

combination of elements so intrinsic as to constitute an “organizational DNA.” These hidden structures and rationalities manifest themselves in new modes of engagement and agency; they help us to see the pivotal role of religion in shaping notions of peace, progress, and modernity. To demonstrate the operation and salience of such a rationality, Berger draws on the example of the worldwide Bahá'í community. Emerging in 19th century Iran, the community's theological engagement with questions of justice, the unity of humankind, and the emerging global order, constitute one of the most distinct and compelling, yet least-researched examples of religious engagement with the pressing questions of our time. Analyzing events spanning a 75-year period from 1945-2020, this book provides a unique historical and contemporary perspective on the evolving role of religion and civil society in the modern world. (from bloomsbury.com)

2. Video presentation, on youtube.com

video below is embedded from [youtube.com/watch?v=5SxjHBv631w](https://www.youtube.com/watch?v=5SxjHBv631w).

3. Presentation slides, on JLIFCL's website

PDF below is linked from

jliflc.com/wp-content/uploads/2022/02/JLI-Presentation_January-2022.pdf.

4. Sample chapter and Preface, on publisher's website

PDF below is linked from

bloomsburycp3.codemantia.com/viewer/60083638e21b8400014cc02b.

5. Same sample chapter, on author's academia.edu website

PDF below is linked from

academia.edu/49358950/Rethinking_Religion_and_Politics_in_a_Plural_World...

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