



The designation of Muhammad as the 'Seal of the prophets' included for Muslim theologians the impossibility of the appearance any other religion and a Divinely-inspired shari'a after Muhammad's death. Movements that claimed a continuing revelation, such as the Babi-Bahai movement in Iran at the beginning of the nineteenth century, or the Ahmadiyya in the Panjab at the turn of the twentieth century, were declared as heresies and, in the case of the Ahmadiyya, as non-Islamic as late as 1974. Hence the merciless persecution in Iran of the Bahais, whose claim to possess a new revelation violated the dogma of Muhammad as the final bearer of Divine revelation.

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