



Pramanavarttikatika by Sakyabuddhi from the National Archives  
collection, Kathmandu, Tokyo 1992

(Studia Tibetica, 23)

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MINOR CHANGES in this GRETIL version:

ttr has been replaced by tr, ttv by tv, mv by mv, rmm by rm, nj by mj,  
ns by ms, rtt by rt, rvv by rv, and samb by samb

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

a pramanavarttikatika r1 /// .. dah ayam ca  
vikalpabuddhyaropitavad asamksitatatvarthh / anapeksitas tatvartho  
vastvartho yenetī vigrahah / yatha loke buddhyarudho 'py  
adhyavasitatadbhavadataya pratyate / tam dharmadivibhagam tatheti  
lokapratitivat\* / sadhyasadhanasamsthitir vidvadbhir avakalpyata iti  
sambandhah / kim artham para ///

2 /// .. ya / kim punah karanam ekatvadivyavaharasya vastuny  
asambhava ity ata aha / samsrjyanta ityadi paramarthikah arthah  
svato na samsryante tato na samanyavyavaharo vastuni / na bhidyante  
krtakatvadibhir dharmaih pratyekam tasya vastuno 'nekatvayogat\* atas  
ca tesv arthesu bahusu rupam ekam / ekasmin varthe 'nekam rupam  
yad adhyavasiyate tad buddher vika ///

3 /// .. nte / na bhidyante paramarthika arthas tatah karanat\* /  
samanyam idam bahunam / tatha dharmanam dharminam ca bheda  
ity api yo 'yam bhedo nanatvavyavaharah / sa bauddhe 'rthe na bahye  
svalaksane buddhipratibhasasyalikatvat katham tatra  
krtakatvadidharmabheda iti ced aha / tasyaiva cetyadi /  
buddhipratibhasasyaiva etad uktam bhavati bahyenaikatvadyavasaya ///

4 /// tha taddarsanayato 'pi vikalpapatibhaso 'dhyavasiyata iti / ata  
evaha prakalpyata iti / yatha pratyaksena vastusvalaksanam eva  
grhyate tatha sadhananumitenanityatvadina sadhyadharmena  
visistam svalaksanam eva kasman na grhyata ity aha sadhyetyadi  
/ idam sadhyam idam sadhanam ity asmin samkalpe vastudarsanahanitah  
kutah sva ///

5 /// .. nyapohavisisto bhedo grhyata ity abhidhanad  
acaryadinnagaprabhrtih svalaksanasya samanyasamsrstasya  
grahanam / pratijñatam ity asankam apanayann aha bheda ityadi /  
bhedah samanyasamsrstah pratyata ity atrapi vacane grahyam  
na svalaksanam svalaksanam eva nirdistam iti naivam boddhavyam  
ity arthah / .. .. dhisannicesina eva bhe ///

v1 /// sta grhyanta iti tatrapi boddhavyam / anye tu bhedah  
samanyam samsrsto grahya iti pullingena pathanti / tatrayam  
artho bhedah / samanyasamsrsto grahya ity atrapi vacane na

svalaksanam boddhavyam iti / kim punah karanam tatraivam  
boddhavyam iti ced aha samanetyadi / anekasminn ekatva ///

2 /// .. sminn upadhibahutvam bhinnakarah adisabdad  
dharmadharmyakaraparigrahah / na tat svalaksanagrahyam kathamcana  
kim karanam tatraikasmim svalaksane  
krtakatvanityatvadirupena bahubhedanan dharmanam kim  
visistanam bhedanam vasturupanam tatraikasmin  
svalaksane 'yogat\* / na hy ekasmin vastuni vasturupani bahuni  
yujyante niramsatvat\* svalaksana ///

3 /// .. .. .. tatpratipadika srutir iti asadharanena rupena  
tasya svalaksanasya pratipadakah sabdo nasti kalpana vasti nety  
prakrtam / asadharanena rupena svalaksanasya grahako vikalpapi  
nastity arthah / kim karanam samanyenaiva sabdasya kalpanayas  
ca vrttitah tatpratipadika na srutir astiti bruvata svalaksane ///

4 /// punar ityadi / na tu samanyenaiva vrttita ity anantaram uktatvad  
ayuktam codyam / satyam etad adhikam tu pariharam abhidhatum  
upanyasah samketenaa visayikrtah samketitas tam ahuh  
sabdah vyavaharaya sa smrta iti samketah / yasmin svalaksane  
samketah kriyata itisyate / tata svalaksanam tada vyavaharakale  
nasti na hi samketa ///

5 /// .. .. / .. .. .. pasya vyaktyantare sambhavabhavat\* yapy eka  
vyaktih samketavisayatvenabhimata tasya api ksanikatvat\* /  
kalantare tenaiva rupenanugamo nasti kim uta desakalabhinne  
vyaktyantare / tena karanena tatra svalaksane samketo na kriyata ity  
adhyaharah na hityadina vyacaste / prag iti samketakale kr  
///

b pramanavarttikatika r1 /// .. .. kiñcid vastu .. .. ..  
anyatretya yatra vyaktibhede taya askantavyam / etac canyatra sata iti  
vastubhutasya samanyasya na sambhavatiti sambandhah / kim  
karanam asrayad ananyatrve 'bhyupagamyamane 'nvayabhavan na hy  
ekasmad avyatiriktas tadatmabhuto .. .. .. ///

2 /// .asrayabhavasya nisiddhatvat\* / yadi vyatiriktasya  
samanyasyasambandhan na vyaktyantare svakarajñanajanam evam tarhy  
adyayam api vyaktau tattulyam iti kim ucyate vyaktisv apurvasv iti /  
vyaktisv ity eva vaktavyam / tatha ekatra drstasyanyatra  
darsanasambhavad ity api na vaktavyam ekatrapi vyaktibhede .. ///

3 /// .. .. samanyasyanyatra darsanam na sambhav. .. .. va  
tatvanyatvabhyam anyah prakarah sambhavatity aha svabhavo  
hityadi svabhavat tatvam anyatvam va na lamghayatiti sambandhah /  
kasmad rupasya svabhavasyatadbhutasyatadrupasyanyatvavyatikramat\* /  
tato 'nyatvad ity arthah / astv atadrupatvam anyatvam tu kasmad i .. ..  
.. ///

4 /// d. vanyatvalaksanam ity arthah / akarantaravat\* /

sasthyarthe vatih / tatha hi sukhad dukkhasyapi anyatvam  
asukharupam\* dukkham ity eva krtva iyata tadrupasyanyatvalaksanena  
vyaptir ukta / asya canyatvalaksanasyavisesad abhimate 'pi  
samanye etena dharma uktah / prayogas tu yad vastutve saty atadrupam  
tasya tato 'nyatvam yatha sukhad. ///

5 /// ... tvenanyatvavyavaharasya sadhyatvat svahavahetuh evam  
tavat atadrupatve samanyasyanyatvam apatitam / athanyatvam nesya  
tada tatvam prapnotity aha tac cetyadi / vyakter ananyat tada tad eva  
vyaktirupam eva tat samanyam bhavati / atava ity avyaktirupatve  
vastvantaravad anyatvaprasmangad etac canantaram evoktam astv  
ananyatvam samanya ... i ... ///

6 /// di / ekavyaktisvabhavasya vyaktyantaraviveso 'nugamo  
vyaktyantaravabhavatvam iti yavat\* kasmad tasmad  
ananugamyamanasyavyaktyantaravaprasmangat\* / yadi sabaleyatmakam  
samanyam bahuleyasyatmabhutam bhavet\* / tada bahuleyah sabaleya  
eva jatah / sabaleyatmakat samanyad avyatiyekac chabaleyavad iti  
kuto 'sya vyaktyantaravata tata iti ... ///

7 /// manyat sakasad anvayinity anugamini napi vyatirekinah /  
samanyad anvayini buddhir iti prakrtam kasmad tasya vyatiriktasya  
samanyasya kvacid vyaktibhede anasrayad avrtteh sambandham  
antarena vrtyayogat\* / vrttir adheyata vyaktir iti tasminn na yujyata  
ityadina ca vyamgyavyamjakasyadharadheyabhavasambandhasya ca .i ///

8 /// rhi samanyatadvatoh sambandho bhavisyatiti ced  
ahanyasyapityadi / vyamgyavyamjakabhavader iti pañcami  
adisabdad adharadheyabhavaparigraha / etasmat purvanisiddhat  
sambandhadvayat anyasyapi yasya ///

v1 /// yasya kasyacit sambandhasya vyaktim prati samanyasyabhavat  
kim karanam nityatvat kenacid vyaktibhedananupakaryasya  
samanyasyapratibandhena na hy apratibandhasya kascit sambandho 'stity  
uktam\* / etena canyatve 'napasrayad iti slokabhago vyakhyatah /  
asambandham apisamanyam vyaktisu samanyanukarini pratitim  
janayatiti ced ahasambandhad ityadi ///

2 /// .. d ity arthah / tad iti tasmad\* / ayam iti samanyavadi / ekasya  
samanyasya darsanena hetuna ekasmin sabaleye vyaktibhede vrttir yasya  
pratyayasya tasyanyatra vyaktyantare vrttim avicchan\* / vastutvenestasya  
samanyasya vyakteh sakasad ye tatvanyatve te natikramati vastuno  
gatyantarabhavat\* tatra cokto dosa ity ayuktam etat\* / vastubhutat  
samanyad anuya ///

3 /// .. akara pratitih bhrantir eva bhinnasv abhedadhyaropena  
vrtteh kutas tarhi sa utpannety aha vikalpetyadi /  
vijatiyavyavrttipadarthanubhavana ya tathabhutavikalpasya prakrtya  
janika vasana ahita tatah samutthitah etac ca prag evoktam ity aha  
bhavabheda ityadi bhavanam tatkaryanam atakaryebhyo bhedah



4 /// .. grhitasyanityadirupasya nityadikasya ca bahyesv abhavat\* /  
atas cabhutagrahat\* / viplava eva bhrantir eveti krtva nasyah  
samanyabuddher nirvisayaya visayanirupanam prati kascid adarah  
/ yadi sarvaiva samanyabuddhir bhranta katham tarhy anumanad  
vastusamvada ity aha / ///

5 /// ye paricchede nivedayisyamo niveditam ca prak\* / yatrasti  
vastusambandho yathoktanumitau yathetyadina / na tathabhutasya  
vastvatmakasya grahyasya samavesad grahanad anumanavikapasya  
vastusamvadah / pratyaksavat iti vaidharmyadrstantah /  
kimkaranam atatha ///

6 /// dhanac ca samarthyam ity atranatre / yadi samanyabuddhir  
nirvisaya katham asya anyapohavisayatvam uktam ity ata aha netyadi /  
asyah samanyabuddher bhinnapadarthadarsanabaleneti  
vijatiyavyavrttasvalaksananubhavasamarthyenotpatter ity  
adhyaharah / bahulagrahanam ///

7 /// vasayat\* / tesu bhinnesu vastusu svapratibhasyasya  
bhavatvenadhyaropat\* / drsyavikalpyav arthav ekikrtya pravrtter  
ity arthah / etad uktam bhavati yasmad bhinnavastudarsanabalenotpadyate  
utpannat svapratibhasam bhinnesu vastusv aropya vartate ///

v1 /// tavad eko upapattidvayam krtva vyacaksate / anye tv ekaiveyam  
dvayapratipattir iti pratipanna / bhinnapadarthadarsanabalena tesu  
svapratibhasesu bhavadhyavasayat\* svapratibhasa eva bhinno bhava ity  
evam adhyavasayat bhedavisayatvam ucyata it. ///

2 /// .. nasti sasavisanadikalpanasu tatra katham iti ced aha tatha  
bhavetyadi / yathaiva bhinnavastusvabhavagrahyanubhavabalenotpa + + + +  
tyadibuddhayah svapratibhase bhinnabhavadhyaropena pravartante  
pradhanakaryatvanityadibuddhisv api tathabhava .. ///

3 /// vrtter bhedavisayatvam ucyate sasavisanadivikalpesv api  
vikalpantaravyavacchedena bhinnatvadyaropad bhedavisayatvam astiti  
svasrayamatragata vyaktidesa eva sthitam na tu vyaktisunye dese  
sarvagatam va vyaktisunye 'pi dese vidyamanatvat\* apurvagha .. ///

4 /// bhavo naivety abhiprayah / bhavet sambhavo yadi tasmad  
purvadravyat tatsamanyam pascad utpadyamanam dravyam yati tac ca  
nastity aha na hityadi / anyadravyavrtter ity utpitsudravyad  
bhinnadesadravyavrtter bhavasya samanyakhyasya tatah purvakad  
asrayad acalatas tadubhaya .. ///

5 /// .. tu bhinnadesenadarsena yogo 'stity bruvanah / katham  
nonmattah syat\* / samagribalad bhrantam jñanam /  
pratibimbanugatadarsapratibhasi tatra jayate / yathoktam  
viruddhparinamesu vajradarsataladisu parvatadisvabhavanam  
bhavanam nasti sambhava iti / ye 'pi .. ///

6 /// dese asid vyaktisunye dese tasya sthananabhyupagamad asti

pascat tatsamanyam vyaktav utpannam samanyasunyaya vyakter  
anabhyupagamat\* / na ca tatra deso vyaktya sahotpannah / na ca kutascit  
purvakad vyaktivisesad agatah / etac ca na yati ///

d pramanavarttikatika r1 /// manyam isyata iti vyaghatah / sa ca  
prajñanam duhsahatvad bharah / ata evaha / ka imam ityadi /  
prajño hi katham ayuktam saheta / jadas tv ajñanad  
yuktayuktavicarane 'ksamah sahetapi yad ahanyatra jadyad iti /  
bhavatu nama sakriyam samanyam tatha ///

2 /// .. .. nsanta + + + tsudravyam yayat\* / anamsam va  
purvam adharam hitva / dvayam apy etan nastity aha / na cetyadi /  
purvam adharam iti sutrabhagam utpitsu desad bhinnadesam iti  
misrakena spastayati / tayos ceti purvapascadutpannayor dravyayoh  
bhinnetyadi ///

3 /// .. .. desabhyam dravyabhyam sa + + t\* / aloko hi  
savayavatvat\* anyenavayavena ghatena sambadhyate 'nyena patadibhih  
/ evam rajjuvamsadandav api svasambandhibhih / na hityadi  
asyaiva samarthanam / kasman na yukta ity aha / tasyetyadi /  
tasyanavayavasya vastuna ekena dravyena sa .. ///

4 /// .. tmanas ca tasya samanyasya tatpradesavarttisambandhirupatvad  
utpitsughatadesat purvadesavartti yadghatadidravayam  
tatsambandhirupatvan nasti bhinnadesena yugapadyogah / a{nyathe ya  
atma tadvyatirekena dvitiyatmabhavad ekatmanas ca tasya samanyasya  
tatpradesavarttisambandhirupatvad utpitsu} anyatheti  
tatpradesavarttirupatvabha ///

5 /// na sambandhayogat\* tasmad ekavyaktinityatatmanah samanyasya  
nasti tasminn eva kale bhinnadesena dravyena sambandhah / sambandhe  
va purvavyaktiniyataikatmakatvena samanyasya purvavyaktau sthitis tasminn  
eva kale bhinnadesavyaktigamanenasthitir etac ca viruddham ity aha  
ekasyadheyasyetyadi / tatra sthanam iti vyaktau / .. ///

6 /// bhyupagamat\* tatra purvavyaktav eva tenaiva  
purvavyaktiniyatenaivatmana tasya samanyasyasthanam ity ayuktam etat  
kimkaranam tashitetyadi / tasyam eva purvavyaktau  
sthitasthitatmanoh svabhavayor ekasya yugapat samanyasya virodhat\* /  
sarvatra purvavyaktav utpisudravye ca sarvadety utpitsudravayat\* prag api  
aya .. ///

7 /// .. dese prag evasti samanyam / tatas ca yad uktam na ca  
tatrasid iti / tad asiddham iti / sarvakarasthitatmeti yenaivakarena  
purvavyaktau sthitam samanyam tenaivotpitsudravye 'pi niramsatvat  
sarvatra tulyakaravrttir ity arthah / tatsvabhavetyadina  
pratishedhati / samanyasvabhavasya darsanam asrayo yasya sa sarvatra  
bhinnajatiye 'pi ///

8 /// .adi / kim karanam ity aha / asvetyadi / asve sthita atma  
yasya dravyatvasyeti vighrahah / gamakatvad vyadhikaranasyapi

bahubrihih / asve sthita iti va sadhanam krteti samasah / pascad  
atmasabdena dvipado bahuvrihih / ///

v1 /// tya ca / yathoktalaksanasya dravyatvasya pratitya tathety asva  
iti / na tu dravyatvena sambandhat\* gaur dravyam ity evampratyayah  
syat\* / sa ca parenesta eva na tv asva iti / na hi dravyatvanimitto  
'svapratyayah / kim tv asvatvanimittah / tac casvatvam gavi nasti  
/ sajatiyasv eva vyaktisu sarvada sarvakarasthitatmatabhyupagamanat\*  
/ ayam . . . . ///

2 /// visaye dravyatvam vartata itisyate / tatas  
casvabuddhivisayadravyavrttidharmakena tena bhavyam tac  
casvabuddhivisayadravyavrttisvabhavam dravyatvam yena  
svabhavenasve vartate tenaiva gavadav api / tatha ca gor apy  
asvabuddhivisayata praptanyatha  
dravyatvasyasvabuddhivisayadravyavrttitvam svabhavo na syat\* / na  
caikasya dvau svabhavau yenasve 'nya .. ///

3 /// . . . . . vyatvamtram drsyam  
asvabuddhivisayadravyavrttisvabhavam sad api na drsyate tato nasti  
gor asva iti pratitir ity ata aha / tasya ceti samanyasya ekasyety  
anamsasya grhitasyapi bhrantyanavadharanam ity api mithya  
niscayatmake parapratyakse vrtter ayogad yathoktam prak\* / tasmad  
ityadinopasamharah / anavayavam samanyam a .. ///

4 /// .. tam na pratipadyate iyata ca na camsavad ity etad  
vyakhyatam / jahati purvam nadharam ity etat purvam ityadina  
vyacaste / sa ceti purvadharatyagah / samanyasya nabimatah /  
anyatrete purvavyaktau vartamanasya samanyasya svasmat  
purdharadesad acalatas tatah purvadharadesad anyatra sthane  
janma yasya dravyasya tasmin vr .. ///

5 /// .. pi samanyam tato 'nyadesam dravyam prapnoti ced aha /  
yatreyadi / yatra dese asau pascatkalahavi vartate tena desena  
samanyam na sambadhyate / purvasthanaparityaganabhyupagamat\* / yatra  
dese samanyam na vartate taddesinam ca pascatkalahavinam  
bhavam prapnoti nyatikrantatvat kim apy etan mahadbhutam iti prak.  
///

6 /// . . . . . m adhyavasatum\* / sarvagatatva .. panam api  
niracikirsur aha / yasyetyadi / tasyapi sarvagatasamanyavadinah  
sarvatraga yadi jatis tada ekatra sabaleyadau ya tasya vyaktih  
prakasana taya vyakta karanabhutaya / sa jatih sarvatra  
vyaktisunye dese vijatiye ca vyaktibhede vyaktaiva prak .i ///

7 /// .. kacid vyaktir iti nisiddh. . . . vrttir adheyata / vyaktir iti  
/ tasmin na yujyata ity itranatare / yata evam tasmad sa jatir nityam  
anapeksitaparopakaranadheyatisayatvad evambhuta yadi svabhavena  
svavijñānanayanayogya / tada nityam drsyeta vyakteh prak\* pascac  
ca / atha na yoga tada na va .. ///

8 /// ... .. + + + vyaktyasannidhane tatsannidhane tu samartha bhavati /  
tato na nityam darsanam adarsanam va jater ity ata aha /  
svabhavetyadi / nityatvenanadheyatisayatvad iti bhavah / yadi jater  
nasti vyaktis tat kim vyaktyaivaikatra sa vyakte

e pramanavarttikatika r1 /// ... .. bhavad  
ekatvaj jater vyaktaiva prakasitaiva sarvatra vyaktisunye dese  
vijatiye ca vyaktibhede vyaktisunyesv apiti apisabdad vijatiye 'pi  
vyaktibhede samanyasya vyamjikaya vyaktis taya samanyagrahinah /  
indriyasya yah sambandhas tadapaeksaya ///

2 /// ... .. te na vyamjakas tato vyapini na sarvatra  
darsanam ity ata aha / na cetyadi / casabdenaitad aha / apeksitam  
nama vyaktim jatis tathapi tasyah sarvatra darsanam syad eva tatha  
hi yatra tavad vyamjika vyaktisamnihita tatra sa jatir drsya  
sampanna tad eva ca rupam tasyah sarvatreti / api ca / na ca sa  
jatir vyaktyapeksini ///

3 /// ... .. vakroktya darsayati / yadi vyaktyapeksini syat\* / yadi  
vyamjika vyaktir jater bhavati yavat\* / evam ca jativyaktyor  
yathakramam vyangyavyamjakabhava 'bhyupagamyanmane yo nyayo 'tra  
drstah so 'ngikartavyah / kas catra nyaya ity aha /  
vyamjakapratipattav ityadi samanyatadvatos tu vyangyavyamjakayoh  
punar viparyayah / kasmad istah / tatha ///

4 /// ... .. prag eva samanyagrahanam istam taddvarena tu  
vyaktes tato vyamjikaya vyakter grahanam antarenapi  
vyangyabhimatasya samanyasya pratipattir isteti viparyayah yo 'pi  
hityadina vyacaste / svasrayo yatra samavetam samanyam tasya  
jater grahakam indriyam tayoh samyogas tadapeksa pratitir yasya  
samanyasya tattathoktam / sabdasrotrendriya .. ///

5 .. samyogagrahanam sambandhopalaksanartham drastavyam /  
asrayasunyah pradesa vijatiyavyaktyadhyasita vyaktisunyas ca  
tatra na drsyate / yathoktasamyogabhavat\* / tasyapy evamvadinah  
kvacid vyaktidarsane saty asty evasrayenendriyasamyogo jateh sarvatra  
sthitaya upakaraka iti / tat asrayendriyasamyogad dhetos taddarsi  
kvacid vyaktibheda jatidarsi yatha .. ///

v1 /// .ika vyaktis tatraiva jateh svarupam drsyam nanyatreti ced  
aha / na hityadi tasya iti / jateh kvacid vyaktau drsyamanayam  
tadiyam iti samanyasambandhi ekasya drstadrstatvanirodhat\* /  
evam tavad vyakter vyamjikatvam abhyupagamyas casabdopatto 'rtho  
vyakhyatah / adhuna na ca sa vyaktyapeksinityadi vyakhyatum aha  
/ vyaktivyamgyatvad ityadi ///

2 /// ... .. stadrstam rupam astity ato 'purvapaksa  
evayam kevalam dosantarabhidhanartham / gajanimilanam  
krtvopanyastah / tathabhutasyeti nyayasya tatreti jatitadvator  
nyayyam\* vyangyavyamjikabhavasyetyadina praha / svarupasunye dese

pradipadirahite dese / svavyangyam ghatadikam / naivam yathoktena  
nyayena vyaktir vyamjika ///

3 /// samanyam evadau grhyata itisyate parena  
samanyagrahanadvarenaiva vyakter grahanabhyupagamat\* / atas ca  
vyamjakapratipattyapi vyamgyasyas grahanad vyamjakadharmatikramo  
vyakteh / etad evaha / katham hityadi / seti vyaktih samanyasya  
vyamjika ca syad iti sambandhah / tatpratipattidvareneti  
samanyapratipattidvare ///

4 manyadarsanabalena vyakter darsane 'bhyupagamyamane vyangya sa  
vyaktih prasajyate samanyasyety adhyaharah / padipena / ghatavad iti  
trtiyeti yogavibhagat samasah / supsupeti va / yatha pradipena  
ghato vyangyas tadvat\* samanyena vyaktir vyangya praptety arthah /  
tatpratipattim antarena samanyapratipattim vina vyakter adrsyarupa  
///

5 .. vyamjakam ity etad upattam / tatah pradipaghatabyam tulyam  
iti dvandvad eva vatir drastavyah / purvanipatalaksanasya  
vyabharitvad ghatasabdasyapurvanipatah / pradipavat samanyam  
vyamjakam ghatavac ca vyaktir vyangya / prasajyata iti vakarthah  
/ aneneti samanyavadina / samanyam vina kim asambhavat karyam a ///

6 ktav iti vahvayasah / asakyasadhanataya bahudukhahetuh /  
parasparetyadi parah / bhedad vilaksanatvad dhetor vyatirekinisv  
ananvayinisv anvayina ekakarasya pratyah ///

f pramanavarttikatika r1 /// .. .. acaryah / ye  
pacakadisabdah kriyanimittam icchanti tan praty etad ucyate /  
abhinnena samanyakhyenarthena vina pacakadisv katham ekah sabdo  
vacakah / vacakagrahanena pratyayo 'py anvayi grhita eva tena vina  
sabdasyapravrtteh / ata eva vrttau sabdapratyayanuvrttir a ///

2 /// te pacakadayo 'bhinnasanto 'pi tathety abhedena pratiyeran\*  
jñanena upalaksanam etat tathabhidhiyeran\* pacakesv  
adhisrayanadilaksanam pacakesv adhyayanatmakam evam anyesv api  
yathayogam karmaikapratyayadinimittam astiti cet\* / sa ity anvayi  
pratyayagrahanam upalaksanam eva sa .. ///

3 /// .akyopanyase / tat karmeti va sambandhaniyam / pratipacakam  
karmano bheda\* / yenaparadhena ta vyaktayah tathety  
abhinnapratyayahetutvena satyam na kiñcid aparadhah / kimtu tasam  
vyaktinam ekarupatvat\* / tatha hi dravyam ekarupam anamsatvat\* / tad  
eva ced abhinapratyayanibandhanam na tu tato vyatiriktam dharma ///

4 /// kter akaras tadakaras tasmad anyo 'bhedakarah / sa eva  
visesah so 'sti yasyam sa atadakaravisesavati dravyakarad  
anyakarety arthah / etad uktam bhavati / dravyebhyo eva pratyayo dravyam  
ity evamakararah / tato 'nyenaivakarena pacakapratyayah / sa yadi  
dravyanimittam eva syat tada dravya ///

5 /// dravyasyabhava iti pratisedhapratyayo 'py atadakara iti sakyeta  
vyapadestum / na casau vastvantaranibandhanah parenesto  
visesapratyayanam eva dharmantaranibandhanatvat\* / visesagrahane ca  
kevalakriyamane caitrapratyayo maitrapeksaya bhavati visesavan\* / na  
tv atadakah caitradyabhidha ///

6 /// sparsad visesavams .. tasmāt tatra dravyavyatiriktena  
nimittantarena bhavyam iti / uktam ity acaryah / yatha vyatireko gor  
gotvam pacakasya pakatvam ityadiko yatha ca visesapratyaya  
anantaroktas tathoktam iti sambandhah / katham uktam ity aha / yathasvam  
ityadi arthantaraviveko 'rthantaravyavacchedah ///

7 /// vacchedamatram apratiksiptabhedantaram pratipadam  
dharmivacanah / pacakatvasabdah tu tam eva vyavacchedam v1 ///  
pratiksipta bhedantaram aheti / dharmavacanah tato  
dharmidharmabhedakalpanaya pacakasya pacakatvam iti / vyatirekavibhaktih /  
prayujyate evam dravyasabdasyapy adravyavyavacchedama ///

2 /// nukariny eva buddhir ato yathavyavacchedam samketanusarena  
visesavati buddhir ekatrapy aviruddha etac ca  
bhedantarapratiksepapratiksepau tayor dvayor ityadisū pradeseṣu  
pratipaditam / tasmād ityadinopasamharah yatha vyaktinam bhedaḥ  
tadvat karm. + –insertion of line 7 /// yani karmani pakakhyani  
tesu karmasu ya karmajatih samaveta saivabhedad dhetuh  
pacakabhedapratyayasya netyadina pratisedhati na jatir hetur iti  
prakrtam / kim karanam karmasamsrayat\* / karmani samavatav  
arthantarasambandhiniti / dravyad arthantaram karmasambandhini  
arthantara iti dravye / na hi .. ///

3 /// tih samaveta na ca tani karmaniti pacakakhyani  
sabdagrahanam upalaksanam tatha pacakapratyayena paricchidyante  
tasya pakakhyasya karmana asrayo dravyam pacakasabdenocyate / na ca  
tatra dravye karmajatih / samavata evam tavat  
arthantarasambandhitvam karmajater asritya dravyavisayam pacaka  
///

4 /// h srutyantaram srutigrahanam upalaksanam evam  
jñānāntaranimittatvat\* / srutyantaram evaha paka ityadi / tata iti  
karmajateh karmavisayabhidhanasya pratyayasya ca hetutvat karmajater  
ity abhiprayah / syan matam na karmajatih / pacakapratyayam  
janayati kimtu karmajatisamasrayat karmai ///

5 /// ktivad bhedaḥ na hetuh karmasyetyadi / nanuktam  
jatisamasrayad bhinnam api karmabhinnapratyayahetur ity uktam idam  
ayuktam tu jatisambandhe 'pi karmanah tathaiva bhinnatvat\* /  
kimcetyadinopacayahetur aha / –insertion of line 6: ksanikasya  
karmanah sthityabhavac ca karanam na karmanimittam  
pacakadyabhedapratyayah / na hityadina vya /// tasya ca  
pacakadyabhedapratyayasya karmanimittatve 'bhyupagamyamane niruddhe  
karmani puru ///

6 /// ... .. no 'stivvad adosa iti ced aha / pacata evetyadi /  
yadi atitasya satvam syat\* / vartamanavad  
upalabhyetopalabdhilaksanapraptam ca kaemesyate syan matam karma

g pramanavarttikatika r1 /// dravyasambandho 'syasambandhat  
karanan na samanyam pacakadyabhidhanapratyayasya hetuh /  
asambaddham api hetur iti ced aha / netyadi / ayuktam ity asambaddhah /  
sabdagrahanam upalaksanam / asambaddham samanyam na  
jñanasabdakaranam ity arthah / atiprasamgat gotvam apy asvajña  
///

2 /// ... ..t\* / karmabhadavad eva na kartari / pacake paramaryenapi  
na samavetam atah / sambaddhasambandho 'py asya samanyasya dravyena  
saha nasti / anyatheti asambaddhasyapi jñanadihetutve sthityabhavac ca  
karmana ityadi yad uktam tatratitetyadino 'ntaram asamkate /  
atitam vina ///

3 /// tanagatam asat\* jñanabhidhanayor na nimittam iti sambandhah /  
kim karanam tayor ityadi / tayoh jñanabhidhanayoh asad  
dhityadina vyacaste / upakhyayate / prakasyate vastv anayety  
upakhya 'rthakriyasaktih / sa nirgata yasmad asatas tat tathoktam /  
asad yasmad arthakriyasaktivikalam tad evambhutam katham sabda ..  
///

4 /// syate tada tasya vastutvam eva syan na .. + kim karanam ity aha  
/ karyetyadi laksanasabdah svabhavavacanah / tad iti tasmata\*  
atitam pracyutarupam / anagatam asampraptarupam / karmanah  
sakasad anyac ca vyaktyadikam jñanabhidhanayoh nimittatvena  
nestam samanyavadina / vyaktih karmasrayo dravyam adisabdat  
samketava .. ///

5 /// tha ceti anvayinoh pacakadisabdajña .. + + nimittatve sati na  
jatisiddhiih casabdan nityam satvam asatvam va sabdajñanayoh  
syat\* / kasma na jatisiddhir iti ced aha / tasya ityadi / tasya  
jateh abhinnyasya jñanasyabhidhanasya ca nimittatve nestatvat\*  
yatha ca pacakadivisyate te animitte pravartate tathanyatrapiti kena ni  
///

6 /// .. mkate / karmasrayasya dravyasya saktih / sabdagrahanam  
upalaksanam pacakadijñanasyapi saktinimittam / netyadina  
pratishedhati na pacakadisaktih pacakadisabdanimittam / kim  
karanam sakter dravyad avyatiरेकेना dravyavad evananvayat\* /  
ananvayinas carthasyanvayijñanabhidhanam prati  
nimittatvanabhyupagamad abhyupagame ///

7 /// samgat\* bhinnaiva saktir iti ced aha na hityadi / yadi dravyad  
anyaiva saktih syat tada tasya eva sakteh  
pakadyarthakriyasupayogena karanena dravyasya  
saktyadharasyanupayogitvaprasmgat\* / tasyam  
pakadinivarttikayam saktau tasya dravyasyopayogah evam api



amradeh purvam pascac ca yady ekasvabhavata tatrapī tulyam  
codyam / samanyasambandham eva tada dra ///

7 /// .. karetyadi / pakadilaksana kriya tatkrto ya upakaras  
tadapeksasya dravyasya samanyam prati vyamjakatve 'bhyupagamyamane  
tasya dravyasyaksanikatvad avikarino napeksa saharinarinam  
prati / atha .. kriyeta tadapy atisaye 'sya dravyasya ksanikatvam  
apadyate / ksanikatvac cotpadanantaram dhvamsi ///

8 /// vyaparaha karma tatkrta upakaro 'tisayas tam apeksya  
sthirasvabhavasya purvasvabhavad acalatah anatisayat  
svabhavantaranupadanat\* / avisesadhayini karmani / kapeksa /  
naiva / atisaye va dravyasya kriyakte 'bhyupagamyamane  
'tisayadhayakasya karmanah ///

h pramanavarttikatika r1 /// .. / yadi kriyakte 'tisayo na  
svabhavabhuto dravyasya tadarthantarasya karanad dravyam  
naivopakrtam syat\* / tasmāt partiksanam  
svabhavabhutasyanyasyatisayasyotpattes tad api dravyam devadattadi  
ksanikam syat\* / tata iti ksanikatvat\* svotpattisthanavina .. ..  
.. ///

2 /// nyasya vyamjakam syat\* / tasmāt sthitam etad yatha vastubhuta  
jatir nastiti // atra paro brute / katham tarhityadi / yathetyadi  
siddhantavadi / yatha pacakadisu / pacakatvadi / samanyam nasti  
/ tatha prasadhitam / atha ca tatra pravartete 'nvayinau jñanasabdau /  
tathanyatrapy antaren. ///

3 /// vrttir iti / tato 'nvayijñanasabdavrtteh pacakadisv api /  
pacakatvadisamanyam astiti / cintitam etad anantaram yatha tesu  
pacakatvadisamanyam na sambhavatiti / yady anvayirupam nasti / tat  
kim idanim animitte te sabdajñane syatam / netyadi / siddhantavadi  
/ asty eva tayor nimittam yat tu paren. ///

4 /// .. .. .. na bhavatu / kim tarhi + + r nimittam ity aha /  
yathasvam ityadi / yo ya atmiyo vasanaprabodhah tasmad anvayino  
vikalpasyotpattih / tato vikalpotpatteh sakasad yatha vikalpam  
sabda bhavanti / na tu punar vikalpabhidhanayor vastusatta  
anvayipadarthasatta samasraya ity uktaprayam etat\* / avasyañ cai .. ///

5 /// .. jñanavasa .. .. dhat\* / virodhirupasama .. .. na  
paraspararupaviruddharupadhyaropena yatha pradhanakaryam  
isvarakaryam ahetakam samvrtimatram jagad ity evam sarvabhede  
'nvayinos tayor iti / jñanabhidhanayoh aparaparadarsane 'piti /  
parasparabhinnanam arthanam darsane 'pi / na ca tatreti / pradhanadi ..  
+ + + + .. ra .. ///

6 /// . jñanasabdayor nibandhanam / kasman nastity aha / .. + + + .i  
.. dhinor ityadi / aniyamenetyadi parah sarvam sarvatranvayijñanam  
abhidhanam ca syat\* / etad eva sadhayann aha / na hy animittam ityadi /  
nanu yathasvam vasanaprabodhat\* / vikalpotpatter ityadi / tayor

animitatvam pratisiddham ity anavakasa ///

7 /// cid asattiviprakarsabhavat\* / sarvatra sarvavikalpahetutvam syad  
iti / na hy animitam bhavad ity atra bahyanimitabhavad animitam iti  
drastavyam / nanimita iti saddhantavadi / avisistanimite na  
bhavata ity arthah / ata evaha / vasanavisesanimittatvad iti /  
yathabhutadarsanadvarayata vasana / 8 /// ..m / vikalpam janayati  
na sarvatreti / samudayarthah tathabhutam iti / anvayirupam na casati  
/ tasminn anvayini bahye nimitte iti siddhantavadi v1 /// ata evaha /  
vasanavisesanimittatvad iti / yathabhutadarsanadvarayata /  
vasana / sa tatraivadyavasitatadbhavam / vikalpam janayati na  
sarvatreti / samudayarthah tathabhutam iti / anvayirupam na casati /  
tasminn anvayini bahye nimitte vikalpena na bhavitavyam / bhavitavyam eva  
etad eva ///

2 /// gavadisu / kesamaksikadisu ca yathakramam / abhavesu  
sasavisanadisu samayavasana yathasvam siddhantam  
samketavasana / tadbalenaropitarupavisesesu  
pradhanakaryatvadisu tatha vikalpotpatteh anvayino vikalpasyotpatteh  
na hy etesu yathoktesu bahyam anvayirupam asti / svapnati ///

3 /// .i .. te / siddhantasamaropitasya tu pa + spa .. + + + r yugapad  
ekatretyadina pratipaditam evasatvam / na ca te vikalpah  
svapnadyupalabdhesv asatsu vastubhutanvayirupam antarenapy utpadyanta  
iti / sarvatrarth. sarvakara bhavanty api tu pratiniyata eva /  
nyamahetum caha / vibhagenavetyadi / tathopalabdhanam ///

4 /// .. .. + + m arthanam vibhagenopalambhah  
siddhantaropitanam api / yathasvam siddhantasravanakale  
sasavisanam ityadiv api / sasavisanam bandhyasuta iti /  
vyavaharavyutpattikale anaditvac ca vyavaharavasanyah / uktam  
catretyadi / ekapratyavamarsakhyajñanadyekarthas. ///

5 /// tvam / dhavadiv eva vartate / na gavadiv iti / prstena  
parenaitad eva vacyam\* / bhavasaktir eva sa / dhavadinam yena ta eva  
vrksatvam prati pratyasanna na gavadaya iti / tada tulye bhede yaya  
pratyasatya / bhavasaktilaksanaya jatih / kvacit svasrayabhimate  
'rtharasau / prasarpati ///

6 /// dhyavasayavasat\* bhavanam / an. yo na tu vastubhuta iti atra  
samkhyaha / na nivrttim ityadi / bhavanvayo bhavanam  
ekarupatvam / apara iti vastubhutas tada ekasya bijasya yat karyam /  
tadanyasya prthivyader na syat\* / kasmat\* / tayor bijaprthivyor  
atyantabhedatah / yady e ///

7 /// .adhayati / yo hi tasya bijasyamkurajananasvabhavo na hi so 'nyasya  
prthivyader asti yo 'sti buddhyaropito vyavrttilaksano na sa  
janakah / kasmad vyatirekasyanyavyavrttilaksanasya  
nihsvabhavatvat\* / tasmad bijasvalaksanam eva janakam rupam t.  
.. .. ///

i pramanavarttikatika r1 /// t. rekasyanyavyavrttilaksanasya  
nihsvabhavatvat\* / tasmad bijasvalaksanam eva janakam rupam /  
tad eva vastu / tajjanakam cety amkurajanakam svalaksanam /  
anyatreti prthivyadau / aparam prthivyadikam / 2 /// + + + + + + +  
+ + + + + + + h .. prthivyadis tenamkurajanana bijasvabhavena /  
tato bijad abhinnah syat\* yadityadi siddhantavadi / atmaikatrapiti  
/ karanakalapasya yenabhinnenatmana janakatvam isyate / sa atma  
tesam karananam madhya ekatrapi karane 'stiti / tenaikena  
karyam krtam iti .. ///

3 /// ... .. karanantaravaiyartham\* / naitad asti  
samuditanam antyavasthayam eva / tesam tadsam samartham\* /  
ksanikanam hetupratyayayattasannidhitvat\* / parasya tu  
nityavadinah sada tadrupam astiti bhavet karanantaranam  
anarthakyam / ata evoktam ekatrapi so 'sti karanantaravika .. ///

4 /// kasvabhavatvad ekasya karyasya karako .. + + + sa tesam  
karanabhimatanam arthanam abhinno janakah svabhava  
ekakaranasannidhane 'py asti / tatas ca sarvasyam avasthayam  
avaikalyat karanasya yatra tatravasthitah eko 'pi janakah syat\* /  
etad eva dradhayann aha / yasmad ityadi / ekasminn api bijadau sannihite  
napaity a .i ///

5 /// .. .. nnasya karyaananasvabhavasya bijad artha + + prthivyadau /  
viseso 'stiti / kim karanam / visese saty abhedahaneh / sa hy  
abhinno janakabhimatah / svabhavah tatrapi bije 'pi kevale 'stiti /  
naikasya bijasya sthitav api / tasyety abhinnasya rupasya janakabhimatasy.  
///

6 /// .. .. vasthabhedah / .. .. m sahashtitiniyamabhavat .. + + .. ..  
etac cabhyupagamyoktam anyatha nityad avasthantaravyatiriktanam  
visesanam api katham apayah / na ca te janaka iti visesah /  
kasman nesta ity aha / saharinam ityadi / tasmad ekasminn api  
bijadau sthite / janakasyatmanah sthanat\* / asthayina iti /  
visesasya ekasthi ///

7 /// h syan na ca bhavati karyotpattis tatah samanye sthite 'pi saha  
.. .i .. .. y. .. kasya visesasyapaye / phalabhavad visesebhyas  
tadubbhavas tasya karyasyodbhavah na samanyat\* / tatkaryam  
amkuradikam / kim bhutam aneketyadi / anakasya saharinah  
saharanam / anakasaharinyam ity arthah / ekavisesapaye  
'piti / saharinam anyatamabhedapa .. ///

8 /// sesesv evanvayavyatirekau karyasya na tu samanye / tad aha / na  
tv avikala iti / ekavisesasthitav avikale 'pi abhinne rupe tatkaryam na  
bhavati / karyam hityadinaitad eva vibhajate / kutascid bhava utpadah  
/ sa eva dharmah sa yasyasti / tat tadbhavadharmi / kadacid yan na bhavati  
/ tat tasya janakasya vaikalyat\* / na cabhinnasya rupasya janakabhi .. ..  
.ya ///

9 /// m asti / avikale tasmin samanyarupe karyam abhavat\* / tasya  
samanyasyajanatanmatam sucayati tasmad\* / visesanam eva  
bhavabhavabhyam karyasya bhavabhavau / yesam ca  
visesanam sakalyavaikalyabhyam karyam bhavabhavavat\* / v1  
/// h karyasyotpattih / tasmin sati bhavatiti / hetubhavayogye visese  
sati bhavatah karyasya tadanyasmad iti / visesad anyasmat samanyat\*  
/ atiprasamgat\* / sarvah sarvasya karanam syat\* / yata evam  
tasmad visesa eva janakah / na samanyam janakah / tato  
'janakatvat ta eva visesa vastu paramarthasanta ity arthah / kim  
karanam yasmat\* / sa paramarthik. .. ///

2 /// .ityadina vyacaste –vyacaksate?— / arthakriyayogyata  
vastuno laksanam ayogyata tv avastuno laksanam iti sambandhah /  
vaksyamah arthakriyasamartham yat tatra paramarthasad ityadina /  
sarvarthakriyayogyo 'rtho visesatmako / nanveti / visesasya  
vyaktyantananyayitvat\* / yo 'nveti / samanyatma / tasmad  
samanyatmano na karyasambhavah / tasmad i ///

3 /// d ity arthah / tatah eveti / visesad eva / .. .. + + .. i ..  
nispatteh tad evam paraih kalpitasyanvayirupasyajanakatvam  
pratipaditam adhuna yat parenoktam ekasya karyam anyasya na syad  
atyantabhedata iti / tat parihartum tad eva codyam avartayati /  
svabhavananvayat tarhityadina / jvaradisamane kascit saha .. tyekam e  
///

4 /// sah / ekasya bijader yajjanakam rupam tadany + prthivyader  
nastiti krtvanyah sahakari ajanakah syat\* / janakasvabhavad  
bhinnasvabhavasya janakatve vabhyupagamyanmane bhedavisesat sarvo  
yavabijadir api / salyamkurasya janakah syat\* / naitad ityadina  
pariharati / salibijasyaikasya / janakasya ///

5 /// .ih / salyamkurasya naparo .. .. i .. .h / casabda  
slokapuranarthah / evakarartho va / kim karanam / svabhavo  
'yam bhavanam ekasya yo janaka atma tasmad atmanah svabhavad  
bhidyamanah sarve samam tulyam janakah prapnuvanti /  
bhedavisesat\* / na va kascij janaka iti / syad etac codyam / yady  
esam ekasma .. .. d atmano ///

6 /// .. .. m .. .. d eva / tata iti / visesasam .. + +  
bhedavisesese 'pi / kutascid atmatisayad  
visistakaryapratiniyatalaksanat\* / kascij janakah prthivyadi /  
salyamkurasya naparo yavabijadi / kasmad\* /  
salyamkurajanavisesas tasya prthivyadeh / sahakarinah  
svabhavo naparasya yavabijadeh / ayam eva vibhagah / kim kr .. ///

7 /// .. .. yuktam syat\* / kuto hetor ayam yathoktah svabhava iti /  
avasyam hi svabhavabhedasya hetuna bhavyam / yato nirhetukatve hetv  
anapeksino desadiniyamabhavenatiprasamgat\* / sarvatra sarvada  
sarvatmana bhavaprasamgat\* / tasmad svabhavo 'sya karanabhimatasya  
svahetoh sakasad bhavativity ucyate / tasya ///

8 /// ... .. nadir hetuparampara na bhinnanam bhavanam  
hetupravibhage badhakam pramanam asti / tad evaha bhinnetyadi /  
svabhavad iti vastusthiteh ekatve tu badhakam astity aha / abhede tv  
ityadi / parasparam abhedad ekasya nase sarvasya yugapannasa

j pramanavarttikatika r1 /// ... .. seh / svabhavenabhedat\* /  
vibhagotpattityadi / ekasyotpattir anyasyanutpattir ekasya sthithir anyasya  
nirodha ity evam vibhagenotpatyadayo na syuh / kimtu sakrd eva syuh  
/ svatmavad iti / yathaikasyavasthavisesasya na vibhagenotpatyadayas  
tadvad i {.. nvayavyatirekas tadabhedasya laksanam saty api bha} ///

2 /// .. .y. .r. h. .. m ityadi / sutre tu n. + .. dbhavagrahanam  
upalaksanam / tatha tenaivavibhagotpatyadina upalaksanam  
niscayad abhedasya anyatha bhedabhedau kena laksyete / ekakarasyapiti  
tulyakarasyapi vyatirekah prthagutpatyadimatvam tad bhedasya  
laksanam / avibhagotpatyadimatvam avyatirekas tad abhedasya  
laksanam .. ///

3 /// r utpadanutpadaprabhrtikayor yuga .. + tm. + virodhat\* / nabheda  
evarthanam kimtu bhedo 'py asti / tena karanena / naivam / na  
sakrdutpatyadiprasamga iti ced aha / netyady asyaiva vyakhyanam / na  
vai sarvenakarenavyatirekam abhedam brumo yenaivam syat\* /  
sakrnasotpadadi .y. t\* / .. ///

4 /// ... .. laksano bhinno n. .y. traigunyatmakah  
sukhaduhkhamohatmatayah sarvatravisesat / iti yathoktad  
avasthalaksanad bhadat\* / evam tarhi samanyasya nityatvat\*  
sarvatra sthanam / visesanan tu vinasas ity etad angikrtam  
tatas ca ekasmin visese vinasayati sati / yas tisthati samanyatma /  
na sa tasya visesasya ... .h / vi .. .. ///

5 /// .. nyatha sthanasthanayor ekasrayatve 'bhyupagamyaya .. + + .. + ..  
.. mmav ekatmany angikrtau / tatas ca ko 'nyo dharmo bhedako naiva  
kascit\* naiva viruddhau dharmav ekatrangikriyete / yasmad visesah  
prthagutpatyadina sarvakaravivekinah / samanyam tu  
prthagutpatyadyabhavat sarvatravivekity ata aha / sarvakaretyadi  
sarvakaravivekaviveki ///

6 /// .. .i .i / bhedasamanye bhinne ity etadabhidhanamatram nestam  
syat\* / na tu vastu nestam / vastu tu bhedasamanyatmakam  
parasparam bhinnam istam eva / etac coktam prak\* / namantaram  
vartham abhyupagamyaya tathabhidhanad ityadina / tad iti tasmad\* / ime  
bhava iti / visesah samanyam va / parasparam bhinna eva /  
kimbhu .a naikayogaksem. ///

7 tah karanat\* / na syat samanyabhedadhah / samanyavisesayoh  
parasparasambandhavati buddhir na syad ity arthah / buddhyabhavac ca  
vyapadeso 'pi pratiksipta eva / v1 /// ... .. .y. ... ..  
.. padesabhavokto buddhyabhavanantariyakatvat\* / tadabhavasya  
buddhyabhavo 'py arthat kathita eveti / tad iti tasmad idam samanyam

bhedebhyo 'rthantaram / bhedesv anayattam / kasmatair bhedaistasya  
samanyasyajanyatvat\* / dvitiiyo 'rthas tad idam bhedatmakam vastu /  
samanyad arthantaram tasmin samanyo ///

2 /// ... bhedasyedam samanyam iti vyapadesam .ar.. .i / bhedo va  
asya samanyasyeti / anyapohe 'pi samanye esa prasamga iti / sa ekasmin  
vinasyati / tisthaty atmetyadikah / tatha hi dhava khadire va  
vinasyati / avrksavyavrttis tisthaty eva vrksantare /  
netyadina pariharati / ayam atrarthas trividho hy anyapohah / ekas tava  
.y. ///

3 /// .. ha / svabhavaparabhavabhyam yasmad vyavrtt. + + + + ..  
yam ca sabdalingasrayasya vyavaharasyasrayatvena vyavasthapyate / na  
tu sabdavacyataya / anyavyavacchedamatram dvitiiyah / anyapohanam  
anyapoha iti krtva / yah sarvatrabhedena purvacaryaih  
vyavsthapyate / pratisedhamatrasya sarva .. .i .. .. sat\* / vikalpa ///

4 ///... .. karasya sabdavacyatayabhimatah / ta .. ya .. + .avrttam  
/ svalaksanam adhikrtyocyate / tad ayuktam /  
tadvisayasyatmabhutam tasmin vinasyati vinasyaty evabhedat\* / yac ca  
tisthati svalaksananantaram tat tasmad anyad isyata eva / yac ca  
pratisedhamatram tasya nihsvabhavatvan naitac codyam / tad aha /  
vyavrtter nihsvabhavatvad iti / na sthanasth. .. ka .. ///

5 ///.. iti / iyam sthanasthanaka + + + + .. tasyety anyapohasya  
svabhavanusamginyo vastvanupatinyah yapi  
vikalpabuddhyakaraksananyavyavrttih / sa upaplavas ca vibhramas  
ca / samanyadhiyo vikalpikaya buddher atah sapi bahir nasty eva yata  
evam tenapi viplavatvena karanena sa .. vrttir adusana / .. ///

6 /// .. ..m / .. .. .i .. .. .. mithyajñanam eva katham iti ced aha /  
yad ityadi yasmad ekatra ekakaram tadvisayasya  
vikalpavijñanavisayasya samanyasya na sthitir asthitir va / kasmata  
tasya mithyajñanavisayasyabhavat\* / samanadosatam apaniya punah  
prakrantarena prakrantam codyam / .. ///

k pramanavarttikatika r1 /// .. .ya .v. bhavah yac ca tasya  
salibijasya salyamkurajanakam rupam tato janakad rupad anyah  
prthivyadir janakah katham iti / tatrety upanyase tatra va codye  
pratividhiyate / salibijad anyasya prthivyades tajjanakam  
amkurajanakam rupam nastiti na brumah / kim tarhi yad ekasya s.  
///

2 /// .. rupeneti na salibijarupena kim karanam atavd  
atatsvabhavatvat\* / na catra badhakam pramanam astity aha / te  
yathasvam ityadi te prthivyadayah / yathasvam iti yasya  
yatsvalaksanam tena bhinnas ca parasparam ekasya karyasya janakas ca  
svabhavena prakrteti ko 'tra virodho / na kascid  
badhakapramanabhavat\* / {svabhavena vastusthitya} na tu  
salyamkurajanakabhimatena salibijarupena vikalasya prthivyadeh

salyamkurakaryatvaviruddham ity atha aha / eka .. ///

3 /// + + + + .ibijasvabhavo na syat\* + .. tkaryah / kimtu tatkarya  
eva / sa salyamkurah karyam asyeti vigrahah / yadi tu  
bijasyaivamkurajanakatvam syat\* syad virodhas tac ca nasti / tad aha  
tenaivetyadi / tenaiveti salibijenaiva / tatkaryam amkurakhyam api  
cetyadina purvoktam smarayati / ekapaye phalabhad vad visesebhyas  
tadubbhava iti ///

4 /// .. .. nakarupena / yad ekasya bijasya janakam + + + nyasya  
prthivyades tan nasti na tavateti /  
bijarupavaikalyamatrenajanakah prthivyadayah apy abheda ityadi /  
tesu bhedesv abhedho 'py astity arthah / syad etad ityadina  
vyacaste na punas tesam iti visesanam tad evabhinnam rupam  
ekasaktitaya yogat\* / tenety acaryah / tenabhinnena rupena te  
visesa a ///

5 /// .. .. visesah / tasya samanyarupasya nitya + nanapayat\* / (in  
the margin:) /// yarupena tena samanyarupena te visesa janakah /  
kim karanam tasya samanyarupasya nityasyanapayat\* /  
ekakaranasthitav api karyotpadaprasamgat\* etac ca napaity abhinnam  
tadrupam visesah khalv apayinah / ityadina prag uktam  
syatam / nasotpadau sakrd ityadina viruddhadharmadhyasad bhedom  
prasadhya pratibhasabhedanapi sadhayitum aha / kiñcetyadi / kim  
visistah pratibhasa ananyabhak\* prati .. ktibhinnah ///

6 /// .. .. mucciyate / tasyety abhedavadinah buddhipratibhasabhedah /  
buddher akarabhedah vi .. .. + + + .. s ceti /  
prthagutpattivinasadikah / sati va tasmim pratibhasadibhede  
bhavanam abhede 'bhyupagamymane na kvacid bhedakah syat\* /  
sukhaduhkhamohacaitanyesv api / tatha cety abhede sati ayam pravibhaga  
iti pratibhasadipravibhagah ekatmavat\* yathaikasmin sukh. ni na pra ..  
///

7 /// .adhyatmiko bhedo visesa eva parasparavilaksana eva /  
kimbhuto bhinnapratibhasadih / bhinnah / pratibhasadir yasyeti  
vigrahah / abhinno 'py atra pratibhaso 'sti / tenabhedo 'piti ced aha /  
na catretyadi / atreti bhedesu v1 /// .. tiyam  
yadbalenabhinnapratibhasabalena / ato visesa eva bheda eva / na tv abhedo  
'pi / sa eva viseso 'rtho vastu / ye tv apare samanyadharmas  
vrksatvadayas tasyaiva vyavrttayah kalpitah / tatkaryam ityadi /  
karyadi yad asamanadhikaranyan napunsakam / anyatha visesasya  
prakrantatvat\* sa iti syat\* / tad eva visesarupam karyam  
karanam coktam tad eva svalaksanam ucyate tattyagaptiphala iti  
tasyaiva visesasya / heyasyopa ///

2 /// .. phalam yasam pravrttinam tas tathoktah sa  
carthakriyakari visesa .. .. .. syaiveti visesasyaparasmad  
vijatiyad bhedo vyavrttimatram na tu vastubhutam kiñcit  
samanyam nama yadi syat tadupalabdihilaksanapraptam\* /

bhedavyatirekenopalabhyeta / yasman na hi tasya samanyasyarthatve  
vastutve sati drsyasya satah rupanupalaksanam svarupagra ..  
..m .. .. ///

3 /// .. .. desv abhedapratyayasya na hi svayam agrhitapara + nahetuh  
yatha samkhyasyabhedavisesse 'pi na sarvam sarvasadhanam tatha  
bauddhasya bhedavisesse 'pi kasya punas codyasyayam samadhir ity aha /  
yad uktam ityadi / tajjananasvabhavad iti / salyamkurajananasvabhavat\*  
/ bhinnah prthivyadi / asyety amkurasya katham janakah syat\*  
janakatve va .. .. .yamane bheda .. ///

4 /// .. .. m idam tu dvitiyam ucyate kim puna .. .. m i .. ha /  
yadityadi / tulye 'pi bhede yadi .. .. sya bheda  
pratiniyatakaryajanakajanakatvalaksano viseso na syat\* / syad etac  
codyam iti / yathetyadina slokartham aha / tatha visese 'pi  
bhavisyati na sarvah sarvasya janaka iti sambandhah / vastudharmatayeti  
vastusaktya bhavanam abhede tv abhyupagamyamane tasya .. r.. .. ///

5 /// .. tretiadina vyacaste / hetur upadanaka + + / pratyayah  
sahakarinah sve hetupratyayah svahetupratyayas tair niyamito  
visistakaryanirvartanasamarthah krtah svabhavo yesam te  
tathoktas tadbhavas tasmata\* nanya ity akarakabhimatad anye na karakas  
syuh kim karanam atatsvabhavatvat\* / atatkaryajananasvabhavatvat\*  
/ tasyety ekasya traigunyasya tatraivety ekasminn eva karye tatheti ..  
naivabhinnena .. ///

6 /// .. .. b. j. yas ca salibijasya .. .. eva + .. bijasyety  
ekatraikasya kriyakriye prasajyete / tarigunyasya tena tena sannivese ..  
bhedo 'py asti / ato bheda kasyacid akriya cet\* netyadi prativa .. .. /  
bhedas ced akriyahetur na kuryah saharinah tesam api parasparam  
bheda\* / netyadina vyacaste sarvakaravivekam sarvathaikyam  
kasmad bhedasyapi ///

7 /// .itad avasthabhedat\* / anyatha tatvavadinah samkhyasyabhedo  
'pi durlabhah /

l pramanavarttikatika r1 /// .. .. . sarvasyopayogad  
akarakatvam eva nastity ata aha / paryayeneti / sa paryayah kim  
tasyaivaikasya vastuno naivety arthah / bhedadhistanatvat  
paryayasyeti bhavah / athetyadina vyacaste / sarvesam  
bhedanam sarvatra karye paryayena kramena upayogat\* / etac ca yada  
pradhanasakt. .. ///

2 /// .. .. . + + .. pradhanasaktir eva vastu sati  
saivarthakriyayam upayujyate / bhedah kevalam vyavasthamatraheturvah  
paramarthatas tv asanta eva / tadedam ucyate / sakter vetyadi /  
traigunyalaksanayah tannivesinyah purvam  
akarakabhimatapadarthanivesinyah pascad rupantarena  
karakabhimatarupena viparinataya ///

3 /// .. .. . yasya sat tathoktah ekasya .. .. sya katham naiva / etena sa

kim tasyaiva vastuna ity etad vivrtam / sakter veti yaduktam /  
tatraha viparinamo veti / purvasmad avasthabhedad avyatirekinyah  
sakteh parimano 'vasthantaraprtir va katham // atesyate  
purvavasthayah pascad visesah traigunyasya tato visese va ..  
.. ci .. .. .u .. ///

4 /// .. esyate / bhedasamanyayos ca paraspar. + + da evam ca sati  
tadvati samanyavisesavati vastuni atyantam bhedabhedau syatam /  
visesebhyah samanyasyavyatirekat\* bhinnam rupam ity antabhedah  
samanyasyabhavat\* / samanyad visesanam avyatirekad aikyam ity  
antabhedah / sarvatha visesanam abhavat / ekam bhedasama ///

5 /// / sadrsasadsatmanoh samanyavisesayo .. .. vas ced  
bhedina iti sambandhah / abhinnenatmana pradhanakhyena tesam eva  
bhedanam satmabhutena tadvantah / syur abhinnasvabhavavantah syuh  
// abhinnah svabhavah pradhanakhya atma rupam yasya bhedasya sa  
tadabhinnasvabhavatma tadbhavas tasmad bhedasyapi kutah / parasparam  
bhedo naiva anena ///

6 /// ..h atma na bhavati .. dasyanekatmakatvat\* / .. .. s. .. ..  
datmana bhedatmana tenapi samanyapadarthena / tatheti samanyatmana  
bhavitum na yuktam bhedad avyatiriktatvat samanyasya samanata  
nastity arthah / etenatyantabhedo vyakhyatah tathabhave hiti /  
samanyatmakatve pradhanasyesyamane pradhanatmataddharma  
bhedadharma na syat\* / avya ///

7 /// ..an na syad ity arthah / avasthatadvatoh parasparam bhedah  
syad iti yavat\* / tam eva sadhayann aha / na hy ayam ityadi / ayam  
ekasvabhavah / pravrttiniivrttiman na yukta iti sambandhah /  
sthanam pravrttih / vigamo nivrttih / tatha hi sthitayam  
saktau avasthanam nivrttir isyate / etenanyonyam va tayor bheda  
ityadi vyakhyatam\* / netyadina parabhiprayam asamkate sama ///

8 /// .. .. kimtu tayor api bhedasamanyayor bhedo bhaved yadi / kvacid  
bhede samanye va asya samkhyasya bhedo 'bhedo va aikantiko na hiti  
sambandhah / ekatvavaditvat parasya bheda aikantiko nastiti gamyata  
evabhedas tu katham aikantiko nety atra karanam aha / vivekenetyadi /  
samanyam saktih vyaktayo visesa ity evam bhedena vyavasthanat\* /  
yenetyady a .. .. ///

v1 1 /// .. .. samanyam ity etad yenatmana vyavasthapyate yadi .. ..  
tmana samanyavisesayor bhedas tada bheda evatyantam yadityadina  
vyacaste / yam atmanam iti saktivyaktyatmakam / tenatmana  
samanyavisesayor yadi bheda iti sambandhah / etad eva sphutayann  
aha yasmad ityadi / tau hi bhedavyasthapakav atmanau tayor iti samany.  
///

2 /// bhutau tau ced vyatirekinau parasparabhinnau tada vyatireka e + +  
bheda eva / kim karanam svabhavabhedat\* / syat matam  
avasthavasthatror bhedavyavasthapako bhava eva bhidyate na svabhava ity

aha / svabhavo hityadi / svabhava eva bhava ity arthah / tatha ceti  
bhedasamanyayo { r iti samanyavisesayoh svatmanau svabhavabhutau tau  
ced vyatirekinau paraspa ///

3 /// bheda eva kim karanam svabhavabhedat\* / syat matam avasthatror  
bhedavyavasthapako bhava eva bhidyate na svabhava ity aha } r atyantabhede  
sati bhedasya nihsamanyata samanyasya nirvisesata syad iti  
sambandhah / samanyasya bhedavatvam bhedanam ca samanyavatvam  
na syad asambhavad iti yavat\* / yadvadghatadinam bhedanam  
sambandhabhavat parasparam tadvatta nasti .. ///

4 /// .. nakatvena sambandhabhavat\* uktam iti na syat samanyabhedadhir  
ity atrantare / atha va asthane 'yam yatnah kriyate paraih /  
kalpitam samanyam svalaksanad bhinnam / kim va neti tad dhi  
nityam isyate / parais tatas canarthakriyakaritvac  
chasavisanaprakhyam / tatrarthakriyarthinah .. .. bhedabhedacinta  
///

5 /// .. m anyatra yatha parikalpitaya vyavr .. ty etad darsayitum  
ahapi cetyadi / yam atmanam arthakriyayogyam  
puraskrtyalambanikrtya tatsadhyaphalavañchavan\* tenatmana  
yatsadhyam phalam tadabhilasavan\* / ayam purusah pravartate /  
tadasrayau tadadhisthanau bhedabhedau cintyete / tasya  
carthakriyayogyasya sva .. ///

6 /// .. Ipabuddhipratibhasanurodhinya krtavya .. .. samanata asty  
evadhyavasitatadbhava iyataivarthakriyarthino bhedabhedacinta /  
samapta tato 'narthakriyakarinah samanyasya kim svalaksanena /  
bhedabhedacintayeti / vastv eva samanyam astu kim parikalpitaya  
vyavrttyety aha / vastu nanvetiti svalaksananam parasparam ..  
///

7 /// .. r.. ta / tad aha pravrttyadityadi / adisabdat  
tulyotpattinirodhadiprasamgatah / sarva evetyadina vyacaste /  
visesam evarthakriyayogyam / svabhavakhyam atmabhutam ity arthah /  
kasya bhavasya vastuno 'dhikrtya pravartate / sa eva hity arthakriyakari  
visesah / tatheti gaur ityadisabdaih arthakriyarthi hi svalaksa  
///

8 /// .. i .. aiva prati + + + tato vyavahartnam  
adhyavasayavasat\* / sabdavyaparapeksaya etad uktam / sabde tu  
jñane svalaksanapratibhaso nastiti svalaksanam avacyam uktam ity  
avirodhah / dravyatvadayas tu tatreti gaur ityadisabdair  
gavadicodanayam / kasmad yathasvam dravyatvadisabdais tesam  
dravyat prthagabhidhan. ///

m pramanavarttikatika r1 /// .. tyadi / arthasya gavades tena  
gotvadina samanyenavyabhicarat\* / tato 'rthad gatih samanyanam  
syam na tu visesasabdah samanye vyapriyate nirlohitam caitad  
acaryadinnagena samanyapariksadau yatha visesasabdanam na

samanye vrttir iti / atra codyate . . . .u ..h samanya .. ///

2 /// tad api .. d eva / tatha vikalpabuddhipratibhasasya na bahyena  
dravyenavyabhicara sti tasya svatantratvat\* / ucyate svalaksanam eva  
sajatiyavyavrttam visesas tad eva vijatiyavyavrttim  
apeksyabhedenopattam samanyam ity ucyate / tatah  
samanyavisesayor vastuta ekatvat kr ///

3 /// .. bhedat tu kevalam kvacic chabdi pratipatti / kvacid arthity  
ucyate / tad iti tasmad ayam purusah / gavadipratyupasthapitam  
gavadisabdassamnipatitam arthakriyasrayam / arthantarasya  
samanyasyopanyasena / bhedasamanyakarata dvimukha buddhir yasya sa  
tathoktah / yo 'sya gavader atma svabhavah anyabhagasadharanah  
///

4 /// yam artham . . . . mantam puraskrtyety alamba + / krtya  
visistarthakriyarthi tam evaha yathetyadi / yatha gor  
vahadhadav arthi gam eva puraskrtya pravartate / anyasambhavina iti  
gor anyasminn asve sambhavino 'rthasyarthi gam puraskrtya na  
pravartata iti vakyarthah / samarthaniyah ko 'rtho 'nyasambhavit  
aha / yatha yuddha .. vesa iti .. ///

5 /// ..m .. ditam iti .. .. parinamena sa .. .. + .. .c. danaya  
gavadinam bheda .. gavadisabdais codanaya tadety arthah /  
kriyarthinah pravrttikale praptum anabhipretatvat\*  
dravyadisamanyasyeti vibhaktiviparinamena sambandhah / satyam  
gavadayo visesas codyante 'rthakriyarthibhis te tu bheda dravya v1 ///  
.. . . . ity ata aha / gavadisamavesad iti / avyatirekavadinah  
samkhyasya gavadisu bhedesu samanyatam samavesat  
tadatmyenanupavesad gavadisvabhavatvad iti yavat\* /  
bhedasvabhavatvam samanyanam istam eveti ced ity aha  
tadatmabhutanam ceti / gavadisvabhavanam samanyanam /  
gavadiva .. .. ///

2 /// .. .. manya .. sesa rupatvad eveti + vat\* / tatas ca visesa eva  
codyate tad evaha tam evetyadi / tam eva cananyasadharanam bhavam  
ayam arthakriyarthi puruso bhedabhedaprakaraih paryanuyumkute /  
anyapohavadina 'pi vyavrttilaksano dravyatvadyabhedah  
svalaksanad istas tato 'tyantabhedo visesanam viruddha ///

3 /// .. .. vyatvadyabhedo 'sya .. syabadhaka eva tasya kalpitatvat\*  
tasmad paramarthiko bhedah svalaksananam upakalpitam ekatvam anena  
ca prakarena bhedabhedav istav asmabhis tad eva darsayann aha /  
sarvatreyadi / samanyasya ca vyavrttilaksanasyabhyupagamad iti  
sambandhah / na vyavrttirupena samanye ///

4 /// uktam iti samanyad avyatirekad bhedanam aikyam bhedavad eva va /  
samanyasyapy anekatvam ity uktam pran na samanyam angikrtya  
bhedanam aikyam ucyate / kimtu yo 'sau visesas tenaivabheda ity aha /  
svatmanaivetyadi / svenaiva visesarupena gavasvadinam abhede tad.

.. dravyam ni ///

5 /// vah / dvayor iti gavi casve ca / yasmad eko 'pi hi  
karanatvenabhimato gopadarthah tatam arthakriyam  
vahaodhasvabhavam tatsvabhavatvat\* /  
tadarthakriyakaranasvabhavatvad eva karoti / tadanyasyapi tasmad  
godravyad anyasyapi asvasya tad vahadoha .. .. ra .. .. ///

n pramanavarttikatika r1 /// .. .. v. t. s. v. + .. sya bheda .. ..  
.. na ahrika nagnataya / nirlajjah ksapalakah ayuktabhidhanasya  
kusmitatvat kim apity aha / aslilam gramyam / sarvah sarvasvabhavo  
na ca sarvasvabhava iti yat pralapanti pratiksiptam tad api / kasmad  
ekantasambhavad ekasyaivantasyatyantabhedaprakarasya sambhavat syad  
ustro dadhisvalaksanasyaikyat syan na dadhi avasthabhedad aslilam  
ity asya vyakhyanam ayuktam i /// aslilam ity asya gramyaparyayatvat /  
ahyopadeyam iti / atyajyam agrahyam ca / kasmad aparinisthanat\* /  
yadi hi kimcit sukhasadhana .. .. .iscitam anyac ca duh .. .. ///

2 /// .. svabhavatvan na ca sarvasvabhavatvat\* / atas cakulam  
ekasyantasya grahitum asakyatvat\* / tadviseva va tasya svabhavabhedasya  
paraparam anvaye va sarvasyobhayarupatvam ubhayagrahanam  
anekatvopalaksanam tasmin sati / tadvisesasya ustra ustra eva  
na dadhi / dadhi dadhy eva nostra ity evamlaksanasya nirakrteh  
dadhi khadety e .. .. ///

3 /// .. karena syad dadhi / napi sa evotra evotra ity  
ekantavadah / yenanyo 'pi dadhyadikah syad ustrah tatha dadhy  
api syad ustrah napi tad eva dadhy eva yenanyad apy ustradikam  
syad dadhi etena sarvasyobhayarupatvam vyakhyatam /  
tadvisesanirakrter ity etat tad anayor ityadina vyacaste /  
ubhayatha hi da .u .. .. . visesah sya ///

4 /// .. dy ustrasvarupa eva niyatam syat\* / evam dadhno 'pi  
vacyam / adyasya tavad asambhavas tad ityadina kathyate tad evam  
anayor dadhyustrayor na kascid visesa iti sambandhah / ekasyapity  
dadhna ustrasya va kasyacit tadrupabhavasya ustrarupabhavasya  
dadhripabhavasya cabhavat\* / dvitiyasyapi prakarasyabhavam aha  
svarupasyetyadi / a .. .. . ///

5 /// yatasya ustrasvabhavaniyatasya dadhisvabhavaniyatasya cabhavat\*  
/ athasti dadhyustrayor atisayah kascid yenatisayena dadhi khadeti  
coditah puruso bhedena vartate / ustrapariharena dadhy eva  
pravartate / sa evatisayo dadhi sa canyatrostro nasti anubhayam  
vibhaktasvarupam sarvam vastu .. .. . paramarthah ekatvam tu ///

6 /// .. .. . . . . . vyakhye .. + + + + . iti dadhiksirayoh  
tatha codita iti dadhi khadeti coditah puruso bhedena vartate /  
ustrapariharena dadhy eva pravartate / sa evatisayo dadhi sa  
sanyatrostre nastiti anubhayam vibhaktasvarupam sarvam vastu tad  
eva paramarthah ekatvam tu kalpitam / dadhnaivaparam ustradikam

anubhavarupam itiy vyakhyeyam\* / .. .. ///

7 /// codita iti dadhi khadeti coditah / ksiravikaro dadhi nanyatrety  
ustre / sa evatisayo dadhi kimbhuta  
arthakriyarthipravrttvisayah dadhisadhyarthakriya .. taya yo 'rthi  
purusas tasya pravrttvisayah kim karanam tatphaletyadi /  
dadhnaiva sadhyatvat phalavisesah saivasau visesas ceti vighrahah  
/ tasyopadanabhavo hetubhavas tena laksitah svabhavo yasya vastunas  
tad e .. .. i .i ///

8 /// dadhisvabhavah / anyatrety ustre / kasmata\* / dadhyarthinas  
tatostre pravrttyabhavat\* / bhinnau niyarthau / dhidhvani  
jñanam sabdas ca / tadabhavat\* bhinnabuddhisabdabhavat\* /  
bhedanam samharavadasya / ekikaranavadasyasambhavah / bhedena  
grhitayoh srutayor va ekatvenopasamharo nirdesah syad ustro  
dadhityadi / so 'yam ityadina vyacaste / kva ///

9 /// .. m akaram apasyan\* katham buddhyadhimucyethan iti  
sambandhah / kim visistaya buddhyety ahasamsrstetyadi /  
v1 /// ro yasminn arthe sa tathoktah / sa yasya buddher asti sa  
asamsrstanyakaravati vibhaktarthagrahinyeti yavat\* / abhilaped  
va katham pratiniyatasamketena dhvaninety akutam / kasman  
nadhimucyety aha / vibhagabhad bhavanam iti tatsamharavada iti  
/ bhedasamharavado na syat syad ustra ityadikah / atha punar  
asamsrstau dadhyustrau pratipadya samh. ///

2 /// .. sarginya ustrarupenaiva dadhirupenaiva va samsarginya  
buddher asamsrstakaragrahinya kvacid ustre dadhini ca yat  
pratiniyamata\* / tatpratibhasabhedakrta eva buddhipratibhasabhedakrta eva  
eva tayor dadhyustrarupayoh svabhavabhedo 'pi / kasmata\* /  
ekanekeyadi pratibhasabhedasyanekeyavasthitir visaya ekavyavasthitih  
pratibhasabhedasyeti yojyam / bhinnapratibhasa .i ///

3 /// .. ti naika ustro dadhi va tadubhayarupah  
dadhyustratmakarupam yasyeti vighrahah / mithyavada eva  
syadvadah / bhedalaksanam iti vyavrttilaksanam prakrtya sva  
.. .. / a .. ..  
.. .. vanam vastunam svabhavabhedah / svabhavenaivanyasmad  
vyavrttih / tatreti nirupakhyesu ///

4 /// .. .. canyapohavadina sakyam vaktum\* / naiva nirupakhyesu  
sabdanam pravrttir iti yatas tesv apy avasyam sabdapravrttya  
bhavyam kasmata\* kathamcit\* /  
jñanasabdavisayatvenavyavasthapitesu nirupakhyesu sarvatrarthe  
vidhipratishedhayogata\* / yadi kvacid asata akarasya nisedhena  
jñanabhidhane syatam tada nisiddhakarapariharte 'rthe .. ///

5 /// .i .. kau vidhipratishedhau / asrayo yasya vyavaharasya sa  
tathoktah / tam eva vyavaharabhavam ustreyadinaha /  
usnasvabhavo 'gnir ity anvayasya vyavaharah / nanusna iti

vyatirekasrayah ayam apy atiprasiddho lokavyavaharo na syad ity  
apisabdenaha / usnavyavastha hy anusnavyavacchedena / tasya  
canusnasyosnabha ///

6 /// .. .. pyeta tad aha svabhavantaretyadi / usnabhava  
evosnasvabhavad antaram vilaksanam tadviraharupeneti  
svabhavantaram uktam / ata evasata ity etad ghatate / na tu  
svabhavavisesas svabhavantaram / kathamcid api vikalpabuddheh  
sabdasya ca visayatvena .. vasthapanat\* ///

7 /// .. pratipattir yathagnisvabhavasyaivam sarvasya padarthasya tato  
vyamudham aniscitarupam jagat syat\* / syad etan na tatra vahnyadau  
kasyacid asato nisedho yenabhava 'py avasyam sabdapravrtya bhavyam  
iti / codyate kimtv anusnam sparsakhyam sad eva vastv eva agnes  
carthantaram nisidhyata iti / usno 'gni nanusnah / agnav  
anusnasparso nastity evam nisedhat katham ityadi co .. /// sad  
eveti vacanat satva .i ///

8 /// .iharati / agnav anusnam nastity anena sarvatrosnam asad iti  
na brumah / evam hy ucyamane satvam pratijñaya punah sarvatra  
satvanisedhe sadasatvam ekatra pratijñatam bhavet\* / kevalam tatra tv  
agnaur anusnam nastiti brumah / tatas canyatra sato 'nyatrasatvam  
aviruddham / ayam eva ca nyaya ity aha / desetyadih iha na .. ///

o pramanavarttikatika r1 /// .. sya nadharmino nisedhah kasmat  
tannisedhe dharminonisedhe tadvisayasya sabdasya nirvisayataya  
pravrttyabhavat\* tatas ca dharmisabdapavrtter anirdisto visayo  
yasya nañas! tasyaprayogat\* / idam iha nastity avasyam idam adipadair  
visayah pratishedhasyopasthapyo 'nyatha kimvisayo 'yam  
pratishedha ity evam na jñayeta ///

2 /// trapiti desakaladharmanisedhena desadinam adisabdat kalasya  
parigrahah / vyaktibhedat tu bahuvacanam narthasyeti dharmasya na tv  
arthasabdena dharmino nirdesah / parenapi  
dharminisedhasyonistatvat\* / na dharmi sasavisanadih /  
pratisidhyate napi desadih / kimtu sasavisanam nastiti  
sasasya visanena saha .. ++ +h sa .. ///

3 /// .. py anisedhat\* / tad evasatityadina sadhayati / asati  
sambandhe sabdapavrtti adisabdat anirdistavisayasya nañas!  
'prayogat\* / athava tulyo dosah katham nisedhat\* / asati yo  
nisedhas tasya tvayaiva nisedhad iti vyakhyeyam\* / katham nisedha ity  
ahasatityadi / asato vasya sambandhasya nisedhe tadvat sambandhavat\*  
dharmino .. ///

4 /// rhi neha pradese ghato nedanim kala ity evam pratishedhoktau  
satyam nanena desena kalena va ghatasya sambandhastiti pratitih  
/ tatha naivam nanena prakarena ghato 'stity uktau naitaddharma  
ghata iti pratitih / tathety evam pratitau satyam / tathapityadi  
codakah nedanim ityadinapi katham sambandho nisiddho yavad asya

punsah sambandho dharmo va nast. ///

5 /// .. rmo nastiti matih / dharmanisedho 'pi sambandhanisedha eva  
dharmadharminoh sambandhanisedhat\* /  
samyogasamavayalaksanabhedat tu sambandho dharmo veti bhedenoktam\* na  
casyah sambandho nastiti mateh kathamcid bhava sattayam  
sambhavah / kasmata\* / abhavesv ityadi / tathasabdo yathartham  
aksipati yattador nityabhisambandhat\* satsu desadisya yatha  
nastiti buddher abhavah / satsvabhavabuddher virodhat\* / ta .. ///

6 /// .. san nedam ihety adya pratitih / sa tadabhava  
sambandhapratityabhava na syat\* pratitau va tadabhavasya  
sambandhabhavasya yadrsi sambandhabhavapratitih yatha pratiti  
sa vidyate yasya punsas tasya yathapratitimatah / tatprabhavah  
sambandhabhavapratibandhah sambandhabhavavisaya / kena varyante  
/ vikalpavisaya eva / sambandhabhavo na sabda .. ///

7 /// na sabdanam visayah vikalavisayas tv avasyam\* sabdavisaya  
ity arthah / te cet pravrtta iti vitarkah / nanu purato 'vasthite  
niladau nilam ityadi vikalpah / svalaksanavisayo na ca  
svalaksanam\* / sabdavacyam ity ata aha / na hityadi / avacyam artham  
iti svalaksanam vitarkadhikarad vikalpabuddhayo grhyante /  
samihanta ity alambante / samanyakarava ///

8 /// . tu yaugapadyad abhimana esa mandamatinam vikalpah /  
svalaksanakara iti / vicaritas caitat pramanaviniscaye  
sastrakareneti neha pratanyate / v1 /// ndho vacyah katham tarhy  
acaryadignagena tasyavacyatvam uktam ity ata aha / sambandhasyetyadi /  
svena rupeneti sambandharupeneti sambandhanam sambandha iti /  
parasparapeksalaksanam\* / bhavamatram asatvabhutam tasya dharmah  
/ tena ca rupena tasyabhidhayakah sabdo nasti / sambandhasabdo  
'bhidhayaka estavyah / sa ca prayuktah / kayor ity aks ///

2 /// .. vyatirekasya hetuh sambandhas tada sambandhirupena  
pratiyate / tad abhidhane sambandhitvenetyadi / rajapurusa  
sambandha ity abhidhane rajapurusa abhyam parasparanapeksabhyam  
niskrstarupasyeva sambandhasya sambandhitvena buddhav  
upasthanat\* / yathabhiprayam apratitih rajñah purusa iti  
parasparapeksalaksanah sambandho yatha jñatum i .. ///

3 /// t\* / yathoktavidhina sambandhirupa eveti / na  
svrupenabhidhiyate / tasman nabhavat sambandhe 'pi prasamga iti /  
abhavo yatha buddhya visayikriyata iti / vacyah prasakto naivam  
sambandhe 'pi vacyatvam ity arthah / abhavo hi svena rupena buddhya  
visayikriyate sabdenapi tathaivabhidhiyate / sambandha ///

4 /// py abhidhiyate / sambandhirupapannasyaiva  
visayikaranahabhinna / tatha caha asatvabhutah sambandho  
rupam tasya na grhyate nabhidhanam svarupena sambandhasyasti  
kiñcinneti / tasmā sthitam etad vikalpavisayo 'vacyam vacya iti /



yathakramam vacakatvena grahakatvena copaslesat\* / .. ///

5 /// syaiva sadhyasadhanabhava 'pi na sadhyasadhanayoh samsarga  
ekatvam tatas ca yad uktam svabhava sadhye pratijñarthaikadeso  
hetuh syad iti sa doso nastity aha / tam netyadi / tad iti tasmāt\*  
/ sa cayam svabhava iti sambandhah / hetutvenapadisyamana ucyamana  
upadhibhedapekso visesanabhedapeksa ucyate / kevalo vety upadhyana  
.. ///

6 /// anityatve sadhye krtakatvam upadhibhedapeksam\* tadanapeksam tu  
satvam / apeksitetyadinopadhibhedapeksitvam krtakatvasyaha /  
vastubhutayah asiddheh parasya hetvabhimatasya jananasaktir eva  
paravyaparah / anvayavyatirekanuvidhanam eva capeksa /  
svabhavanispattau svabhavanispattinimittam apeksitah / paravyaparo  
yena bhava .. .. ///

7 /// h / svabhavabhidhayiny api sati paropadhir ity anyavisesanam  
enam svabhavam aksipati / eteneti  
krtakatvasyopadhibhedapeksapratipadanena / pratyayanam  
karanam bhedah pratyayabhedas tena bhettum silam yasya sa tatha  
/ tadbhavah pratyayabhedabhedivam / sthanaprayatnadikaranabhedena hi  
bhidyate sabdah / adisabdāt prayatnanantariyakatvadayo vyakhyatah  
/ ete 'pi hetu .. .. ///

8 /// iti / evam ityadinopasamharah / kvacid iti prayoge / upadhibheda  
.. .. peksum / ata eva samanyena hetuphalabhavena padadvayam anitya  
eva sadhye yatha satvam / svabhavabhutas casau dharmavisesas ceti  
vigrahah / tasya parigrahena kvacit svabhavo hetur ucyate iti prakrtam  
/ yatha tatraiveti anityatve sadhye 9 /// h / svabhavabhuto 'pi  
dharmavisesatvena pratiyate / pradurbhavasya dharmavisesatvena  
pratiteh / na tu sattavac chuddhasya svabhavamatrasya pratitih / v1  
/// .. bhavabhuto 'pi dharmavisesatvena pratiyate / pradurbhavasya  
dharmavisesatvena pratiteh / na tu sattavac chuddasya svabhavamatrasya  
pratitih / ayam apy upadhyapeksa eva svabhavo drastavyah /  
krtakatvadau parabhuta upadhir iha tv atmabhū eva dharmavisesa ity  
etavan bhedah / anaya diseti / upadhyapeksahetupravibhagadisa /  
dharmi samanyena siddho visesena / 2 /// sadhyeti nyayah tatra yadi  
sattakhyah svabhavah sattasvabhavah / satvam i .i + .. ..  
krtakatvadiko 'pi svabhavas tannivrttyartham / sattagrahanam  
vyatirikṭapī satta kaiscid isteti svabhavagrahanam / atmabhūta  
sattety arthah / sattasvabhavas cet\* hetuh na satta sadhyate /  
katham sadhyapi syat\* / atha matam sattasamanye sadhye  
siddhasadhyata syad atah sattavisesah sadhyas tasmims ca sadhye  
///

3 /// .. .. drstantah / syad ato na satta sadhyate / tada hetav  
api satve visesyananvayat sadhanasunyo drstantah syat\* tad  
ahananvayo hityadi / bhedanam visesanam vyahato dustah  
/ hetusadhayor iti saptamidvivacanam / hetau sadhye cety arthah /

anyatra canatmadau / tad iti satvam / kilasabdo 'nabhimatadyotakah  
evam prasadyamanam iti asti pradhanam ityadina pradhanadi ///

4 /// sadhayitum sakyate / kasmata tasya visesasyananvayat\* /  
yathahety acaryadinnagah / asti pradhanam ity annena pradhana{m ity  
anena pradha} svalaksanam eva sadhyata iti yat samkhyenoktam tat  
pramanasyanumanasya visayajñanat\* / samanyavisayam hy  
anumanam na svalaksana[yogena} visayam / vyahanyate dusyati kim  
tarhi hetav api / tulyadosatvat\* / tad evaha na hetur ityadi / .. .. ///

5 /// .. .ity aha tata ityadi / tato 'sadharanad dhetoh / bhavah  
satta sa upadanam visesanam yasya dharminah sa tatha /  
matrasabdo 'vadharane / sattavisesanamatra ityah / evambhute  
sadhye samanyadharmini samkhyasya na kascid arthah siddhah syat\*  
/ traigunyadi laksanasyasiddheh tad evam sva .. ksyasiddhya  
sadhanam vaiphalyam uktam / parasyapi .. ///

6 /// .. m iti samanyamatram / anena siddhasadhyatokta / atha va na  
kascid arthah siddhah syat\* / anisiddham ca tadsam hyarthe  
casabdah yasmata tadsam anisiddham atah siddhasadhyatadosan na  
kascid arthah siddhah / syad iti / na sarvathetyadina vyacaste /  
sattasadhana iti sattasiddhau / bhavamatravisesana iti  
sattamatravisesanah / anirdistah viseso yasy. ///

7 /// .. / kim tu sa vadi tatha samanyena nasti kascid iti /  
kañcanasya dharmino bheda visesam aparamrsyanupadaya aneneti  
vadina upattabheda ity apattavisesah trigunatmako nitya ityadina  
upattabhede sadhye 'smin pradhanadike dharmini / bhaved dhetur  
ananvayah / nasya sadhyavisesena dsrtante 'nvayo 'stity  
ananvayah / sadhyasunyo drstanta iti ///

8 /// .. .. ka iti sukhadukhamohatmakah / tathabhuto 'py eko  
'navayavah / parenesyate anyo veti kartrtvadiyuktah  
yathakathamcid apiti yathoktair dharmaih samastair vyastair va  
visesitah tatsvabhava iti yathoktavisesanavisistasvabhavah /  
sa ca dharmi tathe 9 /// .. .. ti sattamatre vividabhavat\* /

q pramanavarttikatika r1 /// vikalpena sattayam uktah / tatha hi  
adharavisesena kenacid avisesitam agnyadisattamatram\* sadhyam  
adharavisistam va / adye pakse siddhasadhyata / yad aha  
tatrapityadi / yatrapity agnyadike sadhye / dvitiye pakse  
sadhyasunyo drstantah syad aha visistetyadi / visista  
adharo yatragnyadikam sa .. ///

2 /// .. bhimatasya sapakse 'navayad asiddhih na hy  
adharantarasambandho 'gnir adharantare vartate / netyady acaryah  
na vai sa adharah sadhyadharmitvenabhimatas tam agnyadikam  
visekaroti yatra dhumas tatragnisamanyam asti catra dhumas  
tasmayatrapi agnysamanyam ity evam samanyasyaiva pratiteh yady  
adharena na visesikriyate / katham tarhi paksasya dharmah ity evam

vise .. ///

3 /// ... stasya vyavacchedena visesanat\* paksasya dharmā eveti na tu paksasyaiva dharmety uktam prak\* paksadharmas tadansena vyapta ity asya slokasya vivarane vaksyate ca caturthe paricchede / tasmad ity upasamharah / tatreti pradesadau / tadayogavyavaccheneti tasmin pradesadau dharmīni sadhyadharmasyayogavyavacchedena / tatas ca samanyasya sadhanan na ///

4 /// .. vah / pradhanadike 'pi dharmīni ayogavyavacchedena sattamatram sadhyam iti ced aha na tathehāpiti / kvacid iti pradhanadike dharmīni kasmāt pradhanadisabdavacyasyaivarthasya traigunyalaksanasyābhavat\* / nirvisesanaiva sa satta / visesanābhutasyādharmasyābhavat\* / katham ityadi parah / satvajñeyatvadayo bahavo dha .. ///

5 /// dharmatvenestāh so 'pi pradhanādih siddha eva tasmin sattasamanyam sadhyate / atrapi jñeyādirupena dharmī kalpyamāno na tavat sukhadyatmakah eko nityatvadibhir visesāh siddhah sakyate kalpayitum\* / tasyaivam visesasya sadhyatvat\* / tasmad anena kiñcij jñeyam astiti sadhyam ta .. ///

6 /// nirvisesanam astity asmīn arthe siddhe 'pi sati pradhanadeh siddhir astu naiveti yavat\* / na hi jñeyasattamatre vivadas tad evaha tathāpiti naivābhimatam / kiñcit siddham syad ity arthah / anyatreti agnir atra dhumad ityadike prayoge ta ///

v1 /// .. virahineti tena pradesenayogas tena virahah pradesenayoga ity arthah / so 'sti yasya samanyasya tat tathoktam visistapradesasābandhineti yavat\* / anvayo na siddha eva visistapradesasābandhinah / samanyasyanyatravrtteh netyadina pariharati / na vai kasci ///

2 /// ... .. + + ..  
nantariyakagnyavinābhavi darsaniyah kidrsena vakyenety aha yatretyadi / yatra kvacid dhumas tatragnir iti / sa dhumas tatheti sarvopasamharavyaptidarsanena / agnimatrena vyaptah siddho yatraiva pradese dharmīni svayam svena dhumarupena nirakrtābhāntikāranena drsyate tatraiva pra ///

3 /// .. numeyapratitau sadhyānirdesena na kiñcit prayojanam / tena vināpi sadhyāsiddheh tad evaha tatretyadi / tatra samanyādharmīni lingasya darsanam tasyakhyānamatrat sadhyādharmīnam lingasya yah sambandho 'nvayavyatirekalaksanas tasya cakhyānamatrat\* / istasya sadhyasya siddheh yatas ca sadhyādharmīno na nirdesas tada tadanirdese ca katham tadvisistena dharmāvi .. ///

4 /// .ad ayam dhūmo 'gnina sadhyādharmēnavinābhavi siddho yatra pradese drsyate tatrarthad evāgnis tena pradesenayogam vyavacchinatti / agnimantam pradesam sadhayatiti yavat\* / iti hetoh sa pradesas tathety agnimatvena sadhya ucyate /

pramanavyaparaprstabhavitaya / na punas tathopanyasapurvakah  
visistapradesasambandhyagni .. .. . ///

5 /// .. .. . t\* / atha punah paksopanyasapurvaka evanvayas  
tatpurvakatve va paksopanyasapurvakatve vanvayasya nyayapapte kah  
pratijñam sadhanad apakaroti / paksanirdesasyapi tadanim  
sadhanatvat\* / na caivam tasmāt sthitam etat\* / paksam anupadarsayaiva  
sadhayadharmasamanyena lingasya vyaptih / kathani .. .. .  
caryadinnagasy. ///

6 /// ty aha / tatha cetyadi / lingasya dhumader avyabhicaras tu  
sadhya dharmena / anyatreti visistadharmisambandhatyagenanyasminn  
aparamrstadharavisesa dharmimatre / anye tu sadhyadharmino  
'nyatra drstantadharminiti vyacaksate / ta ///

r pramanavarttikatika r1 /// .. na darsitam lingam tatra  
vivadasraye dharmini / prasiddham niscitam tadyuktam tena  
vyapakena dharmena yuktam sadhyadharminam gamayisyatiti / tasmad  
ityadinopasamharah / yat tuktam yatha sattayam sadhyayam  
ananvayo dosah / tatha hetav apiti tatrottaram aparamrstetyadi  
/ aparamr .. ///

2 /// sattamatrasya hetor anvayo drstyantadharmini vrttir na  
vihanyate / kimbhutasya sadhyasya vastumatre sadhane kriyamane ity  
aha tanmatravvyapinah sattamatravvyapinah sadhanetyadina  
vyacaste / vastumatravvyapini sadhyadharme  
svabhavavisesaparigrahena sadhane punah satve kriyamane  
nanvavyaghatah na sadhanasunyo drsta ///

3 /// .. tvamatrasya hetutvenasrayane 'pity arthah / na punah  
sadyatve sattaya visesanasrayah kasmāt sattamatre sadhye  
sadhanavaiphalyat\* / sattayam sadhyamukhena dosam uktva  
sadhanamukhenaha / api cetyadi / sattayam sadhyayam hetur  
bhavadharmo va upadiyeta / bhavabhavadharmo va ekantenaiva dhar. ..  
tatasiddhe pradhana .. ///

4 /// .. sya sa satve sadhye vyabhicari anaikantikah / yo 'py abhavyasya  
dharmah sa satve sadhye viruddho satvasyaiva sadhanat\* / yasyas ca  
sattayam sadhyayam asiddhadidosad dhetur eva nasti sa satta  
sadyate katham taddhetur iti sattsadhanahetuh traya avayava yasya  
dosajater dosaprakrteh sa trayi tam yathasambhavam nati ///

5 /// .. dinaitad eva vibhajate / bhavadharmo hi hetur upadiyamanas  
tatkaryatmako va syat tatsvabhavabhuto va na tavad adyah paksah  
karyakaranabhavyasivasiddheh / karanavisesena hi  
karyakaranabhavah pratyaksanupalambhasadhanah sa ca pradhane  
nasti karyavyatirekalaksano 'pi karyakaranabhavah karanam. ///

6 /// .. svabhavataya bhavadharmo hetur ucyate / sa katham asidhasattake  
pradhanadau syat\* / yasmad yo hi vadi bhavadharmam hetum tatra  
pradhanadav icchati sa katham pradhanadikam bhavam necchet\* /

bhavasvabhavasyaiva taddharmatvat\* / katham tarhi svabhavasyayam  
dharma iti vyatirekena kathyata iti ced aha / svabhava eva hityadi /  
kaya ///

7 /// .. ksiptabhedantaravena dharminam vyavasthapyā punas tam eva  
praksiptabhedantaravaya dharmatvena vyavasthapyā tathakrtasamketena  
sabdena vyatirekiva bhinnarupa iva dharminah / sakasat\*  
jñatrvāñcheturodhena nirdisyate / etac ca prag eva niññitam ity aha  
/ na hityadi / uktam etad bhedantarapratiksepapratiksepau tayor dvayor  
ityadina ///

8 /// 'py abhavadharmah sy. + + .. .. bhayadharmo hetuh syad ity aha /  
anasritetyadi / etad aha / yadi vidhina bhavatmakam dharmam  
angikrtyabhavasyocyeta / ekapratisedhena va  
tadviparitavastubhagatmakam v1 /// d virodhas tac ca nasti yato vyati + +  
+ .. .yarthapratisedhamatrasya dharmatvena kalpitasyabhava 'py  
avirodhat\* / tatra vyatirekagrahanena vidhimukhopattam dharmam apanayati  
matragrahanena pratisedhopayalabhyam vastubhagatmakam /  
vyatirekamatram eva kasmad bhavatity aha / aparyudaseneti  
pratisedhopasarjano hi vidhih paryuda ///

2 /// nasritavastuna iti yatranyavyavacchedena + stv asriyate sa  
paryudasasya visayo na ceha vastu kiñcid asritam tad eva  
vyavacchedamatram aha netyadi / na bhavati murta ity amurtatvam  
murtapratisedhalaksanam abhave 'pi syan nirupakhyasyetyadi / ayam  
bhavah pratisedho hi nivrttih / sa ca kriya na ca kriyasrayam  
antarena kriya yujyate / tasmad abhavo na prati ///

3 /// .. ty abhiprayah / nanu santy abhave 'pi sabda ity atrantare  
nirupakhyasyapi pratisedhavisayatvam pratipaditam eva satyam kimtu  
nirvisayasya naño 'prayogad ity anena purvapaksenoktam idam tu  
kriyakarakasambandhadvareneti visesah / yadi na  
pratisedhavisayata nirupakhyasya tat kim idanim nirupakhyam  
vidhivisayo 'stu ta .. ///

4 /// sayah pratisedhavisaya eva / kasmad vidhityadi / vidher ya  
nivrttih sa eva pratisedho vidhipratisedhabhyam aparasyabhavat\* na  
ca nivrttir nama kacid vastubhuta kriyasti yenabhavesu na syat\* /  
tad etad anantaroktam vyavacchedamatram dvayor api bhavabhavayoh  
sambhavat satve sadhye gamakatvam katham atmasat kuryat\* yasmad vi ..  
///

5 /// tra samka tasya vyavacchedena satve ca sadhye vipakso 'satvam  
na cobhayadharmasya hetor vipaksad asato vyavrttir asti sa ca vadi  
svavaca svavacanena sattsadhanasya hetor ubhayadharmatam bruvanah  
/ sato 'nyatrapi asaty apy ubhayadharmasya hetor vrttim bhasate /  
evam hy asyobhayadharmatvam syad yadi sati casati + varteta / sattaya  
.. ///

6 /// .. .. .m .. .. tum sattayam vadato 'sya vadino viruddho

hetuh syat\* / satvaviparitasasatvasya sadhanat\* kah punar  
abhavasyaiva dharmo bhavativity aha / bhavamatretyadi / yo hi  
vastumatravayapi arthakriyakaritvakrtakatvadilaksano 'rthah /  
tasya vyavacchedo niyamenabhavasyaiva dharmah /  
sarvabhavanisedhasyabhava eva bha .. ///

7 /// ... / abhava evetyadina vipaksa eva satvam+ / tad iti tasmata\*  
ayam yathavibhaktas triprakaro 'pi hetuh sattasadhane sattasiddhau  
yathavibhaktad dhetutrayan na danya gatir asti / sadhanatve lingatve /  
asyah sattayah samanyenanupattavisesatvena siddhasattake pakse  
dharmini .. ///

s pramanavarttikatika r1 /// ... .. tenasiddhatadosah  
parihrtah / viruddhatvam anikantikativam ca pariharan aha / tena  
cetyadi / tena sadhyadharmena lingasya vyaptih / kathañcid ity  
anvayamukhena vyatirekamukhena va yadi nisciyate na virodhavyabhicarau / na  
viruddham anaikantikativam va / nayam prasamgah satta ///

2 /// ... .. samasraye va paksadharmatve va  
aniscite sati / tatsvabhavataya  
niscitavyaptidharmisamasrayasvabhavataya yo gamako 'bhimato na sa kascid  
gamakah / ata eva hetoh / svadharmena svena sadhyadharmena vyapto  
hetuh / paksadharmini siddhasvabhavo vacyah / niscitairupy.  
vacya ity arthah ///

3 /// ... ..\* upalambhayan\* pradipah sa  
evambhutah kadacid ghatadyudarantarvarti tadrupapratipattau /  
satyam svam arthakriyam stambhadiprakashanalaksanam na hi karoti  
yadrso gamakah svabhavas tathoktam gamyas tarhi kidrsa ity aha /  
vyapakas tasyetyadi / yo 'sau gamako vyapyah svabhavas tasya vyapako  
niscito vy. ///

4 /// dharmo gamyah / kidrsas tasya gamakatvenabhimatasya vyapakatvena  
niscitah katham punar vyapakatvena niscito bhavativity aha /  
taddharmaniscayad eveti / tasya dharmasya gamakadharmataya svabhavataya  
niscayah / taddharmaniscayah sadhyasya sadhanasvabhavataya niscayad  
evety arthah / iyatanuvartyanuvarttakabhava uktah / nirvar.. ///

5 /// h svayannivrttau satyam tasya vyapyasya nivarttakah  
tasyetyadina vyacaste / ayam vyapako dharmah svayam  
nivarttamanah tasya vyapyasya nivarttaka iti sambandhah / kim  
karanam yasmad evam hy asyayam sadhyo dharmo vyapakah siddho  
bhavati / yady asya vyapakasyabhava tyapyo na bhavet\* / tad iti  
vakyopanyase / anenety anantaroktenanuvartyanuva .. ///

6 /// piti sadharmyavato vaidharmyavatas ca sadhanaprayogasya  
yathakramam gamakalaksanam sadhyasadhakatvalaksanam uktam  
veditavyam\* / tad eva prayogadvaividhyam aha / dvividho hityadi / yathahur  
eka iti naiyayikah sadharmyavan eva hi prayogo 'nvayi vaidharmyavams  
ca vyatireki / nanu canyathanvayavyatirekino vyavasthapito yasya

vipaksabhavam nasti vyatikrah kevalam sapaksa eva satvam so  
'nyayi yasya tu vipaksad ekantena vyav. ..h sapaksabhava .. ..  
.. /// .. nvayasayogat\* anvayam antarena vyatikre ///

7 /// .. gabhedad anvayi vyatikreki ceti kathyate / iti / vastubalat tair  
apy angikartavyam / etad eva sadhayann aha nanayor ityadi / anayor ity  
anvayavyatikrekinor hetvo vastutah svarupato na kascid bhedo dvayor apy  
anvayavyatikrekavatvat\* anyatra prayogabhedad iti / tav evanvayavyatikreka  
kadacid anvayavata prayogena pratipa ///

8 /// vati prayoge sadharmyam eva pratiyate vaidharmyavati ca vaidharmyam eva  
tato .. .. . dapy astiti cet tan na yasmat sadharmyenapi hi  
prayoge 'rthat samarthyat sadhyavipaksad dhator vyavrttir  
vaidharmyam tasya gatis tad eva samarthyam ahasatityadi / tasminn iti  
vaidharmye evam hi sadhyena hetur vyaptah syad yadi sadhyavipaksa 9  
/// .. .. yogo vaidharmyasabdenoktas tasminn anvayagatih katham ity  
ahasatityadi / v1 /// .y. ... .. tur vyaptah syad evam tannivrttya  
nivarteta / etac ca vyatikrekihetucintayam vistarena vaksyamah /  
anityatve yatha karyam iti anitya eva krtakatvam ity arthah / etac  
canvayina udaharanam / akaryam vinasiniti / krtakatvabhavo  
karyam vinasabhavas cavinasi tenayam artho bhavati avinasi  
vinasabhava sati akaryam krta .. ///

2 /// tyadi / anayor ity anvayivyatikrekinoh / yatkimcid iti sarvopa + +  
+ + vyaptikathanam tatas carthan nityad vyavrttih krtakatvasyeti  
vyatikrekagatih / evam hi sarvam krtakam anityam syad yadi na  
kimcin nityam bhavet\* yasya nityam eva nasti tasya katham tato vyatikreka  
iti cet\* tada samdeha eva nasti tadabhavat tatravrtteh .. .. ///

3 /// .. .. samkyaha krtakatvasyetyadi sabdasya ca / krtakatve  
kathita iti anityatvena vyaptam krtakatvam yada sabde kathitam tatra  
niyamena svam vyapakam sannidhapayatiti samarthyad evanityah sabda  
iti bhavati / tasman navasyam ityadi / avasyam na nirdesa iti  
sambandhah / iheti sadharmyaprayoge / avidharmyavantam prayogam aha /  
vyatikreky api ///

4 /// .. ..m .. .i .. .inity asya vivaranam / krtakas ca sabda iti  
paksadharmakathanam / ihapi na pratijnnavacanam / yasmat  
siddhatatsvabhavataya siddhanityasvabhavataya karanabhutaya tadabhava  
iti anityatvabhava sati na bhavatah krtakatvasya sabde ca bhavakhyatau  
satvaprakasane krtakas ca sabda ity evam krte tadatmanah sata ///

5 /// .. .. . tyah sabda iti siddheh purvavad iti  
sadharmyaprayogat\* / nanv anityatvabhava krtakatvam na bhavatiti  
prayoge vaidharmyamatra uktam anvayo nokta ity ahanvayas tv ityadi /  
anvayam antarena vaidharmyasyanupapattir arthapattih tam eva na  
hityadinaha / atadatmaniyatasyeti anityasvabha ///

6 /// .. .. . niyasyaiva tannivrttau nivrttir iti yavat\* / yata  
evam tasman niyamam tadatmyalaksanam pratibandham / pramanena

prasadhya sadhyanivrttya hetor nivrttir vaktavya / nanu  
sadhyanivrttya nivrttih kathyate niyamasyaiva prasadhanaya  
pramanantarena cen niyamah prasadhita kim nisphalena  
nivrttivaca .. ///

7 /// .. prasadhya pascan nivrttir abhidhiyeta / atraiko bruvato yat  
tavad ucyate niyama pradarsanaya nivrttivacanam iti tan na yato  
nivrttivacanam vipaksapracarasamkanivrttyartham na tu tena  
sambandhah kathyate / sadhyabhava hetvabhavasya sabdat pratiteh /  
anyad eva tadatmyam anyad vipaksasatvam asti kascid avidva ///

8 /// .. .i .. .. .h pramanena siddhah tasmāt  
tannivrttya nivartata iti sa cet sidhyatiti niyamam ity  
uttarakalabhavinīti vrttih tadatmaniyamam .. .. . tvam ity  
arthah /

t pramanavarttikatika r1 /// nye .. nyatha vyacaksate sadhya eva  
sadhanasya bhava niyamah / prasadhya sabdas carthad aksepavacanas  
tenayam arthas tasman niyamam prasadhya / niyamam arthad aksipya  
nivrttir vaktavyeti tathabhutena vacanena nivrttir vaktavya ya  
samarthyam niyamam aksipatiti atat evaha sa ce .. ///

2 /// .. tena vacanena prakasyate / tadatmaniyamam sadhyatmaniyamam  
arthad uktisamarthyad aksipati iti hetoh siddho 'nvayah / katham  
ityadi / paro hi krtakam vinasaniyatam icchaty eva  
kalantarasthapinam tu tenayam prasnarthah / krtaka  
utpadanantaravinasitvenavasyam anitya iti / katham avagantavyam  
kalantaram ///

3 /// ..h krtaka utpadanantaravinasity ucyate ca sidhyatu nama  
krtakatvad anityatvam ksanikatvam na sidhyatiti uttaram aha  
yasmad ityadi / svabhavad iti svasya krtakarupasya bhavad utpadad  
evanubandhita krtakasvabhavanispattav evanityatasvabhavanispatter  
ity arthah / tadbhava ity anityatvabha .. ///

4 /// .. .. tor vinasvaranam anityasvabhavanam bhavad utpadat\*  
etac ca svabhavad anubandhitety asya vivaranam yata evam tasmad  
ityadi / prakrtyaivety svabhavenaiva yadi tu sahetuko vinasah tato  
'vasyam bhavi na syat\* tad eva darsayann aha sapekshanam ityadi  
/ tasman nirapekso bhavo vinase casabdo 'vadharan. ///

5 /// .. tyata sya .. sam vinasakaranam asannihitam\* bahulyad  
vinasakarananam na kvacid asannidhanam iti ced aha yenetyadi /  
yenedi yasmāt\* / taddhetor iti vinasahetoh / tesam api  
vinasakarananam navasyam sannidhanam iti sambandhah / kasmāt  
svapratyayadhinasannidhitvat\* svakaranaya tu sannidhanatvat\* na ca  
vina .. ///

6 /// .. vinasahetor asannidhanat kascin na vinasyed api / sa .. ..  
hetusannidhanena niyato vinaso yato na hy avasyam hetavah phalavantah  
vinasakhyakaryavantah / kasmad vaikalpyetyadi

sahakarisanidhanavaikalyam / viruddhohanipatah pratibandhah / eteneti  
sapeksasya navasyambhavitve in margin (line 8) /// nasahetunam  
nasasya lingatvena ye he .. .. + + + + + nte tesam / kasmāt  
karyavyavasthiteh nasahetor nasasvabhavakaryotpattiniyamabhavat\* /  
kesam punar vadinam ayam prasamga ity aha heyuma .. tyadi /  
hetumantam 7 /// .. / tad ityadinopasamharah / tad iti tasmāt\* / + + +  
+ + .i .. sasyayam bhavah / krtako 'napeksas tadbhavam prati /  
vinasabhavam prati / v1 /// .inasabhavaniyatah / anena  
sadhanaphalam / asambhava + + + + + .. .. antyayah samagryah sa  
tathokta / ka punar sambhavatpratibandhety aha sakaleti /  
sahakaripratyayena santanaparinamena ca paripurānety arthah / anena  
drstanta uktah / prayogas tu / ye yadbhavam praty anapeksas te  
tadbhavaniyatas tadyathasambhavatpratibandhakarana .. ///

2 /// vo vinasā ity svabhavahetuh / nanv ityadinanekantam asamkate  
/ kvacit karye 'napeksanam api kesamcit karananam  
navasyam tadbhava ity yatranapeksas tadbhavaniyamo nastity arthah  
/ kva punar etad ity aha bhūmityadi / sa hi karyajanane 'napeksa  
tathabhūtayam satyam api kadacit pratibandhakale 'nkuranutpatteh  
/ etac ca santana ///

3 /// .. nekantas ta .. yathoktayam samagrya santanaparinamo  
'peksatvat karyotpadanasya tato 'napeksatvad ity asya hetos  
tatavrttih krtakasyapy asti vinasam prati kalantarapratikṣa  
tato hetur asiddha ity aha naivam ityadi krtakasya bhavasya nase kacit  
kalantarapeksa / yadi hi syat svabhavasyavisesat pragvat pascad  
pi na .i ///

4 /// namapeksatvam ato vyabhicara eva hetor ity aha tatrapityadi /  
na bhūmibijadaya ekasvabhavah pascad iva prag api  
karyotpadaprasamgat\* kimtuttarottaraparinamena bhinnah / tatreti  
tasyam santanaparinamena bhinnayam samagryam\* / ante bhava  
antya pascad utpanna samagri ya karyotpadane ksa ///

5 /// .. anantarokta samagri parinamesu madhye / purvas tarhi  
parinamah kimarthah katham va karanam ity ucyata ity aha anyas tv  
ityadi / tasmaj janakabhimatad antyat parinamad anyah tato 'nyah  
paro 'py astity aha / purva iti tadartha iti samarthaksanarthah /  
atas ca karanakaranatvad upacarena karanavyapadesa i .. ///

6 /// drstanta ity aha na cetyadi / tam ity antyam samagrim\* /  
tatreti karye janye ekatra bhava iti karanabhute 'ntyē ksane  
vikarasyotpattau va tasyantyasya ksanasya ekatvahaneh purvasya  
pracyuter vikarakhyasya ca dvitiyasyotpatteh / tatas ca nasav antyah  
syat\* atha ma bhud esa dosa iti ta .. ///

7 /// .. .. .. .aran. .. .. ksanasamgrhitasya tadutpadanam  
karyotpadanam prati vaigunyam akurvanasya

u pramanavarttikatika r1 /// .. .karye salyankure janye / kasmāt

tadutpattipratyayanam bhummyadakinam kadacit tatrapi yavabijadau  
sannidhanat\* / te nirapeksa api na salyankuram janayanti / tatas  
tadavastho 'nekanta iti / katham iti siddhantavadi / sapeksa evety  
arthah esam iti ///

2 /// .. t. sambandhah / tatsvabhavapeksa iti  
salyankurotpadanavabhavapeksah / tatha ca na hetos tatra vrttir  
iti nanekantah / evam tarhiti parah / upadhyapeksam suddham ca  
hetudvayam apy adhirtyaha krtakanam kesamcit satam veti  
tatrapi kesamcid iti sambandhah / sa eva svabhavo nasti yo  
nasvarah / pratiksa ///

3 /// .. svarasvabhavapeksatvat\* na vinasvarah / anenanapeksatvad  
ity etasya hetor asiddhatam aha / salibijetyadina pariharati  
adisabdah yavabijadinam sa svabhava iti  
abhimatetarakaryajanajananasvabhavah / svahetor iti krtva yo  
yavabijadir na taddhetuh sa salibijahetur yasya hetur na bhavatity .  
///

4 /// katven. v. .. vad dhetupravibhaga eva nastiti yo manyate tam praty  
aha niyatasaktis cetyadi / niyata pravibhakta saktir  
atmatisayalaksana yasya sa niyatasaktih / sa hetur iti  
saliyavabijajanah / na hi bhutabhautikatvam nama kimcid ekam  
rupam isyate pratyaksapratitas ca hetupravibhaga ity aha .. .. ///

5 /// nena .i .i .. ta ity aha na cetyadi arthanam padarthanam  
svabhavaniamyama iti pravibhaktasvabhavatvam\* / akasmika ity ahetukah  
kasman na yukta ity aha / anapeksasyetyadi / hetunirapeksasya kvacid eva  
dese na sarvatra kvacid kale na sarvada kvacid dravye yavabhijadau na  
sarvatreti / yo 'yam .. ///

6 /// .ad desa .. ..m apeksya bhavan\* hetuman iti gamyate /  
etavanmatranibandhanatvad dhetumatvavyavaharasyeti svabhavahetuh /  
yatha salibijadinam hetubhedat svabhavaniamamah tathatratrapi  
krtakesu satsu va niyamahetur vaktavyo yato niyamakad dhetor ime  
krtakah santo va kecin nasvaratmano jata nanye ///

7 /// .. yesam te sarvajanmanah / karanamatrad utpanna .. ..  
visesena nasasiddher ity arthah / etac ca parapatitam eva  
kalantaravinasam grhitvoktam iti pratyetyavyam\* / na tu  
pratiksnavinasam tasyaiva sadhayitum prastutatvat\*  
kalantarenapi tu vinase siddhe / tasya nasvaratma sidhyati anyatha  
pragvat pascad api ///

8 /// bhavat\* tasmad anasvaratmanam hetum janayatiticchata  
sarvakalasthapinam janayatity angikartavyam\* / tathabhutam ca  
krtakam vastu nasti sarvasya kalantarena v1 /// vad  
buddhindriyadehah pravahacchedi .. upalabhyante .. .. s. ..  
vrksadayah parvatadayo 'pi tadasritavrksadivinasad  
vinasyanty evanyathasritavinasabhavat\* / tajjatiyatanye 'pi



tasyatisayo visesa upalabdhilaksanapraptasyeti / tasya bhavah  
satvam\* / tad yasyam asti sa tathokta / lingavisesanavatity arthah  
/ upalabdhilaksana + + + + + yavat\* / ///

4 /// praptasyety asmad visesanad utpadyate / atretyadina  
vyacaste / atety asadvyavahare / yathodahrta prag iti /  
asajjñanaphala kacid dhetubhedavyapeksayetyadina / yat punar uktam  
apramanam anupalabdhir iti / navisesena boddhavyam kimtu  
svabhavetyadi / desadiviprakarsa .. bhavah jñapakam lingam  
tayo ///

5 /// sadhye nasti pramanyam iti svabhavajñanam  
pratyaksanivrttih / jñapakajñanam anumananivrttih /  
adrsyavisayayah pratyaksanumananivrtter ayam nyaya udahrta  
iti samudayarthah / yasyetyadina vyacaste / yasya kasyacid arthasya  
viprakrstasya svabhavah pratyaksena nopalabhyate  
desadiviprakarsat\* karanat\* sa svabhavah / tad anu ///

6 /// .. tyaksanivrttimatrenasan nama yathoktam prag iti na ca  
tatha viprakrstesu svasamarthyopadanaj jñanotpadanasaktir  
astityadina svabhavajñanasyety etad vyakhyaya / jñapakajñanasyety  
etad vyakhyatukama aha yo 'pityadi / jñapakasyety asya vivaranam  
lingasyeti / atindriyah pratiksipyate 'rthah / sarvathaiva yatha  
nasti viraktam ///

7 /// .. va pratiksipyate / atra visesah pratiksipyate na  
dharmisattamatram yatha nasti danetyadi / danam ca himsaviratis  
ceti dvandvah / tadvisayas cetanas tathokta danacetananam  
himsaviraticetanam cety arthah / abhyudayahetuta  
visistanagataphalahetuta / atra cetananam na svarupam  
pratiksipyate ta .. .. ///

8 /// .. cetananam pratyaksatvad abhyudayahetuta / tadatmabhuta  
pratyaksaiva tat kuta iyam bhrantir ity aha / pratyakse 'py artha  
ityadi / pratyakse 'py arthe viparyasta ity anena sambandhah /  
apavadetapi pratiksiped api / v1 /// .t. ity ahatatphaletyadi /  
atatphala anabhyudayahaphala ye drstas cetanavisesah /  
avyakrtah / taih sadharmyat\* sadharmyam eva katham iti ced aha /  
phalasyanantaryabhavad iti ya anya atatphalas cetanah yas ca  
tatphalah / ubhayatra tatphalasyanantaryam na drsyate / na tavateti  
phalasyanantaryada ///

2 /// .. t kalantarenottarottaravasthapharinamalaksanena  
vyavahitanam phalanam darsanat\* musika calarkas ceti dvandvah  
/ alarka unmattah sva / musikalarkayor damsakrtam yadvisam  
tasmad purvam adrstva vikarat kalantarena  
murcchadilaksanasya vikarasya darsanat\* musikavisadau pascad  
vikaradarsanad yuktam tatphalasarthymanuman. ///

3 /// satvam eva nyayyam ity aha / tad ityadi / tatra danadicetanabhya

ayatyam phalabhavave virodhabhavad badhakapramanabhavat\* atra  
phaladanasamarthyabhavave sadhye 'nupalabdhimatram apramanam yadi  
badhakam pramanam nastity apratiksepo bhavave 'stitive kim  
pramanam naivasti pramanam atah sattaniscayo 'pi na yukta iti  
satyam ata eva badhakasa ///

4 /// ... .. iti viraktacittasarvajñatve bhaved va pramanam ity  
apratiksepah / tac ca sambhavad pramanam dvitiye paricchede  
'bhidhayisyate / syad etad yadi himsaviraticetananam  
abhyudaya hetutalaksanah svabhavo 'sti tada tasu grhyamanasu so  
'pi grhyeta na ca grhyate / na ca yasmin grhyamane ya .. grhyate /  
sa tasya svabhav. ///

5 /// drsyate tato 'rthakriyaya akaranad asatvam ity etad badhakam  
bhavisyatity aha tad atretyadi / tad iti vakyopanyase / atreti  
nirdharane esu prakrantesu viprakrstesu arthesu madhye  
kesamcid arthanam svabhavanam veti .. .i .. .h /  
tathapi .. ///

6 /// .. tavabhavat tadvisayasyanubhavasya  
yathagrhitasvarupaniscayotpadanasamarthyabhavat\* kesamcid  
arthanam svabhavadivipakrstanam karyam jñapakam  
tasyabhavad bhavaj jñapakasiddhih / karyasyaiva kasmad abhava ity  
aha / karananam ityadi / na hi kara .. + + + + matma .. ///

7 /// arvagdarsanavisayabhutayah karanat\* / neyateti  
yathoktājñapakabhavamatreya / tadabhava ity atindriyanam  
devatavisesadinam svabhavavisesanam .. . . . . . . . . . .  
.. bhavah / pratyaksanumanani .. .i .. .h ///

8 /// .. . . .i kvacid darsanamandya drstah svabhavo na  
nisciyate ///

w pramanavarttikatika r1 /// .. yatha visadidravayam abhyasad  
evam danadicetanasv api avirbhutaprakasanam yoginam yoginam  
abhivyaktih sambhavyatam yogisiddhau ca sambhavad pramanam  
vaksyamah / tatha kesamcid anarabdhakaryanam bijadinam  
kalantarena karyabhinirvrttir drsyate / evam atindriyesv api  
sambhavyatam / tatha hi pisacadayah kesu .. ///

2 /// .. nasattasadhanam napi karyanupalambhah /  
karananupalambhas tu tatrapy abhavasadhanam ity aha / karye tv ityadi  
/ karye tu svabhavadiviprakarsiny api karakajñanam  
karananupalabdhir abhavasya sadhanam eva svabhavetyadina vyacaste  
/ vipakrstavisayasya svabhavasyabhavave sadhye svabhavanupalambha  
evapraman. ///

3 /// .. palambha eva niscetum asakyah / svabhavadivirakarsinam  
kenacit saha karyakaranabhavasyaivaniscayat\* satyam etat kimtu  
sanuddistavisayasyabhavamatrasya praptipattau sakyate / etavad  
vaktum karanam antarena karyam svabhavadivipakrstam apy

avasyam na bhavatiti / iyata lesenasyopanyasah / ata eva sa ///

4 /// .. nuddistavisayo 'pi sakyate vyavasthapayitum / nanv ityadi  
parah / agner vinase 'pi vasagrhadau dhumasya darsanat\* tatha  
casaty api karane karyam drstam iti vyabhicarah / asati  
karane karyam na syad ity anena vakyena  
karanasthithikalabhavikaryam / yavat karanasatta tavat  
karyasattety arthah / evam na brumo yena ka ///

5 /// samgah syat\* / karanat sakrdutpannasya karyasya  
karananase 'pi kalantaram avsthanat\* / kim tarhy anena vakyenocyata  
ity aha heturahitetyadi / yady apy ayam granthena ca tathetyadi granthena  
vyavahitah tathapy artha .. ///

v1 /// h karane naste karyasya sthanam eva nastiti kuto  
vyabhicarasamka / tatha hi yo 'gnijanyo dhumaksanas tasyagnau  
vinaste nastyavasthanam / yato yasmin ksane dvitiye agnijanyasya  
dhumaksanasya satta tasminn eva karanabhuto 'gniksano  
vinastas tadanantaram ca trtiye ksane dhumaksano 'pi  
vinasta iti ku ///

2 /// gnihetukas tad eva darsayann aha na ca tathetyadi / tatha sthayiti  
naste 'py adye karane kalantarasthayi tadupadanah  
purvaniruddhahetupadanah katham tarhi pascad yo 'pi dhumo 'gnihetuka  
ity ucyata ity aha / paramaryetyadi / adyam tavad dhumaksanam  
vahnir eva janayati sa dhumaksano 'param so 'py apara .. ///

3 /// .. .. mato jananat\* / tatkaryavyapadesah / tasyadyasya  
karanasya pascatyam api karyam ity evam vyapadesah / yady asya  
hetoh kathamcit pramanenabhavah sidhyet\* tada tatphalam tasya  
pratisedhyamanasya hetoh phalam nastiti nisciyate / tadabhavah  
pratiyeta hetuna yadi kenacid ity asyaiva vaksyamanasya .. ///

4 /// .y. .. anuddistavisaye tu naivam apeksyate / yadi karanam na  
bhavet karyam apy avasyam na bhaved dheturahitaya bhavotpatter  
asambhavah ity etavanmatrasya pratipadanat tac canantaram evoktam  
iti svabhavetyadi / arthasyeti vyapakasya svabhave linginy asatvena  
sadhye svabhavanupalambhas ca vyapakanupalambha ///

5 /// svabhava evetyadina vyacaste / kimcid iti  
vyapakanupalambhah / yadi anupalabhyamano vyapakah svabhavo 'sya  
nisedhyabhimatasya vyapyasya siddhah syat\* tada bhavet pramanam  
yatha vrksatvam vyapakam si .. ///

x pramanavarttikatika r1 /// .. vah pratiyeta hetuna kenacid  
svabhavanupalambhakhyena yadityadinartham aha yady asya  
karakasyabhavah sidhyed iti sambandhah / vyapakasya ca  
svabhavasyabhavah kutascid gamakad dheto ity  
upalabdhilaksanapraptanupalambhat\* sa eva hi pratisedhe ga .. ..  
.. .. .. ///

2 /// ... .. ddh. karakavyapakayor abhavasiddhau nivartye 'pi  
karye vyapye ca samsayat\* / etac coddistavisayasyabhavasya  
sadhane drastavyam yathoktam prak\* / yadi svabhavabhava sadhye  
tadanupalambha evapramanam ucyate katham idanim bhavasya  
ghatadeh svayam anupalabdher abhavasiddhih / uttaram aha drsyasye  
.. ///

in margin (line 7) /// na svabhavaviprakarsam aha / tasyaivamvidhasya  
bhavasyanupalabdhasya satah bhavabhavah sattaya abhavah  
pratityate / kada darsanabhavakaranasambhave sati darsanabhavasya  
karanam karanantaranam 3 /// tasyasambhave sati  
upalambhapratyayantarasakalye satity arthah / bhavo hityadina  
vyacaste / atmanam bhavayati bodhayatiti bhavah /  
svabhavadyaviprakrstah svabhavavisesah / sa yadi bhaved  
yathasvam grahakena karanena yasya yad grahakam indriyam  
tenopalabhya eva bhavet\* etena drsyasyety etad vyakhyatam sa yathokto  
///

4 /// su vyavadhanadiv adisabdad vaikalyapratibandhadisu  
asatsupalambhapratyayesu satsv iti yavat\* / upalabhyata eva nanyatha /  
tathabhuto 'nupalabdhas tv asann iti nisciyate kim karanam  
tadsah satah upalabdhilaksanapratyasya satah /  
upalambhavyabhicarat\* ya evayam svabhavasyabhavam niscaye  
drsyasya darsanetyadinokto 'yam eva hetur ve ///

5 /// .. dhye viruddhasya cetyadi casabdo bhinnakramah tadviruddhopalabdhou  
ceti drastavyah yasyabhavah sadhyas tena yo viruddhas tena yo  
viruddhas tasyopalabdhou ca syad asattayah pratishedhyabhavasya  
niscayah kim karanam viruddhasya bhavasya bhava sattayam  
tadbhavabadhanat\* / tasya nisedhyabhimatasya sattabadhanat\* dravyoh  
sahanavasthanad iti yavat\* / yo hityadina / vyacaste / yo hi bhavo  
yena ... ///

6 /// ... .. i ... ity aha tadupadanayor ityadi tayor  
viruddhayor ya upadane tayor anyonyam parasparam / dvaigunyam  
tasyasrayatvena sitopadanam usnopadanavaigunyasyasraya itarac  
cetarasyety arthah / tena karanena viruddhayoh sitosnakaryayor  
ekatra yugapadarambhavirodhat\* / tayor anantaroktena prakare ///

v1 /// bdhiprabhede / na sitah sparso 'tragner ityadi / yady apy  
atranupalabdhir iti na srutis tathapidam svabhavaviruddhakhyam  
lingam anupalabdheh sakasan na prthag ucyate / kim karanam tata  
evanupalambhad virodhagateh virodhac cabhavasadhanat\* viruddho hi  
katham nisciyeta / yadi tadupalambhe pratiyogino 'nupala ///

2 /// palabdher abhavasiddher ity arthad viruddhavi .. ne 'nupalabdhir eva  
prayu ... .iti / bhavatu namaivamvidhayaya drsyavisaya  
anupalabdheh sakasad abhavagatir atas ceyam pramanam sa punah  
katham anumanam kimtu pramanantaram eveti bhavah / katham va na  
syad ity acaryah / drstantanapeksanad iti parah /

drstantapeksam hy anumanam anvayavyatirekava .. ///

3 /// .. .. manam drstantanapeksatam edva na hityadina  
praha / asyam ity anupalabdhau kim na nirupakhyam ityadi acaryah  
drstanta evety arthah / tad asad ityadi parah / tad vyomakusumadi  
asad iti katham kena pramanenavagantavyam yenaivam syat\* /  
anupalaabdher lingad abhave sadhye drstantah syad ity arthah /  
anupalabdher eva lingad vyomakusuma ///

4 /// .idyate drstanto yasya asattasiddher iti vighrahah /  
athatrapy aparo drstantas tasya vyomakusumadyasattasiddheh  
sdrstantatve vanavasthaprasangah / tatrapy aparo  
drstantas tatrapy aparo 'piti krtva / tatha canavasthayam  
satyam ekasyapi siddhav apratipattih / sarvatra tasmad  
anavasthadosapariharartham nirupakhya ///

5 /// .. labdhilaksanapraptasya anupalabdher ityadav api prayoge  
drstantanapeksanad ananumanam anupalabdhih / srnvann  
apity acaryah / sakrd uktam yatha svabhavanupalabdhau nabhavah  
sadyate kimtu abhavavyavahara iti tacchrnvann api / murkhasya  
trini namani devo divyah prajayatir ity ato devanam murkhanam  
pri .. ///

6 /// ..m evasadyavaharam sadhyam darsayann aha / nimittam  
hityadi / drsyasyanupalabdhir upalabhyanupalabdhih / sa nimittam  
karanam sadvyavaharanam sanupalabdhih svasannidhanad atmana  
sannidhanat\* / svanimittan\* svam anupalabdirupa .. ///

— Sakyabuddhi: Pramanavarttikatika (Academic edition — see source file header)