Satasahasrika Prajñaparamita-2

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STRUCTURE OF REFERENCES:
SsP_II-1_nn = pagination of Kimura's edition
BOLD for references

Revisions:
- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

satasahasrika prajñaparamita

om namah sarvabuddhabodhisattvebhyah.

prthividhatvasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, prthividhatusunyataya purvantato bodhisattvo nopaiti, prthividhatuviviktataya purvantato bodhisattvo nopaiti, prthividhatvasvabhavataya purvantato bodhisattvo nopaiti, prthividhatvasattayaparantato bodhisattvo nopaiti, prthividhatusunyatayaparantato bodhisattvo nopaiti, prthividhatuviviktatayaparantato bodhisattvo nopaiti, prthividhatvasvabhavatayaparantato bodhisattvo nopaiti, prthividhatvasattaya madhyato bodhisattvo nopaiti, prthividhatusunyataya madhyato bodhisattvo nopaiti, prthividhatuviviktataya madhyato bodhisattvo nopaiti, prthividhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra prthividhatvasattayam prthividhatusunyatayam prthividhatuviviktatayam prthividhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya prthividhatvasattanya prthividhatusunyatanya prthividhatuviviktatanya prthividhatvasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca prthividhatvasatta ya ca prthividhatusunyata ya ca prthividhatuviviktata ya ca prthividhatvasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

abdhatvasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti. abdhatusunyataya purvantano bodhisattvo nopaiti, abdhatuviviktataya purvantato bodhisattvo nopaiti, abdhatvasvabhavataya purvantato bodhisattvo nopaiti, abdhatvasattayaparantato bodhisattvo nopaiti, abdhatusunyatayaparantato bodhisattvo nopaiti, abdhatuviviktatayaparantato bodhisattvo nopaiti, abdhatvasvabhavatayaparantato bodhisattvo nopaiti, abdhatvasattaya madhyato bodhisattvo nopaiti, abdhatusunyataya madhyato (ssp_ii-1_2) bodhisattvo nopaiti, abdhatuviviktataya madhyato bodhisattvo nopaiti, abdhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrabdhatvasattayam abdhatusunyatayam abdhatuviviktatayam abdhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na

canyabdhatvasattanyabdhatusunyatanyabdhatuviviktatanyabdhatvasvab
havatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy
ayusmañ charadvatiputra ya cabdhatvasatta ya cabdhatusunyata
ya cabdhatuviviktata ya cabdhatvasvabhavata yas ca bodhisattvo yas
ca purvanto yas caparanto yac ca madhyam sarvam etad advayam
advaidhikaram.

tejodhatvasattayayusmañ charadvatiputra purvantato bodhisattvo
nopaiti, tejodhatusunyataya purvantano bodhisattvo nopaiti,
tejodhatuviviktataya purvantato bodhisattvo nopaiti,
tejodhatvasvabhavataya purvantato bodhisattvo nopaiti,
tejodhatvasattayaparantato bodhisattvo nopaiti,
tejodhatvusunyatayaparantato bodhisattvo nopaiti,
tejodhatuviviktatayaparantato bodhisattvo nopaiti,
tejodhatvasvabhavatayaparantato bodhisattvo nopaiti, tejodhatvasattaya
madhyato bodhisattvo nopaiti, tejodhatusunyataya madhyato bodhisattvo
nopaiti, tejodhatuviviktataya madhyato bodhisattvo nopaiti,
tejodhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na
hy ayusmañ charadvatiputra tejodhatvasattayam
tejodhatusunyatayam tejodhatuviviktatayam
tejodhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate na
madhyam upalabhyate. na canya tejodhatvasattanya tejodhatusunyatanya
tejodhatuviviktatanya tejodhatvasvabhavatanyo bodhisattvo 'nyah
purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra
ya ca tejodhatvasatta ya ca tejodhatusunyata ya ca
tejodhatuviviktata ya ca tejodhatvasvabhavata yas ca bodhisattvo yas ca
purvanto yas caparanto yac ca madhyam sarvam etad advayam
advaidhikaram.

vayudhatvasattayayusmañ charadvatiputra purvantato bodhisattvo
nopaiti, vayudhatusunyataya purvantano bodhisattvo nopaiti,
vayudhatuviviktataya purvantato bodhisattvo nopaiti,
vayudhatvasvabhavataya purvantato bodhisattvo nopaiti,
vayudhatvasattayaparantato bodhisattvo nopaiti,
vayudhatvusunyatayaparantato bodhisattvo nopaiti,
vayudhatuviviktatayaparantato bodhisattvo nopaiti,
vayudhatvasvabhavatayaparantato (ssp_ii-1_3) bodhisattvo nopaiti,
vayudhatvasattaya madhyato bodhisattvo nopaiti, vayudhatusunyataya
madhyato bodhisattvo nopaiti, vayudhatuviviktataya madhyato bodhisattvo
nopaiti, vayudhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya
hetoh? na hy ayusmañ charadvatiputra vayudhatvasattayam
vayudhatusunyatayam vayudhatuviviktatayam
vayudhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate
na madhyam upalabhyate. na canya vayudhatvasattanya
vayudhatusunyatanya vayudhatuviviktatanya vayudhatvasvabhavatanyo
bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ
charadvatiputra ya ca vayudhatvasatta ya ca vayudhatusunyata ya ca
vayudhatuviviktata ya ca vayudhatvasvabhavata yas ca bodhisattvo yas

ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

akasadhatvasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, akasadhatusunyataya purvantano bodhisattvo nopaiti, akasadhatuviviktataya purvantato bodhisattvo nopaiti, akasadhatvasvabhavataya purvantato bodhisattvo nopaiti, akasadhatvasattayaparantato bodhisattvo nopaiti, akasadhatusunyatayaparantato bodhisattvo nopaiti, akasadhatuviviktatayaparantato bodhisattvo nopaiti, akasadhatvasvabhavatayaparantato bodhisattvo nopaiti, akasadhatvasattaya madhyato bodhisattvo nopaiti, akasadhatusunyataya madhyato bodhisattvo nopaiti, akasadhatuviviktataya madhyato bodhisattvo nopaiti, akasadhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrakasadhatvasattayam akasadhatusunyatayam akasadhatuviviktatayam akasadhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya akasadhatvasattanya akasadhatusunyatanya akasadhatuviviktatanya akasadhatvasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya cakasadhatvasatta ya cakasadhatusunyata ya cakasadhatuviviktata ya cakasadhatvasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

vijñanadhatvasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, vijñanadhatusunyataya purvantato bodhisattvo nopaiti, vijñanadhatuviviktataya purvantato bodhisattvo nopaiti, vijñanadhatvasvabhavataya (ssp_ii-1_4) purvantato bodhisattvo nopaiti, vijñanadhatvasattayaparantato bodhisattvo nopaiti, vijñanadhatusunyatayaparantato bodhisattvo nopaiti, vijñanadhatuviviktatayaparantato bodhisattvo nopaiti, vijñanadhatvasvabhavatayaparantato bodhisattvo nopaiti, vijñanadhatvasattaya madhyato bodhisattvo nopaiti, vijñanadhatusunyataya madhyato bodhisattvo nopaiti, vijñanadhatuviviktataya madhyato bodhisattvo nopaiti, vijñanadhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra vijñanadhatvasattayam vijñanadhatusunyatayam vijñanadhatuviviktatayam vijñanadhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya vijñanadhatvasattanya vijñanadhatusunyatanya vijñanadhatuviviktatanya vijñanadhatvasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca vijñanadhatvasatta ya ca vijñanadhatusunyata ya ca vijñanadhatuviviktata ya ca vijñanadhatvasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad

advayam advaidhikaram.

avidyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, avidyasunyataya purvantato bodhisattvo nopaiti, avidyaviviktataya purvantato bodhisattvo nopaiti, avidyasvabhavataya purvantato bodhisattvo nopaiti, avidyasattayaparantato bodhisattvo nopaiti, avidyasunyatayaparantato bodhisattvo nopaiti, avidyaviviktatayaparantato bodhisattvo nopaiti, avidyasvabhavatayaparantato bodhisattvo nopaiti, avidyasattaya madhyato bodhisattvo nopaiti, avidyasunyataya madhyato bodhisattvo nopaiti, avidyaviviktataya madhyato bodhisattvo nopaiti, avidyasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputravidyasattayam avidyasunyatayam avidyaviviktatayam avidyasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyavidyaasattanyavidyasunyatanyavidyaviviktatanyavidyasvabhava tanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca avidyasatta ya ca avidyasunyata ya ca avidyaviviktata ya cavidyasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac (ssp_ii-1_5) ca madhyam sarvam etad advayam advaidhikaram.

samskarasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, samskarasunyataya purvantato bodhisattvo nopaiti, samskaraviviktataya purvantato bodhisattvo nopaiti, samskarasvabhavataya purvantato bodhisattvo nopaiti, samskarasattayaparantato bodhisattvo nopaiti, samskarasunyatayaparantato bodhisattvo nopaiti, samskaraviviktatayaparantato bodhisattvo nopaiti, samskarasvabhavatayaparantato bodhisattvo nopaiti, samskarasattaya madhyato bodhisattvo nopaiti, samskarasunyataya madhyato bodhisattvo nopaiti, samskaraviviktataya madhyato bodhisattvo nopaiti, samskarasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra samskarasattayam samskarasunyatayam samskaraviviktatayam samskarasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya samskarasattanya samskarasunyatanya samskaraviviktatanya samskarasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca samskarasatta ya ca samskarasunyata ya ca samskaraviviktata ya ca samskarasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

vijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, vijñanasunyataya purvantato bodhisattvo nopaiti, vijñanaviviktataya purvantato bodhisattvo nopaiti, vijñanasvabhavataya purvantato bodhisattvo nopaiti, vijñanasattayaparantato bodhisattvo nopaiti,

vijñanasunyatayaparantato bodhisattvo nopaiti,
vijñanaviviktatayaparantato bodhisattvo nopaiti,
vijñanasvabhavatayaparantato bodhisattvo nopaiti, vijñanasattaya
madhyato bodhisattvo nopaiti, vijñanasunyataya madhyato bodhisattvo
nopaiti, vijñanaviviktataya madhyato bodhisattvo nopaiti,
vijñanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy
ayusmañ charadvatiputra vijñanasattayam ca
vijñanasunyatayam vijñanaviviktatayam
vijñanasvabhavatayam purvanta upalabhyate naparanta upalabhyate na
madhyam upalabhyate. na canya vijñanasattanya vijñanasunyatanya
vijñanaviviktatanya vijñanasvabhavatanyo bodhisattvo 'nyah
purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra
ya ca vijñanasatta ya ca vijñanasunyata ya ca vijñanaviviktata
ya ca vijñanasvabhavata (ssp_ii-1_6) yas ca bodhisattvo yas ca
purvanto yas caparanto yac ca madhyam sarvam etad advayam
advaidhikaram.

namarupasattayayusmañ charadvatiputra purvantato bodhisattvo
nopaiti, namarupasunyataya purvantato bodhisattvo nopaiti,
namarupaviviktataya purvantato bodhisattvo nopaiti,
namarupasvabhavataya purvantato bodhisattvo nopaiti,
namarupasattayaparantato bodhisattvo nopaiti,
namarupasunyatayaparantato bodhisattvo nopaiti,
namarupaviviktatayaparantato bodhisattvo nopaiti,
namarupasvabhavatayaparantato bodhisattvo nopaiti, namarupasattaya
madhyato bodhisattvo nopaiti, namarupasunyataya madhyato bodhisattvo
nopaiti, namarupaviviktataya madhyato bodhisattvo nopaiti,
namarupasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na
hy ayusmañ charadvatiputra namarupasattayam
namarupasunyatayam namarupaviviktatayam
namarupasvabhavatayam purvanta upalabhyate naparanta upalabhyate na
madhyam upalabhyate. na canya namarupasattanya namarupasunyatanya
namarupaviviktatanya namarupasvabhavatanyo bodhisattvo 'nyah
purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra
ya ca namarupasatta ya ca namarupasunyata ya ca namarupaviviktata
ya ca namarupasvabhavata yas ca bodhisattvo yas ca purvanto yas
caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

sadayatanasattayayusmañ charadvatiputra purvantato bodhisattvo
nopaiti, sadayatanasunyataya purvantato bodhisattvo nopaiti,
sadayatanaviviktataya purvantato bodhisattvo nopaiti,
sadayatanasvabhavataya purvantato bodhisattvo nopaiti,
sadayatanasattayaparantato bodhisattvo nopaiti,
sadayatanasunyatayaparantato bodhisattvo nopaiti,
sadayatanaviviktatayaparantato bodhisattvo nopaiti,
sadayatanasvabhavatayaparantato bodhisattvo nopaiti,
sadayatanasattaya madhyato bodhisattvo nopaiti,
sadayatanasunyataya madhyato bodhisattvo nopaiti,

sadayatanaviviktataya madhyato bodhisattvo nopaiti, sadayatanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra sadayatanasattayam sadayatanasunyatayam sadayatanaviviktatayam sadayatanasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya sadayatanasattanya sadayatanasunyatanya sadayatanaviviktatanya sadayatanasvabhavatanyo bodhisattvo 'nyah (ssp_ii-1_7) purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca sadayatanasatta ya ca sadayatanasunyata ya ca sadayatanaviviktata ya ca sadayatanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

sparsasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, sparsasunyataya purvantato bodhisattvo nopaiti, sparsaviviktataya purvantato bodhisattvo nopaiti, sparsasvabhavataya purvantato bodhisattvo nopaiti, sparsasattayaparantato bodhisattvo nopaiti, sparsasunyatayaparantato bodhisattvo nopaiti, sparsaviviktatayaparantato bodhisattvo nopaiti, sparsasvabhavatayaparantato bodhisattvo nopaiti, sparsasattaya madhyato bodhisattvo nopaiti, sparsasunyataya madhyato bodhisattvo nopaiti, sparsaviviktataya madhyato bodhisattvo nopaiti, sparsasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra sparsasattayam ca sparsasunyatayam sparsaviviktatayam sparsasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya sparsasattanya sparsasunyatanya sparsaviviktatanya sparsasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca sparsasatta ya ca sparsasunyata ya ca sparsaviviktata ya ca sparsasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

vedanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, vedanasunyataya purvantato bodhisattvo nopaiti, vedanaviviktataya purvantato bodhisattvo nopaiti, vedanasvabhavataya purvantato bodhisattvo nopaiti, vedanasattayaparantato bodhisattvo nopaiti, vedanasunyatayaparantato bodhisattvo nopaiti, vedanaviviktatayaparantato bodhisattvo nopaiti, vedanasvabhavatayaparantato bodhisattvo nopaiti, vedanasattaya madhyato bodhisattvo nopaiti, vedanasunyataya madhyato bodhisattvo nopaiti, vedanaviviktataya madhyato bodhisattvo nopaiti, vedanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra vedanasattayam ca vedanasunyatayam vedanaviviktatayam vedanasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya vedanasattanya vedanasunyatanya vedanaviviktatanya vedanasvabhavatanyo bodhisattvo

'nyah (ssp_ii-1_8) purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca vedanasatta ya ca vedanasunyata ya ca vedanaviviktata ya ca vedanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

trsnasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, trsnasunyataya purvantato bodhisattvo nopaiti, trsnaviviktataya purvantato bodhisattvo nopaiti, trsnasvabhavataya purvantato bodhisattvo nopaiti, trsnasattayaparantato bodhisattvo nopaiti, trsnasunyatayaparantato bodhisattvo nopaiti, trsnaviviktatayaparantato bodhisattvo nopaiti, trsnasvabhavatayaparantato bodhisattvo nopaiti, trsnasattaya madhyato bodhisattvo nopaiti, trsnasunyataya madhyato bodhisattvo nopaiti, trsnaviviktataya madhyato bodhisattvo nopaiti, trsnasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra trsnasattayam ca trsnasunyatayam trsnaviviktatayam trsnasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya trsnasattanya trsnasunyatanya trsnaviviktatanya trsnasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca trsnasatta ya ca trsnasunyata ya ca trsnaviviktata ya ca trsnasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

upadanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, upadanasunyataya purvantato bodhisattvo nopaiti, upadanaviviktataya purvantato bodhisattvo nopaiti, upadanasvabhavataya purvantato bodhisattvo nopaiti, upadanasattayaparantato bodhisattvo nopaiti, upadanasunyatayaparantato bodhisattvo nopaiti, upadanaviviktatayaparantato bodhisattvo nopaiti, upadanasvabhavatayaparantato bodhisattvo nopaiti, upadanasattaya madhyato bodhisattvo nopaiti, upadanasunyataya madhyato bodhisattvo nopaiti, upadanaviviktataya madhyato bodhisattvo nopaiti, upadanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputropadanasattayam upadanasunyatayam upadanaviviktatayam upadanasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya upadanasattanya upadanasunyatanya upadanaviviktatanya upadanasvabhavatanyo bodhisattvo 'nyah purvanto (ssp_ii-1_9) 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya copadanasatta ya copadanasunyata ya copadanaviviktata ya copadanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

bhavasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, bhavasunyataya purvantato bodhisattvo nopaiti, bhavaviviktataya purvantato bodhisattvo nopaiti, bhavasvabhavataya purvantato bodhisattvo nopaiti, bhavasattayaparantato bodhisattvo nopaiti, bhavasunyatayaparantato bodhisattvo nopaiti, bhavaviviktatayaparantato bodhisattvo nopaiti, bhavasvabhavatayaparantato bodhisattvo nopaiti, bhavasattaya madhyato bodhisattvo nopaiti, bhavasunyataya madhyato bodhisattvo nopaiti, bhavaviviktataya madhyato bodhisattvo nopaiti, bhavasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra bhavasattayam ca bhavasunyatayam bhavaviviktatayam bhavasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya bhavasattanya bhavasunyatanya bhavaviviktatanya bhavasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca bhavasatta ya ca bhavasunyata ya ca bhavaviviktata ya ca bhavasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

jatyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, jatisunyataya purvantato bodhisattvo nopaiti, jativiviktataya purvantato bodhisattvo nopaiti, jatyasvabhavataya purvantato bodhisattvo nopaiti, jatyasattayaparantato bodhisattvo nopaiti, jatisunyatayaparantato bodhisattvo nopaiti, jativiviktatayaparantato bodhisattvo nopaiti, jatyasvabhavatayaparantato bodhisattvo nopaiti, jatyasattaya madhyato bodhisattvo nopaiti, jatisunyataya madhyato bodhisattvo nopaiti, jativiviktataya madhyato bodhisattvo nopaiti, jatyasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra jatyasattayam ca jatisunyatayam jativiviktatayam jatyasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya jatyasattanya jatisunyatanya jativiviktatanyajatyasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy (ssp_ii-1_10) ayusmañ charadvatiputra ya ca jatyasatta ya ca jatisunyata ya ca jativiviktata ya ca jatyasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

jaramaranasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, jaramaranasunyataya purvantato bodhisattvo nopaiti, jaramaranaviviktataya purvantato bodhisattvo nopaiti, jaramaranasvabhavataya purvantato bodhisattvo nopaiti, jaramaranasattayaparantato bodhisattvo nopaiti, jaramaranasunyatayaparantato bodhisattvo nopaiti, jaramaranaviviktatayaparantato bodhisattvo nopaiti, jaramaranasvabhavatayaparantato bodhisattvo nopaiti, jaramaranasattaya madhyato bodhisattvo nopaiti, jaramaranasunyataya madhyato bodhisattvo nopaiti, jaramaranaviviktataya madhyato bodhisattvo

nopaiti, jaramaranasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra jaramaranaasattayam ca jaramaranasunyatayam jaramaranaviviktatayam jaramaranasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya jaramaranasattanya jaramaranasunyatanya jaramaranaviviktatanya jaramaranasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca jaramaranasatta ya ca jaramaranasunyata ya ca jaramaranaviviktata ya ca jaramaranasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

danaparamitasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, danaparamitasunyataya purvantato bodhisattvo nopaiti, danaparamitaviviktataya purvantato bodhisattvo nopaiti, danaparamitasvabhavataya purvantato bodhisattvo nopaiti, danaparamitasattayaparantato bodhisattvo nopaiti, danaparamitasunyatayaparantato bodhisattvo nopaiti, danaparamitaviviktatayaparantato bodhisattvo nopaiti, danaparamitasvabhavatayaparantato bodhisattvo nopaiti, danaparamitasattaya madhyato bodhisattvo nopaiti, danaparamitasunyataya madhyato bodhisattvo nopaiti, danaparamitaviviktataya madhyato bodhisattvo nopaiti, danaparamitasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra danaparamitasattayam danaparamitasunyatayam (ssp_ii-1_11) danaparamitaviviktatayam danaparamitasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya danaparamitasattanya danaparamitasunyatanya danaparamitaviviktatanya danaparamitasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca danaparamitasatta ya ca danaparamitasunyata ya ca danaparamitaviviktata ya ca danaparamitasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

silaparamitasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, silaparamitasunyataya purvantato bodhisattvo nopaiti, silaparamitaviviktataya purvantato bodhisattvo nopaiti, silaparamitasvabhavataya purvantato bodhisattvo nopaiti, silaparamitasattayaparantato bodhisattvo nopaiti, silaparamitasunyatayaparantato bodhisattvo nopaiti, silaparamitaviviktatayaparantato bodhisattvo nopaiti, silaparamitasvabhavatayaparantato bodhisattvo nopaiti, silaparamitasattaya madhyato bodhisattvo nopaiti, silaparamitasunyataya madhyato bodhisattvo nopaiti, silaparamitaviviktataya madhyato bodhisattvo nopaiti, silaparamitasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra silaparamitasattayam

silaparamitasunyatayam silaparamitaviviktatayam silaparamitasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya silaparamitasattanya silaparamitasunyatanya silaparamitaviviktatanya silaparamitasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca silaparamitasatta ya ca silaparamitasunyata ya ca silaparamitaviviktata ya ca silaparamitasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

ksantiparamitasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, ksantiparamitasunyataya purvantato bodhisattvo nopaiti, ksantiparamitaviviktataya purvantato bodhisattvo nopaiti, ksantiparamitasvabhavataya purvantato bodhisattvo nopaiti, ksantiparamitasattayaparantato bodhisattvo nopaiti, ksantiparamitasunyatayaparantato bodhisattvo nopaiti, ksantiparamitaviviktatayaparantato bodhisattvo nopaiti, ksantiparamitasvabhavatayaparantato bodhisattvo nopaiti, (ssp_ii-1_12) ksantiparamitasattaya madhyato bodhisattvo nopaiti, ksantiparamitasunyataya madhyato bodhisattvo nopaiti, ksantiparamitaviviktataya madhyato bodhisattvo nopaiti, ksantiparamitasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra ksantiparamitasattayam ksantiparamitasunyatayam ksantiparamitaviviktatayam ksantiparamitasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya ksantiparamitasattanya ksantiparamitasunyatanya ksantiparamitaviviktatanya ksantiparamitasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca ksantiparamitasatta ya ca ksantiparamitasunyata ya ca ksantiparamitaviviktata ya ca ksantiparamitasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

viryaparamitasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, viryaparamitasunyataya purvantato bodhisattvo nopaiti, viryaparamitaviviktataya purvantato bodhisattvo nopaiti, viryaparamitasvabhavataya purvantato bodhisattvo nopaiti, viryaparamitasattayaparantato bodhisattvo nopaiti, viryaparamitasunyatayaparantato bodhisattvo nopaiti, viryaparamitaviviktatayaparantato bodhisattvo nopaiti, viryaparamitasvabhavatayaparantato bodhisattvo nopaiti, viryaparamitasattaya madhyato bodhisattvo nopaiti, viryaparamitasunyataya madhyato bodhisattvo nopaiti, viryaparamitaviviktataya madhyato bodhisattvo nopaiti, viryaparamitasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra viryaparamitasattayam

viryaparamitasunyatayam viryaparamitaviviktatayam viryaparamitasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya viryaparamitasattanya viryaparamitasunyatanya viryaparamitaviviktatanya viryaparamitasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca viryaparamitasatta ya ca viryaparamitasunyata ya ca viryaparamitaviviktata ya ca viryaparamitasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

dhyanaparamitasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, dhyanaparamitasunyataya purvantato bodhisattvo nopaiti, dhyanaparamitaviviktataya (ssp_ii-1_13) purvantato bodhisattvo nopaiti, dhyanaparamitasvabhavataya purvantato bodhisattvo nopaiti, dhyanaparamitasattayaparantato bodhisattvo nopaiti, dhyanaparamitasunyatayaparantato bodhisattvo nopaiti, dhyanaparamitaviviktatayaparantato bodhisattvo nopaiti, dhyanaparamitasvabhavatayaparantato bodhisattvo nopaiti, dhyanaparamitasattaya madhyato bodhisattvo nopaiti, dhyanaparamitasunyataya madhyato bodhisattvo nopaiti, dhyanaparamitaviviktataya madhyato bodhisattvo nopaiti. dhyanaparamitasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra dhyanaparamitasattayam dhyanaparamitasunyatayam dhyanaparamitaviviktatayam dhyanaparamitasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya dhyanaparamitasattanya dhyanaparamitasunyatanya dhyanaparamitaviviktatanya dhyanaparamitasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca dhyanaparamitasatta ya ca dhyanaparamitasunyata ya ca dhyanaparamitaviviktata ya ca dhyanaparamitasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

prajñaparamitasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, prajñaparamitasunyataya purvantato bodhisattvo nopaiti, prajñaparamitaviviktataya purvantato bodhisattvo nopaiti, prajñaparamitasvabhavataya purvantato bodhisattvo nopaiti, prajñaparamitasattayaparantato bodhisattvo nopaiti, prajñaparamitasunyatayaparantato bodhisattvo nopaiti, prajñaparamitaviviktatayaparantato bodhisattvo nopaiti, prajñaparamitasvabhavatayaparantato bodhisattvo nopaiti, prajñaparamitasattaya madhyato bodhisattvo nopaiti, prajñaparamitasunyataya madhyato bodhisattvo nopaiti, prajñaparamitaviviktataya madhyato bodhisattvo nopaiti, prajñaparamitasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra prajñaparamitasattayam

prajñaparamitasunyatayam prajñaparamitaviviktatayam prajñaparamitasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya prajñaparamitasattanya prajñaparamitasunyatanya prajñaparamitaviviktatanya prajñaparamitasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ (ssp_ii-1_14) charadvatiputra ya ca prajñaparamitasatta ya ca prajñaparamitasunyata ya ca prajñaparamitaviviktata ya ca prajñaparamitasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

adhyatmasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, adhyatmasunyatasunyataya purvantato bodhisattvo nopaiti, adhyatmasunyataviviktataya purvantato bodhisattvo nopaiti, adhyatmasunyatasvabhavataya purvantato bodhisattvo nopaiti, adhyatmasunyatasattayaparantato bodhisattvo nopaiti, adhyatmasunyatasunyatayaparantato bodhisattvo nopaiti, adhyatmasunyataviviktatayaparantato bodhisattvo nopaiti, adhyatmasunyatasvabhavatayaparantato bodhisattvo nopaiti, adhyatmasunyatasattaya madhyato bodhisattvo nopaiti, adhyatmasunyatasunyataya madhyato bodhisattvo nopaiti, adhyatmasunyataviviktataya madhyato bodhisattvo nopaiti, adhyatmasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputradhyatmasunyatasattayam adhyatmasunyatasunyatayam adhyatmasunyataviviktatayam adhyatmasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyadhyatmasunyatasattanyadhyatmasunyatasunyatanyadhyatmasu nyataviviktatanyadhyatmasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya cadhyatmasunyatasatta ya cadhyatmasunyatasunyata ya cadhyatmasunyataviviktata ya cadhyatmasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

bahirdhasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, bahirdhasunyatasunyataya purvantato bodhisattvo nopaiti, bahirdhasunyataviviktataya purvantato bodhisattvo nopaiti, bahirdhasunyatasvabhavataya purvantato bodhisattvo nopaiti, bahirdhasunyatasattayaparantato bodhisattvo nopaiti, bahirdhasunyatasunyatayaparantato bodhisattvo nopaiti, bahirdhasunyataviviktatayaparantato bodhisattvo nopaiti, bahirdhasunyatasvabhavatayaparantato bodhisattvo nopaiti, bahirdhasunyatasattaya madhyato bodhisattvo nopaiti, bahirdhasunyatasunyataya (ssp_ii-1_15) madhyato bodhisattvo nopaiti, bahirdhasunyataviviktataya madhyato bodhisattvo nopaiti, bahirdhasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra bahirdhasunyatasattayam

bahirdhasunyatasunyatayam bahirdhasunyataviviktatayam bahirdhasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya bahirdhasunyatasattanya bahirdhasunyatasunyatanya bahirdhasunyataviviktatanya bahirdhasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca bahirdhasunyatasatta ya ca bahirdhasunyatasunyata ya ca bahirdhasunyataviviktata ya ca bahirdhasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

adhyatmabahirdhasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, adhyatmabahirdhasunyatasunyataya purvantato bodhisattvo nopaiti, adhyatmabahirdhasunyataviviktataya purvantato bodhisattvo nopaiti, adhyatmabahirdhasunyatasvabhavataya purvantato bodhisattvo nopaiti, adhyatmabahirdhasunyatasattayaparantato bodhisattvo nopaiti, adhyatmabahirdhasunyatasunyatayaparantato bodhisattvo nopaiti, adhyatmabahirdhasunyataviviktatayaparantato bodhisattvo nopaiti, adhyatmabahirdhasunyatasvabhavatayaparantato bodhisattvo nopaiti, adhyatmabahirdhasunyatasattaya madhyato bodhisattvo nopaiti, adhyatmabahirdhasunyatasunyataya madhyato bodhisattvo nopaiti, adhyatmabahirdhasunyataviviktataya madhyato bodhisattvo nopaiti, adhyatmabahirdhasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra adhyatmabahirdhasunyatasattayam adhyatmabahirdhasunyatasunyatayam adhyatmabahirdhasunyataviviktatayam adhyatmabahirdhasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyadhyatmabahirdhasunyatasattanyadhyatmabahirdhasunyatasunyat anyadhyatmabahirdhasunyataviviktatanyadhyatmabahirdhasunyatasvabh avatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya cadhyatmabahirdhasunyatasatta ya cadhyatmabahirdhasunyatasunyata ya cadhyatmabahirdhasunyataviviktata ya cadhyatmabahirdhasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac (ssp_ii-1_16) ca madhyam sarvam etad advayam advaidhikaram.

sunyatasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, sunyatasunyatasunyataya purvantato bodhisattvo nopaiti, sunyatasunyataviviktataya purvantato bodhisattvo nopaiti, sunyatasunyatasvabhavataya purvantato bodhisattvo nopaiti, sunyatasunyatasattayaparantato bodhisattvo nopaiti, sunyatasunyatasunyatayaparantato bodhisattvo nopaiti, sunyatasunyataviviktatayaparantato bodhisattvo nopaiti, sunyatasunyatasvabhavatayaparantato bodhisattvo nopaiti, sunyatasunyatasattaya madhyato bodhisattvo nopaiti,

sunyatasunyatasunyataya madhyato bodhisattvo nopaiti, sunyatasunyataviviktataya madhyato bodhisattvo nopaiti, sunyatasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra sunyatasunyatasattayam sunyatasunyatasunyatayam sunyatasunyataviviktatayam sunyatasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya sunyatasunyatasattanya sunyatasunyatasunyatanya sunyatasunyataviviktatanya sunyatasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca sunyatasunyatasatta ya ca sunyatasunyatasunyata ya ca sunyatasunyataviviktata ya ca sunyatasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

mahasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, mahasunyatasunyataya purvantato bodhisattvo nopaiti, mahasunyataviviktataya purvantato bodhisattvo nopaiti, mahasunyatasvabhavataya purvantato bodhisattvo nopaiti, mahasunyatasattayaparantato bodhisattvo nopaiti, mahasunyatasunyatayaparantato bodhisattvo nopaiti, mahasunyataviviktatayaparantato bodhisattvo nopaiti, mahasunyatasvabhavatayaparantato bodhisattvo nopaiti, mahasunyatasattaya madhyato bodhisattvo nopaiti, mahasunyatasunyataya madhyato bodhisattvo nopaiti, mahasunyataviviktataya madhyato bodhisattvo nopaiti, mahasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra mahasunyatasattayam mahasunyatasunyatayam mahasunyataviviktatayam mahasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya mahasunyatasattanya (ssp_ii-1_17) mahasunyatasunyatanya mahasunyataviviktatanya mahasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca mahasunyatasatta ya ca mahasunyatasunyata ya ca mahasunyataviviktata ya ca mahasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

paramarthasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, paramarthasunyatasunyataya purvantato bodhisattvo nopaiti, paramarthasunyataviviktataya purvantato bodhisattvo nopaiti, paramarthasunyatasvabhavataya purvantato bodhisattvo nopaiti, paramarthasunyatasattayaparantato bodhisattvo nopaiti, paramarthasunyatasunyatayaparantato bodhisattvo nopaiti, paramarthasunyataviviktatayaparantato bodhisattvo nopaiti, paramarthasunyatasvabhavatayaparantato bodhisattvo nopaiti, paramarthasunyatasattaya madhyato bodhisattvo nopaiti, paramarthasunyatasunyataya madhyato bodhisattvo nopaiti,

paramarthasunyataviviktataya madhyato bodhisattvo nopaiti, paramarthasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra paramarthasunyatasattayam paramarthasunyatasunyatayam paramarthasunyataviviktatayam paramarthasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya paramarthasunyatasattanya paramarthasunyatasunyatanya paramarthasunyataviviktatanya paramarthasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca paramarthasunyatasatta ya ca paramarthasunyatasunyata ya ca paramarthasunyataviviktata ya ca paramarthasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

samskrtasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, samskrtasunyatasunyataya purvantato bodhisattvo nopaiti, samskrtasunyataviviktataya purvantato bodhisattvo nopaiti, samskrtasunyatasvabhavataya purvantato bodhisattvo nopaiti, samskrtasunyatasattayaparantato bodhisattvo nopaiti, samskrtasunyatasunyatayaparantato bodhisattvo nopaiti, samskrtasunyataviviktatayaparantato bodhisattvo nopaiti, samskrtasunyatasvabhavatayaparantato bodhisattvo (ssp_ii-1_18) nopaiti, samskrtasunyatasattaya madhyato bodhisattvo nopaiti, samskrtasunyatasunyataya madhyato bodhisattvo nopaiti, samskrtasunyataviviktataya madhyato bodhisattvo nopaiti, samskrtasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra samskrtasunyatasattayam samskrtasunyatasunyatayam samskrtasunyataviviktatayam samskrtasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya samskrtasunyatasattanya samskrtasunyatasunyatanya samskrtasunyataviviktatanya samskrtasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca samskrtasunyatasatta ya ca samskrtasunyatasunyata ya ca samskrtasunyataviviktata ya ca samskrtasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

asamskrtasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, asamskrtasunyatasunyataya purvantato bodhisattvo nopaiti, asamskrtasunyataviviktataya purvantato bodhisattvo nopaiti, asamskrtasunyatasvabhavataya purvantato bodhisattvo nopaiti, asamskrta sunyatasattayaparantato bodhisattvo nopaiti, asamskrtasunyatasunyatayaparantato bodhisattvo nopaiti, asamskrtasunyataviviktatayaparantato bodhisattvo nopaiti, asamskrtasunyatasvabhavatayaparantato bodhisattvo nopaiti, asamskrtasunyatasattaya madhyato bodhisattvo nopaiti, asamskrtasunyatasunyataya madhyato bodhisattvo nopaiti,

asamskrtasunyataviviktataya madhyato bodhisattvo nopaiti, asamskrtasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrasamskrtasunyatasattayam asamskrtasunyatasunyatayam asamskrtasunyataviviktatayam asamskrtasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na cÄ•nyÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•sattÄ•nyÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•Å›Å«nyatÄ•nyÄ•saá¹ skrtasunyataviviktatanyasamskrtasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya casamskrtasunyatasatta ya casamskrtasunyatasunyata ya casamskrtasunyataviviktata ya casamskrtasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam (ssp_ii-1_19) advaidhikaram.

atyantasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, atyantasunyatasunyataya purvantato bodhisattvo nopaiti. atyantasunyataviviktataya purvantato bodhisattvo nopaiti, atyantasunyatasvabhavataya purvantato bodhisattvo nopaiti, atyantasunyatasattayaparantato bodhisattvo nopaiti, atyantasunyatasunyatayaparantato bodhisattvo nopaiti, atyantasunyataviviktatayaparantato bodhisattvo nopaiti, atyantasunyatasvabhavatayaparantato bodhisattvo nopaiti, atyantasunyatasattaya madhyato bodhisattvo nopaiti, atyantasunyatasunyataya madhyato bodhisattvo nopaiti, atyantasunyataviviktataya madhyato bodhisattvo nopaiti, atyantasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputratyantasunyatasattayam atyantasunyatasunyatayam atyantasunyataviviktatayam atyantasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyatyantasunyatasattanyatyantasunyatasunyatanyatyantasunyata viviktatanyatyantasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya catyantasunyatasatta ya catyantasunyatasunyata ya catyantasunyataviviktata ya catyantasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

anavaragrasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, anavaragrasunyatasunyataya purvantato bodhisattvo nopaiti, anavaragrasunyataviviktataya purvantato bodhisattvo nopaiti, anavaragrasunyatasvabhavataya purvantato bodhisattvo nopaiti. anavaragrasunyatasattayaparantato bodhisattvo nopaiti. anavaragrasunyatasunyatayaparantato bodhisattvo nopaiti. anavaragrasunyataviviktatayaparantato bodhisattvo nopaiti. anavaragrasunyatasvabhavatayaparantato bodhisattvo nopaiti. anavaragrasunyatasattaya madhyato bodhisattvo nopaiti.

anavaragrasunyatasunyataya madhyato bodhisattvo nopaiti.
anavaragrasunyataviviktataya madhyato bodhisattvo nopaiti.
anavaragrasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya
hetoh? na hy ayusmañ charadvatiputranavaragrasunyatasattayam
anavaragrasunyatasunyatayam anavaragrasunyataviviktatayam
anavaragrasunyatasunyatanyanavaragrasunyataviviktatanyanavaragra
sunyatasvabhavatanyo (ssp_ii-1_20) bodhisattvo 'nyah purvanto 'nyo
'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya
canavaragrasunyatasatta ya canavaragrasunyatasunyata ya
canavaragrasunyataviviktata ya canavaragrasunyatasvabhavata yas
ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad
advayam advaidhikaram.

anavakarasunyatasattayayusmañ charadvatiputra purvantato
bodhisattvo nopaiti, anavakarasunyatasunyataya purvantato bodhisattvo
nopaiti, anavakarasunyataviviktataya purvantato bodhisattvo nopaiti,
anavakarasunyatasvabhavataya purvantato bodhisattvo nopaiti, anavakara
sunyatasattayaparantato bodhisattvo nopaiti,
anavakarasunyatasunyatayaparantato bodhisattvo nopaiti,
anavakarasunyataviviktatayaparantato bodhisattvo nopaiti,
anavakarasunyatasvabhavatayaparantato bodhisattvo nopaiti,
anavakarasunyatasattaya madhyato bodhisattvo nopaiti,
anavakarasunyatasunyataya madhyato bodhisattvo nopaiti,
anavakarasunyataviviktataya madhyato bodhisattvo nopaiti,
anavakarasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya
hetoh? na hy ayusmañ charadvatiputranavakarasunyatasattayam
anavakarasunyatasunyatayam anavakarasunyataviviktatayam
anavakarasunyatasvabhavatayam purvanta upalabhyate naparanta
upalabhyate na madhyam upalabhyate. na
cÄ•nyÄ•navakÄ•raÅ›Å«nyatÄ•sattÄ•nyÄ•navakÄ•raÅ›Å«nyatÄ•Å›Å«nyatÄ•nyÄ•navakÄ•raÅ
unyataviviktatanyanavakarasunyatasvabhavatanyo bodhisattvo 'nyah
purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra
ya canavakarasunyatasatta ya canavakarasunyatasunyata ya
canavakarasunyataviviktata ya canavakarasunyatasvabhavata yas ca
bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad
advayam advaidhikaram.

prakrtisunyatasattayayusmañ charadvatiputra purvantato bodhisattvo
nopaiti, prakrtisunyatasunyataya purvantato bodhisattvo nopaiti,
prakrtisunyataviviktataya purvantato bodhisattvo nopaiti,
prakrtisunyatasvabhavataya purvantato bodhisattvo nopaiti,
prakrtisunyatasattayaparantato bodhisattvo nopaiti,
prakrtisunyatasunyatayaparantato bodhisattvo nopaiti,
prakrtisunyataviviktatayaparantato bodhisattvo nopaiti,
prakrtisunyatasvabhavatayaparantato bodhisattvo nopaiti,
prakrtisunyatasattvo (ssp_ii-1_21) nopaiti,
prakrtisunyataviviktatayaparantato bodhisattvo nopaiti,
prakrtisunyatasvabhavatayaparantato bodhisattvo nopaiti,

prakrtisunyatasattaya madhyato bodhisattvo nopaiti, prakrtisunyatasunyataya madhyato bodhisattvo nopaiti, prakrtisunyataviviktataya madhyato bodhisattvo nopaiti, prakrtisunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra prakrtisunyatasattayam prakrtisunyatasunyatayam prakrtisunyataviviktatayam prakrtisunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya prakrtisunyatasattanya prakrtisunyatasunyatanya prakrtisunyataviviktatanya prakrtisunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca prakrtisunyatasatta ya ca prakrtisunyatasunyata ya ca prakrtisunyataviviktata ya ca prakrtisunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

sarvadharmasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, sarvadharmasunyatasunyataya purvantato bodhisattvo nopaiti, sarvadharmasunyataviviktataya purvantato bodhisattvo nopaiti, sarvadharmasunyatasvabhavataya purvantato bodhisattvo nopaiti, sarvadharmasunyatasattayaparantato bodhisattvo nopaiti, sarvadharmasunyatasunyatayaparantato bodhisattvo nopaiti, sarvadharmasunyataviviktatayaparantato bodhisattvo nopaiti, sarvadharmasunyatasvabhavatayaparantato bodhisattvo nopaiti, sarvadharmasunyatasattaya madhyato bodhisattvo nopaiti, sarvadharmasunyatasunyataya madhyato bodhisattvo nopaiti, sarvadharmasunyataviviktataya madhyato bodhisattvo nopaiti, sarvadharmasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra sarvadharmasunyatasattayam sarvadharmasunyatasunyatayam sarvadharmasunyataviviktatayam sarvadharmasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya sarvadharmasunyatasattanya sarvadharmasunyatasunyatanya sarvadharmasunyataviviktatanya sarvadharmasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca sarvadharmasunyatasatta ya ca sarvadharmasunyatasunyata ya ca sarvadharmasunyataviviktata ya ca sarvadharmasunyatasvabhavata yas ca bodhisattvo yas ca (ssp_ii-1_22) purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

svalaksanasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, svalaksanasunyatasunyataya purvantato bodhisattvo nopaiti, svalaksanasunyataviviktataya purvantato bodhisattvo nopaiti, svalaksanasunyatasvabhavataya purvantato bodhisattvo nopaiti, svalaksanasunyatasattayaparantato bodhisattvo nopaiti, svalaksanasunyatasunyatayaparantato bodhisattvo nopaiti, svalaksanasunyataviviktatayaparantato bodhisattvo nopaiti, svalaksanasunyatasvabhavatayaparantato bodhisattvo nopaiti,

svalaksanasunyatasattaya madhyato bodhisattvo nopaiti, svalaksanasunyatasunyataya madhyato bodhisattvo nopaiti, svalaksanasunyataviviktataya madhyato bodhisattvo nopaiti, svalaksanasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra svalaksanasunyatasattayam svalaksanasunyatasunyatayam svalaksanasunyataviviktatayam svalaksanasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya svalaksanasunyatasattanya svalaksanasunyatasunyatanya svalaksanasunyataviviktatanya svalaksanasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca svalaksanasunyatasatta ya ca svalaksanasunyatasunyata ya ca svalaksanasunyataviviktata ya ca svalaksanasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

anupalambhasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, anupalambhasunyatasunyataya purvantato bodhisattvo nopaiti, anupalambhasunyataviviktataya purvantato bodhisattvo nopaiti, anupalambhasunyatasvabhavataya purvantato bodhisattvo nopaiti, anupalambhasunyatasattayaparantato bodhisattvo nopaiti, anupalambhasunyatasunyatayaparantato bodhisattvo nopaiti, anupalambhasunyataviviktatayaparantato bodhisattvo nopaiti, anupalambhasunyatasvabhavatayaparantato bodhisattvo nopaiti, anupalambhasunyatasattaya madhyato bodhisattvo nopaiti, anupalambhasunyatasunyataya madhyato bodhisattvo nopaiti, anupalambhasunyataviviktataya madhyato bodhisattvo nopaiti, anupalambhasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputranupalambhasunyatasattayam (ssp_ii-1_23) anupalambhasunyatasunyatayam anupalambhasunyataviviktatayam anupalambhasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyanupalambhasunyatasattanyanupalambhasunyatasunyatanyanupalambhasunyataviviktatanyanupalambhasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya canupalambhasunyatasatta ya canupalambhasunyatasunyata ya canupalambhasunyataviviktata ya canupalambhasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

abhavasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, abhavasunyatasunyataya purvantato bodhisattvo nopaiti, abhavasunyataviviktataya purvantato bodhisattvo nopaiti, abhavasunyatasvabhavataya purvantato bodhisattvo nopaiti, abhavasunyatasattayaparantato bodhisattvo nopaiti, abhavasunyatasunyatayaparantato bodhisattvo nopaiti,

abhavasunyataviviktatayaparantato bodhisattvo nopaiti, abhavasunyatasvabhavatayaparantato bodhisattvo nopaiti. abhavasunyatasattaya madhyato bodhisattvo nopaiti, abhavasunyatasunyataya madhyato bodhisattvo nopaiti, abhavasunyataviviktataya madhyato bodhisattvo nopaiti, abhavasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrabhavasunyatasattayam abhavasunyatasunyatayam abhavasunyataviviktatayam abhavasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyabhavasunyatasattanyabhavasunyatasunyatanyabhavasunyata viviktatanyabhavasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya cabhavasunyatasatta ya cabhavasunyatasunyata ya cabhavasunyataviviktata ya cabhavasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

svabhavasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, svabhavasunyatasunyataya purvantato bodhisattvo nopaiti, svabhavasunyataviviktataya purvantato bodhisattvo nopaiti, svabhavasunyatasvabhavataya purvantato bodhisattvo nopaiti, svabhavasunyatasattayaparantato bodhisattvo nopaiti, svabhavasunyatasunyatayaparantato bodhisattvo nopaiti, svabhavasunyataviviktatayaparantato bodhisunyataya (ssp_ii-1_24) madhyato bodhisattvo nopaiti, svabhavasunyataviviktataya madhyato bodhisattvo nopaiti, svabhavasunyatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra svabhavasunyatasattayam svabhavasunyatasunyatayam svabhavasunyataviviktatayam svabhavasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya svabhavasunyatasattanya svabhavasunyatasunyatanya svabhavasunyataviviktatanya svabhavasunyatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca svabhavasunyatasatta ya ca svabhavasunyatasunyata ya ca svabhavasunyataviviktata ya ca svabhavasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

abhavasvabhavasunyatasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, abhavasvabhavasunyatasunyataya purvantato bodhisattvo nopaiti, abhavasvabhavasunyataviviktataya purvantato bodhisattvo nopaiti, abhavasvabhavasunyatasvabhavataya purvantato bodhisattvo nopaiti, abhavasvabhavasunyatasattayaparantato bodhisattvo nopaiti, abhavasvabhavasunyatasunyatayaparantato bodhisattvo nopaiti, abhavasvabhavasunyataviviktatayaparantato bodhisattvo nopaiti, abhavasvabhavasunyatasvabhavatayaparantato bodhisattvo nopaiti, abhavasvabhavasunyatasattaya madhyato bodhisattvo nopaiti,

abhavasvabhavasunyatasunyataya madhyato bodhisattvo nopaiti, abhavasvabhavasunyataviviktataya madhyato bodhisattvo nopaiti. abhavasvabhavasunyatasvabhavataya madhyato bodhisattvo nopaiti, tat kasya hetoh? na hy ayusmañ charadvatiputrabhavasvabhavasunyatasattayam abhavasvabhavasunyatasunyatayam abhavasvabhavasunyataviviktatayam abhavasvabhavasunyatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyabhavasvabhavasunyatasattanyabhavasvabhavasunyatasunyatany abhavasvabhavasunyataviviktatanyabhavasvabhavasunyatasvabhavatan yo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya cabhavasvabhavasunyatasatta ya cabhavasvabhavasunyatasunyata ya cabhavasvabhavasunyataviviktata ya cabhavasvabhavasunyatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad (ssp_ii-1_25) advayam advaidhikaram.

smrtyupasthanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, smrtyupasthanasunyataya purvantato bodhisattvo nopaiti, smrtyupasthanaviviktataya purvantato bodhisattvo nopaiti, smrtyupasthanasvabhavataya purvantato bodhisattvo nopaiti, smrtyupasthanasattayaparantato bodhisattvo nopaiti, smrtyupasthanasunyatayaparantato bodhisattvo nopaiti, smrtyupasthanaviviktatayaparantato bodhisattvo nopaiti, smrtyupasthanasvabhavatayaparantato bodhisattvo nopaiti, smrtyupasthanasattaya madhyato bodhisattvo nopaiti, smrtyupasthanasunyataya madhyato bodhisattvo nopaiti, smrtyupasthanaviviktataya madhyato bodhisattvo nopaiti, smrtyupasthanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra smrtyupasthanasattayam smrtyupasthanasunyatayam smrtyupasthanaviviktatayam smrtyupasthanasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya smrtyupasthanasattanya smrtyupasthanasunyatanya smrtyupasthanaviviktatanya smrtyupasthanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca smrtyupasthanasatta ya ca smrtyupasthanasunyata ya ca smrtyupasthanaviviktata ya ca smrtyupasthanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

samyakprahanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, samyakprahanasunyataya purvantato bodhisattvo nopaiti, samyakprahanaviviktataya purvantato bodhisattvo nopaiti, samyakprahanasvabhavataya purvantato bodhisattvo nopaiti, samyakprahanasattayaparantato bodhisattvo nopaiti,

samyakprahanasunyatayaparantato bodhisattvo nopaiti, samyakprahanaviviktatayaparantato bodhisattvo nopaiti, samyakprahanasvabhavatayaparantato bodhisattvo nopaiti, samyakprahanasattaya madhyato bodhisattvo nopaiti, samyakprahanasunyataya madhyato bodhisattvo nopaiti, samyakprahanaviviktataya madhyato bodhisattvo nopaiti, samyakprahanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra samyakprahanasattayam samyakprahanasunyatayam samyakprahanaviviktatayam samyakprahanasvabhavatayam (ssp_ii-1_26) purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya samyakprahanasattanya samyakprahanasunyatanya samyakprahanaviviktatanya samyakprahanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca samyakprahanasatta ya ca samyakprahanasunyata ya ca samyakprahanaviviktata ya ca samyakprahanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

rddhipadasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, rddhipadasunyataya purvantato bodhisattvo nopaiti, rddhipadaviviktataya purvantato bodhisattvo nopaiti, rddhipadasvabhavataya purvantato bodhisattvo nopaiti, rddhipadasattayaparantato bodhisattvo nopaiti, rddhipadasunyatayaparantato bodhisattvo nopaiti, rddhipadaviviktatayaparantato bodhisattvo nopaiti. rddhipadasvabhavatayaparantato bodhisattvo nopaiti, rddhipadasattaya madhyato bodhisattvo nopaiti, rddhipadasunyataya madhyato bodhisattvo nopaiti, rddhipadaviviktataya madhyato bodhisattvo nopaiti, rddhipadasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrarddhipadasattayam rddhipadasunyatayam rddhipadaviviktatayam rddhipadasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya rddhipadasattanya rddhipadasunyatanya rddhipadaviviktatanya rddhipadasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya carddhipadasatta ya carddhipadasunyata ya carddhipadaviviktata ya carddhipadasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

indriyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, indriyasunyataya purvantato bodhisattvo nopaiti, indriyaviviktataya purvantato bodhisattvo nopaiti, indriyasvabhavataya purvantato bodhisattvo nopaiti, indriyasattayaparantato bodhisattvo nopaiti, indriyasunyatayaparantato bodhisattvo nopaiti, indriyaviviktatayaparantato bodhisattvo nopaiti, indriyasvabhavatayaparantato bodhisattvo nopaiti, indriyasattaya madhyato

bodhisattvo nopaiti, indriyasunyataya madhyato bodhisattvo nopaiti, indriyaviviktataya madhyato bodhisattvo nopaiti, indriyasvabhavataya (ssp_ii-1_27) madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrendriyasattayam indriyasunyatayam indriyaviviktatayam indriyasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya indriyasattanya indriyasunyatanya indriyaviviktatanya indriyasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya cendriyasatta ya cendriyasunyata ya cendriyaviviktata ya cendriyasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

balasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, balasunyataya purvantato bodhisattvo nopaiti, balaviviktataya purvantato bodhisattvo nopaiti, balasvabhavataya purvantato bodhisattvo nopaiti, balasattayaparantato bodhisattvo nopaiti, balasunyatayaparantato bodhisattvo nopaiti, balaviviktatayaparantato bodhisattvo nopaiti, balasvabhavatayaparantato bodhisattvo nopaiti, balasattaya madhyato bodhisattvo nopaiti, balasunyataya madhyato bodhisattvo nopaiti, balaviviktataya madhyato bodhisattvo nopaiti, balasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra balasattayam balasunyatayam balaviviktatayam balasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya balasattanya balasunyatanya balaviviktatanya balasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca balasatta ya ca balasunyata ya ca balaviviktata ya ca balasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

bodhyangasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, bodhyangasunyataya purvantato bodhisattvo nopaiti, bodhyangaviviktataya purvantato bodhisattvo nopaiti, bodhyangasvabhavataya purvantato bodhisattvo nopaiti, bodhyangasattayaparantato bodhisattvo nopaiti, bodhyangasunyatayaparantato bodhisattvo nopaiti, bodhyangaviviktatayaparantato bodhisattvo nopaiti, bodhyangasvabhavatayaparantato bodhisattvo nopaiti, bodhyangasattaya madhyato bodhisattvo nopaiti, bodhyangasunyataya madhyato bodhisattvo nopaiti, bodhyangaviviktataya madhyato bodhisattvo nopaiti, bodhyangasvabhavataya madhyato bodhisattvo nopaiti. (ssp_ii-1_28) tat kasya hetoh? na hy ayusmañ charadvatiputra bodhyangasattayam bodhyangasunyatayam bodhyangaviviktatayam bodhyangasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya bodhyangasattanya bodhyangasunyatanya bodhyangaviviktatanya bodhyangasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ

charadvatiputra ya ca bodhyangasatta ya ca bodhyangasunyata ya ca bodhyangaviviktata ya ca bodhyangasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

aryastangamargasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, aryastangamargasunyataya purvantato bodhisattvo nopaiti, aryastangamargaviviktataya purvantato bodhisattvo nopaiti, aryastangamargasvabhavataya purvantato bodhisattvo nopaiti, aryastangamargasattayaparantato bodhisattvo nopaiti, aryastangamargasunyatayaparantato bodhisattvo nopaiti, aryastangamargaviviktatayaparantato bodhisattvo nopaiti, aryastangamargasvabhavatayaparantato bodhisattvo nopaiti, aryastangamargasattaya madhyato bodhisattvo nopaiti, aryastangamargasunyataya madhyato bodhisattvo nopaiti, aryastangamargaviviktataya madhyato bodhisattvo nopaiti, aryastangamargasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra aryastangamargasattayam aryastangamargasunyatayam aryastangamargaviviktatayam aryastangamargasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya aryastangamargasattanya aryastangamargasunyatanya aryastangamargaviviktatanya aryastangamargasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya caryastangamargasatta ya caryastangamargasunyata ya caryastangamargaviviktata ya caryastangamargasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

aryasatyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, aryasatyasunyataya purvantato bodhisattvo nopaiti, aryasatyaviviktataya purvantato bodhisattvo nopaiti, aryasatyasvabhavataya purvantato bodhisattvo nopaiti, aryasatyasattayaparantato bodhisattvo (ssp_ii-1_29) nopaiti, aryasatyasunyatayaparantato bodhisattvo nopaiti, aryasatyaviviktatayaparantato bodhisattvo nopaiti, aryasatyasvabhavatayaparantato bodhisattvo nopaiti, aryasatyasattaya madhyato bodhisattvo nopaiti, aryasatyasunyataya madhyato bodhisattvo nopaiti, aryasatyaviviktataya madhyato bodhisattvo nopaiti, aryasatyasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputraryasatyasattayam aryasatyasunyatayam aryasatyaviviktatayam aryasatyasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyaryasatyasattanyaryasatyasunyatanyaryasatyaviviktatanyaryasatya svabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya caryasatyasatta ya

caryasatyasunyata ya caryasatyaviviktata ya caryasatyasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

dhyanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, dhyanasunyataya purvantato bodhisattvo nopaiti, dhyanaviviktataya purvantato bodhisattvo nopaiti, dhyanasvabhavataya purvantato bodhisattvo nopaiti, dhyanasattayaparantato bodhisattvo nopaiti, dhyanasunyatayaparantato bodhisattvo nopaiti, dhyanaviviktatayaparantato bodhisattvo nopaiti, dhyanasvabhavatayaparantato bodhisattvo nopaiti, dhyanasattaya madhyato bodhisattvo nopaiti, dhyanasunyataya madhyato bodhisattvo nopaiti, dhyanaviviktataya madhyato bodhisattvo nopaiti, dhyanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra dhyanasattayam dhyanasunyatayam dhyanaviviktatayam dhyanasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya dhyanasattanya dhyanasunyatanya dhyanaviviktatanya dhyanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca dhyanasatta ya ca dhyanasunyata ya ca dhyanaviviktata ya ca dhyanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

apramanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, apramanasunyataya purvantato bodhisattvo nopaiti, apramanaviviktataya (ssp_ii-1_30) purvantato bodhisattvo nopaiti, apramanasvabhavataya purvantato bodhisattvo nopaiti, apramanasattayaparantato bodhisattvo nopaiti, apramanasunyatayaparantato bodhisattvo nopaiti, apramanaviviktatayaparantato bodhisattvo nopaiti, apramanasvabhavatayaparantato bodhisattvo nopaiti, apramanasattaya madhyato bodhisattvo nopaiti, apramanasunyataya madhyato bodhisattvo nopaiti, apramanaviviktataya madhyato bodhisattvo nopaiti, apramanasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrapramanasattayam apramanasunyatayam apramanaviviktatayam apramanasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyapramanasattanyapramanasunyatanyapramanaviviktatanyapra manasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya capramanasatta ya capramanasunyata ya capramanaviviktata ya capramanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

arupyasamapattyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, arupyasamapattisunyataya purvantato bodhisattvo nopaiti,

arupyasamapattiviviktataya purvantato bodhisattvo nopaiti, arupyasamapattyasvabhavataya purvantato bodhisattvo nopaiti, arupyasamapattyasattayaparantato bodhisattvo nopaiti, arupyasamapattisunyatayaparantato bodhisattvo nopaiti, arupyasamapattiviviktatayaparantato bodhisattvo nopaiti, arupyasamapattyasvabhavatayaparantato bodhisattvo nopaiti, arupyasamapattyasattaya madhyato bodhisattvo nopaiti, arupyasamapattisunyataya madhyato bodhisattvo nopaiti, arupyasamapattiviviktataya madhyato bodhisattvo nopaiti, arupyasamapattyasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrarupyasamapattyasattayam arupyasamapattisunyatayam arupyasamapatti viviktatayam arupyasamapattyasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya arupyasamapattyasattanya arupyasamapattisunyatanya arupyasamapattiviviktatanya arupyasamapattyasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya carupyasamapattyasatta ya carupyasamapattisunyata ya carupyasamapattiviviktata (ssp_ii-1_31) ya carupyasamapattyasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

vimoksasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, vimoksasunyataya purvantato bodhisattvo nopaiti. vimoksaviviktataya purvantato bodhisattvo nopaiti, vimoksasvabhavataya purvantato bodhisattvo nopaiti, vimoksasattayaparantato bodhisattvo nopaiti, vimoksasunyatayaparantato bodhisattvo nopaiti, vimoksaviviktatayaparantato bodhisattvo nopaiti, vimoksasvabhavatayaparantato bodhisattvo nopaiti, vimoksasattaya madhyato bodhisattvo nopaiti, vimoksasunyataya madhyato bodhisattvo nopaiti, vimoksaviviktataya madhyato bodhisattvo nopaiti, vimoksasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra vimoksasattayam vimoksasunyatayam vimoksaviviktatayam vimoksasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya vimoksasattanya vimoksasunyatanya vimoksaviviktatanya vimoksasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca vimoksasatta ya ca vimoksasunyata ya ca vimoksaviviktata ya ca vimoksasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

anupurvaviharasamapattyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, anupurvaviharasamapattisunyataya purvantato bodhisattvo nopaiti, anupurvaviharasamapattiviviktataya purvantato bodhisattvo nopaiti, anupurvaviharasamapattyasvabhavataya purvantato bodhisattvo nopaiti, anupurvaviharasamapattyasattayaparantato bodhisattvo nopaiti, anupurvaviharasamapattisunyatayaparantato bodhisattvo nopaiti,

anupurvaviharasamapattiviviktatayaparantato bodhisattvo nopaiti,
anupurvaviharasamapattyasvabhavatayaparantato bodhisattvo nopaiti,
anupurvaviharasamapattyasattaya madhyato bodhisattvo nopaiti,
anupurvaviharasamapattisunyataya madhyato bodhisattvo nopaiti,
anupurvaviharasamapattiviviktataya madhyato bodhisattvo nopaiti,
anupurvaviharasamapattyasvabhavataya madhyato bodhisattvo nopaiti. tat
kasya hetoh? na hy ayusmañ
charadvatiputranupurvaviharasamapattyasattayam
anupurvaviharasamapattisunyatayam
anupurvaviharasamapattiviviktatayam
anupurvaviharasamapattyasvabhavatayam purvanta upalabhyate
naparanta (ssp_ii-1_32) upalabhyate na madhyam upalabhyate. na
canyanupurvaviharasamapattyasattanyanupurvaviharasamapattisunyatan
yÄ•nupÅ«rvavihÄ•rasamÄ•pattiviviktatÄ•nyÄ•nupÅ«rvavihÄ•rasamÄ•pattyasvabhÄ•vatÄ
nyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy
ayusmañ charadvatiputra ya canupurvaviharasamapattyasatta ya
canupurvaviharasamapattisunyata ya
canupurvaviharasamapattiviviktata ya
canupurvaviharasamapattyasvabhavata yas ca bodhisattvo yas ca
purvanto yas caparanto yac ca madhyam sarvam etad advayam
advaidhikaram.

sunyatanimittapranihitavimoksamukhasattayayusmañ charadvatiputra
purvantato bodhisattvo nopaiti,
sunyatanimittapranihitavimoksamukhasunyataya purvantato
bodhisattvo nopaiti, sunyatanimittapranihitavimoksamukhaviviktataya
purvantato bodhisattvo nopaiti,
sunyatanimittapranihitavimoksamukhasvabhavataya purvantato
bodhisattvo nopaiti,
sunyatanimittapranihitavimoksamukhasattayaparantato bodhisattvo
nopaiti, sunyatanimittapranihitavimoksamukhasunyatayaparantato
bodhisattvo nopaiti,
sunyatanimittapranihitavimoksamukhaviviktatayaparantato bodhisattvo
nopaiti, sunyatanimittapranihitavimoksamukhasvabhavatayaparantato
bodhisattvo nopaiti, sunyatanimittapranihitavimoksamukhasattaya
madhyato bodhisattvo nopaiti,
sunyatanimittapranihitavimoksamukhasunyataya madhyato bodhisattvo
nopaiti, sunyatanimittapranihitavimoksamukhaviviktataya madhyato
bodhisattvo nopaiti, sunyatanimittapranihitavimoksamukhasvabhavataya
madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ
charadvatiputra sunyatanimittapranihitavimoksamukhasattayam
sunyatanimittapranihitavimoksamukhasunyatayam
sunyatanimittapranihitavimoksamukhaviviktatayam
sunyatanimittapranihitavimoksamukhasvabhavatayam purvanta
upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya
sunyatanimittapranihitavimoksamukhasattanya
sunyatanimittapranihitavimoksamukhasunyatanya

sunyatanimittapranihitavimoksamukhaviviktatanya sunyatanimittapranihitavimoksamukhasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca sunyatanimittapranihitavimoksamukhasatta ya ca sunyatanimittapranihitavimoksamukhasunyata ya ca sunyatanimittapranihitavimoksamukhaviviktata ya ca (ssp_ii-1_33) sunyatanimittapranihitavimoksamukhasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

abhijñasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, abhijñasunyataya purvantato bodhisattvo nopaiti, abhijñaviviktataya purvantato bodhisattvo nopaiti, abhijñasvabhavataya purvantato bodhisattvo nopaiti, abhijñasattayaparantato bodhisattvo nopaiti, abhijñasunyatayaparantato bodhisattvo nopaiti, abhijñaviviktatayaparantato bodhisattvo nopaiti, abhijñasvabhavatayaparantato bodhisattvo nopaiti, abhijnasattaya madhyato bodhisattvo nopaiti, abhijñasunyataya madhyato bodhisattvo nopaiti, abhijñaviviktataya madhyato bodhisattvo nopaiti, abhijñasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputrabhijñasattayam abhijñasunyatayam abhijñaviviktatayam abhijñasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canyabhijñasattanyabhijñasunyatanyabhijñaviviktatanyabhijñasv abhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya cabhijñasatta ya cabhijñasunyata ya cabhijñaviviktata ya cabhijñasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

samadhyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, samadhisunyataya purvantato bodhisattvo nopaiti, samadhiviviktataya purvantato bodhisattvo nopaiti, samadhyasvabhavataya purvantato bodhisattvo nopaiti, samadhyasattayaparantato bodhisattvo nopaiti, samadhisunyatayaparantato bodhisattvo nopaiti, samadhiviviktatayaparantato bodhisattvo nopaiti, samadhyasvabhavatayaparantato bodhisattvo nopaiti, samadhyasattaya madhyato bodhisattvo nopaiti, samadhisunyataya madhyato bodhisattvo nopaiti, samadhiviviktataya madhyato bodhisattvo nopaiti, samadhyasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra samadhyasattayam samadhisunyatayam samadhiviviktatayam samadhyasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya samadhyasattanya samadhisunyatanya samadhiviviktatanya samadhyasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto (ssp_ii-1_34) 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca samadhyasatta ya ca samadhisunyata ya ca samadhiviviktata ya ca samadhyasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad

advayam advaidhikaram.

dharanimukhasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, dharanimukhasunyataya purvantato bodhisattvo nopaiti, dharanimukhaviviktataya purvantato bodhisattvo nopaiti, dharanimukhasvabhavataya purvantato bodhisattvo nopaiti, dharanimukhasattayaparantato bodhisattvo nopaiti, dharanimukhasunyatayaparantato bodhisattvo nopaiti, dharanimukhaviviktatayaparantato bodhisattvo nopaiti, dharanimukhasvabhavatayaparantato bodhisattvo nopaiti, dharanimukhasattaya madhyato bodhisattvo nopaiti, dharanimukhasunyataya madhyato bodhisattvo nopaiti, dharanimukhaviviktataya madhyato bodhisattvo nopaiti, dharanimukhasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra dharanimukhasattayam dharanimukhasunyatayam dharanimukhaviviktatayam dharanimukhasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya dharanimukhasattanya dharanimukhasunyatanya dharanimukhaviviktatanya dharanimukhasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca dharanimukhasatta ya ca dharanimukhasunyata ya ca dharanimukhaviviktata ya ca dharanimukhasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

tathagatabalasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, tathagatabalasunyataya purvantato bodhisattvo nopaiti, tathagatabalaviviktataya purvantato bodhisattvo nopaiti, tathagatabalasvabhavataya purvantato bodhisattvo nopaiti, tathagatabalasattayaparantato bodhisattvo nopaiti, tathagatabalasunyatayaparantato bodhisattvo nopaiti, tathagatabalaviviktatayaparantato bodhisattvo nopaiti, tathagatabalasvabhavatayaparantato bodhisattvo nopaiti, tathagatabalasattaya madhyato bodhisattvo nopaiti, tathagatabalasunyataya madhyato bodhisattvo nopaiti, tathagatabalaviviktataya madhyato bodhisattvo nopaiti, tathagatabalasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ (ssp_ii-1_35) charadvatiputra tathagatabalasattayam tathagatabalasunyatayam tathagatabalaviviktatayam tathagatabalasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya tathagatabalasattanya tathagatabalasunyatanya tathagatabalaviviktatanya tathagatabalasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca tathagatabalasatta ya ca tathagatabalasunyata ya ca tathagatabalaviviktata ya ca tathagatabalasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

vaisaradyasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, vaisaradyasunyataya purvantato bodhisattvo nopaiti, vaisaradyaviviktataya purvantato bodhisattvo nopaiti, vaisaradyasvabhavataya purvantato bodhisattvo nopaiti, vaisaradyasattayaparantato bodhisattvo nopaiti, vaisaradyasunyatayaparantato bodhisattvo nopaiti, vaisaradyaviviktatayaparantato bodhisattvo nopaiti, vaisaradyasvabhavatayaparantato bodhisattvo nopaiti, vaisaradyasattaya madhyato bodhisattvo nopaiti, vaisaradyasunyataya madhyato bodhisattvo nopaiti, vaisaradyaviviktataya madhyato bodhisattvo nopaiti, vaisaradyasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra vaisaradyasattayam vaisaradyasunyatayam vaisaradyaviviktatayam vaisaradyasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya vaisaradyasattanya vaisaradyasunyatanya vaisaradyaviviktatanya vaisaradyasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca vaisaradyasatta ya ca vaisaradyasunyata ya ca vaisaradyaviviktata ya ca vaisaradyasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

pratisamvidasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, pratisamvidsunyataya purvantato bodhisattvo nopaiti, pratisamvidviviktataya purvantato bodhisattvo nopaiti, pratisamvidasvabhavataya purvantato bodhisattvo nopaiti, pratisamvidasattayaparantato bodhisattvo nopaiti, pratisamvidsunyatayaparantato bodhisattvo nopaiti, pratisamvidviviktatayaparantato bodhisattvo nopaiti, pratisamvidasvabhavatayaparantato bodhisattvo nopaiti, pratisamvidasattaya madhyato (ssp_ii-1_36) bodhisattvo nopaiti, pratisamvidsunyataya madhyato bodhisattvo nopaiti, pratisamvidviviktataya madhyato bodhisattvo nopaiti, pratisamvidasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra pratisamvidasattayam pratisamvidsunyatayam pratisamvidviviktatayam pratisamvidasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. na canya pratisamvidasattanya pratisamvidsunyatanya pratisamvidviviktatanya pratisamvidasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca pratisamvidasatta ya ca pratisamvidsunyata ya ca pratisamvidviviktata ya ca pratisamvidasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

mahakarunasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti, mahakarunasunyataya purvantato bodhisattvo nopaiti, mahakarunaviviktataya purvantato bodhisattvo nopaiti,

mahakarunasvabhavataya purvantato bodhisattvo nopaiti,
mahakarunasattayaparantato bodhisattvo nopaiti,
mahakarunasunyatayaparantato bodhisattvo nopaiti,
mahakarunaviviktatayaparantato bodhisattvo nopaiti,
mahakarunasvabhavatayaparantato bodhisattvo nopaiti,
mahakarunasattaya madhyato bodhisattvo nopaiti, mahakarunasunyataya
madhyato bodhisattvo nopaiti, mahakarunaviviktataya madhyato bodhisattvo
nopaiti, mahakarunasvabhavataya madhyato bodhisattvo nopaiti. tat kasya
hetoh? na hy ayusmañ charadvatiputra mahakarunasattayam
mahakarunasunyatayam mahakarunaviviktatayam
mahakarunasvabhavatayam purvanta upalabhyate naparanta upalabhyate
na madhyam upalabhyate. na canya mahakarunasattanya
mahakarunasunyatanya mahakarunaviviktatanya
mahakarunasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto
'nyan madhyam iti hy ayusmañ charadvatiputra ya ca mahakarunasatta
ya ca mahakarunasunyata ya ca mahakarunaviviktata ya ca
mahakarunasvabhavata yas ca bodhisattvo yas ca purvanto yas
caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

avenikabuddhadharmasattayayusmañ charadvatiputra purvantato
bodhisattvo nopaiti. avenikabuddhadharmasunyataya purvantato
bodhisattvo nopaiti, avenikabuddhadharmaviviktataya purvantato
bodhisattvo nopaiti, (ssp_ii-1_37) avenikabuddhadharmasvabhavataya
purvantato bodhisattvo nopaiti, avenikabuddhadharmasattayaparantato
bodhisattvo nopaiti, avenikabuddhadharmasunyatayaparantato bodhisattvo
nopaiti, avenikabuddhadharmaviviktatayaparantato bodhisattvo nopaiti,
avenikabuddhadharmasvabhavatayaparantato bodhisattvo nopaiti,
avenikabuddhadharmasattaya madhyato bodhisattvo nopaiti,
avenikabuddhadharmasunyataya madhyato bodhisattvo nopaiti,
avenikabuddhadharmaviviktataya madhyato bodhisattvo nopaiti,
avenikabuddhadharmasvabhavataya madhyato bodhisattvo nopaiti. tat kasya
hetoh? na hy ayusmañ charadvatiputravenikabuddhadharmasattayam
avenikabuddhadharmasunyatayam avenikabuddhadharmaviviktatayam
avenikabuddhadharmasvabhavatayam purvanta upalabhyate naparanta
upalabhyate na madhyam upalabhyate. na
canyavenikabuddhadharmasattanyavenikabuddhadharmasunyatanyavenik
abuddhadharmaviviktatanyavenikabuddhadharmasvabhavatanyo bodhisattvo
'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ
charadvatiputra ya cavenikabuddhadharmasatta ya
cavenikabuddhadharmasunyata ya cavenikabuddhadharmaviviktata ya
cavenikabuddhadharmasvabhavata yas ca bodhisattvo yas ca purvanto
yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputra dharmadhatvasattaya purvantato
bodhisattvo nopaiti, dharmadhatusunyataya purvantato bodhisattvo nopaiti,
dharmadhatuviviktataya purvantato bodhisattvo nopaiti,
dharmadhatvasvabhavataya purvantato bodhisattvo nopaiti,
dharmadhatvasattayaparantato bodhisattvo nopaiti,

dharmadhatusunyatayaparantato bodhisattvo nopaiti, dharmadhatuviviktatayaparantato bodhisattvo nopaiti, dharmadhatvasvabhavatayaparantato bodhisattvo nopaiti, dharmadhatvasattaya madhyato bodhisattvo nopaiti, dharmadhatusunyataya madhyato bodhisattvo nopaiti, dharmadhatuviviktataya madhyato bodhisattvo nopaiti, dharmadhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra dharmadhatvasattayam dharmadhatusunyatayam dharmadhatuviviktatayam dharmadhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabyate. na canya dharmadhatvasattanya dharmadhatvsunyatanya dharmadhatuviviktanya dharmadhatvasvabhavatanyo bodhisattvo 'nyah purvanto (ssp_ii-1_38) 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca dharmadhatvasatta ya ca dharmadhatusunyata ya ca dharmadhatuviviktata ya ca dharmadhatvasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputra tathatasattaya purvantato bodhisattvo nopaiti, tathatasunyataya purvantato bodhisattvo nopaiti, tathataviviktataya purvantato bodhisattvo nopaiti, tathatasvabhavataya purvantato bodhisattvo nopaiti, tathatasattayaparantato bodhisattvo nopaiti, tathatasunyatayaparantato bodhisattvo nopaiti, tathataviviktatayaparantato bodhisattvo nopaiti, tathatasvabhavatayaparantato bodhisattvo nopaiti, tathatasattaya madhyato bodhisattvo nopaiti, tathatasunyataya madhyato bodhisattvo nopaiti, tathataviviktataya madhyato bodhisattvo nopaiti, tathatasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra tathatasattayam tathatasunyatayam tathataviviktatayam tathatasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabyate. na canya tathatasattanya tathatasunyatanya tathataviviktanya tathatasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca tathatasatta ya ca tathatasunyata ya ca tathataviviktata ya ca tathatasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputra bhutakotyasattaya purvantato bodhisattvo nopaiti, bhutakotisunyataya purvantato bodhisattvo nopaiti, bhutakotiviviktataya purvantato bodhisattvo nopaiti, bhutakotyasvabhavataya purvantato bodhisattvo nopaiti, bhutakotyasattayaparantato bodhisattvo nopaiti, bhutakotisunyatayaparantato bodhisattvo nopaiti, bhutakotiviviktatayaparantato bodhisattvo nopaiti, bhutakotyasvabhavatayaparantato bodhisattvo nopaiti, bhutakotyasattaya madhyato bodhisattvo nopaiti, bhutakotisunyataya madhyato bodhisattvo nopaiti, bhutakotiviviktataya madhyato bodhisattvo nopaiti, bhutakotyasvabhavataya madhyato bodhisattvo nopaiti. tat kasya

hetoh? na hy ayusmañ charadvatiputra (ssp_ii-1_39)
bhutakotyasattayam bhutakotisunyatayam
bhutakotiviviktatayam bhutakotyasvabhavatayam purvanta
upalabhyate naparanta upalabhyate na madhyam upalabyate. na canya
bhutakotyasattanya bhutakotisunyatanya bhutakotiviviktanya
bhutakotyasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto
'nyan madhyam iti hy ayusmañ charadvatiputra ya ca bhutakotyasatta
ya ca bhutakotisunyata ya ca bhutakotiviviktata ya ca
bhutakotyasvabhavata yas ca bodhisattvo yas ca purvanto yas
caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputracintyadhatvasattaya purvantato
bodhisattvo nopaiti, acintyadhatusunyataya purvantato bodhisattvo
nopaiti, acintyadhatuviviktataya purvantato bodhisattvo nopaiti,
acintyadhatvasvabhavataya purvantato bodhisattvo nopaiti,
acintyadhatvasattayaparantato bodhisattvo nopaiti,
acintyadhatusunyatayaparantato bodhisattvo nopaiti,
acintyadhatuviviktatayaparantato bodhisattvo nopaiti,
acintyadhatvasvabhavatayaparantato bodhisattvo nopaiti,
acintyadhatvasattaya madhyato bodhisattvo nopaiti, acintyadhatusunyataya
madhyato bodhisattvo nopaiti, acintyadhatuviviktataya madhyato bodhisattvo
nopaiti, acintyadhatvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya
hetoh? na hy ayusmañ charadvatiputracintyadhatvasattayam
acintyadhatusunyatayam acintyadhatuviviktatayam
acintyadhatvasvabhavatayam purvanta upalabhyate naparanta upalabhyate
na madhyam upalabyate. na
canyacintyadhatvasattanyacintyadhatusunyatanyacintyadhatuviviktatan
yacintyadhatvasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto
'nyan madhyam iti hy ayusmañ charadvatiputra ya cacintyadhatvasatta
ya cacintyadhatusunyata ya cacintyadhatuviviktata ya cacintyadhatv
asvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca
madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputra sravakasattaya purvantato
bodhisattvo nopaiti, sravakasunyataya purvantato bodhisattvo nopaiti,
sravakaviviktataya purvantato bodhisattvo nopaiti,
sravakasvabhavataya purvantato bodhisattvo nopaiti,
sravakasattayaparantato bodhisattvo nopaiti,
sravakasunyatayaparantato bodhisattvo nopaiti,
sravakaviviktatayaparantato (ssp_ii-1_40) bodhisattvo nopaiti,
sravakasvabhavatayaparantato bodhisattvo nopaiti, sravakasattaya
madhyato bodhisattvo nopaiti, sravakasunyataya madhyato bodhisattvo
nopaiti, sravakaviviktataya madhyato bodhisattvo nopaiti,
sravakasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy
ayusmañ charadvatiputra sravakasattayam sravakasunyatayam
sravakaviviktatayam sravakasvabhavatayam purvanta upalabhyate
naparanta upalabhyate na madhyam upalabyate. na canya sravakasattanya
sravakasunyatanya sravakaviviktanya sravakasvabhavatanyo

bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca sravakasatta ya ca sravakasunyata ya ca sravakaviviktata ya ca sravakasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputra pratyekabuddhasattaya purvantato bodhisattvo nopaiti, pratyekabuddhasunyataya purvantato bodhisattvo nopaiti, pratyekabuddhaviviktataya purvantato bodhisattvo nopaiti, pratyekabuddhasvabhavataya purvantato bodhisattvo nopaiti, pratyekabuddhasattayaparantato bodhisattvo nopaiti, pratyekabuddhasunyatayaparantato bodhisattvo nopaiti, pratyekabuddhaviviktatayaparantato bodhisattvo nopaiti, pratyekabuddhasvabhavatayaparantato bodhisattvo nopaiti, pratyekabuddhasattaya madhyato bodhisattvo nopaiti, pratyekabuddhasunyataya madhyato bodhisattvo nopaiti, pratyekabuddhaviviktataya madhyato bodhisattvo nopaiti, pratyekabuddhasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra pratyekabuddhasattayam pratyekabuddhasunyatayam pratyekabuddhaviviktatayam pratyekabuddhasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabyate. na canya pratyekabuddhasattanya pratyekabuddhasunyatanya pratyekabuddhaviviktanya pratyekabuddhasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca pratyekabuddhasatta ya ca pratyekabuddhasunyata ya ca pratyekabuddhaviviktata ya ca pratyekabuddhasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputra bodhisattvasattaya purvantato bodhisattvo nopaiti, bodhisattvasunyataya purvantato bodhisattvo nopaiti, bodhisattvaviviktataya purvantato bodhisattvo nopaiti, bodhisattvasvabhavataya purvantato bodhisattvo nopaiti, bodhisattvasattayaparantato bodhisattvo nopaiti, bodhisattvasunyatayaparantato bodhisattvo nopaiti, bodhisattvaviviktatayaparantato bodhisattvo nopaiti, bodhisattvasvabhavatayaparantato bodhisattvo nopaiti, bodhisattvasattaya madhyato bodhisattvo nopaiti, bodhisattvasunyataya madhyato bodhisattvo nopaiti, bodhisattvaviviktataya madhyato bodhisattvo nopaiti, bodhisattvasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra bodhisattvasattayam bodhisattvasunyatayam bodhisattvaviviktatayam bodhisattvasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabyate. na canya bodhisattvasattanya bodhisattvasunyatanya bodhisattvaviviktanya bodhisattvasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam iti hy ayusmañ charadvatiputra ya ca bodhisattvasatta ya ca bodhisattvasunyata ya ca bodhisattvaviviktata ya ca bodhisattvasvabhavata yas ca bodhisattvo yas

ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

punar aparam ayusmañ charadvatiputra sarvajñasattaya purvantato bodhisattvo nopaiti, sarvajñasunyataya purvantato bodhisattvo nopaiti, sarvajñaviviktataya purvantato bodhisattvo nopaiti, sarvajñasvabhavataya purvantato bodhisattvo nopaiti, sarvajñasattayaparantato bodhisattvo nopaiti, sarvajñasunyatayaparantato bodhisattvo nopaiti, sarvajñaviviktatayaparantato bodhisattvo nopaiti, sarvajñasvabhavatayaparantato bodhisattvo nopaiti, sarvajñasattaya madhyato bodhisattvo nopaiti, sarvajñasunyataya madhyato bodhisattvo nopaiti, sarvajñaviviktataya madhyato bodhisattvo nopaiti, sarvajñasvabhavataya madhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusmañ charadvatiputra sarvajñasattayam sarvajñasunyatayam sarvajñaviviktatayam sarvajñasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhyam upalabyate. na canya sarvajñasattanya sarvajñasunyatanya sarvajñaviviktanya sarvajñasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam (ssp_ii-1_42) iti hy ayusmañ charadvatiputra ya ca sarvajñasatta ya ca sarvajñasunyata ya ca sarvajñaviviktata ya ca sarvajñasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram.

anenayusmañ charadvatiputra paryayena purvantato bodhisattvo nopaiti, aparantato bodhisattvo nopaiti, madhyato bodhisattvo nopaiti.

yat punar ayusmañ charadvatiputraivam vadasi, kena karanena rupaparyantataya bodhisattvaparyantata veditavyeti. rupam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namayusmañ charadvatiputrakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. anantaparyantataya akasam iti nama vyavahriyate. evam evayusmañ charadvatiputra na rupasya purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate rupasunyatam upadaya. na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena rupaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena vedanaparyantataya bodhisattvaparyantata veditavyeti. vedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra vedanaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate vedanasunyatam upadaya. na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vedanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena samjñaparyantataya

bodhisattvaparyantata veditavyeti, samjña ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra samjñaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate samjñasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena (ssp_ii-1_43) samjñaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena samskaraparyantataya bodhisattvaparyantata veditavyeti, samskara ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra samskaranam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate samskarasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena samskaraparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena vijñanaparyantataya bodhisattvaparyantata veditavyeti, vijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra vijñanasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate vijñanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena caksuso 'paryantataya bodhisattvaparyantata veditavyeti, caksur ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra caksuso na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate caksursunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena caksuso 'paryantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena srotraparyantataya bodhisattvaparyantata veditavyeti, srotram ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na srotrasya purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate srotrasunyatam (ssp_ii-1_44) upadaya, na ca

sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena srotraparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena ghranaparyantataya bodhisattvaparyantata veditavyeti, ghranam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra ghranasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate ghranasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena ghranaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena jihvaparyantataya bodhisattvaparyantata veditavyeti, jihva ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra jihvaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate jihvasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena jihvaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena kayaparyantataya bodhisattvaparyantata veditavyeti, kaya ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra kayasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate kayasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena kayaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena mano'paryantataya bodhisattvaparyantata veditavyeti, mana ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti (ssp_ii-1_45) nama vyavahriyate, evam evayusmañ charadvatiputra manaso na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate manahsunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena mano'paryantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena rupaparyantataya bodhisattvaparyantata veditavyeti, rupam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya

na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra rupasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate rupasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena rupaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena sabdaparyantataya bodhisattvaparyantata veditavyeti, sabda ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra sabdasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate sabdasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena sabdaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena gandhaparyantataya bodhisattvaparyantata veditavyeti, gandha ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na gandhasya purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate gandhasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena gandhaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena raso'paryantataya bodhisattvaparyantata veditavyeti, rasa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tad yathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra rasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate rasosunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena rasaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena sparsaparyantataya bodhisattvaparyantata veditavyeti, sparsa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra sparsasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate sparsasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena sparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena dharmaparyantataya

bodhisattvaparyantata veditavyeti, dharma ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tad yathapi namakasasya na purvanta upalabhyate naparanta upalabhyate, na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra dharmanam na purvanta upalabhyate naparanta upalabhyate, na madhyam upalabhyate, dharmasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena dharmaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena caksurvijñanaparyantataya bodhisattvaparyantata veditavyeti, caksurvijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na caksurvijñanasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, dharmasunyatam upadaya, na ca sunyataya anto (ssp_ii-1_47) va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena caksurvijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena srotravijñanaparyantataya bodhisattvaparyantata veditavyeti, srotravijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na srotravijñanasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, srotravijñanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena srotravijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena ghranavijñanaparyantataya bodhisattvaparyantata veditavyeti, ghranavijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na ghranavijñanasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, ghranavijñanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena ghranavijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena jihvavijñanaparyantataya bodhisattvaparyantata veditavyeti, jihvavijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na jihvavijñanasya purvanta upalabhyate, naparanta

upalabhyate, na madhyam upalabhyate, jihvavijñanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena jihvavijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena kayavijñanaparyantataya bodhisattvaparyantata veditavyeti, kayavijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ (ssp_ii-1_48) charadvatiputra na kayavijñanasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate kayavijñanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena kayavijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena manovijñanaparyantataya bodhisattvaparyantata veditavyeti, manovijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na manovijñanasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate manovijñanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena manovijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena caksuhsamsparsaparyantataya bodhisattvaparyantata veditavyeti, caksussamsparsa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na caksuhsamsparsasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate caksuhsamsparsasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena caksuhsamsparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena srotrasamsparsaparyantataya bodhisattvaparyantata veditavyeti, srotrasamsparsa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na srotrasamsparsasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate srotrasamsparsasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena srotrasamsparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena ghranasamsparsaparyantataya bodhisattvaparyantata veditavyeti, ghranasamsparsa ayusmañ charadvatiputrakasasamah. (ssp_ii-1_49) tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na ghranasamsparsasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate ghranasamsparsasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena ghranasamsparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena jihvasamsparsaparyantataya bodhisattvaparyantata veditavyeti, jihvasamsparsa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na jihvasamsparsasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, jihvasamsparsasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena jihvasamsparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena kayasamsparsaparyantataya bodhisattvaparyantata veditavyeti, kayasamsparsa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na kayasamsparsasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, kayasamsparsasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena kayasamsparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena manahsamsparsaparyantataya bodhisattvaparyantata veditavyeti, manahsamsparsa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na manahsamsparsasya purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, manahsamsparsasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena manahsamsparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena caksuhsamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavyeti, caksuhsamsparsapratyayavedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate,

anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na caksuhsamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, caksuhsamsparsapratyayavedanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena caksuhsamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena srotrasamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavyeti, srotrasamsparsapratyayavedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra srotrasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, srotrasamsparsapratyayavedanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena srotrasamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena ghranasamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavyeti, ghranasamsparsapratyayavedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra ghranasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, dharmasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena ghranasamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena jihvasamsparsapratyayavedanaparyantataya (ssp_ii-1_51) bodhisattvaparyantata veditavyeti, jihvasamsparsapratyayavedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra jihvasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, dharmasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena jihvasamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena kayasamsparsapratyayavedanaparyantataya bodhisattvaparyantata

veditavyeti, kayasamsparsapratyayavedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra kayasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, dharmasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena kayasamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena manahsamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavyeti, manahsamsparsapratyayavedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra manahsamsparsapratyayavedanaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate manahsamsparsapratyayavedanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena manassamsparsapratyayavedanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena prthividhatvaparyantataya bodhisattvaparyantata veditavyeti, prthividhatur ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta (ssp_ii-1_52) upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra prthividhator na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate prthividhatusunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena prthividhatvaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenabdhatvaparyantataya bodhisattvaparyantata veditavyeti, abdhatur ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputrabdhator na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, abdhatusunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenabdhatvaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena tejodhatvaparyantataya bodhisattvaparyantata veditavyeti, tejodhatur ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ

charadvatiputra tejodhator na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, tejodhatusunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate anenayusmañ charadvatiputra paryayena tejodhatvaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena vayudhatvaparyantataya bodhisattvaparyantata veditavyeti, vayudhatur ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra vayudhator na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate vayudhatusunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vayudhatvaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenakasadhatvaparyantataya bodhisattvaparyantata (ssp_ii-1_53) veditavyeti, akasadhatur ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra akasadhator na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, akasadhatusunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenakasadhatvaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena vijñanadhatvaparyantataya bodhisattvaparyantata veditavyeti, vijñanadhatur ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra vijñanadhator na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, vijñanadhatusunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vijñanadhatvaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenavidyaparyantataya bodhisattvaparyantata veditavyeti, avidya ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra avidyaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, avidyasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vijdyaparyantataya bodhisattvaparyantata veditavya. yat punar evam vadasi, kena karanena samskaraparyantataya bodhisattvaparyantata veditavyeti, samskara ayusmañ

charadvathputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na samskaranam purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate samskarasunyatam upadaya, na ca sunyataya anto va madhyam (ssp_ii-1_54) vopalabhyate. anenayusmañ charadvatiputra paryayena samskaraparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena vijñanaparyantataya bodhisattvaparyantata veditavyeti, vijñanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na vijñanasya purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate vijñanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vijñanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena namarupaparyantataya bodhisattvaparyantata veditavyeti, namarupam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na namarupasya purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate namarupasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena namarupaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena sadayatanaparyantataya bodhisattvaparyantata veditavyeti, sadayatanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na sadayatanasya purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate sadayatanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena sadayatanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena sparsaparyantataya bodhisattvaparyantata veditavyeti, sparsa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra sparsasya na purvanta (ssp_ii-1_55) upalabhyate naparanta upalabhyate na madhyam upalabhyate sparsasunyatam upadaya, na

ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena sparsaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena vedanaparyantataya bodhisattvaparyantata veditavyeti, vedana ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra vedanaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, vedanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vedanaparyantataya bodhisattvo 'paryantata veditavya.

yat punar evam vadasi, kena karanena trsnaparyantataya bodhisattvaparyantata veditavyeti, trsna ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra trsnaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate trsnasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena trsnaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenopadanaparyantataya bodhisattvaparyantata veditavyeti, upadanam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra upadanasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, upadanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenopadanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena bhavaparyantataya bodhisattvaparyantata veditavyeti, bhava ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta (ssp_ii-1_56) upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra bhavasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate bhavasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena bhavaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena jatyaparyantataya

bodhisattvaparyantata veditavyeti, jatir ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra jater na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate jatisunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena jatyaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena jaramaranaparyantataya bodhisattvaparyantata veditavyeti, jaramaranam ayusmañ charadvatiputrakasasamam. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra na jaramaranasya purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate jaramaranasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena jaramaranaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena danaparamitaparyantataya bodhisattvaparyantata veditavyeti, danaparamitayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra danaparamitaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate danaparamitasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena danaparamitaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena silaparamitaparyantataya (ssp_ii-1_57) bodhisattvaparyantata veditavyeti, silaparamitayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra silaparamitaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate silaparamitasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena silaparamitaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena ksantiparamitaparyantataya bodhisattvaparyantata veditavyeti, ksantiparamitayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra ksantiparamitaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate ksantiparamitasunyatam upadaya, na

ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena ksantiparamitaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena viryaparamitaparyantataya bodhisattvaparyantata veditavyeti, viryaparamitayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra viryaparamitaya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, viryaparamitasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena viryaparamitaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena dhyanaparamitaparyantataya bodhisattvaparyantata veditavyeti, dhyanaparamitayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra dhyanaparamitaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate dhyanaparamitasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra (ssp_ii-1_58) paryayena dhyanaparamitaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena prajñaparamitaparyantataya bodhisattvaparyantata veditavyeti, prajñaparamitayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra prajñaparamitaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate prajñaparamitasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena prajñaparamitaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenadhyatmasunyataparyantataya bodhisattvaparyantata veditavyeti, adhyatmasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputradhyatmasunyataya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, adhyatmasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenadhyatmasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena bahirdhasunyataparyantataya

bodhisattvaparyantata veditavyeti, bahirdhasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra bahirdhasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate bahirdhasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena bahirdhasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenadhyatmabahirdhasunyataparyantataya bodhisattvaparyantata veditavyeti, adhyatmabahirdhasunyata ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam (ssp_ii-1_59) upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra adhyatmabahirdhasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, adhyatmabahirdhasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenadhyatmabahirdhasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena sunyatasunyataparyantataya bodhisattvaparyantata veditavyeti, sunyatasunyata ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra sunyatasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate sunyatasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena sunyatasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena mahasunyataparyantataya bodhisattvaparyantata veditavyeti, mahasunyata ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra mahasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate mahasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena mahasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena paramarthasunyataparyantataya bodhisattvaparyantata veditavyeti, paramarthasunyata ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate,

anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra paramarthasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate paramarthasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena paramarthasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena samskrtasunyataparyantataya bodhisattvaparyantata veditavyeti, samskrtasunyata ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra samskrtasunyataya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate samskrtasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena samskrtasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenasamskrtasunyataparyantataya bodhisattvaparyantata veditavyeti, asamskrtasunyata ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra asamskrtasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, asamskrtasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenasamskrtasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenatyantasunyataparyantataya bodhisattvaparyantata veditavyeti, atyantasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra atyantasunyataya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, atyantasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenatyantasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenanavaragrasunyataparyantataya bodhisattvaparyantata veditavyeti, anavaragrasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputranavaragrasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anavaragrasunyatasunyatam upadaya, na ca (ssp_ii-1_61) sunyataya anto va madhyam vopalabhyate.

anenayusmañ charadvatiputra paryayenanavaragrasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenanavakarasunyataparyantataya bodhisattvaparyantata veditavyeti, anavakarasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra anavakarasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anavakarasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenanavakarasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena prakrtisunyataparyantataya bodhisattvaparyantata veditavyeti, prakrtisunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra prakrtisunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate prakrtisunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena prakrtisunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena sarvadharmasunyataparyantataya bodhisattvaparyantata veditavyeti, sarvadharmasunyata ayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra sarvadharmasunyataya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate sarvadharmasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena sarvadharmasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena svalaksanasunyataparyantataya bodhisattvaparyantata veditavyeti, svalaksanasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya (ssp_ii-1_62) akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra svalaksanasunyataya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, svalaksanasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena svalaksanasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenanupalambhasunyataparyantataya

bodhisattvaparyantata veditavyeti, anupalambhasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputranupalambhasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anupalambhasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenanupalambhasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenabhavasunyataparyantataya bodhisattvaparyantata veditavyeti, abhavasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra abhavasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, abhavasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenabhavasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena svabhavasunyataparyantataya bodhisattvaparyantata veditavyeti, svabhavasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra svabhavasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate svabhavasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena svabhavasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenabhavasvabhavasunyataparyantataya (ssp_ii-1_63) bodhisattvaparyantata veditavyeti, abhavasvabhavasunyatayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputrabhavasvabhavasunyataya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, abhavasvabhavasunyatasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenabhavasvabhavasunyataparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena smrtyupasthanaparyantataya bodhisattvaparyantata veditavyeti, smrtyupasthanany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate,

anantaparyantatayakasam iti nama vyavahriyate, evam evayusmañ charadvatiputra smrtyupasthananam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate smrtyupasthanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena smrtyupasthanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena samyakprahanaparyantataya bodhisattvaparyantata veditavyeti, samyakprahanany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namayusmañ charadvatiputrakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra samyakprahananam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate samyakprahanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena samyakprahanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena rddhipadaparyantataya bodhisattvaparyantata veditavyeti, rddhipada ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra rddhipadanam (ssp_ii-1_64) na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, rddhipadasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena rddhipadaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenendriyaparyantataya bodhisattvaparyantata veditavyeti, indriyany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputrendriyanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, indriyasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenendriyaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena balaparyantataya bodhisattvaparyantata veditavyeti, balany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra balanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate balasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena balaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena bodhyangaparyantataya bodhisattvaparyantata veditavyeti, bodhyangany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra bodhyanganam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate bodhyangasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena bodhyangaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenaryastangamargaparyantataya bodhisattvaparyantata veditavyeti, aryastangamarga ayusmañ charadvatiputrakasasamah. (ssp_ii-1_65) tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra aryastangamargasya na purvanta upalabhyate, naparanta upalabhyate, na madhyam upalabhyate, aryastangamargasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenaryastangamargaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenaryasatyaparyantataya bodhisattvaparyantata veditavyeti, aryasatyany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputraryasatyanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, aryasatyasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenaryasatyaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena dhyanaparyantataya bodhisattvaparyantata veditavyeti, dhyanany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra dhyananam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate dhyanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena dhyanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenapramanaparyantataya bodhisattvaparyantata veditavyeti, apramanany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate,

anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputrapramananam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, apramanasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenapramanaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenarupyasamapattyaparyantataya bodhisattvaparyantata veditavyeti, arupyasamapattaya ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputrarupyasamapattinarp na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, arupyasamapattisunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenarupyasamapattyaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenastavimoksaparyantataya bodhisattvaparyantata veditavyeti, astavimoksa ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra vimoksanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, vimoksasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vimoksaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenanupurvaviharasamapattyaparyantataya bodhisattvaparyantata veditavyeti, anupurvaviharasamapattaya ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayiismañ charadvatiputranupurvaviharasamapattinam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anupurvaviharasamapattisunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenanupurvaviharasamapattyaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena sunyatanimittapranihitavimoksamukhaparyantataya bodhisattvaparyantata veditavyeti, sunyatanimittapranihitavimoksamukhany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namayusmañ charadvatiputra akasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate,

evam evayusmañ charadvatiputra (ssp_ii-1_67) sunyatanimittapranihitavimoksamukhanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate sunyatanimittapranihitavimoksamukhasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena sunyatanimittapranihitavimoksamukhaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenabhijñaparyantataya bodhisattvaparyantata veditavyeti, abhijña ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputrabhijñaya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, abhijñasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenabhijñaparyantataya bodhisattvo 'paryantata veditavya.

yat punar evam vadasi, kena karanena samadhyaparyantataya bodhisattvaparyantata veditavyeti, samadhaya ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra samadhinam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate samadhisunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena samadhyaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena dharanimukhaparyantataya bodhisattvaparyantata veditavyeti, dharanimukhany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra dharanimukhanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate dharanimukhasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena dharanimukhaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena tathagatabalaparyantataya (ssp_ii-1_68) bodhisattvaparyantata veditavyeti, tathagatabalany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra tathagatabalanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate tathagatabalasunyatam

upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena tathagatabalaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena vaisaradyaparyantataya bodhisattvaparyantata veditavyeti, vaisaradyany ayusmañ charadvatiputrakasasamani. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra vaisaradyanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate vaisaradyasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena vaisaradyaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena pratisamvidaparyantataya bodhisattvaparyantata veditavyeti, pratisamvida ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra pratisamvidam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate pratisamvidsunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena pratisamvidaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanena mahakarunaparyantataya bodhisattvaparyantata veditavyeti, mahakarunayusmañ charadvatiputrakasasama. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputra mahakarunanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate mahakarunasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayena (ssp_ii-1_69) mahakarunaparyantataya bodhisattvaparyantata veditavya.

yat punar evam vadasi, kena karanenavenikabuddhadharmaparyantataya bodhisattvaparyantata veditavyeti, avenikabuddhadharma ayusmañ charadvatiputrakasasamah. tat kasya hetoh? tadyathapi namakasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti nama vyavahriyate, evam evayusmañ charadvatiputravenikabuddhadharmanam na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, avenikabuddhadharmasunyatam upadaya, na ca sunyataya anto va madhyam vopalabhyate. anenayusmañ charadvatiputra paryayenavenikabuddhadharmaparyantataya bodhisattvaparyantata veditavya.

yat punar ayusmañ charadvatiputra evam vadasi, kena karanena rupam bodhisattva ity evam api na samvidyate nopalabhata iti, kena karanena vedana bodhisattva ity evam api na samvidyate nopalabhyata iti, samjña bodhisattva ity evam api na samvidyate nopalabhyata iti, samskara bodhisattva ity evam api na samvidyate nopalabhyata iti, vijñanam bodhisattva ity evam api na samvidyate nopalabhyata iti. rupam ayusmañ charadvatiputra rupena sunyam. tat kasya hetoh? na hi sunyatayam rupam samvidyate na bodhisattvah, anenayusmañ charadvatiputra paryayena rupam bodhisattva ity evam api na samvidyate nopalabhyate. vedana vedanaya sunya. tat kasya hetoh? na hi sunyatayam rupam samvidyate na bodhisattvah, anenayusmañ charadvatiputra paryayena vedana bodhisattva ity evam api na samvidyate nopalabhyate. samjña samjñaya sunya. tat kasya hetoh? na hi sunyatayam samjña samvidyate na bodhisattvah, anenayusmañ charadvatiputra paryayena samjña bodhisattva ity evam api na samvidyate nopalabhyate. samskarah samskaraih sunyah. tat kasya hetoh? na hi sunyatayam samskarah samvidyate na bodhisattvah, anenayusmañ charadvatiputra paryayena samskara bodhisattva ity evam api na samvidyate nopalabhyate. vijñanam vijñanena sunyam. tat kasya hetoh? na hi sunyatayam vijñanam samvidyate na bodhisattvah, anenayusmañ charadvatiputra paryayena vijñanam bodhisattva ity evam api na samvidyate nopalabhyate.

punar aparam ayusmañ charadvatiputra danaparamita danaparamitaya sunya. tat kasya hetoh? na hi sunyatayam danaparamita samvidyate na bodhisattvah. silaparamita silaparamitaya sunya. tat kasya hetoh? na hi sunyatayam silaparamita samvidyate na bodhisattvah. ksantiparamita ksantiparamitaya sunya. tat kasya hetoh? na hi sunyatayam ksantiparamitam samvidyate na bodhisattvah. viryaparamita viryaparamitaya sunya. tat kasya hetoh? na hi sunyatayam viryaparamita samvidyate na bodhisattvah. dhyanaparamita dhyanaparamitaya sunya. tat kasya hetoh? na hi sunyatayam dhyanaparamita samvidyate na bodhisattvah. prajñaparamita prajñaparamitaya sunya. tat kasya hetoh? na hi sunyatayam prajñaparamita samvidyate na bodhisattvah.

punar aparam ayusmañ charadvatiputradhyatmasunyatadhyatmasunyataya sunya. tat kasya hetoh? na hi sunyatayam adhyatmasunyata samvidyate na bodhisattvah, bahirdhasunyata bahirdhasunyataya sunya. tat kasya hetoh? na hi sunyatayam bahirdhasunyata samvidyate na bodhisattvah, adhyatmabahirdhasunyata adhyatmabahirdhasunyataya sunya. tat kasya hetoh? na hi sunyatayam adhyatmabahirdhasunyata samvidyate na bodhisattvah, sunyatasunyata sunyatasunyataya sunya. tat kasya hetoh? na hi sunyatayam sunyatasunyata samvidyate na bodhisattvah, mahasunyata mahasunyataya sunya. tat kasya hetoh? na hi sunyatayam mahasunyata samvidyate na

bodhisattvah,paramarthasunyata paramarthasunyataya sunya. tat kasya hetoh? na hi sunyatayam paramarthasunyata samvidyate na bodhisattvah, samskrtasunyata samskrtasunyataya sunya. tat kasya hetoh? na hi sunyatayam samskrtasunyata samvidyate na bodhisattvah, asamskrtasunyatasamskrtasunyataya sunya. tat kasya hetoh? na hi sunyatayam asamskrtasunyata samvidyate na bodhisattvah, atyantasunyatatyantasunyataya sunya. tat kasya hetoh? na hi sunyatayam atyantasunyata samvidyate na bodhisattvah, anavaragrasunyatanavaragrasunyataya sunya. tat kasya hetoh? na hi sunyatayam anavaragrasunyata samvidyate na bodhisattvah, anavakarasunyatanavakarasunyataya sunya. tat kasya hetoh? na hi sunyatayam anavakarasunyata samvidyate na bodhisattvah, prakrtisunyata prakrtisunyataya sunya. tat kasya hetoh? na hi sunyatayam prakrtisunyata samvidyate na bodhisattvah, sarvadharmasunyata sarvadharmasunyataya (ssp_ii-1_71) sunya. tat kasya hetoh? na hi sunyatayam sarvadharmasunyata samvidyate na bodhisattvah, svalaksanasunyata svalaksanasunyataya sunya. tat kasya hetoh? na hi sunyatayam svalaksanasunyata samvidyate na bodhisattvah, anupalambhasunyatanupalambhasunyataya sunya. tat kasya hetoh? na hi sunyatayam anupalambhasunyata samvidyate na bodhisattvah, abhavasunyatabhavasunyataya sunya. tat kasya hetoh? na hi sunyatayam abhavasunyata samvidyate na bodhisattvah, bhavasunyata bhavasunyataya sunya. tat kasya hetoh? na hi sunyatayam bhavasunyata samvidyate na bodhisattvah, abhavasvabhavasunyatabhavasvabhavasunyataya sunya. tat kasya hetoh? na hi sunyatayam abhavasvabhavasunyata samvidyate na bodhisattvah.

punar aparam ayusmañ charadvatiputra smrtyupasthanani smrtyupasthanaih sunyani. tat kasya hetoh? na hi sunyatayam smrtyupasthanani samvidyante na bodhisattvah. samyakprahanani samyakprahanaih sunyani. tat kasya hetoh? na hi sunyatayam samyakprahanani samvidyante na bodhisattvah. rddhipada rddhipadaih sunyah. tat kasya hetoh? na hi sunyatayam samyakprahanani samvidyante na bodhisattvah. indriyanindriyaih sunyani. tat kasya hetoh? na hi sunyatayam indriyani samvidyante na bodhisattvah. balani balaih sunyani. tat kasya hetoh? na hi sunyatayam balani samvidyante na bodhisattvah. bodhyangani bodhyangaih sunyani. tat kasya hetoh? na hi sunyatayam bodhyangani samvidyante na bodhisattvah. aryastango marga aryastangena margena sunyah. tat kasya hetoh? na hi sunyatayam aryastango margah samvidyate na bodhisattvah. aryasatyany aryasatyaih sunyani. tat kasya hetoh? na hi sunyatayam aryasatyani samvidyante na bodhisattvah. dhyanani dhyanaih sunyani. tat kasya hetoh? na hi sunyatayam dhyanani samvidyante na bodhisattvah. apramanany apramanaih sunyani. tat kasya hetoh? na hi sunyatayam apramanani samvidyante na

bodhisattvah. arupyasamapattaya arupyasamapattibhih sunyah. tat kasya hetoh? na hi sunyatayam arupyasamapattayah samvidyante na bodhisattvah. astau vimoksa vimoksaih sunyah. tat kasya hetoh? na hi sunyatayam astau vimoksah samvidyante na bodhisattvah. navanupurvaviharasamapattaya navanupurvaviharasamapattibhih sunyah. tat kasya hetoh? na hi sunyatayam navanupurvaviharasamapattayah samvidyante na (ssp_ii-1_72) bodhisattvah. sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksa mukhaih sunyani. tat kasya hetoh? na hi sunyatayam sunyatanimittapranihitavimoksamukhani samvidyante na bodhisattvah. abhijña abhijñabhih sunyah. tat kasya hetoh? na hi sunyatayam abhijñah samvidyante na bodhisattvah. samadhayah samadhibhih sunyah. tat kasya hetoh? na hi sunyatayam samadhayah samvidyante na bodhisattvah. dharanimukhani dharanimukhaih sunyah. tat kasya hetoh? na hi sunyatayam dharanimukhani samvidyante na bodhisattvah. tathagatabalani tathagatabalaih sunyani. tat kasya hetoh? na hi sunyatayam tathagatabalani samvidyante na bodhisattvah. vaisaradyani vaisaradyaih sunyani. tat kasya hetoh? na hi sunyatayam vaisaradyani samvidyante na bodhisattvah. pratisamvidah pratisamvidbhih sunyah. tat kasya hetoh? na hi sunyatayam pratisamvidah samvidyante na bodhisattvah. mahakaruna mahakarunaya sunya. tat kasya hetoh? na hi sunyatayam mahakaruna samvidyate na bodhisattvah. avenikabuddhadharma avenikabuddhadharmaih sunyah. tat kasya hetoh? na hi sunyatayam avenikabuddhadharmah samvidyante na bodhisattvah. dharmadhatur dharmadhatuna sunyah. tat kasya hetoh? na hi sunyatayam dharmadhatuh samvidyate na bodhisattvah. tathata tathataya sunya. tat kasya hetoh? na hi sunyatayam tathata samvidyate na bodhisattvah. bhutakotir bhutakotya sunya. tat kasya hetoh? na hi sunyatayam bhutakotih samvidyate na bodhisattvah. acintyadhatur acintyadhatuna sunyah. tat kasya hetoh? na hi sunyatayam acintyadhatuh samvidyate na bodhisattvah. sarvajñata sarvajñataya sunya. tat kasya hetoh? na hi sunyatayam sarvajñata samvidyate na bodhisattvah. margakarajñata margakarajñataya sunya. tat kasya hetoh? na hi sunyatayam margakarajñata samvidyate na bodhisattvah. sarvakarajñata sarvakarajñataya sunya. tat kasya hetoh? na hi sunyatayam sarvakarajñata samvidyate na bodhisattvah. sravakayanam sravakayanena sunyam. tat kasya hetoh? na hi sunyatayam sravakayanam samvidyate na bodhisattvah. pratyekabuddhayanam pratyekabuddhayanena sunyam. tat kasya hetoh? na hi sunyatayam pratyekabuddhayanam samvidyate na bodhisattvah. buddhayanam buddhayanena sunyam. tat kasya hetoh? na hi sunyatayam buddhayanam samvidyate na bodhisattvah. sravakah sravakena sunyah. tat (ssp_ii-1_73) kasya hetoh? na hi sunyatayam sravakah samvidyate na bodhisattvah. pratyekabuddhah pratyekabuddhena

sunyah. tat kasya hetoh? na hi sunyatayam pratyekabuddhah samvidyate na bodhisattvah. tathagatas tathagatena sunyah. tat kasya hetoh? na hi sunyatayam tathagatah samvidyate na bodhisattvah.

anenayusmañ charadvatiputra paryayena rupam bodhisattva ity evam api na samvidyate nopalabhyate, vedana bodhisattva ity evam api na samvidyate nopalabhyate, samjña bodhisattva ity evam api na samvidyate nopalabhyate, samskara bodhisattva ity evam api na samvidyate nopalabhyate, vijñanam bodhisattva ity evam api na samvidyate nopalabhyate.

yad apy ayusmañ charadvatiputra evam aha kena karanena vadasi, evam aha sarvena sarvam bodhisattvam anupalambhamanah katamam bodhisattvam katamasyam prajñaparamitayam evam vadisyamy anusasisyamiti.

rupam ayusmañ charadvatiputra rupe na samvidyate nopalabhyate,

rupam vedanayam na samvidyate nopalabhyate,

vedana vedanayam na samvidyate nopalabhyate,

vedana rupe na samvidyate nopalabhyate,

rupavedana samjñayam na samvidyate nopalabhyate,

samjña samjñayam na samvidyate nopalabhyate,

samjña rupavedanayo na samvidyate nopalabhyate,

rupavedanasamjña samskaresu na samvidyate nopalabhyate,

samskarah samskaresu na samvidyante nopalabhyate,

samskara rupavedanasamjñasu na samvidyate nopalabhyate,

rupavedanasamjñasamskara vijñane na samvidyate nopalabhyate,

vijñanam vijñane na samvidyate nopalabhyate,

vijñanam rupavedanasamjñasamskaresu na samvidyate nopalabhyate.

caksur ayusmañ charadvatiputra caksusi na samvidyate nopalabhyate,

caksuh srotre na samvidyate nopalabhyate,

srotram srotre na samvidyate nopalabhyate,

srotram caksusi na samvidyate nopalabhyate,

caksuh srotras ca ghrane na samvidyate nopalabhyate,

ghranam ghrane na samvidyate nopalabhyate,

ghranam caksuhsrotrayo na samvidyate nopalabhyate,

caksuhsrotraghranam jihvayam na samvidyate nopalabhyate,

jihva jihvayam na samvidyate nopalabhyate,

jihva caksuhsrotraghranesu na samvidyate nopalabhyate,

caksuhsrotraghranajihvah kaye na samvidyate nopalabhyate,

kayah kaye na samvidyate nopalabhyate,

kayas caksuhsrotraghranajihvasu na samvidyate nopalabhyate,

caksuhsrotraghranajihvakaya manasi na samvidyate nopalabhyate,

mano manasi na samvidyate nopalabhyate,

manas caksuhsrotraghranajihvakayesu na samvidyate nopalabhyate.

rupam rupe na samvidyate nopalabhyate,

rupam sabde na samvidyate nopalabhyate,

sabdah sabde na samvidyate nopalabhyate,

sabdo rupe na samvidyate nopalabhyate,

rupasabdo gandhe na samvidyate nopalabhyate,

gandho gandhe na samvidyate nopalabhyate,

gandho rupasabdayo na samvidyate nopalabhyate,

rupasabdogandho rase na samvidyate nopalabhyate,

raso rase na samvidyate nopalabhyate,

raso rupasabdagandhesu na samvidyate nopalabhyate,

rupasabdagandharasah sparse na samvidyate nopalabhyate,

sparsah sparse na samvidyate nopalabhyate,

sparso rupasabdagandharasesu na samvidyate nopalabhyate,

rupasabdagandharasasparso dharmesu na samvidyate nopalabhyate,

dharma dharmesu na samvidyate nopalabhyate,

dharma rupasabdagandharasasparsesu na samvidyate nopalabhyate.

caksurvijñanam caksurvijñane na samvidyate nopalabhyate,

caksurvijñanam srotravijñane na samvidyate nopalabhyate,

srotravijñanam srotravijñane na samvidyate nopalabhyate,

srotravijñanam caksurvijñane na samvidyate nopalabhyate,

caksurvijñanam srotravijñanañ ca ghranavijñane na samvidyate nopalabhyate,

ghranavijñanam ghranavijñane na samvidyate nopalabhyate,

ghranavijñanam caksurvijñanasrotravijñanayo na samvidyate nopalabhyate,

caksurvijñanasrotravijñanaghranavijñanani jihvavijñane na samvidyante nopalabhyante,

jihvavijñanam jihvavijñane na samvidyate nopalabhyate,

jihvavijñanam caksurvijñanasrotravijñanaghranavijñanesu na samvidyate nopalabhyate,

caksurvijñanasrotravijñanaghranavijñanajihvavijñanani kayavijñane na samvidyante nopalabhyante,

kayavijñanam kayavijñane na samvidyate nopalabhyate,

kayavijñanam caksurvijñanasrotravijñanaghranavijñanajihvavijñanesu na samvidyate nopalabhyate,

caksurvijñanasrotravijñanaghranavijñanajihvavijñanakayavijñanani manovijñane na samvidyante nopalabhyante,

manovijñanam manovijñane na samvidyate nopalabhyate,

manovijñanam caksurvijñanasrotravijñanaghranavijñanajihvavijñanakayavijñanesu na samvidyate nopalabhyate.

caksuhsamsparsas caksuhsamsparse na samvidyate nopalabhyate,

caksuhsamsparsah srotrasamsparse na samvidyate nopalabhyate,

srotrasamsparsah srotrasamsparse na samvidyate nopalabhyate,

srotrasamsparsas caksuhsamsparse na samvidyate nopalabhyate,

caksuhsamsparsah srotrasamsparso ghranasamsparse na samvidyate nopalabhyate,

ghranasamsparso ghranasamsparse na samvidyate nopalabhyate,

ghranasamsparsas caksuhsamsparsasrotrasamsparsayo na samvidyate nopalabhyate,

caksuhsamsparsah srotrasamsparso ghranasamsparso jihvasamsparse na samvidyate nopalabhyate,

jihvasamsparso jihvasamsparse na samvidyate nopalabhyate,

jihvasamsparsas caksuhsamsparsasrotrasamsparsaghranasamsparsajihvasamsparsesu na samvidyate nopalabhyate,

caksuhsamsparsah srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparse na samvidyate nopalabhyate,

kayasamsparsah kayasamsparse na samvidyate nopalabhyate,

kayasamsparsas caksuhsamsparsasrotrasamsparsaghranasamsparsajihvasamsparse su na samvidyate nopalabhyate,

caksuhsamsparsasrotrasamsparsaghranasamsparsajihvasamspars akayasamsparsa manahsamsparse na samvidyante nopalabhyante,

manahsamsparso manahsamsparse na samvidyate nopalabhyate,

manahsamsparsas caksuhsamsparsasrotrasamsparsaghranasamsparsajihvasamspars akayasamsparsesu na samvidyate nopalabhyate.

caksuhsamsparsajavedana caksuhsamsparsajavedanayam na samvidyate nopalabhyate,

caksuhsamsparsajavedana srotrasamsparsajavedanayam na samvidyate nopalabhyate,

srotrasamsparsajavedana srotrasamsparsajavedanayam na samvidyate nopalabhyate,

srotrasamsparsajavedana caksuhsamsparsajavedanayam na samvidyate nopalabhyate,

caksuhsamsparsajavedanasrotrasamsparsajavedana ghranasamsparsajavedanayam na samvidyate nopalabhyate,

ghranasamsparsajavedana ghranasamsparsajavedanayam na samvidyate nopalabhyate,

ghranasamsparsajavedana caksuhsamspasajavedanasrotrasamsparsajavedanayor na samvidyate nopalabhyate,

caksuhsamsparsajavedanasrotrasamsparsajavedanaghranasamspar sajavedana jihvasamsparsajavedanayam na samvidyante nopalabhyante,

jihvasamsparsajavedana jihvasamsparsajavedanayam na samvidyate nopalabhyate,

jihvasamsparsajavedana caksuhsamsparsajavedanasrotrasamsparsajavedanaghranasamspar sajavedanasu na samvidyate nopalabhyate,

caksuhsamsparsajavedanasrotrasamsparsajavedanaghranasamspar sajavedanajihvasamsparsajavedanah kayasamsparsajavedanayam na samvidyante nopalabhyante,

kayasamsparsajavedana kayasamsparsajavedanayam na samvidyate nopalabhyate,

kayasamsparsajavedana caksuhsamsparsajavedanasrotrasamsparsajavedanaghranasamsparsajavedanajihvasamsparsajavedanasu (ssp_ii-1_77) na samvidyate nopalabhyate,

caksuhsamsparsajavedanasrotrasamsparsajavedanaghranasamsparsajavedanajihvasamsparsajavedanakayasamsparsajavedana manahsamsparsajavedanayam na samvidyante nopalabhyante,

manahsamsparsajavedana manahsamsparsajavedanayam na samvidyate nopalabhyate,

manahsamsparsajavedana caksuhsamsparsajavedanasrotrasamsparsajavedanaghranasamsparsajavedanajihvasamsparsajavedanakayasamsarsajavedanasu na samvidyate nopalabhyate.

prthividhatu prthividhatau na samvidyate nopalabhyate,

prthividhatur abdhatau na samvidyate nopalabhyate,

abdhatur abdhatau na samvidyate nopalabhyate,

abdhatuh prthividhatau na samvidyate nopalabhyate,

prthividhatur abdhatus ca tejodhatau na samvidyate nopalabhyate,

tejodhatuh tejodhatau na samvidyate nopalabhyate,

tejodhatuh prthividhatav abdhatau ca na samvidyate nopalabhyate,

prthividhatur abdhatuh tejodhatur vayudhatau na samvidyate nopalabhyate,

vayudhatur vayudhatau na samvidyate nopalabhyate,

vayudhatuh prthividhatvabdhatutejodhatusu na samvidyate nopalabhyate,

prthividhatur abdhatutejodhatuvayudhatur akasadhatau na samvidyate nopalabhyate,

akasadhatur akasadhatau na samvidyate nopalabhyate,

akasadhatuh prthividhatvabdhatutejodhatuvayudhatusu na samvidyate nopalabhyate,

prthividhatur abdhatutejodhatuvayudhatur akasadhatur va vijñanadhatau na samvidyate nopalabhyate,

vijñanadhatur vijñanadhatau na samvidyate nopalabhyate,

vijñanadhatuh prthividhatvabdhatutejodhatuvayudhatvakasadhatusu na samvidyate nopalabhyate.

avidya avidyayam na samvidyate nopalabhyate,

avidya samskaresu na samvidyate nopalabhyate,

samskarah samskaresu na samvidyante nopalabhyante,

samskara avidyayam na samvidyante nopalabhyante,

avidya samskaras ca vijñane na samvidyate nopalabhyate,

vijñanam vijñane na samvidyate nopalabhyate,

vijñanam avidyayam samskaresu ca na samvidyate nopalabhyate,

avidyasamskaravijñanani namarupe na samvidyante nopalabhyante,

namarupam namarupe na samvidyate nopalabhyate,

namarupam avidyasamskaravijñanesu na samvidyate nopalabhyate,

avidyasamskaravijñananamarupani sadayatane na samvidyante nopalabhyante,

sadayatanam sadayatane na samvidyate nopalabhyate,

sadayatanam avidyasamskaravijñananamarupesu na samvidyate nopalabhyate,

avidyasamskaravijñananamarupasadayatanani sparse na samvidyante nopalabhyante,

sparsah sparse na samvidyate nopalabhyate,

sparso 'vidyasamskaravijñananamarupasadayatanesu na samvidyate nopalabhyate,

avidyasamskaravijñananamarupasadayatanasparsa vedanayam na samvidyante nopalabhyante,

vedana vedanayam na samvidyate nopalabhyate,

vedanavidyasamskaravijñananamarupasadayatanasparsesu na samvidyate nopalabhyate,

avidyasamskaravijñananamarupasadayatanasparsavedanas trsnayam na samvidyate nopalabhyate,

trsna trsnayam na samvidyate nopalabhyate,

trsnavidyasamskaravijñananamarupasadayatanasparsavedanasu na samvidyate nopalabhyate,

avidyasamskaravijñananamarupasadayatanasparsavedanatrsna upadane na samvidyante nopalabhyante,

upadanam upadane na samvidyate nopalabhyate,

upadanam avidyasamskaravijñananamarupasadayatanasparsavedanatrsnas u na samvidyate nopalabhyate,

avidyÄ•saá¹ƒskÄ•ravijÃ±Ä•nanÄ•marÅ«paá¹£aá¸•Ä•yatanasparÅ›avedanÄ•tá¹›á¹£á¹‡opÄ
danani bhave na samvidyante nopalabhyante,

bhavo bhave na samvidyate nopalabhyate,

bhavo
'vidyÄ•saá¹ƒskÄ•ravijÃ±Ä•nanÄ•marÅ«paá¹£aá¸•Ä•yatanasparÅ›avedanÄ•tá¹›á¹£á¹‡opÄ
danesu na samvidyate nopalabhyate,

avidyÄ•saá¹ƒskÄ•ravijÃ±Ä•nanÄ•marÅ«paá¹£aá¸•Ä•yatanasparÅ›avedanÄ•tá¹›á¹£á¹‡opÄ
danabhava jatau na samvidyante nopalabhyante,

jatir jatau na samvidyate nopalabhyate,

jatir
avidyasamskaravijñananamarupasadayatanasparsavedanatrsnopa
danabhavesu na samvidyate nopalabhyate,

avidyÄ•saá¹ƒskÄ•ravijÃ±Ä•nanÄ•marÅ«paá¹£aá¸•Ä•yatanasparÅ›avedanÄ•tá¹›á¹£á¹‡opÄ
danabhavajatayo jaramarane na samvidyante nopalabhyante,

jaramaranam jaramarane na samvidyate nopalabhyate,

jaramaranam
avidyÄ•saá¹ƒskÄ•ravijÃ±Ä•nanÄ•marÅ«paá¹£aá¸•Ä•yatanasparÅ›avedanÄ•tá¹›á¹£á¹‡opÄ
danabhavajatisu na samvidyate nopalabhyate.

danaparamita danaparamitayam na samvidyate nopalabhyate,

danaparamita silaparamitayam na samvidyate nopalabhyate,

silaparamita silaparamitayam na samvidyate nopalabhyate,

silaparamita danaparamitayam na samvidyate nopalabhyate,

danaparamita silaparamita ksantiparamitayam na samvidyate
nopalabhyate,

ksantiparamita ksantiparamitayam na samvidyate nopalabhyate,

ksantiparamita danaparamitasilaparamitayo na samvidyate
nopalabhyate,

danaparamita silaparamita ksantiparamita viryaparamitayam na
samvidyate nopalabhyate,

viryaparamita viryaparamitayam na samvidyate nopalabhyate,

viryaparamita danaparamitasilaparamitaksantiparamitasu na
samvidyate nopalabhyate,

danaparamita silaparamita ksantiparamita viryaparamita
dhyanaparamitayam na samvidyate nopalabhyate,

dhyanaparamita dhyanaparamitayam na samvidyate nopalabhyate,

dhyanaparamita

danaparamitasilaparamitaksantiparamitaviryaparamitasu na samvidyate nopalabhyate,

danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitayam na samvidyate nopalabhyate,

prajñaparamita prajñaparamitayam na samvidyate nopalabhyate,

prajñaparamita danaparamitasilaparamitaksantiparamitaviryaparamitadhyanaparam itasu na samvidyate nopalabhyate.

adhyatmasunyatadhyatmasunyatayam na samvidyate nopalabhyate,

adhyatmasunyata bahirdhasunyatayam na samvidyate nopalabhyate,

bahirdhasunyata bahirdhasunyatayam na samvidyate nopalabhyate,

bahirdhasunyatadhyatmasunyatayam na samvidyate nopalabhyate,

adhyatmasunyata bahirdhasunyatadhyatmabahirdhasunyatayam na samvidyate nopalabhyate,

adhyatmabahirdhasunyatadhyatmabahirdhasunyatayam na samvidyate nopalabhyate,

adhyatmabahirdhasunyatadhyatmasunyatabahirdhasunyatayo na samvidyate nopalabhyate,

adhyatmasunyata bahirdhasunyata sunyatasunyatayam na samvidyate nopalabhyate,

sunyatasunyata sunyatasunyatayam na samvidyate nopalabhyate,

sunyatasunyatadhyatmasunyatabahirdhasunyatayo na samvidyate nopalabhyate,

adhyatmasunyata bahirdhasunyatadhyatmabahirdhasunyata sunyatasunyata mahasunyatayam na samvidyate nopalabhyate,

mahasunyata mahasunyatayam na samvidyate nopalabhyate,

mahasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyata sunyatasunyatasu na samvidyate nopalabhyate,

adhyatmasunyata bahirdhasunyatadhyatmabahirdhasunyata sunyatasunyata mahasunyata paramarthasunyatayam na samvidyate nopalabhyate,

paramarthasunyata paramarthasunyatayam na samvidyate nopalabhyate,

paramarthasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasu nyatasunyatasunyatamahasunyatasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu nyatamahasunyataparamarthasunyatah samskrtasunyatayam na (ssp_ii-1_81) samvidyante nopalabhyante,

samskrtasunyata samskrtasunyatayam na samvidyate
nopalabhyate,

saá¹ƒská¹›taÅ›Å«nyatÄ•dhyÄ•tmaÅ›Å«nyatÄ•bahirdhÄ•Å›Å«nyatÄ•dhyÄ•tmabahirdhÄ•Å›Å
nyatasunyatasunyatamahasunyataparamarthasunyatasu na
samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatamahasunyataparamarthasunyatasamskrtasunyata
asamskrtasunyatayam na samvidyante nopalabhyante,

asamskrtasunyatasamskrtasunyatayam na samvidyate
nopalabhyate,

asamskrtasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhas
Å«nyatÄ•Å›Å«nyatÄ•Å›Å«nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyatasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyata atyantasunyatayam na samvidyante nopalabhyante,

atyantasunyatatyantasunyatayam na samvidyate nopalabhyate,

atyantasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyat
Ä•Å›Å«nyatÄ•Å›Å«nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ
samskrtasunyatasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyatatyantasunyata anavaragrasunyatayam na samvidyante
nopalabhyante,

anavaragrasunyatanavaragrasunyatayam na samvidyate nopalabhyate,

anavaragrasunyatadhyatmasunyatabahirdhasunyatadhyatmabahir
dhÄ•Å›Å«nyatÄ•Å›Å«nyatÄ•Å›Å«nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹
tasunyatasamskrtasunyatatyantasunyatasu na samvidyate
nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyatatyantasunyatanavaragrasunyata anavakarasunyatayam na
samvidyante nopalabhyante,

anavakarasunyatanavakarasunyatayam na samvidyate nopalabhyate,

anavakarasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasun
yatasunyatasunyatamahasunyataparamarthasunyatasamskrtasuny
atasamskrtasunyatanavaragrasunyatasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyatanavaragrasunyatanavakarasunyatah prakrtisunyatayam na

samvidyante nopalabhyante,

prakrtisunyata prakrtisunyatayam na samvidyate nopalabhyate,

prakrtisunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasuny
atasunyatasunyatamahasunyataparamarthsunyatasamskrtasunyat
asamskrtasunyatanavaragrasunyatanavakarasunyatasu na
samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatadhyatmabahird
hÄ•Å›Å«nyatÄ•Å›Å«nyatÄ•Å›Å«nyatÄ•mahÄ•Å›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹
tasunyatatyantasunyatanavaragrasunyatanavakarasunyataprakrtis
unyatah sarvadharmasunyatayam na samvidyante nopalabhyante,

sarvadharmasunyata sarvadharmasunyatayam na samvidyate nopalabhyate,

sarvadharmasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasu
nyatasunyatasunyatamahasunyataparamarthasunyatasamskrtasun
yatasamskrtasunyatanavaragrasunyatanavakarasunyataprakrtisu
nyatasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
«nyatÄ•navarÄ•graÅ›Å«nyatÄ•navakÄ•raÅ›Å«nyatÄ•praká¹›tiÅ›Å«nyatÄ•sarvadharmaÅ›Å
nyatah svalaksanasunyatayam na samvidyante nopalabhyante,

svalaksanasunyata svalaksanasunyatayam na samvidyate
nopalabhyate,

svalaká¹£aá¹‡aÅ›Å«nyatÄ•dhyÄ•tmaÅ›Å«nyatÄ•bahirdhÄ•Å›Å«nyatÄ•dhyÄ•tmabahirdhÄ•Å
unyatasunyatasunyatamahasunyataparamarthasunyatasamskrtas
unyatasamskrtasunyatatyantasunyatanavaragrasunyatanavakarasu
nyataprakrtisunyatasarvadharmasunyatasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyatatyantasunyatanavaragrasunyatanavakarasunyataprakrtisunyat
asarvadharmasunyatasvalaksanasunyata anupalambhasunyatayam na
samvidyante (ssp_ii-1_83) nopalabhyante,

anupalambhasunyatanupalambhasunyatayam na samvidyate nopalabhyate,

anupalambhasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasu
nyatasunyatasunyatamahasunyatapramarthasnyatasamskrtasunyat
asamskrtasunyatatyantasunyatanavaragrasunyatanavakarasunyata
prakrtisunyatasarvadharmasunyatasvalaksanasunyatasu na
samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyatatyantasunyatanavaragrasunyatanavakarasunyataprakrtisunyat
asarvadharmasunyatasvalaksanasunyatanupalambhasunyata
abhavasunyatayam na samvidyante nopalabhyante,

abhavasunyatabhavasunyatayam na samvidyate nopalabhyate,

abhavasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyat
Ä•Å›Å«nyatÄ•Å›Å«nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ
samskrtasunyatatyantasunyatanavaragrasunyatanavakarasunyatap
rakrtisunyatasarvadharmasunyatasvalaksanasunyatanupalambhasuny
atasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasu
nyatÄ•mahÄ•Å›Å«nyatÄ•paramÄ•rthaÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•saá¹ƒská¹›taÅ›Å
nyatatyantasunyatanavaragrasunyatanavakarasunyataprakrtisunyat
asarvadharmasunyatasvalaksanasunyatanupalambhasunyatabhavasuny
atah svabhavasunyatayam na samvidyante nopalabhyante,

svabhavasunyata svabhavasunyatayam na samvidyate nopalabhyate,

svabhavasunyatadhyatmasunyatabahirdhasunyatadhyatmabahirdhasuny
atasunyatasunyatamahasunyataparamarthasunyatasamskrtasunya
tÄ•saá¹ƒská¹›taÅ›Å«nyatÄ•tyantaÅ›Å«nyatÄ•navarÄ•graÅ›Å«nyatÄ•navakÄ•raÅ›Å«nyatÄ
prakrtisunyatasarvadharmasunyatasvalaksanasunyatanupalambhasu
nyatabhavasunyatasu na samvidyate nopalabhyate,

adhyatmasunyatabahirdhasunyatadhyatmabahirdhasunyatasunyatasun
yatamahasunyataparamarthasunyatasamskrtasunyatasamskrtasu
nyatÄ•tyantaÅ›Å«nyatÄ•navarÄ•graÅ›Å«nyatÄ•navakÄ•raÅ›Å«nyatÄ•praká¹›tiÅ›Å«nyatÄ
•sarvadharmaÅ›Å«nyatÄ•svalaká¹£Ä•á¹‡aÅ›Å«nyatÄ•nupalambhaÅ›Å«nyatÄ•svabhÄ•vaÅ›Å
nyata (ssp_ii-1_84) abhavasvabhavasunyatayam na samvidyante
nopalabhyante,

abhavasvabhavasunyatabhavasvabhavasunyatayam na samvidyate
nopalabhyate,

abhÄ•vasvabhÄ•vaÅ›Å«nyatÄ•dhyÄ•tmaÅ›Å«nyatÄ•bahirdhÄ•Å›Å«nyatÄ•dhyÄ•tmabahirdhÄ
sunyatasunyatasunyatamahasunyataparamarthasunyatasamskrta
sunyatasamskrtasunyatatyantasunyatanavaragrasunyatanavakaras
unyataprakrtisunyatasarvadharmasunyatasvalaksanasunyatanupala
mbhasunyatabhavasunyatasvabhavasunyatasu na samvidyate
nopalabhyate.

smrtyupasthanani smrtyupasthanesu na samvidyante nopalabhyante,

smrtyupasthanani samyakprahanesu na samvidyante nopalabhyante,

samyakprahanani samyakprahanesu na samvidyante nopalabhyante,

samyakprahanani smrtyupasthanesu na samvidyante nopalabhyante,

smrtyupasthanani samyakprahanany rddhipadesu na samvidyante
nopalabhyante,

rddhipada rddhipadesu na samvidyante nopalabhyante,

rddhipadah smrtyupasthanesu samyakprahanesu ca na samvidyante
nopalabhyante,

smrtyupasthanasamyakprahanarddhipada indriyesu na samvidyante nopalabhyante,

indriyanindriyesu na samvidyante nopalabhyante,

indriyani smrtyupasthanasamyakprahanarddhipadesu na samvidyante nopalabhyante,

smrtyupasthanasamyakprahanarddhipadendriyani balesu na samvidyante nopalabhyante,

balani balesu na samvidyante nopalabhyante,

balani smrtyupasthanasamyakprahanarddhipadendriyesu na samvidyante nopalabhyante,

smrtyupasthanasamyakprahanarddhipadendriyabalani bodhyangesu na samvidyante nopalabhyante,

bodhyangani bodhyangesu na samvidyante nopalabhyante,

bodhyangani smrtyupasthanasamyakprahanarddhipadendriyesu na samvidyante nopalabhyante,

smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangani marge na samvidyante nopalabhyante,

margo marge na samvidyate nopalabhyate,

margah smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangesu na samvidyate nopalabhyate.

aryasatyany aryasatyesu na samvidyante nopalabhyante,

aryasatyani dhyanesu na samvidyante nopalabhyante,

dhyanani dhyanesu na samvidyante nopalabhyante,

dhyanany aryasatyesu na samvidyante nopalabhyante,

aryasatyani dhyanani capramanesu na samvidyante nopalabhyante,

apramanany apramanesu na samvidyante nopalabhyante,

apramanany aryasatyesu dhyanesu ca na samvidyante nopalabhyante,

aryasatyadhyanapramanany arupyasamapattisu na samvidyante nopalabhyante,

arupyasamapataya arupyasamapattisu na samvidyante nopalabhyante,

arupyasamapattaya aryasatyadhyanapramanesu na samvidyante nopalabhyante,

aryasatyadhyanapramanarupyasamapattyo vimoksesu na samvidyante nopalabhyante,

vimoksa vimoksesu na samvidyante nopalabhyante,

vimoksa aryasatyadhyanapramanarupyasamapattisu na samvidyante nopalabhyante,

aryasatyadhyanapramanarupyasamapattivimoksa anupurvaviharasamapattisu na samvidyante nopalabhyante.

anupurvaviharasamapattayo 'nupurvaviharasamapattisu na samvidyante nopalabhyante,

anupurvaviharasamapattaya aryasatyadhyanapramanarupyasamapattivimoksesu na samvidyante nopalabhyante.

aryasatyadhyanapramanarupyasamapattivimoksanupurvaviharasamapattayo vimoksamukhesu na samvidyante nopalabhyante,

vimoksamukhani vimoksamukhesu na samvidyante nopalabhyante.

vimoksamukhany aryasatyadhyanapramanarupyasamapattivimoksanupurvaviharasamapattisu na samvidyante nopalabhyante,

aryasatyadhyanapramanarupyasamapattivimoksanupurvaviharasamapattivimoksany abhijñasu na samvidyante nopalabhyante,

abhijña abhijñasu na samvidyante nopalabhyante.

abhijña aryasatyadhyanapramanarupyasamapattivimoksanupurvaviharasamapattivimoksamukhesu na samvidyante nopalabhyante,

aryasatyadhyanapramanarupyasamapattivimoksanupurvaviharasamapattivimoksamukhabhijñah samadhisu na samvidyante nopalabhyante,

samadhayah samadhisu na samvidyante nopalabhyante,

samadhaya aryasatyadhyanapramanarupyasamapattivimoksanupurvaviharasamapattivimoksamukhabhijñasu na samvidyante nopalabhyante,

aryasatyadhyanapramanarupyasamapativimoksanupurvaviharasamapattivimoksamukhabhijñasamadhayo dharanimukhesu na samvidyante nopalabhyante,

dharanimukhani dharanimukhesu na samvidyante nopalabhyante,

dharanimukhany aryasatyadhyanapramanarupyasamapattivimoksanupurvaviharasamapattivimoksamukhabhijñasamadhisu na samvidyante nopalabhyante.

tathagatabalani tathagatabalesu na samvidyante nopalabhyante,

tathagatabalani vaisaradyesu na samvidyante nopalabhyante,

vaisaradyani vaisaradyesu na samvidyante nopalabhyante,

vaisaradyani tathagatabalesu na samvidyante nopalabhyante,

tathagatabalani vaisaradyani ca pratisamvitsu na samvidyante nopalabhyante,

pratisamvidah pratisamvitsu na samvidyante nopalabhyante,

pratisamvidas tathagatabalavaisaradyesu na samvidyante nopalabhyante,

tathagatabalavaisaradyapratisamvida avenikabuddhadharmesu na samvidyante nopalabhyante,

avenikabuddhadharma avenikabuddhadharmesu na samvidyante nopalabhyante,

avenikabuddhadharmas tathagatabalavaisaradyapratisamvitsu na samvidyante nopalabhyante.

gotrabhudharma gotrabhudharmesu na samvidyante nopalabhyante,

gotrabhudharma astamakadharmesu na samvidyante nopalabhyante,

astamakadharma astamakadharmesu na samvidyante nopalabhyante,

astamakadharma gotrabhudharmesu na samvidyante nopalabhyante,

gotrabhudharma astamakadharmas ca srotaapattidharmesu na samvidyante nopalabhyante,

srotaapattidharmah srotaapattidharmesu na samvidyante nopalabhyante,

srotaapattidharma gotrabhudharmastamakadharmesu na samvidyante nopalabhyante.

gotrabhudharma astakadharmah srotaapattidharmah sakrdagamidharmesu na samvidyante nopalabhyante,

sakrdagamidharmah sakrdagamidharmesu na samvidyante nopalabhyante,

sakrdagamidharma gotrabhudharmastmakadharmasrotaapannadharmesu na samvidyante nopalabhyante,

gotrabhudharma astamakadharmah srotaapannadharmah sakrdagamidharma anagamidharma arhattvadharmesu na samvidyante nopalabhyante,

anagamidharma anagamidharmesu na samvidyante nopalabhyante,

anagamidharma gotrabhudharmastamakadharmasrotaapannadharmasakrdagamidharmesu na samvidyante nopalabhyante,

gotrabhudharma astamakadharmah srotaapannadharmah sakrdagamidharma anagamidharma arhaddharmesu na samvidyante nopalabhyante,

arhaddharma arhaddharmesu na samvidyante nopalabhyante,

arhaddharma gotrabhudharmastamakadharmasrotaapannadharmasakrdagamidharmesu na samvidyante nopalabhyante,

gotrabhudharma astamakadharmah srotaapannadharmah sakrdagamidharma arhaddharmah pratyekabuddhadharmesu na samvidyante nopalabhyante,

pratyekabuddhadharmah pratyekabuddhadharmesu na samvidyante nopalabhyante,

pratyekabuddhadharma gotrabhudharmastamakadharmasrotaapannadharmasakrdagamidharmanagam idharmarhaddharmesu na samvidyante nopalabhyante.

prthagjanabhumih prthagjanabhumau na samvidyate nopalabhyate,

prthagjanabhumir gotrabhumau na samvidyate nopalabhyate,

gotrabhumir gotrabhumau na samvidyate nopalabhyate,

gotrabhumih prthagjanabhumau na samvidyate nopalabhyate,

prthagjanabhumir gotrabhumis castamakabhumau na samvidyate nopalabhyate,

astamakabhumir astamakabhumau na samvidyate nopalabhyate.

astamakabhumih prthagjanabhumigotrabhumau na samvidyate nopalabhyate,

prthagjanabhumigotrabhumyastamakabhumayo darsanabhumau na samvidyante nopalabhyante,

darsanabhumir darsanabhumau na samvidyate nopalabhyate,

darsanabhumih prthagjanabhumigotrabhumyastamakabhumisu na samvidyate nopalabhyate,

prthagjanabhumigotrabhumyastamakabhumidarsanabhumayas tanubhumau na samvidyante nopalabhyante,

tanubhumis tanubhumau na samvidyate nopalabhyate,

tanubhumih prthagjanabhumigotrabhumyastamakabhumidarsanabhumisu na samvidyate nopalabhyate,

prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumayo vitaragabhumau na samvidyante nopalabhyante,

vitaragabhumir vitaragabhumau na samvidyate nopalabhyate,

vitaragabhumih prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumisu na samvidyate nopalabhyate,

prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumayah krtavibhumau na samvidyante nopalabhyante,

krtavibhumih krtavibhumau na samvidyate nopalabhyate,

krtavibhumih prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumisu na samvidyate nopalabhyate,

prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumikrtavibhumayah pratyakabuddhabhumau na samvidyante nopalabhyante,

pratyekabuddhabhumih pratyekabuddhabhumau na samvidyate nopalabhyate,

pratyekabuddhabhumih prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumikrtavibhumisu (ssp_ii-1_89) na samvidyate nopalabhyate,

prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumikrtavibhumipratyekabuddhabhumayo bodhisattvabhumau na samvidyante nopalabhyante,

bodhisattvabhumir bodhisattvabhumau na samvidyate nopalabhyate.

bodhisattvabhumih prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumikrtavibhumipratyekabuddhabhumisu na samvidyate nopalabhyate,

prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumikrtavibhumipratyekabuddhabhumibodhisattvabhumayah samyaksambuddhabhumau na samvidyante nopalabhyante,

samyaksambuddhabhumih samyaksambuddhabhumau na samvidyate nopalabhyate,

samyaksambuddhabhumih prthagjanabhumigotrabhumyastamakabhumidarsanabhumitanubhumivitara gabhumikrtavibhumipratyekabuddhabhumibodhisattvabhumisu na samvidyate nopalabhyate.

sarvajñata sarvajñatayam na samvidyate nopalabhyate,

sarvajñata margakarajñatayam na samvidyate nopalabhyate,

margakarajñata margakarajñatayam na samvidyate nopalabhyate,

margakarajñata sarvakarajñatayam na samvidyate nopalabhyate,

sarvajñata margakarajñata ca sarvakarajñatayam na samvidyate nopalabhyate,

sarvakarajñata sarvakarajñatayam na samvidyate nopalabhyate,

sarvakarajñata sarvajñatamargakarajñatayor na samvidyate nopalabhyate.

srotaapannah srotaapanne na samvidyate nopalabhyate,

srotaapannah sakrdagamini na samvidyate nopalabhyate,

sakrdagami sakrdagamini na samvidyate nopalabhyate,

sakrdagami srotaapanne na samvidyate nopalabhyate,

srotaapannah sakrdagami canagamini na samvidyate nopalabhyate,

anagamy anagamini na samvidyate nopalabhyate,

anagami srotaapannasakrdagamini ca na samvidyate nopalabhyate,

srotaapannasakrdagamyanagamino 'rhati na samvidyante nopalabhyante,

arhan arhati na samvidyate nopalabhyate,

arhan srotaapannasakrdagamyanagamisu na samvidyate nopalabhyate,

srotaapannasakrdagamyanagamyarhantah pratyekabuddhe na samvidyante nopalabhyante,

pratyekabuddhah pratyekabuddhe na samvidyate nopalabhyate,

pratyekabuddhah srotaapannasakrdagamyanagamyarhatsu na samvidyate nopalabhyate,

srotaapannasakrdagamyanagamyarhatpratyekabuddha bodhisattve na samvidyante nopalabhyante,

bodhisattvo bodhisattve na samvidyate nopalabhyate,

bodhisattvah srotaapannasakrdagamyanagamyarhatpratyekabuddhesu na samvidyate nopalabhyate,

srotaapannasakrdagamyanagamyarhatpratyekabuddhabodhisattvas tathagate na samvidyante nopalabhyante,

tathagatas tathagate na samvidyate nopalabhyate,

tathagatah srotaapannasakrdagamyanagamyarhatpratyekabuddhabodhisattvesu na samvidyate nopalabhyate.

bodhisattvo bodhisattve na samvidyate nopalabhyate,

bodhisattvah prajñaparamitayam na samvidyate nopalabhyate,

prajñaparamita prajñaparamitayam na samvidyate nopalabhyate,

prajñaparamita bodhisattve na samvidyate nopalabhyate,

bodhisattvaprajñaparamita cavavadanusasanyam na samvidyate nopalabhyate,

avavadanusasany avavadanusasanyam na samvidyate nopalabhyate,

avavadanusasani bodhisattvaprajñaparamitayor na samvidyate nopa

labhyate.

evam ayusmañ charadvatiputra sarvadharmesv asamvidyamanesv anupalabhamanesu bodhisattvo na samvidyate nopalabhyate.

yat punar ayusmañ charadvatiputraivam vadasi kena karanena namadheyamatram etad yad uta punar bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta bodhisattva iti, tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta rupam iti vedaneti samjñeti samskara iti vijñanam iti, tatha hi nama na kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatrañ ca na tad rupam na sa vedana na sa samjña na te samskara na tad vijñanam. tat kasya hetoh? tatha hi nama sunyam nama svabhavena yac ca sunyam na tan nama tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta caksur iti srotram iti ghranam iti jihveti kaya iti mana iti, tatha hi nama na kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatram na tac caksur na srotram na tad ghranam na sa jihva na sa kayo na tan manah. tat kasya hetoh? tatha hi nama sunyam nama svabhavena yac ca sunyam na tan nama tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta rupam iti sabda iti gandha iti rasa iti sparsa iti dharma iti, tatha hi nama na kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatram na tad rupam na sa sabdo na gandho na sa raso na sa sparso na te dharmah. tat kasya hetoh? tatha hi nama sunyam nama svabhavena yac ca sunyam na tan nama tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta caksurvijñam iti srotravijñanam iti ghranavijñanam iti jihvavijñanam iti kayavijñanam iti manovijñanam iti, tatha hi nama na kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatram na tac caksurvijñanam na tac chrotravijñanam na tad ghranavijñanam na taj jihvavijñanam na tat kayavijñanam na tan manovijñanam. tat kasya hetoh? tatha hi nama sunyam nama svabhavena yac ca sunyam na tan nama tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta caksuhsamsparsa iti srotrasamsparsa iti ghranasamsparsa iti jihvasamsparsa (ssp_ii-1_92) iti kayasamsparsa iti manahsamsparsa iti, tatha hi nama na kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatram na sa

caksuhsamsparso na sa srotrasamsparso na ghranasamsparso na sa jihvasamsparso na sa kayasamsparso na sa manahsamsparsah. tat kasya hetoh? tatha hi nama sunyam nama svabhavena yac ca sunyam na tan nama tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta caksuhsamsparsapratyayavedaneti srotrasamsparsapratyayavedaneti ghranasamsparsapratyayavedaneti jihvasamsparsapratyayavedaneti kayasamsparsapratyayavedaneti manahsamsparsapratyayavedaneti, tatha hi nama na kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatram na sa caksuhsamsparsapratyayavedana na sa srotrasamsparsapratyayavedana na sa ghranasamsparsapratyayavedana na sa jihvasamsparsapratyayavedana na sa kayasamsparsapratyayavedana na sa manahsamsparsapratyayavedana. tat kasya hetoh? tatha hi nama sunyam nama svabhavena yac ca sunyam na tan namam tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta prthividhatur ity abdhatur iti tejodhatur iti vayudhatur ity akasadhatur iti vijñanadhatur iti, tatha hi nama na kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatram na sa prthividhatur na so 'bdhatur na sa tejodhatur na sa vayudhatur na sa akasadhatur na sa vijñanadhatuh. tat kasya hetoh? tatha hi nama sunyam nama svabhavena yac ca sunyam na tan nama tena karanenocyate namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utavidyeti samskara iti vijñanam iti namarupam iti sadayatanam iti sparsam iti vedaneti trsnety upadanam iti bhava iti jatir iti jaramaranam iti, tatha hi na nama kutascid agacchati na kvacid gacchati na kvacit tisthati, yac ca namadheyamatram na savidya na te samskara na tad vijñanam na tan namarupam na tat sadayatanam na sa sparso na sa vedana na sa trsna na tad upadanam na sa bhavo na sa jatir na taj jaramaranam. tat kasya hetoh? tatha hi nama sunyam na nama svabhavena (ssp_ii-1_93) yac ca sunyam na tan nama tenocyate namadheyamatram etad yad uta bodhisattva iti.

punar aparam ayusmañ charadvatiputra namadheyamatram etad yad uta danaparamita na ca namni danaparamita na ca danaparamitayam nama. tat kasya hetoh? tatha hi yac ca nama ya ca danaparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

namadheyamatram etad yad uta silaparamita na ca namni silaparamita na ca silaparamitayam nama. tat kasya hetoh? tatha hi yac ca nama ya ca silaparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

namadheyamatram etad yad uta ksantiparamita na ca namni ksantiparamita na ca ksantiparamitayam nama. tat kasya hetoh? tatha hi yac ca nama ya ca ksantiparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

namadheyamatram etad yad uta viryaparamita na ca namni viryaparamita na ca viryaparamitayam nama. tat kasya hetoh? tatha hi yac ca nama ya ca viryaparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

namadheyamatram etad yad uta dhyanaparamita na ca namni dhyanaparamita na ca dhyanaparamitayam nama. tat kasya hetoh? tatha hi yac ca nama ya ca dhyanaparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

namadheyamatram etad yad uta prajñaparamita na ca namni prajñaparamita na ca prajñaparamitayam nama. tat kasya hetoh? tatha hi yac ca nama ya ca prajñaparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

namadheyamatram etad yad utadhyatmasunyata na cadhyatmasunyatayam nama na ca namny adhyatmabahirdhasunyata. tat kasya hetoh? tatha hi yac ca nama ya cadhyatmasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta bahirdhasunyata na ca bahirdhasunyatayam (ssp_ii-1_94) nama na ca namni bahirdhasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca bahirdhasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utadhyatmabahirdhasunyata na cadhyatmabahirdhasunyatayam nama na ca namny adhyatmabahirdhasunyata. tat kasya hetoh? tatha hi yac ca nama ya cadhyatmabahirdhasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta sunyatasunyata na ca sunyatasunyatayam nama na ca namni sunyatasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca sunyatasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta mahasunyata na ca mahasunyatayam nama na ca namni mahasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca mahasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta paramarthasunyata na ca paramarthasunyatayam nama na ca namni paramarthasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca paramarthasunyata ubhayam etan na

samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta samskrtasunyata na ca samskrtasunyatayam nama na ca namni samskrtasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca samskrtasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utasamskrtasunyata na casamskrtasunyatayam nama na ca namny asamskrtasunyata. tat kasya hetoh? tatha hi yac ca nama ya casamskrtasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utatyantasunyata na catyantasunyatayam nama na ca namny atyantasunyata. tat kasya hetoh? tatha hi yac ca nama ya catyantasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utanavaragrasunyata na canavaragrasunyatayam nama na ca namny anavaragrasunyata. tat kasya hetoh? tatha (ssp_ii-1_95) hi yac ca nama ya canavaragrasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utanavakarasunyata na canavakarasunyatayam nama na ca namny anavakarasunyata. tat kasya hetoh? tatha hi yac ca nama ya canavakarasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta prakrtisunyata na ca prakrtisunyatayam nama na ca namni prakrtisunyata. tat kasya hetoh? tatha hi yac ca nama ya ca prakrtisunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta sarvadharmasunyata na ca sarvadharmasunyatayam nama na ca namni sarvadharmasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca sarvadharmasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta svalaksanasunyata na ca svalaksanasunyatayam nama na ca namni svalaksanasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca svalaksanasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utanupalambhasunyata na

canupalambhasunyatayam nama na ca namny anupalambhasunyata. tat kasya hetoh? tatha hi yac ca nama ya canupalambhasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utabhavasunyata na cabhavasunyatayam nama na ca namny abhavasunyata. tat kasya hetoh? tatha hi yac ca nama ya cabhavasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad uta svabhavasunyata na ca svabhavasunyatayam nama na ca namni svabhavasunyata. tat kasya hetoh? tatha hi yac ca nama ya ca svabhavasunyata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti,

namadheyamatram etad yad utabhavasvabhavasunyata na cabhavasvabhavasunyatayam nama na ca namny abhavasvabhavasunyata. tat kasya hetoh? tatha hi yac ca nama ya cabhavasvabhavasunyata ubhayam etan na (ssp_ii-1_96) samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

anenayusmañ charadvatiputra paryayena namadheyamatram etad yad uta bodhisattva iti.

agantukam etan namadheyam praksiptam yad uta smrtyupasthananiti na ca smrtyupasthanesu nama na ca namni smrtyupasthanani. tat kasya hetoh? tatha hi yac ca nama yani ca smrtyupasthanany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta samyakprahananiti na ca samyakprahanesu nama na ca namni samyakprahanani. tat kasya hetoh? tatha hi yac ca nama yani ca samyakprahanany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utarddhipada iti na carddhipadesu nama na ca namny rddhipadah. tat kasya hetoh? tatha hi yac ca nama ye carddhipada ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utendriyaniti na cendriyesu nama na ca namnindriyani. tat kasya hetoh? tatha hi yac ca nama yani cendriyany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta balaniti na ca balesu nama na ca namni balani. tat kasya hetoh? tatha hi yac ca nama yani ca balany ubhayam etan na samvidyate

nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta bodhyanganiti na ca bodhyangesu nama na ca namni bodhyangani. tat kasya hetoh? tatha hi yac ca nama yani ca bodhyangany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam (ssp_ii-1_97) yad utaryastango marga iti na caryastange marge nama na ca namny aryastango margah. tat kasya hetoh? tatha hi yac ca nama yas caryastango marga ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utaryasatyaniti na caryasatyesu nama na ca namny arysatyani. tat kasya hetoh? tatha hi yac ca nama yani caryasatyany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta dhyananiti na ca dhyanesu nama na ca namni dhyanani. tat kasya hetoh? tatha hi yac ca nama yani ca dhyanany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utapramananiti na capramanesu nama na ca namny apramanani. tat kasya hetoh? tatha hi yac ca nama yani capramanany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utarupyasamapattaya iti na carupyasamapattisu nama na ca namny arupyasamapattayah. tat kasya hetoh? tatha hi yac ca nama ye carupyasamapattaya ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta vimoksa iti na ca vimoksesu nama na ca namni vimoksah. tat kasya hetoh? tatha hi yac ca nama ye ca vimoksa ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta navanupurvaviharasamapattaya iti na ca navanupurvaviharasamapattisu nama na ca namny anupurvaviharasamapattayah. tat kasya hetoh? tatha hi yac ca nama ye canupurvaviharasamapattaya ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta sunytanimittapranihitavimoksamukhaniti na ca vimoksamukhesu nama na ca namni vimoksamukhani. tat kasya hetoh? tatha hi yac ca nama yani ca vimoksamukhany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utabhijña iti na cabhijñasu nama na ca namny abhijñah. tat kasya hetoh? tatha hi yac ca nama yas cabhijña ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta samadhaya iti na ca samadhisu nama na ca namni samadhayah. tat kasya hetoh? tatha hi yac ca nama ye ca samadhaya ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta dharanimukhaniti na ca dharanimukhesu nama na ca namni dharanimukhani. tat kasya hetoh? tatha hi yac ca nama yani ca dharanimukhany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta dasatathagatabalaniti na ca tathagatabalesu nama na ca namni tathagatabalani. tat kasya hetoh? tatha hi yac ca nama yani ca tathagatabalany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta catvari vaisaradyaniti na ca vaisaradyesu nama na ca namni vaisaradyani. tat kasya hetoh? tatha hi yac ca nama yani ca vaisaradyany ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta catasrah pratisamvida iti na ca pratisamvitsu nama na ca namni pratisamvidah. tat kasya hetoh? tatha hi yac ca nama yas ca pratisamvida ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta mahamaitriti na ca mahamaitryam nama na ca namni mahamaitri. tat kasya hetoh? tatha hi yac ca nama ya ca mahamaitry ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta mahakaruneti na ca mahakarunayam nama na ca namni mahakaruna. tat kasya hetoh? tatha hi yac ca nama ya ca mahakaruna ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad

uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad utastadasavenika buddhadharma iti na cavenikesu buddhadharmesu nama na ca namny avenikabuddhadharmah. tat kasya hetoh? tatha hi yac ca nama ye cavenikabuddhadharma ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta sarvajñateti na ca sarvajñatayam nama na ca namni sarvajñata. tat kasya hetoh? tatha hi yac ca nama ya ca sarvajñata ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta margakarajñateti na ca margakarajñatayam nama na ca namni margakarajñata. tat kasya hetoh? tatha hi yac ca nama ya ca margakarajñatobhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

agantukam etad ayusmañ charadvatiputra namadheyam praksiptam yad uta sarvakarajñateti na ca sarvakarajñatayam nama na ca namni sarvakarajñata. tat kasya hetoh? tatha hi yac ca nama ya ca sarvakarajñatobhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti.

yathayusmañ charadvatiputra evam aha, kena karanenaivam vadasi, yathatmatmety ucyate 'tyantataya canabhinirvrtta atmeti, yatha sattvah sattva ity ucyate 'tyantataya canabhinirvrttah sattva iti, yatha jivo jiva ity (ssp_ii-1_100) ucyate 'tyantataya canabhinirvrtto jiva iti, yatha jantum jamtur ity ucyate 'tyantataya canabhinirvrtto jatur iti, yatha posa posa ity ucyate 'tyantataya canabhinirvrttah posa iti, yatha purusah purusa ity ucyate 'tyantataya canabhinirvrttah purusa iti, yatha pudgalah pudgala ity ucyate 'tyantataya canabhinirvrttah pudgala iti, yatha manujo manuja ity ucyate 'tyantataya canabhinirvrtto manuja iti, yatha manavo manava ity ucyate 'tyantataya canabhinirvrtto manava iti, yatha karakah karaka ity ucyate 'tyantataya canabhinirvrttah karaka iti, yatha vedako vedaka ity ucyate 'tyantataya canabhinirvrtto vedaka iti, yatha janako janaka ity ucyate 'tyantataya canabhinirvrtto janaka iti, yatha pasyakah pasyaka ity ucyate 'tyantataya canabhinirvrttah pasyaka iti.

atyantatayayusmañ charadvatiputratma na samvidyate nopalabhyate, kuto 'syabhinirvrttir bhavisyati, atyantataya sattvo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya jivo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya jantu na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya poso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya puruso na samvidyate nopalabhyate kuto

'syabhinirvrttir bhavisyati, atyantataya pudgalo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya manujo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya manavo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya karako na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya vedako na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya janako na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya pasyako na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya rupam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya vedana na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya samjña na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya samskara na samvidyante nopalabhyante kuto 'syabhinirvrttir bhavisyati, atyantataya vijñanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya caksur na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya srotram na samvidyate nopalabhyate kuto (ssp_ii-1_101) 'syabhinirvrttir bhavisyati. atyantataya ghranam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya jihva na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya kayo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya mano na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya rupam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya sabdo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya gandho na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya raso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya sparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya dharma na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya caksurvijñanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya srotravijñanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya ghranavijñanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya jihvavijñanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya kayavijñanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya manovijñanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya caksuhsamsparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya srotrasamsparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya

ghranasamsparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya jihvasamsparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya kayasamsparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya manahsamsparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya caksuhsamsparsaja vedana na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya srotrasamsparsaja vedana na samvidyate nopalabhyate kuto 'sya abhinirvrttir bhavisyati. atyantataya ghranasamsparsaja vedana na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya jihvasamsparsaja vedana na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya kayasamsparsaja vedana na (ssp_ii-1_102) samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya manahsamsparsaja vedana na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya prthividhatur na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayabdhatur na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya tejodhatur na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya vayudhatur na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayakasadhatur na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya vijñanadhatur na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantatayavidya na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya samskara na samvidyante nopalabhyante kuto 'syabhinirvrttir bhavisyati. atyantataya namarupam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya sadayatanam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya sparso na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya vedana na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya trsna na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya upadanam na samvidyante nopalabhyante kuto 'syabhinirvrttir bhavisyati. atyantataya bhavo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya jatir na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya jaramaranam na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya danaparamita na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya silaparamita na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati, atyantataya ksantiparamita na samvidyante nopalabhyante kuto 'syabhinirvrttir bhavisyati. atyantataya viryaparamita na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya dhyanaparamita na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya

prajñaparamita na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantatayadhyatmasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya bahirdhasunyata na samvidyate (ssp_ii-1_103) nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayadhyatmabahirdhasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya sunyatasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya mahasunyata na samvidyante nopalabhyante kuto 'syabhinirvrttir bhavisyati. atyantataya paramarthasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya samskrtasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayasamskrtasunyata na samvidyate nopalabhyate kuto syabhinirvrttir bhavisyati. atyantataya atyantasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya anavaragrasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayanavakarasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya prakrtisunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya sarvadharmasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya svalaksanasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayanupalambhasunyata na samvidyante nopalabhyante kuto 'syabhinirvrttir bhavisyati. atyantatayabhavasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya svabhavasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayabhavasvabhavasunyata na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

atyantataya smrtyupasthanani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya samyakprahanani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya rddhipada na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya indriyani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya balani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya bodhyangani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya aryastango margo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya aryasatyani na samvidyante nopalabhyante kuto 'syabhinirvrttir bhavisyati. atyantataya dhyanani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantatayapramanani na samvidyante (ssp_ii-1_104) nopalabhyatne kuta esam abhinirvrttir bhavisyati. atyantataya arupyasamapattayo na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya astau vimoksa na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya navanupurvaviharasamapattayo na samvidyante nopalabhyante

kuta esam abhinirvrttir bhavisyati. atyantataya sunyatanimittapranihitavimoksamukhani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantatayabhijña na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya samadhayo na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya dharanimukhani na samvidyate nopalabhyate kuta esam abhinirvrttir bhavisyati. atyantataya dasatathagatablani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya catvari vaisaradyani na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya catasrah pratisamvido na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya mahamaitri na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya mahakaruna na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantatayastadasavenikabuddhadharma na samvidyante nopalabhyante kuta esam abhinirvrttir bhavisyati. atyantataya sravako na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya pratyekabuddho na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya bodhisattvo na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati. atyantataya tathagato 'rhan samyaksambuddho na samvidyate nopalabhyate kuto 'syabhinirvrttir bhavisyati.

anenayusmañ charadvatiputra paryayenatmeti cocyate 'tyantam abhinirvrttis catma.

punar aparam ayusmañ charadvatiputra yad vadasy evam asvabhavah sarvadharma iti, evam etad ayusmañ charadvatiputra tat kasya hetoh? tatha hy ayusmañ charadvatiputra nasti samyogikah svabhavah.

saradvatiputra aha: kasyayusman subhute nasti samyogikah svabhavah.

aha: rupasyayusmañ charadvatiputra nasti samyogikah svabhavah, vedanaya nasti samyogikah svabhavah, samjñaya nasti samyogikah svabhavah, samskaranam nasti samyogikah svabhavah, vijñanasya nasti (ssp_ii-1_105) samyogikah svabhavah.

caksusa ayusmañ charadvatiputra nasti samyogikah svabhavah, srotrasya nasti samyogikah svabhavah, ghranasya nasti samyogikah svabhavah, jihvaya nasti samyogikah svabhavah, kayasya nasti samyogikah svabhavah, manaso nasti samyogikah svabhavah.

rupasya nasti samyogikah svabhavah, sabdasya nasti samyogikah svabhavah, gandhasya nasti samyogikah svabhavah, rasasya nasti samyogikah svabhavah, sparsasya nasti samyogikah svabhavah, dharmanam nasti samyogikah svabhavah.

caksurvijñanasya nasti samyogikah svabhavah, srotravijñanasya

nasti samyogikah svabhavah, ghranavijñanasya nasti samyogikah svabhavah, jihvavijñanasya nasti samyogikah svabhavah, kayavijñanasya nasti samyogikah svabhavah, manovijñanasya nasti samyogikah svabhavah.

caksuhsamsparsasya nasti samyogikah svabhavah, srotrasamspaarsasya nasti samyogikah svabhavah, ghranasamsparsasya nasti samyogikah svabhavah, jihvasamsparsasya nasti samyogikah svabhavah, kayasamsparsasya nasti samyogikah svabhavah, manahsamsparsasya nasti samyogikah svabhavah.

caksuhsamsparsajavedanaya nasti samyogikah svabhavah, srotrasamsparsajavedanaya nasti samyogikah svabhavah, ghranasamsparsajavedanaya nasti samyogikah svabhavah, jihvasamsparsajavedanaya nasti samyogikah svabhavah, kayasamsparsajavedanaya nasti samyogikah svabhavah, manahsamsparsajavedanaya nasti samyogikah svabhavah.

prthividhator nasti samyogikah svabhavah, abdhator nasti samyogikah svabhavah, tejodhator nasti samyogikah svabhavah, vayudhator nasti samyogikah svabhavah, akasadhator nasti samyogikah svabhavah, vijñanadhator nasti samyogikah svabhavah.

avidyaya nasti samyogikah svabhavah, samskaranam nasti samyogikah svabhavah, vijñanasya nasti samyogikah svabhavah, namarupasya nasti samyogikah svabhavah, sadayatanasya nasti samyogikah svabhavah, sparsasya nasti samyogikah svabhavah, vedanaya nasti samyogikah svabhavah, trsna nasti samyogikah svabhavah, upadanasya nasti samyogikah svabhavah, bhavasya nasti samyogikah svabhavah, jater nasti samyogikah svabhavah, jaramaranasya nasti samyogikah svabhavah.

danaparamitaya nasti samyogikah svabhavah, silaparamitaya nasti samyogikah svabhavah, ksantiparamitaya nasti samyogikah svabhavah, viryaparamitaya nasti samyogikah svabhavah, dhyanaparamitaya nasti samyogikah svabhavah, prajñaparamitaya nasti samyogikah svabhavah.

adhyatmasunyataya nasti samyogikah svabhavah, bahirdhasunyataya nasti samyogikah svabhavah, adhyatmabahirdhasunyataya nasti samyogikah svabhavah, sunyatasunyataya nasti samyogikah svabhavah, mahasunyataya nasti samyogikah svabhavah, paramarthasunyataya nasti samyogikah svabhavah, samskrtasunyataya nasti samyogikah svabhavah, asamskrtasunyataya nasti samyogikah svabhavah, atyantasunyataya nasti samyogikah svabhavah, anavaragrasunyataya nasti samyogikah svabhavah, anavakarasunyataya nasti samyogikah svabhavah,

prakrtisunyataya nasti samyogikah svabhavah,
sarvadharmasunyataya nasti samyogikah svabhavah,
svalaksanasunyataya nasti samyogikah svabhavah,
anupalambhasunyataya nasti samyogikah svabhavah,
abhavasunyataya nasti samyogikah svabhavah,
svabhavasunyataya nasti samyogikah svabhavah,
abhavasvabhavasunyataya nasti samyogikah svabhavah.

smrtyupasthananam nasti samyogikah svabhavah,
samyakprahananam nasti samyogikah svabhavah, indriyanam
nasti samyogikah svabhavah, rddhipadanam nasti samyogikah
svabhavah, balanam nasti samyogikah svabhavah,
bodhyanganam nasti samyogikah svabhavah,
aryastangamargasya nasti samyogikah svabhavah,
aryasatyanam nasti samyogikah svabhavah, dhyananam nasti
samyogikah svabhavah, apramananam nasti samyogikah
svabhavah, arupyasamapattinam nasti samyogikah svabhavah,
astanam vimoksanam nasti samyogikah svabhavah,
navanupurvaviharasamapattinam nasti samyogikah svabhavah,
sunyatanimittapranihitavimoksamukhanam nasti samyogikah
svabhavah, abhijñanam nasti samyogikah svabhavah,
samadhinam nasti samyogikah svabhavah, dharanimukhanam
nasti samyogikah svabhavah, dasanam tathagatabalanam nasti
samyogikah svabhavah, catvurnam vaisaradyanam nasti
samyogikah svabhavah, catasrnam pratisamvidam nasti
samyogikah svabhavah, mahamaitryam nasti samyogikah
svabhavah, mahakaruna nasti samyogikah svabhavah,
avenikabuddhadharmanam nasti samyogikah svabhavah.

anenayusmañ charadvatiputra paryayena svabhavah sarvadharmah.

punar aparam ayusmañ charadvatiputra sarvadharma anitya na ca kasyacid
vigamena.

aha: katame ayusman subhute sarvadharma anitya na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputranityam na ca kasyacid vigamena,
vedananitya na ca kasyacid vigamena, samjñanitya na ca kasyacid
vigamena, samskara anitya na ca kasyacid vigamena, vijñanam anityam na
ca kasyacid vigamena.

caksur anityam na ca kasyacid vigamena, srotram anityam na ca kasyacid
vigamena, ghranam anityam na ca kasyacid vigamena, jihvanitya na ca
kasyacid vigamena, kayo 'nityo na ca kasyacid vigamena, mano 'nityo na ca
kasyacid vigamena.

rupam anityam na ca kasyacid vigamena, sabdo 'nityo na ca kasyacid
vigamena, gandho 'nityo na ca kasyacid vigamena, raso 'nityo na ca kasyacid
vigamena, sparso 'nityo na ca kasyacid vigamena, dharma anitya na ca
kasyacid vigamena.

caksurvijñanam anityam na ca kasyacid vigamena, srotravijñanam anityam na ca kasyacid vigamena, ghranavijñanam anityam na ca kasyacid vigamena, jihvavijñanam anityam na ca kasyacid vigamena, kayavijñanam anityam na ca kasyacid vigamena, manovijñanam anityam na ca kasyacid vigamena.

caksuhsamsparso 'nityo na ca kasyacid vigamena,srotrasamsparso 'nityo na ca kasyacid vigamena, ghranasamsparso 'nityo na ca kasyacid vigamena, jihvasamsparso 'nityo na ca kasyacid vigamena, kayasamsparso 'nityo na ca kasyacid vigamena, manahsamsparso 'nityo na ca kasyacid vigamena.

caksuhsamsparsapratyayavedananitya na ca kasyacid vigamena, srotrasamsparsapratyayavedananitya na ca kasyacid vigamena, ghranasamsparsapratyayavedananitya na ca kasyacid vigamena, jihvasamsparsapratyayavedananitya na ca kasyacid vigamena, kayasamsparsapratyayavedananitya na ca kasyacid vigamena, manahsamsparsapratyayavedananitya na ca kasyacid vigamena.

prthividhatur anityo na ca kasyacid vigamena, abdhatur anityo na ca kasyacid vigamena, tejodhatur anityo na ca kasyacid vigamena, vayudhatur (ssp_ii-1_108) anityo na ca kasyacid vigamena, akasadhatur anityo na ca kasyacid vigamena, vijñanadhatur anityo na ca kasyacid vigamena.

avidyanitya na ca kasyacid vigamena, samskara anitya na ca kasyacid vigamena, vijñanam anityam na ca kasyacid vigamena, namarupam anityam na ca kasyacid vigamena, sadayatanam anityam na ca kasyacid vigamena, sparso 'nityo na ca kasyacid vigamena, vedananitya na ca kasyacid vigamena, trsnanitya na ca kasyacid vigamena, upadanam anityam na ca kasyacid vigamena, bhavo 'nityo na ca kasyacid vigamena, jatir anitya na ca kasyacid vigamena, jaramaranam anityam na ca kasyacid vigamena.

danaparamita nitya na ca kasyacid vigamena, silaparamitanitya na ca kasyacid vigamena, ksantiparamitanitya na ca kasyacid vigamena, viryaparamitanitya na ca kasyacid vigamena, dhyanaparamitanitya na ca kasyacid vigamena, prajñaparamitanitya na ca kasyacid vigamena.

adhyatmasunyatanitya na ca kasyacid vigamena, bahirdhasunyatanitya na ca kasyacid vigamena, adhyatmabahirdhasunyatanitya na ca kasyacid vigamena, sunyatasunyatanitya na ca kasyacid vigamena, mahasunyatanitya na ca kasyacid vigamena, paramarthasunyatanitya na ca kasyacid vigamena, samskrtasunyatanitya na ca kasyacid vigamena, asamskrtasunyatanitya na ca kasyacid vigamena, atyantasunyatanitya na ca kasyacid vigamena, anavaragrasunyatanitya na ca kasyacid vigamena, anavakarasunyatanitya na ca kasyacid vigamena, prakrtisunyatanitya na ca kasyacid vigamena, sarvadharmasunyatanitya na ca kasyacid vigamena, svalaksanasunyatanitya na ca kasyacid vigamena, anupalambhasunyatanitya na ca kasyacid vigamena, abhavasunyatanitya na ca kasyacid vigamena, svabhavasunyatanitya na ca kasyacid vigamena, abhavasvabhavasunyatanitya na ca kasyacid vigamena.

smrtyupasthanany anityani na ca kasyacid vigamena, samyakprahanany anityani na ca kasyacid vigamena, indriyany anityani na ca kasyacid vigamena, rddhipada anityani na ca kasyacid vigamena, balany anityani na ca kasyacid vigamena, bodhyangany anityani na ca kasyacid vigamena, aryastango margo 'nityo na ca kasyacid vigamena, aryasatyany anityani na ca kasyacid vigamena, dhyanany anityani na ca kasyacid vigamena, apramanany anityani na ca kasyacid vigamena, arupyasamapattayo 'nitya na ca kasyacid vigamena, astau vimoksa 'nitya na ca kasyacid vigamena, (ssp_ii-1_109) navanupurvaviharasamapattayo 'nitya na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhany anityani na ca kasyacid vigamena, abhijñanitya na ca kasyacid vigamena, samadhayo 'nitya na ca kasyacid vigamena, dharanimukhany anityani na ca kasyacid vigamena, dasatathagatabalany anityani na ca kasyacid vigamena, catvari vaisaradyany anityani na ca kasyacid vigamena, catasrah pratisamvido 'nitya na ca kasyacid vigamena, mahamaitry anitya na ca kasyacid vigamena, mahakarunanitya na ca kasyacid vigamena, astadasavenikabuddhadharma anitya na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad anityam so 'bhavah ksayas ca.

anenayusmañ charadvatiputra paryayena sarvadharma anitya na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma duhkha na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma duhkha na ca kasyacid vigamena?

subhutir aha: rupam ayusmañ charadvatiputra duhkham na ca kasyacid vigamena, vedana duhkha na ca kasyacid vigamena, samjna duhkha na ca kasyacid vigamena, samskara duhkha na ca kasyacid vigamena, vijñanam duhkham na ca kasyacid vigamena.

caksur ayusmañ charadvatiputra duhkham na ca kasyacid vigamena, srotram duhkham na ca kasyacid vigamena, ghranam duhkham na ca kasyacid vigamena, jihva duhkha na ca kasyacid vigamena, kayo duhkho na ca kasyacid vigamena, mano duhkho na ca kasyacid vigamena.

rupam duhkham na ca kasyacid vigamena, sabdo duhkho na ca kasyacid vigamena, gandho duhkho na ca kasyacid vigamena, raso duhkho na ca kasyacid vigamena, sparso duhkho na ca kasyacid vigamena, dharmo duhkho na ca kasyacid vigamena.

caksurvijñanam duhkham na ca kasyacid vigamena, srotravijñanam duhkham na ca kasyacid vigamena, ghranavijñanam duhkham na ca kasyacid vigamena, jihvavijñanam duhkham na ca kasyacid vigamena, kayavijñanam duhkham na ca kasyacid vigamena, manovijñanam duhkham na ca kasyacid vigamena.

caksuhsamsparso duhkho na ca kasyacid vigamena, srotrasamsparso

duhkho na ca kasyacid vigamena, ghranasamsparso duhkho na ca kasyacid vigamena, jihvasamsparso duhkho na ca kasyacid vigamena, kayasamsparso duhkho na ca kasyacid vigamena, manahsamsparso duhkho na ca kasyacid vigamena.

caksuhsamsparsapratyayavedana duhkha na ca kasyacid vigamena, srotrasamsparsapratyayavedana duhkha na ca kasyacid vigamena, ghranasamsparsapratyayavedana duhkha na ca kasyacid vigamena, jihvasamsparsapratyayavedana duhkha na ca kasyacid vigamena, kayasamsparsapratyayavedana duhkha na ca kasyacid vigamena, manahsamsparsapratyayavedana duhkha na ca kasyacid vigamena.

prthividhatur duhkho na ca kasyacid vigamena, abdhatur duhkho na ca kasyacid vigamena, tejodhatur duhkho na ca kasyacid vigamena, vayudhatur duhkho na ca kasyacid vigamena, akasadhatur duhkho na ca kasyacid vigamena, vijñanadhatur duhkho na ca kasyacid vigamena.

avidya duhkha na ca kasyacid vigamena, samskara duhkha na ca kasyacid vigamena, vijnanam duhkham na ca kasyacid vigamena, namarupam duhkham na ca kasyacid vigamena, sadayatanam duhkham na ca kasyacid vigamena, sparso duhkho na ca kasyacid vigamena, vedana duhkha na ca kasyacid vigamena, trsna duhkha na ca kasyacid vigamena, upadanam duhkham na ca kasyacid vigamena, bhavo duhkho na ca kasyacid vigamena, jatir duhkha na ca kasyacid vigamena, jaramaranam duhkham na ca kasyacid vigamena.

danaparamita duhkha na ca kasyacid vigamena, silaparamita duhkha na ca kasyacid vigamena, ksantiparamita duhkha na ca kasyacid vigamena, viryaparamita duhkha na ca kasyacid vigamena, dhyanaparamita duhkha na ca kasyacid vigamena, prajñaparamita duhkha na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputra duhkha na ca kasyacid vigamena, bahirdhasunyata duhkha na ca kasyacid vigamena, adhyatmabahirdhasunyata duhkha na ca kasyacid vigamena, sunyatasunyata duhkha na ca kasyacid vigamena, mahasunyata duhkha na ca kasyacid vigamena, paramarthasunyata duhkha na ca kasyacid vigamena, samskrtasunyata duhkha na ca kasyacid vigamena, asamskrtasunyata duhkha na ca kasyacid vigamena, atyantasunyata duhkha na ca kasyacid vigamena, anavaragrasunyata (ssp_ii-1_111) duhkha na ca kasyacid vigamena, anavakarasunyata duhkha na ca kasyacid vigamena, prakrtisunyata duhkha na ca kasyacid vigamena, sarvadharmasunyata duhkha na ca kasyacid vigamena, svalaksanasunyata duhkha na ca kasyacid vigamena, anupalambhasunyata duhkha na ca kasyacid vigamena, abhavasunyata duhkha na ca kasyacid vigamena, svabhavasunyata duhkha na ca kasyacid vigamena, abhavasvabhavasunyata duhkha na ca kasyacid vigamena.

smrtyupasthanani duhkhani na ca kasyacid vigamena, samyakprahanani duhkhani na ca kasyacid vigamena, rddhipada duhkha na ca kasyacid vigamena, indriyani duhkhani na ca kasyacid vigamena, balani duhkhani

na ca kasyacid vigamena, bodhyangani duhkhani na ca kasyacid vigamena, aryastango margo duhkho na ca kasyacid vigamena, aryasatyani duhkhani na ca kasyacid vigamena, dhyanani duhkhani na ca kasyacid vigamena, apramanani duhkhani na ca kasyacid vigamena, arupyasamapattayo duhkha na ca kasyacid vigamena, astau vimoksa duhkha na ca kasyacid vigamena, navanupurvaviharasamapattayo duhkha na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhani duhkhani na ca kasyacid vigamena, abhijña duhkha na ca kasyacid vigamena, samadhayo duhkha na ca kasyacid vigamena, dharanimukhani duhkhani na ca kasyacid vigamena, dasatathagatabalani duhkhani na ca kasyacid vigamena, catvari vaisaradyani duhkhani na ca kasyacid vigamena, catasrah pratisamvido duhkha na ca kasyacid vigamena, mahamaitri duhkha na ca kasyacid vigamena, mahakaruna duhkha na ca kasyacid vigamena, astadasavenikabuddhadharma duhkha na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad duhkham so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma duhkha na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma anatmano na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma anatmano na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputranatma na ca kasyacid vigamena, vedananatma na ca kasyacid vigamena, samjñanatma na ca kasyacid vigamena, samskara anatmano na ca kasyacid vigamena, vijñanam anatma (ssp_ii-1_112) na ca kasyacid vigamena.

caksur anatma na ca kasyacid vigamena, srotram anatma na ca kasyacid vigamena, ghranam anatma na ca kasyacid vigamena, jihvanatma na ca kasyacid vigamena, kayo 'natma na ca kasyacid vigamena, mano 'natma na ca kasyacid vigamena.

rupam anatma na ca kasyacid vigamena, sabdo 'natma na ca kasyacid vigamena, gandho 'natma na ca kasyacid vigamena, raso 'natma na ca kasyacid vigamena, sparso 'natma na ca kasyacid vigamena, dharma anatmano na ca kasyacid vigamena.

caksurvijñanam anatma na ca kasyacid vigamena, srotravijñanam anatma na ca kasyacid vigamena, ghranavijñanam anatma na ca kasyacid vigamena, jihvavijñanam anatma na ca kasyacid vigamena, kayavijñanam anatma na ca kasyacid vigamena, manovijñanam anatma na ca kasyacid vigamena.

caksuhsamsparso 'natma na ca kasyacid vigamena, srotrasamsparso 'natma na ca kasyacid vigamena, ghranasamsparso 'natma na ca kasyacid vigamenajihvasamsparso 'natma na ca kasyacid vigamena, kayasamsparso 'natma na ca kasyacid vigamena, manahsamsparso 'natma na ca kasyacid vigamena.

caksuhsamsparsapratyayavedananatma na ca kasyacid vigamena,

srotrasamsparsapratyayavedananatma na ca kasyacid vigamena, ghranasamsparsapratyayavedananatma na ca kasyacid vigamena, jihvasamsparsapratyayavedananatma na ca kasyacid vigamena, kayasamsparsapratyayavedananatma na ca kasyacid vigamena, manahsamsparsapratyayavedananatma na ca kasyacid vigamena.

prthividhatur anatma na ca kasyacid vigamena, abdhatur anatma na ca kasyacid vigamena, tejodhatur anatma na ca kasyacid vigamena, vayudhatur anatma na ca kasyacid vigamena, akasadhatur anatma na ca kasyacid vigamena, vijñanadhatur anatma na ca kasyacid vigamena.

avidyanatma na ca kasyacid vigamena, samskara anatmana na ca kasyacid vigamena, vijñanam anatma na ca kasyacid vigamena, namarupam anatma na ca kasyacid vigamena, sadayatanam anatma na ca kasyacid vigamena, sparso 'natma na ca kasyacid vigamena, vedananatma na ca kasyacid vigamena, trsnanatma na ca kasyacid vigamena, upadanam (ssp_ii-1_113) anatma na ca kasyacid vigamena, bhavo 'natma na ca kasyacid vigamena, jatir anatma na ca kasyacid vigamena, jaramaranam anatma na ca kasyacid vigamena.

danaparamitanatma na ca kasyacid vigamena, silaparamitanatma na ca kasyacid vigamena, ksantiparamitanatma na ca kasyacid vigamena, viryaparamitanatma na ca kasyacid vigamena, dhyanaparamitanatma na ca kasyacid vigamena, prajñaparamitanatma na ca kasyacid vigamena.

adhyatmasunyatanatma na ca kasyacid vigamena, bahirdhasunyatanatma na ca kasyacid vigamena, adhyatmabahirdhasunyatanatma na ca kasyacid vigamena, sunyatasunyatanatma na ca kasyacid vigamena, mahasunyatanatma na ca kasyacid vigamena, paramarthasunyatanatma na ca kasyacid vigamena, samskrtasunyatanatma na ca kasyacid vigamena, asamskrtasunyatanatma na ca kasyacid vigamena, atyantasunyatanatma na ca kasyacid vigamena, anavaragrasunyatanatma na ca kasyacid vigamena, anavakarasunyatanatma na ca kasyacid vigamena, prakrtisunyatanatma na ca kasyacid vigamena, sarvadharmasunyatanatma na ca kasyacid vigamena, svalaksanasunyatanatma na ca kasyacid vigamena, anupalambhasunyatanatma na ca kasyacid vigamena, abhavasunyatanatma na ca kasyacid vigamena, svabhavasunyatanatma na ca kasyacid vigamena, abhavasvabhavasunyatanatma na ca kasyacid vigamena.

smrtyupasthanany anatmani na ca kasyacid vigamena, samyakprahanany anatmani na ca kasyacid vigamena, rddhipada anatmano na ca kasyacid vigamena, indriyany anatmani na ca kasyacid vigamena, balany anatmani na ca kasyacid vigamena, bodhyangany anatmani na ca kasyacid vigamena, aryastango margo 'natma na ca kasyacid vigamena, aryasatyany anatmani na ca kasyacid vigamena, dhyanany anatmani na ca kasyacid vigamena, apramanany anatmani na ca kasyacid vigamena, arupyasamapattayo 'natmano na ca kasyacid vigamena, astau vimoksamukhany anatmani na ca kasyacid vigamena,

navanupurvaviharasamapattayo 'natmano na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhany anatmani na ca kasyacid vigamena, abhijña anatmano na ca kasyacid vigamena, samadhayo 'natmano na ca kasyacid vigamena, dharanimukhany anatmani na ca kasyacid vigamena, dasatathagatabalany anatmani na ca kasyacid vigamena, catvari vaisaradyany anatmani na ca kasyacid vigamena, catasrah pratisamvido 'natmano na ca (ssp_ii-1_114) kasyacid vigamena, mahamaitry anatma na ca kasyacid vigamena, mahakarunanatma na ca kasyacid vigamena, astadasavenikabuddhadharma anatmano na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad anatmano 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma anatmano na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharmah santa na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharmah santa na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputra santam na ca kasyacid vigamena, vedana santa na ca kasyacid vigamena, samjña santa na ca kasyacid vigamena, samskarah santa na ca kasyacid vigamena, vijñanam santam na ca kasyacid vigamena.

caksuh santam na ca kasyacid vigamena, srotram santam na ca kasyacid vigamena, ghranam santam na ca kasyacid vigamena, jihva santa na ca kasyacid vigamena, kayah santo na ca kasyacid vigamena, manah santam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputra santam na ca kasyacid vigamena, sabdah santo na ca kasyacid vigamena, gandhah santo na ca kasyacid vigamena, rasah santo na ca kasyacid vigamena, sparsah santo na ca kasyacid vigamena, dharmah santa na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputra santam na ca kasyacid vigamena, srotravijñanam santam na ca kasyacid vigamena, ghranavijñanam santam na ca kasyacid vigamena, jihvavijñanam santam na ca kasyacid vigamena, kayavijñanam santam na ca kasyacid vigamena, manovijñanam santam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputra santo na ca kasyacid vigamena, srotrasamsparsah santo na ca kasyacid vigamena, ghranasamsparsah santo na ca kasyacid vigamena, jihvasamsparsah santo na ca kasyacid vigamena, kayasamsparsah santo na ca kasyacid vigamena, manahsamsparsah santo na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputra santa na ca kasyacid vigamena, srotrasamsparsapratyayavedana santa na ca kasyacid (ssp_ii-1_115) vigamena, ghranasamsparsapratyayavedana santa na ca kasyacid vigamena, jihvasamsparsapratyayavedana santa na ca kasyacid vigamena, kayasamsparsapratyayavedana santa na ca kasyacid vigamena,

manahsamsparsapratyayavedana santa na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputra santo na ca kasyacid vigamena, abdhatuh santo na ca kasyacid vigamena, tejodhatuh santo na ca kasyacid vigamena, vayudhatuh santo na ca kasyacid vigamena, akasadhatuh santo na ca kasyacid vigamena, vijñanadhatuh santo na ca kasyacid vigamena.

avidyayusmañ charadvatiputra santa na ca kasyacid vigamena, samskarah santa na ca kasyacid vigamena, vijñanam santam na ca kasyacid vigamena, namarupam santam na ca kasyacid vigamena, sadayatanam santam na ca kasyacid vigamena, sparsah santo na ca kasyacid vigamena, vedana santa na ca kasyacid vigamena, trsna santa na ca kasyacid vigamena, upadanam santam na ca kasyacid vigamena, bhavah santo na ca kasyacid vigamena, jatih santa na ca kasyacid vigamena, jaramaranam santam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputra santa na ca kasyacid vigamena, silaparamita santa na ca kasyacid vigamena, ksantiparamita santa na ca kasyacid vigamena, viryaparamita santa na ca kasyacid vigamena, dhyanaparamita santa na ca kasyacid vigamena, prajñaparamita santa na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputra santa na ca kasyacid vigamena, bahirdhasunyata santa na ca kasyacid vigamena, adhyatmabahirdhasunyata santa na ca kasyacid vigamena, sunyatasunyata santa na ca kasyacid vigamena, mahasunyata santa na ca kasyacid vigamena, paramarthasunyata santa na ca kasyacid vigamena, samskrtasunyata santa na ca kasyacid vigamena, asamskrtasunyata santa na ca kasyacid vigamena, atyantasunyata santa na ca kasyacid vigamena, anavaragrasunyata santa na ca kasyacid vigamena, anavakarasunyata santa na ca kasyacid vigamena, prakrtisunyata santa na ca kasyacid vigamena, sarvadharmasunyata santa na ca kasyacid vigamena, svalaksanasunyata santa na ca kasyacid vigamena, anupalambhasunyata santa na ca kasyacid vigamena, abhavasunyata santa na ca kasyacid vigamena, svabhavasunyata santa na ca kasyacid vigamena, abhavasvabhavasunyata santa na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputra santani na ca kasyacid vigamena, samyakprahanani santani na ca kasyacid vigamena, rddhipadah santa na ca kasyacid vigamena, indriyani santani na ca kasyacid vigamena, balani santani na ca kasyacid vigamena, bodhyangani santani na ca kasyacid vigamena, aryastango margah santo na ca kasyacid vigamena, aryasatyany ayusmañ charadvatiputra santani na ca kasyacid vigamena, dhyanani santani na ca kasyacid vigamena, apramanani santani na ca kasyacid vigamena, arupyasamapattayah santa na ca kasyacid vigamena, astau vimoksamukhani santani na ca kasyacid vigamena,

navanupurvaviharasamapattayah santa na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhani santani na ca kasyacid vigamena, abhijña santa na ca kasyacid vigamena, samadhayah santa na ca kasyacid vigamena, dharanimukhani santani na ca kasyacid vigamena, dasatathagatabalani santani na ca kasyacid vigamena, catvari vaisaradyani santani na ca kasyacid vigamena, catasrah pratisamvidah santa na ca kasyacid vigamena, mahamaitri santa na ca kasyacid vigamena, mahakaruna santa na ca kasyacid vigamena, astadasavenikabuddhadharmah santa na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad santabhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharmah santa na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharmah sunya na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharmah sunya na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputra sunyam na ca kasyacid vigamena, vedana sunya na ca kasyacid vigamena, samjña sunya na ca kasyacid vigamena, samskarah sunya na ca kasyacid vigamena, vijñanam sunyam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputra sunyam na ca kasyacid vigamena, srotram sunyam na ca kasyacid vigamena, ghranam sunyam na ca kasyacid vigamena, jihva sunya na ca kasyacid vigamena, kayah sunyo na ca kasyacid vigamena, manah sunyam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputra sunyam na ca kasyacid vigamena, (ssp_ii-1_117) sabdah sunyo na ca kasyacid vigamena, gandhah sunyo na ca kasyacid vigamena, rasah sunyo na ca kasyacid vigamena, sparsah sunyo na ca kasyacid vigamena, dharmah sunya na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputra sunyam na ca kasyacid vigamena, srotravijñanam sunyam na ca kasyacid vigamena, ghranavijñanam sunyam na ca kasyacid vigamena, jihvavijñanam sunyam na ca kasyacid vigamena, kayavijñanam sunyam na ca kasyacid vigamena, manovijñanam sunyam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputra sunyo na ca kasyacid vigamena, srotrasamsparsah sunyo na ca kasyacid vigamena, ghranasamsparsah sunyo na ca kasyacid vigamena, jihvasamsparsah sunyo na ca kasyacid vigamena, kayasamsparsah sunyo na ca kasyacid vigamena, manahsamsparsah sunyo na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputra sunya na ca kasyacid vigamena, srotrasamsparsapratyayavedana sunya na ca kasyacid vigamena, ghranasamsparsapratyayavedana sunya na ca kasyacid vigamena, jihvasamsparsapratyayavedana sunya na ca kasyacid vigamena, kayasamsparsapratyayavedana sunya na ca kasyacid vigamena,

manahsamsparsapratyayavedana sunya na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputra sunyo na ca kasyacid vigamena, abdhatuh sunyo na ca kasyacid vigamena, tejodhatuh sunyo na ca kasyacid vigamena, vayudhatuh sunyo na ca kasyacid vigamena, akasadhatuh sunyo na ca kasyacid vigamena, vijñanadhatuh sunyo na ca kasyacid vigamena.

avidyayusmañ charadvatiputra sunya na ca kasyacid vigamena, samskarah sunya na ca kasyacid vigamena, vijñanam sunyam na ca kasyacid vigamena, namarupam sunyam na ca kasyacid vigamena, sadayatanam sunyam na ca kasyacid vigamena, sparsah sunyo na ca kasyacid vigamena, vedana sunya na ca kasyacid vigamena, trsna sunya na ca kasyacid vigamena, upadanam sunyam na ca kasyacid vigamena, bhavah sunyo na ca kasyacid vigamena, jatih sunya na ca kasyacid vigamena, jaramaranam sunyam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputra sunya na ca kasyacid vigamena, silaparamita sunya na ca kasyacid vigamena, ksantiparamita sunya na ca kasyacid vigamena, viryaparamita sunya na ca kasyacid vigamena, (ssp_ii-1_118) dhyanaparamita sunya na ca kasyacid vigamena, prajñaparamita sunya na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputra sunya na ca kasyacid vigamena, bahirdhasunyata sunya na ca kasyacid vigamena, adhyatmabahirdhasunyata sunya na ca kasyacid vigamena, sunyatasunyata sunya na ca kasyacid vigamena, mahasunyata sunya na ca kasyacid vigamena, paramarthasunyata sunya na ca kasyacid vigamena, samskrtasunyata sunya na ca kasyacid vigamena, asamskrtasunyata sunya na ca kasyacid vigamena, atyantasunyata sunya na ca kasyacid vigamena, anavaragrasunyata sunya na ca kasyacid vigamena, anavakarasunyata sunya na ca kasyacid vigamena, prakrtisunyata sunya na ca kasyacid vigamena, sarvadharmasunyata sunya na ca kasyacid vigamena, svalaksanasunyata sunya na ca kasyacid vigamena, anupalambhasunyata sunya na ca kasyacid vigamena, abhavasunyata sunya na ca kasyacid vigamena, svabhavasunyata sunya na ca kasyacid vigamena, abhavasvabhavasunyata sunya na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputra sunyani na ca kasyacid vigamena, samyakprahanani sunyani na ca kasyacid vigamena, rddhipadah sunya na ca kasyacid vigamena, indriyani sunyani na ca kasyacid vigamena, balani sunyani na ca kasyacid vigamena, bodhyangani sunyani na ca kasyacid vigamena, aryastango margah sunyo na ca kasyacid vigamena, aryasatyany ayusmañ charadvatiputra sunyani na ca kasyacid vigamena, dhyanani sunyani na ca kasyacid vigamena, apramanani sunyani na ca kasyacid vigamena, arupyasamapattayah sunya na ca kasyacid vigamena, vimoksa sunya na ca kasyacid vigamena, anupurvaviharasamapattayah sunya na ca

kasyacid vigamena, sunyatanimittapranihitavimoksamukhani sunyani na ca kasyacid vigamena, abhijñah sunya na ca kasyacid vigamena, samadhayah sunya na ca kasyacid vigamena, dharanimukhani sunyani na ca kasyacid vigamena, dasatathagatabalani sunyani na ca kasyacid vigamena, catvari vaisaradyani sunyani na ca kasyacid vigamena, catasrah pratisamvidah sunya na ca kasyacid vigamena, mahamaitri sunya na ca kasyacid vigamena, mahakaruna sunya na ca kasyacid vigamena, astadasavenikabuddhadharmah sunya na ca kasyacid vigamena.

tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad sunyam so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharmah (ssp_ii-1_119) sunya na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma animitta na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma animitta na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputra animittam na ca kasyacid vigamena, vedananimitta na ca kasyacid vigamena, samjñanimitta na ca kasyacid vigamena, samskara animitta na ca kasyacid vigamena, vijñanam animittam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputranimittam na ca kasyacid vigamena, srotram animittam na ca kasyacid vigamena, ghranam animittam na ca kasyacid vigamena, jihvanimitta na ca kasyacid vigamena, kaya animitto na ca kasyacid vigamena, mana animittam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputranimittam na ca kasyacid vigamena, sabda animitto na ca kasyacid vigamena, gandha animitto na ca kasyacid vigamena, rasa animitto na ca kasyacid vigamena, sparsa animitto na ca kasyacid vigamena, dharma animitta na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputranimittam na ca kasyacid vigamena, srotravijñanam animittam na ca kasyacid vigamena, ghranavijñanam animittam na ca kasyacid vigamena, jihvavijñanam animittam na ca kasyacid vigamena, kayavijñanam animittam na ca kasyacid vigamena, manovijñanam animittam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputranimitto na ca kasyacid vigamena, srotrasamsparsa animitto na ca kasyacid vigamena, ghranasamsparsa animitto na ca kasyacid vigamena, jihvasamsparsa animitto na ca kasyacid vigamena, kayasamsparsa animitto na ca kasyacid vigamena, manahsamsparsa animitto na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputranimitta na ca kasyacid vigamena, srotrasamsparsapratyayavedananimitta na ca kasyacid vigamena, ghranasamsparsapratyayavedananimitta na ca kasyacid vigamena, jihvasamsparsapratyayavedananimitta na ca kasyacid vigamena, kayasamsparsapratyayavedananimitta na ca kasyacid vigamena,

manahsamsparsapratyayavedananimitta na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputranimitto na ca kasyacid vigamena, abdhatur animitto na ca kasyacid vigamena, tejodhatur animitto na ca kasyacid vigamena, vayudhatur animitto na ca kasyacid vigamena, akasadhatur animitto na ca kasyacid vigamena, vijñanadhatur animitto na ca kasyacid vigamena.

avidyayusmañ charadvatiputranimitta na ca kasyacid vigamena, samskara animitta na ca kasyacid vigamena, vijñanam animittam na ca kasyacid vigamena, namarupam animittam na ca kasyacid vigamena, sadayatanam animittam na ca kasyacid vigamena, sparsa animitto na ca kasyacid vigamena, vedananimitta na ca kasyacid vigamena, trsnanimitta na ca kasyacid vigamena, upadanam animittam na ca kasyacid vigamena, bhava animitto na ca kasyacid vigamena, jatir animitta na ca kasyacid vigamena, jaramaranam animittam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputranimitta na ca kasyacid vigamena, silaparamitanimitta na ca kasyacid vigamena, ksantiparamitanimitta na ca kasyacid vigamena, viryaparamitanimitta na ca kasyacid vigamena, dhyanaparamitanimitta na ca kasyacid vigamena, prajñaparamitanimitta na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputranimitta na ca kasyacid vigamena, bahirdhasunyatanimitta na ca kasyacid vigamena, adhyatmabahirdhasunyatanimitta na ca kasyacid vigamena, sunyatasunyatanimitta na ca kasyacid vigamena, mahasunyatanimitta na ca kasyacid vigamena, paramarthasunyatanimitta na ca kasyacid vigamena, samskrtasunyatanimitta na ca kasyacid vigamena, asamskrtasunyatanimitta na ca kasyacid vigamena, atyantasunyatanimitta na ca kasyacid vigamena, anavaragrasunyatanimitta na ca kasyacid vigamena, anavakarasunyatanimitta na ca kasyacid vigamena, prakrtisunyatanimitta na ca kasyacid vigamena, sarvadharmasunyatanimitta na ca kasyacid vigamena, svalaksanasunyatanimitta na ca kasyacid vigamena, anupalambhasunyatanimitta na ca kasyacid vigamena, abhavasunyatanimitta na ca kasyacid vigamena, svabhavasunyatanimitta na ca kasyacid vigamena, abhavasvabhavasunyatanimitta na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputranimittani na ca kasyacid vigamena, samyakprahanany animittani na ca kasyacid vigamena, rddhipada animitta na ca kasyacid vigamena, indriyany animittani na ca kasyacid (ssp_ii-1_121) vigamena, balany animittani na ca kasyacid vigamena, bodhyangany animittani na ca kasyacid vigamena, aryastango marga animitto na ca kasyacid vigamena, aryasatyany ayusmañ charadvatiputranimittani na ca kasyacid vigamena, dhyanany animittani na ca kasyacid vigamena, apramanany animittani na ca

kasyacid vigamena, arupyasamapattaya animitta na ca kasyacid vigamena, astau vimoksa animitta na ca kasyacid vigamena, navanupurvaviharasamapattaya animitta na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhany animittani na ca kasyacid vigamena, abhijña animitta na ca kasyacid vigamena, samadhaya animitta na ca kasyacid vigamena, dharanimukhany animittani na ca kasyacid vigamena, dasatathagatabalany animittani na ca kasyacid vigamena, catvari vaisaradyany animittani na ca kasyacid vigamena, catasrah pratisamvida animitta na ca kasyacid vigamena, mahamaitry animitta na ca kasyacid vigamena, mahakarunanimitta na ca kasyacid vigamena, astadasavenikabuddhadharma animitta na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad animittam so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma animitta na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma apranihita na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma apranihita na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputrapranihitam na ca kasyacid vigamena, vedanapranihita na ca kasyacid vigamena, samjñapranihita na ca kasyacid vigamena, samskara apranihita na ca kasyacid vigamena, vijñanam apranihitam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputrapranihitam na ca kasyacid vigamena, srotram apranihitam na ca kasyacid vigamena, ghranam apranihitam na ca kasyacid vigamena, jihvapranihita na ca kasyacid vigamena, kayo 'pranihito na ca kasyacid vigamena, mano 'pranihitam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputrapranihitam na ca kasyacid vigamena, sabdo 'pranihito na ca kasyacid vigamena, gandho 'pranihito na ca kasyacid vigamena, raso 'pranihito na ca kasyacid vigamena, sparso 'pranihito na ca (ssp_ii-1_122) kasyacid vigamena, dharma apranihita na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputrapranihitam na ca kasyacid vigamena, srotravijñanam apranihitam na ca kasyacid vigamena, ghranavijñanam apranihitam na ca kasyacid vigamena, jihvavijñanam apranihitam na ca kasyacid vigamena, kayavijñanam apranihitam na ca kasyacid vigamena, manovijñanam apranihitam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputrapranihito na ca kasyacid vigamena, srotrasamsparso 'pranihito na ca kasyacid vigamena, ghranasamsparso 'pranihito na ca kasyacid vigamena, jihvasamsparso 'pranihito na ca kasyacid vigamena, kayasamsparso 'pranihito na ca kasyacid vigamena, manahsamsparso 'pranihito na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputrapranihita

na ca kasyacid vigamena, srotrasamsparsapratyayavedanapranihita na ca kasyacid vigamena, ghranasamsparsapratyayavedanapranihita na ca kasyacid vigamena, jihvasamsparsapratyayavedanapranihita na ca kasyacid vigamena, kayasamsparsapratyayavedanapranihita na ca kasyacid vigamena, manahsamsparsapratyayavedanapranihita na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputrapranihito na ca kasyacid vigamena, abdhatur apranihito na ca kasyacid vigamena, tejodhatur apranihito na ca kasyacid vigamena, vayudhatur apranihito na ca kasyacid vigamena, akasadhatur apranihito na ca kasyacid vigamena, vijñanadhatur apranihito na ca kasyacid vigamena.

avidyayusmañ charadvatiputrapranihita na ca kasyacid vigamena, samskara apranihita na ca kasyacid vigamena, vijñanam apranihitam na ca kasyacid vigamena, namarupam apranihitam na ca kasyacid vigamena, sadayatanam apranihitam na ca kasyacid vigamena, sparso 'pranihito na ca kasyacid vigamena, vedanapranihita na ca kasyacid vigamena, trsnapranihita na ca kasyacid vigamena, upadanam apranihitam na ca kasyacid vigamena, bhavo 'pranihito na ca kasyacid vigamena, jatir apranihita na ca kasyacid vigamena, jaramaranam apranihitam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputrapranihita na ca kasyacid vigamena, silaparamitapranihita na ca kasyacid vigamena, ksantiparamitapranihita na ca kasyacid vigamena, viryaparamitapranihita na ca kasyacid vigamena, dhyanaparamitapranihita na ca kasyacid vigamena, (ssp_ii-1_123) prajñaparamitapranihita na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputrapranihita na ca kasyacid vigamena, bahirdhasunyatapranihita na ca kasyacid vigamena, adhyatmabahirdhasunyatapranihita na ca kasyacid vigamena, sunyatasunyatapranihita na ca kasyacid vigamena, mahasunyatapranihita na ca kasyacid vigamena, paramarthasunyatapranihita na ca kasyacid vigamena, samskrtasunyatapranihita na ca kasyacid vigamena, asamskrtasunyatapranihita na ca kasyacid vigamena, atyantasunyatapranihita na ca kasyacid vigamena, anavaragrasunyatapranihita na ca kasyacid vigamena, anavakarasunyatapranihita na ca kasyacid vigamena, prakrtisunyatapranihita na ca kasyacid vigamena, sarvadharmasunyatapranihita na ca kasyacid vigamena, svalaksanasunyatapranihita na ca kasyacid vigamena, anupalambhasunyatapranihita na ca kasyacid vigamena, abhavasunyatapranihita na ca kasyacid vigamena, svabhavasunyatapranihita na ca kasyacid vigamena, abhavasvabhavasunyatapranihita na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputrapranihitani na ca

kasyacid vigamena, samyakprahanany apranihitani na ca kasyacid vigamena, rddhipada apranihita na ca kasyacid vigamena, indriyany apranihitani na ca kasyacid vigamena, balany apranihitani na ca kasyacid vigamena, bodhyangany apranihitani na ca kasyacid vigamena, aryastango margo 'pranihito na ca kasyacid vigamena, aryasatyany ayusmañ charadvatiputrapranihitani na ca kasyacid vigamena, dhyanany apranihitani na ca kasyacid vigamena, apramanany apranihitani na ca kasyacid vigamena, arupyasamapattayo 'pranihita na ca kasyacid vigamena, astau vimoksa apranihita na ca kasyacid vigamena, navanupurvaviharasamapattayo 'pranihita na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhany apranihitani na ca kasyacid vigamena, abhijña apranihita na ca kasyacid vigamena, samadhayo 'pranihita na ca kasyacid vigamena, dharanimukhany apranihitani na ca kasyacid vigamena, dasatathagatabalany apranihitani na ca kasyacid vigamena, catvari vaisaradyany apranihitani na ca kasyacid vigamena, catasrah pratisamvido 'pranihita na ca kasyacid vigamena, mahamaitry apranihita na ca kasyacid vigamena, mahakarunapranihita na ca kasyacid vigamena, astadasavenika buddhadharmapranihita na ca kasyacid (ssp_ii-1_124) vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad apranihitam so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma apranihita na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharmah kusala na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharmah kusala na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputra kusalam na ca kasyacid vigamena, vedana kusala na ca kasyacid vigamena, samjña kusala na ca kasyacid vigamena, samskarah kusala na ca kasyacid vigamena, vijñanam kusalam na ca kasyacid vigamena.

caksuh kusalam na ca kasyacid vigamena, srotram kusalam na ca kasyacid vigamena, ghranam kusalam na ca kasyacid vigamena, jihva kusala na ca kasyacid vigamena, kayah kusalo na ca kasyacid vigamena, manah kusalam na ca kasyacid vigamena.

rupam kusalam na ca kasyacid vigamena, sabdah kusalo na ca kasyacid vigamena, gandhah kusalo na ca kasyacid vigamena, rasah kusalo na ca kasyacid vigamena, sparsah kusalo na ca kasyacid vigamena, dharma kusala na ca kasyacid vigamena.

caksurvijñanam kusalam na ca kasyacid vigamena, srotravijñanam kusalam na ca kasyacid vigamena, ghranavijñanam kusalam na ca kasyacid vigamena, jihvavijñanam kusalam na ca kasyacid vigamena, kayavijñanam kusalam na ca kasyacid vigamena, manovijñanam kusalam na ca kasyacid vigamena.

caksuhsamsparsah kusalo na ca kasyacid vigamena,
srotrasamsparsah kusalo na ca kasyacid vigamena,
ghranasamsparsah kusalo na ca kasyacid vigamena, jihvasamsparsah
kusalo na ca kasyacid vigamena, kayasamsparsah kusalo na ca kasyacid
vigamena, manahsamsparsah kusalo na ca kasyacid vigamena.

caksuhsamsparsapratyayavedana kusala na ca kasyacid vigamena,
srotrasamsparsapratyayavedana kusala na ca kasyacid vigamena,
ghranasamsparsapratyayavedana kusala na ca kasyacid vigamena,
jihvasamsparsapratyayavedana kusala na ca kasyacid vigamena,
kayasamsparsapratyayavedana (ssp_ii-1_125) kusala na ca kasyacid
vigamena, manahsamsparsapratyayavedana kusala na ca kasyacid vigamena.

prthividhatuh kusalo na ca kasyacid vigamena, abdhatuh kusalo na ca
kasyacid vigamena, tejodhatuh kusalo na ca kasyacid vigamena,
vayudhatuh kusalo na ca kasyacid vigamena, akasadhatuh kusalo na ca
kasyacid vigamena, vijñanadhatuh kusalo na ca kasyacid vigamena.

avidya kusala na ca kasyacid vigamena, samskarah kusala na ca
kasyacid vigamena, vijñanam kusalam na ca kasyacid vigamena,
namarupam kusalam na ca kasyacid vigamena, sadayatanam kusalam
na ca kasyacid vigamena, sparsah kusalo na ca kasyacid vigamena, vedana
kusala na ca kasyacid vigamena, trsna kusala na ca kasyacid
vigamena, upadanam kusalam na ca kasyacid vigamena, bhavah kusalo na
ca kasyacid vigamena, jatih kusala na ca kasyacid vigamena,
jaramaranam kusalam na ca kasyacid vigamena.

danaparamita kusala na ca kasyacid vigamena, silaparamita kusala na
ca kasyacid vigamena, ksantiparamita kusala na ca kasyacid vigamena,
viryaparamita kusala na ca kasyacid vigamena, dhyanaparamita kusala na
ca kasyacid vigamena, prajñaparamita kusala na ca kasyacid vigamena.

adhyatmasunyata kusala na ca kasyacid vigamena, bahirdhasunyata
kusala na ca kasyacid vigamena, adhyatmabahirdhasunyata kusala na ca
kasyacid vigamena, sunyatasunyata kusala na ca kasyacid vigamena,
mahasunyata kusala na ca kasyacid vigamena, paramarthasunyata
kusala na ca kasyacid vigamena, samskrtasunyata kusala na ca
kasyacid vigamena, asamskrtasunyata kusala na ca kasyacid vigamena,
atyantasunyata kusala na ca kasyacid vigamena, anavaragrasunyata
kusala na ca kasyacid vigamena, anavakarasunyata kusala na ca kasyacid
vigamena, prakrtisunyata kusala na ca kasyacid vigamena,
sarvadharmasunyata kusala na ca kasyacid vigamena,
svalaksanasunyata kusala na ca kasyacid vigamena,
anupalambhasunyata kusala na ca kasyacid vigamena, abhavasunyata
kusala na ca kasyacid vigamena, svabhavasunyata kusala na ca kasyacid
vigamena, abhavasvabhavasunyata kusala na ca kasyacid vigamena.

smrtyupasthanani kusalani na ca kasyacid vigamena, samyakprahanani
kusalani na ca kasyacid vigamena, rddhipadah kusala na ca kasyacid
vigamena, indriyani kusalani na ca kasyacid vigamena, balani kusalani na

(ssp_ii-1_126) ca kasyacid vigamena, bodhyangani kusalani na ca kasyacid vigamena, aryastango margo kusalo na ca kasyacid vigamena. aryasatyany ayusmañ charadvatiputrapranihitani na ca kasyacid vigamena, dhyanani kusalani na ca kasyacid vigamena, apramanani kusalani na ca kasyacid vigamena, arupyasamapattayah kusala na ca kasyacid vigamena, astau vimoksah kusala na ca kasyacid vigamena, navanupurvaviharasamapattayah kusala na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhani kusalani na ca kasyacid vigamena, abhijña kusala na ca kasyacid vigamena, samadhayah kusala na ca kasyacid vigamena, dharanimukhani kusalani na ca kasyacid vigamena, dasatathagatabalani kusalani na ca kasyacid vigamena, catvari vaisaradyani kusalani na ca kasyacid vigamena, catasrah pratisamvidah kusala na ca kasyacid vigamena, mahamaitri kusala na ca kasyacid vigamena, mahakaruna kusala na ca kasyacid vigamena, astadasavenika buddhadharmah kusala na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yat kusalam so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharmah kusala na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma anavadya na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma anavadya na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputranavadyam na ca kasyacid vigamena, vedananavadya na ca kasyacid vigamena, samjñanavadya na ca kasyacid vigamena, samskara anavadya na ca kasyacid vigamena, vijñanam anavadyam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputranavadyam na ca kasyacid vigamena, srotram anavadyam na ca kasyacid vigamena, ghranam anavadyam na ca kasyacid vigamena, jihvanavadya na ca kasyacid vigamena, kayo 'navadyo na ca kasyacid vigamena, mano 'navadyam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputranavadyam na ca kasyacid vigamena, sabdo 'navadyo na ca kasyacid vigamena, gandho 'navadyo na ca kasyacid vigamena, raso 'navadyo na ca kasyacid vigamena, sparso 'navadyo na ca kasyacid vigamena, dharma anavadya na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputranavadyam na ca kasyacid vigamena, srotravijñanam anavadyam na ca kasyacid vigamena, ghranavijñanam anavadyam na ca kasyacid vigamena, jihvavijñanam anavadyam na ca kasyacid vigamena, kayavijñanam anavadyam na ca kasyacid vigamena, manovijñanam anavadyam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputranavadyo na ca kasyacid vigamena, srotrasamsparso 'navadyo na ca kasyacid vigamena, ghranasamsparso 'navadyo na ca kasyacid vigamena, jihvasamsparso 'navadyo na ca kasyacid vigamena, kayasamsparso 'navadyo na ca kasyacid

vigamena, manahsamsparso 'navadyo na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputranavadya na ca kasyacid vigamena, srotrasamsparsapratyayavedananavadya na ca kasyacid vigamena, ghranasamsparsapratyayavedananavadya na ca kasyacid vigamena, jihvasamsparsapratyayavedananavadya na ca kasyacid vigamena, kayasamsparsapratyayavedananavadya na ca kasyacid vigamena, manahsamsparsapratyayavedananavadya na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputranavadyo na ca kasyacid vigamena, abdhatur anavadyo na ca kasyacid vigamena, tejodhatur anavadyo na ca kasyacid vigamena, vayudhatur anavadyo na ca kasyacid vigamena, akasadhatur anavadyo na ca kasyacid vigamena, vijñanadhatur anavadyo na ca kasyacid vigamena.

avidyayusmañ charadvatiputranavadya na ca kasyacid vigamena, samskara anavadya na ca kasyacid vigamena, vijñanam anavadyam na ca kasyacid vigamena, namarupam anavadyam na ca kasyacid vigamena, sadayatanam anavadyam na ca kasyacid vigamena, sparso 'navadyo na ca kasyacid vigamena, vedananavadya na ca kasyacid vigamena, trsnanavadya na ca kasyacid vigamena, upadanam anavadyam na ca kasyacid vigamena, bhavo 'navadyo na ca kasyacid vigamena, jatir anavadya na ca kasyacid vigamena, jaramaranam anavadyam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputranavadya na ca kasyacid vigamena, silaparamitanavadya na ca kasyacid vigamena, ksantiparamitanavadya na ca kasyacid vigamena, viryaparamitanavadya na ca kasyacid vigamena, dhyanaparamitanavadya na ca kasyacid vigamena, prajñaparamitanavadya na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputranavadya na ca kasyacid vigamena, bahirdhasunyatanavadya na ca kasyacid vigamena, adhyatmabahirdhasunyatanavadya na ca kasyacid vigamena, sunyatasunyatanavadya na ca kasyacid vigamena, mahasunyatanavadya na ca kasyacid vigamena, paramarthasunyatanavadya na ca kasyacid vigamena, samskrtasunyatanavadya na ca kasyacid vigamena, asamskrtasunyatanavadya na ca kasyacid vigamena, atyantasunyatanavadya na ca kasyacid vigamena, anavaragrasunyatanavadya na ca kasyacid vigamena, anavakarasunyatanavadya na ca kasyacid vigamena, prakrtisunyatanavadya na ca kasyacid vigamena, sarvadharmasunyatanavadya na ca kasyacid vigamena, svalaksanasunyatanavadya na ca kasyacid vigamena, anupalambhasunyatanavadya na ca kasyacid vigamena, abhavasunyatanavadya na ca kasyacid vigamena, svabhavasunyatanavadya na ca kasyacid vigamena, abhavasvabhavasunyatanavadya na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputranavadyani na ca kasyacid vigamena, samyakprahanany anavadyani na ca kasyacid vigamena,

rddhipada anavadya na ca kasyacid vigamena, indriyany anavadyani na ca kasyacid vigamena, balany anavadyani na ca kasyacid vigamena, bodhyangany anavadyani na ca kasyacid vigamena, aryastango margo 'navadyo na ca kasyacid vigamena, aryasatyany ayusmañ charadvatiputranavadyani na ca kasyacid vigamena, dhyanany anavadyani na ca kasyacid vigamena, apramanany anavadyani na ca kasyacid vigamena, arupyasamapattayo 'navadya na ca kasyacid vigamena, astau vimoksa anavadya na ca kasyacid vigamena, navanupurvaviharasamapattayo 'navadya na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhany anavadyani na ca kasyacid vigamena, abhijña anavadya na ca kasyacid vigamena, samadhayo 'navadya na ca kasyacid vigamena, dharanimukhany anavadyani na ca kasyacid vigamena, dasatathagatabalany anavadyani na ca kasyacid vigamena, catvari vaisaradyany anavadyani na ca kasyacid vigamena, catasrah pratisamvido 'navadya na ca kasyacid vigamena, mahamaitry anavadya na ca kasyacid vigamena, mahakarunanavadya na ca kasyacid vigamena, astadasavenika buddhadharma anavadya na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad anavadyam so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma (ssp_ii-1_129) anavadya na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma anasrava na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma anasrava na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputranasravam na ca kasyacid vigamena, vedananasrava na ca kasyacid vigamena, samjñanasrava na ca kasyacid vigamena, samskara anasrava na ca kasyacid vigamena, vijñanam anasravam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputranasravam na ca kasyacid vigamena, srotram anasravam na ca kasyacid vigamena, ghranam anasravam na ca kasyacid vigamena, jihvanasrava na ca kasyacid vigamena, kayo 'nasravo na ca kasyacid vigamena, mano 'nasravam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputranasravam na ca kasyacid vigamena, sabdo 'nasravo na ca kasyacid vigamena, gandho 'nasravo na ca kasyacid vigamena, raso 'nasravo na ca kasyacid vigamena, sparso 'nasravo na ca kasyacid vigamena, dharma anasrava na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputranasravam na ca kasyacid vigamena, srotravijñanam anasravam na ca kasyacid vigamena, ghranavijñanam anasravam na ca kasyacid vigamena, jihvavijñanam anasravam na ca kasyacid vigamena, kayavijñanam anasravam na ca kasyacid vigamena, manovijñanam anasravam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputranasravo na ca kasyacid vigamena, srotrasamsparso 'nasravo na ca kasyacid vigamena, ghranasamsparso 'nasravo na ca kasyacid vigamena, jihvasamsparso

'nasravo na ca kasyacid vigamena, kayasamsparso 'nasravo na ca kasyacid vigamena, manahsamsparso 'nasravo na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputranasrava na ca kasyacid vigamena, srotrasamsparsapratyayavedananasrava na ca kasyacid vigamena, ghranasamsparsapratyayavedananasrava na ca kasyacid vigamena, jihvasamsparsapratyayavedananasrava na ca kasyacid vigamena, kayasamsparsapratyayavedananasrava na ca kasyacid vigamena, manahsamsparsapratyayavedananasrava na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputranasravo na ca kasyacid vigamena, abdhatur anasravo na ca kasyacid vigamena, tejodhatur anasravo na ca kasyacid vigamena, vayudhatur anasravo na ca kasyacid vigamena, akasadhatur anasravo na ca kasyacid vigamena, vijñanadhatur anasravo na ca kasyacid vigamena.

avidyayusmañ charadvatiputranasrava na ca kasyacid vigamena, samskara anasrava na ca kasyacid vigamena, vijñanam anasravam na ca kasyacid vigamena, namarupam anasravam na ca kasyacid vigamena, sadayatanam anasravam na ca kasyacid vigamena, sparso 'nasravo na ca kasyacid vigamena, vedananasrava na ca kasyacid vigamena, trsnanasrava na ca kasyacid vigamena, upadanam anasravam na ca kasyacid vigamena, bhavo 'nasravo na ca kasyacid vigamena, jatir anasrava na ca kasyacid vigamena, jaramaranam anasravam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputranasrava na ca kasyacid vigamena, silaparamitanasrava na ca kasyacid vigamena, ksantiparamitanasrava na ca kasyacid vigamena, viryaparamitanasrava na ca kasyacid vigamena, dhyanaparamitanasrava na ca kasyacid vigamena, prajnaparamitanasrava na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputranasrava na ca kasyacid vigamena, bahirdhasunyatanasrava na ca kasyacid vigamena, adhyatmabahirdhasunyatanasrava na ca kasyacid vigamena, sunyatasunyatanasrava na ca kasyacid vigamena, mahasunyatanasrava na ca kasyacid vigamena, paramarthasunyatanasrava na ca kasyacid vigamena, samskrtasunyatanasrava na ca kasyacid vigamena, asamskrtasunyatanasrava na ca kasyacid vigamena, atyantasunyatanasrava na ca kasyacid vigamena, anavaragrasunyatanasrava na ca kasyacid vigamena, anavakarasunyatanasrava na ca kasyacid vigamena, prakrtisunyatanasrava na ca kasyacid vigamena, sarvadharmasunyatanasrava na ca kasyacid vigamena, svalaksanasunyatanasrava na ca kasyacid vigamena, anupalambhasunyatanasrava na ca kasyacid vigamena, abhavasunyatanasrava na ca kasyacid vigamena, svabhavasunyatanasrava na ca kasyacid vigamena, abhavasvabhavasunyatanasrava na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputranasravani na ca kasyacid

vigamena, samyakprahanany anasravani na ca kasyacid vigamena, rddhipada (ssp_ii-1_131) vigamena, balany anasravani na ca kasyacid vigamena, bodhyangany anasravani na ca kasyacid vigamena, aryastango margo 'nasravo na ca kasyacid vigamena, aryasatyany ayusmañ charadvatiputranavadyani na ca kasyacid vigamena, dhyanany anasravani na ca kasyacid vigamena, apramanany anasravani na ca kasyacid vigamena, arupyasamapattayo 'nasrava na ca kasyacid vigamena, astau vimoksa anasrava na ca kasyacid vigamena, navanupurvaviharasamapattayo 'nasrava na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhany anasravani na ca kasyacid vigamena, abhijña anasrava na ca kasyacid vigamena, samadhayo 'nasrava na ca kasyacid vigamena, dharanimukhany anasravani na ca kasyacid vigamena, dasatathagatabalany anasravani na ca kasyacid vigamena, catvari vaisaradyany anasravani na ca kasyacid vigamena, catasrah pratisamvido 'nasrava na ca kasyacid vigamena, mahamaitry anasrava na ca kasyacid vigamena, mahakarunanasrava na ca kasyacid vigamena, astadasavenika buddhadharma anasrava na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad anasravam so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma anasrava na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma nihklesa na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma nihklesa na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputra nihklesam na ca kasyacid vigamena, vedana nihklesa na ca kasyacid vigamena, samjña nihklesa na ca kasyacid vigamena, samskara nihklesa na ca kasyacid vigamena, vijñanam nihklesam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputra nihklesam na ca kasyacid vigamena, srotram nihklesam na ca kasyacid vigamena, ghranam nihklesam na ca kasyacid vigamena, jihva nihklesa na ca kasyacid vigamena, kayo nihkleso na ca kasyacid vigamena, mano nihklesam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputra nihklesam na ca kasyacid vigamena, sabdo nihkleso na ca kasyacid vigamena, gandho nihkleso na ca kasyacid vigamena, raso nihkleso na ca kasyacid vigamena, sparso nihkleso na ca (ssp_ii-1_132) kasyacid vigamena, dharma nihklesa na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputra nihklesam na ca kasyacid vigamena, srotravijñanam nihklesam na ca kasyacid vigamena, ghranavijñanam nihklesam na ca kasyacid vigamena, jihvavijñanam nihklesam na ca kasyacid vigamena, kayavijñanam nihklesam na ca kasyacid vigamena, manovijñanam nihklesam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputra nihkleso na ca kasyacid vigamena, srotrasamsparso nihkleso na ca kasyacid vigamena, ghranasamsparso nihkleso na ca kasyacid vigamena, jihvasamsparso nihkleso na ca kasyacid vigamena, kayasamsparso nihkleso na ca kasyacid vigamena, manahsamsparso nihkleso na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputra nihklesa na ca kasyacid vigamena, srotrasamsparsapratyayavedana nihklesa na ca kasyacid vigamena, ghranasamsparsapratyayavedana nihklesa na ca kasyacid vigamena, jihvasamsparsapratyayavedana nihklesa na ca kasyacid vigamena, kayasamsparsapratyayavedana nihklesa na ca kasyacid vigamena, manahsamsparsapratyayavedana nihklesa na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputra nihkleso na ca kasyacid vigamena, abdhatur nihkleso na ca kasyacid vigamena, tejodhatur nihkleso na ca kasyacid vigamena, vayudhatur nihkleso na ca kasyacid vigamena, akasadhatur nihkleso na ca kasyacid vigamena, vijñanadhatur nihkleso na ca kasyacid vigamena.

avidyayusmañ charadvatiputra nihklesa na ca kasyacid vigamena, samskara nihklesa na ca kasyacid vigamena, vijñanam nihklesam na ca kasyacid vigamena, namarupam nihklesam na ca kasyacid vigamena, sadayatanam nihklesam na ca kasyacid vigamena, sparso nihkleso na ca kasyacid vigamena, vedana nihklesa na ca kasyacid vigamena, trsna nihklesa na ca kasyacid vigamena, upadanam nihklesam na ca kasyacid vigamena, bhavo nihkleso na ca kasyacid vigamena, jatir nihklesa na ca kasyacid vigamena, jaramaranam nihklesam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputra nihklesa na ca kasyacid vigamena, silaparamita nihklesa na ca kasyacid vigamena, ksantiparamita nihklesa na ca kasyacid vigamena, viryaparamita nihklesa na ca kasyacid vigamena, dhyanaparamita nihklesa na ca kasyacid vigamena, prajñaparamita (ssp_ii-1_133) nihklesa na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputra nihklesa na ca kasyacid vigamena, bahirdhasunyata nihklesa na ca kasyacid vigamena, adhyatmabahirdhasunyata nihklesa na ca kasyacid vigamena, sunyatasunyata nihklesa na ca kasyacid vigamena, mahasunyata nihklesa na ca kasyacid vigamena, paramarthasunyata nihklesa na ca kasyacid vigamena, samskrtasunyata nihklesa na ca kasyacid vigamena, asamskrtasunyata nihklesa na ca kasyacid vigamena, atyantasunyata nihklesa na ca kasyacid vigamena, anavaragrasunyata nihklesa na ca kasyacid vigamena, anavakarasunyata nihklesa na ca kasyacid vigamena, prakrtisunyata nihklesa na ca kasyacid vigamena, sarvadharmasunyata nihklesa na ca kasyacid vigamena, svalaksanasunyata nihklesa na ca kasyacid vigamena, anupalambhasunyata nihklesa na ca kasyacid

vigamena, abhavasunyata nihklesa na ca kasyacid vigamena,
svabhavasunyata nihklesa na ca kasyacid vigamena,
abhavasvabhavasunyata nihklesa na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputra nihklesani na ca
kasyacid vigamena, samyakprahanani nihklesani na ca kasyacid vigamena,
rddhipada nihklesa na ca kasyacid vigamena, indriyani nihklesani
na ca kasyacid vigamena, balani nihklesani na ca kasyacid vigamena,
bodhyangani nihklesani na ca kasyacid vigamena, aryastango
margo nihkleso na ca kasyacid vigamena.

aryasatyany ayusmañ charadvatiputra nihklesani na ca kasyacid
vigamena, dhyanani nihklesani na ca kasyacid vigamena, apramanani
nihklesani na ca kasyacid vigamena, arupyasamapattayo nihklesa na ca
kasyacid vigamena, astau vimoksa nihklesa na ca kasyacid vigamena,
navanupurvaviharasamapattayo nihklesa na ca kasyacid vigamena,
sunyatapranihitapranihitavimoksamukhani nihklesani na ca
kasyacid vigamena, abhijña nihklesa na ca kasyacid vigamena, samadhayo
nihklesa na ca kasyacid vigamena, dharanimukhani nihklesani na ca
kasyacid vigamena, dasatathagatabalani nihklesani na ca kasyacid
vigamena, catvari vaisaradyani nihklesani na ca kasyacid vigamena,
catasrah pratisamvido nihklesa na ca kasyacid vigamena, mahamaitri
nihklesa na ca kasyacid vigamena, mahakaruna nihklesa na ca
kasyacid vigamena, astadasavenika buddhadharma nihklesa na ca
kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ (ssp_ii-1_134)
charadvatiputra yad nihklesam so 'bhavah ksayas canenayusmañ
charadvatiputra paryayena sarvadharma nihklesa na ca kasyacid
vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma vyavadata na ca
kasyacid vigamena.

aha: katame ayusman subhute sarvadharma vyavadata na ca kasyacid
vigamena?

aha: rupam ayusmañ charadvatiputra vyavadatam na ca kasyacid
vigamena, vedana vyavadata na ca kasyacid vigamena, samjña vyavadata
na ca kasyacid vigamena, samskara vyavadata na ca kasyacid vigamena,
vijñanam vyavadatam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputra vyavadatam na ca kasyacid vigamena,
srotram vyavadatam na ca kasyacid vigamena, ghranam vyavadatam na
ca kasyacid vigamena, jihva vyavadata na ca kasyacid vigamena, kayo
vyavadato na ca kasyacid vigamena, mano vyavadato na ca kasyacid vigamena.

rupam ayusmañ charadvatiputra vyavadatam na ca kasyacid vigamena,
sabdo vyavadato na ca kasyacid vigamena, gandho vyavadato na ca kasyacid
vigamena, raso vyavadato na ca kasyacid vigamena, sparso vyavadato na ca
kasyacid vigamena, dharma vyavadata na ca kasyacid vigamena.
caksurvijñanam ayusmañ charadvatiputra vyavadatam na ca kasyacid

vigamena, srotravijñanam vyavadatam na ca kasyacid vigamena, ghranavijñanam vyavadatam na ca kasyacid vigamena, jihvavijñanam vyavadatam na ca kasyacid vigamena, kayavijñanam vyavadatam na ca kasyacid vigamena, manovijñanam vyavadatam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputra vyavadato na ca kasyacid vigamena, srotrasamsparso vyavadato na ca kasyacid vigamena, ghranasamsparso vyavadato na ca kasyacid vigamena, jihvasamsparso vyavadato na ca kasyacid vigamena, kayasamsparso vyavadato na ca kasyacid vigamena, manahsamsparso vyavadato na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputra vyavadata na ca kasyacid vigamena, srotrasamsparsapratyayavedana vyavadata na ca kasyacid vigamena, ghranasamsparsapratyayavedana vyavadata na ca kasyacid vigamena, jihvasamsparsapratyayavedana vyavadata na ca kasyacid vigamena, kayasamsparsapratyayavedana vyavadata na ca kasyacid (ssp_ii-1_135) vigamena, manahsamsparsapratyayavedana vyavadata na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputra vyavadato na ca kasyacid vigamena, abdhatur vyavadato na ca kasyacid vigamena, tejodhatur vyavadato na ca kasyacid vigamena, vayudhatur vyavadato na ca kasyacid vigamena, akasadhatur vyavadato na ca kasyacid vigamena, vijñanadhatur vyavadato na ca kasyacid vigamena.

avidyayusmañ charadvatiputra vyavadata na ca kasyacid vigamena, samskara vyavadata na ca kasyacid vigamena, vijñanam vyavadatam na ca kasyacid vigamena, namarupam vyavadatam na ca kasyacid vigamena, sadayatanam vyavadatam na ca kasyacid vigamena, sparso vyavadato na ca kasyacid vigamena, vedana vyavadata na ca kasyacid vigamena, trsna vyavadata na ca kasyacid vigamena, upadanam vyavadatam na ca kasyacid vigamena, bhavo vyavadato na ca kasyacid vigamena, jatir vyavadata na ca kasyacid vigamena, jaramaranam vyavadatam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputra vyavadata na ca kasyacid vigamena, silaparamita vyavadata na ca kasyacid vigamena, ksantiparamita vyavadata na ca kasyacid vigamena, viryaparamita vyavadata na ca kasyacid vigamena, dhyanaparamita vyavadata na ca kasyacid vigamena, prajñaparamita vyavadata na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputra vyavadata na ca kasyacid vigamena, bahirdhasunyata vyavadata na ca kasyacid vigamena, adhyatmabahirdhasunyata vyavadata na ca kasyacid vigamena, sunyatasunyata vyavadata na ca kasyacid vigamena, mahasunyata vyavadata na ca kasyacid vigamena, paramarthasunyata vyavadata na ca kasyacid vigamena, samskrtasunyata vyavadata na ca kasyacid vigamena, asamskrtasunyata vyavadata na ca kasyacid vigamena, atyantasunyata vyavadata na ca kasyacid vigamena, anavaragrasunyata vyavadata na ca kasyacid vigamena, anavakarasunyata vyavadata na ca kasyacid vigamena, prakrtisunyata vyavadata na ca kasyacid vigamena, sarvadharmasunyata

vyavadata na ca kasyacid vigamena, svalaksanasunyata vyavadata na ca kasyacid vigamena, anupalambhasunyata vyavadata na ca kasyacid vigamena, abhavasunyata vyavadata na ca kasyacid vigamena, svabhavasunyata vyavadata na ca kasyacid vigamena, abhavasvabhavasunyata vyavadata na ca kasyacid (ssp_ii-1_136) vigamena.

smrtyupasthanany ayusmañ charadvatiputra vyavadatani na ca kasyacid vigamena, samyakprahanani vyavadatani na ca kasyacid vigamena, rddhipada vyavadata na ca kasyacid vigamena, indriyani vyavadatani na ca kasyacid vigamena, balani vyavadatani na ca kasyacid vigamena, bodhyangani vyavadatani na ca kasyacid vigamena, aryastango margo vyavadato na ca kasyacid vigamena.

aryasatyany ayusmañ charadvatiputra vyavadatani na ca kasyacid vigamena, dhyanani vyavadatani na ca kasyacid vigamena, apramanani vyavadatani na ca kasyacid vigamena, arupyasamapattayo vyavadata na ca kasyacid vigamena, astau vimoksa vyavadata na ca kasyacid vigamena, navanupurvaviharasamapattayo vyavadata na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhani vyavadatani na ca kasyacid vigamena, abhijña vyavadata na ca kasyacid vigamena, samadhayo vyavadata na ca kasyacid vigamena, dharanimukhani vyavadatani na ca kasyacid vigamena, dasatathagatabalani vyavadatani na ca kasyacid vigamena, catvari vaisaradyani vyavadatani na ca kasyacid vigamena, catasrah pratisamvido vyavadata na ca kasyacid vigamena, mahamaitri vyavadata na ca kasyacid vigamena, mahakaruna vyavadata na ca kasyacid vigamena, astadasavenika buddhadharma vyavadata na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad vyavadatam so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma vyavadata na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma lokottara na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma lokottara na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputra lokottaram na ca kasyacid vigamena, vedana lokottara na ca kasyacid vigamena, samjña lokottara na ca kasyacid vigamena, samskara lokottara na ca kasyacid vigamena, vijñanam lokottaram na ca kasyacid vigamena.

caksur ayusmañ charadvatiputra lokottaram na ca kasyacid vigamena, srotram lokottaram na ca kasyacid vigamena, ghranam lokottaram na ca (ssp_ii-1_137) kasyacid vigamena, jihva lokottara na ca kasyacid vigamena, kayo lokottaro na ca kasyacid vigamena, mano lokottaram na ca kasyacid vigamena.

rupam ayusmañ charadvatiputra lokottaram na ca kasyacid vigamena, sabdo lokottaro na ca kasyacid vigamena, gandho lokottaro na ca kasyacid vigamena, raso lokottaro na ca kasyacid vigamena, sparso lokottaro na ca

kasyacid vigamena, dharma lokottara na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputra lokottaram na ca kasyacid vigamena, srotravijñanam lokottaram na ca kasyacid vigamena, ghranavijñanam lokottaram na ca kasyacid vigamena, jihvavijñanam lokottaram na ca kasyacid vigamena, kayavijñanam lokottaram na ca kasyacid vigamena, manovijñanam lokottaram na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputra lokottaro na ca kasyacid vigamena, srotrasamsparso lokottaro na ca kasyacid vigamena, ghranasamsparso lokottaro na ca kasyacid vigamena, jihvasamsparso lokottaro na ca kasyacid vigamena, kayasamsparso lokottaro na ca kasyacid vigamena, manahsamsparso lokottaro na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputra lokottara na ca kasyacid vigamena, srotrasamsparsapratyayavedana lokottara na ca kasyacid vigamena, ghranasamsparsapratyayavedana lokottara na ca kasyacid vigamena, jihvasamsparsapratyayavedana lokottara na ca kasyacid vigamena, kayasamsparsapratyayavedana lokottara na ca kasyacid vigamena, manahsamsparsapratyayavedana lokottara na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputra lokottaro na ca kasyacid vigamena, abdhatur lokottaro na ca kasyacid vigamena, tejodhatur lokottaro na ca kasyacid vigamena, vayudhatur lokottaro na ca kasyacid vigamena, akasadhatur lokottaro na ca kasyacid vigamena, vijñanadhatur lokottaro na ca kasyacid vigamena.

avidyayusmañ charadvatiputra lokottara na ca kasyacid vigamena, samskara lokottara na ca kasyacid vigamena, vijñanam lokottaram na ca kasyacid vigamena, namarupam lokottaram na ca kasyacid vigamena, sadayatanam lokottaram na ca kasyacid vigamena, sparso lokottaro na ca kasyacid vigamena, vedana lokottara na ca kasyacid vigamena, trsna lokottara na ca kasyacid vigamena, upadanam lokottaram na ca kasyacid vigamena, bhavo lokottaro na ca kasyacid vigamena, jatir lokottara na ca (ssp_ii-1_138) kasyacid vigamena, jaramaranam lokottaram na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputra lokottara na ca kasyacid vigamena, silaparamita lokottara na ca kasyacid vigamena, ksantiparamita lokottara na ca kasyacid vigamena, viryaparamita lokottara na ca kasyacid vigamena, dhyanaparamita lokottara na ca kasyacid vigamena, prajñaparamita lokottara na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputra lokottara na ca kasyacid vigamena, bahirdhasunyata lokottara na ca kasyacid vigamena, adhyatmabahirdhasunyata lokottara na ca kasyacid vigamena, sunyatasunyata lokottara na ca kasyacid vigamena, mahasunyata lokottara na ca kasyacid vigamena, paramarthasunyata lokottara na ca kasyacid vigamena, samskrtasunyata lokottara na ca kasyacid vigamena, asamskrtasunyata lokottara na ca kasyacid vigamena, atyantasunyata

lokottara na ca kasyacid vigamena, anavaragrasunyata lokottara na ca kasyacid vigamena, anavakarasunyata lokottara na ca kasyacid vigamena, prakrtisunyata lokottara na ca kasyacid vigamena, sarvadharmasunyata lokottara na ca kasyacid vigamena, svalaksanasunyata lokottara na ca kasyacid vigamena, anupalambhasunyata lokottara na ca kasyacid vigamena, abhavasunyata lokottara na ca kasyacid vigamena, svabhavasunyata lokottara na ca kasyacid vigamena, abhavasvabhavasunyata lokottara na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputra lokottarani na ca kasyacid vigamena, samyakprahanani lokottarani na ca kasyacid vigamena, rddhipada lokottara na ca kasyacid vigamena, indriyani lokottarani na ca kasyacid vigamena, balani lokottarani na ca kasyacid vigamena, bodhyangani lokottarani na ca kasyacid vigamena, aryastango margo lokottaro na ca kasyacid vigamena.

aryasatyany ayusmañ charadvatiputra lokottarani na ca kasyacid vigamena, dhyanani lokottarani na ca kasyacid vigamena, apramanani lokottarani na ca kasyacid vigamena, arupyasamapattayo lokottara na ca kasyacid vigamena, astau vimoksa lokottara na ca kasyacid vigamena, navanupurvaviharasamapattayo lokottara na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhani lokottarani na ca kasyacid vigamena, abhijña lokottara na ca kasyacid vigamena, samadhayo lokottara na ca kasyacid vigamena, dharanimukhani lokottarani na ca kasyacid (ssp_ii-1_139) vigamena, dasatathagatabalani lokottarani na ca kasyacid vigamena, catvari vaisaradyani lokottarani na ca kasyacid vigamena, catasrah pratisamvido lokottara na ca kasyacid vigamena, mahamaitri lokottara na ca kasyacid vigamena, mahakaruna lokottara na ca kasyacid vigamena, astadasavenika buddhadharma lokottara na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad lokottaram so 'bhavah ksayas canenayusmañ charadvatiputra paryayena sarvadharma lokottara na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputra sarvadharma asamskrta na ca kasyacid vigamena.

aha: katame ayusman subhute sarvadharma asamskrta na ca kasyacid vigamena?

aha: rupam ayusmañ charadvatiputrasamskrtam na ca kasyacid vigamena, vedanasamskrta na ca kasyacid vigamena, samjñasamskrta na ca kasyacid vigamena, samskara asamskrta na ca kasyacid vigamena, vijñanam asamskrtam na ca kasyacid vigamena.

caksur ayusmañ charadvatiputra lokottaram na ca kasyacid vigamena, srotram asamskrtam na ca kasyacid vigamena, ghranam asamskrtam na ca kasyacid vigamena, jihvasamskrta na ca kasyacid vigamena, kayo 'samskrto na ca kasyacid vigamena, mano 'samskrtam na ca kasyacid vigamena.

rupam ayusmañ charadvatiputrasamskrtam na ca kasyacid vigamena, sabdo 'samskrto na ca kasyacid vigamena, gandho 'samskrto na ca kasyacid vigamena, raso 'samskrto na ca kasyacid vigamena, sparso 'samskrto na ca kasyacid vigamena, dharma asamskrta na ca kasyacid vigamena.

caksurvijñanam ayusmañ charadvatiputrasamskrtam na ca kasyacid vigamena, srotravijñanam asamskrtam na ca kasyacid vigamena, ghranavijñanam asamskrtam na ca kasyacid vigamena, jihvavijñanam asamskrtam na ca kasyacid vigamena, kayavijñanam asamskrtam na ca kasyacid vigamena, manovijñanam asamskrtam na ca kasyacid vigamena.

caksuhsamsparsa ayusmañ charadvatiputrasamskrto na ca kasyacid vigamena, srotrasamsparso 'samskrto na ca kasyacid vigamena, ghranasamsparso 'samskrto na ca kasyacid vigamena, jihvasamsparso 'samskrto na ca kasyacid vigamena, kayasamsparso 'samskrto na ca kasyacid vigamena, (ssp_ii-1_140) manahsamsparso 'samskrto na ca kasyacid vigamena.

caksuhsamsparsapratyayavedanayusmañ charadvatiputrasamskrta na ca kasyacid vigamena, srotrasamsparsapratyayavedanasamskrta na ca kasyacid vigamena, ghranasamsparsapratyayavedanasamskrta na ca kasyacid vigamena, jihvasamsparsapratyayavedanasamskrta na ca kasyacid vigamena, kayasamsparsapratyayavedanasamskrta na ca kasyacid vigamena, manahsamsparsapratyayavedanasamskrta na ca kasyacid vigamena.

prthividhatur ayusmañ charadvatiputrasamskrto na ca kasyacid vigamena, abdhatur 'samskrto na ca kasyacid vigamena, tejodhatur 'samskrto na ca kasyacid vigamena, vayudhatur 'samskrto na ca kasyacid vigamena, akasadhatur 'samskrto na ca kasyacid vigamena, vijñanadhatur 'samskrto na ca kasyacid vigamena.

avidyayusmañ charadvatiputrasamskrta na ca kasyacid vigamena, samskara asamskrta na ca kasyacid vigamena, vijñanam asamskrtam na ca kasyacid vigamena, namarupam asamskrtam na ca kasyacid vigamena, sadayatanam asamskrtam na ca kasyacid vigamena, sparso 'samskrto na ca kasyacid vigamena, vedanasamskrta na ca kasyacid vigamena, trsnasamskrta na ca kasyacid vigamena, upadanam asamskrtam na ca kasyacid vigamena, bhavo 'samskrto na ca kasyacid vigamena, jatir asamskrta na ca kasyacid vigamena, jaramaranam asamskrtam na ca kasyacid vigamena.

danaparamitayusmañ charadvatiputrasamskrta na ca kasyacid vigamena, silaparamitasamskrta na ca kasyacid vigamena, ksantiparamitasamskrta na ca kasyacid vigamena, viryaparamitasamskrta na ca kasyacid vigamena, dhyanaparamitasamskrta na ca kasyacid vigamena, prajñaparamitasamskrta na ca kasyacid vigamena.

adhyatmasunyatayusmañ charadvatiputrasamskrta na ca kasyacid vigamena, bahirdhasunyatasamskrta na ca kasyacid vigamena, adhyatmabahirdhasunyatasamskrta na ca kasyacid vigamena, sunyatasunyatasamskrta na ca kasyacid vigamena, mahasunyatasamskrta na ca kasyacid vigamena, paramarthasunyatasamskrta na ca kasyacid vigamena, samskrtasunyatasamskrta na ca kasyacid vigamena, asamskrtasunyatasamskrta na ca kasyacid vigamena, atyantasunyatasamskrta na ca kasyacid vigamena, anavaragrasunyatasamskrta na ca kasyacid vigamena, anavakarasunyatasamskrta na ca kasyacid vigamena, prakrtisunyatasamskrta (ssp_ii-1_141) na ca kasyacid vigamena, sarvadharmasunyatasamskrta na ca kasyacid vigamena, svalaksanasunyatasamskrta na ca kasyacid vigamena, anupalambhasunyatasamskrta na ca kasyacid vigamena, abhavasunyatasamskrta na ca kasyacid vigamena, svabhavasunyatasamskrta na ca kasyacid vigamena, abhavasvabhavasunyatasamskrta na ca kasyacid vigamena.

smrtyupasthanany ayusmañ charadvatiputrasamskrtani na ca kasyacid vigamena, samyakprahanany asamskrtani na ca kasyacid vigamena, rddhipadasamskrta na ca kasyacid vigamena, indriyany asamskrtani na ca kasyacid vigamena, balany asamskrtani na ca kasyacid vigamena, bodhyangani 'samskrtani na ca kasyacid vigamena, aryastango margo 'samskrto na ca kasyacid vigamena. aryasatyany ayusmañ charadvatiputrasamskrtani na ca kasyacid vigamena, dhyanany asamskrtani na ca kasyacid vigamena, apramanany asamskrtani na ca kasyacid vigamena, arupyasamapattayo 'samskrta na ca kasyacid vigamena, astau vimoksasamskrta na ca kasyacid vigamena, navanupurvaviharasamapattayo 'samskrta na ca kasyacid vigamena, sunyatanimittapranihitavimoksamukhany asamskrtani na ca kasyacid vigamena, abhijña asamskrta na ca kasyacid vigamena, samadhayo 'samskrta na ca kasyacid vigamena, dharanimukhany asamskrtani na ca kasyacid vigamena, dasatathagatabalany asamskrtani na ca kasyacid vigamena, catvari vaisaradyany asamskrtani na ca kasyacid vigamena, catasrah pratisamvido 'samskrta na ca kasyacid vigamena, mahamaitry asamskrta na ca kasyacid vigamena, mahakarunasamskrta na ca kasyacid vigamena, astadasavenika buddhadharma asamskrta na ca kasyacid vigamena. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yad asamskrtam so 'bhavah ksayas ca. anenayusmañ charadvatiputra paryayena sarvadharma asamskrta na ca kasyacid vigamena.

punar aparam ayusmañ charadvatiputrakutastha avinasinah sarvadharmah.

aha: kim ity ayusman subhute 'kutastha avinasinah sarvadharmah?

subhutir aha: rupam ayusmañ charadvatiputrakutastham avinasi.

tat kasya hetoh? prakrtir asyaisa, vedanakutasthavinasini. tat kasya hetoh? (ssp_ii-1_142) prakrtir asyaisa, samjñakutasthavinasini. tat kasya hetoh? prakrtir asyaisa, samskara akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam, vijñanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa.

caksur ayusmañ charadvatiputrakutastham avinasi. tat kasya hetoh? prakrtir asyaisa, srotram akutastham avinasi. tat kasya hetoh? prakrtir asyaisa, ghranam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa, jihvakutasthavinasini. tat kasya hetoh? prakrtir asyaisa, kayo 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa, mano 'kutastham avinasi. tat kasya hetoh? prakrtir asyaisa.

rupam ayusmañ charadvatiputrakutastham avinasi. tat kasya hetoh? prakrtir asyaisa. sabdo 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. gandho 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. raso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. sparso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. dharma akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam.

caksurvijñanam ayusmañ charadvatiputrakutastham avinasi. tat kasya hetoh? prakrtir asyaisa. srotravijñanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. ghranavijñanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. jihvavijñanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. kayavijñanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. manovijñanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa.

caksuhsamsparsa ayusmañ charadvatiputrakutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. srotrasamsparso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. ghranasamsparso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. jihvasamsparso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. kayasamsparso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. manahsamsparso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa.

caksuhsamsparsapratyayavedanayusmañ charadvatiputrakutasthavinasini. tat kasya hetoh? prakrtir asyaisa. srotrasamsparsapratyayavedanakutasthavinasini. tat kasya hetoh? prakrtir asyaisa. ghranasamsparsapratyayavedanakutasthavinasini. tat kasya hetoh? (ssp_ii-1_143) prakrtir asyaisa. jihvasamsparsapratyayavedanakutasthavinasini. tat kasya hetoh? prakrtir asyaisa. kayasamsparsapratyayavedanakutasthavinasini.

tat kasya hetoh? prakrtir asyaisa. manahsamsparsapratyayavedanakutasthavinasini. tat kasya hetoh? prakrtir asyaisa.

prthividhatur ayusmañ charadvatiputrakutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. abdhatur 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. tejodhatur 'kut‘astho 'vinasi. tat kasya hetoh? prakrtir asyaisa. vayudhatur 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. akasadhatur 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. vijñanadhatur 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa.

avidyayusmañ charadvatiputrakutasthavinasinl tat kasya hetoh? prakrtir asyaisa. samskara akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. vijñanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. namarupam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. sadayatanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. sparso 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. vedanakutasthavinasini. tat kasya hetoh? prakrtir asya esa. trsnakutasthavinasini. tat kasya hetoh? prakrtir asya esa. upadanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa. bhavo 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. jatir akutasthavinasini. tat kasya hetoh? prakrtir asya esa. jaramaranam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa.

danaparamitayusmañ charadvatiputrakutasthavinasini. tat kasya hetoh? prakrtir asya esa. silaparamitakutasthavinasini. tat kasya hetoh? prakrtir asya esa. ksantiparamitakut‘asthavinasini. tat kasya hetoh? prakrtir asya esa. viryaparamitakutasthavinasini. tat kasya hetoh? prakrtir asya esa. dhyanaparamitakutasthavinasini. tat kasya hetoh? prakrtir asya esa. prajñaparamitakutasthavinasini. tat kasya hetoh? prakrtir asya esa.

adhyatmasunyatayusmañ charadvatiputrakut.asthavinasini. tat kasya hetoh? prakrtir asya esa. bahirdhasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. adhyatmabahirdhasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. sunyatasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. mahasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. paramarthasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. samskrtasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. asamskrtasunyatakutasthavinasini. tat kasya (ssp_ii-1_144) hetoh? prakrtir asya esa. atyantasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya

esa. anavaragrasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. anavakarasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. prakrtisunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. sarvadharmasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. svalaksanasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. anupalambhasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. abhavasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. svabhavasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa. abhavasvabhavasunyatakutasthavinasini. tat kasya hetoh? prakrtir asya esa.

smrtyupasthanany ayusmañ charadvatiputrakutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. samyakprahanany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. rddhipada akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. indriyany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. balany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. bodhyangany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. aryastango margo 'kutastho 'vinasi. tat kasya hetoh? prakrtir asyaisa. aryasatyany ayusmañ charadvatiputrakutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. dhyanany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. apramanany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. arupyasamapattayo 'kutastha avinasinah. tat kasya hetoh? prakrtir asam iyam. astau vimoksa akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. navanupurvaviharasamapattayo 'kutastha avinasinah. tat kasya hetoh? prakrtir asam iyam. sunyatanimittapranihitavimoksamukhany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. abhijña akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. samadhayo 'kutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. dharanimukhany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. dasatathagatabalany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. catvari vaisaradyany akutasthany avinasini. tat kasya hetoh? prakrtir esam iyam. catasrah pratisamvido 'kutastha avinasinah. tat kasya hetoh? prakrtir asam iyam. mahamaitry akutasthavinasini. tat kasya hetoh? prakrtir asya esa. mahakarunakutasthavinasini. (ssp_ii-1_145) tat kasya hetoh? prakrtir asya esa. astadasavenika buddhadharma akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam.

kusala dharma akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. akusala dharma akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. samskrta dharma akutastha

avinasinah. tat kasya hetoh? prakrtir esam iyam. asamskrta dharma akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. sasrava dharma akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. anasrava dharma akutastha avinasinah. tat kasya hetoh? prakrtir esam iyam. anenayusmañ charadvatiputra paryayenabhavasvabhavah sarvadharmah.

yat punar ayusmañ charadvatiputraivam vadasi, kena karanena rupam anabhinirvrttam, kena karanena vedananabhinirvrtta, kena karanena samjñanabhinirvrtta, kena karanena samskara anabhinirvrttah, kena karanena vijñanam anabhinirvrttam iti vadasi, evam etad ayusmañ charadvatiputra tat kasya hetoh? tatha hy ayusmañ charadvatiputra rupam anabhisamskrtam, vedananabhisamskrta, samjñanabhisamskrta, samskara anabhisamskrtah, vijñanam anabhisamskrtam. tat kasya hetoh? tatha hi rupasyabhisamskarta nasti, vedanaya abhisamskarta nasti, samjñaya abhisamskarta nasti, samskaranam abhisamskarta nasti, vijñanasyabhisamskarta nasti.

caksur ayusmañ charadvatiputranabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti, srotram anabhisamskrtam, tat kasya hetoh? tatha hy abhisamskarta nasti, ghranam anabhisamskrtam, tat kasya hetoh? tatha hy abhisamskarta nasti, jihvanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti, kayo 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti, mano 'nabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti.

rupam ayusmañ charadvatiputranabhisamskrtam, tat kasya hetoh? tatha hy abhisamskarta nasti, sabdo 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti, gandho 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti, raso 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti, sparso 'nabhisamskrtah, tat kasya hetoh? (ssp_ii-1_146) tatha hy abhisamskarta nasti, dharma anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti.

caksurvijñanam ayusmañ charadvatiputranabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. srotravijñanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. ghranavijñanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. jihvavijñanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. kayavijñanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. manovijñanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti.

caksuhsamsparsa ayusmañ charadvatiputranabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. srotrasamsparso 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti.

ghranasamsparso 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. jihvasamsparso 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. kayasamsparso 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. manahsamsparso 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti.

caksuhsamsparsapratyayavedanayusmañ charadvatiputranabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. srotrasamsparsapratyayavedananabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. ghranasamsparsapratyayavedananabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. jihvasamsparsapratyayavedananabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. kayasamsparsapratyayavedananabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. manahsamsparsapratyayavedananabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti.

prthividhatur ayusmañ charadvatiputranabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. abdhatur anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. tejodhatur anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. vayudhatur anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. akasadhatur anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. vijñanadhatur anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti.

avidyayusmañ charadvatiputranabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. samskara anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. vijñanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. namarupam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. sadayatanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti. sparso 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. vedananabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. trsnanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. upadanam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti, bhavo 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti, jatir anabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti, jaramaranam anabhisamskrtam. tat kasya hetoh? tatha hy abhisamskarta nasti.

danaparamitayusmañ charadvatiputranabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. silaparamitanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. ksantiparamitanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. viryaparamitanabhisamskrta, tat kasya hetoh?

tatha hy abhisamskarta nasti. dhyanaparamitanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. prajñaparamitanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti.

adhyatmasunyatayusmañ chardvatiputranabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. bahirdhasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. adhyatmabahirdhasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. sunyatasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. mahasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. paramarthasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. samskrtasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. asamskrtasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. atyantasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. anavaragrasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. anavakarasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. prakrtisunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. sarvadharmasunyatanabhisamskrta, (ssp_ii-1_148) tat kasya hetoh? tatha hy abhisamskarta nasti. svalaksanasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. anupalambhasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. abhavasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. svabhavasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. abhavasvabhavasunyatanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti.

smrtyupasthanany ayusmañ charadvatiputranabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. samyakprahanany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. rddhipada anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. indriyany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. balany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. bodhyangany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. aryastango margo 'nabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti.

aryasatyany ayusmañ charadvatiputranabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. dhyanany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. apramanany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti.

arupyasamapattayo 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. vimoksa anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. navanupurvaviharasamapattayo 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. sunyatanimittapranihitavimoksamukhany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. abhijña anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. samadhayo 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. dharanimukhany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. dasatathagatabalany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. catvari vaisaradyany anabhisamskrtani, tat kasya hetoh? tatha hy abhisamskarta nasti. catasrah pratisamvido 'nabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti. mahamaitry anabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. mahakarunanabhisamskrta, tat kasya hetoh? tatha hy abhisamskarta nasti. astadasavenika buddhadharma anabhisamskrtah, tat kasya hetoh? tatha hy abhisamskarta nasti.

anenayusmañ charadvatiputra paryayena rupam anabhinirvrttam vedananabhinirvrtta samjñanabhinirvrtta samskara anabhinirvrtta vijñanam anabhinirvrttam.

yat punar ayusmañ charadvatiputraivam aha, kena karanenayusmañ subhute yad anabhinirvrttam na tad rupam, ya anabhinirvrtta na sa vedana, ya anabhinirvrtta na sa samjña, ye 'nabhinirvrtta na te samskara, yad anabhinirvrttam na tad vijñanam iti vadasi?

evam etad ayusmañ charadvatiputra tat kasya hetoh? tatha hy ayusmañ charadvatiputra rupam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. vedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. samjña prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. samskarah prakrtisunya ya ca prakrtisunyas tesam notpado na vyayo yesam notpado na vyayo na tesam sthityanyathatvam prajñayate. vijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate.

caksuh prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. srotram prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. ghranam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. jihva prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate.

kayah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. manah prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate.

rupam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. sabdah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado (ssp_ii-1_150) na vyayo na tasya sthityanyathatvam prajñayate. gandhah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. rasah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. sparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. dharmah prakrtisunya ye ca prakrtisunyah tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajñayate.

caksurvijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. srotravijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. ghranavijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. jihvavijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. kayavijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. manovijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate.

caksuhsamsparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. srotrasamsparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. ghranasamsparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. jihvasamsparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. kayasamsparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajnayate. manahsamsparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajnayate.

caksuhsamsparsapratyayavedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam (ssp_ii-1_151) prajñayate. srotrasamsparsapratyayavedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. ghranasamsparsapratyayavedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. jihvasamsparsapratyayavedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. kayasamsparsapratyayavedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. manahsamsparsapratyayavedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate.

prthividhatuh prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. abdhatuh prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. tejodhatuh prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. vayudhatuh prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. akasadhatuh prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. vijñanadhatuh prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate.

avidya prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. samskarah prakrtisunya ye ca prakrtisunyah tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajñayate. vijñanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. namarupam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. sadayatanam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. sparsah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam (ssp_ii-1_152) prajñayate. vedana prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. trsna prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. upadanam

prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. bhavah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate. jatih prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. jaramaranam prakrtisunyam yac ca prakrtisunyam tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajñayate.

danaparamita prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. silaparamita prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. ksantiparamita prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. viryaparamita prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. dhyanaparamita prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. prajñaparamita prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate.

adhyatmasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. bahirdhasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. adhyatmabahirdhasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. sunyatasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. mahasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, (ssp_ii-1_153) yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. paramarthasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. samskrtasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. asamskrtasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. atyantasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. anavaragrasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate.

anavakarasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. prakrtisunyata prakrtisunya y a ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. sarvadharmasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. svalaksanasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthity anyathatvam prajnayate. anupalambhasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. abhavasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. svabhavasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate. abhavasvabhavasunyata prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajnayate.

smrtyupasthanani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. samyakprahanani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. rddhipada prakrtisunya y a ca prakrtisunyas tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. indriyani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam (ssp_ii-1_154) notpado na vyayo na tesam sthityanyathatvam prajñayate. balani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajñayate. bodhyangani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. aryastango margah prakrtisunyo yas ca prakrtisunyah tasya notpado na vyayah, yasya notpado na vyayo na tasya sthityanyathatvam prajnayate. aryasatyani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. dhyanani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. apramanani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. arupyasamapattayah prakrtisunya ya ca prakrtisunyah tasam notpado na vyayah, yasam notpado na vyayo na tasam sthityanyathatvam prajnayate. astau vimoksah prakrtisunya ye ca prakrtisunyah tesam notpado na vyayah,

yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. navanupurvaviharasamapattayah prakrtisunya yas ca prakrtisunyah tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. sunyatanimittapranihitavimoksamukhani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. abhijña prakrtisunya yas ca prakrtisunyah tasam notpado na vyayah, yasam notpado na vyayo na tasam sthityanyathatvam prajnayate. samadhayah prakrtisunya ye ca prakrtisunyah tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. dharanimukhani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. dasatathagatabalani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. catvari vaisaradyani prakrtisunyani yani ca prakrtisunyani tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajnayate. catasrah pratisamvidah prakrtisunya yas ca prakrtisunyah tasam notpado na vyayah, yasam notpado na vyayo na tasam sthityanyathatvam prajnayate. mahamaitri prakrtisunya (ssp_ii-1_155) ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. mahakaruna prakrtisunya ya ca prakrtisunya tasya notpado na vyayah, yasya notpado na vyayo na tasyah sthityanyathatvam prajñayate. avenikabuddhadharmah prakrtisunya ye ca prakrtisunyah tesam notpado na vyayah, yesam notpado na vyayo na tesam sthityanyathatvam prajñayate.

anenayusmañ charadvatiputra paryayena yad anabhisamskrtam na tad rupam, yanabhisamskrta na sa vedana, yanabhisamskrta na sa samjña, ye 'nabhisamskrta na te samskarah, yad anabhisamskrtam na tad vijñanam.

yad anabhisamskrtam na tac caksuh, yad anabhisamskrtam na tac chrotram, yad anabhisamskrtam na tad ghranam, yanabhisamskrta na sa jihva, yo 'nabhisamskrto na sa kayah, yad anabhisamskrtam na tan manah.

yad anabhisamskrtam na tad rupam, yo 'nabhisamskrto na sa sabdah, yo 'nabhisamskrto na sa gandhah, yo 'nabhisamskrto na sa rasah, yo 'nabhisamskrto na sa sparsah, ye 'nabhisamskrta na te dharmah.

yad anabhisamskrtam na tac caksurvijñanam, yad anabhisamskrtam na tac chrotravijñanam, yad anabhisamskrtam na tad ghranavijñanam, yad anabhisamskrtam na tad jihvavijñanam, yad anabhisamskrtam na tat kayavijñanam, yad anabhisamskrtam

na tan manovijñanam.

yo 'nabhisamskrto na sa caksuhsamsparsah, yo 'nabhisamskrto na sa srotrasamsparsah, yo 'nabhisamskrto na sa ghranasamsparsah, yo 'nabhisamskrto na sa jihvasamsparsah, yo 'nabhisamskrto na sa kayasamsparsah, yo 'nabhisamskrto na sa manahsamsparsah.

yanabhisamskrta na sa caksuhsamsparsapratyayavedana, yanabhisamskrta na sa srotrasamsparsapratyayavedana, yanabhisamskrta na sa ghranasamsparsapratyayavedana, yanabhisamskrta na sa jihvasamsparsapratyayavedana, yanabhisamskrta na sa kayasamsparsapratyayavedana, yanabhisamskrta na sa manahsamsparsapratyayavedana.

yo 'nabhisamskrto na sa prthividhatuh, yo 'nabhisamskrto na so 'bdhatuh, yo 'nabhisamskrto na sa tejodhatuh, yo 'nabhisamskrto na sa vayudhatuh, yo 'nabhisamskrto na sa akasadhatuh, yo 'nabhisamskrto na sa vijñanadhatuh.

yanabhisamskrta na savidya, ye 'nabhisamskrta na te samskarah, yad anabhisamskrtam na tad vijñanam, yad anabhisamskrtam na tan namarupam, yad anabhisamskrtam na tat sadayatanam, yo 'nabhisamskrto na sa sparsah, yanabhisamskrta na sa vedana, yanabhisamskrta na sa trsna, yad anabhisamskrtam na tad upadanam, yo 'nabhisamskrto na sa bhavah, yanabhisamskrta na sa jatih, yad anabhisamskrtam na taj jaramaranam.

yanabhisamskrta na sa danaparamita, yanabhisamskrta na sa silaparamita, yanabhisamskrta na sa ksantiparamita, yanabhisamskrta na sa viryaparamita, yanabhisamskrta na sa dhyanaparamita, yanabhisamskrta na sa prajñaparamita.

yanabhisamskrta na sadhyatmasunyata, yanabhisamskrta na sa bahirdhasunyata, yanabhisamskrta na sadhyatmabahirdhasunyata, yanabhisamskrta na sa sunyatasunyata, yanabhisamskrta na sa mahasunyata,

yanabhisamskrta na sa paramarthasunyata, yanabhisamskrta na sa samskrtasunyata, yanabhisamskrta na sasamskrtasunyata, yanabhisamskrta na satyantasunyata, yanabhisamskrta na sanavaragrasunyata, yanabhisamskrta na sanavakarasunyata, yanabhisamskrta na sa prakrtisunyata, yanabhisamskrta na sa sarvadharmasunyata, yanabhisamskrta na sa svalaksanasunyata, yanabhisamskrta na sanupalambhasunyata, yanabhisamskrta na sabhavasunyata, yanabhisamskrta na sa svabhavasunyata, yanabhisamskrta na sabhavasvabhavasunyata.

yany anabhisamskrtani na tani smrtyupasthanani, yany anabhisamskrtani na tani samyakprahanani, ye 'nabhisamskrta na

te rddhipadah yany anabhisamskrtani na tanindriyani, yany anabhisamskrtani na tani balani, yany anabhisamskrtani na tani bodhyangani, yo 'nabhisamskrto na sa aryastango margah, yany anabhisamskrtani na tany aryasatyani, yany anabhisamskrtani na tani dhyanani, yany anabhisamskrtani na tany apramanani, ya anabhisamskrta na ta arupyasamapattayah, ye 'nabhisamskrta na te vimoksah, yanabhisamskrta na ta navanupurvaviharasamapattayah, yany anabhisamskrtani na tani sunyatanimittapranihitavimoksamukhani, yanabhisamskrta na ta abhijñah, ye 'nabhisamskrta na te samadhayah, yany anabhisamskrtani na tani dharanimukhani, yany anabhisamskrtani na tani dasatathagatabalani, yany anabhisamskrtani na tani catvari (ssp_ii-1_157) vaisaradyani, ya anabhisamskrta na tas catasrah pratisamvidah, yanabhisamskrta na sa mahamaitri, yanabhisamskrta na sa mahakaruna, ye 'nabhisamskrta na te 'stadasavenika buddhadharmah, yanabhisamskrta na sa sarvajñata, yanabhisamskrta na sa margakarajñata, yanabhisamskrta na sa sarvakarajñata.

yat punar ayusmañ charadvatiputraivam aha, kena karanenaivam vadasi, tat kim anabhinirvrttam prajñaparamitayam avavadisyam anusasisyamiti?

tatha hy ayusmañ charadvatiputra yanabhinirvrttih sa prajñaparamita ya prajñaparamita sanabhinirvrttir iti hy anabhinirvrttis ca prajñaparamita cabhav etau dharmav advayam advaidhikaram.

anenayusmañ charadvatiputra paryayenaivam vadasi, tat kim anabhinirvrttim prajñaparamitayam avavadisyamy anusasisyami.

yat punar ayusmañ charadvatiputraivam aha, kena karanena nanyatrabhivrttya bodhisattva upalabhyate yo bodhaya cared iti. tatha hy ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayañ caran nanyam anabhinirvrttim anyam bodhisattvam samanupasyati. iti hy anabhinirvrttis ca bodhisattvas cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrttya rupam samanupasyati, tatha hy anabhinirvrttis ca rupam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya vedana samanupasyati, tatha hy anabhinirvrttis ca vedana cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah samjñam samanupasyati, tatha hy anabhinirvrttis ca samjña cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah samskaran samanupasyati, tatha hy anabhinirvrttis ca samskaras cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya vijñanam samanupasyati, tatha hy anabhinirvrttis ca vijñanam cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrttyas caksuh samanupasyati, tatha hy anabhinirvrttis ca caksus cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah srotram samanupasyati, tatha hy anabhinirvrttis ca srotram (ssp_ii-1_158) cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya ghranam samanupasyati, tatha hy anabhinirvrttis ca ghranam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya jihvam samanupasyati, tatha hy anabhinirvrttis ca jihva cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah kayam samanupasyati, tatha hy anabhinirvrttis ca kayas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah manah samanupasyati, tatha hy anabhinirvrttis ca manas cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrttya rupam samanupasyati, tatha hy anabhinirvrttis ca rupam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah sabdam samanupasyati, tatha hy anabhinirvrttis ca sabdas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya gandham samanupasyati, tatha hy anabhinirvrttis ca gandhas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya rasam samanupasyati, tatha hy anabhinirvrttis ca rasas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah sparsam samanupasyati, tatha hy anabhinirvrttis ca sparsas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya dharman samanupasyati, tatha hy anabhinirvrttis ca dharmas cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrttyas caksurvijñanam samanupasyati, tatha hy anabhinivrttis ca caksurvijñanam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah srotravijñanam samanupasyati, tatha hy anabhinivrttis ca srotravnñanam cobhav etau dharmav advayam advaidhikaram, srotravijñanam. nanyatranabhinirvrttya ghranavijñanam samanupasyati, tatha hy anabhinirvrttis ca ghranavijñanam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya jihvavijñanam samanupasyati, tatha hy anabhinirvrttis ca jihvavijñanam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah kayavyñanam samanupasyati, tatha hy anabhinirvrttis ca kayavijñanam cobhav etau dharmav o advayam advaidhikaram. nanyatranabhinirvrttya manovijñanam samanunpasyati, tatha hy anabhinirvrttis ca manovijñanam cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrttyas caksuhsamsparsam samanupasyati, tatha hy anabhinirvrttis ca caksuhsamsparsas cobhav etau dharmav advayam (ssp_ii-1_159) advaidhikaram. nanyatranabhinirvrttyah srotrasamsparsam samanupasyati, tatha hy anabhinirvrttis ca srotrasamsparsas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya ghranasamsparsam samanupasyati, tatha hy anabhinirvrttis ca ghranasamsparsas cobhav etau dharmav advayam

advaidhikaram. nanyatranabhinirvrttya jihvasamsparsam samanupasyati, tatha hy anabhinirvrttis ca jihvasamsparsas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah kayasamsparsam samanupasyati, tatha hy anabhinirvrttis ca kayasamsparsas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya manahsamsparsam samanupasyati, tatha hy anabhinirvrttis ca manahsamsparsas cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrttyas caksuhsamsparsapratyayavedanam samanupasyati, tatha hy anabhinirvrttis ca caksuhsamsparsapratyayavedana cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah srotrasamsparsapratyayavedanam samanupasyati, tatha hy anabhinirvrttis ca srotrasamsparsapratyayavedana cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya ghranasamsparsapratyayavedanam samanupasyati, tatha hy anabhinirvrttis ca ghranasamsparsapratyayavedana cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya jihvasamsparsapratyayavedanam samanupasyati, tatha hy anabhinirvrttis ca jihvasamsparsapratyayavedana cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttyah kayasamsparsapratyayavedanam samanupasyati, tatha hy anabhinirvrttis ca kayasamsparsapratyayavedana cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttya manahsamsparsapratyayavedanam samanupasyati, tatha hy anabhinirvrttis ca manahsamsparsapratyayavedana cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrtteh prthividhatum samanupasyati, tatha hy anabhinirvrttis ca prthividhatus cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter abdhatum samanupasyati, tatha hy anabhinirvrttis cabdhatus cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh tejodhatum samanupasyati, tatha hy anabhinirvrttis ca tejodhatus cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter vayudhatum samanupasyati, tatha hy anabhinirvrttis ca vayudhatus cobhav etau dharmav advayam advaidhikarm. nanyatranabhinirvrtter akasadhatum (ssp_ii-1_160) samanupasyati, tatha hy anabhinirvrttis ca akasadhatus cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter vijñanadhatum samanupasyati, tatha hy anabhinirvrttis ca vijñanadhatus cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrtter avidyam samanupasyati, tatha hy anabhinirvrttis cavidya cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh samskaran samanupasyati, tatha hy anabhinirvrttis ca samskaras cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter vijñanam samanupasyati, tatha

hy anabhinirvrttis ca vijñanam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter namarupam samanupasyati, tatha hy anabhinirvrttis ca namarupam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh sadayatanam samanupasyati, tatha hy anabhinirvrttis ca sadayatanam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh sparsam samanupasyati, tatha hy anabhinirvrttis ca sparsas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter vedanam samanupasyati, tatha hy anabhinirvrttis ca vedana cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh trsnam samanupasyati, tatha hy anabhinirvrttis ca trsna cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter upadanam samanupasyati, tatha hy anabhinirvrttis ca upadanam cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter bhavam samanupasyati, tatha hy anabhinirvrttis ca bhavas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter jatim samanupasyati, tatha hy anabhinirvrttis ca jatis cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter jaramaranam samanupasyati, tatha hy anabhinirvrttis ca jaramaranam cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrtter danaparamitam samanupasyati, tatha hy anabhinirvrttis ca danaparamita cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter silaparamitam samanupasyati, tatha hy anabhinirvrttis ca silaparamita cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter ksantiparamitam samanupasyati, tatha hy anabhinirvrttis ca ksantiparamita cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter viryaparamitam samanupasyati, tatha hy anabhinirvrttis ca viryaparamita cobhav etau dharmav advayam advaidhikaram. (ssp_ii-1_161) nanyatranabhinirvrtter dhyanaparamitam samanupasyati, tatha hy anabhinirvrttis ca dhyanaparamita cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter prajñaparamitam samanupasyati, tatha hy anabhinirvrttis ca prajñaparamita cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrtter adhyatmasunyatam samanupasyati, tatha hy anabhinirvrttis cadhyatmasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter bahirdhasunyatam samanupasyati, tatha hy anabhinirvrttis ca bahirdhasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter adhyatmabahirdhasunyatam samanupasyati, tatha hy anabhinirvrttis cadhyatmabahirdhasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh sunyatasunyatam samanupasyati, tatha hy anabhinirvrttis ca sunyatasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter mahasunyatam samanupasyati, tatha hy anabhinirvrttis ca mahasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh paramarthasunyatam

samanupasyati, tatha hy anabhinirvrttis ca paramarthasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh samskrtasunyatam samanupasyati, tatha hy anabhinirvrttis ca samskrtasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter asamskrtasunyatam samanupasyati, tatha hy anabhinirvrttis casamskrtasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter atyantasunyatam samanupasyati, tatha hy anabhinirvrttis catyantasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter anavaragrasunyatam samanupasyati, tatha hy anabhinirvrttis canavaragrasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter anavakarasunyatam samanupasyati, tatha hy anabhinirvrttis canavakarasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh prakrtisunyatam samanupasyati, tatha hy anabhinirvrttis ca prakrtisunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh sarvadharmasunyatam samanupasyati, tatha hy anabhinirvrttis ca sarvadharmasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh svalaksanasunyatam samanupasyati, tatha hy anabhinirvrttis ca svalaksanasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter anupalambhasunyatam samanupasyati, (ssp_ii-1_162) tatha hy anabhinirvrttis canupalambhasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter abhavasunyatam samanupasyati, tatha hy anabhinirvrttis cabhavasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh svabhavasunyatam samanupasyati, tatha hy anabhinirvrttis ca svabhavasunyata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter abhavasvabhavasunyatam samanupasyati, tatha hy anabhinirvrttis cabhavasvabhavasunyata cobhav etau dharmav advayam advaidhikaram.

nanyatranabhinirvrtteh smrtyupasthanani samanupasyati, tatha hy anabhinirvrttis ca smrtyupasthanani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh samyakprahanani samanupasyati, tatha hy anabhinirvrttis ca samyakprahanani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter rddhipadan samanupasyati, tatha hy anabhinirvrttis ca rddhipadams cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter indriyani samanupasyati, tatha hy anabhinirvrttis cendriyani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter balani samanupasyati, tatha hy anabhinirvrttis ca balani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter bodhyangani samanupasyati, tatha hy anabhinirvrttis ca bodhyangani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter aryastangamargam samanupasyati, tatha hy anabhinirvrttis caryastango margas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter

aryasatyani samanupasyati, tatha hy anabhinirvrttis caryasatyani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter dhyanani samanupasyati, tatha hy anabhinirvrttis ca dhyanani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter apramanani samanupasyati, tatha hy anabhinirvrttis capramanani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter arupyasamapattih samanupasyati, tatha hy anabhinirvrttis carupyasamapattis cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter astau vimoksam samanupasyati, tatha hy anabhinirvrttis castau vimoksas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter navanupurvaviharasamapattih samanupasyati, tatha hy anabhinirvrttis ca navanupurvaviharasamapattis cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh (ssp_ii-1_163) sunyatanimittapranihitavimoksamukhani samanupasyati, tatha hy anabhinirvrttis capramanani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter abhijñah samanupasyati, tatha hy anabhinirvrttis cabhijñas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh samadhin samanupasyati, tatha hy anabhinirvrttis ca samadhayas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter dharanimukhani samanupasyati, tatha hy anabhinirvrttis ca dharanimukhani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter dasatathagatabalani samanupasyati, tatha hy anabhinirvrttis ca dasatathagatabalani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttes catvari vaisaradyani samanupasyati, tatha hy anabhinirvrttis ca catvari vaisaradyani cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrttes catasrah pratisamvidah samanupasyati, tatha hy anabhinirvrttis ca catasrah pratisamvidas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter mahamaitrim samanupasyati, tatha hy anabhinirvrttis ca mahamaitri cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter mahakarunam samanupasyati, tatha hy anabhinirvrttis ca mahakaruna cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter astadasavenikan buddhadharman samanupasyati, tatha hy anabhinirvrttis castadasavenika buddhadharmas cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh sarvajñatam samanupasyati, tatha hy anabhinirvrttis ca sarvajñata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtter margakarajñatam samanupasyati, tatha hy anabhinirvrttis ca margakarajñata cobhav etau dharmav advayam advaidhikaram. nanyatranabhinirvrtteh sarvakarajñatam samanupasyati, tatha hy anabhinirvrttis ca sarvakarajñata cobhav etau dharmav advayam advaidhikaram.

anenayusmañ charadvatiputra paryayena nanyatranabhinirvrttya bodhisattva upalabhyate yo bodhaya caret.

yat punar ayusmañ charadvatiputraivam aha kena karanenaivam vadasi, sacet bodhisatto mahasattva evam uddisyamanenotrasyati na samtrasyati na samtrasam apadyate carati bodhisattvo mahasattvah prajñaparamitayam tatha hy ayusmañ charadvatiputra bodhisattvo mahasattvo (ssp_ii-1_164) nirihakat sarvadharman na samanupasyati. svapnopaman sarvadharman na samanupasyati. mayopaman sarvadharman na samanupasyati. maricyupaman sarvadharman na samanupasyati. pratisrutkopaman sarvadharman na samanupasyati. pratibhasopaman sarvadharman na samanupasyati. nirmitopaman sarvadharman na samanupasyati.

anenayusmañ charadvatiputra paryayena bodhisattvo mahasattva imam nirdesam srutva notrasyati samtrasati na samtrasam apadyate prajñaparamitayam carati.

athayusman subhutir bhagavantam etad avocat: yasmin samaye bhagavan bodhisattvo mahasattvah prajñaparamitayam carann iman dharman evam upapariksate,

tasmin samaye rupam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati rupam etad iti, tasmin samaye vedanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati vedaneyam iti, tasmin samaye samjñam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati samjñeyam iti, tasmin samaye samskaran nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati samskara ima iti, tasmin samaye vijñanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati vijñanam etad iti.

tasmin samaye caksur nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati caksur etad iti, tasmin samaye srotram nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati srotram etad iti, tasmin samaye ghranam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati ghranam etad iti, tasmin samaye jihvam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati jihveyam iti, tasmin samaye kayam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati kayo 'yam iti, tasmin samaye mano nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati mana etad iti.

tasmin samaye rupam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati rupam etad iti, tasmin samaye sabdam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati sabdo 'yam iti, tasmin samaye gandham nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati gandho 'yam iti, tasmin samaye rasam nopaiti nopadatte nadhitisthati (ssp_ii-1_165) nabhinivisate na prajñapayati raso 'yam iti, tasmin samaye sparsam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati sparsao 'yam iti, tasmin samaye dharman nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati dharma ima iti.

tasmin samaye caksurvijñanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati caksurvijñanam etad iti, tasmin samaye

srotravijñanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati srotravijñanam etad iti, tasmin samaye ghranavijñanam nopaiti nopadatte nadhitisthati nabhinivisate na prajftapayati ghranavijñanam etad iti, tasmin samaye jihvavijñanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati jihvavijñanam etad iti, tasmin samaye kayavijñanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati kayavijñanam etad iti, tasmin samaye manovijñanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati manovijñanam etad iti.

tasmin samaye caksuhsamsparsam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati caksuhsamsparso 'yam iti, tasmin samaye srotrasamsparsam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati srotrasamsparso 'yam iti, tasmin samaye ghranasamsparsam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati ghranasamsparso 'yam iti, tasmin samaye jihvasamsparsam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati jihvasamsparso 'yam iti, tasmin samaye kayasamsparsam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati kayasamsparso 'yam iti, tasmin samaye manahsamsparsam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati manahsamsparso 'yam iti.

tasmin samaye caksuhsamsparsapratyayavedanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati caksuhsamsparsapratyayavedaneyam iti, tasmin samaye srotrasamsparsapratyayavedanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati srotrasamsparsapratyayavedaneyam iti, tasmin samaye ghranasamsparsapratyayavedanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati ghranasamsparsapratyayavedaneyam iti, tasmin samaye jihvasamsparsapratyayavedanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati jihvasamsparsapratyayavedaneyam iti, tasmin samaye kayasamsparsapratyayavedanam (ssp_ii-1_166) nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati kayasamsparsapratyayavedaneyam iti, tasmin samaye manahsamsparsapratyayavedanam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati manahsamsparsapratyayavedaneyam iti.

yasmin samaye bhagavan bodhisattvo mahasattvah prajñaparamitayam caran iman dharman evam upapariksate, tasmin samaye danaparamitam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati danaparamiteyam iti, tasmin samaye silaparamitam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati silaparamiteyam iti, tasmin samaye ksantiparamitam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati ksantiparamiteyam iti, tasmin samaye viryaparamitam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati viryaparamiteyam iti, tasmin samaye dhyanaparamitam

nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati dhyanaparamiteyam iti, tasmin samaye prajñaparamitam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati prajñaparamiteyam iti.

tasmin samaye 'dhyatmasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty adhyatmasunyateyam iti, tasmin samaye bahirdhasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati bahirdhasunyateyam iti, tasmin samaye 'dhyatmabahirdhasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty adhyatmabahirdhasunyateyam iti, tasmin samaye sunyatasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati sunyatasunyateyam iti, tasmin samaye mahasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati mahasunyateyam iti, tasmin samaye paramarthasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati paramarthasunyateyam iti, tasmin samaye samskrtasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati samskrtasunyateyam iti, tasmin samaye 'samskrtasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty asamskrtasunyateyam iti, tasmin samaye 'tyantasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty atyantasunyateyam iti, tasmin samaye 'navaragrasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty anavaragrasunyateyam (ssp_ii-1_167) iti, tasmin samaye 'navakarasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty anavakarasunyateyam iti, tasmin samaye prakrtisunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati prakrtisunyateyam iti, tasmin samaye sarvadharmasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati sarvadharmasunyateyam iti, tasmin samaye svalaksanasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati svalaksanasunyateyam iti, tasmin samaye 'nupalambhasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty anupalambhasunyateyam iti, tasmin samaye 'bhavasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty abhavasunyateyam iti, tasmin samaye svabhavasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati svabhavasunyateyam iti, tasmin samaye 'bhavasvabhavasunyatam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty abhavasvabhavasunyateyam iti.

punar aparam bhagavan bodhisattvo mahasattvah prajñaparamitayam caran smrtyupasthanani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati smrtyupasthanany etaniti, tasmin samaye samyakprahanani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati samyakprahanany etaniti, tasmin samaye rddhipadan nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati rddhipada ima iti, tasmin samaye indriyani nopaiti nopadatte

nadhitisthati nabhinivisate na prajñapayatindriyany etaniti, tasmin samaye balani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati balanimaniti, tasmin samaye bodhyangani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati bodhyanganimaniti, tasmin samaye aryastangamargam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty aryastango marga iti, tasmin samaye aryasatyani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty aryasatyany etaniti, tasmin samaye dhyanani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati dhyanany etaniti, tasmin samaye 'pramanani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty apramanany etaniti, tasmin samaye arupyasamapattir nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty arupyasamapattaya ima iti, tasmin samaye 'stau vimoksan nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty astau vimoksa (ssp_ii-1_168) ima iti, tasmin samaye navanupurvaviharasamapattir nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati navanupurvaviharasamapattaya ima iti, tasmin samaye sunyatanimittapranihitavimoksamukhani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati sunyatanimittapranihitavimoksamukhany etaniti, tasmin samaye 'bhijña nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty abhijña ima iti, tasmin samaye samadhin nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati samadhaya ima iti, tasmin samaye dharanimukhani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati dharanimukhany etaniti, tasmin samaye dasatathagatabalani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati dasatathagatabalanimaniti, tasmin samaye catvari vaisaradyani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati catvari vaisaradyanimaniti, tasmin samaye catasrah pratisamvido nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati catasrah pratisamvida ima iti, tasmin samaye mahamaitrim nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati mahamaitriyam iti, tasmin samaye mahakarunam nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati mahakaruneyam iti, tasmin samaye 'stadasavenikan buddhadharman nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayaty avenika buddhadharma eta iti.

punar aparam bhagavan bodhisattvo mahasattvah prajñaparamitayam caran sarvasamadhidharanimukhani nopaiti nopadatte nadhitisthati nabhinivisate na prajñapayati sarvasamadhidharanimukhany etaniti.

tat kasya hetoh? tatha hi bodhisattvo mahasattvah prajñaparamitayam caran rupam na samanupasyati, vedanam na samanupasyati, samjñam na samanupasyati, samskaran na samanupasyati, vijñanam na samanupasyati.

caksur na samanupasyati, srotram na samanupasyati, ghranam na samanupasyati, jihvam na samanupasyati, kayam na samanupasyati, mano na samanupasyati.

rupam na samanupasyati, sabdam na samanupasyati, gandham na samanupasyati, rasam na samanupasyati, sparsam na samanupasyati, dharman na samanupasyati.

caksurvijñanam na samanupasyati, srotravijñanam na samanupasyati, (ssp_ii-1_169) ghranavijñanam na samanupasyati, jihvavijñanam na samanupasyati, kayavijñanam na samanupasyati, manovijñanam na samanupasyati.

caksuhsamsparsam na samanupasyati, srotrasamsparsam na samanupasyati, ghranasamsparsam na samanupasyati, jihvasamsparsam na samanupasyati, kayasamsparsam na samanupasyati, manahsamsparsam na samanupasyati.

caksuhsamsparsapratyayavedanam na samanupasyati, srotrasamsparsapratyayavedanam na samanupasyati, ghranasamsparsapratyayavedanam na samanupasyati, jihvasamsparsapratyayavedanam na samanupasyati, kayasamsparsapratyayavedanam na samanupasyati, manahsamsparsapratyayavedanam na samanupasyati.

prthividhatum na samanupasyati, abdhatum na samanupasyati, tejodhatum na samanupasyati, vayudhatum na samanupasyati, akasadhatum na samanupasyati, vijñanadhatum na samanupasyati.

avidyam na samanupasyati, samskaran na samanupasyati, vijñanam na samanupasyati, namarupam na samanupasyati, sadayatanam na samanupasyati, sparsam na samanupasyati, vedanam na samanupasyati, trsnam na samanupasyati, upadanam na samanupasyati, bhavam na samanupasyati, jatim na samanupasyati, jaramaranam na samanupasyati.

danaparamitam na samanupasyati, silaparamitam na samanupasyati, ksantiparamitam na samanupasyati, viryaparamitam na samanupasyati, dhyanaparamitam na samanupasyati, prajñaparamitam na samanupasyati.

adhyatmasunyatam na samanupasyati, bahirdhasunyatam na samanupasyati, adhyatmabahirdhasunyatam na samanupasyati, sunyatasunyatam na samanupasyati, mahasunyatam na samanupasyati, paramarthasunyatam na samanupasyati, samskrtasunyatam na samanupasyati, asamskrtasunyatam na samanupasyati, atyantasunyatam na samanupasyati, anavaragrasunyatam na samanupasyati, anavakarasunyatam na samanupasyati, prakrtisunyatam na samanupasyati, sarvadharmasunyatam na samanupasyati, svalaksanasunyatam na samanupasyati, anupalambhasunyatam na samanupasyati, abhavasunyatam na samanupasyati, svabhavasunyatam na samanupasyati, abhavasvabhavasunyatam na samanupasyati,

smrtyupasthanani na samanupasyati, samyakprahanani na samanupasyati, rddhipadan na samanupasyati, indriyani na samanupasyati, balani (ssp_ii-1_170) na samanupasyati, bodhyangani na samanupasyati, aryastangamargam na samanupasyati, aryasatyani na samanupasyati, dhyanani na samanupasyati, apramanani na samanupasyati, arupyasamapattir na samanupasyati, astau vimoksan na samanupasyati, navanupurvaviharasamapattir na samanupasyati, sunyatanimittapranihitavimoksamukhani na samanupasyati, abhijña na samanupasyati, samadhin na samanupasyati, dharanimukhani na samanupasyati, dasatathagatabalani na samanupasyati, catvari vaisaradyani na samanupasyati, catasrah pratisamvido na samanupasyati, mahamaitrim na samanupasyati, mahakarunam na samanupasyati, astadasavenikan buddhadharman na samanupasyati, sarvajñatam na samanupasyati, margakarajñatam na samanupasyati, sarvakarajñatam na samanupasyati.

tat kasya hetoh?

tatha hi bhagavan yo rupasyanutpado na tad rupam, iti hi rupam >; canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo rupasyanutpado na tad rupam,

tatha hi bhagavan yo vedanaya anutpado na sa vedana, iti hi vedana canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vedanaya anutpado na sa vedana,

tatha hi bhagavan yah samjñaya anutpado na sa samjña, iti hi samjña canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah samjñaya anutpado na sa samjña,

tatha hi bhagavan yah samskaranam anutpado na te samskara, iti hi samskaras canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah samskaranam anutpado na te samskarah,

tatha hi bhagavan yo vijñanasyanutpado na te vijñanam, iti hi vijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vijñanasyanutpado na tad vijñanam.

tatha hi yo bhagavams caksuso 'nutpado na tac caksuh, iti hi caksus (ssp_ii-1_171) canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yas caksuso 'nutpado na tac caksuh,

tatha hi bhagavan yah srotrasyanutpado na tac chrotram, iti hi srotram canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah

srotrasyanutpado na tac chrotram,

tatha hi bhagavan ghranasyanutpado na tad ghranam, iti hi ghranam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo ghranasyanutpado na tad ghranam,

tatha hi bhagavan jihvaya anutpado na sa jihva, iti hi jihva canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo jihvaya anutpado na sa jihva,

tatha hi yo bhagavan kayasyanutpado na sa kayah, iti hi kayas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah kayasyanutpado na sa kayah,

tatha hi yo bhagavan manaso 'nutpado na tan manah, iti hi manas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo manaso nutpado na tan manah.

yo bhagavan rupasyanutpado na tad rupam, iti hi rupam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo rupasyanutpado na tad rupam,

yo bhagavan sabdasyanutpado na sa sabdah, iti hi sabdas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah sabdasyanutpado na sa sabdah,

yo bhagavan gandhasyanutpado na sa gandhah, iti hi gandhas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo gandhasyanutpado na sa gandhah,

yo bhagavan rasasyanutpado na sa rasah, iti hi rasas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo rasasyanutpado na so rasah,

yo bhagavan sparsasyanutpado na sa sparsa, iti hi sparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah sparsasyanutpado na sa sparsah,

yo bhagavan dharmanam anutpado na te dharmah, iti hi dharmas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo dharmanam anutpado na te dharmah,

yo bhagavan caksurvijñanasyanutpado na tac caksurvijñanam, iti hi caksurvijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yas caksurvijñanasyanutpado na tac caksurvijñanam,

yo bhagavan srotravijñanasyanutpado na tac chrotravijñanam, iti hi srotravijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah srotravijñanasyanutpado na tac chrotravijñanam,

yo bhagavan ghranavijñanasyanutpado na tad ghranavijñanam, iti hi ghranavijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo ghranavijñanasyanutpado na tad ghranavijñanam,

yo bhagavan jihvavijñanasyanutpado na taj jihvavijñanam, iti hi jihvavijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo jihvavijñanasyanutpado na taj jihvavijñanam,

yo bhagavan kayavijñanasyanutpado na tat kayavijñanam, iti hi kayavijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah kayavijñanasyanutpado na tat kayavijñanam,

yo bhagavan manovijñanasyanutpado na tan manovijñanam, iti hi manovijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad (ssp_ii-1_173) yo manovijñanasyanutpado na tan manovijñanam,

yo bhagavan caksuhsamsparsasyanutpado na sa caksuhsamsparsah, iti hi caksuhsamsparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yas caksuhsamsparsasyanutpado na sa caksuhsamsparsah,

yo bhagavan srotrasamsparsasyanutpado na sa srotrasamsparah, iti hi srotrasamsparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah srotrasamsparsasyanutpado na sa srotrasamsparsah,

yo bhagavan ghranasamsparsasyanutpado na sa ghranasamsparah, iti hi ghranasamsparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo ghranasamsparsasyanutpado na sa ghranasamsparsah,

yo bhagavan jihvasamsparsasyanutpado na tan jihvasamsparsaah, iti hi jihvasamsparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo jihvasamsparsasyanutpado na sa jihvasamsparsah,

yo bhagavan kayasamsparsasyanutpado na sa kayasamsparsaah, iti hi kayasamsparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah kayasamsparsasyanutpado na sa kayasamsparsah,

yo bhagavan manahsamsparsasyanutpado na sa manahsamsparsaah, iti hi manahsamsparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo manahsamsparsasyanutpado na sa manahsamsparsah,

yo bhagavams caksuhsamsparsapratyayavedanaya anutpado na sa caksuhsamsparsapratyayavedana, iti hi caksuhsamsparsapratyayavedana canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yas caksuhsamsparsapratyayavedanaya anutpado na sa caksuhsamsparsapratyayavedana,

yo bhagavañ chrotrasamsparsapratyayavedanaya anutpado na sa srotrasamsparsapratyayavedana, iti hi srotrasamsparsapratyayavedana canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada (ssp_ii-1_174) eko na dvau na bahavo na prthak, tasmad yah srotrasamsparsapratyayavedanaya anutpado na sa srotrasamsparsapratyayavedana,

yo bhagavan ghranasamsparsapratyayavedanaya anutpado na sa ghranasamsparsapratyayavedana, iti hi ghranasamsparsapratyayavedana canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo ghranasamsparsapratyayavedanaya anutpado na sa ghranasamsparsapratyayavedana,

yo bhagavan jihvasamsparsapratyayavedanaya anutpado na sa jihvasamsparsapratyayavedana, iti hi jihvasamsparsapratyayavedana canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo jihvasamsparsapratyayavedanaya anutpado na sa jihvasamsparsapratyayavedana,

yo bhagavan kayasamsparsapratyayavedanaya anutpado na sa kayasamsparsapratyayavedana, iti hi kayasamsparsapratyayavedana canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah kayasamsparsapratyayavedanaya anutpado na sa kayasamsparsapratyayavedana,

yo bhagavan manahsamsparsapratyayavedanaya anutpado na sa manahsamsparsapratyayavedana, iti hi manahsamsparsapratyayavedana canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo

manahsamsparsapratyayavedanaya anutpado na sa manahsamsparsapratyayavedana,

yo bhagavan prthividhator anutpado na sa prthividhatuh, iti hi prthividhatus canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah prthividhator anutpado na sa prthividhatuh,

yo bhagavan abdhator anutpado na so 'bdhatuh, iti hy abdhatus canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'bdhator anutpado na so 'bdhatuh,

yo bhagavams tejodhator anutpado na sa tejodhatuh, iti hi tejodhatus (ssp_ii-1_175) canutpadas cadvayam etad advaidhikaram, tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah tejodhator anutpado na sa tejodhatuh,

yo bhagavan vayudhator anutpado na sa vayudhatuh, iti hi vayudhatus canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vayudhator anutpado na so vayudhatuh,

yo bhagavann akasadhator anutpado na sa akasadhatuh, iti hy akasadhatus canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad ya akasadhator anutpado na sa akasadhatuh,

yo bhagavan vijñanadhator anutpado na sa vijñanadhatuh, iti hi vijñanadhatus canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vijñanadhator anutpado na so vijñanadhatuh,

yo bhagavann avidyaya anutpado na savidya, iti hy avidya canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'vidyaya anutpado na savidya,

yo bhagavan samskaranam anutpado na te samskarah, iti hi samskaras canutpadas cadvayam etad advaidhikaram,tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo samskaranam anutpado na te samskarah,

yo bhagavan vijñanasyanutpado na tad vijñanam, iti hi vijñanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vijñanasyanutpado na tad vijñanam,

yo bhagavan namarupasyanutpado na tan namarupam, iti hi namarupam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo namarupasyanutpado na tan namarupam,

yo bhagavan sadayatanasyanutpado na tat sadayatanam, iti hi sadayatanañ canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad (ssp_ii-1_176) yah sadayatanasyanutpado na tat sadayatanam,

yo bhagavan sparsasyanutpado na sa sparsah, iti hi sparsas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah sparsasyanutpado na sa sparsah,

yo bhagavan vedanaya anutpado na sa vedana, iti hi vedanas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vedanaya anutpado na sa vedana,

yo bhagavan trsnaya anutpado na sa trsna, iti hi trsnas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah trsnaya anutpado na sa trsna,

yo bhagavan upadanasyanutpado na tad upadanam, iti hy upadanam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad ya upadanasyanutpado na tad upadanam,

yo bhagavan bhavasyanutpado na sa bhavah, iti hi bhavas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo bhavasyanutpado na sa bhavah,

yo bhagavan jater anutpado na sa jatih, iti hi jatis canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo jatier anutpado na sa jatih,

yo bhagavan jaramaranasyanutpado na taj jaramaranam, iti hi jaramaranam canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo jaramaranasyanutpado na taj jaramaranam,

yo bhagavan danaparamitaya anutpado na sa danaparamita, iti hi danaparamita canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo danaparamitaya anutpado na sa danaparamita,

yo bhagavan silaparamitaya anutpado na sa silaparamita, iti hi silaparamita canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? (ssp_ii-1_177) tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah silaparamitaya anutpado na sa silaparamita,

yo bhagavan ksantiparamitaya anutpado na sa ksantiparamita, iti hi ksantiparamita canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah ksantiparamitaya anutpado na sa ksantiparamita,

yo bhagavan viryaparamitaya anutpado na sa viryaparamita, iti hi viryaparamita canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo viryaparamitaya anutpado na sa viryaparamita,

yo bhagavan dhyanaparamitaya anutpado na sa dhyanaparamita, iti hi dhyanaparamita canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo dhyanaparamitaya anutpado na sa dhyanaparamita,

yo bhagavan prajñaparamitaya anutpado na sa prajñaparamita, iti hi prajñaparamita canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo prajñaparamitaya anutpado na sa prajnaparamita,

yo bhagavann adhyatmasunyataya anutpado na sadhyatmasunyata, iti hy adhyatmasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'dhyatmasunyataya anutpado na sadhyatmasunyata,

yo bhagavan bahirdhasunyataya anutpado na sa bahirdhasunyata, iti hi bahirdhasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo bahirdhasunyataya anutpado na sa bahirdhasunyata,

yo bhagavann adhyatmabahirdhasunyataya anutpado na sadhyatmabahirdhasunyata, iti hy adhyatmabahirdhasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'dhyatmabahirdhasunyataya anutpado na sadhyatmabahirdhasunyata,

yo bhagavan sunyatasunyataya anutpado na sa sunyatasunyata, iti hi sunyatasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad (ssp_ii-1_178) yah sunyatasunyataya anutpado na sa sunyatasunyata,

yo bhagavan mahasunyataya anutpado na sa mahasunyata, iti hi mahasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo mahasunyataya anutpado na sa mahasunyata,

yo bhagavan paramarthasunyataya anutpado na sa paramarthasunyata, iti hi paramarthasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah paramarthasunyataya anutpado na sa

paramarthasunyata,

yo bhagavan samskrtasunyataya anutpado na sa samskrtasunyata, iti hi samskrtasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah samskrtasunyataya anutpado na sa samskrtasunyata,

yo bhagavan asamskrtasunyataya anutpado na sasamskrtasunyata, iti hy asamskrtasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'samskrtasunyataya anutpado na sasamskrtasunyata,

yo bhagavan atyantasunyataya anutpado na satyantasunyata, iti hy atyantasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'tyantasunyataya anutpado na satyantasunyata,

yo bhagavan anavaragrasunyataya anutpado na sanavaragrasunyata, iti hy anavaragrasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'navaragrasunyataya anutpado na sanavaragrasunyata,

yo bhagavan anavakarasunyataya anutpado na sanavakarasunyata, iti hy anavakarasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'navakarasunyataya anutpado na sanavakarasunyata,

yo bhagavan prakrtisunyataya anutpado na sa prakrtisunyata, iti hi prakrtisunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah prakrtisunyataya anutpado na sa prakrtisunyata,

yo bhagavan sarvadharmasunyataya anutpado na sa sarvadharmasunyata, (ssp_ii-1_179) iti hi sarvadharmasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah sarvadharmasunyataya anutpado na sa sarvadharmasunyata,

yo bhagavan svalaksanasunyataya anutpado na sa svalaksanasunyata, iti hi svalaksanasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah svalaksanasunyataya anutpado na sa svalaksanasunyata,

yo bhagavan anupalambhasunyataya anutpado na sanupalambhasunyata, iti hy anupalambhasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'nupalambhasunyataya anutpado na sa

'nupalambhasunyata,

yo bhagavan abhavasunyataya anutpado na sabhavasunyata, iti hy abhavasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'bhavasunyataya anutpado na sabhavasunyata,

yo bhagavan svabhavasunyataya anutpado na sa svabhavasunyata, iti hi svabhavasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah svabhavasunyataya anutpado na sa svabhavasunyata,

yo bhagavan abhavasvabhavasunyataya anutpado na sabhavasvabhavasunyata, iti hy abhavasvabhavasunyata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'bhavasvabhavasunyataya anutpado na sa 'bhavasvabhavasunyata,

yo bhagavan smrtyupasthananam anutpado na tani smrtyupasthananiti hi smrtyupasthanani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah smrtyupasthananam anutpado na tani smrtyupasthanani,

yo bhagavan samyakprahananam anutpado na tani samyakprahananiti hi samyakprahanani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah samyakprahananam anutpado na tani samyakprahanani,

yo bhagavann rddhipadanam anutpado na te rddhipada iti hy rddhipadas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad y a rddhipadanam anutpado na ta rddhipadah,

yo bhagavann indriyanam anutpado na tanindriyaniti hindriyani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad ya indriyanam anutpado na tanindriyani,

yo bhagavan balanam anutpado na tani balaniti hi balani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo balanam anutpado na tani balani,

yo bhagavan bodhyanganam anutpado na tani bodhyanganiti hi bodhyangani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo bodhyanganam anutpado na tani bodhyangani,

yo bhagavann aryastangamargasyanutpado na sa aryastango marga iti hy aryastangamargas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad ya aryastangamargasyanutpado na sa

aryastango margah,

yo bhagavann aryasatyanam anutpado na tany aryasatyaniti hi aryasatyani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad y a aryasatyanam anutpado na tany aryasatyani,

yo bhagavan dhyananam anutpado na tani dhyananiti hi dhyanani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo dhyananam anutpado na tani dhyanani,

yo bhagavann apramananam anutpado na tany apramananiti hy apramanani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'pramananam anutpado na tany apramanani,

yo bhagavann arupyasamapattinam anutpado na ta arupyasamapattaya iti hy arupyasamapattayas canutpadas cadvayam etad advaidhikaram. (ssp_ii-1_181) tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad ya arupyasamapattinam anutpado na ta arupyasamapattayah,

yo bhagavan vimoksanam anutpado na te vimoksa iti hi vimoksas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vimoksanam anutpado na te vimoksah,

yo bhagavann anupurvaviharasamapattinam anutpado na ta anupurvaviharasamapattaya iti hy anupurvaviharasamapattayas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo nupurvaviharasamapattinam anutpado na ta anupurvaviharasamapattayah,

yo bhagavann sunyatanimittapranihitavimoksamukhanam anutpado na tani sunyatanimittapranihitavimoksamukhaniti hi sunyatanimittapranihitavimoksamukhani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah sunyatanimittapranihitavimoksamukhanam anutpado na tani sunyatanimittapranihitavimoksamukhani,

yo bhagavann abhijñanam anutpado na ta abhijña iti hy abhijñas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'bhijñanam anutpado na ta abhijñah,

yo bhagavan samadhinam anutpado na te samadhaya iti hy samadhayas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah

samadhinam anutpado na te samadhayah,

yo bhagavann dharanimukhanam anutpado na tani dharanimukhaniti hy dharanimukhani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo dharanimukhanam anutpado na tany dharanimukhani,

yo bhagavan dasatathagatabalanam anutpado na tani dasatathagatabalaniti hi dasatathagatabalani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo dasatathagatabalanam anutpado na tani dasatathagatabalani,

yo bhagavan vaisaradyanam anutpado na tani vaisaradyaniti hi vaisaradyani canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo vaisaradyanam anutpado na tani vaisaradyani,

yo bhagavan pratisamvidam anutpado na tah pratisamvida iti hi pratisamvidas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah pratisamvidam anutpado na tah pratisamvidah,

yo bhagavan mahamaitrya anutpado na sa mahamaitri iti hi mahamaitri canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo mahamaitrya anutpado na sa mahamaitri,

yo bhagavan mahakarunaya anutpado na sa mahakaruna, iti hi mahakaruna canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo mahakarunaya anutpado na sa mahakaruna,

yo bhagavann astadasavenikabuddhadharmanam anutpado na ta avenikabuddhadharma iti hy avenikabuddhadharmas canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad ya avenikabuddhadharmanam anutpado na ta avenikabuddhadharmah,

yo bhagavan tathataya anutpado na sa tathata, iti hi tathata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah tathataya anutpado na sa tathata,

yo bhagavan dharmataya anutpado na ta dharmata, iti hi dharmata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo dharmataya anutpado na sa dharmata,

yo bhagavan dharmadhator anutpado na sa dharmadhatuh, iti hi dharmadhatus canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo

dharmadhator anutpado na sa dharmadhatuh,

yo bhagavan dharmaniyamataya anutpado na sa dharmaniyamata, iti hi (ssp_ii-1_183) dharmaniyamata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo dharmaniyamataya anutpado na ta dharmaniyamata,

yo bhagavan bhutakoter anutpado na sa bhutakotir iti hi bhutakotis canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo bhutakoter anutpado na sa bhutakotih,

yo bhagavann acintyadhator anutpado na so 'cintyahatuh, iti hy acintyadhatus canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo 'cintyadhator anutpado na so 'cintyadhatuh,

yo bhagavan sarvajñataya anutpado na sa sarvajñata, iti hi sarvajñata canutpadas cadvayam etad advaidhikaram,tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah sarvajñataya anutpado na sa sarvajñata,

yo bhagavan margakarajñataya anutpado na sa margakarajñata, iti hi margakarajñata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yo margakarajñataya anutpado na sa margakarajñata,

yo bhagavan sarvakarajñataya anutpado na sa sarvakarajñata, iti hi sarvakarajñata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah sarvakarajñataya anutpado na sa sarvakarajñata.

yo bhagavan rupasya vyayo na tad rupam, iti hi rupañ ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo rupasya vyayo na tad rupam,

yo bhagavan vedanaya vyayo na sa vedana, iti hi vedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo vedanaya vyayo na sa vedana,

yo bhagavan samjñaya vyayo na sa samjña, iti hi samjña ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na (ssp_ii-1_184) vyaya eko na dvau na bahavo na prthak, tasmad yah samjñaya vyayo na sa samjña,

yo bhagavan samskaranam vyayo na te samskarah, iti hi samskaras ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah samskaranam vyayo na te samskarah,

yo bhagavan vijñanasya vyayo na tad vijñanam, iti hi vijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan

na vyaya eko na dvau na bahavo na prthak, tasmad yo vijñanasya vyayo na tad vijñanam.

yo bhagavan caksuso vyayo na tac caksuh, iti hi caksus ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yas caksuso vyayo na tac caksuh,

yo bhagavan chrotrasya vyayo na tac chrotram, iti hi srotram ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah srotrasya vyayo na tac chrotram,

yo bhagavan ghranasya vyayo na tad ghranam, iti hi ghranam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo ghranasya vyayo na tad ghranam,

yo bhagavan jihvaya vyayo na sa jihva, iti hi jihva ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo jihvaya vyayo na sa jihva,

yo bhagavan kayasya vyayo na sa kayah, iti hi kayas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah kayasya vyayo na sa kayah,

yo bhagavan manaso vyayo na tan manah, iti hi manas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo manaso vyayo na tan manah.

yo bhagavan rupasya vyayo na tad rupam iti hi rupam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo rupasya vyayo na tad rupam,

yo bhagavan sabdasya vyayo na sah sabdah, iti hi sabdas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sabdasya vyayo na sah sabdah,

yo bhagavan gandhasya vyayo na sa gandhah, iti hi gandhas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo gandhasya vyayo na sa gandhah,

yo bhagavan rasasya vyayo na sa rasah, iti hi rasas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo rasasya vyayo na sa rasah,

yo bhagavan sparsasya vyayo na sa sparsah, iti hi sparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sparsasya vyayo na sa sparsah,

yo bhagavan dharmanam vyayo na te dharmah, iti hi dharmas ca vyayas

cadvayam etad advaidhikaram, tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo dharmanam vyayo na te dharmah,

yo bhagavan caksurvijñanasya vyayo na tac caksurvijñanam, iti hi caksurvijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yas caksurvijñanasya vyayo na tac caksurvijñanam,

yo bhagavan chrotravijñanasya vyayo na tac chrotravijñanam, iti hi srotravijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah srotravijñanasya vyayo na tac chrotravijñanam,

yo bhagavan ghranavijñanasya vyayo na tad ghranavijñanam, iti hi ghranavijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? (ssp_ii-1_186) tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo ghranavijñanasya vyayo na tad ghranavijñanam,

yo bhagavan jihvavijñanasya vyayo na taj jihvavijñanam, iti hi jihvavijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo jihvavijñanasya vyayo na taj jihvavijñanam,

yo bhagavan kayavijñanasya vyayo na tat kayavijñanam, iti hi kayavijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah kayavijñanasya vyayo na tat kayavijñanam,

yo bhagavan manovijñanasya vyayo na tan manovijñanam, iti hi manovijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo manovijñanasya vyayo na tan manovijñanam.

yo bhagavan caksuhsamsparsasya vyayo na sa caksuhsamsparsah, iti hi caksuhsamsparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yas caksuhsamsparsasya vyayo na sa caksuhsamsparsah,

yo bhagavañ chrotrasamsparsasya vyayo na sa srotrasamsparsah, iti hi srotrasamsparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah srotrasamsparsassya vyayo na sa srotrasamsparsah,

yo bhagavan ghranasamsparsasya vyayo na sa ghranasamsparsah, iti hi ghranasamsparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo ghranasamsparsasya vyayo na sa ghranasamsparsah,

yo bhagavan jihvasamsparsasya vyayo na sa jihvasamsparsah, iti hi jihvasamsparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad

yo jihvasamsparsasya vyayo na sa jihvasamsparsah,

yo bhagavan kayasamsparsasya vyayo na sa kayasamsparsah, iti hi kayasamsparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah kayasamsparsasya vyayo na sa kayasamsparsah,

yo bhagavan manahsamsparsasya vyayo na sa manahsamsparsah, iti hi manahsamsparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo manahsamsparsasya vyayo na sa manahsamsparsah.

yo bhagavams caksuhsamsparsapratyayavedanaya vyayo na sa caksuhsamsparsapratyayavedana, iti hi caksuhsamsparsapratyayavedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yas caksuhsamsparsapratyayavedanaya vyayo na sa caksuhsamsparsapratyayavedana,

yo bhagavañ chrotrasamsparsapratyayavedanaya vyayo na sa srotrasamsparsapratyayavedana, iti hi srotrasamsparsapratyayavedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah srotrasamsparsapratyayavedanaya vyayo na sa srotrasamsparsapratyayavedana,

yo bhagavan ghranasamsparsapratyayavedanaya vyayo na sa ghranasamsparsapratyayavedana, iti hi ghranasamsparsapratyayavedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo ghranasamsparsapratyayavedanaya vyayo na sa ghranasamsparsapratyayavedana,

yo bhagavan jihvasamsparsapratyayavedanaya vyayo na sa jihvasamsparsapratyayavedana, iti hi jihvasamsparsapratyayavedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo jihvasamsparsapratyayavedanaya vyayo na sa jihvasamsparsapratyayavedana,

yo bhagavan kayasamsparsapratyayavedanaya vyayo na sa kayasamsparsapratyayavedana, iti hi kayasamsparsapratyayavedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah kayasamsparsapratyayavedanaya vyayo na sa kayasamsparsapratyayavedana,

yo bhagavan manahsamsparsapratyayavedanaya vyayo na sa manahsamsparsapratyayavedana, iti hi manahsamsparsapratyayavedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo

manahsamsparsapratyayavedanaya vyayo na sa manahsamsparsapratyayavedana.

yo bhagavan prthividhator vyayo na sa prthividhatuh, iti hi prthividhatus ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah prthividhator vyayo na sa prthividhatuh,

yo bhagavann abdhator vyayo na so 'bdhatuh, iti hy abdhatus ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'bdhator vyayo na so 'bdhatuh,

yo bhagavams tejodhator vyayo na sa tejodhatuh, iti hi tejodhatus ca vyayas cadvayam etad advaidhikaram, tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah tejodhator vyayo na sa tejodhatuh,

yo bhagavan vayudhator vyayo na sa vayudhatuh, iti hi vayudhatus ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo vayudhator vyayo na so vayudhatuh,

yo bhagavann akasadhator vyayo na sa akasadhatuh, iti hy akasadhatus ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya akasadhator vyayo na sa akasadhatuh,

yo bhagavan vijñanadhator vyayo na sa vijñanadhatuh, iti hi vijñanadhatus ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo vijñanadhator vyayo na so vijñanadhatuh.

yo bhagavann avidyaya vyayo na savidya, iti hy avidya ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'vidyaya vyayo na savidya,

yo bhagavan samskaranam vyayo na te samskarah, iti hi samskaras ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah samskaranam vyayo na te samskarah,

yo bhagavan vijñanasya vyayo na tad vijñanam, iti hi vijñanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan (ssp_ii-1_189) na vyaya eko na dvau na bahavo na prthak, tasmad yo vijñanasya vyayo na tad vijñanam,

yo bhagavan namarupasya vyayo na tan namarupam, iti hi namarupam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo namarupasya vyayo na tan namarupam,

yo bhagavan sadayatanasya vyayo na tat sadayatanam, iti hi sadayatanañ ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sadayatanasya vyayo na tat sadayatanam,

yo bhagavan sparsasya vyayo na sa sparsah, iti hi sparsas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sparsasya vyayo na sa sparsah,

yo bhagavan vedanaya vyayo na sa vedana, iti hi vedana ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo vedanaya vyayo na sa vedana,

yo bhagavan trsnaya vyayo na sa trsna, iti hi trsna ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah trsnaya vyayo na sa trsna,

yo bhagavan upadanasya vyayo na tad upadanam, iti hy upadanam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya upadanasya vyayo na tad upadanam,

yo bhagavan bhavasya vyayo na sa bhavah, iti hi bhavas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo bhavasya vyayo na sa bhavah,

yo bhagavan jater vyayo na sa jatih, iti hi jatis ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo jater vyayo na sa jatih,

yo bhagavan jaramaranasya vyayo na taj jaramaranam, iti hi (ssp_ii-1_190) jaramaranam ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo jaramaranasya vyayo na taj jaramaranam.

yo bhagavan danaparamitaya vyayo na sa danaparamita, iti hi danaparamita ca vyayas cadvayam etad advaidhikaram, tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo danaparamitaya vyayo na sa danaparamita,

yo bhagavan silaparamitaya vyayo na sa silaparamita, iti hi silaparamita ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah silaparamitaya vyayo na sa silaparamita,

yo bhagavan ksantiparamitaya vyayo na sa ksantiparamita, iti hi ksantiparamita ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah ksantiparamitaya vyayo na sa ksantiparamita,

yo bhagavan viryaparamitaya vyayo na sa viryaparamita, iti hi viryaparamita ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo viryaparamitaya vyayo na sa viryaparamita,

yo bhagavan dhyanaparamitaya vyayo na sa dhyanaparamita, iti hi dhyanaparamita ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo dhyanaparamitaya vyayo na sa dhyanaparamita,

yo bhagavan prajñaparamitaya vyayo na sa prajñaparamita, iti hi prajñaparamita ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah prajñaparamitaya vyayo na sa prajñaparamita.

yo bhagavann adhyatmasunyataya vyayo na sadhyatmasunyata, iti hy adhyatmasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'dhyatmasunyataya vyayo na sadhyatmasunyata,

yo bhagavan bahirdhasunyataya vyayo na sa bahirdhasunyata, iti hi bahirdhasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, (ssp_ii-1_191) tasmad yo bahirdhasunyataya vyayo na sa bahirdhasunyata,

yo bhagavann adhyatmabahirdhasunyataya vyayo na sadhyatmabahirdhasunyata, iti hy adhyatmabahirdhasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'dhyatmabahirdhasunyataya vyayo na sadhyatmabahirdhasunyata,

yo bhagavan sunyatasunyataya vyayo na sa sunyatasunyata, iti hi sunyatasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sunyatasunyataya vyayo na sa sunyatasunyata,

yo bhagavan mahasunyataya vyayo na sa mahasunyata, iti hi mahasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo mahasunyataya vyayo na sa mahasunyata,

yo bhagavan paramarthasunyataya vyayo na sa paramarthasunyata, iti hi paramarthasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah paramarthasunyataya vyayo na sa paramarthasunyata,

yo bhagavan samskrtasunyataya vyayo na sa samskrtasunyata, iti hi samskrtasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah samskrtasunyataya vyayo na sa samskrtasunyata,

yo bhagavann asamskrtasunyataya vyayo na sasamskrtasunyata, iti hy asamskrtasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'samskrtasunyataya vyayo na sasamskrtasunyata,

yo bhagavann atyantasunyataya vyayo na satyantasunyata, iti hy atyantasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'tyantasunyataya vyayo na satyantasunyata,

yo bhagavann anavaragrasunyataya vyayo na sanavaragrasunyata, iti hy anavaragrasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'navaragrasunyataya vyayo na sanavaragrasunyata,

yo bhagavann anavakarasunyataya vyayo na sanavakarasunyata, iti hy anavakarasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'navakarasunyataya vyayo na sanavakarasunyata,

yo bhagavan prakrtisunyataya vyayo na sa prakrtisunyata, iti hi prakrtisunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah prakrtisunyataya vyayo na sa prakrtisunyata,

yo bhagavan sarvadharmasunyataya vyayo na sa sarvadharmasunyata, iti hi sarvadharmasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sarvadharmasunyataya vyayo na sa sarvadharmasunyata,

yo bhagavan svalaksanasunyataya vyayo na sa svalaksanasunyata, iti hi svalaksanasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan nanutpada eko na dvau na bahavo na prthak, tasmad yah svalaksanasunyataya vyayo na sa svalaksanasunyata,

yo bhagavann anupalambhasunyataya vyayo na sanupalambhasunyata, iti hy anupalambhasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'nupalambhasunyataya vyayo na sanupalambhasunyata,

yo bhagavann abhavasunyataya vyayo na sabhavasunyata, iti hy abhavasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'bhavasunyataya vyayo na sabhavasunyata,

yo bhagavan svabhavasunyataya vyayo na sa svabhavasunyata, iti hi svabhavasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah svabhavasunyataya vyayo na sa svabhavasunyata,

yo bhagavann abhavasvabhavasunyataya vyayo na

sabhavasvabhavasunyata, iti hy abhavasvabhavasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'bhavasvabhavasunyataya vyayo na sabhavasvabhavasunyata,

yo bhagavan smrtyupasthananam vyayo na tani smrtyupasthananiti (ssp_ii-1_193) hi smrtyupasthanani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah smrtyupasthananam vyayo na tani smrtyupasthanani,

yo bhagavan samyakprahananam vyayo na tani samyakprahananiti hi samyakprahanani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah samyakprahananam vyayo na tani samyakprahanani,

yo bhagavann rddhipadanam vyayo na te rddhipada, iti hy rddhipadas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya rddhipadanam vyayo na ta rddhipadah,

yo bhagavann indriyanam vyayo na tanindriyani, iti hindriyani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya indriyanam vyayo na tanindriyani,

yo bhagavan balanam vyayo na tani balani, iti hi balani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo balanam vyayo na tani balani,

yo bhagavan bodhyanganam vyayo na tani bodhyangani, iti hi bodhyangani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo bodhyanganam vyayo na tani bodhyangani,

yo bhagavann aryastangamargasya vyayo na sa aryastango marga iti hy aryastangamargas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya aryastangamargasya vyayo na sa aryastangamargah,

yo bhagavann aryasatyanam vyayo na tany aryasatyani, iti hi aryasatyani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya aryasatyanam vyayo na tany aryasatyani,

yo bhagavan dhyananam vyayo na tani dhyananiti hi dhyanani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo dhyananam vyayo (ssp_ii-1_194) na tani dhyanani,

yo bhagavann apramananam vyayo na tany apramananiti hy apramanani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'pramananam vyayo na tany apramanani,

yo bhagavann arupyasamapattinam vyayo na ta arupyasamapattaya iti hy arupyasamapattayas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya arupyasamapattinam vyayo na ta arupyasamapattayah,

yo bhagavan vimoksanam vyayo na te vimoksa iti hi vimoksas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo vimoksanam vyayo na te vimoksah,

yo bhagavan navanupurvaviharasamapattinam vyayo na ta anupurvaviharasamapattayah, iti hy anupurvaviharasamapattayas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'nupurvaviharasamapattinam vyayo na ta anupurvaviharasamapattayah,

yo bhagavañ chunyatanimittapranihitavimoksamukhanam vyayo na tani sunyatanimittapranihitavimoksamukhaniti hi sunyatanimittapranihitavimoksamukhani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sunyatanimittapranihitavimoksamukhanam vyayo na tani sunyatanimittapranihitavimoksamukhani,

yo bhagavann abhijñanam vyayo na ta abhijña, iti hy abhijñas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo 'bhijñanam vyayo na ta abhijñah,

yo bhagavan samadhinam vyayo na te samadhayah, iti hi samadhayas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah samadhinam vyayo na te samadhayah,

yo bhagavan dharanimukhanam vyayo na tani dharanimukhaniti hy dharanimukhani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? (ssp_ii-1_195) tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo dharanimukhanam vyayo na tani dharanimukhani,

yo bhagavan dasatathagatabalanam vyayo na tani dasatathagatabalaniti hi dasatathagatabalani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo dasatathagatabalanam vyayo na tani dasatathagatabalani,

yo bhagavan vaisaradyanam vyayo na tani vaisaradyaniti hi

vaisaradyani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo vaisaradyanam vyayo na tani vaisaradyani,

yo bhagavan pratisamvidam vyayo na tah pratisamvida iti hi pratisamvidas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah pratisamvidam vyayo na tah pratisamvidah,

yo bhagavan mahamaitrya vyayo na sa mahamaitri, iti hi mahamaitri ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo mahamaitrya vyayo na sa mahamaitri,

yo bhagavan mahakarunaya vyayo na sa mahakaruna, iti hi mahakaruna ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo mahakarunaya vyayo na sa mahakaruna,

yo bhagavann astadasavenikanam buddhadharmanam vyayo na ta avenikabuddhadharmah, iti hy avenikabuddhadharmas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad ya avenikabuddhadharmanam vyayo na ta avenikabuddhadharmah,

yo bhagavan sarvajñataya vyayo na sa sarvajñata, iti hi sarvajñata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sarvajñataya vyayo na sa sarvajñata,

yo bhagavan margakarajñataya vyayo na sa margakarajñata, iti hi margakarajñata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yo (ssp_ii-1_196) margakarajñataya vyayo na sa margakarajñata,

yo bhagavan sarvakarajñataya vyayo na sa sarvakarajñata, iti hi sarvakarajñata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi bhagavan na vyaya eko na dvau na bahavo na prthak, tasmad yah sarvakarajñataya vyayo na sa sarvakarajñata.

yat punar bhgavan ucyate rupam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate vedanety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate samjñety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate samskara ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate vijñanam ity advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate caksur ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate srotram ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate ghranam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate jihvety advayasyasammosasya

dharmasyaisa ganana krta, yad ucyate kaya ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate mana ity advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate rupam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sabda ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate gandha ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate rasa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sparsa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate dharma ity advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate caksurvijñanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate srotravijñanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate ghranavijñanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate jihvavijñanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate kayavijñanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate manovijñanam ity advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate caksuhsamsparsa ity advayasyasammosasya dharmasyaisa (ssp_ii-1_197) ganana krta, yad ucyate srotrasamsparsa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate ghranasamsparsa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate jihvasamsparsa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate kayasamsparsa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate manahsamsparsa ity advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate caksuhsamsparsapratyayavedanety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate srotrasamsparsapratyayavedanety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate ghranasamsparsapratyayavedanety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate jihvasamsparsapratyayavedanety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate kayasamsparsapratyayavedanety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate manahsamsparsapratyayavedanety advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate prthividhatur ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate abdhatur ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate tejodhatur ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate vayudhatur ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate akasadhatur ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate vijñanadhatur ity advayasyasammosasya

dharmasyaisa ganana krta.

yad ucyate 'vidyety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate samskara ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate vijñanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate namarupam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sadayatanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sparsa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate vedanety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate trsnety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate upadanam ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate bhava ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate jatir ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate jaramaranam ity advayasyasammosasya dharmasyaisa (ssp_ii-1_198) ganana krta.

yad ucyate danaparamitety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate silaparamitety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate ksantiparamitety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate viryaparamitety advayasyasammosasyadharmasyaisa ganana krta, yad ucyate dhyanaparamitety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate prajñaparamitety advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate 'dhyatmasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate bahirdhasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'dhyatmabahirdhasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sunyatasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate mahasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate paramarthasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate samskrtasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'samskrtasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'tyantasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'navaragrasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'navakarasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate prakrtisunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sarvadharmasunyatety advayasya sammosasya dharmasyaisa ganana krta, yad ucyate svalaksanasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'nupalambhasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'bhavasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate svabhavasunyatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'bhavasvabhavasunyatety

advayasyasammosasya dharmasyaisa ganana krta.

yad ucyate smrtyupasthananity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate samyakprahananity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate rddhipada ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate indriyaniti advayasyasammosasya dharmasyaisa ganana krta, yad ucyate balanity advayasyasammosasya (ssp_ii-1_199) dharmasyaisa ganana krta, yad ucyate bodhyanganity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate aryastango marga ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate aryasatyanity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate dhyananity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'pramananity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate arupyasamapattaya ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate vimoksa ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate navanupurvaviharasamapattaya ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sunyatanimittapranihitavimoksamukhaniti advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'bhijña ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate samadhaya ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate dharanimukhanity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate dasatathagatabalanity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate catvari vaisaradyanity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate catasrah pratisamvida ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate mahamaitrity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate mahakarunety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate 'stadasavenikabuddhadharma ity advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sarvajñatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate margakarajñatety advayasyasammosasya dharmasyaisa ganana krta, yad ucyate sarvakarajñatety advayasyasammosasya dharmasyaisa ganana krta iti.

satasahasryah prajñaparamitayah parivarto dvadasah

satasahasrika prajñaparamita, ii-2

athayusmañ charadvatiputra ayusmantam subhutim etad avocat: katham ayusman subhute bodhisattvo mahasattvah prajñaparamitayam carann iman dharman upapariksate? katama ayusman subhute bodhisattvah? katama prajñaparamita? katamopapariksa?

evam ukte ayusman subhutir ayusmantam saradvatiputram etad avocat: yad ayusmañ charadvatiputra evam vadasi, katamo bodhisattva iti, bodhir eva sattvas tenocyate bodhisattva iti, taya ca bodhya sarvadharmanam

akaran janati na ca tan dharman abhinivisate. katamesam dharmanam akaran janati?

rupasyakaran janati na ca tatrabhinivisate, vedanaya akaran janati na ca tatrabhinivisate, samjñaya akaran janati na ca tatrabhinivisate, samskaranam akaran janati na ca tatrabhinivisate, vijñanasyakaran janati na ca tatrabhinivisate.

caksusa akaran janati na ca tatrabhinivisate, srotrasyakaran janati na ca tatrabhinivisate, ghranasyakaran janati na ca tatrabhinivisate, jihvaya akaran janati na ca tatrabhinivisate, kayasyakaran janati na ca tatrabhinivisate, manasa akaran janati na ca tatrabhinivisate.

rupasyakaran janati na ca tatrabhinivisate, sabdasyakaran janati na ca tatrabhinivisate, gandhasyakaran janati na ca tatrabhinivisate, rasasyakaran janati na ca tatrabhinivisate, sparsasyakaran janati na ca tatrabhinivisate, dharmanam akaran janati na ca tatrabhinivisate.

caksurvijñanasyakaran janati na ca tatrabhinivisate, srotravijñanasyakaran janati na ca tatrabhinivisate, ghranavijñanasyakaran janati na ca tatrabhinivisate, jihvavijñanasyakaran janati na ca tatrabhinivisate, kayavijñanasyakaran janati na ca tatrabhinivisate, manovijñanasyakaran janati na ca tatrabhinivisate.

caksuhsamsparsasyakaran janati na ca tatrabhinivisate, srotrasamsparsasyakaran (ssp ii-2 2) janati na ca tatrabhinivisate, ghranasamsparsasyakaran janati na ca tatrabhinivisate, jihvasamsparsasyakaran janati na ca tatrabhinivisate, kayasamsparsasyakaran janati na ca tatrabhinivisate, manahsamsparsasyakaran janati na ca tatrabhinivisate.

caksuhsamsparsapratyayavedanaya akaran janati na ca tatrabhinivisate, srotrasamsparsapratyayavedanaya akaran janati na ca tatrabhinivisate, ghranasamsparsapratyayavedanaya akaran janati na ca tatrabhinivisate, jihvasamsparsapratyayavedanaya akaran janati na ca tatrabhinivisate, kayasamsparsapratyayavedanaya akaran janati na ca tatrabhinivisate, manahsamsparsapratyayavedanaya akaran janati na ca tatrabhinivisate.

prthividhator akaran janati na ca tatrabhinivisate, abdhator akaran janati na ca tatrabhinivisate, tejodhator akaran janati na ca tatrabhinivisate, vayudhator akaran janati na ca tatrabhinivisate, akasadhator akaran janati na ca tatrabhinivisate, vijñanadhator akaran janati na ca tatrabhinivisate.

avidyaya akaran janati na ca tatrabhinivisate, samskaranam

akaran janati na ca tatrabhinivisate, vijñanasyakaran janati na ca tatrabhinivisate, namarupasyakaran janati na ca tatrabhinivisate, sadayatanasyakaran janati na ca tatrabhinivisate, sparsasyakaran janati na ca tatrabhinivisate, vedanaya akaran janati na ca tatrabhinivisate, trsnaya akaran janati na ca tatrabhinivisate, upadanasyakaran janati na ca tatrabhinivisate, bhavasyakaran janati na ca tatrabhinivisate, jater akaran janati na ca tatrabhinivisate, jaramaranasyakaran janati na ca tatrabhinivisate.

danaparamitaya akaran janati na ca tatrabhinivisate, silaparamitaya akaran janati na ca tatrabhinivisate, ksantiparamitaya akaran janati na ca tatrabhinivisate, viryaparamitaya akaran janati na ca tatrabhinivisate, dhyanaparamitaya akaran janati na ca tatrabhinivisate, prajñaparamitaya akaran janati na ca tatrabhinivisate.

adhyatmasunyataya akaran janati na ca tatrabhinivisate, bahirdhasunyataya akaran janati na ca tatrabhinivisate, adhyatmabahirdhasunyataya akaran janati na ca tatrabhinivisate, sunyatasunyataya akaran janati na ca tatrabhinivisate, mahasunyataya akaran janati na ca tatrabhinivisate, paramarthasunyataya akaran janati na ca tatrabhinivisate, samskrtasunyataya akaran janati na ca tatrabhinivisate, asamskrtasunyataya akaran janati na ca tatrabhinivisate, atyantasunyataya akaran janati na ca (ssp ii-2 3) tatrabhinivisate, anavaragrasunyataya akaran janati na ca tatrabhinivisate, anavakarasunyataya akaran janati na ca tatrabhinivisate, prakrtisunyataya akaran janati na ca tatrabhinivisate, sarvadharmasunyataya akaran janati na ca tatrabhinivisate, svalaksanasunyataya akaran janati na ca tatrabhinivisate, anupalambhasunyataya akaran janati na ca tatrabhinivisate, abhavasunyataya akaran janati na ca tatrabhinivisate, svabhavasunyataya akaran janati na ca tatrabhinivisate, abhavasvabhavasunyataya akaran janati na ca tatrabhinivisate.

smrtyupasthananam akaran janati na ca tatrabhinivisate, samyakprahananam akaran janati na ca tatrabhinivisate, rddhipadanam akaran janati na ca tatrabhinivisate, indriyanam akaran janati na ca tatrabhinivisate, balanam akaran janati na ca tatrabhinivisate, bodhyanganam akaran janati na ca tatrabhinivisate, aryastangamargasyakaran janati na ca tatrabhinivisate, aryasatyanam akaran janati na ca tatrabhinivisate.

dhyananam akaran janati na ca tatrabhinivisate, apramananam akaran janati na ca tatrabhinivisate, arupyasamapattinam akaran janati na ca tatrabhinivisate, vimoksanam akaran janati na ca tatrabhinivisate, anupurvaviharasamapattinam akaran janati na ca

tatrabhinivisate.

sunyatanimittapranihitavimoksamukhanam akaran janati na ca tatrabhinivisate, abhijñanam akaran janati na ca tatrabhinivisate, samadhinam akaran janati na ca tatrabhinivisate, dharanimukhanam akaran janati na ca tatrabhinivisate, tathagatabalanam akaran janati na ca tatrabhinivisate, vaisaradyanam akaran janati na ca tatrabhinivisate, pratisamvidam akaran janati na ca tatrabhinivisate, mahamaitrya akaran janati na ca tatrabhinivisate, mahakarunaya akaran janati na ca tatrabhinivisate, astadasavenikabuddhadharmanam akaran janati na ca tatrabhinivisate.

aha: katame ayusman subhute sarvadharmanam akarah?

subhutir aha: yair ayusmañ charadvatiputrakarair yair lingair yair nimittaih sarvadharma akaryante, yad uta rupair va sabdair va gandhair va rasair va sparsair va adhyatmikair va bahyair va dharmaih samskrtasamskrta dharma yair akarair yair lingair yair nimittair akaryante, ima ucyante sarvadharmanam akarah.

yat punar ayusmañ charadvatiputraivam vadasi, katama prajñaparamiteti? aramitaisayusmañ charadvatiputra yad ucyate prajñaparamita. kasmad aramita? aramitayusmañ charadvatiputra skandhebhyas tad ucyate.

aramita arata dhatubhyas tad ucyate, aramita arata ayatanebhyas tad ucyate, aramita arata sarvaklesebhyas tad ucyate, aramita arata sarvadrstigatebhyas tad ucyate, aramita arata sadbhyo gatibhyas tad ucyate.

aramita arata danaparamitayas tad ucyate, aramita arata silaparamitayas tad ucyate, aramita arata ksantiparamitayas tad ucyate, aramita arata viryaparamitayas tad ucyate, aramita arata dhyanaparamitayas tad ucyate, aramita arata prajñaparamitayas tad ucyate.

aramita aratadhyatmasunyatayas tad ucyate, aramita arata bahirdhasunyatayas tad ucyate, aramita aratadhyatmabahirdhasunyatayas tad ucyate, aramita arata sunyatasunyatayas tad ucyate, aramita arata mahasunyatayas tad ucyate, aramita arata paramarthasunyatayas tad ucyate, aramita arata samskrtasunyatayas tad ucyate, aramita aratasamskrtasunyatayas tad ucyate, aramita aratatyantasunyatayas tad ucyate, aramita aratanavaragrasunyatayas tad ucyate, aramita aratanavakarasunyatayas tad ucyate, aramita arata prakrtisunyatayas tad ucyate, aramita arata sarvadharmasunyatayas tad ucyate, aramita arata svalaksanasunyatayas tad ucyate, aramita aratanupalambhasunyatayas tad ucyate, aramita

aratabhavasunyatayas tad ucyate, aramita arata svabhavasunyatayas tad ucyate, aramita aratabhavasvabhavasunyatayas tad ucyate.

aramita arata smrtyupasthanebhyas tad ucyate, aramita arata samyakprahanebhyas tad ucyate, aramita arata rddhipadebhyas tad ucyate, aramita arata indriyebhyas tad ucyate, aramita arata balebhyas tad ucyate, aramita arata bodhyangebhyas tad ucyate, aramita arata aryastangan margat tad ucyate, aramita arata aryasatyebhyas tad ucyate, aramita arata dhyanebhyas tad ucyate, aramita arata apramanebhyas tad ucyate, aramita arata arupyasamapattibhyas tad ucyate, aramita arata vimoksebhyas tad ucyate, aramita arata anupurvaviharasamapattibhyas tad ucyate, aramita arata sunyatanimittapranihitavimoksamukhebhyas tad ucyate, aramita arata abhijñabhyas tad ucyate, aramita arata samadhibhyas tad ucyate, aramita arata dharanimukhebhyas tad ucyate, aramita arata tathagatabalebhyas (ssp ii-2 5) tad ucyate, aramita arata vaisaradyebhyas tad ucyate, aramita arata pratisamvidbhyas tad ucyate, aramita arata mahamaitryas tad ucyate, aramita arata mahakarunayas tad ucyate, aramita arata avenikabuddhadharmebhyas tad ucyate, aramita arata sarvajñatayas tad ucyate, aramita arata margakarajñatayas tad ucyate, aramita arata sarvakarajñatayas tad ucyate.

anenayusmañ charadvatiputra paryayenaramitaisa yad uta prajñaparamita.

yat punar ayusmañ charadvatiputraivam vadasi, katamopapariksaneti, ihayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam nityam ity upapariksate nanityam iti, na rupam sukham ity upapariksate na duhkham iti, na rupam atmety upapariksate nanatmeti, na rupam subham ity upapariksate nasubham iti, na rupam sunyam ity upapariksate nasunyam iti, na rupam nimittam ity upapariksate nanimittam iti, na rupam pranihitam ity upapariksate napranihitam iti, na rupam santam ity upapariksate nasantam iti, na rupam viviktam ity upapariksate naviviktam iti.

na vedanam nityety upapariksate nanityeti, na vedanam sukhety upapariksate na duhkheti, na vedanam atmety upapariksate nanatmeti, na vedanam subhety upapariksate nasubheti, na vedanam sunyety upapariksate nasunyeti, na vedanam nimittety upapariksate nanimitteti, na vedanam pranihitety upapariksate napranihiteti, na vedanam santety upapariksate nasanteti, na vedanam viviktety upapariksate navivikteti.

na samjñam nityety upapariksate nanityeti, na samjñam sukhety upapariksate na duhkheti, na samjñam atmety upapariksate nanatmeti, na samjñam subhety upapariksate nasubheti, na samjñam sunyety upapariksate nasunyeti, na samjñam

nimittety upapariksate nanimitteti, na samjñam pranihitety upapariksate napranihiteti, na samjñam santety upapariksate nasanteti, na samjñam viviktety upapariksate navivikteti.

na samskaran nitya ity upapariksate nanitya iti, na samskaran sukha ity upapariksate na duhkha iti, na samskaran atmety upapariksate nanatmana iti, na samskaran subha ity upapariksate nasubha iti, na samskaran sunya (ssp ii-2 6) ity upapariksate nasunya iti, na samskaran nimitta ity upapariksate nanimitta iti, na samskaran pranihita ity upapariksate napranihita iti, na samskaran santa ity upapariksate nasanta iti, na samskaran vivikta ity upapariksate navivikta iti.

na vijñanam nityam ity upapariksate nanityam iti, na vijñanam sukham ity upapariksate na duhkham iti, na vijñanam atmety upapariksate nanatmeti, na vijñanam subham ity upapariksate nasubham iti, na vijñanam sunyam ity upapariksate nasunyam iti, na vijñanam nimittam ity upapariksate nanimittam iti, na vijñanam pranihitam ity upapariksate napranihitam iti, na vijñanam santam ity upapariksate nasantam iti, na vijñanam viviktam ity upapariksate naviviktam iti.

na caksur nityam ity upapariksate nanityam iti, na caksuh sukham ity upapariksate na duhkham iti, na caksur atmety upapariksate nanatmeti, na caksuh subham ity upapariksate nasubham iti, na caksuh sunyam ity upapariksate nasunyam iti, na caksur nimittam ity upapariksate nanimittam iti, na caksuh pranihitam ity upapariksate napranihitam iti, na caksuh santam ity upapariksate nasantam iti, na caksur viviktam ity upapariksate naviviktam iti.

na srotram nityam ity upapariksate nanityam iti, na srotram sukham ity upapariksate na duhkham iti, na srotram atmety upapariksate nanatmeti, na srotram subham ity upapariksate nasubham iti, na srotram sunyam ity upapariksate nasunyam iti, na srotram nimittam ity upapariksate nanimittam iti, na srotram pranihitam ity upapariksate napranihitam iti, na srotram santam ity upapariksate nasantam iti, na srotram viviktam ity upapariksate naviviktam iti.

na ghranam nityam ity upapariksate nanityam iti, na ghranam sukham ity upapariksate na duhkham iti, na ghranam atmety upapariksate nanatmeti, na ghranam subham ity upapariksate nasubham iti, na ghranam sunyam ity upapariksate nasunyam iti, na ghranam nimittam ity upapariksate nanimittam iti, na ghranam pranihitam ity upapariksate napranihitam iti, na ghranam santam ity upapariksate nasantam iti, na ghranam viviktam ity upapariksate naviviktam iti.

na jihvam nityety upapariksate nanityeti, na jihvam sukhety upapariksate na duhkheti, na jihvam atmety upapariksate nanatmeti, na jihvam subhety (ssp ii-2 7) upapariksate nasubheti, na jihvam

sunyety upapariksate nasunyeti, na jihvam nimittety upapariksate nanimitteti, na jihvam pranihitety upapariksate napranihiteti, na jihvam santety upapariksate nasanteti, na jihvam viviktety upapariksate navivikteti.

na kayam nityam ity upapariksate nanityam iti, na kayam sukham ity upapariksate na duhkham iti, na kayam atmety upapariksate nanatmeti, na kayam subham ity upapariksate nasubham iti, na kayam sunyam ity upapariksate nasunyam iti, na kayam nimittam ity upapariksate nanimittam iti, na kayam pranihitam ity upapariksate napranihitam iti, na kayam santam ity upapariksate nasantam iti, na kayam viviktam ity upapariksate naviviktam iti.

na mano nityam ity upapariksate nanityam iti, na manah sukham ity upapariksate na duhkham iti, na mana atmety upapariksate nanatmeti, na manah subham ity upapariksate nasubham iti, na manah sunyam ity upapariksate nasunyam iti, na mano nimittam ity upapariksate nanimittam iti, na manah pranihitam ity upapariksate napranihitam iti, na manah santam ity upapariksate nasantam iti, na mano viviktam ity upapariksate naviviktam iti.

na rupam nityam ity upapariksate nanityam iti, na rupam sukham ity upapariksate na duhkham iti, na rupam atmety upapariksate nanatmeti, na rupam subham ity upapariksate nasubham iti, na rupam sunyam ity upapariksate nasunyam iti, na rupam nimittam ity upapariksate nanimittam iti, na rupam pranihitam ity upapariksate napranihitam iti, na rupam santam ity upapariksate nasantam iti, na rupam viviktam ity upapariksate naviviktam iti.

na sabdam nityam ity upapariksate nanityam iti, na sabdam sukham ity upapariksate na duhkham iti, na sabdam atmety upapariksate nanatmeti, na sabdam subham ity upapariksate nasubham iti, na sabdam sunyam ity upapariksate nasunyam iti, na sabdam nimittam ity upapariksate nanimittam iti, na sabdam pranihitam ity upapariksate napranihitam iti, na sabdam santam ity upapariksate nasantam iti, na sabdam viviktam ity upapariksate naviviktam iti.

na gandham nitya ity upapariksate nanitya iti, na gandham sukha ity upapariksate na duhkha iti, na gandham atmety upapariksate nanatmeti, (ssp ii-2 8) na gandham subha ity upapariksate nasubha iti, na gandham sunya ity upapariksate nasunya iti, na gandham nimitta ity upapariksate nanimitta iti, na gandham pranihita ity upapariksate napranihita iti, na gandham santa ity upapariksate nasanta iti, na gandham vivikta ity upapariksate navivikta iti.

na rasam nityam ity upapariksate nanityam iti, na rasam sukham ity upapariksate na duhkham iti, na rasam atmety upapariksate nanatmeti, na rasam subham ity upapariksate nasubham iti, na rasam sunyam ity upapariksate nasunyam iti, na rasam nimittam ity upapariksate nanimittam iti, na rasam pranihitam ity upapariksate napranihitam

iti, na rasam santam ity upapariksate nasantam iti, na rasam viviktam ity upapariksate naviviktam iti.

na sparsam nitya ity upapariksate nanitya iti, na sparsam sukha ity upapariksate na duhkha iti, na sparsam atmety upapariksate nanatmeti, na sparsam subha ity upapariksate nasubha iti, na sparsam sunya ity upapariksate nasunya iti, na sparsam nimitta ity upapariksate nanimitta iti, na sparsam pranihita ity upapariksate napranihita iti, na sparsam santa ity upapariksate nasanta iti, na sparsam vivikta ity upapariksate navivikta iti.

na dharman nitya ity upapariksate nanitya iti, na dharman sukha ity upapariksate na duhkha iti, na dharman atmana ity upapariksate nanatmana iti, na dharmañ chubha ity upapariksate nasubha iti, na dharmañ chunya ity upapariksate nasunya iti, na dharman nimitta ity upapariksate nanimitta iti, na dharman pranihita ity upapariksate napranihita iti, na dharman santa ity upapariksate nasanta iti, na dharman vivikta ity upapariksate navivikta iti.

na caksurvijñanam nityam ity upapariksate nanityam iti, na caksurvijñanam sukham ity upapariksate na duhkham iti, na caksurvijñanam atmety upapariksate nanatmeti, na caksurvijñanam subham ity upapariksate nasubham iti, na caksurvijñanam sunyam ity upapariksate nasunyam iti, na caksurvijñanam nimittam ity upapariksate nanimittam iti, na caksurvijñanam pranihitam ity upapariksate napranihitam iti, na caksurvijñanam santam ity upapariksate nasantam iti, na caksurvijñanam viviktam ity upapariksate naviviktam iti.

na srotravijñanam nityam ity upapariksate nanityam iti, na srotravijñanam sukham ity upapariksate na duhkham iti, na srotravijñanam atmety upapariksate nanatmeti, na srotravijñanam subham ity upapariksate nasubham iti, na srotravijñanam sunyam ity upapariksate nasunyam iti, na srotravijñanam nimittam ity upapariksate nanimittam iti, na srotravijñanam pranihitam ity upapariksate napranihitam iti, na srotravijñanam santam ity upapariksate nasantam iti, na srotravijñanam viviktam ity upapariksate naviviktam iti.

na ghranavijñanam nityam ity upapariksate nanityam iti, na ghranavijñanam sukham ity upapariksate na duhkham iti, na ghranavijñanam atmety upapariksate nanatmeti, na ghranavijñanam subham ity upapariksate nasubham iti, na ghranavijñanam sunyam ity upapariksate nasunyam iti, na ghranavijñanam nimittam ity upapariksate nanimittam iti, na ghranavijñanam pranihitam ity upapariksate napranihitam iti, na ghranavijñanam santam ity upapariksate nasantam iti, na ghranavijñanam viviktam ity upapariksate naviviktam iti.

na jihvavijñanam nityam ity upapariksate nanityam iti, na

jihvavijñanam sukham ity upapariksate na duhkham iti, na jihvavijñanam atmety upapariksate nanatmeti, na jihvavijñanam subham ity upapariksate nasubham iti, na jihvavijñanam sunyam ity upapariksate nasunyam iti, na jihvavijñanam nimittam ity upapariksate nanimittam iti, na jihvavijñanam pranihitam ity upapariksate napranihitam iti, na jihvavijñanam santam ity upapariksate nasantam iti, na jihvavijñanam viviktam ity upapariksate naviviktam iti.

na kayavijñanam nityam ity upapariksate nanityam iti, na kayavijñanam sukham ity upapariksate na duhkham iti, na kayavijñanam atmety upapariksate nanatmeti, na kayavijñanam subham ity upapariksate nasubham iti, na kayavijñanam sunyam ity upapariksate nasunyam iti, na kayavijñanam nimittam ity upapariksate nanimittam iti, na kayavijñanam pranihitam ity upapariksate napranihitam iti, na kayavijñanam santam ity upapariksate nasantam iti, na kayavijñanam viviktam ity upapariksate naviviktam iti.

na manovijñanam nityam ity upapariksate nanityam iti, na manovijñanam sukham ity upapariksate na duhkham iti, na manovijñanam atmety upapariksate nanatmeti, na manovijñanam subham ity upapariksate nasubham iti, na manovijñanam sunyam ity upapariksate nasunyam iti, na (ssp ii-2 10) manovijñanam nimittam ity upapariksate nanimittam iti, na manovijñanam pranihitam ity upapariksate napranihitam iti, na manovijñanam santam ity upapariksate nasantam iti, na manovijñanam viviktam ity upapariksate naviviktam iti.

na caksuhsamsparsam nitya ity upapariksate nanitya iti, na caksuhsamsparsam sukha ity upapariksate na duhkha iti, na caksuhsamsparsam atmety upapariksate nanatmeti, na caksuhsamsparsam subha ity upapariksate nasubha iti, na caksuhsamsparsam sunya ity upapariksate nasunya iti, na caksuhsamsparsam nimitta ity upapariksate nanimitta iti, na caksuhsamsparsam pranihita ity upapariksate napranihita iti, na caksuhsamsparsam santa ity upapariksate nasanta iti, na caksuhsamsparsam vivikta ity upapariksate navivikta iti.

na srotrasamsparsam nitya ity upapariksate nanitya iti, na srotrasamsparsam sukha ity upapariksate na duhkha iti, na srotrasamsparsam atmety upapariksate nanatmeti, na srotrasamsparsam subha ity upapariksate nasubha iti, na srotrasamsparsam sunya ity upapariksate nasunya iti, na srotrasamsparsam nimitta ity upapariksate nanimitta iti, na srotrasamsparsam pranihita ity upapariksate napranihita iti, na srotrasamsparsam santa ity upapariksate nasanta iti, na srotrasamsparsam vivikta ity upapariksate navivikta iti.

na ghranasamsparsam nitya ity upapariksate nanitya iti, na ghranasamsparsam sukha ity upapariksate na duhkha iti, na ghranasamsparsam atmety upapariksate nanatmeti, na ghranasamsparsam subha ity upapariksate nasubha iti, na ghranasamsparsam sunya ity upapariksate nasunya iti, na ghranasamsparsam nimitta ity upapariksate nanimitta iti, na ghranasamsparsam pranihita ity upapariksate napranihita iti, na ghranasamsparsam santa ity upapariksate nasanta iti, na ghranasamsparsam vivikta ity upapariksate navivikta iti.

na jihvasamsparsam nitya ity upapariksate nanitya iti, na jihvasamsparsam sukha ity upapariksate na duhkha iti, na jihvasamsparsam atmety upapariksate nanatmeti, na jihvasamsparsam subha ity upapariksate nasubha iti, na jihvasamsparsam sunya ity upapariksate nasunya iti, na jihvasamsparsam nimitta ity upapariksate nanimitta iti, na jihvasamsparsam pranihita ity upapariksate napranihita iti, na jihvasamsparsam santa ity (ssp ii-2 11) upapariksate nasanta iti, na jihvasamsparsam vivikta ity upapariksate navivikta iti.

na kayasamsparsam nitya ity upapariksate nanitya iti, na kayasamsparsam sukha ity upapariksate na duhkha iti, na kayasamsparsam atmety upapariksate nanatmeti, na kayasamsparsam subha ity upapariksate nasubha iti, na kayasamsparsam sunya ity upapariksate nasunya iti, na kayasamsparsam nimitta ity upapariksate nanimitta iti, na kayasamsparsam pranihita ity upapariksate napranihita iti, na kayasamsparsam santa ity upapariksate nasanta iti, na kayasamsparsam vivikta ity upapariksate navivikta iti.

na manahsamsparsam nitya ity upapariksate nanitya iti, na manahsamsparsam sukha ity upapariksate na duhkha iti, na manahsamsparsam atmety upapariksate nanatmeti, na manahsamsparsam subha ity upapariksate nasubha iti, na manahsamsparsam sunya ity upapariksate nasunya iti, na manahsamsparsam nimitta ity upapariksate nanimitta iti, na manahsamsparsam pranihita ity upapariksate napranihita iti, na manahsamsparsam santa ity upapariksate nasanta iti, na manahsamsparsam vivikta ity upapariksate navivikta iti.

na caksuhsamsparsapratyayavedanam nityety upapariksate nanityeti, na caksuhsamsparsapratyayavedanam sukhety upapariksate na duhkheti, na caksuhsamsparsapratyayavedanam atmety upapariksate nanatmeti, na caksuhsamsparsapratyayavedanam subhety upapariksate nasubheti, na caksuhsamsparsapratyayavedanam sunyety upapariksate nasunyeti, na caksuhsamsparsapratyayavedanam nimittety upapariksate nanimitteti, na caksuhsamsparsapratyayavedanam pranihitety upapariksate napranihiteti, na caksuhsamsparsapratyayavedanam

santety upapariksate nasanteti, na caksuhsamsparsapratyayavedanam viviktety upapariksate navivikteti.

na srotrasamsparsapratyayavedanam nityety upapariksate nanityeti, na srotrasamsparsapratyayavedanam sukhety upapariksate na duhkheti, na srotrasamsparsapratyayavedanam atmety upapariksate nanatmeti, na srotrasamsparsapratyayavedanam subhety upapariksate nasubheti, na srotrasamsparsapratyayavedanam sunyety upapariksate nasunyeti, na srotrasamsparsapratyayavedanam nimittety upapariksate nanimitteti, na srotrasamsparsapratyayavedanam pranihitety upapariksate napranihiteti, na srotrasamsparsapratyayavedanam (ssp ii-2 12) santety upapariksate nasanteti, na srotrasamsparsapratyayavedanam viviktety upapariksate navivikteti.

na ghranasamsparsapratyayavedanam nityety upapariksate nanityeti, na ghranasamsparsapratyayavedanam sukhety upapariksate na duhkheti, na ghranasamsparsapratyayavedanam atmety upapariksate nanatmeti, na ghranasamsparsapratyayavedanam subhety upapariksate nasubheti, na ghranasamsparsapratyayavedanam sunyety upapariksate nasunyeti, na ghranasamsparsapratyayavedanam nimittety upapariksate nanimitteti, na ghranasamsparsapratyayavedanam pranihitety upapariksate napranihiteti, na ghranasamsparsapratyayavedanam santety upapariksate nasanteti, na ghranasamsparsapratyayavedanam viviktety upapariksate navivikteti.

na jihvasamsparsapratyayavedanam nityety upapariksate nanityeti, na jihvasamsparsapratyayavedanam sukhety upapariksate na duhkheti, na jihvasamsparsapratyayavedanam atmety upapariksate nanatmeti, na jihvasamsparsapratyayavedanam subhety upapariksate nasubheti, na jihvasamsparsapratyayavedanam sunyety upapariksate nasunyeti, na jihvasamsparsapratyayavedanam nimittety upapariksate nanimitteti, na jihvasamsparsapratyayavedanam pranihitety upapariksate napranihiteti, na jihvasamsparsapratyayavedanam santety upapariksate nasanteti, na jihvasamsparsapratyayavedanam viviktety upapariksate navivikteti.

na kayasamsparsapratyayavedanam nityety upapariksate nanityeti, na kayasamsparsapratyayavedanam sukhety upapariksate na duhkheti, na kayasamsparsapratyayavedanam atmety upapariksate nanatmeti, na kayasamsparsapratyayavedanam subhety upapariksate nasubheti, na kayasamsparsapratyayavedanam sunyety upapariksate nasunyeti, na kayasamsparsapratyayavedanam nimittety upapariksate nanimitteti, na kayasamsparsapratyayavedanam pranihitety upapariksate napranihiteti, na kayasamsparsapratyayavedanam santety upapariksate nasanteti, na kayasamsparsapratyayavedanam viviktety upapariksate navivikteti.

na manahsamsparsapratyayavedanam nityety upapariksate nanityeti, na manahsamsparsapratyayavedanam sukhety upapariksate na duhkheti, na manahsamsparsapratyayavedanam atmety upapariksate nanatmeti, na manahsamsparsapratyayavedanam subhety upapariksate nasubheti, na manahsamsparsapratyayavedanam sunyety upapariksate nasunyeti, na (ssp ii-2 13) manahsamsparsapratyayavedanam nimittety upapariksate nanimitteti, na manahsamsparsapratyayavedanam pranihitety upapariksate napranihiteti, na manahsamsparsapratyayavedanam santety upapariksate nasanteti, na manahsamsparsapratyayavedanam viviktety upapariksate navivikteti.

na prthividhatum nitya ity upapariksate nanitya iti, na prthividhatum sukha ity upapariksate na duhkha iti, na prthividhatum atmety upapariksate nanatmeti, na prthividhatum subha ity upapariksate nasubha iti, na prthividhatum sunya ity upapariksate nasunya iti, na prthividhatum nimitta ity upapariksate nanimitta iti, na prthividhatum pranihita ity upapariksate napranihita iti, na prthividhatum santa ity upapariksate nasanta iti, na prthividhatum vivikta ity upapariksate navivikta iti.

nabdhatum nitya ity upapariksate nanitya iti, nabdhatum sukha ity upapariksate na duhkha iti, nabdhatum atmety upapariksate nanatmeti, nabdhatum subha ity upapariksate nasubha iti, nabdhatum sunya ity upapariksate nasunya iti, nabdhatum nimitta ity upapariksate nanimitta iti, nabdhatum pranihita ity upapariksate napranihita iti, nabdhatum santa ity upapariksate nasanta iti, nabdhatum vivikta ity upapariksate navivikta iti.

na tejodhatum nitya ity upapariksate nanitya iti, na tejodhatum sukha ity upapariksate na duhkha iti, na tejodhatum atmety upapariksate nanatmeti, na tejodhatum subha ity upapariksate nasubha iti, na tejodhatum sunya ity upapariksate nasunya iti, na tejodhatum nimitta ity upapariksate nanimitta iti, na tejodhatum pranihita ity upapariksate napranihita iti, na tejodhatum santa ity upapariksate nasanta iti, na tejodhatum vivikta ity upapariksate navivikta iti.

na vayudhatum nitya ity upapariksate nanitya iti, na vayudhatum sukha ity upapariksate na duhkha iti, na vayudhatum atmety upapariksate nanatmeti, na vayudhatum subha ity upapariksate nasubha iti, na vayudhatum sunya ity upapariksate nasunya iti, na vayudhatum nimitta ity upapariksate nanimitta iti, na vayudhatum pranihita ity upapariksate napranihita iti, na vayudhatum santa ity upapariksate nasanta iti, na vayudhatum vivikta ity upapariksate navivikta iti.

nakasadhatum nitya ity upapariksate nanitya iti, nakasadhatum

(ssp ii-2 14) sukha ity upapariksate na duhkha iti, nakasadhatum atmety upapariksate nanatmeti, nakasadhatum subha ity upapariksate nasubha iti, nakasadhatum sunya ity upapariksate nasunya iti, nakasadhatum nimitta ity upapariksate nanimitta iti, nakasadhatum pranihita ity upapariksate napranihita iti, nakasadhatum santa ity upapariksate nasanta iti, nakasadhatum vivikta ity upapariksate navivikta iti.

na vijñanadhatum nitya ity upapariksate nanitya iti, na vijñanadhatum sukha ity upapariksate na duhkha iti, na vijñanadhatum atmety upapariksate nanatmeti, na vijñanadhatum subha ity upapariksate nasubha iti, na vijñanadhatum sunya ity upapariksate nasunya iti, na vijñanadhatum nimitta ity upapariksate nanimitta iti, na vijñanadhatum pranihita ity upapariksate napranihita iti, na vijñanadhatum santa ity upapariksate nasanta iti, na vijñanadhatum vivikta ity upapariksate navivikta iti.

navidyam nityety upapariksate nanityeti, navidyam sukhety upapariksate na duhkheti, navidyam atmety upapariksate nanatmeti, navidyam subhety upapariksate nasubheti, navidyam sunyety upapariksate nasunyeti navidyam nimittety upapariksate nanimitteti, navidyam pranihitety upapariksate napranihiteti, navidyam santety upapariksate nasanteti navidyam viviktety upapariksate navivikteti.

na samskaran nitya ity upapariksate nanitya iti, na samskaran sukha ity upapariksate na duhkha iti, na samskaran atma ity upapariksate nanatma iti, na samskaran subha ity upapariksate nasubha iti, na samskaran sunya ity upapariksate nasunya iti, na samskaran nimitta ity upapariksate nanimitta iti, na samskaran pranihita ity upapariksate napranihita iti, na samskaran santa ity upapariksate nasanta iti, na samskaran vivikta ity upapariksate navivikta iti.

na vijñanam nityam ity upapariksate nanityam iti, na vijñanam sukham ity upapariksate na duhkham iti, na vijñanam atmety upapariksate nanatmeti, na vijñanam subham ity upapariksate nasubham iti, na vijñanam sunyam ity upapariksate nasunyam iti, na vijñanam nimittam ity upapariksate nanimittam iti, na vijñanam pranihitam ity upapariksate napranihitam iti, na vijñanam santam ity upapariksate nasantam iti, na vijñanam viviktam ity upapariksate naviviktam iti.

na namarupam nityam ity upapariksate nanityam iti, na namarupam (ssp ii-2 15) sukham ity upapariksate na duhkham iti, na namarupam atmety upapariksate nanatmeti, na namarupam subham ity upapariksate nasubham iti, na namarupam sunyam ity upapariksate nasunyam iti, na namarupam nimittam ity upapariksate nanimittam iti,

na namarupam pranihitam ity upapariksate napranihitam iti, na namarupam santam ity upapariksate nasantam iti, na namarupam viviktam ity upapariksate naviviktam iti.

na sadayatanam nityam ity upapariksate nanityam iti, na sadayatanam sukham ity upapariksate na duhkham iti, na sadayatanam atmety upapariksate nanatmeti, na sadayatanam subham ity upapariksate nasubham iti, na sadayatanam sunyam ity upapariksate nasunyam iti, na sadayatanam nimittam ity upapariksate nanimittam iti, na sadayatanam pranihitam ity upapariksate napranihitam iti, na sadayatanam santam ity upapariksate nasantam iti, na sadayatanam viviktam ity upapariksate naviviktam iti.

na sparsam nitya ity upapariksate nanitya iti, na sparsam sukha ity upapariksate na duhkha iti, na sparsam atmety upapariksate nanatmeti, na sparsam subha ity upapariksate nasubha iti, na sparsam sunya ity upapariksate nasunya iti, na sparsam nimitta ity upapariksate nanimitta iti, na sparsam pranihita ity upapariksate napranihita iti, na sparsam santa ity upapariksate nasanta iti, na sparsam vivikta ity upapariksate navivikta iti.

na vedanam nityety upapariksate nanityeti, na vedanam sukhety upapariksate na duhkheti, na vedanam atmety upapariksate nanatmeti, na vedanam subhety upapariksate nasubheti, na vedanam sunyety upapariksate nasunyeti, na vedanam nimittety upapariksate nanimitteti, na vedanam pranihitety upapariksate napranihiteti, na vedanam santety upapariksate nasanteti, na vedanam viviktety upapariksate navivikteti.

na trsnam nityety upapariksate nanityeti, na trsnam sukhety upapariksate na duhkheti, na trsnam atmety upapariksate nanatmeti, na trsnam subhety upapariksate nasubheti, na trsnam sunyety upapariksate nasunyeti, na trsnam nimittety upapariksate nanimitteti, na trsnam pranihitety upapariksate napranihiteti, na trsnam santety upapariksate nasanteti, na trsnam viviktety upapariksate navivikteti.

nopadanam nityam ity upapariksate nanityam iti, nopadanam sukham ity upapariksate na duhkham iti, nopadanam atmety upapariksate nanatmeti, (ssp ii-2 16) nopadanam subham ity upapariksate nasubham iti, nopadanam sunyam ity upapariksate nasunyam iti, nopadanam nimittam ity upapariksate nanimittam iti, nopadanam pranihitam ity upapariksate napranihitam iti, nopadanam santam ity upapariksate nasantam iti, nopadanam viviktam ity upapariksate naviviktam iti.

na bhavam nitya ity upapariksate nanitya iti, na bhavam sukha ity upapariksate na duhkha iti, na bhavam atmety upapariksate nanatmeti, na bhavam subha ity upapariksate nasubha iti, na bhavam sunya ity

upapariksate nasunya iti, na bhavam nimitta ity upapariksate nanimitta iti, na bhavam pranihita ity upapariksate napranihita iti, na bhavam santa ity upapariksate nasanta iti, na bhavam vivikta ity upapariksate navivikta iti.

na jatim nityety upapariksate nanityeti, na jatim sukhety upapariksate na duhkheti, na jatim atmety upapariksate nanatmeti, na jatim subhety upapariksate nasubheti, na jatim sunyety upapariksate nasunyeti, na jatim nimittety upapariksate nanimitteti, na jatim pranihitety upapariksate napranihiteti, na jatim santety upapariksate nasanteti, na jatim viviktety upapariksate navivikteti.

na jaramaranam nityam ity upapariksate nanityam iti, na jaramaranam sukham ity upapariksate na duhkham iti, na jaramaranam atmety upapariksate nanatmeti, na jaramaranam subham ity upapariksate nasubham iti, na jaramaranam sunyam ity upapariksate nasunyam iti, na jaramaranam nimittam ity upapariksate nanimittam iti, na jaramaranam pranihitam ity upapariksate napranihitam iti, na jaramaranam santam ity upapariksate nasantam iti, na jaramaranam viviktam ity upapariksate naviviktam iti.

na danaparamitam nityety upapariksate nanityeti, na danaparamitam sukhety upapariksate na duhkheti, na danaparamitam atmety upapariksate nanatmeti, na danaparamitam subhety upapariksate nasubheti, na danaparamitam sunyety upapariksate nasunyeti, na danaparamitam nimittety upapariksate nanimitteti, na danaparamitam pranihitety upapariksate napranihiteti, na danaparamitam santety upapariksate nasanteti, na danaparamitam viviktety upapariksate navivikteti.

na silaparamitam nityety upapariksate nanityeti, na silaparamitam sukhety upapariksate na duhkheti, na silaparamitam atmety upapariksate nanatmeti, na silaparamitam subhety upapariksate nasubheti, na silaparamitam (ssp ii-2 17) sunyety upapariksate nasunyeti, na silaparamitam nimittety upapariksate nanimitteti, na silaparamitam pranihitety upapariksate napranihiteti, na silaparamitam santety upapariksate nasanteti, na silaparamitam viviktety upapariksate navivikteti.

na ksantiparamitam nityety upapariksate nanityeti, na ksantiparamitam sukhety upapariksate na duhkheti, na ksantiparamitam atmety upapariksate nanatmeti, na ksantiparamitam subhety upapariksate nasubheti, na ksantiparamitam sunyety upapariksate nasunyeti, na ksantiparamitam nimittety upapariksate nanimitteti, na ksantiparamitam pranihitety upapariksate napranihiteti, na ksantiparamitam santety upapariksate nasanteti, na

ksantiparamitam viviktety upapariksate navivikteti.

na viryaparamitam nityety upapariksate nanityeti, na viryaparamitam sukhety upapariksate na duhkheti, na viryaparamitam atmety upapariksate nanatmeti, na viryaparamitam subhety upapariksate nasubheti, na viryaparamitam sunyety upapariksate nasunyeti, na viryaparamitam nimittety upapariksate nanimitteti, na viryaparamitam pranihitety upapariksate napranihiteti, na viryaparamitam santety upapariksate nasanteti, na viryaparamitam viviktety upapariksate navivikteti.

na dhyanaparamitam nityety upapariksate nanityeti, na dhyanaparamitam sukhety upapariksate na duhkheti, na dhyanaparamitam atmety upapariksate nanatmeti, na dhyanaparamitam subhety upapariksate nasubheti, na dhyanaparamitam sunyety upapariksate nasunyeti, na dhyanaparamitam nimittety upapariksate nanimitteti, na dhyanaparamitam pranihitety upapariksate napranihiteti, na dhyanaparamitam santety upapariksate nasanteti, na dhyanaparamitam viviktety upapariksate navivikteti.

na prajñaparamitam nityety upapariksate nanityeti, na prajñaparamitam sukhety upapariksate na duhkheti, na prajñaparamitam atmety upapariksate nanatmeti, na prajñaparamitam subhety upapariksate nasubheti, na prajñaparamitam sunyety upapariksate nasunyeti, na prajñaparamitam nimittety upapariksate nanimitteti, na prajñaparamitam pranihitety upapariksate napranihiteti, na prajñaparamitam santety upapariksate nasanteti, na prajñaparamitam viviktety upapariksate navivikteti.

nadhyatmasunyatam nityety upapariksate nanityeti, nadhyatmasunyatam sukhety upapariksate na duhkheti, nadhyatmasunyatam atmety upapariksate nanatmeti, nadhyatmasunyatam subhety upapariksate nasubheti, nadhyatmasunyatam sunyety upapariksate nasunyeti, nadhyatmasunyatam nimittety upapariksate nanimitteti, nadhyatmasunyatam pranihitety upapariksate napranihiteti, nadhyatmasunyatam santety upapariksate nasanteti, nadhyatmasunyatam viviktety upapariksate navivikteti.

na bahirdhasunyatam nityety upapariksate nanityeti, na bahirdhasunyatam sukhety upapariksate na duhkheti, na bahirdhasunyatam atmety upapariksate nanatmeti, na bahirdhasunyatam subhety upapariksate nasubheti, na bahirdhasunyatam sunyety upapariksate nasunyeti, na bahirdhasunyatam nimittety upapariksate nanimitteti, na bahirdhasunyatam pranihitety upapariksate napranihiteti, na bahirdhasunyatam santety upapariksate nasanteti, na bahirdhasunyatam viviktety upapariksate navivikteti.

nadhyatmabahirdhasunyatam nityety upapariksate nanityeti, nadhyatmabahirdhasunyatam sukhety upapariksate na duhkheti, nadhyatmabahirdhasunyatam atmety upapariksate nanatmeti, nadhyatmabahirdhasunyatam subhety upapariksate nasubheti, nadhyatmabahirdhasunyatam sunyety upapariksate nasunyeti, nadhyatmabahirdhasunyatam nimittety upapariksate nanimitteti, nadhyatmabahirdhasunyatam pranihitety upapariksate napranihiteti, nadhyatmabahirdhasunyatam santety upapariksate nasanteti, nadhyatmabahirdhasunyatam viviktety upapariksate navivikteti.

na sunyatasunyatam nityety upapariksate nanityeti, na sunyatasunyatam sukhety upapariksate na duhkheti, na sunyatasunyatam atmety upapariksate nanatmeti, na sunyatasunyatam subhety upapariksate nasubheti, na sunyatasunyatam sunyety upapariksate nasunyeti, na sunyatasunyatam nimittety upapariksate nanimitteti, na sunyatasunyatam pranihitety upapariksate napranihiteti, na sunyatasunyatam santety upapariksate nasanteti, na sunyatasunyatam viviktety upapariksate navivikteti.

na mahasunyatam nityety upapariksate nanityeti, na mahasunyatam sukhety upapariksate na duhkheti, na mahasunyatam atmety upapariksate nanatmeti, na mahasunyatam subhety upapariksate nasubheti, na mahasunyatam (ssp ii-2 19) sunyety upapariksate nasunyeti, na mahasunyatam nimittety upapariksate nanimitteti, na mahasunyatam pranihitety upapariksate napranihiteti, na mahasunyatam santety upapariksate nasanteti, na mahasunyatam viviktety upapariksate navivikteti.

na paramarthasunyatam nityety upapariksate nanityeti, na paramarthasunyatam sukhety upapariksate na duhkheti, na paramarthasunyatam atmety upapariksate nanatmeti, na paramarthasunyatam subhety upapariksate nasubheti, na paramarthasunyatam sunyety upapariksate nasunyeti, na paramarthasunyatam nimittety upapariksate nanimitteti,na paramarthasunyatam pranihitety upapariksate napranihiteti, na paramarthasunyatam santety upapariksate nasanteti, na paramarthasunyatam viviktety upapariksate navivikteti.

na samskrtasunyatam nityety upapariksate nanityeti, na samskrtasunyatam sukhety upapariksate na duhkheti, na samskrtasunyatam atmety upapariksate nanatmeti, na samskrtasunyatam subhety upapariksate nasubheti, na samskrtasunyatam sunyety upapariksate nasunyeti, na samskrtasunyatam nimittety upapariksate nanimitteti, na samskrtasunyatam pranihitety upapariksate napranihiteti, na samskrtasunyatam santety upapariksate nasanteti, na samskrtasunyatam viviktety upapariksate navivikteti.

nasamskrtasunyatam nityety upapariksate nanityeti,
nasamskrtasunyatam sukhety upapariksate na duhkheti,
nasamskrtasunyatam atmety upapariksate nanatmeti,
nasamskrtasunyatam subhety upapariksate nasubheti,
nasamskrtasunyatam sunyety upapariksate nasunyeti,
nasamskrtasunyatam nimittety upapariksate nanimitteti,
nasamskrtasunyatam pranihitety upapariksate napranihiteti,
nasamskrtasunyatam santety upapariksate nasanteti,
nasamskrtasunyatam viviktety upapariksate navivikteti.

natyantasunyatam nityety upapariksate nanityeti,
natyantasunyatam sukhety upapariksate na duhkheti,
natyantasunyatam atmety upapariksate nanatmeti,
natyantasunyatam subhety upapariksate nasubheti,
natyantasunyatam sunyety upapariksate nasunyeti,
natyantasunyatam nimittety upapariksate nanimitteti,
natyantasunyatam pranihitety upapariksate napranihiteti,
natyantasunyatam santety upapariksate nasanteti,
natyantasunyatam viviktety upapariksate navivikteti.

nanavaragrasunyatam nityety upapanksate nanityeti,
nanavaragrasunyatam sukhety upapariksate na duhkheti,
nanavaragrasunyatam atmety upapariksate nanatmeti,
nanavaragrasunyatam subhety upapariksate nasubheti,
nanavaragrasunyatam sunyety upapariksate nasunyeti,
nanavaragrasunyatam nimittety upapariksate nanimitteti,
nanavaragrasunyatam pranihitety upapariksate napranihiteti,
nanavaragrasunyatam santety upapariksate nasanteti,
nanavaragrasunyatam viviktety upapariksate navivikteti.

nanavakarasunyatam nityety upapariksate ñanityeti,
nanavakarasunyatam sukhety upapariksate na duhkheti,
nanavakarasunyatam atmety upapariksate nanatmeti,
nanavakarasunyatam subhety upapariksate nasubheti,
nanavakarasunyatam sunyety upapariksate nasunyeti,
nanavakarasunyatam nimittety upapariksate nanimitteti,
nanavakarasunyatam pranihitety upapariksate napranihiteti,
nanavakarasunyatam santety upapariksate nasanteti,
nanavakarasunyatam viviktety upapariksate navivikteti.

na prakrtisunyatam nityety upapariksate nanityeti, na
prakrtisunyatam sukhety upapariksate na duhkheti, na
prakrtisunyatam atmety upapariksate nanatmeti, na
prakrtisunyatam subhety upapariksate nasubheti, na
prakrtisunyatam sunyety upapariksate nasunyeti, na
prakrtisunyatam nimittety upapariksate nanimitteti, na
prakrtisunyatam pranihitety upapariksate napranihiteti, na
prakrtisunyatam santety upapariksate nasanteti, na
prakrtisunyatam viviktety upapariksate navivikteti.

na sarvadharmasunyatam nityety upapariksate nanityeti, na sarvadharmasunyatam sukhety upapariksate na duhkheti, na sarvadharmasunyatam atmety upapariksate nanatmeti, na sarvadharmasunyatam subhety upapariksate nasubheti, na sarvadharmasunyatam sunyety upapariksate nasunyeti, na sarvadharmasunyatam nimittety upapariksate nanimitteti, na sarvadharmasunyatam pranihitety upapariksate napranihiteti, na sarvadharmasunyatam santety upapariksate nasanteti, na sarvadharmasunyatam viviktety upapariksate navivikteti.

na svalaksanasunyatam nityety upapariksate nanityeti, na svalaksanasunyatam sukhety upapariksate na duhkheti, na svalaksanasunyatam atmety upapariksate nanatmeti, na svalaksanasunyatam subhety upapariksate nasubheti, na svalaksanasunyatam sunyety upapariksate nasunyeti, na (ssp ii-2 21) svalaksanasunyatam nimittety upapariksate nanimitteti, na svalaksanasunyatam pranihitety upapariksate napranihiteti, na svalaksanasunyatam santety upapariksate nasanteti, na svalaksanasunyatam viviktety upapariksate navivikteti.

nanupalambhasunyatam nityety upapariksate nanityeti, nanupalambhasunyatam sukhety upapariksate na duhkheti, nanupalambhasunyatam atmety upapariksate nanatmeti, nanupalambhasunyatam subhety upapariksate nasubheti, nanupalambhasunyatam sunyety upapariksate nasunyeti, nanupalambhasunyatam nimittety upapariksate nanimitteti, nanupalambhasunyatam pranihitety upapariksate napranihiteti, nanupalambhasunyatam santety upapariksate nasanteti, nanupalambhasunyatam viviktety upapariksate navivikteti.

nabhavasunyatam nityety upapariksate nanityeti, nabhavasunyatam sukhety upapariksate na duhkheti, nabhavasunyatam atmety upapariksate nanatmeti, nabhavasunyatam subhety upapariksate nasubheti, nabhavasunyatam sunyety upapariksate nasunyeti, nabhavasunyatam nimittety upapariksate nanimitteti, nabhavasunyatam pranihitety upapariksate napranihiteti, nabhavasunyatam santety upapariksate nasanteti, nabhavasunyatam viviktety upapariksate navivikteti.

na svabhavasunyatam nityety upapariksate nanityeti, na svabhavasunyatam sukhety upapariksate na duhkheti, na svabhavasunyatam atmety upapariksate nanatmeti, na svabhavasunyatam subhety upapariksate nasubheti, na svabhavasunyatam sunyety upapariksate nasunyeti, na svabhavasunyatam nimittety upapariksate nanimitteti, na svabhavasunyatam pranihitety upapariksate napranihiteti, na svabhavasunyatam santety upapariksate nasanteti, na svabhavasunyatam viviktety upapariksate navivikteti.

nabhavasvabhavasunyatam nityety upapariksate nanityeti, nabhavasvabhavasunyatam sukhety upapariksate na duhkheti, nabhavasvabhavasunyatam atmety upapariksate nanatmeti, nabhavasvabhavasunyatam subhety upapariksate nasubheti, nabhavasvabhavasunyatam sunyety upapariksate nasunyeti, nabhavasvabhavasunyatam nimittety upapariksate nanimitteti, nabhavasvabhavasunyatam pranihitety upapariksate napranihiteti, nabhavasvabhavasunyatam santety upapariksate nasanteti, (ssp ii-2 22) nabhavasvabhavasunyatam viviktety upapariksate navivikteti.

na smrtyupasthanani nityanity upapariksate nanityaniti, na smrty upasthanani sukhanity upapariksate na duhkhaniti, na smrtyupasthanany atmanity upapariksate nanatmaniti, na smrtyupasthanani subhanity upapariksate nasubhaniti, na smrtyupasthanani sunyanity upapariksate nasunyaniti, na smrtyupasthanani nimittanity upapariksate nanimittaniti na smrtyupasthanani pranihitanity upapariksate napranihitaniti, na smrtyupasthanani santanity upapariksate nasantaniti, na smrtyupasthanani viviktanity upapariksate naviviktaniti.

na samyakprahanani nityanity upapariksate nanityaniti, na samyakprahanani sukhanity upapariksate na duhkhaniti, na samyakprahanany atmanity upapariksate nanatmaniti, na samyakprahanani subhanity upapariksate nasubhaniti, na samyakprahanani sunyanity upapariksate nasunyaniti, na samyakprahanani nimittanity upapariksate nanimittaniti, na samyakprahanani pranihitanity upapariksate napranihitaniti, na samyakprahanani santanity upapariksate nasantaniti, na samyakprahanani viviktanity upapariksate naviviktaniti.

narddhipadan nitya ity upapariksate nanitya iti, narddhipadan sukha ity upapariksate na duhkha iti, narddhipadan atmana ity upapariksate natmana iti, narddhipadan subha ity upapariksate nasubha iti, narddhipadan sunya ity upapariksate nasunya iti, narddhipadan nimitta ity upapariksate nanimitta iti, narddhipadan pranihita ity upapariksate napranihita iti narddhipadan santa ity upapariksate nasanta iti, narddhipadan vivikta ity upapariksate navivikta iti.

nendriyani nityanity upapariksate nanityaniti, nendriyani sukhanity upapariksate na duhkhaniti, nendriyany atmanity upapariksate nanatmaniti nendriyani subhanity upapariksate nasubhaniti, nendriyani sunyanity upapariksate nasunyaniti, nendriyani nimittanity upapariksate nanimittaniti nendriyani pranihitanity upapariksate napranihitaniti, nendriyani santanity upapariksate nasantaniti, nendriyani viviktanity upapariksate naviviktaniti.

na balani nityanity upapariksate nanityaniti, na balani sukhanity upapariksate na duhkhaniti, na balany atmanity upapariksate nanatmaniti na balani subhanity upapariksate nasubhaniti, na balani sunyanity (ssp ii-2 23) upapariksate nasunyaniti, na balani nimittanity upapariksate nanimittaniti, na balani pranihitanity upapariksate napranihitaniti, na balani santanity upapariksate nasantaniti, na balani viviktanity upapariksate naviviktaniti.

na bodhyangani nityanity upapariksate nanityaniti, na bodhyangani sukhanity upapariksate na duhkhaniti, na balany atmanity upapariksate nanatmaniti, na bodhyangani subhanity upapariksate nasubhaniti, na bodhyangani sunyanity upapariksate nasunyaniti, na bodhyangani nimittanity upapariksate nanimittaniti, na bodhyangani pranihitanity upapariksate napranihitaniti, na bodhyangani santanity upapariksate nasantaniti, na bodhyangani viviktanity upapariksate naviviktaniti.

naryastangamargam nitya ity upapariksate nanitya iti, naryastangamargam sukha ity upapariksate na duhkha iti, naryastangamargam atmety upapariksate nanatmeti, naryastangamargam subha ity upapariksate nasubha iti, naryastangamargam sunya ity upapariksate nasunya iti, naryastangamargam nimitta ity upapariksate nanimitta iti, naryastangamargam pranihita ity upapariksate napranihita iti, naryastangamargam santa ity upapariksate nasanta iti, naryastangamargam vivikta ity upapariksate navivikta iti.

naryasatyani nityanity upapariksate nanityaniti, naryasatyani sukhanity upapariksate na duhkhaniti, naryasatyany atmanity upapariksate nanatmaniti, naryasatyani subhanity upapariksate nasubhaniti, naryasatyani sunyanity upapariksate nasunyaniti, naryasatyani nimittanity upapariksate nanimittaniti, naryasatyani pranihitanity upapariksate napranihitaniti, naryasatyani santanity upapariksate nasantaniti, naryasatyani viviktanity upapariksate naviviktaniti.

na dhyanani nityanity upapariksate nanityaniti, na dhyanani sukhanity upapariksate na duhkhaniti, na dhyanany atmanity upapariksate nanatmaniti, na dhyanani subhanity upapariksate nasubhaniti, na dhyanani sunyanity upapariksate nasunyaniti, na dhyanani nimittanity upapariksate nanimittaniti, na dhyanani pranihitanity upapariksate napranihitaniti, na dhyanani santanity upapariksate nasantaniti, na dhyanani viviktanity upapariksate naviviktaniti.

napramanani nityanity upapariksate nanityaniti, napramanani sukhanity upapariksate na duhkhaniti, napramanany atmanity

upapariksate (ssp ii-2 24) nanatmaniti, napramanani subhanity upapariksate nasubhaniti, napramanani sunyanity upapariksate nasunyaniti, napramanani nimittanity upapariksate nanimittaniti, napramanani pranihitanity upapariksate napranihitaniti, napramanani santanity upapariksate nasantaniti, napramanani viviktanity upapariksate naviviktaniti.

narupyasamapattir nitya ity upapariksate nanitya iti, narupyasamapattih sukha ity upapariksate na duhkha iti, narupyasamapatti atmana ity upapariksate nanatmana iti, narupyasamapattih subha ity upapariksate nasubha iti, narupyasamapattih sunya ity upapariksate nasunya iti, narupyasamapattir nimitta ity upapariksate nanimitta iti, narupyasamapattih pranihita ity upapariksate napranihita iti, narupyasamapattih santa ity upapariksate nasanta iti, narupyasamapattir vivikta ity upapariksate navivikta iti.

nastau vimoksan nitya ity upapariksate nanitya iti, nastau vimoksan sukha ity upapariksate na duhkha iti, nastau vimoksan atmana ity upapariksate nanatmana iti, nastau vimoksan subha ity upapariksate nasubha iti, nastau vimoksan sunya ity upapariksate nasunya iti, nastau vimoksan nimitta ity upapariksate nanimitta iti, nastau vimoksan pranihita ity upapariksate napranihita iti, nastau vimoksan santa ity upapariksate nasanta iti, nastau vimoksan vivikta ity upapariksate navivikta iti.

na navanupurvaviharasamapattir nitya ity upapariksate nanitya iti na navanupurvaviharasamapattih sukha ity upapariksate na duhkha iti, na navanupurvaviharasamapattir atmana ity upapariksate nanatmana iti na navanupurvaviharasamapattih subha ity upapariksate nasubha iti, na navanupurvaviharasamapattih sunya ity upapariksate nasunya iti, na navanupurvaviharasamapattir nimitta ity upapariksate nanimitta iti, na navanupurvaviharasamapattih pranihita ity upapariksate napranihita iti, na navanupurvaviharasamapattih santa ity upapariksate nasanta iti, na navanupurvaviharasamapattir vivikta ity upapariksate navivikta iti.

na sunyatanimittapranihitavimoksamukhani nityanity upapariksate nanityaniti, na sunyatanimittapranihitavimoksamukhani sukhanity upapariksate na duhkhaniti, na sunyatanimittapranihitavimoksamukhany atmanity upapariksate nanatmaniti, na sunyatanimittapranihitavimoksamukhani subhanity upapariksate nasubhaniti, na sunyatanimittapranihitavimoksamukhani (ssp ii-2 25) sunyanity upapariksate nasunyaniti, na sunyatanimittapranihitavimoksamukhani nimittanity upapariksate

nanimittaniti, na sunyatanimittapranihitavimoksamukhani pranihitanity upapariksate napranihitaniti, na sunyatanimittapranihitavimoksamukhani santanity upapariksate nasantaniti, na sunyatanimittapranihitavimoksamukhani viviktanity upapariksate naviviktaniti.

nabhijña nitya ity upapariksate nanitya iti, nabhijñah sukha ity upapariksate na duhkha iti, nabhijña atmana ity upapariksate nanatmana iti, nabhijñah subha ity upapariksate nasubha iti, nabhijñah sunya ity upapariksate nasunya iti, nabhijña nimitta ity upapariksate nanimitta iti, nabhijñah pranihita ity upapariksate napranihita iti, nabhijñah santa ity upapariksate nasanta iti, nabhijña vivikta ity upapariksate navivikta iti.

na samadhin nitya ity upapariksate nanitya iti, na samadhin sukha ity upapariksate na duhkha iti, na samadhin atmana ity upapariksate nanatmana iti, na samadhiñ chubha ity upapariksate nasubha iti, na samadhiñ chunya ity upapariksate nasunya iti, na samadhin nimitta ity upapariksate nanimitta iti, na samadhin pranihita ity upapariksate napranihita iti, na samadhiñ chanta ity upapariksate nasanta iti, na samadhin vivikta ity upapariksate navivikta iti. na dharanimukhani nityanity upapariksate nanityaniti, na dharanimukhani sukhanity upapariksate na duhkhaniti, na dharanimukhany atmanity upapariksate nanatmaniti, na dharanimukhani subhanity upapariksate nasubhaniti, na dharanimukhani sunyanity upapariksate nasunyaniti, na dharanimukhani nimittanity upapariksate nanimittaniti, na dharanimukhani pranihitanity upapariksate napranihitaniti, na dharanimukhani santanity upapariksate nasantaniti, na dharanimukhani viviktanity upapariksate naviviktaniti.

na tathagatabalani nityanity upapariksate nanityaniti, na tathagatabalani sukhanity upapariksate na duhkhaniti, na tathagatabalany atmanity upapariksate nanatmaniti, na tathagatabalani subhanity upapariksate nasubhaniti, na tathagatabalani sunyanity upapariksate nasunyaniti, na tathagatabalani nimittanity upapariksate nanimittaniti, na tathagatabalani pranihitanity upapariksate napranihitaniti, na tathagatabalani santanity (ssp ii-2 26) upapariksate nasantaniti, na tathagatabalani viviktanity upapariksate naviviktaniti.

na vaisaradyani nityanity upapariksate nanityaniti, na vaisaradyani sukhanity upapariksate na duhkhaniti, na vaisaradyany atmanity upapariksate nanatmaniti, na vaisaradyani subhanity upapariksate nasubhaniti, na vaisaradyani sunyanity upapariksate nasunyaniti, na vaisaradyani nimittanity

upapariksate nanimittaniti, na vaisaradyani pranihitanity
upapariksate napranihitaniti, na vaisaradyani santanity
upapariksate nasantaniti, na vaisaradyani viviktanity
upapariksate naviviktaniti.

na pratisamvido nitya ity upapariksate nanitya iti, na
pratisamvidah sukha ity upapariksate na duhkha iti, na
pratisamvida atmanity upapariksate nanatmaniti, na
pratisamvidah subha ity upapariksate nasubha iti, na
pratisamvidah sunya ity upapariksate nasunya iti, na
pratisamvido nimitta ity upapariksate nanimitta iti, na
pratisamvidah pranihita ity upapariksate napranihita iti, na
pratisamvidah santa ity upapariksate nasanta iti, na
pratisamvido vivikta ity upapariksate navivikta iti.

na mahamaitrim nityety upapariksate nanityeti, na mahamaitrim
sukhety upapariksate na duhkheti, na mahamaitrim atmety upapariksate
nanatmeti, na mahamaitrim subhety upapariksate nasubheti, na
mahamaitrim sunyety upapariksate nasunyeti, na mahamaitrim
nimittety upapariksate nanimitteti, na mahamaitrim pranihitety
upapariksate napranihiteti, na mahamaitrim santety upapariksate
nasanteti, na mahamaitrim viviktety upapariksate navivikteti.

na mahakarunam nityety upapariksate nanityeti, na mahakarunam
sukhety upapariksate na duhkheti, na mahakarunam atmety
upapariksate nanatmeti, na mahakarunam subhety upapariksate
nasubheti, na mahakarunam sunyety upapariksate nasunyeti, na
mahakarunam nimittety upapariksate nanimitteti, na mahakarunam
pranihitety upapariksate napranihiteti, na mahakarunam santety
upapariksate nasanteti, na mahakarunam viviktety upapariksate
navivikteti.

navenikabuddhadharman nitya ity upapariksate nanitya iti,
navenikabuddhadharman sukha ity upapariksate na duhkha iti,
navenikabuddhadharman atmana ity upapariksate nanatmana iti,
navenikabuddhadharmañ chubha ity upapariksate nasubha iti,
navenikabuddhadharmañ chunya ity (ssp ii-2 27) upapariksate
nasunya iti, navenikabuddhadharman nimitta ity upapariksate
nanimitta iti, navenikabuddhadharman pranihita ity upapariksate
napranihita iti, navenikabuddhadharmañ chanta ity upapariksate
nasanta iti, navenikabuddhadharman vivikta ity upapariksate
navivikta iti.

na sarvajñatam nityety upapariksate nanityeti, na sarvajñatam
sukhety upapariksate na duhkheti, na sarvajñatam atmety upapariksate
nanatmeti, na sarvajñatam subhety upapariksate nasubheti, na
sarvajñatam sunyety upapariksate nasunyeti, na sarvajñatam
nimittety upapariksate nanimitteti, na sarvajñatam pranihitety
upapariksate napranihiteti, na sarvajñatam santety upapariksate

nasanteti, na sarvajñatam viviktety upapariksate navivikteti.

na margakarajñatam nityety upapariksate nanityeti, na margakarajnatam sukhety upapariksate na duhkheti, na margakarajñatam atmety upapariksate nanatmeti, na margakarajñatam subhety upapariksate nasubheti, na margakarajñatam sunyety upapariksate nasunyeti, na margakarajñatam nimittety upapariksate nanimitteti, na margakarajñatam pranihitety upapariksate napranihiteti, na margakarajñatam santety upapariksate nasanteti, na margakarajñatam viviktety upapariksate navivikteti.

na sarvakarajñatam nityety upapariksate nanityeti, na sarvakarajñatam sukhety upapariksate na duhkheti, na sarvakarajñatam atmety upapariksate nanatmeti, na sarvakarajñatam subhety upapariksate nasubheti, na sarvakarajñatam sunyety upapariksate nasunyeti, na sarvakarajñatam nimittety upapariksate nanimitteti, na sarvakarajñatam pranihitety upapariksate napranihiteti, na sarvakarajñatam santety upapariksate nasanteti, na sarvakarajñatam viviktety upapariksate navivikteti.

evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam carann iman dharman evam upapariksate.

aha: kena karanenayusman subhute evam vadasi? yo rupasyanutpado na tad rupam, yo vedanaya anutpado na sa vedana, yah samjñaya anutpado na sa samjña, yah samskaranam anutpado na te samskarah, yo vijñanasyanutpado na tad vijñanam.

kena karanenayusman subhute evam vadasi, yas caksuso 'nutpado (ssp ii-2 28) na tac caksuh, yah srotrasyanutpado na tac chrotram, yo ghranasyanutpado na tad ghranam, yo jihvaya anutpado na sa jihva, yah kayasyanutpado na sa kayah, yo manaso 'nutpado na tan manah.

kena karanenayusman subhute evam vadasi, yo rupasyanutpado na tad rupam, yah sabdasyanutpado na sah sabdah, yo gandhasyanutpado na sa gandhah, yo rasasyanutpado na sa rasah, yah sparsasyanutpado na sah sparsah, yo dharmanam anutpado na te dharmah.

kena karanenayusman subhute evam vadasi, yas caksurvijñanasyanutpado na tac caksurvijñanam, yah srotravijñanasyanutpado na tac chrotravijñanam, yo ghranavijñanasyanutpado na tad ghranavijñanam, yo jihvavijñanasyanutpado na taj jihvavijñanam, yah kayavijñanasyanutpado na tat kayavijñanam, yo manovijñanasyanutpado na tan manovijñanam.

kena karanenayusman subhute evam vadasi, yas caksuhsamsparsasyanutpado na sas caksuhsamsparsah, yah

srotrasamsparsasyanutpado na sah srotrasamsparsah, yo ghranasamsparsasyanutpado na so ghranasamsparsah, yo jihvasamsparsasyanutpado na so jihvasamsparsah, yah kayasamsparsasyanutpado na sah kayasamsparsah, yo manahsamsparsasyanutpado na so manahsamsparsah.

kena karanenayusman subhute evam vadasi, yas caksuhsamsparsapratyayavedanaya anutpado na sa caksuhsamsparsapratyayavedana, yah srotrasamsparsapratyayavedanaya anutpado na sa srotrasamsparsapratyayavedana, yo ghranasamsparsapratyayavedanaya anutpado na sa ghranasamsparsapratyayavedana, yo jihvasamsparsapratyayavedanaya anutpado na sa jihvasamsparsapratyayavedana, yah kayasamsparsapratyayavedanaya anutpado na sa kayasamsparsapratyayavedana, yo manahsamsparsapratyayavedanaya anutpado na sa manahsamsparsapratyayavedana.

kena karanenayusman subhute evam vadasi, yah prthividhator anutpado na sa prthividhatuh, yo 'bdhator anutpado na so 'bdhatuh, yas tejodhator anutpado na sa tejodhatuh, yo vayudhator anutpado na sa vayudhatuh, ya akasadhator anutpado na sa akasadhatuh, yo vijñanadhator anutpado na so vijñanadhatuh.

kena karanenayusman subhute evam vadasi, yo 'vidyaya anutpado na so 'vidya, yah samskaranam anutpado na te samskarah, yo vijñanasyanutpado na tad vijñanam, yo namarupasyanutpado na tan namarupam, (ssp ii-2 29) yah sadayatanasyanutpado na sa sadayatanam, yah sparsasyanutpado na sa sparsah, yo vedanaya anutpado na sa vedana, yas trsnaya anutpado na sa trsna, ya upadanasyanutpado na tad upadanam, yo bhavasyanutpado na sa bhavah, yo jater anutpado na sa jatih, yo jaramaranasyanutpado na taj jaramaranam.

kena karanenayusman subhute evam vadasi, yo danaparamitaya anutpado na sa danaparamita, yah silaparamitaya anutpado na sa silaparamita, yah ksantiparamitaya anutpado na sa ksantiparamita, yo viryaparamitaya anutpado na sa viryaparamita, yo dhyanaparamitaya anutpado na sa dhyanaparamita, yah prajñaparamitaya anutpado na sa prajñaparamita.

kena karanenayusman subhute evam vadasi, yo 'dhyatmasunyataya anutpado na sadhyatmasunyata, yo bahirdhasunyataya anutpado na sa bahirdhasunyata, yo 'dhyatmabahirdhasunyataya anutpado na sadhyatmabahirdhasunyata, yah sunyatasunyataya anutpado na sa sunyatasunyata, yo mahasunyataya anutpado na sa mahasunyata, yah paramarthasunyataya anutpado na sa paramarthasunyata, yah samskrtasunyataya anutpado na sa samskrtasunyata, yo 'samskrtasunyataya anutpado na sasamskrtasunyata, yo

'tyantasunyataya anutpado na satyantasunyata, yo navaragrasunyataya anutpado na sa navaragrasunyata, yo 'navakarasunyataya anutpado na sanavakarasunyata, yah prakrtisunyataya anutpado na sa prakrtisunyata, yah sarvadharmasunyataya anutpado na sa sarvadharmasunyata, yah svalaksanasunyataya anutpado na sa svalaksanasunyata, yo 'nupalambhasunyataya anutpado na sanupalambhasunyata, yo 'bhavasunyataya anutpado na sabhavasunyata, yah svabhavasunyataya anutpado na sa svabhavasunyata, yo 'bhavasvabhavasunyataya anutpado na sabhavasvabhavasunyata.

kena karanenayusman subhute evam vadasi, yah smrtyupasthananam anutpado na tani smrtyupasthanani, yah samyakprahananam anutpado na tani samyakprahanani, ya rddhipadanam anutpado na ta rddhipadah, ya indriyanam anutpado na tanindriyani, yo balanam anutpado na tani balani, yo bodhyanganam anutpado na tani bodhyangani, ya aryastangasyanutpado na sa aryastango margah, ya aryasatyanam anutpado na tany aryasatyani, yo dhyananam anutpado na tani dhyanani, yo 'pramananam anutpado na tany apramanani, ya arupyasamapattinan anutpado na ta arupyasamapattayah, (ssp ii-2 30) yo vimoksanam anutpado na te vimoksah, yo 'nupurvaviharasamapattinam anutpado na ta anupurvaviharasamapattayah, yah sunyatanimittapranihitavimoksamukhanam anutpado na tani sunyatanimittapranihitavimoksamukhani, ya abhijñanam anutpado na ta abhijñah, yah samadhinam anutpado na te samadhayah, yo dharanimukhanam anutpado na tani dharanimukhani, yas tathagatabalanam anutpado na tani tathagatabalani, yo vaisaradyanam antpado na tani vaisaradyani, yah pratisamvidam anutpado na ta pratisamvidah, yo mahamaitrya anutpado na sa mahamaitri, yo mahakarunaya anutpado na sa karuna, ya avenikabuddhadharmanam anutpado na ta avenikabuddhadharmah.

kena karanenayusman subhute evam vadasi? yah sarvajñataya anutpado na sa sarvajñata, yo margakarajñataya anutpado na sa margakarajñata, yah sarvakarajñataya anutpado na sa sarvakarajñata.

subhutir aha: rupam ayusmañ charadvatiputra sunyam rupena yad ayusmañ charadvatiputra sunyam na tad rupam notpadah, anenayusmañ charadvatiputra paryayena yo rupasyanutpado na tad rupam, vedanayusmañ charadvatiputra sunya vedanaya yad ayusmañ charadvatiputra sunya na sa vedana notpadah, anenayusmañ charadvatiputra paryayena yo vedanaya anutpado na sa vedana, samjñayusmañ charadvatiputra sunya samjñaya ayusmañ charadvatiputra sunya na sa samjña notpadah, anenayusmañ charadvatiputra paryayena yah samjñaya anutpado na sa samjña, samskara ayusmañ charadvatiputra sunyah samskarair ya

ayusmañ charadvatiputra sunya na te samskara notpadah, anenayusmañ charadvatiputra paryayena yah samskaranam anutpado na te samskarah, vijñanam ayusmañ charadvatiputra sunyam vijñanena yad ayusmañ charadvatiputra sunyam na tad vijñanam notpadah, anenayusmañ charadvatiputra paryayena yo vijñanasyanutpado na tad vijñanam.

caksur ayusmañ charadvatiputra sunyam caksusa yad ayusmañ charadvatiputra sunyam na tac caksur notpadah, anenayusmañ charadvatiputra paryayena yac caksuso 'nutpado na tac caksuh, srotram ayusmañ charadvatiputra sunyam srotrena yad ayusmañ charadvatiputra sunyam na tac chrotram notpadah, anenayusmañ charadvatiputra paryayena yah srotrasyanutpado na tac chrotram, ghranam ayusmañ charadvatiputra (ssp ii-2 31) sunyam ghranena yad ayusmañ charadvatiputra sunyam na tad ghranam notpadah, anenayusmañ charadvatiputra paryayena yo ghranasyanutpado na tad ghranam, jihvayusmañ charadvatiputra sunya jihvaya yayusmañ charadvatiputra sunya na sa jihva notpadah, anenayusmañ charadvatiputra paryayena yo jihvaya anutpado na sa jihva, kaya ayusmañ charadvatiputra sunyam kayena ya ayusmañ charadvatiputra sunyo na sa kayo notpadah, anenayusmañ charadvatiputra paryayena yah kayasyanutpado na sa kayah, mana ayusmañ charadvatiputra sunyam manasa yad ayusmañ charadvatiputra sunyam na tan mano notpadah, anenayusmañ charadvatiputra paryayena yo manaso 'nutpado na tan manah.

rupam ayusmañ charadvatiputra sunyam rupena yad ayusmañ charadvatiputra sunyam na tad rupam notpadah, anenayusmañ charadvatiputra paryayena yo rupasyanutpado na tad rupam, sabda ayusmañ charadvatiputra sunyah sabdena, yas ca sunyo na sa sabdo notpadah, anenayusmañ charadvatiputra paryayena yah sabdasyanutpado na sa sabdah, gandha ayusmañ charadvatiputra sunyo gandhena yas ca sunyo na sa gandho notpadah, anenayusmañ charadvatiputra paryayena yo gandhasyanutpado na sa gandhah, rasa ayusmañ charadvatiputra sunyo rasena yas ca sunyo na sa raso notpadah, anenayusmañ charadvatiputra paryayena yo rasasyanutpado na sa rasah, sparsa ayusmañ charadvatiputra sunyah sparsena, yas ca sunyo na sa sparso notpadah, anenayusmañ charadvatiputra paryayena yah sparsasyanutpado na sa sparsah, dharma ayusmañ charadvatiputra sunya dharmair ye ca sunya na te dharma notpadah, anenayusmañ charadvatiputra paryayena yo dharmanam anutpado na te dharmah.

caksurvijñanam ayusmañ charadvatiputra sunyam caksurvijñanena, yac ca sunyam na tac caksurvijñanam notpadah, anenayusmañ charadvatiputra paryayena yas caksurvijñanasyanutpado na tac caksurvijñanam, srotravijñanam ayusmañ charadvatiputra sunyam srotravijñanena, yac ca sunyam

na tac chrotravijñanam notpadah, anenayusmañ charadvatiputra paryayena yah srotravijñanasyanutpado na tac chrotravijñanam, ghranavijñanam ayusmañ charadvatiputra sunyam ghranavijñanena, yac ca sunyam na tad ghranavijñanam notpadah, anenayusmañ charadvatiputra paryayena yo ghranavijñanasyanutpado na tad ghranavijñanam, jihvavijñanam ayusmañ (ssp ii-2 32) charadvatiputra sunyam jihvavijñanena, yac ca sunyam na taj jihvavijñanam notpadah, anenayusmañ charadvatiputra paryayena yo jihvavijñanasyanutpado na taj jihvavijñanam, kayavijñanam ayusmañ charadvatiputra sunyam kayavijñanena, yac ca sunyam na tat kayavijñanam notpadah anenayusmañ charadvatiputra paryayena yat kayavijñanasyanutpado na tat kayavijñanam, manovijñanam ayusmañ charadvatiputra sunyam manovijñanena, yac ca sunyam na tan manovijñanam notpadah, anena ayusmañ charadvatiputra paryayena yo manovijñanasyanutpado na tan manovijñanam.

caksuhsamsparsa ayusmañ charadvatiputra sunyas caksuhsamsparsena yas ca sunyo na sa caksuhsamsparso notpadah, anenayusmañ charadvatiputra paryayena yas caksuhsamsparsasyanutpado na sa caksuhsamsparsah, srotrasamsparsa ayusmañ charadvatiputra sunyah srotrasamsparsena, yas ca sunyo na sa srotrasamsparso notpadah, anenayusmañ charadvatiputra paryayena yah srotrasamsparsasyanutpado na sa srotrasamsparsah, ghranasamsparsa ayusmañ charadvatiputra sunyo ghranasamsparsena, yas ca sunyo na sa ghranasamsparso notpadah, anenayusmañ charadvatiputra paryayena yo ghranasamsparsasyanutpado na sa ghranasamsparsah, jihvasamsparsa ayusmañ charadvatiputra sunyo jihvasamsparsena, yas ca sunyo na sa jihvasamsparso notpadah, anenayusmañ charadvatiputra paryayena yo jihvasamsparsasyanutpado na sa jihvasamsparsah, kayasamsparsa ayusmañ charadvatiputra sunyah kayasamsparsena, yas ca sunyo na sa kayasamsparso notpadah, anenayusmañ charadvatiputra paryayena yah kayasamsparsasyanutpado na sa kayasamsparsah, manahsamsparsa ayusmañ charadvatiputra sunyo manahsamsparsena, yas ca sunyo na sa manahsamsparso notpadah, anenayusmañ charadvatiputra paryayena yo manahsamsparsasyanutpado na sa manahsamsparsah.

caksuhsamsparsapratyayavedanayusmañ charadvatiputra sunya caksuhsamsparsapratyayavedanaya, ya ca sunya na sa caksuhsamsparsapratyayavedana notpadah, anenayusmañ charadvatiputra paryayena yas caksuhsamsparsapratyayavedanaya anutpado na sa caksuhsamsparsapratyaya vedana, srotrasamsparsapratyayavedanayusmañ charadvatiputra sunya srotrasamsparsapratyayavedanaya, ya ca sunya na sa srotrasamsparsapratyayavedana notpadah, anenayusmañ

charadvatiputra paryayena yah (ssp ii-2 33)
srotrasamsparsapratyayavedanaya anutpado na sa
srotrasamsparsapratyayavedana,
ghranasamsparsapratyayavedanayusmañ charadvatiputra sunya
ghranasamsparsapratyayavedanaya, ya ca sunya na sa
ghranasamsparsapratyayavedana notpadah, anenayusmañ
charadvatiputra paryayena yo ghranasamsparsapratyayavedanaya
anutpado na sa ghranasamsparsapratyayavedana,
jihvasamsparsapratyayavedanayusmañ charadvatiputra sunya
jihvasamsparsapratyayavedanaya, ya ca sunya na sa
jihvasamsparsapratyayavedana notpadah, anenayusmañ
charadvatiputra paryayena yo jihvasamsparsapratyayavedanaya
anutpado na sa jihvasamsparsapratyayavedana,
kayasamsparsapratyayavedanayusmañ charadvatiputra sunya
kayasamsparsapratyayavedanaya, ya ca sunya na sa
kayasamsparsapratyayavedana notpadah, anenayusmañ charadvatiputra
paryayena yah kayasamsparsapratyayavedanaya anutpado na sa
kayasamsparsapratyayavedana, manahsamsparsapratyayavedanayusmañ
charadvatiputra sunya manahsamsparsapratyayavedanaya, ya ca
sunya na sa manahsamsparsapratyayavedana notpadah, anenayusmañ
charadvatiputra paryayena yo manahsamsparsapratyayavedanaya
anutpado na sa manahsamsparsapratyayavedana.

prthividhatur ayusmañ charadvatiputra sunyah prthividhatuna,
yas ca sunyo na sa prthividhatur notpadah, anenayusmañ
charadvatiputra paryayena yah prthividhator anutpado na sa
prthividhatuh, abdhatur ayusmañ charadvatiputra sunyo
'bdhatuna, yas ca sunyo na so 'bdhatur notpadah, anenayusmañ
charadvatiputra paryayena yo 'bdhator anutpado na so 'bdhatuh,
tejodhatur ayusmañ charadvatiputra sunyas tejodhatuna, yas ca
sunyo na sa tejodhatur notpadah, anenayusmañ charadvatiputra
paryayena yas tejodhator anutpado na sa tejodhatuh, vayudhatur
ayusmañ charadvatiputra sunyo vayudhatuna, yas ca sunyo na sa
vayudhatur notpadah, anenayusmañ charadvatiputra paryayena yo
vayudhator anutpado na sa vayudhatuh, akasadhatur ayusmañ
charadvatiputra sunyo akasadhatuna, yas ca sunyo na sa
akasadhatur notpadah, anenayusmañ charadvatiputra paryayena ya
akasadhator anutpado na sa akasadhatuh, vijñanadhatur ayusmañ
charadvatiputra sunyo vijñanadhatuna, yas ca sunyo na sa
vijñanadhatur notpadah, anenayusmañ charadvatiputra paryayena yo
vijñanadhator anutpado na sa vijñanadhatuh.

avidyayusmañ charadvatiputra sunyo avidyaya, ya ca sunya na
savidya notpadah, anenayusmañ charadvatiputra paryayena yo
avidyaya anutpado na savidya, samskara ayusmañ charadvatiputra
sunyah samskarair, ye ca sunya na te samskara notpadah,
anenayusmañ charadvatiputra paryayena yah samskaranam
anutpado na te samskarah vijñanam ayusmañ charadvatiputra

sunyam vijñanena, yac ca sunyam na tad vijñanam notpadah, anenayusmañ charadvatiputra paryayena yo vijñanasyanutpado na tad vijñanam, namarupam ayusmañ charadvatiputra sunyam namarupena, yac ca sunyam na tan namarupam notpadah, anenayusmañ charadvatiputra paryayena yo namarupasyanutpado na tan namarupam, sadayatanam ayusmañ charadvatiputra sunyam sadayatanena, yac ca sunyam na tat sadayatanam notpadah, anenayusmañ charadvatiputra paryayena yah sadayatanasyanutpado na tat sadayatanam, sparsa ayusmañ charadvatiputra sunyah sparsena, yas ca sunyo na sa sparso notpadah, anenayusmañ charadvatiputra paryayena yah sparsasyanutpado na sa sparsah, vedanayusmañ charadvatiputra sunyo vedanaya, ya ca sunya na sa vedana notpadah, anenayusmañ charadvatiputra paryayena yo vedanayam anutpado na sa vedana, trsnayusmañ charadvatiputra sunya trsnaya, ya ca sunya na sa trsna notpadah, anenayusmañ charadvatiputra paryayena yas trsnaya anutpado na sa trsna, upadanam ayusmañ charadvatiputra sunyam upadanena, yac ca sunyam na tad upadanam notpadah, anenayusmañ charadvatiputra paryayena yad upadanasyanutpado na tad upadanam, bhava ayusmañ charadvatiputra sunyo bhavena, yas ca sunyo na sa bhavo notpadah, anenayusmañ charadvatiputra paryayena yo bhavasyanutpado na sa bhavah, jatir ayusmañ charadvatiputra sunya jatya, ya ca sunya na sa jatir notpadah, anenayusmañ charadvatiputra paryayena yo jater anutpado na sa jatih, jaramaranam ayusmañ charadvatiputra sunya jaramaranena, yac ca sunyam na taj jaramaranam notpadah, anenayusmañ charadvatiputra paryayena yo jaramaranasyanutpado na taj jaramaranam.

danaparamitayusmañ charadvatiputra sunya danaparamitaya, ya ca sunya na sa danaparamita notpadah, anenayusmañ charadvatiputra paryayena yo danaparamitaya anutpado na sa danaparamita, silaparamitayusmañ charadvatiputra sunya silaparamitaya, ya ca sunya na sa silaparamita notpadah, anenayusmañ charadvatiputra paryayena yah silaparamitaya (ssp ii-2 35) anutpado na sa silaparamita, ksantiparamitayusmañ charadvatiputra sunya ksantiparamitaya, ya ca sunya na sa ksantiparamita notpadah, anenayusmañ charadvatiputra paryayena yah ksantiparamitaya anutpado na sa ksantiparamita, viryaparamitayusmañ charadvatiputra sunya viryaparamitaya, ya ca sunya na sa viryaparamita notpadah, anenayusmañ charadvatiputra paryayena yo viryaparamitaya anutpado na sa viryaparamita, dhyanaparamitayusmañ charadvatiputra sunya dhyanaparamitaya, ya ca sunya na sa dhyanaparamita notpadah, anenayusmañ charadvatiputra paryayena yo dhyanaparamitaya anutpado na sa dhyanaparamita, prajñaparamitayusmañ charadvatiputra sunya prajñaparamitaya, ya ca sunya na sa prajñaparamita notpadah,

anenayusmañ charadvatiputra paryayena yah prajñaparamitaya anutpado na sa prajñaparamita.

adhyatmasunyatayusmañ charadvatiputra sunyadhyatmasunyataya, ya ca sunya na sadhyatmasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'dhyatmasunyataya anutpado na sadhyatmasunyata, bahirdhasunyatayusmañ charadvatiputra sunya bahirdhasunyataya, ya ca sunya na sa bahirdhasunyata notpadah, anenayusmañ charadvatiputra paryayena yo bahirdhasunyataya anutpado na sa bahirdhasunyata, adhyatmabahirdhasunyatayusmañ charadvatiputra sunyadhyatmabahirdhasunyataya, ya ca sunya na sadhyatmabahirdhasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'dhyatmabahirdhasunyataya anutpado na sadhyatmabahirdhasunyata, sunyatasunyatayusmañ charadvatiputra sunya sunyatasunyataya, ya ca sunya na sa sunyatasunyata notpadah, anenayusmañ charadvatiputra paryayena yah sunyatasunyataya anutpado na sa sunyatasunyata, mahasunyatayusmañ charadvatiputra sunya mahasunyataya, ya ca sunya na sa mahasunyata notpadah, anenayusmañ charadvatiputra paryayena yo mahasunyataya anutpado na sa mahasunyata, paramarthasunyatayusmañ charadvatiputra sunya paramarthasunyataya, ya ca sunya na sa paramarthasunyata notpadah, anenayusmañ charadvatiputra paryayena yah paramarthasunyataya anutpado na sa paramarthasunyata, samskrtasunyatayusmañ charadvatiputra sunya samskrtasunyataya, ya ca sunya na sa samskrtasunyata notpadah, anenayusmañ charadvatiputra paryayena yah samskrtasunyataya anutpado na sa samskrtasunyata, atyantasunyatayusmañ (ssp ii-2 36) charadvatiputra sunyatyantasunyataya, ya ca sunya na satyantasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'tyantasunyataya anutpado na satyantasunyata, anavaragrasunyatayusmañ charadvatiputra sunyanavaragrasunyataya, ya ca sunya na sanavaragrasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'navaragrasunyataya anutpado na sanavaragrasunyata, anavakarasunyatayusmañ charadvatiputra sunyanavakarasunyataya, ya ca sunya na sanavakarasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'navakarasunyataya anutpado na sanavakarasunyata, prakrtisunyatayusmañ charadvatiputra sunya prakrtisunyataya, ya ca sunya na sa prakrtisunyata notpadah, anenayusmañ charadvatiputra paryayena yah prakrtisunyataya anutpado na sa prakrtisunyata, sarvadharmasunyatayusmañ charadvatiputra sunya sarvadharmasunyataya, ya ca sunya na sa sarvadharmasunyata notpadah, anenayusmañ charadvatiputra paryayena yah sarvadharmasunyataya anutpado na sa sarvadharmasunyata, svalaksanasunyatayusmañ charadvatiputra sunya svalaksanasunyataya, ya ca sunya na sa

svalaksanasunyata notpadah, anenayusmañ charadvatiputra paryayena yah svalaksanasunyataya anutpado na sa svalaksanasunyata, anupalambhasunyatayusmañ charadvatiputra sunyanupalambhasunyataya, ya ca sunya na sanupalambhasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'nupalambhasunyataya anutpado na sanupalambhasunyata, abhavasunyatayusmañ charadvatiputra sunyabhavasunyataya, ya ca sunya na sabhavasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'bhavasunyataya anutpado na sabhavasunyata, svabhavasunyatayusmañ charadvatiputra sunya svabhavasunyataya, ya ca sunya na sa svabhavasunyata notpadah, anenayusmañ charadvatiputra paryayena yah svabhavasunyataya anutpado na sa svabhavasunyata, abhavasvabhavasunyatayusman charadvatiputra sunyabhavasvabhavasunyataya, ya ca sunya na sabhavasvabhavasunyata notpadah, anenayusmañ charadvatiputra paryayena yo 'bhavasvabhavasunyataya anutpado na sabhavasvabhavasunyata.

smrtyupasthanany ayusmañ charadvatiputra sunyani smrtyupasthanam yani ca sunyani na tani smrtyupasthanani notpadah, anenayusmañ charadvatiputra paryayena yah smrtyupasthananam anutpado na tani smrtyupasthanani, samyakprahanany ayusmañ charadvatiputra sunyani (ssp ii-2 37) samyakprahanair yani ca sunyani na tani samyakprahanani notpadah, anenayusmañ charadvatiputra paryayena yah samyakprahananam anutpado na tani samyakprahanani, rddhipada ayusmañ charadvatiputra sunya rddhipadair ya ca sunya na te rddhipada notpadah, anenayusmañ charadvatiputra paryayena ya rddhipadanam anutpado na te rddhipadah, indriyani ayusmañ charadvatiputra sunyanindriyair yani ca sunyani na tanindriyani notpadah, anenayusmañ charadvatiputra paryayena ya indriyanam anutpado na tanindriyani, balany ayusmañ charadvatiputra sunyani balair yani ca sunyani na tani balani notpadah, anenayusmañ charadvatiputra paryayena yo balanam anutpado na tani balani, bodhyangany ayusmañ charadvatiputra sunyani bodhyangair yani ca sunyani na tani bodhyangani notpadah, anenayusmañ charadvatiputra paryayena yo bodhyanganam anutpado na tani bodhyangani, aryastango marga ayusmañ charadvatiputra sunya aryastangamargena yas ca sunyo na sa margo notpadah, anenayusmañ charadvatiputra paryayena ya aryastangasya margasyanutpado na sa margah, aryasatyany ayusmañ charadvatiputra sunyany aryasatyaih, yani ca sunyani na tany aryasatyani notpadah, anenayusmañ charadvatiputra paryayena ya aryasatyanam anutpado na tany aryasatyani, dhyanany ayusmañ charadvatiputra sunyani dhyanaih, yani ca sunyani na tany dhyanani notpadah, anenayusmañ charadvatiputra paryayena yo dhyananam anutpado na tany dhyanani, apramanany ayusmañ charadvatiputra sunyany

apramanaih, yani ca sunyani na tany apramanani notpadah, anenayusmañ charadvatiputra paryayena yo pramananam anutpado na tany apramanani, arupyasamapattaya ayusmañ charadvatiputra sunya arupyasamapattibhih, yas ca sunya na ta arupyasamapattayo notpadah, anenayusmañ charadvatiputra paryayena ya arupyasamapattinam anutpado na ta arupyasamapattayah, vimoksa ayusmañ charadvatiputra sunya vimoksaih, ye ca sunya na te vimoksa notpadah, anenayusmañ charadvatiputra paryayena yo vimoksanam anutpado na te vimoksah, anupurvaviharasamapattaya ayusmañ charadvatiputra sunya anupurvaviharasamapattibhih, yas ca sunya na ta anupurvaviharasamapattayo notpadah, anenayusmañ charadvatiputra paryayena yo 'nupurvaviharasamapattinam anutpado na ta anupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhany ayusmañ charadvatiputra sunyatanimittapranihitavimoksamukhaih, (ssp ii-2 38) yani ca sunyani na tani sunyatanimittapranihitavimoksamukhani notpadah, anenayusmañ charadvatiputra paryayena yah sunyatanimittapranihitavimoksamukhanam anutpado na tani sunyatanimittapranihitavimoksamukhani, abhijña ayusmañ charadvatiputra sunya abhijñabhih, yas ca sunya na ta abhijña notpadah, anenayusmañ charadvatiputra paryayena yo 'bhijñaya anutpado na ta abhijñah, samadhaya ayusmañ charadvatiputra sunya samadhibhih, ye ca sunya na te samadhayo notpadah anenayusmañ charadvatiputra paryayena yah samadhinam anutpado na te samadhayah, dharanimukhany ayusmañ charadvatiputra sunyani dharanimukhaih, yani ca sunyani na tani dharanimukhani notpadah, anena ayusmañ charadvatiputra paryayena yo dharanimukhanam anutpado na tani dharanimukhani, tathagatabalany ayusmañ charadvatiputra sunyani tathagatabalaih, yani ca sunyani na tani tathagatabalani notpadah, anena ayusmañ charadvatiputra paryayena yah tathagatabalanam anutpado na tani tathagatabalani, vaisaradyany ayusmañ charadvatiputra sunyani vaisaradyaih, yani ca sunyani na tani vaisaradyani notpadah, anenayusmañ charadvatiputra paryayena yo vaisaradyanam anutpado na tani vaisaradyani pratisamvida ayusmañ charadvatiputra sunyah pratisamvidbhih, yas ca sunya na ta pratisamvido notpadah, anenayusmañ charadvatiputra paryayena yah pratisamvidam anutpado na ta pratisamvidah, mahamaitry ayusmañ charadvatiputra sunya mahamaitrya, ya ca sunya na sa mahamaitri notpadah, anenayusmañ charadvatiputra paryayena yo mahamaitrya anutpado na sa mahamaitri, mahakarunayusmañ charadvatiputra sunya mahakarunaya, ya ca sunya na sa mahakaruna notpadah anenayusmañ charadvatiputra paryayena yo mahakarunaya anutpado na sa mahakaruna, avenikabuddhadharma ayusmañ charadvatiputra sunya avenikabuddhadharmaih, ye ca sunya na ta avenikabuddhadharma notpadah anenayusmañ charadvatiputra

paryayena ya avenikabuddhadharmanam anutpado na ta avenikabuddhadharmah.

sarvajñatayusmañ charadvatiputra sunya sarvajñataya, ya ca sunya na sa sarvajñata notpadah, anenayusmañ charadvatiputra paryayena yah sarvajñataya anutpado na sa sarvajñata, margakarajñatayusmañ charadvatiputra sunya margakarajñataya, ya ca sunya na sa margakarajñata notpadah anenayusmañ charadvatiputra paryayena yo margakarajñataya anutpado (ssp ii-2 39) na sa margakarajñata, sarvakarajñatayusmañ charadvatiputra sunya sarvakarajñataya, ya ca sunya na sa sarvakarajñata notpadah, anenayusmañ charadvatiputra paryayena yah sarvakarajñataya anutpado na sa sarvakarajñata.

aha: kena karanenayusman subhute evam vadasi? yo rupasya vyayo na tad rupam, yo vedanaya vyayo na sa vedana, yah samjñaya vyayo na sa samjña, yah samskaranam vyayo na te samskarah, yo vijñanasya vyayo na tad vijñanam.

yas caksuso vyayo na tac caksuh, yah srotrasya vyayo na tac chrotram, yo ghranasya vyayo na tad ghranam, yo jihvaya vyayo na sa jihva, yah kayasya vyayo na sa kayah, yo manaso vyayo na tan manah.

yo rupasya vyayo na tad rupam, yah sabdasya vyayo na sa sabdah, yo gandhasya vyayo na sa gandhah, yo rasasya vyayo na sa rasah, yah sparsasya vyayo na sa sparsah, yo dharmanam vyayo na te dharmah.

yas caksurvijñanasya vyayo na tac caksurvijñanam, yah srotravijñanasya vyayo na tac chrotravijñanam, yo ghranavijñanasya vyayo na tad ghranavijñanam, yo jihvavijñanasya vyayo na taj jihvavijñanam, yah kayavijñanasya vyayo na tat kayavijñanam, yo manovijñanasya vyayo na tan manovijñanam.

yas caksuhsamsparsasya vyayo na sa caksuhsamsparsah, yah srotrasamsparsasya vyayo na sa chrotrasamsparsah, yo ghranasamsparsasya vyayo na sa ghranasamsparsah, yo jihvasamsparsasya vyayo na sa jihvasamsparsah, yah kayasamsparsasya vyayo na sa kayasamsparsah, yo manahsamsparsasya vyayo na sa manahsamsparsah.

yas caksuhsamsparsapratyayavedanaya vyayo na sa caksuhsamsparsapratyayavedana, yah srotrasamsparsapratyayavedanaya vyayo na sa srotrasamsparsapratyayavedana, yo ghranasamsparsapratyayavedanaya vyayo na sa ghranasamsparsapratyayavedana, yo jihvasamsparsapratyayavedanaya vyayo na sa jihvasamsparsapratyayavedana, yah kayasamsparsapratyayavedanaya vyayo na sa kayasamsparsapratyayavedana, yo manahsamsparsapratyayavedanaya vyayo na sa

manahsamsparsapratyayavedana.

yah prthividhator vyayo na sa prthividhatuh, yo 'bdhator vyayo na so 'bdhatuh, yas tejodhator vyayo na sa tejodhatuh, yo vayudhator vyayo na sa vayudhatuh, ya akasadhator vyayo na sa akasadhatuh, yo vijñanadhator vyayo na sa vijñanadhatuh.

yo 'vidyaya vyayo na savidya, yah samskaranam vyayo na te samskarah, yo vijñanasya vyayo na tad vijñanam, yo namarupasya vyayo na tan namarupam, yah sadayatanasya vyayo na tat sadayatanam, yah sparsasya vyayo na sa sparsah, yo vedanaya vyayo na sa vedana, yas trsnaya vyayo na sa trsna, ya upadanasya vyayo na tad upadanam, yo bhavasya vyayo na sa bhavah, yo jater vyayo na sa jatih, yo jaramaranasya vyayo na taj jaramaranam.

yo danaparamitaya vyayo na sa danaparamita, yah silaparamitaya vyayo na sa silaparamita, yah ksantiparamitaya vyayo na sa ksantiparamita, yo viryaparamitaya vyayo na sa viryaparamita, yo dhyanaparamitaya vyayo na sa dhyanaparamita, yah prajñaparamitaya vyayo na sa prajñaparamita.

yo 'dhyatmasunyataya vyayo na sadhyatmasunyata, yo bahirdhasunyataya vyayo na sa bahirdhasunyata, yo 'dhyatmabahirdhasunyataya vyayo na sadhyatmabahirdhasunyata, yah sunyatasunyataya vyayo na sa sunyatasunyata, yo mahasunyataya vyayo na sa mahasunyata, yah paramarthasunyataya vyayo na sa paramarthasunyata, yah samskrtasunyataya vyayo na sa samskrtasunyata, yo 'samskrtasunyataya vyayo na sasamskrtasunyata, yo 'tyantasunyataya vyayo na satyantasunyata, yo 'navaragrasunyataya vyayo na sanavaragrasunyata, yo 'navakarasunyataya vyayo na sanavakarasunyata, yah prakrtisunyataya vyayo na sa prakrtisunyata, yah sarvadharmasunyataya vyayo na sa sarvadharmasunyata, yah svalaksanasunyataya vyayo na sa svalaksanasunyata, yo 'nupalambhasunyataya vyayo na sanupalambhasunyata, yo 'bhavasunyataya vyayo na sabhavasunyata, yah svabhavasunyataya vyayo na sa svabhavasunyata, yo 'bhavasvabhavasunyataya vyayo na sabhavasvabhavasunyata.

yah smrtyupasthananam vyayo na tani smrtyupasthanani, yah samyakprahananam vyayo na tani samyakprahanani, ya rddhipadanam vyayo na te rddhipadah, ya indriyanam vyayo na tanindriyani, yo balanam vyayo na tani balani, yo bodhyanganam vyayo na tani bodhyangani, ya aryastangasya margasya vyayo na sa aryastangamargah, ya aryasatyanam vyayo na tany aryasatyani, yo dhyananam vyayo na tani dhyanani, yo pramananam vyayo na tany apramanani, ya arupyasamapattinam vyayo na ta arupyasamapattayah, yo vimoksanam vyayo na te vimoksah, yo 'nupurvaviharasamapattinam (ssp ii-2 41) vyayo na ta

anupurvaviharasamapattayah, yah sunyatanimittapranihitavimoksamukhanam vyayo na tani sunyatanimittapranihitavimoksamukhani, yo 'bhijñanam vyayo na ta abhijñah, yah samadhinam vyayo na te samadhayah, yo dharanimukhanam vyayo na tani dharanimukhani, yas tathagatabalanam vyayo na tani tathagatabalani, yo vaisaradyanam vyayo na tani vaisaradyani, yah pratisamvidam vyayo na ta pratisamvidah, yo mahamaitrya vyayo na sa mahamaitri, yo mahakarunaya vyayo na sa mahakaruna, ya avenikabuddhadharmanam vyayo na ta avenikabuddhadharmah, yah sarvajñataya vyayo na sa sarvajñata, yo margakarañataya vyayo na sa margakarajñata, yah sarvakarajñataya vyayo na sa sarvakarajñata.

subhutir aha: tatha hy ayusmañ charadvatiputra yas ca vyayo yac ca rupam yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah. yas ca vyayo ya ca vedana yac cadvaidhikaram, yas ca vyayo ya ca samjña yac cadvaidhikaram, yas ca vyayo ye ca samskara yac cadvaidhikaram, yas ca vyayo yac ca vijñanam yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yac ca caksur yac cadvaidhikaram, yas ca vyayo yac ca srotram yac cadvaidhikaram, yas ca vyayo yac ca ghranam yac cadvaidhikaram, yas ca vyayo ya ca jihva yac cadvaidhikaram, yas ca vyayo yas ca kayo yac cadvaidhikaram, yas ca vyayo yac ca mano yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yac ca rupam yac cadvaidhikaram, yas ca vyayo yas ca sabdo yac cadvaidhikaram, yas ca vyayo yas ca gandho yac cadvaidhikaram, yas ca vyayo yas ca raso yac cadvaidhikaram, yas ca vyayo yas ca sparso yac cadvaidhikaram, yas ca vyayo ye ca dharma yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yac ca caksurvijñanam yac cadvaidhikaram, yas ca vyayo yac ca srotravijñanam yac cadvaidhikaram, yas ca vyayo yac ca ghranavijñanam yac cadvaidhikaram, yas ca vyayo yac ca jihvavijñanam yac cadvaidhikaram, yas ca vyayo yac ca kayavijñanam yac cadvaidhikaram, yas ca vyayo yac ca manovijñanam yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yas ca caksuhsamsparso yac cadvaidhikaram, yas ca vyayo yas ca srotrasamsparso yac cadvaidhikaram, yas ca vyayo yas ca ghranasamsparso yac cadvaidhikaram, yas ca vyayo yas ca

jihvasamsparso yac cadvaidhikaram, yas ca vyayo yas ca kayasamsparso yac cadvaidhikaram, yas ca vyayo yas ca manahsamsparso yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo ya ca caksuhsamsparsapratyayavedana yac cadvaidhikaram, yas ca vyayo ya ca srotrasamsparsapratyayavedana yac cadvaidhikaram, yas ca vyayo ya ca ghranasamsparsapratyayavedana yac cadvaidhikaram, yas ca vyayo ya ca jihvasamsparsapratyayavedana yac cadvaidhikaram, yas ca vyayo ya ca kayasamsparsapratyayavedana yac cadvaidhikaram, yas ca vyayo ya ca manahsamsparsapratyayavedana yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yas ca prthividhatur yac cadvaidhikaram, yas ca vyayo yas cabdhatur yac cadvaidhikaram, yas ca vyayo yas ca tejodhatur yac cadvaidhikaram, yas ca vyayo yas ca vayudhatur yac cadvaidhikaram, yas ca vyayo yas cakasadhatur yac cadvaidhikaram, yas ca vyayo yas ca vijñanadhatur yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo ya cavidya yac cadvaidhikaram, yas ca vyayo ye ca samskara yac cadvaidhikaram, yas ca vyayo yac ca vijñanam yac cadvaidhikaram, yas ca vyayo yac ca namarupam yac cadvaidhikaram, yas ca vyayo yac ca sadayatanam yac cadvaidhikaram, yas ca vyayo yas ca sparso yac cadvaidhikaram, yas ca vyayo ya ca vedana yac cadvaidhikaram, yas ca vyayo ya ca trsna yac cadvaidhikaram, yas ca vyayo yac copadanam (ssp ii-2 43) yac cadvaidhikaram, yas ca vyayo yas ca bhavo yac cadvaidhikaram, yas ca vyayo ya ca jatir yac cadvaidhikaram, yas ca vyayo yac ca jaramaranam yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo ya ca danaparamita yac cadvaidhikaram, yas ca vyayo ya ca silaparamita yac cadvaidhikaram, yas ca vyayo ya ca ksantiparamita yac cadvaidhikaram, yas ca vyayo ya ca viryaparamita yac cadvaidhikaram, yas ca vyayo ya ca dhyanaparamita yac cadvaidhikaram, yas ca vyayo ya ca prajñaparamita yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo ya cadhyatmasunyata yac cadvaidhikaram, yas ca vyayo ya ca bahirdhasunyata yac cadvaidhikaram, yas ca vyayo ya cadhyatmabahirdhasunyata yac cadvaidhikaram, yas ca vyayo ya ca

sunyatasunyata yac cadvaidhikaram, yas ca vyayo ya ca mahasunyata yac cadvaidhikaram, yas ca vyayo ya ca paramarthasunyata yac cadvaidhikaram, yas ca vyayo ya ca samskrtasunyata yac cadvaidhikaram, yas ca vyayo ya casamskrtasunyata yac cadvaidhikaram, yas ca vyayo ya catyantasunyata yac cadvaidhikaram, yas ca vyayo ya canavaragrasunyata yac cadvaidhikaram, yas ca vyayo ya canavakarasunyata yac cadvaidhikaram, yas ca vyayo ya ca prakrtisunyata yac cadvaidhikaram, yas ca vyayo ya ca sarvadharmasunyata yac cadvaidhikaram, yas ca vyayo ya ca svalaksanasunyata yac cadvaidhikaram, yas ca vyayo ya canupalambhasunyata yac cadvaidhikaram, yas ca vyayo ya cabhavasunyata yac cadvaidhikaram, yas ca vyayo ya ca svabhavasunyata yac cadvaidhikaram, yas ca vyayo ya cabhavasvabhavasunyata yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yani ca smrtyupasthanani yac cadvaidhikaram, yas ca vyayo yani ca samyakprahanani yac cadvaidhikaram, yas ca vyayo ye ca rddhipada yac cadvaidhikaram, yas ca vyayo yani cendriyani yac cadvaidhikaram, yas ca vyayo yani ca balani yac cadvaidhikaram, yas ca vyayo yani ca bodhyangani yac cadvaidhikaram, yas ca vyayo yas caryastangamargo yac cadvaidhikaram, yas ca vyayo yani caryasatyani yac cadvaidhikaram, yas ca vyayo yani ca dhyanani yac cadvaidhikaram, (ssp ii-2 44) yas ca vyayo yani capramanani yac cadvaidhikaram, yas ca vyayo yas carupyasamapattayo yac cadvaidhikaram, yas ca vyayo ye ca vimoksa yac cadvaidhikaram, yas ca vyayo yas canupurvaviharasamapattayo yac cadvaidhikaram, yas ca vyayo yani ca sunyatanimittapranihitavimoksamukhani yac cadvaidhikaram, yas ca vyayo yas cabhijña yac cadvaidhikaram, yas ca vyayo ye ca samadhayo yac cadvaidhikaram, yas ca vyayo yani ca dharanimukhani yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yani ca tathagatabalani yac cadvaidhikaram, yas ca vyayo yani ca vaisaradyani yac cadvaidhikaram, yas ca vyayo yas ca pratisamvido yac cadvaidhikaram, yas ca vyayo ya ca mahamaitri yac cadvaidhikaram, yas ca vyayo ya ca mahakaruna yac cadvaidhikaram, yas ca vyayo ye castadasavenikabuddhadharma yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo yac ca srotaapattiphalam yac cadvaidhikaram, yas ca vyayo yac ca sakrdagamiphalam yac cadvaidhikaram, yas ca vyayo yac canagamiphalam yac cadvaidhikaram, yas ca vyayo yac carhattvam yac cadvaidhikaram, yas ca vyayo ya ca pratyekabodhir yac

cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

yas ca vyayo ya ca sarvajñata yac cadvaidhikaram, yas ca vyayo ya ca margakarajñata yac cadvaidhikaram, yas ca vyayo ya ca sarvakarajñata yac cadvaidhikaram, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

anenayusmañ charadvatiputra paryayena yo rupasya vyayo na tad rupam, yo vedanaya vyayo na sa vedana, yah samjñaya vyayo na sa samjña, yah samskaranam vyayo na te samskarah, yo vijñanasya vyayo na tad vijñanam.

yas caksuso vyayo na tac caksuh, yah srotrasya vyayo na tac chrotram, yo ghranasya vyayo na tad ghranam, yo jihvaya vyayo na sa jihva, yah kayasya vyayo na sa kayah, yo manaso vyayo na tan manah.

yo rupasya vyayo na tad rupam, yah sabdasya vyayo na sa sabdah, yo (ssp ii-2 45) gandhasya vyayo na sa gandhah, yo rasasya vyayo na sa rasah, yah sparsasya vyayo na sa sparsah, yo dharmanam vyayo na te dharmah.

yas caksurvijñanasya vyayo na tac caksurvijñanam, yah srotravijñanasya vyayo na tac chrotravijñanam, yo ghranavijñanasya vyayo na tad ghranavijñanam, yo jihvavijñanasya vyayo na taj jihvavijñanam, yah kayavijñanasya vyayo na tat kayavijñanam, yo manovijñanasya vyayo na tan manovijñanam.

yas caksuhsamsparsasya vyayo na sa caksuhsamsparsah, yah srotrasamsparsasya vyayo na sa srotrasamsparsah, yo ghranasamsparsasya vyayo na sa ghranasamsparsah, yo jihvasamsparsasya vyayo na sa jihvasamsparsah, yah kayasamsparsasya vyayo na sa kayasamsparsah, yo manahsamsparsasya vyayo na sa manahsamsparsah.

yas caksuhsamsparsapratyayavedanaya vyayo na sa caksuhsamsparsapratyayavedana, yah srotrasamsparsapratyayavedanaya vyayo na sa srotrasamsparsapratyayavedana, yo ghranasamsparsapratyayavedanaya vyayo na sa ghranasamsparsapratyayavedana, yo jihvasamsparsapratyayavedanaya vyayo na sa jihvasamsparsapratyayavedana, yah kayasamsparsapratyayavedanaya vyayo na sa kayasamsparsapratyayavedana, yo manahsamsparsapratyayavedanaya vyayo na sa manahsamsparsapratyayavedana.

yah prthividhator vyayo na sa prthividhatuh, yo 'bdhator vyayo na so 'bdhatuh, yas tejodhator vyayo na sa tejodhatuh, yo vayudhator vyayo na sa vayudhatuh, ya akasadhator vyayo na sa akasadhatuh,

yo vijñanadhator vyayo na sa vijñanadhatuh.

yo 'vidyaya vyayo na so 'vidya, yah samskaranam vyayo na te samskarah, yo vijñanasya vyayo na tad vijñanam, yo namarupasya vyayo na tan namarupam, yah sadayatanasya vyayo na tat sadayatanam, yah sparsasya vyayo na sa sparsah, yo vedanaya vyayo na sa vedana, yas trsnaya vyayo na sa trsna, ya upadanasya vyayo na tad upadanam, yo bhavasya vyayo na sa bhavah, yo jater vyayo na sa jatih, yo jaramaranasya vyayo na taj jaramaranam.

yo danaparamitaya vyayo na sa danaparamita, yah silaparamitaya vyayo na sa silaparamita, yah ksantiparamitaya vyayo na sa ksantiparamita, yo viryaparamitaya vyayo na sa viryaparamita, yo dhyanaparamitaya vyayo na sa dhyanaparamita, yah prajñaparamitaya vyayo na sa prajñaparamita.

yo 'dhyatmasunyataya vyayo na sadhyatmasunyata, yo bahirdhasunyataya vyayo na sa bahirdhasunyata, yo 'dhyatmabahirdhasunyataya vyayo na sadhyatmabahirdhasunyata, yah sunyatasunyataya vyayo na sa sunyatasunyata, yo mahasunyataya vyayo na sa mahasunyata, yah paramarthasunyataya vyayo na sa paramarthasunyata, yah samskrtasunyataya vyayo na sa samskrtasunyata, yo 'samskrtasunyataya vyayo na sasamskrtasunyata, yo 'tyantasunyataya vyayo na satyantasunyata, yo 'navaragrasunyataya vyayo na sanavaragrasunyata, yo 'navakarasunyataya vyayo na sanavakarasunyata, yah prakrtisunyataya vyayo na sa prakrtisunyata, yah sarvadharmasunyataya vyayo na sa sarvadharmasunyata, yah svalaksanasunyataya vyayo na sa svalaksanasunyata, yo 'nupalambhasunyataya vyayo na sanupalambhasunyata, yo 'bhavasunyataya vyayo na sabhavasunyata, yah svabhavasunyataya vyayo na sa svabhavasunyata, yo 'bhavasvabhavasunyataya vyayo na sabhavasvabhavasunyata.

yah smrtyupasthananam vyayo na tani smrtyupasthanani, yah samyakprahananam vyayo na tani samyakprahanani, ya rddhipadanam vyayo na ta rddhipadah, ya indriyanam vyayo na tanindriyani, yo balanam vyayo na tani balani, yo bodhyanganam vyayo na tani bodhyangani, ya aryastangasya vyayo na sa aryastango margah, ya aryasatyanam vyayo na tany aryasatyani, yo dhyananam vyayo na tani dhyanani, yo pramananam vyayo na tany apramanani, ya arupyasamapattinam vyayo na ta arupyasamapattayah, yo vimoksanam vyayo na te vimoksah, yo 'nupurvaviharasamapattinam vyayo na ta anupurvaviharasamapattayah, yah sunyatanimittapranihitavimoksamukhanam vyayo na tani sunyatanimittapranihitavimoksamukhani, yo 'bhijñanam vyayo na ta abhijñah, yah samadhinam vyayo na te samadhayah, yo dharanimukhanam vyayo na tani dharanimukhani, yas

tathagatabalanam vyayo na tani tathagatabalani, yo vaisaradyanam anutpado na tani vaisaradyani, yah pratisamvidam vyayo na tah pratisamvidah, yo mahamaitrya vyayo na sa mahamaitri, yo mahakarunaya vyayo na sa karuna, ya avenikabuddhadharmanam vyayo na ta avenikabuddhadharmah.

yah sarvajñataya vyayo na sa sarvajñata, yo margakarajñataya vyayo na sa margakarajñata, yah sarvakarajñataya vyayo na sa sarvakarajñata.

aha: kena karanenayusman subhute evam vadasi, yad etad ucyate (ssp ii-2 47) rupam ity advayasyaisa ganana krta, yad etad ucyate vedanety advayasyaisa ganana krta, yad etad ucyate samjñety advayasyaisa ganana krta, yad etad ucyate samskara ity advayasyaisa ganana krta, yad etad ucyate vijñanam ity advayasyaisa ganana krta.

yad etad ucyate caksur ity advayasyaisa ganana krta, yad etad ucyate srotram ity advayasyaisa ganana krta, yad etad ucyate ghranam ity advayasyaisa ganana krta, yad etad ucyate jihvety advayasyaisa ganana krta, yad etad ucyate kaya ity advayasyaisa ganana krta, yad etad ucyate mana ity advayasyaisa ganana krta.

yad etad ucyate rupam ity advayasyaisa ganana krta, yad etad ucyate sabda ity advayasyaisa ganana krta, yad etad ucyate gandha ity advayasyaisa ganana krta, yad etad ucyate rasa ity advayasyaisa ganana krta, yad etad ucyate sparsa ity advayasyaisa ganana krta, yad etad ucyate dharma ity advayasyaisa ganana krta.

yad etad ucyate caksurvijñanam ity advayasyaisa ganana krta, yad etad ucyate srotravijñanam ity advayasyaisa ganana krta, yad etad ucyate ghranavijñanam ity advayasyaisa ganana krta, yad etad ucyate jihvavijñanam ity advayasyaisa ganana krta, yad etad ucyate kayavijñanam ity advayasyaisa ganana krta, yad etad ucyate manovijñanam ity advayasyaisa ganana krta.

yad etad ucyate caksuhsamsparsa ity advayasyaisa ganana krta, yad etad ucyate srotrasamsparsa ity advayasyaisa ganana krta, yad etad ucyate ghranasamsparsa ity advayasyaisa ganana krta, yad etad ucyate jihvasamsparsa ity advayasyaisa ganana krta, yad etad ucyate kayasamsparsa ity advayasyaisa ganana krta, yad etad ucyate manahsamsparsa ity advayasyaisa ganana krta.

yad etad ucyate caksuhsamsparsapratyayavedanety advayasyaisa ganana krta, yad etad ucyate srotrasamsparsapratyayavedanety advayasyaisa ganana krta, yad etad ucyate ghranasamsparsapratyayavedanety advayasyaisa ganana krta, yad etad ucyate jihvasamsparsapratyayavedanety advayasyaisa ganana krta, yad etad ucyate kayasamsparsapratyayavedanety advayasyaisa ganana krta, yad etad ucyate manahsamsparsapratyayavedanety advayasyaisa ganana krta.

yad etad ucyate prthividhatur ity advayasyaisa ganana krta, yad etad ucyate 'bdhatur ity advayasyaisa ganana krta, yad etad ucyate tejodhatur (ssp ii-2 48) ity advayasyaisa ganana krta, yad etad ucyate vayudhatur ity advayasyaisa ganana krta, yad etad ucyate akasadhatur ity advayasyaisa ganana krta, yad etad ucyate vijñanadhatur ity advayasyaisa ganana krta.

yad etad ucyate 'vidyety advayasyaisa ganana krta, yad etad ucyate samskara ity advayasyaisa ganana krta, yad etad ucyate vijñanam ity advayasyaisa ganana krta, yad etad ucyate namarupam ity advayasyaisa ganana krta, yad etad ucyate sadayatanam ity advayasyaisa ganana krta, yad etad ucyate sparsa ity advayasyaisa ganana krta, yad etad ucyate vedanety advayasyaisa ganana krta, yad etad ucyate trsnety advayasyaisa ganana krta, yad etad ucyate upadanam ity advayasyaisa ganana krta, yad etad ucyate bhava ity advayasyaisa ganana krta, yad etad ucyate jatir ity advayasyaisa ganana krta, yad etad ucyate jaramaranam ity advayasyaisa ganana krta.

yad etad ucyate danaparamitety advayasyaisa ganana krta, yad etad ucyate silaparamitety advayasyaisa ganana krta, yad etad ucyate ksantiparamitety advayasyaisa ganana krta, yad etad ucyate viryaparamitety advayasyaisa ganana krta, yad etad ucyate dhyanaparamitety advayasyaisa ganana krta, yad etad ucyate prajñaparamitety advayasyaisa ganana krta.

yad etad ucyate 'dhyatmasunyatety advayasyaisa ganana krta, yad etad ucyate bahirdhasunyatety advayasyaisa ganana krta, yad etad ucyate 'dhyatmabahirdhasunyatety advayasyaisa ganana krta, yad etad ucyate sunyatasunyatety advayasyaisa ganana krta, yad etad ucyate mahasunyatety advayasyaisa ganana krta, yad etad ucyate paramarthasunyatety advayasyaisa ganana krta, yad etad ucyate samskrtasunyatety advayasyaisa ganana krta, yad etad ucyate 'samskrtasunyatety advayasyaisa ganana krta, yad etad ucyate 'tyantasunyatety advayasyaisa ganana krta, yad etad ucyate 'navaragrasunyatety advayasyaisa ganana krta, yad etad ucyate 'navakarasunyatety advayasyaisa ganana krta, yad etad ucyate prakrtisunyatety advayasyaisa ganana krta, yad etad ucyate sarvadharmasunyatety advayasyaisa ganana krta, yad etad ucyate svalaksanasunyatety advayasyaisa ganana krta, yad etad ucyate 'nupalambhasunyatety advayasyaisa ganana krta, yad etad ucyate 'bhavasunyatety advayasyaisa ganana krta, yad etad ucyate svabhavasunyatety advayasyaisa ganana krta, yad etad ucyate 'bhavasvabhavasunyatety advayasyaisa ganana krta.

yad etad ucyate smrtyupasthananity advayasyaisa ganana krta, yad etad ucyate samyakprahananity advayasyaisa ganana krta, yad etad ucyate rddhipada ity advayasyaisa ganana krta, yad etad ucyate indriyanity advayasyaisa ganana krta, yad etad ucyate balanity

advayasyaisa ganana krta, yad etad ucyate bodhyanganity advayasyaisa ganana krta, yad etad ucyate aryastangamarga ity advayasyaisa ganana krta, yad etad ucyate aryasatyanity advayasyaisa ganana krta, yad etad ucyate dhyananity advayasyaisa ganana krta, yad etad ucyate 'pramananity advayasyaisa ganana krta, yad etad ucyate arupyasamapattaya ity advayasyaisa ganana krta, yad etad ucyate vimoksa ity advayasyaisa ganana krta, yad etad ucyate 'nupurvaviharasamapattaya ity advayasyaisa ganana krta, yad etad ucyate sunyatanimittapranihitavimoksamukhanity advayasyaisa ganana krta, yad etad ucyate 'bhijña ity advayasyaisa ganana krta, yad etad ucyate samadhaya ity advayasyaisa ganana krta, yad etad ucyate dharanimukhanity advayasyaisa ganana krta, yad etad ucyate dasatathagatabalanity advayasyaisa ganana krta, yad etad ucyate vaisaradyanity advayasyaisa ganana krta, yad etad ucyate pratisamvida ity advayasyaisa ganana krta, yad etad ucyate mahamaitrity advayasyaisa ganana krta, yad etad ucyate mahakarunety advayasyaisa ganana krta, yad etad ucyate avenikabuddhadharma ity advayasyaisa ganana krta, yad etad ucyate sarvajñatety advayasyaisa ganana krta, yad etad ucyate margakarajñatety advayasyaisa ganana krta, yad etad ucyate sarvakarajñatety advayasyaisa ganana krta iti.

subhutir aha: tatha hy ayusmañ charadvatiputra nanyad rupam anyo 'nutpadah, anutpada eva rupam rupam evanutpadah. anenayusmañ charadvatiputra paryayena yad etad ucyate rupam ity advayaisa ganana krta, tatha hi nanya vedananyo anutpadah, anutpada eva vedana vedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate vedanety advayasyaisa ganana krta, tatha hi nanya samjñanyo 'nutpadah, anutpada eva samjña samjñaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam samjñety advayasyaisa ganana krta, tatha hi nanye samskara anyo 'nutpadah, anutpada eva samskarah samskara (ssp ii-2 50) evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyante samskara ity advayasyaisa ganana krtah, tatha hi nanyad vijñanam anyo 'nutpadah, anutpada eva vijñanam vijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate vijñanam ity advayasyaisa ganana krta.

tatha hi nanyac caksur anyo 'nutpadah, anutpada eva caksus caksur evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate caksur ity advayasyaisa ganana, tatha hi nanyac chrotram anyo 'nutpadah, anutpada eva srotram srotram evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate srotram ity advayasyaisa ganana krta, tatha hi nanyad ghranam anyo 'nutpadah, anutpada eva ghranam ghranam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate ghranam ity advayasyaisa ganana krta, tatha hi nanya jihvanyo 'nutpadah,

anutpada eva jihva jihvaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate jihvety advayasyaisa ganana krta, tatha hi nanyah kayo 'nyo 'nutpadah, anutpada eva kayah kaya evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate kaya ity advayasyaisa ganana krta, tatha hi nanyam mano 'nyo 'nutpadah, anutpada eva mano mana evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate mana ity advayasyaisa ganana krta.

tatha hi nanyad rupam anyanutpadah, anutpada eva rupam rupam evanutpadah. anenayusmañ charadvatiputra paryayena yad etad ucyate rupm ity advayaisa ganana krta, tatha hi nanyah sabdo 'nyo 'nutpadah, anutpada eva sabdah sabda evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate sabda ity advayasyaisa ganana krta, tatha hi nanyo gandho 'nyo 'nutpadah, anutpada eva gandho gandha evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate gandha ity advayasyaisa ganana krta, tatha hi nanyo raso 'nyo 'nutpadah, anutpada eva raso rasa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate rasa ity advayasyaisa ganana krta, tatha hi nanyah sparso 'nyo 'nutpadah, anutpada eva sparsah sparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate sparsa ity advayasyaisa ganana krta, tatha hi nanye dharma anyo 'nutpadah, anutpada eva dharma dharma (ssp ii-2 51) evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyate dharma ity advayasyaisa ganana krta.

tatha hi nanyac caksurvijñanam anyo 'nutpadah, anutpada eva caksurvijñanam caksurvijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate caksurvijñanam ity advayasyaisa ganana krta, tatha hi nanyac chrotravijñanam anyo 'nutpadah, anutpada eva srotravijñanam srotravijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate srotravijñanam ity advayasyaisa ganana krta, tatha hi nanyad ghranavijñanam anyo 'nutpadah, anutpada eva ghranavijñanam ghranavijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate ghranavijñanam ity advayasyaisa ganana krta, tatha hi nanyaj jihvavijñanam anyo 'nutpadah, anutpada eva jihvavijñanam jihvavijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate jihvavijñanam ity advayasyaisa ganana krta, tatha hi nanyat kayavijñanam anyo 'nutpadah, anutpada eva kayavijñanam kayavijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate kayavijñanam ity advayasyaisa ganana krta, tatha hi nanyad manovijñanam anyo 'nutpadah, anutpada eva manovijñanam manovijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate manovijñanam ity advayasyaisa ganana krta.

tatha hi nanyas caksuhsamsparso 'nyo 'nutpadah, anutpada eva caksuhsamsparsas caksuhsamsparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate caksuhsamsparsa ity advayasyaisa ganana krta, tatha hi nanyah srotrasamsparso 'nyo 'nutpadah, anutpada eva srotrasamsparsah srotrasamsparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam etad ucyate srotrasamsparsa ity advayasyaisa ganana krta, tatha hi nanyo ghranasamsparso 'nyo 'nutpadah, anutpada eva ghranasamsparso ghranasamsparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate ghranasamsparsa ity advayasyaisa ganana krta, tatha hi nanyo jihvasamsparso 'nyo 'nutpadah, anutpada eva jihvasamsparso jihvasamsparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate jihvasamsparsa ity advayasyaisa ganana krta, tatha hi nanyah kayasamsparso 'nyo 'nutpadah, anutpada eva kayasamsparsah kayasamsparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo (ssp ii-2 52) 'yam ucyate kayasamsparsa ity advayasyaisa ganana krta, tatha hi nanyo manahsamsparso 'nyo 'nutpadah, anutpada eva manahsamsparsa manahsamsparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate manahsamsparsa ity advayasyaisa ganana krta.

tatha hi nanya caksuhsamsparsajavedananyo 'nutpadah, anutpada eva caksuhsamsparsajavedana caksuhsamsparsajavedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate caksuhsamsparsajavedanety advayasyaisa ganana krta, tatha hi nanya srotrasamsparsajavedananyo 'nutpadah, anutpada eva srotrasamsparsajavedana srotrasamsparsajavedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam etad ucyate srotrasamsparsajavedanety advayasyaisa ganana krta, tatha hi nanya ghranasamsparsajavedananyo 'nutpadah, anutpada eva ghranasamsparsajavedana ghranasamsparsajavedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate ghranasamsparsajavedanety advayasyaisa ganana krta, tatha hi nanya jihvasamsparsajavedananyo 'nutpadah, anutpada eva jihvasamsparsajavedana jihvasamsparsajavedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate jihvasamsparsajavedanety advayasyaisa ganana krta, tatha hi nanya kayasamsparsajavedananyo 'nutpadah, anutpada eva kayasamsparsajavedana kayasamsparsajavedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate kayasamsparsajavedanety advayasyaisa ganana krta, tatha hi nanya manahsamsparsajavedananyo 'nutpadah, anutpada eva manahsamsparsajavedana manahsamsparsajavedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate manahsamsparsajavedanety advayasyaisa ganana krta.

tatha hi nanyah prthividhatur anyo 'nutpadah, anutpada eva prthividhatuh prthividhatur evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate prthividhatur ity advayasyaisa ganana krta, tatha hi nanyo 'bdhatur anyo 'nutpadah, anutpada evabdhatur abdhatur evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate 'bdhatur ity advayasyaisa ganana krta, tatha hi nanyas tejodhatur anyo 'nutpadah, anutpada eva tejodhatuh tejodhatur evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate tejodhatur ity advayasyaisa ganana krta, tatha hi (ssp ii-2 53) nanyo vayudhatur anyo 'nutpadah, anutpada eva vayudhatur vayudhatur evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate vayudhatur ity advayasyaisa ganana krta, tatha hi nanya akasadhatur anyo 'nutpadah, anutpada evakasadhatur akasadhatur evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate akasadhatur ity advayasyaisa ganana krta, tatha hi nanyo vijñanadhatur anyo 'nutpadah, anutpada eva vijñanadhatur vijñanadhatur evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate vijñanadhatur ity advayasyaisa ganana krta.

tatha hi nanyavidyanyo 'nutpadah, anutpada evavidyavidyaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'vidyety advayasyaisa ganana krta, tatha hi nanye samskara anyo 'nutpadah, anutpada eva samskarah samskara evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyate samskara ity advayasyaisa ganana krta, tatha hi nanyad vijñanam anyo 'nutpadah, anutpada eva vijñanam vijñanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate vijñanam ity advayasyaisa ganana krta, tatha hi nanyan namarupam anyo 'nutpadah, anutpada eva namarupam namarupam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate namarupam ity advayasyaisa ganana krta, (tatha hi nanyah sadayatanam anyo 'nutpadah, anutpada eva sadayatanam sadayatanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate sadayatanam ity advayasyaisa ganana krta.) tatha hi nanyah sparso 'nyo 'nutpadah, anutpada eva sparsah sparsa evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate sparsa ity advayasyaisa ganana krta. tatha hi nanya vedananyo 'nutpadah, anutpada eva vedana vedanaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate vedanety advayasyaisa ganana krta, tatha hi nanya trsnanyo 'nutpadah, anutpada eva trsna trsnaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate trsnety advayasyaisa ganana krta, tatha hi nanyad upadanam anyo 'nutpadah, anutpada evopadanam upadanam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate upadanam ity advayasyaisa ganana krta, tatha hi nanyo bhavo 'nyo 'nutpadah, anutpada eva bhavo bhava evanutpadah, anenayusmañ

charadvatiputra paryayena yo 'yam ucyate bhava ity advayasyaisa ganana (ssp ii-2 54) krta, tatha hi nanya jatir anyo 'nutpadah, anutpada eva jatir jatir evanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate jatir ity advayasyaisa ganana krta, tatha hi nanyaj jaramaranam 'nyo 'nutpadah, anutpada eva jaramaranam jaramaranam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate jaramaranam ity advayasyaisa ganana krta.

tatha hi nanya danaparamitanyo 'nutpadah, anutpada eva danaparamita danaparamitaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate danaparamitety advayasyaisa ganana krta, tatha hi nanya silaparamitanyo 'nutpadah, anutpada eva silaparamita silaparamitaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate silaparamitety advayasyaisa ganana krta, tatha hi nanya ksantiparamitanyo 'nutpadah, anutpada eva ksantiparamita ksantiparamitaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate ksantiparamitety advayasyaisa ganana krta, tatha hi nanya viryaparamitanyo 'nutpadah, anutpada eva viryaparamita viryaparamitaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate viryaparamitety advayasyaisa ganana krta, tatha hi nanya dhyanaparamitanyo 'nutpadah, anutpada eva dhyanaparamita dhyanaparamitaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate dhyanaparamitety advayasyaisa ganana krta, tatha hi nanya prajñaparamitanyo 'nutpadah, anutpada eva prajñaparamita prajñaparamitaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate prajñaparamitety advayasyaisa ganana krta.

tatha hi nanyadhyatmasunyatanyo 'nutpadah, anutpada evadhyatmasunyatadhyatmasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'dhyatmasunyatety advayasyaisa ganana krta, tatha hi nanya bahirdhasunyatanyo 'nutpadah, anutpada eva bahirdhasunyata bahirdhasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate bahirdhasunyatety advayasyaisa ganana krta, tatha hi nanyadhyatmabahirdhasunyatanyo 'nutpadah, anutpada evadhyatmabahirdhasunyatadhyatmabahirdhasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate adhyatmabahirdhasunyatety advayasyaisa ganana krta, tatha hi nanya sunyatasunyatanyo 'nutpadah, anutpada eva sunyatasunyata sunyatasunyataivanutpadah, anenayusmañ charadvatiputra (ssp ii-2 55) paryayena yeyam ucyate sunyatasunyatety advayasyaisa ganana krta, tatha hi nanya mahasunyatanyo 'nutpadah, anutpada eva mahasunyata mahasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate mahasunyatety advayasyaisa ganana krta, tatha hi

nanya paramarthasunyatanyo 'nutpadah, anutpada eva paramarthasunyata paramarthasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate paramarthasunyatety advayasyaisa ganana krta, tatha hi nanya samskrtasunyatanyo 'nutpadah, anutpada eva samskrtasunyata samskrtasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate samskrtasunyatety advayasyaisa ganana krta, tatha hi nanyasamskrtasunyatanyo 'nutpadah, anutpada evasamskrtasunyatasamskrtasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'samskrtasunyatety advayasyaisa ganana krta, tatha hi nanyatyantasunyatanyo 'nutpadah, anutpada evatyantasunyatatyantasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'tyantasunyata advayasyaisa ganana krta, tatha hi nanyanavaragrasunyatanyo 'nutpadah, anutpada evanavaragrasunyata navaragrasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate anavaragrasunyatety advayasyaisa ganana krta, tatha hi nanya anavakarasunyatanyo 'nutpadah, anutpada eva anavakarasunyata anavakarasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'navakarasunyatety advayasyaisa ganana krta, tatha hi nanya prakrtisunyatanyo 'nutpadah, anutpada eva prakrtisunyata prakrtisunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate prakrtisunyatety advayasyaisa ganana krta, tatha hi nanya sarvadharmasunyatanyo 'nutpadah, anutpada eva sarvadharmasunyata sarvadharmasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate sarvadharmasunyatety advayasyaisa ganana krta, tatha hi nanya svalaksanasunyatanyo 'nutpadah, anutpada eva svalaksanasunyata svalaksanasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate svalaksanasunyatety advayasyaisa ganana krta, tatha hi nanyanupalambhasunyatanyo 'nutpadah, anutpada evanupalambhasunyatanupalambhasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'nupalambhasunyatety advayasyaisa ganana krta, tatha hi nanyabhavasunyatanyo 'nutpadah, anutpada (ssp ii-2 56) evabhavasunyatabhavasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'bhavasunyatety advayasyaisa ganana krta, tatha hi nanya svabhavasunyatanyo 'nutpadah, anutpada eva svabhavasunyata svabhavasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate svabhavasunyatety advayasyaisa ganana krta, tatha hi nanyabhavasvabhavasunyatanyo 'nutpadah, anutpada evabhavasvabhavasunyatabhavasvabhavasunyataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate 'bhavasvabhavasunyatety advayasyaisa ganana krta.

tatha hi nanyani smrtyupasthanany anyo 'nutpadah, anutpada eva smrtyupasthanani smrtyupasthanany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante smrtyupasthananity advayasyaisa ganana krta, tatha hi nanyani samyakprahanany anyo 'nutpadah, anutpada eva samyakprahanani samyakprahanany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante samyakprahananity advayasyaisa ganana krta, tatha hi nanya rddhipada anyo 'nutpadah, anutpada eva rddhipada rddhipada evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyante rddhipada ity advayasyaisa ganana krta, tatha hi nanyanindriyany anyo 'nutpadah, anutpada evendriyanindriyany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante indriyanity advayasyaisa ganana krta, tatha hi nanyani balany anyo 'nutpadah, anutpada eva balani balany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante balanity advayasyaisa ganana krta, tatha hi nanyani bodhyangany anyo 'nutpadah, anutpada eva bodhyangani bodhyangany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante bodhyanganity advayasyaisa ganana krta, tatha hi nanya aryastango margo 'nyo 'nutpadah, anutpada evaryastangamargah aryastangamarga evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyata aryastangamarga ity advayasyaisa ganana krta, tatha hi nanyany aryasatyany anyo 'nutpadah, anutpada evaryasatyany aryasatyany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyanta aryasatyanity advayasyaisa ganana krta, tatha hi nanyani dhyanany anyo 'nutpadah, anutpada eva dhyanani dhyanany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante dhyananity advayasyaisa ganana krta, (ssp ii-2 57) tatha hi nanyany apramanany anyo 'nutpadah, anutpada evapramanany apramanany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante pramananity advayasyaisa ganana krta, tatha hi nanya arupyasamapattayo 'nyo 'nutpadah, anutpada evarupyasamapattaya arupyasamapattaya evanutpadah, anenayusmañ charadvatiputra paryayena yad ima ucyante arupyasamapattaya ity advayasyaisa ganana krta, tatha hi nanye vimoksa anyo 'nutpadah, anutpada eva vimoksa vimoksa evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyante vimoksa ity advayasyaisa ganana krta, tatha hi nanyanupurvaviharasamapattayo 'nyo 'nutpadah, anutpada evanupurvaviharasamapattayo 'nupurvaviharasamapattaya evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyante 'nupurvaviharasamapattaya ity advayasyaisa ganana krta, tatha hi nanyany sunyatanimittapranihitavimoksamukhany anyo 'nutpadah, anutpada eva sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksamukhany evanutpadah, anenayusmañ charadvatiputra paryayena yad imany ucyante

sunyatanimittapranihitavimoksamukhanity advayasyaisa ganana krta, tatha hi nanya abhijñanyo 'nutpadah, anutpada evabhijña abhijña evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyante abhijña ity advayasyaisa ganana krta, tatha hi nanye samadhayo 'nyo 'nutpadah, anutpada eva samadhayah samadhaya evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyante samadhaya ity advayasyaisa ganana krta, tatha hi nanyani dharanimukhany anyo 'nutpadah, anutpada eva dharanimukhani dharanimukhany evanutpadah, anenayusmañ charadvatiputra paryayena yanimany ucyante dharanimukhanity advayasyaisa ganana krta, tatha hi nanyani tathagatabalany anyo 'nutpadah, anutpada eva tathagatabalani tathagatabalany evanutpadah, anenayusmañ charadvatiputra paryayena yanimany ucyante tathagatabalanity advayasyaisa ganana krta, tatha hi nanyani vaisaradyany anyo 'nutpadah, anutpada eva vaisaradyani vaisaradyany evanutpadah, anenayusmañ charadvatiputra paryayena yanimany ucyante vaisaradyanity advayasyaisa ganana krta, tatha hi nanyo pratisamvido 'nyo 'nutpadah, anutpada eva pratisamvidah pratisamvida evanutpadah, anenayusmañ charadvatiputra paryayena ya ima ucyante pratisamvida ity advayasyaisa ganana krta, tatha hi nanya mahamaitry anyo 'nutpadah, anutpada eva mahamaitri mahamaitry (ssp ii-2 58) evanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate mahamaitrity advayasyaisa ganana krta, tatha hi nanya mahakaruna nyo 'nutpadah, anutpada eva mahakaruna mahakarunaivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate mahakarunety advayasyaisa ganana krta, tatha hi nanya avenikabuddhadharma anyo 'nutpadah, anutpada evavenikabuddhadharma avenikabuddhadharma evanutpadah.

anenayusmañ charadvatiputra paryayena ya ima ucyante avenikabuddhadharma ity advayasyaisa ganana krta.

tatha hi nanyat srotaapattiphalam anyo 'nutpadah, anutpada eva srotaapattiphalam srotaapattiphalam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate srotraapattiphalam ity advayasyaisa ganana krta, tatha hi nanyat sakrdagamiphalam anyo 'nutpadah, anutpada eva sakrdagamiphalam sakrdagamiphalam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate sakrdagamiphalam ity advayasyaisa ganana krta, tatha hi nanyad anagamiphalam anyo 'nutpadah, anutpada evanagamiphalam anagamiphalam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate 'nagamiphalam ity advayasyaisa ganana krta, tatha hi nanyad arhattvam anyo 'nutpadah, anutpada evarhattvam arhattvam evanutpadah, anenayusmañ charadvatiputra paryayena yad etad ucyate 'rhattvam ity advayasyaisa ganana krta, tatha hi nanya pratyekabodhir anyo 'nutpadah, anutpada eva pratyekabodhih pratyekabodhir evanutpadah, anenayusmañ charadvatiputra paryayena yo 'yam ucyate pratyekabodhir

ity advayasyaisa ganana krta, tatha hi nanya sarvajñatanyo 'nutpadah, anutpada eva sarvajñata sarvajñataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate sarvajñatety advayasyaisa ganana krta, tatha hi nanya margakarajñatanyo 'nutpadah, anutpada eva margakarajñata margakarajñataivanutpadah, anenayusmañ charadvatiputra paryayena yeyam ucyate margakarajñatety advayasyaisa ganana krta, tatha hi nanya sarvakarajñatanyo 'nutpadah, anutpada eva sarvakarajñata sarvakarajñataivanutpadah.

anenayusmañ charadvatiputra paryayena yeyam ucyate sarvakarajñatety advayasyaisa ganana krta.

athayusman subhutir bhagavantam etad avocat: yasmin samaye bhagavan bodhisattvo mahasattvah prajñaparamitayam carann iman dharman evam upapariksate, tasmin samaye bhagavan rupasyanutpadam pasyaty atyantavisuddhitam upadaya, vedanaya anutpadam pasyaty atyantavisuddhitam upadaya, samjñaya anutpadam pasyaty atyantavisuddhitam upadaya, samskaranam anutpadam pasyaty atyantavisuddhitam upadaya, vijñanasyanutpadam pasyaty atyantavisuddhitam upadaya.

caksuso 'nutpadam pasyaty atyantavisuddhitam upadaya, srotrasyanutpadam pasyaty atyantavisuddhitam upadaya, ghranasyanutpadam pasyaty atyantavisuddhitam upadaya, jihvaya anutpadam pasyaty atyantavisuddhitam upadaya, kayasyanutpadam pasyaty atyantavisuddhitam upadaya, manaso 'nutpadam pasyaty atyantavisuddhitam upadaya.

rupasyanutpadam pasyaty atyantavisuddhitam upadaya, sabdasyanutpadam pasyaty atyantavisuddhitam upadaya, gandhasyanutpadam pasyaty atyantavisuddhitam upadaya, rasasyanutpadam pasyaty atyantavisuddhitam upadaya, sparsasyanutpadam pasyaty atyantavisuddhitam upadaya, dharmanam anutpadam pasyaty atyantavisuddhitam upadaya.

caksurvijñanasyanutpadam pasyaty atyantavisuddhitam upadaya, srotravijñanasyanutpadam pasyaty atyantavisuddhitam upadaya, ghranavijñanasyanutpadam pasyaty atyantavisuddhitam upadaya, jihvavijñanasyanutpadam pasyaty atyantavisuddhitam upadaya, kayavijñanasyanutpadam pasyaty atyantavisuddhitam upadaya, manovijñanasyanutpadam pasyaty atyantavisuddhitam upadaya.

caksuhsamsparsasyanutpadam pasyaty atyantavisuddhitam upadaya, srotrasamsparsasyanutpadam pasyaty atyantavisuddhitam upadaya, ghranasamsparsasyanutpadam pasyaty atyantavisuddhitam upadaya, jihvasamsparsasyanutpadam pasyaty atyantavisuddhitam upadaya, kayasamsparsasyanutpadam pasyaty atyantavisuddhitam upadaya, manahsamsparsasyanutpadam pasyaty atyantavisuddhitam upadaya.

caksuhsamsparsapratyayavedanaya anutpadam pasyaty atyantavisuddhitam upadaya, srotrasamsparsapratyayavedanaya anutpadam pasyaty atyantavisuddhitam upadaya, ghranasamsparsapratyayavedanaya anutpadam pasyaty atyantavisuddhitam upadaya, jihvasamsparsapratyayavedanaya anutpadam pasyaty atyantavisuddhitam upadaya, kayasamsparsapratyayavedanaya (ssp ii-2 60) anutpadam pasyaty atyantavisuddhitam upadaya, manahsamsparsapratyayavedanaya anutpadam pasyaty atyantavisuddhitam upadaya.

prthividhator anutpadam pasyaty atyantavisuddhitam upadaya, abdhator anutpadam pasyaty atyantavisuddhitam upadaya, tejodhator anutpadam pasyaty atyantavisuddhitam upadaya, vayudhator anutpadam pasyaty atyantavisuddhitam upadaya, akasadhator anutpadam pasyaty atyantavisuddhitam upadaya, vijñanadhator anutpadam pasyaty atyantavisuddhitam upadaya.

avidyaya anutpadam pasyaty atyantavisuddhitam upadaya, samskaranam anutpadam pasyaty atyantavisuddhitam upadaya, vijñanasyanutpadam pasyaty atyantavisuddhitam upadaya, namarupasyanutpadam pasyaty atyantavisuddhitam upadaya, sadayatanasyanutpadam pasyaty atyantavisuddhitam upadaya, sparsasyanutpadam pasyaty atyantavisuddhitam upadaya, vedanaya anutpadam pasyaty atyantavisuddhitam upadaya, trsnaya anutpadam pasyaty atyantavisuddhitam upadaya, upadanasyanutpadam pasyaty atyantavisuddhitam upadaya, bhavasyanutpadam pasyaty atyantavisuddhitam upadaya, jater anutpadam pasyaty atyantavisuddhitam upadaya, jaramaranasyanutpadam pasyaty atyantavisuddhitam upadaya.

danaparamitaya anutpadam pasyaty atyantavisuddhitam upadaya, silaparamitaya anutpadam pasyaty atyantavisuddhitam upadaya, ksantiparamitaya anutpadam pasyaty atyantavisuddhitam upadaya, viryaparamitaya anutpadam pasyaty atyantavisuddhitam upadaya, dhyanaparamitaya anutpadam pasyaty atyantavisuddhitam upadaya, prajñaparamitaya anutpadam pasyaty atyantavisuddhitam upadaya.

adhyatmasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, bahirdhasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, adhyatmabahirdhasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, sunyatasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, mahasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, paramarthasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, samskrtasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, asamskrtasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, atyantasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, anavaragrasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, anavakarasunyataya (ssp ii-2 61) anutpadam pasyaty atyantavisuddhitam upadaya, prakrtisunyataya

anutpadam pasyaty atyantavisuddhitam upadaya, sarvadharmasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, svalaksanasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, anupalambhasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, abhavasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, svabhavasunyataya anutpadam pasyaty atyantavisuddhitam upadaya, abhavasvabhavasunyataya anutpadam pasyaty atyantavisuddhitam upadaya.

smrtyupasthananam anutpadam pasyaty atyantavisuddhitam upadaya, samyakprahananam anutpadam pasyaty atyantavisuddhitam upadaya, rddhipadanam anutpadam pasyaty atyantavisuddhitam upadaya, indriyanam anutpadam pasyaty atyantavisuddhitam upadaya, balanam anutpadam pasyaty atyantavisuddhitam upadaya, bodhyanganam anutpadam pasyaty atyantavisuddhitam upadaya, aryastangamargasyanutpadam pasyaty atyantavisuddhitam upadaya, aryasatyanam anutpadam pasyaty atyantavisuddhitam upadaya, dhyananam anutpadam pasyaty atyantavisuddhitam upadaya, apramananam anutpadam pasyaty atyantavisuddhitam upadaya, arupyasamapattinam anutpadam pasyaty atyantavisuddhitam upadaya, vimoksanam anutpadam pasyaty atyantavisuddhitam upadaya, anupurvaviharasamapattinam anutpadam pasyaty atyantavisuddhitam upadaya.

sunyatanimittepranihitavimoksamukhanam anutpadam pasyaty atyantavisuddhitam upadaya, abhijñanam anutpadam pasyaty atyantavisuddhitam upadaya, samadhinam anutpadam pasyaty atyantavisuddhitam upadaya, dharanimukhanam anutpadam pasyaty atyantavisuddhitam upadaya, tathagatabalanam anutpadam pasyaty atyantavisuddhitam upadaya, vaisaradyanam anutpadam pasyaty atyantavisuddhitam upadaya, pratisamvidam anutpadam pasyaty atyantavisuddhitam upadaya, mahamaitrya anutpadam pasyaty atyantavisuddhitam upadaya, mahakarunaya anutpadam pasyaty atyantavisuddhitam upadaya, avenikabuddhadharmanam anutpadam pasyaty atyantavisuddhitam upadaya.

sarvajñataya anutpadam pasyaty atyantavisuddhitam upadaya, margakarajñataya anutpadam pasyaty atyantavisuddhitam upadaya, sarvakarajñataya anutpadam pasyaty atyantavisuddhitam upadaya.

prthagjanasyanutpadam pasyaty atyantavisuddhitam upadaya, prthagjanadharmanam anutpadam pasyaty atyantavisuddhitam upadaya, srotaapannasyanutpadam pasyaty atyantavisuddhitam upadaya, sakrdagamino 'nutpadam pasyaty atyantavisuddhitam upadaya, anagamino 'nutpadam pasyaty atyantavisuddhitam upadaya, arhato 'nutpadam pasyaty atyantavisuddhitam upadaya, pratyekabuddhasyanutpadam pasyaty atyantavisuddhitam upadaya, srotaapannadharmanam anutpadam pasyaty atyantavisuddhitam upadaya, sakrdagamidharmanam anutpadam pasyaty atyantavisuddhitam

upadaya, anagamidharmanam anutpadam pasyaty atyantavisuddhitam upadaya, pratyekabuddhadharmanam anutpadam pasyaty atyantavisuddhitam upadaya, bodhisattvasyanutpadam pasyaty atyantavisuddhitam upadaya, bodhisattvadharmanam anutpadam pasyaty atyantavisuddhitam upadaya, buddhasyanutpadam pasyaty atyantavisuddhitam upadaya, buddhadharmanam anutpadam pasyaty atyantavisuddhitam upadaya.

athayusmañ charadvatiputra ayusmantam subhutim etad avocat: yathaham ayusmatah subhuter bhasitasyartham ajanami,

rupam anutpadah, vedanam anutpadah, samjñam anutpadah, samskara anutpadah, vijñanam anutpadah.

caksur anutpadah, srotram anutpadah, ghranam anutpadah, jihvanutpadah, kayo 'nutpadah, mano 'nutpadah.

rupam anutpadah, sabdo 'nutpadah, gandho 'nutpadah, raso 'nutpadah, sparso 'nutpadah, dharma anutpadah.

caksurvijñanam anutpadah, srotravijñanam anutpadah, ghranavijñanam anutpadah, jihvavijñanam anutpadah, kayavijñanam anutpadah, manovijñanam anutpadah.

caksuhsamsparso 'nutpadah, srotrasamsparso 'nutpadah, ghranasamsparso 'nutpadah, jihvasamsparso 'nutpadah, kayasamsparso 'nutpadah, manahsamsparso 'nutpadah.

caksuhsamsparsapratyayavedananutpadah, srotrasamsparsapratyayavedananutpadah, ghranasamsparsapratyayavedananutpadah, jihvasamsparsapratyayavedananutpadah (ssp ii-2 63) kayasamsparsapratyayavedananutpadah, manahsamsparsapratyayavedananutpadah.

prthividhatur anutpadah, abdhatur anutpadah, tejodhatur anutpadah, vayudhatur anutpadah, akasadhatur anutpadah, vijñanadhatur anutpadah.

avidyanutpadah, samskara anutpadah, vijñanam anutpadah, namarupam anutpadah, sadayatanam anutpadah, sparso 'nutpadah, vedananutpadah, trsnanutpadah, upadanam anutpadah, bhavo 'nutpadah, jatir anutpadah, jaramaranam anutpadah.

danaparamitanutpadah, silaparamitanutpadah, ksantiparamitanutpadah, viryaparamitanutpadah, dhyanaparamitanutpadah, prajñaparamitanutpadah.

adhyatmasunyatanutpadah, bahirdhasunyatanutpadah, adhyatmabahirdhasunyatanutpadah, sunyatasunyatanutpadah, mahasunyatanutpadah, paramarthasunyatanutpadah, samskrtasunyatanutpadah, asamskrtasunyatanutpadah,

atyantasunyatanutpadah, anavaragrasunyatanutpadah,
anavakarasunyatanutpadah, prakrtisunyatanutpadah,
sarvadharmasunyatanutpadah, svalaksanasunyatanutpadah,
anupalambhasunyatanutpadah, abhavasunyatanutpadah,
svabhavasunyatanutpadah, abhavasvabhavasunyatanutpadah.

smrtyupasthanany anutpadah, samyakprahanany anutpadah,
rddhipada anutpadah, indriyany anutpadah, balany anutpadah,
bodhyangany anutpadah, aryastango margo 'nutpadah,
aryasatyany anutpadah, catvari dhyanany anutpadah, catvary
apramanany anutpadah, catasra arupyasamapattayo 'nutpadah,
astau vimoksa anutpadah, navanupurvaviharasamapattayo
'nutpadah,

sunyatanimittapranihitavimoksamukhany anutpadah, abhijña
anutpadah, samadhayo 'nutpadah, dharanimukhany anutpadah,
dasatathagatabalany anutpadah, catvari vaisaradyany anutpadah,
catasrah pratisamvido 'nutpadah, mahamaitry anutpadah,
mahakarunanutpadah, astadasavenikabuddhadharma anutpadah.
sarvajñatanutpadah, margakarajñatanutpadah,
sarvakarajñatanutpadah,

prthagjano 'nutpadah, prthagjanadharma anutpadah, srotaapanno
'nutpadah, srotaapannadharma anutpadah, sakrdagamino 'nutpadah,
sakrdagamidharma anutpadah, anagamino 'nutpadah, anagamidharma
anutpadah, (ssp ii-2 64) arhattvam anutpadah, arhaddharma anutpadah,
pratyekabuddho 'nutpadah, pratyekabuddhadharma anutpadah, bodhisattvo
'nutpadah, bodhisattvadharma anutpadah, buddho 'py anutpadah,
buddhadharma anutpadah. yadi vayusman subhute rupam anutpadah,
vedanam anutpadah, samjñam anutpadah, samskara anutpadah,
vijñanam anutpadah.

caksur anutpadah srotram anutpado ghranam anutpado jihvanutpadah
kayo 'nutpado mano 'nutpadah.

rupam anutpadah sabdo 'nutpado gandho 'nutpado raso 'nutpadah sparso
'nutpado dharma anutpadah. caksurvijñanam anutpadah,
srotravijñanam anutpado ghranavijñanam anutpado jihvavijñanam
anutpadah kayavijñanam anutpado manovijñanam anutpadah.

caksuhsamsparso 'nutpadah srotrasamsparso 'nutpado
ghranasamsparso 'nutpado jihvasamsparso 'nutpadah
kayasamsparso 'nutpado manahsamsparso 'nutpadah.

caksuhsamsparsapratyayavedananutpadah
srotrasamsparsapratyayavedananutpado
ghranasamsparsapratyayavedananutpado
jihvasamsparsapratyayavedananutpadah
kayasamsparsapratyayavedananutpado
manahsamsparsapratyayavedananutpadah.

prthividhatur anutpado 'bdhatur anutpadah tejodhatur anutpado vayudhatur anutpada akasadhatur anutpado vijñanadhatur anutpadah.

avidyanutpadah samskara anutpado vijñanam anutpado namarupam anutpadah sadayatanam anutpadah sparso 'nutpado vedananutpadah trsnanutpada upadanam anutpado bhavo 'nutpado jatir anutpado jaramaranam anutpadah.

danaparamitanutpadah silaparamitanutpadah ksantiparamitanutpado viryaparamitanutpado dhyanaparamitanutpadah prajñaparamitanutpadah.

adhyatmasunyatanutpado bahirdhasunyatanutpado 'dhyatmabahirdhasunyatanutpadah sunyatasunyatanutpado mahasunyatanutpadah paramarthasunyatanutpadah samskrtasunyatanutpado 'samskrtasunyatanutpado 'tyantasunyatanutpado 'navaragrasunyatanutpado 'navakarasunyatanutpadah prakrtisunyatanutpadah sarvadharmasunyatanutpadah svalaksanasunyatanutpado 'nupalambhasunyatanutpado (ssp ii-2 65) 'bhavasunyatanutpadah svabhavasunyatanutpado 'bhavasvabhavasunyatanutpadah.

smrtyupasthanany anutpadah samyakprahanany anutpada rddhipada anutpadah indriyany anutpado balany anutpado bodhyangany anutpada aryastango margo 'nutpada aryasatyany anutpadas catvari dhyanany anutpadas catvary apramanany anutpada catasra arupyasamapattayo 'nutpado astau vimoksanutpado navanupurvaviharasamapattayo 'nutpadah,

sunyatanimittapranihitavimoksamukhany anutpado 'bhijñanutpadah, samadhayo 'nutpado dharanimukhany anutpadah dasatathagatabalany anutpadas catvari vaisaradyany anutpadas catasrah pratisamvido 'nutpado mahamaitry anutpado mahakarunanutpado 'stadasavenikabuddhadharma anutpadah. sarvajñatanutpadah, margakarajñatanutpadah, sarvakarajñatanutpadah,

prthagjano 'nutpadah, prthagjanadharma anutpadah, srotaapanno 'nutpadah, srotaapannadharma anutpadah, sakrdagamino 'nutpadah, sakrdagamidharma anutpadah, anagamino 'nutpadah, anagamidharma anutpadah, arhattvam anutpadah, arhaddharma anutpadah, pratyekabuddho 'nutpadah, pratyekabuddhadharma anutpadah, bodhisattvo 'nutpadah, bodhisattvadharma anutpadah, buddho 'py anutpadah, buddhadharma apy anutpadah. tat praptam eva bhavati sravakayanikaih srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam praptaiva bhavati, pratyekabuddhayanikaih pratyekabodhih praptaiva bhavati, bodhisattvena mahasattvena sarvakarajñata pañcanam gatinam bhede na bhavisyati praptaiva bhavati bodhisattvena mahasattvena pañcavidha bodhih.

yady ayusman subhute sarvadharma anutpadah, kim karanam

srotaapannena trayanam samyojananam prahanaya margo bhavitah, sakrdagamina ragadvesamohanam tanutvaya margo bhavitah, anagamina pañcanam avarabhagiyanam samyojananam prahanaya margo bhavitah, arhata pañcanam murdhabhagiyanam samyojananam prahanaya margo bhavitah, pratyekabuddhayanikaih pratyekabodhaye margo bhavitah? kim karanam bodhisattvo mahasattvo duskaracaryañ carati yad duhkhani sattvanam krtane pratyanubhavati? kim karanam tathagatenanuttara samyaksambodhir abhisambuddha, kim karanam tathagatena dharmacakram pravartitam?

evam ukte ayusman subhutir ayusmantam saradvatiputram etad avocat: naham ayusmañ charadvatiputranutpadasya dharmasya praptim icchami na samayam canutpadasya srotaapattitvam icchami, srotaapattiphalam nanutpadasya sakrdagamitvam icchami, sakrdagamiphalam nanutpadasyanagamitvam icchami nanagamiphalam nanutpadasyarhattvam icchami narhattvasaksatkriyam, nanutpadasya pratyekabuddhatvam icchami na pratyekabodhir napy aham ayusmañ charadvatiputrecchami yo bodhisattvo mahasattvo duskaracaryam caran napi bodhisattvo mahasattvo duskarasamjñaya carati. tat kasya hetoh? na hy ayusmañ charadvatiputra duhkhasamjñam janayitvasakyam aprameyanam asamkhyeyanam sattvanam artham kartum api tv ayusmañ charadvatiputra sarvattveyumatrsamjña janayitva pitrsamjñam janayitva putrasamjña janayitvasakyam aprameyanam asamkhyeyanam sattvanam arthakartun tac canupalambhayogena evam bodhisattvena mahasattvena cittam utpadayitavyam, yathatmatmeti cocyate sa ca sarvena sarvatha sarvam na samvidyate nopalabhyate.

evam adhyatmikabahyesu dharmesu samjñotpadayitavya, saced evam samjñam utpadayitavyeti duskarasamjñam utpadayisyati. tat kasya hetoh? tatha hi na sa kaccit tad dharmam utpadayati nopalabhyate naham ayusmañ charadvatiputranutpade tathagatam icchami nanuttara samyaksambodhir yatha tathagatena dharmacakram pravartitam na hy anutpannena dharmena praptih prapyate.

aha: kim punas tvam ayusman subhute utpannena dharmena praptim icchasi? athanutpannena dharmena prapyamanam?

subhutir aha: naham ayusmañ charadvatiputrotpannena dharmena praptim icchami napy anutpannena dharmena prapyamanam.

aha: kim punar ayusman subhute nasti praptir nasty abhisamayah.

subhutir aha: asty ayusmañ charadvatiputra praptir asty abhisamayo na punah paramarthena dharmena.

api tu khalu punar ayusmañ charadvatiputra lokavyavaharena praptir abhisamayo va prajñapyate lokavyavaharena srotaapanno va sakrdagami va nagami varhattvam va pratyekabuddho va bodhisattvo va prajñayate. na punah paramarthena praptir vabhisamayo va

srotaapanno va (ssp ii-2 67) sakrdagami vanagami varhattvam va pratyekabuddho va bodhisattvo va buddho va prajñapyate.

aha: kim punar ayusman subhute yathaiva lokavyavaharena praptis cabhisamayas ca tathaiva pañcanam gatinam lokavyavaharena bhedo na punah paramarthena?

aha: evam etad ayusmañ charadvatiputra yathaiva lokavyavaharena praptis cabhisamayas ca tathaiva pañcanam gatinam lokavyavaharena bhedo na punah paramarthena. tat kasya hetoh? na hy ayusmañ charadvatiputra paramarthena karmanah karamavipakah, notpado na nirodho na samkleso na vyavadanah.

aha: kim punar ayusman subhute 'nutpanno dharma utpadyate, atha votpanno dharma utpadyate?

subhutir aha: naham ayusmañ charadvatiputranutpannasya dharmasyotpadam icchami.

aha: katamasyayusman subhute anutpannasya dharmasyotpadam necchasi?

subhutir aha: rupasyayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, vedanaya ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, samjñaya ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, samskaranam ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, vijñanasyayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

caksuso 'ham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, srotrasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, ghranasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, jihvaya aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, kayasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, manaso 'ham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

rupasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, sabdasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, gandhasyaham ayusmañ charadvatiputranutpannasya (ssp ii-2 68) svabhavasunyasyotpadam necchami, rasasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, sparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, dharmanam aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

caksurvijñanasyaham ayusmañ charadvatiputranutpannasya

svabhavasunyasyotpadam necchami, srotravijñanasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, ghranavijñanasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, jihvavijñanasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, kayavijñanasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, manovijñanasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

caksuhsamsparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, srotrasamsparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, ghranasamsparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, jihvasamsparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, kayasamsparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, manahsamsparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

caksuhsamsparsapratyayavedanaya aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, srotrasamsparsapratyayavedanaya aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, ghranasamsparsapratyayavedanaya aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, jihvasamsparsapratyayavedanaya aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, kayasamsparsapratyayavedanaya aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, manahsamsparsapratyayavedanaya aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

prthividhator aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, abdhator aham ayusmañ charadvatiputranutpannasya (ssp ii-2 69) svabhavasunyasyotpadam necchami, tejodhator aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, vayudhator aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, akasadhator aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, vijñanadhator aham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

avidyaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, samskaranam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, vijñanasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, namarupasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, sadayatanasyaham ayusmañ charadvatiputranutpannasya

svabhavasunyasyotpadam necchami, sparsasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, vedanaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, trsnaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, upadanasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, bhavasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, jater aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, jaramaranasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami.

danaparamitaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, silaparamitaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, ksantiparamitaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, viryaparamitaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, dhyanaparamitaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, prajñaparamitaya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami.

adhyatmasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, bahirdhasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, adhyatmabahirdhasunyataya (ssp ii-2 70) aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, sunyatasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, mahasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, paramarthasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, samskrtasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, asamskrtasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, atyantasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, anavaragrasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, anavakarasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, prakrtisunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, sarvadharmasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, svalaksanasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, anupalambhasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, abhavasunyataya aham

ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, svabhavasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, abhavasvabhavasunyataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami.

smrtyupasthananam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, samyakprahananam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, rddhipadanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, indriyanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, balanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, bodhyanganam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, aryastangamargasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, aryasatyanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam (ssp ii-2 71) utpadam necchami, dhyananam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, apramananam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, arupyasamapattinam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, vimoksanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, anupurvaviharasamapattlnam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami,

sunyatanimittapranihitavimoksamukhanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, abhijñanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, samadhinam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, dharanimukhanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami,

tathagatabalanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, vaisaradyanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, pratisamvidam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, mahamaitrya aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, mahakarunaya aham ayusmañ charadvatiputranutpannayah svabhavasunyayam utpadam necchami, avenikabuddhadharmanam aham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami,

srotaapattiphalasyaham ayusmañ charadvatiputranutpannanam svabhavasunyanam utpadam necchami, sakrdagamiphalasyaham

ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, anagamiphalasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, arhattvasyaham ayusmañ charadvatiputranutpannasya svabhavasunyasyotpadam necchami, pratyekabodher aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, sarvajñataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, margakarajñataya aham ayusmañ charadvatiputranutpannayah svabhavasunyaya utpadam necchami, sarvakarajñataya aham ayusmañ (ssp ii-2 72) charadvatiputranutpannayah svabhavasunyaya utpadam necchami.

aha: katamasya tvam ayusman subhute utpannasya dharmasyotpadam necchasi?

aha: rupasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, vedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, samjñaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, samskaranam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, vijñanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami.

caksuso 'ham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, srotrasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, ghranasyaham ayusmañ charadvati putrotpannasya svabhavasunyasyotpadam necchami, jihvaya aham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, kayasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, manaso 'ham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami.

rupasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, sabdasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, gandhasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, rasasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, sparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, dharmanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami.

caksurvijñanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, srotravijñanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, ghranavijñanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, jihvavijñanasyaham ayusmañ

charadvatiputrotpannasya svabhavasunyasyotpadam necchami, kayavijñanasyaham ayusmañ charadvatiputrotpannasya (ssp ii-2 73) svabhavasunyasyotpadam necchami, manovijñanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami.

caksuhsamsparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, srotrasamsparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, ghranasamsparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, jihvasamsparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, kayasamsparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, manahsamsparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami.

caksuhsamsparsapratyayavedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, srotrasamsparsapratyayavedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, ghranasamsparsapratyayavedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, jihvasamsparsapratyayavedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, kayasamsparsapratyayavedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, manahsamsparsapratyayavedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami.

prthividhator aham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, abdhator aham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, tejodhator aham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, vayudhator aham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, akasadhator aham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, vijñanadhator aham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami.

avidyaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, samskaranam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, vijñanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, namarupasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, sadayatanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam (ssp ii-2 74) necchami, sparsasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, vedanaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, trsnaya aham ayusmañ

charadvatiputrotpannayah svabhavasunyaya utpadam necchami, upadanasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, bhavasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, jater aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, jaramaranasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami.

danaparamitaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, silaparamitaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, ksantiparamitaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, viryaparamitaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, dhyanaparamitaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, prajñaparamitaya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami.

adhyatmasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, bahirdhasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, adhyatmabahirdhasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, sunyatasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, mahasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, paramarthasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, samskrtasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, asamskrtasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, atyantasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, anavaragrasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, anavakarasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, prakrtisunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, sarvadharmasunyataya (ssp ii-2 75) aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, svalaksanasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, anupalambhasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, abhavasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, svabhavasunyataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, abhavasvabhavasunyataya aham ayusmañ charadvatiputrotpannayah

svabhavasunyaya utpadam necchami.

smrtyupasthananam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, samyakprahananam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, rddhipadanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, indriyanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, balanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, bodhyanganam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, aryastangamargasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, aryasatyanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, dhyananam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, apramananam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, arupyasamapattinam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, vimoksanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, anupurvaviharasamapattinam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami,

sunyatanimittapranihitavimoksamukhanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, abhijñanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, samadhinam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, dharanimukhanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami,

tathagatabalanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, vaisaradyanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, pratisamvidam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, mahamaitrya aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, mahakarunaya aham ayusmañ charadvatiputrotpannayah svabhavasunyayam utpadam necchami, avenikabuddhadharmanam aham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami,

srotaapattiphalasyaham ayusmañ charadvatiputrotpannanam svabhavasunyanam utpadam necchami, sakrdagamiphalasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, anagamiphalasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, arhattvasyaham ayusmañ charadvatiputrotpannasya svabhavasunyasyotpadam necchami, pratyekabodher aham ayusmañ charadvatiputrotpannayah

svabhavasunyaya utpadam necchami,

sarvajñataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, margakarajñataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami, sarvakarajñataya aham ayusmañ charadvatiputrotpannayah svabhavasunyaya utpadam necchami.

saradvatiputra aha: kim punar ayusman subhute utpada utpadyate? athanutpada utpadyate?

aha: na hy ayusmañ charadvatiputrotpada utpadyate, nanutpada utpadyate. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yas cotpado yas canutpada ubhav etau dharmau na samyuktau na visamyuktav arupinav anidarsanav apratighav ekalaksano yad utalaksanah. tad anenayusmañ charadvatiputra paryayena notpada utpadyate, nanutpada utpadyate.

saradvatiputra aha: anutpanno dharmo 'nutpanno dharma ity ayusman subhute pratibhati te mantrayitum, anutpannanam dharmanam anutpado hy ayusman subhute pratibhati mantrayitum.

subhutir aha: anutpanno dharmo 'nutpanno dharma ity ayusmañ (ssp ii-2 77) charadvatiputra yac ca pratibhati te mantrayitum iti, anutpanno dharmo 'nutpanno dharma ity ayusmañ charadvatiputra na me pratibhati mantrayitum, anutpannanam dharmanam anutpado 'pi me ayusmañ charadvatiputra na pratibhati mantrayitum. tat kasya hetoh? tatha hy ayusmañ charadvatiputra yas canutpanno dharmo yas canutpado yac ca pratibhanam ye ca mantra ya canutpattih sarvadharma ete na samyukta na visamyukta arupino 'nidarsana apratigha avijñaptika ekalaksana yad utalaksanah.

aha: anutpada ity ayusman subhute mantrah, anutpadam pratibhanam, anutpado dharmah, te 'pi dharma anutpada yams tan arabhya pratibhati mantrayitum.

subhutir aha: evam etad ayusmañ charadvatiputra anutpado mantro 'nutpadah pratibhano 'nutpado dharmah, te 'pi dharma anutpada yams tan arabhya pratibhati mantrayitum. tat kasya hetoh? tatha hy ayusmañ charadvatiputra rupam anutpado vedananutpadah samjñanutpadah samskaranutpado vijñanam anutpadah.

caksur anutpadah srotram anutpado ghranam anutpado jihvanutpadah kayo 'nutpado mano 'nutpadah.

rupam anutpadah sabdo 'nutpado gandho 'nutpado raso 'nutpadah sparso 'nutpado dharma anutpadah.

caksurvijñanam anutpadah, srotravijñanam anutpado ghranavijñanam anutpado jihvavijñanam anutpadah kayavijñanam anutpado manovijñanam anutpadah.

caksuhsamsparso 'nutpadah srotrasamsparso 'nutpado
ghranasamsparso 'nutpado jihvasamsparso 'nutpadah
kayasamsparso 'nutpado manahsamsparso 'nutpadah.

caksuhsamsparsapratyayavedananutpadah
srotrasamsparsapratyayavedananutpado
ghranasamsparsapratyayavedananutpado
jihvasamsparsapratyayavedananutpadah
kayasamsparsapratyayavedananutpado
manahsamsparsapratyayavedananutpadah.

prthividhatur anutpado 'bdhatur anutpadah tejodhatur anutpado
vayudhatur anutpada akasadhatur anutpado vijñanadhatur anutpadah.

avidyanutpadah samskara anutpado vijñanam anutpado namarupam
anutpadah sadayatanam anutpadah sparso 'nutpado vedananutpadah
trsnanutpada upadanam anutpado bhavo 'nutpado jatir anutpado
jaramaranam anutpadah.

danaparamitanutpadah silaparamitanutpadah
ksantiparamitanutpado viryaparamitanutpado
dhyanaparamitanutpadah prajñaparamitanutpadah.

adhyatmasunyatanutpado bahirdhasunyatanutpado
'dhyatmabahirdhasunyatanutpadah sunyatasunyatanutpado
mahasunyatanutpadah paramarthasunyatanutpadah
samskrtasunyatanutpado 'samskrtasunyatanutpado
'tyantasunyatanutpado 'navaragrasunyatanutpado
'navakarasunyatanutpadah prakrtisunyatanutpadah
sarvadharmasunyatanutpadah svalaksanasunyatanutpado
'nupalambhasunyatanutpado 'bhavasunyatanutpadah
svabhavasunyatanutpado 'bhavasvabhavasunyatanutpadah.

smrtyupasthanany anutpadah samyakprahanany anutpada rddhipada
anutpadah indriyany anutpado balany anutpado bodhyangany anutpada
aryastango margo 'nutpada aryasatyany anutpado dhyanany
anutpado 'pramanany anutpada arupyasamapattayo 'nutpado
vimoksanutpado 'nupurvaviharasamapattayo 'nutpadah,

sunyatanimittapranihitavimoksamukhany anutpado 'bhijñanutpadah,
samadhayo 'nutpado dharanimukhany anutpadah tathagatabalany
anutpado vaisaradyany anutpadah pratisamvido 'nutpado mahamaitry
anutpado mahakarunanutpada avenikabuddhadharma anutpadah.

srotaapattiphalam anutpadah sakrdagamiphalam anutpado 'nagamiphalam
anutpado 'rhattvam anutpadah pratyekabodhir anutpadah,
sarvajñatanutpado margakarajñatanutpadah
sarvakarajñatanutpadah,

anenayusmañ charadvatiputra paryayenanutpado mantro 'nutpadam
pratibhanam anutpado dharmah, te 'pi dharma anutpada yams tan

arabhya pratibhati mantrayitum.

aha: dharmakathikanam agratayam ayam ayusman subhutih sthapayitavyah. tat kasya hetoh? tatha hi subhutih sthaviro yato yata eva pariprcchyate tatas tata eva nihsarati.

subhutir aha: dharmataisayusmañ charadvatiputra bhagavatah sravakanam anisritanam sarvadharmesu te yato yata eva pariprcchyante (ssp ii-2 79) tatas tata eva nihsaranti. tat kasya hetoh? yathapi tad anisritatvat sarvadharmanam.

aha: katham ayusman subhute 'nisritah sarvadharmah?

subhutir aha: rupam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, vedanayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, samjñayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, samskara ayusmañ charadvatiputra prakrtisunyas te nadhyatmanisrita na bahirdhanisrita nobhayam antrenopalabhyate, vijñanam ayusmañ charadvatiputra prakrtisunyam tam nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate.

caksur ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, srotram ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, ghranam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, jihvayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, kaya ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, mana ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate.

rupam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, sabda ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, gandha ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, rasa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, sparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito (ssp ii-2 80) nobhayam antarenopalabhyate, dharma ayusmañ charadvatiputra prakrtisunyas te nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate.

caksurvijñanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, srotravijñanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, ghranavijñanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, jihvavijñanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, kayavijñanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, manovijñanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate.

caksuhsamsparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, srotrasamsparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, ghranasamsparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, jihvasamsparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, kayasamsparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanihsrito na bahirdhanisrito nobhayam antarenopalabhyate, manahsamsparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate.

caksuhsamsparsapratyayavedanayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, srotrasamsparsapratyayavedanayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, ghranasamsparsapratyayavedanayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, jihvasamsparsapratyayavedanayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, kayasamsparsapratyayavedanayusmañ (ssp ii-2 81) charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, manahsamsparsapratyayavedanayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate.

prthividhatur ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, abdhatur ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, tejodhatur ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate,

vayudhatur ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, akasadhatur ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, vijñanadhatur ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antar enopalabhy ate.

avidyayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, samskara ayusmañ charadvatiputra prakrtisunyas te nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, vijñanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, namarupam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, sadayatanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, sparsa ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, vedanayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, trsnayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam atarenopalabhyate, upadanam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, bhava ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, jatir ayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, jaramaranam ayusmañ (ssp ii-2 82) charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate.

danaparamitayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, silaparamitayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, ksantiparamitayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, viryaparamitayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, dhyanaparamitayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, prajñaparamitayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate.

adhyatmasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, bahirdhasunyatayusmañ charadvatiputra prakrtisunya sa

nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, adhyatmabahirdhasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, sunyatasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, mahasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, paramarthasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, samskrtasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, asamskrtasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, atyantasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, anavaragrasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, anavakarasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, prakrtisunyatayusman charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita (ssp ii-2 83) nobhayam antarenopalabhyate, sarvadharmasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, svalaksanasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, anupalambhasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, abhavasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, svabhavasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, abhavasvabhavasunyatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate.

smrtyupasthanany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, samyakprahanany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, rddhipada ayusmañ charadvatiputra prakrtisunyas te nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, indriyany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, balany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, bodhyangany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate,

aryastango marga ayusmañ charadvatiputra prakrtisunyah sa nadhyatmanisrito na bahirdhanisrito nobhayam antarenopalabhyate, aryasatyany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, dhyanany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, apramanany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, arupyasamapattayah ayusmañ charadvatiputra prakrtisunyas ta nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, vimoksa ayusmañ charadvatiputra prakrtisunyas te nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, anupurvaviharasamapattaya ayusmañ (ssp ii-2 84) charadvatiputra prakrtisunyas ta nadhyatmanisritani na bahirdhanisrita nobhayam antarenopalabhyate, sunyatanimittapranihitavimoksamukhany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, abhijña ayusmañ charadvatiputra prakrtisunyas ta nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, samadhaya ayusmañ charadvatiputra prakrtisunyas te nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, dharanimukhany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, tathagatabalany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, vaisaradyany ayusmañ charadvatiputra prakrtisunyani tani nadhyatmanisritani na bahirdhanisritani nobhayam antarenopalabhyate, pratisamvida ayusmañ charadvatiputra prakrtisunyas ta nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, mahamaitry ayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, mahakarunayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, avenikabuddhadharma ayusmañ charadvatiputra prakrtisunyas te nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate.

srotaapattiphalam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, sakrdagamiphalam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, anagamiphalam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, arhattvam ayusmañ charadvatiputra prakrtisunyam tan nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, pratyekabodhir ayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, sarvajñatayusmañ charadvatiputra prakrtisunya sa

nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, margakarajñatayusmañ charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate, sarvakarajñatayusmañ (ssp ii-2 85) charadvatiputra prakrtisunya sa nadhyatmanisrita na bahirdhanisrita nobhayam antarenopalabhyate.

anenayusmañ charadvatiputra paryayena sarvadharma anisritah prakrtisunyam upadaya.

evam khalv ayusmañ charadvatiputra bodhisattvena mahasattvena satsu paramitasu caritva rupam parisodhayitavyam, vedana parisodhayitavya, samjña parisodhayitavya, samskarah parisodhayitavyah, vijñanam parisodhayitavyam.

caksur parisodhayitavyam, srotram parisodhayitavyam, ghranam parisodhayitavyam, jihva parisodhayitavya, kayah parisodhayitavyah, manah parisodhayitavyam.

rupam parisodhayitavyam, sabdah parisodhayitavyah, gandhah parisodhayitavyah, rasah parisodhayitavyah, sparsah parisodhayitavyah, dharmah parisodhayitavyah.

caksurvijñanam parisodhayitavyam, srotravijñanam parisodhayitavyam, ghranavijñanam parisodhayitavyam, jihvavijñanam parisodhayitavyam, kayavijñanam parisodhayitavyam, manovijñanam parisodhayitavyam.

caksuhsamsparsah parisodhayitavyah, srotrasamsparsah parisodhayitavyah, ghranasamsparsah parisodhayitavyah, jihvasamsparsah parisodhayitavyah, kayasamsparsah parisodhayitavyah, manahsamsparsah parisodhayitavyah.

caksuhsamsparsapratyayavedana parisodhayitavya, srotrasamsparsapratyayavedana parisodhayitavya, ghranasamsparsapratyayavedana parisodhayitavya, jihvasamsparsapratyayavedana parisodhayitavya, kayasamsparsapratyayavedana parisodhayitavya, manahsamsparsapratyayavedana parisodhayitavya.

prthividhatuh parisodhayitavyo 'bdhatuh parisodhayitavyah tejodhatuh parisodhayitavyo vayudhatuh parisodhayitavya akasadhatuh parisodhayitavyo vijñanadhatuh parisodhayitavyah.

avidya parisodhayitavya, samskarah parisodhayitavyah, vijñanam parisodhayitavyam, namarupam parisodhayitavyam, sadayatanam parisodhayitavyam, sparsah parisodhayitavyo vedana parisodhayitavya, trsna parisodhayitavya, (ssp ii-2 86) upadanam parisodhayitavyam, bhavah parisodhayitavyo jatih parisodhayitavya, jaramaranam parisodhayitavyam.

danaparamita parisodhayitavya, silaparamita parisodhayitavya, ksantiparamita parisodhayitavya, viryaparamita parisodhayitavya,

dhyanaparamita parisodhayitavya, prajñaparamita parisodhayitavya.

adhyatmasunyata parisodhayitavya, bahirdhasunyata parisodhayitavya, adhyatmabahirdhasunyata parisodhayitavya, sunyatasunyata parisodhayitavya, mahasunyata parisodhayitavya, paramarthasunyata parisodhayitavya, samskrtasunyata parisodhayitavya, asamskrtasunyata parisodhayitavya, atyantasunyata parisodhayitavya, anavaragrasunyata parisodhayitavya, anavakarasunyata parisodhayitavya, prakrtisunyata parisodhayitavya, sarvadharmasunyata parisodhayitavya, svalaksanasunyata parisodhayitavya, anupalambhasunyata parisodhayitavya, abhavasunyata parisodhayitavya, svabhavasunyata parisodhayitavya, abhavasvabhavasunyata parisodhayitavya.

smrtyupasthanani parisodhayitavyani, samyakprahanani parisodhayitavyani, rddhipadah parisodhayitavyah, indriyani parisodhayitavyani, balani parisodhayitavyani, bodhyangani parisodhayitavyani, aryastango margah parisodhayitavyah, aryasatyani parisodhayitavyani, dhyanani parisodhayitavyani, apramanani parisodhayitavyani, arupyasamapattayah parisodhayitavyah, vimoksah parisodhayitavah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani parisodhayitavyani, abhijñah parisodhayitavah, samadhayah parisodhayitavah, dharanimukhani parisodhayitavyani, tathagatabalani parisodhayitavyani, vaisaradyani parisodhayitavyani, pratisamvidah parisodhayitavyah, mahamaitri parisodhayitavya, mahakaruna parisodhayitavya, avenikabuddhadharmah parisodhayitavyah, sarvajñata parisodhayitavya, margakarajñata parisodhayitavya, sarvakarajñata parisodhayitavya.

athayusmañ charadvatiputra punar ayusmantam subhutim etad avocat: katham ayusman subhute bodhisattvo mahasattvah satsu paramitasu caran bodhimargam parisodhayati?

subhutir aha: ihayusmañ charadvatiputra danaparamita laukiky asti (ssp ii-2 87) lokottarasti, silaparamita laukiky asti lokottarasti, ksantiparamita laukiky asti lokottarasti, viryaparamita laukiky asti lokottarasti, dhyanaparamita laukiky asti lokottarasti, prajñaparamita laukiky asti lokottarasti.

aha: katamayusman subhute danaparamita laukiki katama lokottara?

subhutir aha: ihayusmañ charadvatiputra bodhisattvo mahasattvo data bhavati danapatih sramanabrahmanakrpanavanipakayacanakebhyah, annam annarthikebhyah panam panarthikebhyo yanam yanarthikebhyo vastram vastrarthikebhyah puspam pusparthikebhyo malyam malyarthikebhyo gandham gandharthikebhyo vilepanam vilepanarthikebhya upasrayam upasrayarthikebhya sayyasanam sayyasanarthikebhya upakaranam upakaranarthikebhyo bhaisajyam bhaisajyarthikebhyah,

yavad anyataranyatara manusyakapariskaran dadati putrarthikebhyah putram dadati duhitrkarthikebhyo duhitrn dadati bharyarthikebhyo bharyam dadati rajyarthikebhyo rajyam dadati, siro'rthikebhyah siro dadati, nayanarthikebhyo nayanam dadati, angapratyangarthikebhyo 'ngam dadati, mamsasonitamajjarthikebhyo mamsasonitamajjan dadati, tac ca samnisritah parityajati tasyaivam bhavati, aham dadamy esa pratigrhnati, idam danam aham data, aham danapatir aham sarvastiparityagi, aham buddhajñam karomi, aham danaparamitayam carami, tac ca danam datvopalambhayogena sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayaty anena me danaphalenaite sattva drsta eva dharme sukhita bhavantv anupadaya ca parinirvantv iti, sa trisu samyogesu saktas tad danam dadati, katamesu trisu? yad utatmasamjñayam parasamjñayam danasamjñayam esu trisu samyogesu sakto danam dadati. iyam ucyate laukiki danaparamita. kena karanenocyate laukiki danaparamiteti? tatha hi lokato na carati noccarati, na ca samkramati tenocyate laukiki danaparamita.

tatra katama lokottara danaparamita? yad uta trimandalaparisuddhih.

tatra katama trimandalaparisuddhih?

ihayusmañ charadvatiputra bodhisattvas tad danam dadann atmanam nopalabhyate pratigrahakam nopalabhyate danam nopalabhyate vipakañ (ssp ii-2 88) ca nabhinandati. iyam ayusmañ charadvatiputra bodhisattvasya mahasattvasya trimandalaparisuddhih.

punar aparam ayusmañ charadvatiputra danam dadati sarvasattvebhyas ca tad danam niryatayati tams ca sattvan nopalabhyate, anuttarayam samyaksambodhau parinamayaty api ca nimittam na samanupasyati. iyam ucyate ayusmañ charadvatiputra lokottara danaparamita. kena karanenocyate lokottara danaparamiteti? tatha hi lokottareti loka carati samkramati tenocyate lokottara danaparamiteti.

asty ayusmañ charadvatiputra silaparamita laukiky asti lokottara.

tatra katama laukiki silaparamita?

ihayusmañ charadvatiputra bodhisattvo mahasatvah silam raksati tac ca samnisrito bhavati tasyaivam bhavaty aham silam raksami sattvanam arthaya. idam silam aham buddhajñam karomi tac ca silam raksann upalambhayogena sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayaty anena me silaphalenaite sattva drsta eva dharmesu sukhino bhavantv anupadaya ca parinirvantv iti. sa trisu samjñesu saktas tac chilam raksati yad utatmasamjñayam parasamjñayam silasamjñayam iyam ucyate laukiki silaparamiteti. tatha hi lokato na carati noccarati na samkramati tad ucyate laukikiti.

tatra katama lokottara silaparamita? yad uta

trimandalaparisuddhih.

tatra katama trimandalaparisuddhih?

ihayusmañ charadvatiputra bodhisattvo mahasatvah silam raksann atmanam nopalabhyate sattvan nopalabhyate silam nopalabhyate vipakam nabhinandati sarvasattvebhyas ca tac chilam niryatayati. tams ca sattvan nopalabhyate 'nuttarayam samyaksambodhau parinamayaty api ca nimittam na samanupasyatiyam ucyate lokottara silaparamita tatha hi loka carati uccarati samkramati tad ucyate lokottareti.

asty ayusmañ charadvatiputra ksantiparamita laukiky asti lokottara.

tatra katama laukiki ksantiparamita?

ihayusmañ charadvatiputra bodhisattvo mahasatvah ksantim bhavayati, tañ ca samnisrito bhavati, tasyaivam bhavatv aham ksantim bhavayami sarvasattvanam arthaya, iyam ksantir aham buddhajñam karoti tañ ca ksantim bhavayann upalambhayogena sarvasattvaih sardham (ssp ii-2 89) sadharanam krtvanuttarayam samyaksambodhau parinamayate, anena me ksantiphalenaite sattva drsta eva dharmasukhino bhavantv anupadaya ca parinirvantv iti. sa trisu samjñesu saktas ta ksantim bhavayati yad utatmasamjñayam parasamjñayam ksantisamjñayam iyam ucyate laukiki ksantiparamiteti. tatha hi lokato na carati noccarati na samkramati tad ucyate laukikiti.

tatra katama lokottara ksantiparamita? yad uta trimandalaparisuddhih.

tatra katama trimandalaparisuddhih?

ihayusmañ charadvatiputra bodhisattvo mahasatvah ksantim bhavayann atmanam nopalabhyate sattvan nopalabhyate ksantim nopalabhyate, vipakam nabhinandati, sarvasattvebhyas ca tam ksantim niryatayati tams ca sattvan nopalabhyate, 'nuttarayam samyaksambodhau parinamayaty api ca nimittam na samanupasyati. iyam ucyate lokottara ksantiparamita, tatha hi lokac carati uccarati samkramati tad ucyate lokottareti.

asty ayusmañ charadvatiputra viryaparamita laukiky asti lokottara.

tatra katama laukiki viryaparamita?

ihayusmañ charadvatiputra bodhisattvo mahasatvo viryam arabhate, tac ca samnisrita arabhate tasyaivam bhavaty aham viryam arabhate sarvasattvanam arthaya, ayam kaya idam cittam idam viryam aham buddhajñam karomy aham viryaparamitayañ carami tac ca viryam upalambhayogena sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayati, anena me viryaphalenaite sattva drsta eva dharmasukhino bhavatv anupadaya ca

parinirvantv iti. sa trisu samjñesu saktas tam viryam arabhate, yad utatmasamjñayam parasamjñayam viryasamjñayam iyam ucyate laukiki viryaparamiteti. tatha hi kokato na carati noccarati na samkramati tad ucyate laukikiti.

tatra katama lokottara viryaparamita? yad uta trimandalaparisuddhih.

tatra katama trimandalaparisuddhih?

ihayusmañ charadvatiputra bodhisattvo mahasatvo viryam arabhamana atmanam nopalabhyate sattvan nopalabhyate viryam nopalabhyate vipakam ca nabhinandati sarvasattvebhyas ca tad viryam niryatayati tams ca sattvan nopalabhate nuttarayam samyaksambodhau parinamayañ capi ca nimittam na samanupasyatiyam ucyate lokottara viryaparamita tatha hi (ssp ii-2 90) lokac carati uccarati samkramati tad ucyate lokottareti.

asty ayusmañ charadvatiputra dhyanaparamita laukiky asti lokottara.

tatra katama laukiki dhyanaparamita?

ihayusmañ charadvatiputra bodhisattvo mahasatvo dhyanam samapadyate, tac ca samnisritah samapadyate tasyaivam bhavaty aham dhyanani samapadyate sarvasattvanam arthaya, imani dhyanani, aham buddhajñam karomi tac ca dhyanam samapadyamana upalambhayogena sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayaty anena me dhyanaphalenaite sattva drsta eva dharmasukhino bhavantv anupadaya ca parinirvantv iti, sa trisu samjñesu saktas tad dhyanam samapadyate, yad utatmasamjñayam parasamjñayam dhyanasamjñayam iyam ucyate laukiki dhyanaparamiteti, tatha hi lokato na carati noccarati na samkramati, tad ucyate laukikiti.

tatra katama lokottara dhyanaparamita? yad uta trimandalaparisuddhih.

tatra katama trimandalaparisuddhih?

ihayusmañ charadvatiputra bodhisattvo mahasatvo dhyanani samapadyamana atmanam nopalabhyate sattvan nopalabhyate vipakam ca nabhinandati, sarvasattvebhyas ca tani dhyanani niryatayati, tas ca sattvan nopalabhyate, anuttarayam samyaksambodhau parinamayaty api ca nimittan na samanupasyatiyam ucyate lokottara dhyanaparamita tatha hi lokac carati uccarati samkramati tad ucyate lokottareti.

asty ayusmañ charadvatiputra prajñaparamita laukiky asti lokottara.

tatra katama laukiki prajñaparamita?

ihayusmañ charadvatiputra bodhisattvo mahasatvah prajñam bhavayati, tañ ca samnisrito bhavayati sarvapapam pratidesayati, atmanah paresam carthaya sarvapunyam anumodyate sarvabuddhan

adhyesate upalambhayogena tac ca sarvakusalamulam anuttarayam samyaksambodhau parinamayaty anupayena tasyaivam bhavaty aham prajñam bhavayami sarvasattvanam arthaya iyam prajña imam buddhajñam karomi. tam ca prajñam bhavayann upalambhayogena sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayati anena me prajñaphalenaite sattva drsta eva dharme sukhino bhavantv anutpadaya ca parinirvantv iti, sa trisu samjñesu saktas tam prajñam bhavayanti, yad utatmasamjñayam parasamjñayam prajñasamjñayam iyam ucyate laukiki (ssp ii-2 91) prajñaparamita tatha hi lokan na carati noccarati na samkramati tad ucyate laukikiti.

tatra katama lokottara prajñaparamita? yad uta trimandalaparisuddhih.

tatra katama trimandalaparisuddhih?

ihayusmañ charadvatiputra bodhisattvo mahasatvah prajñam bhavayann atmanam nopalabhyate sattvan nopalabhyate prajñan nopalabhyate vipakas ca nabhinandati, sarvasattvebhyas ca prajñam niryatayati, tams ca sattvan nopalabhyate, anuttarayam samyaksambodhau parinamayaty api ca nimittan na samanupasyatiyam ucyate lokottara prajñaparamita tatha hi lokac caraty uccarati samkramati tad ucyate lokottara prajñaparamiteti.

evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah satsu paramitasu caran bodhimargam parisodhayati.

aha: katamayusman subhute bodhisattvasya mahasattvasya bodhimargah?

subhutir aha: danaparamitayusmañ charadvatiputra bodhisattvasya mahasattvasya bodhimargah, silaparamita bodhisattvasya mahasattvasya bodhimargah, ksantiparamita bodhisattvasya mahasattvasya bodhimargah, viryaparamita bodhisattvasya mahasattvasya bodhimargah, dhyanaparamita bodhisattvasya mahasattvasya bodhimargah, prajñaparamita bodhisattvasya mahasattvasya bodhimargah.

adhyatmasunyatayusmañ charadvatiputra bodhisattvasya mahasattvasya bodhimargah, bahirdhasunyata bodhisattvasya mahasattvasya bodhimargah, adhyatmabahirdhasunyata bodhisattvasya mahasattvasya bodhimargah, sunyatasunyata bodhisattvasya mahasattvasya bodhimargah, mahasunyata bodhisattvasya mahasattvasya bodhimargah, paramarthasunyata bodhisattvasya mahasattvasya bodhimargah, samskrtasunyata bodhisattvasya mahasattvasya bodhimargah, asamskrtasunyata bodhisattvasya mahasattvasya bodhimargah, atyantasunyata bodhisattvasya mahasattvasya bodhimargah, anavaragrasunyata bodhisattvasya mahasattvasya bodhimargah, anavakarasunyata bodhisattvasya mahasattvasya bodhimargah, prakrtisunyata bodhisattvasya mahasattvasya bodhimargah, sarvadharmasunyata bodhisattvasya mahasattvasya bodhimargah,

svalaksanasunyata (ssp ii-2 92) bodhisattvasya mahasattvasya bodhimargah, anupalambhasunyata bodhisattvasya mahasattvasya bodhimargah, abhavasunyata bodhisattvasya mahasattvasya bodhimargah, svabhavasunyata bodhisattvasya mahasattvasya bodhimargah, abhavasvabhavasunyata bodhisattvasya mahasattvasya bodhimargah.

catvari smrtyupasthanany ayusmañ charadvatiputra bodhisattvasya mahasattvasya bodhimargah, catvari samyakprahanani bodhisattvasya mahasattvasya bodhimargah, catvari rddhipada bodhisattvasya mahasattvasya bodhimargah, pañcendriyani bodhisattvasya mahasattvasya bodhimargah, pañca balani bodhisattvasya mahasattvasya bodhimargah, sapta bodhyangani bodhisattvasya mahasattvasya bodhimargah, aryastango margo bodhisattvasya mahasattvasya bodhimargah.

catvary aryasatyany ayusmañ charadvatiputra bodhisattvasya mahasattvasya bodhimargah, catvari dhyanani bodhisattvasya mahasattvasya bodhimargah, catvary apramanani bodhisattvasya mahasattvasya bodhimargah, catasra arupyasamapattayo bodhisattvasya mahasattvasya bodhimargah, astau vimoksa bodhisattvasya mahasattvasya bodhimargah, navanupurvaviharasamapattayo bodhisattvasya mahasattvasya bodhimargah, sunyatanimittapranihitavimoksamukhani bodhisattvasya mahasattvasya bodhimargah, pañcabhijña bodhisattvasya mahasattvasya bodhimargah, sarvasamadhayo bodhisattvasya mahasattvasya bodhimargah, sarvadharanimukhani bodhisattvasya mahasattvasya bodhimargah.

dasatathagatabalany ayusmañ charadvatiputra bodhisattvasya mahasattvasya bodhimargah, catvari vaisaradyani bodhisattvasya mahasattvasya bodhimargah, catasrah pratisamvido bodhisattvasya mahasattvasya bodhimargah, mahamaitri bodhisattvasya mahasattvasya bodhimargah, mahakaruna bodhisattvasya mahasattvasya bodhimargah, astadasavenikabuddhadharma ayusmañ charadvatiputra bodhisattvasya mahasattvasya bodhimargah.

aha: sadhu sadhv ayusman subhute katamasya ayam paramitayah purusakarah?

subhutir aha: prajñaparamitaya ayusmañ charadvatiputrayam purusakarah. tat kasya hetoh? tatha hy ayusmañ charadvatiputra prajñaparamita (ssp ii-2 93) janayitri sarvakusalanam dharmanam sravakadharmanam pratyekabuddhadharmanam buddhadharmanam prajñaparamitayusmañ charadvatiputra parigrahika samgrahika sarvakusalanam dharmanam sravakadharmanam bodhisattvadharmanam buddhadharmanam prajñaparamitayam ayusmañ charadvatiputra caritaih purvakais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddhah, anagata apy ayusmañ charadvatiputra tathagatarhatah samyaksambuddha atraiva prajñaparamitayañ caritvanuttaram samyaksambodhim abhisambhotsyate. ye 'pi te ayusmañ

charadvatiputra dasasu diksu lokadhatusu tathagatarhantah samyaksambuddhas tisthanti dhriyante yapayanti, te 'pihaiva prajñaparamitayañ caritvanuttaram samyaksambodhim abhisambuddhah.

sacet punar ayusmañ charadvatiputra bodhisattvasya mahasattvasya prajñaparamitayam bhasyamanayam na bhavati kanksayitatvam va dhanvayitatvam va veditavyam ayusmañ charadvatiputra viharaty ayam bodhisattvo mahasattvo 'nena viharena yad uta sarvasattvanam tranaya sarvasattvanam aparityagatayai tac canupalambhayogena viharaty ayam bodhisattvo mahasattvo 'nena manasikarena yad uta mahakaruna manasikarena.

aha: viharatum ayusman subhute bodhisattvo mahasattvo 'yam anena viharenecchasi, avirahitam canena manasikarena yad uta mahakaruna manasikarena, evam saty ayusman subhute sarvasattva bodhisattva bhavisyanti. tat kasya hetoh? sarvasattva hy ayusman subhute 'virahita manasikarena.

subhutir aha: sadhu sadhv ayusmañ charadvatiputra upalapsye upalapsya iti. ata evayusmata saradvatiputrena bhutapadabhidhanena parigrhitah. tat kasya hetoh? sattvasattayayusmañ charadvatiputra manasikarasatta veditavya sattvabhavataya manasikarabhavata veditavya sattvasvabhavataya manasikarasvabhavata veditavya, sattvasunyataya manasikarasunyata veditavya, sattvaviviktataya manasikaraviviktata veditavya, sattvan abhisambodhanataya manasikaran abhisambodhanata veditavya.

rupasattayayusmañ charadvatiputra manasikarasatta veditavya, rupabhavataya manasikarabhavanata veditavya, rupasvabhavataya manasikarasvabhavata (ssp ii-2 94) veditavya, rupasunyataya manasikarasunyata veditavya, rupaviviktataya manasikaraviviktata veditavya, rupanabhisambodhanataya manasikaranabhisambodhanata veditavya,

vedanasattayayusmañ charadvatiputra manasikarasatta veditavya, vedanabhavataya manasikarabhavata veditavya, vedanasvabhavataya manasikarasvabhavata veditavya, vedanasunyataya manasikarasunyata veditavya, vedanaviviktataya manasikaraviviktata veditavya, vedananabhisambodhanataya manasikaranabhisambodhanata veditavya,

samjñasattayayusmañ charadvatiputra manasikarasatta veditavya, samjñabhavataya manasikarabhavata veditavya, samjñasvabhavataya manasikarasvabhavata veditavya, samjñasunyataya manasikarasunyata veditavya, samjnaviviktataya manasikaraviviktata veditavya, samjñanabhisambodhanataya manasikaranabhisambodhanata veditavya,

samskarasattayayusmañ charadvatiputra manasikarasatta veditavya, samskarabhavataya manasikarabhavata veditavya,

samskarasvabhavataya manasikarasvabhavata veditavya,
samskarasunyataya manasikarasunyata veditavya,
samskaraviviktataya manasikaraviviktata veditavya,
samskaranabhisambodhanataya manasikaranabhisambodhanata veditavya,

vijñanasattayayusmañ charadvatiputra manasikarasatta veditavya,
vijñanabhavataya manasikarabhavata veditavya,
vijñanasvabhavataya manasikarasvabhavata veditavya,
vijñanasunyataya manasikarasunyata veditavya, vijñanaviviktataya
manasikaravi viktata veditavya, vijñananabhisambodhanataya
manasikaranabhisambodhanata veditavya.

caksurasattayayusmañ charadvatiputra manasikarasatta veditavya,
caksurabhavataya manasikarabhavata veditavya, caksurasvabhavataya
manasikarasvabhavata veditavya, caksuhsunyataya
manasikarasunyata veditavya, caksurviviktataya manasikaraviviktata
veditavya, caksuranabhisambodhanataya manasikaranabhisambodhanata
veditavya,

srotrasattayayusmañ charadvatiputra manasikarasatta veditavya,
srotrabhavataya manasikarabhavata veditavya, srotrasvabhavataya
manasikarasvabhavata veditavya, srotrasunyataya manasikarasunyata
veditavya, srotraviviktataya manasikaraviviktata veditavya,
srotranabhisambodhanataya manasikaranabhisambodhanata veditavya,

ghranasattayayusmañ charadvatiputra manasikarasatta veditavya,
(ssp ii-2 95) ghranabhavataya manasikarabhavata veditavya,
ghranasvabhavataya manasikarasvabhavata veditavya,
ghranasunyataya manasikarasunyata veditavya, ghranaviviktataya
manasikaraviviktata veditavya, ghrananabhisambodhanataya
manasikaranabhisambodhanata veditavya,

jihvasattayayusmañ charadvatiputra manasikarasatta veditavya,
jihvabhavataya manasikarabhavata veditavya, jihvasvabhavataya
manasikarasvabhavata veditavya, jihvasunyataya manasikarasunyata
veditavya, jihvaviviktataya manasikaraviviktata veditavya,
jihvanabhisambodhanataya manasikaranabhisambodhanata veditavya,

kayasattayayusmañ charadvatiputra manasikarasatta veditavya,
kayabhavataya manasikarabhavata veditavya, kayasvabhavataya
manasikarasvabhavata veditavya, kayasunyataya manasikarasunyata
veditavya, kayaviviktataya manasikaraviviktata veditavya,
kayanabhisambodhanataya manasikaranabhisambodhanata veditavya,

manosattayayusmañ charadvatiputra manasikarasatta veditavya,
manobhavataya manasikarabhavata veditavya, mano'svabhavataya
manasikarasvabhavata veditavya, manahsunyataya manasikarasunyata
veditavya, mano'viviktataya manasikaraviviktata veditavya,
mano'nabhisambodhanataya manasikaranabhisambodhanata veditavya.

rupasattayayusmañ charadvatiputra manasikarasatta veditavya,

rupabhavanataya manasikarabhavanata veditavya, rupasvabhavataya manasikarasvabhavata veditavya, rupasunyataya manasikarasunyata veditavya, rupaviviktataya manasikaraviviktata veditavya, rupanabhisambodhanataya manasikaranabhisambodhanata veditavya,

sabdasattayayusmañ charadvatiputra manasikarasatta veditavya, sabdabhavataya manasikarabhavata veditavya, sabdasvabhavataya manasikarasvabhavata veditavya, sabdasunyataya manasikarasunyata veditavya, sabdaviviktataya manasikaraviviktata veditavya, sabdanabhisambodhanataya manasikaranabhisambodhanata veditavya,

gandhasattayayusmañ charadvatiputra manasikarasatta veditavya, gandhabhavataya manasikarabhavata veditavya, gandhasvabhavataya manasikarasvabhavata veditavya, gandhasunyataya manasikarasunyata veditavya, gandhaviviktataya manasikaraviviktata veditavya, gandhanabhisambodhanataya manasikaranabhisambodhanata veditavya.

rasasattayayusmañ charadvatiputra manasikarasatta veditavya, rasabhavataya manasikarabhavata veditavya, rasasvabhavataya manasikarasvabhavata veditavya, rasasunyataya manasikarasunyata veditavya, rasaviviktataya manasikaraviviktata veditavya, rasanabhisambodhanataya manasikaranabhisambodhanata veditavya,

sparsasattayayusmañ charadvatiputra manasikarasatta veditavya, sparsabhavataya manasikarabhavata veditavya, sparsasvabhavataya manasikarasvabhavata veditavya, sparsasunyataya manasikarasunyata veditavya, sparsaviviktataya manasikaraviviktata veditavya, sparsanabhisambodhanataya manasikaranabhisambodhanata veditavya,

dharmasattayayusmañ charadvatiputra manasikarasatta veditavya, dharmabhavataya manasikarabhavata veditavya, dharmasvabhavataya manasikarasvabhavata veditavya, dharmasunyataya manasikarasunyata veditavya, dharmaviviktataya manasikaraviviktata veditavya, dharmanabhisambodhanataya manasikaranabhisambodhanata veditavya.

caksurvijñanasattayayusmañ charadvatiputra manasikarasatta veditavya, caksurvijñanabhavataya manasikarabhavata veditavya, caksurvijñanasvabhavataya manasikarasvabhavata veditavya, caksurvijñana sunyataya manasikarasunyata veditavya, caksurvijñanaviviktataya manasikaraviviktata veditavya, caksurvijñananabhisambodhanataya manasikaranabhisambodhanata veditavya,

srotravijñanasattayayusmañ charadvatiputra manasikarasatta veditavya, srotravijñanabhavataya manasikarabhavata veditavya, srotravijñanasvabhavataya manasikarasvabhavata veditavya, srotravijñana sunyataya manasikarasunyata veditavya, srotravijñanaviviktataya manasikaraviviktata veditavya, srotravijñananabhisambodhanataya manasikaranabhisambodhanata veditavya,

ghranavijñanasattayayusmañ charadvatiputra manasikarasatta veditavya, ghranavijñanabhavataya manasikarabhavata veditavya, ghranavijñanasvabhavataya manasikarasvabhavata veditavya, ghranavijñana sunyataya manasikarasunyata veditavya, ghranavijñanaviviktataya manasikaraviviktata veditavya, ghranavijñananabhisambodhanataya manasikaranabhisambodhanata veditavya,

jihvavijñanasattayayusmañ charadvatiputra manasikarasatta veditavya, (ssp ii-2 97) jihvavijñanabhavataya manasikarabhavata veditavya, jihvavijñanasvabhavataya manasikarasvabhavata veditavya, jihvavijñanasunyataya manasikarasunyata veditavya, jihvavijñanaviviktataya manasikaraviviktata veditavya, jihvavijñananabhisambodhanataya manasikaranabhisambodhariata veditavya,

kayavijñanasattayayusmañ charadvatiputra manasikarasatta veditavya, kayavijñanabhavataya manasikarabhavata veditavya, kayavijñanasvabhavataya manasikarasvabhavata veditavya, kayavijñanasunyataya manasikarasunyata veditavya, kayavijñanaviviktataya manasikaraviviktata veditavya, kayavijñananabhisambodhanataya manasikaranabhisambodhanata veditavya,

manovijñanasattayayusmañ charadvatiputra manasikarasatta veditavya, manovijñanabhavataya manasikarabhavata veditavya, manovijñanasvabhavataya manasikarasvabhavata veditavya, manovijñanasunyataya manasikarasunyata veditavya, manovijñanaviviktataya manasikaraviviktata veditavya, manovijñananabhisambodhanataya manasikaranabhisambodhanata veditavya.

caksuhsamsparsasattayayusmañ charadvatiputra manasikarasatta veditavya, caksuhsamsparsabhavataya manasikarabhavata veditavya, caksuhsamsparsasvabhavataya manasikarasvabhavata veditavya, caksuhsamsparsasunyataya manasikarasunyata veditavya, caksuhsamsparsa viviktataya manasikaraviviktata veditavya, caksuhsamsparsanabhisambodhanataya manasikaranabhisambodhanata veditavya,

srotrasamsparsasattayayusmañ charadvatiputra manasikarasatta veditavya, srotrasamsparsabhavataya manasikarabhavata veditavya, srotrasamsparsasvabhavataya manasikarasvabhavata veditavya, srotrasamsparsa sunyataya manasikarasunyata veditavya, srotrasamsparsaviviktataya manasikaraviviktata veditavya, srotrasamsparsanabhisambodhanataya manasikaranabhisambodhanata veditavya,

ghranasamsparsasattayayusmañ charadvatiputra manasikarasatta veditavya, ghranasamsparsabhavataya manasikarabhavata veditavya,

ghranasamsparsasvabhavataya manasikarasvabhavata veditavya, ghranasamsparsasunyataya manasikarasunyata veditavya, ghranasamsparsaviviktataya manasikaraviviktata veditavya, ghranasamsparsanabhisambodhanataya (ssp ii-2 98) manasikaranabhisambodhanata veditavya,

jihvasamsparsasattayayusmañ charadvatiputra manasikarasatta veditavya, jihvasamsparsabhavataya manasikarabhavata veditavya, jihvasamsparsasvabhavataya manasikarasvabhavata veditavya, jihvasamsparsasunyataya manasikarasunyata veditavya, jihvasamsparsaviviktataya manasikaraviviktata veditavya, jihvasamsparsanabhisambodhanataya manasikaranabhisambodhanata veditavya,

kayasamsparsasattayayusmañ charadvatiputra manasikarasatta veditavya, kayasamsparsabhavataya manasikarabhavata veditavya, kayasamsparsasvabhavataya manasikarasvabhavata veditavya, kayasamsparsasunyataya manasikarasunyata veditavya, kayasamsparsaviviktataya manasikaraviviktata veditavya, kayasamsparsanabhisambodhanataya manasikaranabhisambodhanata veditavya,

manahsamsparsasattayayusmañ charadvatiputra manasikarasatta veditavya, manahsamsparsabhavataya manasikarabhavata veditavya, manahsamsparsasvabhavataya manasikarasvabhavata veditavya, manahsamsparsasunyataya manasikarasunyata veditavya, manahsamsparsaviviktataya manasikaraviviktata veditavya, manahsamsparsanabhisambodhanataya manasikaranabhisambodhanata veditavya.

caksuhsamsparsapratyayavedanasattayayusmañ charadvatiputra manasikarasatta veditavya, caksuhsamsparsapratyayavedanabhavataya manasikarabhavata veditavya, caksuhsamsparsapratyayavedanasvabhavataya manasikarasvabhavata veditavya, caksuhsamsparsapratyayavedanasunyataya manasikarasunyata veditavya, caksuhsamsparsapratyayavedanaviviktataya manasikaraviviktata veditavya, caksuhsamsparsapratyayavedananabhisambodhanataya manasikaranabhisambodhanata veditavya,

srotrasamsparsapratyayavedanasattayayusmañ charadvatiputra manasikarasatta veditavya, srotrasamsparsapratyayavedanabhavataya manasikarabhavata veditavya, srotrasamsparsapratyayavedanasvabhavataya manasikarasvabhavata veditavya, srotrasamsparsapratyayavedanasunyataya manasikarasunyata veditavya, srotrasamsparsapratyayavedanaviviktataya manasikaraviviktata veditavya, srotrasamsparsapratyayavedananabhisambodhanataya manasikaranabhisambodhanata veditavya,

ghranasamsparsapratyayavedanasattayayusmañ charadvatiputra (ssp ii-2 99) manasikarasatta veditavya, ghranasamsparsapratyayavedanabhavataya manasikarabhavata veditavya, ghranasamsparsapratyayavedanasvabhavataya manasikarasvabhavata veditavya, ghranasamsparsapratyayavedanasunyataya manasikarasunyata veditavya, ghranasamsparsapratyayavedanaviviktataya manasikaraviviktata veditavya, ghranasamsparsapratyayavedananabhisambodhanataya manasikaranabhisambodhanata veditavya,

jihvasamsparsapratyayavedanasattayayusmañ charadvatiputra manasikarasatta veditavya, jihvasamsparsapratyayavedanabhavataya manasikarabhavata veditavya, jihvasamsparsapratyayavedanasvabhavataya manasikarasvabhavata veditavya, jihvasamsparsapratyayavedanasunyataya manasikarasunyata veditavya, jihvasamsparsapratyayavedanaviviktataya manasikaraviviktata veditavya, jihvasamsparsapratyayavedananabhisambodhanataya manasikaranabhisambodhanata veditavya,

kayasamsparsapratyayavedanasattayayusmañ charadvatiputra manasikarasatta veditavya, kayasamsparsapratyayavedanabhavataya manasikarabhavata veditavya, kayasamsparsapratyayavedanasvabhavataya manasikarasvabhavata veditavya, kayasamsparsapratyayavedanasunyataya manasikarasunyata veditavya, kayasamsparsapratyayavedanaviviktataya manasikaraviviktata veditavya, kayasamsparsapratyayavedananabhisambodhanataya manasikaranabhisambodhanata veditavya,

manahsamsparsapratyayavedanasattayayusmañ charadvatiputra manasikarasatta veditavya, manahsamsparsapratyayavedanabhavataya manasikarabhavata veditavya, manahsamsparsapratyayavedanasvabhavataya manasikarasvabhavata veditavya, manahsamsparsapratyayavedanasunyataya manasikarasunyata veditavya, manahsamsparsapratyayavedanaviviktataya manasikaraviviktata veditavya, manahsamsparsapratyayavedananabhisambodhanataya manasikaranabhisambodhanata veditavya.

prthividhatvasattayayusmañ charadvatiputra manasikarasatta veditavya, prthividhatvabhavataya manasikarabhavata veditavya, prthividhatvasvabhavataya manasikarasvabhavata veditavya, prthividhatusunyataya manasikarasunyata veditavya, prthividhatuviviktataya manasikaraviviktata veditavya, prthividhatvanabhisambodhanataya manasikaranabhisambodhanata veditavya,

abdhatvasattayayusmañ charadvatiputra manasikarasatta veditavya, (ssp ii-2 100) abdhatvabhavataya manasikarabhavata veditavya,

abdhatvasvabhavataya manasikarasvabhavata veditavya, abdhatusunyataya manasikarasunyata veditavya, abdhatuviviktataya manasikaraviviktata veditavya, abdhatv anabhisambodhanataya manasikaranabhisambodhanata veditavya,

tejodhatvasattayayusmañ charadvatiputra manasikarasatta veditavya, tejodhatvabhavataya manasikarabhavata veditavya, tejodhatvasvabhavataya manasikarasvabhavata veditavya, tejodhatusunyataya manasikarasunyata veditavya, tejodhatuviviktataya manasikaraviviktata veditavya, tejodhatvanabhisambodhanataya manasikaranabhisambodhanata veditavya,

vayudhatvasattayayusmañ charadvatiputra manasikarasatta veditavya, vayudhatvabhavataya manasikarabhavata veditavya, vayudhatvasvabhavataya manasikarasvabhavata veditavya, vayudhatusunyataya manasikarasunyata veditavya, vayudhatuviviktataya manasikaraviviktata veditavya, vayudhatvanabhisambodhanataya manasikaranabhisambodhanata veditavya,

akasadhatvasattayayusmañ charadvatiputra manasikarasatta veditavya, akasadhatvabhavataya manasikarabhavata veditavya, akasadhatv asvabhavataya manasikarasvabhavata veditavya, akasadhatusunyataya manasikarasunyata veditavya, akasadhatuviviktataya manasikaraviviktata veditavya, akasadhatvanabhisambodhanataya manasikaranabhisambodhanata veditavya,

vijñanadhatvasattayayusmañ charadvatiputra manasikarasatta veditavya, vijñanadhatvabhavataya manasikarabhavata veditavya, vijñanadhatvasvabhavataya manasikarasvabhavata veditavya, vijñanadhatusunyataya manasikarasunyata veditavya, vijñanadhatuviviktataya manasikaraviviktata veditavya, vijñanadhatvanabhisambodhanataya manasikaranabhisambodhanata veditavya.

avidyasattayayusmañ charadvatiputra manasikarasatta veditavya, avidyabhavataya manasikarabhavata veditavya, avidyasvabhavataya manasikarasvabhavata veditavya, avidyasunyataya manasikarasunyata veditavya, avidyaviviktataya manasikaraviviktata veditavya, avidyanabhisambodhanataya manasikaranabhisambodhanata veditavya,

samskarasattayayusmañ charadvatiputra manasikarasatta veditavya, samskarabhavataya manasikarabhavata veditavya, samskarasvabhavataya (ssp ii-2 101) manasikarasvabhavata veditavya, samskarasunyataya manasikarasunyata veditavya, samskaraviviktataya manasikaraviviktata veditavya, samskaranabhisambodhanataya manasikaranabhisambodhanata veditavya,

vijñanasattayayusmañ charadvatiputra manasikarasatta veditavya, vijñanabhavataya manasikarabhavata veditavya,

vijñanasvabhavataya manasikarasvabhavata veditavya, vijñanasunyataya manasikarasunyata veditavya, vijñanaviviktataya manasikaraviviktata veditavya, vijñananabhisambodhanataya manasikaranabhisambodhanata veditavya,

namarupasattayayusmañ charadvatiputra manasikarasatta veditavya, namarupabhavataya manasikarabhavata veditavya, namarupasvabhavataya manasikarasvabhavata veditavya, namarupasunyataya manasikarasunyata veditavya, namarupaviviktataya manasikaraviviktata veditavya, namarupanabhisambodhanataya manasikaranabhisambodhanata veditavya,

sadayatanasattayayusmañ charadvatiputra manasikarasatta veditavya, sadayatanabhavataya manasikarabhavata veditavya, sadayatanasvabhavataya manasikarasvabhavata veditavya, sadayatanasunyataya manasikarasunyata veditavya, sadayatanaviviktataya manasikaraviviktata veditavya, sadayatananabhisambodhanataya manasikaranabhisambodhanata veditavya,

sparsasattayayusmañ charadvatiputra manasikarasatta veditavya, sparsabhavataya manasikarabhavata veditavya, sparsasvabhavataya manasikarasvabhavata veditavya, sparsasunyataya manasikarasunyata veditavya, sparsaviviktataya manasikaraviviktata veditavya, sparsanabhisambodhanataya manasikaranabhisambodhanata veditavya,

vedanasattayayusmañ charadvatiputra manasikarasatta veditavya, vedanabhavataya manasikarabhavata veditavya, vedanasvabhavataya manasikarasvabhavata veditavya, vedanasunyataya manasikarasunyata veditavya, vedanaviviktataya manasikaraviviktata veditavya, vedananabhisambodhanataya manasikaranabhisambodhanata veditavya,

trsnasattayayusmañ charadvatiputra manasikarasatta veditavya, trsnabhavataya manasikarabhavata veditavya, trsnasvabhavataya manasikarasvabhavata veditavya, trsnasunyataya manasikarasunyata veditavya, trsnaviviktataya manasikaraviviktata veditavya, trsnanabhisambodhanataya manasikaranabhisambodhanata veditavya,

upadanasattayayusmañ charadvatiputra manasikarasatta veditavya, (ssp ii-2 102) upadanabhavataya manasikarabhavata veditavya, upadanasvabhavataya manasikarasvabhavata veditavya, upadanasunyataya manasikarasunyata veditavya, upadanaviviktataya manasikaraviviktata veditavya, upadananabhisambodhanataya manasikaranabhisambodhanata veditavya,

bhavasattayayusmañ charadvatiputra manasikarasatta veditavya, bhavabhavataya manasikarabhavata veditavya, bhavasvabhavataya manasikarasvabhavata veditavya, bhavasunyataya manasikarasunyata veditavya, bhavaviviktataya manasikaraviviktata veditavya,

bhavanabhisambodhanataya manasikaranabhisambodhanata veditavya,

jatyasattayayusmañ charadvatiputra manasikarasatta veditavya, jatyabhavataya manasikarabhavata veditavya, jatyasvabhavataya manasikarasvabhavata veditavya, jatisunyataya manasikarasunyata veditavya, jativiviktataya manasikaraviviktata veditavya, jatyanabhisambodhanataya manasikaranabhisambodhanata veditavya,

jaramaranasattayayusmañ charadvatiputra manasikarasatta veditavya, jaramaranabhavataya manasikarabhavata veditavya, jaramaranasvabhavataya manasikarasvabhavata veditavya, jaramaranasunyataya manasikarasunyata veditavya, jaramaranaviviktataya manasikaraviviktata veditavya, jaramarananabhisambodhanataya manasikaranabhisambodhanata veditavya.

danaparamitasattayayusmañ charadvatiputra manasikarasatta veditavya, danaparamitabhavataya manasikarabhavata veditavya, danaparamitasvabhavataya manasikarasvabhavata veditavya, danaparamita sunyataya manasikarasunyata veditavya, danaparamitaviviktataya manasikaraviviktata veditavya, danaparamitanabhisambodhanataya manasikaranabhisambodhanata veditavya,

silaparamitasattayayusmañ charadvatiputra manasikarasatta veditavya, silaparamitabhavataya manasikarabhavata veditavya, silaparamitasvabhavataya manasikarasvabhavata veditavya, silaparamitasunyataya manasikarasunyata veditavya, silaparamitaviviktataya manasikaraviviktata veditavya, silaparamitanabhisambodhanataya manasikaranabhisambodhanata veditavya,

ksantiparamita sattayayusmañ charadvatiputra manasikarasatta veditavya, ksantiparamitabhavataya manasikarabhavata veditavya, ksantiparamitasvabhavataya manasikarasvabhavata veditavya, ksantiparamitasunyataya (ssp ii-2 103) manasikarasunyata veditavya, ksantiparamitaviviktataya manasikaraviviktata veditavya, ksantiparamitanabhisambodhanataya manasikaranabhisambodhanata veditavya,

viryaparamitasattayayusmañ charadvatiputra manasikarasatta veditavya, viryaparamitabhavataya manasikarabhavata veditavya, viryaparamitasvabhavataya manasikarasvabhavata veditavya, viryaparamita sunyataya manasikarasunyata veditavya, viryaparamitaviviktataya manasikaraviviktata veditavya, viryaparamitanabhisambodhanataya manasikaranabhisambodhanata veditavya,

dhyanaparamitasattayayusmañ charadvatiputra manasikarasatta veditavya, dhyanaparamitabhavataya manasikarabhavata veditavya,

dhyanaparamitasvabhavataya manasikarasvabhavata veditavya, dhyanparamita sunyataya manasikarasunyata veditavya, dhyanaparamitaviviktataya manasikaraviviktata veditavya, dhyanaparamitanabhisambodhanataya manasikaranabhisambodhanata veditavya,

prajñaparamitasattayayusmañ charadvatiputra manasikarasatta veditavya, prajñaparamitabhavataya manasikarabhavata veditavya, prajñaparamitasvabhavataya manasikarasvabhavata veditavya, prajñaparamita sunyataya manasikarasunyata veditavya, prajñaparamitaviviktataya manasikaraviviktata veditavya, prajñaparamitanabhisambodhanataya manasikaranabhisambodhanata veditavya.

adhyatmasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, adhyatmasunyatabhavataya manasikarabhavata veditavya, adhyatmasunyatasvabhavataya manasikarasvabhavata veditavya, adhyatmasunyatasunyataya manasikarasunyata veditavya, adhyatmasunyata viviktataya manasikaraviviktata veditavya, adhyatmasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

bahirdhasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, bahirdhasunyatabhavataya manasikarabhavata veditavya, bahirdhasunyatasvabhavataya manasikarasvabhavata veditavya, bahirdhasunyatasunyataya manasikarasunyata veditavya, bahirdhasunyata viviktataya manasikaraviviktata veditavya, bahirdhasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

adhyatmabahirdhasunyatasattayayusmañ charadvatiputra manasikarasatta (ssp ii-2 104) veditavya, adhyatmabahirdhasunyatabhavataya manasikarabhavata veditavya, adhyatmabahirdhasunyatasvabhavataya manasikarasvabhavata veditavya, adhyatmabahirdhasunyatasunyataya manasikarasunyata veditavya, adhyatmabahirdhasunyataviviktataya manasikaraviviktata veditavya, adhyatmabahirdhasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

sunyatasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, sunyatasunyatabhavataya manasikarabhavata veditavya, sunyatasunyatasvabhavataya manasikarasvabhavata veditavya, sunyatasunyatasunyataya manasikarasunyata veditavya, sunyatasunyataviviktataya manasikaraviviktata veditavya, sunyatasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

mahasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, mahasunyatabhavataya manasikarabhavata veditavya, mahasunyatasvabhavataya manasikarasvabhavata veditavya,

mahasunyatasunyataya manasikarasunyata veditavya, mahasunyataviviktataya manasikaraviviktata veditavya, mahasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

paramarthasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, paramarthasunyatabhavataya manasikarabhavata veditavya, paramarthasunyatasvabhavataya manasikarasvabhavata veditavya, paramarthasunyatasunyataya manasikarasunyata veditavya, paramarthasunyataviviktataya manasikaraviviktata veditavya, paramarthasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

samskrtasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, samskrtasunyatabhavataya manasikarabhavata veditavya, samskrtasunyatasvabhavataya manasikarasvabhavata veditavya, samskrtasunyatasunyataya manasikarasunyata veditavya, samskrtasunyataviviktataya manasikaraviviktata veditavya, samskrtasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

asamskrtasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, asamskrtasunyatabhavataya manasikarabhavata veditavya, asamskrtasunyatasvabhavataya manasikarasvabhavata veditavya, asamskrtasunyatasunyataya manasikarasunyata veditavya, asamskrtasunyataviviktataya (ssp ii-2 105) manasikaraviviktata veditavya, asamskrtasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

atyantasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, atyantasunyatabhavataya manasikarabhavata veditavya, atyantasunyatasvabhavataya manasikarasvabhavata veditavya, atyantasunyatasunyataya manasikarasunyata veditavya, atyantasunyataviviktataya manasikaraviviktata veditavya, atyantasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

anavaragrasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, anavaragrasunyatabhavataya manasikarabhavata veditavya, anavaragrasunyatasvabhavataya manasikarasvabhavata veditavya, anavaragrasunyatasunyataya manasikarasunyata veditavya, anavaragrasunyataviviktataya manasikaraviviktata veditavya, anavaragrasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

anavakarasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, anavakarasunyatabhavataya manasikarabhavata veditavya, anavakarasunyatasvabhavataya manasikarasvabhavata veditavya, anavakarasunyatasunyataya manasikarasunyata veditavya, anavakarasunyataviviktataya manasikaraviviktata veditavya,

anavakarasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

prakrtisunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, prakrtisunyatabhavataya manasikarabhavata veditavya, prakrtisunyatasvabhavataya manasikarasvabhavata veditavya, prakrtisunyatasunyataya manasikarasunyata veditavya, prakrtisunyataviviktataya manasikaraviviktata veditavya, prakrtisunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

sarvadharmasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, sarvadharmasunyatabhavataya manasikarabhavata veditavya, sarvadharmasunyatasvabhavataya manasikarasvabhavata veditavya, sarvadharmasunyatasunyataya manasikarasunyata veditavya, sarvadharmasunyataviviktataya manasikaraviviktata veditavya, sarvadharmasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

svalaksanasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, svalaksanasunyatabhavataya manasikarabhavata veditavya, (ssp ii-2 106) svalaksanasunyatasvabhavataya manasikarasvabhavata veditavya, svalaksanasunyatasunyataya manasikarasunyata veditavya, svalaksanasunyataviviktataya manasikaraviviktata veditavya, svalaksanasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

anupalambhasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, anupalambhasunyatabhavataya manasikarabhavata veditavya, anupalambhasunyatasvabhavataya manasikarasvabhavata veditavya, anupalambhasunyatasunyataya manasikarasunyata veditavya, anupalambhasunyataviviktataya manasikaraviviktata veditavya, anupalambhasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

abhavasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, abhavasunyatabhavataya manasikarabhavata veditavya, abhavasunyatasvabhavataya manasikarasvabhavata veditavya, abhavasunyatasunyataya manasikarasunyata veditavya, abhavasunyataviviktataya manasikaraviviktata veditavya, abhavasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

svabhavasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, svabhavasunyatabhavataya manasikarabhavata veditavya, svabhavasunyatasvabhavataya manasikarasvabhavata veditavya, svabhavasunyatasunyataya manasikarasunyata veditavya, svabhavasunyataviviktataya manasikaraviviktata veditavya, svabhavasunyatanabhisambodhanataya manasikaranabhisambodhanata

veditavya,

abhavasvabhavasunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, abhavasvabhavasunyatabhavataya manasikarabhavata veditavya, abhavasvabhavasunyatasvabhavataya manasikarasvabhavata veditavya, abhavasvabhavasunyatasunyataya manasikarasunyata veditavya, abhavasvabhavasunyataviviktataya manasikaraviviktata veditavya, abhavasvabhavasunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya.

smrtyupasthanasattayayusmañ charadvatiputra manasikarasatta veditavya, smrtyupasthanabhavataya manasikarabhavata veditavya, smrtyupasthanasvabhavataya manasikarasvabhavata veditavya, smrtyupasthanasunyataya manasikarasunyata veditavya, smrtyupasthanaviviktataya (ssp ii-2 107) manasikaraviviktata veditavya, smrtyupasthananabhisambodhanataya manasikaranabhisambodhanata veditavya,

samyakprahanasattayayusmañ charadvatiputra manasikarasatta veditavya, samyakprahanabhavataya manasikarabhavata veditavya, samyakprahanasvabhavataya manasikarasvabhavata veditavya, samyakprahanasunyataya manasikarasunyata veditavya, samyakprahanaviviktataya manasikaraviviktata veditavya, samyakprahananabhisambodhanataya manasikaranabhisambodhanata veditavya.

rddhipadasattayayusmañ charadvatiputra manasikarasatta veditavya, rddhipadabhavataya manasikarabhavata veditavya, rddhipadasvabhavataya manasikarasvabhavata veditavya, rddhipadasunyataya manasikarasunyata veditavya, rddhipadaviviktataya manasikaraviviktata veditavya, rddhipadanabhisambodhanataya manasikaranabhisambodhanata veditavya.

indriyasattayayusmañ charadvatiputra manasikarasatta veditavya, indriyabhavataya manasikarabhavata veditavya, indriyasvabhavataya manasikarasvabhavata veditavya, indriyasunyataya manasikarasunyata veditavya, indriyaviviktataya manasikaraviviktata veditavya, indriyanabhisambodhanataya manasikaranabhisambodhanata veditavya.

balasattayayusmañ charadvatiputra manasikarasatta veditavya, balabhavataya manasikarabhavata veditavya, balasvabhavataya manasikarasvabhavata veditavya, balasunyataya manasikarasunyata veditavya, balaviviktataya manasikaraviviktata veditavya, balanabhisambodhanataya manasikaranabhisambodhanata veditavya.

bodhyangasattayayusmañ charadvatiputra manasikarasatta veditavya, bodhyangabhavataya manasikarabhavata veditavya, bodhyangasvabhavataya manasikarasvabhavata veditavya,

bodhyangasunyataya manasikarasunyata veditavya,
bodhyangaviviktataya manasikaraviviktata veditavya,
bodhyanganabhisambodhanataya manasikaranabhisambodhanata veditavya.

aryastangamargasattayayusmañ charadvatiputra
manasikarasatta veditavya, aryastangamargabhavataya
manasikarabhavata veditavya, aryastangamargasvabhavataya
manasikarasvabhavata veditavya, aryastangamargasunyataya
manasikarasunyata veditavya, aryastangamargaviviktataya
manasikaraviviktata veditavya,
aryastangamarganabhisambodhanataya
manasikaranabhisambodhanata veditavya,

aryasatyasattayayusmañ charadvatiputra manasikarasatta veditavya,
aryasatyabhavataya manasikarabhavata veditavya,
aryasatyasvabhavataya manasikarasvabhavata veditavya,
aryasatyasunyataya manasikarasunyata veditavya, aryasatyaviviktataya
manasikaraviviktata veditavya, aryasatyanabhisambodhanataya
manasikaranabhisambodhanata veditavya,

dhyanasattayayusmañ charadvatiputra manasikarasatta veditavya,
dhyanabhavataya manasikarabhavata veditavya, dhyanasvabhavataya
manasikarasvabhavata veditavya, dhyanasunyataya manasikarasunyata
veditavya, dhyanaviviktataya manasikaraviviktata veditavya,
dhyananabhisambodhanataya manasikaranabhisambodhanata veditavya,

apramanasattayayusmañ charadvatiputra manasikarasatta veditavya,
apramanabhavataya manasikarabhavata veditavya,
apramanasvabhavataya manasikarasvabhavata veditavya,
apramanasunyataya manasikarasunyata veditavya,
apramanaviviktataya manasikaraviviktata veditavya,
apramananabhisambodhanataya manasikaranabhisambodhanata veditavya.

arupyasamapattyasattayayusmañ charadvatiputra manasikarasatta
veditavya, arupyasamapattyabhavataya manasikarabhavata veditavya,
arupyasamapattyasvabhavataya manasikarasvabhavata veditavya,
arupyasamapattisunyataya manasikarasunyata veditavya,
arupyasamapattiviviktataya manasikaraviviktata veditavya,
arupyasamapattyanabhisambodhanataya manasikaranabhisambodhanata
veditavya.

vimoksasattayayusmañ charadvatiputra manasikarasatta veditavya,
vimoksabhavataya manasikarabhavata veditavya,
vimoksasvabhavataya manasikarasvabhavata veditavya,
vimoksasunyataya manasikarasunyata veditavya, vimoksaviviktataya
manasikaraviviktata veditavya, vimoksanabhisambodhanataya
manasikaranabhisambodhanata veditavya.

anupurvaviharasamapattyasattayayusmañ charadvatiputra
manasikarasatta veditavya, anupurvaviharasamapattyabhavataya

manasikarabhavata veditavya, anupurvaviharasamapattyasvabhavataya manasikarasvabhavata veditavya, anupurvaviharasamapattisunyataya manasikarasunyata veditavya, anupurvaviharasamapattiviviktataya manasikaraviviktata veditavya, anupurvaviharasamapattyanabhisambodhanataya manasikaranabhisambodhanata veditavya.

sunyatasattayayusmañ charadvatiputra manasikarasatta veditavya, (ssp ii-2 109) sunyatabhavataya manasikarabhavata veditavya, sunyatasvabhavataya manasikarasvabhavata veditavya, sunyatasunyataya manasikarasunyata veditavya, sunyataviviktataya manasikaraviviktata veditavya, sunyatanabhisambodhanataya manasikaranabhisambodhanata veditavya.

animittasattayayusmañ charadvatiputra manasikarasatta veditavya, animittabhavataya manasikarabhavata veditavya, animittasvabhavataya manasikarasvabhavata veditavya, animittasunyataya manasikarasunyata veditavya, animittaviviktataya manasikaraviviktata veditavya, animittanabhisambodhanataya manasikaranabhisambodhanata veditavya,

apranihitasattayayusmañ charadvatiputra manasikarasatta veditavya, apranihitabhavataya manasikarabhavata veditavya, apranihitasvabhavataya manasikarasvabhavata veditavya, apranihitasunyataya manasikarasunyata veditavya, apranihitaviviktataya manasikaraviviktata veditavya, apranihitanabhisambodhanataya manasikaranabhisambodhanata veditavya,

abhijñasattayayusmañ charadvatiputra manasikarasatta veditavya, abhijñabhavataya manasikarabhavata veditavya, abhijñasvabhavataya manasikarasvabhavata veditavya, abhijñasunyataya manasikarasunyata veditavya, abhijñaviviktataya manasikaraviviktata veditavya, abhijñanabhisambodhanataya manasikaranabhisambodhanata veditavya,

samadhyasattayayusmañ charadvatiputra manasikarasatta veditavya, samadhyabhavataya manasikarabhavata veditavya, samadhyasvabhavataya manasikarasvabhavata veditavya, samadhisunyataya manasikarasunyata veditavya, samadhiviviktataya manasikaraviviktata veditavya, samadhyanabhisambodhanataya manasikaranabhisambodhanata veditavya,

dharanimukhasattayayusmañ charadvatiputra manasikarasatta veditavya, dharanimukhabhavataya manasikarabhavata veditavya, dharanimukhasvabhavataya manasikarasvabhavata veditavya, dharanimukhasunyataya manasikarasunyata veditavya, dharanimukhaviviktataya manasikaraviviktata veditavya, dharanimukhanabhisambodhanataya manasikaranabhisambodhanata veditavya,

tathagatabalasattayayusmañ charadvatiputra manasikarasatta veditavya, tathagatabalabhavataya manasikarabhavata veditavya, tathagatabalasvabhavataya manasikarasvabhavata veditavya, tathagatabalasunyataya manasikarasunyata veditavya, tathagatabalaviviktataya manasikaraviviktata (ssp ii-2 110) veditavya, tathagatabalanabhisambodhanataya manasikaranabhisambodhanata veditavya,

vaisaradyasattayayusmañ charadvatiputra manasikarasatta veditavya, vaisaradyabhavataya manasikarabhavata veditavya, vaisaradyasvabhavataya manasikarasvabhavata veditavya, vaisaradyasunyataya manasikarasunyata veditavya, vaisaradyaviviktataya manasikaraviviktata veditavya, vaisaradyanabhisambodhanataya manasikaranabhisambodhanata veditavya,

pratisamvidasattayayusmañ charadvatiputra manasikarasatta veditavya, pratisamvidabhavataya manasikarabhavata veditavya, pratisamvidasvabhavataya manasikarasvabhavata veditavya, pratisamvidsunyataya manasikarasunyata veditavya, pratisamvidviviktataya manasikaraviviktata veditavya, pratisamvidanabhisambodhanataya manasikaranabhisambodhanata veditavya,

mahamaitryasattayayusmañ charadvatiputra manasikarasatta veditavya, mahamaitryabhavataya manasikarabhavata veditavya, mahamaitryasvabhavataya manasikarasvabhavata veditavya, mahamaitrisunyataya manasikarasunyata veditavya, mahamaitriviviktataya manasikaraviviktata veditavya, mahamaitryanabhisambodhanataya manasikaranabhisambodhanata veditavya,

mahakarunasattayayusmañ charadvatiputra manasikarasatta veditavya, mahakarunabhavataya manasikarabhavata veditavya, mahakaruna'svabhavataya manasikarasvabhavata veditavya, mahakarunasunyataya manasikarasunyata veditavya, mahakarunaviviktataya manasikaraviviktata veditavya, mahakarunanabhisambodhanataya manasikaranabhisambodhanata veditavya,

avenikabuddhadharmasattayayusmañ charadvatiputra manasikarasatta veditavya, avenikabuddhadharmabhavataya manasikarabhavata veditavya, avenikabuddhadharmasvabhavataya manasikarasvabhavata veditavya, avenikabuddhadharmasunyataya manasikarasunyata veditavya, avenikabuddhadharmaviviktataya manasikaraviviktata veditavya, avenikabuddhadharmanabhisambodhanataya manasikaranabhisambodhanata veditavya,

sarvajñatasattayayusmañ charadvatiputra manasikarasatta veditavya, sarvajñatabhavataya manasikarabhavata veditavya, sarvajñatasvabhavataya (ssp ii-2 111) manasikarasvabhavata veditavya,

sarvajñatasunyataya manasikarasunyata veditavya,
sarvajñataviviktataya manasikaraviviktata veditavya,
sarvajñatanabhisambodhanataya manasikaranabhisambodhanata veditavya,

margakarajñatasattayayusmañ charadvatiputra manasikarasatta
veditavya, margakarajñatabhavataya manasikarabhavata veditavya,
margakarajñatasvabhavataya manasikarasvabhavata veditavya,
margakarajñatasunyataya manasikarasunyata veditavya,
margakarajñataviviktataya manasikaraviviktata veditavya,
margakarajñatanabhisambodhanataya manasikaranabhisambodhanata
veditavya,

sarvakarajñatasattayayusmañ charadvatiputra manasikarasatta
veditavya, sarvakarajñatabhavataya manasikarabhavata veditavya,
sarvakarajñatasvabhavataya manasikarasvabhavata veditavya,
sarvakarajñatasunyataya manasikarasunyata veditavya,
sarvakarajñataviviktataya manasikaraviviktata veditavya,
sarvakarajñatanabhisambodhanataya manasikaranabhisambodhanata
veditavya.

bodhyangasattayayusmañ charadvatiputra manasikarasatta veditavya,
bodhyangabhavatya manasikarabhavata veditavya,
bodhyangasvabhavataya manasikarasvabhavata veditavya,
bodhyangasunyataya manasikarasunyata veditavya,
bodhyangaviviktataya manasikaraviviktata veditavya,
bodhyanganabhisambodhanataya manasikaranabhisambodhanata veditavya.

anenayusmañ charadvatiputra paryayena bodhisattvo mahasattvo
'virahita eva tena manasikarena veditavyah, yad uta
mahakarunamanasikarena.

atha bhagavan ayusmate subhutaye sadhukaram adat: sadhu sadhu
subhute, evam khalu subhute bodhisattvebhyo mahasattvebhyah
prajñaparamitopadestavya, yatha tvam upadisasi yathapi tam
tathagatasyanubhavena evam ca punar bodhisattvena mahasattvena
prajñaparamitayam siksitavyam, yatha tvam upadisasi. asmin khalu
punah prajñaparamita parivarta.

ayusmata subhutina bhasyamane ayam trisahasramahasahasro
lokadhatuh sad vikaram akampat prakampat samprakampat,
avedhat pravedhat sampravedhat, acarat pracarat sampracarat,
aksubhyat (ssp ii-2 112) praksubhyat sampraksubhyat, agarjat
pragarjat sampragarjat, aranat praranat sampraranat, purva dig
avanamati sma, pascima dig unnamati sma, purva dig unnamati sma, pascima
dig avanamati sma, uttara dig avanamati sma, daksina dig unnamati sma,
uttara dig unnamati sma, daksina dig avanamati sma, madhyesv avanamati
sma, antesv unnamati sma, antesv avanamati sma, madhyesu unnamati sma.

atha bhagavams tasyam velayam smitam pradur akarsit.

athayusmam subhutir bhagavantam etad avocat: ko bhagavan hetuh kah

pratyayah smitasyaviskarane?

evam ukte bhagavan ayusmantam subhutim etad avocat: yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaiva purvasyam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante,

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaiva daksinasyam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddho imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante,

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaiva pascimayam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante.

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaivottarayam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante.

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaivottarapurvasyam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante.

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaiva purvadaksinasyam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam (ssp ii-2 113) mahasattvanam bhasante.

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaiva daksinapascimayam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante.

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaiva pascimottarasyam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante.

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaivadhastad disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva prajñaparamitam bodhisattvanam mahasattvanam bhasante.

yathaivaham subhute iha sahayam lokadhatau prajñaparamitam bhase tathaivoparistad disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha imam eva

prajñaparamitam bodhisattvanam mahasattvanam bhasante.

yasmin khalu punah subhute prajñaparamitanirdese bhasyamane dvadasanam ayutanam devamanusyakanam prajñaparamitaya anutpattikesu dharmesu ksantir utpanna, tesam api samantad dasasu diksu lokadhatusu buddhanam bhagavatam prajñaparamitam bhasamananam asamkhyeyanam aprameyanam sattvanam anuttarayam samyaksambodhau cittany utpannani.

satasahasryah prajñaparamitayah subhutiparivartas trayodasamah

atha khalu yavantas trisahasramahasahasre lokadhatau maharajanas te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau sakra devendras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau suyama devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau samtusita devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau nirmita devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau vasavartina devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau mahabrahmanas te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau abhasvara devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau subhakrtsna devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau brhatphala devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau suddhavasakayika devaputras te sarve 'nekair devaputrakotiniyutasatasahasraih sardham tatraiva parsadi samnipatita abhuvan, yavantas trisahasramahasahasre lokadhatau yas ca tesam caturmaharajakayikanam devanam karmavipakajah kayavabhasah, yas ca tesam trayastrimsanam devanam karmavipakajah kayavabhasah, yas ca tesam yamanam devanam karmavipakajah kayavabhasah, yas ca tesam tusitanam devanam karmavipakajah kayavabhasah, yas ca tesam nirmanaratinam devanam karmavipakajah kayavabhasah, yas ca tesam paranirmitavasavartinam devanam

karmavipakajah kayavabhasah, yas ca tesam brahmakayikanam devanam karmavipakajah kayavabhasah, yas ca tesam (ssp ii-2 115) abhasvaranam devanam karmavipakajah kayavabhasah, yas ca tesam subhakrtsnanam devanam karmavipakajah kayavabhasah, yas ca tesam brhatphalanam devanam karmavipakajah kayavabhasah, yas ca tesam suddhavasakayikanam devanam karmavipakajah kayavabhasah, sa tathagatasya prakrtyavabhasasya satatamim api kalam nopaiti, sahasratamim api kalam nopaiti, satasahasratamim api kalam nopaiti, kotiniyutasatasahasratamim api kalam nopaiti, samkhyam api kalam api gananam apy upamam apy upanisam api na ksamate, tathagatasya prakrtya abhayah puratah sarvas ta devanam karmavipakaja abha na bhasante na tapanti na virocante, tathagatasyaisabha sagrakhyayate jyesthakhyayate visistakhyayate varakhyayate pravarakhyate pranitakhyayate anuttarakhyayate niruttarakhyayate.

atha khalu sakro devanam indra ayusmantam subhutim etad avocat: ete bhadanta subhute yavantas trisahasramahasahasre lokadhatau caturmaharajakayika devah trayastrimsa deva yama deva tusita deva nirmanaratayo devah paranirmitavasavartino deva brahmakayika deva abhasvara devah subhakrtsna deva brhatphala devah suddhavasakayika devas te sarve samnipatita bhadanta subhute dharmasravanaya prajñaparamitopadesam srotukamah.

katham bhadanta subhute bodhisattvena mahasattvena prajñaparamitayam sthatavyam?

katama ca bodhisattvasya mahasattvasya prajñaparamita?

katham ca bodhisattvena mahasattvena prajñaparaitayam siksitavyam?

evam ukte ayusman subhutih sakram devanam indram etad avocat: tena hi kausika srnu sadhu ca susthu ca manasikurupadesyami buddhanubhavena buddhadhisthanena ca bodhisattvebhyo mahasattvebhyah prajñaparamitayam yatha bodhisattvena mahasattvena prajñaparamitayam sthatavyam yatha ca siksitavyam. yais ca devaputrair anuttarayai samyaksambodhaye cittam notpaditam, tair apy anuttarayai samyaksambodhaye cittam utpadayitavyam. ye punar avakrantasamyaktvanyamat, te pratibala anuttarayai samyaksambodhaye cittam utpadayitum. tat kasya hetoh?

baddhasima hi te samsarasrotasah.

api tu khalu punas tesam apy anumode saced anuttarayai samyaksambodhyaye cittam utpadayati, naham tesam kusalapaksasyantarayam karomi visistebhyo hi dharmebhyo visistatama dharma adhyalambitavyah.

tatra katama kausika bodhisattvasya mahasattvasya prajñaparamita?

iha kausika bodhisattvena mahasattvena sarvakarajñatapratisamyuktena cittotpadena, rupam anityato manasikartavyam, rupam duhkhato

manasikartavyam, rupam anatmato manasikartavyam, rupam santato manasikartavyam, rupam viviktato manasikartavyam, rupam rogato manasikartavyam, rupam gandato manasikartavyam, rupam salyato manasikartavyam, rupam aghato manasikartavyam, rupam abadhato manasikartavyam, rupam parato manasikartavyam, rupam pralopadharmato manasikartavyam, rupam calato manasikartavyam, rupam prabhangulato manasikartavyam, rupam bhayato manasikartavyam, rupam upasargato manasikartavyam, rupam sunyato manasikartavyam, rupam anatmiyato manasikartavyam, rupam anasvasikato manasikartavyam, rupam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, vedananityato manasikartavya, vedana duhkhato manasikartavya, vedananatmato manasikartavya, vedana santato manasikartavya, vedana viviktato manasikartavya, vedana rogato manasikartavya, vedana gandato manasikartavya, vedana salyato manasikartavya, vedanaghato manasikartavya, vedanabadhato manasikartavya, vedana parato manasikartavya, vedana pralopadharmato manasikartavya, vedana calato manasikartavya, vedana prabhangulato manasikartavya, vedana bhayato manasikartavya, vedanopasargato manasikartavya, vedana sunyato manasikartavya, vedananatmiyato manasikartavya, vedana nasvasikato manasikartavya, vedana vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, samjñanityato manasikartavya, samjña duhkhato manasikartavya, samjña natmato manasikartavya, samjña santato manasikartavya, samjña viviktato manasikartavya, samjña rogato manasikartavya, samjña gandato manasikartavya, samjña salyato manasikartavya, samjñaghato manasikartavya, samjñabadhato (ssp ii-2 117) manasikartavya, samjña parato manasikartavya, samjña pralopadharmato manasikartavya, samjña calato manasikartavya, samjña prabhangulato manasikartavya, samjña bhayato manasikartavya, samjñopasargato manasikartavya, samjña sunyato manasikartavya, samjñanatmlyato manasikartavya, samjña nasvasikato manasikartavya, samjña vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, samskara anityato manasikartavyah, samskara duhkhato manasikartavyah, samskara anatmato manasikartavyah, samskarah santato manasikartavyah, samskara viviktato manasikartavyah, samskara rogato manasikartavyah, samskara gandato manasikartavyah, samskarah salyato manasikartavyah, samskara aghato manasikartavyah, samskara abadhato manasikartavyah, samskarah parato manasikartavyah, samskarah pralopadharmato manasikartavyah, samskaras calato manasikartavyah, samskarah prabhangulato manasikartavyah, samskara bhayato manasikartavyah, samskara upasargato manasikartavyah, samskarah sunyato manasikartavyah, samskara anatmiyato manasikartavyah, samskara anasvasikato

manasikartavyah, samskara vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, vijñanam anityato manasikartavyam, vijñanam duhkhato manasikartavyam, vijñanam anatmato manasikartavyam, vijñanam santato manasikartavyam, vijñanam viviktato manasikartavyam, vijñanam rogato manasikartavyam, vijñanam gandato manasikartavyam, vijñanam salyato manasikartavyam, vijñanam aghato manasikartavyam, vijñanam abadhato manasikartavyam, vijñanam parato manasikartavyam, vijñanam pralopadharmato manasikartavyam, vijñanam calato manasikartavyam, vijñanam prabhangulato manasikartavyam, vijñanam bhayato manasikartavyam, vijñanam upasargato manasikartavyam, vijñanam sunyato manasikartavyam, vijñanam anatmiyato manasikartavyam, vijñanam anasvasikato manasikartavyam, vijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, caksur anityato manasikartavyam, caksur duhkhato manasikartavyam, caksur anatmato manasikartavyam, caksuh santato manasikartavyam, caksur viviktato manasikartavyam, caksur rogato manasikartavyam, caksur gandato manasikartavyam, (ssp ii-2 118) caksuh salyato manasikartavyam, caksur aghato manasikartavyam, caksur abadhato manasikartavyam, caksuh parato manasikartavyam, caksuh pralopadharmato manasikartavyam, caksus calato manasikartavyam, caksuh prabhangulato manasikartavyam, caksur bhayato manasikartavyam, caksur upasargato manasikartavyam, caksuh sunyato manasikartavyam, caksur anatmiyato manasikartavyam, caksur anasvasikato manasikartavyam, caksur vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, srotram anityato manasikartavyam, srotram duhkhato manasikartavyam, srotram anatmato manasikartavyam, srotram santato manasikartavyam, srotram viviktato manasikartavyam, srotram rogato manasikartavyam, srotram gandato manasikartavyam, srotram salyato manasikartavyam, srotram aghato manasikartavyam, srotram abadhato manasikartavyam, srotram parato manasikartavyam, srotram pralopadharmato manasikartavyam, srotram calato manasikartavyam, srotram prabhangulato manasikartavyam, srotram bhayato manasikartavyam, srotram upasargato manasikartavyam, srotram sunyato manasikartavyam, srotram anatmiyato manasikartavyam, srotram anasvasikato manasikartavyam, srotram vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, ghranam anityato manasikartavyam, ghranam duhkhato manasikartavyam, ghranam anatmato manasikartavyam, ghranam santato manasikartavyam, ghranam viviktato manasikartavyam, ghranam rogato manasikartavyam, ghranam gandato manasikartavyam, ghranam salyato manasikartavyam, ghranam aghato manasikartavyam, ghranam

abadhato manasikartavyam, ghranam parato manasikartavyam, ghranam pralopadharmato manasikartavyam, ghranam calato manasikartavyam, ghranam prabhangulato manasikartavyam, ghranam bhayato manasikartavyam, ghranam upasargato manasikartavyam, ghranam sunyato manasikartavyam, ghranam anatmiyato manasikartavyam, ghranam anasvasikato manasikartavyam, ghranam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, jihvanityato manasikartavya, jihva duhkhato manasikartavya, jihvanatmato manasikartavya, (ssp ii-2 119) jihva santato manasikartavya, jihva viviktato manasikartavya, jihva rogato manasikartavya, jihva gandato manasikartavya, jihva salyato manasikartavya, jihvaghato manasikartavya, jihvabadhato manasikartavya, jihva parato manasikartavya, jihva pralopadharmato manasikartavya, jihva calato manasikartavya, jihva prabhangulato manasikartavya, jihva bhayato manasikartavya, jihvopasargato manasikartavya, jihva sunyato manasikartavya, jihvanatmiyato manasikartavya, jihvanasvasikato manasikartavya, jihva vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, kayo 'nityato manasikartavyah, kayo duhkhato manasikartavyah, kayo 'natmato manasikartavyah, kayah santato manasikartavyah, kayo viviktato manasikartavyah, kayo rogato manasikartavyah, kayo gandato manasikartavyah, kayah salyato manasikartavyah, kayo 'ghato manasikartavyah, kaya abadhato manasikartavyah, kayah parato manasikartavyah, kayah pralopadharmato manasikartavyah, kayas calato manasikartavyah, kayah prabhangulato manasikartavyah, kayo bhayato manasikartavyah, kaya upasargato manasikartavyah, kayah sunyato manasikartavyah, kayo 'natmiyato manasikartavyah, kayo 'nasvasikato manasikartavyah, kayo vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, mano 'nityato manasikartavyam, mano duhkhato manasikartavyam, mano 'natmato manasikartavyam, manah santato manasikartavyam, mano viviktato manasikartavyam, mano rogato manasikartavyam, mano gandato manasikartavyam, manah salyato manasikartavyam, mano 'ghato manasikartavyam, mana abadhato manasikartavyam, manah parato manasikartavyam, manah pralopadharmato manasikartavyam, manas calato manasikartavyam, manah prabhangulato manasikartavyam, mano bhayato manasikartavyam, mana upasargato manasikartavyam, manah sunyato manasikartavyam, mano 'natmiyato manasikartavyam, mano 'nasvasikato manasikartavyam, mano vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, rupam anityato manasikartavyam, rupam duhkhato manasikartavyam, rupam anatmato manasikartavyam, rupam santato manasikartavyam, rupam viviktato

manasikartavyam, rupam rogato manasikartavyam, rupam gandato manasikartavyam, (ssp ii-2 120) rupam salyato manasikartavyam, rupam aghato manasikartavyam, rupam abadhato manasikartavyam, rupam parato manasikartavyam, rupam pralopadharmato manasikartavyam, rupam calato manasikartavyam, rupam prabhangulato manasikartavyam, rupam bhayato manasikartavyam, rupam upasargato manasikartavyam, rupam sunyato manasikartavyam, rupam anatmiyato manasikartavyam, rupam anasvasikato manasikartavyam, rupam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, sabdo 'nityato manasikartavyah, sabdo duhkhato manasikartavyah, sabdo 'natmato manasikartavyah, sabdah santato manasikartavyah, sabdo viviktato manasikartavyah, sabdo rogato manasikartavyah, sabdo gandato manasikartavyah, sabdah salyato manasikartavyah, sabdo 'ghato manasikartavyah, sabda abadhato manasikartavyah, sabdah parato manasikartavyah, sabdah pralopadharmato manasikartavyah, sabdas calato manasikartavyah, sabdah prabhangulato manasikartavyah, sabdo bhayato manasikartavyah, sabda upasargato manasikartavyah, sabdah sunyato manasikartavyah, sabdo 'natmiyato manasikartavyah, sabdo 'nasvasikato manasikartavyah, sabdo vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, gandho 'nityato manasikartavyah, gandho duhkhato manasikartavyah, gandho natmato manasikartavyah, gandhah santato manasikartavyah, gandho viviktato manasikartavyah, gandho rogato manasikartavyah, gandho gandato manasikartavyah, gandhah salyato manasikartavyah, gandho ghato manasikartavyah, gandha abadhato manasikartavyah, gandhah parato manasikartavyah, gandhah pralopadharmato manasikartavyah, gandhas calato manasikartavyah, gandhah prabhangulato manasikartavyah, gandho bhayato manasikartavyah, gandha upasargato manasikartavyah, gandhah sunyato manasikartavyah, gandho natmiyato manasikartavyah, gandho 'nasvasikato manasikartavyah, gandho vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, raso nityato manasikartavyah, raso duhkhato manasikartavyah, raso 'natmato manasikartavyah, rasah santato manasikartavyah, raso viviktato manasikartavyah, raso rogato (ssp ii-2 121) manasikartavyah, raso gandato manasikartavyah, rasah salyato manasikartavyah, raso 'ghato manasikartavyah, rasa abadhato manasikartavyah, rasah parato manasikartavyah, rasah pralopadharmato manasikartavyah, rasas calato manasikartavyah, rasah prabhangulato manasikartavyah, raso bhayato manasikartavyah, rasa upasargato manasikartavyah, rasah sunyato manasikartavyah, raso 'natmiyato manasikartavyah, raso 'nasvasikato manasikartavyah, raso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, sparso 'nityato manasikartavyah, sparso duhkhato manasikartavyah, sparso 'natmato manasikartavyah, sparsah santato manasikartavyah, sparso viviktato manasikartavyah, sparso rogato manasikartavyah, sparso gandato manasikartavyah, sparsah salyato manasikartavyah, sparso 'ghato manasikartavyah, sparsa abadhato manasikartavyah, sparsah parato manasikartavyah, sparsah pralopadharmato manasikartavyah, sparsas calato manasikartavyah, sparsah prabhangulato manasikartavyah, sparso bhayato manasikartavyah, sparsa upasargato manasikartavyah, sparsah sunyato manasikartavyah, sparso 'natmiyato manasikartavyah, sparso 'nasvasikato manasikartavyah, sparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, dharma anityato manasikartavyah, dharma duhkhato manasikartavyah, dharma anatmato manasikartavyah, dharmah santato manasikartavyah, dharma viviktato manasikartavyah, dharma rogato manasikartavyah, dharma gandato manasikartavyah, dharmah salyato manasikartavyah, dharma aghato manasikartavyah, dharma abadhato manasikartavyah, dharmah parato manasikartavyah, dharmah pralopadharmato manasikartavyah, dharmas calato manasikartavyah, dharmah prabhangulato manasikartavyah, dharma bhayato manasikartavyah, dharma upasargato manasikartavyah, dharmah sunyato manasikartavyah, dharma anatmiyato manasikartavyah, dharma anasvasikato manasikartavyah, dharma vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, caksurvijñanam anityato manasikartavyam, caksurvijñanam duhkhato manasikartavyam, caksurvijñanam anatmato manasikartavyam, caksurvijñanam santato manasikartavyam, (ssp ii-2 122) caksurvijñanam viviktato manasikartavyam, caksurvijñanam rogato manasikartavyam, caksurvijñanam gandato manasikartavyam, caksurvijñanam salyato manasikartavyam, caksurvijñanam aghato manasikartavyam, caksurvijñanam abadhato manasikartavyam, caksurvijñanam parato manasikartavyam, caksurvijñanam pralopadharmato manasikartavyam, caksurvijñanam calato manasikartavyam, caksurvijñanam prabhangulato manasikartavyam, caksurvijñanam bhayato manasikartavyam, caksurvijñanam upasargato manasikartavyam, caksurvijñanam sunyato manasikartavyam, caksurvijñanam anatmiyato manasikartavyam, caksurvijñanam anasvasikato manasikartavyam, caksurvijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, srotravijñanam anityato manasikartavyam, srotravijñanam duhkhato manasikartavyam, srotravijñanam anatmato manasikartavyam, srotravijñanam santato manasikartavyam, srotravijñanam viviktato manasikartavyam, srotravijñanam rogato manasikartavyam, srotravijñanam gandato

manasikartavyam, srotravijñanam salyato manasikartavyam, srotravijñanam aghato manasikartavyam, srotravijñanam abadhato manasikartavyam, srotravijñanam parato manasikartavyam, srotravijñanam pralopadharmato manasikartavyam, srotravijñanam calato manasikartavyam, srotravijñanam prabhangulato manasikartavyam, srotravijñanam bhayato manasikartavyam, srotravijñanam upasargato manasikartavyam, srotravijñanam sunyato manasikartavyam, srotravijñanam anatmiyato manasikartavyam, srotravijñanam anasvasikato manasikartavyam, srotravijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, ghranavijñanam anityato manasikartavyam, ghranavijñanam duhkhato manasikartavyam, ghranavijñanam anatmato manasikartavyam, ghranavijñanam santato manasikartavyam, ghranavijñanam viviktato manasikartavyam, ghranavijñanam rogato manasikartavyam, ghranavijñanam gandato manasikartavyam, ghranavijñanam salyato manasikartavyam, ghranavijñanam aghato manasikartavyam, ghranavijñanam abadhato manasikartavyam, ghranavijñanam parato manasikartavyam, ghranavijñanam pralopadharmato manasikartavyam, ghranavijñanam calato manasikartavyam, ghranavijñanam (ssp ii-2 123) prabhangulato manasikartavyam, ghranavijñanam bhayato manasikartavyam, ghranavijñanam upasargato manasikartavyam, ghranavijñanam sunyato manasikartavyam, ghranavijñanam anatmiyato manasikartavyam, ghranavijñanam anasvasikato manasikartavyam, ghranavijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, jihvavijñanam anityato manasikartavyam, jihvavijñanam duhkhato manasikartavyam, jihvavijñanam anatmato manasikartavyam, jihvavijñanam santato manasikartavyam, jihvavijñanam viviktato manasikartavyam, jihvavijñanam rogato manasikartavyam, jihvavijñanam gandato manasikartavyam, jihvavijñanam salyato manasikartavyam, jihvavijñanam aghato manasikartavyam, jihvavijñanam abadhato manasikartavyam, jihvavijñanam parato manasikartavyam, jihvavijñanam pralopadharmato manasikartavyam, jihvavijñanam calato manasikartavyam, jihvavijñanam prabhangulato manasikartavyam, jihvavijñanam bhayato manasikartavyam, jihvavijñanam upasargato manasikartavyam, jihvavijñanam sunyato manasikartavyam, jihvavijñanam anatmiyato manasikartavyam, jihvavijñanam anasvasikato manasikartavyam, jihvavijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, kayavijñanam anityato manasikartavyam, kayavijñanam duhkhato manasikartavyam, kayavijñanam anatmato manasikartavyam, kayavijñanam santato manasikartavyam, kayavijñanam viviktato manasikartavyam,

kayavijñanam rogato manasikartavyam, kayavijñanam gandato manasikartavyam, kayavijñanam salyato manasikartavyam, kayavijñanam aghato manasikartavyam, kayavijñanam abadhato manasikartavyam, kayavijñanam parato manasikartavyam, kayavijñanam pralopadharmato manasikartavyam, kayavijñanam calato manasikartavyam, kayavijñanam prabhangulato manasikartavyam, kayavijñanam bhayato manasikartavyam, kayavijñanam upasargato manasikartavyam, kayavijñanam sunyato manasikartavyam, kayavijñanam anatmiyato manasikartavyam, kayavijñanam anasvasikato manasikartavyam, kayavijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, manovijñanam anityato manasikartavyam, manovijñanam duhkhato manasikartavyam, manovijñanam anatmato manasikartavyam, manovijñanam santato manasikartavyam, (ssp ii-2 124) manovijñanam viviktato manasikartavyam, manovijñanam rogato manasikartavyam, manovijñanam gandato manasikartavyam, manovijñanam salyato manasikartavyam, manovijñanam aghato manasikartavyam, manovijñanam abadhato manasikartavyam, manovijñanam parato manasikartavyam, manovijñanam pralopadharmato manasikartavyam, manovijñanam calato manasikartavyam, manovijñanam prabhangulato manasikartavyam, manovijñanam bhayato manasikartavyam, manovijñanam upasargato manasikartavyam, manovijñanam sunyato manasikartavyam, manovijñanam anatmiyato manasikartavyam, manovijñanam anasvasikato manasikartavyam, manovijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, caksuhsamsparso 'nityato manasikartavyah, caksuhsamsparso duhkhato manasikartavyah, caksuhsamsparso 'natmato manasikartavyah, caksuhsamsparsah santato manasikartavyah, caksuhsamsparso viviktato manasikartavyah, caksuhsamsparso rogato manasikartavyah, caksuhsamsparso gandato manasikartavyah, caksuhsamsparsah salyato manasikartavyah, caksuhsamsparso 'ghato manasikartavyah, caksuhsamsparsa abadhato manasikartavyah, caksuhsamsparsah parato manasikartavyah, caksuhsamsparsah pralopadharmato manasikartavyah, caksuhsamsparsas calato manasikartavyah, caksuhsamsparsah prabhangulato manasikartavyah, caksuhsamsparso bhayato manasikartavyah, caksuhsamsparsa upasargato manasikartavyah, caksuhsamsparsah sunyato manasikartavyah, caksuhsamsparso 'natmiyato manasikartavyah, caksuhsamsparso 'nasvasikato manasikartavyah, caksuhsamsparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, srotrasamsparso 'nityato manasikartavyah, srotrasamsparso duhkhato manasikartavyah, srotrasamsparso 'natmato manasikartavyah, srotrasamsparsah santato manasikartavyah, srotrasamsparso viviktato manasikartavyah,

srotrasamsparso rogato manasikartavyah, srotrasamsparso gandato manasikartavyah, srotrasamsparsah salyato manasikartavyah, srotrasamsparso 'ghato manasikartavyah, srotrasamsparsa abadhato manasikartavyah, srotrasamsparsah parato manasikartavyah, srotrasamsparsah pralopadharmato manasikartavyah, srotrasamsparsas calato manasikartavyah, srotrasamsparsah (ssp ii-2 125) prabhangulato manasikartavyah, srotrasamsparso bhayato manasikartavyah, srotrasamsparsa upasargato manasikartavyah, srotrasamsparsah sunyato manasikartavyah, srotrasamsparso 'natmiyato manasikartavyah, srotrasamsparso 'nasvasikato manasikartavyah, srotrasamsparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, ghranasamsparso 'nityato manasikartavyah, ghranasamsparso duhkhato manasikartavyah, ghranasamsparso 'natmato manasikartavyah, ghranasamsparsah santato manasikartavyah, ghranasamsparso viviktato manasikartavyah, ghranasamsparso rogato manasikartavyah, ghranasamsparso gandato manasikartavyah, ghranasamsparsah salyato manasikartavyah, ghranasamsparso 'ghato manasikartavyah, ghranasamsparsa abadhato manasikartavyah, ghranasamsparsah parato manasikartavyah, ghranasamsparsah pralopadharmato manasikartavyah, ghranasamsparsas calato manasikartavyah, ghranasamsparsah prabhangulato manasikartavyah, ghranasamsparso bhayato manasikartavyah, ghranasamsparsa upasargato manasikartavyah, ghranasamsparsah sunyato manasikartavyah, ghranasamsparso natmiyato manasikartavyah, ghranasamsparso 'nasvasikato manasikartavyah, ghranasamsparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, jihvasamsparso 'nityato manasikartavyah, jihvasamsparso duhkhato manasikartavyah, jihvasamsparso 'natmato manasikartavyah, jihvasamsparsah santato manasikartavyah, jihvasamsparso viviktato manasikartavyah, jihvasamsparso rogato manasikartavyah, jihvasamsparso gandato manasikartavyah, jihvasamsparsah salyato manasikartavyah, jihvasamsparso 'ghato manasikartavyah, jihvasamsparsa abadhato manasikartavyah, jihvasamsparsah parato manasikartavyah, jihvasamsparsah pralopadharmato manasikartavyah, jihvasamsparsas calato manasikartavyah, jihvasamsparsah prabhangulato manasikartavyah, jihvasamsparso bhayato manasikartavyah, jihvasamsparsa upasargato manasikartavyah, jihvasamsparsah sunyato manasikartavyah, jihvasamsparso 'natmiyato manasikartavyah, jihvasamsparso 'nasvasikato manasikartavyah, jihvasamsparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, kayasamsparso 'nityato (ssp ii-2 126) manasikartavyah, kayasamsparso duhkhato

manasikartavyah, kayasamsparso 'natmato manasikartavyah, kayasamsparsah santato manasikartavyah, kayasamsparso viviktato manasikartavyah, kayasamsparso rogato manasikartavyah, kayasamsparso gandato manasikartavyah, kayasamsparsah salyato manasikartavyah, kayasamsparso 'ghato manasikartavyah, kayasamsparsa abadhato manasikartavyah, kayasamsparsah parato manasikartavyah, kayasamsparsah pralopadharmato manasikartavyah, kayasamsparsas calato manasikartavyah, kayasamsparsah prabhangulato manasikartavyah, kayasamsparso bhayato manasikartavyah, kayasamsparsa upasargato manasikartavyah, kayasamsparsah sunyato manasikartavyah, kayasamsparso 'natmiyato manasikartavyah, kayasamsparso 'nasvasikato manasikartavyah, kayasamsparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, manahsamsparso 'nityato manasikartavyah, manahsamsparso duhkhato manasikartavyah, manahsamsparso 'natmato manasikartavyah, manahsamsparsah santato manasikartavyah, manahsamsparso viviktato manasikartavyah, manahsamsparso rogato manasikartavyah, manahsamsparso gandato manasikartavyah, manahsamsparsah salyato manasikartavyah, manahsamsparso 'ghato manasikartavyah, manahsamsparsa abadhato manasikartavyah, manahsamsparsah parato manasikartavyah, manahsamsparsah pralopadharmato manasikartavyah, manahsamsparsas calato manasikartavyah, manahsamsparsah prabhangulato manasikartavyah, manahsamsparso bhayato manasikartavyah, manahsamsparsa upasargato manasikartavyah, manahsamsparsah sunyato manasikartavyah, manahsamsparso 'natmiyato manasikartavyah, manahsamsparso 'nasvasikato manasikartavyah, manahsamsparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, caksuhsamsparsapratyayavedananityato manasikartavya, caksuhsamsparsapratyayavedana duhkhato manasikartavya, caksuhsamsparsapratyayavedananatmato manasikartavya, caksuhsamsparsapratyayavedana santato manasikartavya, caksuhsamsparsapratyayavedana viviktato manasikartavya, caksuhsamsparsapratyayavedana rogato manasikartavya, caksuhsamsparsapratyayavedana gandato manasikartavya, caksuhsamsparsapratyayavedana salyato manasikartavya, caksuhsamsparsapratyayavedanaghato manasikartavya, (ssp ii-2 127) caksuhsamsparsapratyayavedanabadhato manasikartavya, caksuhsamsparsapratyayavedana parato manasikartavya, caksuhsamsparsapratyayavedana pralopadharmato manasikartavya, caksuhsamsparsapratyayavedana calato manasikartavya, caksuhsamsparsapratyayavedana prabhangulato manasikartavya, caksuhsamsparsapratyayavedana bhayato manasikartavya, caksuhsamsparsapratyayavedanopasargato manasikartavya, caksuhsamsparsapratyayavedana sunyato manasikartavya,

caksuhsamsparsapratyayavedananatmiyato manasikartavya,
caksuhsamsparsapratyayavedananasvasikato manasikartavya,
caksuhsamsparsapratyayavedana vyabadhato manasikartavya, tac
canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena,
srotrasamsparsapratyayavedananityato manasikartavya,
srotrasamsparsapratyayavedana duhkhato manasikartavya,
srotrasamsparsapratyayavedananatmato manasikartavya,
srotrasamsparsapratyayavedana santato manasikartavya,
srotrasamsparsapratyayavedana viviktato manasikartavya,
srotrasamsparsapratyayavedana rogato manasikartavya,
srotrasamsparsapratyayavedana gandato manasikartavya,
srotrasamsparsapratyayavedana salyato manasikartavya,
srotrasamsparsapratyayavedanaghato manasikartavya,
srotrasamsparsapratyayavedanabadhato manasikartavya,
srotrasamsparsapratyayavedana parato manasikartavya,
srotrasamsparsapratyayavedana pralopadharmato manasikartavya,
srotrasamsparsapratyayavedana calato manasikartavya,
srotrasamsparsapratyayavedana prabhangulato manasikartavya,
srotrasamsparsapratyayavedana bhayato manasikartavya,
srotrasamsparsapratyayavedanopasargato manasikartavya,
srotrasamsparsapratyayavedana sunyato manasikartavya,
srotrasamsparsapratyayavedana natmiyato manasikartavya,
srotrasamsparsapratyayavedananasvasikato manasikartavya,
srotrasamsparsapratyayavedana vyabadhato manasikartavya, tac
canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena,
ghranasamsparsapratyayavedananityato manasikartavya,
ghranasamsparsapratyayavedana duhkhato manasikartavya,
ghranasamsparsapratyayavedananatmato manasikartavya,
ghranasamsparsapratyayavedana santato manasikartavya,
ghranasamsparsapratyayavedana viviktato manasikartavya,
ghranasamsparsapratyayavedana rogato manasikartavya,
ghranasamsparsapratyayavedana (ssp ii-2 128) gandato
manasikartavya, ghranasamsparsapratyayavedana salyato manasikartavya,
ghranasamsparsapratyayavedanaghato manasikartavya,
ghranasamsparsapratyayavedanabadhato manasikartavya,
ghranasamsparsapratyayavedana parato manasikartavya,
ghranasamsparsapratyayavedana pralopadharmato manasikartavya,
ghranasamsparsapratyayavedana calato manasikartavya,
ghranasamsparsapratyayavedana prabhangulato manasikartavya,
ghranasamsparsapratyayavedana bhayato manasikartavya,
ghranasamsparsapratyayavedanopasargato manasikartavya,
ghranasamsparsapratyayavedana sunyato manasikartavya,
ghranasamsparsapratyayavedananatmiyato manasikartavya,
ghranasamsparsapratyayavedananasvasikato manasikartavya,

ghranasamsparsapratyayavedana vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, jihvasamsparsapratyayavedananityato manasikartavya, jihvasamsparsapratyayavedana duhkhato manasikartavya, jihvasamsparsapratyayavedananatmato manasikartavya, jihvasamsparsapratyayavedana santato manasikartavya, jihvasamsparsapratyayavedana viviktato manasikartavya, jihvasamsparsapratyayavedana rogato manasikartavya, jihvasamsparsapratyayavedana gandato manasikartavya, jihvasamsparsapratyayavedana salyato manasikartavya, jihvasamsparsapratyayavedanaghato manasikartavya, jihvasamsparsapratyayavedanabadhato manasikartavya, jihvasamsparsapratyayavedana parato manasikartavya, jihvasamsparsapratyayavedana pralopadharmato manasikartavya, jihvasamsparsapratyayavedana calato manasikartavya, jihvasamsparsapratyayavedana prabhangulato manasikartavya, jihvasamsparsapratyayavedana bhayato manasikartavya, jihvasamsparsapratyayavedanopasargato manasikartavya, jihvasamsparsapratyayavedana sunyato manasikartavya, jihvasamsparsapratyayavedananatmiyato manasikartavya, jihvasamsparsapratyayavedananasvasikato manasikartavya, jihvasamsparsapratyayavedana vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, kayasamsparsapratyayavedananityato manasikartavya, kayasamsparsapratyayavedana duhkhato manasikartavya, kayasamsparsapratyayavedananatmato manasikartavya, kayasamsparsapratyayavedana santato manasikartavya, kayasamsparsapratyayavedana viviktato manasikartavya, kayasamsparsapratyayavedana (ssp ii-2 129) rogato manasikartavya, kayasamsparsapratyayavedana gandato manasikartavya, kayasamsparsapratyayavedana salyato manasikartavya, kayasamsparsapratyayavedanaghato manasikartavya, kayasamsparsapratyayavedanabadhato manasikartavya, kayasamsparsapratyayavedana parato manasikartavya, kayasamsparsapratyayavedana pralopadharmato manasikartavya, kayasamsparsapratyayavedana calato manasikartavya, kayasamsparsapratyayavedana prabhangulato manasikartavya, kayasamsparsapratyayavedana bhayato manasikartavya, kayasamsparsapratyayavedanopasargato manasikartavya, kayasamsparsapratyayavedana sunyato manasikartavya, kayasamsparsapratyayavedananatmiyato manasikartavya, kayasamsparsapratyayavedananasvasikato manasikartavya, kayasamsparsapratyayavedana vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena,
manahsamsparsapratyayavedananityato manasikartavya,
manahsamsparsapratyayavedana duhkhato manasikartavya,
manahsamsparsapratyayavedananatmato manasikartavya,
manahsamsparsapratyayavedana santato manasikartavya,
manahsamsparsapratyayavedana viviktato manasikartavya,
manahsamsparsapratyayavedana rogato manasikartavya,
manahsamsparsapratyayavedana gandato manasikartavya,
manahsamsparsapratyayavedana salyato manasikartavya,
manahsamsparsapratyayavedanaghato manasikartavya,
manahsamsparsapratyayavedanabadhato manasikartavya,
manahsamsparsapratyayavedana parato manasikartavya,
manahsamsparsapratyayavedana pralopadharmato manasikartavya,
manahsamsparsapratyayavedana calato manasikartavya,
manahsamsparsapratyayavedana prabhangulato manasikartavya,
manahsamsparsapratyayavedana bhayato manasikartavya,
manahsamsparsapratyayavedanopasargato manasikartavya,
manahsamsparsapratyayavedana sunyato manasikartavya,
manahsamsparsapratyayavedana natmiyato manasikartavya,
manahsamsparsapratyayavedananasvasikato manasikartavya,
manahsamsparsapratyayavedana vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, prthividhatur anityato manasikartavyah, prthividhatur duhkhato manasikartavyah, prthividhatur anatmato manasikartavyah, prthividhatuh santato manasikartavyah, prthividhatur (ssp ii-2 130) viviktato manasikartavyah, prthividhatu rogato manasikartavyah, prthividhatur gandato manasikartavyah, prthividhatuh salyato manasikartavyah, prthividhatur aghato manasikartavyah, prthividhatur abadhato manasikartavyah, prthividhatuh parato manasikartavyah, prthividhatuh pralopadharmato manasikartavyah, prthividhatus calato manasikartavyah, prthividhatuh prabhangulato manasikartavyah, prthividhatur bhayato manasikartavyah, prthividhatur upasargato manasikartavyah, prthividhatuh sunyato manasikartavyah, prthividhatur anatmiyato manasikartavyah, prthividhatur anasvasikato manasikartavyah, prthividhatur vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, abdhatur anityato manasikartavyah, abdhatur duhkhato manasikartavyah, abdhatur anatmato manasikartavyah, abdhatuh santato manasikartavyah, abdhatur viviktato manasikartavyah, abdhatu rogato manasikartavyah, abdhatur gandato manasikartavyah, abdhatuh salyato manasikartavyah, abdhatur aghato manasikartavyah, abdhatur abadhato manasikartavyah, abdhatuh parato manasikartavyah, abdhatuh pralopadharmato manasikartavyah, abdhatus calato manasikartavyah, abdhatuh prabhangulato manasikartavyah, abdhatur bhayato manasikartavyah, abdhatur upasargato manasikartavyah,

abdhatuh sunyato manasikartavyah, abdhatur anatmiyato manasikartavyah, abdhatur anasvasikato manasikartavyah, abdhatur vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, tejodhatur anityato manasikartavyah, tejodhatur duhkhato manasikartavyah, tejodhatur anatmato manasikartavyah, tejodhatuh santato manasikartavyah, tejodhatur viviktato manasikartavyah, tejodhatu rogato manasikartavyah, tejodhatur gandato manasikartavyah, tejodhatuh salyato manasikartavyah, tejodhatur aghato manasikartavyah, tejodhatur abadhato manasikartavyah, tejodhatuh parato manasikartavyah, tejodhatuh pralopadharmato manasikartavyah, tejodhatus calato manasikartavyah, tejodhatuh prabhangulato manasikartavyah, tejodhatur bhayato manasikartavyah, tejodhatur upasargato manasikartavyah, tejodhatuh sunyato manasikartavyah, tejodhatur anatmiyato manasikartavyah, tejodhatur anasvasikato manasikartavyah, tejodhatur vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, vayudhatur anityato manasikartavyah, vayudhatur duhkhato manasikartavyah, vayudhatur anatmato manasikartavyah, vayudhatuh santato manasikartavyah, vayudhatur viviktato manasikartavyah, vayudhatu rogato manasikartavyah, vayudhatur gandato manasikartavyah, vayudhatuh salyato manasikartavyah, vayudhatur aghato manasikartavyah, vayudhatur abadhato manasikartavyah, vayudhatuh parato manasikartavyah, vayudhatuh pralopadharmato manasikartavyah, vayudhatus calato manasikartavyah, vayudhatuh prabhangulato manasikartavyah, vayudhatur bhayato manasikartavyah, vayudhatur upasargato manasikartavyah, vayudhatuh sunyato manasikartavyah, vayudhatur anatmiyato manasikartavyah, vayudhatur anasvasikato manasikartavyah, vayudhatur vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, akasadhatur anityato manasikartavyah, akasadhatur duhkhato manasikartavyah, akasadhatur anatmato manasikartavyah, akasadhatuh santato manasikartavyah, akasadhatur viviktato manasikartavyah, akasadhatu rogato manasikartavyah, akasadhatur gandato manasikartavyah, akasadhatuh salyato manasikartavyah, akasadhatur aghato manasikartavyah, akasadhatur abadhato manasikartavyah, akasadhatuh parato manasikartavyah, akasadhatuh pralopadharmato manasikartavyah, akasadhatus calato manasikartavyah, akasadhatuh prabhangulato manasikartavyah, akasadhatur bhayato manasikartavyah, akasadhatur upasargato manasikartavyah, akasadhatuh sunyato manasikartavyah, akasadhatur anatmiyato manasikartavyah, akasadhatur anasvasikato manasikartavyah, akasadhatur vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, vijñanadhatur anityato manasikartavyah, vijñanadhatur duhkhato manasikartavyah,

vijñanadhatur anatmato manasikartavyah, vijñanadhatuh santato manasikartavyah, vijñanadhatur viviktato manasikartavyah, vijñanadhatu rogato manasikartavyah, vijñanadhatur gandato manasikartavyah, vijñanadhatuh salyato manasikartavyah, vijñanadhatur aghato manasikartavyah, vijñanadhatur abadhato manasikartavyah, vijñanadhatuh parato manasikartavyah, vijñanadhatuh pralopadharmato manasikartavyah, vijñanadhatus calato manasikartavyah, (ssp ii-2 132) vijñanadhatuh prabhangulato manasikartavyah, vijñanadhatur bhayato manasikartavyah, vijñanadhatur upasargato manasikartavyah, vijñanadhatuh sunyato manasikartavyah, vijñanadhatur anatmiyato manasikartavyah, vijñanadhatur anasvasikato manasikartavyah, vijñanadhatur vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, avidyanityato manasikartavya, avidya duhkhato manasikartavya, avidyanatmato manasikartavya, avidya santato manasikartavya, avidya viviktato manasikartavya, avidya rogato manasikartavya, avidya gandato manasikartavya, avidya salyato manasikartavya, avidyaghato manasikartavya, avidyabadhato manasikartavya, avidya parato manasikartavya, avidya pralopadharmato manasikartavya, avidya calato manasikartavya, avidya prabhangulato manasikartavya, avidya bhayato manasikartavya, avidyopasargato manasikartavya, avidya sunyato manasikartavya, avidyanatmiyato manasikartavya, avidyanasvasikato manasikartavya, avidya vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, samskara anityato manasikartavyah, samskara duhkhato manasikartavyah, samskara anatmato manasikartavyah, samskarah santato manasikartavyah, samskara viviktato manasikartavyah, samskara rogato manasikartavyah, samskara gandato manasikartavyah, samskarah salyato manasikartavyah, samskara aghato manasikartavyah, samskara abadhato manasikartavyah, samskarah parato manasikartavyah, samskarah pralopadharmato manasikartavyah, samskaras calato manasikartavyah, samskarah prabhangulato manasikartavyah, samskara bhayato manasikartavyah, samskara upasargato manasikartavyah, samskarah sunyato manasikartavyah, samskara anatmiyato manasikartavyah, samskara anasvasikato manasikartavyah, samskara vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, vijñanam anityato manasikartavyam, vijñanam duhkhato manasikartavyam, vijñanam anatmato manasikartavyam, vijñanam santato manasikartavyam, vijñanam viviktato manasikartavyam, vijñanam rogato manasikartavyam, vijñanam gandato manasikartavyam, vijñanam salyato manasikartavyam, vijñanam aghato manasikartavyam, vijñanam abadhato manasikartavyam, vijñanam parato (ssp ii-2 133)

manasikartavyam, vijñanam pralopadharmato manasikartavyam, vijñanam calato manasikartavyam, vijñanam prabhangulato manasikartavyam, vijñanam bhayato manasikartavyam, vijñanam upasargato manasikartavyam, vijñanam sunyato manasikartavyam, vijñanam anatmiyato manasikartavyam, vijñanam anasvasikato manasikartavyam, vijñanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, namarupam anityato manasikartavyam, namarupam duhkhato manasikartavyam, namarupam anatmato manasikartavyam, namarupam santato manasikartavyam, namarupam viviktato manasikartavyam, namarupam rogato manasikartavyam, namarupam gandato manasikartavyam, namarupam salyato manasikartavyam, namarupam aghato manasikartavyam, namarupam abadhato manasikartavyam, namarupam parato manasikartavyam, namarupam pralopadharmato manasikartavyam, namarupam calato manasikartavyam, namarupam prabhangulato manasikartavyam, namarupam bhayato manasikartavyam, namarupam upasargato manasikartavyam, namarupam sunyato manasikartavyam, namarupam anatmiyato manasikartavyam, namarupam anasvasikato manasikartavyam, namarupam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, sadayatanam anityato manasikartavyam, sadayatanam duhkhato manasikartavyam, sadayatanam anatmato manasikartavyam, sadayatanam santato manasikartavyam, sadayatanam viviktato manasikartavyam, sadayatanam rogato manasikartavyam, sadayatanam gandato manasikartavyam, sadayatanam salyato manasikartavyam, sadayatanam aghato manasikartavyam, sadayatanam abadhato manasikartavyam, sadayatanam parato manasikartavyam, sadayatanam pralopadharmato manasikartavyam, sadayatanam calato manasikartavyam, sadayatanam prabhangulato manasikartavyam, sadayatanam bhayato manasikartavyam, sadayatanam upasargato manasikartavyam, sadayatanam sunyato manasikartavyam, sadayatanam anatmiyato manasikartavyam, sadayatanam anasvasikato manasikartavyam, sadayatanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, samsparso 'nityato manasikartavyah, samsparso duhkhato manasikartavyah, samsparso 'natmato (ssp ii-2 134) manasikartavyah, samsparsah santato manasikartavyah, samsparso viviktato manasikartavyah, samsparso rogato manasikartavyah, samsparso gandato manasikartavyah, samsparsah salyato manasikartavyah, samsparso 'ghato manasikartavyah, samsparsa abadhato manasikartavyah, samsparsah parato manasikartavyah, samsparsah pralopadharmato manasikartavyah, samsparsas calato manasikartavyah, samsparsah prabhangulato manasikartavyah, samsparso bhayato manasikartavyah, samsparsa upasargato manasikartavyah, samsparsah sunyato manasikartavyah, samsparso 'natmiyato manasikartavyah, samsparso 'nasvasikato

manasikartavyah, samsparso vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, vedananityato manasikartavya, vedana duhkhato manasikartavya, vedananatmato manasikartavya, vedana santato manasikartavya, vedana viviktato manasikartavya, vedana rogato manasikartavya, vedana gandato manasikartavya, vedana salyato manasikartavya, vedanaghato manasikartavya, vedanabadhato manasikartavya, vedana parato manasikartavya, vedana pralopadharmato manasikartavya, vedana calato manasikartavya, vedana prabhangulato manasikartavya, vedana bhayato manasikartavya, vedanopasargato manasikartavya, vedana sunyato manasikartavya, vedananatmiyato manasikartavya, vedananasvasikato manasikartavya, vedana vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, trsnanityato manasikartavya, trsna duhkhato manasikartavya, trsnanatmato manasikartavya, trsna santato manasikartavya, trsna viviktato manasikartavya, trsna rogato manasikartavya, trsna gandato manasikartavya, trsna salyato manasikartavya, trsnaghato manasikartavya, trsnabadhato manasikartavya, trsna parato manasikartavya, trsna pralopadharmato manasikartavya, trsna calato manasikartavya, trsna prabhangulato manasikartavya, trsna bhayato manasikartavya, trsnopasargato manasikartavya, trsna sunyato manasikartavya, trsnanatmiyato manasikartavya, trsnanasvasikato manasikartavya, trsna vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, upadanam anityato manasikartavyam, upadanam duhkhato manasikartavyam, upadanam anatmato manasikartavyam, upadanam santato manasikartavyam, upadanam (ssp ii-2 135) viviktato manasikartavyam, upadanam rogato manasikartavyam, upadanam gandato manasikartavyam, upadanam salyato manasikartavyam, upadanam aghato manasikartavyam, upadanam abadhato manasikartavyam, upadanam parato manasikartavyam, upadanam pralopadharmato manasikartavyam, upadanam calato manasikartavyam, upadanam prabhangulato manasikartavyam, upadanam bhayato manasikartavyam, upadanam upasargato manasikartavyam, upadanam sunyato manasikartavyam, upadanam anatmiyato manasikartavyam, upadanam anasvasikato manasikartavyam, upadanam vyabadhato manasikartavyam, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, bhavo 'nityato manasikartavyah, bhavo duhkhato manasikartavyah, bhava anatmato manasikartavyah, bhavah santato manasikartavyah, bhavo viviktato manasikartavyah, bhavo rogato manasikartavyah, bhavo gandato manasikartavyah, bhavah salyato manasikartavyah, bhavo 'ghato manasikartavyah, bhava abadhato manasikartavyah, bhavah parato manasikartavyah, bhavah pralopadharmato manasikartavyah, bhavas calato

manasikartavyah, bhavah prabhangulato manasikartavyah, bhavo bhayato manasikartavyah, bhava upasargato manasikartavyah, bhavah sunyato manasikartavyah, bhavo 'natmiyato manasikartavyah, bhavo 'nasvasikato manasikartavyah, bhavo vyabadhato manasikartavyah, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, jatir anityato manasikartavya, jatir duhkhato manasikartavya, jatir anatmato manasikartavya, jatih santato manasikartavya, jatir viviktato manasikartavya, jati rogato manasikartavya, jatir gandato manasikartavya, jatih salyato manasikartavya, jatir aghato manasikartavya, jatir abadhato manasikartavya, jatih parato manasikartavya, jatih pralopadharmato manasikartavya, jatis calato manasikartavya, jatih prabhangulato manasikartavya, jatir bhayato manasikartavya, jatir upasargato manasikartavya, jatih sunyato manasikartavya, jatir anatmiyato manasikartavya, jatir anasvasikato manasikartavya, jatir vyabadhato manasikartavya, tac canupalambhayogena.

sarvakarajñatapratisamyuktena cittotpadena, jaramaranam anityato manasikartavyam, jaramaranam duhkhato manasikartavyam, jaramaranam anatmato manasikartavyam, jaramaranam santato manasikartavyam, jaramaranam viviktato manasikartavyam, jaramaranam rogato manasikartavyam, (ssp ii-2 136) jaramaranam gandato manasikartavyam, jaramaranam salyato manasikartavyam, jaramaranam aghato manasikartavyam, jaramaranam abadhato manasikartavyam, jaramaranam parato manasikartavyam, jaramaranam pralopadharmato manasikartavyam, jaramaranam calato manasikartavyam, jaramaranam prabhangulato manasikartavyam, jaramaranam bhayato manasikartavyam, jaramaranam upasargato manasikartavyam, jaramaranam sunyato manasikartavyam, jaramaranam anatmiyato manasikartavyam, jaramaranam anasvasikato manasikartavyam, jaramaranam vyabadhato manasikartavyam, tac canupalambhayogena.

punar aparam kausika bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair danaparamitayam caraty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih silaparamitayam caraty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih ksantiparamitayam caraty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair viryaparamitayam caraty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair dhyanaparamitayam caraty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih prajñaparamitayam caraty anupalambhayogena.

punar aparam kausika bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadais catvari smrtyupasthanani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadais catvari samyakprahanani bhavayaty anupalambhayogena,

sarvakarajñatapratisamyuktais cittotpadais catvara rddhipadam bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih pañcendriyani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih pañca balani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih sapta bodhyangani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair astangamargani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadais catvary aryasatyani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadais catvari dhyanani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadais catvary apramanani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais (ssp ii-2 137) cittotpadais catasra arupyasamapattir bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair astau vimoksam bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair anupurvaviharasamapattir bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih sunyatanimittapranihitavimoksamukhani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair abhijñam bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadaih samadhim bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair dharanimukhani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair dasatathagatabalani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadais catvari vaisaradyani bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadais catasrah pratisamvido bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair mahamaitrim bhavayanty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair mahakarunam bhavayaty anupalambhayogena, sarvakarajñatapratisamyuktais cittotpadair asta dasavenikabuddhadharman bhavayaty anupalambhayogena.

punar aparam kausika bodhisattvo mahasattvah prajñaparamitayam carann evam pratisamsiksate dharma evaite dharman abhisyandayanti parisyandayanti paripurayanti parispharayanti parimimamsyante, nasty atratma va atmiyam va. tat kasya hetoh? tatha hi yad bodhisattvasya mahasattvasya parinamanacittam tad bodhicitte na samavahitam, yad bodhicittam tat parinamanacitte na samavahitam, yat kausika parinamanacittam tad bodhicitte na samvidyate nopalabhyate, yad bodhicittam tat parinamanacitte na samvidyate nopalabhyate. iyam kausika bodhisattvasya mahasattvasya prajñaparamita yad evam sarvadharmas ca pratyaveksate na kvacid dharmesu paricarati.

evam ukte sakro devanam indrah subhutisthaviram etad avocat:

katham bhadanta subhutte parinamanacittam bodhicitte na samavahitam?

katham bodhicittam parinamanacitte na samavahitam?

katham parinamanacittam bodhicitte na samvidyate nopalabhyate?

katham bodhicittam parinamanacitte na samvidyate nopalabhyate?

subhutir aha: yat kausika parinamanacittam tad acittam, yad bodhicittam tad acittam, iti hi yad acittam tad acintyam, yad acintyam tad acittam na hy acittata acittatayam parinamayati, nacintyata acintyatayam parinamayati, iti hi ya acittata sa acintyata ya acintyata sa acittata, iyam kausika bodhisattvasya mahasattvasya prajñaparamita.

atha khalu bhagavan ayusmantam subhutim amantrayate sma: sadhu sadhu subhute sadhu khalu punas tvam bodhisattvebhyo mahasattvebhyah prajñaparamitam upadisasy utsaham dadasi.

subhutir aha: krtajñena maya bhagavan bhavitavyam nakrtajñena, tatha hi paurvakanam tathagatanam arham arhantam samyaksambuddhanam antike taih sravakais tathagato 'rhan samyaksambuddhah purvam bodhisattvabhutah satsu paramitasu codito 'nusistah samdarsitah samadayitah samuttejitah sampraharsitah nivesitah pratisthapitah yato bhagavam purvam bodhisattvabhutah satsu paramitasu siksitah. anuttaram samyaksambodhim abhisambuddhah evam eva bhagavann asmabhir bodhisattva mahasattvah satsu paramitasv avavaditavya anusiksitavyah samharsitavya, samadapayitavyah, samuttare jñayitavya, sampraharsayitavyah nivesayitavya, pratisthapayitavya, asmabhir api bodhisattva mahasattvah satsu paramitasv avavadita anusistah samharsitah samadapitah samuttejitah sampraharsitah nivesitah pratisthapita anuttaram samyaksambodhim abhisambhotsyate.

athayusman subhutih sakram devanam indram etad avocat: tena hi kausika srnu sadhu ca susthu ca manasikuru bhasisye yatha bodhisattvena mahasattvena prajñaparamitayam sthatavyam, yatha ca na sthatavyam rupam kausika rupena sunyam, vedana vedanaya sunya, samjña samjñaya sunya, samskarah samskaraih sunyah, vijñanam vijñanena sunyam, bodhisattvo bodhisattvena sunyah, iti hi kausika rupasunyata ca vedanasunyata ca samjñasunyata ca samskarasunyata ca vijñanasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika caksus caksusa sunyam, srotram srotrena (ssp ii-2 139) sunyam, ghranam ghranena sunyam, jihva jihvaya sunya, kayah kayena sunyah, mano manasa sunyam, bodhisattvo bodhisattvena sunyah, iti hi kausika caksuhsunyata ca srotrasunyata ca ghranasunyata ca jihvasunyata ca kayasunyata ca manahsunyata ca bodisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika rupam rupena sunyam, sabdah sabdena sunyah, gandho gandhena sunyah, raso rasena sunyah, sparsah sparsena sunyah, dharma dharmaih sunyah, bodhisattvo bodhisattvena sunyah, iti hi kausika rupasunyata ca sabdasunyata ca gandhasunyata ca rasasunyata ca sparsasunyata ca dharmasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika caksurvijnanam caksurvijñanena sunyam, srotravijñanam srotravijñanena sunyam, ghranavijñanam ghranavijñanena sunyam, jihvavijñanam jihvavijñanena sunyam, kayavijñanam kayavijñanena sunyam, manovijñanam manovijñanena sunyam, bodhisattvo bodhisattvena sunyah, iti hi kausika caksurvijñanasunyata ca srotravijñanasunyata ca ghranavijñanasunyata ca jihvavijñanasunyata ca kayavijñanasunyata ca manovijnanasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika caksuhsamsparsas caksuhsamsparsena sunyah, srotrasamsparsah srotrasamsparsena sunyah, ghranasamsparso ghranasamsparsena sunyah, jihvasamsparso jihvasamsparsena sunyah, kayasamsparsah kayasamsparsena sunyah, manahsamsparso manahsamsparsena sunyah, bodhisattvo bodhisattvena sunyah, iti hi kausika caksuhsamsparsasunyata ca srotrasamsparsasunyata ca ghranasamsparsasunyata ca jihvasamsparsasunyata ca kayasamsparsasunyata ca manahsamsparsasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika caksuhsamsparsajavedana caksuhsamsparsajavedanaya sunya, srotrasamsparsajavedana srotrasamsparsajavedanaya sunya, ghranasamsparsajavedana ghranasamsparsajavedanaya sunya, jihvasamsparsajavedana (ssp ii-2 140) jihvasamsparsajavedanaya sunya, kayasamsparsajavedana kayasamsparsajavedanaya sunya, manahsamsparsjavedana manahsamsparsajavedanaya sunya, bodhisattvo bodhisattvena sunyah, iti hi kausika caksuhsamsparsajavedanasunyata ca srotrasamsparsajavedanasunyata ca ghranasamsparsajavedanasunyata ca jihvasamsparsajavedanasunyata ca kayasamsparsajavedanasunyata ca manahsamsparsajavedanasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam klialu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika prthividhatuh prthividhatuna sunyah, abdhatur abdhatuna sunyah, tejodhatus tejodhatuna sunyah, vayudhatur vayudhatuna sunyah, akasadhatur akasadhatuna

sunyah, vijñanadhatur vijñanadhatuna sunyah, bodhisattvo bodhisattvena sunyah, iti hi kausika prthividhatusunyata cabdhatusunyata ca tejodhatusunyata ca vayudhatusunyata c akasadhatusunyata ca vijñanadhatusunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika avidyavidyaya sunya, samskarah samskaraih sunyah, vijñanam vijñanena sunyam, namarupam namarupena sunyam, sadayatanam sadayatanena sunyam, sparsah sparsena sunyah, vedana vedanaya sunya, trsna trsnaya sunya, upadanam upadanena sunyam, bhavo bhavena sunyah, jatir jatya sunya, jaramaranam jaramaranena sunyam, bodhisattvo bodhisattvena sunyah, iti hi kausikavidyasunyata ca samskarasunyata ca vijñanasunyata ca namarupasunyata ca sadayatanasunyata ca sparsasunyata ca vedanasunyata ca trsnasunyata copadanasunyata ca bhavasunyata ca jatisunyata ca jaramaranasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika danaparamita danaparamitaya sunya, silaparamita silaparamitaya sunya, ksantiparamita ksantiparamitaya sunya, viryaparamita viryaparamitaya sunya, dhyanaparamita dhyanaparamitaya sunya, prajñaparamita prajñaparamitaya sunya, bodhisattvo bodhisattvena sunyah, iti hi kausika danaparamitasunyata ca silaparamitasunyata ca ksantiparamitasunyata ca viryaparamitasunyata ca dhyanaparamitasunyata ca prajñaparamitasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. (ssp ii-2 141) evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausikadhyatmasunyatadhyatmasunyataya sunya, bahirdhasunyata bahirdhasunyataya sunya, adhyatmabahirdhasunyatadhyatmabahirdhasunyataya sunya, sunyatasunyata sunyatasunyataya sunya, mahasunyata mahasunyataya sunya, paramarthasunyata paramarthasunyataya sunya, samskrtasunyata samskrtasunyataya sunya, asamskrtasunyatasamskrtasunyataya sunya, atyantasunyatatyantasunyataya sunya, anavaragrasunyatanavaragrasunyataya sunya, anavakarasunyatanavakarasunyataya sunya, prakrtisunyata prakrtisunyataya sunya, sarvadharmasunyata sarvadharmasunyataya sunya, svalaksanasunyata svalaksanasunyataya sunya, anupalambhasunyatanupalambhasunyataya sunya, abhavasunyatabhavasunyataya sunya, svabhavasunyata svabhavasunyataya sunya,

abhavasvabhavasunyatabhavasvabhavasunyataya sunya, bodhisattvo bodhisattvena sunyah, iti hi kausikadhyatmasunyata ca bahirdhasunyata cadhyatmabahirdhasunyata ca sunyatasunyata ca mahasunyata ca paramarthasunyata ca samskrtasunyata casamskrtasunyata catyantasunyata canavaragrasunyata canavakarasunyata ca prakrtisunyata ca sarvadharmasunyata ca svalaksanasunyata canupalambhasunyata cabhavasunyata ca svabhavasunyata cabhavasvabhavasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika smrtyupasthanani smrtyupasthanaih sunyani, samyakprahanani samyakprahanaih sunyani, rddhipada rddhipadaih sunyah, indriyanindriyaih sunyani, balani balaih sunyani, bodhyangani bodhyangaih sunyani, aryastangamarga aryastangamargena sunyah, bodhisattvo bodhisattvena sunyah, iti hi kausika smrtyupasthanasunyata ca samyakprahanasunyata ca rddhipadasunyata cendriyasunyata ca balasunyata ca bodhyangasunyata ca margasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika aryasatyany aryasatyaih sunyani, dhyanani dhyanaih sunyani, apramanany apramanaih sunyani, arupyasamapattaya (ssp ii-2 142) arupyasamapattibhih sunyah, vimoksah vimoksaih sunyah, anupurvaviharasamapattayo 'nupurvaviharasamapattibhih sunyah, sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksamukhaih sunyani, abhijña abhijñabhih sunyah, samadhayah samadhayah sunyah, dharanimukhani dharanimukhaih sunyani, tathagatabalani tathagatabalaih sunyani, vaisaradyani vaisaradyaih sunyani, pratisamvidah pratisamvidbhih sunya, mahamaitri mahamaitrya sunya, mahakaruna mahakarunaya sunya, avenikabuddhadharma avenikabuddhadharmaih sunyah, bodhisattvo bodhisattvena sunyah, iti hi kausikaryasatyasunyata ca dhyanasunyata capramanasunyata carupyasamapattisunyata ca vimoksasunyata canupurvaviharasamapattisunyata ca sunyatanimittapranihitavimoksamukhasunyata cabhijñasunyata ca samadhisunyata ca dharanimukhasunyata ca tathagatabalasunyata ca vaisaradyasunyata ca pratisamvidsunyata ca mahamaitrisunyata ca mahakarunasunyata cavenikabuddhadharmasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika sravakayanam sravakayanena sunyam, pratyekabuddhayanam pratyekabuddhayanena sunyam buddhayanam buddhayanena sunyam, bodhisattvo bodhisattvena sunyah, iti hi

sravakayanasunyata ca pratyekabuddhayanasunyata ca buddhayanasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika sravakah sravakena sunyah, pratyekabuddhah pratyekabuddhena sunyah, buddho buddhena sunyah, bodhisattvo bodhisattvena sunyah, iti hi sravakasunyata ca pratyekabuddhasunyata ca buddhasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika srotaapattiphalam srotaapattiphalena sunyam, sakrdagamiphalam sakrdagamiphalena sunyam, anagamiphalam anagamiphalena sunyam, arhattvam arhattvena sunym, pratyekabodhih pratyekabodhya sunya, margakarajñata margakarajñataya sunya, sarvakarajñata sarvakarajñataya sunya, bodhisattvo bodhisattvena sunyah, iti hi srotraapattiphalasunyata ca sakrdagamiphalasunyata canagamiphalasunyata carhatphalasunyata ca pratyekabodhisunyata ca margakarajñatasunyata (ssp ii-2 143) ca sarvakarajñatasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

atha khalu sakro devanam indrah subhutim sthaviram etad avocat: katham bhadanta subhute bodhisattvena mahasattvena prajñaparamitayam na sthatavyam?

subhutir aha: iti hi kausika bodhisattvena mahasattvena prajñaparamitayam carata rupe na sthatavyam upalambhayogena, vedanayam na sthatavyam upalambhayogena, samjñayam na sthatavyam upalambhayogena, samskaresu na sthatavyam upalambhayogena, vijñane na sthatavyam upalambhayogena.

caksusi na sthatavyam upalambhayogena, srotre na sthatavyam upalambhayogena, ghrane na sthatavyam upalambhayogena, jihvayam na sthatavyam upalambhayogena, kaye na sthatavyam upalambhayogena, manasi na sthatavyam upalambhayogena.

rupe na sthatavyam upalambhayogena, sabde na sthatavyam upalambhayogena, gandhe na sthatavyam upalambhayogena, rase na sthatavyam upalambhayogena, sparse na sthatavyam upalambhayogena, dharmesu na sthatavyam upalambhayogena.

caksurvijñane na sthatavyam upalambhayogena, srotravijñane na sthatavyam upalambhayogena, ghranavijñane na sthatavyam upalambhayogena, jihvavijñane na sthatavyam upalambhayogena, kayavijñane na sthatavyam upalambhayogena, manovijñane na sthatavyam upalambhayogena.

caksuhsamsparse na sthatavyam upalambhayogena, srotrasamsparse na sthatavyam upalambhayogena, ghranasamsparse na sthatavyam

upalambhayogena, jihvasamsparse na sthatavyam upalambhayogena, kayasamsparse na sthatavyam upalambhayogena, manahsamsparse na sthatavyam upalambhayogena.

caksuhsamsparsajayam vedanayam na sthatavyam upalambhayogena, srotrasamsparsajayam vedanayam na sthatavyam upalambhayogena, ghranasamsparsajayam vedanayam na sthatavyam upalambhayogena, jihvasamsparsajayam vedanayam na sthatavyam upalambhayogena, kayasamsparsajayam vedanayam na sthatavyam upalambhayogena, manahsamsparsajayam (ssp ii-2 144) vedanayam na sthatavyam upalambhayogena.

prthividhatau na sthatavyam upalambhayogena, abdhatau na sthatavyam upalambhayogena, tejodhatau na sthatavyam upalambhayogena, vayudhatau na sthatavyam upalambhayogena, akasadhatau na sthatavyam upalambhayogena, vijñanadhatau na sthatavyam upalambhayogena.

avidyayam na sthatavyam upalambhayogena, samskaresu na sthatavyam upalambhayogena, vijñane na sthatavyam upalambhayogena, namarupe na sthatavyam upalambhayogena, sadayatane na sthatavyam upalambhayogena, sparse na sthatavyam upalambhayogena, vedanayam na sthatavyam upalambhayogena, trsnayam na sthatavyam upalambhayogena, upadane na sthatavyam upalambhayogena, bhave na sthatavyam upalambhayogena, jatau na sthatavyam upalambhayogena, jaramarane na sthatavyam upalambhayogena.

danaparamitayam na sthatavyam upalambhayogena, silaparamitayam na sthatavyam upalambhayogena, ksantiparamitayam na sthatavyam upalambhayogena, viryaparamitayam na sthatavyam upalambhayogena, dhyanaparamitayam na sthatavyam upalambhayogena, prajñaparamitayam na sthatavyam upalambhayogena.

adhyatmasunyatayam na sthatavyam upalambhayogena, bahirdhasunyatayam na sthatavyam upalambhayogena, adhyatmabahirdhasunyatayam na sthatavyam upalambhayogena, sunyatasunyatayam na sthatavyam upalambhayogena, mahasunyatayam na sthatavyam upalambhayogena, paramarthasunyatayam na sthatavyam upalambhayogena, samskrtasunyatayam na sthatavyam upalambhayogena, asamskrtasunyatayam na sthatavyam upalambhayogena, atyantasunyatayam na sthatavyam upalambhayogena, anavaragrasunyatayam na sthatavyam upalambhayogena, anavakarasunyatayam na sthatavyam upalambhayogena, prakrtisunyatayam na sthatavyam upalambhayogena, sarvadharmasunyatayam na sthatavyam upalambhayogena, svalaksanasunyatayam na sthatavyam upalambhayogena, anupalambhasunyatayam na sthatavyam upalambhayogena, abhavasunyatayam na sthatavyam upalambhayogena, svabhavasunyatayam na sthatavyam upalambhayogena, abhavasvabhavasunyatayam na sthatavyam upalambhayogena.

smrtyupasthanesu na sthatavyam upalambhayogena, samyakprahanesu na sthatavyam upalambhayogena, rddhipadesu na sthatavyam upalambhayogena, indriyesu na sthatavyam upalambhayogena, balesu na sthatavyam upalambhayogena, bodhyangesu na sthatavyam upalambhayogena, aryastange marge na sthatavyam upalambhayogena, aryasatyesu na sthatavyam upalambhayogena, dhyanesu na sthatavyam upalambhayogena, apramanesu na sthatavyam upalambhayogena, arupyasamapattisu na sthatavyam upalambhayogena, vimoksesu na sthatavyam upalambhayogena, navanupurvaviharasamapattisu na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhesu na sthatavyam upalambhayogena, abhijñasu na sthatavyam upalambhayogena, samadhisu na sthatavyam upalambhayogena, dharanimukhesu na sthatavyam upalambhayogena, tathagatabalesu na sthatavyam upalambhayogena, vaisaradyesu na sthatavyam upalambhayogena, pratisamvitsu na sthatavyam upalambhayogena, mahamaitryam na sthatavyam upalambhayogena, mahakarunayam na sthatavyam upalambhayogena, avenikabuddhadharmesu na sthatavyam upalambhayogena, sravakayane na sthatavyam upalambhayogena, pratyekabuddhayane na sthatavyam upalambhayogena, buddhayane na sthatavyam upalambhayogena, srotaapattiphale na sthatavyam upalambhayogena, sakrdagamiphale na sthatavyam upalambhayogena, anagamiphale na sthatavyam upalambhayogena, arhatphale na sthatavyam upalambhayogena, pratyekabuddhatve na sthatavyam upalambhayogena, sarvajñatayam na sthatavyam upalambhayogena, margakarajñatayam na sthatavyam upalambhayogena, sarvakarajñatayam na sthatavyam upalambhayogena.

rupam iti na sthatavyam upalambhayogena, vedaneti na sthatavyam upalambhayogena, samjñeti na sthatavyam upalambhayogena, samskara iti na sthatavyam upalambhayogena, vijñanam iti na sthatavyam upalambhayogena.

caksur iti na sthatavyam upalambhayogena, srotram iti na sthatavyam upalambhayogena, ghranam iti na sthatavyam upalambhayogena, jihveti na sthatavyam upalambhayogena, kaya iti na sthatavyam upalambhayogena, (ssp ii-2 146) mana iti na sthatavyam upalambhayogena.

rupam iti na sthatavyam upalambhayogena, sabda iti na sthatavyam upalambhayogena, gandha iti na sthatavyam upalambhayogena, rasa iti na sthatavyam upalambhayogena, sparsa iti na sthatavyam upalambhayogena, dharma iti na sthatavyam upalambhayogena.

caksurvijñanam iti na sthatavyam upalambhayogena, srotravijñanam iti na sthatavyam upalambhayogena, ghranavijñanam iti na sthatavyam upalambhayogena, jihvavijñanam iti na sthatavyam upalambhayogena, kayavijñanam iti na sthatavyam upalambhayogena, manovijñanam iti na sthatavyam upalambhayogena.

caksuhsamsparsa iti na sthatavyam upalambhayogena, srotrasamsparsa iti na sthatavyam upalambhayogena, ghranasamsparsa iti na sthatavyam upalambhayogena, jihvasamsparsa iti na sthatavyam upalambhayogena, kayasamsparsa iti na sthatavyam upalambhayogena, manahsamsparsa iti

na sthatavyam upalambhayogena.

caksuhsamsparsapratyayavedaneti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedaneti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedaneti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedaneti na sthatavyam upalambhayogena, kayasamsparsapratyayavedaneti na sthatavyam upalambhayogena, manahsamsparsapratyayavedaneti na sthatavyam upalambhayogena.

prthividhatav iti na sthatavyam upalambhayogena, abdhatav iti na sthatavyam upalambhayogena, tejodhatav iti na sthatavyam upalambhayogena, vayudhatav iti na sthatavyam upalambhayogena, akasadhatav iti na sthatavyam upalambhayogena, vijñanadhatav iti na sthatavyam upalambhayogena.

avidyeti na sthatavyam upalambhayogena, samskara iti na sthatavyam upalambhayogena, vijñanam iti na sthatavyam upalambhayogena, namarupam iti na sthatavyam upalambhayogena, sadayatanam iti na sthatavyam upalambhayogena, sparsa iti na sthatavyam upalambhayogena, vedaneti na sthatavyam upalambhayogena, trsneti na sthatavyam upalambhayogena, upadanam iti na sthatavyam upalambhayogena, bhava iti na sthatavyam upalambhayogena, jatir iti na sthatavyam upalambhayogena, jaramaranam iti na sthatavyam upalambhayogena.

danaparamiteti na sthatavyam upalambhayogena, silaparamiteti na sthatavyam upalambhayogena, ksantiparamiteti na sthatavyam upalambhayogena, viryaparamiteti na sthatavyam upalambhayogena, dhyanaparamiteti na sthatavyam upalambhayogena, prajñaparamiteti na sthatavyam upalambhayogena.

adhyatmasunyateti na sthatavyam upalambhayogena, bahirdhasunyateti na sthatavyam upalambhayogena, adhyatmabahirdhasunyateti na sthatavyam upalambhayogena, sunyatasunyateti na sthatavyam upalambhayogena, mahasunyateti na sthatavyam upalambhayogena, paramarthasunyateti na sthatavyam upalambhayogena, samskrtasunyateti na sthatavyam upalambhayogena, asamskrtasunyateti na sthatavyam upalambhayogena, atyantasunyateti na sthatavyam upalambhayogena, anavaragrasunyateti na sthatavyam upalambhayogena, anavakarasunyateti na sthatavyam upalambhayogena, prakrtisunyateti na sthatavyam upalambhayogena, sarvadharmasunyateti na sthatavyam upalambhayogena, svalaksanasunyateti na sthatavyam upalambhayogena, anupalambhasunyateti na sthatavyam upalambhayogena, abhavasunyateti na sthatavyam upalambhayogena, svabhavasunyateti na sthatavyam upalambhayogena, abhavasvabhavasunyateti na sthatavyam upalambhayogena.

smrtyupasthananiti na sthatavyam upalambhayogena, samyakprahananiti na sthatavyam upalambhayogena, rddhipada iti na sthatavyam upalambhayogena, indriyaniti na sthatavyam upalambhayogena, balaniti na sthatavyam upalambhayogena, bodhyanganiti na sthatavyam upalambhayogena, aryastangamarga iti na sthatavyam upalambhayogena, aryasatyaniti

na sthatavyam upalambhayogena, dhyananiti na sthatavyam upalambhayogena, apramananiti na sthatavyam upalambhayogena, arupyasamapattaya iti na sthatavyam upalambhayogena, vimoksa iti na sthatavyam upalambhayogena, navanupurvaviharasamapattaya iti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhaniti na sthatavyam upalambhayogena, abhijña iti na sthatavyam upalambhayogena, samadhaya iti na sthatavyam upalambhayogena, dharanimukhaniti na sthatavyam upalambhayogena, tathagatabalaniti na sthatavyam upalambhayogena, vaisaradyaniti na sthatavyam upalambhayogena, pratisamvida iti na sthatavyam upalambhayogena, (ssp ii-2 148) mahamaitriti na sthatavyam upalambhayogena, mahakaruneti na sthatavyam upalambhayogena, avenikabuddhadharma iti na sthatavyam upalambhayogena, sravakayanam iti na sthatavyam upalambhayogena, pratyekabuddhayanam iti na sthatavyam upalambhayogena, buddhayanam iti na sthatavyam upalambhayogena, srotaapattiphalam iti na sthatavyam upalambhayogena, sakrdagamiphalam iti na sthatavyam upalambhayogena, anagamiphalam iti na sthatavyam upalambhayogena, arhattvam iti na sthatavyam upalambhayogena, pratyekabuddhatvam iti na sthatavyam upalambhayogena, sarvajñateti na sthatavyam upalambhayogena, margakarajñateti na sthatavyam upalambhayogena, sarvakarajñateti na sthatavyam upalambhayogena.

rupam nityam iti na sthatavyam upalambhayogena, rupam anityam iti na sthatavyam upalambhayogena, rupam sukham iti na sthatavyam upalambhayogena, rupam duhkham iti na sthatavyam upalambhayogena, rupam atmety anatmeti na sthatavyam upalambhayogena, rupam subham ity asubham iti na sthatavyam upalambhayogena, rupam santam ity asantam iti na sthatavyam upalambhayogena, rupam viviktam ity aviviktam iti na sthatavyam upalambhayogena, rupam sunyam ity asunyam iti na sthatavyam upalambhayogena, rupam nimittam ity animittam iti na sthatavyam upalambhayogena, rupam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

vedana nityety anityeti na sthatavyam upalambhayogena. vedana sukheti duhkheti na sthatavyam upalambhayogena, vedana atmety anatmeti na sthatavyam upalambhayogena, vedana subhety asubheti na sthatavyam upalambhayogena, vedana santety asanteti na sthatavyam upalambhayogena, vedana viviktety avivikteti na sthatavyam upalambhayogena, vedana sunyety asunyeti na sthatavyam upalambhayogena, vedana nimittety animitteti na sthatavyam upalambhayogena, vedana pranihitety apranihiteti na sthatavyam upalambhayogena.

samjña nityety anityeti na sthatavyam upalambhayogena, samjña sukheti duhkheti na sthatavyam upalambhayogena, samjña atmety anatmeti na sthatavyam upalambhayogena, samjña subhety asubheti na sthatavyam upalambhayogena, samjña santety asanteti na sthatavyam upalambhayogena, (ssp ii-2 149) samjña viviktety avivikteti na sthatavyam upalambhayogena, samjña sunyety asunyeti na sthatavyam upalambhayogena, samjña nimittety animitteti na sthatavyam

upalambhayogena, samjña pranihitety apranihiteti na sthatavyam upalambhayogena.

samskara nitya ity anitya iti na sthatavyam upalambhayogena, samskarah sukha iti duhkha iti na sthatavyam upalambhayogena, samskara atmana ity anatmana iti na sthatavyam upalambhayogena, samskarah subha ity asubha iti na sthatavyam upalambhayogena, samskarah santa ity asanta iti na sthatavyam upalambhayogena, samskara vivikta ity avivikta iti na sthatavyam upalambhayogena, samskarah sunya ity asunya iti na sthatavyam upalambhayogena, samskara nimitta ity animitta iti na sthatavyam upalambhayogena, samskarah pranihita ity apranihita iti na sthatavyam upalambhayogena. vijñanam nityam ity anityam iti na sthatavyam upalambhayogena, vijñanam sukham iti duhkham iti na sthatavyam upalambhayogena, vijñanam atmety anatmeti na sthatavyam upalambhayogena, vijñanam subham ity asubham iti na sthatavyam upalambhayogena, vijñanam santam ity asantam iti na sthatavyam upalambhayogena, vijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, vijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, vijñanam nimittam ity animittam iti na sthatavyam upalambhayogena, vijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

caksur nityam ity anityam iti na sthatavyam upalambhayogena, caksuh sukham iti duhkham iti na sthatavyam upalambhayogena, caksur atmety anatmeti na sthatavyam upalambhayogena, caksuh subham ity asubham iti na sthatavyam upalambhayogena, caksuh santam ity asantam iti na sthatavyam upalambhayogena, caksur viviktam ity aviviktam iti na sthatavyam upalambhayogena, caksuh sunyam ity asunyam iti na sthatavyam upalambhayogena, caksur nimittam ity animittam iti na sthatavyam upalambhayogena, caksuh pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

srotram nityam ity anityam iti na sthatavyam upalambhayogena, srotram sukham iti duhkham iti na sthatavyam upalambhayogena, srotram atmety anatmeti na sthatavyam upalambhayogena, srotram subham ity (ssp ii-2 150) asubham iti na sthatavyam upalambhayogena, srotram santam ity asantam iti na sthatavyam upalambhayogena, srotram viviktam ity aviviktam iti na sthatavyam upalambhayogena, srotram sunyam ity asunyam iti na sthatavyam upalambhayogena, srotram nimittam ity animittam iti na sthatavyam upalambhayogena, srotram pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

ghranam nityam ity anityam iti na sthatavyam upalambhayogena, ghranam sukham iti duhkham iti na sthatavyam upalambhayogena, ghranam atmety anatmeti na sthatavyam upalambhayogena, ghranam subham ity asubham iti na sthatavyam upalambhayogena, ghranam santam ity asantam iti na sthatavyam upalambhayogena, ghranam viviktam ity aviviktam iti na sthatavyam upalambhayogena, ghranam sunyam ity asunyam iti na sthatavyam upalambhayogena, ghranam nimittam ity

animittam iti na sthatavyam upalambhayogena, ghranam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

jihva nityety anityeti na sthatavyam upalambhayogena, jihva sukheti duhkheti na sthatavyam upalambhayogena, jihva atmety anatmeti na sthatavyam upalambhayogena, jihva subhety asubheti na sthatavyam upalambhayogena, jihva santety asanteti na sthatavyam upalambhayogena, jihva viviktety avivikteti na sthatavyam upalambhayogena, jihva sunyety asunyeti na sthatavyam upalambhayogena, jihva nimittety animitteti na sthatavyam upalambhayogena, jihva pranihitety apranihiteti na sthatavyam upalambhayogena.

kayo nitya ity anitya iti na sthatavyam upalambhayogena, kayah sukha iti duhkha iti na sthatavyam upalambhayogena, kaya atmety anatmeti na sthatavyam upalambhayogena, kayah subha ity asubha iti na sthatavyam upalambhayogena, kayah santa ity asanta iti na sthatavyam upalambhayogena, kayo vivikta ity avivikta iti na sthatavyam upalambhayogena, kayah sunya ity asunya iti na sthatavyam upalambhayogena, kayo nimitta ity animitta iti na sthatavyam upalambhayogena, kayah pranihita ity apranihita iti na sthatavyam upalambhayogena.

mano nityam ity anityam iti na sthatavyam upalambhayogena, manah sukham iti duhkham iti na sthatavyam upalambhayogena, mana atmety anatmeti na sthatavyam upalambhayogena, manah subham ity asubham iti (ssp ii-2 151) na sthatavyam upalambhayogena, manah santam ity asantam iti na sthatavyam upalambhayogena, mano viviktam ity aviviktam iti na sthatavyam upalambhayogena, manah sunyam ity asunyam iti na sthatavyam upalambhayogena, mano nimittam ity animittam iti na sthatavyam upalambhayogena, manah pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

rupam nityam ity anityam iti na sthatavyam upalambhayogena, rupam sukham iti duhkham iti na sthatavyam upalambhayogena, rupam atmety anatmeti na sthatavyam upalambhayogena, rupam subham ity asubham iti na sthatavyam upalambhayogena, rupam santam ity asantam iti na sthatavyam upalambhayogena, rupam viviktam ity aviviktam iti na sthatavyam upalambhayogena, rupam sunyam ity asunyam iti na sthatavyam upalambhayogena, rupam nimittam ity animittam iti na sthatavyam upalambhayogena, rupam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

sabdo nitya ity anitya iti na sthatavyam upalambhayogena, sabdah sukha iti duhkha iti na sthatavyam upalambhayogena, sabda atmety anatmeti na sthatavyam upalambhayogena, sabdah subha ity asubha iti na sthatavyam upalambhayogena, sabdah santa ity asanta iti na sthatavyam upalambhayogena, sabdo vivikta ity avivikta iti na sthatavyam upalambhayogena, sabdah sunya ity asunya iti na sthatavyam upalambhayogena, sabdo nimitta ity animitta iti na sthatavyam upalambhayogena, sabdah pranihita ity apranihita iti na sthatavyam

upalambhayogena.

gandho nitya ity anitya iti na sthatavyam upalambhayogena, gandhah sukha iti duhkha iti na sthatavyam upalambhayogena, gandha atmety anatmeti na sthatavyam upalambhayogena, gandhah subha ity asubha iti na sthatavyam upalambhayogena, gandhah santa ity asanta iti na sthatavyam upalambhayogena, gandho vivikta ity avivikta iti na sthatavyam upalambhayogena, gandhah sunya ity asunya iti na sthatavyam upalambhayogena, gandho nimitta ity animitta iti na sthatavyam upalambhayogena, gandhah pranihita ity apranihita iti na sthatavyam upalambhayogena.

raso nitya ity anitya iti na sthatavyam upalambhayogena, rasah sukha iti duhkha iti na sthatavyam upalambhayogena, rasa atmety anatmeti na sthatavyam upalambhayogena, rasah subha ity asubha iti na sthatavyam (ssp ii-2 152) upalambhayogena, rasah santa ity asanta iti na sthatavyam upalambhayogena, raso vivikta ity avivikta iti na sthatavyam upalambhayogena, rasah sunya ity asunya iti na sthatavyam upalambhayogena, raso nimitta ity animitta iti na sthatavyam upalambhayogena, rasah pranihita ity apranihita iti na sthatavyam upalambhayogena.

sparso nitya ity anitya iti na sthatavyam upalambhayogena, sparsah sukha iti duhkha iti na sthatavyam upalambhayogena, sparsa atmety anatmeti na sthatavyam upalambhayogena, sparsah subha ity asubha iti na sthatavyam upalambhayogena, sparsah santa ity asanta iti na sthatavyam upalambhayogena, sparso vivikta ity avivikta iti na sthatavyam upalambhayogena, sparsah sunya ity asunya iti na sthatavyam upalambhayogena, sparso nimitta ity animitta iti na sthatavyam upalambhayogena, sparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

dharma nitya ity anitya iti na sthatavyam upalambhayogena, dharmah sukha iti duhkha iti na sthatavyam upalambhayogena, dharma atmana ity anatmana iti na sthatavyam upalambhayogena, dharmah subha ity asubha iti na sthatavyam upalambhayogena, dharmah santa ity asanta iti na sthatavyam upalambhayogena, dharma vivikta ity avivikta iti na sthatavyam upalambhayogena, dharmah sunya ity asunya iti na sthatavyam upalambhayogena, dharma nimitta ity animitta iti na sthatavyam upalambhayogena, dharmah pranihita ity apranihita iti na sthatavyam upalambhayogena.

caksurvijñanam nityam ity anityam iti na sthatavyam upalambhayogena, caksurvijñanam sukham iti duhkham iti na sthatavyam upalambhayogena, caksurvijñanam atmety anatmeti na sthatavyam upalambhayogena, caksurvijñanam subham ity asubham iti na sthatavyam upalambhayogena, caksurvijñanam santam ity asantam iti na sthatavyam upalambhayogena, caksurvijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, caksurvijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, caksurvijñanam nimittam ity animittam iti na sthatavyam upalambhayogena,

caksurvijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

srotravijñanam nityam ity anityam iti na sthatavyam upalambhayogena, srotravijñanam sukham iti duhkham iti na sthatavyam upalambhayogena, (ssp ii-2 153) srotravijñanam atmety anatmeti na sthatavyam upalambhayogena, srotravijñanam subham ity asubham iti na sthatavyam upalambhayogena, srotravijñanam santam ity asantam iti na sthatavyam upalambhayogena, srotravijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, srotravijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, srotravijñanam nimittam ity animittam iti na sthatavyam upalambhayogena, srotravijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

ghranavijñanam nityam ity anityam iti na sthatavyam upalambhayogena, ghranavijñanam sukham iti duhkham iti na sthatavyam upalambhayogena, ghranavijñanam atmety anatmeti na sthatavyam upalambhayogena, ghranavijñanam subham ity asubham iti na sthatavyam upalambhayogena, ghranavijñanam santam ity asantam iti na sthatavyam upalambhayogena, ghranavijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, ghranavijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, ghranavijñanam nimittam ity animittam iti na sthatavyam upalambhayogena, ghranavijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

jihvavijñanam nityam ity anityam iti na sthatavyam upalambhayogena, jihvavijñanam sukham iti duhkham iti na sthatavyam upalambhayogena, jihvavijñanam atmety anatmeti na sthatavyam upalambhayogena, jihvavijñanam subham ity asubham iti na sthatavyam upalambhayogena, jihvavijñanam santam ity asantam iti na sthatavyam upalambhayogena, jihvavijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, jihvavijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, jihvavijñanam nimittam ity animittam iti na sthatavyam upalambhayogena., jihvavijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

kayavijñanam nityam ity anityam iti na sthatavyam upalambhayogena, kayavijñanam sukham iti duhkham iti na sthatavyam upalambhayogena, kayavijñanam atmety anatmeti na sthatavyam upalambhayogena, kayavijñanam subham ity asubham iti na sthatavyam upalambhayogena, kayavijñanam santam ity asantam iti na sthatavyam upalambhayogena, kayavijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, (ssp ii-2 154) kayavijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, kayavijñanam nimittam ity animittam iti na sthatavyam upalambhayogena, kayavijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

manovijñanam nityam ity anityam iti na sthatavyam upalambhayogena, manovijñanam sukham iti duhkham iti na sthatavyam upalambhayogena,

manovijñanam atmety anatmeti na sthatavyam upalambhayogena, manovijñanam subham ity asubham iti na sthatavyam upalambhayogena, manovijñanam santam ity asantam iti na sthatavyam upalambhayogena, manovijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, manovijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, manovijñanam nimittam ity animittam iti na sthatavyam upalambhayogena, manovijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

caksuhsamsparso nitya ity anitya iti na sthatavyam upalambhayogena, caksuhsamsparsah sukha iti duhkha iti na sthatavyam upalambhayogena, caksuhsamsparsa atmety anatmeti na sthatavyam upalambhayogena, caksuhsamsparsah subha ity asubha iti na sthatavyam upalambhayogena, caksuhsamsparsah santa ity asanta iti na sthatavyam upalambhayogena, caksuhsamsparso vivikta ity avivikta iti na sthatavyam upalambhayogena, caksuhsamsparsah sunya ity asunya iti na sthatavyam upalambhayogena, caksuhsamsparso nimitta ity animitta iti na sthatavyam upalambhayogena, caksuhsamsparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

srotrasamsparso nitya ity anitya iti na sthatavyam upalambhayogena, srotrasamsparsah sukha iti duhkha iti na sthatavyam upalambhayogena, srotrasamsparsa atmety anatmeti na sthatavyam upalambhayogena, srotrasamsparsah subha ity asubha iti na sthatavyam upalambhayogena, srotrasamsparsah santa ity asanta iti na sthatavyam upalambhayogena, srotrasamsparso vivikta ity avivikta iti na sthatavyam upalambhayogena, srotrasamsparsah sunya ity asunya iti na sthatavyam upalambhayogena, srotrasamsparso nimitta ity animitta iti na sthatavyam upalambhayogena, srotrasamsparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

ghranasamsparso nitya ity anitya iti na sthatavyam upalambhayogena, ghranasamsparsah sukha iti duhkha iti na sthatavyam upalambhayogena, ghranasamsparsa atmety anatmeti na sthatavyam upalambhayogena, ghranasamsparsah subha ity asubha iti na sthatavyam upalambhayogena, ghranasamsparsah santa ity asanta iti na sthatavyam upalambhayogena, ghranasamsparso vivikta ity avivikta iti na sthatavyam upalambhayogena, ghranasamsparsah sunya ity asunya iti na sthatavyam upalambhayogena, ghranasamsparso nimitta ity animitta iti na sthatavyam upalambhayogena, ghranasamsparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

jihvasamsparso nitya ity anitya iti na sthatavyam upalambhayogena, jihvasamsparsah sukha iti duhkha iti na sthatavyam upalambhayogena, jihvasamsparsa atmety anatmeti na sthatavyam upalambhayogena, jihvasamsparsah subha ity asubha iti na sthatavyam upalambhayogena, jihvasamsparsah santa ity asanta iti na sthatavyam upalambhayogena, jihvasamsparso vivikta ity avivikta iti na sthatavyam upalambhayogena, jihvasamsparsah sunya ity asunya iti na sthatavyam upalambhayogena,

jihvasamsparso nimitta ity animitta iti na sthatavyam upalambhayogena, jihvasamsparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

kayasamsparso nitya ity anitya iti na sthatavyam upalambhayogena, kayasamsparsah sukha iti duhkha iti na sthatavyam upalambhayogena, kayasamsparsa atmety anatmeti na sthatavyam upalambhayogena, kayasamsparsah subha ity asubha iti na sthatavyam upalambhayogena, kayasamsparsah santa ity asanta iti na sthatavyam upalambhayogena, kayasamsparso vivikta ity avivikta iti na sthatavyam upalambhayogena, kayasamsparsah sunya ity asunya iti na sthatavyam upalambhayogena, kayasamsparso nimitta ity animitta iti na sthatavyam upalambhayogena, kayasamsparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

manahsamsparso nitya ity anitya iti na sthatavyam upalambhayogena, manahsamsparsah sukha iti duhkha iti na sthatavyam upalambhayogena, manahsamsparsa atmety anatmeti na sthatavyam upalambhayogena, manahsamsparsah subha ity asubha iti na sthatavyam upalambhayogena, manahsamsparsah santa ity asanta iti na sthatavyam upalambhayogena, manahsamsparso vivikta ity avivikta iti na sthatavyam upalambhayogena, (ssp ii-2 156) manahsamsparsah sunya ity asunya iti na sthatavyam upalambhayogena, manahsamsparso nimitta ity animitta iti na sthatavyam upalambhayogena, manahsamsparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

caksuhsamsparsapratyayavedana nityety anityeti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana sukheti duhkheti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana atmety anatmeti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana subhety asubheti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana santety asanteti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana viviktety avivikteti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana sunyety asunyeti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana nimittety animitteti na sthatavyam upalambhayogena, caksuhsamsparsapratyayavedana pranihitety apranihiteti na sthatavyam upalambhayogena.

srotrasamsparsapratyayavedana nityety anityeti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedana sukheti duhkheti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedana atmety anatmeti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedana subhety asubheti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedana santety asanteti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedana viviktety avivikteti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedana sunyety asunyeti na sthatavyam upalambhayogena, srotrasamsparsapratyayavedana nimittety animitteti na sthatavyam upalambhayogena,

srotrasamsparsapratyayavedana pranihitety apranihiteti na sthatavyam upalambhayogena.

ghranasamsparsapratyayavedana nityety anityeti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedana sukheti duhkheti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedana atmety anatmeti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedana subhety asubheti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedana santety asanteti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedana viviktety avivikteti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedana sunyety asunyeti na sthatavyam (ssp ii-2 157) upalambhayogena, ghranasamsparsapratyayavedana nimittety animitteti na sthatavyam upalambhayogena, ghranasamsparsapratyayavedana pranihitety apranihiteti na sthatavyam upalambhayogena.

jihvasamsparsapratyayavedana nityety anityeti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana sukheti duhkheti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana atmety anatmeti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana subhety asubheti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana santety asanteti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana viviktety avivikteti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana sunyety asunyeti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana nimittety animitteti na sthatavyam upalambhayogena, jihvasamsparsapratyayavedana pranihitety apranihiteti na sthatavyam upalambhayogena.

kayasamsparsapratyayavedana nityety anityeti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana sukheti duhkheti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana atmety anatmeti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana subhety asubheti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana santety asanteti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana viviktety avivikteti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana sunyety asunyeti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana nimittety animitteti na sthatavyam upalambhayogena, kayasamsparsapratyayavedana pranihitety apranihiteti na sthatavyam upalambhayogena.

manahsamsparsapratyayavedana nityety anityeti na sthatavyam upalambhayogena, manahsamsparsapratyayavedana sukheti duhkheti na sthatavyam upalambhayogena, manahsamsparsapratyayavedana atmety anatmeti na sthatavyam upalambhayogena, manahsamsparsapratyayavedana subhety asubheti na sthatavyam upalambhayogena, manahsamsparsapratyayavedana santety asanteti na sthatavyam upalambhayogena, manahsamsparsapratyayavedana viviktety avivikteti na sthatavyam upalambhayogena, manahsamsparsapratyayavedana sunyety

asunyeti na sthatavyam upalambhayogena, manahsamsparsapratyayavedana nimittety animitteti na (ssp ii-2 158) sthatavyam upalambhayogena, manahsamsparsapratyayavedana pranihitety apranihiteti na sthatavyam upalambhayogena.

prthividhatur nitya ity anitya iti na sthatavyam upalambhayogena, prthividhatuh sukha iti duhkha iti na sthatavyam upalambhayogena, prthividhatur atmety anatmeti na sthatavyam upalambhayogena, prthividhatuh subha ity asubha iti na sthatavyam upalambhayogena, prthividhatuh santa ity asanta iti na sthatavyam upalambhayogena, prthividhatur vivikta ity avivikta iti na sthatavyam upalambhayogena, prthividhatuh sunya ity asunya iti na sthatavyam upalambhayogena, prthividhatur nimitta ity animitta iti na sthatavyam upalambhayogena, prthividhatuh pranihita ity apranihita iti na sthatavyam upalambhayogena.

abdhatur nitya ity anitya iti na sthatavyam upalambhayogena, abdhatuh sukha iti duhkha iti na sthatavyam upalambhayogena, abdhatur atmety anatmeti na sthatavyam upalambhayogena, abdhatuh subha ity asubha iti na sthatavyam upalambhayogena, abdhatuh santa ity asanta iti na sthatavyam upalambhayogena, abdhatur vivikta ity avivikta iti na sthatavyam upalambhayogena, abdhatuh sunya ity asunya iti na sthatavyam upalambhayogena, abdhatur nimitta ity animitta iti na sthatavyam upalambhayogena, abdhatuh pranihita ity apranihita iti na sthatavyam upalambhayogena.

tejodhatur nitya ity anitya iti na sthatavyam upalambhayogena, tejodhatuh sukha iti duhkha iti na sthatavyam upalambhayogena, tejodhatur atmety anatmeti na sthatavyam upalambhayogena, tejodhatuh subha ity asubha iti na sthatavyam upalambhayogena, tejodhatuh santa ity asanta iti na sthatavyam upalambhayogena, tejodhatur vivikta ity avivikta iti na sthatavyam upalambhayogena, tejodhatuh sunya ity asunya iti na sthatavyam upalambhayogena, tejodhatur nimitta ity animitta iti na sthatavyam upalambhayogena, tejodhatuh pranihita ity apranihita iti na sthatavyam upalambhayogena.

vayudhatur nitya ity anitya iti na sthatavyam upalambhayogena, vayudhatuh sukha iti duhkha iti na sthatavyam upalambhayogena, vayudhatur atmety anatmeti na sthatavyam upalambhayogena, vayudhatuh subha ity asubha iti na sthatavyam upalambhayogena, vayudhatuh santa ity asanta (ssp ii-2 159) iti na sthatavyam upalambhayogena, vayudhatur vivikta ity avivikta iti na sthatavyam upalambhayogena, vayudhatuh sunya ity asunya iti na sthatavyam upalambhayogena, vayudhatur nimitta ity animitta iti na sthatavyam upalambhayogena, vayudhatuh pranihita ity apranihita iti na sthatavyam upalambhayogena.

akasadhatur nitya ity anitya iti na sthatavyam upalambhayogena, akasadhatuh sukha iti duhkha iti na sthatavyam upalambhayogena, akasadhatur atmety anatmeti na sthatavyam upalambhayogena,

akasadhatuh subha ity asubha iti na sthatavyam upalambhayogena, akasadhatuh santa ity asanta iti na sthatavyam upalambhayogena, akasadhatur vivikta ity avivikta iti na sthatavyam upalambhayogena, akasadhatuh sunya ity asunya iti na sthatavyam upalambhayogena, akasadhatur nimitta ity animitta iti na sthatavyam upalambhayogena, akasadhatuh pranihita ity apranihita iti na sthatavyam upalambhayogena.

vijñanadhatur nitya ity anitya iti na sthatavyam upalambhayogena, vijñanadhatuh sukha iti duhkha iti na sthatavyam upalambhayogena, vijñanadhatur atmety anatmeti na sthatavyam upalambhayogena, vijñanadhatuh subha ity asubha iti na sthatavyam upalambhayogena, vijñanadhatuh santa ity asanta iti na sthatavyam upalambhayogena, vijñanadhatur vivikta ity avivikta iti na sthatavyam upalambhayogena, vijñanadhatuh sunya ity asunya iti na sthatavyam upalambhayogena, vijñanadhatur nimitta ity animitta iti na sthatavyam upalambhayogena, vijñanadhatuh pranihita ity apranihita iti na sthatavyam upalambhayogena.

avidya nityety anityeti na sthatavyam upalambhayogena, avidya sukheti duhkheti na sthatavyam upalambhayogena, avidya atmety anatmeti na sthatavyam upalambhayogena, avidya subhety asubheti na sthatavyam upalambhayogena, avidya santety asanteti na sthatavyam upalambhayogena, avidya viviktety avivikteti na sthatavyam upalambhayogena, avidya sunyety asunyeti na sthatavyam upalambhayogena, avidya nimittety animitteti na sthatavyam upalambhayogena, avidya pranihitety apranihiteti na sthatavyam upalambhayogena.

samskara nitya ity anitya iti na sthatavyam upalambhayogena, samskarah sukha iti duhkha iti na sthatavyam upalambhayogena, samskara atmana ity anatmana iti na sthatavyam upalambhayogena, samskarah (ssp ii-2 160) subha ity asubha iti na sthatavyam upalambhayogena, samskarah santa ity asanta iti na sthatavyam upalambhayogena, samskara vivikta ity avivikta iti na sthatavyam upalambhayogena, samskarah sunya ity asunya iti na sthatavyam upalambhayogena, samskara nimitta ity animitta iti na sthatavyam upalambhayogena, samskarah pranihita ity apranihita iti na sthatavyam upalambhayogena.

vijñanam nityam ity anityam iti na sthatavyam upalambhayogena, vijñanam sukham iti duhkham iti na sthatavyam upalambhayogena, vijñanam atmety anatmeti na sthatavyam upalambhayogena, vijñanam subham ity asubham iti na sthatavyam upalambhayogena, vijñanam santam ity asantam iti na sthatavyam upalambhayogena, vijñanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, vijñanam sunyam ity asunyam iti na sthatavyam upalambhayogena, vijñanam nimittam ity animittam iti na sthatavyam upalambhayogena, vijñanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

namarupam nityam ity anityam iti na sthatavyam upalambhayogena, namarupam sukham iti duhkham iti na sthatavyam upalambhayogena, namarupam atmety anatmeti na sthatavyam upalambhayogena, namarupam subham ity asubham iti na sthatavyam upalambhayogena, namarupam santam ity asantam iti na sthatavyam upalambhayogena, namarupam viviktam ity aviviktam iti na sthatavyam upalambhayogena, namarupam sunyam ity asunyam iti na sthatavyam upalambhayogena, namarupam nimittam ity animittam iti na sthatavyam upalambhayogena, namarupam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

sadayatanam nityam ity anityam iti na sthatavyam upalambhayogena, sadayatanam sukham iti duhkham iti na sthatavyam upalambhayogena, sadayatanam atmety anatmeti na sthatavyam upalambhayogena, sadayatanam subham ity asubham iti na sthatavyam upalambhayogena, sadayatanam santam ity asantam iti na sthatavyam upalambhayogena, sadayatanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, sadayatanam sunyam ity asunyam iti na sthatavyam upalambhayogena, sadayatanam nimittam ity animittam iti na sthatavyam upalambhayogena, sadayatanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

sparso nitya ity anitya iti na sthatavyam upalambhayogena, sparsah (ssp ii-2 161) sukha iti duhkha iti na sthatavyam upalambhayogena, sparsa atmety anatmeti na sthatavyam upalambhayogena, sparsah subha ity asubha iti na sthatavyam upalambhayogena, sparsah santa ity asanta iti na sthatavyam upalambhayogena, sparso vivikta ity avivikta iti na sthatavyam upalambhayogena, sparsah sunya ity asunya iti na sthatavyam upalambhayogena, sparso nimitta ity animitta iti na sthatavyam upalambhayogena, sparsah pranihita ity apranihita iti na sthatavyam upalambhayogena.

vedana nityety anityeti na sthatavyam upalambhayogena, vedana sukheti duhkheti na sthatavyam upalambhayogena, vedana atmety anatmeti na sthatavyam upalambhayogena, vedana subhety asubheti na sthatavyam upalambhayogena, vedana santety asanteti na sthatavyam upalambhayogena, vedana viviktety avivikteti na sthatavyam upalambhayogena, vedana sunyety asunyeti na sthatavyam upalambhayogena, vedana nimittety animitteti na sthatavyam upalambhayogena, vedana pranihitety apranihiteti na sthatavyam upalambhayogena.

trsna nityety anityeti na sthatavyam upalambhayogena, trsna sukheti duhkheti na sthatavyam upalambhayogena, trsna atmety anatmeti na sthatavyam upalambhayogena, trsna subhety asubheti na sthatavyam upalambhayogena, trsna santety asanteti na sthatavyam upalambhayogena, trsna viviktety avivikteti na sthatavyam upalambhayogena, trsna sunyety asunyeti na sthatavyam upalambhayogena, trsna nimittety animitteti na sthatavyam upalambhayogena, trsna pranihitety apranihiteti na sthatavyam upalambhayogena.

upadanam nityam ity anityam iti na sthatavyam upalambhayogena, upadanam sukham iti duhkham iti na sthatavyam upalambhayogena, upadanam atmety anatmeti na sthatavyam upalambhayogena, upadanam subham ity asubham iti na sthatavyam upalambhayogena, upadanam santam ity asantam iti na sthatavyam upalambhayogena, upadanam viviktam ity aviviktam iti na sthatavyam upalambhayogena, upadanam sunyam ity asunyam iti na sthatavyam upalambhayogena, upadanam nimittam ity animittam iti na sthatavyam upalambhayogena, upadanam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

bhavo nitya ity anitya iti na sthatavyam upalambhayogena, bhavah sukha iti duhkha iti na sthatavyam upalambhayogena, bhava atmety anatmeti (ssp ii-2 162) na sthatavyam upalambhayogena, bhavah subha ity asubha iti na sthatavyam upalambhayogena, bhavah santa ity asanta iti na sthatavyam upalambhayogena, bhavo vivikta ity avivikta iti na sthatavyam upalambhayogena, bhavah sunya ity asunya iti na sthatavyam upalambhayogena, bhavo nimitta ity animitta iti na sthatavyam upalambhayogena, bhavah pranihita ity apranihita iti na sthatavyam upalambhayogena.

jatir nityety anityeti na sthatavyam upalambhayogena, jatih sukheti duhkheti na sthatavyam upalambhayogena, jatir atmety anatmeti na sthatavyam upalambhayogena, jatih subhety asubheti na sthatavyam upalambhayogena, jatih santety asanteti na sthatavyam upalambhayogena, jatir viviktety avivikteti na sthatavyam upalambhayogena, jatih sunyety asunyeti na sthatavyam upalambhayogena, jatir nimittety animitteti na sthatavyam upalambhayogena, jatih pranihitety apranihiteti na sthatavyam upalambhayogena.

jaramaranam nityam ity anityam iti na sthatavyam upalambhayogena, jaramaranam sukham iti duhkham iti na sthatavyam upalambhayogena, jaramaranam atmety anatmeti na sthatavyam upalambhayogena, jaramaranam subham ity asubham iti na sthatavyam upalambhayogena, jaramaranam santam ity asantam iti na sthatavyam upalambhayogena, jaramaranam viviktam ity aviviktam iti na sthatavyam upalambhayogena, jaramaranam sunyam ity asunyam iti na sthatavyam upalambhayogena, jaramaranam nimittam ity animittam iti na sthatavyam upalambhayogena, jaramaranam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

danaparamita nityety anityeti na sthatavyam upalambhayogena, danaparamita sukheti duhkheti na sthatavyam upalambhayogena, danaparamita atmety anatmeti na sthatavyam upalambhayogena, danaparamita subhety asubheti na sthatavyam upalambhayogena, danaparamita santety asanteti na sthatavyam upalambhayogena, danaparamita viviktety avivikteti na sthatavyam upalambhayogena, danaparamita sunyety asunyeti na sthatavyam upalambhayogena, danaparamita nimittety animitteti na sthatavyam upalambhayogena, danaparamita pranihitety apranihiteti na sthatavyam upalambhayogena.

silaparamita nityety anityeti na sthatavyam upalambhayogena, silaparamita sukheti duhkheti na sthatavyam upalambhayogena, silaparamita (ssp ii-2 163) atmety anatmeti na sthatavyam upalambhayogena, silaparamita subhety asubheti na sthatavyam upalambhayogena, silaparamita santety asanteti na sthatavyam upalambhayogena, silaparamita viviktety avivikteti na sthatavyam upalambhayogena, silaparamita sunyety asunyeti na sthatavyam upalambhayogena, silaparamita nimittety animitteti na sthatavyam upalambhayogena, silaparamita pranihitety apranihiteti na sthatavyam upalambhayogena.

ksantiparamita nityety anityeti na sthatavyam upalambhayogena, ksantiparamita sukheti duhkheti na sthatavyam upalambhayogena, ksantiparamita atmety anatmeti na sthatavyam upalambhayogena, ksantiparamita subhety asubheti na sthatavyam upalambhayogena, ksantiparamita santety asanteti na sthatavyam upalambhayogena, ksantiparamita viviktety avivikteti na sthatavyam upalambhayogena, ksantiparamita sunyety asunyeti na sthatavyam upalambhayogena, ksantiparamita nimittety animitteti na sthatavyam upalambhayogena, ksantiparamita pranihitety apranihiteti na sthatavyam upalambhayogena.

viryaparamita nityety anityeti na sthatavyam upalambhayogena, viryaparamita sukheti duhkheti na sthatavyam upalambhayogena, viryaparamita atmety anatmeti na sthatavyam upalambhayogena, viryaparamita subhety asubheti na sthatavyam upalambhayogena, viryaparamita santety asanteti na sthatavyam upalambhayogena, viryaparamita viviktety avivikteti na sthatavyam upalambhayogena, viryaparamita sunyety asunyeti na sthatavyam upalambhayogena, viryaparamita nimittety animitteti na sthatavyam upalambhayogena, viryaparamita pranihitety apranihiteti na sthatavyam upalambhayogena.

dhyanaparamita nityety anityeti na sthatavyam upalambhayogena, dhyanaparamita sukheti duhkheti na sthatavyam upalambhayogena, dhyanaparamita atmety anatmeti na sthatavyam upalambhayogena, dhyanaparamita subhety asubheti na sthatavyam upalambhayogena, dhyanaparamita santety asanteti na sthatavyam upalambhayogena, dhyanaparamita viviktety avivikteti na sthatavyam upalambhayogena, dhyanaparamita sunyety asunyeti na sthatavyam upalambhayogena, dhyanaparamita nimittety animitteti na sthatavyam upalambhayogena, dhyanaparamita pranihitety apranihiteti na sthatavyam upalambhayogena.

prajñaparamita nityety anityeti na sthatavyam upalambhayogena, prajñaparamita sukheti duhkheti na sthatavyam upalambhayogena, prajñaparamita atmety anatmeti na sthatavyam upalambhayogena, prajñaparamita subhety asubheti na sthatavyam upalambhayogena, prajñaparamita santety asanteti na sthatavyam upalambhayogena, prajñaparamita viviktety avivikteti na sthatavyam upalambhayogena, prajñaparamita sunyety asunyeti na sthatavyam upalambhayogena,

prajñaparamita nimittety animitteti na sthatavyam upalambhayogena, prajñaparamita pranihitety apranihiteti na sthatavyam upalambhayogena.

adhyatmasunyata nityety anityeti na sthatavyam upalambhayogena, adhyatmasunyata sukheti duhkheti na sthatavyam upalambhayogena, adhyatmasunyata atmety anatmeti na sthatavyam upalambhayogena, adhyatmasunyata subhety asubheti na sthatavyam upalambhayogena, adhyatmasunyata santety asanteti na sthatavyam upalambhayogena, adhyatmasunyata viviktety avivikteti na sthatavyam upalambhayogena, adhyatmasunyata sunyety asunyeti na sthatavyam upalambhayogena, adhyatmasunyata nimittety animitteti na sthatavyam upalambhayogena, adhyatmasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

bahirdhasunyata nityety anityeti na sthatavyam upalambhayogena, bahirdhasunyata sukheti duhkheti na sthatavyam upalambhayogena, bahirdhasunyata atmety anatmeti na sthatavyam upalambhayogena, bahirdhasunyata subhety asubheti na sthatavyam upalambhayogena, bahirdhasunyata santety asanteti na sthatavyam upalambhayogena, bahirdhasunyata viviktety avivikteti na sthatavyam upalambhayogena, bahirdhasunyata sunyety asunyeti na sthatavyam upalambhayogena, bahirdhasunyata nimittety animitteti na sthatavyam upalambhayogena, bahirdhasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

adhyatmabahirdhasunyata nityety anityeti na sthatavyam upalambhayogena, adhyatmabahirdhasunyata sukheti duhkheti na sthatavyam upalambhayogena, adhyatmabahirdhasunyata atmety anatmeti na sthatavyam upalambhayogena, adhyatmabahirdhasunyata subhety asubheti na sthatavyam upalambhayogena, adhyatmabahirdhasunyata santety asanteti na sthatavyam upalambhayogena, adhyatmabahirdhasunyata viviktety avivikteti na (ssp ii-2 165) sthatavyam upalambhayogena, adhyatmabahirdhasunyata sunyety asunyeti na sthatavyam upalambhayogena, adhyatmabahirdhasunyata nimittety animitteti na sthatavyam upalambhayogena, adhyatmabahirdhasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

sunyatasunyata nityety anityeti na sthatavyam upalambhayogena, sunyatasunyata sukheti duhkheti na sthatavyam upalambhayogena, sunyatasunyata atmety anatmeti na sthatavyam upalambhayogena, sunyatasunyata subhety asubheti na sthatavyam upalambhayogena, sunyatasunyata santety asanteti na sthatavyam upalambhayogena, sunyatasunyata viviktety avivikteti na sthatavyam upalambhayogena, sunyatasunyata sunyety asunyeti na sthatavyam upalambhayogena, sunyatasunyata nimittety animitteti na sthatavyam upalambhayogena, sunyatasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

mahasunyata nityety anityeti na sthatavyam upalambhayogena,

mahasunyata sukheti duhkheti na sthatavyam upalambhayogena,
mahasunyata atmety anatmeti na sthatavyam upalambhayogena,
mahasunyata subhety asubheti na sthatavyam upalambhayogena,
mahasunyata santety asanteti na sthatavyam upalambhayogena,
mahasunyata viviktety avivikteti na sthatavyam upalambhayogena,
mahasunyata sunyety asunyeti na sthatavyam upalambhayogena,
mahasunyata nimittety animitteti na sthatavyam upalambhayogena,
mahasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

paramarthasunyata nityety anityeti na sthatavyam upalambhayogena,
paramarthasunyata sukheti duhkheti na sthatavyam upalambhayogena,
paramarthasunyata atmety anatmeti na sthatavyam upalambhayogena,
paramarthasunyata subhety asubheti na sthatavyam upalambhayogena,
paramarthasunyata santety asanteti na sthatavyam upalambhayogena,
paramarthasunyata viviktety avivikteti na sthatavyam upalambhayogena,
paramarthasunyata sunyety asunyeti na sthatavyam upalambhayogena,
paramarthasunyata nimittety animitteti na sthatavyam upalambhayogena,
paramarthasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

samskrtasunyata nityety anityeti na sthatavyam upalambhayogena,
samskrtasunyata sukheti duhkheti na sthatavyam upalambhayogena,
samskrtasunyata atmety anatmeti na sthatavyam upalambhayogena, (ssp ii-2 166) samskrtasunyata subhety asubheti na sthatavyam upalambhayogena, samskrtasunyata santety asanteti na sthatavyam upalambhayogena, samskrtasunyata viviktety avivikteti na sthatavyam upalambhayogena, samskrtasunyata sunyety asunyeti na sthatavyam upalambhayogena, samskrtasunyata nimittety animitteti na sthatavyam upalambhayogena, samskrtasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

asamskrtasunyata nityety anityeti na sthatavyam upalambhayogena,
asamskrtasunyata sukheti duhkheti na sthatavyam upalambhayogena,
asamskrtasunyata atmety anatmeti na sthatavyam upalambhayogena,
asamskrtasunyata subhety asubheti na sthatavyam upalambhayogena,
asamskrtasunyata santety asanteti na sthatavyam upalambhayogena,
asamskrtasunyata viviktety avivikteti na sthatavyam upalambhayogena,
asamskrtasunyata sunyety asunyeti na sthatavyam upalambhayogena,
asamskrtasunyata nimittety animitteti na sthatavyam upalambhayogena,
asamskrtasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

atyantasunyata nityety anityeti na sthatavyam upalambhayogena,
atyantasunyata sukheti duhkheti na sthatavyam upalambhayogena,
atyantasunyata atmety anatmeti na sthatavyam upalambhayogena,
atyantasunyata subhety asubheti na sthatavyam upalambhayogena,
atyantasunyata santety asanteti na sthatavyam upalambhayogena,
atyantasunyata viviktety avivikteti na sthatavyam upalambhayogena,
atyantasunyata sunyety asunyeti na sthatavyam upalambhayogena,

atyantasunyata nimittety animitteti na sthatavyam upalambhayogena, atyantasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

anavaragrasunyata nityety anityeti na sthatavyam upalambhayogena, anavaragrasunyata sukheti duhkheti na sthatavyam upalambhayogena, anavaragrasunyata atmety anatmeti na sthatavyam upalambhayogena, anavaragrasunyata subhety asubheti na sthatavyam upalambhayogena, anavaragrasunyata santety asanteti na sthatavyam upalambhayogena, anavaragrasunyata viviktety avivikteti na sthatavyam upalambhayogena, anavaragrasunyata sunyety asunyeti na sthatavyam upalambhayogena, anavaragrasunyata nimittety animitteti na sthatavyam upalambhayogena, anavaragrasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

anavakarasunyata nityety anityeti na sthatavyam upalambhayogena, (ssp ii-2 167) anavakarasunyata sukheti duhkheti na sthatavyam upalambhayogena, anavakarasunyata atmety anatmeti na sthatavyam upalambhayogena, anavakarasunyata subhety asubheti na sthatavyam upalambhayogena, anavakarasunyata santety asanteti na sthatavyam upalambhayogena, anavakarasunyata viviktety avivikteti na sthatavyam upalambhayogena, anavakarasunyata sunyety asunyeti na sthatavyam upalambhayogena, anavakarasunyata nimittety animitteti na sthatavyam upalambhayogena, anavakarasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

prakrtisunyata nityety anityeti na sthatavyam upalambhayogena, prakrtisunyata sukheti duhkheti na sthatavyam upalambhayogena, prakrtisunyata atmety anatmeti na sthatavyam upalambhayogena, prakrtisunyata subhety asubheti na sthatavyam upalambhayogena, prakrtisunyata santety asanteti na sthatavyam upalambhayogena, prakrtisunyata viviktety avivikteti na sthatavyam upalambhayogena, prakrtisunyata sunyety asunyeti na sthatavyam upalambhayogena, prakrtisunyata nimittety animitteti na sthatavyam upalambhayogena, prakrtisunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

sarvadharmasunyata nityety anityeti na sthatavyam upalambhayogena, sarvadharmasunyata sukheti duhkheti na sthatavyam upalambhayogena, sarvadharmasunyata atmety anatmeti na sthatavyam upalambhayogena, sarvadharmasunyata subhety asubheti na sthatavyam upalambhayogena, sarvadharmasunyata santety asanteti na sthatavyam upalambhayogena, sarvadharmasunyata viviktety avivikteti na sthatavyam upalambhayogena, sarvadharmasunyata sunyety asunyeti na sthatavyam upalambhayogena, sarvadharmasunyata nimittety animitteti na sthatavyam upalambhayogena, sarvadharmasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

svalaksanasunyata nityety anityeti na sthatavyam upalambhayogena, svalaksanasunyata sukheti duhkheti na sthatavyam upalambhayogena,

svalaksanasunyata atmety anatmeti na sthatavyam upalambhayogena, svalaksanasunyata subhety asubheti na sthatavyam upalambhayogena, svalaksanasunyata santety asanteti na sthatavyam upalambhayogena, svalaksanasunyata viviktety avivikteti na sthatavyam upalambhayogena, svalaksanasunyata sunyety asunyeti na sthatavyam upalambhayogena, (ssp ii-2 168) svalaksanasunyata nimittety animitteti na sthatavyam upalambhayogena, svalaksanasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

anupalambhasunyata nityety anityeti na sthatavyam upalambhayogena, anupalambhasunyata sukheti duhkheti na sthatavyam upalambhayogena, anupalambhasunyata atmety anatmeti na sthatavyam upalambhayogena, anupalambhasunyata subhety asubheti na sthatavyam upalambhayogena, anupalambhasunyata santety asanteti na sthatavyam upalambhayogena, anupalambhasunyata viviktety avivikteti na sthatavyam upalambhayogena, anupalambhasunyata sunyety asunyeti na sthatavyam upalambhayogena, anupalambhasunyata nimittety animitteti na sthatavyam upalambhayogena, anupalambhasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

abhavasunyata nityety anityeti na sthatavyam upalambhayogena, abhavasunyata sukheti duhkheti na sthatavyam upalambhayogena, abhavasunyata atmety anatmeti na sthatavyam upalambhayogena, abhavasunyata subhety asubheti na sthatavyam upalambhayogena, abhavasunyata santety asanteti na sthatavyam upalambhayogena, abhavasunyata viviktety avivikteti na sthatavyam upalambhayogena, abhavasunyata sunyety asunyeti na sthatavyam upalambhayogena, abhavasunyata nimittety animitteti na sthatavyam upalambhayogena, abhavasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

svabhavasunyata nityety anityeti na sthatavyam upalambhayogena, svabhavasunyata sukheti duhkheti na sthatavyam upalambhayogena, svabhavasunyata atmety anatmeti na sthatavyam upalambhayogena, svabhavasunyata subhety asubheti na sthatavyam upalambhayogena, svabhavasunyata santety asanteti na sthatavyam upalambhayogena, svabhavasunyata viviktety avivikteti na sthatavyam upalambhayogena, svabhavasunyata sunyety asunyeti na sthatavyam upalambhayogena, svabhavasunyata nimittety animitteti na sthatavyam upalambhayogena, svabhavasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

abhavasvabhavasunyata nityety anityeti na sthatavyam upalambhayogena, abhavasvabhavasunyata sukheti duhkheti na sthatavyam upalambhayogena, abhavasvabhavasunyata atmety anatmeti na sthatavyam upalambhayogena, abhavasvabhavasunyata subhety asubheti na sthatavyam (ssp ii-2 169) upalambhayogena, abhavasvabhavasunyata santety asanteti na sthatavyam upalambhayogena, abhavasvabhavasunyata viviktety avivikteti na sthatavyam upalambhayogena, abhavasvabhavasunyata sunyety asunyeti na sthatavyam upalambhayogena, abhavasvabhavasunyata nimittety animitteti na sthatavyam

upalambhayogena, abhavasvabhavasunyata pranihitety apranihiteti na sthatavyam upalambhayogena.

smrtyupasthanani nityanity anityaniti na sthatavyam upalambhayogena, smrtyupasthanani sukhaniti duhkhaniti na sthatavyam upalambhayogena, smrtyupasthanany atmanity anatmaniti na sthatavyam upalambhayogena, smrtyupasthanani subhanity asubhaniti na sthatavyam upalambhayogena, smrtyupasthanani santanity asantaniti na sthatavyam upalambhayogena, smrtyupasthanani viviktanity aviviktaniti na sthatavyam upalambhayogena, smrtyupasthanani sunyanity asunyaniti na sthatavyam upalambhayogena, smrtyupasthanani nimittanity animittaniti na sthatavyam upalambhayogena, smrtyupasthanani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

samyakprahanani nityanity anityaniti na sthatavyam upalambhayogena, samyakprahanani sukhaniti duhkhaniti na sthatavyam upalambhayogena, samyakprahanany atmanity anatmaniti na sthatavyam upalambhayogena, samyakprahanani subhanity asubhaniti na sthatavyam upalambhayogena, samyakprahanani santanity asantaniti na sthatavyam upalambhayogena, samyakprahanani viviktanity aviviktaniti na sthatavyam upalambhayogena, samyakprahanani sunyanity asunyaniti na sthatavyam upalambhayogena, samyakprahanani nimittanity animittaniti na sthatavyam upalambhayogena, samyakprahanani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

rddhipada nitya ity anitya iti na sthatavyam upalambhayogena, rddhipadah sukha iti duhkha iti na sthatavyam upalambhayogena, rddhipada atmana ity anatmana iti na sthatavyam upalambhayogena, rddhipadah subha ity asubha iti na sthatavyam upalambhayogena, rddhipadah santa ity asanta iti na sthatavyam upalambhayogena, rddhipada vivikta ity avivikta iti na sthatavyam upalambhayogena, rddhipadah sunya ity asunya iti na sthatavyam upalambhayogena, rddhipada nimitta ity animitta iti na (ssp ii-2 170) sthatavyam upalambhayogena, rddhipadah pranihita ity apranihita iti na sthatavyam upalambhayogena.

indriyani nityanity anityaniti na sthatavyam upalambhayogena, indriyani sukhaniti duhkhaniti na sthatavyam upalambhayogena, indriyany atmanity anatmaniti na sthatavyam upalambhayogena, indriyani subhanity asubhaniti na sthatavyam upalambhayogena, indriyani santanity asantaniti na sthatavyam upalambhayogena, indriyani viviktanity aviviktaniti na sthatavyam upalambhayogena, indriyani sunyanity asunyaniti na sthatavyam upalambhayogena, indriyani nimittanity animittaniti na sthatavyam upalambhayogena, indriyani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

balani nityanity anityaniti na sthatavyam upalambhayogena, balani sukhaniti duhkhaniti na sthatavyam upalambhayogena, balany atmanity

anatmaniti na sthatavyam upalambhayogena, balani subhanity asubhaniti na sthatavyam upalambhayogena, balani santanity asantaniti na sthatavyam upalambhayogena, balani viviktanity aviviktaniti na sthatavyam upalambhayogena, balani sunyanity asunyaniti na sthatavyam upalambhayogena, balani nimittanity animittaniti na sthatavyam upalambhayogena, balani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

bodhyangani nityanity anityaniti na sthatavyam upalambhayogena, bodhyangani sukhaniti duhkhaniti na sthatavyam upalambhayogena, bodhyangany atmanity anatmaniti na sthatavyam upalambhayogena, bodhyangani subhanity asubhaniti na sthatavyam upalambhayogena, bodhyangani santanity asantaniti na sthatavyam upalambhayogena, bodhyangani viviktanity aviviktaniti na sthatavyam upalambhayogena, bodhyangani sunyanity asunyaniti na sthatavyam upalambhayogena, bodhyangani nimittanity animittaniti na sthatavyam upalambhayogena, bodhyangani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

aryastangamargo nitya ity anitya iti na sthatavyam upalambhayogena, aryastangamargah sukha iti duhkha iti na sthatavyam upalambhayogena, aryastangamarga atma ity anatma iti na sthatavyam upalambhayogena, aryastangamargah subha ity asubha iti na sthatavyam upalambhayogena, aryastangamargah santa ity asanta iti na sthatavyam upalambhayogena, aryastangamargo vivikta ity avivikta iti na sthatavyam upalambhayogena, (ssp ii-2 171) aryastangamargah sunya ity asunya iti na sthatavyam upalambhayogena, aryastangamargo nimitta ity animitta iti na sthatavyam upalambhayogena, aryastangamargah pranihita ity apranihita iti na sthatavyam upalambhayogena.

aryasatyani nityanity anityaniti na sthatavyam upalambhayogena, aryasatyani sukhaniti duhkhaniti na sthatavyam upalambhayogena, aryasatyany atmanity anatmaniti na sthatavyam upalambhayogena, aryasatyani subhanity asubhaniti na sthatavyam upalambhayogena, aryasatyani santanity asantaniti na sthatavyam upalambhayogena, aryasatyani viviktanity aviviktaniti na sthatavyam upalambhayogena, aryasatyani sunyanity asunyaniti na sthatavyam upalambhayogena, aryasatyani nimittanity animittaniti na sthatavyam upalambhayogena, aryasatyani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

dhyanani nityanity anityaniti na sthatavyam upalambhayogena, dhyanani sukhaniti duhkhaniti na sthatavyam upalambhayogena, dhyanany atmanity anatmaniti na sthatavyam upalambhayogena, dhyanani subhanity asubhaniti na sthatavyam upalambhayogena, dhyanani santanity asantaniti na sthatavyam upalambhayogena, dhyanani viviktanity aviviktaniti na sthatavyam upalambhayogena, dhyanani sunyanity asunyaniti na sthatavyam upalambhayogena, dhyanani

nimittanity animittaniti na sthatavyam upalambhayogena, dhyanani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

apramanani nityanity anityaniti na sthatavyam upalambhayogena, apramanani sukhaniti duhkhaniti na sthatavyam upalambhayogena, apramanany atmanity anatmaniti na sthatavyam upalambhayogena, apramanani subhanity asubhaniti na sthatavyam upalambhayogena, apramanani santanity asantaniti na sthatavyam upalambhayogena, apramanani viviktanity aviviktaniti na sthatavyam upalambhayogena, apramanani sunyanity asunyaniti na sthatavyam upalambhayogena, apramanani nimittanity animittaniti na sthatavyam upalambhayogena, apramanani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

arupyasamapattayo nitya ity anitya iti na sthatavyam upalambhayogena, arupyasamapattayah sukha iti duhkha iti na sthatavyam upalambhayogena, arupyasamapattaya atmana ity anatmana iti na sthatavyam upalambhayogena, (ssp ii-2 172) arupyasamapattayah subha ity asubha iti na sthatavyam upalambhayogena, arupyasamapattayah santa ity asanta iti na sthatavyam upalambhayogena, arupyasamapattayo vivikta ity avivikta iti na sthatavyam upalambhayogena, arupyasamapattayah sunya ity asunya iti na sthatavyam upalambhayogena, arupyasamapattayo nimitta ity animitta iti na sthatavyam upalambhayogena, arupyasamapattayah pranihita ity apranihita iti na sthatavyam upalambhayogena.

astau vimoksa nitya ity anitya iti na sthatavyam upalambhayogena, astau vimoksah sukha iti duhkha iti na sthatavyam upalambhayogena, astau vimoksa atmana ity anatmana iti na sthatavyam upalambhayogena, astau vimoksah subha ity asubha iti na sthatavyam upalambhayogena, astau vimoksah santa ity asanta iti na sthatavyam upalambhayogena, astau vimoksa vivikta ity avivikta iti na sthatavyam upalambhayogena, astau vimoksah sunya ity asunya iti na sthatavyam upalambhayogena, astau vimoksa nimitta ity animitta iti na sthatavyam upalambhayogena, astau vimoksah pranihita ity apranihita iti na sthatavyam upalambhayogena.

anupurvaviharasamapattayo nitya ity anitya iti na sthatavyam upalambhayogena, anupurvaviharasamapattayah sukha iti duhkha iti na sthatavyam upalambhayogena, anupurvaviharasamapattaya atmana ity anatmana iti na sthatavyam upalambhayogena, anupurvaviharasamapattayah subha ity asubha iti na sthatavyam upalambhayogena, anupurvaviharasamapattayah santa ity asanta iti na sthatavyam upalambhayogena, anupurvaviharasamapattayo vivikta ity avivikta iti na sthatavyam upalambhayogena, anupurvaviharasamapattayah sunya ity asunya iti na sthatavyam upalambhayogena, anupurvaviharasamapattayo nimitta ity animitta iti na sthatavyam upalambhayogena, anupurvaviharasamapattayah pranihita ity apranihita iti na sthatavyam upalambhayogena.

sunyatanimittapranihitavimoksamukhani nityanity anityaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhani sukhaniti duhkhaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhany atmanity anatmaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhani subhanity asubhaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhani santanity asantaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhani (ssp ii-2 173) viviktanity aviviktaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhani sunyanity asunyaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhani nimittanity animittaniti na sthatavyam upalambhayogena, sunyatanimittapranihitavimoksamukhani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

abhijña nitya ity anitya iti na sthatavyam upalambhayogena, abhijñah sukha iti duhkha iti na sthatavyam upalambhayogena, abhijña atmana ity anatmana iti na sthatavyam upalambhayogena, abhijñah subha ity asubha iti na sthatavyam upalambhayogena, abhijñah santa ity asanta iti na sthatavyam upalambhayogena, abhijña vivikta ity avivikta iti na sthatavyam upalambhayogena, abhijñah sunya ity asunya iti na sthatavyam upalambhayogena, abhijña nimitta ity animitta iti na sthatavyam upalambhayogena, abhijñah pranihita ity apranihita iti na sthatavyam upalambhayogena.

samadhayo nitya ity anitya iti na sthatavyam upalambhayogena, samadhayah sukha iti duhkha iti na sthatavyam upalambhayogena, samadhaya atmana ity anatmana iti na sthatavyam upalambhayogena, samadhayah subha ity asubha iti na sthatavyam upalambhayogena, samadhayah santa ity asanta iti na sthatavyam upalambhayogena, samadhayo vivikta ity avivikta iti na sthatavyam upalambhayogena, samadhayah sunya ity asunya iti na sthatavyam upalambhayogena, samadhayo nimitta ity animitta iti na sthatavyam upalambhayogena, samadhayah pranihita ity apranihita iti na sthatavyam upalambhayogena.

dharanimukhani nityanity anityaniti na sthatavyam upalambhayogena, dharanimukhani sukhaniti duhkhaniti na sthatavyam upalambhayogena, dharanimukhany atmanity anatmaniti na sthatavyam upalambhayogena, dharanimukhani subhanity asubhaniti na sthatavyam upalambhayogena, dharanimukhani santanity asantaniti na sthatavyam upalambhayogena, dharanimukhani viviktanity aviviktaniti na sthatavyam upalambhayogena, dharanimukhani sunyanity asunyaniti na sthatavyam upalambhayogena, dharanimukhani nimittanity animittaniti na sthatavyam upalambhayogena, dharanimukhani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

tathagatabalani nityanity anityaniti na sthatavyam upalambhayogena, (ssp ii-2 174) tathagatabalani sukhaniti duhkhaniti na sthatavyam upalambhayogena, tathagatabalany atmanity anatmaniti na sthatavyam

upalambhayogena, tathagatabalani subhanity asubhaniti na sthatavyam upalambhayogena, tathagatabalani santanity asantaniti na sthatavyam upalambhayogena, tathagatabalani viviktanity aviviktaniti na sthatavyam upalambhayogena, tathagatabalani sunyanity asunyaniti na sthatavyam upalambhayogena, tathagatabalani nimittanity animittaniti na sthatavyam upalambhayogena, tathagatabalani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

vaisaradyani nityanity anityaniti na sthatavyam upalambhayogena, vaisaradyani sukhaniti duhkhaniti na sthatavyam upalambhayogena, vaisaradyany atmanity anatmaniti na sthatavyam upalambhayogena, vaisaradyani subhanity asubhaniti na sthatavyam upalambhayogena, vaisaradyani santanity asantaniti na sthatavyam upalambhayogena, vaisaradyani viviktanity aviviktaniti na sthatavyam upalambhayogena, vaisaradyani sunyanity asunyaniti na sthatavyam upalambhayogena, vaisaradyani nimittanity animittaniti na sthatavyam upalambhayogena, vaisaradyani pranihitanity apranihitaniti na sthatavyam upalambhayogena.

pratisamvido nitya ity anitya iti na sthatavyam upalambhayogena, pratisamvidah sukha iti duhkha iti na sthatavyam upalambhayogena, pratisamvida atmana ity anatmana iti na sthatavyam upalambhayogena, pratisamvidah subha ity asubha iti na sthatavyam upalambhayogena, pratisamvidah santa ity asanta iti na sthatavyam upalambhayogena, pratisamvido vivikta ity avivikta iti na sthatavyam upalambhayogena, pratisamvidah sunya ity asunya iti na sthatavyam upalambhayogena, pratisamvido nimitta ity animitta iti na sthatavyam upalambhayogena, pratisamvidah pranihita ity apranihita iti na sthatavyam upalambhayogena.

mahamaitri nityety anityeti na sthatavyam upalambhayogena, mahamaitri sukheti duhkheti na sthatavyam upalambhayogena, mahamaitry atmety anatmeti na sthatavyam upalambhayogena, mahamaitri subhety asubheti na sthatavyam upalambhayogena, mahamaitri santety asanteti na sthatavyam upalambhayogena, mahamaitri viviktety avivikteti na sthatavyam upalambhayogena, mahamaitri sunyety asunyeti na sthatavyam upalambhayogena, mahamaitri nimittety animitteti na sthatavyam upalambhayogena, (ssp ii-2 175) mahamaitri pranihitety apranihiteti na sthatavyam upalambhayogena.

mahakaruna nityety anityeti na sthatavyam upalambhayogena, mahakaruna sukheti duhkheti na sthatavyam upalambhayogena, mahakarunatmety anatmeti na sthatavyam upalambhayogena, mahakaruna subhety asubheti na sthatavyam upalambhayogena, mahakaruna santety asanteti na sthatavyam upalambhayogena, mahakaruna viviktety avivikteti na sthatavyam upalambhayogena, mahakaruna sunyety asunyeti na sthatavyam upalambhayogena, mahakaruna nimittety animitteti na sthatavyam upalambhayogena, mahakaruna pranihitety apranihiteti na sthatavyam upalambhayogena.

avenikabuddhadharma nitya ity anitya iti na sthatavyam upalambhayogena, avenikabuddhadharmah sukha iti duhkha iti na sthatavyam upalambhayogena, avenikabuddhadharma atmana ity anatmana iti na sthatavyam upalambhayogena, avenikabuddhadharmah subha ity asubha iti na sthatavyam upalambhayogena, avenikabuddhadharmah santa ity asanta iti na sthatavyam upalambhayogena, avenikabuddhadharma vivikta ity avivikta iti na sthatavyam upalambhayogena, avenikabuddhadharmah sunya ity asunya iti na sthatavyam upalambhayogena, avenikabuddhadharma nimitta ity animitta iti na sthatavyam upalambhayogena, avenikabuddhadharmah pranihita ity apranihita iti na sthatavyam upalambhayogena.

srotaapattiphalam nityam ity anityam iti na sthatavyam upalambhayogena, srotaapattiphalam sukham iti duhkham iti na sthatavyam upalambhayogena, srotaapattiphalam atmety anatmeti na sthatavyam upalambhayogena, srotaapattiphalam subham ity asubham iti na sthatavyam upalambhayogena, srotaapattiphalam santam ity asantam iti na sthatavyam upalambhayogena, srotaapattiphalam viviktam ity aviviktam iti na sthatavyam upalambhayogena, srotaapattiphalam sunyam ity asunyam iti na sthatavyam upalambhayogena, srotaapattiphalam nimittam ity animittam iti na sthatavyam upalambhayogena, srotaapattiphalam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

sakrdagamiphalam nityam ity anityam iti na sthatavyam upalambhayogena, sakrdagamiphalam sukham iti duhkham iti na sthatavyam upalambhayogena, sakrdagamiphalam atmety anatmeti na sthatavyam upalambhayogena, sakrdagamiphalam subham ity asubham iti na sthatavyam (ssp ii-2 176) upalambhayogena, sakrdagamiphalam santam ity asantam iti na sthatavyam upalambhayogena, sakrdagamiphalam viviktam ity aviviktam iti na sthatavyam upalambhayogena, sakrdagamiphalam sunyam ity asunyam iti na sthatavyam upalambhayogena, sakrdagamiphalam nimittam ity animittam iti na sthatavyam upalambhayogena.

anagamiphalam nityam ity anityam iti na sthatavyam upalambhayogena, anagamiphalam sukham iti duhkham iti na sthatavyam upalambhayogena, anagamiphalam atmety anatmeti na sthatavyam upalambhayogena, anagamiphalam subham ity asubham iti na sthatavyam upalambhayogena, anagamiphalam santam ity asantam iti na sthatavyam upalambhayogena, anagamiphalam viviktam ity aviviktam iti na sthatavyam upalambhayogena, anagamiphalam sunyam ity asunyam iti na sthatavyam upalambhayogena, anagamiphalam nimittam ity animittam iti na sthatavyam upalambhayogena, anagamiphalam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

arhattvam nityam ity anityam iti na sthatavyam upalambhayogena, arhattvam sukham iti duhkham iti na sthatavyam upalambhayogena, arhattvam atmety anatmeti na sthatavyam upalambhayogena, arhattvam subham ity asubham iti na sthatavyam upalambhayogena, arhattvam santam ity asantam iti na sthatavyam upalambhayogena, arhattvam viviktam ity aviviktam iti na

sthatavyam upalambhayogena, arhattvam sunyam ity asunyam iti na sthatavyam upalambhayogena, arhattvam nimittam ity animittam iti na sthatavyam upalambhayogena, arhattvam pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

pratyekabodhir nityety anityeti na sthatavyam upalambhayogena, pratyekabodhih sukheti duhkheti na sthatavyam upalambhayogena, pratyekabodhir atmety anatmeti na sthatavyam upalambhayogena, pratyekabodhih subhety asubheti na sthatavyam upalambhayogena, pratyekabodhih santety asanteti na sthatavyam upalambhayogena, pratyekabodhir viviktety avivikteti na sthatavyam upalambhayogena, pratyekabodhih sunyety asunyeti na sthatavyam upalambhayogena, pratyekabodhir nimittety animitteti na sthatavyam upalambhayogena, pratyekabodhih pranihitety apranihiteti na sthatavyam upalambhayogena.

sarvajñata nityety anityeti na sthatavyam upalambhayogena, sarvajñata sukheti duhkheti na sthatavyam upalambhayogena, sarvajñatatmety anatmeti na sthatavyam upalambhayogena, sarvajñata subhety asubheti na sthatavyam upalambhayogena, sarvajñata santety asanteti na sthatavyam upalambhayogena, sarvajñata viviktety avivikteti na sthatavyam upalambhayogena, sarvajñata sunyety asunyeti na sthatavyam upalambhayogena, sarvajñata nimittety animitteti na sthatavyam upalambhayogena, sarvajñata pranihitety apranihiteti na sthatavyam upalambhayogena.

margakarajñata nityety anityeti na sthatavyam upalambhayogena, margakarajñata sukheti duhkheti na sthatavyam upalambhayogena, margakarajñatatmety anatmeti na sthatavyam upalambhayogena, margakarajñata subhety asubheti na sthatavyam upalambhayogena, margakarajñata santety asanteti na sthatavyam upalambhayogena, margakarajñata viviktety avivikteti na sthatavyam upalambhayogena, margakarajñata sunyety asunyeti na sthatavyam upalambhayogena, margakarajñata nimittety animitteti na sthatavyam upalambhayogena, margakarajñata pranihitety apranihiteti na sthatavyam upalambhayogena.

sarvakarajñata nityety anityeti na sthatavyam upalambhayogena, sarvakarajñata sukheti duhkheti na sthatavyam upalambhayogena, sarvakarajñatatmety anatmeti na sthatavyam upalambhayogena, sarvakarajñata subhety asubheti na sthatavyam upalambhayogena, sarvakarajñata santety asanteti na sthatavyam upalambhayogena, sarvakarajñata viviktety avivikteti na sthatavyam upalambhayogena, sarvakarajñata sunyety asunyeti na sthatavyam upalambhayogena, sarvakarajñata nimittety animitteti na sthatavyam upalambhayogena, sarvakarajñata pranihitety apranihiteti na sthatavyam upalambhayogena.

punar aparam kausika srotaapattiphalam asamskrtaprabhavitam iti na sthatavyam upalambhayogena, sakrdagamiphalam asamskrtaprabhavitam iti na sthatavyam upalambhayogena, anagamiphalam asamskrtaprabhavitam iti

na sthatavyam upalambhayogena, arhattvam asamskrtaprabhavitam iti na sthatavyam upalambhayogena, pratyekabodhir asamskrtaprabhavitam iti na sthatavyam upalambhayogena, anuttarayah samyaksambodhir asamskrtaprabhavitam (ssp ii-2 178) iti na sthatavyam upalambhayogena, srotaapanna daksiniyam asamskrtaprabhavitam iti na sthatavyam upalambhayogena, sakrdagami daksiniyam asamskrtaprabhavitam iti na sthatavyam upalambhayogena, anagami daksiniyam asamskrtaprabhavitam iti na sthatavyam upalambhayogena, arhan daksiniyam asamskrtaprabhavitam iti na sthatavyam upalambhayogena, pratyekabuddho daksiniya iti na sthatavyam upalambhayogena, tathagato 'rhan samyaksambuddho daksiniya iti na sthatavyam upalambhayogena.

punar aparam kausika bodhisattvena mahasattvena prathamayam bhumau na sthatavyam upalambhayogena, dvitiyayam bhumau na sthatavyam upalambhayogena, trtiyayam bhumau na sthatavyam upalambhayogena, caturthayam bhumau na sthatavyam upalambhayogena, pañcamyam bhumau na sthatavyam upalambhayogena, sastamyam bhumau na sthatavyam upalambhayogena, saptamyam bhumau na sthatavyam upalambhayogena, astamyam bhumau na sthatavyam upalambhayogena, navamyam bhumau na sthatavyam upalambhayogena, dasamyam bhumau na sthatavyam upalambhayogena.

punar aparam kausika bodhisattvena mahasattvena prathamacittotpade sthitva danaparamitam paripurayisyamiti na sthatavyam upalambhayogena, silaparamitam paripurayisyamiti na sthatavyam upalambhayogena, ksantiparamitam paripurayisyamiti na sthatavyam upalambhayogena, viryaparamitam paripurayisyamiti na sthatavyam upalambhayogena, dhyanaparamitam paripurayisyamiti na sthatavyam upalambhayogena, prajñaparamitam paripurayisyamiti na sthatavyam upalambhayogena.

smrtyupasthanani paripurayisyamiti na sthatavyam upalambhayogena, samyakprahanani paripurayisyamiti na sthatavyam upalambhayogena, rddhipadam paripurayisyamiti na sthatavyam upalambhayogena, indriyani paripurayisyamiti na sthatavyam upalambhayogena, balani paripurayisyamiti na sthatavyam upalambhayogena, bodhyangani paripurayisyamiti na sthatavyam upalambhayogena, aryastangamargam paripurayisyamiti na sthatavyam upalambhayogena, bodhisattvaniyamam avakramisyamiti na sthatavyam upalambhayogena, bodhisattvaniyamam avakramya buddhabhumau sthasyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena.

pañcabodhisattvabhijñah paripurayisyamiti na sthatavyam upalambhayogena, pañcasu bodhisattvabhijñasu sthitva aprameyany asamkhyeyani buddhaksetrany upasamkramisyami buddhanam bhagavatam darsanaya vandanaya paryupasanaya dharmasravanaya srutva ca tathatvaya parebhyo desayisyamiti bodhisattvena mahasattvena sthatavyam upalambhayogena.

yadrsani ca tesam buddhanam bhagavatam buddhaksetrani tadrsani eva parinispadayisyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena, sattvan bodhau paripacayisyamiti bodhisattvena mahasattvena sthatavyam upalambhayogena.

aprameyasamkhyeyams ca lokadhatum gatva tan tathagatan arhatah samyaksambuddhan satkarisyamiti gurukarisyamiti manayisyamiti pujayisyamiti, puspamalyagandhavilepanacurnacivaracchatradhvajapatakabhih kotiniyutasatasahasrais ca tams tathagatam pujayisyamity evam api na sthatavyam upalambhayogena, aprameyasamkhyeyam sattvan anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena sthatavyam upalambhayogena.

pañcacaksusy utpadayisyamiti na sthatavyam upalambhayogena. katamani pañca? mamsacaksur divyacaksuh prajñacaksur dharmacaksur buddhacaksur utpadayisyamiti na sthatavyam upalambhayogena, sarvasamadhim paripurayisyamiti na sthatavyam upalambhayogena, yena yena punah samadhin akanksayisyami vikriditum tena tena samadhina vikridisyamiti na sthatavyam upalambhayogema, sarvadharanimukhani parinispadayisyamiti na sthatavyam upalambhayogena.

dasatathagatabalani parinispadayisyamiti na sthatavyam upalambhayogena, catvari vaisaradyani parinispadayisyamiti na sthatavyam upalambhayogena, catasrah pratisamvidah parinispadayisyamiti na sthatavyam upalambhayogena, mahamaitrim parinispadayisyamiti na sthatavyam upalambhayogena, mahakarunam parinispadayisyamiti na sthatavyam upalambhayogena, astadasavenikan buddhadharman parinispadayisyamiti evam api bodhisattvena mahasattvena na sthatavyam upalambhayogena, dvatrimsatani mahapurusalaksanani kaye parinispadayisyamiti na sthatavyam (ssp ii-2 180) upalambhayogena, asity anuvyañjanani kaye parinispadayisyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena.

suddhanusarini na sthatavyam upalambhayogena, dharmanusarini na sthatavyam upalambhayogena, astamaka iti na sthatavyam upalambhayogena, srotaapanna iti na sthatavyam upalambhayogena, saptakrtvabhavaparamam iti na sthatavyam upalambhayogena, kulamkula ity ekavicika iti na sthatavyam upalambhayogena, samasirsapudgala iti na sthatavyam upalambhayogena, ayuhksaye klesaksaye ceti na sthatavyam upalambhayogena, avinipatadharma iti na sthatavyam upalambhayogena, sakrdagami sakrd imam lokam agamya duhkhasyam tam karisyamiti na sthatavyam upalambhayogena, anagagamiphalasaksatkriyayai pratikannaka iti na sthatavyam upalambhayogena, anagami tatraiva nirvasyatiti na sthatavyam upalambhayogena, arhatphalasaksatkriyayaih pratipannaka iti na sthatavyam upalambhayogena, arhann ihaivanupadhisesanirvanadhatau parinirvapayisyatiti na sthatavyam upalambhayogena, pratyekabuddha iti na

sthatavyam upalambhayogena, atikramya sravakabhumim pratyekabuddhabhumim ca bodhisattvabhumau sthasyamiti iti na sthatavyam upalambhayogena.

margakarajñatajñane sarvakarajñatayam ca na sthatavyam upalambhayogena, sarvakaraih sarvadharman abhisambuddha sarvavasana na samvikte saksayayam na sthatavyam upalambhayogena, anuttaram samyaksambodhim abhisambudhya dharmacakrapravartayisyamiti na sthatavyam upalambhayogena, buddhakarye krtva aprameyan asamkhyeyan lokadhatun parinirvapayisyamiti, evam api na sthatavyam upalambhayogena.

catursu rddhipadesu sthitva tatharupam samadhim samapatsye yatharupam samadhim samapadya ganganadivalukopaman kalpan tistheyam iti na sthatavyam upalambhayogena, aparimitas ca me ayur bhaved iti na sthatavyam upalambhayogena.

dvatrimsatam me mahapurusalaksananam ekaikalaksanam satapunyaparinispannam bhaved iti na sthatavyam upalambhayogena, yavanto ganganadivalukopama lokadhatavah purvena, yavanto ganganadivalukopama lokadhatavo daksinena, yavanto ganganadivalukopama lokadhatavah pascimena, yavanto ganganadivalukopama lokadhatava uttarena, yavanto ganganadivalukopama lokadhatavah uttarapurvena, yavanto ganganadivalukopama (ssp ii-2 181) lokadhatavah purvadaksinena, yavanto ganganadivalukopama lokadhatavo daksinapascimena, yavanto ganganadivalukopama lokadhatavah pascimottarena, tavanta ekam me buddhaksetram bhaved iti na sthatavyam upalambhayogena, vajropamo me trisahasramahasahasro lokadhatur bhaved iti na sthatavyam upalambhayogena.

bodhivrksas ca me tadrso gandho niscaret, ye sattvas tam gandham ajighreyus tesam na ragadvesamohas ca vyabadheyur iti na sthatavyam upalambhayogena, na sravakacittam na pratyekabuddhacittam utpadyeyur iti na sthatavyam upalambhayogena, sarve ca te niyata bhaveyur anuttaraya samyaksambuddhav iti na sthatavyam upalambhayogena, ye ca sattvas tam bodhivrksagandham ajighreyus tesam na kascid vyadhir bhaved kaye va citte veti na sthatavyam upalambhayogena.

tatra ca me buddhaksetre na rupasabdo bhaved iti na sthatavyam upalambhayogena, na vedanasabdo bhaven na samjñasabdo bhaven na samskarasabdo bhaven na vijñanasabdo bhaved iti na sthatavyam upalambhayogena,

na dhatusabdo nayatanasabdo na pratityasamutpadasabdo bhaved iti sthatavyam upalambhayogena,

na danaparamitasabdo bhaven na silaparamitasabdo bhaven na ksantiparamitasabdo bhaven na viryaparamitasabdo bhaven na dhyanaparamitasabdo bhaven na prajñaparamitasabdo bhaved iti na sthatavyam upalambhayogena,

nadhyatmasunyatasabdo bhaven na bahirdhasunyatasabdo bhaven nadhyatmabahirdhasunyatasabdo bhaved iti na sthatavyam upalambhayogena, na sunyatasunyatasabdo bhaven na mahasunyatasabdo bhaven na paramarthasunyatasabdo bhaven na samsrtasunyatasabdo bhaven nasamskrtasunyatasabdo bhaved iti na sthatavyam upalambhayogena, natyantasunyatasabdo bhaven nanavaragrasunyatasabdo bhaven nanavakarasunyatasabdo bhaven na prakrtisunyatasabdo bhaved iti na sthatavyam upalambhayogena, na sarvadharmasunyatasabdo bhaven na svalaksanasunyatasabdo bhaven nanupalambhasunyatasabdo bhaved iti na sthatavyam upalambhayogena, nabhavasunyatasabdo bhaven na svabhavasunyatasabdo bhaven nabhavasvabhavasunyatasabdo bhaved iti na sthatavyam upalambhayogena, (ssp ii-2 182) na smrtyupasthanasabdo bhaven na samyakprahanasabdo bhaven na rddhipadasabdo bhaved iti na sthatavyam upalambhayogena, nendriyasabdo bhaven na balasabdo bhaven na bodhyangasabdo bhaven naryastangamargasabdo bhaven naryasatyasabdo bhaved iti na sthatavaym upalambhayogena, na dhyanasabdo bhaven napramanasabdo bhaven narupyasamapattisabdo bhaven na vimoksasabdo bhaved iti na sthatavyam upalambhayogena, nanupurvaviharasamapattisabdo bhaven na sunyatanimittapranihitavimoksamukhasabdo bhaven nabhijñasabdo bhaven na samadhisabdo bhaven na dharanimukhasabdo bhaved iti na sthatavyam upalambhayogena, na tathagatabalasabdo bhaven na vaisaradyasabdo bhaven na pratisamvidsabdo bhaved iti na sthatavyam upalambhayogena, na mahamaitrisabdo bhaven na mahakarunasabdo bhaven navenikabuddhadharmasabdo bhaved iti na sthatavyam upalambhayogena, na srotaapattisabdo bhaven na sakrdagamisabdo bhaven nanagamisabdo bhaven narhattvasabdo bhaved iti na sthatavyam upalambhayogena, na pratyekabuddhasabdo bhaven na buddhasabdo bhaved iti na sthatavyam upalambhayogena. tat kasya hetoh? tatha hi tathagatenarhata samyaksambuddhenanuttaram samyaksambodhim abhisambuddhya sarvadharma nopalabdhah.

evam khalu kausika bodhisattvena mahasattvena prajñaparamitayam na sthatavyam upalambhayogena.

athayusmatah saradvatiputasyaitad abhut: katham punar bodhisattvena mahasattvena prajñaparamitayam sthatavyam?

athayusmatah subhutir ayusmatah saradvatiputrasya cetasyaiva cetahparivitarkam ajñayayusmatam saradvatiputram amantrayati sma. tat kim manyase? ayusmañ charadvatiputra kva tathagato 'rhan samyaksambuddhah sthitah.

aha: na kvacid ayusman subhute tathagato 'rhan samyaksambuddhah sthita iti apratisthitamanasah khalu punar ayusman subhute tathagato 'rhan samyaksambuddhah sa rupe na sthito vedanayam na sthitah samjñayam na sthitah samskaresu na sthito vijñane na sthitah.

na caksusi sthito na srotre sthito na ghrane sthito na jihvayam

sthito na kaye sthito na manasi sthitah.

na rupe sthito na sabde sthito na gandhe sthito na rase sthito na sparse sthito na dharmesu sthitah.

na caksurvijñane sthito na srotravijñane sthito na ghranavijñane sthito na jihvavijñane sthito na kayavijñane sthito na manovijñane sthitah.

na caksuhsamsparse sthito na srotrasamsparse sthito na ghranasamsparse sthito na jihvasamsparse sthito na kayasamsparse sthito na manahsamsparse sthitah.

na caksuhsamsparsapratyayavedanayam sthito na srotrasamsparsapratyayavedanayam sthito na ghranasamsparsapratyayavedanayam sthito na jihvasamsparsapratyayavedanayam sthito na kayasamsparsapratyayavedanayam sthito na manahsamsparsapratyayavedanayam sthitah. na prthividhatau sthito nabdhatau sthito na tejodhatau sthito na vayudhatau sthito nakasadhatau sthito na vijñanadhatau sthitah.

navidyayam sthito na samskaresu sthito na vijñane sthito na namarupe sthito na sadayatane sthito na sparse sthito na vedanayam sthito na trsnayam sthito nopadane sthito na bhave sthito na jatau sthito na jaramarane sthitah.

na danaparamitayam sthito na silaparamitayam sthito na ksantiparamitayam sthito na viryaparamitayam sthito na dhyanaparamitayam sthito na prajñaparamitayam sthitah.

nadhyatmasunyatayam sthito na bahirdhasunyatayam sthito nadhyatmabahirdhasunyatayam sthito na sunyatasunyatayam sthito na mahasunyatayam sthito na paramarthasunyatayam sthito na samskrtasunyatayam sthito nasamskrtasunyatayam sthito natyantasunyatayam sthito nanavaragrasunyatayam sthito nanavakarasunyatayam sthito na prakrtisunyatayam sthito na sarvadharmasunyatayam sthito na svalaksanasunyatayam sthito nanupalambhasunyatayam sthito nabhavasunyatayam sthito na svabhavasunyatayam sthito nabhavasvabhavasunyatayam sthitah. na smrtyupasthanesu sthito na samyakprahanesu sthito na rddhipadesu sthito nendriyesu sthito na balesu sthito na bodhyangesu sthito naryastange marge sthito naryasatyesu sthito na dhyanesu sthito napramanesu sthito narupyasamapattisu sthito na vimoksesu sthito nanupurvaviharasamapattisu sthito na sunyatanimittapranihitavimoksamukhesu sthito nabhijñasu sthito na samadhisu sthito na dharanimukhesu (ssp ii-2 184) sthito na tathagatabalesu sthito na vaisaradyesu sthito na pratisamvitsu sthito na mahamaitrya sthito na mahakarunayam sthito navenikabuddhadharmesu sthito na sarvajñatayam sthito na

margakarajñatayam sthito na sarvakarajñatayam sthitah.

subhutir aha: evam khalv ayusmañ charadvatiputra bodhisattvena mahasattvena prajñaparamitayam sthatavyam, yatha tathagato 'rhan samyaksambuddho rupe naiva sthito nasthito vedanayam naiva sthito nasthitah samjñayam naiva sthito nasthitah samskaresu naiva sthito nasthito vijñane naiva sthito nasthitah.

caksusi naiva sthito nasthitah srotre naiva sthito nasthito ghrane naiva sthito nasthito jihvayam naiva sthito nasthitah kaye naiva sthito nasthito manasi naiva sthito nasthitah.

rupe naiva sthito nasthitah sabde naiva sthito nasthito gandhe naiva sthito nasthito rase naiva sthito nasthitah sparse naiva sthito nasthito dharmesu naiva sthito nasthitah.

caksurvijñane naiva sthito nasthitah srotravijñane naiva sthito nasthito ghranavijñane naiva sthito nasthito jihvavijñane naiva sthito nasthitah kayavijñane naiva sthito nasthito manovijñane naiva sthito nasthitah.

caksuhsamsparse naiva sthito nasthitah srotrasamsparse naiva sthito nasthito ghranasamsparse naiva sthito nasthito jihvasamsparse naiva sthito nasthitah kayasamsparse naiva sthito nasthito manahsamsparse naiva sthito nasthitah.

caksuhsamsparsapratyayavedanayam naiva sthito nasthitah srotrasamsparsapratyayavedanayam naiva sthito nasthito ghranasamsparsapratyayavedanayam naiva sthito nasthito jihvasamsparsapratyayavedanayam naiva sthito nasthitah kayasamsparsapratyayavedanayam naiva sthito nasthito manahsamsparsapratyayavedanayam naiva sthito nasthitah

prthividhatau naiva sthito nasthito 'bdhatau naiva sthito nasthitah tejodhatau naiva sthito nasthito vayudhatau naiva sthito nasthita akasadhatau naiva sthito nasthito vijñanadhatau naiva sthito nasthitah.

avidyayam naiva sthito nasthitah samskaresu naiva sthito nasthito vijñane naiva sthito nasthito namarupe naiva sthito nasthitah sadayatane naiva sthito nasthitah sparse naiva sthito nasthito vedanayam naiva sthito (ssp ii-2 185) nasthitah trsnayam naiva sthito nasthita upadane naiva sthito nasthito bhave naiva sthito nasthito jatau naiva sthito nasthito jaramarane naiva sthito nasthitah.

danaparamitayam naiva sthito nasthitah silaparamitayam naiva sthito nasthitah ksantiparamitayam naiva sthito nasthito viryaparamitayam naiva sthito nasthito dhyanaparamitayam naiva sthito nasthitah prajñaparamitayam naiva sthito nasthitah.

adhyatmasunyatayam naiva sthito nasthito bahirdhasunyatayam

naiva sthito nasthito 'dhyatmabahirdhasunyatayam naiva sthito nasthitah sunyatasunyatayam naiva sthito nasthito mahasunyatayam naiva sthito nasthitah paramarthasunyatayam naiva sthito nasthitah samskrtasunyatayam naiva sthito nasthito 'samskrtasunyatayam naiva sthito nasthito 'tyantasunyatayam naiva sthito nasthito navaragrasunyatayam naiva sthito nasthito 'navakarasunyatayam naiva sthito nasthitah prakrtisunyatayam naiva sthito nasthitah sarvadharmasunyatayam naiva sthito nasthitah svalaksanasunyatayam naiva sthito nasthito 'nupalambhasunyatayam naiva sthito nasthito 'bhavasunyatayam naiva sthito nasthitah svabhavasunyatayam naiva sthito nasthito 'bhavasvabhavasunyatayam naiva sthito nasthitah.

smrtyupasthanesu naiva sthito nasthitah, samyakprahanesu naiva sthito nasthitah, rddhipadesu naiva sthito nasthitah, indriyesu naiva sthito nasthitah, balesu naiva sthito nasthitah, bodhyangesu naiva sthito nasthitah, aryastange marge naiva sthito nasthitah, aryasatyesu naiva sthito nasthitah, dhyanesu naiva sthito nasthitah, apramanesu naiva sthito nasthitah, arupyasamapattisu naiva sthito nasthitah, vimoksesu naiva sthito nasthitah, anupurvaviharasamapattisu naiva sthito nasthitah, sunyatanimittapranihitavimoksamukhesu naiva sthito nasthitah, abhijñasu naiva sthito nasthitah, samadhisu naiva sthito nasthitah, dharanimukhesu naiva sthito nasthitah, tathagatabalesu naiva sthito nasthitah, vaisaradyesu naiva sthito nasthitah, pratisamvitsu naiva sthito nasthitah, mahamaitryam naiva sthito nasthitah, mahakarunayam naiva sthito nasthitah, avenikabuddhadharmesu naiva sthito nasthitah, sarvajñatayam naiva sthito nasthitah, margakarajñatayam naiva sthito nasthitah, sarvakarajñatayam naiva sthito nasthitah.

evam khalv ayusmañ charadvatiputra bodhisattvena mahasattvena prajñaparamitayam siksitavyam sthatavyam ity asthanayogena.

atha khalu tatra parsadi kesañcid devaputranam etad abhavat: yani tani yaksanam yaksapadani yaksamantritani yaksarutani yaksapravyahrtani vijñayante, tani mantrayamanani, idam punar api na vijñayate yad aryasubhutih prajñaparamitam bhasate pravyaharati desayati vibhajaty uttanikaroti upadisati.

athayusman subhutis tesam devaputranam cetasaiva cetahparivitarkam ajñaya tan devaputran amantrayate sma, na vijñayate devaputranam amantrayate.

devaputra ahuh: na vijñayate aryasubhute.

subhutir aha: tatha hi devaputra ekaksaram api na pravyahrite tan na sruyate yan na sruyate tan na vijñayate. tat kasya hetoh? na hy aksarani prajñaparamita na catra kascid desayita na srota na vijñata. tat kasya hetoh? anaksara hi devaputras tathagatanam

arhatam samyaksambuddhanam bodhih tad yathapi nama devaputras tathagato 'rhan samyaksambuddho buddhanirmitam nirmimite. sa ca punar nirmitas catasraparsado nirmimitah bhiksubhiksunyupasakopasikah.

atha sa nirmitah tabhyo nirmitabhyas catasrbhyah parsadbhyo dharmam desayet. tat kim manyadhve? devaputrah. api tu tatra parsadi kenacid desitam bhavet? kenacic chrutam ajñatam ca bhavet?

ahuh: no hidam bhadanta subhute.

subhutir aha: evam eva devaputrah sarvadharma nirmitopamas tatra kenacid desitam na kenacic chrutam na kenacid ajñatam, tad yathapi nama devaputrah svapnantaragatah purusas tathagatam arhantam samyaksambuddhadharmam desayantam pasyet. tat kim manyadhve? devaputrah. api nu tatra desitam va srutam va ajñatam va bhavet.

ahuh: no hidam bhadanta subhute.

subhutir aha: evam eva devaputrah svapnopamah sarvadharmas tatra na kenacid desitam na kenacid srutam na kenacid ajñatam tad yathapi nama devaputrah dvau purusau parvatakandare sthitva buddhasya varnam bhaseyatam dharmasya varnam bhaseyatam samghasya varnam bhaseyatam, tatra ubhayatah pratisrutkat svaro niscatet. tat kim manyadhve? (ssp ii-2 187) devaputrah. api nu tenaikena pratisrutkasabdena dvitiyapratisrutkasabdo vijñapito bhavet.

ahuh: no hidam bhadanta subhute.

subhutir aha: evam eva devaputrah sarvadharmah pratisrutkopamah, tatra na kenacid desitam na kenacic chrutam na kenacid ajñatam, tad yathapi nama devaputra dakso mayakaro va mayakarantevasi va caturmahapathe tathagatam arhantam samyaksambuddham abhinirmimite. catasras ca parsado 'binirmimito bhiksubhiksunyupasakopasikah sa ca nirmitas tabhyo nirmitabhyah parsadbhyo dharmam desayet. tat kim manyadhve? devaputrah, api nu tatra kenacid desitam va srutam va ajñatam va bhavet.

ahuh: no hidam bhadanta subhute.

subhutir aha: evam eva devaputra mayopamah sarvadharmas tatra na kenacic chrutam na kenacid desitam na kenacid ajñatam.

atha tesam devaputranam etad abhut: uttarikarisyati batayam aryasthavirah subhutir uttanikarisyati batayam aryasthavirah subhutih prajñaparamitam iti, atha ca punar gambhirad gambhirataram desayati, suksmat suksmataram pravisati.

athayusman subhutis tesam devaputranam cetasaiva cetahparivitarkam ajñaya tan devaputran etad avocat: na khalu devaputra rupam gambhiram na suksmam, na vedana gambhira na suksma,

na samjña gambhira na suksma, na samskara gambhira na suksmah, na vijñanam gambhiram na suksmam. tat kasya hetoh? na rupasvabhavo gambhiro na suksmah, na vedanasvabhavo gambhiro na suksmah, na samjñasvabhavo gambhiro na suksmah, na samskarasvabhavo gambhiro na suksmah, na vijñanasvabhavo gambhiro na suksmah.

na caksur gambhiram na suksmam, na srotram gambhiram na suksmam, na ghranam gambhiram na suksmam, na jihva gambhira na suksma, na kayo gambhiro na suksmah, na mano gambhiram na suksmam. tat kasya hetoh? na caksuhsvabhavo gambhiro na suksmah, na srotrasvabhavo gambhiro na suksmah, na ghranasvabhavo gambhiro na suksmah, na jihvasvabhavo (ssp ii-2 188) gambhiro na suksmah, na kayasvabhavo gambhiro na suksmah, na manahsvabhavo gambhiro na suksmah.

na rupam gambhiram na suksmam, na sabdo gambhiro na suksmah, na gandho gambhiro na suksmah, na raso gambhiro na suksmah, na sparso gambhiro na suksmah, na dharma gambhira na suksmah. tat kasya hetoh? na rupasvabhavo gambhiro na suksmah, na sabdasvabhavo gambhiro na suksmah, na gandhasvabhavo gambhiro na suksmah, na rasasvabhavo gambhiro na suksmah, na sparsasvabhavo gambhiro na suksmah, na dharmasvabhavo gambhiro na suksmah.

na caksurvijñanam gambhiram na suksmam, na srotravijñanam gambhiram na suksmam, na ghranavijñanam gambhiram na suksmam, na jihvavijñanam gambhiram na suksmam, na kayavijñanam gambhiram na suksmam, na manovijñanam gambhiram na suksmam. tat kasya hetoh? na caksurvijñanasvabhavo gambhiro na suksmah, na srotravijñanasvabhavo gambhiro na suksmah, na ghranavijñanasvabhavo gambhiro na suksmah, na jihvavijñanasvabhavo gambhiro na suksmah, na kayavijñanasvabhavo gambhiro na suksmah, na manovijñanasvabhavo gambhiro na suksmah.

na caksuhsamsparso gambhiro na suksmah, na srotrasamsparso gambhiro na suksmah, na ghranasamsparso gambhiro na suksmah, na jihvasamsparso gambhiro na suksmah, na kayasamsparso gambhiro na suksmah, na manahsamsparso gambhiro na suksmah. tat kasya hetoh? na caksuhsamsparsasvabhavo gambhiro na suksmah, na srotrasamsparsasvabhavo gambhiro na suksmah, na ghranasamsparsasvabhavo gambhiro na suksmah, na jihvasamsparsasvabhavo gambhiro na suksmah, na kayasamsparsasvabhavo gambhiro na suksmah, na manahsamsparsasvabhavo gambhiro na suksmah.

na caksuhsamsparsapratyayavedana gambhira na suksmah, na srotrasamsparsapratyayavedana gambhira na suksmah, na

ghranasamsparsapratyayavedana gambhira na suksmah, na jihvasamsparsapratyayavedana gambhira na suksmah, na kayasamsparsapratyayavedana gambhira na suksmah, na manahsamsparsapratyayavedana gambhira na suksmah. tat kasya hetoh? na caksuhsamsparsapratyayavedanasvabhavo gambhiro na suksmah, na srotrasamsparsapratyayavedanasvabhavo gambhiro na suksmah, na ghranasamsparsapratyayavedanasvabhavo gambhiro na suksmah, na jihvasamsparsapratyayavedanasvabhavo gambhiro na suksmah, na kayasamsparsapratyayavedanasvabhavo (ssp ii-2 189) gambhiro na suksmah, na manahsamsparsapratyayavedanasvabhavo gambhiro na suksmah.

na prthividhatur gambhiro na suksmah, nabdhatur gambhiro na suksmah, na tejodhatur gambhiro na suksmah, na vayudhatur gambhiro na suksmah, nakasadhatur gambhiro na suksmah, na vijñanadhatur gambhiro na suksmah. tat kasya hetoh? na prthividhatusvabhavo gambhiro na suksmah, nabdhatusvabhavo gambhiro na suksmah, na tejodhatusvabhavo gambhiro na suksmah, na vayudhatusvabhavo gambhiro na suksmah, nakasadhatusvabhavo gambhiro na suksmah, na vijñanadhatusvabhavo gambhiro na suksmah.

navidya gambhira na suksma, na samskara gambhira na suksmah, na vijñanam gambhiram na suksmam, na namarupam gambhiram na suksmam, na sadayatanam gambhiram na suksmam, na sparso gambhiro na suksmah, na vedana gambhira na suksma, na trsna gambhira na suksma, nopadanam gambhiram na suksmam, na bhavo gambhiro na suksmah, na jatir gambhira na suksma, na jaramaranam gambhiram na suksmam. tat kasya hetoh? navidyasvabhavo gambhiro na suksmah, na samskarasvabhavo gambhiro na suksmah, na vijñanasvabhavo gambhiro na suksmah, na namarupasvabhavo gambhiro na suksmah, na sadayatanasvabhavo gambhiro na suksmah, na sparsasvabhavo gambhiro na suksmah, na vedanasvabhavo gambhiro na suksmah, na trsnasvabhavo gambhiro na suksmah, nopadanasvabhavo gambhiro na suksmah, na bhavasvabhavo gambhiro na suksmah, na jatisvabhavo gambhiro na suksmah, na jaramaranasvabhavo gambhiro na suksmah.

na danaparamita gambhira na suksma, na silaparamita gambhira na suksma, na ksantiparamita gambhira na suksma, na viryaparamita gambhira na suksma, na dhyanaparamita gambhira na suksma, na prajñaparamita gambhira na suksma. tat kasya hetoh? na danaparamitasvabhavo gambhiro na suksmah, na silaparamitasvabhavo gambhiro na suksmah, na ksantiparamitasvabhavo gambhiro na suksmah, na viryaparamitasvabhavo gambhiro na suksmah, na dhyanaparamitasvabhavo gambhiro na suksmah, na

prajñaparamitasvabhavo gambhiro na suksmah.

nadhyatmasunyata gambhira na suksma, na bahirdhasunyata gambhira na suksma, nadhyatmabahirdhasunyata gambhira na suksma, na sunyatasunyata (ssp ii-2 190) gambhira na suksma, na mahasunyata gambhira na suksma, na paramarthasunyata gambhira na suksma, na samskrtasunyata gambhira na suksma, nasamskrtasunyata gambhira na suksma, natyantasunyata gambhira na suksma, nanavaragrasunyata gambhira na suksma, nanavakarasunyata gambhira na suksma, na prakrtisunyata gambhira na suksma, na sarvadharmasunyata gambhira na suksma, na svalaksanasunyata gambhira na suksma, nanupalambhasunyata gambhira na suksma, nabhavasunyata gambhira na suksma, na svabhavasunyata gambhira na suksma, nabhavasvabhavasunyata gambhira na suksma. tat kasya hetoh? nadhyatmasunyatasvabhavo gambhiro na suksmah, na bahirdhasunyatasvabhavo gambhiro na suksmah, nadhyatmabahirdhasunyatasvabhavo gambhiro na suksmah, na sunyatasunyatasvabhavo gambhiro na suksmah, na mahasunyatasvabhavo gambhiro na suksmah, na paramarthasunyatasvabhavo gambhiro na suksmah, na samskrtasunyatasvabhavo gambhiro na suksmah, nasamskrtasunyatasvabhavo gambhiro na suksmah, natyantasunyatasvabhavo gambhiro na suksmah, nanavaragrasunyatasvabhavo gambhiro na suksmah nanavakarasunyatasvabhavo gambhiro na suksmah, na prakrtisunyatasvabhavo gambhiro na suksmah, na sarvadharmasunyatasvabhavo gambhiro na suksmah, na svalaksanasunyatasvabhavo gambhiro na suksmah, nanupalambhasunyatasvabhavo gambhiro na suksmah, nabhavasunyatasvabhavo gambhiro na suksmah, na svabhavasunyatasvabhavo gambhiro na suksmah, nabhavasvabhavasunyatasvabhavo gambhiro na suksmah.

na smrtyupasthanani gambhirani na suksmani, na samyakprahanani gambhirani na suksmani, na rddhipada gambhira na suksmah, nendriyani gambhirani na suksmani, na balani gambhirani na suksmani, bodhyangani gambhirani na suksmani, naryastango margo gambhiro na suksmah, naryasatyani gambhirani na suksmani, na dhyanani gambhirani na suksmani, napramanani gambhirani na suksmani, narupyasamapattayo gambhira na suksmah, na vimoksa gambhira na suksmah, nanupurvaviharasamapattayo gambhira na suksmah, na sunyatanimittapranihitavimoksamukhani gambhirani na suksmani, nabhijña gambhira na suksmah, na samadhayo gambhira na suksmah, na dharanimukhani gambhirani na suksmani, na tathagatabalani gambhirani na suksmani, na vaisaradyani gambhirani na (ssp ii-2 191) suksmani, na pratisamvido gambhira na suksmah, na mahamaitri gambhira na

suksma, na mahakaruna gambhira na suksma, navenikabuddhadharma gambhira na suksmah. tat kasya hetoh? na smrtyupasthanasvabhavo gambhiro na suksmah, na samyakprahanasvabhavo gambhiro na suksmah, na rddhipadasvabhavo gambhiro na suksmah, nendriyasvabhavo gambhiro na suksmah, na balasvabhavo gambhiro na suksmah, bodhyangasvabhavo gambhiro na suksmah, naryastango margasvabhavo gambhiro na suksmah, naryasatyasvabhavo gambhiro na suksmah, na dhyanasvabhavo gambhiro na suksmah, napramanasvabhavo gambhiro na suksmah, narupyasamapattisvabhavo gambhiro na suksmah, na vimoksasvabhavo gambhiro na suksmah, nanupurvaviharasamapattisvabhavo gambhiro na suksmah, na sunyatanimittapranihitavimoksamukhasvabhavo gambhiro na suksmah, nabhijñasvabhavo gambhiro na suksmah, na samadhisvabhavo gambhiro na suksmah, na dharanimukhasvabhavo gambhiro na suksmah, na tathagatabalasvabhavo gambhiro na suksmah, na vaisaradyasvabhavo gambhiro na suksmah, na pratisamvitsvabhavo gambhiro na suksmah, na mahamaitrisvabhavo gambhiro na suksmah, na mahakarunasvabhavo gambhiro na suksmah, navenikabuddhadharmasvabhavo gambhiro na suksmah.

na sarvajñata gambhira na suksma, na margakarajñata gambhira na suksma, na sarvakarajñata gambhira na suksma. tat kasya hetoh? na sarvajñatasvabhavo gambhiro na suksmah, na margakarajñatasvabhavo gambhiro na suksmah, na sarvakarajñatasvabhavo gambhiro na suksmah.

atha tesam devaputranam etad abhut: na khalu punar iha dharmadesanayam rupam prajñapitam, na vedana prajñapita, na samjña prajñapita, na samskara prajñapitah, na vijñanam prajñapitam.

na khalu punar iha dharmadesanayam caksuh prajñapitam, na srotram prajñapitam, na ghranam prajñapitam, na jihva prajñapita, na kayah prajñapitah, na manah prajñapitam.

na khalu punar iha dharmadesanayam rupam prajñapitam, na sabdah prajñapitah, na gandhah prajñapitah, na rasah prajñapitah, na sparsah prajñapitah, na dharmah prajñapitah,

na khalu punar iha dharmadesanayam caksurvijñanam prajñapitam, na srotravijñanam prajñapitam, na ghranavijñanam prajñapitam, na jihvavijñanam (ssp ii-2 192) prajñapitam, na kayavijñanam prajñapitam, na manovijñanam prajñapitam.

na khalu punar iha dharmadesanayam caksuhsamsparsah prajñapitah, na srotrasamsparsah prajñapitah, na ghranasamsparsah prajñapitah, na jihvasamsparsah prajñapitah, na kayasamsparsah prajñapitah, na manahsamsparsah prajñapitah.

na caksuhsamsparsapratyayavedana prajñapita, na
srotrasamsparsapratyayavedana prajñapita, na
ghranasamsparsapratyayavedana prajñapita, na
jihvasamsparsapratyayavedana prajñapita, na
kayasamsparsapratyayavedana prajñapita, na
manahsamsparsapratyayavedana prajñapita.

na prthividhatuh prajñapitah, nabdhatuh prajñapitah, na
tejodhatuh prajñapitah, na vayudhatuh prajñapitah,
nakasadhatuh prajñapitah, na vijñanadhatuh prajñapitah.

navidya prajñapita, na samskara prajñapitah, na vijñanam
prajñapitam, na namarupam prajñapitam, na sadayatanam
prajñapitam, na sparsah prajñapitah, na vedana prajñapita, na
trsna prajñapita, nopadanam prajñapitam, na bhavah
prajñapitah, na jatih prajñapita, na jaramaranam prajñapitam.

danaparamita prajñapita, silaparamita prajñapita,
ksantiparamita prajñapita, viryaparamita prajñapita,
dhyanaparamita prajñapita, prajñaparamita prajñapita.

nadhyatmasunyata prajñapita, na bahirdhasunyata prajñapita,
nadhyatmabahirdhasunyata prajñapita, na sunyatasunyata
prajñapita, na mahasunyata prajñapita, na paramarthasunyata
prajñapita, na samskrtasunyata prajñapita, nasamskrtasunyata
prajñapita, natyantasunyata prajñapita, nanavaragrasunyata
prajñapita, nanavakarasunyata prajñapita, na prakrtisunyata
prajñapita, na sarvadharmasunyata prajñapita, na
svalaksanasunyata prajñapita, nanupalambhasunyata prajñapita,
nabhavasunyata prajñapita, na svabhavasunyata prajñapita,
nabhavasvabhavasunyata prajñapita.

na khalu punar iha dharmadesanayam smrtyupasthanani prajñapitani, na
samyakprahanani prajñapitani, na rddhipadah prajñapitah,
nendriyani prajñapitani, na balani prajñapitani, na bodhyangani
prajñapitani, naryastango margah prajñapitah, naryasatyani
prajñapitani, na dhyanani prajñapitani, napramanani prajñapitani,
narupyasamapattayah prajñapitah, (ssp ii-2 193) nastau
vimoksah prajñapitah, na navanupurvaviharasamapattayah
prajñapitah, na sunyatanimittapranihitavimoksamukhani
prajñapitani, nabhijñah prajñapitah, na samadhayah
prajñapitah, na dharanimukhani prajñapitani, na tathagatabalani
prajñapitani, na vaisaradyani prajñapitani, na pratisamvidah
prajñapitah, na mahamaitri prajñapita, na mahakaruna prajñapita,
nastadasavenikabuddhadharmah prajñapitah.

na khalu punar iha dharmadesanayam srotaapannah prajñapito na
srotaapattiphalam prajñapitam, na sakrdagami prajñapito na
sakrdagamiphalam prajñapitam, nanagami prajñapito
nanagamiphalam prajñapitam, narhat prajñapito narhattvam na

prajñapitam, na pratyekabuddhah prajñapito na pratyekabodhih prajñapita, na bodhisattvah prajñapito na bodhisattvabhumayah prajñapitah, na buddhah prajñapito na bodhih prajñapita, naksarani prajñapitani.

athayusman subhutis tan devaputran etad avocat: evam etad devaputra evam etad iti tad anabhilapya tathagatanam arhatam samyaksambuddanam bodhih, apravyahara sa na kenacid chruta na vijñata.

tena hi devaputra ye srotaapattiphale sthatukamah srotaapattiphalam saksatkartukama nemam ksantim anagamya, ye sakrdagamiphale sthatukamah sakrdagamiphalam saksatkartukama nemam ksantim anagamya, ye 'nagamiphale sthatukama anagamiphalam saksatkartukama nemam ksantim anagamya, ye 'rhattve sthatukama arhattvam saksatkartukama nemam ksantim anagamya, ye pratyekabodhau sthatukamah pratyekabodhim saksatkartukama nemam ksantim anagamya, ye 'nuttarayam samyaksambodhau sthatukama anuttaram samyaksambodhim saksatkartukama nemam ksantim anagamya.

evam khalu devaputra bodhisattvena mahasattvena prathamacittotpadam upadaya prajñaparamitayam sthatavyam, apravyahara sravanatam upadaya.

satasahasryah prajñaparamitaya dvitiyakhande caturdasamah parivartah samaptah.

atha khalu tesam devaputranam etad abhut: kidrgrupah subhuteh sthavirasya dharmasravanika estavyah?

athayusman subhutis tesam devaputranam cetasaiva cetahparivitarkam ajñaya tan devaputran etad avocat: mayopama me devaputra dharmadesana mayopama me devaputra dharmasravanika estavyah. nirmitopama me devaputra dharmadesana nirmitopama me devaputra dharmasravanika estavyah. te naiva kimcic chrosyanti na saksatkarisyanti.

atha khalu devaputra ayusmantam subhutim etad avocan: kim punar bhadanta subhute mayopamas te sattva mayopamas te dharmasravanika, nirmitopamas te sattva nirmitopamas te dharmasravanikah.

subhutir aha: evam etad devaputra evam etad, mayopamas te sattva mayopamas te dharmasravanika, nirmitopamas te sattva nirmitopamas te dharmasravanikah. svapnopamas te devaputrah sattvah, mayopamas te devaputrah sattvah.

rupam api devaputrah svapnopamam mayopamam, vedanapi devaputrah svapnopama mayopama, samjñapi devaputrah svapnopama mayopama, samskara api devaputrah svapnopama mayopamah, vijñanam api devaputrah svapnopamam mayopamam.

caksur api svapnopamam mayopamam, srotram api svapnopamam mayopamam, ghranam api svapnopamam mayopamam, jihvapi svapnopama mayopama, kayo 'pi svapnopamo mayopamah, mano 'pi svapnopamam mayopamam.

rupam api svapnopamam mayopamam, sabdo 'pi svapnopamo mayopamah, gandho 'pi svapnopamo mayopamah, raso 'pi svapnopamo mayopamah, sparso 'pi svapnopamo mayopamah, dharma api svapnopama mayopamah.

caksurvijñanam api svapnopamam mayopamam, srotravijñanam api (ssp_ii-3_2) svapnopamam mayopamam, ghranavijñanam api svapnopamam mayopamam, jihvavijñanam api svapnopamam mayopamam, kayavijñanam api svapnopamam mayopamam, manovijñanam api svapnopamam mayopamam.

caksuhsamsparso 'pi svapnopamo mayopamah, srotrasamsparso 'pi svapnopamo mayopamah, ghranasamsparso 'pi svapnopamo mayopamah, jihvasamsparso 'pi svapnopamo mayopamah, kayasamsparso 'pi svapnopamo mayopamah, manahsamsparso 'pi svapnopamo mayopamah.

caksuhsamsparsajapi vedana svapnopama mayopama, srotrasamsparsajapi vedana svapnopama mayopama, ghranasamsparsajapi vedana svapnopama mayopama, jihvasamsparsajapi vedana svapnopama mayopama, kayasamsparsajapi vedana svapnopama mayopama, manahsamsparsajapi vedana svapnopama mayopama.

prthividhatur api svapnopamo mayopamah, abdhatur api svapnopamo mayopamah, tejodhatur api svapnopamo mayopamah, vayudhatur api svapnopamo mayopamah, akasadhatur api svapnopamo mayopamah, vijñanadhatur api svapnopamo mayopamah.

avidyapi svapnopama mayopama, samskara api svapnopama mayopamah, vijñanam api svapnopamam mayopamam, namarupam api svapnopamam mayopamam, sadayatanam api svapnopamam mayopamam, sparso 'pi svapnopamo mayopamah, vedanapi svapnopama mayopama, trsnapi svapnopama mayopama, upadanam api svapnopamam mayopamam, bhavo 'pi svapnopamo mayopamah, jatir api svapnopama mayopama, jaramaranam api svapnopamam mayopamam.

danaparamitapi svapnopama mayopama, silaparamitapi svapnopama mayopama, ksantiparamitapi svapnopama mayopama, viryaparamitapi svapnopama mayopama, dhyanaparamitapi svapnopama mayopama, prajñaparamitapi svapnopama mayopama.

adhyatmasunyatapi svapnopama mayopama, bahirdhasunyatapi svapnopama mayopama, adhyatmabahirdhasunyatapi svapnopama mayopama, sunyatasunyatapi svapnopama mayopama, mahasunyatapi svapnopama mayopama, paramarthasunyatapi svapnopama mayopama, samskrtasunyatapi svapnopama mayopama, asamskrtasunyatapi svapnopama mayopama, atyantasunyatapi svapnopama mayopama, anavaragrasunyatapi svapnopama mayopama, anavakarasunyatapi

svapnopama mayopama, (ssp_ii-3_3) prakrtisunyatapi svapnopama mayopama, sarvadharmasunyatapi svapnopama mayopama, svalaksanasunyatapi svapnopama mayopama, anupalambhasunyatapi svapnopama mayopama, abhavasunyatapi svapnopama mayopama, svabhavasunyatapi svapnopama mayopama, abhavasvabhavasunyatapi svapnopama mayopama.

smrtyupasthanany api svapnopamani mayopamani, samyakprahanany api svapnopamani mayopamani, rddhipada api svapnopama mayopama, indriyany api svapnopamani mayopamani, balany api svapnopamani mayopamani, bodhyangany api svapnopamani mayopamani, aryastango margo 'pi svapnopamo mayopamah, aryasatyany api svapnopamani mayopamani, dhyanany api svapnopamani mayopamani, apramanany api svapnopamani mayopamani, arupyasamapattayo 'pi svapnopama mayopamah, vimoksa api svapnopama mayopamah, anupurvaviharasamapattayo 'pi svapnopama mayopamah, sunyatanimittapranihitavimoksamukhany api svapnopamani mayopamani, abhijña api svapnopama mayopamah, samadhayo 'pi svapnopama mayopamah, dharanimukhany api svapnopamani mayopamani, tathagatabalany api svapnopamani mayopamani, vaisaradyany api svapnopamani mayopamani, pratisamvido 'pi svapnopama mayopamah, mahamaitryapi svapnopama mayopama, mahakarunapi svapnopama mayopama, avenikabuddhadharma api svapnopama mayopamah.

srotaapattiphalam api svapnopamam mayopamam, sakrdagamiphalam api svapnopamam mayopamam, anagamiphalam api svapnopamam mayopamam, arhattvam api svapnopamam mayopamam, pratyekabodhir api svapnopama mayopama, samyaksambodhir api svapnopama mayopama.

atha te devaputra ayusmantam subhutim etad avocan: bodhir api subhute svapnopama mayopama vadasi. tat kim nirvanam api svapnopamam mayopamam vadasi?

subhutir aha: nirvanam apy aham devaputrah svapnopamam mayopamam vadami, sacet tato nirvanad anyah kascid dharmo visistataro bhavet, tam apy aham svapnopamam mayopamam vadeyam. tat kasya hetoh? tatha hi devaputrah svapnas ca maya ca nirvanam cadvayam etad advaidhikaram.

athayusmañ charadvatiputra ayusmams ca mahamaudgalyayanah, (ssp_ii-3_4) ayusmams ca mahakausthilyah, ayusmams ca mahakatyayanah, ayusmams ca purnamaitrayaniputrah, ayusmams ca mahakasyapo 'nekani ca bodhisattvasahasrany ayusmantam subhutim evam ahuh: ke 'sya bhadanta subhute gambhirayah prajñaparamitaya evamdurdrsaya evamduranubodhaya evamsantaya evamnipunaya evamsuksmaya evampranitayah pratyesitaro bhavanti?

athayusmam subhutis tan mahasravakan tañ ca bodhisattvan mahasattvan etad avocat: avaivartika ayusmanto bodhisattva mahasattva

asya evamgambhiraya evamatarkaya evamatarkavacaraya evamsuksmaya evamnipunaya evamdurdrsaya evamduranubodhaya evamsantaya evampranitaya evamalamaryaya evampanditavijñavedaniyayah prajñaparamitayah pratyesitaro bhavanti. drstasatya va pudgala arhanto va ksinasravah paripurnasamkalpah purvajinakrtadhikaras ca sattva bahubuddhakotisv avaropitakusalamulah kalyanamitraparigrhitas ca kulaputra kuladuhitaras ca ye 'syah prajñaparamitaya evamgambhiraya evamatarkaya evamatarkavacaraya evamsuksmaya evamnipunaya evamdudrsaya evamduranubodhaya evamsantaya evampranitaya evamalamaryaya evampanditavijñavedaniyaya desyamanayah pratyesitaro bhavisyanti.

tena khalu punar na rupam sunyam iti vikalpayisyanti, na sunyatam rupam iti vikalpayisyanti, na vedanam sunyeti vikalpayisyanti, na sunyatam vedaneti vikalpayisyanti, na samjñam sunyeti vikalpayisyanti, na sunyatam samjñeti vikalpayisyanti, na samskaran sunya iti vikalpayisyanti, na sunyatam samskara iti vikalpayisyanti, na vijñanam sunyam iti vikalpayisyanti, na sunyatam vijñanam iti vikalpayisyanti,

na rupam animittam iti vikalpayisyanti, nanimittam rupam iti vikalpayisyanti, na vedanam animittam iti vikalpayisyanti, nanimittam vedaneti vikalpayisyanti, na samjñam animittam iti vikalpayisyanti, nanimittam samjñeti vikalpayisyanti, na samskaran animittam iti vikalpayisyanti, nanimittam samskara iti vikalpayisyanti, na vijñanam animittam iti vikalpayisyanti, nanimittam vijñanam iti vikalpayisyanti,

na rupam apranihitam iti vikalpayisyanti, napranihitam rupam iti (ssp_ii-3_5) vikalpayisyanti, na vedanam apranihitam iti vikalpayisyanti, napranihitam vedaneti vikalpayisyanti, na samjñam apranihitam iti vikalpayisyanti, napranihitam samjñeti vikalpayisyanti, na samskaran apranihitam iti vikalpayisyanti, napranihitah samskara iti vikalpayisyanti, na vijñanam apranihitam iti vikalpayisyanti, napranihitam vijñanam iti vikalpayisyanti,

na rupam anutpadam iti vikalpayisyanti, nanutpadam rupam iti vikalpayisyanti, na vedanam anutpadam iti vikalpayisyanti, nanutpadam vedaneti vikalpayisyanti, na samjñam anutpadam iti vikalpayisyanti, nanutpadam samjñeti vikalpayisyanti, na samskaran anutpada iti vikalpayisyanti, nanutpadam samskara iti vikalpayisyanti, na vijñanam anutpadam iti vikalpayisyanti, nanutpadam vijñanam iti vikalpayisyanti,

na rupam anirodham iti vikalpayisyanti, nanirodham rupam iti vikalpayisyanti, na vedanam anirodheti vikalpayisyanti, nanirodha

vedaneti vikalpayisyanti, na samjñam anirodha iti vikalpayisyanti, nanirodham samjñeti vikalpayisyanti, na samskaran anirodha iti vikalpayisyanti, nanirodham samskara iti vikalpayisyanti, na vijñanam anirodham iti vikalpayisyanti, nanirodham vijñanam iti vikalpayisyanti,

na rupam santam iti vikalpayisyanti, na santam rupam iti vikalpayisyanti, na vedanam santeti vikalpayisyanti, na santam vedaneti vikalpayisyanti, na samjñam santeti vikalpayisyanti, na santam samjñeti vikalpayisyanti, na samskaran santa iti vikalpayisyanti, na santam samskara iti vikalpayisyanti, na vijñanam santam iti vikalpayisyanti, na santam vijñanam iti vikalpayisyanti,

na rupam viviktam iti vikalpayisyanti, na viviktam rupam iti vikalpayisyanti, na vedanam vivikteti vikalpayisyanti, na viviktam vedaneti vikalpayisyanti, na samjñam vivikteti vikalpayisyanti, na viviktam samjñeti vikalpayisyanti, na samskaran vivikta iti vikalpayisyanti, na viviktan samskara iti vikalpayisyanti, na vijñanam viviktam iti vikalpayisyanti, na viviktam vijñanam iti vikalpayisyanti.

na caksuh sunyam iti vikalpayisyanti, na sunyatam caksur iti vikalpayisyanti, na srotram sunyam iti vikalpayisyanti, na sunyatam srotram iti vikalpayisyanti, na ghranam sunyam iti vikalpayisyanti, na sunyam ghranam iti vikalpayisyanti, na jihvam sunyeti vikalpayisyanti, na sunyatam jihveti vikalpayisyanti, na kayam sunyam iti vikalpayisyanti, na sunyatam (ssp_ii-3_6) kaya iti vikalpayisyanti, na manah sunya iti vikalpayisyanti, na sunyatam mana iti vikalpayisyanti,

na caksur animittam iti vikalpayisyanti, nanimittam caksur iti vikalpayisyanti, na srotram animittam iti vikalpayisyanti, nanimittam srotram iti vikalpayisyanti, na ghranam animittam iti vikalpayisyanti, nanimittam ghranam iti vikalpayisyanti, na jihvam animittam iti vikalpayisyanti, nanimittam jihveti vikalpayisyanti, na kayam animittam iti vikalpayisyanti, nanimittam kaya iti vikalpayisyanti, na mana animittam iti vikalpayisyanti, nanimittam mana iti vikalpayisyanti,

na caksur apranihitam iti vikalpayisyanti, napranihitam caksur iti vikalpayisyanti, na srotram apranihitam iti vikalpayisyanti, napranihitam srotram iti vikalpayisyanti, na ghranam apranihitam iti vikalpayisyanti, napranihitam ghranam iti vikalpayisyanti, na jihvam apranihita iti vikalpayisyanti, napranihita jihveti vikalpayisyanti, na kayam apranihitam iti vikalpayisyanti, napranihitam kaya iti vikalpayisyanti, na mano 'pranihitam iti vikalpayisyanti, napranihitam mana iti vikalpayisyanti,

na caksur anutpada iti vikalpayisyanti, nanutpadam caksur iti

vikalpayisyanti, na srotram anutpada iti vikalpayisyanti, nanutpadam srotram iti vikalpayisyanti, na ghranam anutpada iti vikalpayisyanti, nanutpadam ghranam iti vikalpayisyanti, na jihvam anutpadeti vikalpayisyanti, nanutpadam jihveti vikalpayisyanti, na kayam anutpada iti vikalpayisyanti, nanutpadam kaya iti vikalpayisyanti, na mano 'nutpada iti vikalpayisyanti, nanutpadam mana iti vikalpayisyanti,

na caksur anirodha iti vikalpayisyanti, nanirodham caksur iti vikalpayisyanti, na srotram anirodha iti vikalpayisyanti, nanirodham srotram iti vikalpayisyanti, na ghranam anirodha iti vikalpayisyanti, nanirodham ghranam iti vikalpayisyanti, na jihvam anirodha iti vikalpayisyanti, nanirodham jihveti vikalpayisyanti, na kayam anirodha iti vikalpayisyanti, nanirodham kaya iti vikalpayisyanti, na mano 'nirodha iti vikalpayisyanti, nanirodham mana iti vikalpayisyanti,

na caksuh santam iti vikalpayisyanti, na santam caksur iti vikalpayisyanti, na srotram santam iti vikalpayisyanti, na santam srotram iti vikalpayisyanti, na ghranam santam iti vikalpayisyanti, na santam ghranam iti vikalpayisyanti, na jihvam santeti vikalpayisyanti, na santam (ssp_ii-3_7) jihveti vikalpayisyanti, na kayam santa iti vikalpayisyanti, na santam kaya iti vikalpayisyanti, na manah santam iti vikalpayisyanti, na santam mana iti vikalpayisyanti,

na caksur viviktam iti vikalpayisyanti, na viviktam caksur iti vikalpayisyanti, na srotram viviktam iti vikalpayisyanti, na viviktam srotram iti vikalpayisyanti, na ghranam viviktam iti vikalpayisyanti, na viviktam ghranam iti vikalpayisyanti, na jihvam vivikteti vikalpayisyanti, na viviktam jihveti vikalpayisyanti, na kayam viviktam iti vikalpayisyanti, na viviktam kaya iti vikalpayisyanti, na mano viviktam iti vikalpayisyanti, na viviktam mana iti vikalpayisyanti,

na rupam sunyam iti vikalpayisyanti, na sunyatam rupam iti vikalpayisyanti, na sabdam sunyam iti vikalpayisyanti, na sunyatam sabda iti vikalpayisyanti, na gandham sunyam iti vikalpayisyanti, na sunyatam gandha iti vikalpayisyanti, na rasam sunyam iti vikalpayisyanti, na sunyatam rasa iti vikalpayisyanti, na sprastavyam sunyam iti vikalpayisyanti, na sunyatam sprastavyam iti vikalpayisyanti, na dharman sunya iti vikalpayisyanti, na sunyatam dharma iti vikalpayisyanti,

na rupam animittam iti vikalpayisyanti, nanimittam rupam iti vikalpayisyanti, na sabdam animittam iti vikalpayisyanti, nanimittam sabda iti vikalpayisyanti, na gandham animittam iti vikalpayisyanti, nanimittam gandha iti vikalpayisyanti, na rasam animittam iti vikalpayisyanti, nanimittam rasa iti vikalpayisyanti, na sprastavyam animittam iti vikalpayisyanti, nanimittam sprastavyam iti vikalpayisyanti, na dharman animittam iti vikalpayisyanti, nanimittam

dharma iti vikalpayisyanti,

na rupam apranihitam iti vikalpayisyanti, napranihitam rupam iti vikalpayisyanti, na sabdam apranihitam iti vikalpayisyanti, napranihitam sabda iti vikalpayisyanti, na gandham apranihitam iti vikalpayisyanti, napranihitam gandha iti vikalpayisyanti, na rasam apranihitam iti vikalpayisyanti, napranihitam rasa iti vikalpayisyanti, na sprastavyam apranihitam iti vikalpayisyanti, napranihitam sprastavyam iti vikalpayisyanti, na dharman apranihita iti vikalpayisyanti, napranihitam dharma iti vikalpayisyanti,

na rupam anutpadam iti vikalpayisyanti, nanutpadam rupam iti vikalpayisyanti, na sabdam anutpadam iti vikalpayisyanti, nanutpadam (ssp_ii-3_8) sabda iti vikalpayisyanti, na gandham anutpadam iti vikalpayisyanti, nanutpadam gandha iti vikalpayisyanti, na rasam anutpadam iti vikalpayisyanti, nanutpadam rasa iti vikalpayisyanti, na sprastavyam anutpadam iti vikalpayisyanti, nanutpadam sprastavyam iti vikalpayisyanti, na dharman anutpada iti vikalpayisyanti, nanutpadam dharma iti vikalpayisyanti,

na rupam anirodham iti vikalpayisyanti, nanirodham rupam iti vikalpayisyanti, na sabdam anirodha iti vikalpayisyanti, nanirodham sabda iti vikalpayisyanti, na gandham anirodha iti vikalpayisyanti, nanirodham gandha iti vikalpayisyanti, na rasam anirodha iti vikalpayisyanti, nanirodham rasa iti vikalpayisyanti, na sprastavyam anirodham iti vikalpayisyanti, nanirodham sprastavyam iti vikalpayisyanti, na dharman anirodha iti vikalpayisyanti, nanirodham dharma iti vikalpayisyanti,

na rupam santam iti vikalpayisyanti, na santam rupam iti vikalpayisyanti, na sabdam santa iti vikalpayisyanti, na santam sabda iti vikalpayisyantima gandham santa iti vikalpayisyanti, na santam gandha iti vikalpayisyanti, na rasam santa iti vikalpayisyanti, na santam rasa iti vikalpayisyanti, na sprastavyam santam iti vikalpayisyanti, na santam sprastavyam iti vikalpayisyanti, na dharman santa iti vikalpayisyanti, na santam dharma iti vikalpayisyanti,

na rupam viviktam iti vikalpayisyanti, na viviktam rupam iti vikalpayisyanti, na sabdam vivikta iti vikalpayisyanti, na viviktam sabda iti vikalpayisyanti, na gandham vivikta iti vikalpayisyanti, na viviktam gandha iti vikalpayisyanti, na rasam vivikta iti vikalpayisyanti, na viviktam rasa iti vikalpayisyanti, na sprastavyam viviktam iti vikalpayisyanti, na viviktam sprastavyam iti vikalpayisyanti, na dharman vivikta iti vikalpayisyanti, na viviktam dharma iti vikalpayisyanti.

na caksurvijñanam sunyam iti vikalpayisyanti, na sunyatam manovijñanam iti vikalpayisyanti, na srotravijñanam sunyam iti

vikalpayisyanti, na sunyatam srotravijñanam iti vikalpayisyanti, na ghranavijñanam sunyam iti vikalpayisyanti, na sunyatam ghranavijñanam iti vikalpayisyanti, na jihvavijñanam sunyam iti vikalpayisyanti, na sunyatam jihvavijñanam iti vikalpayisyanti, na kayavijñanam sunyam iti vikalpayisyanti, na sunyatam kayavijñanam iti vikalpayisyanti, na manovijñanam sunyam iti vikalpayisyanti, (ssp_ii-3_9) na sunyatam manovijñanam iti vikalpayisyanti,

na caksurvijñanam animittam iti vikalpayisyanti, nanimittam caksurvijñanam iti vikalpayisyanti, na srotravijñanam animittam iti vikalpayisyanti, nanimittam srotravijñanam iti vikalpayisyanti, na ghranavijñanam animittam iti vikalpayisyanti, nanimittam ghranavijñanam iti vikalpayisyanti, na jihvavijñanam animittam iti vikalpayisyanti, nanimittam jihvavijñanam iti vikalpayisyanti, na kayavijñanam animittam iti vikalpayisyanti, nanimittam kayavijñanam iti vikalpayisyanti, na manovijñanam animittam iti vikalpayisyanti, nanimittam manovijñanam iti vikalpayisyanti,

na caksurvijñanam apranihitam iti vikalpayisyanti, napranihitam caksurvijñanam iti vikalpayisyanti, na srotravijñanam apranihitam iti vikalpayisyanti, napranihitam srotravijñanam iti vikalpayisyanti, na ghranavijñanam apranihitam iti vikalpayisyanti, napranihitam ghranavijñanam iti vikalpayisyanti, na jihvavijñanam apranihitam iti vikalpayisyanti, napranihitam jihvavijñanam iti vikalpayisyanti, na kayavijñanam apranihitam iti vikalpayisyanti, napranihitam kayavijñanam iti vikalpayisyanti, na manovijñanam apranihitam iti vikalpayisyanti, napranihitam manovijñanam iti vikalpayisyanti,

na caksurvijñanam anutpada iti vikalpayisyanti, nanutpadam caksurvijñanam iti vikalpayisyanti, na srotravijñanam anutpada iti vikalpayisyanti, nanutpadam srotravijñanam iti vikalpayisyanti, na ghranavijñanam anutpada iti vikalpayisyanti, nanutpadam ghranavijñanam iti vikalpayisyanti, na jihvavijñanam anutpada iti vikalpayisyanti, nanutpadam jihvavijñanam iti vikalpayisyanti, na kayavijñanam anutpada iti vikalpayisyanti, nanutpadam kayavijñanam iti vikalpayisyanti, na manovijñanam anutpada iti vikalpayisyanti, nanutpadam manovijñanam iti vikalpayisyanti,

na caksurvijñanam anirodha iti vikalpayisyanti, nanirodham caksurvijñanam iti vikalpayisyanti, na srotravijñanam anirodha iti vikalpayisyanti, nanirodham srotravijñanam iti vikalpayisyanti, na ghranavijñanam anirodha iti vikalpayisyanti, nanirodham ghranavijñanam iti vikalpayisyanti, na jihvavijñanam anirodha iti vikalpayisyanti, nanirodham jihvavijñanam iti vikalpayisyanti, na kayavijñanam anirodha iti vikalpayisyanti, nanirodham (ssp_ii-3_10) kayavijñanam iti vikalpayisyanti, na manovijñanam anirodha iti vikalpayisyanti, nanirodham manovijñanam iti vikalpayisyanti,

na caksurvijñanam santam iti vikalpayisyanti, na santam caksurvijñanam iti vikalpayisyanti, na srotravijñanam santam iti vikalpayisyanti, na santam srotravijñanam iti vikalpayisyanti, na ghranavijñanam santam iti vikalpayisyanti, na santam ghranavijñanam iti vikalpayisyanti, na jihvavijñanam santam iti vikalpayisyanti, na santam jihvavijñanam iti vikalpayisyanti, na kayavijñanam santam iti vikalpayisyanti, na santam kayavijñanam iti vikalpayisyanti, na manovijñanam santam iti vikalpayisyanti, na santam manovijñanam iti vikalpayisyanti,

na caksurvijñanam viviktam iti vikalpayisyanti, na viviktam caksurvijñanam iti vikalpayisyanti, na srotravijñanam viviktam iti vikalpayisyanti, na viviktam srotravijñanam iti vikalpayisyanti, na ghranavijñanam viviktam iti vikalpayisyanti, na viviktam ghranavijñanam iti vikalpayisyanti, na jihvavijñanam viviktam iti vikalpayisyanti, na viviktam jihvavijñanam iti vikalpayisyanti, na kayavijñanam viviktam iti vikalpayisyanti, na viviktam kayavijñanam iti vikalpayisyanti, na manovijñanam viviktam iti vikalpayisyanti, na viviktam manovijñanam iti vikalpayisyanti.

na caksuhsamsparsam sunya iti vikalpayisyanti, na sunyatam caksuhsamsparsa iti vikalpayisyanti, na srotrasamsparsam sunya iti vikalpayisyanti, na sunyatam srotrasamsparsa iti vikalpayisyanti, na ghranasamsparsam sunya iti vikalpayisyanti, na sunyatam ghranasamsparsa iti vikalpayisyanti, na jihvasamsparsam sunya iti vikalpayisyanti, na sunyatam jihvasamsparsa iti vikalpayisyanti, na kayasamsparsam sunya iti vikalpayisyanti, na sunyatam kayasamsparsa iti vikalpayisyanti, na manahsamsparsam sunya iti vikalpayisyanti, na sunyatam manahsamsparsa iti vikalpayisyanti,

na caksuhsamsparsam animittam iti vikalpayisyanti, nanimittam caksuhsamsparsam iti vikalpayisyanti, na srotrasamsparsam animittam iti vikalpayisyanti, nanimittam srotrasamsparsa iti vikalpayisyanti, na ghranasamsparsam animittam iti vikalpayisyanti, nanimittam ghranasamsparsa iti vikalpayisyanti, na jihvasamsparsam animittam iti vikalpayisyanti, nanimittam jihvasamsparsa iti vikalpayisyanti, na kayasamsparsam animittam iti vikalpayisyanti, nanimittam kayasamsparsa iti (ssp_ii-3_11) vikalpayisyanti, na manahsamsparsam animittam iti vikalpayisyanti, nanimittam manahsamsparsa iti vikalpayisyanti,

na caksuhsamsparsam apranihitam iti vikalpayisyanti, napranihitam caksuhsamsparsa iti vikalpayisyanti, na srotrasamsparsam apranihitam iti vikalpayisyanti, napranihitam srotrasamsparsa iti vikalpayisyanti, na ghranasamsparsam apranihitam iti vikalpayisyanti, napranihitam ghranasamsparsa iti vikalpayisyanti, na jihvasamsparsam apranihitam iti vikalpayisyanti, napranihitam jihvasamsparsa iti vikalpayisyanti,

na kayasamsparsam apranihitam iti vikalpayisyanti, napranihitam kayasamsparsa iti vikalpayisyanti, na manahsamsparsam apranihitam iti vikalpayisyanti, napranihitam manahsamsparsa iti vikalpayisyanti,

na caksuhsamsparsam anutpada iti vikalpayisyanti, nanutpadam caksuhsamsparsa iti vikalpayisyanti, na srotrasamsparsam anutpada iti vikalpayisyanti, nanutpadam srotrasamsparsa iti vikalpayisyanti, na ghranasamsparsam anutpada iti vikalpayisyanti, nanutpadam ghranasamsparsa iti vikalpayisyanti, na jihvasamsparsam anutpada iti vikalpayisyanti, nanutpadam jihvasamsparsa iti vikalpayisyanti, na kayasamsparsam anutpada iti vikalpayisyanti, nanutpadam kayasamsparsa iti vikalpayisyanti, na manahsamsparsam anutpada iti vikalpayisyanti, nanutpadam manahsamsparsa iti vikalpayisyanti,

na caksuhsamsparsam anirodha iti vikalpayisyanti, nanirodham caksuhsamsparsa iti vikalpayisyanti, na srotrasamsparsam anirodha iti vikalpayisyanti, nanirodham srotrasamsparsa iti vikalpayisyanti, na ghranasamsparsam anirodha iti vikalpayisyanti, nanirodham ghranasamsparsa iti vikalpayisyanti, na jihvasamsparsam anirodha iti vikalpayisyanti, nanirodham jihvasamsparsa iti vikalpayisyanti, na kayasamsparsam anirodha iti vikalpayisyanti, nanirodham kayasamsparsa iti vikalpayisyanti, na manahsamsparsam anirodha iti vikalpayisyanti, nanirodham manahsamsparsa iti vikalpayisyanti,

na caksuhsamsparsam santa iti vikalpayisyanti, na santam caksuhsamsparsa iti vikalpayisyanti, na srotrasamsparsam santa iti vikalpayisyanti, na santam srotrasamsparsa iti vikalpayisyanti, na ghranasamsparsam santa iti vikalpayisyanti, na santam ghranasamsparsa iti vikalpayisyanti, na jihvasamsparsam santa iti vikalpayisyanti, na santam jihvasamsparsa iti (ssp_ii-3_12) vikalpayisyanti, na kayasamsparsam santa iti vikalpayisyanti, na santam kayasamsparsa iti vikalpayisyanti, na manahsamsparsam santa iti vikalpayisyanti, na santam manahsamsparsa iti vikalpayisyanti,

na caksuhsamsparsam vivikta iti vikalpayisyanti, na viviktam caksuhsamsparsa iti vikalpayisyanti, na srotrasamsparsam vivikta iti vikalpayisyanti, na viviktam srotrasamsparsa iti vikalpayisyanti, na ghranasamsparsam vivikta iti vikalpayisyanti, na viviktam ghranasamsparsa iti vikalpayisyanti, na jihvasamsparsam vivikta iti vikalpayisyanti, na viviktam jihvasamsparsa iti vikalpayisyanti, na kayasamsparsam vivikta iti vikalpayisyanti, na viviktam kayasamsparsa iti vikalpayisyanti, na manahsamsparsam vivikta iti vikalpayisyanti, na viviktam manahsamsparsa iti vikalpayisyanti.

na caksuhsamsparsajam vedanam sunyeti vikalpayisyanti, na sunyatam caksuhsamsparsajavedaneti vikalpayisyanti, na

srotrasamsparsajam vedanam sunyeti vikalpayisyanti, na sunyatam srotrasamsparsajavedaneti iti vikalpayisyanti, na ghranasamsparsajam vedanam sunyeti vikalpayisyanti, na sunyatam ghranasamsparsajavedaneti vikalpayisyanti, na jihvasamsparsajam vedanam sunyeti vikalpayisyanti, na sunyatam jihvasamsparsajavedaneti vikalpayisyanti, na kayasamsparsajam vedanam sunyeti vikalpayisyanti, na sunyatam kayasamsparsajavedaneti vikalpayisyanti, na manahsamsparsajam vedanam sunyeti vikalpayisyanti, na sunyatam manahsamsparsajavedaneti vikalpayisyanti,

na caksuhsamsparsajam vedanam animittam iti vikalpayisyanti, nanimittam caksuhsamsparsajavedaneti vikalpayisyanti, na srotrasamsparsajam vedanam animittam iti vikalpayisyanti, nanimittam srotrasamsparsajavedaneti iti vikalpayisyanti, na ghranasamsparsajam vedanam animittam iti vikalpayisyanti, nanimittam ghranasamsparsajavedaneti vikalpayisyanti, na jihvasamsparsajam vedanam animittam iti vikalpayisyanti, nanimittam jihvasamsparsajavedaneti vikalpayisyanti, na kayasamsparsajam vedanam animitteti vikalpayisyanti, nanimittam kayasamsparsajavedaneti vikalpayisyanti, na manahsamsparsajam vedanam animittam iti vikalpayisyanti, nanimittam manahsamsparsajavedaneti vikalpayisyanti,

na caksuhsamsparsajam vedanam apranihitam iti vikalpayisyanti, (ssp_ii-3_13) napranihitam caksuhsamsparsajavedaneti vikalpayisyanti, na srotrasamsparsajam vedanam apranihitam iti vikalpayisyanti, napranihitam srotrasamsparsajavedaneti iti vikalpayisyanti, na ghranasamsparsajam vedanam apranihitam iti vikalpayisyanti, napranihitam ghranasamsparsajavedaneti vikalpayisyanti, na jihvasamsparsajam vedanam apranihitam iti vikalpayisyanti, napranihitam jihvasamsparsajavedaneti vikalpayisyanti, na kayasamsparsajam vedanam apranihitam iti vikalpayisyanti, napranihitam kayasamsparsajavedaneti vikalpayisyanti, na manahsamsparsajam vedanam apranihitam iti vikalpayisyanti, napranihitam manahsamsparsajavedaneti vikalpayisyanti,

na caksuhsamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam caksuhsamsparsajavedaneti vikalpayisyanti, na srotrasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam srotrasamsparsajavedaneti vikalpayisyanti, na ghranasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam ghranasamsparsajavedaneti vikalpayisyanti, na jihvasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam jihvasamsparsajavedaneti vikalpayisyanti, na kayasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam kayasamsparsajavedaneti vikalpayisyanti, na

manahsamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam manahsamsparsajavedaneti vikalpayisyanti,

na caksuhsamsparsajam vedanam anirodha iti vikalpayisyanti, nanirodham caksuhsamsparsajavedaneti vikalpayisyanti, na srotrasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam srotrasamsparsajavedaneti vikalpayisyanti, na ghranasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam ghranasamsparsajavedaneti vikalpayisyanti, na jihvasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam jihvasamsparsajavedaneti vikalpayisyanti, na kayasamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam kayasamsparsajavedaneti vikalpayisyanti, na manahsamsparsajam vedanam anutpada iti vikalpayisyanti, nanutpadam manahsamsparsajavedaneti vikalpayisyanti,

na caksuhsamsparsajam vedanam santam iti vikalpayisyanti, na santam caksuhsamsparsajavedaneti vikalpayisyanti, na srotrasamsparsajam vedanam santam iti vikalpayisyanti, na santam srotrasamsparsajavedaneti vikalpayisyanti, na ghranasamsparsajam vedanam santam iti vikalpayisyanti, na (ssp_ii-3_14) santam ghranasamsparsajavedaneti vikalpayisyanti, na jihvasamsparsajam vedanam santam iti vikalpayisyanti, na santam jihvasamsparsajavedaneti vikalpayisyanti, na kayasamsparsajam vedanam santam iti vikalpayisyanti, na santam kayasamsparsajavedaneti vikalpayisyanti, na manahsamsparsajam vedanam santam iti vikalpayisyanti, na santam manahsamsparsajavedaneti vikalpayisyanti,

na caksuhsamsparsajam vedanam viviktam iti vikalpayisyanti, na viviktam caksuhsamsparsajavedaneti vikalpayisyanti, na srotrasamsparsajam vedanam viviktam iti vikalpayisyanti, na viviktam srotrasamsparsajavedaneti vikalpayisyanti, na ghranasamsparsajam vedanam viviktam iti vikalpayisyanti, na viviktam ghranasamsparsajavedaneti vikalpayisyanti, na jihvasamsparsajam vedanam viviktam iti vikalpayisyanti, na viviktam jihvasamsparsajavedaneti vikalpayisyanti, na kayasamsparsajam vedanam viviktam iti vikalpayisyanti, na viviktam kayasamsparsajavedaneti vikalpayisyanti, na manahsamsparsajam vedanam viviktam iti vikalpayisyanti, na viviktam manahsamsparsajavedaneti vikalpayisyanti.

na prthividhatum sunya iti vikalpayisyanti, na sunyatam prthividhatur iti vikalpayisyanti, nabdhatum sunya iti vikalpayisyanti, na sunyatam abdhatur iti vikalpayisyanti, na tejodhatum sunya iti vikalpayisyanti, na sunyatam tejodhatur iti vikalpayisyanti, na vayudhatum sunya iti vikalpayisyanti, na sunyatam vayudhatur iti vikalpayisyanti, nakasadhatum sunya iti vikalpayisyanti, na sunyatam akasadhatur iti vikalpayisyanti, na

vijñanadhatum sunya iti vikalpayisyanti, na sunyatam vijñanadhatur iti vikalpayisyanti,

na prthividhatum animittam iti vikalpayisyanti, nanimittam prthividhatur iti vikalpayisyanti, nabdhatum animittam iti vikalpayisyanti, nanimittam abdhatur iti vikalpayisyanti, na tejodhatum animittam iti vikalpayisyanti, nanimittam tejodhatur iti vikalpayisyanti, na vayudhatum animittam iti vikalpayisyanti, nanimittam vayudhatur iti vikalpayisyanti, nakasadhatum animittam iti vikalpayisyanti, nanimittam akasadhatur iti vikalpayisyanti, na vijñanadhatum animittam iti vikalpayisyanti, nanimittam vijñanadhatur iti vikalpayisyanti,

na prthividhatum apranihitam iti vikalpayisyanti, napranihitam prthividhatur iti vikalpayisyanti, nabdhatum apranihitam iti vikalpayisyanti, (ssp_ii-3_15) napranihitam abdhatur iti vikalpayisyanti, na tejodhatum apranihitam iti vikalpayisyanti, napranihitam tejodhatur iti vikalpayisyanti, na vayudhatum apranihitam iti vikalpayisyanti, napranihitam vayudhatur iti vikalpayisyanti, nakasadhatum apranihitam iti vikalpayisyanti, napranihitam akasadhatur iti vikalpayisyanti, na vijñanadhatum apranihitam iti vikalpayisyanti, napranihitam vijñanadhatur iti vikalpayisyanti,

na prthividhatum anutpada iti vikalpayisyanti, nanutpadam prthividhatur iti vikalpayisyanti, nabdhatum anutpada iti vikalpayisyanti, nanutpadam abdhatur iti vikalpayisyanti, na tejodhatum anutpada iti vikalpayisyanti, nanutpadam tejodhatur iti vikalpayisyanti, na vayudhatum anutpada iti vikalpayisyanti, nanutpadam vayudhatur iti vikalpayisyanti, nakasadhatum anutpada iti vikalpayisyanti, nanutpadam akasadhatur iti vikalpayisyanti, na vijñanadhatum anutpada iti vikalpayisyanti, nanutpadam vijñanadhatur iti vikalpayisyanti,

na prthividhatum anirodha iti vikalpayisyanti, nanirodham prthividhatur iti vikalpayisyanti, nabdhatum anirodha iti vikalpayisyanti, nanirodham abdhatur iti vikalpayisyanti, na tejodhatum anirodha iti vikalpayisyanti, nanirodham tejodhatur iti vikalpayisyanti, na vayudhatum anirodha iti vikalpayisyanti, nanirodham vayudhatur iti vikalpayisyanti, nakasadhatum anirodha iti vikalpayisyanti, nanirodham akasadhatur iti vikalpayisyanti, na vijñanadhatum anirodha iti vikalpayisyanti, nanirodham vijñanadhatur iti vikalpayisyanti,

na prthividhatum santa iti vikalpayisyanti, na santam prthividhatur iti vikalpayisyanti, nabdhatum santa iti vikalpayisyanti, na santam abdhatur iti vikalpayisyanti, na tejodhatum santa iti vikalpayisyanti, na santam tejodhatur iti vikalpayisyanti, na vayudhatum santa iti vikalpayisyanti, na

santam vayudhatur iti vikalpayisyanti, nakasadhatum santa iti vikalpayisyanti, na santam akasadhatur iti vikalpayisyanti, na vijñanadhatum santa iti vikalpayisyanti, na santam vijñanadhatur iti vikalpayisyanti,

na prthividhatum vivikta iti vikalpayisyanti, na viviktam prthividhatur iti vikalpayisyanti, nabdhatum vivikta iti vikalpayisyanti, na viviktam abdhatur iti vikalpayisyanti, na tejodhatum vivikta iti vikalpayisyanti, na viviktam tejodhatur iti vikalpayisyanti, na vayudhatum vivikta iti vikalpayisyanti, na viviktam vayudhatur iti vikalpayisyanti, nakasadhatum (ssp_ii-3_16) vivikta iti vikalpayisyanti, na viviktam akasadhatur iti vikalpayisyanti, na vijñanadhatum vivikta iti vikalpayisyanti, na viviktam vijñanadhatur iti vikalpayisyanti.

navidyam sunyeti vikalpayisyanti, na sunyatam avidyeti vikalpayisyanti, na samskaran sunya iti vikalpayisyanti, na sunyatam samskara iti vikalpayisyanti, na vijñanam sunyam iti vikalpayisyanti, na sunyatam vijñanam iti vikalpayisyanti, na namarupam sunyam iti vikalpayisyanti, na sunyatam namarupam iti vikalpayisyanti, na sadayatanam sunyam iti vikalpayisyanti, na sunyatam sadayatanam iti vikalpayisyanti, na sparsam sunya iti vikalpayisyanti, na sunyatam sparsa iti vikalpayisyanti, na vedanam sunyeti vikalpayisyanti, na sunyatam vedaneti vikalpayisyanti, na trsnam sunyeti vikalpayisyanti, na sunyatam trsneti vikalpayisyanti, nopadanam sunyam iti vikalpayisyanti, na sunyatam upadanam iti vikalpayisyanti, na bhavam sunya iti vikalpayisyanti, na sunyatam bhava iti vikalpayisyanti, na jatim sunyeti vikalpayisyanti, na sunyatam jatir iti vikalpayisyanti, na jaramaranam sunyam iti vikalpayisyanti, na sunyatam jaramaranam iti vikalpayisyanti,

navidyam animittam iti vikalpayisyanti, nanimittam avidyeti vikalpayisyanti, na samskaran animittam iti vikalpayisyanti, nanimittam samskara iti vikalpayisyanti, na vijñanam animittam iti vikalpayisyanti, nanimittam vijñanam iti vikalpayisyanti, na namarupam animittam iti vikalpayisyanti, nanimittam namarupam iti vikalpayisyanti, na sadayatanam animittam iti vikalpayisyanti, nanimittam sadayatanam iti vikalpayisyanti, na sparsam animittam iti vikalpayisyanti, nanimittam sparsam iti vikalpayisyanti, na vedanam animittam iti vikalpayisyanti, nanimittam vedaneti vikalpayisyanti, na trsnam animittam iti vikalpayisyanti, nanimittam trsneti vikalpayisyanti, nopadanam animittam iti vikalpayisyanti, nanimittam upadanam iti vikalpayisyanti, na bhavam animittam iti vikalpayisyanti, nanimittam bhava iti vikalpayisyanti, na jatim animittam iti vikalpayisyanti, nanimittam jatir iti vikalpayisyanti, na jaramaranam animittam iti vikalpayisyanti, nanimittam jaramaranam iti vikalpayisyanti,

navidyam apranihitam iti vikalpayisyanti, napranihitam avidyeti vikalpayisyanti, na samskaran apranihitam iti vikalpayisyanti, napranihitam (ssp_ii-3_17) samskara iti vikalpayisyanti, na vijñanam apranihitam iti vikalpayisyanti, napranihitam vijñanam iti vikalpayisyanti, na namarupam apranihitam iti vikalpayisyanti, napranihitam namarupam iti vikalpayisyanti, na sadayatanam apranihitam iti vikalpayisyanti, napranihitam sadayatanam iti vikalpayisyanti, na sparsam apranihitam iti vikalpayisyanti, napranihitam sparsa iti vikalpayisyanti, na vedanam apranihitam iti vikalpayisyanti, napranihitam vedaneti vikalpayisyanti, na trsnam apranihitam iti vikalpayisyanti, napranihitam trsneti vikalpayisyanti, nopadanam apranihitam iti vikalpayisyanti, napranihitam upadanam iti vikalpayisyanti, na bhavam apranihitam iti vikalpayisyanti, napranihitam bhava iti vikalpayisyanti, na jatim apranihitam iti vikalpayisyanti, napranihitam jatir iti vikalpayisyanti, na jaramaranam apranihitam iti vikalpayisyanti, napranihitam jaramaranam iti vikalpayisyanti,

navidyam anutpada iti vikalpayisyanti, nanutpadam avidyeti vikalpayisyanti, na samskaran anutpada iti vikalpayisyanti, nanutpadam samskara iti vikalpayisyanti, na vijñanam anutpada iti vikalpayisyanti, nanutpadam vijñanam iti vikalpayisyanti, na namarupam anutpada iti vikalpayisyanti, nanutpadam namarupam iti vikalpayisyanti, na sadayatanam anutpada iti vikalpayisyanti, nanutpadam sadayatanam iti vikalpayisyanti, na sparsam anutpada iti vikalpayisyanti, nanutpadam sparsa iti vikalpayisyanti, na vedanam anutpada iti vikalpayisyanti, nanutpadam vedaneti vikalpayisyanti, na trsnam anutpada iti vikalpayisyanti, nanutpadam trsneti vikalpayisyanti, nopadanam anutpada iti vikalpayisyanti, nanutpadam upadanam iti vikalpayisyanti, na bhavam anutpada iti vikalpayisyanti, nanutpadam bhava iti vikalpayisyanti, na jatim anutpada iti vikalpayisyanti, nanutpadam jatir iti vikalpayisyanti, na jaramaranam anutpada iti vikalpayisyanti, nanutpadam jaramaranam iti vikalpayisyanti,

navidyam anirodha iti vikalpayisyanti, nanirodham avidyeti vikalpayisyanti, na samskaran anirodha iti vikalpayisyanti, nanirodham samskara iti vikalpayisyanti, na vijñanam anirodha iti vikalpayisyanti, nanirodham vijñanam iti vikalpayisyanti, na namarupam anirodha iti vikalpayisyanti, nanirodham namarupam iti vikalpayisyanti, na sadayatanam anirodha iti vikalpayisyanti, nanirodham sadayatanam iti vikalpayisyanti, na sparsam anirodha iti vikalpayisyanti, nanirodham sparsa iti (ssp_ii-3_18) vikalpayisyanti, na vedanam anirodha iti vikalpayisyanti, nanirodham vedaneti vikalpayisyanti, na trsnam anirodha iti vikalpayisyanti, nanirodham trsneti vikalpayisyanti, nopadanam anirodha iti vikalpayisyanti, nanirodham upadanam iti vikalpayisyanti, na bhavam anirodha iti vikalpayisyanti, nanirodham bhava iti vikalpayisyanti, na

jatim anirodha iti vikalpayisyanti, nanirodham jatir iti vikalpayisyanti, na jaramaranam anirodha iti vikalpayisyanti, nanirodham jaramaranam iti vikalpayisyanti,

navidyam santeti vikalpayisyanti, na santam avidyeti vikalpayisyanti, na samskaran santa iti vikalpayisyanti, na santam samskara iti vikalpayisyanti, na vijñanam santam iti vikalpayisyanti, na santam vijñanam iti vikalpayisyanti, na namarupam santam iti vikalpayisyanti, na santam namarupam iti vikalpayisyanti, na sadayatanam santam iti vikalpayisyanti, na santam sadayatanam iti vikalpayisyanti, na sparsam santa iti vikalpayisyanti, na santam sparsa iti vikalpayisyanti, na vedanam santeti vikalpayisyanti, na santam vedaneti vikalpayisyanti, na trsnam santeti vikalpayisyanti, na santam trsneti vikalpayisyanti, nopadanam santam iti vikalpayisyanti, na santam upadanam iti vikalpayisyanti, na bhavam santa iti vikalpayisyanti, na santam bhava iti vikalpayisyanti, na jatim santeti vikalpayisyanti, na santam jatir iti vikalpayisyanti, na jaramaranam santam iti vikalpayisyanti, na santam jaramaranam iti vikalpayisyanti,

navidyam vivikteti vikalpayisyanti, na viviktam avidyeti vikalpayisyanti, na samskaran vivikta iti vikalpayisyanti, na viviktam samskara iti vikalpayisyanti, na vijñanam viviktam iti vikalpayisyanti, na viviktam vijñanam iti vikalpayisyanti, na namarupam viviktam iti vikalpayisyanti, na viviktam namarupam iti vikalpayisyanti, na sadayatanam viviktam iti vikalpayisyanti, na viviktam sadayatanam iti vikalpayisyanti, na sparsam vivikta iti vikalpayisyanti, na viviktam sparsa iti vikalpayisyanti, na vedanam vivikteti vikalpayisyanti, na viviktam vedaneti vikalpayisyanti, na trsnam vivikteti vikalpayisyanti, na viviktam trsneti vikalpayisyanti, nopadanam viviktam iti vikalpayisyanti, na viviktam upadanam iti vikalpayisyanti, na bhavam vivikta iti vikalpayisyanti, na viviktam bhava iti vikalpayisyanti, na jatim vivikteti vikalpayisyanti, na viviktam jatir iti vikalpayisyanti, na jaramaranam viviktam iti vikalpayisyanti, na viviktam jaramaranam iti vikalpayisyanti.

na danaparamitam sunyeti vikalpayisyanti, na sunyatam danaparamiteti vikalpayisyanti, na silaparamitam sunyeti vikalpayisyanti, na sunyatam silaparamiteti vikalpayisyanti, na ksantiparamitam sunyeti vikalpayisyanti, na sunyatam ksantiparamiteti vikalpayisyanti, na viryaparamitam sunyeti vikalpayisyanti, na sunyatam viryaparamiteti vikalpayisyanti, na dhyanaparamitam sunyeti vikalpayisyanti, na sunyatam dhyanaparamiteti vikalpayisyanti, na prajñaparamitam sunyeti vikalpayisyanti, na sunyatam prajñaparamiteti vikalpayisyanti,

na danaparamitam animittam iti vikalpayisyanti, nanimittam

danaparamiteti vikalpayisyanti, na silaparamitam animittam iti vikalpayisyanti, nanimittam silaparamiteti vikalpayisyanti, na ksantiparamitam animittam iti vikalpayisyanti, nanimittam ksantiparamiteti vikalpayisyanti, na viryaparamitam animittam iti vikalpayisyanti, nanimittam viryaparamiteti vikalpayisyanti, na dhyanaparamitam animittam iti vikalpayisyanti, nanimittam dhyanaparamiteti vikalpayisyanti, na prajñaparamitam animittam iti vikalpayisyanti, nanimittam prajñaparamiteti vikalpayisyanti,

na danaparamitam apranihitam iti vikalpayisyanti, napranihitam danaparamiteti vikalpayisyanti, na silaparamitam apranihitam iti vikalpayisyanti, napranihitam silaparamiteti vikalpayisyanti, na ksantiparamitam apranihitam iti vikalpayisyanti, napranihitam ksantiparamiteti vikalpayisyanti, na viryaparamitam apranihitam iti vikalpayisyanti, napranihitam viryaparamiteti vikalpayisyanti, na dhyanaparamitam apranihitam iti vikalpayisyanti, napranihitam dhyanaparamiteti vikalpayisyanti, na prajñaparamitam apranihitam iti vikalpayisyanti, napranihitam prajñaparamiteti vikalpayisyanti,

na danaparamitam anutpada iti vikalpayisyanti, nanutpadam danaparamiteti vikalpayisyanti, na silaparamitam anutpada iti vikalpayisyanti, nanutpadam silaparamiteti vikalpayisyanti, na ksantiparamitam anutpada iti vikalpayisyanti, nanutpadam ksantiparamiteti vikalpayisyanti, na viryaparamitam anutpada iti vikalpayisyanti, nanutpadam viryaparamiteti vikalpayisyanti, na dhyanaparamitam anutpada iti vikalpayisyanti, nanutpadam dhyanaparamiteti vikalpayisyanti, na prajñaparamitam anutpada iti vikalpayisyanti, nanutpadam prajñaparamiteti vikalpayisyanti,

na danaparamitam anirodha iti vikalpayisyanti, nanirodham danaparamiteti (ssp_ii-3_20) vikalpayisyanti, na silaparamitam anirodha iti vikalpayisyanti, nanirodham silaparamiteti vikalpayisyanti, na ksantiparamitam anirodha iti vikalpayisyanti, nanirodham ksantiparamiteti vikalpayisyanti, na viryaparamitam anirodha iti vikalpayisyanti, nanirodham viryaparamiteti vikalpayisyanti, na dhyanaparamitam anirodha iti vikalpayisyanti, nanirodham dhyanaparamiteti vikalpayisyanti, na prajñaparamitam anirodha iti vikalpayisyanti, nanirodham prajñaparamiteti vikalpayisyanti,

na danaparamitam santeti vikalpayisyanti, na santam danaparamiteti vikalpayisyanti, na silaparamitam santeti vikalpayisyanti, na santam silaparamiteti vikalpayisyanti, na ksantiparamitam santeti vikalpayisyanti, na santam ksantiparamiteti vikalpayisyanti, na viryaparamitam santeti vikalpayisyanti, na santam viryaparamiteti vikalpayisyanti, na dhyanaparamitam santeti vikalpayisyanti, na santam dhyanaparamiteti vikalpayisyanti, na prajñaparamitam santeti vikalpayisyanti, na santam prajñaparamiteti vikalpayisyanti,

na danaparamitam vivikteti vikalpayisyanti, na viviktam danaparamiteti vikalpayisyanti, na silaparamitam vivikteti vikalpayisyanti, na viviktam silaparamiteti vikalpayisyanti, na ksantiparamitam vivikteti vikalpayisyanti, na viviktam ksantiparamiteti vikalpayisyanti, na viryaparamitam vivikteti vikalpayisyanti, na viviktam viryaparamiteti vikalpayisyanti, na dhyanaparamitam vivikteti vikalpayisyanti, na viviktam dhyanaparamiteti vikalpayisyanti, na prajñaparamitam vivikteti vikalpayisyanti, na viviktam prajñaparamiteti vikalpayisyanti.

nadhyatmasunyatam sunyeti vikalpayisyanti, na sunyatam adhyatmasunyateti vikalpayisyanti, na bahirdhasunyatam sunyeti vikalpayisyanti, na sunyatam bahirdhasunyateti vikalpayisyanti, nadhyatmabahirdhasunyatam sunyeti vikalpayisyanti, na sunyatam adhyatmabahirdhasunyateti vikalpayisyanti, na sunyatasunyatam sunyeti vikalpayisyanti, na sunyatam sunyatasunyateti vikalpayisyanti, na mahasunyatam sunyeti vikalpayisyanti, na sunyatam mahasunyateti vikalpayisyanti, na paramarthasunyatam sunyeti vikalpayisyanti, na sunyatam paramarthasunyateti vikalpayisyanti, na samskrtasunyatam sunyeti vikalpayisyanti, na sunyatam samskrtasunyateti vikalpayisyanti, nasamskrtasunyatam sunyeti vikalpayisyanti, na sunyatam asamskrtasunyateti vikalpayisyanti, natyantasunyatam sunyeti vikalpayisyanti, (ssp_ii-3_21) na sunyatam atyantasunyateti vikalpayisyanti, nanavaragrasunyatam sunyeti vikalpayisyanti, na sunyatam anavaragrasunyateti vikalpayisyanti, nanavakarasunyatam sunyeti vikalpayisyanti, na sunyatam anavakarasunyateti vikalpayisyanti, na prakrtisunyatam sunyeti vikalpayisyanti, na sunyatam prakrtisunyateti vikalpayisyanti, na sarvadharmasunyatam sunyeti vikalpayisyanti, na sunyatam sarvadharmasunyateti vikalpayisyanti, na svalaksanasunyatam sunyeti vikalpayisyanti, na sunyatam svalaksanasunyateti vikalpayisyanti, nanupalambhasunyatam sunyeti vikalpayisyanti, na sunyatam anupalambhasunyateti vikalpayisyanti, nabhavasunyatam sunyeti vikalpayisyanti, na sunyatam abhavasunyateti vikalpayisyanti, na svabhavasunyatam sunyeti vikalpayisyanti, na sunyatam svabhavasunyateti vikalpayisyanti, nabhavasvabhavasunyatam sunyeti vikalpayisyanti, na sunyatam abhavasvabhavasunyateti vikalpayisyanti,

nadhyatmasunyatam animittam iti vikalpayisyanti, nanimittam adhyatmasunyateti vikalpayisyanti, na bahirdhasunyatam animittam iti vikalpayisyanti, nanimittam bahirdhasunyateti vikalpayisyanti, nadhyatmabahirdhasunyatam animittam iti vikalpayisyanti, nanimittam adhyatmabahirdhasunyateti vikalpayisyanti, na sunyatasunyatam animittam iti vikalpayisyanti, nanimittam sunyatasunyateti vikalpayisyanti, na mahasunyatam animittam iti vikalpayisyanti, nanimittam mahasunyateti vikalpayisyanti, na paramarthasunyatam

animittam iti vikalpayisyanti, nanimittam paramarthasunyateti vikalpayisyanti, na samskrtasunyatam animittam iti vikalpayisyanti, nanimittam samskrtasunyateti vikalpayisyanti, nasamskrtasunyatam animittam iti vikalpayisyanti, nanimittam asamskrtasunyateti vikalpayisyanti, natyantasunyatam animittam iti vikalpayisyanti, nanimittam atyantasunyateti vikalpayisyanti, nanavaragrasunyatam animittam iti vikalpayisyanti, nanimittam anavaragrasunyateti vikalpayisyanti, nanavakarasunyatam animittam iti vikalpayisyanti, nanimittam anavakarasunyateti vikalpayisyanti, na prakrtisunyatam animittam iti vikalpayisyanti, nanimittam prakrtisunyateti vikalpayisyanti, na sarvadharmasunyatam animittam iti vikalpayisyanti, nanimittam sarvadharmasunyateti vikalpayisyanti, na svalaksanasunyatam animittam iti vikalpayisyanti, nanimittam svalaksanasunyateti vikalpayisyanti, nanupalambhasunyatam animittam iti vikalpayisyanti, nanimittam (ssp_ii-3_22) anupalambhasunyateti vikalpayisyanti, nabhavasunyatam animittam iti vikalpayisyanti, nanimittam abhavasunyateti vikalpayisyanti, na svabhavasunyatam animittam iti vikalpayisyanti, nanimittam svabhavasunyateti vikalpayisyanti, nabhavasvabhavasunyatam animittam iti vikalpayisyanti, nanimittam abhavasvabhavasunyateti vikalpayisyanti,

nadhyatmasunyatam apranihitam iti vikalpayisyanti, napranihitam adhyatmasunyateti vikalpayisyanti, na bahirdhasunyatam apranihitam iti vikalpayisyanti, napranihitam bahirdhasunyateti vikalpayisyanti, nadhyatmabahirdhasunyatam apranihitam iti vikalpayisyanti, napranihitam adhyatmabahirdhasunyateti vikalpayisyanti, na sunyatasunyatam apranihitam iti vikalpayisyanti, napranihitam sunyatasunyateti vikalpayisyanti, na mahasunyatam apranihitam iti vikalpayisyanti, napranihitam mahasunyateti vikalpayisyanti, na paramarthasunyatam apranihitam iti vikalpayisyanti, napranihitam paramarthasunyateti vikalpayisyanti, na samskrtasunyatam apranihitam iti vikalpayisyanti, napranihitam samskrtasunyateti vikalpayisyanti, nasamskrtasunyatam apranihitam iti vikalpayisyanti, napranihitam asamskrtasunyateti vikalpayisyanti, natyantasunyatam apranihitam iti vikalpayisyanti, napranihitam atyantasunyateti vikalpayisyanti, nanavaragrasunyatam apranihitam iti vikalpayisyanti, napranihitam anavaragrasunyateti vikalpayisyanti, nanavakarasunyatam apranihitam iti vikalpayisyanti, napranihitam anavakarasunyateti vikalpayisyanti, na prakrtisunyatam apranihitam iti vikalpayisyanti, napranihitam prakrtisunyateti vikalpayisyanti, na sarvadharmasunyatam apranihitam iti vikalpayisyanti, napranihitam sarvadharmasunyateti vikalpayisyanti, na svalaksanasunyatam apranihitam iti vikalpayisyanti, napranihitam svalaksanasunyateti vikalpayisyanti, nanupalambhasunyatam apranihitam iti vikalpayisyanti, napranihitam anupalambhasunyateti vikalpayisyanti,

nabhavasunyatam apranihitam iti vikalpayisyanti, napranihitam abhavasunyateti vikalpayisyanti, na svabhavasunyatam apranihitam iti vikalpayisyanti, napranihitam svabhavasunyateti vikalpayisyanti, nabhavasvabhavasunyatam apranihitam iti vikalpayisyanti, napranihitam abhavasvabhavasunyateti vikalpayisyanti,

nadhyatmasunyatam anutpada iti vikalpayisyanti, nanutpadam adhyatmasunyateti vikalpayisyanti, na bahirdhasunyatam anutpada iti vikalpayisyanti, nanutpadam bahirdhasunyateti vikalpayisyanti, nadhyatmabahirdhasunyatam (ssp_ii-3_23) anutpada iti vikalpayisyanti, nanutpadam adhyatmabahirdhasunyateti vikalpayisyanti, na sunyatasunyatam anutpada iti vikalpayisyanti, nanutpadam sunyatasunyateti vikalpayisyanti, na mahasunyatam anutpada iti vikalpayisyanti, nanutpadam mahasunyateti vikalpayisyanti, na paramarthasunyatam anutpada iti vikalpayisyanti, nanutpadam paramarthasunyateti vikalpayisyanti, na samskrtasunyatam anutpada iti vikalpayisyanti, nanutpadam samskrtasunyateti vikalpayisyanti, nasamskrtasunyatam anutpada iti vikalpayisyanti, nanutpadam asamskrtasunyateti vikalpayisyanti, natyantasunyatam anutpada iti vikalpayisyanti, nanutpadam atyanasunyateti vikalpayisyanti, nanavaragrasunyatam anutpada iti vikalpayisyanti, nanutpadam anavaragrasunyateti vikalpayisyanti, nanavakarasunyatam anutpada iti vikalpayisyanti, nanutpadam anavakarasunyateti vikalpayisyanti, na prakrtisunyatam anutpada iti vikalpayisyanti, nanutpadam prakrtisunyateti vikalpayisyanti, na sarvadharmasunyatam anutpada iti vikalpayisyanti, nanutpadam sarvadharmasunyateti vikalpayisyanti, na svalaksanasunyatam anutpada iti vikalpayisyanti, nanutpadam svalaksanasunyateti vikalpayisyanti, nanupalambhasunyatam anutpada iti vikalpayisyanti, nanutpadam anupalambhasunyateti vikalpayisyanti, nabhavasunyatam anutpada iti vikalpayisyanti, nanutpadam abhavasunyateti vikalpayisyanti, na svabhavasunyatam anutpada iti vikalpayisyanti, nanutpadam svabhavasunyateti vikalpayisyanti, nabhavasvabhavasunyatam anutpada iti vikalpayisyanti, nanutpadam abhavasvabhavasunyateti vikalpayisyanti, nadhyatmasunyatam anirodha iti vikalpayisyanti, nanirodham adhyatmasunyateti vikalpayisyanti, na bahirdhasunyatam anirodha iti vikalpayisyanti, nanirodham bahirdhasunyateti vikalpayisyanti, nadhyatmabahirdhasunyatam anirodha iti vikalpayisyanti, nanirodham adhyatmabahirdhasunyateti vikalpayisyanti, na sunyatasunyatam anirodha iti vikalpayisyanti, nanirodham sunyatasunyateti vikalpayisyanti, na mahasunyatam anirodha iti vikalpayisyanti, nanirodham mahasunyateti vikalpayisyanti, na paramarthasunyatam anirodha iti vikalpayisyanti, nanirodham paramarthasunyateti vikalpayisyanti, na samskrtasunyatam anirodha iti vikalpayisyanti, nanirodham samskrtasunyateti vikalpayisyanti, nasamskrtasunyatam anirodha iti vikalpayisyanti, nanirodham asamskrtasunyateti vikalpayisyanti,

(ssp_ii-3_24) natyantasunyatam anirodha iti vikalpayisyanti, nanirodham atyantasunyateti vikalpayisyanti, nanavaragrasunyatam anirodha iti vikalpayisyanti, nanirodham anavaragrasunyateti vikalpayisyanti, nanavakarasunyatam anirodha iti vikalpayisyanti, nanirodham anavakarasunyateti vikalpayisyanti, na prakrtisunyatam anirodha iti vikalpayisyanti, nanirodham prakrtisunyateti vikalpayisyanti, na sarvadharmasunyatam anirodha iti vikalpayisyanti, nanirodham sarvadharmasunyateti vikalpayisyanti, na svalaksanasunyatam anirodha iti vikalpayisyanti, nanirodham svalaksanasunyateti vikalpayisyanti, nanupalambhasunyatam anirodha iti vikalpayisyanti, nanirodham anupalambhasunyateti vikalpayisyanti, nabhavasunyatam anirodha iti vikalpayisyanti, nanirodham abhavasunyateti vikalpayisyanti, na svabhavasunyatam anirodha iti vikalpayisyanti, nanirodham svabhavasunyateti vikalpayisyanti, nabhavasvabhavasunyatam anirodha iti vikalpayisyanti, nanirodham abhavasvabhavasunyateti vikalpayisyanti,

nadhyatmasunyatam santeti vikalpayisyanti, na santam adhyatmasunyateti vikalpayisyanti, na bahirdhasunyatam santeti vikalpayisyanti, na santam bahirdhasunyateti vikalpayisyanti, nadhyatmabahirdhasunyatam santeti vikalpayisyanti, na santam adhyatmabahirdhasunyateti vikalpayisyanti, na sunyatasunyatam santeti vikalpayisyanti, na santam sunyatasunyateti vikalpayisyanti, na mahasunyatam santeti vikalpayisyanti, na santam mahasunyateti vikalpayisyanti, na paramarthasunyatam santeti vikalpayisyanti, na santam paramarthasunyateti vikalpayisyanti, na samskrtasunyatam santeti vikalpayisyanti, na santam samskrtasunyateti vikalpayisyanti, nasamskrtasunyatam santeti vikalpayisyanti, na santam asamskrtasunyateti vikalpayisyanti, natyantasunyatam santeti vikalpayisyanti, na santam atyantasunyateti vikalpayisyanti, nanavaragrasunyatam santeti vikalpayisyanti, na santam anavaragrasunyateti vikalpayisyanti, nanavakarasunyatam santeti vikalpayisyanti, na santam anavakarasunyateti vikalpayisyanti, na prakrtisunyatam santeti vikalpayisyanti, na santam prakrtisunyateti vikalpayisyanti, na sarvadharmasunyatam santeti vikalpayisyanti, na santam sarvadharmasunyateti vikalpayisyanti, na svalaksanasunyatam santeti vikalpayisyanti, na santam svalaksanasunyateti vikalpayisyanti, nanupalambhasunyatam santeti vikalpayisyanti, na santam anupalambhasunyateti vikalpayisyanti, nabhavasunyatam santeti vikalpayisyanti, (ssp_ii-3_25) na santam abhavasunyateti vikalpayisyanti, na svabhavasunyatam santeti vikalpayisyanti, na santam svabhavasunyateti vikalpayisyanti, nabhavasvabhavasunyatam santeti vikalpayisyanti, na santam abhavasvabhavasunyateti vikalpayisyanti,

nadhyatmasunyatam vivikteti vikalpayisyanti, na viviktam

adhyatmasunyateti vikalpayisyanti, na bahirdhasunyatam vivikteti vikalpayisyanti, na viviktam bahirdhasunyateti vikalpayisyanti, nadhyatmabahirdhasunyatam vivikteti vikalpayisyanti, na viviktam adhyatmabahirdhasunyateti vikalpayisyanti, na sunyatasunyatam vivikteti vikalpayisyanti, na viviktam sunyatasunyateti vikalpayisyanti, na mahasunyatam vivikteti vikalpayisyanti, na viviktam mahasunyateti vikalpayisyanti, na paramarthasunyatam vivikteti vikalpayisyanti, na viviktam paramarthasunyateti vikalpayisyanti, na samskrtasunyatam vivikteti vikalpayisyanti, na viviktam samskrtasunyateti vikalpayisyanti, nasamskrtasunyatam vivikteti vikalpayisyanti, na viviktam asamskrtasunyateti vikalpayisyanti, natyantasunyatam vivikteti vikalpayisyanti, na viviktam atyantasunyateti vikalpayisyanti, nanavaragrasunyatam vivikteti vikalpayisyanti, na viviktam anavaragrasunyateti vikalpayisyanti, nanavakarasunyatam vivikteti vikalpayisyanti, na viviktam anavakarasunyateti vikalpayisyanti, na prakrtisunyatam vivikteti vikalpayisyanti, na viviktam prakrtisunyateti vikalpayisyanti, na sarvadharmasunyatam vivikteti vikalpayisyanti, na viviktam sarvadharmasunyateti vikalpayisyanti, na svalaksanasunyatam vivikteti vikalpayisyanti, na viviktam svalaksanasunyateti vikalpayisyanti, nanupalambhasunyatam vivikteti vikalpayisyanti, na viviktam anupalambhasunyateti vikalpayisyanti, nabhavasunyatam vivikteti vikalpayisyanti, na viviktam abhavasunyateti vikalpayisyanti, na svabhavasunyatam vivikteti vikalpayisyanti, na viviktam svabhavasunyateti vikalpayisyanti, nabhavasvabhavasunyatam vivikteti vikalpayisyanti, na viviktam abhavasvabhavasunyateti vikalpayisyanti.

na smrtyupasthanani sunyaniti vikalpayisyanti, na sunyatam smrtyupasthananiti vikalpayisyanti, na smrtyupasthanany animittaniti vikalpayisyanti, nanimittam smrtyupasthananiti vikalpayisyanti, na smrtyupasthanany apranihitaniti vikalpayisyanti, napranihitam smrtyupasthananiti vikalpayisyanti, na smrtyupasthanany anutpada iti vikalpayisyanti, (ssp_ii-3_26) nanutpadam smrtyupasthananiti vikalpayisyanti, na smrtyupasthanany anirodha iti vikalpayisyanti, nanirodham smrtyupasthananiti vikalpayisyanti, na smrtyupasthanani santaniti vikalpayisyanti, na santam smrtyupasthananiti vikalpayisyanti, na smrtyupasthanani viviktam iti vikalpayisyanti, na viviktam smrtyupasthananiti vikalpayisyanti.

na samyakprahanani sunyaniti vikalpayisyanti, na sunyatam samyakprahananiti vikalpayisyanti, na samyakprahanany animittaniti vikalpayisyanti, nanimittam samyakprahananiti vikalpayisyanti, na samyakprahanany apranihitaniti vikalpayisyanti, napranihitam samyakprahananiti vikalpayisyanti, na samyakprahanany anutpada iti vikalpayisyanti, nanutpadam samyakprahananiti vikalpayisyanti, na samyakprahanany anirodha iti

vikalpayisyanti, nanirodham samyakprahananiti vikalpayisyanti, na samyakprahanani santaniti vikalpayisyanti, na santam samyakprahananiti vikalpayisyanti, na samyakprahanani viviktaniti vikalpayisyanti, na viviktam samyakprahananiti vikalpayisyanti.

narddhipadan sunya iti vikalpayisyanti, na sunyatam rddhipada iti vikalpayisyanti, narddhipadan animitta iti vikalpayisyanti, nanimittam rddhipada iti vikalpayisyanti, narddhipadan apranihita iti vikalpayisyanti, napranihitam rddhipada iti vikalpayisyanti, narddhipadan anutpada iti vikalpayisyanti, nanutpadam rddhipada iti vikalpayisyanti, narddhipadan anirodha iti vikalpayisyanti, nanirodham rddhipada iti vikalpayisyanti, narddhipadan santa iti vikalpayisyanti, na santam rddhipada iti vikalpayisyanti, narddhipadan vivikta iti vikalpayisyanti, na viviktam rddhipada iti vikalpayisyanti.

nendriyani sunyaniti vikalpayisyanti, na sunyatam indriyaniti vikalpayisyanti, nendriyany animittaniti vikalpayisyanti, nanimittam indriyaniti vikalpayisyanti, nendriyany apranihitaniti vikalpayisyanti, napranihitam indriyaniti vikalpayisyanti, nendriyany anutpada iti vikalpayisyanti, nanutpadam indriyaniti vikalpayisyanti, nendriyany anirodha iti vikalpayisyanti, nanirodham indriyaniti vikalpayisyanti, nendriyani santaniti vikalpayisyanti, na santam indriyaniti vikalpayisyanti, nendriyani viviktaniti vikalpayisyanti, na viviktam indriyaniti vikalpayisyanti.

na balani sunyaniti vikalpayisyanti, na sunyatam balaniti vikalpayisyanti, na balany animittaniti vikalpayisyanti, nanimittam balaniti vikalpayisyanti, (ssp_ii-3_27) na balany apranihitaniti vikalpayisyanti, napranihitam balaniti vikalpayisyanti, na balany anutpada iti vikalpayisyanti, nanutpadam balaniti vikalpayisyanti, na balany anirodha iti vikalpayisyanti, nanirodham balaniti vikalpayisyanti, na balani santam iti vikalpayisyanti, na santam balaniti vikalpayisyanti, na balani viviktam iti vikalpayisyanti, na viviktam balaniti vikalpayisyanti.

na bodhyangani sunyaniti vikalpayisyanti, na sunyatam bodhyanganiti vikalpayisyanti, na bodhyangany animittaniti vikalpayisyanti, nanimittam bodhyanganiti vikalpayisyanti, na bodhyangany apranihitaniti vikalpayisyanti, napranihitam bodhyanganiti vikalpayisyanti, na bodhyangany anutpada iti vikalpayisyanti, nanutpadam bodhyanganiti vikalpayisyanti, na bodhyangany anirodha iti vikalpayisyanti, nanirodham bodhyanganiti vikalpayisyanti, na bodhyangani santaniti vikalpayisyanti, na santam bodhyanganiti vikalpayisyanti, na bodhyangani viviktaniti vikalpayisyanti, na viviktam bodhyanganiti vikalpayisyanti.

naryastangam margam sunyata iti vikalpayisyanti, na sunyatam aryastangam marga iti vikalpayisyanti,

naryastangam margam animitta iti vikalpayisyanti, nanimittam aryastangam marga iti vikalpayisyanti, naryastangam margam apranihitam iti vikalpayisyanti, napranihitam aryastangam marga iti vikalpayisyanti, naryastangam margam anutpada iti vikalpayisyanti, nanutpadam aryastangam marga iti vikalpayisyanti, naryastangam margam anirodha iti vikalpayisyanti, nanirodham aryastangam marga iti vikalpayisyanti, naryastangam margam santa iti vikalpayisyanti, na santam aryastangam marga iti vikalpayisyanti, naryastangam margam vivikta iti vikalpayisyanti, na viviktam aryastangam marga iti vikalpayisyanti.

naryasatyani sunyaniti vikalpayisyanti, na sunyatam aryasatyaniti vikalpayisyanti, naryasatyany animittam iti vikalpayisyanti, nanimittam aryasatyaniti vikalpayisyanti, naryasatyany apranihitaniti vikalpayisyanti, napranihitam aryasatyaniti vikalpayisyanti, naryasatyany anutpada iti vikalpayisyanti, nanutpadam aryasatyaniti vikalpayisyanti, naryasatyany anirodha iti vikalpayisyanti, nanirodham aryasatyaniti vikalpayisyanti, naryasatyani santaniti vikalpayisyanti, na santam aryasatyaniti vikalpayisyanti, naryasatyani viviktaniti vikalpayisyanti, na viviktam aryasatyaniti vikalpayisyanti.

na dhyanani sunyaniti vikalpayisyanti, na sunyatam dhyananiti vikalpayisyanti, na dhyanany animittam iti vikalpayisyanti, nanimittam dhyananiti vikalpayisyanti, na dhyanany apranihitaniti vikalpayisyanti, napranihitam dhyananiti vikalpayisyanti, na dhyanany anutpada iti vikalpayisyanti, nanutpadam dhyananiti vikalpayisyanti, na dhyanany anirodha iti vikalpayisyanti, nanirodham dhyananiti vikalpayisyanti, na dhyanani santaniti vikalpayisyanti, na santam dhyananiti vikalpayisyanti, na dhyanani viviktaniti vikalpayisyanti, na viviktam dhyananiti vikalpayisyanti.

napramanani sunyaniti vikalpayisyanti, na sunyatam apramananiti vikalpayisyanti, napramanany animittam iti vikalpayisyanti, nanimittam apramananiti vikalpayisyanti, napramanany apranihitaniti vikalpayisyanti, napranihitam apramananiti vikalpayisyanti, napramanany anutpada iti vikalpayisyanti, nanutpadam apramananiti vikalpayisyanti, napramanany anirodha iti vikalpayisyanti, nanirodham apramananiti vikalpayisyanti, napramanani santaniti vikalpayisyanti, na santam apramananiti vikalpayisyanti, napramanani viviktaniti vikalpayisyanti, na viviktam apramananiti vikalpayisyanti.

narupyasamapattih sunya iti vikalpayisyanti, na sunyatam arupyasamapattaya iti vikalpayisyanti, narupyasamapattir animittam iti vikalpayisyanti, nanimittam arupyasamapattaya iti vikalpayisyanti, narupyasamapattir apranihitaniti vikalpayisyanti, napranihitam

arupyasamapattaya iti vikalpayisyanti, narupyasamapattir anutpada iti vikalpayisyanti, nanutpadam arupyasamapattaya iti vikalpayisyanti, narupyasamapattir anirodha iti vikalpayisyanti, nanirodham arupyasamapattaya iti vikalpayisyanti, narupyasamapattih santa iti vikalpayisyanti, na santam arupyasamapattaya iti vikalpayisyanti, narupyasamapattir vivikta iti vikalpayisyanti, na viviktam arupyasamapattaya iti vikalpayisyanti.

nastau vimoksan sunya iti vikalpayisyanti, na sunyatam astau vimoksa iti vikalpayisyanti, nastau vimoksan animitta iti vikalpayisyanti, nanimittam astau vimoksa iti vikalpayisyanti, nastau vimoksan apranihita iti vikalpayisyanti, napranihitam astau vimoksa iti vikalpayisyanti, nastau vimoksan anutpada iti vikalpayisyanti, nanutpadam astau vimoksa iti (ssp_ii-3_29) vikalpayisyanti, nastau vimoksan anirodha iti vikalpayisyanti, nanirodham astau vimoksa iti vikalpayisyanti, nastau vimoksan santa iti vikalpayisyanti, na santam astau vimoksa iti vikalpayisyanti, nastau vimoksan vivikta iti vikalpayisyanti, na viviktam astau vimoksa iti vikalpayisyanti.

na navanupurvaviharasamapattih sunya iti vikalpayisyanti, na sunyatam navanupurvaviharasamapattaya iti vikalpayisyanti, na navanupurvaviharasamapattir animitta iti vikalpayisyanti, nanimittam navanupurvaviharasamapattaya iti vikalpayisyanti, na navanupurvaviharasamapattir apranihita iti vikalpayisyanti, napranihitam navanupurvaviharasamapattaya iti vikalpayisyanti, na navanupurvaviharasamapattir anutpada iti vikalpayisyanti, nanutpadam navanupurvaviharasamapattaya iti vikalpayisyanti, na navanupurvaviharasamapattir anirodha iti vikalpayisyanti, nanirodham navanupurvaviharasamapattaya iti vikalpayisyanti, na navanupurvaviharasamapattih santa iti vikalpayisyanti, na santam navanupurvaviharasamapattaya iti vikalpayisyanti, na navanupurvaviharasamapattir vivikta iti vikalpayisyanti, na viviktam navanupurvaviharasamapattaya iti vikalpayisyanti.

na sunyatanimittapranihitavimoksamukhani sunyaniti vikalpayisyanti, na sunyatam sunyatanimittapranihitavimoksamukhaniti vikalpayisyanti, na sunyatanimittapranihitavimoksamukhany animittaniti vikalpayisyanti, nanimittam sunyatanimittapranihitavimoksamukhaniti vikalpayisyanti, na sunyatanimittapranihitavimoksamukhany apranihitaniti vikalpayisyanti, napranihitam sunyatanimittapranihitavimoksamukhaniti vikalpayisyanti, na sunyatanimittapranihitavimoksamukhany anutpada iti vikalpayisyanti, nanutpadam sunyatanimittapranihitavimoksamukhaniti vikalpayisyanti, na sunyatanimittapranihitavimoksamukhany anirodha iti vikalpayisyanti, nanirodham

sunyatanimittapranihitavimoksamukhaniti vikalpayisyanti, na sunyatanimittapranihitavimoksamukhani santaniti vikalpayisyanti, na santam sunyatanimittapranihitavimoksamukhaniti vikalpayisyanti, na sunyatanimittapranihitavimoksamukhani viviktaniti vikalpayisyanti, na viviktam sunyatanimittapranihitavimoksamukhaniti vikalpayisyanti,

nabhijñah sunya iti vikalpayisyanti, na sunyatam abhijña iti vikalpayisyanti, nabhijña animitta iti vikalpayisyanti, nanimittam abhijña iti vikalpayisyanti, nabhijña apranihita iti vikalpayisyanti, napranihitam abhijña iti vikalpayisyanti, nabhijña anutpada iti vikalpayisyanti, nanutpadam (ssp_ii-3_30) abhijña iti vikalpayisyanti, nabhijña anirodha iti vikalpayisyanti, nanirodham abhijña iti vikalpayisyanti, nabhijñah santa iti vikalpayisyanti, na santam abhijña iti vikalpayisyanti, nabhijña vivikta iti vikalpayisyanti, na viviktam abhijña iti vikalpayisyanti.

na samadhin sunya iti vikalpayisyanti, na sunyatam samadhaya iti vikalpayisyanti, na samadhin animitta iti vikalpayisyanti, nanimittam samadhaya iti vikalpayisyanti, na samadhin apranihita iti vikalpayisyanti, napranihitam samadhaya iti vikalpayisyanti, na samadhin anutpada iti vikalpayisyanti, nanutpadam samadhaya iti vikalpayisyanti, na samadhin anirodha iti vikalpayisyanti, nanirodham samadhaya iti vikalpayisyanti, na samadhin santa iti vikalpayisyanti, na santam samadhaya iti vikalpayisyanti, na samadhin vivikta iti vikalpayisyanti, na viviktam samadhaya iti vikalpayisyanti.

na dharanimukhani sunyaniti vikalpayisyanti, na sunyatam dharanimukhaniti vikalpayisyanti, na dharanimukhany animittaniti vikalpayisyanti, nanimittam dharanimukhaniti vikalpayisyanti, na dharanimukhany apranihitaniti vikalpayisyanti, napranihitam dharanimukhaniti vikalpayisyanti, na dharanimukhany anutpada iti vikalpayisyanti, nanutpadam dharanimukhaniti vikalpayisyanti, na dharanimukhany anirodha iti vikalpayisyanti, nanirodham dharanimukhaniti vikalpayisyanti, na dharanimukhani santaniti vikalpayisyanti, na santam dharanimukhaniti vikalpayisyanti, na dharanimukhani viviktaniti vikalpayisyanti, na viviktam dharanimukhaniti vikalpayisyanti.

na dasatathagatabalani sunyaniti vikalpayisyanti, na sunyatam dasatathagatabalaniti vikalpayisyanti, na dasatathagatabalany animittaniti vikalpayisyanti, nanimittam dasatathagatabalaniti vikalpayisyanti, na dasatathagatabalany apranihitaniti vikalpayisyanti, napranihitam dasatathagatabalaniti vikalpayisyanti, na dasatathagatabalany anutpada iti vikalpayisyanti, nanutpadam dasatathagatabalaniti vikalpayisyanti, na dasatathagatabalany anirodha iti vikalpayisyanti, nanirodham dasatathagatabalaniti vikalpayisyanti, na dasatathagatabalani santaniti vikalpayisyanti, na santam dasatathagatabalaniti

vikalpayisyanti, na dasatathagatabalani viviktaniti vikalpayisyanti, na viviktam dasatathagatabalaniti vikalpayisyanti.

na catvari vaisaradyani sunyaniti vikalpayisyanti, na sunyatam catvari vaisaradyaniti vikalpayisyanti, na catvari vaisaradyany animittaniti vikalpayisyanti, nanimittam catvari vaisaradyaniti vikalpayisyanti, na catvari vaisaradyany apranihitaniti vikalpayisyanti, napranihitam catvari vaisaradyaniti vikalpayisyanti, na catvari vaisaradyany anutpada iti vikalpayisyanti, nanutpadam catvari vaisaradyaniti vikalpayisyanti, na catvari vaisaradyany anirodha iti vikalpayisyanti, nanirodham catvari vaisaradyaniti vikalpayisyanti, na catvari vaisaradyani santaniti vikalpayisyanti, na santam catvari vaisaradyaniti vikalpayisyanti, na catvari vaisaradyani viviktaniti vikalpayisyanti, na viviktam catvari vaisaradyaniti vikalpayisyanti.

na catasrah pratisamvidah sunya iti vikalpayisyanti, na sunyatam catasrah pratisamvida iti vikalpayisyanti, na catasrah pratisamvida animitta iti vikalpayisyanti, nanimittam catasrah pratisamvida iti vikalpayisyanti, na catasrah pratisamvido 'pranihita iti vikalpayisyanti, napranihitam catasrah pratisamvida iti vikalpayisyanti, na catasrah pratisamvido 'nutpada iti vikalpayisyanti, nanutpadam catasrah pratisamvida iti vikalpayisyanti, na catasrah pratisamvido 'nirodha iti vikalpayisyanti, nanirodham catasrah pratisamvida iti vikalpayisyanti, na catasrah pratisamvidah santa iti vikalpayisyanti, na santam catasrah pratisamvida iti vikalpayisyanti, na catasrah pratisamvido vivikta iti vikalpayisyanti, na viviktam catasrah pratisamvida iti vikalpayisyanti.

na mahakarunam sunyeti vikalpayisyanti, na sunyatam mahakaruneti vikalpayisyanti, na mahakarunam animitteti vikalpayisyanti, nanimittam mahakaruneti vikalpayisyanti, na mahakarunam apranihiteti vikalpayisyanti, napranihitam mahakaruneti vikalpayisyanti, na mahakarunam anutpada iti vikalpayisyanti, nanutpadam mahakaruneti vikalpayisyanti, na mahakarunam anirodha iti vikalpayisyanti, nanirodham mahakaruneti vikalpayisyanti, na mahakarunam santeti vikalpayisyanti, na santam mahakaruneti vikalpayisyanti, na mahakarunam vivikteti vikalpayisyanti, na viviktam mahakaruneti vikalpayisyanti.

nastadasavenikabuddhadharman sunya iti vikalpayisyanti, na sunyatam astadasavenikabuddhadharma iti vikalpayisyanti, nastadasavenikabuddhadharman animitta iti vikalpayisyanti, nanimittam astadasavenikabuddhadharma (ssp_ii-3_32) iti vikalpayisyanti, nastadasavenikabuddhadharman apranihita iti vikalpayisyanti, napranihitam astadasavenikabuddhadharma iti vikalpayisyanti, nastadasavenikabuddhadharman anutpada iti vikalpayisyanti, nanutpadam astadasavenikabuddhadharma iti

vikalpayisyanti, nastadasavenikabuddhadharman anirodha iti vikalpayisyanti, nanirodham astadasavenikabuddhadharma iti vikalpayisyanti, nastadasavenikabuddhadharman santa iti vikalpayisyanti, na santam astadasavenikabuddhadharma iti vikalpayisyanti, nastadasavenikabuddhadharman vivikta iti vikalpayisyanti, na viviktam astadasavenikabuddhadharma iti vikalpayisyanti.

na srotaapattiphalam sunyam iti vikalpayisyanti, na sunyatam srotaapattiphalam iti vikalpayisyanti, na srotaapattiphalam animittam iti vikalpayisyanti, na animittam srotaapattiphalam iti vikalpayisyanti, na srotaapattiphalam apranihitam iti vikalpayisyanti, napranihitam srotaapattiphalam iti vikalpayisyanti, na srotaapattiphalam anutpada iti vikalpayisyanti, nanutpadam srotaapattiphalam iti vikalpayisyanti, na srotaapattiphalam anirodha iti vikalpayisyanti, nanirodham srotaapattiphalam iti vikalpayisyanti, na srotaapattiphalam santam iti vikalpayisyanti, na santam srotaapattiphalam iti vikalpayisyanti, na srotaapattiphalam viviktam iti vikalpayisyanti, na viviktam srotaapattiphalam iti vikalpayisyanti,

na sakrdagamiphalam sunyam iti vikalpayisyanti, na sunyatam sakrdagamiphalam iti vikalpayisyanti, na sakrdagamiphalam animittam iti vikalpayisyanti, nanimittam sakrdagamiphalam iti vikalpayisyanti, na sakrdagamiphalam apranihitam iti vikalpayisyanti, napranihitam sakrdagamiphalam iti vikalpayisyanti, na sakrdagamiphalam anutpada iti vikalpayisyanti, nanutpadam sakrdagamiphalam iti vikalpayisyanti, na sakrdagamiphalam anirodha iti vikalpayisyanti, nanirodham sakrdagamiphalam iti vikalpayisyanti, na sakrdagamiphalam santam iti vikalpayisyanti, na santam sakrdagamiphalam iti vikalpayisyanti, na sakrdagamiphalam viviktam iti vikalpayisyanti, na viviktam sakrdagamiphalam iti vikalpayisyanti,

nanagamiphalam sunyam iti vikalpayisyanti, na sunyatam anagamiphalam iti vikalpayisyanti, nanagamiphalam animittam iti vikalpayisyanti, nanimittam anagamiphalam iti vikalpayisyanti, nanagamiphalam apranihitam iti vikalpayisyanti, napranihitam anagamiphalam iti vikalpayisyanti, (ssp_ii-3_33) nanagamiphalam anutpada iti vikalpayisyanti, nanutpadam anagamiphalam iti vikalpayisyanti, nanagamiphalam anirodha iti vikalpayisyanti, nanirodham anagamiphalam iti vikalpayisyanti, nanagamiphalam santam iti vikalpayisyanti, na santam anagamiphalam iti vikalpayisyanti, nanagamiphalam viviktam iti vikalpayisyanti, na viviktam anagamiphalam iti vikalpayisyanti,

narhattvam sunyam iti vikalpayisyanti, na sunyatam arhattvam iti vikalpayisyanti, narhattvam animittam iti vikalpayisyanti, nanimittam arhattvam iti vikalpayisyanti, narhattvam apranihitam iti vikalpayisyanti, napranihitam arhattvam iti vikalpayisyanti, narhattvam

anutpada iti vikalpayisyanti, nanutpadam arhattvam iti vikalpayisyanti, narhattvam anirodha iti vikalpayisyanti, nanirodham arhattvam iti vikalpayisyanti, narhattvam santam iti vikalpayisyanti, na santam arhattvam iti vikalpayisyanti, narhattvam viviktam iti vikalpayisyanti, na viviktam arhattvam iti vikalpayisyanti,

na pratyekabodhim sunyeti vikalpayisyanti, na sunyatam pratyekabodhir iti vikalpayisyanti, na pratyekabodhim animittam iti vikalpayisyanti, nanimittam pratyekabodhir iti vikalpayisyanti, na pratyekabodhim apranihiteti vikalpayisyanti, napranihitam pratyekabodhir iti vikalpayisyanti, na pratyekabodhim anutpada iti vikalpayisyanti, nanutpadam pratyekabodhir iti vikalpayisyanti, na pratyekabodhim anirodha iti vikalpayisyanti, nanirodham pratyekabodhir iti vikalpayisyanti, na pratyekabodhim santeti vikalpayisyanti, na santam pratyekabodhir iti vikalpayisyanti, na pratyekabodhim viviktam iti vikalpayisyanti, na viviktam pratyekabodhir iti vikalpayisyanti,

na margakarajñatam sunyeti vikalpayisyanti, na sunyatam margakarajñateti vikalpayisyanti, na margakarajñatam animittam iti vikalpayisyanti, nanimittam margakarajñateti vikalpayisyanti, na margakarajñatam apranihiteti vikalpayisyanti, napranihitam margakarajñateti vikalpayisyanti, na margakarajñatam anutpada iti vikalpayisyanti, nanutpadam margakarajñateti vikalpayisyanti, na margakarajñatam anirodha iti vikalpayisyanti, nanirodham margakarajñateti vikalpayisyanti, na margakarajñatam santeti vikalpayisyanti, na santam margakarajñateti vikalpayisyanti, na margakarajñatam vivikteti vikalpayisyanti, na viviktam margakarajñateti vikalpayisyanti,

na sarvakarajñatam sunyeti vikalpayisyanti, na sunyatam sarvakarajñateti vikalpayisyanti, na sarvakarajñatam animittam iti vikalpayisyanti, nanimittam sarvakarajñateti vikalpayisyanti, na sarvakarajñatam apranihiteti vikalpayisyanti, napranihitam sarvakarajñateti vikalpayisyanti, na sarvakarajñatam anutpada iti vikalpayisyanti, nanutpadam sarvakarajñateti vikalpayisyanti, na sarvakarajñatam anirodha iti vikalpayisyanti, nanirodham sarvakarajñateti vikalpayisyanti, na sarvakarajñatam santeti vikalpayisyanti, na santam sarvakarajñateti vikalpayisyanti, na sarvakarajñatam vivikteti vikalpayisyanti, na viviktam sarvakarajñateti vikalpayisyanti,

na samskrtadhatum sunya iti vikalpayisyanti, na sunyatam samskrtadhatur iti vikalpayisyanti, na samskrtadhatum animittam iti vikalpayisyanti, na animittam samskrtadhatur iti vikalpayisyanti, na samskrtadhatum apranihita iti vikalpayisyanti, napranihitam samskrtadhatur iti vikalpayisyanti, na samskrtadhatum anutpada iti vikalpayisyanti, nanutpadam samskrtadhatur iti vikalpayisyanti, na samskrtadhatum anirodha iti vikalpayisyanti, nanirodham samskrtadhatur iti vikalpayisyanti, na

samskrtadhatum santa iti vikalpayisyanti, na santam samskrtadhatur iti vikalpayisyanti, na samskrtadhatum viviktam iti vikalpayisyanti, na viviktam samskrtadhatur iti vikalpayisyanti,

nasamskrtadhatum sunya iti vikalpayisyanti, na sunyatam asamskrtadhatur iti vikalpayisyanti, nasamskrtadhatum animittam iti vikalpayisyanti, na animittam asamskrtadhatur iti vikalpayisyanti, nasamskrtadhatum apranihita iti vikalpayisyanti, napranihitam asamskrtadhatur iti vikalpayisyanti, nasamskrtadhatum anutpada iti vikalpayisyanti, nanutpadam asamskrtadhatur iti vikalpayisyanti, nasamskrtadhatum anirodha iti vikalpayisyanti, nanirodham asamskrtadhatur iti vikalpayisyanti, nasamskrtadhatum santa iti vikalpayisyanti, na santam asamskrtadhatur iti vikalpayisyanti, nasamskrtadhatum vivikta iti vikalpayisyanti, na viviktam asamskrtadhatur iti vikalpayisyanti.

anena devaputrah paryayenasya gambhirayah prajñaparamitaya evamgambhiraya evamatarkaya evamatarkavacaraya evamsuksmaya evamnipunaya evamdurdrsyaya evamduravabodhaya evamsantaya evampranitaya (ssp_ii-3_35) evamalamaryaya evampanditavijñavedaniyaya na kecit pratyesitaro bhavisyanti. tat kasya hetoh? tatha hy atra na kascid dharmah sucyate na paridipyate. yathaivatra na kascid dharmah sucyate na paridipyate tathaivatra na kascit sattvah pratyesita bhavisyati.

atha ayusman saradvatiputra ayusmantam subhutim etad avocat: na tv ayusman subhute iha prajñaparamitayam vistarena trini yanani vyavasthapyante. sravakayanam pratyekabuddhayanam samyaksambuddhayanam, bodhisattvanam ca mahasattvanam samparigraha upadisyate. prathamacittotpadam upadaya yavad dasamas cittotpadam upadaya bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna,

astadasavenikabuddhadharmah.

bodhisattvanam ca mahasattvanam abhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavisyanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrdhyanti. yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanti, aviksipta samahitayogena.

asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. (ssp_ii-3_36) sahitapratibhanas ca bhavisyanti, muksapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, tranyapratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti.

subhutir aha: evam etad ayusman saradvatiputra evam etat, tatha yatha vadasi vistareneha prajñaparamitayam trini yanany upadistani sravakayanam pratyekabuddhayanam samyaksambuddhayanam bodhisattvanam ca mahasattvanam samparigraha upadistah, prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita,

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasumyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata,

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah,

bodhisattvasya mahasattvasyabhijñavikriditany, upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tanimani tatharupani kusalamulani

samrdhyante, yas ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksipta samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti, samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, aklistapratibhanas ca bhavisyanti, arthavatpratibhanas ca (ssp_ii-3_37) bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti, tathanupalambhayogena.

atmano 'nupalambhayogena, sattvasyanupalambhayogena, jivasyanupalambhayogena, posasyanupalambhayogena, purusasyanupalambhayogena, pudgalasyanupalambhayogena, manujasyanupalambhayogena, manavasyanupalambhayogena, karakasyanupalambhayogena, vedakasyanupalambhayogena, janakasyanupalambhayogena, pasyakasyanupalambhayogena,

rupasyanupalambhayogena, vedanaya anupalambhayogena, samjñaya anupalambhayogena, samskaranam anupalambhayogena, vijñanasyanupalambhayogena.

caksuso 'nupalambhayogena, srotrasyanupalambhayogena, ghranasyanupalambhayogena, jihvaya anupalambhayogena, kayasyanupalambhayogena, manaso 'nupalambhayogena.

rupasyanupalambhayogena, sabdasyanupalambhayogena, gandhasyanupalambhayogena, rasasyanupalambhayogena, sparsasyanupalambhayogena, dharmanam anupalambhayogena.

caksurvijñanasyanupalambhayogena, srotravijñanasyanupalambhayogena, ghranavijñanasyanupalambhayogena, jihvavijñanasyanupalambhayogena, kayavijñanasyanupalambhayogena, manovijñanasyanupalambhayogena.

caksuhsamsparsasyanupalambhayogena, srotrasamsparsasyanupalambhayogena, ghranasamsparsasyanupalambhayogena, jihvasamsparsasyanupalambhayogena, kayasamsparsasyanupalambhayogena, manahsamsparsasyanupalambhayogena.

caksuhsamsparsajavedanaya anupalambhayogena, srotrasamsparsajavedanaya anupalambhayogena, ghranasamsparsajavedanaya anupalambhayogena, jihvasamsparsajavedanaya anupalambhayogena, kayasamsparsajavedanaya anupalambhayogena, manahsamsparsajavedanaya anupalambhayogena.

prthividhator anupalambhayogena, abdhator anupalambhayogena, tejodhator anupalambhayogena, vayudhator anupalambhayogena, akasadhator anupalambhayogena, vijñanadhator anupalambhayogena.

avidyaya anupalambhayogena, samskaranam anupalambhayogena,

(ssp_ii-3_38) vijñanasyanupalambhayogena, namarupasyanupalambhayogena, sadayatanasyanupalambhayogena, sparsasyanupalambhayogena, vedanaya anupalambhayogena, trsnaya anupalambhayogena, upadanasyanupalambhayogena, bhavasyanupalambhayogena, jater anupalambhayogena, jaramaranasyanupalambhayogena.

danaparamitaya anupalambhayogena, silaparamitaya anupalambhayogena, ksantiparamitaya anupalambhayogena, viryaparamitaya anupalambhayogena, dhyanaparamitaya anupalambhayogena, prajñaparamitaya anupalambhayogena,

adhyatmasunyataya anupalambhayogena, bahirdhasunyataya anupalambhayogena, adhyatmabahirdhasunyataya anupalambhayogena, sunyatasunyataya anupalambhayogena, mahasunyataya anupalambhayogena, paramarthasunyataya anupalambhayogena, samskrtasunyataya anupalambhayogena, asamskrtasnnyataya anupalambhayogena, atyantasunyataya anupalambhayogena, anavaragrasunyataya anupalambhayogena, anavakarasunyataya anupalambhayogena, prakrtisunyataya anupalambhayogena, sarvadharmasunyataya anupalambhayogena, svalaksanasunyataya anupalambhayogena, anupalambhasunyataya anupalambhayogena, abhavasunyataya anupalambhayogena, svabhavasunyataya anupalambhayogena, abhavasvabhavasunyataya anupalambhayogena.

smrtyupasthananam anupalambhayogena, samyakprahananam anupalambhayogena, rddhipadam anupalambhayogena, indriyanam anupalambhayogena, balanam anupalambhayogena, bodhyanganam anupalambhayogena, aryastangamargasyanupalambhayogena, aryasatyanam anupalambhayogena, dhyananam anupalambhayogena, apramananam anupalambhayogena, arupyasamapattinam anupalambhayogena, vimoksanam anupalambhayogena, anupurvaviharasamapattinam anupalambhayogena, sunyatanimittapranihitavimoksamukhanam anupalambhayogena, abhijñanam anupalambhayogena, samadhinam anupalambhayogena, dharanimukhanam anupalambhayogena, tathagatabalanam anupalambhayogena, vaisaradyanam anupalambhayogena, pratisamvidanam anupalambhayogena, mahamaitrya anupalambhayogena, mahakarunaya anupalambhayogena, avenikabuddhadharmanam anupalambhayogena, margakarajñataya anupalambhayogena, sarvakarajñataya anupalambhayogena.

athayusman saradvatiputra ayusmantam subhutim etad avocat: kena karanenayusman subhute iha prajñaparamitayam trini yanani vistarenopadisyante, anupalambhayogena. kena karanena subhute bodhisattvanam mahasattvanam samparigraha upadisyate. prathamacittotpadam upadaya yavad dasamacittotpado bodhimargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata,

sunyatasunyata, mahasunyata, paramarthasunyata,
samskrtasunyata, asamskrtasunyata, atyantasunyata,
anavaragrasunyata, anavakarasunyata, prakrtisunyata,
sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata,
abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara
rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani,
aryastango margah, catvary aryasatyani, catvari dhyanani,
catvary apramanani, catasra arupyasamapattayah, astau
vimoksah, navanupurvaviharasamapattayah,
sunyatanimittapranihitavimoksamukhani, pañcabhijñah,
sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari
vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna,
astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyate. evamkila
bodhisattva mahasattvah prajñaparamitayam caranta upapaduka
bhavisyanti. evam abhijñasv aparihanadharmano bhavisyanti,
buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair
akanksisyanti. tan buddhan bhagavatah satkartum gurukartum
manayitum pujayitum tani tatharupani kusalamulani samrtsyanti,
yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti,
sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti.
sadasamahitas ca bhavisyanty aviksiptasamahitayogena.
asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca
bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca
bhavisyanti, slistapratibhanas ca bhavisyanti,
arthavatpratibhanas ca bhavisyanti,
sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva
mahasattva bhavisyanty anupalambhayogena.

evam ukta ayusman subhutir ayusmantam saradvatiputram etad avocat:
adhyatmasunyatam upadaya, ayusman saradvatiputra trini yanani
vistarenopadisyante, anupalambhayogena, bahirdhasunyatam upadaya
trini yanani vistarenopadisyante, anupalambhayogena,
adhyatmabahirdhasunyatam upadaya trini yanani
vistarenopadisyante, anupalambhayogena, sunyatasunyatam upadaya
trini yanani vistarenopadisyante, anupalambhayogena, mahasunyatam
upadaya trini yanani vistarenopadisyante, anupalambhayogena,
paramarthasunyatam upadaya trini yanani vistarenopadisyante,
anupalambhayogena, samskrtasunyatam upadaya trini yanani
vistarenopadisyante, anupalambhayogena, asamskrtasunyatam upadaya
trini yanani vistarenopadisyante, anupalambhayogena, atyantasunyatam
upadaya trini yanani vistarenopadisyante, anupalambhayogena,
anavaragrasunyatam upadaya trini yanani vistarenopadisyante,
anupalambhayogena, anavakarasunyatam upadaya trini yanani
vistarenopadisyante, anupalambhayogena, prakrtisunyatam upadaya

trini yanani vistarenopadisyante, anupalambhayogena, sarvadharmasunyatam upadaya trini yanani vistarenopadisyante, anupalambhayogena, svalaksanasunyatam upadaya trini yanani vistarenopadisyante, anupalambhayogena, anupalambhasunyatam upadaya trini yanani vistarenopadisyante, anupalambhayogena, abhavasunyatam upadaya trini yanani vistarenopadisyante, anupalambhayogena, svabhavasunyatam upadaya trini yanani vistarenopadisyante, anupalambhayogena, abhavasvabhavasunyatam upadaya trini yanani vistarenopadisyante, anupalambhayogena. prathamacittotpadam upadaya yavad dasamacittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyatam upadaya bodhisattvasya mahasattvasya samparigraha ucyate, prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, (ssp_ii-3_41) sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante, evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti, sadasamahitas ca bhavisyanti, aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti, samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti,

sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

bahirdhasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate, prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, (ssp_ii-3_42) catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante, evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate yavat sarvakarajñatam anuprapsyante. sadasamahitas ca bhavisyanti aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

adhyatmabahirdhasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata,

anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasumyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante, evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

sunyatasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari

vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani (ssp_ii-3_44) kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanti, aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

mahasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñam ca parihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti.

sadasamahitas ca bhavisyanti, aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anarthavatpratibhanas ca bhavisyanti, samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, (ssp_ii-3_45) slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahaiattva anupalambhayogena.

paramarthasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate, prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita,

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata,

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

samskrtasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado (ssp_ii-3_46) bodhisattvamargas copadisyate, yad uta danaparamita,

silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanti, aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

asamskrtasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, (ssp_ii-3_47) sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara

rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante, evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

atyantasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, (ssp_ii-3_48) catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka

bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sada samahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

anavaragrasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, (ssp_ii-3_49) mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanti, aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anarthavatpratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti,

sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

anavakarasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita,

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata,

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan (ssp_ii-3_50) bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anarthavatpratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

prakrtisunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata,

sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata,

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. (ssp_ii-3_51) samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

sarvadharmasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna,

astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anarthavatpratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

svalaksanasunyatam upadaya bodhisattvasya mahasattvasya samparigraha (ssp_ii-3_52) upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata,

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti.

sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anarthavatpratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

anupalambhasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, (ssp_ii-3_53) atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñam ca parihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

abhavasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate. prathamacittotpadam upadaya yavad dasamas cittotpado

bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, (ssp_ii-3_54) catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñasv aparihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum, tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

svabhavasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate. prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani,

aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka bhavisyanti. evam abhijñam ca parihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti. sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anacchedyapratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

abhavasvabhavasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpado bodhisattvamargas copadisyate, yad uta danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margah, catvary aryasatyani, catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, astau vimoksah, navanupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani, pañcabhijñah, sarvasamadhayah, sarvadharanimukhani, dasatathagatabalani, catvari vaisaradyani, catasrah pratisamvidah, mahamaitri, mahakaruna, astadasavenikabuddhadharmah.

bodhisattvasya mahasattvasyabhijñavikriditany upadisyante. evamkila bodhisattva mahasattvah prajñaparamitayam caranta upapaduka

bhavisyanti. evam abhijñam ca parihanadharmano bhavanti, buddhaksetrad buddhaksetram samkramisyanti, yais ca kusalamulair akanksisyanti. tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani tatharupani (ssp_ii-3_56) kusalamulani samrtsyanti, yañ ca tesam buddhanam bhagavatam antikad dharmam srosyanti, sa na kadacid acchetsyate, yavat sarvakarajñatam anuprapsyanti. sadasamahitas ca bhavisyanty aviksiptas ca samahitayogena. asangapratibhanas ca bhavisyanti, anarthavatpratibhanas ca bhavisyanti. samahitapratibhanas ca bhavisyanti, yuktapratibhanas ca bhavisyanti, slistapratibhanas ca bhavisyanti, arthavatpratibhanas ca bhavisyanti, sarvalokabhyudgatavisistapratibhanas ca bhavisyanti bodhisattva mahasattva anupalambhayogena.

satasahasryah prajñaparamitayah pañcadasamah parivartah samaptah

atha khalu sakrasya devanam indrasyaitad abhut: asyah sarvadharmavrsteh subhutina sthavirena bhasyamanayah yan nv aham pusyany abhinirmaya buddham bhagavatam bodhisattvams ca mahasattvan bhiksusamgham ca subhutisthaviram asyah prajñaparamitayah pujakarmane avakireyam abhyavakireyam abhiprakireyam, yavantas ca trisahasramahasahasralokadhatau caturmaharajika devas trayastrimsa deva yama devas tusita devah nirmanaratayo devah paranirmitavasavartino deva brahmakayika deva brahmapurohita deva brahmaparsadya deva mahabrahmano deva abha devah parittabha deva apramanabha devah abhasvara devah subha devah parittasubha deva apramanasubha devah subhakrtsna deva brha devah parittabrha deva apramanabrha deva brhatphara deva abrha deva atapa devah sudrsa deva sudarsana deva akanistha devas tesam etad abhuvan: asya dharmavrsteh subhutina sthavirena bhasyamanayah. yam nunam vayam puspany abhinirmaya buddham bhagavatam bodhisattvams ca bhiksusamgham ca subhutisthavirañ casyah prajñaparamitayah pujakarmane avikireyam.

atha khalu sakro devanam indro ye trisahasramahasahsre lokadhatau caturmaharajakayika devah trayastrimsa devah yama devas tusita deva nirmanaratayo devah paranirmitavasavartino deva brahmakayika deva brahmapurohita deva brahmaparsadya deva mahabrahmano deva abha devah parittabha deva apramanabha deva abhasvara devah subha devah parittasubha deva apramanasubha devah subhakrtsna deva brha devah parittabrha deva apramanabrha deva brhatphala deva abrha deva atapa devah sudrsa devah sudarsana deva akanistha devas te sarve divyani mandaravani puspany abhinirmaya buddham bhagavatam bodhisattvams ca mahasattvams ca bhiksusamgham ca suhutisthaviram asyah prajñaparamitayah pujakarmane avikiranti

sma, abhyavakiranti sma, abhiprakiranti sma, mahavarnakais ca taih puspaih, ayam trisahasramahasahasro lokadhatuh puspasamstarasamstrto 'bhut, uparisthad amtarikse trisahasramahasahasralokadhatuh pramanah puspakutagarah samsthito 'bhut ramaniyo manoramah,

sacet subhuteh sthavirasyaitad abhut: na punar imani puspani maya (ssp_ii-3_58) sarvadevabhavanesv adrstapurvani pravaramanani, yanimani puspani devair abhyavakirnani nirmitanimani puspani, na stambhaniryatani na sthalajani na jalajani yanimani puspani devaputrair abhyavakirnani manomayanimani puspani, nemani stambhaniryatani, yanimani devaputrair abhyavakirnani.

atha sakro devanam indrah subhuteh sthavirasya cetasaiva cetahparivitarkam ajñaya ayusmantam subhutisthaviram etad avocan: aniryatani bhadanta subhute imani puspani, na manomayani na stambhaniryatani.

subhutir aha: yat punah kausika evam vadasi, aniryatanimani puspani nemani puspani manoniryatani na stambhaniryatani, yani kausikaniryatani netani puspani.

sakra aha: kim punar bhadanta subhute, imany eva puspany aniryatani, atha rupam apy anirjatam evam vedanapy aniyata samjñapy aniryata samskara apy aniryata vijñanam apy aniryatam.

subhutir aha: yat kausikaivam vadasi, na kausikemany eva puspany aniryataniti, rupam api kausikaniryatam yac caniryatam na tad rupam, vedanapi kausikaniryata ya caniryata na sa vedana, samjñapi kausikaniryata ya caniryata na sa samjña, samskara api kausikaniryata ye caniryata na te samskarah, vijñanam api kausikaniryatam yac caniryatam na tad vijñanam.

caksuh kausikaniryatam yac caniryatam na tac caksuh, srotram kausikaniryatam yac caniryatam na tac chrotram, ghranam kausikaniryatam yac caniryatam na tad ghranam, jihva kausikaniryata ya caniryata na sa jihva, kayah kausikaniryato yas caniryato na sa kayah, manah kausikaniryatam yac caniryatam na tan manah.

rupam kausikaniryatam yac caniryatam na tad rupam, sabdah kausikaniryato yas caniryato na sa sabdah, gandhah kausikaniryato yas caniryato na sa gandhah, rasah kausikaniryato yas caniryato na sa rasah, sparsah kausikaniryato yas caniryato na sa sparsah, dharmah kausikaniryata ye caniryata na te dharmah.

caksurvijñanam kausikaniryatam yac caniryatam na tac caksurvijñanam, srotravijñanam kausikaniryatam yac caniryatam na tac chrotravijñanam, ghranavijñanam kausikaniryatam yac caniryatam na tad ghranavijñanam, jihvavijñanam kausikaniryatam yac caniryatam na taj

jihvavijñanam, kayavijñanam kausikaniryatam yac caniryatam na tat kayavijñanam, (ssp_ii-3_59) manovijñanam kausikaniryatam yac caniryatam na tan manovijñanam.

caksuhsamsparsah kausikaniryato yas caniryato na sa caksuhsamsparsah, srotrasamsparsah kausikaniryato yas caniryato na sa srotrasamsparsah, ghranasamsparsah kausikaniryato yas caniryato na sa ghranasamsparsah, jihvasamsparsah kausikaniryato yas caniryato na sa jihvasamsparsah, kayasamsparsah kausikaniryato yas caniryato na sah kayasamsparsah, manahsamsparsah kausikaniryato yas caniryato na sa tnanahsamsparsah.

caksuhsamsparsapratyayavedana kausikaniryata ya caniryata na sa caksuhsamsparsapratyayavedana, srotrasamsparsapratyayavedana kausikaniryata ya caniryata na sa srotrasamsparsapratyayavedana, ghranasamsparsapratyayavedana kausikaniryata ya caniryata na sa ghranasamsparsapratyayavedana, jihvasamsparsapratyayavedana kausikaniryata ya caniryata na sa jihvasamsparsapratyayavedana, kayasamsparsapratyayavedana kausikaniryata ya caniryata na sa kayasamsparsapratyayavedana, manahsamsparsapratyayavedana kausikaniryata ya caniryata na sa manahsamsparsapratyayavedana.

prthividhatuh kausikaniryato yas caniryato na sa prthividhatuh, abdhatuh kausikaniryato yas caniryato na so 'bdhatuh, tejodhatuh kausikaniryato yas caniryato na sa tejodhatuh, vayudhatuh kausikaniryato yas caniryato na sa vayudhatuh, akasadhatuh kausikaniryato yas caniryato na sa akasadhatuh, vijñanadhatuh kausikaniryato yas caniryato na sa vijñanadhatuh.

avidya kausikaniryata ya caniryata na sa avidya, samskarah kausikaniryata ye caniryata na te samskarah, vijñanam kausikaniryatam yac caniryatam na tad vijñanam, namarupam kausikaniryatam yac caniryatam na tan namarupam, sadayatanam kausikaniryatam yac caniryatam na tat sadayatanam, sparsah kausikaniryato yas caniryato na sa sparsah, vedana kausikaniryata ya caniryata na sa vedana, trsna kausikaniryata ya caniryata na sa trsna, upadanam kausikaniryatam yac caniryatam na tad upadanam, bhavah kausikaniryato yas caniryato na sa bhavah, jatih kausikaniryata ya caniryata na sa jatih, jaramaranam kausikaniryatam yac caniryatam na taj jaramaranam.

danaparamita kausikaniryata ya caniryata na sa danaparamita, silaparamita (ssp_ii-3_60) kausikaniryata ya caniryata na sa silaparamita, ksantiparamita kausikaniryata ya caniryata na sa ksantiparamita, viryaparamita kausikaniryata ya caniryata na sa viryaparamita, dhyanaparamita kausikaniryata ya caniryata

na sa dhyanaparamita, prajñaparamita kausikaniryata ya caniryata na sa prajñaparamita.

adhyatmasunyata kausikaniryata ya caniryata na sadhyatmasunyata, bahirdhasunyata kausikaniryata ya caniryata na sa bahirdhasunyata, adhyatmabahirdhasunyata kausikaniryata ya caniryata na sadhyatmabahirdhasunyata, sunyatasunyata kausikaniryata ya caniryata na sa sunyatasunyata, mahasunyata kausikaniryata ya caniryata na sa mahasunyata, paramarthasunyata kausikaniryata ya caniryata na sa paramarthasunyata, samskrtasunyata kausikaniryata ya caniryata na sa samskrtasunyata, asamskrtasunyata kausikaniryata ya caniryata na sasamskrtasunyata, atyantasunyata kausikaniryata ya caniryata na satyantasunyata, anavaragrasunyata kausikaniryata ya caniryata na sanavaragrasunyata, anavakarasunyata kausikaniryata ya caniryata na sanavakarasunyata, prakrtisunyata kausikaniryata ya caniryata na sa prakrtisunyata, sarvadharmasunyata kausikaniryata ya caniryata na sa sarvadharmasunyata, svalaksanasunyata kausikaniryata ya caniryata na sa svalaksanasunyata, anupalambhasunyata kausikaniryata ya caniryata na sanupalambhasunyata, abhavasunyata kausikaniryata ya caniryata na sabhavasunyata, svabhavasunyata kausikaniryata ya caniryata na sa svabhavasunyata, abhavasvabhavasunyata kausikaniryata ya caniryata na sabhavasvabhavasunyata.

smrtyupasthanani kausikaniryatani yani caniryatani na tani smrtyupasthanani, samyakprahanani kausikaniryatani yani caniryatani na tani samyakprahanani, rddhipadah kausikaniryata ye caniryata na te rddhipadah, indriyani kausikaniryatani yani caniryatani na tanindriyani, balani kausikaniryatani yani caniryatani na tani balani, bodhyangani kausikaniryatani yani caniryatani na tani bodhyangani, aryastango margah kausikaniryato yas caniryato na sa aryastango margah, aryasatyani kausikamiryatani yani caniryatani na tani aryasatyani, dhyanani kausikaniryatani yani caniryatani na tani dhyanani, apramanani kausikaniryatani yani caniryatani na tany apramanani, arupyasamapattayah kausikaniryata ye caniryata na ta arupyasamapattayah, astau vimoksah kausikaniryata ye (ssp_ii-3_61) caniryata na ta astau vimoksah, navanupurvaviharasamapattayah kausikaniryata yas caniryata na ta anupurvaviharasamapattayah, sunyatanimittapranihitavimoksamukhani kausikaniryatani yani caniryatani na tani sunyatanimittapranihitavimoksamukhani, abhijñah kausikaniryata yas caniryata na ta abhijñah, samadhayah kausikaniryata ye caniryata na te samadhayah, dharanimukhani kausikaniryatani yani caniryatani na tani dharanimukhani, dasatathagatabalani kausikaniryatani yani

caniryatani na tani dasatathagatabalani, catvari vaisaradyani kausikaniryatani yani caniryatani na tani catvari vaisaradyami, catasrah pratisamvidah kausikaniryata yas caniryata na tah pratisamvidah, mahamaitri kausikaniryata ya caniryata na sa mahamaitri, mahakaruna kausikaniryata ya caniryata na sa mahakaruna, astadasavenika buddhadharmah kausikaniryata ye caniryata na te astadasavenika buddhadharmah, srotaapattiphalam kausikaniryatam yac caniryatam na tac chrotaapattiphalam, sakrdagamiphalam kausikaniryatam yac caniryatam na tat sakrdagamiphalam, anagamiphalam kausikaniryatam yac caniryatam na tad anagamiphalam, arhattvam kausikaniryatam yac caniryatam na tad arhattvam, pratyekabodhih kausikaniryata ya caniryata na sa pratyekabodhih, margakarajñata kausikaniryata ya caniryata na sa margakarajñata, sarvakarajñata kausikaniryata ya caniryata na sa sarvakarajñata, srotaapannah kausikaniryato yas caniryao na sa srotaapannah, sakrdagami kausikaniryato yas caniryato na sa sakrdagami, anagami kausikaniryato yas caniryato na so anagami, arhat kausikaniryato yas caniryato na so arhat, pratyekabuddhah kausikaniryato yas caniryato na sa pratyekabuddhah, bodhisattvah kausikaniryato yas caniryato na sa bodhisattvah, tathagatah kausikaniryato yas caniryato na sa tathagatah.

atha khalu sakrasya devanam indrasyaitad abhut: gambhiraprajño batayam subhutisthaviro yatra hi nama prajñaptim ca na virodhayati dharmatañ copadisati.

atha bhagavan sakram devanam indram amantrayate sma: evam etat kausikaivam etad gambhiraprajño batayam subhutih sthavirah yatra hi namam prajñaptim ca na virodhayati dharmatam copadisati.

atha sakro devanam indro bhagavantam etad avocat: katham bhagavan subhutih sthavirah prajñaptim ca na virodhayati dharmatam copadisati?

evam ukte bhagavañ chakram devanam indram etad avocat: rupam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, vedana kausika prajñaptimatra yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, samjña kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, samskarah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, vijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati. tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

caksuh kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, srotram kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, ghranam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, jihva kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, kayah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, manah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati. tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

rupam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sabdah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, gandhah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, rasah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, dharmah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati (ssp_ii-3_63) na ca virodhayati. caksurvijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, srotravijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, ghranavijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, jihvavijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, kayavijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, manovijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

caksuhsamsparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, srotrasamsparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati,

ghranasamsparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, jihvasamsparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, kayasamsparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, manahsamsparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati. tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

caksuhsamsparsapratyayaveditam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, srotrasamsparsapratyayaveditam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, ghranasarnsparsapratyayaveditam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, jihvasamsparsapratyayaveditam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, kayasamsparsapratyayaveditam (ssp_ii-3_64) kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, manahsamsparsapratyayaveditam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

prthividhatuh kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, abdhatuh kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, tejodhatuh kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, vayudhatuh kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, akasadhatuh kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, vijñanadhatuh kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati. tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

avidya kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, samskarah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, vijñanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, namarupam kausika prajñaptimatram yat

prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sadayatanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sparsah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, vedana kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, trsna kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, upadanam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, bhavah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, jatih kausika prajñaptimatram yat prajñaptimatram sa (ssp_ii-3_65) dharmata tam subhutih sthaviro 'virodhenopadisati, jaramaranam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

danaparamita kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, silaparamitakausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, ksantiparamita kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, viryaparamita kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, dhyanaparamita kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, prajñaparamita kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati. tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

adhyatmasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, bahirdhasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, adhyatmabahirdhasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sunyatasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, mahasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, paramarthasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, samskrtasunyata kausika prajñaptimatram yat

prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, asamskrtasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, atyantasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, anavaragrasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, anavakarasunyata (ssp_ii-3_66) kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, prakrtisunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sarvadharmasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, svalaksanasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, anupalambhasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, abhavasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, svabhavasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, abhavasvabhavasunyata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

smrtyupasthanani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, samyakprahanani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, rddhipadah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, indriyani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, balani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, bodhyangani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, aryastango margah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, aryasatyani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, dhyanani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, apramanani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, arupyasamapattayah kausika prajñaptimatram yat

prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, astau vimoksah kausika (ssp_ii-3_67) prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, navanupurvaviharasamapattayah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati. tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

sunyatanimittapranihitavimoksamukhani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, abhijñah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, samadhayah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, dharanimukhani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, dasatathagatabalani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, catvari vaisaradyani kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, catasrah pratisamvidah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, mahamaitri kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, mahakaruna kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, astadasavenikabuddhadharmah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati. tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

srotaapattiphalam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sakrdagamiphalam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, anagamiphalam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, anagamiphalam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, arhattvam kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, pratyekabodhih kausika prajñaptimatram yat (ssp_ii-3_68) prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, margakarajñata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sarvakarajñata kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro

'virodhenopadisati, tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati.

srotaapannah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, sakrdagami kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, anagami kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, arhat kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, pratyekabuddhah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, bodhisattvah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, samyaksambuddhah kausika prajñaptimatram yat prajñaptimatram sa dharmata tam subhutih sthaviro 'virodhenopadisati, tat kasya hetoh? ya kausika dharmanam dharmata sa na rudhyate na virudhyate, ya na rudhyate na virudhyate tam subhutih sthavira upadisati na ca virodhayati. evam khalu kausika subhutih sthavirah prajñaptito na ca virodhayati.

atha khalv ayusman subhutih sakram devanam indram etad avocat: evam etat kausika evam etad, tad yatha pi nama bhagavata prajñaptimatram sarvadharman upadistah. evam khalu kausika bodhisattvena mahasattvena prajñaptimatram sarvadharman viditva prajñaparamitam siksitavyam.

evam siksamanah punah kausika bodhisattvo mahasattvo rupe na siksate. tat kasya hetoh? tatha hi sa rupam na samanupasyati yatra siksate. vedanayam na siksate. tat kasya hetoh? tatha hi sa vedanam na samanupasyati yatra siksate. samjñayam na siksate. tat kasya hetoh? tatha hi sa samjñam na samanupasyati yatra siksate. samskaresu na siksate. tat kasya hetoh? tatha hi sa samskaran na samanuupasyati yatra siksate. vijñane na siksate. tat kasya hetoh? tatha hi sa vijñanam na samanupasyati (ssp_ii-3_69) yatra siksate.

evam siksamano bodhisattvo mahasattvas caksusi na siksate. tat kasya hetoh? tatha hi sa caksur na samanupasyati yatra siksate. srotre na siksate. tat kasya hetoh? tatha hi sa srotram na samanupasyati yatra siksate. ghrane na siksate. tat kasya hetoh? tatha hi sa ghranam na samanupasyati yatra siksate. jihvayam na siksate. tat kasya hetoh? tatha hi sa jihvam na samanupasyati yatra siksate. kaye na siksate. tat kasya hetoh? tatha hi sa kayam na samanupasyati yatra siksate. manasi na siksate. tat kasya hetoh? tatha hi sa mano na samanupasyati, yatra siksate.

evam siksamano bodhisattvo mahasattvo rupe na siksate. tat kasya

hetoh? tatha hi sa rupam na samanupasyati yatra siksate. sabde na siksate. tat kasya hetoh? tatha hi sa sabdam na samanupasyati yatra siksate. gandhe na siksate. tat kasya hetoh? tatha hi sa gandham na samanupasyati yatra siksate. rase na siksate. tat kasya hetoh? tatha hi sa rasam na samanupasyati yatra siksate. sparse na siksate. tat kasya hetoh? tatha hi sa sparsam na samanupasyati yatra siksate. dharmesu na siksate. tat kasya hetoh? tatha hi sa dharman na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvah caksurvijñane na siksate. tat kasya hetoh? tatha hi sa caksurvijñanam na samanupasyati yatra siksate. srotravijñane na siksate. tat kasya hetoh? tatha hi sa srotravijñanam na samanupasyati yatra siksate. ghranavijñane na siksate. tat kasya hetoh? tatha hi sa ghranavijñanam na samanupasyati yatra siksate. jihvavijñane na siksate. tat kasya hetoh? tatha hi sa jihvavijñanam na samanupasyati yatra siksate. kayavijñane na siksate. tat kasya hetoh? tatha hi sa kayavijñanam na samanupasyati yatra siksate. manovijñane na siksate. tat kasya hetoh? tatha hi sa manovijñanam na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvah caksuhsamsparse na siksate. tat kasya hetoh? tatha hi sa caksuhsamsparsam na samanupasyati yatra siksate. srotrasamsparse na siksate. tat kasya hetoh? tatha hi sa srotrasamsparsam na samanupasyati yatra siksate. ghranasamsparse na siksate. tat kasya hetoh? tatha hi sa ghranasamsparsam na samanupasyati yatra siksate. jihvasamsparse na siksate. tat kasya hetoh? tatha hi sa (ssp_ii-3_70) jihvasamsparsam na samanupasyati yatra siksate. kayasamsparse na siksate. tat kasya hetoh? tatha hi sa kayasamsparsam na samanupasyati yatra siksate. manahsamsparse na siksate. tat kasya hetoh? tatha hi sa manahsamsparsam na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvah caksuhsamsparsapratyayavedanayam na siksate. tat kasya hetoh? tatha hi sa caksuhsamsparsapratyaya vedanam na samanupasyati yatra siksate. srotrasamsparsapratyayavedanam na siksate. tat kasya hetoh? tatha hi sa srotrasamsparsapratyayavedanam na samanupasyati yatra siksate. ghranasamsparsapratyayavedanayam na siksate. tat kasya hetoh? tatha hi sa ghranasamsparsapratyayavedanam na samanupasyati yatra siksate. jihvasamsparsapratyayavedanayam na siksate, tat kasya hetoh? tatha hi sa jihvasamsparsapratyayavedanam na samamupasyati yatra siksate. kayasamsparsapratyayavedanayam na siksate. tat kasya hetoh? tatha hi sa kayasamsparsapratyayavedanam na samanupasyati yatra siksate. manahsamsparsapratyayavedanayam na siksate. tat kasya hetoh? tatha hi sa manahsamsparsapratyayavedanam na samanupasyati yatra

siksate.

evam siksamano bodhisattvo mahasattvah prthividhatau na siksate. tat kasya hetoh? tatha hi sa prthividhatum na samanupasyati yatra siksate. abdhatau na siksate. tat kasya hetoh? tatha hi so 'bdhatum na samanupasyati yatra siksate. tejodhatau na siksate. tat kasya hetoh? tatha hi sa tejodhatum na samanupasyati yatra siksate. vayudhatau na siksate. tat kasya hetoh? tatha hi sa vayudhatum na samanupasyati yatra siksate. akasadhatau na siksate. tat kasya hetoh? tatha hi sa akasadhatum na samanupasyati yatra siksate. vijñanadhatau na siksate. tat kasya hetoh? tatha hi sa vijñanadhatum na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvo 'vidyayam na siksate. tat kasya hetoh? tatha hi so 'vidyam na samanupasyati yatra siksate. samskaresu na siksate. tat kasya hetoh? tatha hi sa samskaran na samanupasyati yatra siksate. vijñane na siksate. tat kasya hetoh? tatha hi sa vijñanam na samanupasyati yatra siksate. namarupe na siksate. tat kasya hetoh? tatha hi sa namarupam na samanupasyati yatra siksate. sadayatane na siksate. tat kasya hetoh? tatha hi sa sadayatanam na samanupasyati yatra siksate. sparse na siksate. tat kasya hetoh? tatha hi sa sparsam na samanupasyati (ssp_ii-3_71) yatra siksate. vedanayam na siksate. tat kasya hetoh? tatha hi sa vedanam na samanupasyati yatra siksate. trsnayam na siksate. tat kasya hetoh? yatha hi sa trsnam na samanupasyati yatra siksate. upadane na siksate. tat kasya hetoh? tatha hi sa upadanam na samanupasyati yatra siksate. bhave na siksate. tat kasya hetoh? tatha hi sa bhavam na samanupasyati yatra siksate. jatau na siksate. tat kasya hetoh? tatha hi sa jatim na samanupasyati yatra siksate. jaramarane na siksate. tat kasya hetoh? tatha hi sa jaramaranam na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvah danaparamitayam na siksate. tat kasya hetoh? tatha hi sa danaparamitam na samanupasyati yatra siksate. silaparamitayam na siksate. tat kasya hetoh? tatha hi sa silaparamitam na samanupasyati yatra siksate. ksantiparamitayam na siksate. tat kasya hetoh? tatha hi sa ksantiparamitam na samanupasyati yatra siksate. viryaparamitayam na siksate. tat kasya hetoh? tatha hi sa viryaparamitam na samanupasyati yatra siksate. dhyanaparamitayam na siksate. tat kasya hetoh? tatha hi sa dhyanaparamitam na samanupasyati yatra siksate. prajñaparamitayam na siksate. tat kasya hetoh? tatha hi sa prajñaparamitam na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvo 'dhyatmasunyatayam na siksate. tat kasya hetoh? tatha hi so 'dhyatmasunyatam na samanupasyati yatra siksate. bahirdhasunyatayam na siksate. tat

kasya hetoh? tatha hi sa bahirdhasunyatam na samanupasyati yatra siksate. adhyatmabahirdhasunyatayam na siksate. tat kasya hetoh? tatha hi so 'dhyatmabahirdhasunyatam na samanupasyati yatra siksate. sunyatasunyatayam na siksate. tat kasya hetoh? tatha hi sa sunyatasunyatam na samanupasyati yatra siksate. mahasunyatayam na siksate. tat kasya hetoh? tatha hi sa mahasunyatam na samanupasyati yatra siksate. paramarthasunyatayam na siksate. tat kasya hetoh? tatha hi sa paramarthasunyatam na samanupasyati yatra siksate. samskrtasunyatayam na siksate. tat kasya hetoh? tatha hi sa samskrtasunyatam na samanupasyati yatra siksate. asamskrtasunyatayam na siksate. tat kasya hetoh? tatha hi so 'samskrtasunyatam na samanupasyati yatra siksate. atyantasunyatayam na siksate. tat kasya hetoh? tatha hi so 'tyantasunyatam na samanupasyati yatra siksate. anavaragrasunyatayam na siksate. tat kasya hetoh? tatha hi so 'navaragrasunyatam na samanupasyati (ssp_ii-3_72) yatra siksate. anavakarasunyatayam na siksate. tat kasya hetoh? tatha hi so 'navakarasunyatam na samanupasyati yatra siksate. prakrtisunyatayam na siksate. tat kasya hetoh? tatha hi sa prakrtisunyatam na samanupasyati yatra siksate. sarvadharmasunyatayam na siksate. tat kasya hetoh? tatha hi sa sarvadharmasunyatam na samanupasyati yatra siksate. svalaksanasunyatayam na siksate. tat kasya hetoh? tatha hi sa svalaksanasunyatam na samanupasyati yatra siksate. anupalambhasunyatayam na siksate. tat kasya hetoh? tatha hi so 'nupalambhasunyatam na samanupasyati yatra siksate. abhavasunyatayam na siksate. tat kasya hetoh? tatha hi so 'bhavasunyatam na samanupasyati yatra siksate. svabhavasunyatayam na siksate. tat kasya hetoh? tatha hi sa svabhavasunyatam na samanupasyati yatra siksate. abhavasvabhavasunyatayam na siksate. tat kasya hetoh? tatha hi so 'bhavasvabhavasunyatam na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvah catursu smrtyupasthanesu na siksate. tat kasya hetoh? tatha hi sa catvari smrtyupasthanani na samanupasyati yatra siksate. catursu samyakprahanesu na siksate. tat kasya hetoh? tatha hi sa samyakprahanani na samanupasyati yatra siksate. catursu rddhipadesu na siksate. tat kasya hetoh? tatha hi sa rddhipadam na samanupasyati yatra siksate. pañcendriyesu na siksate. tat kasya hetoh? tatha hi sa indriyani na samanupasyati yatra siksate. pañcasu balesu na siksate. tat kasya hetoh? tatha hi sa balani na samanupasyati yatra siksate. saptasu bodhyangesu na siksate. tat kasya hetoh? tatha hi sa bodhyangani na samanupasyati yatra siksate. aryastange marge na siksate. tat kasya hetoh? tatha hi sa aryastangam margam na samanupasyati yatra

siksate.

evam siksamano bodhisattvo mahasattvas catursv aryasatyesu na siksate. tat kasya hetoh? tatha hi sa aryasatyani na samanupasyati yatra siksate. catursu dhyanesu na siksate. tat kasya hetoh? tatha hi sa dhyanani na samanupasyati yatra siksate. catursv apramanesu na siksate. tat kasya hetoh? tatha hi sa apramanani na samanupasyati yatra siksate. catasrsu arupyasamapattisu na siksate. tat kasya hetoh? tatha hi sa arupyasamapattin na samanupasyati yatra siksate. astasu vimoksesu na siksate. tat kasya hetoh? tatha hi so 'stau vimoksan na samanupasyati yatra siksate. (ssp_ii-3_73) navanupurvaviharasamapattisu na siksate. tat kasya hetoh? tatha hi so 'nupurvaviharasamapattin na samanupasyati yatra siksate. sunyatanimittapranihitavimoksamukhesu na siksate. tat kasya hetoh? tatha hi sa sunyatanimittapranihitavimoksamukhani na samanupasyati yatra siksate. pañcasv abhijñasu na siksate. tat kasya hetoh? tatha hi so 'bhijña na samanupasyati yatra siksate. sarvasamadhisu na siksate. tat kasya hetoh? tatha hi sa sarvasamadhin na samanupasyati yatra siksate. dharanimukhesu na siksate. tat kasya hetoh? tatha hi sa dharanimukhani na samanupasyati yatra siksate. dasatathagatabalesu na siksate. tat kasya hetoh? tatha hi sa dasatathagatabalani na samanupasyati yatra siksate. catursu vaisaradyesu na siksate. tat kasya hetoh? tatha hi sa vaisaradyani na samanupasyati yatra siksate. catasrsu pratisamvitsu na siksate. tat kasya hetoh? tatha hi sa catasrah pratisamvido na samanupasyati yatra siksate. mahamaitrya na siksate. tat kasya hetoh? tatha hi sa mahamaitrin na samanupasyati yatra siksate. mahakarunayam na siksate. tat kasya hetoh? tatha hi sa mahakarunam na samanupasyati yatra siksate. astadasavenikesu buddhadharmesu na siksate. tat kasya hetoh? tatha hi so 'stadasavenikabuddhadharman na samanupasyati yatra siksate.

evam siksamano bodhisattvo mahasattvah srotaapattiphale na siksate. tat kasya hetoh? tatha hi sa srotaapattiphalam na samanupasyati yatra siksate. sakrdagamiphale na siksate. tat kasya hetoh? tatha hi sa sakrdagamiphalam na samanupasyati yatra siksate. anagamiphale na siksate. tat kasya hetoh? tatha hi sa anagamiphalam na samanupasyati yatra siksate. arhattve na siksate. tat kasya hetoh? tatha hi so 'rhattvam na samanupasyati yatra siksate. pratyekabodhau na siksate. tat kasya hetoh? tatha hi sa pratyekabodhim na samanupasyati yatra siksate. margakarajñatayam na siksate. tat kasya hetoh? tatha hi sa margakarajñatam na samanupasyati yatra siksate. sarvakarajñatayam na siksate. tat kasya hetoh? tatha hi sa sarvakarajñatam na samanupasyati yatra siksate.

atha khalu sakro devanam indrah subhutim sthaviram etad avocat: kena karanena bhadanta subhute bodhisattvo mahasattvo rupam na

samanupasyati, kena karanena vedanam na samanupasyati, kena karanena samjñam na samanupasyati, kena karanena samskaran na samanupasyati, (ssp_ii-3_74) kena karanena vijñanam na samanupasyati.

kena karanena caksur na samanupasyati, kena karanena srotram na samanupasyati, kena karanena ghranam na samanupasyati, kena karanena jihvam na samanupasyati, kena karanena kayam na samanupasyati, kena karanena mano na samanupasyati.

kena karanena rupam na samanupasyati, kena karanena sabdam na samanupasyati, kena karanena gandham na samanupasyati, kena karanena rasam na samanupasyati, kena karanena sparsam na samanupasyati, kena karanena dharman na samanupasyati.

kena karanena caksurvijñanam na samanupasyati, kena karanena srotravijñanam na samanupasyati, kena karanena ghranavijñanam na samanupasyati, kena karanena jihvavijñanam na samanupasyati, kena karanena kayavijñanam na samanupasyati, kena karanena manovijñanam na samanupasyati.

kena karanena caksuhsamsparsam na samanupasyati, kena karanena srotrasamsparsam na samanupasyati, kena karanena ghranasamsparsm na samanupasyati, kena karanena jihvasamsparsam na samanupasyati, kena karanena kayasamsparsam na samanupasyati, kena karanena manahsamsparsam na samanupasyati.

kena karanena caksuhsamsparsapratyayavedanam na samanupasyati, kena karanena srotrasamsparsapratyayavedanam na samanupasyati, kena karanena ghranasamsparsapratyayavedanam na samanupasyati, kena karanena jihvasamsparsapratyayavedanam na samanupasyati, kena karanena kayasamsparsapratyayavedanam na samanupasyati, kena karanena manahsamsparsapratyayavedanam na samanupasyati.

kena karanena prthividhatum na samanupasyati, kena karanena abdhatum na samanupasyati, kena karanena tejodhatum na samanupasyati, kena karanena vayudhatum na samanupasyati, kena karanena akasadhatum na samanupasyati, kena karanena vijñanadhatum na samanupasyati.

kena karanenavidyam na samanupasyati, kena karanena samskaran na samanupasyati, kena karanena vijñanam na samanupasyati, kena karanena namarupam na samanupasyati, kena karanena sadayatanam na samanupasyati, kena karanena sparsam na samanupasyati, kena karanena vedanam na samanupasyati, kena karanena trsnam na samanupasyati, kena karanenopadanam (ssp_ii-3_75) na samanupasyati, kena karanena bhavam na samanupasyati, kena karanena jatim na samanupasyati, kena karanena jaramaranam na samanupasyati.

kena karanena danaparamitam na samanupasyati, kena karanena silaparamitam na samanupasyati, kena karanena ksantiparamitam

na samanupasyati, kena karanena viryaparamitam na samanupasyati, kena karanena dhyanaparamitam na samanupasyati, kena karanena prajñaparamitam na samanupasyati.

kena karanenadhyatmasunyatam na samanupasyati, kena karanena bahirdhasunyatam na samanupasyati, kena karanenadhyatmabahirdhasunyatam na samanupasyati, kena karanena sunyatasunyatam na samanupasyati, kena karanena mahasunyatam na samanupasyati, kena karanena paramarthasunyatam na samanupasyati, kena karanena samskrtasunyatam na samanupasyati, kena karanenasamskrtasunyatam na samanupasyati, kena karanenatyantasunyatam na samanupasyati, kena karanenanavaragrasunyatam na samanupasyati, kena karanenanavakarasunyatam na samanupasyati, kena karanena prakrtisunyatam na samanupasyati, kena karanena sarvadharmasunyatam na samanupasyati, kena karanena svalaksanasunyatam na samanupasyati, kena karanenanupalambhasunyatam na samanupasyati, kena karanenabhavasunyatam na samanupasyati, kena karanena svabhavasunyatam na samanupasyati, kena karanenabhavasvabhavasunyatam na samanupasyati.

kena karanena smrtyupasthanani na samanupasyati, kena karanena samyakprahanani na samanupasyati, kena karanena rddhipadam na samanupasyati, kena karanenendriyani na samanupasyati, kena karanena balani na samanupasyati, kena karanena bodhyangani na samanupasyati, kena karanenaryastangamargam na samanupasyati, kena karanenaryasatyani na samanupasyati, kena karanena dhyanani na samanupasyati, kena karanenapramanani na samanupasyati, kena karanenarupyasamapattim na samanupasyati, kena karanenast;au vimoksam na samanupasyati, kena karanena navanupurvaviharasamapattim na samanupasyati, kena karanena sunyatanimittapranihitavimoksamukhani na samanupasyati, kena karanena abhijña na samanupasyati, kena karanena samadhin na samanupasyati, kena karanena dharanimukhani na samanupasyati, kena karanena dasa (ssp_ii-3_76) tathagatabalani na samanupasyati, kena karanena catvari vaisaradyani na samanupasyati, kena karanena catasrah pratisamvido na samanupasyati, kena karanena mahamaitrim na samanupasyati, kena karanena mahakarunam na samanupasyati, kena karanena astadasavenikabuddhadharman na samanupasyati, kena karanena sarvajñatam na samanupasyati, kena karanena margakarajñatam na samanupasyati, kena karanena sarvakarajñatam na samanupasyati.

subhutir aha: tatha hi kausika rupam rupena sunyam, vedana vedanaya sunya, samjña samjñaya sunya, samskarah samskaraih sunyah, vijñanam vijñanena sunyam.

caksus caksusa sunyam, srotram srotrena sunyam,

ghranam ghranensi sunyam, jihva jihvaya sunya, kayah kayena sunyah, mano manasa sunyam.

rupam rupena sunyam, sabdah sabdena sunyah, gandho gandhena sunyah, raso rasena sunyah, sparsah sparsena sunyah, dharma dharaih sunyah.

caksurvijñanam caksurvijñanena sunyam, srotravijñanam srotravijñanena sunyam, ghranavijñanam ghranavijñanena sunyam, jihvavijñanam srotravijñanena sunyam, kayavijñanam jihvavijñanena sunyam, manovijñanam manovijñanena sunyam.

caksuhsamsparsah caksuhsamsparsena sunyah, srotrasamsparsah srotrasamsparsena sunyah, ghranasamsparsah ghanasamsparsena sunyah, jihvasamsparsah jihvasamsparsena sunyah, kayasamsparsah kayasamsparsena sunyah, manahsamsparsah manahsamsparsena sunyah.

caksuhsamsparsajavedana caksuhsamsparsajavedanaya sunya, srotrasamsparsajavedana srotrasamsparsajavedanaya sunya, ghranasamsparsajavedana ghranasamsparsajavedanaya sunya, jihvasamsparsajavedana jihvasamsparsajavedanaya sunya, kayasamsparsajavedana kayasamsparsajavedanaya sunya, manahsamsparsajavedana manahsamsparsajavedanaya sunya.

prthividhatuh prthividhatuna sunyah, abdhatur abdhatuna sunyah, tejodhatuh tejodhatuna sunyah, vayudhatur vayudhatuna sunyah, akasadhatur akasadhatuna sunyah, vijñanadhatuh prthividhatuna sunyah.

avidya avidyaya sunya, samskarah samskaraih sunyah, vijñanam (ssp_ii-3_77) vijñanena sunyam, namarupam namarupena sunyam, sadayatanam sadayatanena sunyam, sparsah sparsena sunyah, vedana vedanaya sunya, trsna trsnaya sunya, upadanam upadanena sunyam, bhavo bhavena sunyah, jatir jatya sunya, jaramaranam jaramaranena sunyam.

danaparamita danaparamitaya sunya, silaparamita silaparamitaya sunya, ksantiparamita ksantiparamitaya sunya, viryaparamita viryaparamitaya sunya, dhyanaparamita dhyanaparamitaya sunya, prajñaparamita prajñaparamitaya sunya.

adhyatmasunyatadhyatmasunyataya sunya, bahirdhasunyata bahirdhasunyataya sunya, adhyatmabahirdhasunyatadhyatmabahirdhasunyataya sunya, sunyatasunyata sunyatasunyataya sunya, mahasunyata mahasunyataya sunya, paramarthasunyata paramarthasunyataya sunya, samskrtasunyata samskrtasunyataya sunya, asamskrtasunyatasamskrtasunyataya sunya, atyantasunyatatyantasunyataya sunya,

anavaragrasunyatanavaragrasunyataya sunya, anavakarasunyatanavakarasunyataya sunya, prakrtisunyata prakrtisunyataya sunyata, sarvadharmasunyata sarvadharmasunyataya sunya, svalaksanasunyata svalaksanasunyataya sunya, anupalambhasunyatadhyatmasunyataya sunya, abhavasunyatadhyatmasunyataya sunya, svabhavasunyata svabhavasunyataya sunya, abhavasvabhavasunyatadhyatmasunyataya sunya.

smrtyupasthanani smrtyupasthanaih sunyani, samyakprahanani samyakprahanaih sunyani, rddhipada rddhipadaih sunyah, indriyanindriyaih sunyani, balani balaih sunyani, bodhyangani bodhyangaih sunyani, aryastango marga aryastangena margena sunyah, aryasatyany aryasatyaih sunyani, dhyanani dhyanaih sunyani, apramanany apramanaih sunyani, arupyasamapattaya arupyasamapattibhih sunyah, vimoksa vimoksaih sunyah, anupurvaviharasamapattayo 'nupurvaviharasamapattibhih sunyah, sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksamukhaih sunyani, abhijña abhijñabhih sunyah, samadhayah samadhibhih sunyah, dharanimukhani dharanimukhaih sunyani, dasatathagatabalani dasatathagatabalaih sunyani, vaisaradyani vaisaradyaih sunyani, pratisamvidah pratisamvidbhih sunyah, mahamaitri mahamaitrya sunya, mahakaruna mahakarunaya sunya, avenikabuddhadharma avenikabuddhadharmaih sunyah, sarvajñata sarvajñataya sunya, margakarajñata margakarajñataya (ssp_ii-3_78) sunya, sarvakarajñata sarvakarajñataya sunya.

na hi kausika rupasunyata rupasunyatam samanupasyati, na vedanasunyata vedanasunyatam samanupasyati, na samjñasunyata samjñasunyatam samanupasyati, na samskarasunyata samskarasunyatam samanupasyati, na vijñanasunyata vijñanasunyatam samanupasyati.

na caksuhsunyata caksuhsunyatam samanupasyati, na srotrasunyata srotrasunyatam samanupasyati, na ghranasunyata ghranasunyatam samanupasyati, na jihvasunyata jihvasunyatam samanupasyati, na kayasunyata kayasunyatam samanupasyati, na manahsunyata manahsunyatam samanupasyati.

na rupasunyata rupasunyatam samanupasyati, na sabdasunyata sabdasunyatam samanupasyati, na gandhasunyata gandhasunyatam samanupasyati, na rasasunyata rasasunyatam samanupasyati, na sparsasunyata sparsasunyatam samanupasyati, na dharmasunyata dharmasunyatam samanupasyati.

na caksurvijñanasunyata caksurvijñanasunyatam samanupasyati, na srotravijñanasunyata srotravijñanasunyatam samanupasyati, na

ghranavijñanasunyata ghranavijñanasunyatam samanupasyati, na
jihvavijñanasunyata jihvavijñanasunyatam samanupasyati, na
kayavijñanasunyata kayavijñanasunyatam samanupasyati, na
manovijñanasunyata manovijñanasunyatam samanupasyati.

na caksuhsamsparsasunyata samjñasunyatam samanupasyati, na
srotrasamsparsasunyata samjñasunyatam samanupasyati, na
ghranasamsparsasunyata samjñasunyatam samanupasyati, na
jihvasamsparsasunyata samjñasunyatam samanupasyati, na
kayasamsparsasunyata samjñasunyatam samanupasyati, na
manahsamsparsasunyata samjñasunyatam samanupasyati,

na caksuhsamsparsapratyayavedanasunyata
caksuhsamsparsapratyayavedanasunyatam samanupasyati, na
srotrasamsparsapratyayavedanasunyata
srotrasamsparsapratyayavedanasunyatam samanupasyati, na
ghranasamsparsapratyayavedanasunyata
ghranasamsparsapratyayavedanasunyatam samanupasyati, na
jihvasamsparsapratyayavedanasunyata
jihvasamsparsapratyayavedanasunyatam samanupasyati, na
kayasamsparsapratyayavedanasunyata
kayasamsparsapratyayavedanasunyatam samanupasyati, na (ssp_ii-3_79)
manahsamsparsapratyayavedanasunyata
manahsamsparsapratyayavedanasunyatam samanupasyati,

na prthividhatusunyata prthividhatusunyatam samanupasyati,
nabdhatusunyatabdhatusunyatam samanupasyati, na
tejodhatusunyata tejodhatusunyatam samanupasyati, na
vayudhatusunyata vayudhatusunyatam samanupasyati,
nakasadhatusunyatakasadhatusunyatam samanupasyati, na
vijñanadhatusunyata vijñanadhatusunyatam samanupasyati.

navidyasunyatavidyasunyatam samanupasyati, na samskarasunyata
samskarasunyatam samanupasyati, na vijñanasunyata
vijñanasunyatam samanupasyati, na namarupasunyata
namarupasunyatam samanupasyati, na sadayatanasunyata
sadayatanasunyatam samanupasyati, na sparsasunyata
sparsasunyatam samanupasyati, na vedanasunyata vedanasunyatam
samanupasyati, na trsnasunyata trsnasunyatam
samanupasyati, nopadanasunyata upadanasunyatam samanupasyati, na
bhavasunyata bhavasunyatam samanupasyati, na jatisunyata
jatisunyatam samanupasyati, na jaramaranasunyata
jaramaranasunyatam samanupasyati.

na danaparamitasunyata danaparamitasunyatam samanupasyati, na
silaparamitasunyata silaparamitasunyatam samanupasyati, na
ksantiparamitasunyata ksantiparamitasunyatam samanupasyati,
na viryaparamitasunyata viryaparamitasunyatam samanupasyati, na
dhyanaparamitasunyata dhyanaparamitasunyatam samanupasyati, na

prajñaparamitasunyata prajñaparamitasunyatam samanupasyati.

nadhyatmasunyatasunyatadhyatmasunyatasunyatam samanupasyati,
na bahirdhasunyatasunyata bahirdhasunyatasunyatam
samanupasyati,
nÄ•dhyÄ•tmabahirdhÄ•Å›Å«nyatÄ•Å›Å«nyatÄ•dhyÄ•tmabahirdhÄ•Å›Å«nyatÄ•Å›Å«nyatÄ•á¹
samanupasyati, na sunyatasunyatasunyata
sunyatasunyatasunyatam samanupasyati, na mahasunyatasunyata
mahasunyatasunyatam samanupasyati, na paramarthasunyatasunyata
paramarthasunyatasunyatam samanupasyati, na
samskrtasunyatasunyata samskrtasunyatasunyatam
samanupasyati,
nasamskrtasunyatasunyatasamskrtasunyatasunyatam
samanupasyati, natyantasunyatasunyatatyantasunyatasunyatam
samanupasyati,
nanavaragrasunyatasunyatanavaragrasunyatasunyatam
samanupasyati,
nanavakarasunyatasunyatanavakarasunyatasunyatam
samanupasyati, na prakrtisunyatasunyata
prakrtisunyatasunyatam samanupasyati, na
sarvadharmasunyatasunyata (ssp_ii-3_80)
sarvadharmasunyatasunyatam samanupasyati, na
svalaksanasunyatasunyata svalaksanasunyatasunyatam
samanupasyati,
nanupalambhasunyatasunyatanupalambhasunyatasunyatam
samanupasyati, nabhavasunyatasunyatabhavasunyatasunyatam
samanupasyati, na svabhavasunyatasunyata
svabhavasunyatasunyatam samanupasyati,
nabhavasvabhavasunyatasunyatabhavasvabhavasunyatasunyatam
samanupasyati.

na smrtyupasthanasunyata smrtyupasthanasunyatam samanupasyati,
na samyakprahanasunyata samyakprahanasunyatam samanupasyati, na
rddhipadasunyata rddhipadasunyatam samanupasyati,
nendriyasunyata indriyasunyatam samanupasyati, na balasunyata
balasunyatam samanupasyati, na bodhyangasunyata
bodhyangasunyatam samanupasyati, na margasunyata
margasunyatam samanupasyati, naryasatyasunyataryasatyasunyatam
samanupasyati, na dhyanasunyata dhyanasunyatam samanupasyati,
napramanasunyatapramanasunyatam samanupasyati,
narupyasamapattisunyatarupyasamapattisunyatam samanupasyati, na
vimoksasunyata vimoksasunyatam samanupasyati,
nanupurvaviharasamapattisunyatanupurvaviharasamapattisunyatam
samanupasyati, na sunyatanimittapranihitavimoksamukhasunyata
sunyatanimittapranihitavimoksamukhasunyatam samanupasyati,
nabhijñasunyatabhijñasunyatam samanupasyati, na
samadhisunyata samadhisunyatam samanupasyati, na
dharanimukhasunyata dharanimukhasunyatam samanupasyati, na

dasatathagatabalasunyata dasatathagatabalasunyatam samanupasyati, na vaisaradyasunyata vaisaradyasunyatam samanupasyati, na pratisamvicchunyata pratisamvicchunyatam samanupasyati, na mahamaitrisunyata mahamaitrisunyatam samanupasyati, na mahakarunasunyata mahakarunasunyatam samanupasyati, navenikabuddhadharmasunyatavenikabuddhadharmasunyatam samanupasyati, na sarvadharmasunyata sarvadharmasunyatam samanupasyati, na sarvajñatasunyata sarvajñatasunyatam samanupasyati, na margakarajñatasunyata margakarajñatasunyatam samanupasyati, na sarvakarajñatasunyata sarvakarajñatasunyatam samanupasyati.

yah kausika iha sunyatayam na siksate sa sunyatayam siksate 'dvaidhikarena, sa rupasunyatayam siksate 'dvaidhikarena, sa vedanasunyatayam (ssp_ii-3_81) siksate 'dvaidhikarena, sa samjñasunyatayam siksate 'dvaidhikarena, sa samskarasunyatayam siksate 'dvaidhikarena, sa vijñanasunyatayam siksate 'dvaidhikarena.

sa caksuhsunyatayam siksate 'dvaidhikarena, sa srotrasunyatayam siksate 'dvaidhikarena, sa ghranasunyatayam siksate 'dvaidhikarena, sa jihvasunyatayam siksate 'dvaidhikarena, sa kayasunyatayam siksate 'dvaidhikarena, sa manahsunyatayam siksate 'dvaidhikarena.

sa rupasunyatayam siksate 'dvaidhikarena, sa sabdasunyatayam siksate 'dvaidhikarena, sa gandhasunyatayam siksate 'dvaidhikarena, sa rasasunyatayam siksate 'dvaidhikarena, sa sparsasunyatayam siksate 'dvaidhikarena, sa dharmasunyatayam siksate 'dvaidhikarena,

sa caksurvijñanasunyatayam siksate 'dvaidhikarena, sa srotravijñanasunyatayam siksate 'dvaidhikarena, sa ghranavijñanasunyatayam siksate 'dvaidhikarena, sa jihvavijñanasunyatayam siksate 'dvaidhikarena, sa kayavijñanasunyatayam siksate 'dvaidhikarena, sa manovijñanasunyatayam siksate 'dvaidhikarena.

sa caksuhsamsparsasunyatayam siksate 'dvaidhikarena, sa srotrasamsparsasunyatayam siksate 'dvaidhikarena, sa ghranasamsparsasunyatayam siksate 'dvaidhikarena, sa jihvasamsparsasunyatayam siksate 'dvaidhikarena, sa kayasamsparsasunyatayam siksate 'dvaidhikarena, sa manahsamsparsasunyatayam siksate 'dvaidhikarena.

sa caksuhsamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, sa srotrasamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, sa ghranasamsparsapratyayavedanasunyatayam siksate

'dvaidhikarena, sa jihvasamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, sa kayasamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, sa manahsamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena.

sa prthividhatusunyatayam siksate 'dvaidhikarena, so 'bdhatusunyatayam siksate 'dvaidhikarena, sa tejodhatusunyatayam siksate 'dvaidhikarena, sa vayudhatusunyatayam siksate 'dvaidhikarena, sa akasadhatusunyatayam siksate 'dvaidhikarena, sa vijñanadhatusunyatayam siksate 'dvaidhikarena.

so 'vidyasunyatayam siksate 'dvaidhikarena, sa samskarasunyatayam siksate 'dvaidhikarena, sa vijñanasunyatayam siksate 'dvaidhikarena, sa namarupasunyatayam siksate 'dvaidhikarena, sa sadayatanasunyatayam (ssp_ii-3_82) siksate 'dvaidhikarena, sa sparsasunyatayam siksate 'dvaidhikarena, sa vedanasunyatayam siksate 'dvaidhikarena, sa trsnasunyatayam siksate 'dvaidhikarena, sa upadanasunyatayam siksate 'dvaidhikarena, sa bhavasunyatayam siksate 'dvaidhikarena, sa jatisunyatayam siksate 'dvaidhikarena, sa jaramaranasunyatayam siksate 'dvaidhikarena.

sa danaparamitasunyatayam siksate 'dvaidhikarena, sa silaparamitasunyatayam siksate 'dvaidhikarena, sa ksantiparamitasunyatayam siksate 'dvaidhikarena, sa viryaparamitasunyatayam siksate 'dvaidhikarena, sa dhyanaparamitasunyatayam siksate 'dvaidhikarena, sa prajñaparamitasunyatayam siksate 'dvaidhikarena.

so 'dhyatmasunyatasunyatayam siksate 'dvaidhikarena, sa bahirdhasunyatasunyatayam siksate 'dvaidhikarena, so 'dhyatmabahirdhasunyatasunyatayam siksate 'dvaidhikarena, sa sunyatasunyatasunyatayam siksate 'dvaidhikarena, sa mahasunyatasunyatayam siksate 'dvaidhikarena, sa paramarthasunyatasunyatayam siksate 'dvaidhikarena, sa samskrtasunyatasunyatayam siksate 'dvaidhikarena, so 'samskrtasunyatasunyatayam siksate 'dvaidhikarena, so 'tyantasunyatasunyatayam siksate 'dvaidhikarena, so 'navaragrasunyatasunyatayam siksate 'dvaidhikarena, so 'navakarasunyatasunyatayam siksate 'dvaidhikarena, sa prakrtisunyatasunyatayam siksate 'dvaidhikarena, sa sarvadharmasunyatasunyatayam siksate 'dvaidhikarena, sa svalaksanasunyatasunyatayam siksate 'dvaidhikarena, so 'nupalambhasunyatasunyatayam siksate 'dvaidhikarena, so 'bhavasunyatasunyatayam siksate 'dvaidhikarena, sa

svabhavasunyatasunyatayam siksate 'dvaidhikarena, so 'bhavasvabhavasunyatasunyatayam siksate 'dvaidhikarena.

sa smrtyupasthanasunyatayam siksate 'dvaidhikarena, sa samyakprahanasunyatayam siksate 'dvaidhikarena, sa rddhipadasunyatayam siksate 'dvaidhikarena, sa indriyasunyatayam siksate 'dvaidhikarena, sa balasunyatayam siksate 'dvaidhikarena, sa bodhyangasunyatayam siksate 'dvaidhikarena, sa aryastangamargasunyatayam siksate 'dvaidhikarena, sa aryasatyasunyatayam siksate 'dvaidhikarena, sa dhyanasunyatayam siksate 'dvaidhikarena, so 'pramanasunyatayam siksate 'dvaidhikarena, sa arupyasamapattisunyatayam siksate 'dvaidhikarena, sa vimoksasunyatayam siksate 'dvaidhikarena, so 'nupurvaviharasamapattisunyatayam siksate 'dvaidhikarena, sa sunyatanimittapranihitavimoksamukhasunyatayam siksate 'dvaidhikarena, (ssp_ii-3_83) so 'bhijñasunyatayam siksate 'dvaidhikarena, sa samadhisunyatayam siksate 'dvaidhikarena, sa dharanimukhasunyatayam siksate dvaidhikarena, sa tathagatabalasunyatayam siksate 'dvaidhikarena, sa vaisaradyasunyatayam siksate 'dvaidhikarena, sa pratisamvicchunyatayam siksate 'dvaidhikarena, sa mahamaitrisunyatayam siksate 'dvaidhikarena, sa mahakarunasunyatayam siksate 'dvaidhikarena, sa avenikabuddhadharmasunyatayam siksate 'dvaidhikarena, sa sarvajñatasunyatayam siksate 'dvaidhikarena, sa margakarajñatasunyatayam siksate 'dvaidhikarena, sa sarvakarajñatasunyatayam siksate 'dvaidhikarena.

yah kausika rupasunyatayam siksate 'dvaidhikarena, yo vedanasunyatayam siksate 'dvaidhikarena, yah samjñasunyatayam siksate 'dvaidhikarena, yah samskarasunyatayam siksate 'dvaidhikarena, yo vijñanasunyatayam siksate 'dvaidhikarena.

yas caksuhsunyatayam siksate 'dvaidhikarena, yah srotrasunyatayam siksate 'dvaidhikarena, yo ghranasunyatayam siksate 'dvaidhikarena, yo jihvasunyatayam siksate 'dvaidhikarena, yah kayasunyatayam siksate 'dvaidhikarena, yo manahsunyatayam siksate 'dvaidhikarena.

yo rupasunyatayam siksate 'dvaidhikarena, yah sabdasunyatayam siksate 'dvaidhikarena, yo gandhasunyatayam siksate 'dvaidhikarena, yo rasasunyatayam siksate 'dvaidhikarena, yah sparsasunyatayam siksate 'dvaidhikarena, yo dharmasunyatayam siksate 'dvaidhikarena.

yas caksurvijñanasunyatayam siksate 'dvaidhikarena, yah

srotravijñanasunyatayam siksate 'dvaidhikarena, yo ghranavijñanasunyatayam siksate 'dvaidhikarena, yo jihvavijñanasunyatayam siksate 'dvaidhikarena, yah kayavijñanasunyatayam siksate 'dvaidhikarena, yo manovijñanasunyatayam siksate 'dvaidhikarena.

yas caksuhsamsparsasunyatayam siksate 'dvaidhikarena, yah srotrasamsparsasunyatayam siksate 'dvaidhikarena, yo ghranasamsparsasunyatayam siksate 'dvaidhikarena, yo jihvasamsparsasunyatayam siksate 'dvaidhikarena, yah kayasamsparsasunyatayam siksate 'dvaidhikarena, yo manahsamsparsasunyatayam siksate 'dvaidhikarena.

yas caksuhsamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, yah srotrasamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, yo (ssp_ii-3_84) ghranasamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, yo jihvasamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, yah kayasamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena, yo manahsamsparsapratyayavedanasunyatayam siksate 'dvaidhikarena.

yah prthividhatusunyatayam siksate 'dvaidhikarena, yo 'bdhatusunyatayam siksate 'dvaidhikarena, yas tejodhatusunyatayam siksate 'dvaidhikarena, yo vayudhatusunyatayam siksate 'dvaidhikarena, ya akasadhatusunyatayam siksate 'dvaidhikarena, yo vijñanadhatusunyatayam siksate 'dvaidhikarena.

yo 'vidyasunyatayam siksate 'dvaidhikarena, yah samskarasunyatayam siksate 'dvaidhikarena, yo vijñanasunyatayam siksate 'dvaidhikarena, yo namarupasunyatayam siksate 'dvaidhikarena, yah sadayatanasunyatayam siksate 'dvaidhikarena, yah sparsasunyatayam siksate 'dvaidhikarena, yo vedanasunyatayam siksate 'dvaidhikarena, yas trsnasunyatayam siksate 'dvaidhikarena, ya upadanasunyatayam siksate 'dvaidhikarena, yo bhavasunyatayam siksate 'dvaidhikarena, yo jatisunyatayam siksate 'dvaidhikarena, yo jaramaranasunyatayam siksate 'dvaidhikarena.

yo danaparamitasunyatayam siksate 'dvaidhikarena, yah silaparamitasunyatayam siksate 'dvaidhikarena, yah ksantiparamitasunyatayam siksate 'dvaidhikarena, yo viryaparamitasunyatayam siksate 'dvaidhikarena, yo dhyanaparamitasunyatayam siksate 'dvaidhikarena, yah prajñaparamitasunyatayam siksate 'dvaidhikarena.

yo 'dhyatmasunyatasunyatayam siksate 'dvaidhikarena, yo bahirdhasunyatasunyatayam siksate 'dvaidhikarena, yo 'dhyatmabahirdhasunyatasunyatayam siksate 'dvaidhikarena, yah sunyatasunyatasunyatayam siksate 'dvaidhikarena, yo mahasunyatasunyatayam siksate 'dvaidhikarena, yah paramarthasunyatasunyatayam siksate 'dvaidhikarena, yah samskrtasunyatasunyatayam siksate 'dvaidhikarena, yo 'samskrtasunyatasunyatayam siksate 'dvaidhikarena, yo 'tyantasunyatasunyatayam siksate 'dvaidhikarena, yo 'navaragrasunyatasunyatayam siksate 'dvaidhikarena, yo 'navakarasunyatasunyatayam siksate 'dvaidhikarena, yah prakrtisunyatasunyatayam siksate 'dvaidhikarena, yah sarvadharmasunyatasunyatayam siksate 'dvaidhikarena, yah svalaksanasunyatasunyatayam siksate 'dvaidhikarena, yo 'nupalambhasunyatasunyatayam siksate 'dvaidhikarena, yo 'bhavasunyatasunyatayam (ssp_ii-3_85) siksate 'dvaidhikarena, yah svabhavasunyatasunyatayam siksate 'dvaidhikarena, yo 'bhavasvabhavasunyatasunyatayam siksate 'dvaidhikarena.

yah smrtyupasthanasunyatayam siksate 'dvaidhikarena, yah samyakprahanasunyatayam siksate 'dvaidhikarena, ya rddhipadasunyatayam siksate 'dvaidhikarena, ya indriyasunyatayam siksate 'dvaidhikarena, yo balasunyatayam siksate 'dvaidhikarena, yo bodhyangasunyatayam siksate 'dvaidhikarena, yo margasunyatayam siksate 'dvaidhikarena, ya aryasatyasunyatayam siksate 'dvaidhikarena, yo dhyanasunyatayam siksate 'dvaidhikarena, yo 'pramanasunyatayam siksate 'dvaidhikarena, ya arupyasamapattisunyatayam siksate 'dvaidhikarena, yo 'stau vimoksasunyatayam siksate 'dvaidhikarena, yo 'nupurvaviharasamapattisunyatayam siksate 'dvaidhikarena, yah sunyatanimittapranihitavimoksamukhasunyatayam siksate 'dvaidhikarena, yo 'bhijñasunyatayam siksate 'dvaidhikarena, yah samadhisunyatayam siksate 'dvaidhikarena, yo dharanimukhasunyatayam siksate 'dvaidhikarena, yo dasatathagatabalasunyatayam siksate 'dvaidhikarena, yo vaisaradyasunyatayam siksate 'dvaidhikarena, yah pratisamvicchunyatayam siksate 'dvaidhikarena, yo mahamaitrisunyatayam siksate 'dvaidhikarena, yo mahakarunasunyatayam siksate 'dvaidhikarena, ya avenikabuddhadharmasunyatayam siksate 'dvaidhikarena, yah sarvajñatasunyatayam siksate 'dvaidhikarena, yo margakarajñatasunyatayam siksate 'dvaidhikarena, yah sarvakarajñatasunyatayam siksate 'dvaidhikarena.

sa danaparamitayam siksate 'dvaidhikarena, sa silaparamitayam siksate 'dvaidhikarena, sa ksantiparamitayam siksate 'dvaidhikarena, sa

viryaparamitayam siksate 'dvaidhikarena, sa
dhyanaparamitayam siksate 'dvaidhikarena, sa
prajñaparamitayam siksate 'dvaidhikarena.

so 'dhyatmasunyatayam siksate 'dvaidhikarena, sa
bahirdhasunyatayam siksate 'dvaidhikarena, so
'dhyatmabahirdhasunyatayam siksate 'dvaidhikarena, sa
sunyatasunyatayam siksate 'dvaidhikarena, sa
mahasunyatayam siksate 'dvaidhikarena, sa
paramarthasunyatayam siksate 'dvaidhikarena, sa
samskrtasunyatayam siksate 'dvaidhikarena, so
'samskrtasunyatayam siksate 'dvaidhikarena, so
'tyantasunyatayam siksate 'dvaidhikarena, so
'navaragrasunyatayam siksate 'dvaidhikarena, so
'navakarasunyatayam siksate 'dvaidhikarena, sa
prakrtisunyatayam siksate 'dvaidhikarena, sa (ssp_ii-3_86)
sarvadharmasunyatayam siksate 'dvaidhikarena, sa
svalaksanasunyatayam siksate 'dvaidhikarena, so
'nupalambhasunyatayam siksate 'dvaidhikarena, so
'bhavasunyatayam siksate 'dvaidhikarena, sa
svabhavasunyatayam siksate 'dvaidhikarena, so
'bhavasvabhavasunyatayam siksate 'dvaidhikarena.

sa smrtyupasthannesu siksate 'dvaidhikarena, sa
samyakprahanesu siksate 'dvaidhikarena, sa rddhipadesu
siksate 'dvaidhikarena, sa indriyesu siksate 'dvaidhikarena, sa
balesu siksate 'dvaidhikarena, sa bodhyangesu siksate
'dvaidhikarena, sa aryastangamarge siksate 'dvaidhikarena,
sa aryasatyesu siksate 'dvaidhikarena, sa dhyanesu siksate
'dvaidhikarena, so 'pramanesu siksate 'dvaidhikarena, sa
arupyasamapattisu siksate 'dvaidhikarena, so 'stasu
vimoksesu siksate 'dvaidhikarena, so 'nupurvaviharasamapattisu
siksate 'dvaidhikarena, sa
sunyatanimittapranihitavimoksamukhesu siksate 'dvaidhikarena,
so 'bhijñasu siksate 'dvaidhikarena, sa samadhisu siksate
'dvaidhikarena, sa dharanimukhesu siksate 'dvaidhikarena, sa
tathagatabalesu siksate 'dvaidhikarena, sa vaisaradyesu
siksate 'dvaidhikarena, sa pratisamvitsu siksate
'dvaidhikarena, sa mahamaitryam siksate 'dvaidhikarena, sa
mahakarunayam siksate 'dvaidhikarena, so
'stadasavenikabuddhadharmesu siksate 'dvaidhikarena, sa
srotaapattiphalesu siksate 'dvaidhikarena, sa sakrdagamiphalesu
siksate 'dvaidhikarena, so 'nagamiphalesu siksate
'dvaidhikarena, so 'rhattve siksate 'dvaidhikarena, sa
pratyekabodhau siksate 'dvaidhikarena, sa buddhatve siksate
'dvaidhikarena, sa sarvajñatayam siksate 'dvaidhikarena, sa
margakarajñatayam siksate 'dvaidhikarena, sa
sarvakarajñatayam siksate 'dvaidhikarena.

yo danaparamitayam siksate 'dvaidhikarena, yo
danaparamitayam siksate 'dvaidhikarena, yah
silaparamitayam siksate 'dvaidhikarena, yah
ksantiparamitayam siksate 'dvaidhikarena, yo
viryaparamitayam siksate 'dvaidhikarena, yo
dhyanaparamitayam siksate 'dvaidhikarena, yah
prajñaparamitayam siksate 'dvaidhikarena.

yo 'dhyatmasunyatayam siksate 'dvaidhikarena, yo
bahirdhasunyatayam siksate 'dvaidhikarena, yo
'dhyatmabahirdhasunyatayam siksate 'dvaidhikarena, yah
sunyatasunyatayam siksate 'dvaidhikarena, yo
mahasunyatayam siksate 'dvaidhikarena, yah
paramarthasunyatayam siksate 'dvaidhikarena, yah
samskrtasunyatayam siksate 'dvaidhikarena, yo
'samskrtasunyatayam siksate 'dvaidhikarena, yo
'tyantasunyatayam siksate (ssp_ii-3_87) 'dvaidhikarena, yo
'navaragrasunyatayam siksate 'dvaidhikarena, yo
'navakarasunyatayam siksate 'dvaidhikarena, yah
prakrtisunyatayam siksate 'dvaidhikarena, yah
sarvadharmasunyatayam siksate 'dvaidhikarena, yah
svalaksanasunyatayam siksate 'dvaidhikarena, yo
'nupalambhasunyatayam siksate 'dvaidhikarena, yo
'bhavasunyatayam siksate 'dvaidhikarena, yah
svabhavasunyatayam siksate 'dvaidhikarena, yo
'bhavasvabhavasunyatayam siksate 'dvaidhikarena.

yah smrtyupasthanesu siksate 'dvaidhikarena, yah
samyakprahanesu siksate 'dvaidhikarena, ya rddhipadesu
siksate 'dvaidhikarena, ya indriyesu siksate 'dvaidhikarena, yo
balesu siksate 'dvaidhikarena, yo bodhyangesu siksate
'dvaidhikarena, ya aryastange marge siksate 'dvaidhikarena,
ya aryasatyesu siksate 'dvaidhikarena, yo dhyanesu siksate
'dvaidhikarena, yo 'pramanesu siksate 'dvaidhikarena, ya
arupyasamapattisu siksate 'dvaidhikarena, yo 'stasu
vimoksesu siksate 'dvaidhikarena, yo 'nupurvaviharasamapattisu
siksate 'dvaidhikarena, yah
sunyatanimittapranihitavimoksamukhesu siksate 'dvaidhikarena,
yo 'bhijñasu siksate 'dvaidhikarena, yah samadhisu siksate
'dvaidhikarena, yo dharanimukhesu siksate 'dvaidhikarena, yas
tathagatabalesu siksate 'dvaidhikarena, yo vaisaradyesu
siksate 'dvaidhikarena, yah pratisamvitsu siksate
'dvaidhikarena, yo mahamaitryam siksate 'dvaidhikarena, yo
mahakarunayam siksate 'dvaidhikarena, yo
'stadasavenikabuddhadharmesu siksate 'dvaidhikarena, yah
srotaapattiphale siksate 'dvaidhikarena, yah sakrdagamiphale
siksate 'dvaidhikarena, yo 'nagamiphale siksate 'dvaidhikarena,
yo 'rhattve siksate 'dvaidhikarena, yah pratyekabodhau siksate

'dvaidhikarena, yah sarvajñatve siksate 'dvaidhikarena, yo margakarajñatasunyatayam siksate 'dvaidhikarena, yah sarvakarajñatasunyatayam siksate 'dvaidhikarena.

yo 'samkhyeyaprameyesu buddhadharmesu siksate 'dvaidhikarena, sa na rupasya vrddhaye na hanaye siksate, na vedanaya vrddhaye na hanaye siksate, na samjñaya vrddhaye na hanaye siksate, na samskaranam vrddhaye na hanaye siksate, na vijñanasya vrddhaye na hanaye siksate.

na caksuso vrddhaye na hanaye siksate, na srotrasya vrddhaye na hanaye siksate, na ghranasya vrddhaye na hanaye siksate, na jihvayam vrddhaye na hanaye siksate, na kayasya vrddhaye na hanaye siksate, na (ssp_ii-3_88) manaso vrddhaye na hanaye siksate.

na rupasya vrddhaye na hanaye siksate, na sabdasya vrddhaye na hanaye siksate, na gandhasya vrddhaye na hanaye siksate, na rasasya vrddhaye na hanaye siksate, na sparsasya vrddhaye na hanaye siksate, na dharmanam vrddhaye na hanaye siksate.

na caksurvijñanasya vrddhaye na hanaye siksate, na srotravijñanasya vrddhaye na hanaye siksate, na ghranavijñanasya vrddhaye na hanaye siksate, na jihvavijñanasya vrddhaye na hanaye siksate, na kayavijñanasya vrddhaye na hanaye siksate, na manovijñanasya vrddhaye na hanaye siksate.

na caksuhsamsparsasya vrddhaye na hanaye siksate, na srotrasamsparsasya vrddhaye na hanaye siksate, na ghranasamsparsasya vrddhaye na hanaye siksate, na jihvasamsparsasya vrddhaye na hanaye siksate, na kayasamsparsasya vrddhaye na hanaye siksate, na manahsamsparsasya vrddhaye na hanaye siksate,

na caksuhsamsparsapratyayavedanaya vrddhaye na hanaye siksate, na srotrasamsparsapratyayavedanaya vrddhaye na hanaye siksate, na ghranasamsparsapratyayavedanaya vrddhaye na hanaye siksate, na jihvasamsparsapratyayavedanaya vrddhaye na hanaye siksate, na kayasamsparsapratyayavedanaya vrddhaye na hanaye siksate, na manahsamsparsapratyayavedanaya vrddhaye na hanaye siksate.

na prthividhator vrddhaye na hanaye siksate, na abdhator vrddhaye na hanaye siksate, na tejodhator vrddhaye na hanaye siksate, na vayudhator vrddhaye na hanaye siksate, na akasadhator vrddhaye na hanaye siksate, na vijñanadhator vrddhaye na hanaye siksate.

navidyaya vrddhaye na hanaye siksate, na samskaranam vrddhaye na hanaye siksate, na vijñanasya vrddhaye na hanaye siksate, na namarupasya vrddhaye na hanaye siksate, na sadayatanasya vrddhaye na hanaye siksate, na sparsasya vrddhaye na hanaye siksate, na vedanaya vrddhaye na hanaye siksate, na trsnaya vrddhaye na hanaye siksate, nopadanasya vrddhaye na

hanaye siksate, na bhavasya vrddhaye na hanaye siksate, na jater vrddhaye na hanaye siksate, na jaramaranasya vrddhaye na hanaye siksate.

na danaparamitaya vrddhaye na hanaye siksate, na silaparamitaya (ssp_ii-3_89) vrddhaye na hanaye siksate, na ksantiparamitaya vrddhaye na hanaye siksate, na viryaparamitaya vrddhaye na hanaye siksate, na dhyanaparamitaya vrddhaye na hanaye siksate, na prajñaparamitaya vrddhaye na hanaye siksate.

nadhyatmasunyataya vrddhaye na hanaye siksate, na bahirdhasunyataya vrddhaye na hanaye siksate, nadhyatmabahirdhasunyataya vrddhaye na hanaye siksate, na sunyatasunyataya vrddhaye na hanaye siksate, na mahasunyataya vrddhaye na hanaye siksate, na paramarthasunyataya vrddhaye na hanaye siksate, na samskrtasunyataya vrddhaye na hanaye siksate, nasamskrtasunyataya vrddhaye na hanaye siksate, natyantasunyataya vrddhaye na hanaye siksate, nanavaragrasunyataya vrddhaye na hanaye siksate, nanavakarasunyataya vrddhaye na hanaye siksate, na prakrtisunyataya vrddhaye na hanaye siksate, na sarvadharmasunyataya vrddhaye na hanaye siksate, na svalaksanasunyataya vrddhaye na hanaye siksate, nanupalambhasunyataya vrddhaye na hanaye siksate, nabhavasunyataya vrddhaye na hanaye siksate, na svabhavasunyataya vrddhaye na hanaye siksate, nabhavasvabhavasunyataya vrddhaye na hanaye siksate.

na smrtyupasthananam vrddhaye na hanaye siksate, na samyakprahananam vrddhaye na hanaye siksate, na rddhipadanam vrddhaye na hanaye siksate, na indriyanam vrddhaye na hanaye siksate, na balanam vrddhaye na hanaye siksate, na bodhyanganam vrddhaye na hanaye siksate, na aryastangasya margasya vrddhaye na hanaye siksate, na aryasatyanam vrddhaye na hanaye siksate, na dhyananam vrddhaye na hanaye siksate, napramananam vrddhaye na hanaye siksate, na arupyasamapattinam vrddhaye na hanaye siksate, nastanam vimoksanam vrddhaye na hanaye siksate, nanupurvaviharasamapattinam vrddhaye na hanaye siksate, na sunyatanimittapranihitavimoksamukhanam vrddhaye na hanaye siksate, nabhijñanam vrddhaye na hanaye siksate, na samadhinam vrddhaye na hanaye siksate, na dharanimukhanam vrddhaye na hanaye siksate, na tathagatabalanam vrddhaye na hanaye siksate, na vaisaradyanam vrddhaye na hanaye siksate, na pratisamvidam vrddhaye na hanaye siksate, na mahamaitrya vrddhaye na hanaye siksate, na mahakarunaya vrddhaye na hanaye siksate, navenikabuddhadharmanam vrddhaye na hanaye siksate, na srotaapattiphalasya vrddhaye na hanaye siksate, na

sakrdagamiphalasya (ssp_ii-3_90) vrddhaye na hanaye siksate, nanagamiphalasya vrddhaye na hanaye siksate, narhattvasya vrddhaye na hanaye siksate, na pratyekabodher vrddhaye na hanaye siksate, na margakarajñataya vrddhaye na hanaye siksate, na sarvakarajñataya vrddhaye na hanaye siksate.

yo na rupasya vrddhaye na hanaye siksate, yo na vedanaya vrddhaye na hanaye siksate, yo na samjñaya vrddhaye na hanaye siksate, yo na samskaranam vrddhaye na hanaye siksate, yo na vijñanasya vrddhaye na hanaye siksate.

yo na caksuso vrddhaye na hanaye siksate, yo na srotrasya vrddhaye na hanaye siksate, yo na ghranasya vrddhaye na hanaye siksate, yo na jihvaya vrddhaye na hanaye siksate, yo na kayasya vrddhaye na hanaye siksate, yo na manaso vrddhaye na hanaye siksate.

yo na rupasya vrddhaye na hanaye siksate, yo na sabdasya vrddhaye na hanaye siksate, yo na gandhasya vrddhaye na hanaye siksate, yo na rasasya vrddhaye na hanaye siksate, yo na sparsasya vrddhaye na hanaye siksate, yo na dharmanam vrddhaye na hanaye siksate.

yo na caksurvijñanasya vrddhaye na hanaye siksate, yo na srotravijñanasya vrddhaye na hanaye siksate, yo na ghranavijñanasya vrddhaye na hanaye siksate, yo na jihvavijñanasya vrddhaye na hanaye siksate, yo na kayavijñanasya vrddhaye na hanaye siksate, yo na manovijñanasya vrddhaye na hanaye siksate.

yo na caksuhsamsparsasya vrddhaye na hanaye siksate, yo na srotrasamsparsasya vrddhaye na hanaye siksate, yo na ghranasamsparsasya vrddhaye na hanaye siksate, yo na jihvasamsparsasya vrddhaye na hanaye siksate, yo na kayasamsparsasya vrddhaye na hanaye siksate, yo na manahsamsparsasya vrddhaye na hanaye siksate,

yo na caksuhsamsparsapratyayavedanaya vrddhaye na hanaye siksate, yo na srotrasamsparsapratyayavedanaya vrddhaye na hanaye siksate, yo na ghranasamsparsapratyayavedanaya vrddhaye na hanaye siksate, yo na jihvasamsparsapratyayavedanaya vrddhaye na hanaye siksate, yo na kayasamsparsapratyayavedanaya vrddhaye na hanaye siksate, yo na manahsamsparsapratyayavedanaya vrddhaye na hanaye siksate.

yo na prthividhator vrddhaye na hanaye siksate, yo na abdhator (ssp_ii-3_91) vrddhaye na hanaye siksate, yo na tejodhator vrddhaye na hanaye siksate, yo na vayudhator vrddhaye na hanaye siksate, yo nakasadhator vrddhaye na hanaye siksate, yo na vijñanadhator vrddhaye na hanaye siksate.

yo navidyaya vrddhaye na hanaye siksate, yo na samskaranam vrddhaye na hanaye siksate, yo na vijñanasya vrddhaye na hanaye

siksate, yo na namarupasya vrddhaye na hanaye siksate, yo na sadayatanasya vrddhaye na hanaye siksate, yo na sparsasya vrddhaye na hanaye siksate, yo na vedanaya vrddhaye na hanaye siksate, yo na trsnaya vrddhaye na hanaye siksate, yo nopadanasya vrddhaye na hanaye siksate, yo na bhavasya vrddhaye na hanaye siksate, yo na jater vrddhaye na hanaye siksate, yo na jaramaranasya vrddhaye na hanaye siksate.

yo na danaparamitaya vrddhaye na hanaye siksate, yo na silaparamitaya vrddhaye na hanaye siksate, yo na ksantiparamitaya vrddhaye na hanaye siksate, yo na viryaparamitaya vrddhaye na hanaye siksate, yo na dhyanaparamitaya vrddhaye na hanaye siksate, yo na prajñaparamitaya vrddhaye na hanaye siksate.

yo nadhyatmasunyataya vrddhaye na hanaye siksate, yo na bahirdhasunyataya vrddhaye na hanaye siksate, yo nadhyatmabahirdhasunyataya vrddhaye na hanaye siksate, yo na sunyatasunyataya vrddhaye na hanaye siksate, yo na mahasunyataya vrddhaye na hanaye siksate, yo na paramarthasunyataya vrddhaye na hanaye siksate, yo na samskrtasunyataya vrddhaye na hanaye siksate, yo nasamskrtasunyataya vrddhaye na hanaye siksate, yo natyantasunyataya vrddhaye na hanaye siksate, yo nanavaragrasunyataya vrddhaye na hanaye siksate, yo nanavakarasunyataya vrddhaye na hanaye siksate, yo na prakrtisunyataya vrddhaye na hanaye siksate, yo na sarvadharmasunyataya vrddhaye na hanaye siksate, yo na svalaksanasunyataya vrddhaye na hanaye siksate, yo nanupalambhasunyataya vrddhaye na hanaye siksate, yo nabhavasunyataya vrddhaye na hanaye siksate, yo na svabhavasunyataya vrddhaye na hanaye siksate, yo nabhavasvabhavasunyataya vrddhaye na hanaye siksate.

yo na smrtyupasthananam vrddhaye na hanaye siksate, yo na samyakprahananam vrddhaye na hanaye siksate, yo na rddhipadanam vrddhaye na hanaye siksate, yo nendriyanam vrddhaye na hanaye siksate, yo na balanam vrddhaye na hanaye siksate, yo na bodhyanganam vrddhaye na hanaye (ssp_ii-3_92) siksate, yo na aryastangasya margasya vrddhaye na hanaye siksate, yo naryasatyanam vrddhaye na hanaye siksate, yo na dhyananam vrddhaye na hanaye siksate, yo napramananam vrddhaye na hanaye siksate, yo narupyasamapattinam vrddhaye na hanaye siksate, yo nastanam vimoksanam vrddhaye na hanaye siksate, yo nanupurvaviharasamapattinam vrddhaye na hanaye siksate, yo na sunyatanimittapranihitavimoksamukhanam vrddhaye na hanaye siksate, yo nabhijñanam vrddhaye na hanaye siksate, yo na samadhinam vrddhaye na hanaye siksate, yo na

dharanimukhanam vrddhaye na hanaye siksate, yo na tathagatabalanam vrddhaye na hanaye siksate, yo na vaisaradyanam vrddhaye na hanaye siksate, yo na pratisamvidam vrddhaye na hanaye siksate, yo na mahamaitrya vrddhaye na hanaye siksate, yo na mahakarunaya vrddhaye na hanaye siksate, yo nastadasanam avenikanam buddhadharmanam vrddhaye na hanaye siksate, yo na srotaapattiphalasya vrddhaye na hanaye siksate, yo na sakrdagamiphalasya vrddhaye na hanaye siksate, yo nanagamiphalasya vrddhaye na hanaye siksate, yo narhattvasya vrddhaye na hanaye siksate, yo na pratyekabodher vrddhaye na hanaye siksate, yo na margakarajñataya vrddhaye na hanaye siksate, yo na sarvakarajñataya vrddhaye na hanaye siksate.

sa na rupasya parigrahaya siksate nantardhanaya, sa na vedanayah parigrahaya siksate nantardhanaya, sa na samjñayah parigrahaya siksate nantardhanaya, sa na samskaranam parigrahaya siksate nantardhanaya, sa na vijñanasya parigrahaya siksate nantardhanaya.

sa na caksusah parigrahaya siksate nantardhanaya, sa na srotrasya parigrahaya siksate nantardhanaya, sa na ghranasya parigrahaya siksate nantardhanaya, sa na jihvayam parigrahaya siksate nantardhanaya, sa na kayasya parigrahaya siksate nantardhanaya, sa na manasah parigrahaya siksate nantardhanaya.

sa na rupasya parigrahaya siksate nantardhanaya, sa na sabdasya parigrahaya siksate nantardhanaya, sa na gandhasya parigrahaya siksate nantardhanaya, sa na rasasya parigrahaya siksate nantardhanaya, sa na sparsasya parigrahaya siksate nantardhanaya, sa na dharmanam parigrahaya siksate nantardhanaya.

sa na caksurvijñanasya parigrahaya siksate nantardhanaya, sa na (ssp_ii-3_93) srotravijñanasya parigrahaya siksate nantardhanaya, sa na ghranavijñanasya parigrahaya siksate nantardhanaya, sa na jihvavijñanasya parigrahaya siksate nantardhanaya, sa na kayavijñanasya parigrahaya siksate nantardhanaya, sa na manovijñanasya parigrahaya siksate nantardhanaya.

sa na caksuhsamsparsasya parigrahaya siksate nantardhanaya, sa na srotrasamsparsasya parigrahaya siksate nantardhanaya, sa na ghranasamsparsasya parigrahaya siksate nantardhanaya, sa na jihvasamsparsasya parigrahaya siksate nantardhanaya, sa na kayasamsparsasya parigrahaya siksate nantardhanaya, sa na manahsamsparsasya parigrahaya siksate nantardhanaya.

sa na caksuhsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, sa na srotrasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, sa na ghranasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, sa na jihvasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, sa na kayasamsparsapratyayavedanayah parigrahaya

siksate nantardhanaya, sa na manahsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya.

sa na prthividhatoh parigrahaya siksate nantardhanaya, sa na abdhatoh parigrahaya siksate nantardhanaya, sa na tejodhatoh parigrahaya siksate nantardhanaya, sa na vayudhatoh parigrahaya siksate nantardhanaya, sa nakasadhatoh parigrahaya siksate nantardhanaya, sa na vijñanadhatoh parigrahaya siksate nantardhanaya.

sa navidyayah parigrahaya siksate nantardhanaya, sa na samskaranam parigrahaya siksate nantardhanaya, sa na vijñanasya parigrahaya siksate nantardhanaya, sa na namarupasya parigrahaya siksate nantardhanaya, sa na sadayatanasya parigrahaya siksate nantardhanaya, sa na sparsasya parigrahaya siksate nantardhanaya, sa na vedanayah parigrahaya siksate nantardhanaya, sa na trsnayah parigrahaya siksate nantardhanaya,sa nopadanasya parigrahaya siksate nantardhanaya, sa na bhavasya parigrahaya siksate nantardhanaya, sa na jateh parigrahaya siksate nantardhanaya, sa na jaramaranasya parigrahaya siksate nantardhanaya.

sa na danaparamitayah parigrahaya siksate nantardhanaya, sa na silaparamitayah parigrahaya siksate nantardhanaya, sa na ksantiparamitayah parigrahaya siksate nantardhanaya, sa na viryaparamitayah parigrahaya (ssp_ii-3_94) siksate nantardhanaya, sa na dhyanaparamitayah parigrahaya siksate nantardhanaya, sa na prajñaparamitayah parigrahaya siksate nantardhanaya.

sa nadhyatmasunyatayah parigrahaya siksate nantardhanaya, sa na bahirdhasunyatayah parigrahaya siksate nantardhanaya, sa nadhyatmabahirdhasunyatayah parigrahaya siksate nantardhanaya, sa na sunyatasunyatayah parigrahaya siksate nantardhanaya, sa na mahasunyatayah parigrahaya siksate nantardhanaya, sa na paramarthasunyatayah parigrahaya siksate nantardhanaya, sa na samskrtasunyatayah parigrahaya siksate nantardhanaya, sa nasamskrtasunyatayah parigrahaya siksate nantardhanaya, sa natyantasunyatayah parigrahaya siksate nantardhanaya, sa nanavaragrasunyatayah parigrahaya siksate nantardhanaya, sa nanavakarasunyatayah parigrahaya siksate nantardhanaya, sa na prakrtisunyatayah parigrahaya siksate nantardhanaya, sa na sarvadharmasunyatayah parigrahaya siksate nantardhanaya, sa na svalaksanasunyatayah parigrahaya siksate nantardhanaya, sa nanupalambhasunyatayah parigrahaya siksate nantardhanaya, sa nabhavasunyatayah parigrahaya siksate nantardhanaya, sa na svabhavasunyatayah parigrahaya siksate nantardhanaya, sa nabhavasvabhavasunyatayah parigrahaya siksate nantardhanaya.

sa na smrtyupasthananam parigrahaya siksate nantardhanaya, sa na

samyakprahananam parigrahaya siksate nantardhanaya, sa na rddhipadanam parigrahaya siksate nantardhanaya, sa nendriyanam parigrahaya siksate nantardhanaya, sa na balanam parigrahaya siksate nantardhanaya, sa na bodhyanganam parigrahaya siksate nantardhanaya, sa na aryastangasya margasya parigrahaya siksate nantardhanaya, sa naryasatyanam parigrahaya siksate nantardhanaya, sa na dhyananam parigrahaya siksate nantardhanaya, sa napramananam parigrahaya siksate nantardhanaya, sa narupyasamapattinam parigrahaya siksate nantardhanaya, sa nastanam vimoksanam parigrahaya siksate nantardhanaya, sa nanupurvaviharasamapattinam parigrahaya siksate nantardhanaya, sa na sunyatanimittapranihitavimoksamukhanam parigrahaya siksate nantardhanaya, sa nabhijñanam parigrahaya siksate nantardhanaya, sa na samadhinam parigrahaya siksate nantardhanaya, sa na dharanimukhanam parigrahaya siksate nantardhanaya, sa na tathagatabalanam parigrahaya siksate nantardhanaya, sa na vaisaradyanam parigrahaya siksate nantardhanaya, sa na pratisamvidam (ssp_ii-3_95) parigrahaya siksate nantardhanaya, sa na mahamaitryah parigrahaya siksate nantardhanaya, sa na mahakarunayah parigrahaya siksate nantardhanaya, sa nastadasanam avenikanam buddhadharmanam parigrahaya siksate nantardhanaya, sa na srotaapattiphalasya parigrahaya siksate nantardhanaya, sa na sakrdagamiphalasya parigrahaya siksate nantardhanaya, sa nanagamiphalasya parigrahaya siksate nantardhanaya, sa narhattvasya parigrahaya siksate nantardhanaya, sa na pratyekabodheh parigrahaya siksate nantardhanaya, sa na margakarajñatayah parigrahaya siksate nantardhanaya, sa na sarvakarajñatayah parigrahaya siksate nantardhanaya.

atha khalv ayusmañ charadvatiputra ayusmantam subhutim etad avocat: evam siksamana ayusman subhute bodhisattvo mahasattvo na rupasya parigrahaya siksate nantardhanaya, na vedanayah parigrahaya siksate nantardhanaya, na samjñayah parigrahaya siksate nantardhanaya, na samskaranam parigrahaya siksate nantardhanaya, na vijñanasya parigrahaya siksate nantardhanaya.

na caksusah parigrahaya siksate nantardhanaya, na srotrasya parigrahaya siksate nantardhanaya, na ghranasya parigrahaya siksate nantardhanaya, na jihvayah parigrahaya siksate nantardhanaya, na kayasya parigrahaya siksate nantardhanaya, na manasah parigrahaya siksate nantardhanaya.

na rupasya parigrahaya siksate nantardhanaya, na sabdasya parigrahaya siksate nantardhanaya, na gandhasya parigrahaya siksate nantardhanaya, na rasasya parigrahaya siksate nantardhanaya, na sparsasya parigrahaya siksate nantardhanaya, na dharmanam parigrahaya siksate nantardhanaya.

na caksurvijñanasya parigrahaya siksate nantardhanaya, na srotravijñanasya parigrahaya siksate nantardhanaya, na ghranavijñanasya parigrahaya siksate nantardhanaya, na jihvavijñanasya parigrahaya siksate nantardhanaya, na kayavijñanasya parigrahaya siksate nantardhanaya, na manovijñanasya parigrahaya siksate nantardhanaya.

na caksuhsamsparsasya parigrahaya siksate nantardhanaya, na srotrasamsparsasya (ssp_ii-3_96) parigrahaya siksate nantardhanaya, na ghranasamsparsasya parigrahaya siksate nantardhanaya, na jihvasamsparsasya parigrahaya siksate nantardhanaya, na kayasamsparsasya parigrahaya siksate nantardhanaya, na manahsamsparsasya parigrahaya siksate nantardhanaya.

na caksuhsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na srotrasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na ghranasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na jihvasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na kayasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na manahsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya.

na prthividhatoh parigrahaya siksate nantardhanaya, nabdhatoh parigrahaya siksate nantardhanaya, na tejodhatoh parigrahaya siksate nantardhanaya, na vayudhatoh parigrahaya siksate nantardhanaya, nakasadhatoh parigrahaya siksate nantardhanaya, na vijñanadhatoh parigrahaya siksate nantardhanaya.

navidyayah parigrahaya siksate nantardhanaya, na samskaranam parigrahaya siksate nantardhanaya, na vijñanasya parigrahaya siksate nantardhanaya, na namarupasya parigrahaya siksate nantardhanaya, na sadayatanasya parigrahaya siksate nantardhanaya, na sparsasya parigrahaya siksate nantardhanaya, na vedanayah parigrahaya siksate nantardhanaya, na trsnayah parigrahaya siksate nantardhanaya, nopadanasya parigrahaya siksate nantardhanaya, na bhavasya parigrahaya siksate nantardhanaya, na jateh parigrahaya siksate nantardhanaya, na jaramaranasya parigrahaya siksate nantardhanaya.

na danaparamitayah parigrahaya siksate nantardhanaya, na silaparamitayah parigrahaya siksate nantardhanaya, na ksantiparamitayah parigrahaya siksate nantardhanaya, na viryaparamitayah parigrahaya siksate nantardhanaya, na dhyanaparamitayah parigrahaya siksate nantardhanaya, na prajñaparamitayah parigrahaya siksate nantardhanaya.

nadhyatmasunyatayah parigrahaya siksate nantardhanaya, na bahirdhasunyatayah parigrahaya siksate nantardhanaya, nadhyatmabahirdhasunyatayah parigrahaya siksate nantardhanaya,

na sunyatasunyatayah parigrahaya siksate nantardhanaya, na mahasunyatayah parigrahaya siksate (ssp_ii-3_97) nantardhanaya, na paramarthasunyatayah parigrahaya siksate nantardhanaya, na samskrtasunyatayah parigrahaya siksate nantardhanaya, na samskrtasunyatayah parigrahaya siksate nantardhanaya, natyantasunyatayah parigrahaya siksate nantardhanaya, nanavaragrasunyatayah parigrahaya siksate nantardhanaya, nanavakarasunyatayah parigrahaya siksate nantardhanaya, na prakrtisunyatayah parigrahaya siksate nantardhanaya, na sarvadharmasunyatayah parigrahaya siksate nantardhariaya, na svalaksanasunyatayah parigrahaya siksate nantardhanaya, nanupalambhasunyatayah parigrahaya siksate nantardhanaya, nabhavasunyatayah parigrahaya siksate nantardhanaya, na svabhavasunyatayah parigrahaya siksate nantardhanaya, nabhavasvabhavasunyatayah parigrahaya siksate nantardhanaya.

na smrtyupasthananam parigrahaya siksate nantardhanaya, na samyakprahananam parigrahaya siksate nantardhanaya, narddhipadanam parigrahaya siksate nantardhanaya, nendriyanam parigrahaya siksate nantardhanaya, na balanam parigrahaya siksate nantardhanaya, na bodhyanganam parigrahaya siksate nantardhanaya, naryastangasya margasya parigrahaya siksate nantardhanaya, naryasatyannam parigrahaya siksate nantardhanaya, na dhyananam parigrahaya siksate nantardhanaya, napramananam parigrahaya siksate nantardhanaya, na arupyasamapattinam parigrahaya siksate nantardhanaya, nastanam vimoksanam parigrahaya siksate nantardhanaya, nanupurvaviharasamapattinam parigrahaya siksate nantardhanaya, na sunyatanimittapranihitavimoksamukhanam parigrahaya siksate nantardhanaya, nabhijñanam parigrahaya siksate nantardhanaya, na samadhinam parigrahaya siksate nantardhanaya, na dharanimukhanam parigrahaya siksate nantardhanaya, na tathagatabalanam parigrahaya siksate nantardhanaya, na vaisaradyanam parigrahaya siksate nantardhanaya, na pratisamvidanam parigrahaya siksate nantardhanaya, na mahamaitryah parigrahaya siksate nantardhanaya, na mahakarunayah parigrahaya siksate nantardhanaya, nastadasanam avenikanam buddhadharmanam parigrahaya siksate nantardhanaya, na srotaapattiphalasya parigrahaya siksate nantardhanaya, na sakrdagamiphalasya parigrahaya siksate nantardhanaya, nanagamiphalasya parigrahaya siksate nantardhanaya, narhattvasya parigrahaya siksate nantardhanaya, na pratyekabodheh parigrahaya siksate (ssp_ii-3_98) nantardhanaya, na margakarajñatayah parigrahaya siksate nantardhanaya, na sarvakarajñatayah parigrahaya siksate nantardhanaya.

subhutir aha: evam siksamana ayusmañ charadvatiputra bodhisattvo mahasattvo na rupasya parigrahaya siksate nantardhanaya,

na vedanayah parigrahaya siksate nantardhanaya, na samjñayah parigrahaya siksate nantardhanaya, na samskaranam parigrahaya siksate nantardhanaya, na vijñanasya parigrahaya siksate nantardhanaya.

na caksusah parigrahaya siksate nantardhanaya, na srotrasya parigrahaya siksate nantardhanaya, na ghranasya parigrahaya siksate nantardhanaya, na jihvayah parigrahaya siksate nantardhanaya, na kayasya parigrahaya siksate nantardhanaya, na manasah parigrahaya siksate nantardhanaya.

na rupasya parigrahaya siksate nantardhanaya, na sabdasya parigrahaya siksate nantardhanaya, na gandhasya parigrahaya siksate nantardhanaya, na rasasya parigrahaya siksate nantardhanaya, na sparsasya parigrahaya siksate nantardhanaya, na dharmanam parigrahaya siksate nantardhanaya.

na caksurvijñanasya parigrahaya siksate nantardhanaya, na srotravijñanasya parigrahaya siksate nantardhanaya, na ghranavijñanasya parigrahaya siksate nantardhanaya, na jihvavijñanasya parigrahaya siksate nantardhanaya, na kayavijñanasya parigrahaya siksate nantardhanaya, na manovijñanasya parigrahaya siksate nantardhanaya.

na caksuhsamsparsasya parigrahaya siksate nantardhanaya, na srotrasamsparsasya parigrahaya siksate nantardhanaya, na ghranasamsparsasya parigrahaya siksate nantardhanaya, na jihvasamsparsasya parigrahaya siksate nantardhanaya, na kayasamsparsasya parigrahaya siksate nantardhanaya, na manahsamsparsasya parigrahaya siksate nantardhanaya.

na caksuhsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na srotrasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na ghranasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na jihvasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na kayasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, na manahsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya.

na prthividhatoh parigrahaya siksate nantardhanaya, nabdhatoh parigrahaya siksate nantardhanaya, na tejodhatoh parigrahaya siksate nantardhanaya, na vayudhatoh parigrahaya siksate nantardhanaya, nakasadhatoh parigrahaya siksate nantardhanaya, na vijñanadhatoh parigrahaya siksate nantardhanaya.

navidyayah parigrahaya siksate nantardhanaya, na samskaranam parigrahaya siksate nantardhanaya, na vijñanasya parigrahaya siksate nantardhanaya, na namarupasya parigrahaya siksate nantardhanaya, na sadayatanasya parigrahaya siksate

nantardhanaya, na sparsasya parigrahaya siksate nantardhanaya, na vedanayah parigrahaya siksate nantardhanaya, na trsnayah parigrahaya siksate nantardhanaya, nopadanasya parigrahaya siksate nantardhanaya, na bhavasya parigrahaya siksate nantardhanaya, na jateh parigrahaya siksate nantardhanaya, na jaramaranasya parigrahaya siksate nantardhanaya.

na danaparamitayah parigrahaya siksate nantardhanaya, na silaparamitayah parigrahaya siksate nantardhanaya, na ksantiparamitayah parigrahaya siksate nantardhanaya, na viryaparamitayah parigrahaya siksate nantardhanaya, na dhyanaparamitayah parigrahaya siksate nantardhanaya, na prajñaparamitayah parigrahaya siksate nantardhanaya.

nadhyatmasunyatayah parigrahaya siksate nantardhanaya, na bahirdhasunyatayah parigrahaya siksate nantardhanaya, nadhyatmabahirdhasunyatayah parigrahaya siksate nantardhanaya, na sunyatasunyatayah parigrahaya siksate nantardhanaya, na mahasunyatayah parigrahaya siksate nantardhanaya, na paramarthasunyatayah parigrahaya siksate nantardhanaya, na samskrtasunyatayah parigrahaya siksate nantardhanaya, nasamskrtasunyatayah parigrahaya siksate nantardhanaya, natyantasunyatayah parigrahaya siksate nantardhanaya, nanavaragrasunyatayah parigrahaya siksate nantardhanaya, nanavakarasunyatayah parigrahaya siksate nantardhanaya, na prakrtisunyatayah parigrahaya siksate nantardhanaya, na sarvadharmasunyatayah parigrahaya siksate nantardhanaya, na svalaksanasunyatayah parigrahaya siksate nantardhanaya, nanupalambhasunyatayah parigrahaya siksate nantardhanaya, nabhavasunyatayah parigrahaya siksate nantardhanaya, na svabhavasunyatayah parigrahaya siksate nantardhanaya, nabhavasvabhavasunyatayah parigrahaya siksate (ssp_ii-3_100) nantardhanaya.

na smrtyupasthananam parigrahaya siksate nantardhanaya, na samyakprahananam parigrahaya siksate nantardhanaya, narddhipadanam parigrahaya siksate nantardhanaya, nendriyanam parigrahaya siksate nantardhanaya, na balanam parigrahaya siksate nantardhanaya, na bodhyanganam parigrahaya siksate nantardhanaya, naryastangasya margasya parigrahaya siksate nantardhanaya, naryasatyamnam parigrahaya siksate nantardhanaya, na dhyananam parigrahaya siksate nantardhanaya, napramananam parigrahaya siksate nantardhanaya, narupyasamapattinam parigrahaya siksate nantardhanaya, nastanam vimoksanam parigrahaya siksate nantardhanaya, nanupurvaviharasamapattinam parigrahaya siksate nantardhanaya, na sunyatanimittapranihitavimoksamukhanam parigrahaya siksate nantardhanaya, nabhijñanam parigrahaya siksate nantardhanaya,

na samadhinam parigrahaya siksate nantardhanaya, na dharanimukhanam parigrahaya siksate nantardhanaya, na tathagatabalanam parigrahaya siksate nantardhanaya, na vaisaradyanam parigrahaya siksate nantardhanaya, na pratisamvidanam parigrahaya siksate nantardhanaya, na mahamaitryah parigrahaya siksate nantardhanaya, na mahakarunayah parigrahaya siksate nantardhanaya, nastadasanam avenikanam buddhadharmanam parigrahaya siksate nantardhanaya, na srotaapattiphalasya parigrahaya siksate nantardhanaya, na sakrdagamiphalasya parigrahaya siksate nantardhanaya, nanagamiphalasya parigrahaya siksate nantardhanaya, narhattvasya parigrahaya siksate nantardhanaya, na pratyekabodheh parigrahaya siksate nantardhanaya, na margakarajñatayah parigrahaya siksate nantardhanaya, na sarvakarajñatayah parigrahaya siksate nantardhanaya.

aha: kimkaranam ayusman subhute bodhisattvo mahasattvo na rupasya parigrahaya siksate nantardhanaya, kimkaranam na vedanayah parigrahaya siksate nantardhanaya, kimkaranam na samjñayah parigrahaya siksate nantardhanaya, kimkaranam na samskaranam parigrahaya siksate nantardhanaya, kimkaranam na vijñanasya parigrahaya siksate nantardhanaya.

kimkaranam na caksusah parigrahaya siksate nantardhanaya, kimkaranam na srotrasya parigrahaya siksate nantardhanaya, kimkaranam na ghranasya parigrahaya siksate nantardhanaya, kimkaranam na jihvayah (ssp_ii-3_101) parigrahaya siksate nantardhanaya, kimkaranam na kayasya parigrahaya siksate nantardhanaya, kimkaranam na manasah parigrahaya siksate nantardhanaya.

kimkaranam na rupasya parigrahaya siksate nantardhanaya, kimkaranam na sabdasya parigrahaya siksate nantardhanaya, kimkaranam na gandhasya parigrahaya siksate nantardhanaya, kimkaranam na rasasya parigrahaya siksate nantardhanaya, kimkaranam na sparsasya parigrahaya siksate nantardhanaya, kimkaranam na dharmanam parigrahaya siksate nantardhanaya.

kimkaranam na caksurvijñanasya parigrahaya siksate nantardhanaya, kimkaranam na srotravijñanasya parigrahaya siksate nantardhanaya, kimkaranam na ghranavijñanasya parigrahaya siksate nantardhanaya, kimkaranam na jihvavijñanasya parigrahaya siksate nantardhanaya, kimkaranam na kayavijñanasya parigrahaya siksate nantardhanaya, kimkaranam na manovijñanasya parigrahaya siksate nantardhanaya.

kimkaranam na caksuhsamsparsasya parigrahaya siksate nantardhanaya, kimkaranam na srotrasamsparsasya parigrahaya siksate nantardhanaya, kimkaranam na ghranasamsparsasya

parigrahaya siksate nantardhanaya, kimkaranam na jihvasamsparsasya parigrahaya siksate nantardhanaya, kimkaranam na kayasamsparsasya parigrahaya siksate nantardhanaya, kimkaranam na manahsamsparsasya parigrahaya siksate nantardhanaya.

kimkaranam na caksuhsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, kimkaranam na srotrasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, kimkaranam na ghranasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, kimkaranam na jihvasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, kimkaranam na kayasamsparsapratyayavedanayah parigrahaya siksate nantardhanaya, kimkaranam na manahsamsparsapratyayavedanayah parigrahaya siksate nantardhanaya.

kimkaranam na prthividhatoh parigrahaya siksate nantardhanaya, kimkaranam nabdhatoh parigrahaya siksate nantardhanaya, kimkaranam na tejodhatoh parigrahaya siksate nantardhanaya, kimkaranam na vayudhatoh parigrahaya siksate nantardhanaya, kimkaranam nakasadhatoh parigrahaya (ssp_ii-3_102) siksate nantardhanaya, kimkaranam na vijñanadhatoh parigrahaya siksate nantardhanaya.

kimkaranam navidyayah parigrahaya siksate nantardhanaya, kimkaranam na samskaranam parigrahaya siksate nantardhanaya, kimkaranam na vijñanasya parigrahaya siksate nantardhanaya, kimkaranam na namarupasya parigrahaya siksate nantardhanaya, kimkaranam na sadayatanasya parigrahaya siksate nantardhanaya, kimkaranam na sparsasya parigrahaya siksate nantardhanaya, kimkaranam na vedanayah parigrahaya siksate nantardhanaya, kimkaranam na trsnayah parigrahaya siksate nantardhanaya, kimkaranam nopadanasya parigrahaya siksate nantardhanaya, kimkaranam na bhavasya parigrahaya siksate nantardhanaya, kimkaranam na jateh parigrahaya siksate nantardhanaya, kimkaranam na jaramaranasya parigrahaya siksate nantardhanaya.

kimkaranam na danaparamitayah parigrahaya siksate nantardhanaya, kimkaranam na silaparamitayah parigrahaya siksate nantardhanaya, kimkaranam na ksantiparamitayah parigrahaya siksate nantardhanaya, kimkaranam na viryaparamitayah parigrahaya siksate nantardhanaya, kimkaranam na dhyanaparamitayah parigrahaya siksate nantardhanaya, kimkaranam na prajñaparamitayah parigrahaya siksate nantardhanaya.

kimkaranam nadhyatmasunyatayah parigrahaya siksate

nantardhanaya, kimkaranam na bahirdhasunyatayah parigrahaya siksate nantardhanaya, kimkaranam nadhyatmabahirdhasunyatayah parigrahaya siksate nantardhanaya, kimkaranam na sunyatasunyatayah parigrahaya siksate nantardhanaya, kimkaranam na mahasunyatayah parigrahaya siksate nantardhanaya, kimkaranam na paramarthasunyatayah parigrahaya siksate nantardhanaya, kimkaranam na samskrtasunyatayah parigrahaya siksate nantardhanaya, kimkaranam nasamskrtasunyatayah parigrahaya siksate nantardhanaya, kimkaranam natyantasunyatayah parigrahaya siksate nantardhanaya, kimkaranam nanavaragrasunyatayah parigrahaya siksate nantardhanaya, kimkaranam nanavakarasunyatayah parigrahaya siksate nantardhanaya, kimkaranam na prakrtisunyatayah parigrahaya siksate nantardhanaya, kimkaranam na sarvadharmasunyatayah parigrahaya siksate nantardhanaya, kimkaranam na svalaksanasunyatayah parigrahaya siksate (ssp_ii-3_103) nantardhanaya, kimkaranam nanupalambhasunyatayah parigrahaya siksate nantardhanaya, kimkaranam nabhavasunyatayah parigrahaya siksate nantardhanaya, kimkaranam na svabhavasunyatayah parigrahaya siksate nantardhanaya, kimkaranam nabhavasvabhavasunyatayah parigrahaya siksate nantardhanaya.

kimkaranam na smrtyupasthananam parigrahaya siksate nantardhanaya, kimkaranam na samyakprahananam parigrahaya siksate nantardhanaya, kimkaranam narddhipadanam parigrahaya siksate nantardhanaya, kimkaranam nendriyanam parigrahaya siksate nantardhanaya, kimkaranam na balanam parigrahaya siksate nantardhanaya, kimkaranam na bodhyanganam parigrahaya siksate nantardhanaya, kimkaranam naryastangasya margasya parigrahaya siksate nantardhanaya, kimkaranam naryasatyanam parigrahaya siksate nantardhanaya, kimkaranam na dhyananam parigrahaya siksate nantardhanaya, kimkaranam napramananam parigrahaya siksate nantardhanaya, kimkaranam narupyasamapattinam parigrahaya siksate nantardhanaya, kimkaranam nastanam vimoksanam parigrahaya siksate nantardhanaya, kimkaranam nanupurvaviharasamapattinam parigrahaya siksate nantardhanaya, kimkaranam na sunyatanimittapranihitavimoksamukhanam parigrahaya siksate nantardhanaya, kimkaranam nabhijñanam parigrahaya siksate nantardhanaya, kimkaranam na samadhinam parigrahaya siksate nantardhanaya, kimkaranam na dharanimukhanam parigrahaya siksate nantardhanaya, kimkaranam na tathagatabalanam parigrahaya siksate nantardhanaya, kimkaranam na vaisaradyanam parigrahaya siksate nantardhanaya, kimkaranam na pratisamvidanam parigrahaya siksate nantardhanaya, kimkaranam na

mahamaitryah parigrahaya siksate nantardhanaya, kimkaranam na mahakarunayah parigrahaya siksate nantardhanaya, kimkaranam nastadasanam avenikanam buddhadharmanam parigrahaya siksate nantardhanaya, kimkaranam na srotaapattiphalasya parigrahaya siksate nantardhanaya, kimkaranam na sakrdagamiphalasya parigrahaya siksate nantardhanaya, kimkaranam nanagamiphalasya parigrahaya siksate nantardhanaya, kimkaranam narhattvasya parigrahaya siksate nantardhanaya, na pratyekabodheh parigrahaya siksate nantardhanaya, kimkaranam na margakarajñatayah parigrahaya siksate nantardhanaya, kimkaranam na sarvakarajñatayah parigrahaya siksate nantardhanaya.

subhutir aha: tatha hy ayusmañ charadvatiputra rupasya parigraho nasti, na hi rupam rupam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi vedanayah parigraho nasti, na hi vedana vedanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi samjñayah parigraho nasti, na hi samjña samjñam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi samskaranam parigraho nasti, na hi samskarah samskaran parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi vijñanasya parigraho nasti, na hi vijñanam vijñanam parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hi caksusah parigraho nasti, na hi caksus caksum parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi srotrasya parigraho nasti, na hi srotram srotram parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi ghranasya parigraho nasti, na hi ghranam ghranam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi jihvayah parigraho nasti, na hi jihva jihvam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi kayasya parigraho nasti, na hi kayah kayam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi manasah parigraho nasti, na hi mano manasam parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hi rupasya parigraho nasti, na hi rupam rupam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi sabdasya parigraho nasti, na hi sabdah sabdam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi gandhasya parigraho nasti, na hi gandhah gandham parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi rasasya parigraho nasti, na hi raso rasam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi sparsasya parigraho nasti, na hi sparsah sparsam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi dharmanam parigraho nasti, na hi dharma dharman parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hi caksurvijñanasya parigraho nasti, na hi caksurvijñanam caksurvijñanam parigrhnati, adhyatmabahirdhasunyatam upadaya,

tatha hi srotravijñanasya parigraho nasti, na hi srotravijñanam srotravijñanani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi ghranavijñanasya parigraho nasti, na hi ghranavijñanam ghranavijñanam parigrhnati, adhyatmabahirdhasunyatam (ssp_ii-3_105) upadaya, tatha hi jihvavijñanasya parigraho nasti, na hi jihvavijñanam jihvavijñanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi kayavijñanasya parigraho nasti, na hi kayavijñanam kayavijñanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi manovijñanasya parigraho nasti, na hi manovijñanam manovijñanam parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hi caksuhsamsparsasya parigraho nasti, na hi caksuhsamsparsas caksuhsamsparsam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi srotrasamsparsasya parigraho nasti, na hi srotrasamsparsah srotrasamsparsam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi ghranasamsparsasya parigraho nasti, na hi ghranasamsparso ghranasamsparsam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi jihvasamsparsasya parigraho nasti, na hi jihvasamsparso jihvasamsparsam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi kayasamsparsasya parigraho nasti, na hi kayasamsparsah kayasamsparsam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi manahsamsparsasya parigraho nasti, na hi manahsamsparso manahsamsparsam parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hi caksuhsamsparsapratyayavedanayah parigraho nasti, na hi caksuhsamsparsapratyayavedana caksuhsamsparsapratyayavedanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi srotrasamsparsapratyayavedanayah parigraho nasti, na hi srotrasamsparsapratyayavedana srotrasamsparsapratyayavedanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi ghranasamsparsapratyayavedanayah parigraho nasti, na hi ghranasamsparsapratyayavedana ghranasamsparsapratyayavedanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi jihvasamsparsapratyayavedanayah parigraho nasti, na hi jihvasamsparsapratyayavedana jihvasamsparsapratyayavedanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi kayasamsparsapratyayavedanayah parigraho nasti, na hi kayasamsparsapratyayavedana kayasamsparsapratyayavedanam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi manahsamsparsapratyayavedanayah parigraho nasti, na hi manahsamsparsapratyayavedana manahsamsparsapratyayavedanam parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hi prthividhatoh parigraho nasti, na hi prthividhatuh

prthividhatum parigrhnati, adhyatmabahirdhasunyatam upadaya,
tatha hy abdhatoh parigraho nasti, na hy abdhatur abdhatum
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
tejodhatoh parigraho nasti, na hi tejodhatus tejodhatum
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
vayudhatoh parigraho nasti, na hi vayudhatur vayudhatum
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy
akasadhatoh parigraho nasti, na hy akasadhatur akasadhatum
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
vijñanadhatoh parigraho nasti, na hi vijñanadhatur vijñanadhatum
parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hy avidyayah parigraho nasti, na hy avidyavidyam
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
samskaranam parigraho nasti, na hi samskarah samskaran
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
vijñanasya parigraho nasti, na hi vijñanam vijñanam
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
namarupasya parigraho nasti, na hi namarupam namarupam
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
sadayatanasya parigraho nasti, na hi sadayatanam
sadayatanam parigrhnati, adhyatmabahirdhasunyatam upadaya,
tatha hi sparsasya parigraho nasti, na hi sparsah sparsam
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
vedanayah parigraho nasti, na hi vedana vedanam parigrhnati,
adhyatmabahirdhasunyatam upadaya, tatha hi trsnayah parigraho
nasti, na hi trsna trsnam parigrhnati,
adhyatmabahirdhasunyatam upadaya, tatha hy upadanasya parigraho
nasti, na hy upadanam upadanam parigrhnati,
adhyatmabahirdhasunyatam upadaya, tatha hi bhavasya parigraho nasti,
na hi bhavo bhavam parigrhnati, adhyatmabahirdhasunyatam upadaya,
tatha hi jateh parigraho nasti, na hi jatir jatim parigrhnati,
adhyatmabahirdhasunyatam upadaya, tatha hi jaramaranasya parigraho
nasti, na hi jaramaranam jaramaranam parigrhnati,
adhyatmabahirdhasunyatam upadaya.

tatha hi danaparamitayah parigraho nasti, na hi danaparamita
danaparamitam parigrhnati, adhyatmabahirdhasunyatam upadaya,
tatha hi silaparamitayah parigraho nasti, na hi silaparamita
silaparamitam parigrhnati, adhyatmabahirdhasunyatam upadaya,
tatha hi ksantiparamitayah parigraho nasti, na hi ksantiparamita
ksantiparamitam parigrhnati, adhyatmabahirdhasunyatam
(ssp_ii-3_107) upadaya, tatha hi viryaparamitayah parigraho nasti,
na hi viryaparamita virya paramitam parigrhnati,
adhyatmabahirdhasunyatam upadaya, tatha hi dhyanaparamitayah
parigraho nasti, na hi dhyanaparamita dhyanaparamitam
parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi
prajñaparamitayah parigraho nasti, na hi prajñaparamita

prajñaparamitam parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hy adhyatmasunyatayah parigraho nasti, na hy adhyatmasunyatadhyatmasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi bahirdhasunyatayah parigraho nasti, na hi bahirdhasunyata bahirdhasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy adhyatmabahirdhasunyatayah parigraho nasti, na hy adhyatmabahirdhasunyatadhyatmabahirdhasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi sunyatasunyatayah parigraho nasti, na hi sunyatasunyata sunyatasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi mahasunyatayah parigraho nasti, na hi mahasunyata mahasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi paramarthasunyatayah parigraho nasti, na hi paramarthasunyata paramarthasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi samskrtasunyatayah parigraho nasti, na hi samskrtasunyata samskrtasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy asamskrtasunyatayah parigraho nasti, na hy asamskrtasunyatasamskrtasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy atyantasunyatayah parigraho nasti, na hy atyantasunyatatyantasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy anavaragrasunyatayah parigraho nasti, na hy anavaragrasunyatanavaragrasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy anavakarasunyatayah parigraho nasti, na hy anavakarasunyatanavakarasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi prakrtisunyatayah parigraho nasti, na hi prakrtisunyata prakrtisunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi sarvadharmasunyatayah parigraho nasti, na hi sarvadharmasunyata sarvadharmasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi svalaksanasunyatayah parigraho nasti, na hi svalaksanasunyata svalaksanasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy anupalambhasunyatayah parigraho (ssp_ii-3_108) nasti, na hy anupalambhasunyatanupalambhasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy abhavasunyatayah parigraho nasti, na hy abhavasunyatabhavasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi svabhavasunyatayah parigraho nasti, na hi svabhavasunyata svabhavasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy abhavasvabhavasunyatayah parigraho nasti, na hy abhavasvabhavasunyatabhavasvabhavasunyatam parigrhnati, adhyatmabahirdhasunyatam upadaya.

tatha hi smrtyupasthananam parigraho nasti, na hi smrtyupasthanani smrtyupasthanani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi samyakprahananam parigraho nasti, na hi samyakprahanani samyakprahanani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy rddhipadanam parigraho nasti, na hy rddhipada rddhipadan parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hindriyanam parigraho nasti, na hindriyanindriyani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi balanam parigraho nasti, na hi balani balani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi bodhyanganam parigraho nasti, na hi bodhyangani bodhyangani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy aryastangasya margasya parigraho nasti, na hi margo margam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy aryasatyanam parigraho nasti, na hy aryasatyany aryasatyani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi dhyananam parigraho nasti, na hi dhyanani dhyanani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy apramananam parigraho nasti, na hy apramanany apramanani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy arupyasamapattinam parigraho nasti, na hy arupyasamapattaya arupyasamapattih parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi vimoksanam parigraho nasti, na hi vimoksa vimoksam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy anupurvaviharasamapattinam parigraho nasti, na hy anupurvaviharasamapattaya anupurvaviharasamapattih parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi sunyatanimittapranihitavimoksamukhanam parigraho nasti, na hi sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksamukhani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy abhijñanam parigraho nasti, na hy (ssp_ii-3_109) abhijña abhijñah parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi samadhinam parigraho nasti, na hi samadhayah samadhin parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi dharanimukhanam parigraho nasti, na hi dharanimukhani dharanimukhani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi tathagatabalanam parigraho nasti, na hi tathagatabalani tathagatabalani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi vaisaradyanam parigraho nasti, na hi vaisaradyani vaisaradyani parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi pratisamvidam parigraho nasti, na hi pratisamvidah pratisamvidah parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi mahamaitryam parigraho nasti, na hi mahamaitri mahamaitrim parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi mahakarunayah parigraho nasti, na hi mahakaruna mahakarunam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hy

avenikabuddhadharmanam parigraho nasti, na hy avenikabuddhadharma avenikabuddhadharman parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi sarvajñatayah parigraho nasti, na hi sarvajñata sarvajñatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi margakarajñatayah parigraho nasti, na hi margakarajñata margakarajñatam parigrhnati, adhyatmabahirdhasunyatam upadaya, tatha hi sarvakarajñatayah parigraho nasti, na hi sarvakarajñata sarvakarajñatam parigrhnati, adhyatmabahirdhasunyatam upadaya.

evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah sarvadharmaparigrahayogena sarvakarajñatayam niryasyati.

aha: evam siksamana ayusman subhute bodhisattvo mahasattvah prajñaparamitayam sthitva sarvakarajñatayam niryasyati.

subhutir aha: evam siksamana ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam sthitva sarvakarajñatayam niryasyati, sarvadharma parigrahayogena.

aha: evam siksamana ayusman subhute bodhisattvo mahasattvah sarvadharmanam parigrahayantardhanaya siksitva katham sarvakarajñatayam niryasyati?

subhutir aha: ihayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayañ caran na rupasyotpadam pasyati, na nirodham pasyati (ssp_ii-3_110) nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi rupam rupasvabhave na samvidyate nopalabhyate,

na vedanaya utpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi vedana vedanasvabhave na samvidyate nopalabhyate,

na samjñam utpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi samjña samjñasvabhave na samvidyate nopalabhyate,

na samskaranam utpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi samskarah samskarasvabhave na samvidyate nopalabhyate,

na vijñanasyotpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati

nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi vijñanam vijñanasvabhave na samvidyate nopalabhyate.

na caksusa utpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi caksus caksuhsvabhave na samvidyate nopalabhyate,

na srotrasyotpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi srotram srotrasvabhave na samvidyate nopalabhyate,

na ghranasyotpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi ghranam ghranasvabhave na samvidyate nopalabhyate,

na jihvaya utpadam pasyati na nirodham pasyati nagraham pasyati (ssp_ii-3_111) notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi jihva jihvasvabhave na samvidyate nopalabhyate,

na kayasyotpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi kayah kayasvabhave na samvidyate nopalabhyate,

na manasa utpadam pasyati na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi mano manahsvabhave na samvidyate nopalabhyate.

na rupasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi rupam rupasvabhave na samvidyate nopalabhyate,

na sabdasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sabdah sabdasvabhave na samvidyate nopalabhyate,

na gandhasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi gandho gandhasvabhave na samvidyate nopalabhyate,

na rasasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi raso rasasvabhave na samvidyate nopalabhyate,

na sparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sparsah sparsasvabhave na samvidyate nopalabhyate,

na dharmanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim (ssp_ii-3_112) pasyati. tat kasya hetoh? tatha hi dharma dharmasvabhave na samvidyate nopalabhyate.

na caksurvijñanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi caksurvijñanam caksurvijñanasvabhave na samvidyate nopalabhyate,

na srotravijñanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi srotravijñanam srotravijñanasvabhave na samvidyate nopalabhyate,

na ghranavijñanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi ghranavijñanam ghranavijñanasvabhave na samvidyate nopalabhyate,

na jihvavijñanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi jihvavijñanam jihvavijñanasvabhave na samvidyate nopalabhyate,

na kayavijñanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na

vrddhim pasyati. tat kasya hetoh? tatha hi kayavijñanam kayavijñanasvabhave na samvidyate nopalabhyate,

na manovijñanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi manovijñanam manovijñanasvabhave na samvidyate nopalabhyate.

na caksuhsamsparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati (ssp_ii-3_113) nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi caksuhsamsparsas caksuhsamsparsasvabhave na samvidyate nopalabhyate,

na srotrasamsparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi srotrasamsparsah srotrasamsparsasvabhave na samvidyate nopalabhyate,

na ghranasamsparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi ghranasamsparso ghranasamsparsasvabhave na samvidyate nopalabhyate,

na jihvasamsparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi jihvasamsparso jihvasamsparsasvabhave na samvidyate nopalabhyate,

na kayasamsparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi kayasamsparsah kayasamsparsasvabhave na samvidyate nopalabhyate,

na manahsamsparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi manahsamsparso manahsamsparsasvabhave na samvidyate nopalabhyate.

na caksuhsamsparsapratyayavedanaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi

caksuhsamsparsapratyayavedana
caksuhsamsparsapratyayavedanasvabhave na samvidyate nopalabhyate,

na srotrasamsparsapratyayavedanaya utpadam pasyati, na nirodham
pasyati nagraham pasyati notsargam pasyati na samklesam pasyati
na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim
pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi
srotrasamsparsapratyayavedana srotrasamsparsapratyayavedanasvabhave
na samvidyate nopalabhyate,

na ghranasamsparsapratyayavedanaya utpadam pasyati, na nirodham
pasyati nagraham pasyati notsargam pasyati na samklesam pasyati
na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim
pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi
ghranasamsparsapratyayavedana
ghranasamsparsapratyayavedanasvabhave na samvidyate nopalabhyate,

na jihvasamsparsapratyayavedanaya utpadam pasyati, na nirodham
pasyati nagraham pasyati notsargam pasyati na samklesam pasyati
na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim
pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi
jihvasamsparsapratyayavedana jihvasamsparsapratyayavedanasvabhave na
samvidyate nopalabhyate,

na kayasamsparsapratyayavedanaya utpadam pasyati, na nirodham
pasyati nagraham pasyati notsargam pasyati na samklesam pasyati
na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim
pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi
kayasamsparsapratyayavedana kayasamsparsapratyayavedanasvabhave na
samvidyate nopalabhyate,

na manahsamsparsapratyayavedanaya utpadam pasyati, na nirodham
pasyati nagraham pasyati notsargam pasyati na samklesam pasyati
na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim
pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi
manahsamsparsapratyayavedana manahsamsparsapratyayavedanasvabhave
na samvidyate nopalabhyate.

na prthividhator utpadam pasyati, na nirodham pasyati nagraham
pasyati notsargam pasyati na samklesam pasyati na vyavadanam
pasyati nacayam pasyati napacayam pasyati na hanim pasyati na
vrddhim pasyati. tat kasya hetoh? tatha hi prthividhatuh
prthividhatusvabhave na (ssp_ii-3_115) samvidyate nopalabhyate,

nabdhator utpadam pasyati, na nirodham pasyati nagraham pasyati
notsargam pasyati na samklesam pasyati na vyavadanam pasyati
nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim
pasyati, tat kasya hetoh? tatha hy abdhatur abdhatusvabhave na
samvidyate nopalabhyate,

na tejodhator utpadam pasyati, na nirodham pasyati nagraham pasyati

notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi tejodhatuh tejodhatusvabhave na samvidyate nopalabhyate,

na vayudhator utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi prthividhatuh prthividhatusvabhave na samvidyate nopalabhyate,

nakasadhator utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy akasadhatur akasadhatusvabhave na samvidyate nopalabhyate,

na vijñanadhator utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi vijñanadhatur vijñanadhatusvabhave na samvidyate nopalabhyate.

navidyaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy avidyavidyasvabhave na samvidyate nopalabhyate,

na samskaranam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi samskarah samskarasvabhave na samvidyate (ssp_ii-3_116) nopalabhyate,

na vijñanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi vijñanam vijñanasvabhave na samvidyate nopalabhyate,

na namarupasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi namarupam namarupasvabhave na samvidyate nopalabhyate,

na sadayatanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sadayatanam

sadayatanasvabhave na samvidyate nopalabhyate,

na sparsasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sparsah sparsasvabhave na samvidyate nopalabhyate,

na vedanaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi vedana vedanasvabhave na samvidyate nopalabhyate,

na trsnaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi trsna trsnasvabhave na samvidyate nopalabhyate,

nopadanasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy upadanam upadanasvabhave na samvidyate nopalabhyate,

na bhavasyotpadam pasyati, na nirodham pasyati nagraham pasyati (ssp_ii-3_117) notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi bhavo bhavasvabhave na samvidyate nopalabhyate,

na jater utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi jatir jatisvabhave na samvidyate nopalabhyate,

na jaramaranasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi jaramaranam jaramaranasvabhave na samvidyate nopalabhyate.

na danaparamitaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi danaparamita danaparamitasvabhave na samvidyate nopalabhyate,

na silaparamitaya utpadam pasyati, na nirodham pasyati nagraham

pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi silaparamita silaparamitasvabhave na samvidyate nopalabhyate,

na ksantiparamitaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi ksantiparamita ksantiparamitasvabhave na samvidyate nopalabhyate,

na viryaparamitaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi viryaparamita viryaparamitasvabhave na samvidyate nopalabhyate,

na dhyanaparamitaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati (ssp_ii-3_118) nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi dhyanaparamita dhyanaparamitasvabhave na samvidyate nopalabhyate,

na prajñaparamitaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi prajñaparamita prajñaparamitasvabhave na samvidyate nopalabhyate.

nadhyatmasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy adhyatmasunyatadhyatmasunyatasvabhave na samvidyate nopalabhyate,

na bahirdhasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi bahirdhasunyata bahirdhasunyatasvabhave na samvidyate nopalabhyate,

nadhyatmabahirdhasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy adhyatmabahirdhasunyatadhyatmabahirdhasunyatasvabhave na samvidyate nopalabhyate,

na sunyatasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim

pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sunyatasunyata sunyatasunyatasvabhave na samvidyate nopalabhyate,

na mahasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi mahasunyata mahasunyatasvabhave na samvidyate nopalabhyate,

na paramarthasunyataya utpadam pasyati, na nirodham pasyati nagraham (ssp_ii-3_119) pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi paramarthasunyata paramarthasunyatasvabhave na samvidyate nopalabhyate,

na samskrtasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi samskrtasunyata samskrtasunyatasvabhave na samvidyate nopalabhyate,

nasamskrtasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy asamskrtasunyatasamskrtasunyatasvabhave na samvidyate nopalabhyate,

natyantasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy atyantasunyatatyantasunyatasvabhave na samvidyate nopalabhyate,

nanavaragrasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadamam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy anavaragrasunyatanavaragrasunyatasvabhave na samvidyate nopalabhyate,

nanavakarasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy anavakarasunyatanavakarasunyatasvabhave na samvidyate nopalabhyate,

na prakrtisunyataya utpadam pasyati, na nirodham pasyati

nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi prakrtisunyata prakrtisunyatasvabhave na samvidyate nopalabhyate,

na sarvadharmasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sarvadharmasunyata sarvadharmasunyatasvabhave na samvidyate nopalabhyate,

na svalaksanasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi svalaksanasunyata svalaksanasunyatasvabhave na samvidyate nopalabhyate,

nanupalambhasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy anupalambhasunyatanupalambhasunyatasvabhave na samvidyate nopalabhyate,

nabhavasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy abhavasunyatabhavasunyatasvabhave na samvidyate nopalabhyate,

na svabhavasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi svabhavasunyata svabhavasunyatasvabhave na samvidyate nopalabhyate,

nabhavasvabhavasunyataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy abhavasvabhavasunyatabhavasvabhavasunyatasvabhave na samvidyate nopalabhyate.

na smrtyupasthananam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi smrtyupasthanani smrtyupasthanasvabhave (ssp_ii-3_121) na samvidyate

nopalabhyate,

na samyakprahananam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi samyakprahanani samyakprahanasvabhave na samvidyate nopalabhyate,

narddhipadanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy rddhipada rddhipadasvabhave na samvidyate nopalabhyate,

nendriyanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy indriyanindriyasvabhave na samvidyate nopalabhyate,

na balanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi balani balasvabhave na samvidyate nopalabhyate,

na bodhyanganam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi bodhyangani bodhyangasvabhave na samvidyate nopalabhyate,

na aryastangamargasyotpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati pacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi margo margasvabhave na samvidyate nopalabhyate,

naryasatyanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy aryasatyany aryasatyasvabhave na samvidyate nopalabhyate,

na dhyananam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi dhyanani dhyanasvabhave na samvidyate nopalabhyate,

napramananam utpadam pasyati, na nirodham pasyati nagraham

pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy apramanany apramanasvabhave na samvidyate nopalabhyate,

narupyasamapattinam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy arupyasamapattaya arupyasamapattisvabhave na samvidyate nopalabhyate,

nastanam vimoksanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi vimoksa vimoksasvabhave na samvidyate nopalabhyate,

nanupurvaviharasamapattinam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy anupurvaviharasamapattaya anupurvaviharasamapattisvabhave na samvidyate nopalabhyate,

na sunyatanimittapranihitavimoksamukhanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksamukhasvabhave na samvidyate nopalabhyate,

nabhijñanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat (ssp_ii-3_123) kasya hetoh? tatha hy abhijña abhijñasvabhave na samvidyate nopalabhyate,

na samadhinam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi samadhayah samadhisvabhave na samvidyate nopalabhyate,

na dharanimukhanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi dharanimukhani dharanimukhasvabhave na samvidyate nopalabhyate,

na tathagatabalanam utpadam pasyati, na nirodham pasyati nagraham

pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi tathagatabalani tathagatabalasvabhave na samvidyate nopalabhyate,

na vaisaradyanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi vaisaradyani vaisaradyasvabhave na samvidyate nopalabhyate,

na pratisamvidam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi pratisamvidah pratisamvitsvabhave na samvidyate nopalabhyate,

na mahamaitrya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi mahamaitri mahamaitrisvabhave na samvidyate nopalabhyate,

na mahakarunaya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim (ssp_ii-3_124) pasyati. tat kasya hetoh? tatha hi mahakaruna mahakarunasvabhave na samvidyate nopalabhyate,

navenikabuddhadharmanam utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hy avenikabuddhadharma avenikabuddhadharmasvabhave na samvidyate nopalabhyate,

na sarvajñataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sarvajñata sarvajñatasvabhave na samvidyate nopalabhyate,

na margakarajñataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi margakarajñata margakarajñatasvabhave na samvidyate nopalabhyate,

na sarvakarajñataya utpadam pasyati, na nirodham pasyati nagraham pasyati notsargam pasyati na samklesam pasyati na vyavadanam pasyati nacayam pasyati napacayam pasyati na hanim

pasyati na vrddhim pasyati. tat kasya hetoh? tatha hi sarvakarajñata sarvakarajñatasvabhave na samvidyate nopalabhyate.

evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah sarvadharmanam anutpÄ•dÄ•yÄ•nirodhÄ•yÄ•nÄ•grahÄ•yÄ•nutsargÄ•yÄ•saá¹ƒkleÅ›Ä•yÄ•vyavadÄ•nÄ•yÄ•nÄ cayayanapacayayahanaye avrddhaye prajñaparamitayam siksitva sarvakarajñatayam niryasyaty asiksa aniryanayogena.

atha khalu sakro devanam indra ayusmantam charadvatiputram etad avocat: prajñaparamita bhadanta saradvatiputra bodhisattvanam mahasattvanam kuto gavesitavya?

saradvatiputra aha: prajñaparamita devanam indra bodhisattvanam mahasattvanam subhutiparivarta gavesitavya.

atha khalu sakro devanam indra ayusmantam subhutim etad avocat: tavaisa bhadanta subhute 'nubhavams tavaitad adhisthanam yad arya (ssp_ii-3_125) saradvatiputra evam aha, subhutiparivarta bodhisattvanam mahasattvanam prajñaparamita gavesitavya.

subhutir aha: na mamaisa kausikanuhavo na mamaitad adhisthanam.

sakra aha: tat kasyaisa bhadanta subhute 'nubhavah kasyaitad adhisthanam.

subhutir aha: tathagatasyaisa kausikanubhavas tathagatasyaitad adhisthanam.

sakra aha: niradhisthanesu bhadanta subhute sarvadharmesu katham evam vadasi? tathagatasyaisanubhavas tathagatasyaitad adhisthanam, na catra niradhisthanadharmatayas tathagata upalabhyate, na catra tathagatayas tathagata upalabhyate.

subhutir aha: evam etat kausikaivam etat, nanyatra niradhisthanadharmatayas tathagata upalabhyate, nanyatra tathatayas tathagata upalabhyate, na ca niradhisthanadharmatayam tathagata upalabhyate, na tathagate niradhisthanadharmatopalabhyate, na ca tathatayam tathagata upalabhyate, na tathagate tathatopalabhyate,

na rupatathatayam tathagata upalabhyate, na tathagate rupatathatopalabhyate, na rupadharmatayam tathagata upalabhyate, na tathagate rupadharmatopalabhyate, na vedanatathatayam tathagata upalabhyate, na tathagate vedanatathatopalabhyate, na vedanadharmatayam tathagata upalabhyate, na tathagate vedanadharmatopalabhyate, na samjñatathatayam tathagata upalabhyate, na tathagate samjñatathatopalabhyate, na samjñadharmatayam tathagata upalabhyate, na tathagate samjñadharmatopalabhyate, na samskaratathatayam tathagata upalabhyate, na tathagate samskaratathatopalabhyate, na samskaradharmatayam tathagata upalabhyate, na tathagate samskaradharmatopalabhyate, na vijñanatathatayam tathagata upalabhyate, na tathagate

vijñanatathatopalabhyate, na vijñanadharmatayam tathagata upalabhyate, na tathagate vijñanadharmatopalabhyate.

na caksustathatayam tathagata upalabhyate, na tathagate caksustathatopalabhyate, na caksurdharmatayam tathagata upalabhyate, na tathagate caksurdharmatopalabhyate, na srotratathatayam tathagata upalabhyate, na tathagate srotratathatopalabhyate, na srotradharmatayam (ssp_ii-3_126) tathagata upalabhyate, na tathagate srotradharmatopalabhyate, na ghranatathatayam tathagata upalabhyate, na tathagate ghranatathatopalabhyate, na ghranadharmatayam tathagata upalabhyate, na tathagate ghranadharmatopalabhyate, na jihvatathatayam tathagata upalabhyate, na tathagate jihvatathatopalabhyate, na jihvadharmatayam tathagata upalabhyate, na tathagate jihvadharmatopalabhyate, na kayatathatayam tathagata upalabhyate, na tathagate kayatathatopalabhyate, na kayadharmatayam tathagata upalabhyate, na tathagate kayadharmatopalabhyate, na manastathatayam tathagata upalabhyate, na tathagate manastathatopalabhyate, na manodharmatayam tathagata upalabhyate, na tathagate manodharmatopalabhyate.

na rupatathatayam tathagata upalabhyate, na tathagate rupatathatopalabhyate, na rupadharmatayam tathagata upalabhyate, na tathagate rupadharmatopalabhyate, na sabdatathatayam tathagata upalabhyate, na tathagate sabdatathatopalabhyate, na sabdadharmatayam tathagata upalabhyate, na tathagate sabdadharmatopalabhyate, na gandhatathatayam tathagata upalabhyate, na tathagate gandhatathatopalabhyate, na gandhadharmatayam tathagata upalabhyate, na tathagate gandhadharmatopalabhyate, na rasatathatayam tathagata upalabhyate, na tathagate rasatathatopalabhyate, na rasadharmatayam tathagata upalabhyate, na tathagate rasadharmatopalabhyate, na sparsatathatayam tathagata upalabhyate, na tathagate sparsatathatopalabhyate, na sparsadharmatayam tathagata upalabhyate, na tathagate sparsadharmatopalabhyate, na dharmatathatayam tathagata upalabhyate, na tathagate dharmatathatopalabhyate, na dharmadharmatayam tathagata upalabhyate, na tathagate dharmadharmatopalabhyate.

na caksurvijñanatathatayam tathagata upalabhyate, na tathagate caksurvijñanatathatopalabhyate, na caksurvijñanadharmatayam tathagata upalabhyate, na tathagate caksurvijñanadharmatopalabhyate, na srotravijñanatathatayam tathagata upalabhyate, na tathagate srotravijñanatathatopalabhyate, na srotravijñanadharmatayam tathagata upalabhyate, na tathagate srotravijñanadharmatopalabhyate, na ghranavijñanatathatayam tathagata upalabhyate, na tathagate ghranavijñanatathatopalabhyate, na ghranavijñanadharmatayam tathagata upalabhyate, na tathagate ghranavijñanadharmatopalabhyate, (ssp_ii-3_127) na jihvavijñanatathatayam tathagata upalabhyate, na tathagate jihvavijñanatathatopalabhyate, na jihvavijñanadharmatayam tathagata upalabhyate, na tathagate jihvavijñanadharmatopalabhyate, na

kayavijñanatathatayam tathagata upalabhyate, na tathagate kayavijñanatathatopalabhyate, na kayavijñanadharmatayam tathagata upalabhyate, na tathagate kayavijñanadharmatopalabhyate, na manovijñanatathatayam tathagata upalabhyate, na tathagate manovijñanatathatopalabhyate, na manovijñanadharmatayam tathagata upalabhyate, na tathagate manovijñanadharmatopalabhyate.

na caksuhsamsparsatathatayam tathagata upalabhyate, na tathagate caksuhsamsparsatathatopalabhyate, na caksuhsamsparsadharmatayam tathagata upalabhyate, na tathagate caksuhsamsparsadharmatopalabhyate, na srotrasamsparsatathatayam tathagata upalabhyate, na tathagate srotrasamsparsatathatopalabhyate, na srotrasamsparsadharmatayam tathagata upalabhyate, na tathagate srotrasamsparsadharmatopalabhyate, na ghranasamsparsatathatayam tathagata upalabhyate, na tathagate ghranasamsparsatathatopalabhyate, na ghranasamsparsadharmatayam tathagata upalabhyate, na tathagate ghranasamsparsadharmatopalabhyate, na jihvasamsparsatathatayam tathagata upalabhyate, na tathagate jihvasamsparsatathatopalabhyate, na jihvasamsparsadharmatayam tathagata upalabhyate, na tathagate jihvasamsparsadharmatopalabhyate, na kayasamsparsatathatayam tathagata upalabhyate, na tathagate kayasamsparsatathatopalabhyate, na kayasamsparsadharmatayam tathagata upalabhyate, na tathagate kayasamsparsadharmatopalabhyate, na manahsamsparsatathatayam tathagata upalabhyate, na tathagate manahsamsparsatathatopalabhyate, na manahsamsparsadharmatayam tathagata upalabhyate, na tathagate manahsamsparsadharmatopalabhyate.

na caksuhsamsparsapratyayavedanatathatayam tathagata upalabhyate, na tathagate caksuhsamsparsapratyayavedanatathatopalabhyate, na caksuhsamsparsapratyayavedanadharmatayam tathagata upalabhyate, na tathagate caksuhsamsparsapratyayavedanadharmatopalabhyate, na srotrasamsparsapratyayavedanatathatayam tathagata upalabhyate, na tathagate srotrasamsparsapratyayavedanatathatopalabhyate, na srotrasamsparsapratyayavedanadharmatayam tathagata upalabhyate, na tathagate srotrasamsparsapratyayavedanadharmatopalabhyate, (ssp_ii-3_128) na ghranasamsparsapratyayavedanatathatayam tathagata upalabhyate, na tathagate ghranasamsparsapratyayavedanatathatopalabhyate, na ghranasamsparsapratyayavedanadharmatayam tathagata upalabhyate, na tathagate ghranasamsparsapratyayavedanadharmatopalabhyate, na jihvasamsparsapratyayavedanatathatayam tathagata upalabhyate, na tathagate jihvasamsparsapratyayavedanatathatopalabhyate, na jihvasamsparsapratyayavedanadharmatayam tathagata upalabhyate, na tathagate jihvasamsparsapratyayavedanadharmatopalabhyate, na kayasamsparsapratyayavedanatathatayam tathagata upalabhyate, na tathagate kayasamsparsapratyayavedanatathatopalabhyate, na kayasamsparsapratyayavedanadharmatayam tathagata upalabhyate, na tathagate kayasamsparsapratyayavedanadharmatopalabhyate, na

manahsamsparsapratyayavedanatathatayam tathagata upalabhyate, na tathagate manahsamsparsapratyayavedanatathatopalabhyate, na manahsamsparsapratyayavedanadharmatayam tathagata upalabhyate, na tathagate manahsamsparsapratyayavedanadharmatopalabhyate.

na prthividhatutathatayam tathagata upalabhyate, na tathagate prthividhatutathatopalabhyate, na prthividhatudharmatayam tathagata upalabhyate, na tathagate prthividhatudharmatopalabhyate, nabdhatutathatayam tathagata upalabhyate, na tathagate 'bdhatutathatopalabhyate, nabdhatudharmatayam tathagata upalabhyate, na tathagate 'bdhatudharmatopalabhyate, na tejodhatutathatayam tathagata upalabhyate, na tathagate tejodhatutathatopalabhyate, na tejodhatudharmatayam tathagata upalabhyate, na tathagate tejodhatudharmatopalabhyate, na vayudhatutathatayam tathagata upalabhyate, na tathagate vayudhatutathatopalabhyate, na vayudhatudharmatayam tathagata upalabhyate, na tathagate vayudhatudharmatopalabhyate, nakasadhatutathatayam tathagata upalabhyate, na tathagata akasadhatutathatopalabhyate, nakasadhatudharmatayam tathagata upalabhyate, na tathagata akasadhatudharmatopalabhyate, na vijñanadhatutathatayam tathagata upalabhyate, na tathagate vijñanadhatutathatopalabhyate, na vijñanadhatudharmatayam tathagata upalabhyate, na tathagate vijñanadhatudharmatopalabhyate.

navidyatathatayam tathagata upalabhyate, na tathagate 'vidyatathatopalabhyate, navidyadharmatayam tathagata upalabhyate, na tathagate (ssp_ii-3_129) 'vidyadharmatopalabhyate, na samskaratathatayam tathagata upalabhyate, na tathagate samskaratathatopalabhyate, na samskaradharmatayam tathagata upalabhyate, na tathagate samskaradharmatopalabhyate, na vijñanatathatayam tathagata upalabhyate, na tathagate vijñanatathatopalabhyate, na vijñanadharmatayam tathagata upalabhyate, na tathagate vijñanadharmatopalabhyate, na namarupatathatayam tathagata upalabhyate, na tathagate namarupatathatopalabhyate, na namarupadharmatayam tathagata upalabhyate, na tathagate namarupadharmatopalabhyate, na sadayatanatathatayam tathagata upalabhyate, na tathagate sadayatanatathatopalabhyate, na sadayatanadharmatayam tathagata upalabhyate, na tathagate sadayatanadharmatopalabhyate, na sparsatathatayam tathagata upalabhyate, na tathagate sparsatathatopalabhyate, na sparsadharmatayam tathagata upalabhyate, na tathagate sparsadharmatopalabhyate, na vedanatathatayam tathagata upalabhyate, na tathagate vedanatathatopalabhyate, na vedanadharmatayam tathagata upalabhyate, na tathagate vedanadharmatopalabhyate, na trsnatathatayam tathagata upalabhyate, na tathagate trsnatathatopalabhyate, na trsnadharmatayam tathagata upalabhyate, na tathagate trsnadharmatopalabhyate, nopadanatathatayam tathagata upalabhyate, na tathagata upadanatathatopalabhyate,

nopadanadharmatayam tathagata upalabhyate, na tathagata upadanadharmatopalabhyate, na bhavatathatayam tathagata upalabhyate, na tathagate bhavatathatopalabhyate, na bhavadharmatayam tathagata upalabhyate, na tathagate bhavadharmatopalabhyate, na jatitathatayam tathagata upalabhyate, na tathagate jatitathatopalabhyate, na jatidharmatayam tathagata upalabhyate, na tathagate jatidharmatopalabhyate, na jaramaranatathatayam tathagata upalabhyate, na tathagate jaramaranatathatopalabhyate, na jaramaranadharmatayam tathagata upalabhyate, na tathagate jaramaranadharmatopalabhyate.

na danaparamitatathatayam tathagata upalabhyate, na tathagate danaparamitatathatopalabhyate, na danaparamitadharmatayam tathagata upalabhyate, na tathagate danaparamitadharmatopalabhyate, na silaparamitatathatayam tathagata upalabhyate, na tathagate silaparamitatathatopalabhyate, na silaparamitadharmatayam tathagata upalabhyate, na tathagate silaparamitadharmatopalabhyate, na ksantiparamitatathatayam (ssp_ii-3_130) tathagata upalabhyate, na tathagate ksantiparamitatathatopalabhyate, na ksantiparamitadharmatayam tathagata upalabhyate, na tathagate ksantiparamitadharmatopalabhyate, na viryaparamitatathatayam tathagata upalabhyate, na tathagate viryaparamitatathatopalabhyate, na viryaparamitadharmatayam tathagata upalabhyate, na tathagate viryaparamitadharmatopalabhyate, na dhyanaparamitatathatayam tathagata upalabhyate, na tathagate dhyanaparamitatathatopalabhyate, na dhyanaparamitadharmatayam tathagata upalabhyate, na tathagate dhyanaparamitadharmatopalabhyate, na prajñaparamitatathatayam tathagata upalabhyate, na tathagate prajñaparamitatathatopalabhyate, na prajñaparamitadharmatayam tathagata upalabhyate, na tathagate prajñaparamitadharmatopalabhyate.

nadhyatmasunyatatathatayam tathagata upalabhyate, na tathagate 'dhyatmasunyatatathatopalabhyate, nadhyatmasunyatadharmatayam tathagata upalabhyate, na tathagate 'dhyatmasunyatadharmatopalabhyate, na bahirdhasunyatatathatayam tathagata upalabhyate, na tathagate bahirdhasunyatatathatopalabhyate, na bahirdhasunyatadharmatayam tathagata upalabhyate, na tathagate bahirdhasunyatadharmatopalabhyate, nadhyatmabahirdhasunyatatathatayam tathagata upalabhyate, na tathagate 'dhyatmabahirdhasunyatatathatopalabhyate, nadhyatmabahirdhasunyatadharmatayam tathagata upalabhyate, na tathagate 'dhyatmabahirdhasunyatadharmatopalabhyate, na sunyatasunyatatathatayam tathagata upalabhyate, na tathagate sunyatasunyatatathatopalabhyate, na sunyatasunyatadharmatayam tathagata upalabhyate, na tathagate sunyatasunyatadharmatopalabhyate, na mahasunyatatathatayam tathagata upalabhyate, na tathagate mahasunyatatathatopalabhyate, na mahasunyatadharmatayam tathagata upalabhyate, na tathagate mahasunyatadharmatopalabhyate, na paramarthasunyatatathatayam tathagata upalabhyate, na tathagate paramarthasunyatatathatopalabhyate, na paramarthasunyatadharmatayam

tathagata upalabhyate, na tathagate paramarthasunyatadharmatopalabhyate, na samskrtasunyatatathatayam tathagata upalabhyate, na tathagate samskrtasunyatatathatopalabhyate, na samskrtasunyatadharmatayam tathagata upalabhyate, na tathagate samskrtasunyatadharmatopalabhyate, nasamskrtasunyatatathatayam tathagata upalabhyate, (ssp_ii-3_131) na tathagate 'samskrtasunyatatathatopalabhyate, nasamskrtasunyatadharmatayam tathagata upalabhyate, na tathagate 'samskrtasunyatadharmatopalabhyate, natyantasunyatatathatayam tathagata upalabhyate, na tathagate 'tyantasunyatatathatopalabhyate, natyantasunyatadharmatayam tathagata upalabhyate, na tathagate 'tyantasunyatadharmatopalabhyate, nanavaragrasunyatatathatayam tathagata upalabhyate, na tathagate 'navaragrasunyatatathatopalabhyate, nanavaragrasunyatadharmatayam tathagata upalabhyate, na tathagate 'navaragrasunyatadharmatopalabhyate, nanavakarasunyatatathatayam tathagata upalabhyate, na tathagate 'navakarasunyatatathatopalabhyate, nanavakarasunyatadharmatayam tathagata upalabhyate, na tathagate 'navakarasunyatadharmatopalabhyate, na prakrtisunyatatathatayam tathagata upalabhyate, na tathagate prakrtisunyatatathatopalabhyate, na prakrtisunyatadharmatayam tathagata upalabhyate, na tathagate prakrtisunyatadharmatopalabhyate, na sarvadharmasunyatatathatayam tathagata upalabhyate, na tathagate sarvadharmasunyatatathatopalabhyate, na sarvadharmasunyatadharmatayam tathagata upalabhyate, na tathagate sarvadharmasunyatadharmatopalabhyate, na svalaksanasunyatatathatayam tathagata upalabhyate, na tathagate svalaksanasunyatatathatopalabhyate, na svalaksanasunyatadharmatayam tathagata upalabhyate, na tathagate svalaksanasunyatadharmatopalabhyate, naupalambhasunyatatathatayam tathagata upalabhyate, na tathagate 'nupalambhasunyatatathatopalabhyate, nanupalambhasunyatadharmatayam tathagata upalabhyate, na tathagate 'nupalambhasunyatadharmatopalabhyate, nabhavasunyatatathatayam tathagata upalabhyate, na tathagate 'bhavasunyatatathatopalabhyate, nabhavasunyatadharmatayam tathagata upalabhyate, na tathagate 'bhavasunyatadharmatopalabhyate, na svabhavasunyatatathatayam tathagata upalabhyate, na tathagate svabhavasunyatatathatopalabhyate, na svabhavasunyatadharmatayam tathagata upalabhyate, na tathagate svabhavasunyatadharmatopalabhyate, nabhavasvabhavasunyatatathatayam tathagata upalabhyate, na tathagate 'bhavasvabhavasunyatatathatopalabhyate, nabhavasvabhavasunyatadharmatayam tathagata upalabhyate, na tathagate 'bhavasvabhavasunyatadharmatopalabhyate.

na smrtyupasthanatathatayam tathagata upalabhyate, na tathagate smrtyupasthanatathatopalabhyate, na smrtyupasthanadharmatayam tathagata upalabhyate, na tathagate smrtyupasthanadharmatopalabhyate, na (ssp_ii-3_132) samyakprahanatathatayam tathagata upalabhyate, na tathagate samyakprahanatathatopalabhyate, na

samyakprahanadharmatayam tathagata upalabhyate, na tathagate samyakprahanadharmatopalabhyate, narddhipadatathatayam tathagata upalabhyate, na tathagata rddhipadatathatopalabhyate, narddhipadadharmatayam tathagata upalabhyate, na tathagata rddhipadadharmatopalabhyate, nendriyatathatayam tathagata upalabhyate, na tathagata indriyatathatopalabhyate, nendriyadharmatayam tathagata upalabhyate, na tathagata indriyadharmatopalabhyate, na balatathatayam tathagata upalabhyate, na tathagate balatathatopalabhyate, na bala dharmatayam tathagata upalabhyate, na tathagate baladharmatopalabhyate, na bodhyangatathatayam tathagata upalabhyate, na tathagate bodhyangatathatopalabhyate, na bodhyangadharmatayam tathagata upalabhyate, na tathagate bodhyangadharmatopalabhyate, naryastangamargatathatayam tathagata upalabhyate, na tathagata aryastangamargatathatopalabhyate, naryastangamargadharmatayam tathagata upalabhyate, na tathagata aryastangamargadharmatopalabhyate, naryasatyatathatayam tathagata upalabhyate, na tathagata aryasatyatathatopalabhyate, naryasatyadharmatayam tathagata upalabhyate, na tathagata aryasatyadharmatopalabhyate, na dhyanatathatayam tathagata upalabhyate, na tathagate dhyanatathatopalabhyate, na dhyanadharmatayam tathagata upalabhyate, na tathagate dhyanadharmatopalabhyate, napramanatathatayam tathagata upalabhyate, na tathagate 'pramanatathatopalabhyate, napramanadharma tayam tathagata upalabhyate, na tathagate 'pramanadharmatopalabhyate, narupyasamapattitathatayam tathagata upalabhyate, na tathagata arupyasamapattitathatopalabhyate, narupyasamapattidharmatayam tathagata upalabhyate, na tathagata arupyasamapattidharmatopalabhyate, na vimoksatathatayam tathagata upalabhyate, na tathagate vimoksatathatopalabhyate, na vimoksadharmatayam tathagata upalabhyate, na tathagate vimoksadharmatopalabhyate, nanupurvaviharasamapattitathatayam tathagata upalabhyate, na tathagate 'nupurvaviharasamapattitathatopalabhyate, nanupurvaviharasamapattidharmatayam tathagata upalabhyate, na tathagate 'nupurvaviharasamapattidharmatopalabhyate, na sunyatanimittapranihitavimoksamukhatathatayam tathagata upalabhyate, na tathagate sunyatanimittapranihitavimoksamukhatathatopalabhyate, na sunyatanimittapranihitavimoksamukhadharmatayam (ssp_ii-3_133) tathagata upalabhyate, na tathagate sunyatanimittapranihitavimoksamukhadharmatopalabhyate, nabhijñatathatayam tathagata upalabhyate, na tathagate 'bhijñatathatopalabhyate, nabhijñadharmatayam tathagata upalabhyate, na tathagate 'bhijñadharmatopalabhyate, na samadhitathatayam tathagata upalabhyate, na tathagate samadhitathatopalabhyate, na samadhidharmatayam tathagata upalabhyate, na tathagate samadhidharmatopalabhyate, na dharanimukhatathatayam tathagata upalabhyate, na tathagate dharanimukhatathatopalabhyate, na

dharanimukhadharmatayam tathagata upalabhyate, na tathagate dharanimukhadharmatopalabhyate, na tathagatabalatathatayam tathagata upalabhyate, na tathagate tathagatabalatathatopalabhyate, na tathagatabaladharmatayam tathagata upalabhyate, na tathagate tathagatabaladharmatopalabhyate, na vaisaradyatathatayam tathagata upalabhyate, na tathagate vaisaradyatathatopalabhyate, na vaisaradyadharma tayam tathagata upalabhyate, na tathagate vaisaradyadharmatopalabhyate, na pratisamvittathatayam tathagata upalabhyate, na tathagate pratisamvittathatopalabhyate, na pratisamviddharmatayam tathagata upalabhyate, na tathagate pratisamviddharmatopalabhyate, na mahamaitritathatayam tathagata upalabhyate, na tathagate mahamaitritathatopalabhyate, na mahamaitri dharmatayam tathagata upalabhyate, na tathagate mahamaitridharmatopalabhyate, na mahakarunatathatayam tathagata upalabhyate, na tathagate mahakarunatathatopalabhyate, na mahakarunadharmatayam tathagata upalabhyate, na tathagate mahakarunadharmatopalabhyate, navenikabuddhadharmatathatayam tathagata upalabhyate, na tathagata avenikabuddhadharmatathatopalabhyate, navenikabuddhadharmadharmatayam tathagata upalabhyate, na tathagata avenikabuddhadharmadharmatopalabhyate, na sarvajñatatathatayam tathagata upalabhyate, na tathagate sarvajñatatathatopalabhyate, na sarvajñatadharmatayam tathagata upalabhyate, na tathagate sarvajñatadharmatopalabhyate, na margakarajñatatathatayam tathagata upalabhyate, na tathagate margakarajñatatathatopalabhyate, na margakarajñatadharmatayam tathagata upalabhyate, na tathagate margakarajñatadharmatopalabhyate, na sarvakarajñatatathatayam tathagata upalabhyate, na tathagate sarvakarajñatatathatopalabhyate, na sarvakarajñatadharmatayam tathagata upalabhyate, (ssp_ii-3_134) na tathagate sarvakarajñatadharmatopalabhyate.

yah kausika tathagatah sa na rupatathayam samyukto na visamyuktah, na rupadharmatayam samyukto na visamyuktah, nanyatra rupatathatayah samyukto na visamyuktah, nanyatra rupadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vedanatathayam samyukto na visamyuktah, na vedanatathatayam samyukto na visamyuktah, nanyatra vedanadharmatayam samyukto na visamyuktah, nanyatra vedanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na samjñatathayam samyukto na visamyuktah, na samjñadharmatayam samyukto na visamyuktah, nanyatra samjñatathatayah samyukto na visamyuktah, nanyatra samjñadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na samskaratathayam samyukto na visamyuktah, na samskaradharmatayam samyukto na visamyuktah, nanyatra samskaratathatayah samyukto na visamyuktah, nanyatra samskaradharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vijñanatathayam samyukto na visamyuktah, na

vijñanadharmatayam samyukto na visamyuktah, nanyatra vijñanatathatayah samyukto na visamyuktah, nanyatra vijñanadharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa na caksustathayam samyukto na visamyuktah, na caksurdharmatayam samyukto na visamyuktah, nanyatra caksustathatayah samyukto na visamyuktah, nanyatra caksurdharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na srotratathayam samyukto na visamyuktah, na srotratathatayam samyukto na visamyuktah, nanyatra srotradharmatayam samyukto na visamyuktah, nanyatra srotradharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na ghranatathayam samyukto na visamyuktah, na ghranadharmatayam samyukto na visamyuktah, nanyatra ghranatathatayah samyukto na visamyuktah, nanyatra ghranadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na jihvatathayam samyukto na visamyuktah, na jihvadharmatayam samyukto na visamyuktah, nanyatra jihvatathatayah samyukto na visamyuktah, nanyatra jihvadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na kayatathayam samyukto na visamyuktah, na kayadharmatayam samyukto na visamyuktah, nanyatra kayatathatayah samyukto (ssp_ii-3_135) na visamyuktah, nanyatra kayadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na manastathayam samyukto na visamyuktah, na manodharmatayam samyukto na visamyuktah, nanyatra manastathatayah samyukto na visamyuktah, nanyatra manodharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa na rupatathayam samyukto na visamyuktah, na rupadharmatayam samyukto na visamyuktah, nanyatra rupatathatayah samyukto na visamyuktah, nanyatra rupadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sabdatathayam samyukto na visamyuktah, na sabdatathatayam samyukto na visamyuktah, nanyatra sabdadharmatayam samyukto na visamyuktah, nanyatra sabdadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na gandhatathayam samyukto na visamyuktah, na gandhadharmatayam samyukto na visamyuktah, nanyatra gandhatathatayah samyukto na visamyuktah, nanyatra gandhadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na rasatathayam samyukto na visamyuktah, na rasadharmatayam samyukto na visamyuktah, nanyatra rasatathatayah samyukto na visamyuktah, nanyatra rasadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sparsatathayam samyukto na visamyuktah, na sparsadharmatayam samyukto na visamyuktah, nanyatra sparsatathatayah samyukto na visamyuktah, nanyatra sparsadharmatayah samyukto na visamyuktah, yah kausika

tathagatah sa na dharmatathayam samyukto na visamyuktah, na dharmadharmatayam samyukto na visamyuktah, nanyatra dharmatathatayah samyukto na visamyuktah, nanyatra dharmadharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa na caksurvijñanatathayam samyukto na visamyuktah, na caksurvijñanadharmatayam samyukto na visamyuktah, nanyatra caksurvijñanatathatayah samyukto na visamyuktah, nanyatra caksurvijñanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na srotravijñanatathayam samyukto na visamyuktah, na srotravijñanatathatayam samyukto na visamyuktah, nanyatra srotravijñanadharmatayam samyukto na visamyuktah, nanyatra srotravijñanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na ghranavijñanatathayam samyukto na visamyuktah, na ghranavijñanadharmatayam (ssp_ii-3_136) samyukto na visamyuktah, nanyatra ghranavijñanatathatayah samyukto na visamyuktah, nanyatra ghranavijñanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na jihvavijñanatathayam samyukto na visamyuktah, na jihvavijñanadharmatayam samyukto na visamyuktah, nanyatra jihvavijñanatathatayah samyukto na visamyuktah, nanyatra jihvavijñanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na kayavijñanatathayam samyukto na visamyuktah, na kayavijñanadharmatayam samyukto na visamyuktah, nanyatra kayavijñanatathatayah samyukto na visamyuktah, nanyatra kayavijñanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na manovijñanatathayam samyukto na visamyuktah, na manovijñanadharmatayam samyukto na visamyuktah, nanyatra manovijñanatathatayah samyukto na visamyuktah, nanyatra manovijñanadharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa na caksuhsamsparsatathayam samyukto na visamyuktah, na caksuhsamsparsadharmatayam samyukto na visamyuktah, nanyatra caksuhsamsparsatathatayah samyukto na visamyuktah, nanyatra caksuhsamsparsadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na srotrasamsparsatathayam samyukto na visamyuktah, na srotrasamsparsatathatayam samyukto na visamyuktah, nanyatra srotrasamsparsadharmatayam samyukto na visamyuktah, nanyatra srotrasamsparsadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na ghranasamsparsatathayam samyukto na visamyuktah, na ghranasamsparsadharmatayam samyukto na visamyuktah, nanyatra ghranasamsparsatathatayah samyukto na visamyuktah, nanyatra ghranasamsparsadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na jihvasamsparsatathayam samyukto na visamyuktah, na jihvasamsparsadharmatayam samyukto na visamyuktah, nanyatra

jihvasamsparsatathatayah samyukto na visamyuktah, nanyatra jihvasamsparsadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na kayasamsparsatathayam samyukto na visamyuktah, na kayasamsparsadharmatayam samyukto na visamyuktah, nanyatra kayasamsparsatathatayah samyukto na visamyuktah, nanyatra kayasamsparsadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na manahsamsparsatathayam samyukto na visamyuktah, na manahsamsparsadharmatayam samyukto na visamyuktah, nanyatra manahsamsparsatathatayah (ssp_ii-3_137) samyukto na visamyuktah, nanyatra manahsamsparsadharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa na caksuhsamsparsapratyayavedanatathayam samyukto na visamyuktah, na caksutaamsparsapratyayavedanadharmatayam samyukto na visamyuktah, nanyatra caksuhsamsparsapratyayavedanatathatayah samyukto na visamyuktah, nanyatra caksuhsamsparsapratyayavedanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na srotrasamsparsapratyayavedanatathayam samyukto na visamyuktah, na srotrasamsparsapratyayavedanatathatayam samyukto na visamyuktah, nanyatra srotrasamsparsapratyayavedanadharmatayam samyukto na visamyuktah, nanyatra srotrasamsparsapratyayavedanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na ghranasamsparsapratyayavedanatathayam samyukto na visamyuktah, na ghranasamsparsapratyayavedanadharmatayam samyukto na visamyuktah, nanyatra ghranasamsparsapratyayavedanatathatayah samyukto na visamyuktah, nanyatra ghranasamsparsapratyayavedanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na jihvasamsparsapratyayavedanatathayam samyukto na visamyuktah, na jihvasamsparsapratyayavedanadharmatayam samyukto na visamyuktah, nanyatra jihvasamsparsapratyayavedanatathatayah samyukto na visamyuktah, nanyatra jihvasamsparsapratyayavedanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na kayasamsparsapratyayavedanatathayam samyukto na visamyuktah, na kayasamsparsapratyayavedanadharmatayam samyukto na visamyuktah, nanyatra kayasamsparsapratyayavedanatathatayah samyukto na visamyuktah, nanyatra kayasamsparsapratyayavedanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na manahsamsparsapratyayavedanatathayam samyukto na visamyuktah, na manahsamsparsapratyayavedanadharmatayam samyukto na visamyuktah, nanyatra manahsamsparsapratyayavedanatathatayah samyukto na visamyuktah, nanyatra manahsamsparsapratyayavedanadharmatayah samyukto na

visamyuktah.

yah kausika tathagatah sa na prthividhatutathayam samyukto na visamyuktah, na prthividhatudharmatayam samyukto na visamyuktah, nanyatra prthividhatutathatayah samyukto na visamyuktah, nanyatra prthividhatudharmatayah samyukto na visamyuktah, yah kausika tathagatah (ssp_ii-3_138) sa nabdhatutathayam samyukto na visamyuktah, nabdhatutathatayam samyukto na visamyuktah, nanyatrabdhatudharmatayam samyukto na visamyuktah, nanyatrabdhatudharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na tejodhatutathayam samyukto na visamyuktah, na tejodhatudharmatayam samyukto na visamyuktah, nanyatra tejodhatutathatayah samyukto na visamyuktah, nanyatra tejodhatudharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vayudhatutathayam samyukto na visamyuktah, na vayudhatudharmatayam samyukto na visamyuktah, nanyatra vayudhatutathatayah samyukto na visamyuktah, nanyatra vayudhatudharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nakasadhatutathayam samyukto na visamyuktah, nakasadhatudharmatayam samyukto na visamyuktah, nanyatrakasadhatutathatayah samyukto na visamyuktah, nanyatrakasadhatudharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vijñanadhatutathayam samyukto na visamyuktah, na vijñanadhatudharmatayam samyukto na visamyuktah, nanyatra vijñanadhatutathatayah samyukto na visamyuktah, nanyatra vijñanadhatudharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa navidyatathayam samyukto na visamyuktah, navidyadharmatayam samyukto na visamyuktah, nanyatravidyatathatayah samyukto na visamyuktah, nanyatravidyadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na samskaratathayam samyukto na visamyuktah, na samskaratathatayam samyukto na visamyuktah, nanyatra samskaradharmatayam samyukto na visamyuktah, nanyatra samskaradharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vijñanatathayam samyukto na visamyuktah, na vijñanadharmatayam samyukto na visamyuktah, nanyatra vijñanatathatayah samyukto na visamyuktah, nanyatra vijñanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na namarupatathayam samyukto na visamyuktah, na namarupadharmatayam samyukto na visamyuktah, nanyatra namarupatathatayah samyukto na visamyuktah, nanyatra namarupadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sadayatanatathayam samyukto na visamyuktah, na sadayatanadharmatayam samyukto na visamyuktah, nanyatra sadayatanatathatayah samyukto na visamyuktah, nanyatra sadayatanadharmatayah samyukto na visamyuktah, yah kausika

(ssp_ii-3_139) tathagatah sa na sparsatathayam samyukto na visamyuktah, na sparsadharmatayam samyukto na visamyuktah, nanyatra sparsatathatayan samyukto na visamyuktah, nanyatra sparsadharmatayah samyukto na visamyuktah. yah kausika tathagatah sa na vedanatathayam samyukto na visamyuktah, na vedanadharmatayam samyukto na visamyuktah, nanyatra vedanatathatayah samyukto na visamyuktah, nanyatra vedanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na trsnatathayam samyukto na visamyuktah, na trsnatathatayam samyukto na visamyuktah, nanyatra trsnadharmatayam samyukto na visamyuktah, nanyatra trsnadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nopadanatathayam samyukto na visamyuktah, nopadanadharmatayam samyukto na visamyuktah, nanyatropadanatathatayah samyukto na visamyuktah, nanyatropadanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na bhavatathayam samyukto na visamyuktah, na bhavadharmatayam samyukto na visamyuktah, nanyatra bhavatathatayah samyukto na visamyuktah, nanyatra bhavadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na jatitathayam samyukto na visamyuktah, na jatidharmatayam samyukto na visamyuktah, nanyatra jatitathatayah samyukto na visamyuktah, nanyatra jatidharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na jaramaranatathayam samyukto na visamyuktah, na jaramaranadharmatayam samyukto na visamyuktah, nanyatra jaramaranatathatayah samyukto na visamyuktah, nanyatra jaramaranadharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa na danaparamitatathayam samyukto na visamyuktah, na danaparamitadharmatayam samyukto na visamyuktah, nanyatra danaparamitatathatayah samyukto na visamyuktah, nanyatra danaparamitadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na silaparamitatathayam samyukto na visamyuktah, na silaparamitatathatayam samyukto na visamyuktah, nanyatra silaparamitadharmatayam samyukto na visamyuktah, nanyatra silaparamitadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na ksantiparamitatathayam samyukto na visamyuktah, na ksantiparamitadharmatayam samyukto na visamyuktah, nanyatra na ksantiparamitatathatayah samyukto na visamyuktah, nanyatra na ksantiparamitadharmatayah samyukto na (ssp_ii-3_140) visamyuktah, yah kausika tathagatah sa na viryaparamitatathayam samyukto na visamyuktah, na viryaparamitadharmatayam samyukto na visamyuktah, nanyatra viryaparamitatathatayah samyukto na visamyuktah, nanyatra viryaparamitadharmatayah samyukto na visamyuktah, yah kausika

tathagatah sa na dhyanaparamitatathayam samyukto na visamyuktah, na dhyanaparamitadharmatayam samyukto na visamyuktah, nanyatra dhyanaparamitatathatayah samyukto na visamyuktah, nanyatra dhyanaparamitadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na prajñaparamitatathayam samyukto na visamyuktah, na prajñaparamitadharmatayam samyukto na visamyuktah, nanyatra prajñaparamitatathatayah samyukto na visamyuktah, nanyatra prajñaparamitadharmatayah samyukto na visamyuktah.

yah kausika tathagatah sa nadhyatmasunyatatathayam samyukto na visamyuktah, nadhyatmasunyatadharmatayam samyukto na visamyuktah, nanyatradhyatmasunyatatathatayah samyukto na visamyuktah, nanyatradhyatmasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na bahirdhasunyatatathayam samyukto na visamyuktah, na bahirdhasunyatatathatayam samyukto na visamyuktah, nanyatra bahirdhasunyatadharmatayam samyukto na visamyuktah, nanyatra bahirdhasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nadhyatmabahirdhasunyatatathayam samyukto na visamyuktah, nadhyatmabahirdhasunyatadharmatayam samyukto na visamyuktah, nanyatra nadhyatmabahirdhasunyatatathatayah samyukto na visamyuktah, nanyatra nadhyatmabahirdhasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sunyatasunyatatathayam samyukto na visamyuktah, na sunyatasunyatadharmatayam samyukto na visamyuktah, nanyatra sunyatasunyatatathatayah samyukto na visamyuktah, nanyatra sunyatasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na mahasunyatatathayam samyukto na visamyuktah, na mahasunyatadharmatayam samyukto na visamyuktah, nanyatra mahasunyatatathatayah samyukto na visamyuktah, nanyatra mahasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na paramarthasunyatatathayam samyukto na visamyuktah, na paramarthasunyatadharmatayam samyukto na visamyuktah, nanyatra paramarthasunyatatathatayah samyukto (ssp_ii-3_141) na visamyuktah, nanyatra paramarthasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na samskrtasunyatatathayam samyukto na visamyuktah, na samskrtasunyatatathatayam samyukto na visamyuktah, nanyatra samskrtasunyatadharmatayam samyukto na visamyuktah, nanyatra samskrtasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nasamskrtasunyatatathayam samyukto na visamyuktah, nasamskrtasunyatadharmatayam samyukto na visamyuktah, nanyatra nasamskrtasunyatatathatayah samyukto na visamyuktah, nanyatra nasamskrtasunyatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa

natyantasunyatatathayam samyukto na visamyuktah,
natyantasunyatadharmatayam samyukto na visamyuktah,
nanyatratyantasunyatatathatayah samyukto na visamyuktah,
nanyatratyantasunyatadharmatayah samyukto na visamyuktah, yah
kausika tathagatah sa nanavaragrasunyatatathayam samyukto na
visamyuktah, nanavaragrasunyatadharmatayam samyukto na
visamyuktah, nanyatranavaragrasunyatatathatayah samyukto na
visamyuktah, nanyatranavaragrasunyatadharmatayah samyukto na
visamyuktah, yah kausika tathagatah sa
nanavakarasunyatatathayam samyukto na visamyuktah,
nanavakarasunyatadharmatayam samyukto na visamyuktah,
nanyatranavakarasunyatatathatayah samyukto na visamyuktah,
nanyatranavakarasunyatadharmatayah samyukto na visamyuktah,
yah kausika tathagatah sa na prakrtisunyatatathayam samyukto
na visamyuktah, na prakrtisunyatadharmatayam samyukto na
visamyuktah, nanyatra prakrtisunyatatathatayah samyukto na
visamyuktah, nanyatra prakrtisunyatadharmatayah samyukto na
visamyuktah, yah kausika tathagatah sa na
sarvadharmasunyatatathayam samyukto na visamyuktah, na
sarvadharmasunyatatathatayam samyukto na visamyuktah, nanyatra
sarvadharmasunyatadharmatayam samyukto na visamyuktah, nanyatra
sarvadharmasunyatadharmatayah samyukto na visamyuktah, yah
kausika tathagatah sa na svalaksanasunyatatathayam samyukto na
visamyuktah, na svalaksanasunyatadharmatayam samyukto na
visamyuktah, nanyatra na svalaksanasunyatatathatayah samyukto
na visamyuktah, nanyatra na svalaksanasunyatadharmatayah
samyukto na visamyuktah, yah kausika tathagatah sa
nanupalambhasunyatatathayam samyukto na visamyuktah,
nanupalambhasunyatadharmatayam samyukto na visamyuktah,
nanyatranupalambhasunyatatathatayah (ssp_ii-3_142) samyukto na
visamyuktah, nanyatranupalambhasunyatadharmatayah samyukto na
visamyuktah, yah kausika tathagatah sa
nabhavasunyatatathayam samyukto na visamyuktah,
nabhavasunyatadharmatayam samyukto na visamyuktah,
nanyatrabhavasunyatatathatayah samyukto na visamyuktah,
nanyatrabhavasunyatadharmatayah samyukto na visamyuktah, yah
kausika tathagatah sa na svabhavasunyatatathayam samyukto na
visamyuktah, na svabhavasunyatadharmatayam samyukto na
visamyuktah, nanyatra svabhavasunyatatathatayah samyukto na
visamyuktah, nanyatra svabhavasunyatadharmatayah samyukto na
visamyuktah, yah kausika tathagatah sa
nabhavasvabhavasunyatatathayam samyukto na visamyuktah,
nabhavasvabhavasunyatadharmatayam samyukto na visamyuktah,
nanyatrabhavasvabhavasunyatatathatayah samyukto na
visamyuktah, nanyatrabhavasvabhavasunyatadharmatayah samyukto
na visamyuktah.

yah kausika tathagatah sa na smrtyupasthananatathatayam samyukto na visamyuktah, na smrtyupasthananadharmatayam samyukto na visamyuktah, nanyatra smrtyupasthananatathatayah samyukto na visamyuktah, nanyatra smrtyupasthananadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na samyakprahanatathatayam samyukto na visamyuktah, na samyakprahanadharmatayam samyukto na visamyuktah, nanyatra samyakprahanatathatayah samyukto na visamyuktah, nanyatra samyakprahanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na rddhipadatathatayam samyukto na visamyuktah, na rddhipadadharmatayam samyukto na visamyuktah, nanyatra rddhipadatathatayah samyukto na visamyuktah, nanyatra rddhipadadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nendriyatathatayam samyukto na visamyuktah, nendriyadharmatayam samyukto na visamyuktah, nanyatrendriyatathatayah samyukto na visamyuktah, nanyatrendriyadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na balatathatayam samyukto na visamyuktah, na baladharmatayam samyukto na visamyuktah, nanyatra balatathatayah samyukto na visamyuktah, nanyatra baladharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na bodhyangatathatayam samyukto na visamyuktah, na bodhyangadharmatayam samyukto na visamyuktah, nanyatra bodhyangatathatayah samyukto na visamyuktah, (ssp_ii-3_143) nanyatra bodhyangadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa naryastangamargatathatayam samyukto na visamyuktah, naryastangamargadharmatayam samyukto na visamyuktah, nanyatraryastangamargatathatayah samyukto na visamyuktah, nanyatraryastangamargadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa naryasatyatathatayam samyukto na visamyuktah, naryasatyadharmatayam samyukto na visamyuktah, nanyatraryasatyatathatayah samyukto na visamyuktah, nanyatraryasatyadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na dhyanatathatayam samyukto na visamyuktah, na dhyanadharmatayam samyukto na visamyuktah, nanyatra dhyanatathatayah samyukto na visamyuktah, nanyatra dhyanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa napramanatathatayam samyukto na visamyuktah, napramanadharmatayam samyukto na visamyuktah, nanyatrapramanatathatayah samyukto na visamyuktah, nanyatrapramanadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa narupyasamapattitathatayam samyukto na visamyuktah, narupyasamapattidharmatayam samyukto na visamyuktah, nanyatrarupyasamapattitathatayah samyukto na visamyuktah, nanyatrarupyasamapattidharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vimoksatathatayam samyukto na visamyuktah, na vimoksadharmatayam samyukto na

visamyuktah, nanyatra vimoksatathatayah samyukto na visamyuktah, nanyatra vimoksadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nanupurvaviharasamapattitathatayam samyukto na visamyuktah, nanupurvaviharasamapattidharmatayam samyukto na visamyuktah, nanyatranupurvaviharasamapattitathatayah samyukto na visamyuktah, nanyatranupurvaviharasamapattidharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sunyatanimittapranihitavimoksamukhatathatayam samyukto na visamyuktah, na sunyatanimittapranihitavimoksamukhadharmatayam samyukto na visamyuktah, nanyatra sunyatanimittapranihitavimoksamukhatathatayah samyukto na visamyuktah, nanyatra sunyatanimittapranihitavimoksamukhadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nabhijñatathatayam samyukto na visamyuktah, nabhijñadharmatayam samyukto na visamyuktah, nanyatrabhijñatathatayah samyukto na visamyuktah, nanyatrabhijñadharmatayah (ssp_ii-3_144) samyukto na visamyuktah, yah kausika tathagatah sa na samadhitathatayam samyukto na visamyuktah, na samadhidharmatayam samyukto na visamyuktah, nanyatra samadhitathatayah samyukto na visamyuktah, nanyatra samadhidharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na dharanimukhatathatayam samyukto na visamyuktah, na dharanimukhadharmatayam samyukto na visamyuktah, nanyatra dharanimukhatathatayah samyukto na visamyuktah, nanyatra dharanimukhadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na tathagatabalatathatayam samyukto na visamyuktah, na tathagatabaladharmatayam samyukto na visamyuktah, na tathagatabalatathatayah samyukto na visamyuktah, na tathagatabaladharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vaisaradyatathatayam samyukto na visamyuktah, na vaisaradyadharmatayam samyukto na visamyuktah, nanyatra vaisaradyatathatayah samyukto na visamyuktah, nanyatra vaisaradyadharmatayah samyukto na visamyuktah,

yah kausika tathagatah sa na pratisamvittathatayam samyukto na visamyuktah, na pratisamviddharmatayam samyukto na visamyuktah, nanyatra pratisamvittathatayah samyukto na visamyuktah, nanyatra pratisamviddharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nanupurvaviharasamapattitathatayam samyukto na visamyuktah, nanupurvaviharasamapattidharmatayam samyukto na visamyuktah, nanyatranupurvaviharasamapattitathatayah samyukto na visamyuktah, nanyatranupurvaviharasamapattidharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sunyatanimittapranihitavimoksamukhatathatayam samyukto na visamyuktah, na sunyatanimittapranihitavimoksamukhadharmatayam

samyukto na visamyuktah, nanyatra sunyatanimittapranihitavimoksamukhatathatayah samyukto na visamyuktah, nanyatra sunyatanimittapranihitavimoksamukhadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa nabhijñatathatayam samyukto na visamyuktah, nabhijñadharmatayam samyukto na visamyuktah, nanyatrabhijñatathatayah samyukto na visamyuktah, nanyatrabhijñadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na samadhitathatayam samyukto na visamyuktah, na samadhidharmatayam samyukto na visamyuktah, nanyatra samadhitathatayah samyukto na visamyuktah, nanyatra samadhidharmatayah (ssp_ii-3_145) samyukto na visamyuktah, yah kausika tathagatah sa na dharanimukhatathatayam samyukto na visamyuktah, na dharanimukhadharmatayam samyukto na visamyuktah, nanyatra dharanimukhatathatayah samyukto na visamyuktah, nanyatra dharanimukhadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na tathagatabalatathatayam samyukto na visamyuktah, na tathagatabaladharmatayam samyukto na visamyuktah, nanyatra tathagatabalatathatayah samyukto na visamyuktah, nanyatra tathagatabaladharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na vaisaradyatathatayam samyukto na visamyuktah, na vaisaradyadharmatayam samyukto na visamyuktah, nanyatra vaisaradyatathatayah samyukto na visamyuktah, nanyatra vaisaradyadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na pratisamvittathatayam samyukto na visamyuktah, na pratisamviddharmatayam samyukto na visamyuktah, nanyatra pratisamvittathatayah samyukto na visamyuktah, nanyatra pratisamviddharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na mahamaitritathatayam samyukto na visamyuktah, na mahamaitridharmatayam samyukto na visamyuktah, nanyatra mahamaitritathatayah samyukto na visamyuktah, nanyatra mahamaitridharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na mahakarunatathatayam samyukto na visamyuktah, na mahakarunadharmatayam samyukto na visamyuktah, nanyatra mahakarunatathatayah samyukto na visamyuktah, nanyatra mahakarunadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa navenikabuddhadharmatathatayam samyukto na visamyuktah, navenikabuddhadharmadharmatayam samyukto na visamyuktah, nanyatravenikabuddhadharmatathatayah samyukto na visamyuktah, nanyatravenikabuddhadharmadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sarvajñatatathatayam samyukto na visamyuktah, na sarvajñatadharmatayam samyukto na visamyuktah, nanyatra sarvajñatatathatayah samyukto na visamyuktah, nanyatra sarvajñatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na margakarajñatatathatayam samyukto na visamyuktah, na

margakarajñatadharmatayam samyukto na visamyuktah, nanyatra margakarajñatatathatayah samyukto na visamyuktah, nanyatra margakarajñatadharmatayah samyukto na visamyuktah, yah kausika tathagatah sa na sarvakarajñatatathatayam (ssp_ii-3_146) samyukto na visamyuktah, na sarvakarajñatadharmatayam samyukto na visamyuktah, nanyatra sarvakarajñatatathatayah samyukto na visamyuktah, nanyatra sarvakarajñatadharmatayah samyukto na visamyuktah.

yah kausika tathagata ebhih sarvadharmair na samyukto na visamyuktah, tasyaiso 'nubhavas tasyaitad adhisthanam anadhisthanayogena.

yat punah kausikaivam vadasi, kuto bodhisattvena mahasattvena prajñaparamita gavesitavyeti?

na kausika rupato gavesitavya nanyatra rupato gavesitavya, na vedanato gavesitavya nanyatra vedanato gavesitavya, na samjñato gavesitavya nanyatra samjñato gavesitavya, na samskarebhyo gavesitavya nanyatra samskarebhyo gavesitavya, na vijñanato gavesitavya nanyatra vijñanato gavesitavya. tat kasya hetoh? tatha hi kausika yac ca rupam ya ca vedana ya ca samjña ye ca samskara yac ca vijñanam, yas ca bodhisattvo ya ca prajñaparamita ya ca mahakaruna ya ca gavesana sarvam ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na caksuso gavesitavya nanyatra caksuso gavesitavya, na srotrad gavesitavya nanyatra srotrad gavesitavya, na ghranad gavesitavya nanyatra ghranad gavesitavya, na jihvaya gavesitavya nanyatra jihvaya gavesitavya, na kayad gavesitavya nanyatra kayad gavesitavya, na manaso gavesitavya nanyatra manaso gavesitavya. tat kasya hetoh? tatha hi kausika yac ca caksur yac ca srotram yac ca ghranam ya ca jihva yas ca kayo yac ca mano yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na rupad gavesitavya nanyatra rupad gavesitavya, na sabdad gavesitavya nanyatra sabdad gavesitavya, na gandhad gavesitavya nanyatra gandhad gavesitavya, na rasad gavesitavya nanyatra rasad gavesitavya, na sparsad gavesitavya nanyatra sparsad gavesitavya, na dharmebhyo gavesitavya (ssp_ii-3_147) nanyatra dharmebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yac ca rupam yas ca sabdo yas ca gandho yas ca raso yas ca sparso ye ca dharma yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana

yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na caksurvijñanad gavesitavya nanyatra caksurvijñanad gavesitavya, na srotravijñanad gavesitavya nanyatra srotravijñanad gavesitavya, na ghranavijñanad gavesitavya nanyatra ghranavijñanad gavesitavya, na jihvavijñanad gavesitavya nanyatra jihvavijñanad gavesitavya, na kayavijñanad gavesitavya nanyatra kayavijñanad gavesitavya, na manovijñanad gavesitavya nanyatra manovijñanad gavesitavya. tat kasya hetoh? tatha hi kausika yac ca caksurvijñanam yac ca srotravijñanam yac ca ghranavijñanam yac ca jihvavijñanam yac ca kayavijñanam yac ca manovijñanam yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na caksuhsamsparsad gavesitavya nanyatra caksuhsamsparsad gavesitavya, na srotrasamsparsad gavesitavya nanyatra srotrasamsparsad gavesitavya, na ghranasamsparsad gavesitavya nanyatra ghranasamsparsad gavesitavya, na jihvasamsparsad gavesitavya nanyatra jihvasamsparsad gavesitavya, na kayasamsparsad gavesitavya nanyatra kayasamsparsad gavesitavya, na manahsamsparsad gavesitavya nanyatra manahsamsparsad gavesitavya. tat kasya hetoh? tatha hi kausika yas ca caksuhsamsparso yas ca srotrasamsparso yas ca ghranasamsparso yas ca jihvasamsparso yas ca kayasamsparso yas ca manahsamsparso yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na caksuhsamsparsapratyayavedanaya gavesitavya nanyatra caksuhsamsparsapratyayavedanaya gavesitavya, na srotrasamsparsapratyayavedanaya gavesitavya nanyatra srotrasamsparsapratyayavedanaya gavesitavya, na ghranasamsparsapratyayavedanaya gavesitavya nanyatra ghranasamsparsapratyayavedanaya (ssp_ii-3_148) gavesitavya, na jihvasamsparsapratyayavedanaya gavesitavya nanyatra jihvasamsparsapratyayavedanaya gavesitavya, na kayasamsparsapratyayavedanaya gavesitavya nanyatra kayasamsparsapratyayavedanaya gavesitavya, na manahsamsparsapratyayavedanaya gavesitavya nanyatra manahsamsparsapratyayavedanaya gavesitavya. tat kasya hetoh? tatha hi kausika ya ca caksuhsamsparsapratyayavedana ya ca srotrasamsparsapratyayavedana ya ca ghranasamsparsapratyayavedana ya ca jihvasamsparsapratyayavedana ya ca kayasamsparsapratyayavedana ya ca manahsamsparsapratyayavedana yas

ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na prthividhator gavesitavya nanyatra prthividhator gavesitavya, nabdhator gavesitavya nanyatrabdhator gavesitavya, na tejodhator gavesitavya nanyatra tejodhator gavesitavya, na vayudhator gavesitavya nanyatra vayudhator gavesitavya, nakasadhator gavesitavya nanyatrakasadhator gavesitavya, na vijñanadhator gavesitavya nanyatra vijñanadhator gavesitavya. tat kasya hetoh? tatha hi kausika yas ca prthividhatur yas cabdhatur yas ca tejodhatur yas ca vayudhatur yas cakasadhatur yas ca vijñanadhatur yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita navidyaya gavesitavya nanyatravidyaya gavesitavya, na samskarebhyo gavesitavya nanyatra samskarebhyo gavesitavya, na vijñanad gavesitavya nanyatra vijñanad gavesitavya, na namarupad gavesitavya nanyatra namarupad gavesitavya, na sadayatanad gavesitavya nanyatra sadayatanad gavesitavya, na sparsad gavesitavya nanyatra sparsad gavesitavya, na vedanaya gavesitavya nanyatra vedanaya gavesitavya, na trsnaya gavesitavya nanyatra trsnaya gavesitavya, nopadanad gavesitavya nanyatropadanad gavesitavya, na bhavad gavesitavya nanyatra bhavad gavesitavya, na jater gavesitavya nanyatra jater gavesitavya, na jaramaranad gavesitavya nanyatra jaramaranad gavesitavya. tat kasya hetoh? tatha hi kausika ya cavidya ye ca samskara yac ca vijñanam yac ca namarupam yac ca sadayatanam yas (ssp_ii-3_149) ca sparso ya ca vedana ya ca trsna yac copadanam yas ca bhavo ya ca jatir yac ca jaramaranam yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na danaparamitaya gavesitavya nanyatra danaparamitaya gavesitavya, na silaparamitaya gavesitavya nanyatra silaparamitaya gavesitavya, na ksantiparamitaya gavesitavya nanyatra ksantiparamitaya gavesitavya, na viryaparamitaya gavesitavya nanyatra viryaparamitaya gavesitavya, na dhyanaparamitaya gavesitavya nanyatra dhyanaparamitaya gavesitavya, na prajñaparamitaya gavesitavya nanyatra prajñaparamitaya gavesitavya. tat kasya hetoh? tatha hi kausika ya ca danaparamita ya ca silaparamita ya ca ksantiparamita ya ca viryaparamita ya ca dhyanaparamita ya ca prajñaparamita yas ca bodhisattvo ya ca

prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita nadhyatmasunyataya gavesitavya nanyatradhyatmasunyataya gavesitavya, na bahirdhasunyataya gavesitavya nanyatra bahirdhasunyataya gavesitavya, nadhyatmabahirdhasunyataya gavesitavya nanyatradhyatmabahirdhasunyataya gavesitavya, na sunyatasunyataya gavesitavya nanyatra sunyatasunyataya gavesitavya, na mahasunyataya gavesitavya nanyatra mahasunyataya gavesitavya, na paramarthasunyataya gavesitavya nanyatra paramarthasunyataya gavesitavya, na samskrtasunyataya gavesitavya nanyatra samskrtasunyataya gavesitavya, nasamskrtasunyataya gavesitavya nanyatrasamskrtasunyataya gavesitavya, natyantasunyataya gavesitavya nanyatratyantasunyataya gavesitavya, nanavaragrasunyataya gavesitavya nanyatranavaragrasunyataya gavesitavya, nanavakarasunyataya gavesitavya nanyatranavakarasunyataya gavesitavya, na prakrtisunyataya gavesitavya nanyatra prakrtisunyataya gavesitavya, na sarvadharmasunyataya gavesitavya nanyatra sarvadharmasunyataya gavesitavya, na svalaksanasunyataya gavesitavya nanyatra svalaksanasunyataya gavesitavya, nanupalambhasunyataya gavesitavya nanyatranupalambhasunyataya gavesitavya, nabhavasunyataya gavesitavya nanyatrabhavasunyataya gavesitavya, na (ssp_ii-3_150) svabhavasunyataya gavesitavya nanyatra svabhavasunyataya gavesitavya, nabhavasvabhavasunyataya gavesitavya nanyatrabhavasvabhavasunyataya gavesitavya. tat kasya hetoh? tatha hi kausika ya cadhyatmasunyata ya ca bahirdhasunyata ya cadhyatmabahirdhasunyata ya ca sunyatasunyata ya ca mahasunyata ya ca paramarthasunyata ya ca samskrtasunyata ya casamskrtasunyata ya catyantasunyata ya canavaragrasunyata ya canavakarasunyata ya ca prakrtisunyata ya ca sarvadharmasunyata ya ca svalaksanasunyata ya canupalambhasunyata ya cabhavasunyata ya ca svabhavasunyata ya cabhavasvabhavasunyata yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na smrtyupasthanebhyo gavesitavya nanyatra smrtyupasthanebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca smrtyupasthanani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na samyakprahananebhyo gavesitavya nanyatra samyakprahananebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca samyakprahanani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita narddhipadebhyo gavesitavya nanyatrarddhipadebhyo gavesitavya. tat kasya hetoh? tatha hi kausika ye carddhipadah yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita nendriyebhyo gavesitavya nanyatrendriyebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani cendriyani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita (ssp_ii-3_151) na balebhyo gavesitavya nanyatra balebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca balani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na bodhyangebhyo gavesitavya nanyatra bodhyangebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca bodhyangani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita naryastangamargad gavesitavya nanyatraryastangamargad gavesitavya. tat kasya hetoh? tatha hi kausika yas caryastangamargo yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita naryasatyebhyo gavesitavya nanyatraryasatyebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani caryasatyani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na

dhyanebhyo gavesitavya nanyatra dhyanebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca dhyanani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita napramanebhyo gavesitavya nanyatrapramanebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani capramanani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita narupyasamapattibhyo gavesitavya narupyasamapattibhyo gavesitavya. tat kasya hetoh? tatha hi kausika yas carupyasamapattayo yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na vimoksebhyo gavesitavya na vimoksebhyo gavesitavya. tat kasya hetoh? tatha hi kausika ye ca vimoksa yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita nanupurvaviharasamapattibhyo gavesitavya nanyatranupurvaviharasamapattibhyo gavesitavya. tat kasya hetoh? tatha hi kausika yas canupurvaviharasamapattayo yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na sunyatanimittapranihitavimoksamukhebhyo gavesitavya nanyatra sunyatanimittapranihitavimoksamukhebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca sunyatanimittapranihitavimoksamukhani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita nabhijñaya gavesitavya nanyatrabhijñaya gavesitavya. tat kasya hetoh? tatha hi kausika yas cabhijña yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na samadhibhyo gavesitavya nanyatra samadhibhyo gavesitavya. tat kasya hetoh? tatha hi kausika yas ca samadhayo yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na dharanimukhebhyo gavesitavya nanyatra dharanimukhebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca dharanimukhani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na tathagatabalebhyo gavesitavya nanyatra tathagatabalebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca tathagatabalani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na vaisaradyebhyo gavesitavya nanyatra vaisaradyebhyo gavesitavya. tat kasya hetoh? tatha hi kausika yani ca vaisaradyani yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na pratisamvidbhyo gavesitavya na pratisamvidbhyo gavesitavya. tat kasya hetoh? tatha hi kausika yas ca pratisamvido yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na mahamaitrya gavesitavya nanyatra mahamaitrya gavesitavya. tat kasya hetoh? tatha hi kausika ya ca mahamaitri yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na mahakarunaya gavesitavya nanyatra mahakarunaya gavesitavya. tat kasya hetoh? tatha hi kausika ya ca mahakaruna yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita

navenikabuddhadharmebhyo gavesitavya nanyatravenikabuddhadharmebhyo gavesitavya. tat kasya hetoh? tatha hi kausika ye cavenikabuddhadharma yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na sarvajñataya gavesitavya nanyatra sarvajñataya gavesitavya. tat kasya hetoh? tatha hi kausika ya ca sarvajñata yas ca bodhisattvo ya ca (ssp_ii-3_154) prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na margakarajñataya gavesitavya nanyatra margakarajñataya gavesitavya. tat kasya hetoh? tatha hi kausika ya ca margakarajñata yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na sarvakarajñataya gavesitavya nanyatra sarvakarajñataya gavesitavya. tat kasya hetoh? tatha hi kausika ya ca sarvakarajñata yas ca bodhisattvo ya ca prajñaparamita ya ca gavesana, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

tat kasya hetoh? tatha hi na rupam prajñaparamita nanyatra rupat prajñaparamita, na rupatathata prajñaparamita nanyatra rupatathatayah prajñaparamita, na rupadharmata prajñaparamita nanyatra rupadharmatayah prajñaparamita, na vedana prajñaparamita nanyatra vedanaya prajñaparamita, na vedanatathata prajñaparamita nanyatra vedanatathatayah prajñaparamita, na vedanadharmata prajñaparamita nanyatra vedanadharmatayah prajñaparamita, na samjña prajñaparamita nanyatra samjñaya prajñaparamita, na samjñatathata prajñaparamita nanyatra samjñatathatayah prajñaparamita, na samjñadharmata prajñaparamita nanyatra samjñadharmatayah prajñaparamita, na samskarah prajñaparamita nanyatra samskarebhyah prajñaparamita, na samskaratathata prajñaparamita nanyatra samskaratathatayah prajñaparamita, na samskaradharmata prajñaparamita nanyatra samskaradharmatayah prajñaparamita, na vijñanam prajñaparamita nanyatra vijñanat prajñaparamita, na vijñanatathata prajñaparamita nanyatra vijñanatathatayah prajñaparamita, na vijñanadharmata prajñaparamita nanyatra vijñanadharmatayah prajñaparamita.

na caksuh prajñaparamita nanyatra caksusah prajñaparamita, na caksustathata prajñaparamita nanyatra caksustathatayah

prajñaparamita, na caksurdharmata prajñaparamita nanyatra caksurdharmatayah prajñaparamita, na srotram prajñaparamita nanyatra srotrat prajñaparamita, na (ssp_ii-3_155) srotratathata prajñaparamita nanyatra srotratathatayah prajñaparamita, na srotradharmata prajñaparamita nanyatra srotradharmatayah prajñaparamita, na ghranam prajñaparamita nanyatra ghranat prajñaparamita, na ghranatathata prajñaparamita nanyatra ghranatathatayah prajñaparamita, na ghranadharmata prajñaparamita nanyatra ghranadharmatayah prajñaparamita, na jihva prajñaparamita nanyatra jihvayah prajñaparamita, na jihvatathata prajñaparamita nanyatra jihvatathatayah prajñaparamita, na jihvadharmata prajñaparamita nanyatra jihvadharmatayah prajñaparamita, na kayah prajñaparamita nanyatra kayat prajñaparamita, na kayatathata prajñaparamita nanyatra kayatathatayah prajñaparamita, na kayadharmata prajñaparamita nanyatra kayadharmatayah prajñaparamita, na manah prajñaparamita nanyatra manasah prajñaparamita, na manastathata prajñaparamita nanyatra manastathatayah prajñaparamita, na manodharmata prajñaparamita nanyatra manodharmatayah prajñaparamita.

na rupam prajñaparamita nanyatra rupat prajñaparamita, na rupatathata prajñaparamita nanyatra rupatathatayah prajñaparamita, na rupadharmata prajñaparamita nanyatra rupadharmatayah prajñaparamita, na sabdah prajñaparamita nanyatra sabdat prajñaparamita, na sabdatathata prajñaparamita nanyatra sabdatathatayah prajñaparamita, na sabdadharmata prajñaparamita nanyatra sabdadharmatayah prajñaparamita, na gandhah prajñaparamita nanyatra gandhat prajñaparamita, na gandhatathata prajñaparamita nanyatra gandhatathatayah prajñaparamita, na gandhadharmata prajñaparamita nanyatra gandhadharmatayah prajñaparamita, na rasah prajñaparamita nanyatra rasat prajñaparamita, na rasatathata prajñaparamita nanyatra rasatathatayah prajñaparamita, na rasadharmata prajñaparamita nanyatra rasadharmatayah prajñaparamita, na sparsah prajñaparamita nanyatra sparsat prajñaparamita, na sparsatathata prajñaparamita nanyatra sparsatathatayah prajñaparamita, na sparsadharmata prajñaparamita nanyatra sparsadharmatayah prajñaparamita, na dharmah prajñaparamita nanyatra dharmebhyah prajñaparamita, na dharmatathata prajñaparamita nanyatra dharmatathatayah prajñaparamita, na dharmadharmata prajñaparamita nanyatra dharmadharmatayah prajñaparamita.

na caksurvijñanam prajñaparamita nanyatra caksurvijñanat prajñaparamita, na caksurvijñanatathata prajñaparamita nanyatra caksurvijñanatathatayah (ssp_ii-3_156) prajñaparamita, na caksurvijñanadharmata prajñaparamita nanyatra

caksurvijñanadharmatayah prajñaparamita, na srotravijñanam prajñaparamita nanyatra srotravijñanat prajñaparamita, na srotravijñanatathata prajñaparamita nanyatra srotravijñanatathatayah prajñaparamita, na srotravijñanadharmata prajñaparamita nanyatra srotravijñanadharmatayah prajñaparamita, na ghranavijñanam prajñaparamita nanyatra ghranavijñanat prajñaparamita, na ghranavijñanatathata prajñaparamita nanyatra ghranavijñanatathatayah prajñaparamita, na ghranavijñanadharmata prajñaparamita nanyatra ghranavijñanadharmatayah prajñaparamita, na jihvavijñanam prajñaparamita nanyatra jihvavijñanat prajñaparamita, na jihvavijñanatathata prajñaparamita nanyatra jihvavijñanatathatayah prajñaparamita, na jihvavijñanadharmata prajñaparamita nanyatra jihvavijñanadharmatayah prajñaparamita, na kayavijñanam prajñaparamita nanyatra kayavijñanat prajñaparamita, na kayavijñanatathata prajñaparamita nanyatra kayavijñanatathatayah prajñaparamita, na kayavijñanadharmata prajñaparamita nanyatra kayavijñanadharmatayah prajñaparamita, na manovijñanam prajñaparamita nanyatra manovijñanat prajñaparamita, na manovijñanatathata prajñaparamita nanyatra manovijñanatathatayah prajñaparamita, na manovijñanadharmata prajñaparamita nanyatra manovijñanadharmatayah prajñaparamita.

na caksuhsamsparsah prajñaparamita nanyatra caksuhsamsparsat prajñaparamita, na caksuhsamsparsatathata prajñaparamita nanyatra caksuhsamsparsatathatayah prajñaparamita, na caksuhsamsparsadharmata prajñaparamita nanyatra caksuhsamsparsadharmatayah prajñaparamita, na srotrasamsparsah prajñaparamita nanyatra srotrasamsparsat prajñaparamita, na srotrasamsparsatathata prajñaparamita nanyatra srotrasamsparsatathatayah prajñaparamita, na srotrasamsparsadharmata prajñaparamita nanyatra srotrasamsparsadharmatayah prajñaparamita, na ghranasamsparsah prajñaparamita nanyatra ghranasamsparsat prajñaparamita, na ghranasamsparsatathata prajñaparamita nanyatra ghranasamsparsatathatayah prajñaparamita, na ghranasamsparsadharmata prajñaparamita nanyatra ghranasamsparsadharmatayah prajñaparamita, na jihvasamsparsah prajñaparamita nanyatra jihvasamsparsat prajñaparamita, na jihvasamsparsatathata prajñaparamita nanyatra jihvasamsparsatathatayah prajñaparamita (ssp_ii-3_157) na jihvasamsparsadharmata prajñaparamita nanyatra jihvasamsparsadharmatayah prajñaparamita, na kayasamsparsah prajñaparamita nanyatra kayasamsparsat prajñaparamita, na kayasamsparsatathata prajñaparamita nanyatra kayasamsparsatathatayah prajñaparamita, na kayasamsparsadharmata prajñaparamita nanyatra

kayasamsparsadharmatayah prajñaparamita, na manahsamsparsah prajñaparamita nanyatra manahsamsparsat prajñaparamita, na manahsamsparsatathata prajñaparamita nanyatra manahsamsparsatathatayah prajñaparamita, na manahsamsparsadharmata prajñaparamita nanyatra manahsamsparsadharmatayah prajñaparamita.

na caksuhsamsparsapratyayavedana prajñaparamita nanyatra caksuhsamsparsapratyayavedanayah prajñaparamita, na caksuhsamsparsapratyayavedanatathata prajñaparamita nanyatra caksuhsamsparsapratyayavedanatathatayah prajñaparamita, na caksuhsamsparsapratyayavedanadharmata prajñaparamita nanyatra caksuhsamsparsapratyayavedanadharmatayah prajñaparamita, na srotrasamsparsapratyayavedana prajñaparamita nanyatra srotrasamsparsapratyayavedanayah prajñaparamita, na srotrasamsparsapratyayavedanatathata prajñaparamita nanyatra srotrasamsparsapratyayavedanatathatayah prajñaparamita, na srotrasamsparsapratyayavedanadharmata prajñaparamita nanyatra srotrasamsparsapratyayavedanadharmatayah prajñaparamita, na ghranasamsparsapratyayavedana prajñaparamita nanyatra ghranasamsparsapratyayavedanayah prajñaparamita, na ghranasamsparsapratyayavedanatathata prajñaparamita nanyatra ghranasamsparsapratyayavedanatathatayah prajñaparamita, na ghranasamsparsapratyayavedanadharmata prajñaparamita nanyatra ghranasamsparsapratyayavedanadharmatayah prajñaparamita, na jihvasamsparsapratyayavedana prajñaparamita nanyatra jihvasamsparsapratyayavedanayah prajñaparamita, na jihvasamsparsapratyayavedanatathata prajñaparamita nanyatra jihvasamsparsapratyayavedanatathatayah prajñaparamita, na jihvasamsparsapratyayavedanadharmata prajñaparamita nanyatra jihvasamsparsapratyayavedanadharmatayah prajñaparamita, na kayasamsparsapratyayavedana prajñaparamita nanyatra kayasamsparsapratyayavedanayah prajñaparamita, na kayasamsparsapratyayavedanatathata prajñaparamita nanyatra kayasamsparsapratyayavedanatathatayah prajñaparamita, na kayasamsparsapratyayavedanadharmata (ssp_ii-3_158) prajñaparamita nanyatra kayasamsparsapratyayavedanadharmatayah prajñaparamita, na manahsamsparsapratyayavedana prajñaparamita nanyatra manahsamsparsapratyayavedanayah prajñaparamita, na manahsamsparsapratyayavedanatathata prajñaparamita nanyatra manahsamsparsapratyayavedanatathatayah prajñaparamita, na manahsamsparsapratyayavedanadharmata prajñaparamita nanyatra manahsamsparsapratyayavedanadharmatayah prajñaparamita.

na prthividhatuh prajñaparamita nanyatra prthividhatoh prajñaparamita, na prthividhatutathata prajñaparamita nanyatra prthividhatutathatayah prajñaparamita, na prthividhatudharmata prajñaparamita nanyatra prthividhatudharmatayah

prajñaparamita, nabdhatuh prajñaparamita nanyatrabdhatoh prajñaparamita, nabdhatutathata prajñaparamita nanyatrabdhatutathatayah prajñaparamita, nabdhatudharmata prajñaparamita nanyatrabdhatudharmatayah prajñaparamita, na tejodhatuh prajñaparamita nanyatra tejodhatoh prajñaparamita, na tejodhatutathata prajñaparamita nanyatra tejodhatutathatayah prajñaparamita, na tejodhatudharmata prajñaparamita nanyatra tejodhatudharmatayah prajñaparamita, na varudhatuh prajñaparamita nanyatra vayudhatoh prajñaparamita, na vayudhatutathata prajñaparamita nanyatra vayudhatutathatayah prajñaparamita, na vayudhatudharmata prajñaparamita nanyatra prthividhatudharmatayah prajñaparamita, nakasadhatuh prajñaparamita nanyatrakasadhatoh prajñaparamita, nakasadhatutathata prajñaparamita nanyatrakasadhatutathatayah prajñaparamita, nakasadhatudharmata prajñaparamita nanyatrakasavidhatudharmatayah prajñaparamita, na vijñanadhatuh prajñaparamita nanyatra vijñanadhatoh prajñaparamita, na vijñanadhatutathata prajñaparamita nanyatra vijñanadhatutathatayah prajñaparamita, na vijñanadhatudharmata prajñaparamita nanyatra vijñanadhatudharmatayah prajñaparamita.

navidya prajñaparamita nanyatravidyayah prajñaparamita, navidyatathata prajñaparamita nanyatravidyatathatayah prajñaparamita, navidyadharmata prajñaparamita nanyatravidyadharmatayah prajñaparamita, na samskarah prajñaparamita nanyatra samskarebhyah prajñaparamita, na samskaratathata prajñaparamita nanyatra samskaratathatayah prajñaparamita, (ssp_ii-3_159) na samskaradharmata prajñaparamita nanyatra samskaradharmatayah prajñaparamita, na vijñanam prajñaparamita nanyatra vijñanat prajñaparamita, na vijñanatathata prajñaparamita nanyatra vijñanatathatayah prajñaparamita, na vijñanadharmata prajñaparamita nanyatra vijñanadharmatayah prajñaparamita, na namarupam prajñaparamita nanyatra namarupat prajñaparamita, na namarupatathata prajñaparamita nanyatra namarupatathatayah prajñaparamita, na namarupadharmata prajñaparamita nanyatra namarupadharmatayah prajñaparamita, na sadayatanam prajñaparamita nanyatra sadayatanat prajñaparamita, na sadayatanatathata prajñaparamita nanyatra sadayatanatathatayah prajñaparamita, na sadayatanadharmata prajñaparamita nanyatra sadayatanadharmatayah prajñaparamita, na sparsah prajñaparamita nanyatra sparsat prajñaparamita, na sparsatathata prajñaparamita nanyatra sparsatathatayah prajñaparamita, na sparsadharmata prajñaparamita nanyatra sparsadharmatayah prajñaparamita, na vedana prajñaparamita nanyatra vedanayah prajñaparamita, na vedanatathata prajñaparamita nanyatra vedanatathatayah prajñaparamita, na

vedanadharmata prajñaparamita nanyatra vedanadharmatayan prajñaparamita, na trsna prajñaparamita nanyatra trsnayah prajñaparamita, na trsnatathata prajñaparamita nanyatra trsnatathatayah prajñaparamita, na trsnadharmata prajñaparamita nanyatra trsnadharmatayah prajñaparamita, nopadanam prajñaparamita nanyatra opadanat prajñaparamita, nopadanatathata prajñaparamita nanyatropadanatathatayah prajñaparamita, nopadanadharmata prajñaparamita nanyatropadanadharmatayah prajñaparamita, na bhavah prajñaparamita nanyatra bhavat prajñaparamita, na bhavatathata prajñaparamita nanyatra bhavatathatayah prajñaparamita, na bhavadharmata prajñaparamita nanyatra bhavadharmatayan prajñaparamita, na jatih prajñaparamita nanyatra jateh prajñaparamita, na jatitathata prajñaparamita nanyatra jatitathatayah prajñaparamita, na jatidharmata prajñaparamita nanyatra jatidharmatayah prajñaparamita, na jaramaranam prajñaparamita nanyatra jaramaranat prajñaparamita, na jaramaranatathata prajñaparamita nanyatra jaramaranatathatayah prajñaparamita, na jaramaranadharmata prajñaparamita nanyatra jaramaranadharmatayah prajñaparamita.

na danaparamita prajñaparamita nanyatra danaparamitayah prajñaparamita, (ssp_ii-3_160) na danaparamitatathata prajñaparamita nanyatra danaparamitatathatayah prajñaparamita, na danaparamitadharmata prajñaparamita nanyatra danaparamitadharmatayah prajñaparamita, na silaparamita prajñaparamita nanyatra silaparamitayah prajñaparamita, na silaparamitatathata prajñaparamita nanyatra silaparamitatathatayah prajñaparamita, na silaparamitadharmata prajñaparamita nanyatra silaparamitadharmatayah prajñaparamita, na ksantiparamita prajñaparamita nanyatra ksantiparamitayah prajñaparamita, na ksantiparamitatathata prajñaparamita nanyatra ksantiparamitatathatayah prajñaparamita, na ksantiparamitadharmata prajñaparamita nanyatra ksantiparamitadharmatayah prajñaparamita, na viryaparamita prajñaparamita nanyatra viryaparamitayah prajñaparamita, na viryaparamitatathata prajñaparamita nanyatra viryaparamitatathatayah prajñaparamita, na viryaparamitadharmata prajñaparamita nanyatra viryaparamitadharmatayah prajñaparamita, na dhyanaparamita prajñaparamita nanyatra dhyanaparamitayah prajñaparamita, na dhyanaparamitatathata prajñaparamita nanyatra dhyanaparamitatathatayah prajñaparamita, na dhyanaparamitadharmata prajñaparamita nanyatra dhyanaparamitadharmatayah prajñaparamita, na prajñaparamita prajñaparamita nanyatra prajñaparamitayah prajñaparamita, na prajñaparamitatathata prajñaparamita nanyatra prajñaparamitatathatayah prajñaparamita, na

prajñaparamitadharmata prajñaparamita nanyatra prajñaparamitadharmatayah prajñaparamita.

nadhyatmasunyata prajñaparamita nanyatradhyatmasunyatayah prajñaparamita, nadhyatmasunyatatathata prajñaparamita nanyatradhyatmasunyatatathatayah prajñaparamita, nadhyatmasunyatadharmata prajñaparamita nanyatradhyatmasunyatadharmatayah prajñaparamita,

na bahirdhasunyata prajñaparamita nanyatra bahirdhasunyatayah prajñaparamita, na bahirdhasunyatatathata prajñaparamita nanyatra bahirdhasunyatatathatayah prajñaparamita, na bahirdhasunyatadharmata prajñaparamita nanyatra bahirdhasunyatadharmatayah prajñaparamita,

nadhyatmabahirdhasunyata prajñaparamita nanyatradhyatmabahirdhasunyatayah prajñaparamita, nadhyatmabahirdhasunyatatathata prajñaparamita nanyatradhyatmabahirdhasunyatatathatayah prajñaparamita, nadhyatmabahirdhasunyatadharmata prajñaparamita nanyatradhyatmabahirdhasunyatadharmatayah (ssp_ii-3_161) prajñaparamita,

na sunyatasunyata prajñaparamita nanyatra sunyatasunyatayah prajñaparamita, na sunyatasunyatatathata prajñaparamita nanyatra sunyatasunyatatathatayah prajñaparamita, na sunyatasunyatadharmata prajñaparamita nanyatra sunyatasunyatadharmatayah prajñaparamita,

na mahasunyata prajñaparamita nanyatra mahasunyatayah prajñaparamita, na mahasunyatatathata prajñaparamita nanyatra mahasunyatatathatayah prajñaparamita, na mahasunyatadharmata prajñaparamita nanyatra mahasunyatadharmatayah prajñaparamita,

na paramarthasunyata prajñaparamita nanyatra paramarthasunyatayah prajñaparamita, na paramarthasunyatatathata prajñaparamita nanyatra paramarthasunyatatathatayah prajñaparamita, na paramarthasunyatadharmata prajñaparamita nanyatra paramarthasunyatadharmatayah prajñaparamita,

na samskrtasunyata prajñaparamita nanyatra samskrtasunyatayah prajñaparamita, na samskrtasunyatatathata prajñaparamita nanyatra samskrtasunyatatathatayah prajñaparamita, na samskrtasunyatadharmata prajñaparamita nanyatra samskrtasunyatadharmatayah prajñaparamita,

nasamskrtasunyata prajñaparamita nanyatrasamskrtasunyatayah prajñaparamita, nasamskrtasunyatatathata prajñaparamita

nanyatrasamskrtasunyatatathatayah prajñaparamita,
nasamskrtasunyatadharmata prajñaparamita
nanyatrasamskrtasunyatadharmatayah prajñaparamita,

natyantasunyata prajñaparamita nanyatratyantasunyatayah
prajñaparamita, natyantasunyatatathata prajñaparamita
nanyatratyantasunyatatathatayah prajñaparamita,
natyantasunyatadharmata prajñaparamita
nanyatratyantasunyatadharmatayah prajñaparamita,

nanavaragrasunyata prajñaparamita nanyatranavaragrasunyatayah
prajñaparamita, nanavaragrasunyatatathata prajñaparamita
nanyatranavaragrasunyatatathatayah prajñaparamita,
nanavaragrasunyatadharmata prajñaparamita
nanyatranavaragrasunyatadharmatayah prajñaparamita,

nanavakarasunyata prajñaparamita nanyatranavakarasunyatayah
prajñaparamita, nanavakarasunyatatathata prajñaparamita
nanyatranavakarasunyatatathatayah prajñaparamita,
nanavakarasunyatadharmata prajñaparamita
nanyatranavakarasunyatadharmatayah prajñaparamita, na
prakrtisunyata prajñaparamita nanyatra prakrtisunyatayah
prajñaparamita,

na prakrtisunyatatathata prajñaparamita nanyatra
prakrtisunyatatathatayah prajñaparamita, na
prakrtisunyatadharmata prajñaparamita nanyatra
prakrtisunyatadharmatayah prajñaparamita,

na sarvadharmasunyata prajñaparamita nanyatra
sarvadharmasunyatayah prajñaparamita, na
sarvadharmasunyatatathata prajñaparamita nanyatra
sarvadharmasunyatatathatayah prajñaparamita, na
sarvadharmasunyatadharmata prajñaparamita nanyatra
sarvadharmasunyatadharmatayah prajñaparamita,

na svalaksanasunyata prajñaparamita nanyatra
svalaksanasunyatayah prajñaparamita, na
svalaksanasunyatatathata prajñaparamita nanyatra
svalaksanasunyatatathatayah prajñaparamita, na
svalaksanasunyatadharmata prajñaparamita nanyatra
svalaksanasunyatadharmatayah prajñaparamita,

nanupalambhasunyata prajñaparamita nanyatranupalambhasunyatayah
prajñaparamita, nanupalambhasunyatatathata prajñaparamita
nanyatranupalambhasunyatatathatayah prajñaparamita,
nanupalambhasunyatadharmata prajñaparamita
nanyatranupalambhasunyatadharmatayah prajñaparamita,

nabhavasunyata prajñaparamita nanyatrabhavasunyatayah
prajñaparamita, nabhavasunyatatathata prajñaparamita

nanyatrabhavasunyatatathatayah prajñaparamita,
nabhavasunyatadharmata prajñaparamita
nanyatrabhavasunyatadharmatayah prajñaparamita,

na svabhavasunyata prajñaparamita nanyatra svabhavasunyatayah prajñaparamita, na svabhavasunyatatathata prajñaparamita nanyatra svabhavasunyatatathatayah prajñaparamita, na svabhavasunyatadharmata prajñaparamita nanyatra svabhavasunyatadharmatayah prajñaparamita,

nabhavasvabhavasunyata prajñaparamita
nanyatrabhavasvabhavasunyatayah prajñaparamita,
nabhavasvabhavasunyatatathata prajñaparamita
nanyatrabhavasvabhavasunyatatathatayah prajñaparamita,
nabhavasvabhavasunyatadharmata prajñaparamita
nanyatrabhavasvabhavasunyatadharmatayah prajñaparamita.

na smrtyupasthanani prajñaparamita nanyatra smrtyupasthanebhyah prajñaparamita, na smrtyupasthanatathata prajñaparamita nanyatra smrtyupasthanatathatayah (ssp_ii-3_163) prajñaparamita, na smrtyupasthanadharmata prajñaparamita nanyatra smrtyupasthanadharmatayah prajñaparamita,

na samyakprahanani prajñaparamita nanyatra samyakprahanebhyah prajñaparamita, na samyakprahanatathata prajñaparamita nanyatra samyakprahanatathatayah prajñaparamita, na samyakprahanadharmata prajñaparamita nanyatra samyakprahanadharmatayah prajñaparamita,

narddhipadah prajñaparamita nanyatrarddhipadebhyah prajñaparamita, narddhipadatathata prajñaparamita nanyatrarddhipadatathatayah prajñaparamita, narddhipadadharmata prajñaparamita nanyatrarddhipadaharmatayah prajñaparamita,

nendriyani prajñaparamita nanyatrendriyebhyah prajñaparamita, nendriyatathata prajñaparamita nanyatrendriyatathatayah prajñaparamita, nendriyadharmata prajñaparamita nanyatrendriyadharmatayah prajñaparamita,

na balani prajñaparamita nanyatra balebhyah prajñaparamita, na balatathata prajñaparamita nanyatra balatathatayah prajñaparamita, na baladharmata prajñaparamita nanyatra baladharmatayah prajñaparamita,

na bodhyangani prajñaparamita nanyatra bodhyangebhyah prajñaparamita, na bodhyangatathata prajñaparamita nanyatra bodhyangatathatayah prajñaparamita, na bodhyangadharmata prajñaparamita nanyatra bodhyangadharmatayah prajñaparamita,

naryastangamargah prajñaparamita
nanyatraryastangamargat prajñaparamita,

naryastangamargatathata prajñaparamita nanyatraryastangamargatathatayah prajñaparamita, naryastangamargadharmata prajñaparamita nanyatraryastangamargadharmatayah prajñaparamita,

naryasatyani prajñaparamita nanyatraryasatyebhyah prajñaparamita, naryasatyatathata prajñaparamita nanyatraryasatyatathatayah prajñaparamita, naryasatyadharmata prajñaparamita nanyatraryasatyadharmatayah prajñaparamita,

na dhyanani prajñaparamita nanyatra dhyanebhyah prajñaparamita, na dhyanatathata prajñaparamita nanyatra dhyanatathatayah prajñaparamita, na dhyanadharmata prajñaparamita nanyatra dhyanadharmatayah prajñaparamita,

napramanani prajñaparamita nanyatrapramanebhyah prajñaparamita, (ssp_ii-3_164) napramanatathata prajñaparamita nanyatrapramanatathatayah prajñaparamita, napramanadharmata prajñaparamita nanyatrapramanadharmatayah prajñaparamita,

narupyasamapattayah prajñaparamita nanyatrarupyasamapattibhyah prajñaparamita, narupyasamapattitathata prajñaparamita nanyatrarupyasamapattitathatayah prajñaparamita, narupyasamapattidharmata prajñaparamita nanyatrarupyasamapattidharmatayah prajñaparamita,

na vimoksah prajñaparamita nanyatra vimoksebhyah prajñaparamita, na vimoksatathata prajñaparamita nanyatra vimoksatathatayah prajñaparamita, na vimoksadharmata prajñaparamita nanyatra vimoksadharmatayah prajñaparamita,

nanupurvaviharasamapattayah prajñaparamita nanyatranupurvaviharasamapattibhyah prajñaparamita, nanupurvaviharasamapattitathata prajñaparamita nanyatranupurvaviharasamapattitathatayah prajñaparamita, nanupurvaviharasamapattidharmata prajñaparamita nanyatranupurvaviharasamapattidharmatayah prajñaparamita,

na sunyatanimittapranihitavimoksamukhani prajñaparamita nanyatra sunyatanimittapranihitavimoksamukhebhyah prajñaparamita, na sunyatanimittapranihitavimoksamukhatathata prajñaparamita nanyatra sunyatanimittapranihitavimoksamukhatathatayah prajñaparamita, na sunyatanimittapranihitavimoksamukhadharmata prajñaparamita nanyatra sunyatanimittapranihitavimoksamukhadharmatayah prajñaparamita,

nabhijñah prajñaparamita nanyatrabhijñayah prajñaparamita, nabhijñatathata prajñaparamita nanyatrabhijñatathatayah prajñaparamita, nabhijñadharmata prajñaparamita nanyatrabhijñadharmatayah prajñapaiamita,

na samadhayah prajñaparamita nanyatra samadhibhyah prajñaparamita, na samadhitathata prajñaparamita nanyatra samadhitathatayah prajñaparamita, na samadhidharmata prajñaparamita nanyatra samadhidharmatayah prajñaparamita,

na dharanimukhani prajñaparamita nanyatra dharanimukhebhyah prajñaparamita, na dharanimukhatathata prajñaparamita nanyatra dharanimukhatathatayah prajñaparamita, na dharanimukhadharmata prajñaparamita nanyatra dharanimukhadharmatayah prajñaparamita,

na tathagatabalani prajñaparamita nanyatra tathagatabalebhyah prajñaparamita, na tathagatabalatathata prajñaparamita nanyatra tathagatabalatathatayah prajñaparamita, na tathagatabaladharmata prajñaparamita nanyatra tathagatabaladharmatayah prajñaparamita,

na vaisaradyani prajñaparamita nanyatra vaisaradyebhyah prajñaparamita, na vaisaradyatathata prajñaparamita nanyatra vaisaradyatathatayah prajñaparamita, na vaisaradyadharmata prajñaparamita nanyatra vaisaradyadharmatayah prajñaparamita,

na pratisamvidah prajñaparamita nanyatra pratisamvidbhyah prajñaparamita, na pratisamvittathata prajñaparamita nanyatra pratisamvittathatayah prajñaparamita, na pratisamviddharmata prajñaparamita nanyatra pratisamviddharmatayah prajñaparamita,

na mahamaitri prajñaparamita nanyatra mahamaitryah prajñaparamita, na mahamaitritathata prajñaparamita nanyatra mahamaitritathatayah prajñaparamita, na mahamaitridharmata prajñaparamita nanyatra mahamaitridharmatayah prajñaparamita,

na mahakaruna prajñaparamita nanyatra mahakarunayah prajñaparamita, na mahakarunatathata prajñaparamita nanyatra mahakarunatathatayah prajñaparamita, na mahakarunadharmata prajñaparamita nanyatra mahakarunadharmatayah prajñaparamita,

navenikabuddhadharmah prajñaparamita nanyatravenikabuddhadharmebhyah prajñaparamita, navenikabuddhadharmatathata prajñaparamita nanyatravenikabuddhadharmatathatayah prajñaparamita, navenikabuddhadharmadharmata prajñaparamita nanyatravenikabuddhadharmadharmatayah prajñaparamita,

na sarvajñata prajñaparamita nanyatra sarvajñatayah prajñaparamita, na sarvajñatatathata prajñaparamita nanyatra sarvajñatatathatayah prajñaparamita, na sarvajñatadharmata prajñaparamita nanyatra sarvajñatadharmatayah prajñaparamita,

na margakarajñata prajñaparamita nanyatra margakarajñatayah prajñaparamita, na margakarajñatatathata prajñaparamita nanyatra margakarajñatatathatayah prajñaparamita, na

margakarajñatadharmata prajñaparamita nanyatra margakarajñatadharmatayah prajñaparamita,

na sarvakarajñata prajñaparamita nanyatra sarvakarajñatayah prajñaparamita, (ssp_ii-3_166) na sarvakarajñatatathata prajñaparamita nanyatra sarvakarajñatatathatayah prajñaparamita, na sarvakarajñatadharmata prajñaparamita nanyatra sarvakarajñatadharmatayah prajñaparamita.

tat kasya hetoh? tatha hi kausika sarva ete dharma na samvidyante nopalabhyante.

evam sarvadharmesv asamvidyamanesv anupalambhamanesu na rupam prajñaparamita nanyatra rupat prajñaparamita, na rupatathata prajñaparamita nanyatra rupatathatayah prajñaparamita, na rupadharmata prajñaparamita nanyatra rupadharmatayah prajñaparamita, na vedana prajñaparamita nanyatra vedanaya prajñaparamita, na vedanatathata prajñaparamita nanyatra vedanatathatayah prajñaparamita, na vedanadharmata prajñaparamita nanyatra vedanadharmatayah prajñaparamita, na samjña prajñaparamita nanyatra samjñaya prajñaparamita, na samjñatathata prajñaparamita nanyatra samjñatathatayah prajñaparamita, na samjñadharmata prajñaparamita nanyatra samjñadharmatayah prajñaparamita, na samskarah prajñaparamita nanyatra samskarebhyah prajñaparamita, na samskaratathata prajñaparamita nanyatra samskaratathatayah prajñaparamita, na samskaradharmata prajñaparamita nanyatra samskaradharmatayah prajñaparamita, na vijñanam prajñaparamita nanyatra vijñanat prajñaparamita, na vijñanatathata prajñaparamita nanyatra vijñanatathatayah prajñaparamita, na vijñanadharmata prajñaparamita nanyatra vijñanadharmatayah prajñaparamita.

na caksuh prajñaparamita nanyatra caksusah prajñaparamita, na caksustathata prajñaparamita nanyatra caksustathatayah prajñaparamita, na caksurdharmata prajñaparamita nanyatra caksurdharmatayah prajñaparamita, na srotram prajñaparamita nanyatra srotrat prajñaparamita, na srotratathata prajñaparamita nanyatra srotratathatayah prajñaparamita, na srotradharmata prajñaparamita nanyatra srotradharmatayah prajñaparamita, na ghranam prajñaparamita nanyatra ghranat prajñaparamita, na ghranatathata prajñaparamita nanyatra ghranatathatayah prajñaparamita, na ghranadharmata prajñaparamita nanyatra ghranadharmatayah prajñaparamita, na jihva prajñaparamita nanyatra jihvayah prajñaparamita, na jihvatathata prajñaparamita nanyatra jihvatathatayah prajñaparamita, (ssp_ii-3_167) na jihvadharmata prajñaparamita nanyatra jihvadharmatayah prajñaparamita, na kayah prajñaparamita nanyatra kayat prajñaparamita, na kayatathata prajñaparamita nanyatra

kayatathatayah prajñaparamita, na kayadharmata prajñaparamita nanyatra kayadharmatayah prajñaparamita, na manah prajñaparamita nanyatra manasah prajñaparamita, na manastathata prajñaparamita nanyatra manastathatayah prajñaparamita, na manodharmata prajñaparamita nanyatra manodharmatayah prajñaparamita.

na rupam prajñaparamita nanyatra rupat prajñaparamita, na rupatathata prajñaparamita nanyatra rupatathatayah prajñaparamita, na rupadharmata prajñaparamita nanyatra rupadharmatayah prajñaparamita, na sabdah prajñaparamita nanyatra sabdat prajñaparamita, na sabdatathata prajñaparamita nanyatra sabdatathatayah prajñaparamita, na sabdadharmata prajñaparamita nanyatra sabdadharmatayah prajñaparamita, na gandhah prajñaparamita nanyatra gandhat prajñaparamita, na gandhatathata prajñaparamita nanyatra gandhatathatayah prajñaparamita, na gandhadharmata prajñaparamita nanyatra gandhadharmatayah prajñaparamita, na rasah prajñaparamita nanyatra rasat prajñaparamita, na rasatathata prajñaparamita nanyatra rasatathatayah prajñaparamita, na rasadharmata prajñaparamita nanyatra rasadharmatayah prajñaparamita, na sparsah prajñaparamita nanyatra sparsat prajñaparamita, na sparsatathata prajñaparamita nanyatra sparsatathatayah prajñaparamita, na sparsadharmata prajñaparamita nanyatra sparsadharmatayah prajñaparamita, na dharmah prajñaparamita nanyatra dharmebhyah prajñaparamita, na dharmatathata prajñaparamita nanyatra dharmatathatayah prajñaparamita, na dharmadharmata prajñaparamita nanyatra dharmadharmatayah prajñaparamita.

na caksurvijñanam prajñaparamita nanyatra caksurvijñanat prajñaparamita, na caksurvijñanatathata prajñaparamita nanyatra caksurvijñanatathatayah prajñaparamita, na caksurvijñanadharmata prajñaparamita nanyatra caksurvijñanadharmatayah prajñaparamita, na srotravijñanam prajñaparamita nanyatra srotravijñanat prajñaparamita, na srotravijñanatathata prajñaparamita nanyatra srotravijñanatathatayah prajñaparamita, na srotravijñanadharmata prajñaparamita nanyatra srotravijñanadharmatayah prajñaparamita, na ghranavijñanam prajñaparamita nanyatra ghranavijñanat prajñaparamita, na ghranavijñanatathata prajñaparamita nanyatra (ssp_ii-3_168) ghranavijñanatathatayah prajñaparamita, na ghranavijñanadharmata prajñaparamita nanyatra ghranavijñanadharmatayah prajñaparamita, na jihvavijñanam prajñaparamita nanyatra jihvavijñanat prajñaparamita, na jihvavijñanatathata prajñaparamita nanyatra jihvavijñanatathatayah prajñaparamita, na jihvavijñanadharmata prajñaparamita nanyatra jihvavijñanadharmatayah prajñaparamita,

na kayavijñanam prajñaparamita nanyatra kayavijñanat prajñaparamita, na kayavijñanatathata prajñaparamita nanyatra kayavijñanatathatayah prajñaparamita, na kayavijñanadharmata prajñaparamita nanyatra kayavijñanadharmatayah prajñaparamita, na manovijñanam prajñaparamita nanyatra manovijñanat prajñaparamita, na manovijñanatathata prajñaparamita nanyatra manovijñanatathatayah prajñaparamita, na manovijñanadharmata prajñaparamita nanyatra manovijñanadharmatayah prajñaparamita.

na caksuhsamsparsah prajñaparamita nanyatra caksuhsamsparsat prajñaparamita, na caksuhsamsparsatathata prajñaparamita nanyatra caksuhsamsparsatathatayah prajñaparamita, na caksuhsamsparsadharmata prajñaparamita nanyatra caksuhsamsparsadharmatayah prajñaparamita, na srotrasamsparsah prajñaparamita nanyatra srotrasamsparsat prajñaparamita, na srotrasamsparsatathata prajñaparamita nanyatra srotrasamsparsatathatayah prajñaparamita, na srotrasamsparsadharmata prajñaparamita nanyatra srotrasamsparsadharmatayah prajñaparamita, na ghranasamsparsah prajñaparamita nanyatra ghranasamsparsat prajñaparamita, na ghranasamsparsatathata prajñaparamita nanyatra ghranasamsparsatathatayah prajñaparamita, na ghranasamsparsadharmata prajñaparamita nanyatra ghranasamsparsadharmatayah prajñaparamita, na jihvasamsparsah prajñaparamita nanyatra jihvasamsparsat prajñaparamita, na jihvasamsparsatathata prajñaparamita nanyatra jihvasamsparsatathatayah prajñaparamita, na jihvasamsparsadharmata prajñaparamita nanyatra jihvasamsparsadharmatayah prajñaparamita, na kayasamsparsah prajñaparamita nanyatra kayasamsparsat prajñaparamita, na kayasamsparsatathata prajñaparamita nanyatra kayasamsparsatathatayah prajñaparamita, na kayasamsparsadharmata prajñaparamita nanyatra kayasamsparsadharmatayah prajñaparamita, na manahsamsparsah prajñaparamita nanyatra manahsamsparsat prajñaparamita, na manahsamsparsatathata prajñaparamita (ssp_ii-3_169) nanyatra manahsamsparsatathatayah prajñaparamita, na manahsamsparsadharmata prajñaparamita nanyatra manahsamsparsadharmatayah prajñaparamita.

na caksuhsamsparsapratyayavedana prajñaparamita nanyatra caksuhsamsparsapratyayavedanayah prajñaparamita, na caksuhsamsparsapratyayavedanatathata prajñaparamita nanyatra caksuhsamsparsapratyayavedanatathatayah prajñaparamita, na caksuhsamsparsapratyayavedanadharmata prajñaparamita nanyatra caksuhsamsparsapratyayavedanadharmatayah prajñaparamita, na srotrasamsparsapratyayavedana prajñaparamita nanyatra srotrasamsparsapratyayavedanayah prajñaparamita, na

srotrasamsparsapratyayavedanatathata prajñaparamita nanyatra srotrasamsparsapratyayavedanatathatayah prajñaparamita, na srotrasamsparsapratyayavedanadharmata prajñaparamita nanyatra srotrasamsparsapratyayavedanadharmatayah prajñaparamita, na ghranasamsparsapratyayavedana prajñaparamita nanyatra ghranasamsparsapratyayavedanayah prajñaparamita, na ghranasamsparsapratyayavedanatathata prajñaparamita nanyatra ghranasamsparsapratyayavedanatathatayah prajñaparamita, na ghranasamsparsapratyayavedanadharmata prajñaparamita nanyatra ghranasamsparsapratyayavedanadharmatayah prajñaparamita, na jihvasamsparsapratyayavedana prajñaparamita nanyatra jihvasamsparsapratyayavedanayah prajñaparamita, na jihvasamsparsapratyayavedanatathata prajñaparamita nanyatra jihvasamsparsapratyayavedanatathatayah prajñaparamita, na jihvasamsparsapratyayavedanadharmata prajñaparamita nanyatra jihvasamsparsapratyayavedanadharmatayah prajñaparamita, na kayasamsparsapratyayavedana prajñaparamita nanyatra kayasamsparsapratyayavedanayah prajñaparamita, na kayasamsparsapratyayavedanatathata prajñaparamita nanyatra kayasamsparsapratyayavedanatathatayah prajñaparamita, na kayasamsparsapratyayavedanadharmata prajñaparamita nanyatra kayasamsparsapratyayavedanadharmatayah prajñaparamita, na manahsamsparsapratyayavedana prajñaparamita nanyatra manahsamsparsapratyayavedanayah prajñaparamita, na manahsamsparsapratyayavedanatathata prajñaparamita nanyatra manahsamsparsapratyayavedanatathatayah prajñaparamita, na manahsamsparsapratyayavedanadharmata prajñaparamita nanyatra manahsamsparsapratyayavedanadharmatayah prajñaparamita.

na prthividhatuh prajñaparamita nanyatra prthividhatoh prajñaparamita, na prthividhatutathata prajñaparamita nanyatra prthividhatutathatayah prajñaparamita, na prthividhatudharmata prajñaparamita nanyatra prthividhatudharmatayah prajñaparamita, nabdhatuh prajñaparamita nanyatrabdhatoh prajñaparamita, nabdhatutathata prajñaparamita nanyatrabdhatutathatayah prajñaparamita, nabdhatudharmata prajñaparamita nanyatrabdhatudharmatayah prajñaparamita, na tejodhatuh prajñaparamita nanyatra tejodhatoh prajñaparamita, na tejodhatutathata prajñaparamita nanyatra tejodhatutathatayah prajñaparamita, na tejodhatudharmata prajñaparamita nanyatra tejodhatudharmatayah prajñaparamita, na vayudhatuh prajñaparamita nanyatra vayudhatoh prajñaparamita, na vayudhatutathata prajñaparamita nanyatra vayudhatutathatayah prajñaparamita, na vayudhatudharmata prajñaparamita nanyatra vayudhatudharmatayah prajñaparamita, nakasadhatuh prajñaparamita nanyatrakasadhatoh prajñaparamita, nakasadhatutathata prajñaparamita nanyatrakasadhatutathatayah

prajñaparamita, nakasadhatudharmata prajñaparamita nanyatrakasavidhatudharmatayah prajñaparamita, na vijñanadhatuh prajñaparamita nanyatra vijñanadhatoh prajñaparamita, na vijñanadhatutathata prajñaparamita nanyatra vijñanadhatutathatayah prajñaparamita, na vijñanadhatudharmata prajñaparamita nanyatra vijñanadhatudharmatayah prajñaparamita.

navidya prajñaparamita nanyatravidyayah prajñaparamita, navidyatathata prajñaparamita nanyatravidyatathatayah prajñaparamita, navidyadharmata prajñaparamita nanyatravidyadharmatayah prajñaparamita, na samskarah prajñaparamita nanyatra samskarebhyah prajñaparamita, na samskaratathata prajñaparamita nanyatra samskaratathatayah prajñaparamita, na samskaradharmata prajñaparamita nanyatra samskaradharmatayah prajñaparamita, na vijñanam prajñaparamita nanyatra vijñanat prajñaparamita, na vijñanatathata prajñaparamita nanyatra vijñanatathatayah prajñaparamita, na vijñanadharmata prajñaparamita nanyatra vijñanadharmatayah prajñaparamita, na namarupam prajñaparamita nanyatra namarupat prajñaparamita, na namarupatathata prajñaparamita nanyatra namarupatathatayah prajñaparamita, na namarupadharmata (ssp_ii-3_171) prajñaparamita nanyatra namarupadharmatayah prajñaparamita, na sadayatanam prajñaparamita nanyatra sadayatanat prajñaparamita, na sadayatanatathata prajñaparamita nanyatra sadayatanatathatayah prajñaparamita, na sadayatanadharmata prajñaparamita nanyatra sadayatanadharmatayah prajñaparamita, na sparsah prajñaparamita nanyatra sparsat prajñaparamita, na sparsatathata prajñaparamita nanyatra sparsatathatayah prajñaparamita, na sparsadharmata prajñaparamita nanyatra sparsadharmatayah prajñaparamita, na vedana prajñaparamita nanyatra vedanayah prajñaparamita, na vedanatathata prajñaparamita nanyatra vedanatathatayah prajñaparamita, na vedanadharmata prajñaparamita nanyatra vedanadharmatayah prajñaparamita, na trsna prajñaparamita nanyatra trsnayah prajñaparamita, na trsnatathata prajñaparamita nanyatra trsnatathatayah prajñaparamita, na trsnadharmata prajñaparamita nanyatra trsnadharmatayah prajñaparamita, nopadanam prajñaparamita nanyatropadanat prajñaparamita, nopadanatathata prajñaparamita nanyatropadanatathatayah prajñaparamita, nopadanadharmata prajñaparamita nanyatropadanadharmatayah prajñaparamita, na bhavah prajñaparamita nanyatra bhavat prajñaparamita, na bhavatathata prajñaparamita nanyatra bhavatathatayah prajñaparamita, na bhavadharmata prajñaparamita nanyatra bhavadharmatayah prajñaparamita, na jatih prajñaparamita nanyatra jateh prajñaparamita, na jatitathata prajñaparamita

nanyatra jatitathatayah prajñaparamita, na jatidharmata prajñaparamita nanyatra jatidharmatayah prajñaparamita, na jaramaranam prajñaparamita nanyatra jaramaranat prajñaparamita, na jaramaranatathata prajñaparamita nanyatra jaramaranatathatayah prajñaparamita, na jaramaranadharmata prajñaparamita nanyatra jaramaranadharmatayah prajñaparamita.

na danaparamita prajñaparamita nanyatra danaparamitayah prajñaparamita, na danaparamitatathata prajñaparamita nanyatra danaparamitatathatayah prajñaparamita, na danaparamitadharmata prajñaparamita nanyatra danaparamitadharmatayah prajñaparamita, na silaparamita prajñaparamita nanyatra silaparamitayah prajñaparamita, na silaparamitatathata prajñaparamita nanyatra silaparamitatathatayah prajñaparamita, na silaparamitadharmata prajñaparamita nanyatra silaparamitadharmatayah prajñaparamita, na ksantiparamita prajñaparamita nanyatra ksantiparamitayah (ssp_ii-3_172) paramita, na ksantiparamitatathata prajñaparamita nanyatra ksantiparamitatathatayah prajñaparamita, na ksantiparamitadharmata prajñaparamita nanyatra ksantiparamitadharmatayah prajñaparamita, na viryaparamita prajñaparamita nanyatra viryaparamitayah prajñaparamita, na viryaparamitatathata prajñaparamita nanyatra viryaparamitatathatayah prajñaparamita, na viryaparamitadharmata prajñaparamita nanyatra viryaparamitadharmatayah prajñaparamita, na dhyanaparamita prajñaparamita nanyatra dhyanaparamitayah prajñaparamita, na dhyanaparamitatathata prajñaparamita nanyatra dhyanaparamitatathatayah prajñaparamita, na dhyanaparamitadharmata prajñaparamita nanyatra dhyanaparamitadharmatayah prajñaparamita, na prajñaparamita prajñaparamita nanyatra prajñaparamitayah prajñaparamita, na prajñaparamitatathata prajñaparamita nanyatra prajñaparamitatathatayah prajñaparamita, na prajñaparamitadharmata prajñaparamita nanyatra prajñaparamitadharmatayah prajñaparamita.

nadhyatmasunyata prajñaparamita nanyatradhyatmasunyatayah prajñaparamita, nadhyatmasunyatatathata prajñaparamita nanyatradhyatmasunyatatathatayah prajñaparamita, nadhyatmasunyatadharmata prajñaparamita nanyatradhyatmasunyatadharmatayah prajñaparamita,

na bahirdhasunyata prajñaparamita nanyatra bahirdhasunyatayah prajñaparamita, na bahirdhasunyatatathata prajñaparamita nanyatra bahirdhasunyatatathatayah prajñaparamita, na bahirdhasunyatadharmata prajñaparamita nanyatra bahirdhasunyatadharmatayah prajñaparamita,

nadhyatmabahirdhasunyata prajñaparamita

nanyatradhyatmabahirdhasunyatayah prajñaparamita,
nadhyatmabahirdhasunyatatathata prajñaparamita
nanyatradhyatmabahirdhasunyatatathatayah prajñaparamita,
nadhyatmabahirdhasunyatadharmata prajñaparamita
nanyatradhyatmabahirdhasunyatadharmatayah prajñaparamita,

na sunyatasunyata prajñaparamita nanyatra sunyatasunyatayah
prajñaparamita, na sunyatasunyatatathata prajñaparamita
nanyatra sunyatasunyatatathatayah prajñaparamita, na
sunyatasunyatadharmata prajñaparamita nanyatra
sunyatasunyatadharmatayah prajñaparamita,

na mahasunyata prajñaparamita nanyatra mahasunyatayah
prajñaparamita, na mahasunyatatathata prajñaparamita nanyatra
mahasunyatatathatayah (ssp_ii-3_173) prajñaparamita, na
mahasunyatadharmata prajñaparamita nanyatra
mahasunyatadharmatayah prajñaparamita,

na paramarthasunyata prajñaparamita nanyatra
paramarthasunyatayah prajñaparamita, na
paramarthasunyatatathata prajñaparamita nanyatra
paramarthasunyatatathatayah prajñaparamita, na
paramarthasunyatadharmata prajñaparamita nanyatra
paramarthasunyatadharmatayah prajñaparamita,

na samskrtasunyata prajñaparamita nanyatra
samskrtasunyatayah prajñaparamita, na
samskrtasunyatatathata prajñaparamita nanyatra
samskrtasunyatatathatayah prajñaparamita, na
samskrtasunyatadharmata prajñaparamita nanyatra
samskrtasunyatadharmatayah prajñaparamita,

nasamskrtasunyata prajñaparamita
nanyatrasamskrtasunyatayah prajñaparamita,
nasamskrtasunyatatathata prajñaparamita
nanyatrasamskrtasunyatatathatayah prajñaparamita,
nasamskrtasunyatadharmata prajñaparamita
nanyatrasamskrtasunyatadharmatayah prajñaparamita,

natyantasunyata prajñaparamita nanyatratyantasunyatayah
prajñaparamita, natyantasunyatatathata prajñaparamita
nanyatratyantasunyatatathatayah prajñaparamita,
natyantasunyatadharmata prajñaparamita
nanyatratyantasunyatadharmatayah prajñaparamita,

nanavaragrasunyata prajñaparamita nanyatranavaragrasunyatayah
prajñaparamita, nanavaragrasunyatatathata prajñaparamita
nanyatranavaragrasunyatatathatayah prajñaparamita,
nanavaragrasunyatadharmata prajñaparamita
nanyatranavaragrasunyatadharmatayah prajñaparamita,

nanavakarasunyata prajñaparamita nanyatranavakarasunyatayah prajñaparamita, nanavakarasunyatatathata prajñaparamita nanyatranavakarasunyatatathatayah prajñaparamita, nanavakarasunyatadharmata prajñaparamita nanyatranavakarasunyatadharmatayah prajñaparamita,

na prakrtisunyata prajñaparamita nanyatra prakrtisunyatayah prajñaparamita, na prakrtisunyatatathata prajñaparamita nanyatra prakrtisunyatatathatayah prajñaparamita, na prakrtisunyatadharmata prajñaparamita nanyatra prakrtisunyatadharmatayah prajñaparamita,

na sarvadharmasunyata prajñaparamita nanyatra sarvadharmasunyatayah prajñaparamita, na sarvadharmasunyatatathata prajñaparamita nanyatra sarvadharmasunyatatathatayah prajñaparamita, na sarvadharmasunyatadharmata (ssp_ii-3_174) prajñaparamita nanyatra sarvadharmasunyatadharmatayah prajñaparamita,

na svalaksanasunyata prajñaparamita nanyatra svalaksanasunyatayah prajñaparamita, na svalaksanasunyatatathata prajñaparamita nanyatra svalaksanasunyatatathatayah prajñaparamita, na svalaksanasunyatadharmata prajñaparamita nanyatra svalaksanasunyatadharmatayah prajñaparamita,

nanupalambhasunyata prajñaparamita nanyatranupalambhasunyatayah prajñaparamita, nanupalambhasunyatatathata prajñaparamita nanyatranupalambhasunyatatathatayah prajñaparamita, nanupalambhasunyatadharmata prajñaparamita nanyatranupalambhasunyatadharmatayah prajñaparamita,

nabhavasunyata prajñaparamita nanyatrabhavasunyatayah prajñaparamita, nabhavasunyatatathata prajñaparamita nanyatrabhavasunyatatathatayah prajñaparamita, nabhavasunyatadharmata prajñaparamita nanyatrabhavasunyatadharmatayah prajñaparamita,

na svabhavasunyata prajñaparamita nanyatra svabhavasunyatayah prajñaparamita, na svabhavasunyatatathata prajñaparamita nanyatra svabhavasunyatatathatayah prajñaparamita, na svabhavasunyatadharmata prajñaparamita nanyatra svabhavasunyatadharmatayah prajñaparamita,

nabhavasvabhavasunyata prajñaparamita nanyatrabhavasvabhavasunyatayah prajñaparamita, nabhavasvabhavasunyatatathata prajñaparamita nanyatrabhavasvabhavasunyatatathatayah prajñaparamita, nabhavasvabhavasunyatadharmata prajñaparamita nanyatrabhavasvabhavasunyatadharmatayah prajñaparamita.

na smrtyupasthanani prajñaparamita nanyatra smrtyupasthanebhyah prajñaparamita, na smrtyupasthanatathata prajñaparamita nanyatra smrtyupasthanatathatayah prajñaparamita, na smrtyupasthanadharmata prajñaparamita nanyatra smrtyupasthanadharmatayah prajñaparamita,

na samyakprahanani prajñaparamita nanyatra samyakprahanebhyah prajñaparamita, na samyakprahanatathata prajñaparamita nanyatra samyakprahanatathatayah prajñaparamita, na samyakprahanadharmata prajñaparamita nanyatra samyakprahanadharmatayah prajñaparamita,

narddhipadah prajñaparamita nanyatrarddhipadebhyah prajñaparamita, (ssp_ii-3_175) narddhipadatathata prajñaparamita nanyatrarddhipadatathatayah prajñaparamita, narddhipadadharmata prajñaparamita nanyatrarddhipadadharmatayah prajñaparamita,

nendriyani prajñaparamita nanyatrendriyebhyah prajñaparamita, nendriyatathata prajñaparamita nanyatrendriyatathatayah prajñaparamita, nendriyadharmata prajñaparamita nanyatrendriyadharmatayah prajñaparamita,

na balani prajñaparamita nanyatra balebhyah prajñaparamita, na balatathata prajñaparamita nanyatra balatathatayah prajñaparamita, na baladharmata prajñaparamita nanyatra baladharmatayah prajñaparamita,

na bodhyangani prajñaparamita nanyatra bodhyangebhyah prajñaparamita, na bodhyangatathata prajñaparamita nanyatra bodhyangatathatayah prajñaparamita, na bodhyangadharmata prajñaparamita nanyatra bodhyangadharmatayah prajñaparamita,

naryastangamargah prajñaparamita nanyatraryastangamargat prajñaparamita, naryastangamargatathata prajñaparamita nanyatraryastangamargatathatayah prajñaparamita, naryastangamargadharmata prajñaparamita nanyatraryastangamargadharmatayah prajñaparamita,

naryasatyani prajñaparamita nanyatraryasatyebhyah prajñaparamita, naryasatyatathata prajñaparamita nanyatraryasatyatathatayah prajñaparamita, naryasatyadharmata prajñaparamita nanyatraryasatyadharmatayah prajñaparamita,

na dhyanani prajñaparamita nanyatra dhyanebhyah prajñaparamita, na dhyanatathata prajñaparamita nanyatra dhyanatathatayah prajñaparamita, na dhyanadharmata prajñaparamita nanyatra dhyanadharmatayah prajñaparamita,

napramanani prajñaparamita nanyatrapramanebhyah prajñaparamita, napramanatathata prajñaparamita

nanyatrapramanatathatayah prajñaparamita, napramanadharmata prajñaparamita nanyatrapramanadharmatayah prajñaparamita,

narupyasamapattayah prajñaparamita nanyatrarupyasamapattibhyah prajñaparamita, narupyasamapattitathata prajñaparamita nanyatrarupyasamapattitathatayah prajñaparamita, narupyasamapattidharmata prajñaparamita nanyatrarupyasamapattidharmatayah prajñaparamita,

nastau vimoksah prajñaparamita nanyatra vimoksebhyah prajñaparamita, na vimoksatathata prajñaparamita nanyatra vimoksatathatayah prajñaparamita, na vimoksadharmata prajñaparamita nanyatra vimoksadharmatayah prajñaparamita,

nanupurvaviharasamapattayah prajñaparamita nanyatranupurvaviharasamapattibhyah prajñaparamita, nanupurvaviharasamapattitathata prajñaparamita nanyatranupurvaviharasamapattitathatayah prajñaparamita, nanupurvaviharasamapattidharmata prajñaparamita nanyatranupurvaviharasamapattidharmatayah prajñaparamita,

na sunyatanimittapranihitavimoksamukhani prajñaparamita nanyatra sunyatanimittapranihitavimoksamukhebhyah prajñaparamita, na sunyatanimittapranihitavimoksamukhatathata prajñaparamita nanyatra sunyatanimittapranihitavimoksamukhatathatayah prajñaparamita, na sunyatanimittapranihitavimoksamukhadharmata prajñaparamita nanyatra sunyatanimittapranihitavimoksamukhadharmatayah prajñaparamita,

nabhijñah prajñaparamita nanyatrabhijñayah prajñaparamita, nabhijñatathata prajñaparamita nanyatrabhijñatathatayah prajñaparamita, nabhijñadharmata prajñaparamita nanyatrabhijñadharmatayah prajñaparamita,

na samadhayah prajñaparamita nanyatra samadhibhyah prajñaparamita, na samadhitathata prajñaparamita nanyatra samadhitathatayah prajñaparamita, na samadhidharmata prajñaparamita nanyatra samadhidharmatayah prajñaparamita,

na dharanimukhani prajñaparamita nanyatra dharanimukhebhyah prajñaparamita, na dharanimukhatathata prajñaparamita nanyatra dharanimukhatathatayah prajñaparamita, na dharanimukhadharmata prajñaparamita nanyatra dharanimukhadharmatayah prajñaparamita,

na tathagatabalani prajñaparamita nanyatra tathagatabalebhyah prajñaparamita, na tathagatabalatathata prajñaparamita nanyatra tathagatabalatathatayah prajñaparamita, na tathagatabaladharmata prajñaparamita nanyatra tathagatabaladharmatayah prajñaparamita,

na vaisaradyani prajñaparamita nanyatra vaisaradyebhyah

prajñaparamita, na vaisaradyatathata prajñaparamita nanyatra vaisaradyatathatayah prajñaparamita, na vaisaradyadharmata prajñaparamita nanyatra vaisaradyadharmatayah prajñaparamita,

na pratisamvidah prajñaparamita nanyatra pratisamvidbhyah prajñaparamita, na pratisamvittathata prajñaparamita nanyatra pratisamvittathatayah prajñaparamita, na pratisamviddharmata prajñaparamita nanyatra pratisamviddharmatayah prajñaparamita,

na mahamaitri prajñaparamita nanyatra mahamaitryah prajñaparamita, na mahamaitritathata prajñaparamita nanyatra mahamaitritathatayah prajñaparamita, na mahamaitridharmata prajñaparamita nanyatra mahamaitridharmatayah prajñaparamita,

na mahakaruna prajñaparamita nanyatra mahakarunayah prajñaparamita, na mahakarunatathata prajñaparamita nanyatra mahakarunatathatayah prajñaparamita, na mahakarunadharmata prajñaparamita nanyatra mahakarunadharmatayah prajñaparamita,

navenikabuddhadharmah prajñaparamita nanyatravenikabuddhadharmebhyah prajñaparamita, navenikabuddhadharmatathata prajñaparamita nanyatravenikabuddhadharmatathatayah prajñaparamita, navenikabuddhadharmadharmata prajñaparamita nanyatravenikabuddhadharmadharmatayah prajñaparamita,

na sarvajñata prajñaparamita nanyatra sarvajñatayah prajñaparamita, na sarvajñatatathata prajñaparamita nanyatra sarvajñatatathatayah prajñaparamita, na sarvajñatadharmata prajñaparamita nanyatra sarvajñatadharmatayah prajñaparamita,

na margakarajñata prajñaparamita nanyatra margakarajñatayah prajñaparamita, na margakarajñatatathata prajñaparamita nanyatra margakarajñatatathatayah prajñaparamita, na margakarajñatadharmata prajñaparamita nanyatra margakarajñatadharmatayah prajñaparamita,

na sarvakarajñata prajñaparamita nanyatra sarvakarajñatayah prajñaparamita, na sarvakarajñatatathata prajñaparamita nanyatra sarvakarajñatatathatayah prajñaparamita, na sarvakarajñatadharmata prajñaparamita nanyatra sarvakarajñatadharmatayah prajñaparamita.

atha khalu sakro devanam indrah sthaviram subhutim etad avocat: mahaparamiteyam bhadanta subhute bodhisattvanam mahasattvanam yad uta prajñaparamita, apramanaparamiteyam bhadanta subhute bodhisattvanam mahasattvanam yad uta prajñaparamita, anantaparamiteyam bhadanta (ssp_ii-3_178) subhute bodhisattvanam mahasattvanam yad uta prajñaparamita, yatra siksamanaih, srotaapannaih srotaapattiphalam praptam prapyate prapsyate ca, sakrdagamibhih sakrdagamiphalam praptam prapyate prapsyate ca,

anagamibhir anagamiphalam praptam prapyate prapsyate ca, arhadbhir arhattvam praptam prapyate prapsyate ca, pratyekabuddhaih pratyekabodhir abhisambuddha abhisambudhyate abhisambhotsyate ca, yatra siksamano bodhisattvair mahasattvaih sattvan paripacya buddhaksetram parisodhyanuttaram samyaksambodhim abhisambuddha abhisambuddhyate 'bhisambhotsyate ca.

subhutir aha: evam etat kausikaivam etat, mahaparamiteyam kausika bodhisattvanam mahasattvanam yad uta prajñaparamita, apramanaparamiteyam kausika bodhisattvanam mahasattvanam yad uta prajñaparamita, anantaparamiteyam kausika bodhisattvanam mahasattvanam yad uta prajñaparamita, yatra siksamanaih srotaapannaih srotaapattiphalam praptam prapyate prapsyate ca, sakrdagamibhih sakrdagamiphalam praptam prapyate prapsyate ca, anagamibhir anagamiphalam praptam prapyate prapsyate ca, arhadbhir arhattvam praptam prapyate prapsyate ca, pratyekabuddhaih pratyekabodhir abhisambuddha abhisambudhyate abhisambhotsyate ca, yatra siksamanair bodhisattvair mahasattvaih sattvan paripacya buddhaksetram parisodhyanuttaram samyaksambodhim abhisambuddha abhisambuddhyate 'bhisambhotsyate ca.

rupamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rupasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, vedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, samjñamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samjñaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, samskaramahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samskaranam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, vijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanasya (ssp_ii-3_179) na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

caksurmahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuso na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, srotramahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotrasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, ghranamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, jihvamahadgatataya kausika mahaparamiteyam bodhisattvanam

mahasattvanam. tat kasya hetoh? tatha hi kausika jihvaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, kayamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, manomahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manaso na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

rupamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rupasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, sabdamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sabdasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, gandhamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika gandhasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, rasamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rasasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, sparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sparsasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, dharmamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dharmanam na purvanta upalabhyate, (ssp_ii-3_180) naparanta upalabhyate na madhyam upalabhyate.

caksurvijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksurvijñanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, srotravijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotravijñanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, ghranavijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranavijñanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, jihvavijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvavijñanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, kayavijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayavijñanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, manovijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manovijñanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

caksuhsamsparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuhsamsparsasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, srotrasamsparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotrasamsparsasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, ghranasamsparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranasamsparsasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, jihvasamsparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvasamsparsasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, kayasamsparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayasamsparsasya na purvanta upalabhyate, naparanta (ssp_ii-3_181) upalabhyate na madhyam upalabhyate, manahsamsparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manahsamsparsasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

caksuhsamsparsapratyayavedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuhsamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, srotrasarnsparsapratyayavedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotrasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, ghranasamsparsapratyayavedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, jihvasamsparsapratyayavedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, kayasamsparsapratyayavedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayasamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, manahsamsparsapratyayavedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manahsamsparsapratyayavedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

prthividhatumahadgatataya kausika mahaparamiteyam bodhisattvanam

mahasattvanam. tat kasya hetoh? tatha hi kausika prthividhator na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, abdhatumahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikabdhator na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, tejodhatumahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika tejodhator na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, vayudhatumahadgatataya kausika mahaparamiteyam (ssp_ii-3_182) bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vayudhator na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, akasadhatumahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikakasadhator na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, vijñanadhatumahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanadhator na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

avidyamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikavidyaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, samskaramahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samskaranam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, vijñanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, namarupamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika namarupasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, sadayatanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sadayatanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, sparsamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sparsasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, vedanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vedanaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, trsnamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika trsnaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, upadanamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikopadanasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, bhavamahadgatataya kausika mahaparamiteyam bodhisattvanam

mahasattvanam. (ssp_ii-3_183) tat kasya hetoh? tatha hi kausika bhvasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, jatimahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jater na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, jaramaranamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jaramaranasya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

danaparamitamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika danaparamitaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, silaparamitamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika silaparamitaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, ksantiparamitamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ksantiparamitaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, viryaparamitamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika viryaparamitaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, dhyanaparamitamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dhyanaparamitaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, prajñaparamitamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika prajñaparamitaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

adhyatmasunyatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikadhyatmasunyataya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, bahirdhasunyatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika bahirdhasunyataya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, adhyatmabahirdhasunyatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikadhyatmabahirdhasunyataya (ssp_ii-3_184) na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, sunyatasunyatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sunyatasunyataya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, mahasunyatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahasunyataya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, paramarthasunyatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?

tatha hi kausika paramarthasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate,
samskrtasunyatamahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika
samskrtasunyataya na purvanta upalabhyate, naparanta upalabhyate na
madhyam upalabhyate, asamskrtasunyatamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausikasamskrtasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate, atyantasunyatamahadgatataya
kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya
hetoh? tatha hi kausikatyantasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate,
anavaragrasunyatamahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi
kausikanavaragrasunyataya na purvanta upalabhyate, naparanta
upalabhyate na madhyam upalabhyate, anavakarasunyatamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausikanavakarasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate,
prakrtisunyatamahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika
prakrtisunyataya na purvanta upalabhyate, naparanta upalabhyate na
madhyam upalabhyate, sarvadharmasunyatamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausika sarvadharmasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate,
svalaksanasunyatamahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika
svalaksanasunyataya na purvanta upalabhyate, naparanta upalabhyate
(ssp_ii-3_185) na madhyam upalabhyate, anupalambhasunyatamahadgatataya
kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya
hetoh? tatha hi kausikanupalambhasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate, abhavasunyatamahadgatataya
kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya
hetoh? tatha hi kausikabhavasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate,
svabhavasunyatamahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika
svabhavasunyataya na purvanta upalabhyate, naparanta upalabhyate na
madhyam upalabhyate, abhavasvabhavasunyatamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausikabhavasvabhavasunyataya na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate.

smrtyupasthanamahadgatataya kausika mahaparamiteyam bodhisattvanam
mahasattvanam. tat kasya hetoh? tatha hi kausika
smrtyupasthananam na purvanta upalabhyate, naparanta upalabhyate na

madhyam upalabhyate, samyakprahanamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausika samyakprahananam na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate, rddhipadamahadgatataya
kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya
hetoh? tatha hi kausikarddhipadanam na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate, indriyamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausikendriyanam na purvanta upalabhyate, naparanta
upalabhyate na madhyam upalabhyate, balamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausika balanam na purvanta upalabhyate, naparanta
upalabhyate na madhyam upalabhyate, bodhyangamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausika bodhyanganam na purvanta upalabhyate, naparanta
upalabhyate na madhyam upalabhyate, aryastangamargamahadgatataya
kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya
hetoh? tatha hi kausikaryastangamargasya na purvanta
upalabhyate, naparanta upalabhyate na madhyam upalabhyate,
aryasatyamahadgatataya kausika mahaparamiteyam bodhisattvanam
(ssp_ii-3_186) mahasattvanam. tat kasya hetoh? tatha hi
kausikaryasatyanam na purvanta upalabhyate, naparanta upalabhyate na
madhyam upalabhyate, dhyanamahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika
dhyananam na purvanta upalabhyate, naparanta upalabhyate na madhyam
upalabhyate, apramanamahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi
kausikapramananam na purvanta upalabhyate, naparanta upalabhyate
na madhyam upalabhyate, arupyasamapattimahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausikarupyasamapattinam na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate, vimoksamahadgatataya
kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya
hetoh? tatha hi kausika vimoksanam na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate,
anupurvaviharasamapattimahadgatataya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi
kausikanupurvaviharasamapattinam na purvanta upalabhyate,
naparanta upalabhyate na madhyam upalabhyate,
sunyatanimittapranihitavimoksamukhamahadgatataya kausika
mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh?
tatha hi kausika sunyatanimittapranihitavimoksamukhanam na
purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate,
abhijñamahadgatataya kausika mahaparamiteyam bodhisattvanam
mahasattvanam. tat kasya hetoh? tatha hi kausikabhijñanam na
purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate,
samadhimahadgatataya kausika mahaparamiteyam bodhisattvanam

mahasattvanam. tat kasya hetoh? tatha hi kausika samadhinam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, dharanimukhamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dharanimukhanam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, tathagatabalamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika tathagatabalanam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, vaisaradyamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika (ssp_ii-3_187) vaisaradyanam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, pratisamvidmahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika pratisamvidam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, mahamaitrimahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahamaitrya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, mahakarunamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahakarunaya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, avenikabuddhadharmamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikavenikabuddhadharmanam na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, sarvajñatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sarvajñataya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, margakarajñatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika margakarajñataya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate, sarvakarajñatamahadgatataya kausika mahaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sarvakarajñataya na purvanta upalabhyate, naparanta upalabhyate na madhyam upalabhyate.

anena kausika paryayena mahaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

rupapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rupasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika rupasya pramanam nopalabhyate, akasaparimanataya rupaparimanata rupaparimanataya prajñaparamitaparimanata, vedanaparimanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vedanayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika vedanayah pramanam nopalabhyate, akasaparimanataya

vedanaparimanata (ssp_ii-3_188) vedanaparimanataya
prajñaparamitaparimanata, samjñaparimanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika samjñayah pramanam nopalabhyate,
tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva
kausika samjñayah pramanam nopalabhyate, akasaparimanataya
samjñaparimanata samjñaparimanataya
prajñaparamitaparimanata, samskarapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika samskaranah pramanam
nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate,
evam eva kausika samskaranam pramanam nopalabhyate,
akasaparimanataya samskaraparimanata
samskaraparimanataya prajñaparamitaparimanata,
vijñanapramanataya kausikapramanaparamiteyam bodhisattvanam
mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanasya
pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam
nopalabhyate, evam eva kausika vijñanasya pramanam nopalabhyate,
akasaparimanataya vijñanaparimanata vijñanaparimanataya
prajñaparamitaparimanata.

caksurapramanataya kausikapramanaparamiteyam bodhisattvanam
mahasattvanam. tat kasya hetoh? tatha hi kausika caksusah
pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam
nopalabhyate, evam eva kausika caksusah pramanam nopalabhyate,
akasaparimanataya caksuraparimanata caksuraparimanataya
prajñaparamitaparimanata, srotrapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika srotrasya pramanam nopalabhyate, tad
yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika
srotrasya pramanam nopalabhyate, akasaparimanataya
srotraparimanata srotraparimanataya
prajñaparamitaparimanata, ghranapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika ghranasya pramanam nopalabhyate, tad
yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika
ghranasya pramanam nopalabhyate, akasaparimanataya
ghranaparimanata ghranaparimanataya
prajñaparamitaparimanata, jihvapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika ghranasya pramanam nopalabhyate, tad
yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika
jihvayah (ssp_ii-3_189) pramanam nopalabhyate,
akasaparimanataya jihvaparimanata jihvaparimanataya
prajñaparamitaparimanata, kayapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika kayasya pramanam nopalabhyate, tad

yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika kayasya pramanam nopalabhyate, akasaparimanataya kayaparimanata kayaparimanataya prajñaparamitaparimanata, manopramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manasah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika manasah pramanam nopalabhyate, akasaparimanataya manoparimanata manoparimanataya prajñaparamitaparimanata,

rupapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rupasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika rupasya pramanam nopalabhyate, akasaparimanataya rupaparimanata rupaparimanataya prajñaparamitaparimanata, sabdapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sabdasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sabdasya pramanam nopalabhyate, akasaparimanataya sabdaparimanata sabdaparimanataya prajñaparamitaparimanata, gandhapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika gandhasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika gandhasya pramanam nopalabhyate, akasaparimanataya gandhaparimanata gandhaparimanataya prajñaparamitaparimanata, rasapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rasasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika rasasya pramanam nopalabhyate, akasaparimanataya rasaparimanata rasaparimanataya prajñaparamitaparimanata, sparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam (ssp_ii-3_190) nopalabhyate, evam eva kausika sparsasya pramanam nopalabhyate, akasaparimanataya sparsaparimanata sparsaparimanataya prajñaparamitaparimanata, dharmapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dharmanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika dharmanam pramanam nopalabhyate, akasaparimanataya dharmaparimanata dharmaparimanataya prajñaparamitaparimanata.

caksurvijñanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksurvijñanasya pramanam nopalabhyate, tad yathapi nama

kausikakasasya pramanam nopalabhyate, evam eva kausika caksurvijñanasya pramanam nopalabhyate, akasaparimanataya caksurvijñanaparimanata caksurvijñanaparimanataya prajñaparamitaparimanata, srotravijñanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotravijñanasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika srotravijñanasya pramanam nopalabhyate, akasaparimanataya srotravijñanaparimanata srotravijñanaparimanataya prajñaparamitaparimanata, ghranavijñanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranavijñanasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika ghranavijñanasya pramanam nopalabhyate, akasaparimanataya ghranavijñanaparimanata ghranavijñanaparimanataya prajñaparamitaparimanata, jihvavijñanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvavijñanasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika jihvavijñanasya pramanam nopalabhyate, akasaparimanataya jihvavijñanaparimanata jihvavijñanaparimanataya prajñaparamitaparimanata, kayavijñanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayavijñanasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika kayavijñanasya pramanam nopalabhyate, akasaparimanataya kayavijñanaparimanata (ssp_ii-3_191) kayavijñanaparimanataya prajñaparamitaparimanata, manovijñanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manovijñanasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika manovijñanasya pramanam nopalabhyate, akasaparimanataya manovijñanaparimanata manovijñanaparimanataya prajñaparamitaparimanata.

caksuhsamsparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuhsamsparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika caksuhsamsparsasya pramanam nopalabhyate, akasaparimanataya caksuhsamsparsaparimanata caksuhsamsparsaparimanataya prajñaparamitaparimanata, srotrasamsparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotrasamsparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate,

evam eva kausika srotrasamsparsasya pramanam nopalabhyate, akasaparimanataya srotrasamsparsaparimanata srotrasamsparsaparimanataya prajñaparamitaparimanata, ghranasamsparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranasamsparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika ghranasamsparsasya pramanam nopalabhyate, akasaparimanataya ghranasamsparsaparimanata ghranasamsparsaparimanataya prajñaparamitaparimanata, jihvasamsparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvasamsparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika jihvasamsparsasya pramanam nopalabhyate, akasaparimanataya jihvasamsparsaparimanata jihvasamsparsaparimanataya prajñaparamitaparimanata, kayasamsparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayasamsparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika kayasamsparsasya pramanam nopalabhyate, akasaparimanataya kayasamsparsaparimanata kayasamsparsaparimanataya (ssp_ii-3_192) prajñaparamitaparimanata, manahsamsparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manahsamsparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika manahsamsparsasya pramanam nopalabhyate, akasaparimanataya manahsamsparsaparimanata manahsamsparsaparimanataya prajñaparamitaparimanata.

caksuhsamsparsapratyayavedanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuhsamsparsapratyayavedanayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika caksuhsamsparsapratyayavedanayah pramanam nopalabhyate, akasaparimanataya caksuhsamsparsapratyayavedanaparimanata caksuhsamsparsapratyayavedanaparimanataya prajñaparamitaparimanata, srotrasamsparsapratyayavedanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotrasamsparsapratyayavedanayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika srotrasamsparsapratyayavedanayah pramanam nopalabhyate, akasaparimanataya srotrasamsparsapratyayavedanaparimanata

srotrasamsparsapratyayavedanaparimanataya
prajñaparamitaparimanata,
ghranasamsparsapratyayavedanapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika ghranasamsparsapratyayavedanayah
pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam
nopalabhyate, evam eva kausika ghranasamsparsapratyayavedanayah
pramanam nopalabhyate, akasaparimanataya
ghranasamsparsapratyayavedanaparimanata
ghranasamsparsapratyayavedanaparimanataya
prajñaparamitaparimanata,
jihvasamsparsapratyayavedanapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika jihvasamsparsapratyayavedanayah
pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam
nopalabhyate, evam eva kausika jihvasamsparsapratyayavedanayah
pramanam nopalabhyate, akasaparimanataya
jihvasamsparsapratyayavedanaparimanata
jihvasamsparsapratyayavedanaparimanataya
prajñaparamitaparimanata,
kayasamsparsapratyayavedanapramanataya (ssp_ii-3_193)
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika kayasamsparsapratyayavedanayah
pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam
nopalabhyate, evam eva kausika kayasamsparsapratyayavedanayah
pramanam nopalabhyate, akasaparimanataya
kayasamsparsapratyayavedanaparimanata
kayasamsparsapratyayavedanaparimanataya
prajñaparamitaparimanata,
manahsamsparsapratyayavedanapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat
kasya hetoh? tatha hi kausika caksuhsamsparsapratyayavedanayah
pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam
nopalabhyate, evam eva kausika caksuhsamsparsapratyayavedanayah
pramanam nopalabhyate, akasaparimanataya
caksuhsamsparsapratyayavedanaparimanata
caksuhsamsparsapratyayavedanaparimanataya
prajñaparamitaparimanata.

prthividhatvapramanataya kausikapramanaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika
prthividhatoh pramanam nopalabhyate, tad yathapi nama
kausikakasasya pramanam nopalabhyate, evam eva kausika
prthividhatoh pramanam nopalabhyate, akasaparimanataya
prthividhatvaparimanata prthividhatvaparimanataya
prajñaparamitaparimanata, abdhatvapramanataya
kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat

kasya hetoh? tatha hi kausikabdhatoh pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikabdhatoh pramanam nopalabhyate, akasaparimanataya abdhatvaparimanata abdhatvaparimanataya prajñaparamitaparimanata, tejodhatvapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika tejodhatoh pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika tejodhatoh pramanam nopalabhyate, akasaparimanataya tejodhatvaparimanata tejodhatvaparimanataya prajñaparamitaparimanata, vayudhatvapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vayudhatoh pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika vayudhatoh pramanam nopalabhyate, akasaparimanataya vayudhatvaparimanata vayudhatvaparimanataya prajñaparamitaparimanata, akasadhatvapramanataya kausikapramanaparamiteyam (ssp_ii-3_194) bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika akasadhatoh pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikakasadhatoh pramanam nopalabhyate, akasaparimanataya akasadhatvaparimanata akasadhatvaparimanataya prajñaparamitaparimanata, vijñanadhatvapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanadhatoh pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika vijñanadhatoh pramanam nopalabhyate, akasaparimanataya vijñanadhatvaparimanata vijñanadhatvaparimanataya prajñaparamitaparimanata.

avidyapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikavidyayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikavidyayah pramanam nopalabhyate, akasaparimanataya avidyaparimanata avidyaparimanataya prajñaparamitaparimanata,

samskarapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samskaranam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika samskaranam pramanam nopalabhyate, akasaparimanataya samskaraparimanata samskaraparimanataya prajñaparamitaparimanata,

vijñanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanasya

pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika vijñanasya pramanam nopalabhyate, akasaparimanataya vijñanaparimanata vijñanaparimanataya prajñaparamitaparimanata,

namarupapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika namarupasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika namarupasya pramanam nopalabhyate, akasaparimanataya namarupaparimanata namarupaparimanataya prajñaparamitaparimanata,

sadayatanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sadayatanasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sadayatanasya pramanam nopalabhyate, akasaparimanataya (ssp_ii-3_195) sadayatanaparimanata sadayatanaparimanataya prajñaparamitaparimanata,

sparsapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sparsasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sparsasya pramanam nopalabhyate, akasaparimanataya sparsaparimanata sparsaparimanataya prajñaparamitaparimanata,

vedanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vedanayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika vedanayah pramanam nopalabhyate, akasaparimanataya vedanaparimanata vedanaparimanataya prajñaparamitaparimanata,

trsnapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika trsnayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika trsnayah pramanam nopalabhyate, akasaparimanataya trsnaparimanata trsnaparimanataya prajñaparamitaparimanata,

upadanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikopadanasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikopadanasya pramanam nopalabhyate, akasaparimanataya upadanaparimanata upadanaparimanataya prajñaparamitaparimanata,

bhavapramanataya kausikapramanaparamiteyam bodhisattvanam

mahasattvanam. tat kasya hetoh? tatha hi kausika bhavasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika bhavasya pramanam nopalabhyate, akasaparimanataya bhavaparimanata bhavaparimanataya prajñaparamitaparimanata,

jatyapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jateh pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika jateh pramanam nopalabhyate, akasaparimanataya jatyaparimanata jatyaparimanataya prajñaparamitaparimanata,

jaramaranapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jaramaranasya pramanam (ssp_ii-3_196) nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika jaramaranasya pramanam nopalabhyate, akasaparimanataya jaramaranaparimanata jaramaranaparimanataya prajñaparamitaparimanata.

danaparamitapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika danaparamitayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika danaparamitayah pramanam nopalabhyate, akasaparimanataya danaparamitaparimanata danaparamitaparimanataya prajñaparamitaparimanata,

silaparamitapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika silaparamitayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika silaparamitayah pramanam nopalabhyate, akasaparimanataya silaparamitaparimanata silaparamitaparimanataya prajñaparamitaparimanata,

ksantiparamitapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ksantiparamitayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika ksantiparamitayah pramanam nopalabhyate, akasaparimanataya ksantiparamitaparimanata ksantiparamitaparimanataya prajñaparamitaparimanata,

viryaparamitapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika viryaparamitayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika viryaparamitayah pramanam nopalabhyate, akasaparimanataya

viryaparamitaparimanata viryaparamitaparimanataya prajñaparamitaparimanata,

dhyanaparamitapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dhyanaparamitayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika dhyanaparamitayah pramanam nopalabhyate, akasaparimanataya dhyanaparamitaparimanata dhyanaparamitaparimanataya prajñaparamitaparimanata,

prajñaparamitapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika prajñaparamitayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika prajñaparamitayah pramanam nopalabhyate, akasaparimanataya prajñaparamitaparimanata prajñaparamitaparimanataya prajñaparamitaparimanata.

adhyatmasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikadhyatmasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikadhyatmasunyatayah pramanam nopalabhyate, akasaparimanataya adhyatmasunyataparimanata adhyatmasunyataparimanataya prajñaparamitaparimanata,

bahirdhasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika bahirdhasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika bahirdhasunyatayah pramanam nopalabhyate, akasaparimanataya bahirdhasunyataparimanata bahirdhasunyataparimanataya prajñaparamitaparimanata,

adhyatmabahirdhasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikadhyatmabahirdhasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikadhyatmabahirdhasunyatayah pramanam nopalabhyate, akasaparimanataya adhyatmabahirdhasunyataparimanata adhyatmabahirdhasunyataparimanataya prajñaparamitaparimanata,

sunyatasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sunyatasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sunyatasunyatayah pramanam nopalabhyate, akasaparimanataya sunyatasunyataparimanata sunyatasunyataparimanataya prajñaparamitaparimanata,

mahasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam (ssp_ii-3_198) nopalabhyate, evam eva kausika mahasunyatayah pramanam nopalabhyate, akasaparimanataya mahasunyataparimanata mahasunyataparimanataya prajñaparamitaparimanata,

paramarthasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika paramarthasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika paramarthasunyatayah pramanam nopalabhyate, akasaparimanataya paramarthasunyataparimanata paramarthasunyataparimanataya prajñaparamitaparimanata,

samskrtasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samskrtasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika samskrtasunyatayah pramanam nopalabhyate, akasaparimanataya samskrtasunyataparimanata samskrtasunyataparimanataya prajñaparamitaparimanata,

asamskrtasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikasamskrtasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikasamskrtasunyatayah pramanam nopalabhyate, akasaparimanataya asamskrtasunyataparimanata asamskrtasunyataparimanataya prajñaparamitaparimanata,

atyantasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikatyantasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikatyantasunyatayah pramanam nopalabhyate, akasaparimanataya atyantasunyataparimanata atyantasunyataparimanataya prajñaparamitaparimanata,

anavaragrasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikanavaragrasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikanavaragrasunyatayah pramanam nopalabhyate, akasaparimanataya anavaragrasunyataparimanata anavaragrasunyataparimanataya prajñaparamitaparimanata,

anavakarasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi

kausikanavakarasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikanavakarasunyatayah pramanam nopalabhyate, akasaparimanataya anavakarasunyataparimanata anavakarasunyataparimanataya prajñaparamitaparimanata,

prakrtisunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika prakrtisunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika prakrtisunyatayah pramanam nopalabhyate, akasaparimanataya prakrtisunyataparimanata prakrtisunyataparimanataya prajñaparamitaparimanata,

sarvadharmasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sarvadharmasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sarvadharmasunyatayah pramanam nopalabhyate, akasaparimanataya sarvadharmasunyataparimanata sarvadharmasunyataparimanataya prajñaparamitaparimanata,

svalaksanasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika svalaksanasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika svalaksanasunyatayah pramanam nopalabhyate, akasaparimanataya svalaksanasunyataparimanata svalaksanasunyataparimanataya prajñaparamitaparimanata, anupalambhasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikanupalambhasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikanupalambhasunyatayah pramanam nopalabhyate, akasaparimanataya anupalambhasunyataparimanata anupalambhasunyataparimanataya prajñaparamitaparimanata,

abhavasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikaabhavasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikabhavasunyatayah pramanam nopalabhyate, (ssp_ii-3_200) akasaparimanataya abhavasunyataparimanata abhavasunyataparimanataya prajñaparamitaparimanata,

svabhavasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika svabhavasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika

svabhavasunyatayah pramanam nopalabhyate, akasaparimanataya svabhavasunyataparimanata svabhavasunyataparimanataya prajñaparamitaparimanata,

abhavasvabhavasunyatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikabhavasvabhavasunyatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikabhavasvabhavasunyatayah pramanam nopalabhyate, akasaparimanataya abhavasvabhavasunyataparimanata adhyatmasunyataparimanataya prajñaparamitaparimanata.

smrtyupasthanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika smrtyupasthananam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika smrtyupasthananam pramanam nopalabhyate, akasaparimanataya smrtyupasthanaparimanata smrtyupasthanaparimanataya prajñaparamitaparimanata,

samyakprahanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samyakprahananam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika samyakprahananam pramanam nopalabhyate, akasaparimanataya samyakprahanaparimanata samyakprahanaparimanataya prajñaparamitaparimanata,

rddhipadapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rddhipadam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika rddhipadanam pramanam nopalabhyate, akasaparimanataya rddhipadaparimanata rddhipadaparimanataya prajñaparamitaparimanata,

indriyapramanataya kausikapramanaparamiteyam bodhisattvanam (ssp_ii-3_201) mahasattvanam. tat kasya hetoh? tatha hi kausikendriyanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikendriyanam pramanam nopalabhyate, akasaparimanataya indriyaparimanata indriyaparimanataya prajñaparamitaparimanata,

balapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika balanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika balanam pramanam nopalabhyate, akasaparimanataya balaparimanata balaparimanataya prajñaparamitaparimanata,

bodhyangapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika bodhyanganam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika bodhyanganam pramanam nopalabhyate, akasaparimanataya bodhyangaparimanata bodhyangaparimanataya prajñaparamitaparimanata,

aryastangamargapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikaryastangamargasya pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikaryastangasya margasya pramanam nopalabhyate, akasaparimanataya aryastangamargaparimanata aryastangamargaparimanataya prajñaparamitaparimanata,

aryasatyapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikaryasatyanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikaryasatyanam pramanam nopalabhyate, akasaparimanataya aryasatyaparimanata aryasatyaparimanataya prajñaparamitaparimanata,

dhyanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dhyananam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika dhyananam pramanam nopalabhyate, akasaparimanataya dhyanaparimanata dhyanaparimanataya prajñaparamitaparimanata,

apramanapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikapramananam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, (ssp_ii-3_202) evam eva kausikapramananam pramanam nopalabhyate, akasaparimanataya apramanaparimanata apramanaparimanataya prajñaparamitaparimanata,

arupyasamapattyapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikarupyasamapattinam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikarupyasamapattinam pramanam nopalabhyate, akasaparimanataya arupyasamapattyaparimanata arupyasamapattyaparimanataya prajñaparamitaparimanata,

astavimoksapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikastavimoksanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva

kausikastavimoksanam pramanam nopalabhyate, akasaparimanataya vimoksaparimanata vimoksaparimanataya prajñaparamitaparimanata,

anupurvaviharasamapattyapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikanupurvaviharasamapattinam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikanupurvaviharasamapattinam pramanam nopalabhyate, akasaparimanataya anupurvaviharasamapattyaparimanata anupurvaviharasamapattyaparimanataya prajñaparamitaparimanata,

sunyatanimittapranihitavimoksamukhapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sunyatanimittapranihitavimoksamukhanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sunyatanimittapranihitavimoksamukhanam pramanam nopalabhyate, akasaparimanataya sunyatanimittapranihitavimoksamukhaparimanata sunyatanimittapranihitavimoksamukhaparimanataya prajñaparamitaparimanata,

abhijñapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikabhijñanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikabhijñanam pramanam nopalabhyate, akasaparimanataya abhijñaparimanata abhijñaparimanataya prajñaparamitaparimanata,

samadhyapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samadhinam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika samadhinam pramanam nopalabhyate, akasaparimanataya samadhyaparimanata samadhyaparimanataya prajñaparamitaparimanata, dharanimukhapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dharanimukhanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika dharanimukhanam pramanam nopalabhyate, akasaparimanataya dharanimukhaparimanata dharanimukhaparimanataya prajñaparamitaparimanata,

tathagatabalapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika tathagatabalanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika tathagatabalanam pramanam nopalabhyate, akasaparimanataya tathagatabalaparimanata tathagatabalaparimanataya

prajñaparamitaparimanata,

vaisaradyapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vaisaradyanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika vaisaradyanam pramanam nopalabhyate, akasaparimanataya vaisaradyaparimanata vaisaradyaparimanataya prajñaparamitaparimanata,

pratisamvidapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika pratisamvidam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika pratisamvidam pramanam nopalabhyate, akasaparimanataya pratisamvidaparimanata pratisamvidaparimanataya prajñaparamitaparimanata,

mahamaitryapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahamaitryah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika mahamaitryah pramanam nopalabhyate, akasaparimanataya mahamaitryaparimanata mahamaitryaparimanataya (ssp_ii-3_204) prajñaparamitaparimanata,

mahakarunapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahakarunayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika mahakarunayah pramanam nopalabhyate, akasaparimanataya mahakarunaparimanata mahakarunaparimanataya prajñaparamitaparimanata,

muditapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika muditayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika muditayah pramanam nopalabhyate, akasaparimanataya muditaparimanata muditaparimanataya prajñaparamitaparimanata,

upeksapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika upeksayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika upeksayah pramanam nopalabhyate, akasaparimanataya upeksaparimanata upeksaparimanataya prajñaparamitaparimanata,

avenikabuddhadharmapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi

kausikavenikabuddhadharmanam pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausikavenikabuddhadharmanam pramanam nopalabhyate, akasaparimanataya avenikabuddhadharmaparimanata avenikabuddhadharmaparimanataya prajñaparamitaparimanata,

sarvajñatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sarvajñatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sarvajñatayah pramanam nopalabhyate, akasaparimanataya sarvajñataparimanata sarvajñataparimanataya prajñaparamitaparimanata,

margakarajñatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika margakarajñatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika margakarajñatayah pramanam (ssp_ii-3_205) nopalabhyate, akasaparimanataya margakarajñataparimanata margakarajñataparimanataya prajñaparamitaparimanata,

sarvakarajñatapramanataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam, tat kasya hetoh? tatha hi kausika sarvakarajñatayah pramanam nopalabhyate, tad yathapi nama kausikakasasya pramanam nopalabhyate, evam eva kausika sarvakarajñatayah pramanam nopalabhyate, akasaparimanataya sarvakarajñataparimanata sarvakarajñataparimanataya prajñaparamitaparimanata.

anena kausika paryayenaparimanaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

rupanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rupasya nanto na madhyam upalabhyate, vedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vedanaya nanto na madhyam upalabhyate, samjñaparimanataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samjñaya nanto na madhyam upalabhyate, samskarananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samskaranam nanto na madhyam upalabhyate, vijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanasya nanto na madhyam upalabhyate.

caksuranantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuso nanto na madhyam upalabhyate, srotranantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika

srotrasya nanto na madhyam upalabhyate, ghranananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranasya nanto na madhyam upalabhyate, jihvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranasya nanto na madhyam upalabhyate, kayanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayasya nanto na madhyam upalabhyate, mano'nantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manasah (ssp_ii-3_206) nanto na madhyam upalabhyate.

rupanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rupasya nanto na madhyam upalabhyate, sabdanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sabdasya nanto na madhyam upalabhyate, gandhanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika gandhasya nanto na madhyam upalabhyate, rasanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rasasya nanto na madhyam upalabhyate, sparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sparsasya nanto na madhyam upalabhyate, dharmanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dharmanam nanto na madhyam upalabhyate.

caksurvijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksurvijñanasya nanto na madhyam upalabhyate, srotravijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotravijñanasya nanto na madhyam upalabhyate, ghranavijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranavijñanasya nanto na madhyam upalabhyate, jihvavijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvavijñanasya nanto na madhyam upalabhyate, kayavijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayavijñanasya nanto na madhyam upalabhyate, manovijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manovijñanasya nanto na madhyam upalabhyate.

caksuhsamsparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuhsamsparsasya nanto na madhyam upalabhyate, srotrasamsparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotrasamsparsasya

nanto na madhyam upalabhyate, ghranasamsparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. (ssp_ii-3_207) tat kasya hetoh? tatha hi kausika ghranasamsparsasya nanto na madhyam upalabhyate, jihvasamsparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvasamsparsasya nanto na madhyam upalabhyate, kayasamsparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayasamsparsasya nanto na madhyam upalabhyate, manahsamsparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika manahsamsparsasya nanto na madhyam upalabhyate.

caksuhsamsparsapratyayavedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuhsamsparsapratyayavedanaya nanto na madhyam upalabhyate, srotrasamsparsapratyayavedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika srotrasamsparsapratyayavedanaya nanto na madhyam upalabhyate, ghranasamsparsapratyayavedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ghranasamsparsapratyayavedanaya nanto na madhyam upalabhyate, jihvasamsparsapratyayavedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jihvasamsparsapratyayavedanaya nanto na madhyam upalabhyate, kayasamsparsapratyayavedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika kayasamsparsapratyayavedanaya nanto na madhyam upalabhyate, manahsamsparsapratyayavedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika caksuhsamsparsapratyayavedanaya nanto na madhyam upalabhyate.

prthividhatvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika prthividhator nantam nopalabhyate, tad yathapi nama kausikakasasya nanto na madhyam upalabhyate, abdhatvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikabdhator nantam nopalabhyate, tad yathapi nama kausikakasasya nanto na madhyam upalabhyate, tejodhatvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika tejodhator nanto na madhyam (ssp_ii-3_208) upalabhyate, vayudhatvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vayudhator nanto na madhyam upalabhyate, akasadhatvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika akasadhator nanto na madhyam upalabhyate, vijñanadhatvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanadhator nanto

na madhyam upalabhyate.

avidyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikavidyaya nanto na madhyam upalabhyate, samskaranantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samskaranam nanto na madhyam upalabhyate, vijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vijñanasya nanto na madhyam upalabhyate, namarupanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika namarupasya nanto na madhyam upalabhyate, sadayatananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sadayatanasya nanto na madhyam upalabhyate, sparsanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sparsasya nanto na madhyam upalabhyate, vedananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vedanaya nanto na madhyam upalabhyate, trsnanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika trsnaya nanto na madhyam upalabhyate, upadananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikopadanasya nanto na madhyam upalabhyate, bhavanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika bhavasya nanto na madhyam upalabhyate, jatyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jater nanto na madhyam upalabhyate, jaramarananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika jaramaranasya nanto na madhyam upalabhyate.

danaparamitanantataya kausikanantaparamiteyam bodhisattvanam (ssp_ii-3_209) mahasattvanam. tat kasya hetoh? tatha hi kausika danaparamitaya nanto na madhyam upalabhyate, silaparamitanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika silaparamitaya nanto na madhyam upalabhyate, ksantiparamitanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika ksantiparamitaya nanto na madhyam upalabhyate, viryaparamitanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika viryaparamitaya nanto na madhyam upalabhyate, dhyanaparamitanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dhyanaparamitaya nanto na madhyam upalabhyate, prajñaparamitanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika prajñaparamitaya nanto na madhyam upalabhyate.

adhyatmasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikadhyatmasunyataya nanto na madhyam upalabhyate, bahirdhasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika bahirdhasunyataya nanto na madhyam upalabhyate, adhyatmabahirdhasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikadhyatmabahirdhasunyataya nanto na madhyam upalabhyate, sunyatasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sunyatasunyataya nanto na madhyam upalabhyate, mahasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahasunyataya nanto na madhyam upalabhyate, paramarthasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika paramarthasunyataya nanto na madhyam upalabhyate, samskrtasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samskrtasunyataya nanto na madhyam upalabhyate, asamskrtasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikasamskrtasunyataya nanto na madhyam upalabhyate, atyantasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikatyantasunyataya (ssp_ii-3_210) nanto na madhyam upalabhyate, anavaragrasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikanavaragrasunyataya nanto na madhyam upalabhyate, anavakarasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikanavakarasunyataya nanto na madhyam upalabhyate, prakrtisunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika prakrtisunyataya nanto na madhyam upalabhyate, sarvadharmasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sarvadharmasunyataya nanto na madhyam upalabhyate, svalaksanasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika svalaksanasunyataya nanto na madhyam upalabhyate, anupalambhasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikanupalambhasunyataya nanto na madhyam upalabhyate, abhavasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikabhavasunyataya nanto na madhyam upalabhyate, svabhavasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika svabhavasunyataya nanto na madhyam upalabhyate, abhavasvabhavasunyatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya

hetoh? tatha hi kausikabhavasvabhavasunyataya nanto na madhyam upalabhyate.

smrtyupasthananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika smrtyupasthananam nanto na madhyam upalabhyate, samyakprahananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samyakprahananam nanto na madhyam upalabhyate, rddhipadanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika rddhipadam nanto na madhyam upalabhyate, indriyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikendriyanam nanto na madhyam upalabhyate, balanantataya kausikanantaparamiteyam bodhisattvanani mahasattvanam. tat kasya hetoh? tatha hi kausika balanam nanto na (ssp_ii-3_211) madhyam upalabhyate, bodhyanganantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika bodhyanganam nanto na madhyam upalabhyate, aryastangamarganantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikaryastangamargasya nanto na madhyam upalabhyate, aryasatyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikaryasatyanam nanto na madhyam upalabhyate, dhyananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dhyananam nanto na madhyam upalabhyate, apramananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikapramananam nanto na madhyam upalabhyate, arupyasamapattyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikarupyasamapattinam nanto na madhyam upalabhyate, astavimoksanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikastavimoksanam nanto na madhyam upalabhyate, anupurvaviharasamapattyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikanupurvaviharasamapattinam nanto na madhyam upalabhyate, sunyatanimittapranihitavimoksamukhanantataya kausikapramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sunyatanimittapranihitavimoksamukhanam nanto na madhyam upalabhyate, abhijñanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikabhijñanam nantam nopalabhyate, tad yathapi nama kausikakasasya nanto na madhyam upalabhyate, samadhyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika samadhinam nanto na madhyam upalabhyate,

dharanimukhanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika dharanimukhanam nanto na madhyam upalabhyate, tathagatabalanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika tathagatabalanam nanto na madhyam upalabhyate, vaisaradyanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika vaisaradyanam nanto na madhyam upalabhyate, pratisamvidanantataya (ssp_ii-3_212) kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika pratisamvidam nanto na madhyam upalabhyate, mahamaitryanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahamaitryah nanto na madhyam upalabhyate, mahakarunanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika mahakarunaya nanto na madhyam upalabhyate, avenikabuddhadharmanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausikavenikabuddhadharmanam nanto na madhyam upalabhyate, sarvajñatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sarvajñataya nanto na madhyam upalabhyate, margakarajñatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika margakarajñataya nanto na madhyam upalabhyate, sarvakarajñatanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetoh? tatha hi kausika sarvakarajñataya nanto na madhyam upalabhyate.

anena kausika paryayenanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

rupanantatam upadaya, vedananantatam upadaya, samjñanantatam upadaya, samskaranantatam upadaya, vijñananantatam upadaya.

caksuranantatam upadaya, srotranantatam upadaya, ghrananantatam upadaya, jihvanantatam upadaya, kayanantatam upadaya, manonantatam upadaya.

rupanantatam upadaya, sabdanantatam upadaya, gandhanantatam upadaya, rasanantatam upadaya, sparsanantatam upadaya, dharmanantatam upadaya.

caksurvijñananantatam upadaya, srotravijñananantatam upadaya, ghranavijñananantatam upadaya, jihvavijñananantatam upadaya, kayavijñananantatam upadaya, manovijñananantatam upadaya.

caksuhsamsparsanantatam upadaya, srotrasamsparsanantatam upadaya, ghranasamsparsanantatam upadaya, jihvasamsparsanantatam upadaya, kayasamsparsanantatam upadaya, manahsamsparsanantatam upadaya.

caksuhsamsparsapratyayavedananantatam upadaya,
srotrasamsparsapratyayavedananantatam upadaya,
ghranasamsparsapratyayavedananantatam upadaya,
jihvasamsparsapratyayavedananantatam upadaya,
kayasamsparsapratyayavedananantatam upadaya,
manahsamsparsapratyayavedananantatam upadaya.

prthividhatvanantatam upadaya, abdhatvanantatam upadaya,
tejodhatvanantatam upadaya, vayudhatvanantatam upadaya,
akasadhatvanantatam upadaya, vijñanadhatvanantatam upadaya,
avidyanantatam upadaya, samskaranantatam upadaya,
vijñananantatam upadaya, namarupanantatam upadaya,
sadayatananantatam upadaya, sparsanantatam upadaya,
vedananantatam upadaya, trsnanantatam upadaya,
upadananantatam upadaya, bhavanantatam upadaya, jatyanantatam
upadaya, jaramarananantatam upadaya.

danaparamitanantatam upadaya, silaparamitanantatam upadaya,
ksantiparamitanantatam upadaya, viryaparamitanantatam upadaya,
dhyanaparamitanantatam upadaya, prajñaparamitanantatam upadaya.

adhyatmasunyatanantatam upadaya, bahirdhasunyatanantatam upadaya,
adhyatmabahirdhasunyatanantatam upadaya, sunyatasunyatanantatam
upadaya, mahasunyatanantatam upadaya, paramarthasunyatanantatam
upadaya, samskrtasunyatanantatam upadaya,
asamskrtasunyatanantatam upadaya, atyantasunyatanantatam
upadaya, anavaragrasunyatanantatam upadaya,
anavakarasunyatanantatam upadaya, prakrtisunyatanantatam
upadaya, sarvadharmasunyatanantatam upadaya,
svalaksanasunyatanantatam upadaya, anupalambhasunyatanantatam
upadaya, abhavasunyatanantatam upadaya, svabhavasunyatanantatam
upadaya, abhavasvabhavasunyatanantatam upadaya.

smrtyupasthananantatam upadaya, samyakprahananantatam upadaya,
rddhipadanantatam upadaya, indriyanantatam upadaya, balanantatam
upadaya, bodhyanganantatam upadaya, aryastangamarganantatam
upadaya, aryasatyanantatam upadaya, dhyananantatam upadaya,
apramananantatam upadaya, arupyasamapattyanantatam upadaya,
astau vimoksanantatam upadaya,
navanupurvaviharasamapattyanantatam upadaya,
sunyatasamadhyanantatam upadaya, animittasamadhyanantatam upadaya,
apranihitasamadhyanantatam upadaya, abhijñanantatam upadaya,
samadhyanantatam (ssp_ii-3_214) upadaya, dharanimukhanantatam
upadaya, dasatathagatabalanantatam upadaya, caturvaisaradyanantatam
upadaya, catuhpratisamvidanantatam upadaya, mahamaitryanantatam
upadaya, mahakarunanantatam upadaya,
astadasavenikabuddhadharmanantatam upadaya,
srotaapattiphalanantatam upadaya, sakrdagamiphalanantatam upadaya,
anagamiphalanantatam upadaya, arhattvanantatam upadaya,

pratyekabodhyanantatam upadaya, margakarajñatanantatam upadaya, sarvakarajñatanantatam upadaya.

punar aparam kausikalambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

sakra aha: yatha katham punar bhadanta subhute alambananantatayanantataparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: sarvakarajñatalambananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

punar aparam kausika dharmalambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

sakra aha: yatha katham punar bhadanta subhute dharmalambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: dharmadhatvanantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

punar aparam kausika tathatalambananantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

sakra aha: yatha katham punar bhadanta subhute tathatalambananantataya anantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: kausika tathatalambananantataya alambananantata alambananantataya tathatanantata tathatalambananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

punar aparam kausika sattvanantataya anantaparamiteyam bodhisattvanam mahasattvanam.

sakra aha: yatha katham punar bhadanata subhute sattvanantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: tat kim manyase? kausika katamasyaitad dharmasyadhivacanam (ssp_ii-3_215) yad uta sattvah sattva iti.

sakra aha: nedam bhadanta subhute dharmadhivacanam nadharmadhivacanam agantukam etan namadheyam praksiptam avastukam etan namadheyam praksiptam anarambanam etan namadheyam praksiptam yad uta sattvah sattva iti.

subhutir aha: tat kim manyase? kausika kacid iha prajñaparamitayam sattvaparidipana krta.

sakra aha: no hidam bhadanta subhute.

subhutir aha: yatra kausika na sattvaparidipana krta kacit tatra sattvanantata sacet kausika tathagato 'rhan samyaksambuddho ganganadivalukopaman kalpan tistha ca sattvah sattva iti vacam bhaseta, tat kim manyase? kausikapi nu tatra kascit sattva utpadyate va niruddhyate va.

sakra aha: no hidam bhadanta subhute. tat kasya hetoh? adi visuddhatva sattvasya.

subhutir aha: tad anena te kausika paryayena sattvanantatya prajñaparamitanantata veditavya.

atha sendraka devah sabrahmaka devah saprajñapatika devah sanarinaraganas triskrtva udanam udanayati sma, aho svakhyato dharmah aho svakhyato dharma aho svakhyato dharmasya dharmata yeyam subhutina sthavirena bhasyate yad uta tathagatapradurbhavo ya tathagatasyadhisthanena tathagatasyanubhavena sucyate desyate prakasyate.

api nu tathagatam eva vayam bhagavan bodhisattvam mahasattvam dharayisyamah. yo na ya prajñaparamitaya avirahita bhavisyati, na ca nama kascid dharma upalabhyate.

rupam va vedana va samjña va samskara va vijñanam va.

caksur va srotram va ghranam va jihva va kayo va mano va.

rupam va sabdo va gandho va raso va sparso va dharma va.

caksurvijñanam va, srotravijñanam va, ghranavijñanam va, jihvavijñanam va, kayavijñanam va, manovijñanam va.

caksuhsamsparso va srotrasamsparso va ghranasamsparso va jihvasamsparso va kayasamsparso va manahsamsparso va. caksuhsamsparsapratyayavedana va srotrasamsparsapratyayavedana va ghranasamsparsapratyayavedana va jihvasamsparsapratyayavedana va kayasamsparsapratyayavedana va manahsamsparsapratyayavedana va.

prthividhatur va abdhatur va tejodhatur va vayudhatur va akasadhatur va vijñanadhatur va.

avidya va samskara va vijñanam va namarupam va sadayatanam va sparso va vedana va trsna va upadanam va bhavo va jatir va jaramaranam va.

danaparamita va silaparamita va ksantiparamita va viryaparamita va dhyanaparamita va prajñaparamita va.

adhyatmasunyata va bahirdhasunyata va adhyatmabahirdhasunyata va sunyatasunyata va mahasunyata va paramarthasunyata va samskrtasunyata va asamskrtasunyata va atyantasunyata va

anavaragrasunyata va anavakarasunyata va prakrtisunyata va sarvadharmasunyata va svalaksanasunyata va anupalambhasunyata va abhavasunyata va svabhavasunyata va abhavasvabhavasunyata va.

smrtyupasthanani va samyakprahanani va rddhipada va indriyani va balani va bodhyangani va aryastango margo va aryasatyani va dhyanani va apramanani va arupyasamapattayo va astau vimoksa va anupurvaviharasamapattayo va sunyatanimittapranihitavimoksamukhani va abhijña va samadhayo va dharanimukhani va tathagatabalani va vaisaradyani va pratisamvido va mahamaitri va mahakaruna va avenikabuddhadharma va srotaapattiphalam va sakrdagamiphalam va anagamiphalam va arhattvam va pratyekabodhir va margakarajñata va sarvakarajñata va. trayanam ca yananam vyavasthanam prajñayate. katamesam trayanam? yad uta sravakayanasya pratyekabuddhayanasya samyaksambuddhayanasya.

atha bhagavams tan sendrakan devaputran amantrayate, evam etat tatha yatha vacam bhasadhve na ca nama kascid dharma upalabhyate.

rupam va vedana va samjña va samskara va vijñanam va.

caksur va srotram va ghranam va jihva va kayo va mano va.

rupam va sabdo va gandho va raso va sparso va dharma va.

caksurvijñanam va, srotravijñanam va, ghranavijñanam va, jihvavijñanam va, kayavijñanam va, manovijñanam va.

caksuhsamsparso va srotrasamsparso va ghranasamsparso va jihvasamsparso (ssp_ii-3_217) va kayasamsparso va manahsamsparso va.

caksuhsamsparsapratyayavedana va srotrasamsparsapratyayavedana va ghranasamsparsapratyayavedana va jihvasamsparsapratyayavedana va kayasamsparsapratyayavedana va manahsamsparsapratyayavedana va.

prthividhatur va abdhatur va tejodhatur va vayudhatur va akasadhatur va vijñanadhatur va.

avidya va samskara va vijñanam va namarupam va sadayatanam va sparso va vedana va trsna va upadanam va bhavo va jatir va jaramaranam va.

danaparamita va silaparamita va ksantiparamita va viryaparamita va dhyanaparamita va prajñaparamita va.

adhyatmasunyata va bahirdhasunyata va adhyatmabahirdhasunyata va sunyatasunyata va mahasunyata va paramarthasunyata va samskrtasunyata va asamskrtasunyata va atyantasunyata va anavaragrasunyata va anavakarasunyata va prakrtisunyata va

sarvadharmasunyata va svalaksanasunyata va anupalambhasunyata va abhavasunyata va svabhavasunyata va abhavasvabhavasunyata va.

smrtyupasthanani va samyakprahanani va rddhipada va indriyani va balani va bodhyangani va aryastango margo va aryasatyani va dhyanani va apramanani va arupyasamapattayo va astau vimoksa va anupurvaviharasamapattayo va sunyatanimittapranihitavimoksamukhani va abhijña va samadhayo va dharanimukhani va tathagatabalani va vaisaradyani va pratisamvido va mahamaitri va mahakaruna va avenikabuddhadharma va srotaapattiphalam va sakrdagamiphalam va anagamiphalam va arhattvam va pratyekabodhir va margakarajñata va sarvakarajñata va.

trayanam ca yananam vyavasthanam prajñayate. katamesam trayanam? yad uta sravakayanasya pratyekabuddhayanasya samyaksambuddhayanasya.

tathagata eva sadevaputra bodhisattvo mahasattvo dharayitavyah.

yo 'naya prajñaparamitaya avirahito bhavisyaty anupalambhayogena. tat kasya hetoh? tatha hy atra prajñaparamitayam trini yanani vistarenopadistani. katamani trini? yad uta sravakayanam pratyekabuddhayanam samyaksambuddhayanam,

na canyatra danaparamitayas tathagata upalabhyate, na canyatra silaparamitayas tathagata upalabhyate, na canyatra ksantiparamitayas (ssp_ii-3_218) tathagata upalabhyate, na canyatra viryaparamitayas tathagata upalabhyate, na canyatra dhyanaparamitayas tathagata upalabhyate, na canyatra prajñaparamitayas tathagata upalabhyate.

na canyatradhyatmasunyatayas tathagata upalabhyate, na canyatra bahirdhasunyatayas tathagata upalabhyate, na canyatradhyatmabahirdhasunyatayas tathagata upalabhyate, na canyatra sunyatasunyatayas tathagata upalabhyate, na canyatra mahasunyatayas tathagata upalabhyate, na canyatra paramarthasunyatayas tathagata upalabhyate, na canyatra samskrtasunyatayas tathagata upalabhyate, na canyatrasamskrtasunyatayas tathagata upalabhyate, na canyatratyantasunyatayas tathagata upalabhyate, na canyatranavaragrasunyatayas tathagata upalabhyate, na canyatranavakarasunyatayas tathagata upalabhyate, na canyatra prakrtisunyatayas tathagata upalabhyate, na canyatra sarvadharmasunyatayas tathagata upalabhyate, na canyatra svalaksanasunyatayas tathagata upalabhyate, na canyatranupalambhasunyatayas tathagata upalabhyate, na canyatrabhavasunyatayas tathagata upalabhyate, na canyatra svabhavasunyatayas tathagata upalabhyate, na

canyatrabhavasvabhavasunyatayas tathagata upalabhyate.

na canyatra smrtyupasthanebhyas tathagata upalabhyate, na canyatra samyakprahanebhyas tathagata upalabhyate, na canyatra rddhipadebhyas tathagata upalabhyate, na canyatrendriyebhyas tathagata upalabhyate, na canyatra balebhyas tathagata upalabhyate, na canyatra bodhyangebhyas tathagata upalabhyate, na canyatraryastangamargebhyas tathagata upalabhyate, na canyatra aryasatyebhyas tathagata upalabhyate, na canyatra dhyanebhyas tathagata upalabhyate, na canyatrapramanebhyas tathagata upalabhyate, na canyatrarupyasamapattibhyas tathagata upalabhyate, na canyatra vimoksebhyas tathagata upalabhyate, na canyatranupurvaviharasamapattibhyas tathagata upalabhyate, na canyatra sunyatanimittapranihitavimoksamukhebhyas tathagata upalabhyate, na canyatrabhijñabhyas tathagata upalabhyate, na canyatra samadhibhyas tathagata upalabhyate, na canyatra dharanimukhebhyas tathagata upalabhyate, na canyatra tathagatabalebhyas tathagata upalabhyate, na canyatra vaisaradyebhyas tathagata upalabhyate, na canyatra pratisamvidbhyas tathagata upalabhyate, na canyatra mahamaitryas tathagata upalabhyate, na canyatra mahakarunayas (ssp_ii-3_219) tathagata upalabhyate, na canyatravenikabuddhadharmebhyas tathagata upalabhyate, na canyatra sarvajñatayas tathagata upalabhyate, na canyatra margakarajñatayas tathagata upalabhyate, na canyatra sarvakarajñatayas tathagata upalabhyate.

bodhisattvas ca devaputra mahasattvah sarvatratra dharmesu siksate, danaparamitayam siksate, silaparamitayam siksate, ksantiparamitayam siksate, viryaparamitayam siksate, dhyanaparamitayam siksate, prajñaparamitayam siksate.

adhyatmasunyatayam siksate, bahirdhasunyatayam siksate, adhyatmabahirdhasunyatayam siksate, sunyatasunyatayam siksate, mahasunyatayam siksate, paramarthasunyatayam siksate, samskrtasunyatayam siksate, asamskrtasunyatayam siksate, atyantasunyatayam siksate, anavaragrasunyatayam siksate, anavakarasunyatayam siksate, prakrtisunyatayam siksate, sarvadharmasunyatayam siksate, svalaksanasunyatayam siksate, anupalambhasunyatayam siksate, abhavasunyatayam siksate, svabhavasunyatayam siksate, abhavasvabhavasunyatayam siksate.

smrtyupasthanesu siksate, samyakprahanesu siksate, rddhipadesu siksate, indriyesu siksate, balesu siksate, bodhyangesu siksate, aryastangamarge siksate, aryasatyesu siksate, dhyanesu siksate, apramanesu siksate, arupyasamapattisu siksate, astau vimoksesu siksate, navanupurvaviharasamapattisu siksate, sunyatanimittapranihitavimoksamukhesu siksate, abhijñasu siksate, samadhisu siksate, dharanimukhesu siksate,

tathagatabalesu siksate, vaisaradyesu siksate, pratisamvitsu siksate, mahamaitryam siksate, mahakarunayam siksate, avenikabuddhadharmesu siksate, srotaapattiphale siksate, sakrdagamiphale siksate, anagamiphale siksate, arhattve siksate, pratyekabodhau siksate, margakarajñatayam siksate, sarvakarajñatayam siksate.

tasmat tarhi devaputras tathagata eva bodhisattvo mahasattvo vaktavyah, yo 'naya prajñaparamitaya avirahitas ca bhavisyati.

yadaham devaputra dipamkarasya tathagatasyarhatah samyaksambuddhasyanike padmavatyam rajadhanyam antarapanamadhyagato danaparamitaya avirahito 'bhuvan, silaparamitaya avirahito 'bhuvan, ksantiparamitaya avirahito 'bhuvan, viryaparamitaya avirahito 'bhuvan, (ssp_ii-3_220) dhyanaparamitaya avirahito 'bhuvan, prajñaparamitaya avirahito 'bhuvan.

adhyatmasunyataya avirahito 'bhuvan, bahirdhasunyataya avirahito 'bhuvan, adhyatmabahirdhasunyataya avirahito 'bhuvan, sunyatasunyataya avirahito 'bhuvan, mahasunyataya avirahito 'bhuvan, paramarthasunyataya avirahito 'bhuvan, samskrtasunyataya avirahito 'bhuvan, asamskrtasunyataya avirahito 'bhuvan, atyantasunyataya avirahito 'bhuvan, anavaragrasunyataya avirahito 'bhuvan, anavakarasunyataya avirahito 'bhuvan, prakrtisunyataya avirahito 'bhuvan, sarvadharmasunyataya avirahito 'bhuvan, svalaksanasunyataya avirahito 'bhuvan, anupalambhasunyataya avirahito 'bhuvan, abhavasunyataya avirahito 'bhuvan, svabhavasunyataya avirahito 'bhuvan, abhavasvabhavasunyataya avirahito 'bhuvan.

smrtyupasthanair avirahito 'bhuvan, samyakprahanair avirahito 'bhuvan, rddhipadair avirahito 'bhuvan, indriyair avirahito 'bhuvan, balair avirahito 'bhuvan, bodhyangair avirahito 'bhuvan, aryastangena margenavirahito 'bhuvan, aryasatyair avirahito 'bhuvan, dhyanair avirahito 'bhuvan, apramanair avirahito 'bhuvan, arupyasamapatibhir avirahito 'bhuvan, astau vimoksair avirahito 'bhuvan, navanupurvaviharasamapattibhir avirahito 'bhuvan, sunyatanimittapranihitavimoksamukhair avirahito 'bhuvan, abhijñabhir avirahito 'bhuvan, samadhibhir avirahito 'bhuvan, dharanimukhair avirahito 'bhuvan, tathagatabalair avirahito 'bhuvan, vaisaradyair avirahito 'bhuvan, catasrah pratisamvidbhir avirahito 'bhuvan, mahamaitryavirahito 'bhuvan, mahakarunaya avirahito 'bhuvan, avenikabuddhadharmair avirahito 'bhuvan.

anyair anyais caparimanair buddhadharmair avirahito 'bhuvan tac canupalambhayogena. tadaham devaputras tena dipamkarena tathagatenarhata samyaksambuddhena vyakrtanuttaram samyaksambodhau bhavisyasi tvam manavanagate 'dhvani bhadrakalpe,

asminn eva lokadhatav asamkhyeyaih kalpaih sakyamunir nama
tathagato 'rhan samyaksambuddho vidyacaranasampannah sugato lokavid
anuttarah purusadamyasarathih sasta devanam ca
manusyanam buddho buddho bhagavan.

atha devaputra bhagavantam etad avocan: ascarya bhagavan yavad iyam
prajñaparamita bodhisattvanam mahasattvanam sarvakarajñataya
anuparigrahika,

rupasyaparigrahanutsargayogena, vedanaya aparigrahanutsargayogena,
samjñaya aparigrahanutsargayogena, samskaranam
aparigrahanutsargayogena, vijñanasyaparigrahanutsargayogena.

caksuso 'parigrahanutsargayogena, srotrasyaparigrahanutsargayogena,
ghranasyaparigrahanutsargayogena, jihvaya aparigrahanutsargayogena,
kayasyaparigrahanutsargayogena, manaso 'parigrahanutsargayogena.

rupasyaparigrahanutsargayogena, sabdasyaparigrahanutsargayogena,
gandhasyaparigrahanutsargayogena, rasasyaparigrahanutsargayogena,
sparsasyaparigrahanutsargayogena, dharmanam aparigrahanutsargayogena.

caksurvijñanasyaparigrahanutsargayogena,
srotravijñanasyaparigrahanutsargayogena,
ghranavijñanasyaparigrahanutsargayogena,
jihvavijñanasyaparigrahanutsargayogena,
kayavijñanasyaparigrahanutsargayogena,
manovijñanasyaparigrahanutsargayogena.

caksuhsamsparsasyaparigrahariutsargayogena,
srotrasamsparsasyaparigrahanutsargayogena,
ghranasamsparsasyaparigrahanutsargayogena,
jihvasamsparsasyaparigrahanutsargayogena,
kayasamsparsasyaparigrahanutsargayogena,
manahsamsparsasyaparigrahanutsargayogena.

caksuhsamsparsapratyayavedanaya aparigrahanutsargayogena,
srotrasamsparsapratyayavedanaya aparigrahanutsargayogena,
ghranasamsparsapratyayavedanaya aparigrahanutsargayogena,
jihvasamsparsapratyayavedanaya aparigrahanutsargayogena,
kayasamsparsapratyayavedanaya aparigrahanutsargayogena,
manahsamsparsapratyayavedanaya aparigrahanutsargayogena.

prthividhator aparigrahanutsargayogena, abdhator
aparigrahanutsargayogena, tejodhator aparigrahanutsargayogena, vayudhator
aparigrahanutsargayogena, akasadhator aparigrahanutsargayogena,
vijñanadhator aparigrahanutsargayogena,

avidyaya aparigrahanutsargayogena, samskaranam
aparigrahanutsargayogena, vijñanasyaparigrahanutsargayogena,
namarupasyaparigrahanutsargayogena,
sadayatanasyaparigrahanutsargayogena,

sparsasyaparigrahanutsargayogena, vedanaya aparigrahanutsargayogena, trsnaya aparigrahanutsargayogena, upadanasyaparigrahanutsargayogena, bhavasyaparigrahanutsargayogena, jater aparigrahanutsargayogena, jaramaranasyaparigrahanutsargayogena.

danaparamitaya aparigrahanutsargayogena, silaparamitaya aparigrahanutsargayogena, ksantiparamitaya aparigrahanutsargayogena, viryaparamitaya aparigrahanutsargayogena, dhyanaparamitaya aparigrahanutsargayogena, prajñaparamitaya aparigrahanutsargayogena.

adhyatmasunyataya aparigrahanutsargayogena, bahirdhasunyataya aparigrahanutsargayogena, adhyatmabahirdhasunyataya aparigrahanutsargayogena, sunyatasunyataya aparigrahanutsargayogena, mahasunyataya aparigrahanutsargayogena, paramarthasunyataya aparigrahanutsargayogena, samskrtasunyataya aparigrahanutsargayogena, asamskrtasunyataya aparigrahanutsargayogena, atyantasunyataya aparigrahanutsargayogena, anavaragrasunyataya aparigrahanutsargayogena, anavakarasunyataya aparigrahanutsargayogena, prakrtisunyataya aparigrahanutsargayogena, sarvadharmasunyataya aparigrahanutsargayogena, svalaksanasunyataya aparigrahanutsargayogena, anupalambhasunyataya aparigrahanutsargayogena, abhavasunyataya aparigrahanutsargayogena, svabhavasunyataya aparigrahanutsargayogena, abhavasvabhavasunyataya aparigrahanutsargayogena.

smrtyupasthananam aparigrahanutsargayogena, samyakprahananam aparigrahanutsargayogena, rddhipadanam aparigrahanutsargayogena, indriyanam aparigrahanutsargayogena, balanam aparigrahanutsargayogena, bodhyanganam aparigrahanutsargayogena, aryastangasya margasyaparigrahanutsargayogena, aryasatyanam aparigrahanutsargayogena, dhyananam aparigrahanutsargayogena, apramananam aparigrahanutsargayogena, arupyasamapattinam aparigrahanutsargayogena, astau vimoksanam aparigrahanutsargayogena, navanupurvaviharasamapattinam aparigrahanutsargayogena, sunyatanimittapranihitavimoksamukhanam aparigrahanutsargayogena, abhijñanam aparigrahanutsargayogena, samadhinam aparigrahanutsargayogena, dharanimukhanam aparigrahanutsargayogena, tathagatabalanam aparigrahanutsargayogena, vaisaradyanam aparigrahanutsargayogena, pratisamvidam aparigrahanutsargayogena, mahamaitrya aparigrahanutsargayogena, mahakarunanam aparigrahanutsargayogena, astadasavenikabuddhadharmanam aparigrahanutsargayogena, sarvajñatanam aparigrahanutsargayogena, margakarajñatanam aparigrahanutsargayogena, sarvakarajñatanam aparigrahanutsargayogena.

atha bhagavams catasrah parsado bhiksubhiksunyupasakopasikan bodhisattvan mahasattvams caturmaharajakayikams ca devaputram trayastrimsams ca devaputran upamams ca devaputrams tusitams ca devaputran nirmanaratis ca devaputras ca devaputran paranirmitavasavartis ca devaputra brahmakayikas ca devaputra

brahmapurohitams ca devaputran brahmaparsadyas ca devaputran mahabrahmanas ca devaputran abhas ca devaputran parittabhams ca devaputran apramanabhams ca devan abhasvarams ca devan subhams ca devan parittasubhams ca devan pramanasubhams ca devan subhakrtsnams ca devan brhas ca devan parittabrhas ca devan pramanabrhams ca devan brhatphalams ca devan avrhas ca devan atapams ca devan sadrsas ca devan sudarsanams ca devan akanisthams ca devan samnipatitam samnisannam viditva tan sarvam saksinam krtva sakradevanam indram amantrayate sma.

ye kecit kausika bodhisattva mahasattvah bhiksubhiksunyupasakopasikah kulaputrah kuladuhitaro va devaputra devakanya va imam prajñaparamitam udgrahisyanti dharayisyanti paryavapsyanti bhavayisyanti parebhyas ca vistarena samprakasayisyanti, sarvakarajñatacittena cavirahita bhavisyanti. na tesam marapapiyam marakayika devata avataram lapsyate.

tat kasya hetoh? tatha hi taih kulaputraih kuladuhitrbhis ca rupasunyataiva svadhisthita bhavisyati, vedanasunyataiva svadhisthita bhavisyati, samjñasunyataiva svadhisthita bhavisyati, samskarasunyataiva svadhisthita bhavisyati, vijñanasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va caksuhsunyataiva svadhisthita bhavisyati, srotrasunyataiva svadhisthita bhavisyati, ghranasunyataiva svadhisthita bhavisyati, jihvasunyataiva svadhisthita bhavisyati, kayasunyataiva svadhisthita bhavisyati, manahsunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va rupasunyataiva svadhisthita (ssp_ii-3_224) bhavisyati, sabdasunyataiva svadhisthita bhavisyati, gandhasunyataiva svadhisthita bhavisyati, rasasunyataiva svadhisthita bhavisyati, sparsasunyataiva svadhisthita bhavisyati, dharmasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va caksurvijñanasunyataiva svadhisthita bhavisyati, srotravijñanasunyataiva svadhisthita bhavisyati, ghranavijñanasunyataiva svadhisthita bhavisyati,

jihvavijñanasunyataiva svadhisthita bhavisyati, kayavijñanasunyataiva svadhisthita bhavisyati, manovijñanasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va caksuhsamsparsasunyataiva svadhisthita bhavisyati, srotrasamsparsasunyataiva svadhisthita bhavisyati, ghranasamsparsasunyataiva svadhisthita bhavisyati, jihvavijñanasunyataiva svadhisthita bhavisyati, kayasamsparsasunyataiva svadhisthita bhavisyati, manahsamsparsasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va caksuhsamsparsapratyayavedanasunyataiva svadhisthita bhavisyati, srotrasamsparsapratyayavedanasunyataiva svadhisthita bhavisyati, ghranasamsparsapratyayavedanasunyataiva svadhisthita bhavisyati, jihvasamsparsapratyayavedana sunyataiva svadhisthita bhavisyati, kayasamsparsapratyayavedanasunyataiva svadhisthita bhavisyati, manahsamsparsapratyayavedanasunyataiva svadhisthita bhavisyati, tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va prthividhatusunyataiva svadhisthita bhavisyati, abdhatusunyataiva svadhisthita bhavisyati, tejodhatusunyataiva svadhisthita bhavisyati, vayudhatusunyataiva svadhisthita bhavisyati, akasadhatusunyataiva svadhisthita bhavisyati, vijñanadhatusunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata (ssp_ii-3_225) sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir vavidyasunyataiva svadhisthita bhavisyati, samskarasunyataiva svadhisthita bhavisyati, vijñanasunyataiva svadhisthita bhavisyati, namarupasunyataiva svadhisthita bhavisyati, sadayatanasunyataiva svadhisthita bhavisyati, sparsasunyataiva svadhisthita bhavisyati, vedanasunyataiva svadhisthita bhavisyati, trsnasunyataiva svadhisthita bhavisyati, upadanasunyataiva svadhisthita bhavisyati, bhavasunyataiva svadhisthita bhavisyati, jatisunyataiva svadhisthita bhavisyati, jaramaranasunyataiva svadhisthita bhavisyati, tat

kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va danaparamitasunyataiva svadhisthita bhavisyati, silaparamitasunyataiva svadhisthita bhavisyati, ksantiparamitasunyataiva svadhisthita bhavisyati, viryaparamitasunyataiva svadhisthita bhavisyati, dhyanaparamitasunyataiva svadhisthita bhavisyati, prajñaparamitasunyataiva svadhisthita bhavisyati, tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va adhyatmasunyatasunyataiva svadhisthita bhavisyati, bahirdhasunyatasunyataiva svadhisthita bhavisyati, adhyatmabahirdhasunyatasunyataiva svadhisthita bhavisyati, sunyatasunyatasunyataiva svadhisthita bhavisyati, mahasunyatasunyataiva svadhisthita bhavisyati, paramarthasunyatasunyataiva svadhisthita bhavisyati, samskrtasunyatasunyataiva svadhisthita bhavisyati, asamskrtasunyatasunyataiva svadhisthita bhavisyati, atyantasunyatasunyataiva svadhisthita bhavisyati, anavaragrasunyatasunyataiva svadhisthita bhavisyati, anavakarasunyatasunyataiva svadhisthita bhavisyati, prakrtisunyatasunyataiva svadhisthita bhavisyati, sarvadharmasunyatasunyataiva svadhisthita bhavisyati, svalaksanasunyatasunyataiva svadhisthita bhavisyati, anupalambhasunyatasunyataiva svadhisthita bhavisyati, abhavasunyatasunyataiva svadhisthita bhavisyati, svabhavasunyatasunyataiva svadhisthita bhavisyati, abhavasvabhavasunyatasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram (ssp_ii-3_226) labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va smrtyupasthanasunyataiva svadhisthita bhavisyati, samyakprahanasunyataiva svadhisthita bhavisyati, rddhipadasunyataiva svadhisthita bhavisyati, indriyasunyataiva svadhisthita bhavisyati, balasunyataiva svadhisthita bhavisyati, bodhyangasunyataiva svadhisthita bhavisyati, aryastangamargasunyataiva svadhisthita bhavisyati, tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir varyasatyasunyataiva

svadhisthita bhavisyati, dhyanasunyataiva svadhisthita bhavisyati, apramanasunyataiva svadhisthita bhavisyati, arupyasamapattisunyataiva svadhisthita bhavisyati, vimoksasunyataiva svadhisthita bhavisyati, anupurvaviharasamapattisunyataiva svadhisthita bhavisyati, sunyatanimittapranihitavimoksamukhasunyataiva svadhisthita bhavisyati, abhijñasunyataiva svadhisthita bhavisyati, samadhisunyataiva svadhisthita bhavisyati, dharanimukhasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va tathagatabalasunyataiva svadhisthita bhavisyati, vaisaradyasunyataiva svadhisthita bhavisyati, pratisamvicchunyataiva svadhisthita bhavisyati, mahamaitrisunyataiva svadhisthita bhavisyati, mahakarunasunyataiva svadhisthita bhavisyati, avenikabuddhadharmasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi na sunyata sunyataya avataram labhate, nanimittam animittasyavataram labhate, napranihitam apranihitasyavataram labhate.

tatha hi taih kulaputraih kuladuhitrbhir va sarvajñatasunyataiva svadhisthita bhavisyati, margakarajñatasunyataiva svadhisthita bhavisyati, sarvakarajñatasunyataiva svadhisthita bhavisyati. tat kasya hetoh? tatha hi tesam svabhavo na samvidyate, yena cavataram labhe caran, yatra cavataram labheram, yasya cavataram labheran.

na khalu punah kausika tesam kulaputranam kuladuhitrnam manusya vamanusya vavataram preksavataragavesy avataram lapsyate. tat kasya hetoh? tatha hi taih kulaputraih kuladuhitrbhir va sarvasattvanam antike (ssp_ii-3_227) maitrikarunamuditopeksasu bhavita tac canupalambhayogena. na ca sa kulaputro va kuladuhitaro va visama pariharena kalam bhavisyati.

tat kasya hetoh? tatha hi taih kulaputrair va kuladuhitrbhir va danaparamitayam caradbhih sarvasattva samyakpariharena nopasthita yo va kausika trisahasramahasahasre lokadhatau, caturmaharajakayika devah trayastrimsa deva yama devas tusita deva nirmanaratayo devah paranirmitavasavartino devah brahmakayika deva brahmaparsadya deva brahmapurohita deva mahabrahma deva abhasvara devah subhakrtsna deva brhatphala deva anuttarayai samyaksambodhaye samprasthitah, yais ca devaputrair iyam prajñaparamita na sruta nodgrhita na dharita paryavapta tair devaputrair iyam prajñaparamita srotavyodgrhitavya dharayitavya paryavaptavya yoniso manasikartavya sarvakarajñatacittena cavirahitena bhavitavyam.

punar aparam kausika ye kulaputrah kuladuhitaras cemam prajñaparamitam udgrhisyanti dharayisyanti paryavapsyanti yonisas ca manasikarisyanti sarvakarajñatacittena cavirahito bhavisyanti.

na khalu punas tesam kulaputranam kuladuhitrnam ca sunyagaragatanam vabhyavakasagatanam cotpathagatanam va bhayam va stambhitatvam va bhavisyanti. tat kasya hetoh? tatha hi taih kulaputraih kuladuhitrbhis cadhyatmasunyatasu bhavita tac canupalambhayogena, bahirdhasunyatasu bhavita tac canupalambhayogena, adhyatmabahirdhasunyatasu bhavita tac canupalambhayogena, sunyatasunyatasu bhavita tac canupalambhayogena, mahasunyatasu bhavita tac canupalambhayogena, paramarthasunyatasu bhavita tac canupalambhayogena, samskrtasunyatasu bhavita tac canupalambhayogena, asamskrtasunyatasu bhavita tac canupalambhayogena, atyantasunyatasu bhavita tac canupalambhayogena, anavaragrasunyatasu bhavita tac canupalambhayogena, anavakarasunyatasu bhavita tac canupalambhayogena, prakrtisunyatasu bhavita tac canupalambhayogena, sarvadharmasunyatasu bhavita tac canupalambhayogena, svalaksanasunyatasu bhavita tac canupalambhayogena, anupalambhasunyatasu bhavita tac canupalambhayogena, abhavasunyatasu bhavita tac canupalambhayogena, svabhavasunyatasu bhavita tac canupalambhayogena, abhavasvabhavasunyatasu bhavita tac canupalambhayogena.

atha khalu tasyam velayam yavantas trisahasramahasahasre lokadhatau caturmaharajakayika deva trayastrimsa deva yama devas tusita deva nirmanaratayo devah paranirmitavasavartino deva brahmakayika deva abhasvara devah subhakrtsna deva brhatphala devah suddhavasakayika devas te sarve bhagavantam etad avocan: vayam bhagavan tesam kulaputranam kuladuhitrnam ca satatasamitam raksavaranaguptim samvidhasyamo ya imam gambhiram prajñaparamitam adhimoksante udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, parebhyas ca vistarena samprakasayisyanti, avirahitas ca bhavisyanti sarvakarajñata manasikarena. tat kasya hetoh? bodhisattvam hi bhagavan mahasattvam agamya naraka ucchidyante, yamaloka ucchidyante devadaridyam ucchidyante manusyadaridyam ucchidyante, ityupadravopasarga sarva ucchidyante vinasyanti, na bhavanti durbhiksakantarah sarva ucchidyante bodhisattvam mahasattvam agamya dasanam kusalanam karmapathanam loke pradurbhavo bhavati, caturnam dhyananam loke puradurbhavo bhavati, caturnam apramananam loke pradurbhavo bhavati, catasrnam arupyasamapattinam loke pradurbhavo bhavati, pañcanam abhijñanam loke pradurbhavo bhavati.

danaparamitaya loke pradurbhavo bhavati, silaparamitaya loke pradurbhavo bhavati, ksantiparamitaya loke pradurbhavo bhavati, viryaparamitaya loke pradurbhavo bhavati, dhyanaparamitaya loke pradurbhavo bhavati, prajñaparamitaya loke pradurbhavo bhavati.

adhyatmasunyataya loke pradurbhavo bhavati, bahirdhasunyataya loke pradurbhavo bhavati, adhyatmabahirdhasunyataya loke pradurbhavo bhavati, sunyatasunyataya loke pradurbhavo bhavati, mahasunyataya loke pradurbhavo bhavati, paramarthasunyataya loke pradurbhavo bhavati, samskrtasunyataya loke pradurbhavo bhavati, asamskrtasunyataya loke pradurbhavo bhavati, atyantasunyataya loke pradurbhavo bhavati, anavaragrasunyataya loke pradurbhavo bhavati, anavakarasunyataya loke pradurbhavo bhavati, prakrtisunyataya loke pradurbhavo bhavati, sarvadharmasunyataya loke pradurbhavo bhavati, svalaksanasunyataya loke pradurbhavo bhavati, anupalambhasunyataya loke pradurbhavo bhavati, abhavasunyataya loke pradurbhavo bhavati, svabhavasunyataya loke pradurbhavo bhavati, abhavasvabhavasunyataya loke pradurbhavo bhavati.

caturnam smrtyupasthananam loke pradurbhavo bhavati, caturnam samyakprahananam loke pradurbhavo bhavati, caturnam rddhipadanam loke pradurbhavo bhavati, pañcanam indriyanam loke pradurbhavo bhavati, pañcanam balanam loke pradurbhavo bhavati, saptanam bodhyanganam loke pradurbhavo bhavati, aryastangasya margasya loke pradurbhavo bhavati, caturnam aryasatyanam loke pradurbhavo bhavati, caturnam dhyananam loke pradurbhavo bhavati, caturnam apramananam loke pradurbhavo bhavati, caturnam arupyasamapattinam loke pradurbhavo bhavati, astanam vimoksanam loke pradurbhavo bhavati, navanam anupurvaviharasamapattinam loke pradurbhavo bhavati, trayanam vimoksamukhanam loke pradurbhavo bhavati, pañcanam abhijñanam loke pradurbhavo bhavati, sarvasamadhinam loke pradurbhavo bhavati, sarvadharanimukhanam loke pradurbhavo bhavati, dasanam tathagatabalanam loke pradurbhavo bhavati, caturnam vaisaradyanam loke pradurbhavo bhavati, catasrnam pratisamvidam loke pradurbhavo bhavati, mahamaitrya loke pradurbhavo bhavati, mahakarunaya loke pradurbhavo bhavati, astadasanam avenikabuddhadharmanam loke pradurbhavo bhavati, sarvajñataya loke pradurbhavo bhavati, margakarajñataya loke pradurbhavo bhavati, sarvakarajñataya loke pradurbhavo bhavati.

bodhisattvam mahasattvam agamya ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante, rajanas cakravartinah prajñayante, caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abhasvara devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha

devah prajñayante, apramasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, (ssp_ii-3_230) atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante,

bodhisattvam mahasattvam agamya srotaapattiphalam prajñayate, srotaapanno prajñayate, sakrdagamiphalam prajñayate, sakrdagami prajñayate, anagamiphalam prajñayate, anagami prajñayate, arhattvam prajñayate, arhan prajñayate, pratyekabodhih prajñayate, pratyekabuddhah prajñayate, bodhisattvam mahasattvam agamya sattvah paripakah prajñayate, buddhaksetraparisuddhim prajñayate, tathagata arhata samyaksambuddha loke prajñayante, dharmacakrapravartam prajñayate, buddharatnam prajñayate, dharmaratnam prajñayate, samgharatnam prajñayate.

anena ca bhagavan paryayena bodhisattvasya mahasattvasya sadevamanusasurena lokena raksavaranaguptih samvidhyatavya.

evam ukte bhagavamc chakram devanam indram etad avocat: evam etad kausika evam etad, bodhisattvam mahasattvam agamya dasanam kusalanam karmapathanam loke pradurbhavo bhavati, caturnam dhyananam loke pradurbhavo bhavati, caturnam apramananam loke pradurbhavo bhavati, catasrnam arupyasamapattinam loke pradurbhavo bhavati, pañcanam abhijñanam loke pradurbhavo bhavati.

danaparamitaya loke pradurbhavo bhavati, silaparamitaya loke pradurbhavo bhavati, ksantiparamitaya loke pradurbhavo bhavati, viryaparamitaya loke pradurbhavo bhavati, dhyanaparamitaya loke pradurbhavo bhavati, prajñaparamitaya loke pradurbhavo bhavati.

adhyatmasunyataya loke pradurbhavo bhavati, bahirdhasunyataya loke pradurbhavo bhavati, adhyatmabahirdhasunyataya loke pradurbhavo bhavati, sunyatasunyataya loke pradurbhavo bhavati, mahasunyataya loke pradurbhavo bhavati, paramarthasunyataya loke pradurbhavo bhavati, samskrtasunyataya loke pradurbhavo bhavati, asamskrtasunyataya loke pradurbhavo bhavati, atyantasunyataya loke pradurbhavo bhavati, anavaragrasunyataya loke pradurbhavo bhavati, anavakarasunyataya loke pradurbhavo bhavati, prakrtisunyataya loke pradurbhavo bhavati, sarvadharmasunyataya loke pradurbhavo bhavati, svalaksanasunyataya loke pradurbhavo bhavati, anupalambhasunyataya loke pradurbhavo bhavati, abhavasunyataya loke pradurbhavo bhavati, svabhavasunyataya loke pradurbhavo bhavati, abhavasvabhavasunyataya (ssp_ii-3_231) loke pradurbhavo bhavati.

caturnam smrtyupasthananam loke pradurbhavo bhavati, caturnam samyakprahananam loke pradurbhavo bhavati, caturnam

rddhipadanam loke pradurbhavo bhavati, pañcanam indriyanam loke pradurbhavo bhavati, pañcanam balanam loke pradurbhavo bhavati, saptanam bodhyanganam loke pradurbhavo bhavati, aryastangasya margasya loke pradurbhavo bhavati, caturnam aryasatyanam loke pradurbhavo bhavati, caturnam dhyananam loke pradurbhavo bhavati, caturnam apramananam loke pradurbhavo bhavati, catasrnam arupyasamapattinam loke pradurbhavo bhavati, astanam vimoksanam loke pradurbhavo bhavati, navanam anupurvaviharasamapattinam loke pradurbhavo bhavati, trayanam vimoksamukhanam loke pradurbhavo bhavati, pañcanam abhijñanam loke pradurbhavo bhavati, sarvasamadhinam loke pradurbhavo bhavati, sarvadharanimukhanam loke pradurbhavo bhavati, dasanam tathagatabalanam loke pradurbhavo bhavati, caturnam vaisaradyanam loke pradurbhavo bhavati, catasrnam pratisamvidam loke pradurbhavo bhavati, mahamaitrya loke pradurbhavo bhavati, mahakarunaya loke pradurbhavo bhavati, astadasanam avenikabuddhadharmanam loke pradurbhavo bhavati, sarvajñataya loke pradurbhavo bhavati, margakarajñataya loke pradurbhavo bhavati, sarvakarajñataya loke pradurbhavo bhavati.

bodhisattvam mahasattvam agamya ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante, rajanas cakravartinah prajñayante, caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abhasvara devah prajñayante, paritabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, paritasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, paritabrha devah prajñayante, apramanabrha devah (ssp_ii-3_232) prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante.

bodhisattvam mahasattvam agamya srotaapattiphalam prajñayate, srotaapannah prajñayate, sakrdagamiphalam prajñayate, sakrdagami prajñayate, anagamiphalam prajñayate, anagami prajñayate, arhattvam prajñayate, arhan prajñayate, pratyekabodhih prajñayate, pratyekabuddhah prajñayate.

bodhisattvam mahasattvam agamya sattvah paripakah prajñayate, buddhaksetraparisuddhih prajñayate, tathagata arhanta samyaksambuddha loke prajñayante, dharmacakrapravartanam prajñayate, buddharatnam prajñayate, dharmaratnam prajñayate, samgharatnam

prajñayate.

tasmad bodhisattva mahasattvah sadevamanusasurena lokena satkartavya gurukartavya manayitavyah pujayitavyah, satatasamitam casya raksavaranaguptih samvidhatavya, mansa kausika satkartavyam gurukartavyam manayitavyam manyate, bodhisattvam mahasattvam satkartavyam gurukartavyam manayitavyam pujayitavyam manyet.

tasmad bodhisattvo mahasattvah sadevamanusasurena lokena satkartavyo gurukartavyo manayitavyah pujayitavyah satatasamitam casya raksavaranaguptih samvidhatavya, yac ca kausikayam trisahasramahasahasro

lokadhatuh paripurne bhavec chravakapratyekabuddhais tad yatha pi nama nadavanam va iksvanam va saravanam va saravanam va sarivanam va tilavanam va tan kascid eva kulaputro va kuladuhita va yavajjivam satkuryat manayet pujayet sarvopakaranair yas caikam bodhisattvam mahasattvam prathamacittotpadikam sadbhih paramitabhir avirahitam satkuryad gurukuryat manayet pujayed ayam ayam eva tato bahutato bahutaram punyam prasavet. tat kasya hetoh? na khalu punah kausika tamc chravakapratyekabuddhan agamya bodhisattvo mahasattvo loke prajñayate, na tathagato 'rhan samyaksambuddho loke prajñayate.

bodhisattvam punah kausika mahasattvam agamya sarvasravakapratyekabuddho loke prajñayate, tathagata arhantah samyaksambuddha loke prajñayate. tasmat tarhi kausika sadevamanusasurena lokena bodhisattvo mahasattvah satkartavyo gurukartavyo manayitavyah pujayitavyah satatasamitam casya raksavaranaguptih samvidhatavya.

satasahasryah prajñaparamitayah parivartah sodasamah

satasahasrika prajñaparamita ii-4

[k. 171a1, n. 326b5, t. 266a1, p. a-156a6, ch. 557b13] atha khalu sakro devanam indro bhagavantam etad avocat: ascaryam bhagavan yavac ceyam bodhisattva mahasattvah prajñaparamitam udgrhnanto dharayanto vacayantah paryavapnuvanto yonisas ca manasikurvanta iha dharmikan gunan parigrhnanti sattvams ca paripacayanti, buddhaksetram parisodhayanti buddhaksetrad buddhaksetram samkramanti, buddhan bhagavatah paryupasinah yais ca kusalamulair akanksanti tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tan yesam kusalamulani samrdhyanti yac ca tesam buddhanam bhagavatam antikad dharmam srnvati sa tavan na vipramusyati, yavad anuttaram samyaksambodhim abhisambuddha bhavanti, kulasampadam ca parigrhnanti, jananisampadam ca parigrhnanti, janmasampadam ca parigrhnanti parivarasampadam ca parigrhnanti laksanasampadam ca parigrhnanti, prabhasampadam

parigrhnanti, caksuhsampadam ca parigrhnanti svarasampadam ca parigrhnanti samadhisampadam ca parigrhnanti dharanisampadam ca parigrhnanti upayakausalyena catmanam buddhavigraham abhinirmaya lokadhator lokadhatum samkramanti, yatra buddhanam bhagavatam anutpadah pradurbhavo nasti, te tatra gatva danaparamitaya varnam bhasante, silaparamitaya varnam bhasante, ksantiparamitaya varnam bhasante, viryaparamitaya varnam bhasante, dhyanaparamitaya varnam bhasante, prajñaparamitaya varnam bhasante.

adhyatmasunyataya varnam bhasante, bahirdhasunyataya varnam bhasante, adhyatmabahirdhasunyataya varnam bhasante, sunyatasunyataya varnam bhasante, mahasunyataya varnam bhasante, paramarthasunyataya varnam bhasante, samskrtasunyataya varnam bhasante, asamskrtasunyataya varnam bhasante, atyantasunyataya varnam bhasante, anavaragrasunyataya varnam bhasante, anavakarasunyataya varnam bhasante, prakrtisunyataya varnam bhasante, sarvadharmasunyataya varnam bhasante, svalaksanasunyataya (ssp_ii-4_2) varnam bhasante, anupalambhasunyataya varnam bhasante, abhavasunyataya varnam bhasante, svabhavasunyataya varnam bhasante, abhavasvabhavasunyataya varnam bhasante.

caturnam dhyananam varnam bhasante, caturnam apramananam varnam bhasante, catasrnam arupyasamapattinam varnam bhasante, pañcanam abhijñanam varnam bhasante, caturnam smrtyupasthananam varnam bhasante, caturnam samyakprahananam varnam bhasante, caturnam rddhipadanam varnam bhasante, pañcanam indriyanam varnam bhasante, pañcanam balanam varnam bhasante, saptanam bodhyanganam varnam bhasante, aryastangasya margasya varnam bhasante, caturnam aryasatyanam varnam bhasante, astanam vimoksanam varnam bhasante, navanupurvaviharasamapattinam varnam bhasante, sunyatanimittapranihitavimoksamukhanam varnam bhasante, samadhinam varnam bhasante, dharanimukhanam varnam bhasante, dasanam tathagatabalanam varnam bhasante, caturnam vaisaradyanam varnam bhasante, catasrnam pratisamvidam varnam bhasante, mahamaitrya varnam bhasante, mahakarunaya varnam bhasante, astadasanam avenikabuddhadharmanam varnam bhasante. upayakausalyena ca sattvebhyo dharmam desayanti trisu ca yanesu sattvan vinayanti, sravakayane pratyekabuddhayane mahayane.

atha sakro devanam indrah punar bhagavantam etad avocat: ascaryam bhagavan yavac cedam prajñaparamitaya parigrhitaya sarvah sat paramitah parigrhita bhavanti.

adhyatmasunyatah parigrhita bhavanti, bahirdhasunyatah

parigrhita bhavanti, adhyatmabahirdhasunyatah parigrhita bhavanti, sunyatasunyatah parigrhita bhavanti, mahasunyatah parigrhita bhavanti, paramarthasunyatah parigrhita bhavanti, samskrtasunyatah parigrhita bhavanti, asamskrtasunyatah parigrhita bhavanti, atyantasunyatah parigrhita bhavanti, anavaragrasunyatah parigrhita bhavanti, anavakarasunyatah parigrhita bhavanti, prakrtisunyatah parigrhita bhavanti, sarvadharmasunyatah parigrhita bhavanti, svalaksanasunyatah parigrhita bhavanti, anupalambhasunyatah parigrhita bhavanti, abhavasunyatah parigrhita bhavanti, svabhavasunyatah parigrhita bhavanti, abhavasvabhavasunyatah parigrhita bhavanti.

smrtyupasthanani parigrhitani bhavanti, samyakprahanani parigrhitani (ssp_ii-4_3) bhavanti, rddhipadah parigrhita bhavanti, indriyani parigrhitani bhavanti, balani parigrhitani bhavanti, bodhyangani parigrhitani bhavanti, aryastango margah parigrhito bhavati, aryasatyani parigrhitani bhavanti, dhyanani parigrhitani bhavanti, apramanani parigrhitani bhavanti, arupyasamapattayah parigrhita bhavanti, vimoksah parigrhita bhavanti, anupurvaviharasamapattayah parigrhita bhavanti, sunyatanimittapranihitavimoksamukhani parigrhitani bhavanti, abhijñah parigrhita bhavanti, samadhayah parigrhita bhavanti, dharanimukhani parigrhitani bhavanti, tathagatabalani parigrhitani bhavanti, vaisaradyani parigrhitani bhavanti, pratisamvidah parigrhita bhavanti, mahamaitri parigrhita bhavati, mahakaruna parigrhita bhavanti, avenikabuddhadharmah parigrhita bhavanti, srotraapattiphalam parigrhitam bhavati, sakrdagamiphalam parigrhitam bhavati, anagamiphalam parigrhitam bhavati, arhattvam parigrhitam bhavati, pratyekabodhih parigrhita bhavati, margakarajñata parigrhita bhavati, sarvakarajñata parigrhita bhavati.

evam ukte bhagavañ chakram devanam indram etad avocat: evam etat kausikaivam etat, prajñaparamitaya kausika parigrhitaya sarvah sat paramitah parigrhita bhavanti.

adhyatmasunyata parigrhita bhavati, bahirdhasunyata parigrhita bhavati, adhyatmabahirdhasunyata parigrhita bhavati, sunyatasunyata parigrhita bhavati, mahasunyata parigrhita bhavati, paramarthasunyata parigrhita bhavati, samskrtasunyata parigrhita bhavati, asamskrtasunyata parigrhita bhavati, atyantasunyata parigrhita bhavati, anavaragrasunyata parigrhita bhavati, anavakarasunyata parigrhita bhavati, prakrtisunyata parigrhita bhavati, sarvadharmasunyata parigrhita bhavati, svalaksanasunyata parigrhita bhavati, anupalambhasunyata parigrhita bhavati, abhavasunyata parigrhita bhavati, svabhavasunyata parigrhita bhavati, abhavasvabhavasunyata parigrhita bhavati.

smrtyupasthanani parigrhitani bhavanti, samyakprahanani
parigrhitani bhavanti, rddhipadah parigrhita bhavanti,
indriyani parigrhitani bhavanti, balani parigrhitani bhavanti,
bodhyangani parigrhitani bhavanti, aryastango margah
parigrhito bhavanti, aryasatyani parigrhitani bhavanti, dhyanani
parigrhitani bhavanti, apramanani parigrhitani bhavanti,
arupyasamapattayah parigrhita bhavanti, vimoksah parigrhita
bhavanti, anupurvaviharasamapattayah (ssp_ii-4_4) parigrhita
bhavanti, sunyatanimittapranihitavimoksamukhani parigrhitani
bhavanti, abhijñah parigrhita bhavanti, samadhayah parigrhita
bhavanti, dharanimukhani parigrhitani bhavanti, tathagatabalani
parigrhitani bhavanti, vaisaradyani parigrhitani bhavanti,
pratisamvidah parigrhita bhavanti, mahamaitri parigrhita bhavati,
mahakaruna parigrhita bhavati, avenikabuddhadharmah
parigrhita bhavanti, srotaapattiphalam parigrhitam bhavati,
sakrdagamiphalam parigrhitam bhavati, anagamiphalam
parigrhitam bhavati, arhattvam parigrhitam bhavati,
pratyekabodhih parigrhita bhavati, margakarajñata parigrhita
bhavati, sarvakarajñata parigrhita bhavati.

[k. 171b14, n. 328b2, t. 267a12, p. 160a1, ch. 559c16] punar aparam kausika
prajñaparamitaya parigrhitaya dharayitaya vacitaya paryavaptaya
yonisas ca manasikrtaya yan gunan sa kulaputro va kuladuhita va
drstidharmikan parigrhnati, tamc chrnu sadhu ca susthu
ca manasikuru bhasisye 'ham, evam bhagavann iti sakro devanam indro
bhagavatah pratyasrosit, bhagavams tam etad avocat: yo hi kascit
kausika anyatirthikacarakaparivrajako maro va marakayika va devata
adhimanika va pudgala imam prajñaparamitam vigrahitukama
bhavisyanti vivecayitukama bhavisyanti vivaditukama bhavisyanti
virodhayitukama bhavisyanti tesam vigrahitukamanam
vivecayitukamanam vivaditukamanam virodhayitukamanam utpannotpanna
vigrahavivecanavivadavirodhah ksipram eva punar evantardhanat
pralayam yasyanti, tesam vigrahitukamanam vivecayitukamanam
vivaditukamanam virodhayitukamanam te 'bhipraya na
paripurayisyanti. tat kasya hetoh? tatha hi kausika bodhisattvena
mahasattvena dirgharatram danaparamitayam carata
silaparamitayam carata ksantiparamitayam carata
viryaparamitayam carata dhyanaparamitayam carata
prajñaparamitayam carata, yesam krtasah sattva
dirgharatram kalahabhandanavigrahavivadan apadyante, tan
bodhisattvena mahasattvenadhyatmikabahyan dharman parityajyate sattva
danaparamitayam pratisthapitah, yesam krte sattva
dirgharatram dauhsilyam apadyante, tan bodhisattvena
mahasattvenadhyatmikabahyan dharman parityajyate sattvah
silaparamitayam pratisthapitah, yesam krte sattva
dirgharatram krodhavyapadavihimsa apadyante, tan bodhisattvena
mahasattvenadhyatmikabahyan (ssp_ii-4_5) dharman parityajyate sattvah

ksantiparamitayam pratisthapitah, yesam krte sattva
dirgharatram kausidyam apadyante, tan bodhisattvena
mahasattvenadhyatmikabahyan dharman parityajyate sattva
viryaparamitayam pratisthapitah, yesam krte sattva
dirgharatram viksepam apadyate, tan bodhisattvena
mahasattvenadhyatmikabahyan dharman parityajyate satttva
dhyanaparamitayam pratisthapitah, yesam krte sattva
dirgharatram dausprajñam apadyante, tan bodhisattvena
mahasattvenadhyatmikabahyan dharman parityajyate satttvah
prajñanaparamitayam pratisthapitah, yesam krte kausika
sattvah samsare samsaranti yad utanusayaparyutthane na tan
bodhisattvena mahasattvenopayakausalena, tesam sattvanam
anusayaparyutthanam vigrhyate sattvas catursu dhyanesu
pratisthapitas catursv apramanesu samadapitas catasrsv
arupyasamapattisu samadapita pañcasv abhijñasu samadapitah
catursu smrtyupasthanesu amadapitas catursu samyakprahanesu
samadapitah catursv rddhipadesu samapitah pañcasv indriyesu
samadapitah pañcasu balesu samadapitah saptasu bodhyangesu
samadapitah aryastange marge samadapitas catursv
aryasatyesu samadapitah, navasv anupurvaviharasamapattisu
pratisthapitah sarvasamadhisu samadapitah
sarvadharanimukhesu samadapitah, dasasu tathagatabalesu
samadapitah catursu vaisaradyesu pratisthapitah,
catasrsu pratisamvitsu pratisthapitah, mahamaitryam
pratisthapitah, mahakarunayam pratisthapitah,
astadasasv avenikesu buddhadharmesu samadapitah,
srotaapattiphale pratisthapitah, sakrdagamiphale
pratisthapitah, anagamiphale pratisthapitah, arhattve
pratisthapitah pratyekabodhau pratisthapitah, anuttarayam
samyaksambodhau pratisthapitah.

ime te kausika bodhisattvasya mahasattvasya bodhisattvacarikam carata
drstadharmika na gunanusamsa bhavisyanti, samparaye
canuttaram samyaksambodhim abhisambudhya dharmacakram pravartya
sattvanyathapratisthane pratisthapyanupadhisese
nirvanadhatau parinirvasyati.

ime kausika bodhisattvasya mahasattvasya samparayika gunanusamsa
bhavisyanti.

[k. 172al0, n. 329b3, t. 268a5, p. 161b5, ch. 560bl7] punar aparam kausika
kulaputro va kuladuhita va yasmin prthivipradese imam
prajñaparamitam udgrhisyati dharayisyati vacayisyati
paryavapsyati (ssp_ii-4_6) yonisas ca manasikarisyati, na tatra
prthivipradese maro va marakayika va devata anyatirthika va
parivrajaka adhimanika va pudgalah saksyanty asyah
prajñaparamitaya vigrahaya va vivadaya va virodhaya vantardhanaya
va parakramitum uttare ca tesam gunanusamsa bhavisyanti.

yadasyah prajñaparamitayah sravanagrahanabhavanabhir
anupurvena tribhir yanair niryaya duhkhasyantam karisyanti, tad
yathapi nama kausika maghinam ausadhih sarvavisaprasamani
tatrasivisena va jantuna va ksudhabhibhutenaharanvesina
kimcid eva pranijatam drstam bhavet. sa tat pranakajatam
khaditukamatayanugacchet. atha tat pranakajatam maranabhayabhitam
yena sa maghi nam' ausadhis tenopasamkraman tatah sa asivisas
tasya ausadhya gandhenaiva pratyudavartitavyam manyeta. tat kasya
hetoh? tatha hi tasya ausadhya bhaisajyaguno yam
tasyasivisasya tad visam abhibhavaty eva balavati hi kausika sa
maghi ausadhih.

evam eva kausika yo hi kascit kulaputro va kuladuhita va imam
prajñaparamitam udgrhisyati dharayisyati vacayisyanti
paryavapsyati yonisas ca manasikarisyati, tatra kausika ya utpannotpanna
vigrahavivadavirodha bhavisyanti, te prajñaparamitayas tejasa
prajñaparamitaya balena ksipram evantardhasyanti, upasamisyanti,
yato yata evotpatsyante tatra tatraivantardhasyanti, na vivardhayisyante.
tat kasya hetoh? tatha hi kausika prajñaparamita sarvesam
papakanam dharmanam upasamayitri na vivardhika yad uta
ragadvesamohanam upasamayitri na vivardhika.

avidyaya upasamayitri na vivardhika, samskaranam upasamayitri na
vivardhika, vijñanasyopasamayitri na vivardhika,
namarupasyopasamayitri na vivardhika, sadayatanasyopasamayitri na
vivardhika, sparsasyopasamayitri na vivardhika, vedanaya upasamayitri
na vivardhika, trsnaya upasamayitri na vivardhika,
upadanasyopasamayitri na vivardhika, bhavasyopasamayitri na vivardhika,
jater upasamayitri na vivardhika, jaramaranasyopasamayitri na
vivardhika.

svakaparidevaduhkhadaurmanasyopayasanam upasamayitri na vivardhika,
yavat kevalasya mahato duhkhaskandhasyopasamayitri na vivardhika,
nivarananam upasamayitri na vivardhika, avarananam upasamayitri na
vivardhika, anusayanam upasamayitri na vivardhika, paryutthananam
upasamayitri na vivardhika, anatmadrster upasamayitri (ssp_ii-4_7)
na vivardhika, sattvadrster upasamayitri na vivardhika,
jivadrster upasamayitri na vivardhika, jantudrster
upasamayitri na vivardhika, posadrster upasamayitri na
vivardhika, purusadrster upasamayitri na vivardhika,
pudgaladrster upasamayitri na vivardhika, manujadrster
upasamayitri na vivardhika, manavadrster upasamayitrina vivardhika,
karakadrster upasamayitri na vivardhika, vedakadrster
upasamayitri na vivardhika, janakadrster upasamayitri na
vivardhika, pasyakadrster upasamayitri na vivardhika,
ucchedakadrster upasamayitri na vivardhika, sasvatadrster
upasamayitri na vivardhika, astidrster upasamayitri na vivardhika,
nastidrster upasamayitri na vivardhika, sarvadrstigatanam

upasamayitri na vivardhika, matsaryasyopasamayitri na vivardhika, dausilyasyopasamayitri na vivardhika, vyapadasyopasamayitri na vivardhika, kausidyasyopasamayitri na vivardhika, viksepasyopasamayitri na vivardhika, dausprajñasyopasamayitri na vivardhika, nityasamjñaya upasamayitri na vivardhika, sukhasamjñaya upasamayitri na vivardhika, atmasamjñaya upasamayitri na vivardhika, subhasamjñaya upasamayitri na vivardhika, trsnavicaritam upasamayitri na vivardhika, rupagrahasyopasamayitri na vivardhika, vedanagrahasyopasamayitri na vivardhika, samjñagrahasyopasamayitri na vivardhika, samskaragrahasyopasamayitri na vivardhika, vijñanagrahasyopasamayitri na vivardhika.

danaparamitagrahasyopasamayitri na vivardhika, silaparamitagrahasyopasamayitri na vivardhika, ksantiparamitagrahasyopasamayitri na vivardhika, viryaparamitagrahasyopasamayitri na vivardhika, dhyanaparamitagrahasyopasamayitri na vivardhika, prajñaparamitagrahasyopasamayitri na vivardhika,

adhyatmasunyatagrahasyopasamayitri na vivardhika, bahirdhasunyatagrahasyopasamayitri na vivardhika, adhyatmabahirdhasunyatagrahasyopasamayitri na vivardhika, sunyatasunyatagrahasyopasamayitri na vivardhika, mahasunyatagrahasyopasamayitri na vivardhika, paramarthasunyatagrahasyopasamayitri na vivardhika, samskrtasunyatagrahasyopasamayitri na vivardhika, asamskrtasunyatagrahasyopasamayitri na vivardhika, atyantasunyatagrahasyopasamayitri na vivardhika, anavaragrasunyatagrahasyopasamayitri na vivardhika, anavakarasunyatagrahasyopasamayitri na vivardhika, prakrtisunyatagrahasyopasamayitri na vivardhika, sarvadharmasunyatagrahasyopasamayitri (ssp_ii-4_8) na vivardhika, svalaksanasunyatagrahasyopasamayitri na vivardhika, anupalambhasunyatagrahasyopaysamayitri na vivardhika, abhavasunyatagrahasyopasamayitri na vivardhika, svabhavasunyatagrahasyopasamayitri na vivardhika, abhavasvabhavasunyatagrahasyopasamayitri na vivardhika.

smrtyupasthanagrahasyopasamayitri na vivardhika, samyakprahanagrahasyopasamayitri na vivardhika, rddhipadagrahasyopasamayitri na vivardhika, indriyagrahasyopasamayitri na vivardhika, balagrahasyopasamayitri na vivardhika, bodhyangagrahasyopasamayitri na vivardhika, aryastangamargagrahasyopasamayitri na vivardhika, aryasatyagrahasyopasamayitri na vivardhika, dhyanagrahasyopasamayitri na vivardhika, apramanagrahasyopasamayitri na vivardhika, arupyasamapattigrahayopasamayitri na vivardhika,

vimoksagrahasyopasamayitri na vivardhika,
anupurvaviharasamapattigrahasyopasamayitri na vivardhika,
sunyatanimittapranihitavimoksamukhani, abhijñagrahasyopasamayitri
na vivardhika, samadhigrahasyopasamayitri na vivardhika,
dharanimukhagrahasyopasamayitri na vivardhika,
tathagatabalagrahasyopasamayitri na vivardhika,
vaisaradyagrahasyopasamayitri na vivardhika,
pratisamvidgrahasyopasamayitri na vivardhika,
mahamaitrigrahasyopasamayitri na vivardhika,
mahakarunagrahasyopasamayitri na vivardhika,
avenikabuddhadharmagrahasyopasamayitri na vivardhika,
sarvajñatagrahasyopasamayitri na vivardhika,
margakarajñatagrahasyopasamayitri na vivardhika,
sarvakarajñatagrahasyopasamayitri na vivardhika,
nirvanagrahasyopasamayitri na vivardhika.

[k. 172b20, n. 331b1, t. 269b4, p. 165a3, ch. 561c7] etesam kausika
sarvesam marakayikanam dharmanam iyam
prajñaparamitopasamayitri na vivardhika, yavanta kausika
trisahasramahasahasre lokadhatau catvaro maharajanah sakras ca
devanam indro brahmanas ca sahapatih abhasvara devah
subhakrtsna deva brhatphala devah suddhavaso devah, te sarve
tasya kulaputrasya va kuladuhitur va satatasamitam raksavaranaguptim
samvidhasyanti, yah kulaputro va kuladuhita va imam
prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti
paryavapsyanti, yonisas ca manasikarisyanti.

sa punar akusalebhayas ca dharmebhyah parihasyate, kusalair dharmair
(ssp_ii-4_9) vivardhisyate, yad uta danaparamitaya vivardhisyate na
parihasyate 'nupalambhayogena, silaparamitaya vivardhisyate na
parihasyate 'nupalambhayogena, ksantiparamitaya vivardhisyate na
parihasyate 'nupalambhayogena, viryaparamitaya vivardhisyate na
parihasyate 'nupalambhayogena, dhyanaparamitaya vivardhisyate na
parihasyate 'nupalambhayogena, prajñaparamitaya vivardhisyate na
parihasyate 'nupalambhayogena.

adhyatmasunyataya vivardhisyate na parihasyate 'nupalambhayogena,
bahirdhasunyataya vivardhisyate na parihasyate 'nupalambhayogena,
adhyatmabahirdhasunyataya vivardhisyate na parihasyate
'nupalambhayogena, sunyatasunyataya vivardhisyate na parihasyate
'nupalambhayogena, mahasunyataya vivardhisyate na parihasyate
'nupalambhayogena, paramarthasunyataya vivardhisyate na parihasyate
'nupalambhayogena, samskrtasunyataya vivardhisyate na parihasyate
'nupalambhayogena, asamskrtasunyataya vivardhisyate na parihasyate
'nupalambhayogena, atyantasunyataya vivardhisyate na parihasyate
'nupalambhayogena, anavaragrasunyataya vivardhisyate na parihasyate
'nupalambhayogena, anavakarasunyataya vivardhisyate na parihasyate
'nupalambhayogena, prakrtisunyataya vivardhisyate na parihasyate

'nupalambhayogena, sarvadharmasunyataya vivardhisyate na parihasyate 'nupalambhayogena, svalaksanasunyataya vivardhisyate na parihasyate 'nupalambhayogena, anupalambhasunyataya vivardhisyate na parihasyate 'nupalambhayogena, abhavasunyataya vivardhisyate na parihasyate 'nupalambhayogena, svabhavasunyataya vivardhisyate na parihasyate 'nupalambhayogena, abhavasvabhavasunyataya vivardhisyate na parihasyate 'nupalambhayogena.

smrtyupasthanair vivardhisyate na parihasyate 'nupalambhayogena, samyakprahanair vivardhisyate na parihasyate 'nupalambhayogena, rddhipadair vivardhisyate na parihasyate 'nupalambhayogena, indriyair vivardhisyate na parihasyate 'nupalambhayogena, balair vivardhisyate na parihasyate 'nupalambhayogena, bodhyangair vivardhisyate na parihasyate 'nupalambhayogena, aryastangena margena vivardhisyate na parihasyate 'nupalambhayogena, aryasatyair vivardhisyate na parihasyate 'nupalambhayogena, dhyanair vivardhisyate na parihasyate 'nupalambhayogena, apramanair vivardhisyate na parihasyate 'nupalambhayogena, arupyasamapattibhir vivardhisyate na parihasyate 'nupalambhayogena, vimoksair vivardhisyate (ssp_ii-4_10) na parihasyate 'nupalambhayogena, anupurvaviharasamapattibhir vivardhisyate na parihasyate 'nupalambhayogena, sunyatanimittapranihitavimoksamukhair vivardhisyate na parihasyate 'nupalambhayogena, abhijñabhir vivardhisyate na parihasyate 'nupalambhayogena, samadhibhir vivardhisyate na parihasyate 'nupalambhayogena, dharanimukhair vivardhisyate na parihasyate 'nupalambhayogena, tathagatabalair vivardhisyate na parihasyate 'nupalambhayogena, vaisaradyair vivardhisyate na parihasyate 'nupalambhayogena, pratisamvidbhir vivardhisyate na parihasyate 'nupalambhayogena, mahamaitrya vivardhisyate na parihasyate 'nupalambhayogena, mahakarunaya vivardhisyate na parihasyate 'nupalambhayogena, avenikabuddhadharmair vivardhisyate na parihasyate 'nupalambhayogena, sarvajñataya vivardhisyate na parihasyate 'nupalambhayogena, margakarajñataya vivardhisyate na parihasyate 'nupalambhayogena, sarvakarajñataya vivardhisyate na parihasyate 'nupalambhayogena.

[k. 173a17, n. 332b3, t, 27oa12, p. 167a7, ch. 562a21] sa adeyavacanas ca bhavisyati mitavacanas ca bhavisyati na ca vikirnavacano bhavisyati na krodhabhibhuto bhavisyati, na manabhibhuto bhavisyati, na matsaro bhavisyati, nersyaluko bhavisyati,

atmana ca pranatipatat prativirato bhavisyati, params ca pranatipatavairamanyam samadapayati,
pranatipatavairamanyas ca varnam bhasisyate, ye canye pranatipatat prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana cadattadanat prativirato bhavisyati, params cadattadanavairamanyam samadapayisyati.
adattadanavairamanyas ca varnam bhasisyate, ye canye 'dattadanat prativirata bhavisyanti, tesam api varnavadi

bhavisyati samanujñah, atmana ca kamamithyacarat prativirato bhavisyati. params ca kamamithyacaravairamanyam samadapayisyati kamamithyacaraviramanyas ca varnam bhasisyate, ye canye kamamithyacarat prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca mrsavadat prativirato bhavisyati. params ca mrsavadavairamanyam samadapayisyati mrsavadavairamanyas ca varnam bhasisyate, ye canye mrsavadat prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca paisunyat prativirato bhavisyati, params ca paisunyavairamanyam samadapayisyati, paisunyavairamanyas ca varnam bhasisyati, ye canye (ssp_ii-4_11) paisunyat prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca parusyat prativirato bhavisyati, params ca parusyavairamanyam samadayati, parusyavairamanyas ca varnam bhasisyate, ye canye parusyat prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca sambhinnapralapat prativirato bhavisyati, params ca sambhinnapralapavairamanyam samadapayisyati, sambhinnapralapavairamanyas ca varnam bhasisyate, ye canye samvinnapralapat prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana cabhidhyayah prativirato bhavisyati, params cabhidhyavairamanyam samadapayisyati, abhidhyavairamanyas ca varnam bhasisyate, ye canye 'bhidhyayah prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca vyapadat prativirato bhavisyati, params ca vyapadavairamanyam samadapayati, vyapadavairamanyas ca varnam bhasisyate, ye canye vyapadat prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca mithyadrsteh prativirato bhavisyati, params ca mithyadrstivairamanyam samadapayati, mithyadrstivairamanyas ca varnam bhasisyate, ye canye mithyadrsteh prativirata bhavisyanti, tesam api varnavadi bhavisyati samanujñah.

atmana ca danaparamitayam vartisyate, params ca danaparamitayam samadapayisyati, danaparamitayas ca varnam bhasisyate, ye canye danaparamitayam vartisyante, tesam api varnavadi bhavisyati samanujñah, atmana ca silaparamitayam vartisyate, params ca silaparamitayam samadapayisyati, silaparamitayas ca varnam bhasisyate, ye canye silaparamitayam vartisyante , tesam api varnavadi bhavisyati samanujñah, atmana ca ksantiparamitayam vartisyate, params ca ksantiparamitayam samadapayisyati, ksantiparamitayas ca varnam bhasisyate, ye canye ksantiparamitayam vartisyante, tesam api varnavadi bhavisyati samanujñah, atmana ca

viryaparamitayam vartisyate, params ca viryaparamitayam samadapayisyati, viryaparamitayas ca varnam bhasisyate, ye canye viryaparamitayam vartisyante, tesam api varnavadi bhavisyati samanujñah, atmana ca dhyanaparamitayam vartisyate, params ca dhyanaparamitayam samadapayisyati, dhyanaparamitayas ca varnam bhasisyate, ye canye dhyanaparamitayam vartisyante, tesam api varnavadi bhavisyati samanujñah, atmana ca prajñaparamitayam vartisyate, params ca praiñaparamitayam (ssp_ii-4_12) samadapayisyati, prajñaparamitayas ca varnam bhasisyate, ye canye prajñaparamitayam vartisyante, tesam api varnavadi bhavisyati samanujñah.

atmana cadhyatmasunyatam bhavayisyati, params cadhyatmasunyatayam samadapayisyati, adhyatmasunyatayas ca varnam bhasisyate, ye canye 'dhyatmasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca bahirdhasunyatam bhavayisyati, params ca bahirdhasunyatayam samadapayisyati, bahirdhasunyatayas ca varnam bhasisyate, ye canye bahirdhasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana cadhyatmabahirdhasunyatam bhavayisyati, params cadhyatmabahirdhasunyatayam samadapayisyati, adhyatmabahirdhasunyatayas ca varnam bhasisyate, ye canye 'dhyatmabahirdhasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca sunyatasunyatam bhavayisyati, params ca sunyatasunyatayam samadapayisyati, sunyatasunyatayas ca varnam bhasisyate, ye canye sunyatasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca mahasunyatam bhavayisyati, params ca mahasunyatayam samadapayisyati, mahasunyatayas ca varnam bhasisyate, ye canye mahasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca paramarthasunyatam bhavayisyati, params ca paramarthasunyatayam samadapayisyati, paramarthasunyatayas ca varnam bhasisyate, ye canye paramarthasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca samskrtasunyatam bhavayisyati, params ca samskrtasunyatayam samadapayisyati, samskrtasunyatayas ca varnam bhasisyate, ye canye samskrtasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana casamskrtasunyatam bhavayisyati, params casamskrtasunyatayam samadapayisyati, asamskrtasunyatayas ca varnam bhasisyate, ye canye 'samskrtasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana catyantasunyatam bhavayisyati, params catyantasunyatayam samadapayisyati, atyantasunyatayas ca varnam bhasisyate, ye canye

'tyantasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana canavaragrasunyatam bhavayisyati, params canavaragrasunyatayam samadapayisyati, anavaragrasunyatayas ca varnam bhasisyate, ye canye 'navaragrasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana canavakarasunyatam bhavayisyati, params (ssp_ii-4_13) canavakarasunyatayam samadapayisyati, anavakarasunyatayas ca varnam bhasisyate, ye canye 'navakarasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca prakrtisunyatam bhavayisyati, params ca prakrtisunyatayam samadapayisyati, prakrtisunyatayas ca varnam bhasisyate, ye canye prakrtisunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca sarvadharmasunyatam bhavayisyati, params ca sarvadharmasunyatayam samadapayisyati, sarvadharmasunyatayas ca varnam bhasisyate, ye canye sarvadharmasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca svalaksanasunyatam bhavayisyati, params ca svalaksanasunyatayam samadapayisyati, svalaksanasunyatayas ca varnam bhasisyate, ye canye svalaksanasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana canupalambhasunyatam bhavayisyati, params canupalambhasunyatayam samadapayisyati, anupalambhasunyatayas ca varnam bhasisyate, ye canye 'nupalambhasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana cabhavasunyatam bhavayisyati, params cabhavasunyatayam samadapayisyati, abhavasunyatayas ca varnam bhasisyate, ye canye 'bhavasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca svabhavasunyatam bhavayisyati, params ca svabhavasunyatayam samadapayisyati, svabhavasunyatayas ca varnam bhasisyate, ye canye svabhavasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana cabhavasvabhavasunyatam bhavayisyati, params cabhavasvabhavasunyatayam samadapayisyati, abhavasvabhavasunyatayas ca varnam bhasisyate, ye canye 'bhavasvabhavasunyatam bhavayisyanti tesam api varnavadi bhavisyati samanujñah.

[k. 174a11, n. 334b7, t. 272a5, p. 170b1, ch. 564a17] atmana ca sarvasamadhin samapatsyate params ca sarvasamadhisamapattau samadapayisyati, sarvasamadhisamapattes ca varnam bhasisyate, ye canye sarvasamadhin samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana ca dharanipratilabdho bhavisyati, params ca dharanipratilambhaya samadapayisyati, dharanipratilambhasya ca varnam bhasisyate, ye canye dharanipratilambha bhavayisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca prathamam dhyanam samapatsyate, params ca prathame (ssp_ii-4_14) dhyane samadapayisyati, prathamadhyanasya ca varnam bhasisyate, ye canye prathamam dhyanam samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana ca dvitiyam dhyanam samapatsyate, params ca dvitiye dhyane samadapayisyati, dvitiyadhyanasya ca varnam bhasisyate, ye canye dvitiyam dhyanam samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana ca trtiyam dhyanam samapatsyate, params ca trtiye dhyane samadapayisyati, trtiyadhyanasya ca varnam bhasisyate, ye canye trtiyam dhyanam samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana ca caturtham dhyanam samapatsyate, params ca caturthe dhyane samadapayisyati, caturthadhyanasya ca varnam bhasisyate, ye canye caturtham dhyanam samapatsyate tesam api varnavadi bhavisyati samanujñah.

atmana ca maitri samapatsyate, params ca maitrisamapattau samadapayisyati, maitrisamapattes ca varnam bhasisyate, ye canye mahamaitri samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana ca karuna samapatsyate, params ca karunayam samadapayisyati, karunasamapattes ca varnam bhasisyate, ye canye karuna samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana ca muditam samapatsyate, params ca muditasamapattau samadapayisyati, muditasamapattes ca varnam bhasisyate, ye canye muditam samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana copeksam samapatsyate, params copeksasamapattau samadapayisyati, upeksasamapattes ca varnam bhasisyate, ye canye upeksam samapatsyate tesam api varnavadi bhavisyati samanujñah.

atmana cakasanantyayatanasamapattim samapatsyate, params cakasanantyayatanasamapattau samadapayisyati, akasanantyayatanasamapattes ca varnam bhasisyate, ye canye akasanantyayatanam samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana ca vijñananantyayatanasamapattim samapatsyate, params ca vijñananantyayatanasamapattau samadapayisyati, vijñananantyayatanasamapattes ca varnam bhasisyate, ye canye vijñananantyayatanam samapatsyante tesam api varnavadi bhavisyati samanujñah, atmana cakiñcanyayatanasamapattim samapatsyate, params cakiñcanyayatanasamapattau samadapayisyati, akiñcanyayatanasamapattes ca varnam bhasisyate, ye canye akiñcanyayatanasamapattim samapatsyante tesam api varnavadi bhavisyati (ssp_ii-4_15) samanujñah, atmana ca naivasamjñanasamjñayatanasamapattim samapatsyate, params ca naivasamjñanasamjñayatanasamapattau samadapayisyati, naivasamjñanasamjñayatanasamapattes ca varnam bhasisyate, ye canye naivasamjñanasamjñayatanasamapattim samapatsyante tesam api varnavadi bhavisyati samanujñah.

atmana ca catvari smrtyupasthanani bhavayisyati, params ca smrtyupasthanabhavanatayam samadapayisyati, smrtyupasthanabhavanatayas ca varnam bhasisyate, ye canye smrtyupasthanani bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca samyakprahanani bhavayisyati, params ca samyakprahanabhavanatayam samadapayisyati, samyakprahanabhavanatayas ca varnam bhasisyate, ye canye samyakprahanani bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca catura rddhipadan bhavayisyati, params ca rddhipadabhavanatayam samadapayisyati, rddhipadabhavanatayas ca varnam bhasisyate, ye canye rddhipadan bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca pañcendriyani bhavayisyati, params ca pañcendriyabhavanatayam samadapayisyati, pañcendriyabhavanatayas ca varnam bhasisyate, ye canye pañcendriyani bhavayisyanti tesam api varnavadi bhavisyati samanujñah, atmana ca pañcabalani bhavayisyati, params ca balabhavanatayam samadapayisyati, balabhavanatayas ca varnam bhasisyate, ye canye balani bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca saptabodhyangani bhavayisyati, params ca saptabodhyangabhavanatayam samadapayisyati, bodhyangabhavanatayas ca varnam bhasisyate, ye canye saptabodhyangani bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana caryastangamargam bhavayisyati, params caryastangamargabhavanayam samadapayisyati, aryastangamargabhavanayas ca varnam bhasisyate, ye canye aryastangamargam bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca sunyatanimittapranihitan samadhin bhavayisyati, params ca sunyatanimittapranihitesu samadapayisyati, sunyatanimittapranihitasamadhinam varnam bhasisyate, ye canye sunyatanimittapranihitasamadhin bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana castau vimoksan anulomapratilomam (ssp_ii-4_16) samapatsyate, params castavimoksesu samadapayisyati, castanam vimoksanam varnam bhasisyate, ye canye 'stau vimoksan anulomapratilomam samapatsyate, tesam api varnavadi bhavisyati samanujñah, atmana ca navanupurvaviharasamapattih samapatsyante, params ca navanupurvaviharasamapattisu samadapayisyati, anupurvaviharasamapattinam varnam bhasisyate, ye canye 'nupurvaviharasamapattih samapatsyante, tesam api varnavadi bhavisyati samanujñah, atmana ca dasatathagatabalani samapatsyate, params ca dasatathagatabalesu samadapayisyati, dasanam tathagatabalanam varnam bhasisyate, ye canye dasatathagatabalani samapatsyante, tesam api varnavadi bhavisyati samanujñah, atmana ca catvari vaisaradyani bhavayisyati, params ca vaisaradyesu samadapayisyati, vaisaradyanam varnam

bhasisyate, ye canye vaisaradyani bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca catasrah pratisamvido bhavayisyati, params ca pratisamvidbhavanayam samadapayisyati, pratisamvidbhavanayas ca varnam bhasisyate, ye canye pratisamvido bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca mahamaitrim samapatsyate, params ca mahamaitrisamapattau samadapayisyati, mahamaitrisamapattes ca varnam bhasisyate, ye canye mahamaitrim bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca mahakarunam bhavayisyati, params ca mahakarunayam samadapayisyati, mahakarunayas ca varnam bhasisyate, ye canye mahakarunam bhavayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana cavenikabuddhadharman nispadayisyati, params cavenikabuddhadharmanispattau samadapayisyati, avenikabuddhadharmanispattes ca varnam bhasisyate, ye canye avenikabuddhadharman nispadayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana casampramosadharma bhavisyati, params casampramosadharmatayam samadapayisyati, asampramosadharmatayas ca varnam bhasisyate, ye canye asampramosadharmano bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca sadopeksavihari bhavisyati, params ca sadopeksaviharitayam samadapayisyati, sadopeksaviharitayas ca varnam bhasisyate, ye canye sadopeksaviharino bhavisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca margakarajñatam paripurayisyati, params ca margakarajñataparipuryam samadapayisyati, margakarajñataparipuryas ca varnam bhasisyate, ye canye margakarajñatam (ssp_ii-4_17) paripurayisyanti, tesam api varnavadi bhavisyati samanujñah, atmana ca sarvakarajñatam pratilapsyate, params ca sarvakarajñata pratilambhaya samadapayisyati, sarvakarajñatapratilambhasya ca varnam bhasisyate, ye canye sarvakarajñatam pratilapsyante, tesam api varnavadi bhavisyati samanujñah.

[k. 175a5, n. 336b9, t. 273b8, p. 174a1, ch. 564a26] sa satsu paramitasu caran yad danam dasyati tat sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayisyaty anupalambhayogena, yac chilam raksisyati tat sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayisyaty anupalambhayogena, yam ksantim bhavayisyati tat sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayisyaty anupalambhayogena, yad viryam arapsyate tat sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayisyaty anupalambhayogena, yad dhyanam samapadyate tat sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayisyaty

anupalambhayogena, yam prajñam bhavayisyati tat sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayisyaty anupalambhayogena.

evam caratah kulaputrasya va kuladuhitur va satsu paramitasu smrtir utpatsyate, saced danam na dasyami durgatesu kulesupapatsya na ca me sattvaparipako bhavisyati na buddhaksetraparisodhanam na sarvakarajñatam pratilapsye, sacet chilam na raksisyami tisrsu me durgatisupapattir bhavisyati, na ca me manusyapratilambho bhavisyati, na sattvaparipako na buddhaksetraparisodhanam na sarvakarajñatam pratilapsye, sacen na ksantim bhavayisyami, indriyani me paribhetsyate mukhamandalam me dhyamibhavisyati, na ca rupasampadam pratilapsye, yaya rupasampadaya bodhisattvacarikah caratah sattvasahadarsane naiva niyata bhavisyanty anuttarayam samyaksambodhau na ca rupasampada sattvan paripacayisyami na buddhaksetram parisodhayisyami na margakarajñatam pratilapsye, sacet kusido bhavisyati nemam saksyami bodhimargam anupraptam na ca me sattvaparipako bhavisyati, na buddhaksetram parisodhanam na sarvakarajñatam pratilapsye, saced viksiptacitto bhavisyami nedam saksyami samadhim utpadayitum yena samadhina sattvan paripacayisyami na me buddhaksetraparisodhanam bhavisyami na sarvakarajñatam anuprapsye, saced (ssp_ii-4_18) dusprajño bhavisyami na saksyami prajñopayakausalena sravakabhumipratyekabuddhabhumim catikramya sattvan paripacya buddhaksetram parisodhya sarvakarajñatam anupraptum, sa evam pratisamsiksisyate, ayuktam etad bhaved yo mam matsaryavasena danaparamitam na paripurayeyam dauhsilyavasena silaparamitam na paripurayeyam vyapadavasena ksantiparamitam na paripurayeyam kausidyavasena viryaparamitam na paripurayeyam viksepavasena dhyanaparamitam na paripurayeyam dausprajñavasena prajñaparamitam na paripurayeyam, aparipurayan danaparamitam silaparamitam ksantiparamitam viryaparamitam dhyanaparamitam prajñaparamitam na niryasyami sarvakarajñatayam.

evam khalu kausika sa kulaputro va kuladuhita va drstadharmikams ca samparayikams ca gunanusamsan pratilapsyate, ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, avirahitas ca bhavisyati sarvakarajñatacittena.

[k. 175a18, n. 337b6, t. 274a11, p. 175a8, ch. 564c23] sakra aha: ascaryam bhagavan yavad iyam prajñaparamita bodhisattvanam mahasattvanam paridamanarthayanunnamarthaya ca pratyupasthita.

bhagavan aha: yatha punah kausika bodhisattvanam mahasattvanam prajñaparamitaparidamanarthayanunnamarthaya ca pratyupasthita.

sakra aha: iha bhagavan bodhisattvo mahasattvo laukikyam

danaparamitayam caran buddhebhyo bhagavadbhyah pratyekabuddhebhyah sravakebhyas ca danam dadati, tasyaivam bhavaty aham danam dadami buddhebhyo bhagavadbhyah pratyekabuddhebhyah sravakebhyas ca sa krpanavaniyakarthena yacanakebhyas ca sa tena danenanupayakausalenonnamam gacchati, laukikyam silaparamitayam caratah, evam bhavaty aham silaparamitayam caramy aham silaparamitam paripurayami sa tenonnamam gacchati, laukikyam ksantiparamitayam caratah, evam bhavaty aham ksantiparamitayam caramy aham ksantiparamitam paripurayami sa tenonnamam gacchati, laukikyam viryaparamitayam caratah, evam bhavaty aham viryaparamitayam caramy aham viryaparamitam paripurayami sa tenonnamam gacchati, laukikyam dhyanaparamitayam caratah. evam bhavaty aham dhyanaparamitayam caramy aham dhyanaparamitam paripurayami sa tenonnamam gacchati, laukikyam prajñaparamitayam (ssp_ii-4_19) caratah, evam bhavaty aham prajñaparamitayam caramy aham prajñaparamitam paripurayami aham prajñaparamitam bhavayami, so 'naya prajñaparamitayanupayakausalenonnamam gacchati.

smrtyupasthanani bhavayet, evam bhavaty aham smrtyupasthanani bhavayami sa tenahamkarabhinivesenonnamam gacchati, samyakprahanani bhavayet, evam bhavaty aham samyakprahanani bhavayami sa tenahamkarabhinivesenonnamam gacchati, rddhipadan bhavayet, evam bhavaty aham rddhipadan bhavayami sa tenahamkarabhinivesenonnamam gacchati, indriyani bhavayet, evam bhavaty aham indriyani bhavayami sa tenahamkarabhinivesenonnamam gacchati, balani bhavayet, evam bhavaty aham balani bhavayami sa tenahamkarabhinivesenonnamam gacchati, bodhyangani bhavayet, evam bhavaty aham bodhyangani bhavayami sa tenahamkarabhinivesenonnamam gacchati, aryastangamargam bhavayet, evam bhavaty aham aryastangamargam bhavayami sa tenahamkarabhinivesenonnamam gacchati, aryasatyani bhavayet, evam bhavaty aham aryasatyam bhavayami sa tenahamkarabhinivesenonnamam gacchati, dhyanani bhavayet, evam bhavaty aham dhyanani bhavayami sa tenahamkarabhinivesenonnamam gacchati, apramanani bhavayet, evam bhavaty aham apramanani bhavayami sa tenahamkarabhinivesenonnamam gacchati, arupyasamapattir bhavayet, evam bhavaty aham arupyasamapattir bhavayami sa tenahamkarabhinivesenonnamam gacchati, vimoksan bhavayet, evam bhavaty aham arupyasamapattir bhavayami sa tenahamkarabhinivesenonnamam gacchati, anupurvaviharasamapattir bhavayet, evam bhavaty aham anupurvaviharasamapattir bhavayami sa tenahamkarabhinivesenonnamam gacchati, sunyatanimittapranihitavimoksamukhani bhavayet, evam bhavaty aham sunyatanimittapranihitavimoksamukhani bhavayami sa tenahamkarabhinivesenonnamam gacchati, abhijñam bhavayet, evam bhavaty aham abhijñam bhavayami sa tenahamkarabhinivesenonnamam

gacchati, samadhin bhavayet, evam bhavaty aham samadhin bhavayami sa tenahamkarabhinivesenonnamam gacchati.

tasyaivam bhavaty aham sarvadharanih pratilapsye sa tenahamkarabhinivisenonnamam gacchati, tasyaivam bhavaty aham dasatathagatabalani bhavayisyami sa tenahamkarabhinivisenonnamam gacchati, tasyaivam (ssp_ii-4_20) bhavaty aham catvari vaisaradyani bhavayisyami sa tenahamkarabhinivisenonnamam gacchati, tasyaivam bhavaty aham catasrah pratisamvida bhavayisyami sa tenahamkarabhinivisenonnamam gacchati, tasyaivam bhavaty aham mahakarunam bhavayisyami sa tenahamkarabhinivisenonnamam gacchati, tasyaivam bhavaty aham astadasavenikabuddhadharman bhavayisyami sa tenahamkarabhinivisenonnamam gacchati, tasyaivam bhavaty aham sattvan paripacayisyami sa tenahamkarabhinivisenonnamam gacchati, tasyaivam bhavaty aham buddhaksetram parisodhayisyami sa tenahamkarabhinivisenonnamam gacchati, tasyaivam bhavaty aham sarvakarajñatam anuprapsyami sa tenahamkarabhinivisenonnamam gacchati.

evam khalu bhagavan bodhisattvo mahasattvo laukikesu dharmesu caran unnamam gacchaty ahamkarabhinivesena tasya prajñaparamita paridamanarthaya nanunnamarthaya pratyupasthita bhavati.

[k. 175b16, n. 338b8, t. 275a6, p. 177b4, ch. 566b9] iha punar bhagavan bodhisattvo mahasattvo lokottarayam danaparamitayam caran prajñaparamitasubhavitatvan na dayakam upalabhate na danam upalabhate na pratigrahakam upalabhate. evam khalu bhagavan bodhisattvasya mahasattvasya danaparamitayam caratah prajñaparamita paridamanarthayanunnamarthaya ca pratyupashtita bhavati,

sa lokottarayam silaparamitayam caran prajñaparamitasubhavitatvac chilam nopalabhyate silam nopalabhyate. evam khalu bhagavan bodhisattvasya mahasattvasya silaparamitayam caratah prajñaparamita paridamanarthayanunnamarthaya ca pratyupasthita bhavati,

sa lokottarayam ksantiparamitayam caran prajñaparamitasubhavitatvat ksantim nopalabhyate ksantim nopalabhyate. evam khalu bhagavan bodhisattvasya mahasattvasya ksantiparamitayam caratah prajñaparamita paridamanarthayanunnamarthaya ca pratyupasthita bhavati,

sa lokottarayam viryaparamitayam caran prajñaparamitasubhavitatvad viryam nopalabhyate viryavam tam nopalabhate. evam khalu bhagavan bodhisattvasya mahasattvasya viryaparamitayam caratah prajñaparamitaparidamanarthayanunnamarthaya ca pratyupasthita bhavati,

sa lokottarayam dhyanaparamitayam caran prajñaparamita subhavitatvad dhyanam nopalabhate dhyanam nopalabhate. evam khalu bhagavan (ssp_ii-4_21) bodhisattvasya mahasattvasya dhyanaparamitayam caratah prajñaparamitaparidamanarthayanunnamarthaya ca pratyupasthita bhavati,

sa lokottarayam prajñaparamitayam caran prajñaparamitasubhavitatvat prajñam nopalabhate prajñam nopalabhate. evam khalu bhagavan bodhisattvasya mahasattvasya prajñaparamitayam caratah prajñaparamitam paridamanarthayanunnamarthaya ca pratyupasthita bhavati.

sa smrtyupasthanani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa samyakprahanani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa rddhipadan bhavayati na copalabhate prajñaparamitasubhavitatvat, sa indriyani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa balani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa bodhyangani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa aryastangamargam bhavayati na copalabhate prajñaparamitasubhavitatvat, evam khalu bhagavan bodhisattvasya mahasattvasya prajñaparamita paridamanarthayanunnamarthaya ca pratyupasthita bhavati. sa aryasatyani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa dhyanani bhavayati na copalabhate prajñaparamitasubhavitatvat, so 'pramanani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa arupyasamapattir bhavayati na copalabhate prajñaparamitasubhavitatvat, sa vimoksa bhavayati na copalabhate prajñaparamitasu bhavitatvat, so 'nupurvaviharasamapattir bhavayati na copalabhate prajñaparamitasubhavitatvat, sa sunyatanimittapranihitavimoksamukhani bhavayati na copalabhate prajñaparamitasubhavitatvat, so 'bhijñam bhavayati na copalabhate prajñaparamitasubhavitatvat, sa samadhin bhavayati na copalabhate prajñaparamitasubhavitatvat, sa dharanimukhani bhavayati na copalabhate prajñaparamitasubhavitatvat. evam khalu bhagavan bodhisattvasya mahasattvasya prajñaparamita paridamanarthayanunnamarthaya ca pratyupasthita bhavati.

sa tathagatabalani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa vaisaradyani bhavayati na copalabhate prajñaparamitasubhavitatvat, sa pratisamvido bhavayati na copalabhate prajñaparamitasubhavitatvat, sa mahamaitrim bhavayati na copalabhate prajñaparamitasubhavitatvat, sa mahakaruna bhavayati na copalabhate prajñaparamitasubhavitatvat, sa avenikabuddhadharman bhavayati na copalabhate prajñaparamitasubhavitatvat. (ssp_ii-4_22) evam khalu bhagavan bodhisattvasya mahasattvasya prajñaparamita paridamanarthayanunnamarthaya ca pratyupasthita bhavati.

sa sarvajñata bhavayati na copalabhate prajñaparamitasubhavitatvat, sa margakarajñata bhavayati na copalabhate

prajñaparamitasubhavitatvat, sa sarvakarajñata bhavayati na copalabhate prajñaparamitasubhavitatvat. evam khalu bhagavan bodhisattvasya mahasattvasya prajñaparamita paridamanarthayanunnamarthaya ca pratyupasthita bhavati.

satasahasryah prajñaparamitayah parivartah saptadasamah

[k. 176a17, n. 339b2, t. 275b13, p. 179b6, ch. 568a18] atha khalu bhagavañ chakro devanam indram etad avocat: yo hi kascit kausika kulaputro va kuladuhita va imam gambhiram prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati svadhyapayisyati, yonisas ca manasikarisyati, abhirudho samgramamadhye vartamane mahati samgramasirsavyarudhah, tatra sacet kulaputro va kuladuhita va imam gambhiram prajñaparamitam svadhyayann avataret, tatravatirya tistheta nasau kulaputro va kuladuhita ya parajayam yasyati, jaya evasya bhavisyaty aksatas canupahatas ca tam samgramam uttarisyati, asthanam kausikanavakaso yah kulaputro va kuladuhita va imam prajñaparamitam svadhyayams tatra samgrame samabhirudho jivitantarayam nigacchen nedam sthanam vidyate, sacet punar asya kascid eva sastram va kandam va sarire ksipet na tasya sarire patisyati. tat kasya hetoh? tatha hi tena kulaputrena va kuladuhita va dirgharatram satsu paramitasu carata, atmanas ca ragasastrani ragakandani nirjitani paresam ragasastrani ragakandani nirjitani, atmanas ca dvesasastrani dvesakandani nirjitani paresam dvesasastrani dvesakandani nirjitani, atmanas ca mohasastrani mohakandani nirjitani paresam mohasastrani mohakandani nirjitani, atmanas ca drstikrtasastrani drstikrtakandani nirjitani paresam ca drstikrtasastrani drstikrtakandani nirjitani, atmanas ca paryutthanasastrani paryutthanakandani nirjitani paresam ca paryutthanasastrani paryutthanakandani nirjitani, atmanas canusayasastrany anusayakandani nirjitani paresam canusayasastrany anusayakandani nirjitani, imam eva prajñaparamitam agamya tam ca prajñaparamitam bhavayatam, anena kausika paryayena tasya kulaputrasya va kuladuhitur va samgramamadhyagatasya sastrani va kandani va ksiptani sarire na nipatisyati.

punar aparam kausika sacet kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, sarvajñatacittena cavirahito bhavisyati. tasya kascid abhaisajyam avakiret kakhordam va kuryad agnikhada copanamayet, sastrena va dadyad visam va dadyad udake cainam chorayet sarvam tat tasya na kramisyati. tat kasya hetoh? mahavidyeyam kausika vidya yad uta prajñaparamita anuttareyam kausika vidya yad uta prajñaparamita, (ssp_ii-4_24) niruttareyam kausika vidya yad uta prajñaparamita, atra ca vidyayam

siksamaneh kulaputro va kuladuhita va natmavyabadhaya cetayate na paravyabadhaya cetayate nobhayavyabadhaya cetayate. tat kasya hetoh? tatha hi so 'tra siksamano natmanam upalabhate na sattvam upalabhate na jivam upalabhate na jantum upalabhate na posam upalabhate na purusam upalabhate na pudgalam upalabhate na manujam upalabhate na manavam upalabhate na karakam upalabhate na vedakam upalabhate na janakam upalabhate na pasyakam upalabhate.

na rupam upalabhate, na vedanam upalabhate, na samjñam upalabhate, na samskaran upalabhate, na vijñanam upalabhate.

na caksur upalabhate, na srotram upalabhate, na ghranam upalabhate, na jihvam upalabhate, na kayam upalabhate, na mana upalabhate.

na rupam upalabhate, na sabdam upalabhate, na gandham upalabhate, na rasam upalabhate, na sparsam upalabhate, na dharman upalabhate.

na caksurvijñanam upalabhate, na srotravijñanam upalabhate, na ghranavijñanam upalabhate, na jihvavijñanam upalabhate, na kayavijñanam upalabhate, na manovijñanam upalabhate.

na caksuhsamsparsam upalabhate, na srotrasamsparsam upalabhate, na ghranasamsparsam upalabhate, na jihvasamsparsam upalabhate, na kayasamsparsam upalabhate, na manahsamsparsam upalabhate.

na caksuhsamsparsajam vedanam upalabhate, na srotrasamsparsajam vedanam upalabhate, na ghranasamsparsajam vedanam upalabhate, na jihvasamsparsajam vedanam upalabhate, na kayasamsparsajam vedanam upalabhate, na manahsamsparsajam vedanam upalabhate.

na prthividhatum upalabhate, nabdhatum upalabhate, na tejodhatum upalabhate, na vayudhatum upalabhate, nakasadhatum upalabhate, na vijñanadhatum upalabhate.

navidyam upalabhate, na samskaran upalabhate, na vijñanam upalabhate, na namarupam upalabhate, na sadayatanam upalabhate, na sparsam upalabhate, na vedanam upalabhate, na trsnam upalabhate, nopadanam upalabhate, na bhavam upalabhate, na jatim upalabhate, na jaramaranam upalabhate.

na danaparamitam upalabhate, na silaparamitam upalabhate, na ksantiparamitam upalabhate, na viryaparamitam upalabhate, na dhyanaparamitam (ssp_ii-4_25) upalabhate, na prajñaparamitam upalabhate.

nadhyatmasunyatam upalabhate, na bahirdhasunyatam upalabhate, nadhyatmabahirdhasunyatam upalabhate, na sunyatasunyatam upalabhate, na mahasunyatam upalabhate, na paramarthasunyatam upalabhate, na samskrtasunyatam upalabhate, nasamskrtasunyatam upalabhate, natyantasunyatam upalabhate, nanavaragrasunyatam upalabhate, nanavakarasunyatam upalabhate, na prakrtisunyatam

upalabhate, na sarvadharmasunyatam upalabhate, na svalaksanasunyatam upalabhate, nanupalambhasunyatam upalabhate, nabhavasunyatam upalabhate. na svabhavasunyatam upalabhate, nabhavasvabhavasunyatam upalabhate.

na smrtyupasthanany upalabhate, na samyakprahanany upalabhate, na rddhipadan upalabhate, nendriyany upalabhate, na balany upalabhate, na bodhyangany upalabhate, naryastangamargam upalabhate, naryasatyany upalabhate, na dhyanany upalabhate, napramanany upalabhate, na arupyasamapattir upalabhate, na vimoksan upalabhate, nanupurvaviharasamapattir upalabhate, na sunyatanimittapranihitavimoksamukhany upalabhate, nabhijña upalabhate, na samadhin upalabhate, na dharanimukhany upalabhate, na tathagatabalany upalabhate, na vaisaradyany upalabhate, na pratisamvida upalabhate, na mahamaitrim upalabhate, na mahakarunam upalabhate, navenikabuddhadharman upalabhate.

na srotaapattiphalam upalabhate, na sakrdagamiphalam upalabhate, nanagamiphalam upalabhate, narhattvam upalabhate, na pratyekabodhim upalabhate, na margakarajñatam upalabhate, na sarvakarajñatam upalabhate.

anupalambhamano natmavyabadhaya cetayate na paravyabadhaya cetayate nobhayavyabadhaya cetayate, anuttaram samyaksambodhim pratilabhate, sarvasattvanam cittani vyavalokayati. tat kasya hetoh? atra vidyayam siksamanair atitais tathagatair arhadbhih samyaksambuddhair anuttaram samyaksambodhir abhisambuddha, ye 'pi te bhavisyaty anagate 'dhvani tathagatarhantah samyaksambuddhas te 'py atra vidyayam siksamana anuttaram samyaksambodhim abhisambhotsyate, ye 'pi te etarhi pratyutpanne 'dhvani dasasu diksv aprameyasamkhyeyas tathagata arhantah samyaksambuddhah, te 'py atraiva vidyayam siksamana anuttaram samyaksambodhim abhisambhotsyate.

[k. 177a6, n. 341a8, t. 277a4, p. 182b1, ch. 570a21] punar aparam kausika yatremam prajñaparamitam likhitva dharayisyate udgrhisyati na svadhyapayisyati na vacayisyati na paryavapsyate na yoniso manasikarisyati, na punar tatra grhe va grame va nagare va manusyo va amanusyo vavatarapreksavataram lapsyate. tat kasya hetoh? tatha hy asya eva prajñaparamitayah pujarthaya ye trisahasramahasahasre lokadhatau caturmaharajakayika devaputras trayastrimsa devaputra yama devaputrah tusita devaputra nirmanaratayo devaputrah paranirmitavasavartino devaputra brahmakayika devaputra brahmapurohita devaputra brahmaparsadya devaputra mahabrahmano deva abha devah parittabha devah apramanabha deva abhasvara devah subha devah parittasubha deva apramanasubha devah subhakrtsna deva brha devah parittabrha deva apramanabrha deva brhatphala deva abrha deva atapa devah sudrsa devah sudarsana deva akanistha

deva ye 'py aprameyasamkhyeyesu lokadhatusu caturmaharajakayika devaputras trayastrimsa devaputrah yama devaputras tusita devaputra nirmanaratayo devaputrah paranirmitavasavartino devaputra brahmakayika deva brahmapurohita deva brahmaparsadya deva mahabrahmano deva abha devah parittabha deva apramanabha deva abhasvara devah subha devah parittasubha deva apramanasubha devah subhakrtsna deva brha devah parittabrha deva apramanabrha deva brhatphala deva abrha deva atapa devah sudrsa devah sudarsana deva akanistha devas tesam kulaputranam kuladuhitrnam ca satatasamitam raksavaranaguptim samvidhasyanti, ye imam prajñaparamitam likhitva dharayisyati, te ca devaputra agatyainam prajñaparamitam satkrtya gurukrtya manayitva pujayitva gamisyanti, yah kascit kausika imam prajñaparamitam likhitva dharayisyati tasyeme drstadharmika gunanusamsa bhavisyanti.
tad yathapi nama kausika ye kecid bodhimande gata bodhimandasya ca parisamantagate na bodhimandasya cabhyantare tiryagyonigatah pranina manusyabhuta va na te sakyante manusyena va amanusyena va vihethayitum va vihimsayitum va. tat kasya hetoh? atra hi nisadya taih purvakais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha. ye 'pi te bhavisyanty anagate 'dhvani tathagata arhantah samyaksambuddhas te 'py atraiva nisadyanuttaram samyaksambodhim abhisambhotsyante, ye 'pi te etarhi dasasu diksu (ssp_ii-4_27) lokadhatusu tathagata arhantah samyaksambuddhas tisthanti te 'py atraiva nisadyanuttaram samyaksambodhir abhisambuddhah. taih sarvatathagatair arhadbhih samyaksambuddhair anuttaram samyaksambodhim abhisambuddhya sarvasattvanam abhayayavairayasapannaya pratipadyaprameyasamkhyeyah sattva devamanusisu sampattisu pratisthapitah pratisthapayisyante pratisthapyante ca, srotaapattiphale pratisthapitah pratisthapayisyante pratisthapyante ca, sakrdagamiphale pratisthapitah pratisthapayisyante pratisthapyante ca, anagamiphale pratisthapitah pratisthapayisyante pratisthapyante ca, arhattve pratisthapitah pratisthapayisyante pratisthapyante ca, pratyekabodhau pratisthapitah pratisthapayisyante pratisthapyante ca. tat kasya hetoh? anayaiva kausika prajñaparamitaya sa prthivipradese sarvasattvanam caityabhutah krto vandaniyo namaskaraniyo mananiyah pujaniyah satkaraniyo gurukaraniyah puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhih.

[k. 177b1, n. 342a6, t. 277b5, p. 184a1, ch. 570c16] sakra aha: yo hi kascid bhagavan kulaputro va kuladuhita va, imam prajñaparamitam likhitva pustakagatam krtva dharaya tam ca puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhih satkuryad gurukuryad manayet pujayed, yas ca tathagatasyarhatah

samyaksambuddhasya parinirvrtasya saptaratnamayastupe tathagatasarirani pratisthapayet parihared va saptaratnamaye samudgate krtva tani ca satkuryad gurukurad manayet pujayet puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhih, kataras tayor bahutaram punyaskandham prasavet?

bhagavan aha: tena hi kausika tvam evatra paripraksyami, yatha te ksamate tatha vyakuru. tat kim manyase? kausika yeyam tathagatenarhata samyaksambuddhena sarvakarajñata anuprapta yas cayam atmabhavo 'bhinivartitah. katamasyam pratipati siksamanena tathagatenarhata samyaksambuddhena sarvakarajñatanuprapta ayam catmabhavo 'bhinivartitah.

sakra aha: ihaiva bhagavan prajñaparamitayam siksamanena tathagatenarhata samyaksambuddhena sarvakarajñata anuprapta ayam catmabhavo 'bhinivartitah.

bhagavan aha: evam etat kausika evam etat, atra maya prajñaparamitayam (ssp_ii-4_28) siksamanena sarvakarajñata anuprapta ayam catmabhavo 'bhinivartitah, nanena kausikatmabhavasarirapratilabhena, tathagatas tathagata iti samkhyagacchati. sarvakarajñatapratilambhena tu tathagatas tathagata iti. samkhyam gacchati, yeyam kausika sarvakarajñata sa prajñaparamita niryata, evam ayam kausikatmabhavas tasya sarvakarajñatajñanasyasrayabhuta imam casrayam nisritya tathagatenarhata samyaksambuddhena sarvakarajñata anuprapta evam tasya sarvakarajñatajñanasyayam atmabhava asrayabhutasarvasattvanam caityabhuto vandaniyo mananiyo pujaniyah satkaraniyo gurukaraniyah samvrtah parinivrtasyapi ca kausika sarirany evam sarirapuja bhavisyati, na tv anyathadharmapujah yo hi kascit kausika kulaputro va kuladuhita va imam prajñaparamitam likhitvodgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati satkarisyati gurukarisyati manayisyati pujayisyati, puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhih sarvakarajñatajñanasya tena pujakrto bhavisyati. tasmat tarhi kausika sraddhena kulaputrena va kuladuhitra va tathagatam pujayitukamena iyam eva prajñaparamita likhitvodgrahitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasikartavya, satkartavya gurukartavya manayitavya pujayitavyah puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhih yas ca kausika tathagatasya parinirvrtasya saptaratnamayastupaih sariram pratisthapayet, saptaratnamaye va samugate krtva pariharet tatas ca satkuryad gurukuryad manayet pujayet puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhih yas cemam prajñaparamitam likhitvodgrahiyad dharayed vacayet paryavapnuyad yonisas ca

manasikuryat tam ca satkuryad gurukuryad manayet pujayet puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhih. ayam eva tato bahutaram punyaskandham prasavet. tat kasya hetoh? ato niryata hi kausika pañcaparamita,

ato niryata adhyatmasunyata, ato niryata bahirdhasunyata, ato niryata adhyatmabahirdhasunyata, ato niryata sunyatasunyata, ato niryata mahasunyata, ato niryata paramarthasunyata, ato niryata samskrtasunyata, ato niryata asamskrtasunyata, ato niryata atyantasunyata, ato niryata anavaragrasunyata, ato niryata anavakarasunyata, ato niryata prakrtisunyata, (ssp_ii-4_29) ato niryata sarvadharmasunyata, ato niryata svalaksanasunyata, ato niryata anupalambhasunyata, ato niryata abhavasunyata, ato niryata svabhavasunyata, ato niryata abhavasvabhavasunyata.

ato niryatani catvari smrtyupasthanani, ato niryatani catvari samyakprahanani, ato niryatas catvary rddhipadah, ato niryatani pañcendriyani, ato niryatani pañcabalani, ato niryatani saptabodhyangani, ato niryata aryastango margah, ato niryatani catvary aryasatyani, ato niryatani catvari dhyanani, ato niryatani catvary apramanani, ato niryata catvari arupyasamapattayah, ato niryata astau vimoksah, ato niryata navanupurvaviharasamapattayah, ato niryatani sunyatanimittapranihitavimoksamukhani, ato niryatani pañcabhijñah, ato niryatah sarvasamadhayah, ato niryatani sarvadharanimukhani, ato niryatani dasatathagatabalani, ato niryatani catvari vaisaradyani, ato niryatas catasrah pratisamvidah, ato niryata mahakaruna, ato niryata astadasavenika buddhadharma, ato niryatah sattvaparipakah, ato niryata buddhaksetrasampat, ato niryata bodhisattvasya mahasattvasya kulasampat, ato niryata rupasampat, ato niryata labhasampat, ato niryata parivarasampat, ato niryata mahamaitri, ato niryata mahakaruna, ato niryatani ksatriyamahasalakulani, ato niryatani brahmanamahasalakulani, ato niryatani grhapatimahasalakulani.

ato niryatas caturmaharajakayika devaputra, ato niryatas trayastrimsa devaputra, ato niryata yama devaputra, ato niryatas tusita devaputra, ato niryata nirmanaratayo devaputra, ato niryatah paranirmitavasavartino devaputra, ato niryata brahmakayika devaputra, ato niryata brahmapurohita devaputra, ato niryata brahmaparsadya devaputra, ato niryata mahabrahmano devaputra, ato niryata abha deva, ato niryata parittabha deva, ato niryata apramanabha deva, ato niryata abhasvara deva, ato niryatah subha deva, ato niryatah parittasubha deva, ato niryata apramanasubha deva, ato niryatah subhakrtsna deva, ato niryata brha deva, ato niryatah parittabrha deva, ato niryata apramanabrha deva, ato niryata brhatphala deva, ato niryata abrha deva, ato niryata atapa deva, ato niryatah sudrsa deva,

ato niryatah sudarsana deva, ato niryata akanistha devah.

ato niryatah srotaapanna, ato niryatah sakrdagaminah, ato niryata anagaminah, ato niryata arhantah, ato niryatah pratyekabuddhah, ato (ssp_ii-4_30) niryata bodhisattvah, ato niryatas tathagata arhantah samyaksambuddhah, ato niryatas tathagatanam arhatam samyaksambuddhanam sarvakarajñata.

[k. 178a10, n. 344a1, t. 278b9, p. 187a1, ch. 572a11] sakra aha: ime bhagavan jambudvipaka manusya imam prajñaparamitam na satkurvanti na gurukurvanti na manayanti na pujayanti tat kim te jambudvipaka manusya na jananty eva mahardhika prajñaparamitayah pujakrta bhavati?

bhagavan aha. tat kim manyase? kausikayam jambudvipaka manusya ye buddhe abhedyaprasadena samanvagata ye dharma abhedyaprasadena samanvagata ye samghe abhedyaprasadena samanvagata, ye buddhe niskanksa dharme niskanksa samghe niskanksah, ye buddhe nisthangata dharme nisthangatah samghe nisthangatah.

sakra aha: alpakas te bhagavan jambudvipaka manusya, ye buddhe abhedya prasadena samanvagata, ye dharme abhedyaprasadena samanvagato ye samghe abhedyaprasadena samanvagata, ye buddhe niskanksa dharme niskanksah samghe niskanksah, ye buddhe nisthangata dharme nisthangata samghe nisthangata.

bhagavan aha: tat kim manyase? kausika kiyantas te jambudvipaka manusya ye saptatrimsato bodhipaksanam dharmanam labhinah, kiyantas te jambudvipaka manusya ye trayanam vimoksamukhanam labhinah, kiyantas te jambudvipaka manusya ye 'stanam vimoksanam labhinah, kiyantas te jambudvipaka manusya ye navanupurvaviharasamapattinam labhinah, kiyantas te jambudvipaka manusya ye catasrnam pratisamvidam labhinah, kiyantas te jambudvipaka manusya ye sannam abhijñanam labhinah, kiyantas te jambudvipaka manusya ye trayanam samyojananam prahanat srotaapannah, kiyantas te jambudvipaka manusya ye ragadvesamohatanutvat sakrdagaminah, kiyantas te jambudvipaka manusya ye pañcanam avarabhagiyanam samyojananam prahanad anagaminah, kiyantas te jambudvipaka manusya ye pañcanam murdhabhagiyanam samyojananam prahanad arhantah, kiyantas te jambudvipaka manusya ye pratyekabodhaye samprasthitah, kiyantas te jambudvipaka manusya ye 'nuttarayam samyaksambodhau samprasthitah.

sakra aha: alpakas te bhagavan jambudvipakah sattva ye saptatrimsato bodhipaksanam labhinah tato 'lpaka ye trayanam vimoksamukhanam labhinas (ssp_ii-4_31) tato 'lpaka ye 'stanam vimoksamukhanam labhinah tato 'lpaka ye na vanupurvaviharasamapattinam labhinah, tato 'lpaka ye

catasrnam pratisamvidam labhinah, tato 'lpaka ye sannam abhijñanam labhinah, tato 'lpakas te jambudvipaka manusya ye trayanam samyojananam prahanat srotaapannas tato 'lpataraka ye ragadvesamohatanutvat sakrdagaminas tato 'lpataraka ye pañcanam acalabhagiyana samyojananam prahanad anagaminah tato 'lpataraka ye pañcanam murdhabhagiyanam prahanad arhatas tato 'lpatarakas te jambudvipaka manusya ye pratyekabodhaye samprasthitah, tato 'lpatarakas te jambudvipaka manusya ye 'nuttarayam samyaksambodhau samprasthitah.

bhagavan aha: evam etat kausikaivam etad 'lpatarakas te jambudvipaka manusya ye buddhe abhedyaprasadena samanvagata, ye dharme abhedyaprasadena samanvagata, ye samghe abhedyaprasadena samanvagatah.

tato 'lpataraka ye buddhe niskanksa dharme niskanksah samghe niskanksah, tato 'lpataraka ye buddhe nisthangata dharme nisthangatah samghe nisthangatah, tato 'lpatarakas te jambudvipaka manusya ye saptatrimsato bodhipaksanam dharmanam labhinah, tato 'lpataraka ye srotaapannas tato 'lpataraka ye sakrdagaminas tato 'lpataraka ye anagaminas tato 'lpataraka ye 'rhantah tato 'lpataraka ye pratyekabodhaye samprasthitas tato 'lpataraka ye 'nuttara samyaksambodhaye samprasthitas tato 'lpataraka ye bodhaye caranti. tat kasya hetoh? tatha hi purvantaih samsare samsaradbhih na buddhadrsto na dharmasrana samghah paryupasito na danam dattam na silam raksitam na ksantim bhavita na viryam alabdham na dhyanani bhavitani na prajña bhavita,

na danaparamita sruta na bhavita, na silaparamita sruta na bhavita, na ksantiparamita sruta na bhavita, na viryaparamita sruta na bhavita, na dhyanaparamita sruta na bhavita, na prajñaparamita sruta na bhavita.

nadhyatmasunyata sruta na bhavita, na bahirdhasunyata sruta na bhavita, nadhyatmabahirdhasunyata sruta na bhavita, na sunyatasunyata sruta na bhavita, na mahasunyata sruta na bhavita, na paramarthasunyata sruta na bhavita, na samskrtasunyata sruta na bhavita, nasamskrtasunyata sruta na bhavita, natyantasunyata sruta na bhavita, nanavaragrasunyata sruta na bhavita, nanavakarasunyata sruta na bhavita, na prakrtisunyata sruta na bhavita, na sarvadharmasunyata sruta na bhavita, na svalaksanasunyata (ssp_ii-4_32) sruta na bhavita, nanupalambhasunyata sruta na bhavita, nabhavasunyatasruta na bhavita, na svabhavasunyata sruta na bhavita, nabhavasvabhavasunyata sruta na bhavita.

na smrtyupasthanani srutani na bhavitani, na samyakprahanani srutani na bhavitani, na rddhipadah sruta na bhavitah,

nendriyani srutani na bhavitani, na balani srutani na bhavitani, na bodhyangani srutani na bhavitani, naryastango margah sruto na bhavitah, naryasatyani srutani na bhavitani, na dhyanani srutani na bhavitani, napramanani srutani na bhavitani, narupyasamapattayah sruta na bhavita, nastau vimoksah sruta na bhavita, nanupurvaviharasamapattayah sruta na bhavita, na sunyatanimittapranihitavimoksamukhani srutani na bhavitani, nabhijñah sruta na bhavita, na samadhayah sruta na bhavita, na dharanimukhani srutani na bhavitani, na tathagatabalani srutani na bhavitani, na vaisaradyani srutani na bhavitani, na pratisamvidah sruta na bhavita, na mahakaruna sruta na bhavita, navenikabuddhadharmah sruta na bhavita, na sarvajñata sruta na bhavita, na margakarajñata sruta na bhavita, na sarvakarajñata sruta na bhavita.

tad anena te kausika paryayenaivam veditavyam, alpakas te jambudvipaka sattva ye buddhe abhedyaprasadena samanvagata dharme abhedyprasadena samanvagata samghe abhedyaprasadena samanvagatah, tato 'lpataraka ye trayanam vimoksamukhanam labhinah, tato 'lpataraka ye 'stanam vimoksanam labhinah, tato 'lpataraka ye navanupurvaviharasamapattinam labhinah, tato 'lpataraka ye catasrnam pratisamvidam labhinah, tato 'lpataraka ye sannam abhijñanam labhinah, tato 'lpatarakas te jambudvipaka manusya ye trayanam samyojananam prahanat srotaapannah, tato 'lpataraka ye ragadvesamohatanutvat sakrdagaminah tato 'lpataraka ye pañcanam avarabhagiyanam samyojananam prahanad anagaminah, tato 'lpataraka ye pañcanam murdhabhagiyanam samyojananam prahanad arhantah, tato 'lpatarakas te jambudvipaka manusya ye pratyekabodhaye samprasthitah, tato 'lpataraka ye anuttaram samyaksambodhaye samprasthitah, tato 'lpataraka ye bodhaye athyasayena caranti nisthatu kausika manusyah. tat kim manyase? kausika kiyanto jambudvipe praninaye saptatrimsato bodhipaksanam dharmanam labhino ye trayanam vimoksamukhanam labhino ye 'stanam vimoksamukhanam labhino ye navanam (ssp_ii-4_33) anupurvaviharasamapattir labhino ye catasrnam pratisamvidam labhino ye sannam abhijñanam labhinah.

kiyantas te jambudvipakah pranino ye trayanam samyojananam prahanat srotaapanna ye ragadvesamohatanutvat sakrdagamino ye pañcanam avarabhagiyanam samyojananam prahanad anagaminah, ye pañcanam urdhvabhagiyanam prahanad arhantah, ye pratyekabodhaye samprasthitah kiyants te jambudvipakah pranino ye 'nuttarayam samyaksambodhau niskanksa buddhe dharme samghe niskanksah kiyantas te jambudvipakah pranino ye matrjñah ye pitrjñah sramanyah kule jyestopacayaka danani dadati silam raksanti ksantiposadham upavasanti, kastadina ca samjñino viharanti, evam anityasamjñinah,

anatmasamjñino 'sucisamjñinah sarvalokesv anabhirati samjñanah kiyantas te jambudvipakah pranino ye 'nuttarayam samyaksambodhau samprasthitah.

[k. 179a5, n. 346a1, t. 280a7, p. 190b3, ch. 573b12] sakra aha: alpakas te bhagavan jambudvipakah pranino ye saptatrimsato bodhipaksanam dharmanam labhinah, ye trayanam vimoksamukham labhinah, ye 'stanam vimoksanam labhinah, ye navanam anupurvaviharasamapattinam labhinah, ye catasrnam pratisamvidam labhinah, ye sannam abhijñanam labhinah, ye trayanam samyojananam prahana srotaapanna, ye ragadvesamohatanutvat sakrdagaminah, ye pañcanam avarabhagiyanam samyojananam prahanad anagaminah, ye pañcanam urdhvabhagiyanam samyojananam prahanad arhantah, ye pratyekabodhaye samprasthita alpakas te bhagavan jambudvipakah pranino ye 'nuttarayam samyaksambodhau samprasthitah.

bhagavan aha: evam etat kausika evam etat, tatha yatha vadasi, alpakas te kausika jambudvipakah pranino ye saptatrimsato bodhipaksanam dharmanam labhinah, ye trayanam vimoksamukham labhinah, ye 'stanam vimoksanam labhinah, ye navanam anupurvaviharasamapattinam labhinah ye catasrnam pratisamvidam labhino ye sannam abhijñanam labhinah, ye trayanam samyojananam prahanat srotaapannah, ye ragadvesamohatanutvat sakrdagaminah, ye pañcanam avarabhagiyanam samyojananam prahanad anagamino ye pañcanam urdhvabhagiyanam samyojananam prahanad arhantah, ye pratyekabodhaye samprasthitah, ye 'nuttarayam samyaksambodhau samprasthitah, ato 'lpataraka ye 'nuttarayam samyaksambodhau (ssp_ii-4_34) caranti, ato 'lpataraka ye 'nuttaram samyaksambodhim abhisamboddhukama,

ihaham kausikanavaranena buddhacaksusa purvasyam disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa daksinasyam disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratisthante yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa pascimayam disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa uttarasyam disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa uttarapurvasyam disi ganganadlvalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? (ssp_ii-4_35) durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa purvadaksinasyam disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa daksinapascimayam disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa pascimottarasyam disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va

avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa adhastad disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye carati, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratiste te yad bhuyastvena sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinadhimuktikair dusprajñaih.

ihaham kausikanavaranena buddhacaksusa uparistad disi ganganadivalukopamesu lokadhatusu pasyamy aprameyasamkhyeyan sattvan anuttarayai samyaksambodhaye caranti, prajñaparamitopayakausalavirahitas tata eko va dvau va avaivartyabhumau sampratisthate yad bhuyastvena (ssp_ii-4_36) sravakabhumau va pratyekabuddhabhumau va samtisthante. tat kasya hetoh? durabhisambhava hi kausikanuttara samyaksambodhih, kusidair hinaviryair hinasattvair hinadhimuktikair dusprajñaih.

tasmat tarhi kausika ye te kulaputrah kuladuhitaras canuttarayai samyaksambodhaye samprasthitas taih ksipram sukham canuttaram samyaksambodhim abhisambodhukamair iyam prajñaparamitabhiksanam srotavyodgrhitavya dharayitavya vacayitavya paryavaptavyah, yonisas ca manasikartavyah. tair iyam prajñaparamitodgrhya dharayitva vacayitva paryavapya yonisas ca manasikrtva, sarvabuddha dharma manasikartavyah.

tad yatha danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata mahasunyata paramarthasunyata samskrtasunyata asamskrtasunyata atyantasunyata anavaragrasunyata anavakarasunyata prakrtisunyata sarvadharmasunyata svalaksanasunyata anupalambhasunyata abhavasunyata svabhavasunyata abhavasvabhavasunyata.

catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani aryastango margah catvary aryasatyani catvari dhyanani catvary apramanani catasra arupyasamapattayah astau vimoksah navanupurvaviharasamapattayah trini vimoksamukhani pañcabhijñah sarvasamadhayah sarvadharanimukhani dasa tathagatabalani catvari vaisaradyani catasrah pratisamvidah mahamaitri mahakaruna astadasavenika buddhadharmah.

anye 'py aparimana buddhadharma yatra prajñaparamitayam antargata te py udgrahitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasikartavyah. tat kasya hetoh? tatha hi kausika te kulaputrah kuladuhitaras caivam jñasyanti, atra hi tathagatah purvam bodhisattvacarikam siksito yad uta prajñaparamitayam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam.

adhyatmasunyatayam bahirdhasunyatayam adhyatmabahirdhasunyatayam sunyatasunyatayam mahasunyatayam paramarthasunyatayam samskrtasunyatayam asamskrtasunyatayam atyantasunyatayam anavaragrasunyatayam anavakarasunyatayam prakrtisunyatayam sarvadharmasunyatayam svalaksanasunyatayam anupalambhasunyatayam abhavasunyatayam (ssp_ii-4_37) svabhavasunyatayam abhavasvabhavasunyatayam.

catursu smrtyupasthanesu catursu samyakprahanesu catursv rddhipadesu pañcesv indriyesu pañcasu balesu saptasu bodhyangesu aryastange marge catursv aryasatyesu catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu astasu vimoksesu navasv anupurvaviharasamapattisu trisu vimoksamukhesu pañcasv abhijñasu sarvasamadhisu sarvadharanimukhesu dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsu mahamaitryam mahakarunayam astadasasv avenikesu buddhadharmesu, anyesu va parimanesu buddhadharmesu

asmabhir apy anusiksitavyam esasmakam sasta yad uta prajñaparamita, yavad anye 'py aparimana buddhadharma etad buddhanam bhagavatam sasanam pratyekabuddhanam arhatam anagaminam sakrdagaminam srotaapannanam yad uta prajñaparamita atra prajñaparamitayam siksamana dhyanaparamitayam siksamana viryaparamitayam siksamana ksantiparamitayam siksamana silaparamitayam siksamana danaparamitayam siksamana.

adhyatmasunyatayam siksamana, bahirdhasunyatayam siksamana, adhyatmabahirdhasunyatayam siksamana, sunyatasunyatayam siksamana, mahasunyatayam siksamana, paramarthasunyatayam siksamana, samskrtasunyatayam siksamana, asamskrtasunyatayam siksamana, atyantasunyatayam siksamana, anavaragrasunyatayam siksamana, anavakarasunyatayam siksamana, prakrtisunyatayam siksamana, sarvadharmasunyatayam siksamana, svalaksanasunyatayam siksamana, anupalambhasunyatayam siksamana, abhavasunyatayam siksamana, svabhavasunyatayam siksamana, abhavasvabhavasunyatayam siksamana.

smrtyupasthanesu siksamanah, samyakprahanesu
siksamanah, rddhipadesu siksamanah, indriyesu
siksamanah, balesu siksamanah, bodhyangesu
siksamanah, aryastange marge siksamanah,
aryasatyesu siksamanah, dhyanesu siksamanah,
apramanesu siksamanah, arupyasamapattisu
siksamanah, vimoksesu siksamanah,
anupurvaviharasamapattisu siksamanah,
sunyatanimittapranihitavimoksamukhesu siksamanah,
abhijñasu siksamanah, samadhisu siksamanah,
dharanimukhesu siksamanah, tathagatabalesu
siksamanah, vaisaradyesu siksamanah, pratisamvitsu
siksamanah, mahamaitryam siksamanah, mahakarunayam
siksamanah, avenikabuddhadharmesu siksamanah,
sarvajñatayam siksamanah, margakarajñatayam
(ssp_ii-4_38) siksamanah, sarvakarajñatayam
siksamanah, buddha bhagavantah pratyekabuddha arhanto
'nagaminah sakrdagaminah srotaapannah parangata gacchanti
gamisyanti ca.

[k. 180a13, n. 349b5, t. 282a10, p. 195b6, ch. 575a9] tasmat tarhi kausika
kulaputrair va kuladuhitrbhir va tisthati tathagataparinirvrte va
tathagate, prajñaparamitaiva taih pratisatkartavya. tat kasya hetoh?
esaiva kausika prajñaparamita sarvasravakapratyekabuddhanam
bodhisattvanam mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam, dhyanaparamitaiva
taih pratisatkartavya. tat kasya hetoh? esaiva kausika
dhyanaparamita sarvasravakapratyekabuddhanam bodhisattvanam
mahasattvanam pratisaranam yavat sadevamanusasurayah
prajayah pratisaranam, viryaparamitaiva taih pratisatkartavya.
tat kasya hetoh? esaiva kausika viryaparamita
sarvasravakapratyekabuddhanam bodhisattvanam mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, ksantiparamitaiva taih pratisatkartavya. tat kasya
hetoh? esaiva kausika ksantiparamita
sarvasravakapratyekabuddhanam bodhisattvanam mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, silaparamitaiva taih pratisatkartavya. tat kasya
hetoh? esaiva kausika silaparamita sarvasravakapratyekabuddhanam
bodhisattvanam mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam, danaparamitaiva
taih pratisatkartavya. tat kasya hetoh? esaiva kausika danaparamita
sarvasravakapratyekabuddhanam bodhisattvanam mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam.

adhyatmasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva
kausika prajñaparamita sarvasravakapratyekabuddhanam

bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam,
bahirdhasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva
kausika bahirdhasunyata sarvasravakapratyekabuddhanam
bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam.
adhyatmabahirdhasunyataiva taih pratisatkartavya. tat kasya hetoh?
esaiva kausikadhyatmabahirdhasunyata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, sunyatasunyataiva taih (ssp_ii-4_39)
pratisatkartavya. tat kasya hetoh? esaiva kausika sunyatasunyata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, mahasunyataiva taih pratisatkartavya. tat kasya
hetoh? esaiva kausika mahasunyata sarvasravakapratyekabuddhanam
bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam,
paramarthasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva
kausika paramarthasunyata sarvasravakapratyekabuddhanam
bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam,
samskrtasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva
kausika samskrtasunyata sarvasravakapratyekabuddhanam
bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam,
asamskrtasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva
kausikasamskrtasunyata sarvasravakapratyekabuddhanam
bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam, atyantasunyataiva
taih pratisatkartavya. tat kasya hetoh? esaiva kausika
atyantasunyata sarvasravakapratyekabuddhanam bodhisattvanam ca
mahasattvanam pratisaranam yavat sadevamanusasurayah
prajayah pratisaranam, anavaragrasunyataiva taih
pratisatkartavya. tat kasya hetoh? esaiva kausika anavaragrasunyata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, anavakarasunyataiva taih pratisatkartavya. tat kasya
hetoh? esaiva kausika anavakarasunyata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, prakrtisunyataiva taih pratisatkartavya. tat kasya
hetoh? esaiva kausika prakrtisunyata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, sarvadharmasunyataiva taih pratisatkartavya. tat kasya
hetoh? esaiva kausika sarvadharmasunyata

sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, svalaksanasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva kausika svalaksanasunyata sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, anupalambhasunyataiva (ssp_ii-4_40) taih pratisatkartavya. tat kasya hetoh? esaiva kausikanupalambhasunyata sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, abhavasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva kausikabhavasunyata sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, svabhavasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva kausika svabhavasunyata sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, abhavasvabhavasunyataiva taih pratisatkartavya. tat kasya hetoh? esaiva kausikabhavasvabhavasunyata sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam.

smrtyupasthanany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika smrtyupasthanani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, samyakprahanany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika samyakprahanani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, rddhipada eva taih pratisatkartavyah. tat kasya hetoh? eta eva kausika rddhipadah sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, indriyany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausikendriyani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, balany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika balani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, bodhyangany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika bodhyangani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, aryastangamarga eva taih pratisatkartavyah. tat kasya hetoh? esa eva kausikaryastangamargah

sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam (ssp_ii-4_41) yavat sadevamanusasurayah prajayah pratisaranam, aryasatyany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausikaryasatyani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, dhyanany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika dhyanani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, apramanany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausikapramanani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, arupyasamapattaya eva taih pratisatkartavyah. tat kasya hetoh? eta eva kausika arupyasamapattayah sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, vimoksa eva taih pratisatkartavyah. tat kasya hetoh? eta eva kausika vimoksah sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, anupurvaviharasamapattaya eva taih pratisatkartavyah. tat kasya hetoh? eta eva kausikanupurvaviharasamapattayah sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayalh prajayah pratisaranam, sunyatanimittapranihitavimoksamukhany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika sunyatanimittapranihitavimoksamukhani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, abhijña eva taih pratisatkartavyah. tat kasya hetoh? eta eva kausikabhijña sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, samadhaya eva taih pratisatkartavyah. tat kasya hetoh? eta eva kausika samadhayah sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, dharanimukhany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika dharanimukhani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, tathagatabalany eva taih pratisatkartavyani. tat kasya hetoh? etany eva kausika (ssp_ii-4_42) tathagatabalani sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam pratisaranam yavat sadevamanusasurayah prajayah pratisaranam, vaisaradyany eva taih pratisatkartavyani. tat kasya

hetoh? etany eva kausika vaisaradyani
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, pratisamvida eva taih pratisatkartavyah. tat kasya
hetoh? eta eva kausika pratisamvidah
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, mahakaruna eva taih pratisatkartavya. tat kasya
hetoh? esaiva kausika mahakaruna sarvasravakapratyekabuddhanam
bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam,
avenikabuddhadharma eva taih pratisatkartavyah. tat kasya hetoh? eta
eva kausika avenikabuddhadharmah sarvasravakapratyekabuddhanam
bodhisattvanam ca mahasattvanam pratisaranam yavat
sadevamanusasurayah prajayah pratisaranam, sarvajñataiva
taih pratisatkartavya. tat kasya hetoh? eta eva kausika sarvajñata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, margakarajñataiva taih pratisatkartavya. tat kasya
hetoh? eta eva kausika margakarajñata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam, sarvakarajñataiva taih pratisatkartavya. tat kasya
hetoh? eta eva kausika sarvakarajñata
sarvasravakapratyekabuddhanam bodhisattvanam ca mahasattvanam
pratisaranam yavat sadevamanusasurayah prajayah
pratisaranam.

[k. 181a21, n. 352a4, t. 284a11, p. 200a7, ch. 576a6] yo hi kascit kausika
kulaputro va kuladuhita va tathagate parinirvrte pujayai
saptaratnamayam stupam karayed yojanamuccaitvenardhayojanam
vistarenayam yavaj jivam divyais puspair divyair malyair divyair
gandhair divyair vilepanair divyais curnair divyais civarair divyais
chattrair divyair dhvajair divyabhih patakabhir divyair vadyaih
satkurya gurukuryad manayet pujayet. tat kim manyase? kausikapi nu sa
kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram
(ssp_ii-4_43) punyam prasavati ya imam prajñaparamitam
likhitvodgrhisyati dharayisyati vacayisyati paryavapsyati yonisas
ca manasikarisyati parebhyas ca vistarena samprakasayisyati,
avirahitas ca sarvakarajñatacittena bhavisyaty uttare ca satkarisyati
gurukarisyati manayisyati pujayisyati puspair malyair gandhair
vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais
ca vadyaih,

tisthantu kausikaikah stupah sacet kausika kascid eva kulaputro va

kuladuhita va tathagataparinirvrte, imam jambudvipam saptaratnamayais stupaih paripuraye yojanocchritair ardhayojanavistatais tams ca yavaj jivam satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyair vastrair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih. tat kim manyase? kausikapi nu kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavati, ya imam prajñaparamitam likhitvodgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, avirahitas ca sarvakarajñatacittena bhavisyati, uttare ca satkarisyati gurukarisyati manayisyati pujayisyati puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih,

tisthantu kausikayam jambudvipas tathagatastupaparipurnah, sacet kausika kulaputro va kuladuhita va imam caturmahadvipakam lokadhatum tathagate parinirvrte pujayaih saptaratnamayaih stupaih paripurayed yojanocchritair ardhayojanavistarais tams ca yavaj jivam satkuryad gurukuryad manayet pujayed divyair puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyair vastrair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih. tat kim manyase? kausikapi nu kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavisyati, ya imam prajñaparamitam pustakagatam krtvodgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, likhitva nu satkarisyati gurukarisyati manayisyati pujayisyati puspair malyair (ssp_ii-4_44) gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

tisthantu kausika caturmahadvipako lokadhatus tathagatastupaparipurnah. sacet kausika kulaputro va kuladuhita va imam trisahasram cudikam lokadhatum tathagate parinirvrte pujayai saptaratnamayais stupaih paripurayed yojanocchritair ardhayojanavistarais tams ca yavaj jivam satkuryad gurukuryad manayet pujayed divyair puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyair vastrair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih. tat kim manyase? kausikapi nu kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavisyati, ya imam prajñaparamitam pustakagatam krtvodgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

tisthantu kausika sahasracudiko lokadhatus tathagatastupaparipurnah. sacet kausika kulaputro va kuladuhita va imam trisahasram madhyamam lokadhatum tathagate parinirvrte pujayai saptaratnamayaih stupaih paripurayed yojanocchritair ardhayojanavistarais tams ca yavat ksivam satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyair vastrair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavisyati, ya imam prajñaparamitam likhitvodgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

tisthantu kausika dvisahasro madhyamo lokadhatus tathagatastupaparipurnah. sacet kausika kulaputro va kuladuhita va tathagate parinirvrte (ssp_ii-4_45) pujayai imam trisahasram mahasahasram lokadhatum tathagate parinirvrte pujayair saptaratnamayais tathagatacaityaih paripujayed yojanocchritair ardhayojanavistarais tams ca satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

[k. 182a5, n. 353b4, t. 285a11, p. 203a2, ch. 577a27] sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavisyati, ya imam prajñaparamitam likhitvodgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

tisthantu kausika trisahasro mahasahasro lokadhatus tathagatastupaparipurno ye kecit kausika trisahasramahasahasre lokadhatau sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayet tam ca yavaj jivam satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih, yas ca kulaputro va kuladuhita va imam prajñaparamitam likhitvodgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, avirahitas ca sarvakarajñatacittena bhavisyati, tams ca satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair ayam eva tato bahutaram punyam prasavet.

sakra aha: evam etad bhagavan evam etat sugata prajñaparamita bhagavan satkurvadbhih gurukurvadbhir manayadbhih pujayadbhir atitanagatapratyutpannas tathagata arhantah samyaksambuddhah satkrto gurukrto manito pujito bhavanti,

yavantah purvasyam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair (ssp_ii-4_46) divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavanto daksinasyam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavantah pascimayam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavanta uttarasyam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair

vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavanta uttarapurvasyam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccaistve nardhayojanam vistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavantah purvadaksinasyam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavanto daksinapascimayam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavantah pascimottarasyam disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavanto 'dhastad disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih,

yavanta uparisthad disi ganganadivalukopamesu lokadhatusu sattvas tata ekaikah sattvas tathagate parinirvrte pujayai saptaratnamayat stupat karayed yojanam uccritve na yojanavistarena tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyaih. tat kim manyase?

bhagavan api nu sa kausika kulaputro va kuladuhita va tatonidanam bahupunyam prasaveyuh.

bhagavan aha: bahu kausika.

sakra aha: atah sa bhagavan kulaputro va kuladuhita va bahutaram punyam prasavati, ya imam prajñaparamitam likhitvodgrahisyati dharayisyati vacayisyati paryavapsyati, yonisas ca manasikarisyati, tams ca satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih. tat (ssp_ii-4_48) kasya hetoh? atra hi bhagavan prajñaparamitayam antargatah sarve kusala dharmas tad yatha dasa kusalah karmapathas catvari dhyanani catvary apramanani catasra arupyasamapattayah.

danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata mahasunyata paramarthasunyata samskrtasunyata asamskrtasunyata atyantasunyata anavaragrasunyata anavakarasunyata prakrtisunyata sarvadharmasunyata svalaksanasunyata anupalambhasunyata abhavasunyata svabhavasunyata abhavasvabhavasunyata.

smrtyupasthanani samyakprahanani rddhipada indriyani balani bodhyangani aryastango margah, trini vimoksamukhani sunyatanimittapranihita catvary aryasatyani duhkham duhkhasamudayam duhkhanirodha margah sad abhijña asta vimoksa navanupurvaviharasamapattayah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido mahamaitri mahakaruna astadasavenika buddhadharmah sarvajñata margakarajñata sarvakarajñata idam tad buddhanam bhagavatam sasanam yatra sarvasravkapratyekabuddhanam atitanagatapratyutpannanam buddha bhagavantah siksitva sarvadharmanam parangata gacchati gamisyati ca.

satasahasryah prajñaparamitayah parivarto namastadasamah

[k. 182b18, n. 355b6, t. 286b9, p. 207a3, ch. 578a4] atha bhagavañ chakram devanam indram etad avocat: evam etat kausikaivam etat, bahu te kulaputrah kuladuhitaro va punyam prasavisyaty aprameyam asamkhyeyam acintyam atulyam aparimanam te kulaputrah kuladuhitaro va punyam prasavisyati ya imam prajñaparamitam likhitva pustakagatam krtvodgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, uttare ca satkarisyanti gurukarisyanti manayisyanti pujayisyanti, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih. tat kasya hetoh? prajñaparamita niryata hi kausika tathagatanam arhatam samyaksambuddhanam sarvajñata

prajñaparamitaniryata dhyanaparamita prajñaparamitaniryata viryaparamita prajñaparamitaniryata ksantiparamita prajñaparamitaniryata silaparamita prajñaparamitaniryata danaparamita prajñaparamitaniryata.

adhyatmasunyata prajñaparamitaniryata, bahirdhasunyata prajñaparamitaniryata, adhyatmabahirdhasunyata prajñaparamitaniryata, sunyatasunyata prajñaparamitaniryata, mahasunyata prajñaparamitaniryata, paramarthasunyata prajñaparamitaniryata, samskrtasunyata prajñaparamitaniryata, asamskrtasunyata prajñaparamitaniryata, atyantasunyata prajñaparamitaniryata, anavaragrasunyata prajñaparamitaniryata, anavakarasunyata prajñaparamitaniryata, prakrtisunyata prajñaparamitaniryata, sarvadharmasunyata prajñaparamitaniryata, svalaksanasunyata prajñaparamitaniryata, anupalambhasunyata prajñaparamitaniryata, abhavasunyata prajñaparamitaniryata, svabhavasunyata prajñaparamitaniryata, abhavasvabhavasunyata prajñaparamitaniryata.

smrtyupasthanani prajñaparamitaniryatani, samyakprahanani prajñaparamitaniryatani, rddhipadah prajñaparamitaniryatah, indriyani prajñaparamitaniryatani, balani prajñaparamitaniryatani, bodhyangani prajñaparamitaniryatani, aryastango margah prajñaparamitaniryatah, aryasatyani prajñaparamitaniryatani, dhyanani prajñaparamitaniryatani, apramanani prajñaparamitaniryatani, arupyasamapattayah prajñaparamitaniryatah, astau vimoksah prajñaparamitaniryatah, navanupurvaviharasamapattayah prajñaparamitaniryatah, sunyatanimittapranihitavimoksamukhani prajñaparamitaniryatani, abhijñah prajñaparamitaniryatah, samadhayah prajñaparamitaniryatah, (ssp_ii-4_50) dharanimukhani prajñaparamitaniryatani, dasatathagatabalani prajñaparamitaniryatani, catvari vaisaradyani prajñaparamitaniryatani, pratisamvidah prajñaparamitaniryatah, mahamaitri prajñaparamitaniryata, mahakaruna prajñaparamitaniryata, avenikabuddhadharmah prajñaparamitaniryatah, pañca caksumsi tathagatasya prajñaparamitaniryatah, sattvaparipako buddhaksetraparisuddhih prajñaparamitaniryata, hi kausika sarvajñata prajñaparamitaniryata, margakarajñata prajñaparamitaniryata, sarvakarajñata prajñaparamitaniryata, hi kausika sravakayanam prajñaparamitaniryatam, hi kausika pratyekabuddhayanam prajñaparamitaniryatam, hi kausika mahayanam prajñaparamitaniryatam, hi kausikanuttara samyaksambodhih.

tasmat tarhi kausika yo hi kascit kulaputra va kuladuhita va imam prajñaparamitam likhitva pustakagatam krtvodgrahisyati

dharayisyati paryavapsyati yonisas ca manasikarisyati satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair asya kausika punyabhisamskarasyasau purvakah punyabhisamskarah satatamim api kalam nopaiti sahasratamim api satasahasratamim api kotitamim api kotisahasratamim api kotisahasratamim api kotiniyutasatasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisam api na ksamate. tat kasya hetoh? yavat kileyam kausika prajñaparamita jambudvipe sthasyati. tavan na buddharatnasyantardhanam bhavisyati na dharmaratnasyantardhanam bhavisyati na samgharatnasyantardhanam bhavisyati, tavad dasanam kusalanam karmapathanam loke pradurbhavo bhavisyati caturnam dhyananam loke pradurbhavo bhavisyati, caturnam apramananam loke pradurbhavo bhavisyati, catasrnam arupyasamapattinam loke pradurbhavo bhavisyati, pañcanam abhijñanam pradurbhavo bhavisyati.

danaparamitaya loke pradurbhavo bhavisyati, silaparamitaya loke pradurbhavo bhavisyati, ksantiparamitaya loke pradurbhavo bhavisyati, viryaparamitaya loke pradurbhavo bhavisyati, dhyanaparamitaya loke pradurbhavo bhavisyati, prajñaparamitaya loke pradurbhavo bhavisyati.

adhyatmasunyataya loke pradurbhavo bhavisyati, bahirdhasunyataya loke pradurbhavo bhavisyati, adhyatmabahirdhasunyataya loke pradurbhavo bhavisyati, sunyatasunyataya loke pradurbhavo bhavisyati, mahasunyataya (ssp_ii-4_51) loke pradurbhavo bhavisyati, paramarthasunyataya loke pradurbhavo bhavisyati, samskrtasunyataya loke pradurbhavo bhavisyati, asamskrtasunyataya loke pradurbhavo bhavisyati, atyantasunyataya loke pradurbhavo bhavisyati, anavaragrasunyataya loke pradurbhavo bhavisyati, anavakarasunyataya loke pradurbhavo bhavisyati, prakrtisunyataya loke pradurbhavo bhavisyati, sarvadharmasunyataya loke pradurbhavo bhavisyati, svalaksanasunyataya loke pradurbhavo bhavisyati, anupalambhasunyataya loke pradurbhavo bhavisyati, abhavasunyataya loke pradurbhavo bhavisyati, svabhavasunyataya loke pradurbhavo bhavisyati, abhavasvabhavasunyataya loke pradurbhavo bhavisyati.

smrtyupasthananam loke pradurbhavo bhavisyati, samyakprahananam loke pradurbhavo bhavisyati, rddhipadanam loke pradurbhavo bhavisyati, indriyanam loke pradurbhavo bhavisyati, balanam loke pradurbhavo bhavisyati, bodhyanganam loke pradurbhavo bhavisyati, aryastangasya margasya loke pradurbhavo bhavisyati, aryasatyanam loke pradurbhavo bhavisyati, dhyananam loke pradurbhavo bhavisyati, apramananam loke pradurbhavo bhavisyati, arupyasamapattinam loke pradurbhavo bhavisyati, vimoksanam loke pradurbhavo bhavisyati,

navanupurvaviharasamapattinam loke pradurbhavo bhavisyati, sunyatanimittapranihitavimoksamukhanam loke pradurbhavo bhavisyati, samadhinam loke pradurbhavo bhavisyati, dharanimukhanam loke pradurbhavo bhavisyati, tathagatabalanam loke pradurbhavo bhavisyati, vaisaradyanam loke pradurbhavo bhavisyati, pratisamvidam loke pradurbhavo bhavisyati, mahamaitrya loke pradurbhavo bhavisyati, mahakarunaya loke pradurbhavo bhavisyati, avenikabuddhadharmanam loke pradurbhavo bhavisyati, sarvajñataya loke pradurbhavo bhavisyati, margakarajñataya loke pradurbhavo bhavisyati, sarvakarajñataya loke pradurbhavo bhavisyati, yavan mahasalakulanam loke pradurbhavo bhavisyati, brahmanamahasalakulanam loke pradurbhavo bhavisyati, grhapatimahasalakulanam loke pradurbhavo bhavisyati.

caturmaharajakayikanam devanam loke pradurbhavo bhavisyati, trayastrimsanam devanam loke pradurbhavo bhavisyati, yamanam devanam loke pradurbhavo bhavisyati, tusitanam devanam loke pradurbhavo bhavisyati, nirmanaratinam devanam loke pradurbhavo bhavisyati, paranirmitavasavartinam devanam loke pradurbhavo bhavisyati, brahmakayikanam (ssp_ii-4_52) devanam loke pradurbhavo bhavisyati, brahmaparsadyanam devanam loke pradurbhavo bhavisyati, brahmapurohitanam devanam loke pradurbhavo bhavisyati, mahabrahmanam devanam loke pradurbhavo bhavisyati, abhanam devanam loke pradurbhavo bhavisyati, parittabhanam devanam loke pradurbhavo bhavisyati, apramanabhanam devanam loke pradurbhavo bhavisyati, abhasvaranam devanam loke pradurbhavo bhavisyati, subhanam devanam loke pradurbhavo bhavisyati, parittasubhanam devanam loke pradurbhavo bhavisyati, apramanasubhanam devanam loke pradurbhavo bhavisyati, subhakrtsnanam devanam loke pradurbhavo bhavisyati, brhanam devanam loke pradurbhavo bhavisyati, parittabrhanaun devanam loke pradurbhavo bhavisyati, apramanabrhanam devanam loke pradurbhavo bhavisyati, brhatphalanam devanam loke pradurbhavo bhavisyati, abrhanam devanam loke pradurbhavo bhavisyati, atapanam devanam loke pradurbhavo bhavisyati, sudrsanam devanam loke pradurbhavo bhavisyati, sudarsananam devanam loke pradurbhavo bhavisyati, akanisthanam devanam loke pradurbhavo bhavisyati.

srotaapannanam loke pradurbhavo bhavisyati, sakrdagaminam loke pradurbhavo bhavisyati, anagaminam loke pradurbhavo bhavisyati, arhatam loke pradurbhavo bhavisyati, pratyekabuddhanam loke pradurbhavo bhavisyati. bodhisattvanam ca mahasattvanam samudagah prajñasyate, anuttaram buddhajñanam prajñasyate, dharmacakrapravartanam prajñasyate, sattvaparipakam prajñasyate, buddhaksetraparisuddhih prajñasyate.

[k. 183b18, n. 358a2, t. 288a11, p. 210b3, ch. 579b13] atha khalu ye 'smims

trisahasramahasahasre lokadhatau caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartina brahmakayika brahmapurohita brahmaparsadya mahabrahmano abhah parittabha apramanabha abhasvarah subhah parittasubha apramanasubhah subhakrtsna brhah parittabrha apramanabrha brhatphala abrha atapah sudrsah sudarsana akanistha devas tam sakram devanam indram amantrayate : udgrhitavya marsa prajñaparamita dharayitavya marsa prajñaparamita vacayitavya marsa prajñaparamita paryavaptavya marsa prajñaparamita, yonisas ca manasikartavya marsa prajñaparamita, etaya marsa prajñaparamitayodgrhitaya dharayitaya vacayitaya paryavaptaya yonisas ca manasikrtaya buddhanetrya (ssp_ii-4_53) vacayitaya paryavaptaya yonisas ca manasikrtaya buddhanetrya avyavacchedo bhavisyati, dharmanetrya avyavacchedo bhavisyati, samghanetrya avyavacchedo bhavisyati buddhanetrya marsa avyavacchedo 'nudharmanetrya avyavacchedo 'nusamghanetrya avyavacchedah.

danaparamitaya loke pradurbhavo bhavisyati, silaparamitaya loke pradurbhavo bhavisyati, ksantiparamitaya loke pradurbhavo bhavisyati, viryaparamitaya loke pradurbhavo bhavisyati, dhyanaparamitaya loke pradurbhavo bhavisyati, prajñaparamitaya loke pradurbhavo bhavisyati.

adhyatmasunyataya loke pradurbhavo bhavisyati, bahirdhasunyataya loke pradurbhavo bhavisyati, adhyatmabahirdhasunyataya loke pradurbhavo bhavisyati, sunyatasunyataya loke pradurbhavo bhavisyati, mahasunyataya loke pradurbhavo bhavisyati, paramarthasunyataya loke pradurbhavo bhavisyati, samskrtasunyataya loke pradurbhavo bhavisyati, asamskrtasunyataya loke pradurbhavo bhavisyati, atyantasunyataya loke pradurbhavo bhavisyati, anavaragrasunyataya loke pradurbhavo bhavisyati, anavakarasunyataya loke pradurbhavo bhavisyati, prakrtisunyataya loke pradurbhavo bhavisyati, sarvadharmasunyataya loke pradurbhavo bhavisyati, svalaksanasunyataya loke pradurbhavo bhavisyati, anupalambhasunyataya loke pradurbhavo bhavisyati, abhavasunyataya loke pradurbhavo bhavisyati, svabhavasunyataya loke pradurbhavo bhavisyati, abhavasvabhavasunyataya loke pradurbhavo bhavisyati.

smrtyupasthananam loke pradurbhavo bhavisyati, samyakprahananam loke pradurbhavo bhavisyati, rddhipadanam loke pradurbhavo bhavisyati, indriyanam loke pradurbhavo bhavisyati, balanam loke pradurbhavo bhavisyati, bodhyanganam loke pradurbhavo bhavisyati, aryastangasya margasya loke pradurbhavo bhavisyati, aryasatyanam loke pradurbhavo bhavisyati, dhyananam loke pradurbhavo bhavisyati, apramananam loke pradurbhavo bhavisyati, arupyasamapattinam loke pradurbhavo

bhavisyati, vimoksanam loke pradurbhavo bhavisyati, anupurvaviharasamapattinam loke pradurbhavo bhavisyati, sunyatanimittapranihitavimoksamukhanam loke pradurbhavo bhavisyati, abhijñanam loke pradurbhavo bhavisvati, samadhinam loke pradurbhavo bhavisyati, dharanimukhanam loke pradurbhavo bhavisyati, tathagatabalanam loke pradurbhavo bhavisyati, vaisaradyanam loke pradurbhavo bhavisyati, pratisamvidam loke pradurbhavo (ssp_ii-4_54) bhavisyati, mahamaitrya loke pradurbhavo bhavisyati, mahakarunaya loke pradurbhavo bhavisyati, avenikabuddhadharmanam loke pradurbhavo bhavisyati, bodhisattvacaryaya loke pradurbhavo bhavisyati,

srotaapattiphalasya loke pradurbhavo bhavisyati, sakrdagamiphalasya loke pradurbhavo bhavisyati, anagamiphalasya loke pradurbhavo bhavisyati, arhattvasya loke pradurbhavo bhavisyati, pratyekabodher loke pradurbhavo bhavisyati, anuttarayah samyaksambodher loke pradurbhavo bhavisyati.

[k. 184a14, n. 359a2, t. 289a2, p. 212b2, ch. 580a24] atha bhagavañ chakram devanam indram amantrayate: udgrhana tvam kausikemam prajñaparamitam dharaya vacaya paryavapnuhi yonisas ca manasikurusvemam prajñaparamitam. tat kasya hetoh? yada kausikasuranam evam samudacara bhavisyati, devams trayastrimsan yodhayisyamo devais trayastrimsaih sardham samgramayisyamas tada tvam kausikemam prajñaparamitam samanvahrtya manasa svadhyaya kuryah yonisas ca manasikurya evam tesam asuranam te samudacarah.

punar evantarddhasyati na punas te cittotpada vivardhisyanti, yesam ca devaputranam devakanyanam cyutikalah syam te catmanah papopapattim pasyeyus tesam tvam kausika puratah imam prajñaparamitam svadhyayam kuryas te tena prajñaparamita sravanakusalamulena prajñaparanuta prasadena ca tatraiva devabhavanesupapatsyate. tat kasya hetoh? evam maharthika hi kausika prajñaparamita sravanam yasya kasyacit kulaputrasya va kuladuhitur va devaputrasya va devakanyaya va iyam prajñaparamita srotavabhasam gamisyanti sarve te tena kusalamulenanupurvenanuttaram samyaksambodhim abhisambhotsyate. tat kasya hetoh? tatha hi kausika ye te 'bhuvan atite 'dhvani tathagata arhantah samyaksambuddhah sa sravakasamghas te 'pihaiva prajñaparamitayam siksitvanuttaram samyaksambodhim abhisambhotsyate, ye 'pi ta etarhi dasasu diksu lokadhatusu tathagata arhantah samyaksambuddhah sasravakasamghas tisthanti dhriyante yapayanti, sarve te ihaiva prajñaparamitayam anuttaram samyaksambodhim abhisambuddhah. tat kasya hetoh? tatha hi kausikatra prajñaparamitayam sarve bodhipaksa dharma antargatah sravakadharma va pratyekabuddhadharma va bodhisattvadharma va buddhadharma va.

sakra aha: mahavidyeyam bhagavan yad uta prajñaparamita anuttareyam bhagavan vidya yad uta prajñaparamita asamasameyam bhagavan vidya yad uta prajñaparamita. tat kasya hetoh? tatha hi bhagavan (ssp_ii-4_55) prajñaparamita sarvesam kusalanam dharmanam dharayitri.

bhagavan aha: evam etat kausikaivam etat mahavidyeyam kausika vidya yad uta prajñaparamita anuttareyam vidya yad uta prajñaparamita, asamasameyam vidya yad uta prajñaparamita. tat kasya hetoh? tatha hi kausika ye te 'bhuvann atite 'dhvani tathagata arhantah samyaksambuddhas ta etam vidyam agamya anuttaram samyaksambodhim abhisambuddha ye 'pi te bhavisyanty anagate 'dhvani tathagata arhantah samyaksambuddhas te 'py etam eva vidyam agamyanuttaram samyaksambodhim abhisambhotsyate, ye 'pi ta etarhi dasa dig lokadhatusu tathagata arhantah samyaksambuddhas tisthanti dhriyanti yapayanti, te 'py etam eva vidyam agamyanuttaram samyaksambodhim abhisambuddha. tat kasya hetoh? tatha hi kausikemam vidyam agamya dasakusala karmapathah loke prajñayante, catvari dhyanani loke prajñayante, catvary apramanani loke prajñayante, catasra arupyasamapattayah loke prajñayante, pañcabhijña loke prajñayante.

danaparamita loke prajñayate, silaparamita loke prajñayate, ksantiparamita loke prajñayate, viryaparamita loke prajñayate, dhyanaparamita loke prajñayate, prajñaparamita loke prajñayate.

adhyatmasunyata loke prajñayate, bahirdhasunyata loke prajñayate, adhyatmabahirdhasunyata loke prajñayate, sunyatasunyata loke prajñayate, mahasunyata loke prajñayate, paramarthasunyata loke prajñayate, samskrtasunyata loke prajñayate, asamskrtasunyata loke prajñayate, atyantasunyata loke prajñayate, anavaragrasunyata loke prajñayate, anavakarasunyata loke prajñayate, prakrtisunyata loke prajñayate, sarvadharmasunyata loke prajñayate, svalaksanasunyata loke prajñayate, anupalambhasunyata loke prajñayate, abhavasunyata loke prajñayate, svabhavasunyata loke prajñayate, abhavasvabhavasunyata loke prajñayate.

smrtyupasthanani loke prajñayante, samyakprahanani loke prajñayante, rddhipada loke prajñayante, indriyani loke prajñayante, balani loke prajñayante, bodhyangani loke prajñayante, aryastango margo loke prajñayante, aryasatyani loke prajñayante, dhyanani loke prajñayante, apramanani loke prajñayante, arupyasamapattayo loke prajñayante, vimoksa loke prajñayante, anupurvaviharasamapattayo loke prajñayante, sunyatanimittapranihitavimoksamukhani loke prajñayante, abhijña loke prajñayante, samadhayo loke prajñayante, dharanimukhani loke prajñayante, tathagatabalani (ssp_ii-4_56) loke prajñayante, vaisaradyani loke prajñayante, pratisamvido loke prajñayante, mahakaruna loke prajñayate, avenikabuddhadharma loke prajñayante. dharmadhatur loke prajñayate, bhutakotir loke prajñayate, tathata loke prajñayate, avitathata loke prajñayate, ananyatathata loke prajñayate,

dharmata loke prajñayate, dharmasthitita loke prajñayate, dharmaniyamata loke prajñayate, pañca caksumsi loke prajñayante, srotaapattiphalam loke prajñayate, sakrdagamiphalam loke prajñayate, anagamiphalam loke prajñayate, arhattvam loke prajñayate, pratyekabodhir loke prajñayate, sarvajñata loke prajñayate, margakarajñata loke prajñayate, sarvakarajñata loke prajñayate, bodhisattvam api kausikagamya dasa kusalah karmapathah prabhasyante. catvari dhyanani prabhavyante, catasra arupyasamapattayah prabhavyante, pañcabhijña prabhavyante,

danaparamita loke prabhavyate, silaparamita loke prabhavyate, ksantiparamita loke prabhavyate, viryaparamita loke prabhavyate, dhyanaparamita loke prabhavyate, prajñaparamita loke prabhavyate.

adhyatmasunyata loke prabhavyate, bahirdhasunyata loke prabhavyate, adhyatmabahirdhasunyata loke prabhavyate, sunyatasunyata loke prabhavyate, mahasunyata loke prabhavyate, paramarthasunyata loke prabhavyate, samskrtasunyata loke prabhavyate, asamskrtasunyata loke prabhavyate, atyantasunyata loke prabhavyate, anavaragrasunyata loke prabhavyate, anavakarasunyata loke prabhavyate, prakrtisunyata loke prabhavyate, sarvadharmasunyata loke prabhavyate, svalaksanasunyata loke prabhavyate, anupalambhasunyata loke prabhavyate, abhavasunyata loke prabhavyate, svabhavasunyata loke prabhavyate, abhavasvabhavasunyata loke prabhavyate.

smrtyupasthanani loke prabhavyante, samyakprahanani loke prabhavyante, rddhipada loke prabhavyante, indriyani loke prabhavyante, balani loke prabhavyante, bodhyangani loke prabhavyante, aryastango margo loke prabhavyate, aryasatyani loke prabhavyante, dhyanani loke prabhavyante, apramanani loke prabhavyante, arupyasamapattayo loke prabhavyante, vimoksa loke prabhavyante, anupurvaviharasamapattayo loke prabhavyante, sunyatanimittapranihitavimoksamukhani loke prabhavyante, abhijñah loke prabhavyante, samadhayo loke prabhavyante, dharanimukhani loke prabhavyante, tathagatabalani loke prabhavyante, vaisaradyani loke (ssp_ii-4_57) prabhavyante, pratisamvido loke prabhavyante, mahakaruna loke prabhavyate, avenikabuddhadharma loke prabhavyante, sarvajñata loke prabhavyate, margakarajñata loke prabhavyate, sarvakarajñata loke prabhavyate, srotaapanno loke prabhavyate, sakrdagami loke prabhavyate, anagami loke prabhavyate, arhan loke prabhavyate, pratyekabuddho loke prabhavyate, tathagato 'rhan samyaksambuddho loke prabhavyate.

tad yathapi nama kausika candramandalam agamya sarvosadhitaranaksatrani prabhavyante. evam eva kausika bodhisattvacandramandalam agamya sarvakusalacaryasamyakcaryadasakusalakarmapathadhyanapramanarupyasamapattyabhijñaparamitasunyatabodhipaksadharmasunyatanimittapranihitaryasatyavimoksanupurvaviharasamapattisamadhidharanimukhadasab

alavaisaradyapratisamvidavenikabuddhadharmadhayah prabhavyante. sarvasaiksasaiksasravakapratyekabuddhataranaksatrani ca prabhavyante. tathagatas carhantah samyaksambuddha loke prabhavyante.

yadapi buddhanam bhagavatam loke notpado bhavati, tadapi bodhisattva mahasattvah sattvebhyo laukikalokottaran dharman desayanti. tat kasya hetoh? bodhisattvaniryata hi sravakapratyekabuddhamahayanani, tac ca bodhisattvasya mahasattvasyopayakausalam prajñaparamitaniryatam veditavyam, yenopayakausalena samanvagata bodhisattvo mahasattvo danaparamitayam carati, silaparamitayam carati, ksantiparamitayam carati, viryaparamitayam carati, dhyanaparamitayam carati, prajñaparamitayam carati.

adhyatmasunyatayam carati, bahirdhasunyatayam carati, adhyatmabahirdhasunyatayam carati, sunyatasunyatayam carati, mahasunyatayam carati, paramarthasunyatayam carati, samskrtasunyatayam carati, asamskrtasunyatayam carati, atyantasunyatayam carati, anavaragrasunyatayam carati, anavakarasunyatayam carati, prakrtisunyatayam carati, sarvadharmasunyatayam carati, svalaksanasunyatayam carati, anupalambhasunyatayam carati, abhavasunyatayam carati, svabhavasunyatayam carati, abhavasvabhavasunyatayam carati.

smrtyupasthanesu carati. samyakprahanesu carati, rddhipadesu carati, indriyesu carati, balesu carati, bodhyangesu carati, aryastange marge carati, aryasatyesu carati, dhyanesu carati, apramanesu carati, arupyasamapattisu carati, astasu vimoksesu carati, navasv anupurvaviharasamapattisu (ssp_ii-4_58) carati, sunyatanimittapranihitavimoksamukhesu carati, abhijñasu carati, samadhisu carati, dharanimukhesu carati, tathagatabalesu carati, vaisaradyesu carati, pratisamvitsu carati, mahakarunayam carati, astadasasv avenikesu buddhadharmesu carati. na ca sravakabhumau patati na pratyekabuddhabhumisaksat karoti, sattvams ca paripacayati buddhaksetram ca parisodhayati, ayuhsampadañ ca parigrhnati sattvasampadañ ca parigrhnati buddhaksetrasampadañ ca parigrhnati, bodhisattvasampadam ca parigrhnati sarvakarajñatam canutprapnoti.

[k. 185a18, n. 361b8, t. 290b10, p. 217b4, ch. 582c20] punar aparam kausika yah kulaputro va kuladuhita va imam prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, sa ebhir drstadharmikair gunaih samanvagato bhavisyati samparayikais ca gunaih samanvagato bhavisyati.

sakra aha: katamair bhagavan drstadharmikair gunaih samanvagatah sa kulaputro va kuladuhita va bhavisyati, ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati.

bhagavan aha: yo hi kascit kausika kulaputro va kuladuhita va imam prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, sa na visena kalam karisyati, na sastrena kalam karisyati, nagnina kalam karisyati, nodakena kalam karisyati, yavan naikottarena ragasatena kalam karisyati, sthapayitva purvakarmavipakam, ye ca puna rajakulad upadrava bhavisyanti, sacet kulaputro va kuladuhita va imam prajñaparamitam svadhyayan rajakulam upasamkramisyati, na tasya te 'vatarapreksinam avataram lapsyate, rajaputras ca rajamahamatras calapitavyam mamsyante, abhasitavyam mamsyante, pratisammoditavyam mamsyante. tat kasya hetoh? yathapi tad asya eva prajñaparamitayas tejonubhavena sacet kulaputro va kuladuhita va imam prajñaparamitam svadhyayan rajakulam upasamkramisyati, tam enam te rajaputra va rajamahamatra va priyavacanair alapitavyam mamsyante, abhasitavyam mamsyate, pratisammoditavyam mamsyate. tat kasya hetoh? tatha hi kausika tesam kulaputranam kuladuhitrnam va sarvasattvanam antike maitracittam pratyupasthitam karunacittam muditacittam upeksacittam pratyupasthitam, ebhih kausika drstadharmikair gunaih samanvagatah sa kulaputro va (ssp_ii-4_59) kuladuhita va bhavisyati ya imam prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati.

katamais ca kausika samparayikair gunaih samanvagato bhavati, yad uta na jatu dasabhih karmapathair avirahita bhavisyati, na caturbhir dhyanair na caturbhir apramanair na catasrbhir arupyasamapattibhih, na sadbhih paramitabhir na smrtyupasthanair na samyakprahanair na rddhipadair nendriyair na balair na bodhyangair na margena naryasatyair na dhyanair napramanair narupyasamapattibhir na vimoksair nanupurvaviharasamapattibhir na sunyatanimittapranihitavimoksamukhair nabhijñabhir na samadhibhir na dharanimukhair na tathagatabalair na vaisaradyair na pratisamvidbhir navenikabuddhadharmair virahita bhavisyanti, na kadacin narakesupapadyate, na tiryagyonau na yamaloke, anyatra pranidhanavasena sattvam paripakam karisyati, sa na kadacid angavihino bhavisyati, na kadacid daridrakulesu pratyajanisyati, venukarakule va puskasakule va mausthikacandalauranikasaukarikakulesu va sudrakulesu va satatasamitam dvatrimsan mahapurusalaksanaih samanvagato bhavisyati, yatra ca lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti tatra lokadhatusupapatsyate, na jatu bodhisattvabhijñabhir virahito bhavisyati. sa akanksam buddhaksetrad buddhaksetram samkramisyati, buddhanam bhagavatam darsanaya vandanaya paryupasanaya sa buddhaksetrad buddhaksetram samkraman sattvams ca paripacayisyati, buddhaksetram ca parisodhayisyati, tasmat tarhi kausika kulaputrair va kuladuhitrbhir va imam gunasampadam akanksadbhir iyam

prajñaparamitodgrhitavya dharayitava vacayitavya paryavaptavya yonisas ca manasikartavya, sarvakarajñatacittena cavirahitena bhavitavyam, ta ebhir drstadharmikaih samparayikais ca gunaih samanvagato bhavisyanti, yavad anuttaram samyaksambodhim abhisambhotsyante.

satasahasryam prajñaparamitayam unavimsatitamah parivartah

[k. 185b15, n. 362b8, t. 291b3, p. 219a5, ch. 583c19]
athanyatirthikaparivrajakanam satam uparambhabhiprayanam yena bhagavams tenopasamkramam nyasit.

atha khalu sakrasya devanam indrasyaitad abhud, idam anyatirthikanam satam uparambhabhiprayanam yena bhagavams tenopasamkramanti sma, ya nv aham yavan maya bhagavato 'ntikat, itah prajñaparamitaya udgrhitam tat svadhyayam kuryam, yadi me 'nyatirthikaparivrajakam upasamkramya bhagavato 'ntarayam ca kuryuh prajñaparamitayam bhasyamanayam.

atha sakro devanam indro yavad bhagavato 'ntikat prajñaparamitayam udgrhitam tavat svadhyayam karoti sma.

atha te 'nyatirthikaparivrajaka durena duram bhagavatam pradaksinikrtya, tenaiva margena tenaiva dvarena punar eva prakrantah

atha bhagavan ayusmatah saradvatiputrasyaitad abhut, kim atra karanam yena me 'nyatirthikaparivrajaka durena duram bhagavantam pradaksinikrtya tenaiva margena tenaiva dvarena punar eva prakrantah

atha bhagavan ayusmatas charadvatiputrasya cetasaiva cetah, parivitarkam ajayayusmantam saradvatiputram amantrayatah sakrena saradvatiputra devanam indreneyam prajñaparamita samanvahrta tenaite 'nyatirthikacarakaparivrajaka durena duram tam pradaksinikrtya, tenaiva margena tenaiva dvarena punar eva prakrantah, na hi saradvatiputra esam anyatirthikacarakaparivrajakanam ekasyapi suklangam samanupasyami, sarva ete 'nyatirthikaparivrajakah pratihatacitta uparambhabhipraya imam parsadam upasamkramitavyam mamyante naham tam saradvatiputra samanupasyami, sadevaloke samarake sabrahmake sasravanabrahmanikayam prajayam yo 'syam prajñaparamitayam pratihatacitto va uparambhabhiprayo va upasamkramen nedam sthanam vidyate. tat kasya hetoh? tatha hi saradvatiputra ya iha trisahasre mahasahasre lokadhatau caturmaharajakayika devaputras trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino devaputra brahmakayika brahmapurohita brahmaparsadya mahabrahmana abhah parittabha apramanabha abhasvarah subhah parittasubba apramanasubhah subhakrtsna brhah parittabrha

apramanabrha brhatphala anabhraka abrha atapah sudrsah sudarsana akanistha devah, ye ca sravaka ye ca pratyekabuddha ye 'pi (ssp_ii-4_61) bodhisattva mahasattvas tair iyam prajñaparamitam udgrhita. tat kasya hetoh? tatha hi te prajñaparamita niryatah sarvam.

punar aparam saradvatiputra ye 'pi te purvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te daksinasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te pascimayam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te uttarasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te uttarapurvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te purvadaksinasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te daksinapascimayam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva (ssp_ii-4_62) devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te pascimottarasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te adhastad disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanuparigrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve,

ye 'pi te uparistad disi ganganadivalukopamesu lokadhatusu buddha bhagavantah sasravakasamghah pratyekabuddha bodhisattva mahasattva devanagayaksagandharvasuragarudakimnaramahoragas taih sarvair iyam prajñaparamitanugrhita. tat kasya hetoh? tatha hi prajñaparamita niryatas te sarve.

[k. 186a19, n. 364a8, t. 292b5, p. 222a1, ch. 584a23] atha khalu marasya papiyas etad abhud, imas tathagatasyarhatah samyaksambuddhasya catasrah parsadah sammukhibhuta ime ca kamavacara rupavacaras ca devah sammukhibhuta nihsamsayam atra bodhisattva mahasattva vyakarisyante, anuttarayam samyaksambodhau ya nv aham yena bhagavams tenopasamkrameyam vicaksus karaniya.

atha mara papiyams caturangabalakayam abhinirmaya yena bhagavams tenopasamkramitukamo 'bhut.

atha sakrasya devanam indrasyaitad abhut, maro batayam papiyam caturangabalakayam abhinirmaya yena bhagavams tenopasamkramitukamah, yas cayam marapapiyañ caturangabalakayasya vyuho nayam rajño bimbisarasya caturangasya balakayasyaivamrupo vyuho na rajñah prasenajito na sakyanam na licchavinam caturangasya balakayasyaivamrupavyuhah yo 'yam caturango varakayo marena papiyasa nirmitah dirgharatram khalu punar marapapiyan bhagavato 'vatarasampreksyavataragavesi samyakprayuktanam ca sattvanam vihethanabhiprayah, ya nv aham imam (ssp_ii-4_63) prajñaparamitam samanvahareyam smrtya ca svadhyayam kuryat.

atha sakro devanam indra imam prajñaparamitam samanvaharati sma, smrtya ca svadhyayam karoti sma, yatha yatha sakro devanam indra imam prajñaparamitam svadhyayam karoti sma, tatha tatha marapapiyams tenaiva margena tenaiva dvarena punar eva pratyudavartate sma.

atha tatra parsadi caturmaharajakayika devaputra yavad akanistha devas te divyani puspani vasamsi cabhinirmaya vaihayasy antarikse sthitvaiva yena bhagavams tenaksipanti sma, yena bhagavams

tenabhiprakiranti sma. evam ca vacam abhasanta, ciram bateyam jambudvipakanam manusyanam prajñaparamita bhagavatam yavat kileyam jambudvipakan manusyan prajñaparamitanuvartisyante tavan na tathagatasyarhatah samyaksambuddhasyantardhanam bhavisyati saddharmasya ca cirasthitikatam bhavisyati, samgharatnasya ca loke pradurbhavo bhavisyati, bodhisattvanam ca mahasattvanam caryavisesah prajñasyate, yatra ca digbhage imam prajñaparamitam te kulaputra kuladuhitaro va likhisyanti dharayisyanti pustakagatam api krtva alokajata ca sa dik pratikanksitavya sanathavigatas tamondhakara ca me sa dik pratikanksitavya.

[k. 186b9, n. 265a1, t. 293a2, p. 223a2, ch. 584c1] atha bhagavañ chakram devanam indrakams cakanisthaparyato devaputran etad avocat: evam etat kausikaivam etat, evam etad devaputra evam etat, yavad imam prajñaparamitam jambudvipaka manusya anuvartisyante, tavat tathagatasyarhatah samyaksambuddhasyantardhanam bhavisyati saddharmasya ca cirasthitikata bhavisyati samgharatnasya ca loke prajñayate yavat trisahasramahasahasre lokadhatau yavat samanto dasasu diksu lokadhatusu tathagatasyarhantah samyaksambuddhasyantardhanam bhavisyati, sarvadharmasya ca cirasthitikata bhavisyati, samgharatnasya ca loke pradurbhavo bhavisyati, bodhisattvanam ca mahasattvanam caryavisesah prajñasyate, yatra ca digbhage imam prajñaparamitam te kulaputra kuladuhitaro va likhisyanti dharayisyanti pustakagatam api krtva alokajata ca sa dik pratikanksitavya sanathavigatas tamondhakara ca me sa dik pratibhati.

atha te devaputra punar api divyani kusumani abhinirmaya yena bhagavams tenabhiprakiranti sma, evañ ca vacam abhasanta, yo hi kascid bhagavan kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati (ssp_ii-4_64) dharayisyati vacayisyati paryavapsyati yonisas manasikarisyati. na tasya maro va marakayika va devata avatarapraksino 'vataram lapsyante, vayam api bhagavams tasya kulaputrasya va kuladuhitur va satatasamitam raksavaranaguptim samvidhasyamah. tat kasya hetoh? sastaram eva bhagavams tam asya mahasastaram anyataram va yah kulaputro va kuladuhita vemam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati, yonisas ca manasikarisyati.

atha sakro devanam indro bhagavantam etad avocat: na te bhagavan kulaputro va kuladuhitaro va avarakena kusalamulena samanvagata bhavisyanti, ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati, yonisas ca manasikarisyati, sarvajinamanasikaras te bhagavan kulaputrah kuladuhitaras ca bhavisyanti, ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, bahubuddhaparyupasitas ca te bhagavan kulaputrah kuladuhitaras ca bhavisyanti,

kalyanamitraparigrhitas ca te bhagavan kulaputra va kuladuhitaras ca bhavisyanti, ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti. tat kasya hetoh? ato hi bhagavan sarvakarajñata gavesitavya yad uta prajñaparamitayah, atas ca punar bhagavan prajñaparamita gavesitavya, yad uta sarvakarajñatayah. tat kasya hetoh? tatha hi bhagavan nanya prajñaparamitanya sarvakarajñatanya prajñaparamita iti hi prajñaparamita ca sarvakarajñata nanyadvayam etad advaidhikaram.

bhagavan aha: evam etat kausikaivam etat prajñaparamitaniryata hi kausika tathagatanam arhatam samyaksambuddhanam sarvakarajñata, sarvakarajñataniryata ca prajñaparamita. tat kasya hetoh? tatha hi kausika nanya prajñaparamitanya sarvakarajñata nanya sarvakarajñatanya prajñaparamita iti hi prajñaparamita ca sarvakarajñata cadvayam etad advaidhikaram.

satasahasryam prajñaparamitayam vimsatitamah parivartah

[k. 187a3, n. 365b8, t. 293b6, p. 224b2, ch, 585a15] atha khalv ayusman anando bhagavantam etad avocat: na tatha bhagavan danaparamitaya namadheyam parikirtayati, na tatha silaparamitaya namadheyam parikirtayati, na tatha ksantiparamitaya namadheyam parikirtayati, na tatha viryaparamitaya namadheyam parikirtayati, na tatha dhyanaparamitaya namadheyam parikirtayati, na tatha prajñaparamitaya namadheyam parikirtayati.

na tatha bhagavan adhyatmasunyataya namadheyam parikirtayati, na tatha bahirdhasunyataya namadheyam parikirtayati, na tathadhyatmabahirdhasunyataya namadheyam parikirtayati, na tatha sunyatasunyataya namadheyam parikirtayati, na tatha mahasunyataya namadheyam parikirtayati, na tatha paramarthasunyataya namadheyam parikirtayati, na tatha samskrtasunyataya namadheyam parikirtayati, na tatha samskrtasunyataya namadheyam parikirtayati, na tathatyantasunyataya namadheyam parikirtayati, na tathanavaragrasunyataya namadheyam parikirtayati, na tathanavakarasunyataya namadheyam parikirtayati, na tatha prakrtisunyataya namadheyam parikirtayati, na tatha sarvadharmasunyataya namadheyam parikirtayati, na tatha svalaksanasunyataya namadheyam parikirtayati, na tathanupalambhasunyataya namadheyam parikirtayati, na tathabhavasunyataya namadheyam parikirtayati, na tatha svabhavasunyataya namadheyam parikirtayati, na tathabhavasvabhavasunyataya namadheyam parikirtayati, yatha prajñaparamitaya namadheyam parikirtayati.

na tatha smrtyupasthananam namadheyam parikirtayati, na tatha samyakprahananam namadheyam parikirtayati, na tatha

rddhipadanam namadheyam parikirtayati, na tathendriyanam namadheyam parikirtayati, na tatha balanam namadheyam parikirtayati, na tatha bodhyanganam namadheyam parikirtayati, na tatharyastangasya margasya namadheyam parikirtayati, yatha prajñaparamitaya namadheyam parikirtayati. na tatharyasatyanam namadheyam parikirtayati, na tatha dhyananam namadheyam parikirtayati, na tatharupyasamapattinam namadheyam prarikirtayati, yatha prajñaparamitaya namadheyam parikirtayati. na tathastanam vimoksamukhanam namadheyam parikirtayati, na tatha navanupurvaviharasamapattinam namadheyam parikirtayati, na tatha sunyatanimittapranihitavimoksamukhanam (ssp_ii-4_66) namadheyam parikirtayati, yatha prajñaparamitaya namadheyam parikirtayati. na tatha samadhinam namadheyani parikirtayati, na tatha dharanimukhanam namadheyam parikirtayati, yatha prajñaparamitaya namadheyam parikirtayati. na tatha dasanam tathagatabalanam namadheyam parikirtayati, na tatha caturnam vaisaradyanam namadheyam parikirtayati, na tatha catasrnam pratisamvidam namadheyam parikirtayati, na tatha mahamaitrya namadheyam parikirtayati, na tatha mahakarunaya namadheyam parikirtayati, na tathastadasanam avenikanam buddhadharmanam namadheyam parikirtayati, yatha prajñaparamitaya namadheyam parikirtayati.

bhagavan aha: prajñaparamita anandah purvangama parinayika yad uta pañcanam paramitanam sarvasunyatanam saptatrimsanam bodhipaksanam dharmanam, aryasatyanam caturnam dhyananam caturnam apramananam catasrnam arupyasamapattinam astanam vimoksanam navanupurvaviharasamapattinam sunyatanimittapranihitavimoksamukhanam abhijñanam samadhinam dharanimukhanam dasatathagatabalanam caturnam vaisaradyanam pratisamvidam mahamaitrya mahakarunaya astadasanam avenikanam buddhadharmanam. tat kim manyase? anandaparinamitam danam sarvakarajñatayam danaparamita bhavati.

aha: no hidam bhagavan.

bhagavan aha: tat kim aparinamitam silam sarvakarajñatayam silaparamita bhavati?

aha: no hidam bhagavan.

bhagavan aha: tat kim aparinamitam ksantim sarvakarajñatayam ksantiparamita bhavati?

aha: no hidam bhagavan.

bhagavan aha: tat kim aparinamitam viryam sarvakarajñatayam viryaparamita bhavati?

aha: no hidam bhagavan.

bhagavan aha: tat kim aparinamitam dhyanam sarvakarajñatayam dhyanaparamita bhavati?

aha: no hidam bhagavan.

bhagavan aha: tat kim aparinamitam prajñam sarvakarajñatayam prajñaparamita bhavati?

aha: no hidam bhagavan. api tu khalu punah katham bhagavan danaparamitam sarvakarajñatayam danaparamita bhavati? katham bhagavan silaparamitam sarvakarajñatayam silaparamita bhavati? katham bhagavan ksantiparamitam sarvakarajñatayam ksantiparamita bhavati? katham bhagavan viryaparamitam sarvakarajñatayam viryaparamita bhavati? katham bhagavan dhyanaparamitam sarvakarajñatayam dhyanaparamita bhavati? katham bhagavan prajñaparamitam sarvakarajñatayam prajñaparamita bhavati?

bhagavan aha: advayayogenananda parinamitam sarvakarajñatayam danaparamita bhavaty anutpadayogenanupalambhayogena parinamitam sarvakarajñatayam danaparamita bhavati, advayayogena parinamitam silam sarvakarajñatayam silaparamita bhavaty anutpadayogenanupalambhayogena parinamitam silam sarvakarajñatayam silaparamita bhavati, advayayogena parinamitam ksantih sarvakarajñatayam ksantiparamita bhavaty anutpadayogenanupalambhayogena parinamita ksantih sarvakarajñatayam ksantiparamita bhavati, advayayogena parinamitam viryam sarvakarajñatayam viryaparamita bhavati, anutpadayogenanupalambhayogena parinamitam viryam sarvakarajñatayam viryaparamita bhavati, advayayogena parinamitam dhyanam sarvakarajñatayam dhyanaparamita bhavaty anutpadayogenanupalambhayogena parinamitam dhyanam sarvakarajñatayam dhyanaparamita bhavati, advayayogena parinamita prajña sarvakarajñatayam prajñaparamita bhavaty anutpadayogenanupalambhayogena parinamita prajña sarvakarajñatayam prajñaparamita bhavati.

aha: katham bhagavann advayayogena parinamitam danam sarvakarajñatayam danaparamita bhavati? katham anutpadayogenanupalambhayogena? katham bhagavann advayayogena parinamitam silam sarvakarajñatayam silaparamita bhavati? katham anutpadayogenanupalambhayogena? katham bhagavann advayayogena parinamitam ksantih sarvakarajñatayam ksantiparamita bhavati? katham anutpadayogenanupalambhayogena? katham bhagavann advayayogena parinamitam viryam sarvakarajñatayam viryaparamita bhavati? katham anutpadayogenanupalambhayogena? katham bhagavann advayayogena parinamitam dhyanam sarvakarajñatayam dhyanaparamita bhavati? katham anutpadayogenanupalambhayogena? katham

bhagavann advayayogena parinamita prajña sarvakarajñatayam (ssp_ii-4_68) prajñaparamita bhavati? katham anutpadayogenanupalambhayogena?

bhagavan aha: rupasyadvayayogena, vedanaya advayayogena, samjñaya advayayogena, samskaranam advayayogena, vijñanasyadvayayogena.

caksusa advayayogena, srotrasyadvayayogena, ghranasyadvayayogena, jihvaya advayayogena, kayasyadvayayogena, manaso 'dvayayogena.

rupasyadvayayogena, sabdasyadvayayogena, gandhasyadvayayogena, rasasyadvayayogena, sparsasyadvayayogena, dharmanam advayayogena.

caksurvijñanasyadvayayogena, srotravijñanasyadvayayogena, ghranavijñanasyadvayayogena, jihvavijñanasyadvayayogena, kayavijñanasyadvayayogena, manovijñanasyadvayayogena.

caksuhsamsparsasyadvayayogena, srotrasamsparsasyadvayayogena, ghranasamsparsasyadvayayogena, jihvasamsparsasyadvayayogena, kayasamsparsasyadvayayogena, manahsamsparsasyadvayayogena.

caksuhsamsparsapratyayavedanaya advayayogena, srotrasamsparsapratyayavedanaya advayayogena, ghranasamsparsapratyayavedanaya advayayogena, jihvasamsparsapratyayavedanaya advayayogena, kayasamsparsapratyayavedanaya advayayogena, manahsamsparsapratyayavedanaya advayayogena.

prthividhator advayayogena, abdhator advayayogena, tejodhator advayayogena, vayudhator advayayogena, akasadhator advayayogena, vijñanadhator advayayogena.

avidyaya advayayogena, samskaranam advayayogena, vijñanasyadvayayogena, namarupasyadvayayogena, sadayatanasyadvayayogena, sparsasyadvayayogena, vedanaya advayayogena, trsnaya advayayogena, upadanasyadvayayogena, bhavasyadvayayogena, jater advayayogena, jaramaranasyadvayayogena.

danaparamitaya advayayogena, silaparamitaya advayayogena, ksantiparamitaya advayayogena, viryaparamitaya advayayogena, dhyanaparamitaya advayayogena, prajñaparamitaya advayayogena.

adhyatmasunyataya advayayogena, bahirdhasunyataya advayayogena, adhyatmabahirdhasunyata advayayogena, sunyatasunyataya advayayogena, mahasunyataya advayayogena, paramarthasunyataya advayayogena, samskrtasunyataya advayayogena, asamskrtasunyataya advayayogena, atyantasunyataya advayayogena, anavaragrasunyataya advayayogena, (ssp_ii-4_69) anavakarasunyataya advayayogena, prakrtisunyataya advayayogena, sarvadharmasunyataya advayayogena, svalaksanasunyataya advayayogena, anupalambhasunyataya advayayogena, abhavasunyataya advayayogena, svabhavasunyataya advayayogena, abhavasvabhavasunyataya

advayayogena.

smrtyupasthananam advayayogena, samyakprahananam advayayogena, rddhipadanam advayayogena, indriyanam advayayogena, balanam advayayogena, bodhyanganam advayayogena, aryastangasya margasyadvayayogena, aryasatyanam advayayogena, dhyananam advayayogena, apramananam advayayogena, arupyasamapattinam advayayogena, vimoksanam advayayogena, anupurvaviharasamapattinam advayayogena, sunyatanimittapranihitavimoksamukhanam advayayogena, abhijñanam advayayogena, samadhinam advayayogena, dharanimukhanam advayayogena, dasanam tathagatabalanam advayayogena, caturnam vaisaradyanam advayayogena, catasrnam pratisamvidam advayayogena, mahamaitrya advayayogena, mahakarunaya advayayogena, astadasanam avenikabuddhadharmanam advayayogena, srotaapattiphalasyadvayayogena, sakrdagamiphalasyadvayayogena, anagamiphalasyadvayayogena, arhattvasyadvayayogena, pratyekabodher advayayogena, anuttarayah samyaksambodher advayayogena.

[k. 188a12, n. 368b4, t. 295b6, p. 229b1, ch. 617a8] aha: katham bhagavan rupasyadvayayogena, katham vedanaya advayayogena, katham samjñaya advayayogena, katham samskaranam advayayogena, katham vijñanasyadvayayogena?

katham caksuso 'dvayayogena, katham srotrasyadvayayogena, katham ghranasyadvayayogena, katham jihvaya advayayogena, katham kayasyadvayayogena, katham manaso 'dvayayogena?

katham rupasyadvayayogena, katham sabdasyadvayayogena, katham gandhasyadvayayogena, katham rasasyadvayayogena, katham sparsasyadvayayogena, katham dharmanam advayayogena?

katham caksurvijñanasyadvayayogena, katham srotravijñanasyadvayayogena, katham ghranavijñanasyadvayayogena, katham jihvavijñanasyadvayayogena, katham kayavijñanasyadvayayogena, katham manovijñanasyadvayayogena?

katham caksuhsamsparsasyadvayayogena, katham srotrasamsparsasyadvayayogena, (ssp_ii-4_70) katham ghranasamsparsasyadvayayogena, katham jihvasamsparsasyadvayayogena, katham kayasamsparsasyadvayayogena, katham manahsamsparsasyadvayayogena?

katham caksuhsamsparsapratyayavedanaya advayayogena, katham srotrasamsparsapratyayavedanaya advayayogena, katham ghranasamsparsapratyayavedanaya advayayogena, katham jihvasamsparsapratyayavedanaya advayayogena, katham kayasamsparsapratyayavedanaya advayayogena, katham manahsamsparsapratyayavedanaya advayayogena?

katham prthividhator advayayogena, katham abdhator advayayogena, katham tejodhator advayayogena, katham vayudhator advayayogena, katham

akasadhator advayayogena, katham vijñanadhator advayayogena?

katham avidyaya advayayogena, katham samskaranam advayayogena, katham vijñanasyadvayayogena, katham namarupasyadvayayogena, katham sadayatanasyadvayayogena, katham sparsasyadvayayogena, katham vedanaya advayayogena, katham trsnaya advayayogena, katham upadanasyadvayayogena, katham bhavasyadvayayogena, katham jater advayayogena, katham jaramaranasyadvayayogena?

katham danaparamitaya advayayogena, katham silaparamitaya advayayogena, katham ksantiparamitaya advayayogena, katham viryaparamitaya advayayogena, katham dhyanaparamitaya advayayogena, katham prajñaparamitaya advayayogena?

katham adhyatmasunyataya advayayogena, katham bahirdhasunyataya advayayogena, katham adhyatmabahirdhasunyataya advayayogena, katham sunyatasunyataya advayayogena, katham mahasunyataya advayayogena, katham paramarthasunyataya advayayogena, katham samskrtasunyataya advayayogena, katham asamskrtasunyataya advayayogena, katham atyantasunyataya advayayogena, katham anavaragrasunyataya advayayogena, katham anavakarasunyataya advayayogena, katham prakrtisunyataya advayayogena, katham sarvadharmasunyataya advayayogena, katham svalaksanasunyataya advayayogena, katham anupalambhasunyataya advayayogena, katham abhavasunyataya advayayogena, katham svabhavasunyataya advayayogena, katham abhavasvabhavasunyataya advayayogena?

katham smrtyupasthananam advayayogena, katham samyakprahananam advayayogena, katham rddhipadanam advayayogena, katham indriyanam (ssp_ii-4_71) advayayogena, katham balanam advayayogena, katham bodhyanganam advayayogena, katham aryastangasya margasyadvayayogena, katham aryasatyanam advayayogena, katham dhyananam advayayogena, katham apramananam advayayogena, katham arupyasamapattinam advayayogena, katham astanam vimoksam advayayogena, katham anupurvaviharasamapattinam advayayogena, katham sunyatanimittapranihitavimoksamukhanam advayayogena, katham abhijñanam advayayogena, katham samadhinam advayayogena, katham dharanimukhanam advayayogena, katham dasanam tathagatabalanam advayayogena, katham caturnam vaisaradyanam advayayogena, katham catasrnam pratisamvidam advayayogena, katham mahamaitrya advayayogena, katham mahakarunaya advayayogena, katham astadasanam avenikabuddhadharmanam advayayogena, katham srotaapattiphalasyadvayayogena, katham sakrdagamiphalasyadvayayogena, katham anagamiphalasyadvayayogena, katham arhattvasyadvayayogena, katham pratyekabodher advayayogena, katham margakarajñataya advayayogena, katham sarvakarajñataya advayayogena, katham anuttarayah samyaksambodher advayayogena?

tatha hi rupam rupena sunyam. tat kasya hetoh? tatha hi rupam ca

paramita cadvayam etad advaidhikaram, vedana vedanaya sunya. tat kasya hetoh? tatha hi vedana ca paramita cadvayam etad advaidhikaram, samjña samjñaya sunya. tat kasya hetoh? tatha hi samjña ca paramita cadvayam etad advaidhlkaram, samskarah samskaraih sunyah. tat kasya hetoh? tatha hi samskara ca paramita cadvayam etad advaidhikaram, vijñanam vijñanena sunyam. tat kasya hetoh? tatha hi vijñanam ca paramita cadvayam etad advaidhikaram.

caksus caksusa sunyam. tat kasya hetoh? tatha hi caksus ca paramita cadvayam etad advaidhikaram, srotram srotrena sunyam. tat kasya hetoh? tatha hi srotram ca paramita cadvayam etad advaidhikaram, ghranam ghranena sunyam. tat kasya hetoh? tatha hi ghranam ca paramita cadvayam etad advaidhikaram, jihva jihvaya sunya. tat kasya hetoh? tatha hi jihva ca paramita cadvayam etad advaidhikaram, kayah kayena sunyah. tat kasya hetoh? tatha hi kayam ca paramita cadvayam etad advaidhikaram, mano manasa sunyam. tat kasya hetoh? tatha hi sunyam ca paramita cadvayam etad advaidhikaram.

rupam rupena sunyam. tat kasya hetoh? tatha hi rupam ca paramita cadvayam etad advaidhikaram, sabdah sabdena sunyah tat kasya hetoh? tatha hi sabdas ca paramita cadvayam etad advaidhikaram, gandhah gandhena sunyah. tat kasya hetoh? tatha hi gandhas ca paramita cadvayam etad advaidhikaram, raso rasena sunyah. tat kasya hetoh? tatha hi rasas ca paramita cadvayam etad advaidhikaram, sparsah sparsena sunyah. tat kasya hetoh? tatha hi sparsas ca paramita cadvayam etad advaidhikaram, dharma dharmaih sunyah. tat kasya hetoh? tatha hi dharmas ca paramita cadvayam etad advaidhikaram.

caksurvijñanam caksurvijñanena sunyam. tat kasya hetoh? tatha hi caksurvijñanam ca paramita cadvayam etad advaidhikaram, srotravijñanam srotravijñanena sunyam. tat kasya hetoh? tatha hi srotravijñanam ca paramita cadvayam etad advaidhikaram, ghranavijñanam ghranavijñanena sunyam. tat kasya hetoh? tatha hi ghranavijñanam ca paramita cadvayam etad advaidhikaram, jihvavijñanam jihvavijñanena sunyam. tat kasya hetoh? tatha hi jihvavijñanam ca paramita cadvayam etad advaidhikaram, kayavijñanam kayavijñanena sunyam. tat kasya hetoh? tatha hi kayavijñanam ca paramita cadvayam etad advaidhikaram, manovijñanam manovijñanena sunyam. tat kasya hetoh? tatha hi manovijñanam ca paramita cadvayam etad advaidhikaram.

caksuhsamsparsas caksuhsamsparsena sunyah. tat kasya hetoh? tatha hi caksuhsamsparsas ca paramita cadvayam etad advaidhikaram, srotrasamsparsah srotrasamsparsena sunyah. tat kasya hetoh? tatha hi srotrasamsparsas ca paramita cadvayam etad advaidhikaram, ghranasamsparso ghranasamsparsena sunyah.

tat kasya hetoh? tatha hi ghranasamsparsas ca paramita cadvayam etad advaidhikaram, jihvasamsparso jihvasamsparsena sunyah, tat kasya hetoh? tatha hi jihvasamsparsas ca paramita cadvayam etad advaidhikaram, kayasamsparsah kayasamsparsena sunyah. tat kasya hetoh? tatha hi kayasamsparsas ca paramita cadvayam etad advaidhikaram, manahsamsparso manahsamsparsena sunyah. tat kasya hetoh? tatha hi manahsamsparsas ca paramita cadvayam etad advaidhikaram.

caksuhsamsparsapratyayavedana caksuhsamsparsapratyayavedanaya sunya. tat kasya hetoh? tatha hi caksuhsamsparsapratyayavedana ca paramita cadvayam etad advaidhikaram, srotrasamsparsapratyayavedana srotrasamsparsapratyayavedanaya (ssp_ii-4_73) sunya. tat kasya hetoh? tatha hi srotrasamsparsapratyayavedana ca paramita cadvayam etad advaidhikaram, ghranasamsparsapratyayavedana ghranasamsparsapratyayavedanaya sunya. tat kasya hetoh? tatha hi ghranasamsparsapratyayavedana ca paramita cadvayam etad advaidhikaram, jihvasamsparsapratyayavedana jihvasamsparsapratyayavedanaya sunya. tat kasya hetoh? tatha hi jihvasamsparsapratyayavedana ca paramita cadvayam etad advaidhikaram, kayasamsparsapratyayavedana kayasamsparsapratyayavedanaya sunya. tat kasya hetoh? tatha hi kayasamsparsapratyayavedana ca paramita cadvayam etad advaidhikaram, manahsamsparsapratyayavedana manahsamsparsapratyayavedanaya sunya. tat kasya hetoh? tatha hi manahsamsparsapratyayavedana ca paramita cadvayam etad advaidhikaram.

prthividhatuh prthividhatuna sunyah. tat kasya hetoh? tatha hi prthividhatus ca paramita cadvayam etad advaidhikaram, abdhatur abdhatuna sunyah. tat kasya hetoh? tatha hy abdhatus ca paramita cadvayam etad advaidhikaram, tejodhatuh tejodhatuna sunyah. tat kasya hetoh? tatha hi tejodhatus ca paramita cadvayam etad advaidhikaram, vayudhatur vayudhatuna sunyah. tat kasya hetoh? tatha hi vayudhatus ca paramita cadvayam etad advaidhikaram, akasadhatur akasadhatuna sunyah. tat kasya hetoh? tatha hy akasadhatus ca paramita cadvayam etad advaidhikaram, vijñanadhatur vijñanadhatuna sunyah. tat kasya hetoh? tatha hi vijñanadhatus ca paramita cadvayam etad advaidhikaram.

avidya avidyaya sunya. tat kasya hetoh? tatha hy avidya ca paramita cadvayam etad advaidhikaram, samskarah samskaraih sunyah. tat kasya hetoh? tatha hi samskaras ca paramita cadvayam etad advaidhikaram, vijñanam vijñanena sunyam. tat kasya hetoh? tatha hi vijñanam ca paramita cadvayam etad advaidhikaram, namarupam namarupena sunyam. tat kasya hetoh? tatha hi namarupam ca paramita cadvayam etad advaidhikaram, sadayatanam sadayatanena sunyam. tat kasya hetoh? tatha hi sadayatanam ca

paramita cadvayam etad advaidhikaram, sparsah sparsena sunyah.
tat kasya hetoh? tatha hi sparsas ca paramita cadvayam etad
advaidhikaram, vedana vedanaya sunya. tat kasya hetoh? tatha hi
vedana ca paramita cadvayam etad advaidhikaram, trsna
trsnaya sunya. tat kasya hetoh? tatha hi trsna ca
paramita cadvayam etad advaidhikaram, upadanam (ssp_ii-4_74)
upadanena sunyam. tat kasya hetoh? tatha hy upadanam ca paramita
cadvayam etad advaidhikaram, bhavo bhavena sunyah. tat kasya hetoh?
tatha hi bhavas ca paramita cadvayam etad advaidhikaram. jatir jatya
sunya. tat kasya hetoh? tatha hi jatis ca paramita cadvayam etad
advaidhikaram, jaramaranam jaramaranena sunyam. tat kasya
hetoh? tatha hi namarupam ca paramita cadvayam etad advaidhikaram.

adhyatmasunyata adhyatmasunyataya sunya. tat kasya hetoh? tatha
hy adhyatmasunyata ca paramita cadvayam etad advaidhikaram,
bahirdhasunyata bahirdhasunyataya sunya. tat kasya hetoh? tatha
hi bahirdhasunyata ca paramita cadvayam etad advaidhikaram,
adhyatmabahirdhasunyata adhyatmabahirdhasunyataya sunya. tat kasya
hetoh? tatha hy adhyatmabahirdhasunyata ca paramita cadvayam etad
advaidhikaram, sunyatasunyata sunyatasunyataya sunya. tat
kasya hetoh? tatha hi sunyatasunyata ca paramita cadvayam etad
advaidhikaram, mahasunyata mahasunyataya sunya. tat kasya
hetoh? tatha hi mahasunyata ca paramita cadvayam etad
advaidhikaram, paramarthasunyata paramartasunyataya sunya. tat
kasya hetoh? tatha hi paramarthasunyata ca paramita cadvayam etad
advaidhikaram, samskrtasunyata samskrtasunyataya sunya.
tat kasya hetoh? tatha hy samskrtasunyata ca paramita cadvayam
etad advaidhikaram, asamskrtasunyata asamskrasunyataya
sunya. tat kasya hetoh? tatha hy asamskrtasunyata ca paramita
cadvayam etad advaidhikaram, atyantasunyata atyantasunyataya
sunya. tat kasya hetoh? tatha hy atyantasunyata ca paramita
cadvayam etad advaidhikaram, anavaragrasunyata anavaragrasunyataya
sunya. tat kasya hetoh? tatha hy anavaragrasunyata ca paramita
cadvayam etad advaidhikaram, anavakarasunyata anavakarasunyataya
sunya. tat kasya hetoh? tatha hy anavakarasunyata ca paramita
cadvayam etad advaidhikaram, prakrtisunyata prakrtisunyataya
sunya. tat kasya hetoh? tatha hi prakrtisunyata ca paramita
cadvayam etad advaidhikaram, sarvadharmasunyata sarvadharmasunyataya
sunya. tat kasya hetoh? tatha hi sarvadharmasunyata ca paramita
cadvayam etad advaidhikaram, svalaksanasunyata
svalaksanasunyataya sunya. tat kasya hetoh? tatha hi
svalaksanasunyata ca paramita cadvayam etad advaidhikaram,
anupalambhasunyata anupalambhasunyataya sunya. tat kasya hetoh? tatha
hy anupalambhasunyata ca paramita cadvayam etad. advaidhikaram,
abhavasunyata (ssp_ii-4_75) abhavasunyataya sunya. tat kasya
hetoh? tatha hy abhavasunyata ca paramita cadvayam etad
advaidhikaram, svabhavasunyata svabhavasunyataya sunya. tat

kasya hetoh? tatha hi svabhavasunyata ca paramita cadvayam etad advaidhikaram, abhavasvabhavasunyata abhavasvabhavasunyataya sunya. tat kasya hetoh? tatha hy abhavasvabhavasunyata ca paramita cadvayam etad advaidhikaram.

smrtyupasthanani smrtyupasthanaih sunyani. tat kasya hetoh? tatha hi smrtyupasthanani ca paramita cadyayam etad advaidhikaram, samyakprahanani samyakprahanaih sunyani. tat kasya hetoh? tatha hi samyakprahanani ca paramita cadvayam etad advaidhikaram, rddhipada rddhipadaih sunyani. tat kasya hetoh? tatha hy rddhipadas ca paramita cadvayam etad advaidhikaram, indriyanindriyaih sunyani. tat kasya hetoh? tatha hindriyani ca paramita cadvayam etad advaidhikaram, balani balaih sunyani. tat kasya hetoh? tatha hi balani ca paramita cadvayam etad advaidhikaram, bodhyangani bodhyangaih sunyani. tat kasya hetoh? tatha hi bodhyangani ca paramita cadvayam etad advaidhikaram, margo margena sunyah. tat kasya hetoh? tatha hi margas ca paramita cadvayam etad advaidhikaram, aryasatyany aryasatyaih sunyani. tat kasya hetoh? tatha hy aryasatyani ca paramita cadvayam etad advaidhikaram, dhyanani dhyanaih sunyani. tat kasya hetoh? tatha hi dhyanani ca paramita cadvayam etad advaidhikaram, apramanany apramanaih sunyani. tat kasya hetoh? tatha hy apramanani ca paramita cadvayam etad advaidhikaram, arupyasamapattaya arupyasamapattibhih sunyah. tat kasya hetoh? tatha hy arupyasamapattayas ca paramita cadvayam etad advaidhikaram, vimoksa vimoksaih sunyah. tat kasya hetoh? tatha hi vimoksas ca paramita cadvayam etad advaidhikaram, anupurvaviharasamapattayo 'nupurvaviharasamapattibhih sunyah. tat kasya hetoh? tatha hy anupurvaviharasamapattayas ca paramita cadvayam etad advaidhikaram, sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksasamukhaih sunyani. tat kasya hetoh? tatha hi sunyatanimittapranihitavimoksamukhani ca paramita cadvayam etad advaidhikaram, abhijña abhijñabhih sunyah. tat kasya hetoh? tatha hy abhijñas ca paramita cadvayam etad advaidhikaram, samadhayah samadhibhih sunyah. tat kasya hetoh? tatha hi samadhayas ca paramita cadvayam etad advaidhikaram, dharanimukhani dharanimukhaih sunyani. tat kasya hetoh? tatha hi (ssp_ii-4_76) dharanimukhani ca paramita cadvayam etad advaidhikaram, dasatathagatabalani dasatathagatabalaih sunyani. tat kasya hetoh? tatha hi dasatathagatabalani ca paramita cadvayam etad advaidhikaram, vaisaradyani vaisaradyaih sunyani. tat kasya hetoh? tatha hi vaisaradyani ca paramita cadvayam etad advaidhikaram, pratisamvidah pratisamvidbhih sunyah. tat kasya hetoh? tatha hi pratisamvidas ca paramita cadvayam etad advaidhikaram mahakaruna mahakarunaya sunya. tat kasya hetoh? tatha hi mahakaruna ca paramita cadvayam etad advaidhikaram, avenikabuddhadharma avenikabuddhadharmaih sunyah. tat kasya

hetoh? tatha hy avenikabuddhadharmas ca paramita cadvayam etad advaidhikaram, srotaapattiphalam srotaapattiphalena sunyam. tat kasya hetoh? tatha hi srotaapattiphalam ca paramita cadvayam etad advaidhikaram, sakrdagamiphalam sakrdagamiphaiena sunyam. tat kasya hetoh? tatha hi sakrdagamiphalam ca paramita cadvayam etad advaidhikaram, anagamiphalam anagamiphalena sunyam. tat kasya hetoh? tatha hy anagamiphalam ca paramita cadvayam etad advaidhikaram, arhattvam arhattvena sunyam. tat kasya hetoh? tatha hy arhattvam ca paramita cadvayam etad advaidhikaram, pratyekabodhih pratyekabodhya sunya. tat kasya hetoh? tatha hy pratyekabodhis ca paramita cadvayam etad advaidhikaram, margakarajñata margakarajñataya sunya. tat kasya hetoh? tatha hi margakarajñata ca paramita cadvayam etad advaidhikaram. anuttara samyaksambodhih samyaksambodhya sunya. tat kasya hetoh? tatha hi bodhisattvas ca paramita cadvayam etad advaidhikaram.

[k. 190a6, n. 373a2, t. 298b8, p. 237b2, ch. 687b2] tasmat tarhy ananda prajñaparamitaiva purvangama asam pañcanam paramitanam prajñaparamitaiva purvangama sarvasunyatanam prajñaparamitaiva purvangama saptatrimsatam bodhipaksyanam prajñaparamitaiva purvangama caturnam aryasatyanam prajñaparamitaiva purvangama caturnam dhyananam prajñaparamitaiva purvangama caturnam apramananam prajñaparamitaiva purvangama catasrnam arupyasamapattinam prajñaparamitaiva purvangama astanam vimoksanam prajñaparamitaiva purvangama navanam anupurvaviharasamapattinam prajñaparamitaiva purvangama sunyatanimittapranihitavimoksamukhanam prajñaparamitaiva purvangama abhijñanam prajñaparamitaiva purvangama samadhinam prajñaparamitaiva purvangama sarvadharanimukhanam (ssp_ii-4_77) prajñaparamitaiva purvangama, dasanam tathagatabalanam prajñaparamitaiva purvangama, caturnam vaisaradyanam prajñaparamitaiva purvangama, catasrnam pratisamvidam prajñaparamitaiva purvangama, mahamaitryah prajñaparamitaiva purvangama, mahakarunayah prajñaparamitaiva purvangama, astadasanam avenikabuddhadharmanam prajñaparamitaiva puryangama, sarvajñatayah prajñaparamitaiva purvangama, margakarajñatayah prajñaparamitaiva purvangama, sarvakarajñatayah prajñaparamitaiva purvangama.

tad yathapi namananda mahaprthivyam bijani prakirnani samagri labhamanani virohanti mahaprthivyam ca tesam pratisthanam mahaprthivi pratisthitani tani bijani prarohanti. evam eva prajñaparamita pratistha ima pañcaparamita virohanti.

adhyatmasunyata virohati, bahirdhasunyata virohati, adhyatmabahirdhasunyata virohati, sunyatasunyata virohati, mahasunyata virohati, paramarthasunyata virohati,

samskrtasunyata virohati, asamskrtasunyata virohati, atyantasunyata virohati, anavaragrasunyata virohati, anavakarasunyata virohati, prakrtisunyata virohati, sarvadharmasunyata virohati, svalaksanasunyata virohati, anupalambhasunyata virohati, abhavasunyata virohati, svabhavasunyata virohati, abhavasvabhavasunyata virohati.

smrtyupasthanani virohanti, samyakprahanani virohanti, rddhipada virohanti, indriyani virohanti, balani virohanti, bodhyangani virohanti, aryastango margo virohati, aryasatyani virohanti, dhyanani virohanti, apramanani virohanti, arupyasamapattayo virohanti, astau vimoksa virohanti, navanupurvaviharasamapattayo virohanti, sunyatanimittapranihitavimoksamukhani virohanti, abhijña virohanti, samadhayo virohanti, dharanimukhani virohanti, dasatathagatabalani virohanti, catvari vaisaradyani virohanti, catasrah pratisamvido virohanti, mahamaitri virohati, mahakaruna virohati, astadasavenika buddhadharma virohanti, sarvajñata virohanti, margakarajñata virohanti, sarvakarajñata virohanti.

sarvakarajñatapratisthitah punar ananda pañcaparamita virohanti, sarvakarajñatapratisthitah sarvasunyata virohanti, sarvakarajñatapratisthitani catvari smrtyupasthanani virohanti, sarvakarajñatapratisthitani catvari samyakprahanani virohanti, sarvakarajñatapratisthitas catvara rddhipada virohanti, sarvakarajñatapratisthitani pañcendriyani virohanti, (ssp_ii-4_78) sarvakarajñatapratisthitani pañcabalani virohanti, sarvakarajñatapratisthitani saptabodhyangani virohanti, sarvakarajñatapratisthita aryastango margo virohati, sarvakarajñatapratisthitani catvary aryasatyani virohanti, sarvakarajñatapratisthitani catvari dhyanani virohanti, sarvakarajñatapratisthitani catvary apramanani virohanti, sarvakarajñatapratisthitas catasra arupyasamapattayo virohanti, sarvakarajñatapratisthitani sunyatanimittapranihitavimoksamukhani virohanti, sarvakarajñatapratisthitah sarvasamadhayo virohanti, sarvakarajñatapratisthitani sarvadharanimukhani virohanti, sarvakarajñatapratisthitani dasatathagatabalani virohanti, sarvakarajñatapratisthitani catvari vaisaradyani virohanti, sarvakarajñatapratisthitas catasrah pratisamvido virohanti, sarvakarajñatapratisthita mahamaitri virohati, sarvakarajñatapratisthita mahakaruna virohati, sarvakarajñatapratisthita astadasavenika buddhadharma virohanti, sarvakarajñatapratisthita sarvajñata virohanti, sarvakarajñatapratisthita margakarajñata virohanti, sarvakarajñatapratisthita sarvakarajñata virohanti.

tasmat tarhy ananda prajñaparamitaivasam pañcanam paramitanam parinayika, sarvasunyatanam parinayika,

caturnam smrtyupasthananam parinayika, caturnam samyakprahananam parinayika, caturnam rddhipadanam parinayika, pañcanam indriyanam parinayika, pañcanam balanam parinayika, saptanam bodhyanganam parinayika, aryastangasya margasya parinayika, caturnam aryasatyanam parinayika, caturnam dhyananam parinayika, caturnam apramananam parinayika, catasrnam arupyasamapattinam parinayika, astanam vimoksanam parinayika, navanupurvaviharasamapattinam parinayika, sunyatanimittapranihitavimoksamukhanam parinayika, abhijñanam parinayika, samadhinam parinayika, dharanimukhanam parinayika, dasanam tathagatabalanam parinayika, caturnam vaisaradyanam parinayika, catasrnam pratisamvidanam parinayika, mahamaitryah parinayika, mahakarunayah parinayika, astadasanam avenikanam buddhadharmanam parinayika, sarvajñatayah parinayika, margakarajñatayah parinayika, sarvakarajñatayah parinayika.

[k. 190b11, n. 374b2, t. 299b11, p. 240a1, ch. 690a24] atha khalu sakro devanam indro bhagavantam etad avocat: na me bhagavan tathagatenarhata samyaksambuddhena prajñaparamitayah sarve (ssp_ii-4_79) gunah parikirtita ye maya bhagavato 'ntikad udgrhita dharita vacitayan gunan sa kulaputro va kuladuhita va parigrhisyatimam prajñaparamitam udgrhan dharayan vacayan paryavapnuvan yonisas ca manasikurvan ye maya bhagavato 'ntikad asyah prajñaparamitaya guna udgrhitah paryavapta dharita vacitah pravartitah prajñaparamitaya bhagavann udgrhitaya dharitaya vacitaya paryavaptaya pravartitaya yonisas ca manasikrtaya dasanam kusalanam karmapathanam loke pradurbhavo bhavati.

pañcanam abhijñanam loke pradurbhavo bhavati, caturnam apramananam loke pradurbhavo bhavati, catasrnam arupyasamapattinam loke pradurbhavo bhavati.

danaparamitaya loke pradurbhavo bhavati, silaparamitaya loke pradurbhavo bhavati, ksantiparamitaya loke pradurbhavo bhavati, viryaparamitaya loke pradurbhavo bhavati, dhyanaparamitaya loke pradurbhavo bhavati, prajñaparamitaya loke pradurbhavo bhavati.

adhyatmasunyataya loke pradurbhavo bhavati, bahirdhasunyataya loke pradurbhavo bhavati, adhyatmabahirdhasunyataya loke pradurbhavo bhavati, sunyatasunyataya loke pradurbhavo bhavati, mahasunyataya loke pradurbhavo bhavati, paramarthasunyataya loke pradurbhavo bhavati, samskrtasunyataya toke pradurbhavo bhavati, asamskrtasunyataya loke pradurbhavo bhavati, atyantasunyataya loke pradurbhavo bhavati, anavaragrasunyataya loke pradurbhavo bhavati, anavakarasunyataya loke pradurbhavo bhavati, prakrtisunyataya loke pradurbhavo bhavati, sarvadharmasunyataya

loke pradurbhavo bhavati, svalaksanasunyataya loke pradurbhavo bhavati, anupalambhasunyataya loke pradurbhavo bhavati, abhavasunyataya loke pradurbhavo bhavati, svabhavasunyataya loke pradurbhavo bhavati, abhavasvabhavasunyataya loke pradurbhavo bhavati.

caturnam smrtyupasthananam loke pradurbhavo bhavati, caturnam samyakprahananam loke pradurbhavo bhavati, caturnam rddhipadanam loke pradurbhavo bhavati, pañcanam indriyanam loke pradurbhavo bhavati, pañcanam balanam loke pradurbhavo bhavati, saptanam bodhyanganam loke pradurbhavo bhavati, aryastangasya margasya loke pradurbhavo bhavati, caturnam aryasatyanam loke pradurbhavo bhavati, caturnam dhyananam loke pradurbhavo bhavati, caturnam apramananam parinayika, catasrnam arupyasamapattinam loke pradurbhavo bhavati, astanam vimoksanam loke (ssp_ii-4_80) pradurbhavo bhavati, navanupurvaviharasamapattinam loke pradurbhavo bhavati, sunyatanimittapranihitavimoksamukhanam loke pradurbhavo bhavati, abhijñanam loke pradurbhavo bhavati, sarvasamadhinam loke pradurbhavo bhavati, sarvadharanimukhanam loke pradurbhavo bhavati, dasanam tathagatabalanam loke pradurbhavo bhavati, caturnam vaisaradyanam loke pradurbhavo bhavati, catasrnam pratisamvidanam loke pradurbhavo bhavati, mahamaitrya loke pradurbhavo bhavati, mahakarunaya loke pradurbhavo bhavati, astadasanam avenikanam buddhadharmanam loke pradurbhavo bhavati.

prajñaparamitaya bhagavann udgrhitaya dharitaya vacitaya paryavaptaya pravartitaya yonisas ca manasikrtaya ksatriyamahasalakulanam loke pradurbhavo bhavati, brahmanamahasalakulanam loke pradurbhavo bhavati, grhapatimahasalakulanam loke pradurbhavo bhavati,

caturmaharajakayika deva loke prajñayante, trayastrimsa deva loke prajñayante, yama deva loke prajñayante, tusita deva loke prajñayante, nirmanaratayo deva loke prajñayante, paranirmitavasavartino deva loke prajñayante, brahmakayika deva loke prajñayante, brahmapurohita deva loke prajñayante, brahmaparsadya deva loke prajñayante, mahabrahmano deva loke prajñayante, abhasvara deva loke prajñayante. parittabha deva loke prajñayante, apramanabhadeva loke prajñayante, abhasvara deva loke prajñayante, subha deva loke prajñayante, parittasubha deva loke prajñayante, apramanasubha deva loke prajñayante, subhakrtsna deva loke prajñayante, brha deva loke prajñayante, parittabrha deva loke prajñayante, apramanabrha deva loke prajñayante, brhatphala deva loke prajñayante, abrha deva loke prajñayante, atapa deva loke prajñayante, sudrsa deva loke prajñayante, sudarsana deva loke prajñayante, akanistha deva loke prajñayante.

prajñaparamitaya bhagavann udgrhitaya dharitaya vacitaya paryavaptaya pravartitaya yonisas ca manasikrtaya srotaapanna loke prajñayante, sakrdagamino loke prajñayante, anagamino loke prajñayante, arhanto loke prajñayante, pratyekabuddha loke prajñayante, bodhisattva mahasattva loke prajñayante, prajñaparamitaya bhagavann udgrhitaya dharitaya vacitaya paryavaptaya pravartitaya yonisas ca manasikrtaya tathagatanam arhatam loke pradurbhavo bhavati.

[k. 191a14, n. 375b8, t. 300b8, p. 241b4, ch. 691b7] bhagavan aha: na punah kausika yena kulaputrena va kuladuhitra va iyam prajñaparamita udgrahita bhavisyati dharita bhavisyati vacita bhavisyati paryavapta bhavisyati yonisas ca manasikrta bhavisyati tasyemam eva gunan vadami. tat kasya hetoh?

apramanena te kausika silaskandhena samanvagata, kulaputra va kuladuhitaro va bhavisyanti, ya imam prajñaparamitam udgrhita bhavisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, sarvakarajñatacittena cavirahita bhavisyati,

apramanena samadhiskandhena samanvagatas te kulaputrah kuladuhitaras ca bhavisyanti, ya imam prajñaparamitam udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, sarvakarajñatacittena cavirahita bhavisyati,

apramanena prajñaskandhena samanvagatas te kulaputrah kuladuhitaras ca bhavisyanti, ya imam prajñaparamitam udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, sarvakarajñatacittena cavirahita bhavisyati,

apramanena vimuktiskandhena samanvagatas te kulaputrah kuladuhitaras ca bhavisyanti, ya imam prajñaparamitam udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, sarvakarajñatacittena cavirahita bhavisyati,

apramanena vimuktijñanadarsanaskandhena samanvagatas te kulaputrah kuladuhitaras ca bhavisyanti, ya imam prajñaparamitam udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, sarvakarajñatacittena cavirahita bhavisyati.

tathagatapratipannas te kausika kulaputrah kuladuhitaras ca veditavya ya imam prajñaparamitam udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, sarvakarajñatacittena cavirahita bhavisyanti.

yas ca kausika sarvasravakapratyekabuddhanam silaskandhah prajñaskandho vimuktaskandho vimuktijñanadarsanaskandho yas ca tesam kulaputranam va kuladuhitrnam va silaskandhah samadhiskandhah prajñaskandho vimuktiskandho vimuktijñanadarsanaskandhah. asya kausika silaskandhasya samadhiskandhasya prajñaskandhasya vimuktiskandhasya vimuktijñanadarsanaskandhasya (ssp_ii-4_82) puratah sa

sarvasravakapratyekabuddhanam silaskandhah samadhiskandhah prajñaskandho vimuktiskandho vimuktijñanadarsanaskandhah satatamim api kalam nopaiti, sahasratamim api kalam nopaiti, satasahasratamim api kalam nopaiti, kotitamim api kalam nopaiti, kotisatatamim api kalam nopaiti, kotisahasratamim api kalam nopaiti, kotisatasahasratamim api kalam nopaiti, kotiniyutasatasahasratamim api kalam nopaiti, gananam api kalam nopaiti, upamam api kalam nopaiti, upanisam api na ksamate. tat kasya hetoh? tatha hi tesam kulaputranam kuladuhitrnam ca sravakapratyekabuddhabhumes cittam vimuktam na ca kascid dharma ajñatah ye punah kausika kulaputro va kuladuhitaro va imam prajñaparamitam likhitvodgrahisyanti dharayisyanti vacayisyanti paryavapsyanti, yonisas ca manasikarisyanti tam ca satkarisyanti gurukarisyanti manayisyanti pujayisyanti. puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyas tesam apy aham kulaputranam kuladuhitrnam tatas cetad evemam drstadharmikan sa parayikams ca gunam vadami.

sakra aha: aham api bhagavan tasya kulaputrasya va kuladuhitur va satatasamitam raksavaranaguptim samvidhasyami, ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, avirahitas ca bhavisyanti sarvakarajñatacittena imam ca prajñaparamitam likhitva satkarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

bhagavan aha: tasya punah kausika kulaputrasya va kuladuhitur va imam prajñaparamitam svadhyayamanasya, bahuni devaputrasahasrani manasidharmasravanayopasamkramisyanti. tasya khalu punah kulaputrasya va kuladuhitur va prajñaparamita pratisamyuktam dharmam desayatas te devaputrah pratibhanam upasamhartavyam mamsyate, yad api te dharmabhanakanam atrapi tu kama bhavanti, tat tenaiva dharmagauravena devaputrah pratibhanam upasamhartavyam mamsyante, imam api sa kausika kulaputro va kuladuhita va drstadharmikagunam parigrahisyati, ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyaty enam ca likhitva satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair (ssp_ii-4_83) dhvajaih patakabhir vividhais ca vadyaih.

punar aparam kausika tasya kulaputrasya va kuladuhitur va imam prajñaparamitam bhasyamanasya catasrnam parsadam purato 'nacalayata bhavisyati, kascit mam anuyoksyati copalapsyate ca. tat kasya hetoh? tatha hi tasya kulaputrasya va kuladuhitur va iyam prajñaparamita raksavaranaguptim samvidhasyati. tat kasya hetoh? tatha hy atra prajñaparamitayam sarvadharma abhinna laukika lokottaras ca sasravas canasravas ca sadharanas ca kusalas

cakusalas ca samskrtas casamskrtas ca sravakadharmas ca pratyekabuddhadharmas ca bodhisattvadharmas ca buddhadharmas ca. tat kasya hetoh? tatha hy esa sarvam kusaladharmanam nidhih, sa ca kulaputro va kuladuhita va,

adhyatmasunyatayam sthito bahirdhasunyatayam sthito 'dhyatmabahirdhasunyatayam sthitah, sunyatasunyatayam sthito mahasunyatayam sthitah, paramarthasunyatayam sthitah, samskrtasunyatayam sthito 'samskrtasunyatayam sthito 'tyantasunyatayam sthito 'navaragrasunyatayam sthito 'navakarasunyatayam sthitah, prakrtisunyatayam sthitah, sarvadharmasunyatayam sthitah, svalaksanasunyatayam sthito 'nupalambhasunyatayam sthito 'bhavasunyatayam sthitah, svabhavasunyatayam sthito'bhavasvabhavasunyatayam sthitah. sa aupalabhike sthitah prajñaparamitayam na samanupasyati, yo 'py upalabhate, tam api prajñaparamitayam na samanupasyati, yo 'py upalabhate tam api prajñaparamitayam na samanupasyati. evam khalu tam kulaputram va kuladuhitaram va prajñaparamitayodgrhitaya na kascid upalapsyate.

punar aparam kausika tasya kulaputrasya va kuladuhitur va imam prajñaparamitam udgrhnato dharayato vacayatah paryavapnuvato yonisas ca manasikurvatas cittam nacalesyate notrasisyati na samtrasisyati na samtrasam apatsyate. tat kasya hetoh? tatha hi sa kulaputro va kuladuhita va vastu na samanupasyati, yo 'valiyeta va samliyeta va uttrasyed va samtrasyed va samtrasam apadyed va, imam kausika kulaputro va kuladuhita va drstadharmikan gunan parigrhisyanti, ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, tañ ca likhitva satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

[k. 192a4, n. 377b5, t. 3o2a3, p. 244a4, ch. 692b26] punar aparam kausika yo hi kascit kulaputro va kuladuhita va imam prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, tañ ca likhitva satkarisyati gurukarisyati manayisyati, pujayisyati, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih. sa priyo bhavisyati matapitrnam mitramatyajñatisalohitanam rajñam rajamahamatranam sravanabrahmananam ye 'pi te dasasu diksu lokadhatusu buddha bhagavanto bodhisattvas ca mahasattvah pratyekabuddhas carhantas canagaminas ca sakrdagaminas ca srotaapannas ca tesam api sa priyo bhavisyati, manapas ca sadevasya lokasya sabrahmakasya sasravanabrahmanikayah prajayah sadevamanusasurayah priyo bhavisyati, manapas ca anacchedya pratibhanas ca bhavisyati.

anacchedya danaparamita bhavisyati, anacchedya silaparamita

bhavisyati, anacchedya ksantiparamita bhavisyati, anacchedya viryaparamita bhavisyati, anacchedya dhyanaparamita bhavisyati, anacchedya prajñaparamita bhavisyati.

anacchedyadhyatmasunyatabhavana bhavisyati, anacchedya bahirdhasunyatabhavana bhavisyati, anacchedyadhyatmabahirdhasunyatabhavana bhavisyati, anacchedya sunyatasunyata bhavanabhavisyati, anacchedya mahasunyata bhavana bhavisyati, anacchedya paramarthasunyatabhavana bhavisyati, anacchedya samskrtasunyatabhavana bhavisyati, anacchedyasamskrtasunyatabhavana bhavisyati, anacchedyatyantasunyatabhavana bhavisyati, anacchedyanavaragrasunyatabhavana bhavisyati, anacchedyanavakarasunyatabhavana bhavisyati, anacchedya prakrtisunyatabhavana bhavisyati, anacchedya sarvadharmasunyatabhavana bhavisyati, anacchedya svalaksanasunyatabhavana bhavisyati, anacchedyanupalambhasunyatabhavana bhavisyati, anacchedyabhavasunyata bhavanabhavisyati, anacchedya svabhavasunyatabhavana bhavisyati, anacchedyabhavasvabhavasunyatabhavana bhavisyati.

anacchedya casya catuhsmrtyupasthanabhavana bhavisyati, anacchedya catuhsamyakprahanabhavana bhavisyati, anacchedya catu rddhipadabhavana bhavisyati, anacchedya pañcendriyabhavana bhavisyati, anacchedya pañcabalabhavana bhavisyati, anacchedya saptabodhyangabhavana bhavisyati, anacchedya aryastangamargabhavana bhavisyati, anacchedya caturaryasatyabhavana (ssp_ii-4_85) bhavisyati, anacchedya caturdhyanabhavana bhavisyati, anacchedya caturapramanabhavana bhavisyati, anacchedya caturarupyasamapattibhavana bhavisyati, anacchedya astavimoksabhavana bhavisyati, anacchedya navanupurvaviharasamapattibhavana bhavisyati, anacchedya sunyatanimittapranihitavimoksamukhabhavana bhavisyati, anacchedya abhijñabhavana bhavisyati, anacchedya samadhibhavana bhavisyati, anacchedya dharanimukhabhavana bhavisyati, anacchedya dasatathagatabalabhavana bhavisyati, anacchedya caturvaisaradyabhavana bhavisyati, anacchedya catuhpratisamvidbhavana bhavisyati, anacchedya mahamaitribhavana bhavisyati, anacchedya mahakarunabhavana bhavisyati, anacchedya astadasavenikabuddhadharma bhavana bhavisyati.

anacchedya casya sattvaparipako bhavisyaty anacchedya buddhaksetraparisuddhir bhavisyaty anacchedya casya sarvakarajñata bhavisyati pratibalas ca bhavisyati puratah utpannotpannanam pratyanuyoganam sahadharmena nihsarane iman api sa kulaputro va kuladuhita va drstadharmikan gunan parigrhisyati ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati

paryavapsyati yonisas manasikarisyaty avirahitas ca bhavisyati sarvakarajñatacittena tams ca likhitva satkarisyati gurukarisyati manayisyati pujayisyati puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

punar aparam kausika yo hi kascit kulaputro va kuladuhita va imam prajñaparamitam pustakagatam krtva dharayisyati, tatra kausika ye trisahasramahasahasre lokadhatau caturmaharajakayika devaputra anuttarayai samyaksambodhaye samprasthitas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmakayika deva brahmapurohita deva brahmaparsadya mahabrahmana abhah parittabha apramanabha abhasvarah subhah parittasubha apramanasubbah subhakrtsnah, brhah parittabrha apramanabrha brhatphala anuttarayai samyaksambodhaye samprasthitah, te tatragatyemam prajñaparamitam vacitvodgrhya paryavapya vanditva namaskrtya punar api prakramitavyam mamsyante, ye 'pi te suddhavasakayika deva abrha atapah sudrsah sudarsana akanisthah, te 'pi tatragamyemam prajñaparamitam vacitvodgrhya paryavapya vanditva namaskrtya punar api prakramitavyam mamsyante.

tatra kausika ye dasasu diksu lokadhatusu caturmaharajakayika devaputra anuttarayai samyaksambodhaye samprasthitas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmakayika deva brahmapurohita brahmaparsadya mahabrahmana abhah parittabha apramanabha abhasvarah subhah parittasubha apramanasubhah subhakrtsna brhah parittabrha apramanabrha brhatphala deva anuttarayai samyaksambodhaye samprasthitah, ye 'pi suddhavasakayika deva abrha atapah sudrsah sudarsana akanistha, ye 'pi tadanye mahaujaska mahaujaska deva nagayaksagandharvasuragarudakimnaramahoragas te tatragamyemam prajñaparamitam vacayitvodgrhya paryavapya vanditva namaskrtya punar api prakramitavyam mamsyante.

tatra kausika tena kulaputrena va kuladuhitra va evam cittam utpadayitavyam, ye 'pi te dasasu diksu lokadhatusu caturmaharajakayika devaputras trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino deva brahmakayika deva brahmapurohita deva brahmaparsadya deva mahabrahmana deva abha devah parittabha deva apramanabha deva abhasvara devah subha devah parittasubha deva apramanasubha devah subhakrtsna devah, brha devah parittabrha deva apramanabrha deva brhatphala deva, anuttarayai samyaksambodhaye samprasthitah, ye'pi te suddhavasakayika deva abrha deva atapa devah sudrsa devah sudarsana deva akanistha deva, ye 'pi tadanye mahaujaska mahaujaska deva nagayaksagandharvasuragarudakimnaramahoraga ihagata imam

prajñaparamitam vacayitum udgrhitum paryavaptum vanditum
pujayitum tebhya idam dharmadanam dattam bhavatu ta imam
prajñaparamitam vacitvodgrhya paryavapya pujayitva vanditva
namaskrtya punar api prakramanti tasya punah kausika kulaputrasya va
kuladuhitur va ya iha trisahasramahasahasre lokadhatau
caturmaharajakayika devas trayastrimsa deva yama devas tusita
deva nirmanaratayo devah paranirmitavasavartino deva brahmakayika
deva brahmapurohita deva brahmaparsadya deva mahabrahmano deva
abha devah parittabha deva apramanabha deva abhasvara
devah subha devah parittasubha deva apramanasubha devah
subhakrtsna deva brha devah parittabrha deva apramanabrha
deva brhatphala deva abrha deva atapa devah sudrsa devah
sudarsana deva akanistha deva, ye 'pi dasasu diksu lokadhatusu
caturmaharajakayika devas trayastrimsa deva (ssp_ii-4_87) yama
devas tusita deva nirmanaratayo deva paranirmitavasavartino deva
brahmakayika deva brahmapurohita deva brahmaparsadya deva
mahabrahmano deva abha devah parittabha deva apramanabha
deva abhasvara devah subha devah parittasubha deva
apramanasubha devah subhakrtsna devah, brha devah
parittabrha deva apramanabrha deva brhatphala deva, abrha
deva atapa devah sudrsa devah sudarsana deva akanistha
devas te dharmavarena guptim samvidhasyanti. nasya
kausikavatarapreksy avataragavesy avataram lapsyate sthapayitva
purvakarmavipakam, imam api sa kausika kulaputro va kuladuhita va
drstadharmikam gunam parigrahisyati, ye 'pi devaputra
anuttarayai samyaksambodhaye samprasthitas te tatragantavya
mamsyante, asyah prajñaparamitayah pujakarmane tasya ca
kulaputrasya va kuladuhitur va raksavaranaguptaye. tat kasya hetoh?
tatha hi kausika te kulaputra anuttarayai samyaksambodhaye
samprasthitah sarvasattvanam tranarthaya sarvasattvanam
hitasukharthaya pratyupasthitah.

sakra aha: katham bhagavan kulaputro va kuladuhita va samjñasyate, iha
caturmaharajakayika deva agacchanti, iha trayastrimsa deva
agacchanti, iha yama deva agacchanti, iha tusita deva agacchanti, iha
nirmanaratayo deva agacchanti, iha paranirmitavasavartino deva
agacchanti, iha brahmakayika deva agacchanti, iha brahmapurohita deva
agacchanti, iha brahmaparsadya deva agacchanti, iha mahabrahmano
deva agacchanti, iha abha deva agacchanti, iha parittabha deva
agacchanti, iha apramanabha deva agacchanti, iha abhasvara deva
agacchanti, iha subha deva agacchanti, iha parittasubha deva
agacchanti, iha apramanasubha deva agacchanti, iha subhakrtsna
deva agacchanti, iha brha deva agacchanti, iha parittabrha deva
agacchanti, iha apramanabrha deva agacchanti, iha brhatphala deva
agacchanti, iha abrha deva agacchanti, iha atapa deva agacchanti, iha
sudrsa deva agacchanti, iha sudarsana deva agacchanti, iha
akanistha deva agacchanti. samantad dasa dig lokadhatubhya imam

prajñaparamitam vacayitum udgrahitum paryavaptum vanditum namaskartum satkartum gurukartum manayitum pujayitum.

bhagavan aha: sacet kausika kulaputro va kuladuhita va udaram avabhasam samjñasyate yatreyam prajñaparamita sthapita bhavisyati nistha (ssp_ii-4_88) tena kulaputrena va kuladuhitra va gantavya mahesakhyamahesakhya maharddhika mahanubhava mahaujaska iha devata agata imam prajñaparamitam vacayitum udgrahitum paryavaptum vanditum namaskartum satkartum gurukartum manayitum pujayitum.

[k. 193a9, n. 380a4, t. 303b13, p. 248a2, ch. 694a22] punar aparam kausika sacet kulaputro va kuladuhita va cauksasamacaro bhavati tasya taya cauksasamacarataya devata agamyemam prajñaparamitam vacayitvodgrhya paryavapya satkrtya gurukrtya manayitva pujayitva attamanaska bhavisyati, yas ca tatra pradeso alpasakhyadevata adhyusita bhavisyanti tas tatropasamkramitavyam mamsyate. tasam mahesakhyanam devatanam tejas ca sriyam ca gauravam casahamana, yatha yatha mahesakhyamahesakhya maharddhika mahanubhava devata upasamkramitavya mamsyate, tatha tatha sa kulaputro va kuladuhita va udaradhimuktiko bhavisyati. tasya ca sthanasya samantad acauksasamudacarata na pracarayitavya, tena kulaputrena va kuladuhitra va asyah prajñaparamitayah pujakarmane gandhodakavasiktah sa prthivipradesah kartavyah puspagandhavakirnagandhaghatikanidhupitah, avasaktapattadamacailavitanavitato netrapracaram ca tat sa prthivipradeso 'lamkartavyah.

na punah kausika kulaputrasya va kuladuhitur va kayaklamatho bhavisyati kayasukhatam ca kulaputro va kuladuhita va samjñasyate. kayalaghutam ca kayakathaniyatam ca cittasukhatam ca sa kulaputro va kuladuhita va samjñasyate cittalaghutam ca cittakam athaniyatam ca tatah sa ratrau sayyam kalpayantimam eva prajñaparamitam asayenadhimuñcan na papakan svapnan draksati sa pasyams tathagatam evarhantan samyaksambuddham draksyati dvatrimsanmahapurusalaksanaih samanvagatam asityanuvyañjanaih samalamkrtasuvarnavarnena kayena bhiksusamghaparivrtam bodhisattvaganapuraskrtam dharmam desayatam tasya ca tathagatasyantikad dharmam srosyati, yad uta danaparamitam silaparamitam ksantiparamitam viryaparamitam dhyanaparamitam prajñaparamitam.

adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam sunyatasunyatam mahasunyatam paramarthasunyatam samskrtasunyatam asamskrtasunyatam atyantasunyatam anavaragrasunyatam anavakarasunyatam prakrtisunyatam sarvadharmasunyatam svalaksanasunyatam (ssp_ii-4_89) anupalambhasunyatam abhavasunyatam svabhavasunyatam abhavasvabhavasunyatam.

smrtyupasthanani samyakprahanani rddhipada indriyani balani bodhyangani aryastango marga aryasatyani dhyanani apramanani arupyasamapattayo astau vimoksa navanupurvaviharasamapattih sunyatanimittapranihitavimoksamukhani, abhijña samadhin dharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido mahakarunam astadasavenika buddhadharmas ca.

tasyas ca danaparamitaya artham vibhajyamanam srosyanti, tasyas ca silaparamitaya artham vibhajyamanam srosyati, tasyas ca viryaparamitaya artham vibhajyamanam srosyati, tasyas ca ksantiparamitaya artham vibhajyamanam srosyati, tasyas ca dhyanaparamitaya artham vibhajyamanam srosyati, tasyas ca prajñaparamitaya artham vibhajyamanam srosyati.

tasyas cadhyatmasunyataya artham vibhajyamanam srosyanti, tasyas ca bahirdhasunyataya artham vibhajyamanam srosyati, tasyas cadhyatmabahirdhasunyataya artham vibhajyamanam srosyati, evam hi sunyatasunyataya mahasunyatayah paramarthasunyatayah samskrtasunyataya asamskrtasunyataya atyantasunyataya anavaragrasunyataya anavakarasunyatayah prakrtisunyatayah sarvadharmasunyatayah svalaksanasunyataya anupalambhasunyataya abhavasunyatayah svabhavasunyataya abhavasvabhavasunyataya artham vibhajyamanam srosyati.

tesam ca caturnam smrtyupasthananam artham vibhajyamanam srosyati, tesam ca caturnam samyakprahananam artham vibhajyamanam srosyati, tesam ca caturnam rddhipadanam artham vibhajyamanam srosyati, tesañ ca pañcanam indriyanam artham vibhajyamanam srosyati, tesañ ca pañcanam balanam artham vibhajyamanam srosyati, tesañ ca saptanam bodhyanganam artham vibhajyamanam srosyati, tasya caryastangasya margasyartham vibhajyamanam srosyati, tesañ caryasatyanam artham vibhajyamanam srosyati, tesañ ca caturnam dhyananam artham vibhajyamanam srohyati, tesañ ca caturnam apramananam artham vibhajyamanam srosyati, tesañ ca catasrnam arupyasamapattinam artham vibhajyamanam srosyati, tesañ castanam vimoksanam artham vibhajyamanam srosyati, tesañ ca navam anupurvaviharasamapattinam artham vibhajyamanam srohyati, tesañ ca sunyatanimittapranihitavimoksamukhanam artham (ssp_ii-4_90) vibhajyamanam srosyati, tasam cabhijñanam artham vibhajyamanam srosyati, tesañ ca samadhinam artham vibhajyamanam srosyati, tesañ ca dharanimukhanam artham vibhajyamanam srosyati, tesañ ca tathagatabalanam artham vibhajyamanam srosyati, tesañ ca caturnam vaisaradyanam artham vibhajyamanam srosyati, tesañ ca catasrnam

pratisamvidanam artham vibhajyamanam srosyati, tasyas ca mahakarunayam artham vibhajyamanam srosyati, tasyañ castadasanam avenikabuddhadharmanam artham vibhajyamanam srosyati,

bodhivrksam draksati bodhisattvam mahasattvam bodhivrksamulam upasamkramam tam draksyati, anuttarayam samyaksambodhim abhisambudhyamanam draksyati tathabhisambudhya dharmacakram pravartayam tam draksyati, bahuni ca bodhisattvasatasahasrani draksyati dharmasangayanti. evam sarvakarajñata parigrhitavya. evañ ca sattvah paripacayitavya evam buddhaksetram parigrhitavyam, evam maras sa parisadkam nirjatavya bahunañ ca buddhakotiniyutasatasahasranam,

purvasyam disi sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisatvakotiniyutasatasahasraih iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

daksinasyam disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhih bodhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

pascimayam disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati.

uttarasyam disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

uttarapurvasyam disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisattvakotiniyutasatasahasrair iyadbhih (ssp_ii-4_91) sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

purvadaksinasyam disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

daksinapascimayam disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

pascimottarasyam disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

adhastad disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati,

uparistad disi bahunam buddhakotiniyutasatasahasranam sabdam srosyaty amusmin lokadhatav amuko nama tathagato 'rhan samyaksambuddha iyadbhir bodhisattvakotiniyutasatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati.

purvasyam disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

daksinasyam disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

pascimayam disi bahuni buddhakotiniyutasatasahasrani parinirvanti (ssp_ii-4_92) draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

uttarasyam disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani

stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

uttarapurvasyam disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurniacivaracchattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

purvadaksinasyam disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

daksinapascimayam disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

pascimottarasyam disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan (ssp_ii-4_93) draksyati,

adhastad disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhai malyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

uparistad disi bahuni buddhakotiniyutasatasahasrani parinirvanti draksyanti, tesam ca tathagatanam bahuni saptaratnamayani stupakotiniyutasatasahasrani draksanti tams ca tathagatastupan puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir bahuvidhabhis ca pujabhih satkriyamanan gurukriyamanam manyamanan pujyamanan draksyati,

[k. 194b2, n. 382b8, t. 306a9, p. 252b8, ch. 695a25] sa khalu punah kausika kulaputro va kuladuhita va iman eva rupan bhadraka svapnan draksyati, sa sukham eva sayyam kalpayisyati sukham ca prativibhotsyate srotapraksiptas casya kayo bhhavisyati, laghusamjña ca kaye samjñasyate na gurusamjña na casya balavatyaharagrddhir bhavisyati na civaragrddhir bhavisyati na glanapratyayabhaisajyapariskaragrdhir bhavisyati, mrddhi casyaharasamjña bhavisyati mrddhicivarasamjña bhavisyati mrddhiglanapratyayabhaisajyapariskaram samjña bhavisyati.

tad yathapi nama kausika yogacarasya bhiksoh samadhavyutthitasya manasikaraparisyandi tena cittena balavatyaharagrddhir bhavisyati mrduka casyaharasamjña bhavisyati.

evam eva kausika tasya kulaputrasya va kuladuhitur va na bakavatyaharagrddhir bhavisyati. tat kasya hetoh? tatha hi tasya manusyah kaye srota upasamharisyati.

ye purvasyam disi buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandhharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

ye ca daksinasyam disi buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

ye pascimayam disi buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

ye ca uttarasyam disi buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

ye uttarapurvasyam disi buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

purvadaksinasyam disi ye buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

daksinapascimayam disi ye buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

pascimottarasyam disi ye buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti,

adhastad disi ye buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota

upasamharisyanti,

uparistad disi ye buddha bhagavato ye ca bodhisattva ye ca devanagayaksagandharvasuragarudakimnaramahoragas te 'sya kaye srota upasamharisyanti.

imam api kausika drstadharmikan gunan parigrhitukamena kulaputrena va kuladuhitra va iyam eva prajñaparamitaprayatvatah srotavyodgrahitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasikartavyah. sarvakarajñatacittena cavirahitena bhavitavyah.

atha cet sa kausika kulaputrena va kuladuhitra va imam prajñaparamitam nodgrhiyan na dharayen na vacayen na paryavapnuyan na yonisas ca manasikuryat tena kulaputrena va kuladuhitra va imam prajñaparamitam likhitam pustakagatam krtva satkartavya gurukartavya manayitavya pujayitavya puspair malyair gandhair vilepanais curnais civarais cchattrair dhvajaih patakabhir vividhais ca vadyaih.

evam sa kausika kulaputro va kuladuhita va bahujanahitaya pratipanno bhavisyati bahujanasukhaya pratipanno bhavisyati, yo hi kascit kausika kulaputro va kuladuhita va punyam prasavisyati na tve vayah samatad (ssp_ii-4_95) dasasu diksu lokadhatusu tathagatan arhatah samyaksambuddhan sasravakasamghan yavaj jivam satkuryad gurukuryad manayet pujayed civarapindapatrasayanasanaglanapratyayabhaisajyapariskaraih parinirvrtan tathagatanam arhatam samyaksambuddhanam sasravakasamghanam saptaratnamayan stupakaryat, tams ca yavaj jivam satkuryad manayet pujayet puspair malyair vilepanais curnais civarais chattrair dhvajais patakabhir vividhais ca vadyaih.

satasahasryah prajñaparamitaya ekavimsatitamah parivartah

[k. 194b21, n. 383b8, t. 3o7a3, p. 254b3, ch. 695c6] atha bhagavañ chakram devanam indram amantrayata: sacet tvam kausikemam jambudvipam purnam cudikavabaddham tathagatasariranam labhetha yac ceyam prajñaparamitam pustakam likhitvopanamyeta, kim tvam tata udgrhiyah?

sakra aha: sacen me bhagavann ayam jambudvipah purnacudikavabaddhas tathagatasariranam dipeta yac ceyam prajñaparamita pustakam likhitvopanamyeta imam evaham bhagavan prajñaparamitam grhniyam. tat kasya hetoh? na me bhagavan tatra tathagatasariresv agauravam napratyayam nabahumanata napy aham bhagavams tathagatasarirani, na satkartukamo na gurukartukamo na manayitukamo na pujayitukamah, api tu khalu punar bhagavan prajñaparamita niryatani tani sarirani tena tena tathagatasarirani satkriyante gurukriyante manyante pujayante prajñaparamita paribhavitani sarirani tena tani

tathagatasarirani puja labhante, yadaham bhagavan tathagatasarirani satkuryam gurukuryam manayeyam pujayeyam divyaih puspair divyair malyair divyair gandhair divyair vilepanair divyais curnair divyais civarair divyais chattrair divyair dhvajair divyabhih patakabhir divyais ca vadyais tat prajñaparamita paribhavitaniti krtva yac ca tathagatasarirani sadevamanusasurena lokena satkriyante gurukriyante manyante pujyante tat prajñaparamita paribhavitaniti krtva.

atha khalv ayusmañ charadvatiputrah sakram devanam indram etad avocat: iyam kausika prajñaparamita agrahya arupini anidarsana apratigha ekalaksana yad utalaksana. tat katham tvam agrahya prajñaparamitam arupinim anidarsanam apratigha ekalaksana yad utalaksana grahitavyam mamyase. tat kasya hetoh? na hi prajñaparamita grahaya notsargaya pratyupasthita na hanaye na vrddhaye nacayaya notksepaya na samklesaya na vyavadanaya na buddhadharmanam datri na prthagjanadharmanam chorayitri na bodhisattvadharmanam datri na pratyekabuddhadharmanam datri na sravakadharmanam datri na saiksasaiksadharmanam datri na prthagjanadharmanam chorayitri nasamskrtadhator datri na samskrtadhatos chorayitri na danaparamitaya datri na silaparamitaya datri na ksantiparamitaya datri na viryaparamitaya datri na dhyanaparamitaya datri na prajñaparamitaya datri.

nadhyatmasunyataya datri, na bahirdhasunyataya datri, nadhyatmabahirdhasunyataya (ssp_ii-4_97) datri, na sunyatasunyataya datri, na mahasunyataya datri, na paramarthasunyataya datri, na samskrtasunyataya datri, nasamskrtasunyataya datri, natyantasunyataya datri, nanavaragrasunyataya datri, nanavakarasunyataya datri, na prakrtisunyataya datri, na sarvadharmasunyataya datri, na svalaksanasunyataya datri, nanupalambhasunyataya datri, nabhavasunyataya datri, na svabhavasunyataya datri, nabhavasvabhavasunyataya datri.

na smrtyupasthananam datri, na samyakprahananam datri, na rddhipadanam datri, nendriyanam datri, na balanam datri, na bodhyanganam datri, naryastangasya margasya datri, naryasatyanam datri, na dhyananam datri, napramananam datri, narupyasamapattinam datri, na vimoksanam datri, nanupurvaviharasamapattinam datri, na sunyatanimittapranihitavimoksamukhanam datri, nabhijñanam datri, na samadhinam datri, na dharanimukhanam datri, na tathagatabalanam datri, na vaisaradyanam datri, na pratisamvidam datri, na mahakarunaya datri, navenikabuddhadharmanam datri, na srotaapattiphalasya datri, na sakrdagamiphalasya datri, nanagamiphalasya datri, narhattvasya

datri, na pratyekabodher datri, na margakarajñataya datri, na sarvakarajñataya datri,

sakra aha: evam etad bhadanta saradvatiputraivam etad yo bhadanta saradvatiputraivam janati, na prajñaparamita buddhadharmanam datri na prthagjanadharmanam chorayitri na bodhisattvadharmanam datri na pratyekabuddhadharmanam datri na sravakadharmanam datri na saiksasaiksadharmanam datri na prthagjanadharmanams chorayitri nasamskrtadhator datri na samskrtadhator chorayitri.

na danaparamitaya datri na silaparamitaya datri na ksantiparamitaya datri na viryaparamitaya datri na dhyanaparamitaya datri na prajñaparamitaya datri.

nadhyatmasunyataya datri, na bahirdhasunyataya datri, adhyatmabahirdhasunyataya datri, na sunyatasunyataya datri, na mahasunyataya datri. na paramarthasunyataya datri, na samskrtasunyataya datri, nasamskrtasunyataya datri, natyantasunyataya datri, nanavaragrasunyataya datri, nanavakarasunyataya, datri, na prakrtisunyataya datri, na sarvadharmasunyataya datri, na svalaksanasunyataya datri, nanupalambhasunyataya datri, nabhavasunyataya datri, na svabhavasunyataya datri, (ssp_ii-4_98) nabhavasvabhavasunyataya datri.

na smrtyupasthananam datri, samyakprahananam datri, na rddhipadanam datri, nendriyanam datri, na balanam datri, na bodhyanganam datri, naryastangasya margasya datri, naryasatyanam datri, na dhyananam datri, napramananam datri, narupyasamapattinam datri, na vimoksanam datri, nanupurvaviharasamapattinam datri, na sunyatanimittapranihitavimoksamukhanam datri, nabhijñanam datri, na samadhinam datri, na dharanimukhanam datri, na tathagatabalanam datri, na vaisaradyanam datri, na pratisamvidam datri, na mahakarunaya datri, navenikabuddhadharmanam datri, na srotaapattiphalasya datri, na sakrdagamiphalasya datri, nanagamiphalasya datri, narhattvasya datri, na pratyekabodher datri, na margakarajñataya datri, na sarvakarajñataya datri. sa prajñaparamitayam caratih sa prajñaparamitam bhavayati.

na prajñaparamita dvayato 'nugantavya, advaya hi prajñaparamita, na dhyanaparamita dvayato 'nugantavya, advaya hi dhhyanaparamita, na viryaparamita dvayato 'nugantavya, advaya hi viryaparamita, na ksantiparamita dvayato 'nugantavya, advaya hi ksantiparamita, na silaparamita dvayato 'nugantavya, advaya hi silaparamita, na danaparamita dvayato 'nugantavya, advaya hi danaparamita.

atha bhagavañ chakro devanam indraya sadhukaram adat: sadhu sadhu

kausikaivam etad yatha nirdisasi,

na hi prajñaparamita dvayato 'nugantavya. tat kasya hetoh? advaya hi prajñaparamita, na hi dhyanaparamita dvayato 'nugantavya, tat kasya hetoh? advaya hi dhyanaparamita, na hi prajñaparamita dvayato 'nugantavya. tat kasya hetoh? advaya hi prajñaparamita, na hi dhyanaparamita dvayato'nugantavya, tat kasya hetoh? advaya hi dhyanaparamita, na hi viryaparamita dvayato 'nugantavya. tat kasya hetoh? advaya hi viryaparamita, na hi ksantiparamita dvayato 'nugantavya, tat kasya hetoh? advaya hi ksantiparamita, na hi silaparamita dvayato 'nugantavya. tat kasya hetoh? advaya hi silaparamita, na hi danaparamita dvayato 'nugantavya, tat kasya hetoh? advaya hi danaparamita.

dharmadhatoh sa kausika dvayam icched yah prajñaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika dharmadhatus ca prajñaparamita cadvayam etad advaidhikaram, dharmadhatoh sa kausika dvayam icched (ssp_ii-4_99) yo dhyanaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika dharmadhatus ca dhyanaparamita cadvayam etad advaidhikaram, dharmadhatoh sa kausika dvayam icched yo viryaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika dharmadhatus ca viryaparamita cadvayam etad advaidhikaram, dharmadhatoh sa kausika dvayam icched yah ksantiparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika dharmadhatus ca ksantiparamita cadvayam etad advaidhikaram, dharmadhatoh sa kausika dvayam icched yah silaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika dharmadhatus ca silaparamita cadvayam etad advaidhikaram, dharmadhatoh sa kausika dvayam icched yo danaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika dharmadhatus ca danaparamita cadvayam etad advaidhikaram.

tathatayah sa kausika dvayam icched yah prajñaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika tathata ca prajñaparamita cadvayam etad advaidhikaram, tathatayah sa kausika dvayam icched yo dhyanaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika tathata ca dhyanaparamita cadvayam etad advaidhikaram, tathatayah sa kausika dvayam icched yo viryaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika tathata ca viryaparamita cadvayam etad advaidhikaram, tathatayah sa kausika dvayam icched yah ksantiparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika tathata ca ksantiparamita cadvayam etad advaidhikaram, tathatayah sa kausika dvayam icched yah silaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika tathata ca silaparamita cadvayam etad advaidhikaram, tathatayah sa kausika dvayam icched yo danaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika tathata ca danaparamita cadvayam etad advaidhikaram.

bhutakoteh sa kausika dvayam icched yah prajñaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika bhutakotis ca

prajñaparamita cadvayam etad advaidhikaram, bhutakoteh sa kausika dvayam icched yo dhyanaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika bhutakotis ca dhyanaparamita cadvayam etad advaidhikaram, bhutakoteh sa kausika dvayam icched yo viryaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika bhutakotis ca viryaparamita cadvayam etad advaidhikaram, bhutakoteh sa kausika dvayam icched yah ksantiparamitaya (ssp_ii-4_100) dvayam icchet. tat kasya hetoh? tatha hi kausika bhutakotis ca ksantiparamita cadvayam etad advaidhikaram, bhutakoteh sa kausika dvayam icched yah silaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika bhutakotis ca silaparamita cadvayam etad advaidhikaram, bhutakoteh sa kausika dvayam icched yo danaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausika bhutakotis ca danaparamita cadvayam etad advaidhikaram.

acintyadhatoh sa kausika dvayam icched yah prajñaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausikacintyadhatus ca prajñaparamita cadvayam etad advaidhikaram, acintyadhatoh sa kausika dvayam icched yo dhyanaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausikacintyadhatus ca dhyanaparamita cadvayam etad advaidhikaram, acintyadhatoh sa kausika dvayam icched yo viryaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausikacintyadhhatus ca viryaparamita cadvayam etad advaidhikaram, acintyadhatoh sa kausika dvayam icched yah ksantiparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausikacintyadhatus ca ksantiparamita cadvayam etad advaidhikaram, acintyadhatoh sa kausika dvayam icched yah silaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausikacintyadhatus ca silaparamita cadvayam etad advaidhikaram, acintyadhatoh sa kausika dvayam icched yo danaparamitaya dvayam icchet. tat kasya hetoh? tatha hi kausikacintyadhatus ca danaparamita cadvayam etad advaidhikaram.

[k. 196a8, n. 386a4, t. 3o9a7, p. 259b3, ch. 697c10] atha khalu sakro devanam indro bhagavantam etad avocat: namaskaraniyeyam bhagavan prajñaparamita sadevamanusasurena lokena yatra siksitva bodhisattva mahasattvanuttaram samyaksambodhim abhisambuddha abhisambuddhyate, abhisambhotsyante ca, yadaham bhagavan sudharmayam devasabhayam tasminn evendrasane nisanno bhavami yan me svakam asanam tatra devaputra mamopasthanayagacchanti, te mam pujayanti yada tatra na gacchami tatrasanena nisanno bhavami tada te devaputras tam sabham agatya tad asanam namaskrtya pradaksinikrtya punar eva prakramati. iha sakro devanam indro nisadya devebhyas trayastrimsebhyo dharmam desayati. evam etad bhagavan yatreyam prajñaparamita likhitva dharayisyate svadhyayisyate, parebhyas ca vistarena samprakasayisyate, tatra ye te dasadiglokadhatusu devanagayaksagandharvasuragarudakimnaramahoragas (ssp_ii-4_101) te tam prajñaparamitam vanditva namaskrtya prakramisyanti, ito

niryata hi tathagata arhantah samyaksambuddha ito niryatas ca sarvasravakapratyekabuddha ito niryatam ca sattvanam sarvasukhopadhanam yad api tathagatasarirani puja labhante tad api prajñaparamita paribhavitatvat pujam pratilabhante. tat kasya hetoh? prajñaparamita bhagavan bodhisattvasya mahasattvasya bodhisattvacarikam caratah sarvajñajñanasyasrayabhuta pratyayabhuta karanabhuta aharika tasmat tarhi bhagavann anayor dvayoh pratyangayor imam evaham bhagavan prajñaparamitam grhniyam yadaham bhagavann imam prajñaparamitam udgrhisyamy udgrhya svadhyayam karomi dharmantargatena manasena nimittam apy aham bhagavan tasmin samaye na samanupasyami bhayasya va stambhitatvasya va. tat kasya hetoh?

animitta hi bhagavan prajñaparamita alinga anabhilapya apravyahara hi bhagavan prajñaparamita, animitta hi bhagavan dhyanaparamita alinga anabhilapya apravyahara hi bhagavan dhyanaparamita, animitta hi bhagavan viryaparamita alinga anabhilapya apravyahara hi bhagavan viryaparamita, animitta hi bhagavan ksantiparamita alinga anabhilapya apravyahara hi bhagavan ksantiparamita, animitta hi bhagavan silaparamita alinga anabhilapya apravyahara hi bhagavan silaparamita, animitta hi bhagavan danaparamita alinga anabhilapya apravyahara hi bhagavan danaparamita.

animitta hi bhagavann adhyatmasunyata alinga anabhilapya apravyahara hi bhagavann adhyatmasunyata, animitta hi bhagavan bahirdhasunyata alinga anabhilapya apravyahara hi bhagavan bahirdhasunyata, animitta hi bhagavann adhyatmabahirdhasunyata alinga anabhilapya apravyahara hi bhagavann adhyatmabahirdhasunyata, animitta hi bhagavañ chunyatasunyata alinga anabhilapya apravyahara hi bhagavañ chunyatasunyata, animitta hi bhagavan mahasunyata alinga anabhilapya apravyahara hi bhagavan mahasunyata, animitta hi bhagavan paramarthasunyata alinga anabhilapya apravyahara hi bhagavan paramarthasunyata, animitta hi bhagavan samskrtasunyata alinga anabhilapya apravyahara hi bhagavan samskrtasunyata, animitta hi bhagavann asamskrtasunyata alinga anabhilapya apravyahara hi bhagavann asamskrtasunyata, animitta hi bhagavann atyantasunyata alinga anabhilapya apravyahara hi bhagavann atyantasunyata, animitta hi bhagavann anavaragrasunyata alinga (ssp_ii-4_102) anabhilapya apravyahara hi bhagavann anavaragrasunyata, animitta hi bhagavann anavakarasunyata alinga anabhilapya apravyahara hi bhagavann anavakarasunyata, animitta hi bhagavan prakrtisunyata alinga anabhilapya apravyahara hi bhagavan prakrtisunyata, animitta hi bhagavan sarvadharmasunyata alinga anabhilapya apravyahara hi bhagavan sarvadharmasunyata, animitta hi bhagavan svalaksanasunyata alinga anabhilapya apravyahara hi bhagavan svalaksanasunyata, animitta hi bhagavann anupalambhasunyata alinga anabhilapya apravyahara hi bhagavann anupalambhasunyata, animitta hi bhagavann

abhavasunyata alinga anabhilapya apravyahara hi bhagavann abhavasunyata, animitta hi bhagavan svabhavasunyata alinga anabhilapya apravyahara hi bhagavan svabhavasunyata, animitta hi bhagavann abhavasvabhavasunyata alinga anabhilapya apravyahara hi bhagavann abhavasvabhavasunyata.

animittani hi bhagavan smrtyupasthanany alingany anabhilapyany apravyaharani hi bhagavan smrtyupasthanani, animittani hi bhagavan samyakprahanany alingany anabhilapyany apravyaharani hi bhagavan samyakprahanani, animitta hi bhagavann rddhipada alinga anabhilapya apravyahara hi bhagavann rddhipadah, animittani hi bhagavann indriyany alingany anabhilapyany apravyaharani hi bhagavann indriyani, animittani hi bhagavan balany alingany anabhilapyany apravyaharani hi bhagavann indriyani, animittani hi bhagavan bodhyangany alingany anabhilapyany apravyaharani hi bhagavan bodhyangani, animittah hi bhagavann aryastango margo 'lingo 'nabhilapyo 'pravyaharo hi bhagavann aryastango margah, animittani hi bhagavann aryasatyany alingany anabhilapyany apravyaharani hi bhagavann aryasatyani, animittani hi bhagavan dhyanany alingany anabhilapyany apravyaharani hi bhagavann dhyanani, animittani hi bhagavann apramanany anabhilapyany apravyaharani hi bhagavann apramanani, animitta hi bhagavann arupyasamapattayo 'linga anabhilapya apravyahara hi bhagavann arupyasamapattayah, animitta hi bhagavan vimoksa alinga anabhilapya apravyahara hi bhagavan vimoksah, animitta hi bhagavann anupurvaviharasamapattayo 'linga anabhilapya apravyahara hi bhagavann anupurvaviharasamapattayah, animittani hi bhagavañ chunyatanimittapranihitavimoksasamukhany alingany anabhilapyany apravyaharani hi bhagavañ chunyatanimittapranihitavimoksamukhani, animitta hi (ssp_ii-4_103) bhagavann abhijña alinga anabhilapya apravyahara hi bhagavann abhijñah, animitta hi bhagavan samadhayo 'linga anabhilapya apravyahara hi bhagavan samadhayah, animittani hi bhagavan dharanimukhany alingany anabhilapyany apravyaharani hi bhagavan dharanimukhani, animittani hi bhagavams tathagatabalany alingany anabhilapyany apravyaharani hi bhagavams tathagatabalani, animittani hi bhagavan vaisaradyany alingany anabhilapyany apravyaharani hi bhagavan vaisaradyani, animitta hi bhagavan pratisamvido 'linga anabhilapya apravyahara hi bhagavan pratisamvidah, animitta hi bhagavan mahakarunalinga anabhilapya apravyahara hi bhagavan mahakaruna, animitta hi bhagavann avenikabuddhadharma alinga anabhilapya apravyahara hi bhagavann avenikabuddhadharmah, animitta hi bhagavan sarvajñata alinga anabhilapya apravyahara hi bhagavan sarvajñata, animitta hi bhagavan margakarajñata alinga anabhilapya apravyahara hi bhagavan margakarajñata, animitta hi bhagavan sarvakarajñata alinga anabhilapya apravyahara hi bhagavan sarvakarajñata.

[k. 196b21, n. 388a1, t. 310b5. p. 263a1, ch. 698b24] saced bhagavan

prajñaparamita nimittam abhavisyan nanimittam naiva tasya tathagato 'rhan samyaksambuddhah sarvadharman nimittan alingan abhilapyan apravyaharan viditva anuttaram samyaksambodhim abhisambuddhya sattvanam animittam alingam anabhilapyam apravyaharam dharmam desayisyati, yasmat tarhi bhagavan prajñaparamita animitta alinga anabhilapya apravyahara tamat tathagatah, sarvadharman alingan anabhilapyan apravyaharan viditvanuttaram samyaksambodhim abhisambudhya sattvanam animittam alingam anabhilapyam apravyaharam dharmam desayisyati. tasmat tarhi bhagavann iyam prajñaparamita sadevamanusasurena lokena satkartavya gurukartavya manayitavya pujayitavya puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih. likhitva ca satkartavya gurukartavya manayitavya pujayitavya puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

yo hi kascid bhagavann imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, tam ca likhitva satkarisyati gurukarisyati manayisyati pujayisyati, puspair malyair gandhair (ssp_ii-4_104) vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

tasya narakagatih pratikanksitavya na tiryagyonir na yamalokagatih pratikanksitavya, na sravakabhumir na pratyekabuddhabhumih pratikanksitavya, yavad anuttaram samyaksambodhim abhisambhotsyate. avirahitas ca bhavisyati tathagatadarsanena sattvaparipacakena ca buddhaksetrad buddhaksetram samkramisyati, tams ca tathagatan arhatah samyaksambuddhan satkurvan gurukurvan manayet pujayet, puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih.

punar bhagavan saced ayam trisahasro lokadhatus cudikavabaddhah syat tathagatasariraih purno yac ceyam prajñaparamita likhitvopanamyate. anayor aham bhagavan dvayor bhagayor imam eva prajñaparamitam grhniyam. tat kasya hetoh? ato niryata hi bhagavans tathagatas tani ca tathagatasarirani tena tani tathagatasarirani satkriyante gurukriyante manyante pujyante yani kulaputras ca kuladuhitaras ca satkrtya gurukrtya manayitva pujayitva na durgatim vinipatam gacchanti. divyamanusih sampattir anubhuya yatha pranidhanam parinirvati. yadi va sravakayanena yadi va pratyekabuddhayanena yadi va samyaksambuddhayanena, api tu khalu punar bhagavan yac ca tathagatadarsanam yac ca prajñaparamitaya darsanam tulyam etat. tat kasya hetoh? tatha hi bhagavan prajñaparamita ca tathagatas cadvayam etad advaidhikaram.

punar aparam bhagavan yac ca tathagato 'rhan samyaksambuddhas trisu pratiharyesu sthitva dharmadesayet sutram geyam vyakaranam

gathodananidanetyuktakajatakavaipulyadbhutadharmavadanopadesat, yac ca kulaputro va kuladuhita va imam prajñaparamitam udgrhya paryavapya parasmai desayet tulyam etat. tat kasya hetoh? ito niryata hi bhagavan tathagata arhantah samyaksambuddha iti niryatani trini pratiharyani. ito niryatam sutram geyam vyakaranam gathodananidanetyuktakajatakavaipulyadbhutadharmavadanopadesah.

punar aparam bhagavan yac ca purvasyam disi ganganadivalukopamam tathagatan arhantah samyaksambuddhah, daksinasyam disi tathagata arhantah samyaksambuddhah, pascimayam disi tathagata arhantah samyaksambuddhah, uttarasyam disi tathagata arhantah samyaksambuddhah, uttarapurvasyam disi tathagata arhantah samyaksambuddhah, purvadaksinasyam disi tathagata arhantah samyaksambuddhah, daksinapascimayam (ssp_ii-4_105) disi tathagata arhantah samyaksambuddhah, pascimottarasyam disi tathagata arhantah samyaksambuddhah, adhastad disi tathagata arhantah samyaksambuddhah, uparistad disi tathagata arhantah samyaksambuddhah, trisu pratiharyesu sthitva dharmam desayati, sutram geyam vyakaranam gathodananidanetyuktakajatakavaipulyadbhutadharmavadanopadesan yac ca kulaputro va kuladuhita vemam prajñaparamitam udgrhya paryavapya parasmai desayet tulyam etat. tat kasya hetoh? ito niryata hi te dasasu diksu tathagata arhantah samyaksambuddha ito niryata tani trini pratiharyani ito niryatam sutram geyam vyakaranam gathodanam nidanetyuktakajatakavaipulyadbhutadharmavadanopadesah.

punar aparam bhagavan yac ca te dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu tathagata arhantah samyaksambuddhah satkriyeran gurukriyeran manayeran pujayeran puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih. yas ca prajñaparamita pustakam likhitva satkriyeta gurukriyeta manyeta pujyeta puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyais tulyam etat. tat kasya hetoh? ito niryata hi tathagata arhantah samyaksambuddhah.

punar aparam bhagavan kulaputro va kuladuhita va imam prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati parebhyas ca vistarena samprakasayisyati tasya narakagatih pratikanksitavya na tiryagyonir na yamalokagatih pratikanksitavya na sravakabhumir na pratyekabuddhabhumih pratikanksitavya. tat kasya hetoh? tatha hi sa kulaputro va kuladuhita va sthito 'vaivartyabhumau veditavyah. tat kasya hetoh? tatha hi sa imam prajñaparamitam likhitvodgrhnati dharayati vacayati paryavapnoti yonisas ca manasikaroti tam ca likhitva satkaroti gurukaroti manayati pujayati puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyais tatha hi bhagavan sarvabhayaprasamani sarvaroganirghataniyam

prajñaparamita.

punar aparam bhagavan yah kulaputro va kuladuhita va imam prajñaparamitam likhitvodgrhisyati dharayisyati vacayisyati paryavapsyati tam ca satkarisyati gurukarisyati manayisyati pujayisyati puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyais tasya na kutascid bhayam pratikanksitavya, tad yathapi nama (ssp_ii-4_106) bhagavan dhanikabhayabhitah puruso rajanam seveta rajanam upatistheta sa rajanam sevamano rajanam upatisthamano yata evasya bhayam bhavati ta evaivam sevante na ca sa tebhyo bibheti. tat kasya hetoh? evam etad bhagavan bhavati yo rajanihsrito bhavati balavatinisrito bhavati.

evam eva bhagavan prajñaparamita paribhavitani tathagatasarirani pujam labhate. yad api bhagavan sarvakarajñatajñanam tad api prajñaparamitaparibhavitam drastavyam, tasmad aham bhagavann anayor dvayoh pratyangayor imam eva prajñaparamitam grhniyat. tat kasya hetoh? ito niryatani hi bhagavan tathagatasarirany ato niryatani dvatrimsan mahapurusalaksanany ato niryatani tathagatasya dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikabuddhadharmah, ato niryata mahamaitri mahakaruna ato niryata bhagavan pañcaparamita paramitanamadheyam labhate, yavad ato niryata tathagatasya sarvakarajñata yatra bhagavan gramanagaranigamajanapadarastrarajadhanisu yatra ca trisahasramahasahasre lokadhatav iyam prajñaparamitodgrahisyati dharayisyate vacayisyate paryavapsyate tam ca likhitva satkarisyati gurukarisyati manayisyate pujayisyate, tena tatra manusyo va amanusyo vavatarapreksy avataragavesy avataram lapsyate. sarve ca te anupurvena parinirvanadharmano bhavisyanti, trayanam yananam manyat amanyat anena yanena. evam maharthika bhagavann iyam prajñaparamita, atra hi nama bhagavams trisahasramahasahasre lokadhatau sattvanam buddhasatyena pratyupasthita buddhotpado bhagavams tatra lokadhatau pratikanksitavya, yatra lokadhatav iyam prajñaparamita pracarisyate, tad yathapi nama bhagavann anargho 'yam mahamaniratnam bhavet, tac ca mahamaniratnam ebhir evamrupair gunaih samanvagatam bhavet,

yatra yatra tan mahamaniratnam sthapyet, tatra tatramanusya avataram na labheran, yatramanusyagrhita stri va puruso va bhavet, tatra tan mahamaniratnam praveset, tatah so 'manusyas tasya mahamaniratnasya tejo sahamanah ksipram evaprakraman navatistheta pittena va dahyamanasya tan mahamaniratnam sarire sthapyeta tad api pittam atigrhniyat patabhibhute va sarire tan mahamaniratnam sthapyet tad api va tam atigrhniyat.

slesmanaropastabdhe sarire tan mahamaniratnam sthapyeta tad api slesmanam upasamayet samnipatiko va vyadhir bhavet, tac ca

mahamaniratnam sarire sthapyeta tad api samnipatikam vyadhim upasamen nasau (ssp_ii-4_107) vivardheta tad ratrau cavabhasam kuryad usmakale ca vartamane yatra pradese tan mahamaniratnam sthapyeta tat tam pradesam sitalam kuryat sitakale ca vartamane yatra pradese tan mahamaniratnam sthapya na tat pradesam usmam kuryat, yatra ca prthivipradese tan mahamaniratnam s sthapyeta tat prthvipradese natyusmam natisitamrdusampannam kuryat yatra prthivipradese tan mahamaniratnam sthapyeta na tatra prthivipradese asivisapradese upacaret.

tad anye 'pi ca vrscikadayah sarisrpah pranino na tatropacaret. ya kacid bhagavan stri va puruso va asivisena dastho bhavet, tasya tan mahamaniratnam darset tasya sahadarsanena tad visam vigacchet.

ebhir bhagavann evamrupair gunaih samanvagatam tan mahamaniratnam bhavet, yasam api bhagavan strinam va purusanam va arbudam va timiram va ajakam va aksirogo va srotarogo va ghranarogo va jihvarogo va kantharogo va kayarogo va bhavet tesam tan mahamaniratnam kaye sthapyet, tesam tad arbudam va va timiram va ajakam va aksirogo va srotrarogo va ghranarogo va jihvarogo va kantharogo va kayarogo va upasamyet.

ebhir bhagavann evamrupair gunaih samanvagatam tan mahamaniratnam bhavet, yatrapi bhagavann udake tan mahamaniratnam praksipet, tad eva tad udakam astangopetam ekavarnam bhavet.

sacet bhagavan nilakena civarena tan mahamaniratnam baddhvodake praksipyet, tat svabhavam eva tad udakam bhavet, sacet pitakena civarena tan mahamaniratnam baddhvodake praksipyet, tat svabhavam eva tad udakam bhavet, sacet lohitakena civarena tan mahamaniratnam baddhvodake praksipyet, tat svabhavam eva tad udakam bhavet, saced avadanakena civarena tan mahamaniratnam baddhvodake praksipyet, tat svabhavam eva tad udakam bhavet, sacet mañjisthavarnena civarena tan mahamaniratnam baddhvodake praksipyet, tat svabhavam eva tad udakam bhavet, sacet sphatikavarnena civarena tan mahamaniratnam baddhvodake praksipyet, tat svabhavam eva tad udakam bhavet, ebhis ca nanaprakarais civarais tan mahamaniratnam baddhvodake praksipyeta tat svabhavam eva tad udakam bhavet, yad api bhagavams tatrodake kalusyante tan mahamaniratnam prasadayet, ebhir bhagavann evamrupair gunaih samanvagatam (ssp_ii-4_108) tan mahamaniratnam bhavet, anyais ca evam eva bhagavann iyam prajñaparamita divyamaniratnaprakhya sarvagunakarabhuta sarvapapamocani.

[k. 198a11, n. 391a1, t. 313a1, p. 267b1, ch. 700b8] atha khalv ayusman anandah sakram devanam indram etad avocat: tat kim manyase? kausika divyam etan maniratnam utaho svij jambudvipakanam manusyanam maniratnam asti.

sakra aha: divyam etad bhadanta maniratnam.

api tu khalu punar bhadantananda yani jambudvipakanam manusyanam mahamaniratnany asti tani parittani guruni ca, yani divyani tani mahanti laghuni ca tair angais tavat suparipurnani jambudvipakanam manusyanam maniratnani yatha divyani tani punar jambudvipakani ratnani tesam divyanam maniratnanam samkhyam va kalam va gananam va upamam va upanisam va nopayanti.

punar api sakro devanam indro bhagavantam etad avocat: tat khalu punar bhagavan mahamaniratnam yasmin karandake praksiptam bhavet yada ksiptam bhavet yada ksipatam ca tatah karandakat sprhaniyam eva tat karandakam bhavet tair maniratnagunaih paro 'pi tatra karandake sprhom utpadayet, evam eva bhagavan yatreyam prajñaparamita pracarisyati, tatra tesam kulaputranam va kuladuhitrnam va kayikas cetasika va duhkhopadrava manusyakrta va amanusyakrta va na bhavisyati, mahamaniratnam iti bhagavan prajñaparamitam etad adhivacanam sarvakarajñatajñanasyaitad adhivacanam.

kiyanto bhagavañ chakyam prajñaparamitaya gunah parikirtayitum aprameya hi prajñaparamitaya gunah prajñaparamitayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam dhyanaparamitaya gunah parikirtayitum aprameya hi dhyanaparamitaya guna dhyanaparamitayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam viryaparamitaya gunah parikirtayitum aprameya hi viryaparamitaya guna viryaparamitayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam ksantiparamitaya gunah parikirtayitum aprameya hi ksantiparamitaya gunah ksantiparamitayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam silaparamitaya gunah parikirtayitum aprameya hi silaparamitaya (ssp_ii-4_109) gunah silaparamitayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam danaparamitaya gunah parikirtayitum aprameya hi danaparamitaya guna danaparamitayas ca tani tathagatasarirani bhajanam.

kiyanto bhagavañ chakyam adhyatmasunyataya gunah parikirtayitum aprameya hy adhyatmasunyataya guna adhyatmasunyatayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam bahirdhasunyataya gunah parikirtayitum aprameya hi bahirdhasunyataya guna bahirdhasunyatayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam adhyatmabahirdhasunyataya gunah parikirtayitum aprameya hy adhyatmabahirdhasunyataya guna adhyatmabahirdhasunyatayas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam sunyatasunyataya gunah parikirtayitum aprameya hi sunyatasunyataya gunah sunyatasunyatayas ca tani

tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
mahasunyataya gunah parikirtayitum aprameya hi mahasunyataya
guna mahasunyatayas ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam paramarthasunyataya gunah parikirtayitum
aprameya hi paramarthasunyataya gunah paramarthasunyatayas ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
samskrtasunyataya gunah parikirtayitum aprameya hi
samskrtasunyataya gunah samskrtasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
asamskrtasunyataya gunah parikirtayitum aprameya hy
asamskrtasunyataya guna asamskrtasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
atyantasunyataya gunah parikirtayitum aprameya hy
atyantasunyataya guna atyantasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
anavaragrasunyataya gunah parikirtayitum aprameya hy
anavaragrasunyataya guna anavaragrasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañchakyam
anavakarasunyataya gunah parikirtayitum aprameya hy
anavakarasunyataya guna anavakarasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
prakrtisunyataya gunah parikirtayitum aprameya hi
prakrtisunyataya gunah prakrtisunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
sarvadharmasunyataya gunah parikirtayitum aprameya hi
sarvadharmasunyataya gunah sarvadharmasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
(ssp_ii-4_110) svalaksanasunyataya gunah parikirtayitum
aprameya hi svalaksanasunyataya gunah
svalaksanasunyatayas ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam anupalambhasunyataya gunah parikirtayitum
aprameya hy anupalambhasunyataya guna anupalambhasunyatayas ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
abhavasunyataya gunah parikirtayitum aprameya hy
abhavasunyataya guna abhavasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
svabhavasunyataya gunah parikirtayitum aprameya hi
svabhavasunyataya gunah svabhavasunyatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
abhavasvabhavasunyataya gunah parikirtayitum aprameya hy
abhavasvabhavasunyataya guna abhavasvabhavasunyatayas ca tani
tathagatasarirani bhajanam.

kiyanto bhagavañ chakyam caturnam smrtyupasthananam gunah
parikirtayitum aprameya hi smrtyupasthananam gunah
smrtyupasthananam ca tani tathagatasarirani bhajanam, kiyanto
bhagavañ chakyam caturnam samyakprahananam gunah

parikirtayitum aprameya hi samyakprahananam guna
samyakprahananam ca tani tathagatasarirani bhajanam, kiyanto
bhagavañ chakyam caturnam rddhipadanam gunah parikirtayitum
aprameya hy rddhipadanam guna rddhipadanam ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam pañcanam
indriyanam gunah parikirtayitum aprameya hy indriyanam guna
indriyanam ca tani tathagatasarirani bhajanam, kiyanto bhagavañ
chakyam pañcanam balanam gunah parikirtayitum aprameya hi
balanam guna balanam ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam saptanam bodhyanganam gunah
parikirtayitum aprameya hi bodhyanganam guna bodhyanganam ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
aryastangamargasya gunah parikirtayitum aprameya hy
aryastangasya margasya guna aryastangasya margasya ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
caturnam aryasatyanam gunah parikirtayitum aprameya hy
aryasatyanam guna aryasatyanam ca tani tathagatasarirani
bhajanam, kiyanto bhagavañ chakyam caturnam dhyananam
gunah parikirtayitum aprameya hi dhyananam guna dhyananam
ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
caturnam apramananam gunah parikirtayitum aprameya hy
apramananam guna apramananam ca tani (ssp_ii-4_111)
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam catasrnam
arupyasamapattinam gunah parikirtayitum aprameya hy
arupyasamapattinam guna arupyasamapattinam ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam astanam
vimoksanam gunah parikirtayitum aprameya hi vimoksanam
guna vimoksanam ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam navanupurvaviharasamapattinam gunah
parikirtayitum aprameya hy anupurvaviharasamapattinam guna
anupurvaviharasamapattinam ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam sunyatanimittapranihitavimoksamukhanam
gunah parikirtayitum aprameya hi
sunyatanimittapranihitavimoksamukhanam gunah
sunyatanimittapranihitavimoksamukhanam ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam abhijñanam
gunah parikirtayitum aprameyahy abhijñanam guna abhijñanam
ca tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
samadhinam gunah parikirtayitum aprameya hi samadhinam
gunah samadhinam ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam dharanimukhanam gunah parikirtayitum
aprameya hi dharanimukhanam guna dharanimukhanam ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam dasanam
tathagatabalanam gunah parikirtayitum aprameya hi
tathagatabalanam gunah tathagatabalanam ca i tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam caturnam
vaisaradyanam gunah parikirtayitum aprameya hi vaisaradyanam

guna vaisaradyanam ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam caturnam pratisamvidam gunah
parikirtayitum aprameya hi pratisamvidam gunah pratisamvidam ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
mahamaitrya gunah parikirtayitum aprameya hi mahamaitrya gunah
mahamaitryas ca tani tathagatasarirani bhajanam, kiyanto bhagavañ
chakyam mahakarunaya gunah parikirtayitum aprameya hi
mahakarunaya guna mahakarunayas ca tani tathagatasarirani
bbajanam, kiyanto bhagavañ chakyam
astadasavenikabuddhadharmanam gunah parikirtayitum
aprameya hy astadasavenikabuddhadharmanam guna
avenikabuddhadharmam ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam sarvajñataya gunah parikirtayitum
aprameya hi sarvajñataya guna sarvajñatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
margakarajñataya gunah parikirtayitum aprameya hi
margakarajñataya (ssp_ii-4_112) guna margakarajñatayas ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
sarvakarajñataya gunah parikirtayitum aprameya hi
sarvakarajñataya gunah sarvakarajñatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam tathataya
gunah parikirtayitum aprameya hi tathataya gunas tathatayas ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
avitathataya gunah parikirtayitum aprameya hy avitathataya guna
avitathatayas ca tani tathagatasarirani bhajanam, kiyanto
bhagavañ chakyam ananyatathataya gunah parikirtayitum aprameya hy
ananyatathataya guna ananyatathatayas ca tani tathagatasarirani
bhajanam, kiyanto bhagavañ chakyam dharmataya gunah parikirtayitum
aprameya hi dharmataya guna dharmatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam dharmadhator
gunah parikirtayitum aprameya hi dharmadhator guna dharmadhatos ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
dharmasthititaya gunah parikirtayitum aprameya hi dharmasthititaya
guna dharmasthititayas ca tani tathagatasarirani bhajanam,
kiyanto bhagavañ chakyam dharmaniyamataya gunah parikirtayitum
aprameya hi dharmaniyamataya gunah dharmaniyamatayas ca tani
tathagatasarirani bhajanam, kiyanto bhagavañ chakyam bhutakoter
gunah parikirtayitum aprameya hi bhutakoter guna bhutakotes ca
tani tathagatasarirani bhajanam, kiyanto bhagavañ chakyam
acintyadhator gunah parikirtayitum aprameya hy acintyadhator guna
acintyadhatos ca tani tathagatasarirani bhajanam, kiyanto bhagavañ
chakyam sarvavasananusamdhiklesaprahanasya gunah parikirtayitum
aprameya hi sarvavasananusamdhiklesaprahanasya gunah
sarvavasananusamdhiklesaprahanasya ca tani tathagatasarirani
bhajanam, kiyanto bhagavañ chakyam sadopeksaviharitaya gunah
parikirtayitum aprameya hi sadopeksaviharitaya gunah
sadopeksaviharitayas ca tani tathagatasarirani bhajanam,

kiyanto bhagavañ chakyam asampramosadharmataya gunah parikirtayitum aprameya hy asampramosadharmataya guna asampramosadharmatayas ca tani tathagatasarirani bhajanam.

tena tani tathagatasarirani pujam labhante, ratnaparamitaya bhagavams tani tathagatasarirani bhajanam, tena tani tathagatasarirani pujam labhante, asamklesavyavadanaparamitaya bhagavams tani tathagatasarirani bhajanam, tena tani tathagatasarirani pujam labhante, anutpadanirodhaparamitaya (ssp_ii-4_113) bhagavams tani tathagatasarirani bhajanam, tena tani tathagatasarirani pujam labhante, anayuhaniyuhaparamitaya bhagavams tani tathagatasarirani bhajanam, tena tani tathagatasarirani pujam labhante, anutksepapraksepaparamitaya bhagavams tani tathagatasarirani bhajanam, tena tani tathagatasarirani pujam labhante, anagatyagatyasthitiparamitaya bhagavams tani tathagatasarirani bhajanam, tena tani tathagatasarirani pujam labhante, dharmataparamitaya bhagavams tani tathagatasarirani bhajanam, taya ca dharmataparamitaya paribhavitani tani tathagatasarirani tena parinirvrtasyapi tasya tathagatasya tani tathagatasarirani pujam labhante.

[k. 199b7, n. 392a8, t. 315b1, p. 272a8, ch. 703b6] punar aparam bhagavan tisthantu trisahasramahasahsro lokadhatus tathagatasariranam purnacudikavabaddhah, sacet bhagavan dasasu diksuh ganganadivalukopama lokadhatavas tathagatasariranam purnacudikavabaddha bhaveyur yac ca prajñaparamitapustakam likhitvopanamyetah, anayor aham bhagavan dvayoh pratyangayor imam eva prajñaparamitam grhiyam. tat kasya hetoh? ato niryatani hi bhagavan tathagatasyarhatah samyaksambuddhasya tani tathagatasarirani pujyamte prajñaparamita paribhavitani bhagavams tani tathagatasarirani pujam labhante.

yah punar bhagavan kulaputro va kuladuhita va tathagatasarirani satkuryad gurukuryad manayet pujayet sa tasya kusalamulasya paryantam adhigamya devamanusyasampattir anubhuya ksatriyamahasalakulesu brahmanamahasalakulesu grhapatimahasalakulesu caturmaharajakayikesu devesu trayastrimsesu devesu yamesu devesu tusitesu devesu nirmanaratisu devesu paranirmitavasavartisu devesu sukham anubhuya tenaiva kusalamulena duhkhasyantam karisyati, etavat tathagatasarirapujayah phalam imam punah prajñaparamitam udgrhan dharayan vacayan paryavapnuvan yonisas ca manasikurvan samadhiparamitam ca paripurayisyanti, viryaparamitam ca paripurayisyanti, ksantiparamitam ca paripurayisyanti, silaparamitam ca paripurayisyanti, danaparamitam ca paripurayisyanti.

adhyatmasunyatam paripurayisyati, bahirdhasunyatam paripurayisyati, adhyatmabahirdhasunyatam paripurayisyati,

sunyatasunyatam paripurayisyati, mahasunyatam paripurayisyati, paramarthasunyatam paripurayisyati, samskrtasunyatam paripurayisyati, asamskrtasunyatam paripurayisyati, (ssp_ii-4_114) atyantasunyatam paripurayisyati, anavaragrasunyatam paripurayisyati, anavakarasunyatam paripurayisyati, prakrtisunyatam paripurayisyati, sarvadharmasunyatam paripurayisyati, svalaksanasunyatam paripurayisyati, anupalambhasunyatam paripurayisyati, abhavasunyatam paripurayisyati, svabhavasunyatam paripurayisyati, abhavasvabhavasunyatam paripurayisyati.

catvari smrtyupasthanani paripurayisyati, catvari samyakprahanani paripurayisyati, catura rddhipadan paripurayisyati, pañcendriyani paripurayisyati, pañca balani paripurayisyati, sapta bodhyangani paripurayisyati, aryastangamargam paripurayisyati. catvary aryasatyani paripurayisyati, catvari dhyanani paripurayisyati, catvary apramanani paripurayisyati, catasra arupyasamapattih paripurayisyati, astau vimoksan paripurayisyati, navanupurvaviharasamapattih paripurayisyati, sunyatanimittapranihitavimoksamukhani paripurayisyati, pañcabhijñah paripurayisyati, samadhin paripurayisyati, dharanimukhani paripurayisyati, dasa tathagatabalani paripurayisyati, catvari vaisaradyani paripurayisyati, catasrah pratisamvidah paripurayisyati, mahamaitrim paripurayisyati, mahakarunam paripurayisyati, astadasavenikabuddhadharman paripurayisyati.

sravakabhumim ca pratyekabuddhabhumim catikramya bodhisattvaniyamam avakramisyati, bodhisattvaniyamam avakramya bodhisattvabhijñah pratilapsyate, bodhisattvabhijña pratilabhya buddhaksetrad buddhaksetram samkramisyati, sa samcintyatmabhavam parigrhisyati, yair atmabhavah sattvaparipako bhavisyati, yadi va cakravartasrayam yadi va ksatriyamahasalakulesu yadi va brahmanamahasalakulesu yadi va grhapatimahasalakulesu yadi va sakrarupena yadi va brahmanarupena yadi va vaisramanarupena sa tair atmabhavaih sattvan paripacayisyati, tasmat tarhi bhagavan na mama tathagatasariresv agauravam napy apratyaya napy apujayitukamata napy agrahitukamata.

api tu khalu punar bhagavan kulaputrena va kuladuhitra va imam prajñaparamitam satkurvata gurukurvata manayata pujayata sarvabuddhadharmanam hetur upacito bhavati sarvasampattayas ca parigrhita bhavanti, tathagatasarirani satkrta bhavanti gurukrtani bhavanti yani tani bhavanti pujitani bhavanti.

punar aparam bhagavan ye dasasu diksu tathagata arhantah samyaksambuddha (ssp_ii-4_115) aprameyasamkhyeyesu lokadhatusu tisthanti dhriyate yapayanti dharmam desayanti tan dhharmakayena ca jñanakayena ca drastukamena pujayitukamena iyam

prajñaparamitodgrahitavya dharayitavya vacayitavya paryavaptavya pujayitavya parebhyas ca vistarena samprakasayitavya yonisas ca manasikartavya, sa kulaputro va kuladuhita va dasasu diksv aprameyasakhyeyesu lokadhatusu tam tathagatan arhatah samyaksambuddham draksyati. evam khalu tena kulaputrena va kuladuhitra va prajñaparamitayam ca tam buddhan anusmrtibhavayitavya dharmataya.

punar aparam bhagavams tam tathagatan arhatah samyaksambuddhan samdrastukamena, kulaputrena va kuladuhitra va iyam prajñaparamitodgrahitavya dharayitavya vacayitavya paryavaptavya pravartayitavya pujayitavya parebhyas ca vistarena samprakasayitavya yonisas ca manasikartavya, dharmataya dve ime bhagavan dharmata.

katame dve samskrta ca dharmanam dharmata asamskrta ca dharmanam dharmata asamskrta ca dharmanam dharmata?

tatra bhagavan katama samskrtanam dharmata? yad adhyatmasunyatayam jñanam yad bahirdhasunyatayam jñanam yad adhyatmabahirdhasunyatayam jñanam yad sunyatasunyatayam jñanam yad mahasunyatayam jñanam yad paramarthasunyatayam jñanam yad samskrtasunyatayam jñanam yad asamskrtasunyatayam jñanam yad atyantasunyatayam jñanam yad anavaragrasunyatayam jñanam yad anavakarasunyatayam jñanam yad prakrtisunyatayam jñanam yad sarvadharmasunyatayam jñanam yad svalaksanasunyatayam jñanam yad anupalambhasunyatayam jñanam yad abhavasunyatayam jñanam yad svabhavasunyatayam jñanam yad abhavasvabhavasunyatayam jñanam.

yac catursu smrtyupasthananesu jñanam, yac catursu samyakprahananesu jñanam, yac catursv rddhipadesu jñanam, yat pañcasv indriyesu jñanam, yat pañcasu balesu jñanam, yat saptasu bodhyangesu jñanam, yad aryastange marge jñanam, yac catursv aryasatyesu jñanam, yac catursu dhyanesu jñanam, yac catursv apramanesu jñanam, yac catasrsv arupyasamapattisu jñanam, yad astasu vimoksesu jñanam, yan navanupurvaviharasamapattisu jñanam, yañ chunyatanimittapranihitesu vimoksamukhesu jñanam, yat pañcasv abhijñasu jñanam, yat sarvasamadhisu jñanam, yat sarvadharanimukhesu jñanam, yad dasasu tathagatabalesu jñanam, yac (ssp_ii-4_116) catursu vaisaradyesu jñanam, yac catasrsu pratisamvitsu jñanam, yan mahamaitryam jñanam, yan mahakarunayam jñanam, yad astadasasv avenikesu buddhadharmesu jñanam, yat kusalesu dharmesu jñanam, yad akusalesu dharmesu jñanam, yat sasravesu dharmesu jñanam, yad anasravesu dharmesu jñanam, yal laukikesu dharmesu jñanam, yal lokottaresu dharmesu jñanam, iyam ucyate samskrtanam dharmanam dharmata.

tatra katama asamskrtanam dharmanam dharmata? yasya notpado
na nirodho na sthanam na sthito nanyathatvam na samkleso na
vyavadanam na hanir na vrddhir ya sarvadharmanam svabhavata,

katama ca sarvadharmanam svabhavata? abhavasvabhava hi sarvadharma
iyam ucyate, asamskrtanam dharmanam dharmata.

bhagavan aha: evam etat kausikaivam etat, ye 'pi te 'bhuvann atite 'dhvani
tathagata arhantah samyaksambuddhas te 'pimam eva
prajñaparamitam agamyanuttaram samyaksambodhim
abhisambuddhah, ye 'pi te bhavisyanty anagate 'dhvani
tathagatarhantah samyaksambuddhas te 'pimam eva prajñaparamitam
agamyanuttaram samyaksambodhim abhisambhotsyante, ye 'pi te etarhi
dasadig lokadhatusv aprameyesv asamkhyeyesu tathagata arhantah
samyaksambuddhas tisthanti dhhriyante yapayanti dharmam desayanti,
te 'pimam eva prajñaparamitayam agamyanuttaram samyaksambodhim
abhisambudhyante, ye 'pi te 'bhuvann atitanam tathagatanam
arhatam samyaksambuddhanam sravakah, ye 'pi te bhavisyanty
anagatanam tathagatanam arhatam samyaksambuddhanam
sravakah, ye 'py etarhi pratyutpannanam tathagatanam arhatam
samyaksambuddhanam sravakah, te 'pimam eva prajñaparamitam
agamya srotaapattiphalam praptah prapsyanti prapnuvanti ca,
sakrdagamiphalam praptah prapsyanti prapnuvanti ca,
anagamiphalam praptah prapsyanti prapnuvanti ca, arhattvam
praptah prapsyanti prapnuvanti ca, ye 'pi te 'bhuvann atite 'dhvani
pratyekabuddhah, ye 'pi te bhavisyanty anagate 'dhvani pratyekabuddha,
ye 'pi te etarhi aprameyasamkhyeyesu lokadhatusu pratyekabuddhas
tisthanti dhriyante yapayanti tair apimam eva prajñaparamitam
agamya pratyekabodhih praptah prapsyate prapyate ca. tat kasya
hetoh? tatha hy atra prajñaparamitaya sarvani trini yanani
vistarenopadistani, tani punar
animittayogenanupalambhayogenanutpadayogenanirodhayogenasasamklesayogen
avyavadanayogenanabhisamskarayogenanayuhayogenaniryuhayogenanuksep
ayogenapraksepayogenanugrahayogenanutsargayogena (ssp_ii-4_117) tat punar
lokavyavaharena na paramarthena. tat kasya hetoh? na hi
prajñaparamita aramita na paramita na hi prajñaparamita aparo na
parah, na sthalam na nimnam na samam na visamam na nimittam
nanimittam na laukiki na lokottara na samskrta nasamskrta na
kusala nakusala natita nanagata na pratyutpanna, na hi kausika
prajñaparamita buddhadharmanam datri, na hi kausika
prajñaparamita srotaapattidharmanam datri, na hi kausika
prajñaparamita sakrdagamidharmanam datri, na hi kausika
prajñaparamita anagamidharmanam datri, na hi kausika
prajñaparamita arhaddharmanam datri na hi kausika
prajñaparamita pratyekabuddhadharmanam datri, na hi kausika
prajñaparamita prthagjanadharmanam datri.

[k. 200b10, n. 395a1, t. 317a9, p. 276a7, ch. 706a10] sakra aha:

mahaparamiteyam bhagavan yad uta prajñaparamita, atra bhagavan bodhisattva mahasattvah prajñaparamitayam carantah sarvasattvanam cittacaritani prajananti na sattvam upalabhate na sattvaprajñaptim upalabhate natmanam upalabhate na sattvam upalabhate na jivam upalabhate na jantum upalabhate na posam upalabhate na purusam upalabhate na pudgalam upalabhate na manujam upalabhate na manavam upalabhate na karakam upalabhate na vedakam upalabhate na janakam upalabhate na pasyakam upalabhate.

na rupam upalabhate, na vedanam upalabhate, na samjñam upalabhate, na samskaram upalabhate, na vijñanam upalabhate.

na caksur upalabhate, na srotram upalabhate, na ghranam upalabhate, na jihvam upalabhate, na kayam upalabhate, na manasam upalabhate.

na rupam upalabhate, na sabdam upalabhate, na gandham upalabhate, na rasam upalabhate, na sparsam upalabhate, na dharman upalabhate.

na caksurvijñanam upalabhate, na srotravijñanam upalabhate, na ghranavijñanam upalabhate, na jihvavijñanam upalabhate, na kayavijñanam upalabhate, na manovijñanam upalabhate.

na caksuhsamsparsam upalabhate, na srotrasamsparsam upalabhate, na ghranasamsparsam upalabhate, na jihvasamsparsam upalabhate, na kayasamsparsam upalabhate, na manahsamsparsam upalabhate.

na caksuhsamsparsapratyayavedanam upalabhate, na srotrasamsparsapratyayavedanam upalabhate, na ghranasamsparsapratyayavedanam upalabhate, (ssp_ii-4_118) na jihvasamsparsapratyayavedanam upalabhate, na kayasamsparsapratyayavedanam upalabhate, na manahsamsparsapratyayavedanam upalabhate.

na prthividhatum upalabhate, nabdhatum upalabhate, na tejodhatum upalabhate, na vayudhatum upalabhate, nakasadhatum upalabhate, na vijñanadhatum upalabhate.

navidyam upalabhate, na samskaram upalabhate, na vijñanam upalabhate, na namarupam upalabhate, na sadayatanam upalabhate, na sparsam upalabhate, na vedanam upalabhate, na trsnam upalabhate, nopadanam upalabhate, na bhavam upalabhate, na jatim upalabhate, na jaramaranam upalabhate.

na danaparamitam upalabhate, na silaparamitam upalabhate, na ksantiparamitam upalabhate, na viryaparamitam upalabhate, na dhyanaparamitam upalabhate, na prajñaparamitam upalabhate.

nadhyatmasunyatam upalabhate, na bahirdhasunyatam upalabhate, nadhyatmabahirdhasunyatam upalabhate, na sunyatasunyatam upalabhate, na mahasunyatam upalabhate, na paramarthasunyatam upalabhate, na samskrtasunyatam upalabhate, nasamskrtasunyatam upalabhate, natyantasunyatam upalabhate, nanavaragrasunyatam

upalabhate, nanavakarasunyatam upalabhate, na prakrtisunyatam upalabhate, na sarvadharmasunyatam upalabhate, na svalaksanasunyatam upalabhate, nanupalambhasunyatam upalabhate, nabhavasunyatam upalabhate, na svabhavasunyatam upalabhate, nabhavasvabhavasunyatam upalabhate.

na smrtyupasthanany upalabhante, na samyakprahanany upalabhante, na rddhipadan upalabhante, nendriyany upalabhante, na balany upalabhante, na bodhyangany upalabhante, naryastango margam upalabhante, naryasatyany upalabhante, na dhyanany upalabhante, napramanany upalabhante, narupyasamapattir upalabhante, nastau vimoksam upalabhante, na navanupurvaviharasamapattir upalabhante, na sunyatanimittapranihitavimoksamukhany upalabhante, nabhijña upalabhante, na samadhin upalabhante, na dharanimukhany upalabhante, na dasatathagatabalany upalabhante, na vaisaradyany upalabhante, na pratisamvida upalabhante, na mahamaitrim upalabhante, na mahakarunam upalabhante, navenikabuddhadharman upalabhante, na srotaapattiphalam upalabhante, na sakrdagamiphalam (ssp_ii-4_119) upalabhante, nanagamiphalam upalabhante, narhattvam upalabhante, na pratyekabodhim upalabhante, na margakarajñatam upalabhante, na sarvakarajñatam upalabhante, na bodhisattvam upalabhante, na buddham upalabhante, na buddhadharman upalabhante.

na hi prajñaparamitopalambhayogena pratyupasthita. tat kasya hetoh? tatha hi tasyah svabhavo na samvidyate yenopalabhet yad vopapalabhet yatra vopalabhet.

[k. 201a8, n. 396a2, t. 318a3, p. 278a6, ch. 706c7] bhagavan aha: evam etat kausikaivam etat, yatha hi tad dirgharatrau bodhisattvo mahasattvo 'nupalambhayogena prajñaparamitayam caratah sa bodhim api nopalabhhate prag eva buddham prag eva buddhadharman.

sakra aha: punar bhagavan bodhisattvo mahasattvah prajñaparamitayam carati na tadanyasu paramitasu.

bhagavan aha: sarvasu kausika sadparamitasu bodhisattvo mahasattvas carati tac canupalambhayogena. sa danam api nopalabhate dayakam api nopalabhate pratigrahakam api nopalabhate, silam api nopalabhate silavantam api nopalabhate dauhsilam api nopalabhate, ksantim api nopalabhate ksaminam api nopalabhate vyapadam api nopalabhate, viryam api nopalabhate viryavantam api nopalabhate kausidyam api nopalabhate, dhyanam api nopalabhate dhyayinam api nopalabhate viksepam api nopalabhate, prajñam api nopalabhate prajñavantam api nopalabhate dausprajñam api nopalabhate.

api tu khalu punah kausika prajñaparamita purvangama bodhisattvasya mahasattvasya danam dadato danaparamitaparipuraye, prajñaparamitaiva purvangama bodhisattvasya mahasattvasya silam raksatah silaparamitaparipuraye, prajñaparamitaiva purvangama bodhisattvasya mahasattvasya ksantya sampadaya ksantiparamitaparipuraye,

prajñaparamitaiva purvangama bodhisattvasya mahasattvasya viryam alambhamanasya viryaparamitaparipuraye, prajñaparamitaiva purvangama bodhisattvasya mahasattvasya dhyanani samapadyamanasya dhyanaparamitaparipuraye, prajñaparamitaiva purvangama bodhisattvasya mahasattvasya dharman viviktatah prajñaparamitaparipuraye sarvadharmanupalambhayogena.

rupasyanupalambhayogena, vedanaya anupalambhayogena, samjñaya (ssp_ii-4_120) anupalambhayogena, samskaranam anupalambhayogena, vijñanasyanupalambhayogena.

caksuso 'nupalambhayogena, srotrasyanupalambhayogena, ghranasyanupalambhayogena, jihvaya anupalambhayogena, kayasyanupalambhayogena, manaso 'nupalambhayogena.

rupasyanupalambhayogena, sabdasyanupalambhayogena, gandhasyanupalambhayogena, rasasyanupalambhayogena, sparsasyanupalambhayogena, dharmanam anupalambhayogena.

caksurvijñanasyanupalambhayogena, srotravijñanasyanupalambhayogena, ghranavijñanasyanupalambhayogena, jihvavijñanasyanupalambhayogena, kayavijñanasyanupalambhayogena, manovijñanasyanupalambhayogena.

caksuhsamsparsasyanupalambhayogena, srotrasamsparsasyanupalambhayogena, ghranasamsparsasyanupalambhayogena, jihvasamsparsasyanupalambhayogena, kayasamsparsasyanupalambhayogena, manahsamsparsasyanupalambhayogena.

caksuhsamsparsajavedanaya anupalambhayogena, srotrasamsparsajavedanaya anupalambhayogena, ghranasamsparsajavedanaya anupalambhayogena, jihvasamsparsajavedanaya anupalambhayogena, kayasamsparsajavedanaya anupalambhayogena, manahsamsparsajavedanaya anupalambhayogena.

prthividhator anupalambhayogena, abdhator anupalambhayogena, tejodhator anupalambhayogena, vayudhator anupalambhayogena, akasadhator anupalambhayogena, vijñanadhator anupalambhayogena.

avidyaya anupalambhayogena, samskaranam anupalambhayogena, vijñanasyanupalambhayogena, namarupasyanupalambhayogena, sadayatanasyanupalambhayogena, sparsasyanupalambhayogena, vedanaya anupalambhayogena, trsnaya anupalambhayogena, upadanasyanupalambhayogena, bhavasyanupalambhayogena, jater anupalambhayogena, jaramaranasyanupalambhayogena.

danaparamitaya anupalambhayogena, silaparamitaya anupalambhayogena, ksantiparamitaya anupalambhayogena, viryaparamitaya anupalambhayogena, dhyanaparamitaya anupalambhayogena, prajñaparamitaya anupalambhayogena.

adhyatmasunyataya anupalambhayogena, bahirdhasunyataya anupalambhayogena, adhyatmabahirdhasunyataya anupalambhayogena, sunyatasunyataya anupalambhayogena, mahasunyataya anupalambhayogena, paramarthasunyataya anupalambhayogena, samskrtasunyataya anupalambhayogena, asamskrtasunyataya anupalambhayogena, atyantasunyataya anupalambhayogena, anavaragrasunyataya anupalambhayogena, anavakarasunyataya anupalambhayogena, prakrtisunyataya anupalambhayogena, sarvadharmasunyataya anupalambhayogena, svalaksanasunyataya anupalambhayogena, anupalambhasunyataya anupalambhayogena, abhavasunyataya anupalambhayogena, svabhavasunyataya anupalambhayogena, abhavasvabhavasunyataya anupalambhayogena.

caturnam smrtyupasthananam anupalambhayogena, caturnam samyakprahananam anupalambhayogena, caturnam rddhipadanam anupalambhayogena, pañcanam indriyanam anupalambhayogena, pañcanam balanam anupalambhayogena, saptanam bodhyanganam anupalambhayogena, aryastangasya margasyanupalambhayogena, caturnam aryasatyanam anupalambhayogena, caturnam dhyananam anupalambhayogena, caturnam apramananam anupalambhayogena, catasrnam arupyasamapattinam anupalambhayogena, astanam vimoksanam anupalambhayogena, navanam anupurvaviharasamapattinam anupalambhayogena. sunyatanimittapranihitavimoksamukhanam anupalambhayogena, pañcanam abhijñanam anupalambhayogena, sarvasamadhinam anupalambhayogena, sarvadharanimukhanam anupalambhayogena, dasanam tathagatabalanam anupalambhayogena, caturnam vaisaradyanam anupalambhayogena, catasrnam pratisamvidam anupalambhayogena, mahamaitrya anupalambhayogena, mahakarunayam anupalambhayogena, astadasanam avenikanam buddhadharmanam anupalambhayogena, srotaapattiphalasyanupalambhayogena, sakrdagamiphalasyanupalambhayogena, anagamiphalasyanupalambhayogena, arhattvasyanupalambhayogena, pratyekabodher anupalambhayogena, margakarajñataya anupalambhayogena, sarvakarajñatataya anupalambhayogena.

tad yathapi nama kausika jambudvipakanam vrksanam nanapatranam nanapuspanam nanaphalanam nanasamkhyanam nanarohaparinahanam tesam chayaya viseso va nanakaranam va nopalabhyate, anyatra cchaya cchayety evam samkhyam gacchanti. evam eva kausika pañcanam (ssp_ii-4_122) paramitanam prajñaparamita parigrhitanam sarvajñajñanaparinamitanam ca viseso nanakranam vopalabhyate.

sakra aha: mahagunasamanvagata bhagavan prajñaparamita, sarvagunaparipurika, aprameyagunasamanvagata bhagavan prajñaparamita apramanagunasamanvagata aparyantagunasamanvagata bhagavan prajñaparamita aparyavasanagunasamanvagataya taya hi kascid bhagavan kulaputro va kuladuhita va imam prajñaparamitam likhitva

pustakagatam krtva dharayet tas ca satkuryad gurukuryad manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair uttare ca yathopadistam prajñaparamitam yoniso manasikuryad yo 'pi kulaputro va kuladuhita va imam prajñaparamitam pustakagatam krtva parasmai dadyat kataras tayor bahutaram punyam prasavet?

bhagavan aha: tena hi kausika tvam evatra paripaksyami, yatha te ksamate tatha vyakuru. tat kim manyase? kausika yah kulaputro va kuladuhita va tathagatasarirani satkuryad gurukuryad manayet pujayet puspair malyaiar gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih, yas ca kulaputro va kuladuhita va sarsapaphalamatram tathagatasariram parasmai dadyat samvibhagam kuryat so 'pi kulaputro va kuladuhita va, tat sarsapaphalamatram tathagatasariram grhitva satkuyad gurukruyat manayet pujayet puspair malyaiar gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih, kataras tayor bahutaram punyam prasavet.

sakra aha: yathaham bhagavan bhagavata bhasitasvartham ajanami, yo yam kulaputro va kuladuhita va tathagatasarirani satkuryad gurukuryad manayet pujayet puspair malyaiar gandhair vilepanais curnais civarais chattrair dhavajaih patakabhir vividhais ca vadyaih, yo 'pi parasmai sarsapaphalamatram tathagatasariram dadyad ayam tato bahutaram punyam prasavet, imam eva bhagavann arthavasam sampasyat, tathagatenarhata samyaksambuddhena vajropamam samadhih samapadyah vajropamam atmabhavam bhittva tathagatasarirany adhisthitani mahakarunam samjanayya sattvakaye tathagatadhatuvainayikanam sattvanam. tat kasya hetoh? ye hi kecid bhagavan tathagatasyantasah sarsapaphalamatram dhatum pujayisyanti vividhabhih pujabhih sarve te tasya kusalamulasya paryantam (ssp_ii-4_123) adhigamya duhkhasyantam karisyanti.

bhagavan aha: evam etat kausikaivam etat, yo hi kascit kausika kulaputro va kuladuhita va imam prajñaparamitam pustakagatam krtva satkuryad gurukruyad manayet pujayet puspair malyaiar gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas cemam prajñaparamitam parasmai likhitva dadyad dharmapritya ayam sa kulaputro va kuladuhita va bahutaram punyam prasavet.

[k. 202a11, n. 398b2, t. 319b11, p. 281b6, ch. 709a18] punar aparam kausika yah kulaputro va kuladuhita va imam prajñaparamitam yathopadista parebhyo gatva acaksit desayet samprakasayet vicaret vibhajet uttanikuryad ayam sa kulaputro va kuladuhita va tesam purvakanam kulaputranam kuladuhitrnañ cantikad bahutaram punyam prasavet, sastaiva sampratikanksitavyanyataranyatariya gurusthaniya vijñah sabrahmacari. tat kasya hetoh? esa evatra kausika sasta yad uta

prajñaparamita na hy anyah sastanya prajñaparamita
prajñaparamitaiva sasta sastaih prajñaparamita. tat kasya
hetoh? atra hi prajñaparamitayam siksamanair
atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair
anuttara samyaksambodhir abhisambudhyate 'bhisambhotsyate ca, ye 'pi te
vijñah sabrahmacarinas te 'pi nanye anyatravaivartikabodhisattvebhyo
yatra prajñaparamitayam siksitvanuttaram samyaksambodhim
abhisambuddha abhisambudhyate 'bhisambhotsyate ca. atra hi kausika
prajñaparamitayam sravakayanika api siksitva
srotaapattiphalam praptah prapnuvanti prapsyanti ca,
sakrdagamiphalam praptah prapnuvanti prapsyanti ca,
anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam
praptah prapnuvanti prapsyanti ca, pratyekabuddhayanika api
siksitva pratyekabodhin abhisambuddha abhisamvuddhyate
abhisambhotsyate ca, bodhisattva api mahasattvah siksitva
bodhisattvaniyamam avakranta avakramanti avakramisyanti ca, anuttaram
samyaksambodhim abhisambuddha abhisambuddhante abhisambhotsyante ca.

tasmat tarhi kausika kulaputrair va kuladuhitrbhir va tathagatan
arhatah sayaksambuddhanam mukham satkartukamair gurukartukamair
manayitukamaih pujayitukamaih puspair malyair gandhair vilepanais
curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair
iyam eva prajñaparamita satkartavya gurukartavya manayitavya
pujayitavyah puspair (ssp_ii-4_124) malyaiar gandhair vilepanais
curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair
imam carthavasam sampasyato 'nuttaram samyaksambodhim
abhisambuddhasyaitad abhut, katamad aham satkrtya gurukrtya
manayitva pujayitvopanisraya vihareyam so 'ham kausika sadevake loke
samarake sabrahmake sasravanabrahmanikayam prajayam
sadevamanusasurayam atmanah sadrsam cadhikam va na
samanupasyami, tasya mamaitad abhud, ya nv eva maya
dharmabhisambuddhah santah pranitas tam eva dharmam satkrtya
gurukrtya manayitva pujayitvopanisraya vihareyam katamas casau
kausika dharma yad uta saiva prajñaparamita aham eva tavat
kausikemam prajñaparamitam satkaromi gurukaromi manayami pujayami
satkrtya gurukrtya manayitva pujayitvopanisraya viharami, kim anga
punah kausika kulaputro va kuladuhita va anuttaram samyaksambodhim
abhisambodhukameneyam prajñaparamita na satkartavya na gurukartavya
na manayitavya na pujayitavya puspair malyaiar gandhair vilepanais
curnais civarais chattrair dhvajaih patakabhir vividhais ca
vadyaih, sravakayanikair va kausika kulaputrair va kuladuhitrbhir
va pratyekabudhayanikair api kulaputrair va kuladuhitrbhir va iyam eva
prajñaparamita satkartavya gurukartavya manayitavya pujayitavya
puspair malyair gandhair vilepanais curnais civarais chattrair
dhavajaih patakabhir vividhais ca vadyaih. tat kasya hetoh?
prajñaparamita niryata hi bodhisattva mahasattva
bodhisattvaniryatas ca tathagata arhantah samyaksambuddhas

tathagataniryatah sravakapratyekabuddhas tasmat tarhi kausika bodhisattvayanikaih kulaputraih kuladuhitrbhir va sravakayanikais ca pratyekabuddhayanikais ca kulaputraih kuladuhitrbhir va iyam eva prajñaparamita satkartavya gurukartavya manayitavya pujayitavya puspair malyair gandhair vilepanais curnais civarais chattrair dhavajaih patakabhir vividhais ca vadyaih. yatra siksitva kulaputra kuladuhitaras canuttaram samyaksambodhim abhisambuddha abhisambuddhyante 'bhisambhotsyante ca sravakayanikas carhattvam praptah prapnuvanti prapsyanti ca pratyekabuddhayanikas ca pratyekabodhim praptah prapnuvanti prapsyanti ca.

satasahasryah prajñaparamitaya dvavimsatitamah parivartah

[k. 2o2b11, n. 399b3, t. 32ob6, p. 283b4, ch. 709c23] atha bhagavañ chakram devanam indram amantrayeta: sacet kausika jambudvipakan sattvan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahupunyam prasavet yo 'syah prajñaparamitayah pustakam parasmai dadyat pathanaya va likhanaya va vacanaya va. tat kasya hetoh? atra hi prajñaparamitayam anasrava dharma vistarenopadista yatra siksitva kulaputra kuladuhitaras ca samyaktvanyamam avakrantas cavakramanti ca avakramisyanti ca, srotaapattiphalam praptas ca prapnuvanti ca prapsyanti ca, sakrdagamiphalam praptas ca prapnuvanti ca prapsyanti ca, anagamiphalam praptas ca prapnuvanti ca prapsyanti ca, arhattvam praptas ca prapnuvanti ca prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptas ca prapnuvanti ca prapsyanti ca, anuttara samyaksambodhim samprasthita samyaktvanyamam avakrantas cavakramanti cavakramisyanti ca, anuttaram samyaksambodhim abhisambuddha abhisambudhyante 'bhisambhotsyante.

katame ca te kausika sasrava dharma vistarenopadistah? yad uta catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani aryastango margas catvary aryasatyani.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

astau vimoksa navanupurvaviharasamapattayo dasatathagatabalani catvari vaisaradyani catasrah pratisamvido mahakaruna astadasavenikabuddhadharmah,

ime te kausika anasrava dharma ye prajñaparamitaya nirdista yatra siksitva kulaputrah kuladuhitaras canuttaram samyaksambodhim abhisambuddhas cabhisambudhyante cabhisambhotsyante ca, evam kausikaikam sattvam srotaapattiphale pratisthapya kulaputro va kuladuhita va (ssp_ii-4_126) bahutaram punyam prasavet, na tv eva jambudvipakan sattvan dasasu kusalesu karmapathesu pratisthapya. tat kasya hetoh? dasasu kausika kusalesu karmapathesu pratisthapitah sattva aparimukta evam narakatiryagyoner yamalokan srotaapattiphale kausika sattvah pratisthapitah parimukto narakatiryagyoner yamalokan, kah punar vadah sakrdagamiphale anagamiphale 'rhattve pratisthapayet, yas ca punah kausika sarvajambudvipakan sattvan srotaapattiphale pratisthapayet sakrdagamiphale pratisthapayed anagamiphale pratisthapayed arhattve pratisthapayet, yas caikam sattvam pratyekabodhau pratisthapayed ayam eva bahutaram punyam prasavet, yo va kascit kulaputro va kuladuhita va sarvajambudvipakan pratyekabodhau pratisthapayed yas ca kascid eva kulaputro va kuladuhita va ekam api sattvam anuttarayam samyaksambodhau pratisthapayed ayam eva bahutaram punyam prasavet. tat kasya hetoh? buddhanetryah so vyavacchedaya pratipanno bhavati, ya ekasattvam apy anuttarayai samyaksambodhaye pratisthapayati. tat kasya hetoh? bodhisattvanirjata hi kausika srotaapannah sakrdagamino 'nagamino 'rhantah pratyekabuddha bodhisattvaniryata hi kausika tathagata arhantah samyaksambuddhas tad anena kausika paryayenaivam veditavyam. bodhisattvo 'pi pujayitavyo manayitavyah satkartavyo gurukartavyah puspair dhupair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyaih, sa devakena lokena samarakena sasravanabrahmanikayah prajñayah, yo hi kascit kausika kulaputro va kuladhita va jambudvipakan sattvan dasasu kusalesu karmapathesu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va likhanaya vacanaya va. tat kasya hetoh? tatha hy atra prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti (ssp_ii-4_127) prapsyanti ca, bodhisattva mahasattva bodhisattvaniyamam avakranta avakramanty avakramisyanti ca, anuttaram samyaksambodhim abhisambuddha abhisambudhyante 'bhisambhotsyante ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikabuddhadharma mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma upadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante,

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante. abrha devah prajñayante, atapa devah prajñayante, sudrsa (ssp_ii-4_128) devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhatah samyaksambuddhah prajñayante.

[k. 203b15, n. 402a5, t. 322b1, p. 287b1, ch. 711b1] tisthantu kausika jambudvipakah sattvah yavantah kausika caturmahadvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita (ssp_ii-4_129) va dasasu kusalesu karmapathesu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va iekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras casiksitva samyaktvanyamam avakranto avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca

mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyate abhisambhotsyate ca.

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam (ssp_ii-4_130) vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante,

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana

devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah (ssp_ii-4_131) prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhatah samyaksambuddhah prajñayante.

[k. 204b1, n. 403b5, t. 323b3, p. 289b4, ch. 715c3] tisthantu kausika trisahasramahasahasre cudike lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro ya kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca,

sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyate abhisambhotsyate ca.

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, (ssp_ii-4_132) abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabba devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa

devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante. peyalam

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata (ssp_ii-4_133) prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 1 - -, n. 405a6, t. 324b4, p. 291b7, ch. 717a8] tisthantu kausika sahasracudika lokadhatuh yavantah kausika dvisahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu pratisthapayet. tat kim manyase kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh?

tatha hy atra (ssp_ii-4_134) kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca,

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah santadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa, anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat. pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah (ssp_ii-4_135) prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah

prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, (ssp_ii-4_136) anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. - - , n. 406b7, t. 325b6, p. 294a1, ch. 718b13] tisthantu kausika dvisahasramahasahasre lokadhatau sattvah yavantah kausika trisahasramahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca,

srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca,

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani pañcabhijñah sarvasamadhayah sarvadharanimukhani (ssp_ii-4_137) dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah

prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata (ssp_ii-4_138) prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. - -, n. 408a9, t. 326b10, p. 296a1, ch. 720a5] yavantah kausika dasasu diksu ekaikasyam dise ganganadivalukopamesu lokadhatusu sattvans tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu pratisthapyet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhuta va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta (ssp_ii-4_139) avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame ca te kausikanasrava dharmahtad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata. atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani pañcabhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani

prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana (ssp_ii-4_140) devah prajñayante, vijñanantyayatana devah prajñayante akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, dasatathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante,

anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. - -, n. 410a1, t. 328a1, p. 298a3, ch. 722c19] punar aparam kausika ye kecij jambudvipaka manusyas tan kascid eva kulaputro va kuladhita va catursu dhyanesu pratisthapayec catursv apramanesu pratisthapayec catasrsv arupyasamapattisu pratisthapayet (ssp_ii-4_141) pañcasv abhijñasu pratistchapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattva mahasattva bodhisattvaniyamam avakranta avakramanty avakramisyanti ca, anuttaram samyaksambodhim abhisambuddha abhisambudhyante 'bhisambhotsyante ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikabuddhadharma mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma nopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam

pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani (ssp_ii-4_142) prajñayante, grhapatimahasalakulani prajñayante,

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa deyah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, (ssp_ii-4_143) tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna

prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhatah samyaksambuddhah prajñayante.

[k. - -, n. 411b1, t. 329a3, p. 300a5, ch. 724b5] tisthantu kausika jambudvipakah sattvah yavantah kausika caturdvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu pratisthapayec catasrsv arupyasamapttisu pratisthapayet pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranto avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyate abhisambhotsyate ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, (ssp_ii-4_144) sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah

sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante,

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata (ssp_ii-4_145) prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante,

apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhatah samyaksambuddhah prajñayante.

[k. - -, n. 413a3, t. 330a7, p. 302a7, ch. 725c15] tisthantu kausika caturmahadvipake lokadhatau sattvah yavantah kausika sahasre lokadhatau sattvas tan kascid eva kulaputro ya kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu pratisthapayec catasrsv arupyasamapttisu pratisthapayet pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra (ssp_ii-4_146) prajñaparamitayam anasrava dharma vistarenopadista, yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyate abhisambhotsyate ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata,

abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvaddharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddbadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante. grhapatimahasalakulani prajñayante,

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah (ssp_ii-4_147) prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante, akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate,

svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, vimoksah prajñayante, anupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, (ssp_ii-4_148) anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhatah samyaksambuddhah prajñayante.

[k. - -, n. 414b4, t. 331a10, p. 304b3, ch. 730a22] tisthantu kausika sahasre lokadhatau sattvah yavantah kausika dvisahasre lokadhatau sattvas tan kascid eva kulaputro va kuladtihita va catursu dhyanesu pratisthapayec caturhv apramanesu pratisthapayec catasrsv arupyasamapttisu pratisthapayet pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam likhitva parebhyo dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadistah, yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata,
sunyatasunyata, mahasunyata, paramarthasunyata,
samskrtasunyata, asamskrtasunyata, atyantasunyata,
anavaragrasunyata, anavakarasunyata, prakrtisunyata,
sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata,
abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara
rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany
aryastango margas catvary aryasatyany astau vimoksa
navanupurvaviharasamapattayah (ssp_ii-4_149)
sunyatanimittapranihitavimoksamukhani sad abhijñah
sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari
vaisaradyani catasrah pratisamvido 'stadasavenika
buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye
caparimana buddhadharma vistarenopadistah. tad anenapi te
kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va
prajñaparamitam pustakalikhitam krtva parebhyo dadyat
pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram
punyam prasavet, tat kasya hetoh? tatha hy atra kausika
prajñaparamitayam vistarena sarvadharma upadista yaih
ksatriyamahasalakulani prajñayante, brahmanamahasalakulani
prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah
prajñayante, yama devah prajñayante, tusita devah prajñayante,
nirmanaratayo devah prajñayante, paranirmitavasavartino devah
prajñayante, brahmakayika devah prajñayante, brahmapurohita devah
prajñayante, brahmaparsadya devah prajñayante, mahabrahmano
devah prajñayante, abha devah prajñayante, parittabha devah
prajñayante, apramanabha devah prajñayante, abhasvara devah
prajñayante, subha devah prajñayante, parittasubha devah
prajñayante, apramanasubha devah prajñayante, subhakrtsna
devah prajñayante, brha devah prajñayante, parittabrha
devah prajñayante, apramanabrha devah prajñayante,
brhatphala devah prajñayante, abrha devah prajñayante, atapa
devah prajñayante, sudrsa devah prajñayante, sudarsana devah
prajñayante, akanistha devah prajñayante. akasanantyayatana
devah prajñayante, vijñanantyayatana devah prajñayante,
akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana
devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate,
ksantiparamita prajñayate, viryaparamita prajñayate,
dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate,
adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate,
mahasunyata prajñayate, paramarthasunyata prajñayate,

samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata (ssp_ii-4_150) prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante,

srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 205a6, n. 416a6, t. 332a12, p. 306b6, ch. 731b28] tisthantu kausika dvisahasre lokadhatau sattva yavantah kausika trisahasramahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu pratisthapayec catasrsv arupyasamapttisu pratisthapayet pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadistah, yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca. sakrdagamiphalam praptah prapnuvanti prapsyanti ca, (ssp_ii-4_151) anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca

mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikabuddhadharmah, mahamaitri mahakaruna mahamudita mahopeksah, anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam. yah kulaputro va kuladuhita va prajñaparamitam likhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, (ssp_ii-4_152) apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate,
ksantiparamita prajñayate, viryaparamita prajñayate,
dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate,
adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate,
mahasunyata prajñayate, paramarthasunyata prajñayate,
samskrtasunyata prajñayate, asamskrtasunyata prajñayate,
atyantasunyata prajñayate, anavaragrasunyata prajñayate,
anavakarasunyata prajñayate, prakrtisunyata prajñayate,
sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate,
anupalambhasunyata prajñayate, abhavasunyata prajñayate,
svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante,
rddhipadah prajñayante, indriyani prajñayante, balani
prajñayante, bodhyangani prajñayante, aryastango margah
prajñayate, aryasatyani prajñayante, dhyanani prajñayante,
apramanani prajñayante, arupyasamapattayah prajñayante, astau
vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante,
suyatanimittapranihitavimoksamukhani prajñayante, abhijñah
prajñayante, samadhayah prajñayante, dharanimukhani prajñayante,
tathagatabalani prajñayante, vaisaradyani prajñayante,
pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna
prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam
prajñayate, sakrdagamiphalam prajñayate, anagamiphalam
prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate,
margakarajñata prajñayate, sarvakarajñata prajñayate,
srotaapannah prajñayante, sakrdagaminah prajñayante,
anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah
prajñayante, bodhisattva mahasattvah prajñayante, tathagata
arhantah samyaksambuddhah prajñayante.

[k. 205b11, n. 417b7, t. 333b2, p. 309a1, ch. 734b30] yavantah kausika
purvasyam disi ganganadivalukopamesu lokadhatusu sattvas tan
kascid eva kulaputro va kuladuhita va catursu dhyanesu
pratisthapayec catursv apramanesu pratisthapayec catasrsv
arupyasamapttisu pratisthapayet pañcasv abhijñasu
pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va
kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram
punyam prasavet. yo 'syah prajñaparamitayah pustakam
likhitam krtva parasmai dadyat, pathanaya va lekhanaya va
vacanaya va. tat kasya hetoh? tatha hy atra kausika
prajñaparamitayam anasrava dharma vistarenopadista yatra
kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta

avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita (ssp_ii-4_154) va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa

devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, (ssp_ii-4_155) dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate. anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 206a18, n. 419a7, t. 334b4, p. 311a4, ch. * *] yavantah kausika daksinasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca,

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, aryantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh?

tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah

prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita (ssp_ii-4_157) prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 207a3, n. 420b9, t. 335b6, p. 313a4, ch. * *] yavantah kausika pascimayam disi ganganadivalukopamesu lokadhatusu sattvas tan

kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram (ssp_ii-4_158) punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi. ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani

prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika (ssp_ii-4_159) devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, (ssp_ii-4_160) pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata

prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 207b10, n. 422a9, t. 336b9, p. 315a5, ch. * *] yavantah kausika uttarasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalampraptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani (ssp_ii-4_161) sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te

kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata (ssp_ii-4_162) prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante,

tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 208a15, n. 423b9, t. 337b10. p. 317b1, ch. * *] yavantah kausika uttarapurvasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah (ssp_ii-4_163) prapnuvanti prapsyanti ha, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa

navanupurvaviharasamapattayah
sunyatanimittapranihitavimoksamukhani sad abhijñah
sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari
vaisaradyani catasrah pratisamvido 'stadasavenika
buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye
caparimana buddhadharma vistarenopadistah. tad anenapi te
kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va
prajñaparamitam pustakalikhitam krtva parebhyo dadyat
pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram
punyam prasavet. tat kasya hetoh? tatha hy atra kausika
prajñaparamitayam vistarena sarvadharma upadista yaih
ksatriyamahasalakulani prajñayante, brahmanamahasalakulani
prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah
prajñayante, yama devah prajñayante, tusita devah prajñayante,
nirmanaratayo devah prajñayante, paranirmitavasavartino devah
prajñayante, brahmakayika devah prajñayante, brahmapurohita devah
prajñayante, brahmaparsadya devah prajñayante, mahabrahmano
devah prajñayante, abha devah prajñayante, parittabha devah
prajñayante, apramanabha devah prajñayante, abhasvara devah
prajñayante, subha devah prajñayante, parittasubha devah
prajñayante, apramanasubha devah prajñayante, subhakrtsna
devah prajñayante, brha devah prajñayante, parittabrha
devah prajñayante, apramanabrha devah prajñayante,
brhatphala devah prajñayante, abrha devah prajñayante, atapa
devah prajñayante, sudrsa devah (ssp_ii-4_164) prajñayante,
sudarsana devah prajñayante, akanistha devah prajñayante.
akasanantyayatana devah prajñayante, vijñanantyayatana devah
prajñayante, akiñcanyayatana devah prajñayante,
naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate,
ksantiparamita prajñayate, viryaparamita prajñayate,
dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate,
adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate,
mahasunyata prajñayate, paramarthasunyata prajñayate,
samskrtasunyata prajñayate, asamskrtasunyata prajñayate,
atyantasunyata prajñayate, anavaragrasunyata prajñayate,
anavakarasunyata prajñayate, prakrtisunyata prajñayate,
sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate,
anupalambhasunyata prajñayate, abhavasunyata prajñayate,
svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante,
rddhipadah prajñayante, indriyani prajñayante, balani
prajñayante, bodhyangani prajñayante, aryastango margah

prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 208b19, n. 425b1, t. 338b13, p. 319b5, ch. * *] yavantah kausika purvadaksinasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu (ssp_ii-4_165) dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata,

sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te. kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma (ssp_ii-4_166) upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate,

sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah (ssp_ii-4_167) prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 209b4, n. 427a1, t. 340a2, p. 321b7, ch. * *] yavantah kausika daksinapascimayam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame te kausikanasrava dharmas tad yatha danaparamita,

silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, (ssp_ii-4_168) sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadista. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranimitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata (ssp_ii-4_169) prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani wprajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 210a7, n. 428b2, t. 341a5, p. 324a1, ch. * *] yavantah kausika pascimottarasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah (ssp_ii-4_170) kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah

pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdha aunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukani sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, (ssp_ii-4_171) abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah

prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, (ssp_ii-4_172) bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 210b11, n. 430a1, t. 342a6, p. 326a3, ch. * *] yavantah kausikadhastad disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva

samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna (ssp_ii-4_173) mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante,

brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana devah prajñayante.

danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah (ssp_ii-4_174) prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante, bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 211a15, n. 431b3, t. 343a7, p. 32sa6, ch. * *] yavantah kausika uparistad disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayec catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. yo 'syah prajñaparamitayah pustakam parasmai dadyat, pathanaya va lekhanaya va vacanaya va. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam anasrava dharma vistarenopadista yatra kulaputrah kuladuhitaras ca siksitva samyaktvanyamam avakranta, avakramanty avakramisyanti ca, srotaapattiphalam praptah prapnuvanti prapsyanti ca, sakrdagamiphalam praptah prapnuvanti prapsyanti ca, anagamiphalam praptah prapnuvanti prapsyanti ca, arhattvam praptah prapnuvanti prapsyanti ca, pratyekabuddhayanikah pratyekabodhim praptah prapnuvanti prapsyanti ca, bodhisattvas ca mahasattva bodhisattvanyamam avakranta avakramanty avakramisyanti, anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca.

katame ca te kausikanasrava dharmas tad yatha danaparamita, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

adhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata,

catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangany aryastango margas catvary aryasatyany astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitavimoksamukhani sad abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, mahamaitri mahakaruna mahamudita mahopeksa anye caparimana buddhadharma vistarenopadistah. tad anenapi te kausika paryayenaivam veditavyam, yah kulaputro va kuladuhita va prajñaparamitam pustakalikhitam krtva parebhyo dadyat pathanayapi lekhanayapi vacanayapi, ayam eva tato bahutaram punyam prasavet. tat kasya hetoh? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista yaih ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante.

caturmaharajakayika devah prajñayante, trayastrimsa devah prajñayante, yama devah prajñayante, tusita devah prajñayante, nirmanaratayo devah prajñayante, paranirmitavasavartino devah prajñayante, brahmakayika devah prajñayante, brahmapurohita devah prajñayante, brahmaparsadya devah prajñayante, mahabrahmano devah prajñayante, abha devah prajñayante, parittabha devah

prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, subha devah prajñayante, parittasubha devah prajñayante, apramanasubha devah prajñayante, subhakrtsna devah prajñayante, brha devah prajñayante, parittabrha devah prajñayante, apramanabrha devah prajñayante, brhatphala devah prajñayante, abrha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante. akasanantyayatana devah prajñayante, vijñanantyayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñanasamjñayatana (ssp_ii-4_176) devah prajñayante.

danaparanñta prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate.

adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate, sunyatasunyata prajñayate, mahasunyata prajñayate, paramarthasunyata prajñayate, samskrtasunyata prajñayate, asamskrtasunyata prajñayate, atyantasunyata prajñayate, anavaragrasunyata prajñayate, anavakarasunyata prajñayate, prakrtisunyata prajñayate, sarvadharmasunyata prajñayate, svalaksanasunyata prajñayate, anupalambhasunyata prajñayate, abhavasunyata prajñayate, svabhavasunyata prajñayate, abhavasvabhavasunyata prajñayate.

smrtyupasthanani prajñayante, samyakprahanani prajñayante, rddhipadah prajñayante, indriyani prajñayante, balani prajñayante, bodhyangani prajñayante, aryastango margah prajñayate, aryasatyani prajñayante, dhyanani prajñayante, apramanani prajñayante, arupyasamapattayah prajñayante, astau vimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitavimoksamukhani prajñayante, abhijñah prajñayante, samadhayah prajñayante, dharanimukhani prajñayante, tathagatabalani prajñayante, vaisaradyani prajñayante, pratisamvidah prajñayante, mahamaitri prajñayate, mahakaruna prajñayate, avenikabuddhadharmah prajñayante, srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, anagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhim prajñayate, margakarajñata prajñayate, sarvakarajñata prajñayate, srotaapannah prajñayante, sakrdagaminah prajñayante, anagaminah prajñayante, arhantah prajñayante, pratyekabuddhah prajñayante. bodhisattva mahasattvah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

[k. 211b19, n. 433a5, t. 344a10, p. [32] 1.2, ch. 736a8] punar aparam kausika yo hi kascit kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati, yonisas ca manasikarisyati, ayam eva bahutaram punyam

prasavisyati.

na tv eva jambudvipakan manusyan dasakusalesu karmapathesu pratisthapya catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu (ssp_ii-4_177) pañcasv abhijñasu pratisthapya, na tv eva caturdvipake lokadhatau sarvasattvan dasakusalesu karmapathesu pratisthapya catursu dhyanesu caturhv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapya, na tv eva sahasre lokadhatau sarvasattvan dasasu kusalesu karmapathesu pratisthapya, catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapya, na tv eva dvisahasre mahasahasre lokadhatau sarvasattvan dasasu kusalesu karmapathesu pratisthapya, catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapya, na tv eva trisahasre mahasahasre lokadhatau sarvasattvan dasasu kusalesu karmapathesu pratisthapya, catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapya, tatrayam yoniso manaskarah.

yan na dvayacaritaya buddhya nadvayacaritaya prajñaparamitam udgrahisyati paryavapsyati dharayisyati vacayisyati yonisas ca manasikarisyati, na dvayacaritaya buddhya nadvyacaritaya dhyanaparamitam udgrahisyati paryavapsyati dharayisyati vacayisyati yonisas ca manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya viryaparamitam udgrahisyati paryavapsyati adharayisyati vacayisyati yonisas ca manasikarisyati, na dvayacaritaya buddhya nadvyacaritaya ksantiparamitam udgrahisyati paryavapsyati adharayisyati vacayisyati yonisas ca manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya silaparamitam udgrahisyati paryavapsyati adharayisyati vacayisyati yonisas ca manasikarisyati, na dvayacaritaya buddhya nadvyacaritaya danaparamitam udgrahisyati paryavapsyati dharayisyati vacayisyati yonisas ca manasikarisyati.

na dvayacaritaya buddhya nadvayacaritaya adhyatmasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya bahirdhasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya adhyatmabahirdhasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya sunyatasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya mahasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya paramarthasunyatam (ssp_ii-4_178) yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya samskrtasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya asamskrtasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya atyantasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya anavaragrasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya

nadvayacaritaya anavakarasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya prakrtisunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya sarvadharmasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya svalaksanasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya anupalambhasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya abhavasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya svabhavasunyatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya abhavasvabhavasunyatam yoniso manasikarisyati.

na dvayacaritaya buddhya nadvayacaritaya smrtyupasthanani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya samyakprahanani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya rddhipadam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya indriyani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya balani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya bodhyangani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya aryastangam margam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya aryasatyani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya dhyanani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya apramanani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya arupyasamapattir yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya astau vimoksan yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya navanupurvaviharasamapattir yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya sunyatanimittapranihitavimoksamukhani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya abhijñam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya samadhin yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya dharanimukhani (ssp_ii-4_179) yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya tathagatabalani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya vaisaradyani yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya pratisamvido yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya mahakarunam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya avenikabuddhadharman yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya sarvajñatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya margakarajñatam yoniso manasikarisyati, na dvayacaritaya buddhya nadvayacaritaya sarvakarajñatam yoniso manasikarisyati.

punar aparam kausika yo hi kascit kulaputro va kuladuhita va anena paryayena prajñaparamitam parebhyo vistarenakhyasyati desayisyati prakasayisyati prabhavayisyati vivarisyati

vibhajisyaty uttarikarisyati, samprakasayisyaty artham casya upadeksyati, tatrayam kausika prajñaparamitaya arthah, na prajñaparamitadvayena drastavya na dvayena na nimittato nayuhato naniryuhatah, notksepato na praksepatah, na samkresato na vyavadanato notpadato na nirodhatah, na grahato nagrahato nodgrahato notsargato na sthanato nasthanato na bhutato nabhutatah, na yogato nayogato na slesmato naslesmato na pratyayato napratyayato na dharmato nadharmatah, na tathagatato natathagatato na bhutakotito nabhutakotitah. ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet.

ya imam prajñaparamitam parebhyo vistarenakhyasyati desayisyati prakasayisyati vicarisyati bhajisyati, utttanikarisyati samprakasayisyati, eyam casya upadeksyati, na tv eva ya atmanaikopagrhiyat paryavapnuyad adharayed dharayed vacayed yonisas ca manasikuryat.

[k. 212b10, n. 434a1, t. 345b5, p. 4b8, ch, 737a5] punar aparam kausika yah kulaputro va kuladuhita va svayam prajñaparamitam udgrhisyati paryavapsyati yonisas ca manasikarisyati tam ca parasmai vistarenakhyasyati desayisyati prakasayisyati prajñapayisyati sthapayisyati vicarisyati bhajisyati, utttanikarisyati samprakasayisyati. artham casya upadeksyaty ayam eva sa kausika kulaputro va kuladuhita va bahutaram punyam prasavisyati.

sakra aha: evam khalu bhagavan kulaputrena va kuladuhitra va prajñaparamitopadistavya, sartha savyañjana.

bhagavan aha: evam khlu kausika kulaputro va kuladuhita va parebhyah prajñaparamitopadestavya sartha savyañjana. evam upadisan punah kausika kulaputro va kuladuhita va aprameyasamkhyeyaparimamanena punyaskandhena samanvagato bhavisyati.

sacet kausika kascid eva kulaputro va kuladuhita va purvasyam disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryan manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayet prakasayed vicared vibhajed uttanikuryat prakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va daksinayam disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryad gurukuryad manayet pujayet

puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayed prakasayed vicared vibhajed uttanikuryat samprakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va pascimayam disy aprameyasakhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryan manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayet prakasayed vicared vibhajed uttanikuryat prakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya (ssp_ii-4_181) hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va uttarasyam disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryad gurukuryad manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayed prakasayed vicared vibhajed uttanikuryat samprakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va uttarapurvasyam disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryan manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayet prakasayed vicared vibhajed uttanikuryat prakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair

arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va purvadaksinasyam disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryad gurukuryan manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayed prakasayed vicared vibhajed uttanikuryat samprakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam (ssp_ii-4_182) prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va daksinapascimayam disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryan manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayet prakasayed vicared vibhajed uttanikuryat prakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va pascimottarasyam disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryad gurukuryad manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajmparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayed prakasayed vicared vibhajed uttanikuryat samprakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhoteyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va adhastad disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryan manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita

vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayet prakasayed vicared vibhajed uttanikuryat prakasayed ayam eva sa kulaputro va kuladuhita va bahutaram pmyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih (ssp_ii-4_183) samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

sacet kausika kascid eva kulaputro va kuladuhita va uparistad disy aprameyasamkhyeyam tathagatan arhatah samyaksambuddhan yavaj jivam sarvasukhopadhanena satkuryad gurukuryan manayet pujayet puspair malyair gandhair vilepanais curnais civarais chattrair dhvajaih patakabhir vividhais ca vadyair yas ca khalu punah kausika kulaputro va kuladuhita vemam prajñaparamitam anekaparyayena parasmai vistarena sartham savyañjanam acaksid desayet prakasayed vicared vibhajed uttanikuryat samprakasayed ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? atra hi prajñaparamitayam siksitva atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate 'bhisambhotsyante ca.

[k. 213b4, n. 436b5, t. 347a8, p. 9a1, ch. 737b2] punar aparam kausika yo hi kascit kulaputro va kuladuhita va aprameyasamkhyeyan kalpan danaparamitayam carann upalambhayogena, aprameyasamkhyeyan kalpan silaparamitayam carann upalambhayogena, aprameyasamkhyeyan kalpan ksantiparamitayam carann upalambhayogena, aprameyasamkhyeyan kalpan viryaparamitayam carann upalambhayogena, aprameyasamkhyeyan kalpan dhyanaparamitayam carann upalambhayogena, aprameyasamkhyeyan kalpan prajñaparamitayam carann upalambhayogena,

yas cemam prajñaparamitam sartham savyañjanam parasmai vistarenacaksid desayet prakasayet prajñapayet prasthapayed vibhajed uttanikuryat samprakasayet tac canupalambhayogena, ayam eva tato bahutaram punyam prasavet, tatrayam upalambha iha kausika bodhisattvasyopalambhayogena,

danam datata evam bhavaty aham danam dadami idam danam dadamy asmai danam dadami tasyaivam danam dadato danam eva sthasyati na danaparamita upalambhayogena, silam raksata evam bhavaty aham silam raksamidam silam raksami tasyaivam silam raksatah silam eva sthasyati na silaparamita upalabhayogena, ksantim bhavayata evam bhavaty aham ksantibhavayamimam ksantim bhavayami, tasyaivam ksantim bhavayatah ksantir eva sthasyati na ksantiparamitam upalambhayogena, viryam arabhamanasyaivam bhavaty aham viryam arabhe asyarthaya viryam arabhe tasyaivam viryam arabhamanasya viryam eva sthasyati na viryaparamita (ssp_ii-4_184) upalambhayogena, dhyanani samapadyamanasyaivam bhavaty aham dhyanani samapadya imani dhyanani

samapadyetasyaivam dhyanani samapadyamanasya dhyanany eva sthasyati na dhyanaparamita upalambhayogena, prajñam bhavayata evam bhavaty aham prajñam bhavayamimam bhavayami tasyaivam prajñam bhavayatah prajñaiva sthasyati na prajñaparamita upalambhayogena.

evam khalu kausikopalambhacaritasya kulaputrasya va kuladuhitur va na danaparamita paripuryate na silaparamita paripuryate na ksantiparamita paripuryate na viryaparamita paripuryate na dhyanaparamita paripuryate na prajñaparamita paripuryate.

sakra aha: katham carato bhagavan bodhisattvasya mahasattvasya danaparamita paripuryate? katham carato bhagavan bodhisattvasya mahasattvasya silaparamita paripuryate? katham carato bhagavan bodhisattvasya mahasattvasya ksantiparamita paripuryate? katham carato bhagavan bodhisattvasya mahasattvasya viryaparamita paripuryate? katham carato bhagavan bodhisattvasya mahasattvasya dhyanaparamita paripuryate? katham carato bhagavan bodhisattvasya mahasattvasya prajñaparamita paripuryate?

bhagavan aha: iha kausika bodhisattvo mahasattvo danam dadat na dayakam upalabhate na danam pratigrahakam upalabhate, na silam raksan na silam na silasamadanam upalabhate, na ksantim bhavayan na ksantim raksanti bhavanam upalabhate, na viryam arabhamane na viryarambham upalabhate, na dhyanani na dhyanabhavanam upalabhate, na prajñam na prajmbhavanam upalabhate, evam caratah kausika bodhisattvasya mahasattvasya danaparamita paripuryate silaparamita paripuryate ksantiparamita paripuryate viryaparamita paripuryate dhyanaparamita paripuryate prajñaparamita paripuryate.

evam khalu kausika kulaputrasya va kuladuhitur va abudhyamanasya prajñaparamita sartha savyañjanam upadestavya, evam abudhyamanasya dhyanaparamita sartha savyañjanam upadestavya, evam abudhyamanasya viryaparamita sartha savyañjanam upadestavya, evam abudhyamanasya ksantiparamita sartha savyañjanam upadestavya, evam abudhyamanasya silaparamita sartha savyañjanam upadestavya, evam abudhyamanasya (ssp_ii-4_185) danaparamita sartha savyañjanam upadestavya. tat kasya hetoh? bhavisyanti kausikanagate 'dhvani kulaputrah kuladuhitaras ca ye bodhisattvayanikebhyah prajñaparamitaprativarnikam upadeksyati, tatra ca kulaputrah kuladuhitaras canuttara yaih samyaksambodhir ye samprasthita bhavisyati, te tam prativarnikam srutva margam pranaksanti tesam iyam prajñaparamita sartha savyañjana vistarenopadistavya.

[k. 214a1, n. 437b2, t. 348a1, p. 10b8, ch. 738b13] sakra aha: katama bhagavan prajñaparamita prativarnika?

bhagavan aha: iha kausika kulaputro va kuladuhita va prajñaparamitam upadeksyama iti, te prativarnika upadeksyati.

sakra aha: katham bhagavams te kulaputrah kuladuhitaro ya prajñaparamitaprativarnikam upadeksyanti?

bhagavan aha: iha kausika kulaputro va kuladuhita va prajñaparamitam upadisantah, prajñaparamitaprativarnikam upadeksyanti, tatra ya prajñaparamitayah prativarnika, yad uta rupam anityam ity upadeksyanti, rupam duhkham ity upadeksyanti, rupam anatmety upadeksyanti, rupam asubham ity upadeksyanti.

evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te rupam anityam iti gavesisyante, rupam duhkham iti gavesisyante, rupam anatmeti gavesisyante, rupam asubham iti gavesisyante, te rupam anityam iti gavesamanah, rupam duhkham iti gavesamanah, rupam anatmeti gavesamanah, rupam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

vedanam anityety upadeksyanti, vedanam duhkhety upadeksyanti, vedanam anatmety upadeksyanti, vedanam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te vedanam anityeti gavesisyante, vedanam duhkheti gavesisyante, vedanam anatmeti gavesisyante, vedanam asubheti gavesisyante, te vedanam anityeti gavesamanah, vedanam duhkheti gavesamanah, vedanam anatmeti gavesamanah vedanam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

samjñam anityety upadeksyanti, samjñam duhkhety upadeksyanti, samjñam anatmety upadeksyanti, samjñam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, (ssp_ii-4_186) te samjñam anityeti gavesisyante, samjñam duhkheti gavesisyante, samjñam anatmeti gavesisyante, samjñam asubheti gavesisyante, te samjñam anityeti gavesamanah. samjñam duhkheti gavesamanah, samjñam anatmeti gavesamanah samjñam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

samskaran anitya ity upadeksyanti, samskara duhkha ity upadeksyanti, samskaram anatmana ity upadeksyanti, samskaran asubha ity upadeksyanti. evam ca vaksyanti, ya evam carati sa prajñaparamitayam caratiti. yesam copadeksyanti, te samskaran anitya iti gavesisyante, samskaran duhkha iti gavesisyante, samskaran anatmana ti gavesisyante, samskaran asubha iti gavesisyante, te samskaran anitya iti gavesamanah, samskaran duhkha iti gavesamanah, samskaran anatmana iti gavesamanah samskaran asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

vijñanam anityam ity upadeksyanti, vijñanam duhkham ity

upadeksyanti, vijñanam anatmety upadeksyanti, vijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te vijñanam anityam iti gavesisyante, vijñanam duhkham iti gavesisyante, vijñanam anatmeti gavesisyante, vijñanam asubham iti gavesisyante, te vijñanam anityam iti gavesamanah, vijñanam duhkham iti gavesamanah, vijñanam anatmeti gavesamanah, vijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti.

caksur anityam ity upadeksyanti, caksur duhkham ity upadeksyanti, caksur anatmety upadeksyanti, caksur asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te caksur anityam iti gavesisyante, caksur duhkham iti gavesisyante, caksur anatmeti gavesisyante, caksur asubham iti gavesisyante, te caksur anityam iti gavesamanah, caksur duhkham iti gavesamanah, caksur anatmeti gavesamanah, caksur asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

srotram anityam ity upadeksyanti, srotram duhkham ity upadeksyanti, srotram anatmety upadeksyanti, srotram asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te srotram anityam iti gavesisyante, srotram duhkham iti gavesisyante, srotram anatmeti gavesisyante. srotram asubham iti (ssp_ii-4_187) gavesisyante, te srotram anityam iti gavesamanah, srotram duhkham iti gavesamanah, srotram anatmeti gavesamanah, srotram asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

ghranam anityam ity upadeksyanti, ghranam duhkham ity upadeksyanti, ghranam anatmety upadeksyanti, ghranam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te ghranam anityam iti gavesisyante, ghranam duhkham iti gavesisyante, ghranam anatmeti gavesisyante, ghranam asubham iti gavesisyante, te ghranam anityam iti gavesamanah, ghranam duhkham iti gavesamanah, ghranam anatmeti gavesamanah, ghranam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

jihvam anityety upadeksyanti, jihvam duhkhety upadeksyanti, jihvam anatmety upadeksyanti, jihvam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te jihvam anityeti gavesisyante jihvam duhkheti gavesisyante, jihvam anatmeti gavesisyante, jihvam asubheti gavesisyante, te jihvam anityeti gavesamanah, jihvam duhkheti gavesamanah, jihvam anatmeti gavesamanah, jihvam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

kayam anitya ity upadeksyanti, kayam duhkha ity upadeksyanti, kayam anatmety upadeksyanti, kayam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te kayam anitya iti gavesisyante, kayam duhkha iti gavesisyante, kayam anatmeti gavesisyante, kayam asubha iti gavesisyante, te kayam anitya iti gavesamanah, kayam duhkha iti gavesamanah, kayam anatmeti gavesamanah, kayam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

mano 'nityam ity upadeksyanti, mano duhkham ity upadeksyanti, mano 'natmety upadeksyanti, mano 'subham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te mano 'nityam iti gavesisyante, mano duhkham iti gavesisyante, mano 'natmeti gavesisyante, mano 'subham iti gavesisyante, te mano 'nityam iti gavesamanah, mano duhkham iti gavesamanah, mano 'natmeti gavesamanah, mano 'subham iti gavesamanah prajñaparamitaprativarnikayam carisyanti.

rupam anityam ity upadeksyanti, rupam duhkham ity upadeksyanti, rupam anatmety upadeksyanti, rupam asubham ity upadeksyanti. evam ca (ssp_ii-4_188) vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te rupam anityam iti gavesisyante, rupam duhkham iti gavesisyante, rupam anatmeti gavesisyante, rupam asubham iti gavesisyante, te rupam anityam iti gavesamanah, rupam duhkham iti gavesamanah, rupam anatmeti gavesamanah, rupam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

sabdam anitya ity upadeksyanti, sabdam duhkha ity upadeksyanti, sabdam anatmety upadeksyanti, sabdam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te sabdam anitya iti gavesisyante, sabdam duhkha iti gavesisyante, sabdam anatmeti gavesisyante, sabdam asubha iti gavesisyante, te sabdam anitya iti gavesamanah, sabdam duhkha iti gavesamanah, sabdam anatmeti gavesamanah, sabdam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

gandham anitya ity upadeksyanti, gandham duhkha ity upadeksyanti, gandham anatmety upadeksyanti, gandham asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te gandham anitya iti gavesisyante, gandham duhkha iti gavesisyante, gandham anatmeti gavesisyante, gandham asubha iti gavesisyante, te gandham anitya iti gavesamanah, gandham duhkha iti gavesamanah, gandham anatmeti gavesamanah, gandham asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

rasam anitya ity upadeksyanti, rasam duhkha ity upadeksyanti, rasam anatmety upadeksyanti, rasam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam

copadeksyanti, te rasam anitya iti gavesisyante, rasam duhkha iti gavesisyante, rasam anatmeti gavesisyante, rasam asubha iti gavesisyante, te rasam anitya iti gavesamanah, rasam duhkha iti gavesamanah, rasam anatmeti gavesamanah, rasam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

sparsam anitya ity upadeksyanti, sparsam duhkha ity upadeksyanti, sparsam anatmety upadeksyanti, sparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te sparsam anitya iti gavesisyante, sparsam duhkha iti gavesisyante, sparsam anatmeti gavesisyante, sparsam asubha iti (ssp_ii-4_189) gavesisyante, te sparsam anitya iti gavesamanah, sparsam duhkha iti gavesamanah, sparsam anatmeti gavesamanah, sparsam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

dharman anitya ity upadeksyanti, dharman duhkha ity upadeksyanti, dharman anatmana ity upadeksyanti, dharman asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te dharman anitya iti gavesisyante, dharman duhkha iti gavesisyante, dharman anatmana iti gavesisyante, dharman asubha iti gavesisyante, te dharman anitya iti gavesamanah, dharman duhkha iti gavesamanah, dharman anatmana iti gavesamanah, dharman asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti.

caksurvijñanam anityam ity upadeksyanti, caksurvijñanam duhkham ity upadeksyanti, caksurvijñanam anatmety upadeksyanti, caksurvijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te caksurvijñanam anityam iti gavesisyante, caksurvijñanam duhkham iti gavesisyante, caksurvijñanam anatmeti gavesisyante, caksurvijñanam asubham iti gavesisyante, te caksurvijñanam anityam iti gavesamanah, caksurvijñanam duhkham iti gavesamanah, caksurvijñanam anatmeti gavesamanah, caksurvijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

srotravijñanam anityam ity upadeksyanti, srotravijñanam duhkham ity upadeksyanti, srotravijñanam anatmety upadeksyanti, srotravijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te srotravijñanam anityam iti gavesisyante, srotravijñanam duhkham iti gavesisyante, srotravijñanam anatmeti gavesisyante, srotravijñanam asubham iti gavesisyante, te srotravijñanam anityam iti gavesamanah, srotravijñanam duhkham iti gavesamanah, srotravijñanam anatmeti gavesamanah, srotravijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

ghranavijñanam anityam ity upadeksyanti, ghranavijñanam duhkham ity upadeksyanti, ghranavijñanam anatmety upadeksyanti, ghranavijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te ghranavijñanam anityam iti gavesisyante, ghranavijñanam duhkham iti gavesisyante, ghranavijñanam (ssp_ii-4_190) anatmeti gavesisyante, ghranavijñanam asubham iti gavesisyante, te ghranavijñanam anityam iti gavesamanah, ghranavijñanam duhkham iti gavesamanah, ghranavijñanam anatmeti gavesamanah, ghranavijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

jihvavijñanam anityam ity upadeksyanti, jihvavijñanam duhkham ity upadeksyanti, jihvavijñanam anatmety upadeksyanti, jihvavijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te jihvavijñanam anityam iti gavesisyante, jihvavijñanam duhkham iti gavesisyante, jihvavijñanam anatmeti gavesisyante, jihvavijñanam asubham iti gavesisyante, te jihvavijñanam anityam iti gavesamanah, jihvavijñanam duhkham iti gavesamanah, jihvavijñanam anatmeti gavesamanah, jihvavijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

kayavijñanam anityam ity upadeksyanti, kayavijñanam duhkham ity upadeksyanti, kayavijñanam anatmety upadeksyanti, kayavijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te kayavijñanam anityam iti gavesisyante, kayavijñanam duhkham iti gavesisyante, kayavijñanam anatmeti gavesisyante, kayavijñanam asubham iti gavesisyante, te kayavijñanam anityam iti gavesamanah, kayavijñanam duhkham iti gavesamanah, kayavijñanam anatmeti gavesamanah, kayavijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

manovijñanam anityam ity upadeksyanti, manovijñanam duhkham ity upadeksyanti, manovijñanam anatmety upadeksyanti, manovijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti. te manovijñanam anityam iti gavesisyante, manovijñanam duhkham iti gavesisyante, manovijñanam anatmeti gavesisyante, manovijñanam asubham iti gavesisyante, te manovijñanam anityam iti gavesamanah, manovijñanam duhkham iti gavesamanah, manovijñanam anatmeti gavesamanah, manovijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti.

caksuhsamsparsam anitya ity upadeksyanti, caksuhsamsparsam duhkha ity upadeksyanti, caksuhsamsparsam anatmety upadeksyanti, caksuhsamsparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa (ssp_ii-4_191) prajñaparamitayam caratiti yesam

copadeksyanti, te caksuhsamsparsam anitya iti gavesisyante, caksuhsamsparsam duhkha iti gavesisyante, caksuhsamsparsam anatmeti gavesisyante, caksuhsamsparsam asubha iti gavesisyante, te caksuhsamsparsam anitya iti gavesamanah, caksuhsamsparsam duhkha iti gavesamanah, caksuhsamsparsam anatmeti gavesamanah, caksuhsamsparsam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

srotrasamsparsam anitya ity upadeksyanti, srotrasamsparsam duhkha ity upadeksyanti, srotrasamsparsam anatmety upadeksyanti, srotrasamsparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te srotrasamsparsam anitya iti gavesisyante, srotrasamsparsam duhkha iti gavesisyante, srotrasamsparsam anatmeti gavesisyante, srotrasamsparsam asubha iti gavesisyante, te srotrasamsparsam anitya iti gavesamanah, srotrasamsparsam duhkha iti gavesamanah, srotrasamsparsam anatmeti gavesamanah, srotrasamsparsam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

ghranasamsparsam anitya ity upadeksyanti, ghranasamsparsam duhkha ity upadeksyanti, ghranasamsparsam anatmety upadeksyanti, ghranasamsparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te ghranasamsparsam anitya iti gavesisyante, ghranasamsparsam duhkha iti gavesisyante, ghranasamsparsam anatmeti gavesisyante, ghranasamsparsam asubha iti gavesisyante, te ghranasamsparsam anitya iti gavesamanah, ghranasamsparsam duhkha iti gavesamanah, ghranasamsparsam anatmeti gavesamanah, ghranasamsparsam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

jihvasamsparsam anitya ity upadeksyanti, jihvasamsparsam duhkha ity upadeksyanti, jihvasamsparsam anatmety upadeksyanti, jihvasamsparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te jihvasamsparsam anitya iti gavesisyante, jihvasamsparsam duhkha iti gavesisyante, jihvasamsparsam anatmeti gavesisyante, jihvasamsparsam asubha iti gavesisyante, te jihvasamsparsam anitya iti gavesamanah, jihvasamsparsam duhkha iti gavesamanah, jihvasamsparsam anatmeti gavesamanah, jihvasamsparsam asubha (ssp_ii-4_192) iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

kayasamsparsam anitya ity upadeksyanti, kayasamsparsam duhkha ity upadeksyanti, kayasamsparsam anatmety upadeksyanti, kayasamsparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te

kayasamsparsam anitya iti gavesisyante, kayasamsparsam duhkha iti gavesisyante, kayasamsparsam anatmeti gavesisyante, kayasamsparsam asubha iti gavesisyante, te kayasamsparsam anitya iti gavesamanah, kayasamsparsam duhkha iti gavesamanah, kayasamsparsam anatmeti gavesamanah, kayasamsparsam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

manahsamsparsam anitya ity upadeksyanti, manahsamsparsam duhkha ity upadeksyanti, manahsamsparsam anatmety upadeksyanti, manahsamsparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te manahsamsparsam anitya iti gavesisyante, manahsamsparsam duhkha iti gavesisyante, manahsamsparsam anatmeti gavesisyante, manahsamsparsam asubha iti gavesisyante, te manahsamsparsam anitya iti gavesamanah, manahsamsparsam duhkha iti gavesamanah, manahsamsparsam anatmeti gavesamanah, manahsamsparsam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti.

caksuhsamsparsajavedanam anityety upadeksyanti, caksuhsamsparsajavedanam duhkhety upadeksyanti, caksuhsamsparsajavedanam anatmety upadeksyanti, caksuhsamsparsajavedanam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te caksuhsamsparsajavedanam anityeti gavesisyante, caksuhsamsparsajavedanam duhkheti gavesisyante, caksuhsamsparsajavedanam anatmeti gavesisyante, caksuhsamsparsajavedanam asubheti gavesisyante, te caksuhsamsparsajavedanam anityeti gavesamanah, caksuhsamsparsajavedanam duhkheti gavesamanah, caksuhsamsparsajavedanam anatmeti gavesamanah, caksuhsamsparsajavedanam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

srotrasamsparsajavedanam anityety upadeksyanti, srotrasamsparsajavedanam duhkhety upadeksyanti, srotrasamsparsajavedanam anatmety upadeksyanti, srotrasamsparsajavedanam asubhety upadeksyanti. evam ca (ssp_ii-4_193) vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te srotrasamsparsajavedanam anityeti gavesisyante, srotrasamsparsajavedanam duhkheti gavesisyante, srotrasamsparsajavedanam anatmeti gavesisyante, srotrasamsparsajavedanam asubheti gavesisyante, te srotrasamsparsajavedanam anityeti gavesamanah, srotrasamsparsajavedanam duhkheti gavesamanah, srotrasamsparsajavedanam anatmeti gavesamanah, srotrasamsparsajavedanam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

ghranasamsparsajavedanam anityety upadeksyanti,
ghranasamsparsajavedanam duhkhety upadeksyanti,
ghranasamsparsajavedanam anatmety upadeksyanti,
ghranasamsparsajavedanam asubhety upadeksyanti. evam ca
vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam
copadeksyanti, te ghranasamsparsajavedanam anityeti gavesisyante,
ghranasamsparsajavedanam duhkheti gavesisyante,
ghranasamsparsajavedanam anatmeti gavesisyante,
ghranasamsparsajavedanam asubheti gavesisyante, te
ghranasamsparsajavedanam anityeti gavesamanah,
ghranasamsparsajavedanam duhkheti gavesamanah,
ghranasamsparsajavedanam anatmeti gavesamanah,
ghranasamsparsajavedanam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

jihvasamsparsajavedanam anityety upadeksyanti,
jihvasamsparsajavedanam duhkhety upadeksyanti,
jihvasamsparsajavedanam anatmety upadeksyanti,
jihvasamsparsajavedanam asubhety upadeksyanti. evam ca vaksyanti
ya evam carati sa prajñaparamitayam caratiti yesam
copadeksyanti, te jihvasamsparsajavedanam anityeti gavesisyante,
jihvasamsparsajavedanam duhkheti gavesisyante,
jihvasamsparsajavedanam anatmeti gavesisyante,
jihvasamsparsajavedanam asubheti gavesisyante, te
jihvasamsparsajavedanam anityeti gavesamanah,
jmvasamsparsajavedanam duhkheti gavesamanah,
jihvasamsparsajavedanam anatmeti gavesamanah,
jihvasamsparsajavedanam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

kayasamsparsajavedanam anityety upadeksyanti,
kayasamsparsajavedanam duhkhety upadeksyanti,
kayasamsparsajavedanam anatmety upadeksyanti,
kayasamsparsajavedanam asubhety upadeksyanti. evam ca vaksyanti ya
evam carati sa prajñaparamitayam caratiti yesam copadeksyanti,
te kayasamsparsajavedanam anityeti gavesisyante,
kayasamsparsajavedanam (ssp_ii-4_194) duhkheti gavesisyante,
kayasamsparsajavedanam anatmeti gavesisyante,
kayasamsparsajavedanam asubheti gavesisyante, te
kayasamsparsajavedanam anityeti gavesamanah,
kayasamsparsajavedanam duhkheti gavesamanah,
kayasamsparsajavedanam anatmeti gavesamanah,
kayasamsparsajavedanam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

manahsamsparsajavedanam anityety upadeksyanti,
manahsamsparsajavedanam duhkhety upadeksyanti,
manahsamsparsajavedanam anatmety upadeksyanti,

manahsamsparsajavedanam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te manahsamsparsajavedanam anityeti gavesisyante, manahsamsparsajavedanam duhkheti gavesisyante, manahsamsparsajavedanam anatmeti gavesisyante, manahsamsparsajavedanam asubheti gavesisyante, te manahsamsparsajavedanam anityeti gavesamanah, manahsamsparsajavedanam duhkheti gavesamanah, manahsamsparsajavedanam anatmeti gavesamanah, manahsamsparsajavedanam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti.

[k. 216a17, n. 443b4, t. 352a3, p. 19b7, ch. 741b2]. prthividhatum anitya ity upadeksyanti, prthividhatum duhkha ity upadeksyanti, prthividhatum anatmety upadeksyanti, prthividhatum asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te prthividhatum anitya iti gavesisyante, prthividhatum duhkha iti gavesisyante, prthividhatum anatmeti gavesisyante, prthividhatum asubha iti gavesisyante, te prthividhatum anitya iti gavesamanah, prthividhatum duhkha iti gavesamanah, prthividhatum anatmeti gavesamanah, prthividhatum asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

abdhatum anitya ity upadeksyanti, abdhatum duhkha ity upadeksyanti, abdhatum anatmety upadeksyanti, abdhatum asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te abdhatum anitya iti gavesisyante, abdhatum duhkha iti gavesisyante, abdhatum anatmeti gavesisyante, abdhatum asubha iti gavesisyante, te abdhatum anitya iti gavesamanah, abdhatum duhkha iti gavesamanah, abdhatum anatmeti gavesamanah, abdhatum asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

tejodhatum anitya ity upadeksyanti, tejodhatum duhkha ity upadeksyanti, tejodhatum anatmety upadeksyanti, tejodhatum asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te tejodhatum anitya iti gavesisyante, tejodhatum duhkha iti gavesisyante, tejodhatum anatmeti gavesisyante, tejodhatum asubha iti gavesisyante, te tejodhatum anitya iti gavesamanah, tejodhatum duhkha iti gavesamanah, tejodhatum anatmeti gavesamanah, tejodhatum asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

vayudhatum anitya ity upadeksyanti, vayudhatum duhkha ity upadeksyanti, vayudhatum anatmety upadeksyanti, vayudhatum asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te vayudhatum

anitya iti gavesisyante, vayudhatum duhkha iti gavesisyante, vayudhatum anatmeti gavesisyante, vayudhatum asubha iti gavesisyante, te vayudhatum anitya iti gavesamanah, vayudhatum duhkha iti gavesamanah, vayudhatum anatmeti gavesamanah, vayudhatum asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

akasadhatum anitya ity upadeksyanti, akasadhatum duhkha ity upadeksyanti, akasadhatum anatmety upadeksyanti, akasadhatum asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te akasadhatum anitya iti gavesisyante, akasadhatum duhkha iti gavesisyante, akasadhatum anatmeti gavesisyante, akasadhatum asubha iti gavesisyante, te akasadhatum anitya iti gavesamanah, akasadhatum duhkha iti gavesamanah, akasadhatum anatmeti gavesamanah, akasadhatum asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

vijñanadhatum anitya ity upadeksyanti, vijñanadhatum duhkha ity upadeksyanti, vijñanadhatum anatmety upadeksyanti, vijñanadhatum asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te vijñanadhatum anitya iti gavesisyante, vijñanadhatum duhkha iti gavesisyante, vijñanadhatum anatmeti gavesisyante, vijñanadhatum asubha iti gavesisyante, te vijñanadhatum anitya iti gavesamanah, vijñanadhatum duhkha iti gavesamanah, vijñanadhatum anatmeti gavesamanah, vijñanadhatum asubha iti gavesamanah pramaparamitaprativarnikayam (ssp_ii-4_196) carisyanti.

avidyam anityety upadeksyanti, avidyam duhkhety upadeksyanti, avidyam anatmety upadeksyanti, avidyam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te 'vidyam anityeti gavesisyante, avidyam duhkheti gavesisyante, avidyam anatmeti gavesisyante, avidyam asubheti gavesisyante, te 'vidyam anityeti gavesamanah, avidyam duhkheti gavesamanah, avidyam anatmeti gavesamanah avidyam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

samskaran anitya ity upadeksyanti, samskaran duhkha ity upadeksyanti, samskaran anatmana ity upadeksyanti, samskaran asubha ity upadeksyanti. evam ca vaksyanti, ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te samskaran anitya iti gavesisyante, samskaran duhkha iti gavesisyante, samskaran anatmana ti gavesisyante, samskaran asubha iti gavesisyante, te samskaran anitya iti gavesamanah, samskaran duhkha iti gavesamanah, samskaran anatmana iti gavesamanah samskaran asubha iti gavesamanah

prajñaparamitaprativarnikayam carisyanti,

vijñanam anityam ity upadeksyanti, vijñanam duhkham ity upadeksyanti, vijñanam anatmety upadeksyanti, vijñanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te vijñanam anityam iti gavesisyante, vijñanam duhkham iti gavesisyante, vijñanam anatmeti gavesisyante, vijñanam asubham iti gavesisyante, te vijñanam anityam iti gavesamanah, vijñanam duhkham iti gavesamanah, vijñanam anatmeti gavesamanah, vijñanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

namarupam anityam ity upadeksyanti, namarupam duhkham ity upadeksyanti, namarupam anatmety upadeksyanti, namarupam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te namarupam anityam iti gavesisyante, namarupam duhkham iti gavesisyante, namarupam anatmeti gavesisyante, namarupam asubham iti gavesisyante, te namarupam anityam iti gavesamanah, namarupam duhkham iti gavesamanah, namarupam anatmeti gavesamanah, namarupam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

sadayatanam anityam ity upadeksyanti, sadayatanam duhkham ity upadeksyanti, sadayatanam anatmety upadeksyanti, sadayatanam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te sadayatanam anityam iti gavesisyante, sadayatanam duhkham iti gavesisyante, sadayatanam anatmeti gavesisyante, sadayatanam asubham iti gavesisyante, te sadayatanam anityam iti gavesamanah, sadayatanam duhkham iti gavesamanah, sadayatanam anatmeti gavesamanah, sadayatanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

sparsam anitya ity upadeksyanti, sparsam duhkha ity upadeksyanti, sparsam anatmety upadeksyanti, sparsam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te sparsam anitya iti gavesisyante, sparsam duhkha iti gavesisyante, sparsam anatmeti gavesisyante, sparsam asubha iti gavesisyante, te sparsam anitya iti gavesamanah, sparsam duhkha iti gavesamanah, sparsam anatmeti gavesamanah, sparsam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

vedanam anityety upadeksyanti, vedanam duhkhety upadeksyanti, vedanam anatmety upadeksyanti, vedanam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te vedanam anityeti gavesisyante, vedanam duhkheti

gavesisyante, vedanam anatmeti gavesisyante, vedanam asubheti gavesisyante, te vedanam anityeti gavesamanah, vedanam duhkheti gavesamanah, vedanam anatmeti gavesamanah vedanam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

trsnam anityety upadeksyanti, trsnam duhkhety upadeksyanti, trsnam anatmety upadeksyanti, trsnam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te trsnam anityeti gavesisyante, trsnam duhkheti gavesisyante, trsnam anatmeti gavesisyante, trsnam asubheti gavesisyante, te trsnam anityeti gavesamanah, trsnam duhkheti gavesamanah, trsnam anatmeti gavesamanah trsnam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

upadanam anityam ity upadeksyanti, upadanam duhkham ity upadeksyanti, upadanam anatmety upadeksyanti, upadanam asubham ity (ssp_ii-4_198) upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te upadanam anityam iti gavesisyante, upadanam duhkham iti gavesisyante, upadanam anatmeti gavesisyante, upadanam asubham iti gavesisyante, te upadanam anityam iti gavesamanah, upadanam duhkham iti gavesamanah, upadanam anatmeti gavesamanah, upadanam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

bhavam anitya ity upadeksyanti, bhavam duhkha ity upadeksyanti, bhavam anatmety upadeksyanti, bhavam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te bhavam anitya iti gavesisyante, bhavam duhkha iti gavesisyante, bhavam anatmeti gavesisyante, bhavam asubha iti gavesisyante, te bhavam anitya iti gavesamanah, bhavam duhkha iti gavesamanah, bhavam anatmeti gavesamanah, bhavam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

jatim anityety upadeksyanti, jatim duhkhety upadeksyanti, jatim anatmety upadeksyanti, jatim asubhety upadeksyanti, evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te jatim anityeti gavesisyante, jatim duhkheti gavesisyante, jatim anatmeti gavesisyante, jatim asubheti gavesisyante, te jatim anityeti gavesamanah, jatim duhkheti gavesamanah, jatim anatmeti gavesamanah jatim asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

jaramaranam anityam ity upadeksyanti, jaramaranam duhkham ity upadeksyanti, jaramaranam anatmety upadeksyanti, jaramaranam asubham ity upadeksyanti. evam ca vaksyanti ya evam carati sa

prajñaparamitayam caratiti yesam copadeksyanti, te jaramaranam anityam iti gavesisyante, jaramaranam duhkham iti gavesisyante, jaramaranam anatmeti gavesisyante, jaramaranam asubham iti gavesisyante, te jaramaranam anityam iti gavesamanah, jaramaranam duhkham iti gavesamanah, jaramaranam anatmeti gavesamanah, jaramaranam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti.

[k. 217a21, n. 446a9, t. 354a3, p. 23b8, ch. 741c22] danaparamitam anityety upadeksyanti, danaparamitam duhkhety upadeksyanti, danaparamitam anatmety upadeksyanti, danaparamitam (ssp_ii-4_199) asubhety upadeksyanti. evam ca vaksyati ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, danaparamitam anityeti gavesisyante, danaparamitam duhkheti gavesisyante, danaparamitam anatmeti gavesisyante, danaparamitam asubheti gavesisyante, danaparamitam anityeti gavesamanah, danaparamitam duhkheti gavesamanah, danaparamitam anatmeti gavesamanah danaparamitam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

silaparamitam anityety upadeksyanti, silaparamitam duhkhety upadeksyanti, silaparamitam anatmety upadeksyanti, silaparamitam asubhety i upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, silaparamitam anityeti gavesisyante, silaparamitam duhkheti gavesisyante, silaparamitam anatmeti gavesisyante, silaparamitam asubheti gavesisyante, te silaparamitam anityeti gavesamanah, silaparamitam duhkheti gavesamanah, silaparamitam anatmeti gavesamanah silaparamitam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

ksantiparamitam anityety upadeksyanti, ksantiparamitam duhkhety upadeksyanti, ksantiparamitam anatmety upadeksyanti, ksantiparamitam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, ksantiparamitam anityeti gavesisyante, ksantiparamitam duhkheti gavesisyante, ksantiparamitam anatmeti gavesisyante, ksantiparamitam asubheti gavesisyante, te ksantiparamitam anityeti gavesamanah, ksantiparamitam duhkheti gavesamanah, ksantiparamitam anatmeti gavesamanah ksantiparamitam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

viryaparamitam anityety upadeksyanti, viryaparamitam duhkhety upadeksyanti, viryaparamitam anatmety upadeksyanti, viryaparamitam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, viryaparamitam anityeti gavesisyante, viryaparamitam duhkheti gavesisyante, viryaparamitam anatmeti gavesisyante,

viryaparamitam asubheti gavesisyante, te viryaparamitam anityeti gavesamanah, viryaparamitam duhkheti gavesamanah, viryaparamitam anatmeti gavesamanah viryaparamitam asubheti gavesamanah prajñaparamitapratiyarnikayam carisyanti,

dhyanaparamitam anityety upadeksyanti, dhyanaparamitam duhkhety upadeksyanti, dhyanaparamitam anatmety upadeksyanti, dhyanaparamitam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, dhyanaparamitam anityeti gavesisyante, dhyanaparamitam duhkheti gavesisyante, dhyanaparamitam anatmeti gavesisyante, dhyanaparamitam asubheti gavesisyante, te dhyanaparamitam anityeti gavesamanah, dhyanaparamitam duhkheti gavesamanah, dhyanaparamitam anatmeti gavesamanah dhyanaparamitam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

prajñaparamitam anityety upadeksyanti, prajñaparamitam duhkhety upadeksyanti, prajñaparamitam anatmety upadeksyanti, prajñaparamitam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, prajñaparamitam anityeti gavesisyante, prajñaparamitam duhkheti gavesisyante, prajñaparamitam anatmeti gavesisyante, prajñaparamitam asubheti gavesisyante, te prajñaparamitam anityeti gavesamanah, prajñaparamitam duhkheti gavesamanah, prajñaparamitam anatmeti gavesamanah prajñaparamitam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti.

[k. 217b19, n. 446b3, t. 354b9, p. 25b4, ch. 742a22] adhyatmasunyatam anityeti gavesisyate, adhyatmasunyatam duhkheti gavesisyate, adhyatmasunyatam anatmeti gavesisyate, adhyatmasunyatam asubheti gavesisyate. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, adhyatmasunyatam anityeti gavesisyante, adhyatmasunyatam duhkheti gavesisyante, adhyatmasunyatam anatmeti gavesisyante, adhyatmasunyatam asubheti gavesisyante, te 'dhyatmasunyatam anityeti gavesamanah, adhyatmasunyatam duhkheti gavesamanah, adhyatmasunyatam anatmeti gavesamanah adhyatmasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

bahirdhasunyatam anityety upadeksyanti, bahirdhasunyatam duhkhety upadeksyanti, bahirdhasunyatam anatmety upadeksyanti, bahirdhasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, bahirdhasunyatam anityeti gavesisyante, bahirdhasunyatam duhkheti gavesisyante, bahirdhasunyatam anatmeti gavesisyante, bahirdhasunyatam asubheti gavesisyante, te (ssp_ii-4_201) bahirdhasunyatam anityeti gavesamanah, bahirdhasunyatam duhkheti gavesamanah, bahirdhasunyatam anatmeti

gavesamanah bahirdhasunyatam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

adhyatmabahirdhasunyatam anityety upadeksyanti,
adhyatmabahirdhasunyatam duhkhety upadeksyanti.
adhyatmabahirdhasunyatam anatmety upadeksyanti,
adhyatmabahirdhasunyatam asubhety upadeksyanti. evam ca vaksyanti
ya evam carati sa prajñaparamitayam caratiti, yesam
copadeksyanti, adhyatmabahirdhasunyatam anityeti gavesisyante,
adhyatmabahirdhasunyatam duhkheti gavesisyante,
adhyatmabahirdhasunyatam anatmeti gavesisyante,
adhyatmabahirdhasunyatam asubheti gavesisyante, te
'dhyatmabahirdhasunyatam anityeti gavesamanah,
adhyatmabahirdhasunyatam duhkheti gavesamanah,
adhyatmabahirdhasunyatam anatmeti gavesamanah
adhyatmabahirdhasunyatam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

sunyatasunyatam anityety upadeksyanti, sunyatasunyatam
duhkhety upadeksyanti, sunyatasunyatam anatmety upadeksyanti,
sunyatasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam
carati sa prajñaparamitayam caratiti, yesam copadeksyanti,
sunyatasunyatam anityeti gavesisyante, sunyatasunyatam
duhkheti gavesisyante, sunyatasunyatam anatmeti gavesisyante,
sunyatasunyatam asubheti gavesisyante, te sunyatasunyatam
anityeti gavesamanah, sunyatasunyatam duhkheti
gavesamanah, sunyatasunyatam anatmeti gavesamanah
sunyatasunyatam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

mahasunyatam anityety upadeksyanti, mahasunyatam duhkhety
upadeksyanti, mahasunyatam anatmety upadeksyanti, mahasunyatam
asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa
prajñaparamitayam caratiti, yesam copadeksyanti,
mahasunyatam anityeti gavesisyante, mahasunyatam duhkheti
gavesisyante, mahasunyatam anatmeti gavesisyante, mahasunyatam
asubheti gavesisyante, te mahasunyatam anityeti gavesamanah,
mahasunyatam duhkheti gavesamanah, mahasunyatam anatmeti
gavesamanah mahasunyatam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

paramarthasunyatam anityety upadeksyanti, paramarthasunyatam
duhkhety upadeksyanti, paramarthasunyatam anatmety upadeksyanti,
paramarthasunyatam (ssp_ii-4_202) asubhety upadeksyanti. evam ca
vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam
copadeksyanti, paramarthasunyatam anityeti gavesisyante,
paramarthasunyatam duhkheti gavesisyante, paramarthasunyatam
anatmeti gavesisyante, paramarthasunyatam asubheti gavesisyante,
te paramarthasunyatam anityeti gavesamanah,

paramarthasunyatam duhkheti gavesamanah, paramarthasunyatam anatmeti gavesamanah paramarthasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

samskrtasunyatam anityety upadeksyanti, samskrtasunyatam duhkhety upadeksyanti, samskrtasunyatam anatmety upadeksyanti, samskrtasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, samskrtasunyatam anityeti gavesisyante, samskrtasunyatam duhkheti gavesisyante, samskrtasunyatam anatmeti gavesisyante, samskrtasunyatam asubheti gavesisyante, te samskrtasunyatam anityeti gavesamanah, samskrtasunyatam duhkheti gavesamanah, samkrtasunyatam anatmeti gavesamanah samskrtasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

asamskrtasunyatam anityety upadeksyanti, asamskrtasunyatam duhkhety upadeksyanti, asamskrtasunyatam anatmety upadeksyanti, asamskrtasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, asamskrtasunyatam anityeti gavesisyante, asamskrtasunyatam duhkheti gavesisyante, asamskrtasunyatam anatmeti gavesisyante, asamskrtasunyatam asubheti gavesisyante, te 'samskrtasunyatam anityeti gavesamanah, asamskrtasunyatam duhkheti gavesamanah, asamskrtasunyatam anatmeti gavesamanah asamskrtasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

atyantasunyatam anityety upadeksyanti, atyantasunyatam duhkhety upadeksyanti, atyantasunyatam anatmety upadeksyanti, atyantasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, atyantasunyatam anityeti gavesisyante, atyantasunyatam duhkheti gavesisyante, atyantasunyatam anatmeti gavesisyante, atyantasunyatam asubheti gavesisyante, te 'tyantasunyatam anityeti gavesamanah, atyantasunyatam duhkheti gavesamanah, (ssp_ii-4_203) atyantasunyatam anatmeti gavesamanah atyantasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

anavaragrasunyatam anityety upadeksyanti, anavaragrasunyatam duhkhety upadeksyanti, anavaragrasunyatam anatmety upadeksyanti, anavaragrasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, anavaragrasunyatam anityeti gavesisyante, anavaragrasunyatam duhkheti gavesisyante, anavaragrasunyatam anatmeti gavesisyante, anavaragrasunyatam asubheti gavesisyante,

te 'navaragrasunyatam anityeti gavesamanah,
anavaragrasunyatam duhkheti gavesamanah, anavaragrasunyatam
anatmeti gavesamanah anavaragrasunyatam asubheti
gavesamanah prajñaparamitaprativarnikayam carisyanti,

anavakarasunyatam anityety upadeksyanti, anavakarasunyatam
duhkhety upadeksyanti, anavakarasunyatam anatmety upadeksyanti,
anavakarasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam
carati sa prajñaparamitayam caratiti, yesam copadeksyanti,
anavakarasunyatam anityeti gavesisyante, anavakarasunyatam
duhkheti gavesisyante, anavakarasunyatam anatmeti gavesisyante,
anavakarasunyatam asubheti gavesisyante, te 'navakarasunyatam
anityeti gavesamanah, anavakarasunyatam duhkheti
gavesamanah, anavakarasunyatam anatmeti gavesamanah
anavakarasunyatam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

prakrtisunyatam anityety upadeksyanti, prakrtisunyatam duhkhety
upadeksyanti, prakrtisunyatam anatmety upadeksyanti,
prakrtisunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam
carati sa prajñaparamitayam caratiti, yesam copadeksyanti,
prakrtisunyatam anityeti gavesisyante, prakrtisunyatam
duhkheti gavesisyante, prakrtisunyatam anatmeti gavesisyante,
prakrtisunyatam asubheti gavesisyante, te prakrtisunyatam
anityeti gavesamanah, prakrtisunyatam duhkheti
gavesamanah, prakrtisunyatam anatmeti gavesamanah
prakrtisunyatam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti,

sarvadharmasunyatam anityety upadeksyanti, sarvadharmasunyatam
duhkhety upadeksyanti, sarvadharmasunyatam anatmety upadeksyanti,
sarvadharmasunyatam asubhety upadeksyanti. evam ca vaksyanti ya
evam (ssp_ii-4_204) carati sa prajñaparamitayam caratiti, yesam
copadeksyanti, sarvadharmasunyatam anityeti gavesisyante,
sarvadharmasunyatam duhkheti gavesisyante, sarvadharmasunyatam
anatmeti gavesisyante, sarvadharmasunyatam asubheti gavesisyante,
te sarvadharmasunyatam anityeti gavesamanah,
sarvadharmasunyatam duhkheti gavesamanah,
sarvadharmasunyatam anatmeti gavesamanah sarvadharmasunyatam
asubheti gavesamanah prajñaparamitaprativarnikayam
carisyanti,

svalaksanasunyatam anityety upadeksyanti, svalaksanasunyatam
duhkhety upadeksyanti, svalaksanasunyatam anatmety upadeksyanti,
svalaksanasunyatam asubhety upadeksyanti. evam ca vaksyanti ya
evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti,
svalaksanasunyatam anityeti gavesisyante,
svalaksanasunyatam duhkheti gavesisyante,
svalaksanasunyatam anatmeti gavesisyante, svalaksanasunyatam

asubheti gavesisyante, te svalaksanasunyatam anityeti gavesamanah, svalaksanasunyatam duhkheti gavesamanah, svalaksanasunyatam anatmeti gavesamanah svalaksanasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

anupalambhasunyatam anityety upadeksyanti, anupalambhasunyatam duhkhety upadeksyanti, anupalambhasunyatam anatmety upadeksyanti, anupalambhasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, anupalambhasunyatam anityeti gavesisyante, anupalambhasunyatam duhkheti gavesisyante, anupalambhasunyatam anatmeti gavesisyante, anupalambhasunyatam asubheti gavesisyante, te 'nupalambhasunyatam anityeti gavesamanah, anupalambhasunyatam duhkheti gavesamanah, anupalambhasunyatam anatmeti gavesamanah anupalambhasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

abhavasunyatam anityety upadeksyanti, abhavasunyatam duhkhety upadeksyanti, abhavasunyatam anatmety upadeksyanti, abhavasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, abhavasunyatam anityeti gavesisyante, abhavasunyatam duhkheti gavesisyante, abhavasunyatam anatmeti gavesisyante, abhavasunyatam asubheti gavesisyante, te 'bhavasunyatam anityeti gavesamanah, abhavasunyatam duhkheti gavesamanah, (ssp_ii-4_205) abhavasunyatam anatmeti gavesamanah abhavasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

svabhavasunyatam anityety upadeksyanti, svabhavasunyatam duhkhety upadeksyanti, svabhavasunyatam anatmety upadeksyanti, svabhavasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, svabhavasunyatam anityeti gavesisyante, svabhavasunyatam duhkheti gavesisyante, svabhavasunyatam anatmeti gavesisyante, svabhavasunyatam asubheti gavesisyante, te svabhavasunyatam anityeti gavesamanah, svabhavasunyatam duhkheti gavesamanah, svabhavasunyatam anatmeti gavesamanah svabhavasunyatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

abhavasvabhavasunyatam anityety upadeksyanti, abhavasvabhavasunyatam duhkhety upadeksyanti, abhavasvabhavasunyatam anatmety upadeksyanti, abhavasvabhavasunyatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, abhavasvabhavasunyatam anityeti gavesisyante, abhavasvabhavasunyatam duhkheti gavesisyante,

abhavasvabhavasunyatam anatmeti gavesisyante,
abhavasvabhavasunyatam asubheti gavesisyante, te
'bhavasvabhavasunyatam anityeti gavesamanah,
abhavasvabhavasunyatam duhkheti gavesamanah,
abhavasvabhavasunyatam anatmeti gavesamanah
abhavasvabhavasunyatam asubheti gavesamanah
prajñaparamitaprativarnikayam carisyanti.

[k. 219a12, n. 446b6, t. 357a5, p. 30a8, ch. 743c20] smrtyupasthanany anityanity upadeksyanti, smrtyupasthanani duhkhanity upadeksyanti, smrtyupasthanany anatmanity upadeksyanti, smrtyupasthanany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te smrtyupasthanany anityaniti gavesisyante, smrtyupasthanani duhkhaniti gavesisyante, smrtyupasthanany anatmaniti gavesisyante, smrtyupasthanany asubhaniti gavesisyante, te smrtyupasthanany anityaniti gavesamanah, smrtyupasthanani duhkhaniti gavesamanah, smrtyupasthanany anatmaniti gavesamanah, smrtyupasthanany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

samyakprahanany anityanity upadeksyanti, samyakprahanani duhkhanity (ssp_ii-4_206) upadeksyanti, samyakprahanany anatmanity upadeksyanti, samyakprahanany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te samyakprahanany anityaniti gavesisyante, samyakprahanani duhkhaniti gavesisyante, samyakprahanany anatmaniti gavesisyante, samyakprahanany asubhaniti gavesisyante, te samyakprahanany anityaniti gavesamanah, samyakprahanani duhkhaniti gavesamanah, samyakprahanany anatmaniti gavesamanah, samyakprahanany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

rddhipadan anitya ity upadeksyanti, rddhipadan duhkha ity upadeksyanti, rddhipadan anatmana ity upadeksyanti, rddhipadan asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te rddhipadan anitya iti gavesisyante, rddhipadah duhkha iti gavesisyante, rddhipadan anatmana iti gavesisyante, rrddhipadan asubha iti gavesisyante, te rddhipadan anitya iti gavesamanah, rddhipadan duhkha iti gavesamanah, rddhipadan anatmana iti gavesamanah, rddhipadan asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

indriyany anityanity upadeksyanti, indriyani duhkhanity upadeksyanti, indriyany anatmanity upadeksyanti, indriyany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te indriyany

anityaniti gavesisyante, indriyani duhkhaniti gavesisyante, indriyany anatmaniti gavesisyante, indriyany asubhaniti gavesisyante, te indriyany anityaniti gavesamanah, indriyani duhkhaniti gavesamanah, indriyany anatmaniti gavesamanah, indriyany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

balany anityanity upadeksyanti, balani duhkhanity upadeksyanti, balany anatmanity upadeksyanti, balany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te balany anityaniti gavesisyante, balani duhkhaniti gavesisyante, balany anatmaniti gavesisyante, balany asubhaniti gavesisyante, te balany anityaniti gavesamanah, balani duhkhaniti gavesamanah, balany anatmaniti gavesamanah, balany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

bodhyangany anityanity upadeksyanti, bodhyangani duhkhanity upadeksyanti, bodhyangany anatmanity, upadeksyanti, samyakprahanany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te bodhyangany anityaniti gavesisyante, bodhyangani duhkhaniti gavesisyante, bodhyangany anatmaniti gavesisyante, bodhyangany asubhaniti gavesisyante, te bodhyangany anityaniti gavesamanah, bodhyangani duhkhaniti gavesamanah, bodhyangany anatmaniti gavesamanah, bodhyangany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

aryastangamargam anitya ity upadeksyanti, aryastangamargam duhkha ity upadeksyanti, aryastangamargam anatmety upadeksyanti, aryastangamargam asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te aryastangamargam anitya iti gavesisyante, aryastangamargam duhkha iti gavesisyante, aryastangamargam anatmeti gavesisyante, aryastangamargam asubha iti gavesisyante, te aryastangamargam anitya iti gavesamanah, aryastangamargam duhkha iti gavesamanah, aryastangamargam anatmeti gavesamanah, aryastangamargam asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

aryasatyany anityanity upadeksyanti, aryasatyani duhkhanity upadeksyanti, aryasatyany anatmanity upadeksyanti, aryasatyany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te aryasatyany anityaniti gavesisyante, aryasatyani duhkhaniti gavesisyante, aryasatyany anatmaniti gavesisyante, aryasatyany asubhaniti

gavesisyante, te aryasatyany anityaniti gavesamanah, aryasatyani duhkhaniti gavesamanah, aryasatyany anatmaniti gavesamanah, aryasatyany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

dhyanany anityanity upadeksyanti, dhyanani duhkhanity upadeksyanti, dhyanany anatmanity upadeksyanti, dhyanany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te dhyanany anityaniti gavesisyante, dhyanani duhkhaniti gavesisyante, dhyanany anatmaniti gavesisyante, dhyanany asubhaniti gavesisyante, te dhyanany anityaniti gavesamanah, dhyanani duhkhaniti (ssp_ii-4_208) gavesamanah, dhyanany anatmaniti gavesamanah, dhyanany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

apramanany anityanity upadeksyanti, apramanani duhkhanity upadeksyanti, apramanany anatmanity upadeksyanti, apramanany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te 'pramanany anityaniti gavesisyante, apramanani duhkhaniti gavesisyante, apramanany anatmaniti gavesisyante, aryasatyany asubhaniti gavesisyante, te apramanany anityaniti gavesamanah, apramanany duhkhaniti gavesamanah, apramanany anatmaniti gavesamanah, apramanany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

arupyasamapattir anitya ity upadeksyanti, arupyasamapattir duhkha ity upadeksyanti, arupyasamapattir anatmana ity upadeksyanti, arupyasamapattir asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, ta arupyasamapattir anitya iti gavesisyante, arupyasamapattir duhkha iti gavesisyante, arupyasamapattir anatmana iti gavesisyante, arupyasamapattir asubha iti gavesisyante, te arupyasamapattir anitya iti gavesamanah, arupyasamapattir duhkha iti gavesamanah, arupyasamapattir anatmana iti gavesamanah, arupyasamapattir asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

vimoksan anitya ity upadeksyanti, vimoksan duhkha ity upadeksyanti, vimoksan anatmana ity upadeksyanti, vimoksan asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te vimoksan anitya iti gavesisyante, vimoksan duhkha iti gavesisyante, vimoksan anatmana iti gavesisyante, vimoksan asubha iti gavesisyante, te vimoksan anitya iti gavesamanah, vimoksan duhkha iti gavesamanah, vimoksan anatmana iti gavesamanah, vimoksan asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

anupurvaviharasamapattir anitya ity upadeksyanti, anupurvaviharasamapattir duhkha ity upadeksyanti, anupurvaviharasamapattir anatmana ity upadeksyanti, anupurvaviharasamapattir asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te anupurvaviharasamapattir anitya iti gavesisyante, anupurvaviharasamapattir duhkha iti gavesisyante, anupurvaviharasamapattir (ssp_ii-4_209) anatmana iti gavesisyante, anupurvaviharasamapattir asubha iti gavesisyante, te anupurvaviharasamapattir anitya iti gavesamanah, anupurvaviharasamapattir duhkha iti gavesamanah, anupurvaviharasamapattir anatmana iti gavesamanah, anupurvaviharasamapattir asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

sunyatanimittapranihitavimoksamukhany anityanity upadeksyanti, sunyatanimittapranihitavimoksamukhani duhkhanity upadeksyanti, sunyatanimittapranihitavimoksamukhany anatmanity upadeksyanti, sunyatanimittapranihitavimoksamukhany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te sunyatanimittapranihitavimoksamukhany anityaniti gavesisyante, sunyatanimittapranihitavimoksamukhani duhkhaniti gavesisyante, sunyatanimittapranihitavimoksamukhany anatmaniti gavesisyante, sunyatanimittapranihitavimoksamukhany asubhaniti gavesisyante, te sunyatanimittapranihitavimoksamukhany anityaniti gavesamanah, sunyatanimittapranihitavimoksamukhany duhkhaniti gavesamanah, sunyatanimittapranihitavimoksamukhany anatmaniti gavesamanah, sunyatanimittapranihitavimoksamukhany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

abhijña anitya ity upadeksyanti, abhijña duhkha ity upadeksyanti, abhijña anatmana ity upadeksyanti, abhijña asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te abhijña anitya iti gavesisyante, abhijña duhkha iti gavesisyante, abhijña anatmana iti gavesisyante, abhijña asubha iti gavesisyante, te abhijña anitya iti gavesamanah, abhijña duhkha iti gavesamanah, abhijña anatmana iti gavesamanah, abhijña asubha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

samadhin anitya ity upadeksyanti, samadhin duhkha ity upadeksyanti, samadhin anatmana ity upadeksyanti, samadhin asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te samadhin anitya iti gavesisyante, samadhin duhkha iti gavesisyante,

samadhin anatmana iti gavesisyante, samadhin asubha iti gavesisyante, te samadhin anitya iti gavesamanah, samadhin duhkha iti gavesamanah, samadhin anatmana iti gavesamanah, samadhin asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

dharanimukhany anityanity upadeksyanti, dharanimukhani duhkhanity upadeksyanti, dharanimukhany anatmanity upadeksyanti, dharanimukhany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te dharanimukhany anityaniti gavesisyante, dharanimukhani duhkhaniti gavesisyante, dharanimukhany anatmaniti gavesisyante, dharanimukhany asubhaniti gavesisyante, te dharanimukhany anityaniti gavesamanah, dharanimukhani duhkhaniti gavesamanah, dharanimukhany anatmaniti gavesamanah, dharanimukhany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

tathagatabalany anityanity upadeksyanti, tathagatabalani duhkhanity upadeksyanti, tathagatabalany anatmanity upadeksyanti, tathagatabalany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te tathagatabalany anityaniti gavesisyante, tathagatabalani duhkhaniti gavesisyante, tathagatabalany anatmaniti gavesisyante, tathagatabalany asubhaniti gavesisyante, te tathagatabalany anityaniti gavesamanah, tathagatabalani duhkhaniti gavesamanah, tathagatabalany anatmaniti gavesamanah, tathagatabalany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

vaisaradyany anityanity upadeksyanti, vaisaradyani duhkhanity upadeksyanti, vaisaradyany anatmanity upadeksyanti, vaisaradyany asubhanity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te vaisaradyany anityaniti gavesisyante, vaisaradyani duhkhaniti gavesisyante, vaisaradyany anatmaniti gavesisyante, vaisaradyany asubhaniti gavesisyante, te vaisaradyany anityaniti gavesamanah, vaisaradyani duhkhaniti gavesamanah, vaisaradyany anatmaniti gavesamanah, vaisaradyany asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

pratisamvido 'nitya ity upadeksyanti, pratisamvido duhkha ity upadeksyanti, pratisamvido 'natmana ity upadeksyanti, pratisamvido 'subha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te pratisamvido 'nitya iti gavesisyante, pratisamvido duhkha iti gavesisyante, pratisamvido 'natmana iti gavesisyante, pratisamvido 'subba iti gavesisyante, te pratisamvido 'nitya iti

gavesamanah, pratisamvido duhkha iti gavesamanah, pratisamvido 'natmana iti gavesamanah, pratisamvido (ssp_ii-4_211) 'subha iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

mahakarunam anityety upadeksyanti, mahakarunam duhkhety upadeksyanti, mahakarunam anatmety upadeksyanti, mahakarunam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te mahakarunam anityeti gavesisyante, mahakarunam duhkheti gavesisyante, mahakarunam anatmeti gavesisyante, mahakarunam asubheti gavesisyante, te mahakarunam anityeti gavesamanah, mahakarunam duhkheti gavesamanah, mahakarunam anatmeti gavesamanah, mahakarunam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

avenikabuddhadharman anitya ity upadeksyanti, avenikabuddhadharman duhkha ity upadeksyanti, avenikabuddhadharman anatmana ity upadeksyanti, avenikabuddhadharman asubha ity upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te avenikabuddhadharman anitya iti gavesisyante, avenikabuddhadharman duhkha iti gavesisyante, avenikabuddhadharman anatmana iti gavesisyante, avenikabuddhadharman asubha iti gavesisyante, te avenikabuddhadharman anitya iti gavesamanah, avenikabuddhadharman duhkha iti gavesamanah, avenikabuddhadharman anatmana iti gavesamanah, avenikabuddhadharman asubhaniti gavesamanah prajñaparamitaprativarnikayam carisyanti,

srotaapattiphalam anityam ity upadeksyanti, srotaapattiphalam duhkham ity upadeksyanti, srotaapattiphalam anatmety upadeksyanti, srotaapattiphalam asubham ity upadeksyanti, evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te srotaapattiphalam anityam iti gavesisyante, srotaapattiphalam duhkham iti gavesisyante, srotaapattiphalam anatmeti gavesisyante, srotaapattiphalam asubham iti gavesisyante, te srotaapattiphalam anityam iti gavesamanah, srotaapattiphalam duhkham iti gavesamanah, srotaapattiphalam anatmeti gavesamanah, srotaapattiphalam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

sakrdagamiphalam anityam ity upadeksyanti, sakrdagamiphalam duhkham ity upadeksyanti, sakrdagamiphalam anatmety upadeksyanti, sakrdagamiphalam asubham ity upadeksyanti, evam ca vaksyanti ya evam carati (ssp_ii-4_212) sa prajñaparamitayam caratiti yesam copadeksyanti, te sakrdagamiphalam anityam iti gavesisyante, sakrdagamiphalam duhkham iti gavesisyante, sakrdagamiphalam anatmeti gavesisyante, sakrdagamiphalam asubham iti gavesisyante,

te sakrdagamiphalam anityam iti gavesamanah, sakrdagamiphalam duhkham iti gavesamanah, sakrdagamiphalam anatmeti gavesamanah, sakrdagamiphalam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

anagamiphalam anityam ity upadeksyanti, anagamiphalam duhkham ity upadeksyanti, anagamiphalam anatmety upadeksyanti, anagamiphalam asubham ity upadeksyanti, evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te anagamiphalam anityam iti gavesisyante, anagamiphalam duhkham iti gavesisyante, anagamiphalam anatmeti gavesisyante, anagamiphalam asubham iti gavesisyante, te anagamiphalam anityam iti gavesamanah, anagamiphalam duhkham iti gavesamanah, anagamiphalam anatmeti gavesamanah, anagamiphalam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

arhattvam anityam ity upadeksyanti, arhattvam duhkham ity upadeksyanti, arhattvam anatmety upadeksyanti, arhattvam asubham ity upadeksyanti, evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti yesam copadeksyanti, te arhattvam anityam iti gavesisyante, arhattvam duhkham iti gavesisyante, arhattvam anatmeti gavesisyante, arhattvam asubham iti gavesisyante, te arhattvam anityam iti gavesamanah, arhattvam duhkham iti gavesamanah, arhattvam anatmeti gavesamanah, arhattvam asubham iti gavesamanah prajñaparamitaprativarnikayam carisyanti,

pratyekabodhim anityety upadeksyanti, pratyekabodhim duhkhety upadeksyanti, pratyekabodhim anatmety upadeksyanti, pratyekabodhim asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te pratyekabodhim anityeti gavesisyante, pratyekabodhim duhkheti gavesisyante, pratyekabodhim anatmeti gavesisyante, pratyekabodhim asubheti gavesisyante, te pratyekabodhim anityeti gavesamanah, pratyekabodhim duhkheti gavesamanah, pratyekabodhim anatmeti gavesamanah pratyekabodhim asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

margakarajñatam anityety upadeksyanti, margakarajñatam duhkhety upadeksyanti, margakarajñatam anatmety upadeksyanti, margakarajñatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te margakarajñatam anityeti gavesisyante, margakarajñatam duhkheti gavesisyante, margakarajñatam anatmeti gavesisyante, margakarajñatam asubheti gavesisyante, te margakarajñatam anityeti gavesamanah, margakarajñatam duhkheti gavesamanah, margakarajñatam anatmeti gavesamanah margakarajñatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti,

sarvakarajñatam anityety, upadeksyanti, sarvakarajñatam duhkhety upadeksyanti, sarvakarajñatam anatmety upadeksyanti, sarvakarajñatam asubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, yesam copadeksyanti, te sarvakarajñatam anityeti gavesisyante, sarvakarajñatam duhkheti gavesisyante, sarvakarajñatam anatmeti gavesisyante, sarvakarajñatam asubheti gavesisyante, te sarvakarajñatam anityeti gavesamanah, sarvakarajñatam duhkheti gavesamanah, sarvakarajñatam anatmeti gavesamanah sarvakarajñatam asubheti gavesamanah prajñaparamitaprativarnikayam carisyanti.
iyam kausika prajñaparamitaprativarnika.

[k. 221b3, n. 447a4, t. 361a1, p. 38b1, ch. 787c4] punar aparam kausika te kulaputrah kuladuhitaras caivam prajñaparamitam upavisanti upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavayan prathamayam bhumau sthasyasi. dvitiyam bhumau trtiyam bhumau caturthyam bhumau pañcamyam bhumau sasthyam bhumau saptamyam bhumau astamyam bhumau navamyam bhumau dasamyam bhumau sthasyasi, ehi tvam kulaputra dhyanaparamitam bhavayan prathamayam bhumau sthasyasi. dvitiyam bhumau trtiyam bhumau caturthyam bhumau pañcamyam bhumau sasthyam bhumau saptamyam bhumau astamyam bhumau navamyam bhumau dasamyam bhumau sthasyasi, ehi tvam kulaputra viryaparamitam bhavayan prathamayam bhumau sthasyasi. dvitiyam bhumau trtiyam bhumau caturthyam bhumau pañcamyam bhumau sasthyam bhumau saptamyam bhumau astamyam bhumau navamyam bhumau dasamyam bhumau sthasyasi, ehi tvam kulaputra ksantiparamitam bhavayan prathamayam bhumau sthasyasi. dvitiyam bhumau trtiyam bhumau caturthyam bhumau pañcamyam bhumau (ssp_ii-4_214) sasthyam bhumau saptamyam bhumau astamyam bhumau navamyam bhumau dasamyam bhumau sthasyasi, ehi tvam kulaputra silaparamitam bhavayan prathamayam bhumau sthasyasi. dvitiyam bhumau trtiyam bhumau caturthyam bhumau pañcamyam bhumau sasthyam bhumau saptamyam bhumau astamyam bhumau navamyam bhumau dasamyam bhumau sthasyasi, ehi tvam kulaputra danaparamitam bhavayan prathamayam bhumau sthasyasi. dvitiyam bhumau trtiyam bhumau caturthyam bhumau pañcamyam bhumau sasthyam bhumau saptamyam bhumau astamyam bhumau navamyam bhumau dasamyam bhumau sthasyasi. tas ca nimittayogenopalambhayogena, sa kalasamjñaya prajñaparamitam bhavayisyati. iyam kausika prajñaparamitaprativarnika.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam va evam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya sattvam kulaputra prajñaiparamitam bhavayan sravakabhumim samatikramisyasi pratyekabuddhabhumim samatikramisyasi. iyam kausika sa prajñaparamita prativarnika.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam va prajñaparamitam upadisanti, ehi tvam kulaputra prajñaparamitam bhavaya sattvam prajñaparamitam bhavayan bodhisattvanyamam avakramisyamy anutpattikesu dharmesu ksantipratilapsyase, sattvam anutpattikesu dharmesu ksantipratilabhya bodhisattvabhijñasu sthitva buddhaksetrad buddhaksetram samkramisyasi tam tathagatarhatah samyaksambuddhan satkurvan gurukurvan manayan pujayan naivam upadisantah kausika te kulaputrah kuladuhitaras ca prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam va evam upadeksyanti, yah kulaputra prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati so 'prameyam asamkhyeyam aparimanam punyaskandham prasavisyati. evam upadisantas tesam kulaputranam kuladuhitrnam va prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam va evam upadeksyanti. ehi tvam kulaputratitanagatapratyutpannanam tathagatanam arhatam (ssp_ii-4_215) samyaksambuddhanam yat kusalamulam tat prathamacittotpadam upadayah, yavad anupadhisesam nirvanadhatau parinirvrtam tat sarvam abhisamksipyanumodyanuttarayam samyaksambodhau parinamaya evam upadisantas te kulaputrah kuladuhitaras ca prajñaparamitaprativarnikam upadeksyanti.

[k. 222a2, n. 448a5, t. 361b6, p. 39b7, ch. 788c17] sakra aha: katham upadisanto bhagavams te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam va na prajñaparamitaprativarnikam upadeksyanti?

bhagavan aha: iha kausika kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca rupam anityam iti samanupasyah. tat kasya hetoh? rupam svabhavasunyam yo rupasya svabhavah so 'bhuvah sa prajñaparamitaya prajñaparamita na tatra rupam nitya iti va anityam iti copalabhyate, rupam eva na samvidyate nopalabhate. kutah punar nityam va anityam va bbavisyanti, evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam va evam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya ma ca vedanam anityeti samanupasya. tat kasya hetoh? vedanasvabhavena

sunyaya vedanayah svabhava so 'bhavo yo bhavah sa prajñaparamita tatra na vedana nityeti copalabhyate. vedanaiva tatra na samvidyate nopalabhyate kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca samjñam anityeti samanupasya. tat kasya hetoh? samjñasvabhavena sunyayah samjñayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamitayah prajñaparamita na tatra samjña nityeti va anityeti vopalabhyate. samjñaiva tatra na samvidyate. kutah punar nityo va anityo vabhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca samskaran anitya iti samanupasya. tat kasya hetoh? samskarah svabhavena sunyah yah samskaranam svabhavah so 'bhava yo 'bhavah sa prajñaparamitayah prajñaparamita tatra na samskara nitya iti va anitya iti vopalabhyate. samskara eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam. kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca vijñanam anityam iti samanupasya. tat kasya hetoh? vijñanam svabhavena sunyah yo vijñanasya svabhavah so bhavo yo 'bhavah sa prajñaparamitayah prajñaparamita tatra na vijñanam nityam iti va anityam iti vopalabhyate. vijñanam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca caksur anityam iti samanupasya. tat kasya hetoh? caksuh svabhavena sunyo yas caksusah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita tatra na caksur nityam iti va anityam iti vopalabhyate. caksur eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca srotram anityam iti samanupasya. tat kasya hetoh? srotram svabhavena sunyo yas srotrasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita tatra na srotram nityam iti va anityam iti vopalabhyate. srotram eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah (ssp_ii-4_217) kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca ghranam anityam iti samanupasya. tat kasya hetoh? ghranasvabhavena sunya yo ghranasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita tatra na ghranam nityam iti va anityam iti vopalabhyate. ghranam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca jihvam anityam iti samanupasya. tat kasya hetoh? jihva svabhavena sunya yo jihvayah svabhavah so 'bbavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na jihva nityeti va anityeti vopalabhyate. jihvaiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca kayam anityam iti samanupasya. tat kasya hetoh? kayah svabhavena sunyo yah kayasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na kaye nitya iti va anitya iti vopalabhyate. kaya eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca mano 'nityam iti samanupasya. tat kasya hetoh? manah svabhavena sunyam yo manasah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na mano nityam iti va anityam iti vopalabhyate. mana eva (ssp_ii-4_218) tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te

kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca rupam anityam iti samanupasya. tat kasya hetoh? rupam svabhavena sunyam ya rupasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na rupam nityam iti va anityam iti vopalabhyate. rupam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sabdam anityam iti samanupasya. tat kasya hetoh? sabdah svabhavena sunyah yah sabdasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na sabdo nitya iti va anitya iti vopalabhyate. sabda eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca gandham anityam iti samanupasya. tat kasya hetoh? gandhah svabhavena sunyo yo gandhasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na gandho nitya iti va anitya iti vopalabhyate. gandha eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca rasam anityam iti samanupasya. tat kasya hetoh? rasah svabhavena sunyo yo (ssp_ii-4_219) rasasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na raso nitya iti va anitya iti vopalabhyate. rasa eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sparsam anityam iti samanupasya. tat kasya hetoh? sparsah svabhavena sunyo yo sparsasya svabhavah so 'bhavo yo

'bhavah sa prajñaparamita ya prajñaparamita, tatra na sparso nitya iti va anitya iti vopalabhyate. sparsa eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca dharman anitya iti samanupasya. tat kasya hetoh? dharmah svabhavena sunyo yo dharmanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na dharma nitya iti va anitya iti vopalabhyate. dharma eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya ma ca caksurvijñanam anityam iti samanupasya. tat kasya hetoh? caksurvijñanam svabhavena sunyam yas caksurvijñanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na caksurvijñanam nityam iti va anityam iti vopalabhyate. caksurvijñanam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam (ssp_ii-4_220) upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca srotravijñanam anityam iti samanupasya. tat kasya hetoh? srotravijñanam svabhavena sunyam yah srotravijñanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamitaya prajñaparamita, tatra na srotravijñanam nityam iti va anityam iti vopalabhyate. srotravijñanam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya ma ca ghranavijñanam anityam iti samanupasya. tat kasya hetoh? ghranavijñanam svabhavena sunyam yo ghranavijñanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na ghranavijñanam nityam iti va anityam iti vopalabhyate. ghranavijñanam eva tatra na samvidyate. kutah punar

nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca jihvavijñanam anityam iti samanupasya. tat kasya hetoh? jihvavijñanam svabhavena sunyam yo jihvavijñanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na jihvavijñanam nityam iti va anityam iti vopalabhyate. jihvavijñanam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca kayavijñanam anityam iti samanupasya. tat kasya hetoh? kayavijñanam svabhavena sunyam yah kayavijñanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na kayavijñanam nityam iti va anityam iti vopalabhyate. kayavijñanam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca manovijñanam anityam iti samanupasya. tat kasya hetoh? manovijñanam svabhavena sunyam yo manovijñanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na manovijñanam nityam iti va anityam iti vopalabhyate. manovijñanam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya bhavaya ma ca caksuhsamsparsam anityam iti samanupasya. tat kasya hetoh? caksuhsamsparsah svabhavena sunyah yas caksuhsamsparsasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na caksuhsamsparso nitya iti va anitya iti vopalabhyate. caksuhsamsparsa eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca srotrasamsparsam anitya iti samanupasya. tat kasya hetoh? srotrasamsparsah svabhavena sunyam yah srotrasamsparsasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na srotrasamsparso nitya iti va anitya iti vopalabhyate. srotrasamsparsam eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca ghranasamsparsam anityam iti samanupasya. tat kasya hetoh? ghranasamsparsah svabhavena sunyah yo ghranasamsparsasya svabhavah so 'bhavo yo bhavah sa prajñaparamita, ya prajñaparamita, tatra na ghranasamsparso nitya iti (ssp_ii-4_222) va anitya iti vopalabhyate. ghranasamsparsa eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca jihvasamsparsam anitya iti samanupasya. tat kasya hetoh? jihvasamsparsah svabhavena sunyam yo jihvasamsparsasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na jihvasamsparso nitya iti va anitya iti vopalabhyate. jihvasamsparsam eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca kayasamsparsam anityam iti samanupasya. tat kasya hetoh? kayasamsparsah svabhavena sunyah yah kayasamsparsasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na kayasamsparso nitya iti va anitya iti vopalabhyate. kayasamsparsa eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam

prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca manahsamsparsam anitya iti samanupasya. tat kasya hetoh? manahsamsparsah svabhavena sunyam yo manahsamsparsasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na manahsamsparso nitya iti va anitya iti vopalabhyate. manahsamsparsam eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca caksuhsamsparsapratyayavedanam anityeti samanupasya. tat kasya hetoh? caksuhsamsparsapratyayavedana (ssp_ii-4_223) svabhavena sunya yas caksuhsamsparsapratyayavedanayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na caksuhsamsparsapratyayavedana nityeti va anityeti vopalabhyate. caksuhsamsparsapratyayavedanaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca srotrasamsparsapratyayavedanam anityeti samanupasya. tat kasya hetoh? srotrasamsparsapratyayavedana svabhavena sunya yah srotrasamsparsapratyayavedanayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na srotrasamsparsapratyayavedana nityeti va anityeti vopalabhyate. srotrasamsparsapratyayavedanaiva tatra na samvidyate. kutah punar nityo va anityo ya bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca ghranasamsparsapratyayavedanam anityam iti samanupasya. tat kasya hetoh? ghranasamsparsapratyayavedana svabhavena sunya yo ghranasamsparsapratyayavedanayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na ghranasamsparspratyayavedana nityeti va anityeti vopalabhyate. ghranasamsparsapratyayavedanaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam

prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca jihvasamsparsapratyayavedanam anityeti samanupasya. tat kasya hetoh? jihvasamsparsapratyayavedana svabhavena sunya yo jihvasamsparsapratyayavedanayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na jihvasamsparspratyayavedana nityeti va anityeti vopalabhyate. jihvasamsparsapratyayavedanaiva tatra na samvidyate. kutah (ssp_ii-4_224) punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca kayasamsparsapratyayavedanam anityeti samanupasya. tat kasya hetoh? kayasamsparsapratyayavedana svabhavena sunya yah kayasamsparsapratyayavedanayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na kayasamsparspratyayavedana nityeti va anityeti vopalabhyate. kayasamsparsapratyayavedanaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati, evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca manahsamsparsapratyayavedanam anityeti samanupasya. tat kasya hetoh? manahsamsparsapratyayavedana svabhavena sunya yo manahsamsparsapratyayavedanayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na manahsamsparspratyayavedana nityeti va anityeti vopalabhyate. manahsamsparsapratyayavedanaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

[k. 224b18, n. 454b2, t. 366b8, p. 49a3, ch. 794c24] punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca prthividhatum anitya iti samanupasya. tat kasya hetoh? prthividhatuh svabhavena sunyo yah prthividhatoh svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na prthividhatuh nitya iti va anitya iti vopalabhyate. prthividhatur eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam

prajñaparamitam (ssp_ii-4_225) upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cabdhatum anitya iti samanupasya. tat kasya hetoh? abdhatuh svabhavena sunyo yo 'bdhatoh svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra nabdhatur nitya iti va anitya iti vopalabhyate. abdhatur eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca tejodhatum anitya iti samanupasya. tat kasya hetoh? tejodhatuh svabhavena sunyo yas tejodhatoh svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na tejodhatuh nitya iti va anitya iti vopalabhyate. tejodhatur eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca vayudhatum anitya iti samanupasya. tat kasya hetoh? vayudhatuh svabhavena sunyo yo vayudhatoh svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na vayudhatur nitya iti va anitya iti vopalabhyate. vayudhatur eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cakasadhatum anitya iti samanupasya. tat kasya hetoh? akasadhatuh svabhavena sunyo ya akasadhatoh svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra nakasadhatur nitya iti va anitya iti vopalabhyate. akasadhatur eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputrah kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca vijñanadhatum anitya iti samanupasya. tat kasya hetoh? vijñanadhatuh svabhavena sunyo yo vijñanadhatoh svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita, tatra na vijñanadhatur nitya iti va anitya iti vopalabhyate. vijñanadhatur eva

tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

[k. 225a16, n. 455b4, t. 367a13, p. 50b3, ch. 794e11] punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cavidyam anityeti samanupasya. tat kasya hetoh? avidya svabhavena sunya yo vidyayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra navidya nityeti va anityeti vopalabhyate. avidyaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca samskaran anitya iti samanupasya. tat kasya hetoh? samskarah svabhavena sunyah yah samskaranam svabhavah so 'bhava yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na samskaranitya iti va anityaiti vopalabhyate. samskara eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca vijñanam anityam iti samanupasya. tat kasya hetoh? vijñanam svabhavena sunyam yo vijñanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na vijñanam nityam iti va anityam iti vopalabhyate. vijñanam eva tatra na samvidyate. kutah punar nityam va anityam va (ssp_ii-4_227) bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca namarupam anityam iti samanupasya. tat kasya hetoh? namarupam svabhavena sunyam yo namarupasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na namarupam nityam iti va anityam iti vopalabhyate. namarupam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam

bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sadayatanam anityam iti samanupasya. tat kasya hetoh? sadayatanam svabhavena sunyam yah sadayatanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na sadayatanam nityam iti va anityam iti vopalabhyate. sadayatanam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sparsam anitya iti samanupasya. tat kasya hetoh? sparsasvabhavena sunyo yah sparsasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na sparsam nitya iti va anityam iti vopalabhyate. sparsam eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca vedanam anityeti samanupasya. tat kasya hetoh? vedana svabhavena sunya ya vedanayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita (ssp_ii-4_228) tatra na vedana nityeti va anityeti vopalabhyate. vedanaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya ma ca trsnam anityeti samanupasya. tat kasya hetoh? trsnasvabhavena sunya yas trsnayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na trsna nityeti va anityeti vopalabhyate. trsnaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya ma copadanam anityam iti samanupasya. tat kasya hetoh? upadanam svabhavena sunyo ya upadanasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamitaya prajñaparamita tatra nopadanam

nityam iti va anityam iti vopalabhyate. upadanam eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca bhavam anitya iti samanupasya. tat kasya hetoh? bhavah svabhavena sunyo yo bhavasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamitaya prajñaparamita, tatra na bhavo nitya iti va anitya iti vopalabhyate. bhava eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca jatim anityeti samanupasya. tat kasya hetoh? jatih svabhavena sunya ya jatyah (ssp_ii-4_229) svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na jatir nityeti va anityeti vopalabhyate. jatir eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca jaramaranam anityam iti samanupasya. tat kasya hetoh? jaramarana svabhavena sunyo yo jaramaranasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamitaya prajñaparamita tatra na jaramaranam nityam iti va anityam iti vopalabhyate. jaramaranam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

[k. 226a14, n. 457b5, t. 368b7, p. 53b3, ch. 795b7] punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca danaparamitam anityeti samanupasya. tat kasya hetoh? danaparamita svabhavena sunya yo danaparamitayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na danaparamita nityeti va anityeti vopalabhyate. danaparamitaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca silaparamitam anityeti samanupasya. tat kasya hetoh? silaparamita svabhavena sunya yah silaparamitayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na silaparamita nityeti va anityeti vopalabhyate. silaparamitaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam (ssp_ii-4_230) upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca ksantiparamitam anityeti samanupasya. tat kasya hetoh? ksantiparamita svabhavena sunya yah ksantiparamitayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na ksantiparamita nityeti va anityeti vopalabhyate. ksantiparamitaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca viryaparamitam anityeti samanupasya. tat kasya hetoh? viryaparamita svabhavena sunya yo viryaparamitayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na viryaparamita nityeti va anityeti vopalabhyate. viryaparamitaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca dhyanaparamitam anityeti samanupasya. tat kasya hetoh? dhyanaparamita svabhavena sunya yo dhyanaparamitayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na dhyanaparamita nityeti va anityeti vopalabhyate. dhyanaparamitaiva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca prajñaparamitam anityeti samanupasya. tat kasya hetoh?

prajñaparamita svabhavena sunya yah prajñaparamitayah
svabhavah so 'bhavo yo 'bhavah sa prajñaparamitaya
prajñaparamita tatra na prajñaparamita nityeti va anityeti
vopalabhyate. prajñaparamitaiva tatra na samvidyate. kutah punar nitya
va anitya va bhavisyati. evam upadisantah kausika te kulaputra va
kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

[k. 226b13, n. 457b8, t. 369a12, p. 55a5, ch. 796a6] punar aparam kausika te
kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam
kulaputranam kuladuhitrnam caivam prajñaparamitam
upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma
cadhyatmasunyatam anityeti samanupasya. tat kasya hetoh?
adhyatmasunyata svabhavena sunya yo 'dhyatmasunyatayah
svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya
prajñaparamita tatra nadhyatmasunyata nityeti va anityeti
vopalabhyate. adhyatmasunyataiva tatra na samvidyate. kutah punar nitya
va anitya va bhavisyati. evam upadisantah kausika te kulaputra va
kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam
bodhisattvayanikanam kulaputranam kuladuhitrnam caivam
prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam
bhavaya ma ca bahirdhasunyatam anityeti samanupasya. tat kasya hetoh?
bahirdhasunyata svabhavena sunya yo bahirdhasunyatayah
svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya
prajñaparamita tatra na bahirdhasunyata nityeti va anityeti
vopalabhyate. bahirdhasunyataiva tatra na samvidyate. kutah punar nitya
va anitya va bhavisyati. evam upadisantah kausika te kulaputra va
kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam
bodhisattvayanikanam kulaputranam kuladuhitrnam caivam
prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam
bhavaya ma cadhyatmabahirdhasunyatam anityeti samanupasya. tat kasya
hetoh? adhyatmabahirdhasunyata svabhavena sunya yo
'dhyatmabahirdhasunyatayah svabhavah so 'bhavo yo 'bhavah sa
prajñaparamita ya prajñaparamita tatra nadhyatmabahirdhasunyata
nityeti va anityeti vopalabhyate. adhyatmabahirdhasunyataiva tatra na
samvidyate. kutah punar nitya va anitya va bhavisyati. evam
upadisantah kausika te kulaputra va kuladuhitaro va na
prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam
bodhisattvayanikanam kulaputranam kuladuhitrnam caivam
prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam
bhavaya ma ca sunyatasunyatam anityeti samanupasya. tat kasya hetoh?
sunyatasunyata svabhavena sunya yah sunyatasunyatayah
svabhavah so 'bhavo yo 'bhavah sa prajñaparamita (ssp_ii-4_232)
ya prajñaparamita tatra na sunyatasunyata nityeti va anityeti

vopalabhyate. sunyatasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca mahasunyatam anityeti samanupasya. tat kasya hetoh? mahasunyata svabhavena sunya yah mahasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na mahasunyata nityeti va anityeti vopalabhyate. mahasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca paramarthasunyatam anityeti samanupasya. tat kasya hetoh? paramarthasunyata svabhavena sunya yas ca paramarthasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na paramarthasunyata nityeti va anityeti vopalabhyate. paramarthasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca samskrtasunyatam anityeti samanupasya. tat kasya hetoh? samskrtasunyata svabhavena sunya yas ca samskrtasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na samskrtasunyata nityeti va anityeti vopalabhyate. samskrtasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma casamskrtasunyatam (ssp_ii-4_233) anityeti samanupasya. tat kasya hetoh? asamskrtasunyata svabhavena sunya yas casamskrtasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nasamskrtasunyata nityeti va anityeti vopalabhyate. asamskrtasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na

prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma catyantasunyatam anityeti samanupasya. tat kasya hetoh? atyantasunyata svabhavena sunya yas catyantasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra natyantasunyata nityeti va anityeti vopalabhyate. atyantasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitain bhavaya ma canavaragrasunyatam anityeti samanupasya. tat kasya hetoh? anavaragrasunyata svabhavena sunya yas canavaragrasunyatayah svabhayah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nanavaragrasunyata nityeti va anityeti vopalabhyate. anavaragrasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma canavakarasunyatam anityeti samanupasya. tat kasya hetoh? anavakarasunyata svabhavena sunya yas canavakarasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nanavakarasunyata nityeti va anityeti vopalabhyate. anavakarasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam (ssp_ii-4_234) kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca prakrtisunyatam anityeti samanupasya. tat kasya hetoh? prakrtisunyata svabhavena sunya yas ca prakrtisunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na prakrtisunyata nityeti va anityeti vopalabhyate. prakrtisunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam

prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sarvadharmasunyatam anityeti samanupasya. tat kasya hetoh? sarvadharmasunyata svabhavena sunya yas ca sarvadharmasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na sarvadharmasunyata nityeti va anityeti vopalabhyate. sarvadharmasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca svalaksanasunyatam anityeti samanupasya. tat kasya hetoh? svalaksanasunyata svabhavena sunya yas ca svalaksanasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na svalaksanasunyata nityeti va anityeti vopalabhyate. svalaksanasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma canupalambhasunyatam anityeti samanupasya. tat kasya hetoh? anupalambhasunyata svabhavena sunya yas canupalambhasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nanupalambhasunyata (ssp_ii-4_235) nityeti va anityeti vopalabhyate. anupalambhasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cabhavasunyatam anityeti samanupasya. tat kasya hetoh? abhavasunyata svabhavena sunya yas cabhavasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nabhavasunyata nityeti va anityeti vopalabhyate. abhavasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca svabhavasuhyatam anityeti samanupasya, tat kasya hetoh?

svabhavasunyata svabhavena sunya yas ca svabhavasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na svabhavasunyata nityeti va anityeti vopalabhyate. svabhavasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cabhavasvabhavasunyatam anityeti samanupasya. tat kasya hetoh? abhavasvabhavasunyata svabhavena sunya yas cabhavasvabhavasunyatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nabhavasvabhavasunyata nityeti va anityeti vopalabhyate. abhavasvabhavasunyataiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

[k. 228a15, n. 461a5, t. 371a13, p. 60a6, ch. 799a29] punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam (ssp_ii-4_236) kulaputranam kuladuhitrnam caivam prajñaparamitamupadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca smrtyupasthanany anityaniti samanupasya. tat kasya hetoh? smrtyupasthanani svabhavena sunyani yah smrtyupasthananam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na smrtyupasthanani nityaniti va anityaniti vopalabhyate. smrtyupasthanany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca samyakprahanany anityaniti samanupasya. tat kasya hetoh? samyakprahanani svabhavena sunyani yah samyakprahananam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na samyakprahanani nityaniti va anityaniti vopalabhyate. samyakprahanany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadiaantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca rddhipada anitya iti samanupasya. tat kasya hetoh? rddhipadah svabhavena sunya ya rddhipadanam svabhavah so

'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na rddhipada nitya iti va anitya iti vopalabhyate. rddhipada eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cendriyany anityaniti samanupasya, tat kasya hetoh? indriyani svabhavena sunyani ya indriyanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nendriyani nityaniti va anityaniti vopalabhyate. indriyany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam (ssp_ii-4_237) upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca balany anityaniti samanupasya. tat kasya hetoh? balani svabhavena sunyani yo balanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na balani nityaniti va anityaniti vopalabhyate. balany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitambhavaya ma ca bodhyangany anityaniti samanupasya. tat kasya hetoh? bodhyangani svabhavena sunyani yo bodhyanganam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na bodhyangani nityaniti va anityaniti vopalabhyate. bodhyangany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma caryastangamargam anitya iti samanupasya. tat kasya hetoh? aryastango margah svabhavena sunya ya aryastangasya margasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra naryastango margo nitya iti va anitya iti vopalabhyate. aryastangamarga eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma caryasatyany anityaniti samanupasya. tat kasya hetoh? aryasatyani svabhavena sunyani ya aryasatyanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita (ssp_ii-4_238) ya prajñaparamita tatra naryasatyani nityaniti va anityaniti vopalabhyate. aryasatyany eva tatra na samvidyate. kutah punar nityo va anityo va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca dhyany anityaniti samanupasya. tat kasya hetoh? dhyanani svabhavena sunyani yo dhyananam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na dhyanani nityaniti va anityaniti vopalabhyate. dhyanany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma capramanany anityaniti samanupasya. tat kasya hetoh? apramanani svabhavena sunyani yo 'pramananam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra napramanani nityaniti va anityaniti vopalabhyate. apramanany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma carupyasamapattir anitya iti samanupasya. tat kasya hetoh? arupyasamapattayah svabhavena sunya ya arupyasamapattinam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra narupyasamapattayo nitya iti va anitya iti vopalabhyate. arupyasamapattaya eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca vimoksan (ssp_ii-4_239) anitya iti samanupasya. tat kasya hetoh? vimoksa svabhavena sunya yo vimoksanam svabhavah so

'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na vimoksa nitya iti va anitya iti vopalabhyate. vimoksa eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma canupurvaviharasamapattir anitya iti samanupasya. tat kasya hetoh? canupurvaviharasamapattayah svabhavena sunya yo 'nupurvaviharasamapattinam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nanupurvaviharasamapattayo nitya iti va anitya iti vopalabhyate. anupurvaviharasamapattaya eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sunyatanimittapranihitavimoksamukhany anityaniti samanupasya. tat kasya hetoh? sunyatanimittapranihitavimoksamukhani svabhavena sunyani yah sunyatanimittapranihitavimoksamukhanam svabhavah so 'bhayo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na sunyatanimittapranihitavimoksamukhani nityaniti va anityaniti vopalabhyate. sunyatanimittapranihitavimoksamukhany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cabhijña anitya iti samanupasya. tat kasya hetoh? abhijñah svabhavena sunya yo 'bhijñanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nabhijña nitya iti va anitya iti vopalabhyate. abhijña eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyanti. evam (ssp_ii-4_240) upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca samadhin anitya iti samanupasya. tat kasya hetoh? samadhayah svabhavena sunya yah samadhinam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na

samadhayo nitya iti va anitya iti vopalabhyate. samadhaya eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca dharanimukhany anityaniti samanupasya. tat kasya hetoh? dharanimukhani svabhavena sunyani yah dharanimukhanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na dharanimukhani nityaniti va anityaniti vopalabhyate. dharanimukhany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyanti. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca tathagatabalany anityaniti samanupasya. tat kasya hetoh? tathagatabalani svabhavena sunyani yas tathagatabalanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na tathagatabalani nityaniti va anityaniti vopalabhyate. tathagatabalany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyanti. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca vaisaradyany anityaniti samanupasya. tat kasya hetoh? vaisaradyani (ssp_ii-4_241) svabhavena sunyani yo vaisaradyanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na vaisaradyani nityaniti va anityaniti vopalabhyate. vaisaradyany eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyanti. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca pratisamvido 'nitya iti samanupasya. tat kasya hetoh? pratisamvidah svabhavena sunya yah pratisamvidah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na pratisamvido nitya iti va anitya iti vopalabhyate. pratisamvida eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyanti. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca mahakarunam anityeti samanupasya. tat kasya hetoh? mahakaruna svabhavena sunya yo mahakarunayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na mahakaruna nityeti va anityeti vopalabhyate. mahakarunaiva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhiisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma cavenikabuddhadharman anitya iti samanupasya. tat kasya hetoh? avenikabuddhadharmah svabhavena sunya ya avenikabuddhhadharmanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra navenikabuddhadharma nitya iti va anitya iti vopalabhyate. avenikabuddhadharma eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam (ssp_ii-4_242) kulaputranam kuladuhitrnam caivam prajñaparamitamupadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca srotaapattiphalam anityam iti samanupasya. tat kasya hetoh? srotaapattiphalam svabhavena sunyam yah srotaapattiphalasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na srotaapattiphalam nityam iti va anityam iti vopalabhyate. srotaapattiphalam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sakrdagamiphalam anityam iti samanupasya. tat kasya hetoh? sakrdagamiphalam svabhavena sunyam yah sakrdagamiphalasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na sakrdagamiphalam nityam iti va anityam iti vopalabhyate. sakrdagamiphalam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam

prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma canagamiphalam anityam iti samanupasya. tat kasya hetoh? anagamiphalam svabhavena sunyam yo 'nagamiphalasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra nanagamiphalam nityam iti va anityam iti vopalabhyate. anagamiphalam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma carhattvam anityam iti samanupasya. tat kasya hetoh? arhattvam svabhavena sunyam yo 'rhattvasya svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra narhattvam nityam iti va anityam iti vopalabhyate. (ssp_ii-4_243) anagamiphalam eva tatra na samvidyate. kutah punar nityam va anityam va bhavisyati, evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca pratyekabodhim anityam iti samanupasya. tat kasya hetoh? pratyekabodhih svabhavena sunya yah pratyekabodheh svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na pratyekabodhir nityeti va anityeti vopalabhyate. pratyekabodhir eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca margakarajñatam anityeti samanupasya. tat kasya hetoh? margakarajñata svabhavena sunya yo margakarajñatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na margakarajñata nityeti va anityeti vopalabhyate. margakarajñata eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti. ehi tvam kulaputra prajñaparamitam bhavaya ma ca sarvakarajñatam anityeti samanupasya. tat kasya hetoh? sarvakarajñata svabhavena sunya yah sarvakarajñatayah svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na sarvakarajñata nityeti va anityeti

vopalabhyate. sarvakarajñata eva tatra na samvidyate. kutah punar nitya va anitya va bhavisyati. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputrah kuladuhitaras ca tesam bodhisattvayanikanam kulaputranam kuladuhitrnam caivam prajñaparamitam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya ma ca kam cid dharmam samatikramisyasi sa kvacid dharme pratisthasyati. tat kasya (ssp_ii-4_244) hetoh? tatha hi prajñaparamitayam saddharmo na samvidyate yo dharmah samatikramitavyo yatra va pratisthatavyam. tat kasya hetoh? tatha hi kausika sarvadharmah svabhavo na sunya yas ca sarvadharmanam svabhavah so 'bhavo yo 'bhavah sa prajñaparamita ya prajñaparamita tatra na kascid dharma ayuhitavyo va niryuhitavyo va utpadayitavyo va nirodhayitavyo va, evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti. tasmat tarhi kausika kulaputrena va kuladuhitra va evam prajñaparamitaya artham upadestavyo evam upadisantah kausika kulaputro va kuladuhita va bahutaram punyaskandham prasavisyati, na tv eva te paurvakah kulaputrah kuladuhitaras ca.

[k 230b18, n. 466b3, t. 375a5, p. 68b8, ch. 888c3] punar aparam kausika yavanto jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah srotaapannah prabhavyante.

tisthantu kausika jambudvipakah sattva yavantah kausika caturdvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam vadet. ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam (ssp_ii-4_245)

pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah srotaapannah prabhavyante.

tisthantu kausika caturdvipake lokadhatau sattvah srotaapattiphale pratisthapitah. yavantah kausika sahasre cudike lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vadet. ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah srotaapannah prabhavyante.

tisthantu kausika sahasre cudike lokadhatau sattvah srotaapattiphale pratisthapitah. yavantah kausika dvisahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah srotaapannah prabhavyante.

tisthantu kausika dvisahasre madhyame lokadhatau sattvah srotaapattiphale pratisthapitah. yavantah kausika trisahasre mahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat

kasya hetoh? ato hi kausika prajñaparamitayah srotaapannah prabhavyante.

tisthantu kausika trisahasre mahasahasre lokadhatau sattvah srotaapattiphale pratisthapitah. yavantah kausika dasasu diksv ekaikasyan disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vadet. ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah srotaapannah prabhavyante.

[k. 231b2, n. 468a1, t. 376a2, p. 73a8, ch. 889c27] punar aparam kausika yavanto jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va sakrdagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayed prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah sakrdagaminah prabhavyante.

tisthantu kausika jambudvipakah sattvah sakrdagamiphale pratisthapitah, yavantah kausika caturdvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va sakrdagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrahana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam

pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah sakrdagaminah prabhavyante.

tisthantu kausika caturdvipake lokadhatau sattvah sakrdagamiphale pratisthapitah. yavantah kausika sahasre cudike lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va sakrdagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah sakrdagaminah prabhavyante.

tisthantu kausika sahasre cudike lokadhatau sattvah sakrdagamiphale pratisthapitah. yavantah kausika dvisahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va sakrdagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo (ssp_ii-4_248) vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah sakrdagaminah prabhavyante.

tisthantu kausika dvisahasre madhyame lokadhatau sattvah sakrdagamiphale pratisihapitah. yavantah kausika trisahasre mahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va sakrdagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vadet. ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam

pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah sakrdagaminah prabhavyante.

tisthantu kausika trisahasre mahasahasre lokadhatau sattvah sakrdagamiphale pratisthapitah. yavantah kausika dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va sakrdagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayam sakrdagaminah prabhavyante.

[k. 232a8, n. 469b1, t. 376b11, p. 73a8, ch. 891a22] punar aparam kausika yavanto jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va anagamiphale pratisthapayet. tat kim (ssp_ii-4_249) manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya anagaminah prabhavyante.

tisthantu kausika jambudvipakah caturdvipake sattvah anagamiphale pratisthapitah, yavantah kausika jambudvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va anagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved, ya imam prajñaparamitam sartham sa vyañjanam parebhyo vistarenacaksit, desayet prakasayet vicared vibhajed uttanikuryat samprakasayed, evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrahana paryavapnuhi dharaya vacaya

yomsas ca manasikuru yathopadistayam prajñaparamita pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya anagaminah prabhavyante.

tisthantu kausika caturdvipake lokadharau sattva anagamiphale pratisthapitah. yavantah kausika sahasre cudike lokadhatau sattvas tan rkascid eva kulaputro va kuladuhita va anagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasaved, ya imam prajñaparamitam sarthamsa vyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam (ssp_ii-4_250) prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya anagaminah prabhavyante.

tisthantu kausika sahasre cudike lokadhatau sattva anagamiphale pratisthapitah. yavantah kausika dvisahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va anagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya anagaminah prabhavyante.

tisthantu kausika dvisahasre madhyame lokadhatau sattva anagamiphale pratisthapitah. yavantah kausika trisahasre mahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va anagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya vacaya yonisas ca

manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya anagaminah prabhavyante.

tisthantu kausika trisahasre mahasahasre lokadhatau sattva anagamiphale pratisthapitah. yavantah kausika dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va anagamiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, evam ca vaded, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya anagaminah prabhavyante.

[k. 232b3, n. 470b8, t. 377b6, p. 75b2, ch. 892b26] punar aparam kausika yavanto jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya arhantah prabhavyante.

tisthantu kausika jambudvipakah sattva arhattve pratisthapita yavantah kausika caturdvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam

pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya arhantah prabhavyante.

tisthantu kausika caturdvipake lokadhatau sattva arhattve pratisthapita yavantah kausika sahasre cudike lokadhatau sattvas tan kascid (ssp_ii-4_252) eva kulaputro va kuladuhita va arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi adharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya arhantah prabhavyante.

tisthantu kausika sahasre cudike lokadhatau sattva arhattve pratisthapitah. yavantah kausika dvisahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya arhantah prabhavyante.

tisthantu kausika dvisahasre madhyame lokadhatau sattva arhattve pratisthapitah. yavantah kausika trisahasre mahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana (ssp_ii-4_253) paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam

prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya arhantah prabhavyante.

tisthantu kausika trisahasre mahasahasre lokadhatau sattva arhattve pratisthapitah. yavantah kausika dasasu diksu ekaikasyam dise ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyanjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuiyat samprakasayet. evam ca vaded, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitaya arhantah prabhavyante. _

[k. 233a4, n. 472a5, t. 378a13, p. 78a2, ch. 893c25] punar aparam kausika yavanto jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va pratyekabodhau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah pratyekabuddhah prabhavyante.

tisthantu kausika jambudvipakah sattvah pratyekabodhau pratisthapitah yavantah kausika caturdvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va pratyekabodhau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram (ssp_ii-4_254) punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam

prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah pratyekabuddhah prabhavyante.

tisthantu kausika caturdvipake lokadhatau sattvah pratyekabodhau pratisthapita yavantah kausika sahasre cudike lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va pratyekabodhau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet, ya imam prañaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah pratyekabuddhah prabhavyante.

tisthantu kausika sahasre cudike lokadhatau sattvah pratyekabodhau pratisthapitah. yavantah kausika dvisahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va pratyekabodhau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika (ssp_ii-4_255) prajñaparamitayah pratyekabuddhah prabhavyante.

tisthantu kausika dvisahasre madhyame lokadhatau sattvah pratyekabodhau pratisthapitah. yavantah kausika trisahasre mahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va pratyekabodhau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam

pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah pratyekabuddhah prabhavyante.

tisthantu kausika trisahasre mahasahasre lokadhatau sattvah pratyekabodhau pratisthapita yavantah kausika dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va pratyekabodhau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitara sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vaded, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. tat kasya hetoh? ato hi kausika prajñaparamitayah pratyekabuddhah prabhavyante.

[k. 233b7, n. 473b2, t. 379a8, p. 80a8, ch. 895a21] punar aparam kausika yavanto jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va anuttarayam samyaksambodhau samadapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram (ssp_ii-4_256) punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharman pratilapsyase, yada tvam sarvajñatadharman pratilapsyase, tada tvam prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, yada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? ato niryata hi kausika prathamacittotpadika bodhisattva mahasattvah.

tisthantu kausika jambudvipakah sattva anuttaram samyaksambodhau samadapitah, yavantah kausika caturdvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va anuttarayam samyaksambodhau samadapayet. tat kim manyase? kausikapi

nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase. tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharman pratilapsyase, yada tvam sarvajñatadharman pratilapsyase, tada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, yada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? ato niryata hi kausika prathamacittotpadika bodhisattva (ssp_ii-4_257) mahasattvah.

tisthantu kausika caturdvipake lokadhatau sattva anuttarayam samyaksambodhau samadapitah yavantah kausika sahasre cudike lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va anuttarayam samyaksambodhau samadapayet. tat kim manyase? kausikapi nu sa kulaputro kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata,

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram pmryam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharman pratilapsyase, yada tvam sarvajñatadharman pratilapsyase, tada te prajñaparamita bhavana bhuyasya matraya bhavana paripurim gamisyati, yada te prajñaparamita bhuyasya matraya bhavana paripurim gamisyati, tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? ato niryata hi kausika prathamacittotpadika bodhisattva mahasattvah.

tisthantu kausika sahasre cudike lokadhatau sattva anuttarayam samyaksambodhau samadapitah yavantah kausika sahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va anuttarayam samyaksambodhau samadapayet tat kim manyase? kausikapi

nu kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita ya bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra prajñaparamita pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, (ssp_ii-4_258) yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharman pratilapsyase, yada tvam sarvajñatadharman pratilapsyase, tada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, yada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati. tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? ato niryata hi kausika prathamacittotpadika bodhisattva mahasattvah.

tisthantu kausika dvisahasre madhyame lokadhatau sattva anuttarayam samyaksambodhau samadapitah, yavantah kausika trisahasre mahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va anuttarayam samyaksambodhau samadapayet. tat kim manyase? kausikapi nu kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitam pratipatsyase. tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharman pratilapsyase, yada tvam sarvajñatadharman pratilapsyase. tada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, yada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? ato niryata hi kausika prathamacittotpadika bodhisattva mahasattvah.

tisthantu kausika trisahasre mahasahasre lokadhatau sattva anuttarayam samyaksambodhau samadapitah, yavantah kausika dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va anuttarayam

samyaksambodhau samadapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, evam ca vaded, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase. tada tvam kulaputra prajñaparamitam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvadharman pratilapsyase, yada tvam sarvadharman pratilapsyase, tada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, yada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? ato niryata hi kausika prathamacittotpadika bodhisattva mahasattvah.

[k. 234b4, n. 475b5, t. 380b2, p. 84a6, ch. 897a16] punar aparam kausika yavanto jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va avaivartyabhumau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va tatonidanam bahupunyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenacaksit desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi. yada tvam sarvajñatadharmanam labhi bhavisyasi, tada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati, yada te prajñaparamita bhuyasya matraya bhavanaparipurim gamisyati. tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? ato prajñaparamita niryata hi kausika bodhisattvanam mahasattvanam avaivartyabhumih.

tisthantu kausika jambudvipakah sattva avaivartyabhumau pratisthapita yavantah kausika caturdvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va avaivartyabhumau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va

kuladuhita va tatonidanam bahutaram punyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayed. evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratilapsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi. yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? prajñaparamita niryata hi kausika bodhisattvanam mahasattvanam avaivartyabhumih.

tisthantu kausika sahasre cudike lokadhatau sattva avaivartyabhumau pratisthapita yavantah kausika dvisahasre madhyame lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va avaivartyabhumau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi, yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim (ssp_ii-4_261) abhisambhotsyase. tat kasya hetoh? prajñaparamita niryata hi kausika bodhisattvanam mahasattvanam avaivartyabhumih.

tisthantu kausika dvisahasre madhyame lokadhatau sa avaivartyabhumau pratisthapitah, yavantah kausika trisahasre mahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va avaivartyabhumau pratisthapayet. tat kim manyase? kausikapi nu kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahupunyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadiset, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamita pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi, yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? prajñaparamita niryata hi kausika bodhisattvanam mahasattvanam avaivartyabhumih.

tisthantu kausika trisahasre mahasahasre lokadhatau sattva anuttarayam samyaksambodhau samadapitah, yavantah kausika trisahasre mahasahasre lokadhatau sattva avaivartyabhumau pratisthapitah, yavantah kausika dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va avaivartyabhumau pratisthapayet. tat kim manyase? kausikapi nu kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam (ssp_ii-4_262) prajñaparamitam pratipatsyase. tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi, yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetoh? prajñaparamita niryata hi kausika bodhisattvanam mahasattvanam avaivartyabhumih.

[k. 235a19, n. 477b3, t. 381b6, p. 87a7, ch. 899a4] punar aparam kausika yavanto jambudvipakah sattvas tan sarva anuttarayai samyaksambodhaye samprasthita bhaveyus tebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadiset, desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yathopadistayam prajñaparamitayam pratipatsyase,

tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi, yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. ayam kausika kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika jambudvipakah sattva anuttarayai samyaksambodhaye samprasthita kausika caturdvipake lokadhatau sattvas te sarva anuttarayai samyaksambodhaye samprasthita bhaveyus tebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase. tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi. yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. ayam kausika kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika caturdvipake lokadhatau sattva anuttarayai samyaksambodhaye (ssp_ii-4_263) samprasthitayai yavantah kausika sahasre cudike lokadhatau sattvas te sarva anuttarayai samyaksambodhaye samprasthita bhaveyus tebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayed, evam ca yaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva, yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvadharmanam labhi bhavisyasi. yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. ayam kausika kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika sahasre cudike lokadhatau sattva anuttarayai samyaksambodhaye samprasthita yavantah kausika dvisahasre madhyame lokadhatau sattvas te sarva anuttarayai samyaksambodhaye samprasthita bhaveyus tebhyah kascid eva kulaputro va kuladuhhita va imam prajñaparamitam sartham savyañjanam parebhyo yistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana

paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi, yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. ayam kausika kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika dvisahasre madhyame lokadhatau sattva anuttarayai samyaksambodhaye samprasthita yavantah kausika trisahasre mahasahasre lokadhatau sattvas te sarva anuttarayai samyaksambodhaye samprasthita bhaveyus tebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadiset, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. evam ca vadet, ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya (ssp_ii-4_264) vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase, tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi, yada tvam sarvajñatadharmanam labhi bhavisyasi, tada tvam anuttaram samyaksambodhim abhisambhotsyase. ayam kausika kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

tisthantu kausika trisahasre mahasahasre lokadhatau sattva anuttarayai samyaksambodhaye samprasthita, yavantah kausika dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas te sarva anuttarayai samyaksambodhaye samprasthita bhaveyus tebhyah, kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhy adharaya dharaya vacaya yonisas ca manasikuru yathopadistayam prajñaparamitayam pratipadyasva. yada tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase. tada tvam kulaputra prajñaparamitayam siksisyase, yada tvam kulaputra prajñaparamitayam siksisyase, tada tvam sarvajñatadharmanam labhi bhavisyasi, yada tvam sarvajñatadharmanam labhi bhavisyasi. tada tvam anuttaram samyaksambodhim abhisambhotsyase. ayam kausika kulaputro va kuladuhita va bahutaram punyam prasavet.

[k. 236a6, n. 479a5, t. 382b4, p. 89b6, ch. 900b8] punar aparam kausika yavanto jambudvipakah sattvas te sarva avaivartika bhaveyur

anuttarayam samyaksambodhau tebhyas ca bodhisattvebhyo mahasattvebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, tebhyas canyataro bodhisattvo mahasattva evam vaded aham ksipram anuttaram samyaksambodhim abhisambhotsyeyam iti, yas ca tasmai kascid eva kulaputro va kuladuhita va tatonidanam bahupunyam prasavet. imam prajñaparamitam sartham savyañjanam vistarenopadised, ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika jambudvipakah sattva anuttarayam samyaksambodhau yavantah kausika caturdvipake lokadhatau sattvas te sarva avaivartika bhaveyur anuttarayam samyaksambodhau tebhyo bodhisattvebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet tebhyas canyataro bodhisattvo mahasattva evam vaded ehi tvam ksipram anuttaram samyaksambodhim abhisambhotsya iti, yas ca tasmai kascid eva kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet. imam prajñaparamitam sartham savyañjanam vistarenopadiset, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika caturdvipake lokadhatau sattva avaivartika anuttarayam samyaksambodhau yavantah kausika sahasre cudike lokadhatau sattvas te sarva avaivartika bhaveyur anuttarayam samyaksambodhau tebhyas ca bodhisattvebhyo mahasattvebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayed evam canyataro bodhisattvo mahasattva evam vaded ehi tvam ksipram anuttaram samyaksambodhim abhisambhotsya iti, yas ca tasmai kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika sahasre cudike lokadhatau sattva avaivartika anuttarayam samyaksambodhau yavantah kausika dvisahasre madhyame lokadhatau sattvas te sarva avaivartika bhaveyur anuttarayam samyaksambodhau tebhyas ca bodhisattvebhyo mahasattvebhyah kascid eva kulaputro va kuladuhhita va imam prajñaparamitam sartham savyañjanam vistarenopadiset, desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. tebhyas canyataro bodhisattvo mahasattva evam vaded aham ksipram anuttaram samyaksambodhim abhisambhotsyam iti, yas ca tasmai kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet, ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika dvisahasre madhyame lokadhatau sattva avaivartika anuttarayam samyaksambodhau yavantah kausika trisahasre mahasahasre lokadhatau sattvas te sarva avaivartika bhaveyur anuttarayam samyaksambodhau tebhyo mahasattvebhyah kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam vistarenopadised desayet prakasayed vicared vibhajed uttanikuryat samprakasayet. tebhyas canyataro bodhisattvo mahasattva evam ca vaded ehi ksipram anuttaram samyaksambodhim abhisambhotsya iti, yas ca tasmai kascid eva kulaputro va kuladuhita va imam prajñaparamitam sartham savyañjanam vistarenopadised, ayam eva sa kulaputro va kuladuhita va bahutaram punyam prasavet.

tisthantu kausika trisahasre mahasahasre lokadhatau sattva avaivartika anuttarayam samyaksambodhau, yavantah kausika dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas te sarva avaivartika bhaveyur anuttarayam samyaksambodhau tebhyo bodhisattvebhyo mahasattvebhyah, kascid eva kulaputro va kuladuhita va bahutaram punyam prasavet. tat kasya hetoh? avaivartikebhyo hi bodhisattvebhyo nanyartham dharmam upadestavyo niyata hi te sambodhi parayananate bhuyo vivartittite anuttaraya samyaksambodher ayam abhu kascic citah samsarat mahakarunasampiditas ca.

[k. 236b8, n. 480a8, t. 383a4, p. 91b5, ch. 904b7] atha khalu sakro devanam indro bhagavantam etad avocat: yatha yatha bhagavan bodhisattvo mahasattvo 'bhyasi bhavaty anuttarayah samyaksambodhes tatha tatha bodhisattvo mahasattvo danaparamitayam avavaditavyo 'nusasitavyah, tatha tatha silaparamitayam avavaditavyo 'nusasitavyah, tatha tatha ksantiparamitayam avavaditavyo 'nusasitavyah, tatha tatha viryaparamitayam avavaditavyo 'nusasitavyah, tatha tatha dhyanaparamitayam avavaditavyo 'nusasitavyah, tatha tatha prajñaparamitayam avavaditavyo 'nusasitavyah.

yatha yatha bodhisattvo mahasattvo 'bhyasi bhavaty anuttarayah samyaksambodhes tatha tatha adhyatmasunyatayam avavaditavyo 'nusasitavyah, tatha tatha bahirdhasunyatayam avavaditavyo 'nusasitavyah, tatha tatha adhyatmabahirdhasunyatayam avavaditavyo 'nusasitavyah, tatha tatha sunyatasunyatayam avavaditavyo 'nusasitavyah, tatha tatha mahasunyatayam avavaditavyo 'nusasitavyah, tatha tatha paramarthasunyatayam (ssp_ii-4_267) avavaditavyo 'nusasitavyah, tatha tatha samskrtasunyatayam avavaditavyo 'nusasitavyah, tatha tatha asamskrtasunyatayam avavaditavyo 'nusasitavyah, tatha tatha atyantasunyatayam avavaditavyo 'nusasitavyah, tatha tatha anavaragrasunyatayam avavaditavyo 'nusasitavyah, tatha tatha anavakarasunyatayam avavaditavyo 'nusasitavyah, tatha tatha prakrtisunyatayam avavaditavyo 'nusasitavyah, tatha tatha sarvadharmasunyatayam avavaditavyo 'nusasitavyah, tatha tatha svalaksanasunyatayam

avavaditavyo 'nusasitavyah, tatha tatha anupalambhasunyatayam avavaditavyo 'nusasitavyah, tatha tatha abhavasunyatayam avavaditavyo 'nusasitavyah, tatha tatha svabhavasunyatayam avavaditavyo 'nusasitavyah, tatha tatha abhavasvabhavasunyatayam avavaditavyo 'nusasitavyah.

yatha yatha bodhisattvo mahasattvo 'bhyasi bhavaty anuttarayah samyaksambodhes tatha tatha smrtyupasthanesv avavaditavyo 'nusasitavyah, samyakprahanesv avavaditavyo 'nusasitavyah, rddhipadesv avavaditavyo 'nusasitavyah, indriyesv avavaditavyo 'nusasitavyah, balesv avavaditavyo 'nusasitavyah, bodhyangesv apramanesv avavaditavyo 'nusasitavyah, aryastange marge 'vavaditavyo 'nusasitavyah, aryasatyesv avavaditavyo 'nusasitavyah, dhyanesv avavaditavyo 'nusasitavyah, apramanesv avavaditavyo 'nusasitavyah, arupyasamapattisv avavaditavyo 'nusasitavyah, vimoksasv avavaditavyo 'nusasitavyah, navasv anupurvaviharasamapattisv avavaditavyo 'nusasitavyah, sunyatanimittapranihitavimoksamukhesv avavaditavyo 'nusasitavyah, abhijñasv avavaditavyo 'nusasitavyah, samadhisv avavaditavyo 'nusasitavyah, dharanimukhesv avavaditavyo 'nusasitayyah, tathagatabalesv avavaditavyo 'nusasitavyah, vaisaradyesv avavaditavyo 'nusasitavyah, pratisamvitsv avavaditavyo 'nusasitavyah, mahamaitryam avavaditavyo 'nusasitavyah, mahakarunayam avavaditavyo 'nusasitavyah, astadasavenikesu buddhadharmesv avavaditavyo 'nusasitavyah, civarapindpatrasayanasanaglanapratyayabhaisajyapariskarais canugrhitavyah.

te khalu punar bodhisattvam mahasattvam dharmasamgrahas camisasamgrahenam canus canugrhunto bahutaram te kulaputra kuladuhitaras ca punyam prasavisyanti. na tv eva te paurvakah kulaputra kuladuhitaras ca. tat kasya hetoh? evam tvena tad bhagavan bhavati, yo bodhisattvo mahasattvo danaparamitayam avavadyate 'nusasisyate, silaparamitayam avavadyate 'nusasisyate, ksantiparamitayam avavadyate 'nusasisyate, viryaparamitayam (ssp_ii-4_268) avavadyate 'nusasisyate, dhyanaparamitayam avavadyate 'nusasisyate, prajñaparamitayam avavadyate 'nusasisyate.

adhyatmasunyatayam avavadyate 'nusasisyate, bahirdhasunyatayam avavadyate 'nusasisyate, adhyatmabahirdhasunyayam avavadyate 'nusasisyate, sunyatasunyatayam avavadyate 'nusasisyate, mahasunyatayam avavadyate 'nusasisyate, paramarthasunyatayam avavadyate 'nusasisyate. samskrtasunyatayam avavadyate 'nusasisyate, asamskrtasunyatayam avavadyate 'nusasisyate, atyantasunyatayam avavadyate 'nusasisyate, anavaragrasunyatayam avavadyate 'nusasisyate, anavakarasunyatayam avavadyate 'nusasisyate, prakrtisunyatayam avavadyate 'nusasisyate. sarvadharmasunyatayam avavadyate 'nusasisyate,

svalaksanasunyatayam avavadyate 'nusasisyate, anupalambhasunyatayam avavadyate 'nusasisyate, abhavasunyatayam avavadyate 'nusasisyate, svabhavasunyatayam avavadyate'nusasisyate, abhavasvabhavasunyatayam avavadyate 'nusasisyate.

smrtyupasthanesv avavadyate 'nusasisyate, samyakprahanesv avavadyate 'nusasisyate, rddhipadesv avavadyate 'nusasisyate, indriyesv avavadyate 'nusasisyate, balesv avavadyate 'nusasisyate, apramanesv avavadyate 'nusasisyate, bodhyangesv avavadyate 'nusasisyate, margesv avavadyate 'nusasisyate, aryasatyesv avavadyate 'nusasisyate, dhyanesv avavadyate 'nusasisyate, apramanesv avavadyate 'nusasisyate, arupyasamapattisv avavadyate 'nusasisyate, astasu vimoksesv avavadyate 'nusasisyate, navasv anupurvaviharasamapattisv avavadyate 'nusasisyate, sunyatanimittapranihitavimoksamukhesv avavadyate 'nusasisyate, abhijñasv avavadyate 'nusasisyate, samadhisv avavadyate 'nusasisyate, dharanimukhesv avavadyate 'nusasisyate, dasatathagatabalesv avavadyate 'nusasisyate, catursu vaisaradyesv avavadyate 'nusasisyate, cataspsu pratisamvitsv avavadyate 'nusasisyate, mahamaitryam avadyate 'nusasisyate, mahakarunayam avavadyate 'nusasisyate, astadasasv avenikesu buddhadharmesv avavadyate 'nusasisyate.

[k. 237a17, n. 482a1, t. 384a7, p. 94a2, ch. 905b28] athayusman subhutih sakram devanam indram amantrayate: sadhu sadhu kausika yas tvam bodhisattvebhya utsaham dadasi bodhisattvanam ugrhisve anuparayasi, evam esa tvaya kausika karaniyam ya aryasravakah sattvanam anugraham kartukamah sa bodhisattvanam mahasattvanam (ssp_ii-4_269) anuttarayam samyaksambodhav utsaham dadhatu dharmam isanugrahena ca bodhisattvan anugrhatv anupariparayatu. tat kasya hetoh? atah prasabohi kausika bhagavatah sravakasamghah yad uta bodhisattvebhyo mahasattvebhyah yadi ca bodhisattvo mahasattvo 'nuttarayai samyaksambodhaye cittan notpadayan na bodhisattvo mahasattvah sikseta satsu paramitasu danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam.

adhyatmasunyatayam, bahirdhasunyatayam, adhyatmabahirdhasunyatayam, sunyatasunyatayam, mahasunyatayam, paramarthasunyatayam, samskrtasunyatayam, asamskrtasunyatayam, atyantasunyatayam, anavaragrasunyatayam, anavakarasunyatayam, prakrtisunyatayam, sarvadharmasunyatayam, svalaksanasunyatayam, anupalambhasunyatayam, abhavasunyatayam, svabhavasunyatayam, abhavasvabhavasunyatayam.

smrtyupasthanesu, samyakprahanesu, rddhipadesu, indriyesu,

balesu, bodhyangesu, aryastange marge, aryasatyesu,
dhyanesu, apramanesu, arupyasamapattisu, astasu
vimoksesu, navasv anupurvaviharasamapattisu,
sunyatanimittapranihitavimoksamukhesu, abhijñasu, samadhisu,
dharanimukhesu, tathagatabalesu, vaisaradyesu, pratisamvitsu,
mahamaitryam, mahakarunayam, astadasasv avenikesu
buddhadharmesu, nanuttaram samyaksambodhim na pratyekabuddha
prajñaparan na sravakah, yasmat tarhi kausika bodhisattvo
mahasattvah siksate satsu paramitasu danaparamitayam
silaparamitayam ksantiparamitayam viryaparamitayam
dhyanaparamitayam prajñaparamitayam.

adhyatmasunyatayam, bahirdhasunyatayam,
adhyatmabahirdhasunyatayam, sunyatasunyatayam,
mahasunyatayam, paramarthasunyatayam,
samskrtasunyatayam, asamskrtasunyatayam,
atyantasunyatayam, anavaragrasunyatayam,
anavakarasunyatayam, prakrtisunyatayam,
sarvadharmasunyatayam, svalaksanasunyatayam,
anupalambhasunyatayam, abhavasunyatayam,
svabhavasunyatayam, abhavasvabhavasunyatayam.

smrtyupasthanesu, samyakprahanesu, rddhipadesu, indriyesu,
balesu, bodhyangesu, aryastange marge, aryasatyesu,
dhyanesu, apramanesu, arupyasamapattisu, astasu
vimoksesu, navasv anupurvaviharasamapattisu,
sunyatanimittapranihitavimoksamukhesu, abhijñasu, samadhisu,
dharanimukhesu, tathagatabalesu, vaisaradyesu, pratisamvitsu,
mahamaitryam, mahakarunayam, (ssp_ii-4_270) astadasasv
avenikesu buddhadharmesu.

tasmad bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate,
anuttaram samyaksambodhim abhisambuddhaih sarvalokadhatusu naraka
ucchidyante tiryagyoni ucchidyante yamaloka ucchidyante, asuras ca kaya
parihiyante divyams ca kaya abhivartante,
ksatriyamahasalakulanam loke pradurbhavo bhavati,
brahmanamahasalakulanam loke pradurbhavo bhavati,
grhapatimahasalakulanam loke pradurbhavo bhavati.

caturmaharajakayikanam devanam loke pradurbhavo bhavati,
trayastrimsanam devanam loke pradurbhavo bhavati, yamanam
devanam loke pradurbhavo bhavati, tusitanam devanam loke
pradurbhavo bhavati, nirmanaratinam devanam loke pradurbhavo
bhavati, paranirmitavasavartinam devanam loke pradurbhavo bhavati,
brahmakayikanam devanam loke pradurbhavo bhavati,
brahmapurohitanam devanam loke pradurbhavo bhavati,
brahmaparsadyanam devanam loke pradurbhavo bhavati,
mahabrahmanam devanam loke pradurbhavo bhavati, abhanam
devanam loke pradurbhavo bhavati, parittabhanam devanam loke

pradurbhavo bhavati, apramanabhanam devanam loke pradurbhavo bhavati, abhasvaranam devanam loke pradurbhavo bhavati, subhanam devanam loke pradurbhavo bhavati, parittasubhanam devanam loke pradurbhavo bhavati, apramanasubhanam devanam loke pradurbhavo bhavati, subhakrtsnanam devanam loke pradurbhavo bhavati, brhanam devanam loke pradurbhavo bhavati, parittabrhanam devanam loke pradurbhavo bhavati, apramanabrhanam devanam loke pradurbhavo bhavati, brhatphalanam devanam loke pradurbhavo bhavati, atapanam devanam loke pradurbhavo bhavati, sudrsanam devanam loke pradurbhavo bhavati, sudarsananam devanam loke pradurbhavo bhavati, akanisthanam devanam loke pradurbhavo bhavati, akasanantyayatananam devanam loke pradurbhavo bhavati, vijñananantyayatananam devanam loke pradurbhavo bhavati, akiñcanyayatananam devanam loke pradurbhavo bhavati, naivasamjñanasamjñayatananam devanam loke pradurbhavo bhavati.

danaparamitaya loke pradurbhavo bhavati, silaparamitaya loke pradurbhavo bhavati, ksantiparamitaya loke pradurbhavo bhavati, viryaparamitaya loke pradurbhavo bhavati, dhyanaparamitaya loke pradurbhavo bhavati, prajñaparamitaya loke pradurbhavo bhavati.

adhyatmasunyataya loke pradurbhavo bhavati, bahirdhasunyataya loke pradurbhavo bhavati, adhyatmabahirdhasunyataya loke pradurbhavo bhavati, sunyatasunyataya loke pradurbhavo bhavati, mahasunyataya loke pradurbhavo bhavati, paramarthasunyataya loke pradurbhavo bhavati, samskrtasunyataya loke pradurbhavo bhavati, asamskrtasunyataya loke pradurbhavo bhavati, atyantasunyataya loke pradurbhavo bhavati, anavaragrasunyataya loke pradurbhavo bhavati, anavakarasunyataya loke pradurbhavo bhavati prakrtisunyataya loke pradurbhavo bhavati, sarvadharmasunyataya loke pradurbhavo bhavati, svalaksanasunyataya loke pradurbhavo bhavati, anupalambhasunyataya loke pradurbhavo bhavati, abhavasunyataya loke pradurbhavo bhavati, svabhavasunyataya loke pradurbhavo bhavati, abhavasvabhavasunyataya loke pradurbhavo bhavati.

smrtyupasthananam loke pradurbhavo bhavati, samyakprahananam loke pradurbhavo bhavati, rddhipadanam loke pradurbhavo bhavati, indriyanam devanam loke pradurbhavo bhavati, balanam devanam loke pradurbhavo bhavati, bodhyanganam loke pradurbhavo bhavati, aryastangasya margasya loke pradurbhavo bhavati, aryasatyanam loke pradurbhavo bhavati, dhyananam loke pradurbhavo bhavati, apramananam loke pradurbhavo bhavati, arupyasamapattinam loke pradurbhavo bhavati, astanam vimoksanam loke pradurbhavo bhavati, navanupurvaviharasamapattinam loke pradurbhavo bhavati, sunyatanimittapranihitavimoksamukhanam loke pradurbhavo bhavati,

abhijñanam loke pradurbhavo bhavati, samadhinam loke pradurbhavo bhavati, dharanimukhanam loke pradurbhavo bhavati, dasanam tathagatabalanam loke pradurbhavo bhavati, caturnam vaisaradyanam loke pradurbhavo bhavati, catasrnam pratisamvidam loke pradurbhavo bhavati, mahamaitrya loke pradurbhavo bhavati, mahakarunaya loke pradurbhavo bhavati, astadasanam avenikanam buddhadharmanam loke pradurbhavo bhavati, sravakayanasya loke pradurbhavo bhavati, pratyekabuddhasya loke pradurbhavo bhavati, mahayanasya loke pradurbhavo bhavati.

satasahasryam prajñaparamitayam sakraparivarto namas trayovimsatitamah

— Satasahasrika Prajñaparamita-2 (Academic edition — see source file header)