

was quite excited about it. He recalled the prophecy in the Tablets about there being a strange and wonderful instrument in the world that had the power to infect the atmosphere of the whole earth. This is not a direct quote but he commented that neither "wonderful" nor "instrument" were correct translations.....the word that should be used in the place of "wonderful" was "astonsihing" and perhaps "material" could be used in place of "instrument"..... Anyway he said this prophecy referred to the atom or hydrogen bomb. There were three stage in the development of the bomb. The first stage was the explosion at Hiroshima or Nagasaki - just the immediate vicinity. The second was the development they were speaking about in the London Times - where a "substantial" area of the earth's atmosphere could be infected or contaminated. the third was the one prophesied by Bahá'u'lláh where the atmosphere could be contaminated or infected. He said now is the time to call attention to this prophecy of Bahá'u'lláh's in our teaching work and to quote the article in the London Times.....Perhaps someone at table that night has already sent this word to you, as he wished the Americans to use this in their teaching.

Another thing he said of great importance was his emphatic explanation of the infallibility of the Guardian. He said the Guardian was not only infallible from the standpoint of interpretation of the Writings but he was infallible in whatever he declared himself to be infallible - that was the very nature of infallibility - that he knew when he was infallible. He knew when he was receiving Divine Guidance. Even the designs of the gardens and their development he did not know ahead of time, but each step was revealed to him as he went along. And many other things were the same way - whenever guidance was necessary it was there because he is under the unerring guidance of the Blessed Perfection and "unto him all must turn". Since hearing him speak on this subject one reads the Will and Testament with new eyes and new understanding.

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