



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

ekam evadvitiam tad brahmety upanisadvacah  
brahmano 'nyasya sadbhavam nanu tat pratisedhati // YSsi\_1

atra brumo 'dvtiyoktau samasah ko vivaksitah  
kimsvit tatpurusah kim va bahuvrihir athocyatam // YSsi\_2

purvasminn uttaras tavat pradhanyena vivaksyate  
padarthas tatra tad brahma tato'nyat sadrsam tu va // YSsi\_3

tadviruddham atho va syat trisv apy anyan na badhate  
anyatve sadrsatve va dvitiam sidhyati dhruvam // YSsi\_4

viruddhatve dvitiyena trtiam prathamam tu va  
brahma prapnoti yasmat tad dvitiyena virudhyate // YSsi\_5

atah saprathamah sarve trtiyadyartharasayah  
dvitiyena tatha sprstva svarthas tisthanty abadhithah //  
YSsi\_6

nanu nañ brahmano 'nyasya sarvasyaiva nisedhakam  
dvitiyagrahanam yasmat sarvasyaivopalaksanam // YSsi\_7

naivam nisedho na hy asmad dvitiasyavagamyate  
tato 'nyat tadviruddham va sadrsam vatra vakti sah // YSsi\_8

dvitiam yasya naivasti tad brahmeti vivaksite  
satyadilaksanoktinam apalaksanata bhavet // YSsi\_9

advitiye dvitiyarthanastitamatrage  
svanisthatvan nañarthasya na syad brahmapadanvayah // YSsi\_10

dvitiasunyata tatra brahmano na visesanam  
visesane va tad brahma trtiam prathamam tu va // YSsi\_11

prasaktam purvavat sarvam bahuvrihau samasyati  
brahmanah prathama ye ca trtiyadya jagattraye // YSsi\_12

brahma praty advitiatvat svasthas tisthanty abadhithah  
kiñ ca tatra bahuvrihau samase samsrite sati // YSsi\_13

vrtyarthasya nañarthasya na padarthantaranvayah  
saty arthantarasambandhe sasthi yasyeti yujyate // YSsi\_14

dvitiyavastunastitvam na brahma na visesanam  
asattvan na hy asad brahma bhaven napi visesanam // YSsi\_15

tasmat prapañcasadbhavo nadvaitasrutibadhithah  
svapramanabalat siddhah srutya capy anumoditah // YSsi\_16

tenadvitiam brahmeti sruter artho 'yam ucyate  
dvitiyagananayogyo nasid asti bhavisyati // YSsi\_17

samo vabhyadhiko vasya yo dvitiyas tu gunyate  
yato 'sya vibhavavyuhakalamatram idam jagat // YSsi\_18

dvitiyavagaspadatam pratipadyeta tatkatham  
yatha colanrpah samradadvitiyo 'dya bhutale // YSsi\_19

iti tattulyanrpatinivaranaparam vacah  
na tu tadbhrtyatatputrakalatradinisedhakam // YSsi\_20

tatha surasuranarabrahmabrahmandakotayah  
klesakarmavipakadyair asprstasyakhilesituh // YSsi\_21

jñanadisangunyanidher acintyavibhavasya tah  
visnor vibhutamahimasamudradrapsaviprasah // YSsi\_22

kah khalv angulibhangena samudran saptasankhyaya  
ganayan ganayed urmiphenabudbudaviprusah // YSsi\_23

yathaika eva savita na dvitiyo nabhahsthale  
ityuktya na hi savitra nisidhyante 'tra rasmayah // YSsi\_24

yatha pradhanasankhyeyasankhyayam naiva ganyate  
sankhya prthaksati tatra sankhyeyanyapadarthavat // YSsi\_25

tatha(YSsi\_p15789)

pado 'sya visva bhutani tripadasyamrtam divi  
iti bruvan jagat sarvam itthambhave nyavesayat // YSsi\_26

tatha(YSsi\_p16082)

etavan asya mahima tato jayastaro hi sah  
yatryan na vijanati sa bhumod aram antaram  
kurute 'sya bhayam vyaktam ityadisrutayah parah // YSsi\_27

meror ivanur yasyedam brahmandam akhilam jagat  
ityadikah samastasya taditthambhavataparah // YSsi\_28

vacarambhanamatram tu jagat sthavarajangamam  
vikarajatam, kutastham mulakaranam eva sat // YSsi\_29

ananyat karanat karyam pavakad visphulingavat  
mrttikalohabijadinanadrstantavistaraih // YSsi\_30

nasakad dagdham analas trnam majjayitum jalam  
na vayus calitum saktah tacchaktyapy ayanad rte // YSsi\_31

ekapradhanavijñanad vijñatam akhilam bhavet  
ityadivedavacanatanmulaptagamair api // YSsi\_32

brahmatmanatmalabho 'yam prapañcas cidacinmayah  
iti pramiyate bramhi vibhutih na nisidhyate // YSsi\_33

tannisedhe samasta tasya mithyatval lokavedayoh  
vyavaharas tu lupyeran tatha syad brahmadhir api // YSsi\_34

vyavaharikasatyatvan mrsatve 'py aviruddhata  
pratyaksader iti matam prag eva samadudusam // YSsi\_35

atas copanisañjatabrahmadvaitadhiya jagat  
na badhyate vibhutipvad brahmanas cetyavasthitam // YSsi\_36

nanu sattve prapañcasya nastiti pratyayah katham  
asattve va katham tasminn astiti pratyayo bhavet // YSsi\_37

sadasattvam tathaikasya viruddhatvad asambhavi  
sadasatpratyayaprapraviruddhadvandvasangame // YSsi\_38

tayor anyatararthasya niscayabhavahetutah  
sadasattvam prapañcasya jainas tu pratipedire // YSsi\_39

sattvapraptim puraskrtya nastiti pratyayodayat  
sada sattvam prapañcasya sankhyas tu pratipadire // YSsi\_40

sadasatpratyayaprapraviruddhadvandvasankate  
virodhapariharartham sattvasattvamsabhangatah  
sadasadbhyam anirvacyam prapañcam kecid ucire // YSsi\_41

sattvasattve vibhagena desakaladibhetatah  
ghatader iti manvana vyavastham apare jaguh // YSsi\_42

tad evam vadisammardat samsaye samupasthite  
nirnayah kriyate tatra mimamsakamatena tu // YSsi\_43

ghatasvarupe nastitvam astitvam yady abubudhat  
syad eva yugapatsattvam asattvam ca ghatadisu // YSsi\_44

idanim idam atrasti nastityevamvidha yatah  
desakaladasabhedad asti nastiti no dhiyah // YSsi\_45

ato desadibhedena sadasattvam ghatadisu  
vyavasthitam nirastatvad vadasyeha na sambhavah // YSsi\_46

nanu desadisambandhah sata evopapadyate  
na desakalasambandhad asatah sattvam isyate // YSsi\_47

sambandho dvyasrayas tasmatah satah sattvam sada bhavet  
asatah karakaih sattvam janmanetyatidurghatam // YSsi\_48

adyantavan prapañco 'tah satkaksantarnivesyate YSsi\_49ab  
uktam ca(YSsi\_p22187)

"adav ante ca yan nasti nasti madhye 'pi tat tatha"  
ato niscitasadbhavah sada sann abhyupeyatam // YSsi\_49cf  
iti(YSsi\_p22491)

asatah sarvadasattvam janyayogat khapuspavat  
asattve na viseso 'sti pragatyantasator iha // YSsi\_50

svetaketum upadaya tat tvam ity api yac chrutam

sasthaprapatake tasya kuto mukhyarthasambhavah // YSsi\_51

karpanyasokaduhkertas cetanas tvampadoditah  
sarvajñas satyasankalpo nissimasukhasagarah  
tatpadarthas tayor aikyam tejas timiravat katham // YSsi\_52

tvamarthas the tatas the va (tadarthas the vibhedake)  
gune tattvampadasrutyor aikarthyam duravaritam // YSsi\_53

ajñatvasarvaveditvaduukhitvasukhitadike  
visesane va ciddhator atha vapy upalaksane  
viruddhagunasankranter bhedah syat tvamtadarthayoh // YSsi\_54

vacyaikadesabhangena cidekavyaktinisthata  
so 'yam gaur itivat tattvam padayor ity apesalam // YSsi\_55

desakaladasabhedad ekasminn api dharmini  
viruddhadvandvasankrantah so 'yam gaur iti yujyate // YSsi\_56

svaprakasasya ciddhator viruddhadvandvasangatau  
na vyavasthapakam kiñcid desakaladasadike // YSsi\_57

nirdhutanikhiladvandvasvaprakase cidatmani  
dvaitanarthabhramabhavac chastram nirvisayam bhavet // YSsi\_58

etena satyakamatvajagatkaranatadayah  
ma(yopadhau pare) 'dhyastah sokamohadayah punah // YSsi\_59

avidyopadhike jive vinase neti yan matam  
ksudrabrahmavidam etan matam prag eva dusitam // YSsi\_60

cidsvarupe visiste va mayavidyadyupadhayah  
purvasmin sarvasaankaryam parajivavibhagatah // YSsi\_61

uttarasminn api tatha visistam api cid yadi  
citsvarupam hi nirbheda mayavidyadyupadhibhah  
vibhinna iva vibhrantam visistam ca ... (matam tava) // YSsi\_62

tatasthavasthita dharmah svarupam na spranti kim  
na hi dandisiraschedad devadatto na himsita // YSsi\_63

acidamsavyapohena cidekaparisesata  
atas tat tvam asity ader arthe ity apy asundaram // YSsi\_64

abrahamanamatabhava pratyak cit parisisyate  
tattvampadadvayam jivaparadatadmyagocaram  
tanmukhyavrtti tadatmyam api vastudvayasrayam // YSsi\_65

bhedabhedavikalpas tu yat tvaya paricoditah  
abhedabhedino 'satye bandhe sati nirarthakah // YSsi\_66

abhedo bhedamardi tu svasrayibhutavastunoh  
bhedah parasparanatmyam bhavanam evam etayoh // YSsi\_67

svarupam abhyupetyaiva bhedabhedavikalpayoh

(badhanam) tena vagabadha virodhena nigrhyase // YSsi\_68

bhinnabhinnatvasambandhasadasattvavikalpanam  
pratyaksanubhavaparatham kevalam kanthasosanam // YSsi\_69

nile nilamatir yadrgutpale niladhir hi sa  
nilam utpalam evedam iti saksaccakasti nah // YSsi\_70

yatha viditasamyogasambandhe 'py aksagocare  
bhedabhedadidustarkavikalpadhanavibhramah // YSsi\_71

tadvat tadatmyasambandhe srutipratyaksamulake  
srutidandena dustarkavikalpabhramavaranam // YSsi\_72

nirdosapuruseyi ca srutir atyartham adarat  
asakrttattvam ity aha tadatmyam brahmajivayoh // YSsi\_73

brahmanandahradantahsthoh muktatma sukham edhate  
phale ca phalino 'bhavan moksasyapurarthata  
ekasese hi ciddhatoh kasya moksah phalam bhavet // YSsi\_74

kiñ ca prapañcarupena ka nu samvid vivartate  
na tavad ghatadhis tasyam asatyam api darsanat // YSsi\_75

na hi tasyam ajatayam nastayam vakhilam jagat  
nastiti sakyate vaktum uktau pratyaksabadhanat  
napy anyasamvit tannase 'py anyesam upalambhanat // YSsi\_76

nanu samvidabhinnaika na tasyam asti bhedadhih  
ghatadayo hi bhidyante na tu sa cit prakasanat // YSsi\_77

ghatadhih patasamvittisamaye navabhati cet  
naivam, ghato hi nabhati sa sphuraty eva tu sphutam // YSsi\_78

ghatavyavrttasamvittir atha na sphuratiti cet  
tadvyavrttipadenapi kim saivoktatha vetarat  
saiva ced bhasate 'nyac cen na bruhas tasya bhasanam // YSsi\_79

kiñ casyah svaprakasaya nirupaya na hi svatah  
rte visayanatvan nanatvavagrahabhramah // YSsi\_80

na vastu vastudharmo va na pratyakso na laukikah  
ghatadivedyabhedo 'pi kevalam bhramalaksanah // YSsi\_81

yada, tada tadayatato dhibhedavagrahodayah  
kutah, kutastaram tasya paramarthatvasambandhah // YSsi\_82

kiñ ca svayamprakasasya svato va parato 'pi va  
pragabhavadisiddhih syat, svatas tavan na yujyate // YSsi\_83

svasmin sati viruddhatvad abhavasyanavasthiteh  
svanimittaprakasasya svasyabhavet 'py asambhavat  
ananyagocaratvena cito na parato 'pi ca // YSsi\_84

kiñ ca vedyasya bhedader na ciddharmatvasambhavah

rupadivat, atah samvidadvitiya svayamprabha // YSsi\_85

atas tadbhedam asritya yadvilaksanadijalpita  
tadavidya+vilaso 'yam iti brahmavido viduh // YSsi\_86

hanta brahmopadeso 'yam sraddadhane suhate  
vayam asraddadhanah so ye yuktim prarthayamahe // YSsi\_87

pratipramatrvishayam parasparavilaksanah  
aparoksam prakasante sukhadukhadivad dhiyah // YSsi\_88

sambandhivyangyabhedasya samyogecchadikasya nah  
na hi bhedah svato nasti napratyaksas ca samatah // YSsi\_89

yadi sarvagata nitya samvid evabhyupeyate  
tatah sarvam sada bhayat, na va kiñcit kadacana // YSsi\_90

tadanim na hi vedyasya sannidhitarakarita  
vyavastha ghatate, vitter vyomavad vaibhavasrayat // YSsi\_91

napi karanabhedena. nityayas tadabhavatah  
na ca svarupananatvat, tad ekatvaparigrahat // YSsi\_92

tatas ca badhirandhadah sabdadigrahanam bhavet  
gurusisyadibhedas ca nirnimittah prasajyate // YSsi\_93

nanu nah samvido bhinnam sarvam nama na kiñcana  
atah sarvam sada bhayad ityakande 'nuyujyate // YSsi\_94

idam akhyahi bho kim nu niladir na prakasate  
prakasamano niladid samvido va na bhidyate // YSsi\_95

adau pratitishubhago nivaho lokavedayoh  
yatah padapadarthadi na kiñcid avabhasate // YSsi\_96

dvitiye samvido 'dvaitam vyahanyeta samihitam  
yady ayam vividhakaraprapañcah samvidatmakah  
sapi samvit tad atmeti yato nana prasajyate // YSsi\_97

na cavityavilasatvad bhedabhedanirupana  
sa hi nyayanalasprsta jatusabharanayate // YSsi\_98

tatha hi yady avidyeyam vidyabhavattmikesyate  
nirupakhyasvabhavattvat sa na kiñcin niyacchati // YSsi\_99

arthantaram avidya cet sadhvi bhedairupana  
arthanarthantaradvikalpo 'sya na yujyate  
vidyato 'rthantaram casav iti suvyahrtam vacah // YSsi\_100

atharthantarabhavo 'pi tasyas te bhrantikalpatah  
hantaivam saty avidyaiva vidya syat paramarthatah // YSsi\_101

kiñ ca suddhajada samvit, avidyeyam tu nesrsi  
tat kena hetuna seyam anyava na nirupyate // YSsi\_102

api ceyam avidya te yadabhadirupini

sa vidya kim nu samvittir vedyam va veditatha va // YSsi\_103

vedyatve veditrtve ca nasyas tabhyam nivartanam  
na hi jñanad rte 'jñanam anyatas te nivartate  
samvid eveti cet tasya nanu bhavad asambhavah // YSsi\_104

kiñceyam tadviruddha va, na tasyah kvapi sambhavah  
yato 'khilam jagadvyaptam vidyayaivadvitiyaya // YSsi\_105

abhavo 'nyo viruddho va samvido 'pi yad isyate  
tadanim samvid advaitapratijñam duratas tyaja // YSsi\_106

kiñ casau kasya? jivasya, ko jivo yasya seti cet  
nanv evam asamadhanam anyonyasrayanam bhavet // YSsi\_107

na tu jivad avidya syat, na ca jivas taya vina  
na vijankuratulyatvam jivotpatter ayogatah // YSsi\_108

brahmanas cen na sarvajñam katham tad bambhramiti te(bhoh)  
avidyakrtadehatmapratyayadhinata na te  
brahmasarvajñabhavasya, tatsvabhavikatasruteh // YSsi\_109

bhedavabhasagabhatvad atha sarvajñata mrsa  
tata evamrsa kasman na svac chabdantaradivat // YSsi\_110

yatha sabdantarabhyasasañkhyadyah sastrabhedakah  
bhedavabhasagarbhas ca yatharthah, tadrasi na kim // YSsi\_111

sarvajñe nityamukte 'pi yady ajñanasya sambhavah  
tejasiva tamas tasman na nivarteta kenacit // YSsi\_112

sarvajñatvadivacanapramanyam vyavaharikam  
tattvikam tu pramanatvam advaitavacasam iti  
niyamakam na pasyamo nirbandhat tavakad rte // YSsi\_113

asrayapratiyogitve parasparavirodhini  
katham vaikarasam brahma sad iti pratipadyate // YSsi\_114

pratyaktvenasrayo brahmarupena pratiyogi cet  
rupabhedah krtasya 'yam yady avidyaprasadajah  
nanu sapi tadayattety anyonyasrayanam punah // YSsi\_115

avastutvad avidyayah ...(nedam tadrupanam yadi)  
vastuno dusanatvena tvaya kvedam niriksitam // YSsi\_116

(svasadyasya puraskarad) doso 'nyonyasamasrayah  
na vastutvad avastutvad ity ato nedam uttaram // YSsi\_117

kiñcavidya na cet ... (vastu vyavaharyam katham bhavet)  
(na casadvyoma)puspadivyavaharavad isyate // YSsi\_118

napy avastv iti co(ktau tu vastutvam sidhyati dhruvam)  
(nisidhyate) samastena naña vastv iti cen (matam) // YSsi\_119

samastena naña vastu prathamam yannisidhyate

pratiprasutam vyastena punas tad iti vastuta // YSsi\_120

ato na vastu na(vastu na sadvacyam na capy asat)  
(bhedo) na kas cakastiti (vivaksir ma) sma jatucit // YSsi\_121

kiñca prapañcanirvahajanani yeyam asrita  
avidya sa kim ekaiva naika va tad idam vada  
tadasrayas ca samsari tathaiko naika eva va // YSsi\_122

sa ced eka, tatas saika sukasya brahmavidyaya  
purvam eva nirasteti vyarthas te muktaye sramah // YSsi\_123

syam matam naiva te santi vamadevasukadayah  
yadvidyaya nirastatvan nadyavidyeti codyate // YSsi\_124

muktamuktadibhedo hi kalpito madavidyaya  
drsyatvan mamakasvapnadrasyabhedaprapañcavat // YSsi\_125

yat punar brahmavidyatas tesam muktir abhud iti  
vakyam tatsvapnamuktyuktyuktya pratyuhyatam iti // YSsi\_126

nanv idrsanumanena svavidyaparikalpitam  
prapañcam sadhayaty anyah katham praty ucyate tvaya // YSsi\_127

tvad avidyanimittatve yo hetus te vivaksitah  
sa eva hetus tasyapi bhavet sarajñasiddhivat // YSsi\_128

ity anyonyaviruddhoktivyahate bhavatam mate  
mukham astiti yat kiñcit pralapann iva laksyase // YSsi\_129

yatha ca svapnamuktyuktisadrsi tadvimuktibhih  
tathaiva bhavato 'piti vyartho moksaya te sramah // YSsi\_130

yatha tesam abhutaiva purastad atmavudyaya  
muktir bhutocyate tadvat parastad atmavidyaya // YSsi\_131

abhaviny eva sa mithya bhavinity apadisyatam  
santi ca svapnadrstani drstantavacanani te // YSsi\_132

nanu nedam anistam me yan muktir na bhavisyati  
atmano nityamuktatvan nityasiddhaiva sa yatah // YSsi\_133

tad idam santikarmadau vetalavahanam bhavet  
yenaivam sutaram vyartho brahmavidyarjanasramah // YSsi\_134

avidyapratibaddhatvad atha sa nityasaty api  
asativeti tadvyaktir vidyaphalam upeyate // YSsi\_135

hastastham eva hemadi vismrtam mrgyate yatha  
yatha tad eva hastastham avagamyopasamyati // YSsi\_136

tathaiva nityasiddhatmasvarupanavabodhatah  
samsarinas tathabhavo vyajyate brahmavidyaya // YSsi\_137

hanta keyam abhivyaktir ya vidyaphalam isyate  
svaprakasasya cidchator ya svarupapade sthita // YSsi\_138

samvit kim saiva kim vaham brahmastititi kidrsi  
yadi svarupasamvit sa, nityaiveti na tatpjjhalam // YSsi\_139

atha brahmaham asmiti samvittir vyaktir isyate  
nanu te brahmavidya sa saiva tasyah phalam katham // YSsi\_140

kiñ ca sa tat tvam asy adivakyajanya bhavan mate  
utpattimaty anityeti muktasyapi bhayam bhavet // YSsi\_141

api ca vyavaharajñāh sati puskalakarena  
karyam na jayate yena tam ahuh pratibandhakam // YSsi\_142

iha kim tad yad utpattum upakrantam svahetutah  
avidyapratibaddhatvad utpattim na prapadyate // YSsi\_143

na muktir nityasiddhatvat, na brahmasmiti dhir api  
na hi brahmaham asmiti samvitpuskalakaranam  
samsarinas tadastiti katham sa pratibadhyate // YSsi\_144

yatah sa karanabhavad idanim nopajayate  
na punah pratibaddhatvad asthane tena tadvacah // YSsi\_145

kiñ caiko jiva ity etad vastusthitya na yujyate  
avidyatatsamaslesajivatvadi mrsa hi te // YSsi\_146

pratibhasikam ekatvam pratibhasaparahatam  
yato nah pratibhasante samsarantah sahasrasah // YSsi\_147

asamsarasamucchedam vyavaharas ca tatkrta  
abadhitah pratiyante svapnavrttilaksanah // YSsi\_148

tena yauktikam ekatvam api yuktiparahatam  
pravrttibhedanumita viruddhamitivrttayah  
tattatsvatmavad anye 'pi dehino 'sakyanihnavah // YSsi\_149

yathanumeyad vahnnyader a(a)numana vilaksanah  
pratyaksam te (ksyante) tathanyebhyo jivebhyo na prthak katham //  
YSsi\_150

na cec cestavisesena paro boddhanumiyate  
vyavaharo 'valupyeta sarvo laukikavidikah // YSsi\_151

na caupadhikabhedena meyamatr vibhagadhih  
svasarire 'pi tatprapteh sirahpanyadibhedatah // YSsi\_152

yatha tatra sirahpanipadadau vedanodaye  
anusandhanamekatve, tatha sarvatra te bhavet // YSsi\_153

prayanam narakaklesat prasutivyanad api  
cirativrttah pragjanmabhoga na smrtigocarah // YSsi\_154

yugapajjayamanesu (sukhaduhkhadisu sphutah)  
asrayasankaras tatra katham aikarthyavibhramah // YSsi\_155

na ca pratisvikavidyakalpitavasvadrsyakaih

jivair anekair apy esa lokayatropapadyate // YSsi\_156

paravartanabhijñās te svasvasvapnaikadarsinah  
katham pravartayeyus tam sangadyekanibandhanam // YSsi\_157

kin ca svayamprakasatvavibhutvaikatvanityatah  
tvadabhyupeta badheran samvidas te 'dvitiyatam // YSsi\_158

samvid eva na te dharmah, siddhayam api samvidi  
vivadadarsanat tesu; tardrupanam ca bhedatah // YSsi\_159

na ca te bhrantisiddhas te yenadvaitavirodhinah  
tattvavedakavedantavakyasiddha hi te gunah // YSsi\_160

anandasvaprasatvanityatvamahimady atha  
brahmasvarupam evestam, tatrapidam vivicyatam // YSsi\_161

brahmeti yavan nirdistam tanmatram kim sukhadayah  
atha va tasya te, yad va ta eva brahmasamjñinah // YSsi\_162

adye tattatpadamnavaiyarthyam vedalokayoh  
purvoktanitya bhedas ca, jagajjanmadikaranam // YSsi\_163

abhyupetyaiva hi brahma vivadas tesu vadinam  
dvitiye saiva tair eva brahmanah sadvitiyata // YSsi\_164

tritiye brahma bhidyeta tanmatratvat pade pade  
tatsamuho 'tha va brahma taruvrndavanadivat // YSsi\_165

prakarsas ca prakasas ca bhinnav evarkavartinau  
tena na kvapi vakyartho vibhago 'sti nidarsanam // YSsi\_166

jadyaduhkhadyapohena yady ekatraiva vartita  
jñananandadisabdanam na satas sadvitiyata // YSsi\_167

apohah kim na santy eva, santo va, nobhaye 'pi va  
sattve sat sadvitiyam syaj jadadyatmakatetare (ta pare) // YSsi\_168

sadasadvyatirekoktih purvam eva parakrta  
tathatve ca ghatadibhyo brahmapi na visisyate // YSsi\_169

kiñ capohyajatvadiviruddharthasamarpane  
naiva tattadapohyate tadekarthaih padair iva // YSsi\_170

pratiyogini drsye tu ya bhavantaramatradhih  
saivabhava itihapi sadbhis te sadvitiyata // YSsi\_171

bhutabhautikabhedanam sadasadvyatirrekita  
kuto 'vasiyate kim nu pratyaksader utagamat // YSsi\_172

pratyaksadini manani svam svam artham yathayatham  
vyavacchindanti jayanta iti yavat svasaksikam // YSsi\_173

yathagratah sthite nile nilimanyakatha na, dhiih  
ekakara, na hi taya sphatike dhavale matih // YSsi\_174

ksire madhuradhir yadrk, naiva nimbakasayadhih  
vyavaharas ca niyatah sarve laukikavaidikah // YSsi\_175

satyam pratitir asaty asya mulam nastiti cen na tat  
sa ced asti tasya mulam kalpyatam karyabhutaya // YSsi\_176

klpam cendriyalingadi tadbhavanuvidhanatah  
yaugapadyakramayogadyavacchedavidhanayoh // YSsi\_177

aikyayogac ca bhedo na pratyaksa iti yo bhramah  
bhedetaretarabhavavivekagrahanena sah // YSsi\_178

svarupam eva bhavabam pratyaksena parisurat  
bhedavyaharahetuh syat pratiyogivyapeksaya // YSsi\_179

yatha tanmatradhir nananastivyaharasadhani  
hlasvadirghatvabheda va yathaikatra sadangule // YSsi\_180

evam vyavasthitaneprakarakaravattaya  
pratyaksasya prapañcasya tadbhavo 'sakyanihnavah // YSsi\_181

agamah karyanisthatvad idrse 'rthe na tu prama  
pramanye 'py anvayayogyapadarthatvan na bodhakah // YSsi\_182

nasat pratiteh, badhac ca na sad ity api yan na tat  
pratiter eva sat kim na badhan nasat kuto jagat ?  
tasmad avidyayaiveyam avidya bhavatasrita // YSsi\_183

kiñ ca bhedaprapañcasya dharmo mithyatvalaksanah  
mithya va paramartha va nadyah kalpo 'yam añjasa // YSsi\_184

tanmithyatve prapañcasya satyatvam durapahnavam  
paramarthyehi 'pi tenaiva tavadvaitam vihanyate // YSsi\_185

sarvany eva pramanani svam svam artham yathoditam  
asato 'rthantarebhyas ca vyavacchindanti bhanti nah // YSsi\_183

tatha hiha ghato 'stiti yeyam dhir upajayate  
sa tada tasya nabhavam patatvam vanumanyate // YSsi\_187

nanv astiti yad uktam kim tanmatram ghata ity api  
arthantaram va, tanmatre sadadvaitam prasajyate  
arthantaratve siddham tat sadasadbhyam vilaksanam // YSsi\_188

yady evam asti brahmeti brahmaupanisadam matam  
ghatavat sadasattvabhyam anirvacyam tavapatet // YSsi\_189

anandasatyajñanadinirdesair eva vaidikaih  
brahmano 'py atathabhavas tvayaivaivam samarthitah // YSsi\_190

sadasadvyatirekoktih prapañcasya ca hiyate  
yad yatha kiñcid ucyeta tatsarvasya tatha bhavet // YSsi\_191

tasmad astiti samvittir jayamana ghatadisu  
tattatpadarthasamsthanaparamarthyavabodhini // YSsi\_192

sajatiyavijatiyavyavacchedanibandhanaih  
svaih svair vyavasthitai rupaih padarthanam tu ya sthitih  
sa satta na svatantranya tatradvaitakatha katham // YSsi\_193

na ca nanavidhakarapratitih sakyanihnava  
na vedyam vittidharmah syad iti yatpragudiritam // YSsi\_194

tenapi sadhitam kiñcit samvido 'sti na va tvaya  
asti cet paksapatah syan na cet te viphalah sramah // YSsi\_195

atah svarasavispastadrstabhedas tu samvidah  
(yathavasthayibhir bahyai)r naikyam yanti ghatadibhih // YSsi\_196

sahopalambhaniyamo na khalv ekaikasamvida  
na ced asti sasamanyam sarvam samvedanaspadam // YSsi\_197

sahopalambhaniyaman nanyo 'rthah samvido bhavet  
yad etad aparadhinasvaparakasam tad eva hi  
svayamprakasatasabdham iti brddhah pracaksate // YSsi\_198

yasminn abhasamane 'pi yo namartho na bhasate  
nasav arthantaras tasman mithyendur iva candratah // YSsi\_199

abhasamane vijñane na catmarthavabhasanam  
iti samvidvivartatvam prapañcah sphutam añcati // YSsi\_200

(maivam smarthan paribhavah) pratyaksena baliyasa  
samraksyamanabhedas te nanumananuvartinah // YSsi\_201

tatha hidam aham vedmity anyonyanatmana sphutam  
trayam saksac cakastiti sarvesam atmasaksikam // YSsi\_202

pratyaksapratipaksam ca nanumanam pravartate  
na hi vahner anusnatvam dravyatvad anumiyate // YSsi\_203

kiñ ca hetur viruddho 'yam sahabhavo dvayor yatah  
tavapi na hi samvitih svatmana saha bhasate // YSsi\_204

niladyupaplavapetasvacchacinmatrasantatih  
svapadau bhasate, naivam arthah samvedanat prthak  
tena samvedanam satyam amvedyo 'rthas tv asann iti // YSsi\_205

tad etad aparamrstasvavagbadhasya jalpitam  
ahopalambhaniyamo yenaivam sati hiyate // YSsi\_206

yasmad rte yad abhati bhati (ta)smad rte 'pi tat  
ghatad rte 'pi nirbhatah patad iva ghatah svayam // YSsi\_207