



## Introduction to the concept of proofs, as found in the Bahá'í Writings

Bahá'u'lláh:

VII. Verily I say, this is the Day in which mankind can behold the Face, and hear the Voice, of the Promised One. The Call of God hath been raised, and the light of His countenance hath been lifted up upon men. It behoveth every man to blot out the trace of every idle word from the tablet of his heart, and to gaze, with an open and unbiased mind, on the signs of His Revelation, the proofs of His Mission, and the tokens of His glory. [Gleanings from the Writings of Bahá'u'lláh VII]

XX. He Who is everlastingly hidden from the eyes of men can never be known except through His Manifestation, and His Manifestation can adduce no greater proof of the truth of His Mission than the proof of His own Person. [Gleanings from the Writings of Bahá'u'lláh XX]

LII, Say: The first and foremost testimony establishing His truth is His own Self. Next to this testimony is His Revelation. For whoso faileth to recognize either the one or the other He hath established the words He hath revealed as proof of His reality and truth. [Gleanings from the Writings of Bahá'u'lláh LII]

LXXVI. Look rather at the things God hath sent down unto you. This, surely, will be better for you than the whole of creation, could ye but perceive it. Repeat the gaze, O people, and consider the testimony of God and His proof which are in your possession, and compare them unto the Revelation sent down unto you in this Day, that the truth, the infallible truth, may be indubitably manifested unto you. [Gleanings from the Writings of Bahá'u'lláh LXXVI]

XCI. Amongst the proofs demonstrating the truth of this Revelation... [Gleanings from the Writings of Bahá'u'lláh XCI]

'Abdu'l-Bahá:

385. Wherefore must the loved ones of God, be they young or old, be they men or women, each one according to his capabilities, strive to acquire the various branches of knowledge, and to increase his understanding of the mysteries of the Holy Books, and his skill in marshalling the divine proofs and evidences. ['Abdu'l-Bahá, From a Tablet - translated from the Arabic; in The Compilation of Compilations vol. I, pp. 193-194]

386. When your hearts are wholly attracted to the one true God you will acquire divine knowledge, will become attentive to the proofs and testimonies and will commit to memory the glad-tidings concerning the Manifestation of the Beauty of the All-Merciful, as mentioned in the heavenly Scriptures. Then ye shall behold how wondrous are His confirmations and how gracious is His assistance. ['Abdu'l-Bahá, From a Tablet - translated from the Persian; in The Compilation of Compilations vol. I, p. 194]

387. It is imperative to acquire the knowledge of divine proofs and evidences, and to acquaint oneself with convincing testimonies which demonstrate the

revelation of God's resplendent Light. The study group thou didst organize hath imparted much joy and happiness to the heart of 'Abdu'l-Bahá. Thou must exert much effort and show forth perseverance and constancy that, God willing, through the reviving breaths of His mercy, souls may be so educated as to become like radiant candles shining in the assemblage of divine knowledge and understanding. This matter is highly important. It is binding on every one and must be regarded as an obligation.... ['Abdu'l-Bahá, From a Tablet - translated from the Persian; in The Compilation of Compilations vol. I, p. 194]

388. In truth thou art now rendering a great service to the basic foundations of the Cause of God, inasmuch as the cornerstone of its structure is the promotion of His Faith, the awakening of the people, the diffusion of the divine teachings and the education of mankind; and all this dependeth on instructing the friends in the teaching work. I beseech God that within a short time thou mayest be able to acquaint the children of the Abha Paradise with the divine mysteries and truths and to rend asunder the veils of idle imaginings, that each one of them may become a fluent speaker and be able to guide many others to the Cause of God. Then will the outpourings of the heavenly bounties become manifest and the invisible hosts of the Kingdom, armed with conclusive proofs and evidences, will conquer the realms of the inner realities and domains of the hearts of men, even as a single seed developing into seven ears of grain. ['Abdu'l-Bahá, From a Tablet - translated from the Persian; in The Compilation of Compilations vol. I, pp. 194-195]

389. In this day there is nothing more important than the instruction and study of clear proofs and convincing, heavenly arguments, for therein lie the source of life and the path of salvation.... ['Abdu'l-Bahá, From a Tablet - translated from the Persian; in The Compilation of Compilations vol. I, p. 195]

390. The method of instruction which ye have established, beginning with proofs of the existence of God and the oneness of God, the mission of the Prophets and Messengers and Their teachings, and the wonders of the universe, is highly suitable. Keep on with this. It is certain that the confirmations of God will attend you. It is also highly praiseworthy to memorize the Tablets, divine verses and sacred traditions. Ye will surely exert every effort in teaching, and in furthering understanding. ['Abdu'l-Bahá, From a Tablet - translated from the Persian; in The Compilation of Compilations vol. I, p. 195]

Shoghi Effendi:

Indeed, as I have already stated, those who overestimate 'Abdu'l-Bahá's station are just as reprehensible and have done just as much harm as those who underestimate it. And this for no other reason except that by insisting upon an altogether unwarranted inference from Bahá'u'lláh's writings they are inadvertently justifying and continuously furnishing the enemy with proofs for his false accusations and misleading statements. [Letter dated February 8, 1934, in The World Order of Bahá'u'lláh, p. 137]

For no more convincing proof could be adduced demonstrating the regenerating spirit animating the Revelations proclaimed by the Báb and Bahá'u'lláh than

their power to transform what can be truly regarded as one of the most backward, the most cowardly, and perverse of peoples into a race of heroes, fit to effect in turn a similar revolution in the life of mankind. To have appeared among a race or nation which by its intrinsic worth and high attainments seemed to warrant the inestimable privilege of being made the receptacle of such a Revelation would in the eyes of an unbelieving world greatly reduce the efficacy of that Message, and detract from the self-sufficiency of its omnipotent power. [The Advent of Divine Justice, dated December 25, 1938, p. 18]

Teaching Moslems the Faith requires to a great degree a knowledge of the Qur'án, so that you can bring them proofs from their own texts. If you have not mastered this yet, he suggests that you do so with the help of some of the Bahá'ís from the Islamic background. In this way you will attract the well-educated Moslems, and they will be deeply appreciative that an American should know so much about their religion. [From a letter written on behalf of Shoghi Effendi, dated April 9., 1956, in Messages to the Indian Subcontinent, p. 396]

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