

Love..txt

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LOVE

Compiled by Kate Lindsey

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O YE DWELLERS IN THE HIGHEST PARADISE!

Proclaim unto the children of assurance that within the realms of holiness, nigh unto the celestial paradise, a new garden hath appeared, round which circle the denizens of the realm on high and the immortal dwellers of the exalted paradise. Strive, then, that ye may attain that station, that ye may unravel the mysteries of love from its wind-flowers and learn the secret of divine and consummate wisdom from its eternal fruits. Solaced are the eyes of them that enter and abide therein!

(Baha'u'llah: The Hidden Words, Persian #18)

The journeys in the pathway of love are reckoned as four: From the creatures to the True One; from the True One to the creatures; from the creatures to the creatures; from the True One to the True One.

(Baha'u'llah: The Seven Valleys, page 25)

There are four kinds of love.

The first is the love that flows from God to man; it consists of the inexhaustible graces, the Divine effulgence and heavenly illumination. Through this love the world of being receives life.

Through this love man is endowed with physical existence, until, through the breath of the Holy Spirit, this same love, he receives eternal life and becomes the image of the Living God. This love is the origin of all the love in the world of creation.

The second is the love that flows from man to God. This is faith, attraction to the Divine, enkindlement, progress, entrance into the Kingdom of God, receiving the Bounties of God, illumination with the lights of the Kingdom. This love is the origin of all philanthropy; this love causes the hearts of men to reflect the rays of the Sun of Reality.

The third is the love of God towards the Self or Identity of God. This is the transfiguration of His Beauty, the reflection of Himself in the mirror of His Creation. This is the reality of love, the Ancient love, the Eternal love. Through one ray of this love all other love exists.

The fourth is the love of man for man. The love which exists between the hearts of believers is prompted by the ideal of the unity of spirits. This love is attained through the knowledge of God, so that men see the Divine love reflected in the heart. Each sees in the other the Beauty of God reflected in

the soul, and finding this point of similarity, they are attracted to one another in love. This love will make all men the waves of one sea, this love will make them all the stars of one heaven and the fruits of one tree. This love will bring the realization of true accord, the foundation of real unity.

But the love which sometimes exists between friends is not (true) love, because it is subject to transmutation; this is merely fascination. As the breeze blows, the slender trees yield. If the wind is in the East the tree leans to the West, and if the wind turns to the West the tree leans to the East. This kind of love is originated by the accidental conditions of life. This is not love, it is merely acquaintanceship; it is subject to change.

Today you will see two souls apparently in close friendship; tomorrow all this may be changed. Yesterday they were ready to die for one another, today they shun one another's society! This is not love; it is the yielding of the hearts to the accidents of life. When that which has caused this `love' to exist passes, the love passes also; this is not in reality love.

Love is only of the four kinds that I have explained.

- (a) The love of God towards the identity of God. Christ has said God is Love.
- (b) The love of God for His children,,for His servants.
- (c) The love of man for God and
- (d) The love of man for man.

These four kinds of love originate from God. These are rays from the Sun of Reality; these are the Breathings of the Holy Spirit; these are the Signs of the Reality.

(`Abdu'l-Baha: Paris Talks, pages 180-181)

GOD TO MAN

O SON OF BEING!

My love is My stronghold; he that entereth therein is safe and secure, and he that turneth away shall surely stray and perish.

(Baha'u'llah: The Hidden Words, Arabic #9)

O SON OF SPIRIT!

My claim on thee is great, it cannot be forgotten. My grace to thee is plenteous, it cannot be veiled. My love has made in thee its home, it cannot be concealed. My light is manifest to thee, it cannot be obscured.

(Baha'u'llah: The Hidden Words, Arabic #20)

O SON OF MAN!

For everything there is a sign. The sign of love is fortitude under My decree and patience under My trials.

(Baha'u'llah: The Hidden Words, Arabic 348)

O SON OF MAN!

Veiled in My immemorial being and in the ancient eternity of My essence, I knew My love for thee; therefore I created thee, have engraved on thee Mine image and revealed to thee My beauty.

(Baha'u'llah: The Hidden Words, Arabic #3)

O SON OF MAN!

I loved thy creation, hence I created thee. Wherefore, do thou love Me, that I may name thy name and fill thy soul with the spirit of life.

(Baha'u'llah: The Hidden Words, Arabic #4)

O SON OF BEING!

Thy Paradise is My love; thy heavenly home, reunion with Me. Enter therein and tarry not. This is that which hath been destined for thee in Our kingdom above and Our exalted Dominion.

(Baha'u'llah: The Hidden Words, Arabic #6)

Glory be to Thee, O God, for Thy manifestation of love to mankind! O Thou Who art our Life and Light, guide Thy servants in Thy way, and make us rich in Thee and free from all save Thee. O God, teach us Thy Oneness and give us a realization of Thy Unity, that we may see no one save Thee. Thou art the Merciful and the Giver of bounty! O God, create in the hearts of Thy beloved the fire of Thy love, that it may consume the thought of everything save Thee. Reveal to us, O God, Thine exalted eternity that Thou hast ever been and wilt ever be, and that there is no God save Thee. Verily, in Thee will we find comfort and strength.

(Words of God, p.16)

By the righteousness of God, should a man, all alone, arise in the name of Baha and put on the armour of His love, him will the Almighty cause to be victorious, though the forces of earth and heaven be arrayed against him....

(Baha'u'llah: Cited in Power of Divine Assistance, section 1651, page 204 of Compilation of Compilations)

If he be kindled with the fire of His love, if he forgoeth all created things, the words he uttereth shall set on fire them that hear him. Verily, thy Lord is the Omniscient, the All-Informed. Happy is the man that hath heard Our voice, and answered Our call. He, in truth, is of them that shall be brought nigh unto Us.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, page 335)

This is the Day whereon the Ocean of God's mercy hath been manifested unto men, the Day in which the Day Star of His loving-kindness hath shed its radiance upon them, the Day in which the clouds of His bountiful favor have overshadowed the whole of mankind. Now is the time to cheer and refresh the down-cast through the invigorating breeze of love and fellowship, and the living waters of friendliness and charity.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, page 7)

As to the Huququ'llah: This is the source of blessings, and the mainspring of God's loving-kindness and tender love vouchsafed unto men. Verily He can dispense with whatsoever hath been and will be. Until two years ago the matter of Huquq was undisclosed. When it was revealed it was by virtue of His grace. If a person be privileged to fulfil that which is prescribed in the Most Holy

Book, it would assuredly be better for him, and to his greater behoof. However, the observation of this injunction dependeth upon one's circumstances. Verily He speaketh the truth and guideth aright.

(Baha'u'llah: From a previously untranslated Tablet, cited in Huququ'llah, #29, Page 10)

O banished and faithful friend! Quench the thirst of heedlessness with the sanctified waters of My grace, and chase the gloom of remoteness through the morning-light of My Divine presence. Suffer not the habitation wherein dwelleth My undying love for thee to be destroyed through the tyranny of covetous desires, and overcloud not the beauty of the heavenly Youth with the dust of self and passion. Clothe thyself with the essence of righteousness, and let thine heart be afraid of none except God. Obstruct not the luminous spring of thy soul with the thorns and brambles of vain and inordinate affections, and impede not the flow of the living waters that stream from the fountain of thine heart. Set all thy hope in God, and cleave tenaciously to His unfailing mercy. Who else but Him can enrich the destitute, and deliver the fallen from his abasement?

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, page 323)

MAN TO GOD

O SON OF MAN!

The true lover yearneth for tribulation even as doth the rebel for forgiveness and the sinful for mercy.

(Baha'u'llah: The Hidden Words, Arabic 49)

O SON OF JUSTICE!

Whither can a lover go but to the land of his Beloved and what seeker findeth rest away from his heart's desire? To the true lover reunion is life, and separation is death. His breast is void of patience and his heart hath no peace. A myriad lives he would forsake to hasten to the abode of his Beloved.

(Baha'u'llah: The Hidden Words, Persian #4)

O SON OF BEING!

Love Me, that I may love thee. If thou lovest Me not, My love can in no wise reach thee. Know this, O servant.

(Baha'u'llah: The Hidden Words, Arabic #5)

O SON OF MAN!

If thou lovest Me, turn away from thyself; and if thou seekest My pleasure, regard not thine own; that thou mayest die in Me and I may eternally live in thee.

(Baha'u'llah: The Hidden Words, Arabic #7)

O SON OF SPIRIT!

There is no peace for thee save by renouncing thyself and turning unto Me; for it behooveth thee to glory in My name, not in thine own; to put thy trust in Me and not in thyself, since I desire to be loved alone and above all that is.

(Baha'u'llah: The Hidden Words, Arabic #8)

O My brother! When a true seeker determineth to take the step of search in the path leading unto the knowledge of the Ancient of Days, he must, before all else, cleanse his heart, which is the seat of the revelation of the inner mysteries of God, from the obscuring dust of all acquired knowledge, and the allusions of the embodiments of satanic fancy. He must purge his breast, which is the sanctuary of the abiding love of the Beloved, of every defilement, and sanctify his soul from all that pertaineth to water and clay, from all shadowy and ephemeral attachments. He must so cleanse his heart that no remnant of either love or hate may linger therein, lest that love blindly incline him to error, or that hate repel him away from the truth. Even as thou dost witness in this Day how most of the people, because of such love and hate, are bereft of the immortal Face, have strayed far from the Embodiments of the Divine mysteries, and, shepherdless, are roaming through the wilderness of oblivion and error.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, page 264)

A twofold obligation resteth upon him who hath recognized the Day Spring of the Unity of God, and acknowledged the truth of Him Who is the Manifestation of His oneness. The first is steadfastness in His love, such steadfastness that neither the clamor of the enemy nor the claims of the idle pretender can deter him from cleaving unto Him Who is the Eternal Truth, a steadfastness that taketh no account of them whatever. The second is strict observance of the laws He hath prescribed, laws which He hath always ordained, and will continue to ordain, unto men, and through which the truth may be distinguished and separated from falsehood.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, pages 289-290)

Say: From My laws the sweet smelling savour of My garment can be smelled, and by their aid the standards of Victory will be planted upon the highest peaks. The Tongue of My power hath, from the heaven of My omnipotent glory, addressed to My creation these words: "Observe My commandments, for the love of My beauty." Happy is the lover that hath inhaled the divine fragrance of his Best-Beloved from these words, laden with the perfume of a grace which no tongue can describe. By My life! He who hath drunk the choice wine of fairness from the hands of My bountiful favour, will circle around My commandments that shine above the Dayspring of My creation.

(Baha'u'llah: Kitab-i-Aqdas, pages 20-21)

Purge your hearts from love of the world, and your tongues from calumny, and your limbs from whatsoever may withhold you from drawing nigh unto God, the Mighty, the All-Praised. Say: By the world is meant that which turneth you aside from Him Who is the Dawning-Place of Revelation, and inclineth you unto that which is unprofitable unto you. Verily, the thing that deterreth you, in this day, from God is worldliness in its essence. Eschew it, and approach the Most Sublime Vision, this shining and resplendent Seat.

(Baha'u'llah: Epistle to the Son of the Wolf, page 54)

(WORLDLY: earthly; mundane, secular; materialistic; secular: civil, carnal, profane; temporal: fleeting, transitory; avaricious: greedy, covetous, savage

selfish, stingy; ANT:celestial, spritual)

O MY FRIENDS!

Have ye forgotten that true and radiant morn, when in those hallowed and blessed surroundings ye were all gathered in My presence beneath the shade of the tree of life, which is planted in the all-glorious paradise? Awe-struck ye listened as I gave utterance to these three most holy words: O friends! Prefer not your will to Mine, never desire that which I have not desired for you, and approach Me not with lifeless hearts, defiled with worldly desires and cravings. Would ye but sanctify your souls, ye would at this present hour recall that place and those surroundings, and the truth of My utterance should be made evident unto all of you.

(Baha'u'llah: The Hidden Words, Persian #19)

O SON OF LOVE!

Thou art but one step away from the glorious heights above and from the celestial tree of Love. Take thou one pace and with the next advance into the immortal realm and enter the pavilion of eternity. Give ear then to that which hath been revealed by the pen of glory.

(Baha'u'llah: The Hidden Words, Persian #7)

O DWELLERS OF MY PARADISE!

With the hands of loving-kindness I have planted in the holy garden of paradise the young tree of your love and friendship, and have watered it with the goodly showers of My tender grace; now that the hour of its fruiting is come, strive that it may be protected, and be not consumed with the flame of desire and passion.

(Baha'u'llah: The Hidden Words, Persian #34)

O CHILDREN OF NEGLIGENCE AND PASSION!

Ye have suffered My enemy to enter My house and have cast out My friend, for ye have enshrined the love of another than Me in your hearts. Give ear to the sayings of the Friend and turn towards His paradise. Worldly friends, seeking their own good, appear to love one the other, whereas the true Friend hath loved and doth love you for your own sakes; indeed He hath suffered for your guidance countless afflictions. Be not disloyal to such a Friend, nay rather hasten unto Him. Such is the day-star of the word of truth and faithfulness, that hath dawned above the horizon of the pen of the Lord of all names. Open your ears that ye may hearken unto the word of God, the Help in peril, the Self-existent.

(Baha'u'llah: The Hidden Words, Persian #52)

O MY SERVANT!

The best of men are they that earn a livelihood by their calling and spend upon themselves and upon their kindred for the love of God, the Lord of all worlds.

(Baha'u'llah: The Hidden Words, Persian #82)

Verily, I say, so fierce is the blaze of the Bush of love, burning in the Sinai of the heart, that the streaming waters of holy utterance can never quench its flame. Oceans can never allay this Leviathan's burning thirst, and this Phoenix

of the undying fire can abide nowhere save in the glow of the countenance of the Well-Beloved Therefore, O brother! kindle with the oil of wisdom the lamp of the spirit within the innermost chamber of thy heart, and guard it with the globe of understanding, that the breath of the infidel may extinguish not its flame nor dim its brightness. Thus have We illuminated the heavens of utterance with the splendours of the Sun of divine wisdom and understanding, that thy heart may find peace, that thou mayest be of those who, on the wings of certitude, have soared unto the heaven of the love of their Lord, the All-Merciful.

(Baha'u'llah: Kitab-i-Iqan, page 61)

Say: He is not to be numbered with the people of Baha who followeth his mundane desires, or fixeth his heart on things of the earth. He is My true follower who, if he come to a valley of pure gold, will pass straight through it aloof as a cloud, and will neither turn back, nor pause. Such a man is, assuredly, of Me. From his garment the Concurrence on high can inhale the fragrance of sanctity. And if he met the fairest and most comely of women, he would not feel his heart seduced by the least shadow of desire for her beauty. Such an one, indeed, is the creation of spotless chastity. Thus instructeth you the Pen of the Ancient of Days, as bidden by your Lord, the Almighty, the All-Bountiful. (Baha'u'llah: Gleanings from the Writings of Baha'u'llah, pages 117-118)

By the righteousness of God! The world and its vanities, and its glory, and whatever delights it can offer, are all, in the sight of God, as worthless as, nay, even more contemptible than, dust and ashes. Would that the hearts of men could comprehend it! Cleanse yourselves thoroughly, O people of Baha, from the defilement of the world, and of all that pertaineth unto it. God Himself beareth Me witness. The things of the earth ill beseem you. Cast them away unto such as may desire them, and fasten your eyes upon this most holy and effulgent Vision. That which beseemeth you is the love of God, and the love of Him Who is the Manifestation of His Essence, and the observance of whatsoever He chooseth to prescribe unto you, did ye but know it. Say: Let truthfulness and courtesy be your adorning. Suffer not yourselves to be deprived of the robe of forbearance and justice, that the sweet savors of holiness may be wafted from your hearts upon all created things. Say: Beware, O people of Baha, lest ye walk in the ways of them whose words differ from their deeds. Strive that ye may be enabled to manifest to the peoples of the earth the signs of God, and to mirror forth His commandments. Let your acts be a guide unto all mankind, for the professions of most men, be they high or low, differ from their conduct. It is through your deeds that ye can distinguish yourselves from others. Through them the brightness of your light can be shed upon the whole earth. Happy is the man that heedeth My counsel, and keepeth the precepts prescribed by Him Who is the All-Knowing, the All-Wise.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, pages 304-305)

So carried away have they been by the living waters of the love of the Most Merciful, that neither the arms of the world nor the swords of the nations have deterred them from setting their faces towards the ocean of the bounty of their

Lord, the Giver, the Generous.

(Baha'u'llah: Epistle to the Son of the Wolf, page 85)

My captivity can bring on Me no shame. Nay, by My life, it conferreth on Me glory. That which can make Me ashamed is the conduct of such of My followers as profess to love Me, yet in fact follow the Evil One. They, indeed, are of the lost.

When the time set for this Revelation was fulfilled, and He Who is the Day Star of the world appeared in 'Iraq, He bade His followers observe that which would sanctify them from all earthly defilements. Some preferred to follow the desires of a corrupt inclination, while others walked in the way of righteousness and truth, and were rightly guided.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, pages 117-118)

GOD TOWARDS THE SELF OR IDENTITY OF GOD

O My Well-Beloved! Thou hast breathed Thy Breath into Me, and divorced Me from Mine own Self. Thou didst, subsequently, decree that no more than a faint reflection, a mere emblem of Thy Reality within Me be left among the perverse and envious. Behold, how, deluded by this emblem, they have risen against Me, and heaped upon Me their denials! Uncover Thy Self, therefore, O My Best-Beloved, and deliver Me from My plight. Thereupon a Voice replied: "I love, I dearly cherish this emblem. How can I consent that Mine eyes, alone, gaze upon this emblem, and that no heart except Mine heart recognize it? By My Beauty, which is the same as Thy Beauty! My wish is to hide Thee from Mine own eyes: how much more from the eyes of men!" I was preparing to make reply, when lo, the Tablet was suddenly ended, leaving My theme unfinished, and the pearl of Mine utterance unstrung.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, page 90)

MAN FOR MAN

O FRIEND!

In the garden of thy heart plant naught but the rose of love, and from the nightingale of affection and desire loosen not thy hold. Treasure the companionship of the righteous and eschew all fellowship with the ungodly.

(Baha'u'llah: The Hidden Words, Persian #3)

Beware that Thou divest not Thyself, Thou Who art the Essence of Purity, of Thy robe of effulgent glory. Nay, enrich Thyself increasingly, in the kingdom of creation, with the incorruptible vestures of Thy God, that the beauteous image of the Almighty may be reflected through Thee in all created things and the grace of Thy Lord be infused in the plenitude of its power into the entire creation. If Thou smellest from any one the smell of the love of Thy Lord, offer up Thyself for him, for We have created Thee to this end, and have covenanted with Thee, from time immemorial, and in the presence of the congregation of Our well-favored ones, for this very purpose. Be not impatient if the blind in heart hurl down the shafts of their idle fancies upon Thee.

Leave them to themselves, for they follow the promptings of the evil ones.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, pages 283-284)

The Great Being saith: O ye children of men! The fundamental purpose animating the Faith of God and His Religion is to safeguard the interests and promote the unity of the human race, and to foster the spirit of love and fellowship amongst men. Suffer it not to become a source of dissension and discord, of hate and enmity. This is the straight Path, the fixed and immovable foundation. Whatsoever is raised on this foundation, the changes and chances of the world can never impair its strength, nor will the revolution of countless centuries undermine its structure.

(Baha'u'llah: Gleanings from the Writings of Baha'u'llah, page 215)

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