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(www.uwest.edu/sanskritcanon)

Sastra section, text no. 48

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

caryamelavanapradipah

1. prathamah paricchedah

om namah srivajrasattvaya /

namata khasamanihsvabhavasuddham namatasesamanaksaramavacyam /

namatanagatasarvagam sugatam namata samastasesasarvasunyam //

"arthapratisaranena bhavitavyam sabdastu yatha tatha" iti /

tantre- caturasitisahasre dharmaskandhe mahamuneh / tattvam vai ye na

jananti sarve te nisphalaya vai // iti /

ata aha- adikarmikasandhanam paramarthavatarane / upayascaiva

sambuddhah sopanamiva nirmिता // iti /

prabodhanamelavanasamsayaparcchedah prathamah // 1 //

2. dvitiyah paricchedah

pañcaskandhah samasena pañcabuddhah prakirtitah /

vajra-ayatananyeva bodhisattvagryamandalam //

prthivi locana khyata abdhaturmamaki smrta /

pandarakhya bhavettejastara vayuh prakirtita //

rupasabdadibhirmantri devatam bhavayet sada //

ityuktam bhagavata sriguhyasamajamahayogatantre /

kulah satavidhah proktah samksepena tu pañcadha /

punastrividhatam yanti kayavakcittabhedatah //

"pañcaskandhah samasena pañcabuddhah prakirtitah / "

pañcahrdayamasritya pañcatanuvinirgatam / pañcavayusamayuktam

pañcakamopabhogakrta // iti /

prakramanat pranayamaccendriyadvaraistantubhih /

prakramate sada kalam prana ityabhidhiyate //

vatamutrapurisanam sukradinam tathaiva ca /

apanayanadapano 'yam yogibhirlaksyate sada //

asitam khaditam lehyam peyam cosyañca sarvatah /

samanayati yo nityam samana iti cocyate //

urdhvagamat samharanad bhaksyabhojyadibhaksanat /
udanakarmavijño 'yam jñanena sahayogatah //

vyapanam dharanam caiva gamanagamanadikam /
sarvasandhisu vyaptatvad vyana ityabhidhiyate //

prthivi locana khyata abdhaturmamaki smrta /
tejah pandara khyata vayustara prakirtita //

skandhasca dhatusca tathaivendriyam ca pañcaiva pañcaiva
krtaprabhedah /
tathagatadhisthita ekaikasah samsarakarmani kuto bhavanti //

tatha sabahya visayasca pañca ekaikasah pañcatathagataisca /
svakasvaka nityamadhisthitaste jñanatrāyam pañcasamasritam ca //

khadhatumadhyagatam cintenmandalam sarvavajrajam / samharam ca
prakurvita yadicchecchantavajradhrg // iti / pañcatmakam pañcabhireva
bhutairdstam naranam niyatam sariram /
tabhdavabhavairniyatam svacittam prabhavayantah prabhavanti buddhah
// iti /

khasamatantre 'pyaha- pañcabuddhatmaku sarvajago 'yam pasyasu citraku
nataku divyam / yatra hi eku mahasuhanama nrtyati eku aneka rasena //
iti /

"samksepena tu pañcadha"

kayavakcittanidhyaptaih svabhavo nopalabhyate /
mantramurtiprayogena na bodhirna ca bhavana //

vicaryedam samasena kayavakcittalaksanam / bhavayedvidhisamyogam
samadhim mantrakalpitam // iti /
na yogah pratibimbesu nisiktadisu jayate /
bodhicittamahayogayoginastena devatah //

atma vai sarvabuddhatvam sattvasauritvameva ca / svadhidaivadya(ta)yogena
tasmadatmaiva sadhayet // iti /
mantranidhyaptikayena vaca manasi coditah /
sadhayet pravaram siddhim manahsantosanapriyam //

kayavivekamelavanasamsayaparcchedo dvitiyah // 2 //
3. trtiyah paricchedah

pañcavarnam maharatnam sarsapasthulamatrakam / nasikagre
prayatnena bhavayeddyogatah sada // iti / pañcajñanamayam svasam
pañcabhutasvabhavakam //

niscarya padmanasagre pindarupena kalpayet /
pañcavarnam maharatnam pranayamamiti smrtam //

atha bhagavan mahavajri vajrajaparthabhasinam /
pratyuvaca tatah samyakpranamyakam jagadruruh //

laukikagamamevedam bodhicittam prakasitam //
lokottaram katham nama pratipatsyantyagamikah //
sarvadrstiprahanaya tvaya dharmo hi desitah /
tat katham bodhicittam tu sa drstih sudrdhikrta //
uktamartham na budhyanti samdhyayavakyamohitah /
yatharutam te grnhanti tathaiva hi pacanti ca //
atha bhagavan visvo vajrapanim vadet tatah /
sadhu sadhu ca guhyesa vyakrtagamika tvaya //
bodhicittam bhavedvayurambare ca vyavasthitah /
pranabhutasca sattvanam pañcatma dasasamjñakah //
pratityadvadasangakhyam svabhavat tritayam bhavet /
sarvendriyapradhanedam vayvakhyam bodhicittakam //
avyaktam suksmamityevam vyaktamityucyate sada /
tadasrayattu karmani kuryadvisayadikam janah //
santikam paustikam caiva vasyabhicarakam tatha /
bodhicittatu tatsarvam tritattvanilayasraya[t] //
yavaccalokasamketah kalpita vividhastatha /
bhavanti bodhicittattu vikalpa vayutah sada //
sukhaduhkhadiko dharmo bijadeva vidhiyate /
bodhicittasvabhavo 'sau skandhadyadvayakopamah //
prajñopayaikayogena bodhicittam jagad bhavet //
svayam samuccaretsvami dhyanaadhyayanavarjitah //
divaratrivibhagena candrasuryaprayogatah /
nisvaso [hi] jagadyapi bodhicittaikamarutah //
subhasubhaphalam tyaktva bhavatyeva nabhopamah // iti /
pranapanasamanakhyanudanavyanasamjñakan /
nagakurmakrkaramsca devadattadhanañjayan //
krtvaitadatmano bimbam stritattvam nirmaya te punah // iti /
kotaksah kotavah kotah kotabhasca kotirakah /
kolaksah kolavah kolah kolabhasca kalistatha //
nasikacchidrasambhutah pañcabuddhakulasthitah /
pañcavayurdhvasañcaro dehe carati nityasah //
samvrtighranasañcarad dvarattasya vinisrtah /
vamadaksinadvandvasca stabdhascaite caturvidhah //
daksinat prasaro dhaturhutabhunmandalañca vai /
raktavarnamidam vaktram padmanathasya sañcaret //
vamacca prasaro dhaturvayumandalanihsrtah /

haritah syamasamkasah karmanathasya sañcaret //

dvandvasya prasaro dhatuh kanakavarnasya satribhah /
mahendramandalañcaiva ratnanathasya sañcaret //

stabdho na prasaro dhatuh ksanadvarunamandalah /
suddhasphatikasamkasam vajranathasya sañcaret //

sarvadhatum samuddhrtya hyadharadheyadharitah /
vairocanamahakayo maranante viniscaret //

caturmandalametaddhi japennityam samahitah /
ahoratram sada japo mantrinam japasamksa(khya)ya //

ekadirnavamadhye tu dasabhiryo na badhyate /
tamabaddham vijaniyat sa vetti paramam padam //

svaravyañjanavarnamsca navasamkhyanuvaritinah /
abaddhanyonyasamyoga yo vetti sa jagadruruh //

yo buddha(ddhva)vañchayet siddhim vimukti phalasampadam /
sa tadeva samapnoti arupo rupavarjitam //

bhutantena samayuktam kaladisodase sthitam /
pañcapañcakasamyuktam caturrayaniyojitam //

sanusvaram sadirgham ca gunasamyogalopavat /
hrasvam samastavakyam syanna canekam na caikakam //

yakararthena yatkiñcit kartavyam siddhimicchata /
rephaditritayenaiva jagatkaryam pravartate //

ye varnah prsthatah prokta abhimukhasca ye punah /
stripunnapumsakaste ca dhatvadiparikalpita //

adha urdhvasamayukta jñatva buddhya niyojita /
sadbhiruktam catustrai(stryai)kannihsvabhavaikabhavajam //

tra(trya)dyadyarthe samayoja(jya) tryadhvajñanam tu jayate /
svapnendrajalava dvidhva kuryajjagat tridhatuke //

pratyaharamidam mantram nihsvabhavasvabhavajam /
tatah parinatam rupam yad daivatopalambhakam //

samketikam tritattvastham praktijapalaksanam /
anakhyeeyamanuccaryam bodhicittamidam param //

tadeva tritayaikam syadanirgamamanagamam /
anirodhah prasantasca sasvatocchedavarjitam //

trayadhvaividakrtasamkalpamakasabhedalaksanam /
paramarthikamevedam pratyatmavedyalaksanam //

sarvasvapi kriyascai(svai)va nisadyadisuyogavit /
anakhyeeyamanuccaryam tryadhvatitam japet sada //

pandaradi japah(pah) proktah pañcavimsacchatadvayam /
caturbhirgunitam samyak caturyogam satam nava //

navasatam tu yad drstam caturvisatiparikramaih /
pratyutpadad bhavettatu dvyayutam satasodasam //

tadittham guhyasandhyayam suksmayogam prakasitam /
dhyanaadhyayanavitam tu tathapi japa ucyate //

akarah sarvavarnagryo maharthah paramaksarah / mahaprano
hyanutpado vagudaharavarjitah / sarvabhilapahetvagryah
sarvavaksuprabhasvarah // iti / jvalantam dipasadsam hrđi
madhyamanahatam / aksaram paramam suksmam akaram paramam prabhum
// iti / dharmā ime sabdarutena vyakṛta dharmasca sabdasca hi natra
labhyate / na caikatam capyavatirya dharmatam anuttaram
ksantivaram sprsisyate // iti /
vagvivekamelavanāsamsayaparicchedastriyah // 3 //

4. caturthah paricchedah
durangamekacaramasariram guhasayam / ye cittam sannivesayanti
mucyante marabandhanad // iti / pratityotpadyate
yadyadindriyairvisayairmanah //

tanmanastvasitikhyatasrakarastrananarthatah // iti /
samvittimatrakam jñanamakasavadalaksanam /
kintu tasya prabhedo 'sti sandhyaratridivatmana //

alokabhasau ca tathalokopalabdham /
cittam trividhamityuktamadharastasya kathyate //

vayuna suksmarupena jñanam sanmisratam gatam //
nihsṛtyendriyamargebhyo visayanavalambate //

abhasena yada yukto vayurvahanatam gatah /
tada tatpraktih sarva astavyasta pravartate //

yatra yatra sthito vayustam tam prakrtimudvaheta // iti /
cittavivekasamsayamelavanaparicchedascaturthah // 4 //

5. pañcamah paricchedah

payodhara yatha naike nanasamsthanavarnakah /
ubhduta gaganabhogallayam gacchanti tatra vai //

evampraktayah sarva abhasatrayahetukah /
nirvisya visayan kṛtsnan pravisanti prabhasvaram //

evamsvabhava vijñanadajñana[patalavrtah /
kṛtva subhasubham karma bhra]manti gatipañcake //

anantaryadikam kṛtva narakesu vipacyate /
subham danadikam kṛtva [svargadisū mahiyate //

anantajanmasahasram] prapya caivam punah punah /

purvakarmavipako 'yamiti socati mohatah //

prakrtyabha[savidhina klesavantasca ye janah / etajjñatva
vimu]cyanti jñanino bhavapañjarat // iti /
yadi sunyamidam sarvamanutpannasvabhavakam /
katham karmatra samsare sukhadukham pravartate //

ahankaramakaraistatharagadibhirmalaih /
kalpitam paratantrena dukhat klisyanti balisah //

cittamatramidam sarvam mayakarasamutthitam / tatah subhasubham
karma tato janma subhasubham // iti /
karmantavibhagamelavanasamsayaparicchedah pañcamah // 5 //
6. sasthah paricchedah /

indrayudhanibham kayam labhate tattvabhavanat // iti /

skandhe ca dhatvayatanendriyadau jñanadvaye tatra samam sthite 'smin /
sunye mahattve sati yah prasuptah svapnam prapasyet khalu vatavegat
//

svapne prabuddhe ca na canyabhedah samkalpayet svapnaphalabhilasi /
ratrimdiva svapnamupaiti jantum mahighanatve sucirena suptah //

phale na pakve krtakarmanasca vayuh punah kramati janmaniha /
pakvam phalam syad gata eva vayuh paratra sikhram maranam hi
loke //

yatha jinendro dasadigvyavasthito majjasthimamsam na ca tasya kaye /
pravesayet sattvahitaya dhatunirmanakalpena karoti krtyam //

evam kramajjagrati suptacittah phalam ca vañchet savikalpajalam /
svapnopamaste khalu sarvadharmasamsayubhayorabhavah //
iti /

samvrtisatyamelavanasamsayaparicchedah sasthah // 6 //
7. saptamah paricchedah

yatha dipo ghatantahstho bahyo naivavabhasate /
bhinne tu taddhate pascad dipajvalabhibhasate //

svakaya eva hi ghato dipa eva hi tattvakam /
guruvaktrena sambhinne buddhajñanam sphutam bhavet //

gaganam gaganobhdutamakasakasam sa pasyati / tathaiva hi
gurorvaktratprayogo 'yam pradarsitah // iti / dharma ime sabdarutena
vyakrta dharmasca sabdasca hi natra labhyate / na caikatam
capyavatirya dharmatamanuttaram ksantivaram sprsisyate // iti
/

namaste varadavajragrya bhutakote namo 'stu te /
namaste sunyatagarbha buddhabodhe namo 'stu te //

dadasva me mahacarya abhisambodhidarsanam /
sarvabuddhamahajñanam sarvasunyamanuttaram //

dadasva me mahasattva svanubhavaikalaksanam /
karmajanmavinirmuktamihaiiva bodhimavapnuyam //

ta(tva)tpadapankajam muktva nastyanyaccharanam prabho /
tasmatprasida buddhagrya jagadvira mahamune //

evam stutva tu tam divyamadhyesanaividhim param /
sisye karunyamutpada guru sriman gunodadhih //

prasannavadano bhutva sanukampah praharsitah /
sravayetsamayam divyam yogatantrobhdavam param //

tatah samahitacaryo bodhicittam nispadayet /
kalase vatha samkhe va bodhicittam nidhaya ca //

tatastam sisyamahuya sarvabuddhairadhisthitam /
arpayetsamayam tasya jinamudrasamanvitam //

abhiseko hi datavyo dvitiyenaiva vajrina /
mangalyovdustasabdena vaditravividhasvanaih //

traidhatukabhisekena sisyah krtanatañjalih /
anujñatam tatastasya dadyattatrapracoditah //

malasalilasambuddhavajraghantatha darpanam /
namacaryamanujñata abhisekakramo hyayam //

tatah samarpayet tasya bahyabhisambodhilaksanam / sampradaye
yadavaptam guruparvakramagatam // iti /
toye nirmalake nadisarasi va bindusca yo linakah /
suddham tatkramaso 'nubhedagaditam yogi smarennityasah /
adarse hyanilaksayah kramagatastadvanna samprekisyate
pindagraha iti kramo vidhimatamevam samutprekisyate //

sarvangabhavanatitam kalpanakalpavarjitam /
matrabindusamatitam etanmandalamuttamam //

visati(ti) yah sarvabhavanam ruparupesu nirmalam /
bodhitascoditam cittam mandalam mandalakrtim //

astiti nastiti ubhe 'pi anta suddhi asuddhiti ime 'pi anta /
tasmadubhe antavivarjayitva madhye 'pi sthanam na karoti panditah //

iti /
akasanantamityartham sarvabhutamahalayam /
vibhutih srivibho raja sarvasaparipurakah //

aho buddha aho buddha aho dharmasya desana /
suddhatattvarthasuddhartha bodhicitta namo 'stu te //
paramarthasatyamelavanasamsayapricchedah saptamah // 7 //

8. astamah paricchedah

sthulam sabdamayam prahuh suksmam cittamayantatha / cittaya
rahitam yat tad yoginam paramam padam // iti /
svasamvedyam tu tattattvam vaktum nanyasya paryate /

bhaktibhavanaya gamyam na gamyam canyatha nu tat //

jñatva tattvam tatah krtva bhaktibhavamaharnisam /
tasmin paramanirvane pade sante hyanuttare //

tatastadbhaktisamarthyad bhavanabalanirmitam /
tasminnutpadyate rupam kimapyanandajam param //

dhagityakarasambhutam sphuratsamharakarakam /
bhurbhuvahsvaridam sarvam dyotayat sacaracaram //

bhavanabalasamarthyat prajñopayatmakam sivam /
sarvaklesavinirmuktam sarvalaksanabhusitam //

sunyatajñanasambhutam nirdvandvam paramam sivam /
sarvakaravaropetam grahyagrahakavarjitam //

jñanam mayopamam suddham svaccham praktinirmalam /
sabdagandharasatitam tatha sparsavivarjitam //

drsyate paramekena samadhau jñanacaksusa /
chayamayopamam divyam divyasamsthanasayutam //

sphurajjñanormimalabhirvividhanekavigraham /
indrayudhanibham kayam labhante tattvabhavakah //

bhavanayogasamarthyat samayanam ca palanat /
idrsam prapyate rupam na vacyam yajjinairapi //

yatra kayo na vakcittam sthanam yatsarvagam param /
sampradayavasat tatra svasya rupam vibhavyate //

aho suvismayakaramaho santamatindriyam / aho paramagambhiram buddhatvam
padamuttamam // iti / aho vajra aho vajra aho vajrasya desana / yatra na
kayavakcittam tatra rupam vibhavyate // iti /

bhattarakapadenapyuktam-
sausiryam nasti te kaye mamsasthirudhiram na ca /
indrayudhamivakase kayam darsitavanasi //

namayo nasucih kaye ksuttrsnasambhavau na ca / tvaya
lokanuvrttyartham darsita laukiki kriya // iti /

sarvakalpasamuccaye 'pyaha-

grhitva hridayam suddham vajradehavibhavana / drdham
saramasausiryam vajrakayam sa labdhavan // iti / khasama viraja
vararupadhara asarira alaksana prajñasuta / sugambhiragunodadhi
karunika dada murdhni pani mama apratima // iti /
apratisthitanirvanadhatumelavanasamsayaparcchedo 'stamah
// 8 //

9. navamah paricchedah

phalena hetumamudrya phalamamudrya hetuna / vibhavyamanyathasiddhim
kalpakotirna jayate // iti / vajrasattvo maharajascodaniyo muhurmuuh

// iti /

padaprasarikam muktva tyaktva samsarapetakam /
sadhayed vajrasattvagram nityamudyuktamanasah //

kaukrtyastyanamiddhadin parityajya prayatnatah / anyatha naiva
siddhih syat kalpakotisatairapi // iti / bhiksubhave sthita ye 'tra
ye tu tarkarata narah / vrddhabhave sthita ye tu tesam tattvam
na desayet // iti /

upayarahitam jñanam siksa capi hi desita /
sravakanam mahavira avata(dha)raya tesu vai //

mulasutre 'pyaha- dasakusalan karmapathanicchanti jñanavarjitah //
iti / sravakayanamasiksatha bhikso bodhicariyata tatra cariyate /
bodhicarim cara buddhagunesu esa nidanabhavisya svayambhuh //
iti / duskarairniyamaistivraimurthih susyati dukkhita / dukkhad
viksipyate cittam viksepat siddhiranyatha // iti /

mulasutre 'pyaha- duskarairniyamaistivraih sevyamano na siddhyati /
sarvakamopabhogaistu sevayamscasu siddhyati // iti /
rago dvesasca mohasca traya ete visangatah /
visatvamupayantyeva visamena tu sevita //

amrtatvam punaryanti, amrtena tu sevita // iti /
badhyati yena jadah parimucyati tena budhah /
bodhivibhavanaya viparitamidam sakalam //

yena mudhah prabadhyante siryante rauravantike / taireva hi vimucyante
sukham prajñabalena tu // iti /
athatah sampravaksyami sarvato visvamuttamam /
sarvabuddhasamayogadakinijalasangamam //

rahasye parame ramye sarvatmani sada sthita /
sarvabuddhamayah sriman vajrasattvodayah sukhah //

tathagatamahadivyaratnajanadyalankrtam /
tato ghantavasamsaktavitanavitatojjvale //

vajragitim ca pujam ca gitavadyairvikurvitam /
puspadhupadiyogena dipagandhadibhistatha //

prasadhayanti bhavane sodyanadisva va punah /
sarvabuddhasamayogadakinijalasangamam //

tatrasanam nivesyadau mrdusamsparsajam sukham /
visvapadmapatacchannam sarvasuddhasanam hi tat //

sarvabuddhasamayogam yogesvaravikurvitam /
srivajrasattvarupastu vikurvanti hi yatra(tattu) vai //

sarvadhatumayi(yo) vapi jivamulamayastatha /
svadhidaivatpratimukhaih siddhimudrapravartanam //

nisiktam ghatitam vapi(bhi)samskrtam va sucitritam /

vicitrapratibimbam ca cinhamudram prakalpayet //

tadasanesu pranasarvan yathasthanam hi vinyaset /
caturasram caturdvaram catustoranamanditam /
vajraratnapadmadi tu dvarapalena yojayet //

svadhidaivatpratimukhaih suprasadhitayositam /
svamudracinhasubhagam kalpayed ganamandalam //

caturasram caturdvaram catustoranamanditam /
catuhsutrasamayuktamastastambhopasobhitam //

hararddhahararacitam pattasragdamabhusitam /
ghantapatakasamsobham camaradivibhusitam //

candrarddhavajrakonam ca dvaraniryuhasandhisu /
patvi(ksi)nikramasirsadivicitra patamanditam //

sarvadevyupabhogaistu sevyamanairyathasukham /
svadhidaivatayogena svamatmanam prapujayet //

pujyate 'nuyogena sarvayogasukhena tu /
samasvadayamanastvatiyogena siddhyati //

anena sarvabuddhatma rasayanasukhena tu /
siddhyet srivajrasattvayuryauvanarogyasatsukham //

sarvabuddhamahakayah sarvabuddhasarasvati /
sarvabuddhamahacittah sarvabuddhamamahamah //

sarvabuddhamaharaja sarvavajradharadhipah /
sarvalokesvarapatih sarvaratnadhivesvarah //

tabhiih samramyamanastu yatyutpattim tu gacchatah /
sarvadevimahasidhya(ddha)scakravarti prasidhyati // iti / pratyaham
pratimasam va pratisamvatsaram tatha / yathadhistanato vapi
natayed buddhasamvaram // iti /

utthito va nisanno va camkraman va yathasthitah /
praharsan va jalpan va yatra tatra yatha tatha //

yadyadindriyamargatvam yayattattatsvabhavatah /
asamahitayogena sarvabuddhamayam vahet //

khasamam khasamakaramaparyantasagaropamam /
ragadharmanayo dveso vilasah kridavistarah //

grhitam vastumatram ca sisyaodhanakaranat /
kati janmantaram vaktum sahyate ragadesana //
srisarvabuddhasamayogadakinijalasanganyayena
bodhisattvacaritadharmodayabhisambodhiprapañcatamelavana-samsayapari
cchedo navamah // 9 //

10. dasamah paricchedah

mahatavipradesesu phalapuspadyalankrte /

parvate vijane sadhyamidam dhyanasamuccayam //

sevayan kamagunan pañca jñanarthiraginah sada // iti /
kayavakcittavajranam kayavakcittabhavanam /
svarupenaiva tatkaryam laghusiddhiravapyate //

jatamukutadharam bimbam sitavarnanibham mahat /
karayed vidhivat sarvam mantrasamvarasamvrtam //

sodasabdikam grhya sarvalankarabhusitam /
caruvaktram visalaksim prapya vidyavratam caret //

locanapadasambhogairvajracinhaistu bhavayet /
mudramantravidhanajñam mantratantrasusiksitam //

kuryat tathagatim bharyam buddhabodhipratisthitam /
guhyapujam prakurvita catuhsattvam(sandhyam) mahavrati //

kandamulaphalaih sarvam bhojyabhaksyam samarabhet /
evam buddho bhavecchighram mahajñanodadhih prabhuh //

sanmasenaiva tatsarvam prapnuyannatra samsayah /
vane bhiksam bhramennityam sadhako drdhaniscayah //

dadanti te bhaya[tra]sta bhojanam divyamanditam /
atikramanti yadi vajratma nasam vajraksaram bhavet //

surim nagim mahayaksimasurim manusimapi / prapya
vidyavratam karyam trivajrajñanasevitam // iti /
dvayendriyasamapattya vyayamavidhirantare /
harsacittam muneh siddhau mahasukhamiti smrtam //

nisprapañcacaryamelavanasamsayaparcchedo dasamah // 10 //
11. ekadasah paricchedah

parvatesu viviktesu nadiprasravanesu ca /
smasanadisvapi karyamidam dhyanasamuccayam //

prayogadimsca tattvena varjayet tattvavit sada /
vajrasattvadahamkaram muktva nanyatra karayet //

prayoga api na budhyante suddhatattve vyavasthite /
nairatmyapadayogena yavattat pratyaveksyate //

nihsvabhavapadasthasya divyopayayutasya ca /
siddhyate nirvicarena yatkiñcit kalpacoditam //

bhavanayogasamarthyat svayamevopatisthate /
tatsarvam ksanamatrena yatkiñcit siddhilaksanam //

rupadyadhyatmikan dharman pasyet vipasyanocyate /
aksobhyadiyathasamkhyam kalpayet samatho bhavet //

anayornihsvabhavatvat tathatasantasamjñakam / tathatamandale
yogi sarvabuddhan pravesayed // iti /

nirvanagnimahagore bhasmaso 'pi na mucyate /
na tatra vidyate tattvam nendriyartha na dhata vah //

nirvikalpo yada virah sthitim hitva tu laukikim /
acaret sarvakaryani buddhah pasyanti tat tada //

balavadvicaredyuktya sarvataschinnasamsayah /
nirabhogo yada yogi tada varsanti sampadah //

asesapapayuktanam mohavaranasusthitah /
ummattavratayogena sanmasadamoghasiddhayah //

sarvabuddhana svayam pasyet sarvakamaih prapuryate /
na ksino na ca hanitvam svecchayurjayate vapuh //

anuttaram param bodhim samprapnotyaprayatnatah /
vina yatnena sidhyanti sarvakamasukhotsukah //

gambhirapadam nityam gacchet tisthan nisannakah /
prabhasvarajñanakausalyad yoginam laksanam sada //

anena dhyanayogena cittaratnam drdhibhavet /
adhistanam ca kurvanti buddha bodhipratisthitah //

evam bhutva nivistastu bhavayed bhavatatparah /
yavanna khidyate cittam samahitamanah sudhih //

khinnastu paryatet pascadyatharucitacestitah /
bhavayedvipulam bodhimisadunmiliteksanah //

hasan jalpan kvacittisthan kvacitkuryat pravartanam //

bhavanasaktacittastu yatha khedo na jayate //

evam samadhiyuktasya nirvikalpasya mantrinah / kalavadhim parityajya
siddhyate 'nuttaram padam // iti / suksmarupam laghusparsam
vyaptisampraptimeva ca / prakasam caiva sthairyam ca vasitvam
kamavasanikam // iti /

bodhijñanagrasampraptam pasyati buddhasuprabham /
buddhasambhogakayam ca atmanam laghu pasyati //

traidhatukamahasattvaih pujoyamanam sa pasyati /
buddhaisca bodhisattvaisca pañcakamagunairdhruvam //

pujitam pasyate nityam mahajñana grasambhavam /
vajrasattvam mahabimbam vajradharmam mahayasam //

svabimbam pasyate svapne guhyavajramahayasah /
pranamanti mahabuddha bodhisattvasca vajrinah //

draksyanti idrsan svapnan kayavakcittasiddhidan /
sarvalankarasampurnam surakanyam manoramam //

darakam darikam pasyan sa siddhimadhigacchati /
dasadiksarvabuddhanam ksetrastham pasyati dhruvam //

dadanti hrstacittatma dharmagañjam manoramam /
dharmacakragatam kayam sarvasattvapariivrtam //

pasyate yogasamaye dhyanavajrapratisthitah // iti / napaneyamatah
kiñcit prakseptavyam na kiñcan / drastavyam bhutato bhutam
bhutadarsi vimucyate // iti / uktam ca suvarnaprabhasasutre-

na buddhah parinirvati na dharmah parihyate /
sattvanam paripakaya parinirvanam nidarsayet //

lankavatarasutre 'pyuktam-
na hyatrotpadyate kiñcit pratyayairna nirudhyate /
utpadyante nirudhyante pratyaya eva kalpitah //

ata uktam-
yena yena hi bhavena manah samyujyate nram /
tena tanmayatam yati visvarupo maniryatha //

utpattiryat samvrtisatyametad mrtyurhi nama paramarthasatyam /
kramadvayasyasya gurukrpato jñata bhaved yah sa bhavisyabuddhah //

satyadvayasyadvayavatpraveso 'nucchedarupo 'pyavisesa eva /
ekatvamevastyanayordvayoriti vijñayate yena vimukta esah //

girindramurdhnah prapatet tu kascid neccheccyutim sa cyavate tathapi /
guruprasadadvihitopadesad necchedvimuktim sa tathapi muktah //

matva sattvesu tattvadhigamaksamatabhavamalokya loke
uttalabdhitarangabhangavikaladdipasphulingadiva /
kiñcit kiñcidupetya samcitavata grantho mayayam krto
ye vai samvrtisatyabhitasubhagastesamalato bhavet //

atyantanisprapañcacaryamelavanasamsayapariccheda ekadasah //

samapto 'yam caryamelavanapradipah //

krtiriyam mahacarya-aryadevapadanam //