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Sastra section, text no. 2

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

alambanapariksavrttih (apv) acaryadinnagakrta

namah sarvabuddhabodhisattvebhyah

ye caksuradijñanasyalambanam bahyartha 'stiticchanti / nanu te  
kalpayanti paramanun; tatkarantvat[jñanasya] / samghatam va  
tadabhajñanasya jayamanatvat / tatra tavat

yadyapindriyavijñaptergrahyamsah(=anavah) karanam bhavet /  
atadabhataya tasya naksavadvisayah sa tu(anavah) // av\_1 //

visaya iti / jñanena svarupa meva nirdharyate / tadakarantaya  
jayamanatvat / yadyapyanavah tatkaranam / tathapi na tadsah  
aksavat / evañca nanavastavadalambanam / samghatastu tadabhatve  
'pi[jñanamya nalambanam / yatah]

yadabhasa na tasmatsa

yo 'rthah svavabhasivijñaptimutpadayati sahyalambanam yujyate /  
yatah sa eva hyutpattipratyaya ucyate / samghatastu naivam /

dravyabhavad dvicandravat /

indriyavaikalyat dvicandradarsanasya tadabhatve 'pi na tasya visayo 'sti /  
tadvat samghatah dravyato 'sattvena akaranatvat nalambanam /  
evam bahyaduyañcaiva na yuktam matigocarah // av\_2 //

anuh kalapasceti bahyo 'rthah nalambanam, ekangavaikalyat //

tatra sadhanam sañcitakaramicchanti kila kecana /  
sarvo 'rtho bahvakarah atah tatra kenacidakarena pratyaksa ipyate /  
paramanusvapyasti sañcitabhajñanotpattikaranabhavah /  
anvakaro na vijñapterarthah kathinatadivat // av\_3 //

yatha kathinatadi vidyamanamapi na caksusabuddhivisayah /  
evamanutvamapi //

bhaveddhatasaravadestatha sati sama matih /

ghatasaravadiparamanusu bahusvapi na ko 'pi viseso 'sti /

akarabhedadbhedasceta

yadi manyase grivadyakarah visesakriya yena

buddhervisesanamupadhirbhavet / iti / ayamupadhirhatadavasti /  
nasti tu dravyasatyanau // av\_4 //

pramanabhedabhavat sah  
paramanusu dravyantaresvapi parimandalye bhedo nasti /  
adravye 'sti tatah sa hi /

akarabhedah samvrtisatsvevasti na tu paramanusu /  
ghatadayasca samvrtisanta eva //

anunam parihare hi tadabhajñanaviplavat // av\_5 //

dravyasatsu apanitasambandhisvapi[nila-] varnadivat svabuddhirna  
tyajyate / tatha sati indriyabuddhinam visayo bahirnatityupadyate  
//  
yadantarheyarupam tu bahirvadavabhasate /  
so 'rthah

vahyarthe 'vidyamane antassadeva vahirvadavabhasanamalambanapratyayah /  
vijñanarupatvattatpratyayatayapi ca // av\_6 //

antarvijñana marthatayavabhasate tato utpadyate ceti  
dharmatadvayavisistamityatah antassadevalambanapratyayah //

yadi tavadevamavabhasa eva vedyate / katham tadekadesah sahajatah  
pratyayah /  
ekamsah pratyayo 'vitat,

sahabhuto 'pi avyabhicarat anyajatasya pratyayo bhavati // naiyayikastu  
evamahuh / kramena jayamanayorhetuhetumatoh bhavabhavatadvatta  
laksana miti // athava

saktyarpanat kramena [va] /  
kramenapi so 'rthavabhasah svanurupakaryotpattaye saktim  
vijñanadharam karotityavirodhah // yadi tarhi  
svarupamevalambanapratyayah / katham tat[rupam] caksuscopadaya  
caksurvijñanamutpadyate // [iti] /  
sahakarivasadyaddhi saktirupam [tat] indriyam // av\_7 //

indriyam svakaryat saktirupamevanumiyate na tu bhautikam /  
sa caviroddha vijñapteh

saktistu vijñane vastu / anirdesye svasya rupe vastu karyotpattau na  
visesah /

evam visayarupakam /  
pravartete 'nadikalam saktiscanyonyahetuke // av\_8 //

caksurakhyam saktimantah rupañcopadaya vijñanamarthavabhasi  
alambanadavibhaktamutpadyate / idam dvayamapi anadikalamanyonyahetukam /  
kadacit vijñanasya saktiparipakat visayakarata bhavati / kadacicca  
tadakarasakih / vijñanam sa ca ubhayamanyatvenananyatvena ca  
yathestamucyatam / evamantaralambanam dharmatadvayavisistatvat

visayataya upapadyate //

ityacaryadinnagakarta alambanapariksavrttih samapta

— Alambanapariksa with Alambanapariksavrtti (Academic edition — see source file header)