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two respectable merchants, against whom the Imam-i-Juma, or chief ecclesiastical authority of Isfahan, for pecuniary reasons, had conceived a grudge. That they were in secret Bábis, does not seem to be denied; but there are thousands of Bábis in the Shah's dominions, and nobody had ever alleged that these two men were not quiet and loyal subjects. The Imam-i-Juma, however, raised the fanatic spirit among the mullas and their adherents, while respectable Isfahan looked on helplessly. The two unfortunate men were brought bound before the Prince, in the presence of the chief merchants convoked for that purpose. M. Collignon was himself a witness of this scene. He rose at once and grasped the captives by the hand, addressing them as he had been accustomed to do in the days of their liberty. They wept, and asked the other merchants what dishonourable thing they had done that their old friends and brother-traders should sit thus aloof. One by one the merchants, moved to shame, imitated M. Collignon's example, and before the meeting broke up the Prince had promised that no harm should happen to the men. But the mullas returned, talked the Prince over, and their victims were put to death. It is but fair to the Zill-us-Sultan to

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add that he was then young in his government, that threats had been used of setting Isfahan in rebellion, and that he yielded much against his will. Nobody believes that such a crime could be perpetrated now. The Imam i Juma fell out of favour. He and his victims have been judged by this time. In Gulpaigan I heard the news of his death.

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