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Sastra section, text no. 56

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

STRUCTURE OF REFERENCES (added):

A-av nnn = pagination of ed.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

asokavadanam pamsupradanavadanam

yo 'sau svamamsatanubhiryajani krtva- tapyac ciram karunaya  
jagato hitaya /

tasya sramasya saphalikiranaya santah savarjitam srnuta  
sampratabhasyamanam //

evam maya srutamekasmin samaye bhagavan sravastyam viharati / iti  
sutram vaktavyam / atra tavad

bhagavattathagatavadanam bhodharavivarapratyudgatavacanasaratsaliladharasamp  
atapanitaragadvesamohadamanamayasathyapankapatalanam  
sabdanyayaditarkasastrarthavalokanotpannaprajñapradipaprotsaritakus  
astradarsanandhakaranam

samsaratsnachedipravarasaddharmapayahpanasaundanam

gurunam samnighau sarvavavadakasrestham

ÅakrabrahmeÅ•Ä•nayamavarÅ«á¹‡akuveravÄ•[va]savasomÄ•dityÄ•dibhirapyapratihataÅ

asanam kandarpadarpapamardanasuram mahatmanam atimaharddhikam

sthaviropaguptamarabhya kañcideva vibudhajanamanah prasadarim

dharmyam katham samanumarisyamah / tatra tavad

gurubhiravahitasrotrairbhavitavyam /

evamanusruyate / yada bhagavan parinirvanakalasangamaye 'palalanagam  
viniya kumbhakarim candalim gopalim ca tesam

mathuramanupraptah / tatra bhagavan ayusmantamanandamanmantrayate sma

/ asyamananda mathurayam mama varsataparinirvrtasya gupto nama

gandhiko bhavisyati / tasya putro bhavisyati upaguptanamalaksanako

buddho yo mama varsataparinirvrtasya buddhakarya karisyati /

tasyavavadena bahavo bhiksavah sarvaklesaprahanad arhattvam

saksatkarisyanti / te 'stadasahastamayamenam

dvadasahastam vistarena caturangulamatrabhih salakabhir

guham purayisyanti / eso 'gro me ananda sravakanam

bhavisyati avavadakanam yaduta upagupto bhiksuh /

pasyasi tvamananda durata eva nilanilambararajim / evam bhadanta /

esa ananda urumundo nama parvatah / atra

varsasataparinirvrtasya tathagatasya sanakavasi nama  
bhiksurbhavisyati / so 'tra urumundaparvate viharam  
pratisthapayisyati / upaguptam ca pravrajayisyati /

mathurayamananda nato bhatasca dvau bhratarau sresthinau  
bhavisyatah / tau urumundaparvate viharam  
pratisthapayisyatah / tasya natabhatiketi (a-av 3) samjña  
bhavisyati / etadagram me ananda bhavisyati samathanukulanam  
sayyasananam yadidam natabhatikaranyayatanam /

athayusmana anando bhagavantamidamavocat / ascarya bhadanta yad  
idrsamayusman upagupto bahujanahitam karisyati / bhagavan aha /  
nananda etarhi, yathatite 'pyadhvani tena vinipatitasarirenapyatraiva  
bahujanahitam krtam /

urumundaparvate trayah parsvah / ekatra pradese pañca  
pratyekabuddhasatani prativasanti / dvitiye pañcarsisatani / trtiye  
pañcamarkatasatani / tatra yo 'sau pañcanam markatasatanam  
yuthapatih sa tam yuthamapahaya yatra parsve pañca  
pratyekabuddhasatani prativasanti tatra gatah / tasya tan pratyekabuddhan  
drstva prasado jatah / sa tesam pratyekabuddhanam  
sirnarnani mulaphalani copanamayati, yada ca te  
paryankenopavista bhavanti sa vrddhante krtva yavan navantam  
gatva paryankenopavisati /

yavat te pratyekabuddhah parinirvrtah / sa tesam  
sirnarnani mulaphalani copanamayati / te na pratigrnhanti / sa  
tesam civarakarnikani akarsayati / padau grnhati / yavat sa  
markatascintayati / niyatamete kalagata bhavisyanti / tatah sa  
markatah socitva paridevitva ca dvitiyam parsvam gato yatra  
pañcarsisatani prativasanti /

te ca rsayah kecit kankapasrayah kecid bhasmapasrayah  
kecidurdhvahastah kecit pañcatapavasthitah / sa tesam tesam  
iryapathan vikopayitumarabdah / ye kankapasrayastesam  
kankakan uddharati / bhasmapasrayanam bhasma vidhunoti /  
urdhvahastanamadho hastam patayati / pañcatapavasthitanamagnim  
avakirati / yada ca tairiryapatho vikopito bhavati tada sa  
tesamagratah paryankam badhnati /

yavat tairrsibhiracaryaya niveditam / tenapi cuktam /  
paryankena tavan nisidata / yavattani pañcarsisatani  
paryankenopavistani / te 'nacaryaka anupadesakah  
saptatrimasad bodhipaksan dharmanamukhikrtya pratyekam bodhim  
saksatkrtvantah /

atha tesam pratyekabuddhanametadabhavad / yat kiñcadasmabhih sreyo  
'vaptam tat sarvamimam markatam agamya / tairyavat sa markatah  
phalamulaih paripalith / kalagatasya ca tacchariram  
gandhakasthairdhmapitam /

tat kim manyase ananda yo 'sau pañcanam markatasatanam  
yuthapatih sa esa upaguptah / tadapi tena  
vinipatitasarinenapyatraivorumundaparvate bahunahitam krtam /  
anagate 'pyadhvani varsataparinirvrtasya mamatraivorumundaparvate  
bahunahitam karisyati / tacca yathavim tathopadarsayisyamah /  
sanakavasyupakhyanam

yada sthavirena sanakavasina urumunde parvate viharah  
pratisthapitah, samanvaharati / kimasau gandhika utpannah /  
athadyapi notpadyata iti / pasyatyutpannah / sa yavat samanvaharati / yo  
'sau tasya putra upagupto namnalaksanako buddho nirdisto yo mama  
varsataparinirvrtasya buddhakaryam karisyatiti, kimasavutpannah  
/ adyapi notpadyata iti / pasyatyadyapi notpadyate /

tena yavadupayena gupto gandhiko bhagavacchasane 'bhiprasaditah / sa  
yadabhiprasannastada sthavirah sambahulairbhiksubhah  
sardhamekadivasam tasya grham pravistah aparasminnahani,  
atmadvitiyah / anyasminnahani, ekaki / yavad gupto gandhikah  
sthaviram sanakavasinamekakinam drstva kathayati / na  
khalvayasya kascit pascacchramanam / sthavira uvaca /  
jaradharmanam kuto 'smakam pascacchramano bhavati / yadi  
kecicchraddhapurogena (a-av 6) pravrajanti, te 'smakam  
pascacchramana bhavanti / gupto gandhika uvaca / aryaham tavad  
grhavase parigrddho visayabhiratasca / na maya sakyam  
pravrajitum / api tu yo 'smakam putro bhavati tam vayamaryasya  
pascacchramanam dasyamah / sthavira uvaca / vatsa evamastu / api tu  
drdhapratijñam smarethastvamiti /

yavad guptasya gandhikasya putro jatah / tasyasvagupta iti namadheya  
krtam /

sa yada mahan samvrttastada sthavirasanakavasi guptam  
gandhikamadhigamyovaca / vatsa tvaya pratijñatam yo 'smakam putro  
bhavisyati tam vayamaryasya pascacchramanam dasyamah / ayam ca  
putro jatah / anujanihi pravrajayisyamiti / gandhika uvaca / aya  
ayasmakamekaputrah / marsayanyo yo 'smakam dvitiyah putro  
bhavisyati, tam vayamaryasya pascacchramanam dasyamah /

yavat sthavirasanakavasi samanvaharati / kimayam sa upaguptah /  
pasyati neti / tena sthavirenabhihita evamastviti / tasya yavad  
dvitiyah putro jatah / tasya dhanagupta iti nama krtam / sopi yada  
mahan samvrttastada sthavirasanakavasi guptam gandhikamuvaca /  
vatsa tvaya pratijñatam yo 'smakam putro bhavisyati tam  
vayamaryasya pascacchramanam dasyamah / ayam ca te putro jatah  
/ anujanihi pravrajayisyamiti / gandhika uvaca / aya marsaya eko  
'smakam bahirdha dravyam samcayisyati, dvitio 'ntargrhe  
paripalanam karisyatiti / api tu yo 'smakam trtayah putro  
bhavisyati sa aryasya dattah /

yavat sthavirusanakavasi samanvaharati / kimayam sa upaguptah /  
pasyati neti / tatah sthavira uvaca / evamastviti / yavad guptasya  
gandhikasya trtiyah putro jatah / abhirupo darsaniyah prasadiko  
'tikranto manusavarnamasampraptasca divyavarnam / tasya  
vistarena jatau jatimaham krtva upagupta iti nama krtam / so 'pi  
yada mahan samvrto yavat sthavirusanakavasi guptam  
gandhikamabhigamyovaca / vatsa tvaya pratijñatam yo 'smakam  
trtiyah putro bhavisyati tam vayamaryasya dasyamah  
pascacchramanarthe / ayam te trtiyah putra utpannah / anujanahi  
pravrajaisyamiti / gupto gandhika uvaca / arya samayatah /  
yadalabho 'nucchedo bhavisyatiti tadanujñasyami /

yada tena samayah krtastada marena sarvavati mathura  
gandhavista / te (mathuravasinah) sarve upaguptasakasad gandhan  
krinanti / sa prabhutan dadati /

yavat sthavirusanakavasi upaguptasakasam gatah / upaguptasca  
gandhapane sthitah / sa dharmena vyavaharam karoti / gandhan  
vikrinite / sa sthavirena sanakavasinabhihitah / vatsa  
kidrsaste cittacaitasikah pravartante / klista vaklista veti  
/ upagupta uvaca / arya naiva janami kidrsah  
klistascittacaitasikah kidrsa aklista iti /  
sthavirusanakavasi uvaca / vatsa (a-av 8) yadi kevalam cittam  
parijñatum sakyasi pratipaksam mocayitum / tena tasya  
krsnikapattika datta pandurika ca / yadi klistam  
cittamutpadyate krsnikam pattikam sthapaya /  
athaklistam cittamutpadyate panduram pattikam sthapaya /  
asubham manasi kuru / buddhanusmrtim ca bhavayasveti / tenasya  
vyapadistam /

tasya yavadarabdha aklistascittacaitasikah pravartitum / sa dvau  
bhagau krsnikanam sthapayati / ekam pandurikanam /  
yavadardham krsnikanam sthapayati / ardhham  
pandurikanam / yavad dvau bhagau pandurikanam  
sthapayati / ekam krsnikanam /

yavadanupurvena sarvanyeva suklani cittanyutpadyante / sa  
pandurikanameva pattikam sthapayati / dharmena vyavaharam  
karoti /

mathurayam vasavadatta nama ganika / tasya dasi  
upaguptasakasam gatva gandhan krinati / sa vasavadattaya cocyate /  
darikemusyate sa gandhikastvaya, bahun gandhan anayasiti /  
darikovaca / aryaduhita upagupto gandhikadarako  
rupasampannascaturyamadhuryasampannasca (a-av 9) dharmena vyavaharam  
karoti / srutva ca vasavadattaya upaguptasakase sanuragam  
cittamutpannam / taya yavad dasi upaguptasakasam presita /  
tvatsakasagamisyami / icchami tvaya sardham ratimanubhavitum /  
yavad dasya upaguptasya niveditam / upagupta uvaca / akalaste bhagini

maddarsanayeti /

vasavadatta pañcabhih puranasataih paricaryate / tasya  
buddhirutpanna / niyatam pañcapuranasatani notsahate datum / taya  
yavad dasi upaguptasakasam presita / na mamaryaputrasakasat  
karsapanenapi prayojanam / kevalamaryaputrena saha  
ratimanubhaveyam / dasya tatha niveditam / upagupta uvaca / akalaste  
bhagini maddarsanayeti /

yavadanyatarah sresthiputro vasavadattayah sakasam  
pravistah / anyatarasca sarthavaha uttarapathat  
pañcasatamasvapanyam grhitva mathuramanupraptah /  
tenabhihitam / katara vesya sarvapradhana, tena srutam  
vasavadatteti / sa pañcapuranasatani grhitva bahun ca prabhrtan  
vasavadattayah sakasamabhigatah /

tato vasavadattaya lobhakrstaya tam sresthiputram  
praghatayitvavaskare praksipyā sarthavahena saha ratiranubhuta / yavat  
sa sresthiputro (a-av 10) bandhubhiravaskarad uddhrtaya rajño  
niveditah / tato rajñabhihitam / gacchantu bhavanto vasavadattam  
hastapadau karnanase ca chittva smasane chorayantu /

yavattairvasavadatta hastapadau karnanase ca chittva smasane  
chorita / yavad upaguptena srutam vasavadatta hastapadau karnanase ca  
chittva smasane chorita / tasya buddhirutpanna / purvam taya mama  
visayanimitam darsanamakanksitam / idanim tu tasya  
hastapadau karnanase ca vikartitau / idanim tu tasya darsanakala iti  
/ aha ca /

yada prasastambarasamvrtangi abhud vicitrabharanairvibhusita  
/

moksarthinam janmaparanmukhanam sreystadasyastu na  
darsanam syat //

idanim tu kalo 'yam drastum gatamanaragaharsayah /  
nisitasiviksatayah svabhavaniyatasya rupasya //

yavadekena darakena upasthayakena chatramadaya prasantenaryapathena  
smasanamanupraptah / tasyasca presika purvagunanuragat samipe  
'vasthita kakadin nivarayati / taya ca vasavadattaya niveditam /  
(a-av 11) aryuduhitaryasya tvayaham sakasam punah punaranupresita  
ayam sa upagupto 'bhyagatah / niyatamesa kamaragarta agato  
bhavisyati / srutva ca vasavadatta kathayati /

pranastasobham duhkhearta bhumau rudhirapiñjaram /  
mam drstva kathametasya kamarago bhavisyati //

tatah presikamuvaca / yau hastapadau karnanase ca maccharirad  
vikartitau tau slesayeti / taya yavac chlesayitva pattakena  
pracchadita / upaguptascagatya vasavadattaya agratah sthitah /

tato vasavadatta upaguptamagratah sthitam drstva kathayati /

aryaputra, yada macchariram svasthabhutam visayaratanukulam  
tada maya aryaputrasya punah punar duti visarjita /  
aryaputrenabhihitam / akalaste bhagini mama darsanayeti / idanim  
mama hastapadau karnanase ca vikartitau / svarudhirakardama evavasthita /  
idanim kimagato 'si / aha ca /

idam yada pankajagarbhakomalam maharhavastrabharanairvibhusitam

/

babhuva gatram mama darsanaksamam tada na drsto 'si  
mayalpabhagyaya //

etarhi kim drastumihagato 'si me yada sariram mama  
darsanaksamam /  
nivrattalilaratiharsavismayam bhayavaham sonitapankalepanam //

upagupta uvaca /

naham bhagini kamartah samnidhavagatastava /  
kamanamasubhanam tu svabhavam drastumagatah //

pracchadita vastravibhusanadyairvahyairvicitrairmadanukulaih /  
niriksiyamanapi hi yatnavabhdinapyatra drstasi bhavedyatha ca  
//

idam tu rupam tava drsyametasthitam svabhaverevanad viyuktam

/

te 'panditaste ca vigharhaniya ye prakrte 'smin krnape ramante  
//

tvacavanaddhe rudhiravasakte carnavrte mamsaghanavalipte /  
sirasahasraisca vrte samantat ko nama rajyeta kutah sarire //

api ca bhagini /

bahirbhadrani rupani drstva bala 'bhirajyate /  
abhyantaravidustani jñatva dhiro virajyate //

avakrstavakrstasya kunapasya hyamedhyata /  
medhyah kamopasamharah kaminah subhasamjñinah //

iha hi /

daurgandhyam prativaryate bahuvidhairgandhairamedhyakaraih  
vaikrtyam bahiradhriyeta vividhairvastradibhirbhusanaih /  
svedakledamaladayo 'pyasucayastan nirharatyambhasa  
yenamehyakarankametadasubham kamatmabhih sevyate //

sambuddhasya tu te vacah suvacasah srnvanti kurvantyapi  
te kaman sramasokadukhajananan sabhdih sada garhitan /  
tyaktva kanimittamuktamanasah sante vane nirgatah  
param yanti bhavarnavasya mahatah samsritya margaplavam //

srutva vasavadatta samsaradudvigna buddhagunanusmaranac  
cavarjitahridayovaca /

evametata tatha sarvam yatha vadati panditah /  
me tvam sadhu samasadya buddhasya vacanam srutam //

yavad upaguptena vasavadattaya anupurvikam katham krtva satyani  
samprakasitani / upaguptasca vasavadattayah  
sarirasvabhavamavagamya kamadhatuvairagyam gatah / tena atmiyaya  
dharmadesanaya saha satyabhisamayad anagamiphalam vasavadattaya ca  
srotapattiphalam praptam / tato vasavadatta drstasatya  
upaguptam samragayanti uvaca /

tavanubhavat pihitah suthoro hyapayamargo bahudosayuktah /  
apavrtta svargagatih supunya nirvanamargasca mayopalabdah //

api ca / esaham tam bhagavantam tathagatam arhantam  
samyaksambuddham saranam gacchami / dharmam ca bhiksusangham  
cetyaha /

esa vrajami saranam vibuddhanavakamalavimaladhavalanetram /  
tamamarabudhajanasa hitam jinam viragam sangham ceti //

yavad upagupto vasavadattam dharmyaya kathaya sandarsya prakrantah  
/ aciraprakrante copagupte vasavadatta kalagata devesupapanna /  
daivaitasca mathurayamarocitam / vasavadattaya upaguptasakasad  
dharmadesanam srutva aryasatyani drstani / sa kalagata  
devesupapanneti / srutva ca mathuravastavyena janakayena  
vasavadattayah sarire puja krta /

yavat sthavirasanakavasi guptam gandhikam abhigamyovaca /  
anujanihi upaguptam pravrajayisyamiti / gupto gandhika uvaca / arya  
esa samayah / yada na labho na chedo bhavisyati tadanujñasyamiti /

yavat sthavirasanakavasina rddhya tathadhithitam yatha na  
labho na chedah / tato gupto gandhiko ganayati tulayati mapayati /  
pasyati na labho na chedah /

tatah sthavirasanakavasi guptam gandhikam uvaca / ayam hi  
bhagavata buddhena nirdistah, mama varsasataparinirvrtasya  
buddhakaryam karisyatiti / anujanihi pravrajayisyamiti /

yavad guptena gandhekena abhyanujñatah / tatah sthavirena  
sanakavasina (a-av 15) upagupto natabhatikaranyayatanam  
nitam / upasampaditasca jñapticaturtham ca karma vyavasitam /  
upaguptena ca sarvaklesaprahanad arhattvam saksatkrtam /

tatah sthavirena sanakavasina abhihitam / vatsa upagupta tvam  
bhagavata nirdisto varsasataparinirvrtasya mama upagupto nama  
bhiksurbhavisyati, alaksanakto buddhah / yo mama  
varsasataparinirvrtasya buddhakaryam karisyatiti / eso 'gro me  
ananda sravakanamavavadakanam yadutopagupto bhiksuh /  
idanim vatsa sasanahitam kurusveti / upagupta uvaca / evamastviti /

tatah sa dharmasravane 'dhistah / mathurayam ca sabdo

visrtah / upagupto namalaksanako buddho 'dya dharmam  
desayisyatiti / srutva canekani pranisatasahasrani nirgatani /

yavat sthaviropaguptah samapadyavalokayati / katham tathagatasya  
parisan nisannah / pasyati cardhacandrikakarena parsad  
avasthita / yavad avalokayati katham tathagatena dharmadesana krtva /  
pasyati purvakalakaraniyam katham krtva satyasamprakasana  
krtva / so 'pi purvakalakaraniyam katham krtva  
satyasamprakasanam kartumarabdham /

marena ca tasyam parsadi muktaharavarsamutsrstam /  
vaineyanam manamsi vyakulikrtani / ekenapi satyadarsanam na  
krtam /

yavat sthaviropagupto vyavalokayati / kenayam vyaksepah krtah /  
pasyati marena /

yavad dvitiye divase bahutarako janakayo nirgatah / upagupto dharmam  
desayati / muktaharam ca varsopavarsitamiti / yavad dvitiye 'pi  
divase sthaviropaguptena purvakalakaraniyam katham krtva  
satyasamprakasanayamarabdhayam marena casya parsadi  
suvarnavarsamutsrstam / vaineyanam manamsi  
samksobhotani / ekenapi satyadarsanam na krtam /

yavat sthaviropagupto vyavalokayati, kenayam vyaksepah krtah /  
pasyati marena papiyaseti /

yavat tritiye divase bahutarako janakayo nirgatah / upagupto dharmam  
desayati / muktavarsam suvarnavarsam ca patatiti / yavat  
tritiye 'pi divase sthaviropaguptah purvakalakaraniyam katham  
krtva satyani arabdhah samprakasayitum / marena ca natidure  
natakamarabdhah / divyani ca vadyani sampravaditani /  
divyascapsaraso natayitum pravrttah / yavad vitarago janakayo  
divyani rupani drstva divyamsca sabdan srutva  
marenakrstah /

ato marenopaguptasya parsad akrsta / pritamanasa marena (a-av  
17) sthaviropaguptasya sirasi mala baddha / yavat sthaviropaguptah  
samanvaharitarabdhah / ko 'yam / pasyati marah / tasya  
buddhirutpanna / ayam maro bhagavacchasane mahantam vyaksepam  
karoti / kimarthamayam bhagavata na vinitah / pasyati mamayam  
vineyah / tasya ca vinayat sattvanugrahadaham bhagavata alaksanako  
buddho nirdistah /

yavat sthaviropaguptah samanvaharati / kimasya vineyakala upasthita  
ahosvin neti / pasyati vineyakala upasthitah / tatah sthaviropaguptena  
trayah kunapa grhitah / ahikunapam kurkuskunapam  
manusyakunapam ca / rddhya ca puspamalamabhinirmaya  
marasakasamabhigatah / drstva ca marasya priritutpanna /  
upagupto 'pi mayakrstah iti /

tato marena svasariramupanamitam / sthaviropaguptah svayameva  
badhnati / tatah sthavirenopaguptena ahikunapam marasya sirasi  
baddham / kurkurakunapam grivayam karnavasaktam  
manusyakunapam ca / tatah samalabhyovaca /

bhiksujanapratikula mala baddha yathaiva me bhavata /  
kamijanapratikulam tava kunapamidam maya baddham //

yat te balam bhavati tat pratidarsayasva buddhatmajena hi sahadya  
samagato 'si / ugdrttamapyanilabhinnatarangavaktram vyavartate  
malayakuksisu sagarambhah //

atha marastam kunapamapanetumarabdah / paramapi ca svayamanupravisya  
pipilika iva adrirajamapanetum na sasaka / samarso vaihayasamutpatya  
uvaca /

yadi moktum na sakyami kanthat svakunapam svayam /  
anye deva hi moksyante mato 'bhyadhikatejasah //

sthavira uvaca /

brahmanam vajra saranam satakratum va diptam va pravisa  
hutasamarnavam va /  
na kledam na ca parisosanam na bhedam kanthastham  
kunapamidam tu yasyatiha //

sa mahendrarudropendradravinesvarayamavarunakuveravasavadinam  
devanamabhighamya akrtartha eva brahmanamabhighatah /

tena cuktam /

marsaya vatsa /

sisyena dasabalasya svayamrddhya krtantamaryada /  
kastam bhettum sakto velam varunalayasyeva //

api padmanalasuktrairbaddhava himavantamuddharet kvacit /  
na tu tava kanthasaktam svakunapamidamuddhareyamaham //

kamam mamapi mahadasti balam tathapi naham tathagatasutasya balena  
tulyah /

tejasvinam na khalu na jvalane 'sti kintu nasau dyutirhutavahe  
ravimandaleya //

maro 'bravit / kimidanimajñapayasi / kam saranam vrajamiti /

brahmabravat /

sighram tameva saranam vraja yam sametya  
bhrastastvamrddhivibhavad yasasah sukhacca /  
bhrasto hi yah ksititale bhavatiha janturuttisthati  
ksitimasavavalambya bhuyah //

atha marastathagatasisyasamarthyamupalabhya cintayamasa /

brahmana pujuryate yasya sisyanamapi sasanam /  
tasya buddhasya samarthyam pramatum ko nu saknuyat //

kartukamo 'bhavisyat kam sistim ksamo na suvratah /  
yam na'karisyat ksantyam tu tenahamanuraksitah //

kim bahuna /

adyavaimi munermahakarunatam tasyatimaitratmanah  
sarvopadravavipramuktamanasascamikaradridyutih / mohandhena hi tatra  
tatra sa maya taistairnayaih kheditah tenaham ca tathapi nama balina  
naivapriyam sravitah //

atha kamadhatvadhapatirmaro nastyanya gatir anyatra upaguptakadeveti  
jñatva sarvamutsrjya sthaviropaguptasamipamupetya padayornipatyovaca /  
bhadanta kimaviditametad bhadantasya yatha bodhimulamupadaya maya  
bhagavato vipriyasatani krtani / kutah /

salayam brahmanagrame mamasadya sa gautamah /  
bhaktacchedamapi prapya nakarsin mama vipriyam //

gaurbhutva sarpavat sthitva krtva sakatikakrtim /  
sa mayayasito natho na caham tena himsitah //

tvaya punaraham vira tyaktva hi sahajam dayam /  
sadevasuramadhyesu lokesvadya vidambitah //

sthaviro 'bravit / papiyan kathamapariksyaiiva tathagatamahatmyesu  
sravakamupasamharasi /

kim sarsapena samatam nayasiha merum  
khadyotakena ravimañjalina samudram /  
anya hi sa dasabalasya krpa prajasu  
na sravakasya hi mahakarunasti saumya //

api ca /

yadartham hi bhagavata saparadho 'pi marsitah /  
idam tat karanam saksad asmabhirupalaksitam //

mara uvaca /

bruhi bruhi srimatastasya bhavam sangam chettum  
ksantiguptavratasya /  
yau'sau mohannityamayasito me tenaham ca preksito maitracittaih //

sthavira uvaca / srnu saumya tvam hi  
bhagavatyasakrdasakrdavaskhalitah / na ca  
buddhavaropitanamakusalanam dharmanamanyat praksalanamanyatra  
tathagataprasadadeva /

tadetat karanam tena pasyata dirghadarsina /  
tvam napriyamiha proktah priyanyeva tu lambhitah //

nyayenanena bhaktistava hrđi janita tenagramatina

svalpapi hyatra bhaktirbhavati matimatam nirvanaphalada /  
samksepad yat krtam te vrjinamiha munermohandhamanasa  
sarvam praksalitam tat tavahrdayagataih sraddhambuvisaraih //

atha marah kadambapuspavad ahrstaromakupah sarvangena  
pranipatyovaca /

sthane maya bahuvidham parikhedito 'sau  
prak siddhitasca bhuvi siddhimanorathena /  
sarvam ca marsitamrsipravarena tena  
putraparadha iva sanunayena pitra //

sa buddhaprasadapyayitamanah suciram buddhagunananusmrtya  
sthavirasya padayornipatyovaca /

anugraho me 'dya parah krtastvaya nivesitam yan mayi buddhagauravam /  
idam tu kanthavyavalambi maitrya maharsikopabharanam visarjaya //

sthavira uvaca / samayato vimoksyamiti / mara uvaca / kah samaya iti /  
sthavira uvaca / adyaprabhrti bhiksavo na vihethayitavya iti / maro  
'bravit / na vihethayisye / kimaparamajñāpayasiti / sthavira uvaca /  
evam tavacchasanakaryam prati mamajña / svakaryam prati  
vijñāpayisyami bhavantam / marah sasambhrama uvaca / prasida  
sthavira kimajñāpayasiti / sthaviro 'bravit / svayamavagacchasi yadham  
varsasataparinirvrte bhagavati pravrajitah / tad

dharmakayo maya tasya drstastrailokyanathasya /  
kañcanadrinibhastasya na drsto rupakayo me //

tadanupamamanugraham prati tvamiha vidarsaya buddhavigraham /  
priyamadhikamato hi nasti me dasabalarupakutuhalo hyaham //

mara uvaca / tena hi mamapi samayah sruyatam /

sahasa tvamihodviksya buddhanepathyadharinam /  
na pranamastvaya karyah sarvajñāgunagauravat //

buddhanusmrtipesalena manasa pujam yadi tva mayi  
svalpamapyupadarsayisyasi vibho dagdho bhavisyamyaham /  
ka saktirmama vitaragavihitam sodhum pranamakriyam  
hastanyasamivodvahanti na gajasyairandavrksankurah //

sthaviropyaha / evamastu / na bhavantam pranamisyamiti / maro  
'bravit / tena muhurtamagamasva yavadaham vanagahanamanupravisya

suram vañcayitum pura vyavasitenottaptahemaprabham  
baudham rupamacintyabuddhavibhavadasinmaya yatkrta /  
krtva rupamaham tadeva nayanapralhadikam dehinam  
esyamyarkamayukhajalamamalam bhamandalenaksipan //

atha sthavira evamastu ityuktva tam kunapamapaniya  
tathagatarupadarsanotsuko 'vasthitah / marasca vanagahanamanupravisya  
buddharupam krtva nata iva

saruciranepathyastasmadvanagahanadarabdhoniskramitum / vaksyate hi /

tathagatam vapurathottamalaksanadhyamadarsayannayanasantikaram  
naranam /

pratyagrangamiva citrapatam maharhamudghatayan vanamasau  
tadalamcakara //

atha vyamaprabhamandalamanditamasecanakadarsanam bhagavato  
rupamabhinirmaya daksine parsve sthavirasaradvatiputram  
vamaparsve sthaviramahamaudgalyayanam  
prsthascayusmantamanandam buddhapatrvyagrahastam  
sthaviramahakasyapaniruddhasubhutiprabhrtinam (a-av 25) ca  
mahasravakanam rupanyabhinirmaya  
ardhatrayodasabhirbhiksusatairardhacandrenanuparivrtam  
buddhavesamadarsayitva marah sthaviropaguptasyantikamajagama /  
sthaviropaguptasya ca bhagavato rupamidamsamiti pramodyamutpannam /

sa pramuditamanastvaritamasanadutthaya niriksamana uvaca /

dhigastu tam niskarunamanityatam bhinatti rupani  
yadidsanyapi /  
sariramidr kila tanmahamuner anityatam prapya vinasamagatam //

sa buddhavalambitaya smrtya tathapyasaktamanah samvrtto yatha  
buddham bhagavantamaham pasyamiti vyaktamupagatah / sa  
padmamukulapratimamañjalim krtvovaca / aho rupasobhah bhagavatah /  
kim bahuna /

vaktrenabhibhavatyayam hi kamalam nilotpalam caksusa  
kantya puspavanam mana priyataya candram samaptadyutim /  
gambhryena mahodadhim sthirataya merum ravim tejasa  
gatya simhamaveksitena vrsabham varnena camikaram //

sa bhuyasa matraya harsenapuryamanahrdayo vyapina  
svarenovaca /

aho bhavavisuddhanam karmanam madhuram phalam /  
karmanedam krtam rupam naisvaryena yaducchaya //

yattat kalpasahasrakotiniyutairvakkayacittobhdavam  
danaksantisamadhībuddhīnyamaistenarhata sodhitam /  
tenedam jananetrakantamamalam rupam samutthapitam  
yam drstva ripurapyabhipramuditah syat kim punarmadvidhah //

sambuddhalambanaih samjñam vismrtya  
buddhasamjñamadhīsthyā mulanīkrtta iva drumah sarvasarirena  
marasya padayornipatitah / atha marah sasambhramo 'bravit / evam  
tvam bhadanta narhasi samayam vyatikramitum / sthavira uvaca / kah  
samaya iti / mara uvaca / nanu pratijñatam bhadantena naham  
bhavantam pranamisyamiti /

tatah sthavira upaguptah prthivitaladutthaya sagadgadakantho

'bravita / papiyan /

na khalu na viditam me yat sa vadipradhano  
jalavihata ivagni nrirvrtim samprayatah /  
api tu nayanakantimakrtim tasya drstva  
tamrsimabhinato 'ham tvam tu nabhyarcayami //

mara uvaca / kathamihaham narcito bhavami yadevam ma pranamasiti /  
sthaviro 'bravit / sruyatam yatha tvam naiva mayabhyarcito bhavasi na  
ca maya samayatikramah krta iti /

mrmayisu pratikrtisvamaranam yatha janah /  
mrtsamjña[nta]manadrtya namatyamarasamjñaya //

tathaham tvamihodviksya lokanathavapurdharam /  
marasamjñamanadrtya natah sugatasamjñaya //

atha maro buddhavesamantardhapayitva sthaviropaguptamabhyarcya  
prakrantah / yavac caturthe divase marah svayameva mathurayam  
ghantavaghosittumarabdah / yo yusmakam svargapavargasukham  
prarthayate sa sthaviropaguptasakasad dharmam srnotu / yaisca  
yusmabhistathagato na drstaste sthaviropaguptam pasyantviti / aha  
ca /

utsrjya daridramanarthamulam yah sphitasobham sriyamicchatih /  
svargapavargaya ca yasya vañcha sa sraddhaya dharmamatah srnotu  
//

drsto na yairva dvipadapradhanah sasta mahakarunikah  
svayambhuh /  
te sastrkalpam sthaviropaguptam pasyantu bhasvat tribhavapradipam  
//

yavan mathurayam sabdo visrtah sthaviropaguptena maro vinita iti /  
srutva ca yabhduyasa mathuravastavyo janakayah  
sthaviropaguptasakasam nirgatah / tatah sthaviropagupto 'nekesu  
brahmanasatasahasresu samnipatitesu simha iva nirbhih  
simhasanamabhirudho vaksyati ca /

mam prati na tena sakyam simhasanamavidusa samabhirodhum /  
yas [tu] simhasanastho mrga iva sa hi yati sankocam //

simha iva yastu nirbhirninadati paravadidarpanasartham /  
simhasanamabhirodhum sa kathikasimho bhavati yogyah //

yavat sthaviropaguptena purvakalakaraniyam katham krtva satyani  
samprakasitani / srutva canekaih pranisatasahasrair  
moksabhagiyani kusalamulanyaksiptani / kaiscidanagamiphalam  
praptam / kaiscit sakrdagamiphalam / kaiscic chrotapattiphalam /  
yavadastadasahasrani pravrajitani / sarvaisca  
yujyamanairyavadarhattvam praptam /

tatra corumundaparvate guhastadasahasta dirghena dvadasahasta  
vistarena / yada tu krtakaraniyah / samvrttastada  
sthaviropaguptenabhihitam / yo madiyenavavadena sarvaklesaprahanad  
arhattvam saksatkarisyati tena caturangulamatra salaka  
guhayam prakseptavya /

yavadekasmin divasestadasabhirarhatsahasraih salakah  
praksiptah / tasya yavadasamudrayam sabdo visrtah /  
mathurayamupaguptanama avavadakanamagro nirdisto bhagavata /  
tadyatha hi /

vinitakamadhatvisvare dvtiyasastrkalpe mahatmani sthaviropagupte  
suramanujamahoragasuragarudayaksagandharvavidyadhararcitapadayugme  
[sati] purvabuddhaksetravaropitakusalabijasantatinam anekesam  
sattvasatasahasranam  
saddharmasalilavarsadharanipatamoksankuran  
abhyavardhayannurumunde saile /

karyanurodhat  
prnatasakalasantacudamanimayukhobhdasitapadapithasyasokasya  
rajñah purvam pamsupradanam samanumarisyamah /  
ityevamanusruyate /

pamsupradanam nama prakaranam

bhagavan rajagrhe viharati venuvane kalandakanivape / atha bhagavan  
purvahne nivasya patracivaramadaya bhiksuganaparivrtto  
bhiksusanghapuraskrto rajagrham pindaya praviksat /  
vaksyati ca /

kanakacalasanibhagradeho dviradendapratimah salilagami /  
paripurnasankasaumyavaktrau bhagavan bhiksuganairvrtto jagama  
//

yavad bhagavata sabhisamskaram nagaradvare padam  
pratisthapitam / dharmata khalu yasmin samaye buddha bhagavantah  
sabisamskaram nagaradvaramindrakile padau vyavasthapayanti / tada  
citrani adbhutani pradurbhavanti / andhascaksumsi pratilabhante  
/ badhirah srotragrahanasamartha bhavanti / pangavo gamanasamartha  
bhavanti / hadinigadacarakavabaddhanam sattvanam bandhanani  
sithilibhavanti / janmajanmavairanubaddhah sattvastadanantaram  
maitracittatam labhante / vatsa damani chittva matrbhih sardham  
samagacchanti / hastinah krosanti / asva hresante / rsabha  
garjanti / sukasarikakokilajivajivabarhino madhuran nikujanti /  
pedagatalankara madhurasabdam niscarayanti / aparahatani ca  
vaditrabhandani madhurasabdam niscarayanti / unnatonnata  
prthivipradesa avanamanti / avanatasconnamanti /  
apagatapanasarkarakapalascavatisthante /

iyam ca tasmin samaye prthivi sadvikaram prakampyate / tadyatha  
purvo digbhaga unnamati / pascimo 'vanamati / anto 'vanamati / madhya (a-av

30) unnamati / calitah pracalito vedhitah pravedhita itime canye  
cabbhutadharmah pradurbhavanti / bhagavato nagarapravese vaksyati /

lavanajalanivasini tato va nagaranigamamandita sasaila /  
municarananipidita ca bhumi pavanabalahatam hi yanapatram //

atha buddhapravesakalanyataih pratiharyairavarjitah  
strimanusyas, tannagaram anibalacalitabhinnavicitarangaksubhitamiva  
mahasamudram vimuktoccanadam babhuva / na hi buddhapravesatulyam  
nama jagatyadbhutamupalabhyate / purapravesasamaye hi bhagavatas  
citranyadbhutani drsyante / vaksyati hi /

nimna connamate natavanamate buddhanubhavan mahi  
sthuna sarkarakantakavyapagata nirdosatam yati ca /  
andha mukajadendriyasca purusa vyaktendriyastatksanam  
samvadyantyanighattitasca nagare nandanti turyasvanah //

sarvam ca tannagaram suryasahasratirekaya kanakamaricivarnaya  
buddhaprabhaya sphutam babhuva / aha ca /

suryaprabham samavabhartsya hi tasya bhabhir vyaptam jagat sakalameva  
sakananastham / samprapa ca pravara dharmakathabhiramo lokam  
surasuranaram hi samuktabhavam //

yavad bhagavan rajamargam pratipannah / tatra dvau baladarakau / eko  
'grakulikaputro dvitiyah kulikaputrasca / pamsvagaraih  
kridatah / ekasya jayo nama dvitiyasya vijayah / tabhyam bhagavan  
drsto dvatrimsamahapurusalaksanalankrtasariro  
'secanakadarsanasca /

yavaj jayena darakena saktum dasyamiti pamsvañjalirbhagavatah  
patre praksiptah / vijayena ca krtañjalinabhyanumoditam /  
vaksyati ca /

drstva mahakarunikam svayambhuvam  
vyamaprabhoddyotitasarvagatram /  
dhirena vaktrena krtaprasadah pamsum dadau jatijarantakaya  
//

sa bhagavate pratipadayitva pranidhanam kartumarabdham / anenaham  
kusalamulena ekacchatrayam prthiviyam raja syam / atraiva ca  
buddhe bhagavati karam kuryamiti /

tato munistasya nisamya bhavam balasya samyak pranidhim ca buddhva /  
istam phalam ksetravasena drstva jagraha pamsum  
karunayamanah //

tena yavad rajyavaipakyam kusalamaksiptam / tato bhagavata smitam  
vidarsitam /

dharmata khalu yasmin samaye buddha bhagavantah smitam vidarsayanti /  
tasmin samaye nilapitalohitavadatamañjisthasphatikarajatavarna

arciso mukhan niscaranti / kecidurdhvato gacchanti kecidadhastad  
gacchanti / ye 'dho gacchanti te sañjivam kalasutram samghatam  
rauravam mahauravam tapanam pratapanamaviciparyantesu gatva ye  
sitanarakastesusnibhutva nipatanti / ye usnanarakastesu  
sitibhutva nipatanti /

tena tesam sattvanam karanavisesah pratiprasrabhyante /  
tesamevam bhavati / kim nu bhavanto vayamitascyuta  
ahosvidanyatropapanna iti / yenasmakam karanavisesah  
pratiprasrabdah / tesam bhagavan prasadasamjananartham  
nirmitam visarjayati / tesamevam bhavati / na vayam cyuta  
napyanyatropapannah / api tu ayamapurvadarsano 'syanubhavenasmakam  
karanavisesah pratiprasrabdha iti / te nirmite cittani  
prasadayitva narakavedaniyani karmani ksapayitva devamanusyesu  
pratisandhim grhnanti / yatra satyanam bhajanabhuta bhavanti / ye  
urdhvato gacchanti te caturmaharajikan devamstrayastrimsan  
yamamstusitan nirmanaratin paranirmitavasavartino brahmakayikan  
brahmapurohitan mahabrahman parittabhan apramanabhan abhasvaran  
parittasubhan apramanasubhan subhakrtsnan anabhrakan  
punyaprasavan brhatphalan abrhan atapan sudrsan sudarsanan  
akanisthaparyantesu devesu gatva anityam duhkham sunyam  
anatmeti udghosayanti / gathadvayam ca bhasante /

arabhadhvam niskramata yujyadhvam buddhasasane /  
dhunita mrtyunah sainyam nadagaramiva kuñjarah //

yo hyasmin dharmavinaye apramattascarisyati /  
prahaya jatisamsaram dukkhasyantam karisyati //

atha ta arcisastrisahasramahasahasram lokadhatumanvahindya  
bhagavantamevanugacchanti / yadi bhagavanatitam karma vyakartukamo  
bhavati prsthato 'ntardhiyante 'nagatam vyakartukamo bhavati purato  
'ntardhiyante / narakopapattim vyakartukamo bhavati padatale  
'ntardhiyante / tiryagupapattim vyakartukamo bhavati  
parsnyamantardhiyante / pretopapattim vyakartukamo bhavati  
padamgusthe 'ntardhiyante / manusyopapattim vyakartukamo bhavati  
januno[ra]ntardhiyante / balacakravartirajyam vyakartukamo bhavati vame  
karatale 'ntardhiyante / cakravartirajyam vyakartukamo bhavati  
daksine karatale 'ntardhiyante / devopapattim vyakartukamo bhavati  
nabhyamantardhiyante / sravakabodhim vyakartukamo bhavati asye  
'ntardhiyante / pratyekam bodhim vyakartukamo bhavati  
urnayamantardhiyante / anuttaram smayaksambodhim vyakartukamo  
bhavati usnise 'ntardhiyante /

atha ta arciso bhagavantam trihpradaksinikrtya bhagavato vame  
karatale 'ntarhitah /

athayusman anandah krtañjaliputo gatham bhasate /  
nahetvapatyayah /  
gatoddhava dainyamadaprahina buddha jagatyuttamahetubhutah /

nakaranam sankhamnalagauram smitam vidarsenti jina  
jitarayah //

tatkalam svayamadhighamya vira buddhya srotrnam sramana jinendra  
kamksitanam /  
dhirabhirmunivrsa vagbhiruttamabhirutpannam vyapanaya samsayam  
subhabhiih //

meghastanitanirghosa govrsendranibheksana /  
phalam pamsupradanasya vyakurusva narottama //

bhagavanaha / etadananda evametad ananda nahetvapratyayam tathagata  
arhantah samyaksambuddhah smitamupadarsayanti / api tu sahetu  
sapatyayam tathagata arhantah samyaksambuddhah smitamupadarsayanti  
/

pasyasi tvamananda darakam yena tathagatasya patre pamsvañjalih  
praksiptah / evam bhadanta / ayamananda darakah anena kusalamulena  
varsataparinirvrtasya tathagatasya pataliputre nagare 'soko namna  
raja bhavisyati / caturbhagacakravarti dharmiko dharmaraja / yo me  
sariradhatun vaistarikan karisyati /  
caturasitidharmarajikasahasram pratisthapayisyati /  
bahujanahitaya pratipatsyate / iti / aha ca /

astamgate mayi bhavisyati saikaraja yo 'sau hyasoka iti nama  
visalakirtih /  
maddhatugarbhaparimanditajambusandam etat karisyati  
naramarapujitam nu //

ayamasya deyadharmo yat tathagatasya pamsvañjalih patre praksiptah  
/

yavad bhagavata tesam sarva ayusmata anandaya dattah / gomayena  
misrayitva yatra camkrame tathagatascamkramyate tatra gomayakarsi  
prayaccheti / yavadayusmatanandena tesam sagomayena misrayitva  
yatra camkramati bhagavan tatra gomayakarsi datta /

tena khalu punah samayena rajagrhe nagare bimbisaro raja rajyam  
karayati / rajño bimbisarasya ajatasatruh putrah /  
ajatasatrorudayi / (a-av 35) udayibhadrasya mundah / mundasya  
kakavarni / kakavarninah sahali / sahalinastulakucih /  
tulakucermahamandalah / mahamandalasya prasenajit / prasenajito  
nandah / nandasya bindusarah / pataliputre nagare bindusaro nama  
raja rajyam karayati / bindusarasya rajñah putro jatah / tasya  
susima iti namadheyam krtam /

tena ca samayena campayam nagaryamanyatamo brahmanah / tasya duhita  
jata / abhirupa darsaniya prasadika janapadakalyani / sa  
naimittikairvyakrta / asya darikaya raja bharta bhavisyati / dve  
putraratne janayisyati / ekascaturbhagacakravarti bhavisyati /  
dvitiyah pravrajitva siddhavrato bhavisyati / srutva ca brahmanasya

romaharso jatah / sampattikamo lokah /

sa tam duhitaram grahaya pataliputram gatah / tena sa  
sarvalankarairvibhusayitva rajño bindusarasya  
bharyarthamanupradatta / iyam hi devakanyadhanya prasasta ceti /

yavadrajña bindusarenantahpuram pravesita /  
antahpurikanam buddhirutpanna / iyamabhirupa prasadika  
janapadakalyani / yadi rajanaya sardham paricarayisyati asmakam  
bhuyascaksuhsampresanamapi na karisyati / (a-av 36) tabhiih sa  
napitakarma siksapita / sa rajñah kesasmasru prasadhayati /  
yavat susiksita samvrtta / yadarabhate rajñah kesasmasru  
prasadhayitum tada raja sete / yavadrajña pritenā varena  
pravarita / kim tvam varamicchasiti / tayabhihitam / devena me saha  
samagamah syat / rajaha / tvam napini aham raja ksatriyo  
murdhabhisiktah / katham maya sardham samagama bhavisyati / sa  
kathayati / deva naham napini / api brahmanasyaham duhita / tena  
devasya patnyartham datta / raja kathayati / kena tvam napitakarma  
siksapita / sa kathayati / antahpurikabhih / rajaha / na  
bhuyastvaya napitakarma kartavyam /

yavadrajagramahisi sthapita / taya sardham kridati ramate  
paricarayati / sa apannasattva samvrtta / yavadastanam  
navanam masanamatyayat prasuta / tasyah putro jatah /

tasya vistarena jatimaham krtva [prechati] kim kumarasyabhavatu  
nama / sa kathayati / asya darakasya jatasya asokasmi samvrtta /  
tasyasoka iti nama krtam /

yavad dvitiyah putro jatah / vigate soke jatas tasya vitasoka iti  
nama krtam /

asoko duhsarsagatrah / rajño bindusarasyanabhipretah /

atha raja bindusarah kumaram pariksitukamah  
pingalavatsajivam parivrajakamantrayate / upadhyaya  
kumaramstavat pariksayamah / (a-av 37) kah sakyate mamatyayad  
rajyam karayitum / pingalavatsajivah parivrajakah kathayati /  
tena hi deva kumaranadaya suvarnamandapamudyanam nirgaccha,  
pariksayamah / yavadraja kumaranadaya  
suvarnamandapamudyanam nirgatah /

yavadasokah kumaro matra cocyate / vatsa raja kumaran  
pariksitukamah suvarnamandapamudyanam gatah / tvamapi tatra  
gaccheti / asokah kathayati / rajño 'hamanabhipreto darsanenapi /  
kimaham tatra gamisyami / sa kathayati / tathapi gaccheti / asoka  
uvaca / aharam presaya / yavadasokah pataliputrannirgacchati /  
radhaguptena cagramatyaputrenoktah / asoka kva gamisyasiti /  
asokah kathayati / rajadya suvarnamandape udyane kumaran  
pariksayati / tatra rajño mahallako hastinagastisthati /  
yavadasokastasmin mahallake 'bhiruhya suvarnamandapamudyanam gatva

kumaranam madhye 'tra prthivyaṃ praṣṭīrya nīśasada /

yavat kumaranamahara upanamitah / asokasyapi matra  
salyodanam dadhisammisram mṛdbhajane praṣitam / tato rajña  
bindusarena pingalavatsajivah parivrajako 'bhihitah / upadhyaya  
parikṣasva kumaran / kah sakyate mamatyayad rajyam kartumiti /  
pasyati pingalavatsajivah parivrajakah / cintayati ca / asoko raja  
bhavisyati / ayam ca rajño nabhipretah / yadi kathayisyami asoko  
raja bhavisyatiti, nasti me jivitam / sa kathayati / devabhedena  
(a-av 38) vyakarisyami / rajaha / abhedena vyakurusva / aha / yasya  
yanam sobhanam sa raja bhavisyati /

tesamekaikasya buddhirutpanna / mama yanam sobhanamaham raja  
bhavisyami / asokascintayati / aham hastiskandhenagato mama yanam  
sobhanamaham raja bhavisyamiti / rajaha / bhuyastavad upadhyaya  
parikṣasva / pingalavatsajivah parivrajakah kathayati / deva  
yasyasanamagram sa raja bhavisyati /

tesamekaikasya buddhirutpanna / mamasanamagram / asokascintayati /  
mama prthivi asanamaham raja bhavisyami / evam bhajanam  
bhojanam panam vistarena kumaranam parikṣya  
[pataliputram] pravistah /

yavadasoko matrocyate / ko vyakṛto raja bhavisyatiti / asokah  
kathayati / abhedena vyakṛtam / yasya yanamagramasanam panam  
bhajanam bhojanam ceti sa raja bhavisyatiti / yatha pasyami aham  
raja bhavisyami / mama hastiskandham yanam prthivi asanam  
mrnmayam bhajanam salyodanam dadhivyañjanam bhojanam  
paniyam panamiti /

tatah pingalavatsajivah parivrajako 'soko raja bhavisyatiti  
tasya mataramarabdha sevītum / yavat tayocyate / upadhyaya katarah  
kumaro rajño bindusarasyatyayad raja bhavisyatiti / aha / asokah  
/ tayocyate / kadacit tvam raja nirbandhena precheta / (a-av 39) gaccha  
tvam pratyantam samasraya / yada sṛṇnosi asoko raja  
samvṛttastadagantavyam / yavatsa prayantesu janapadesu  
samsritah /

atha rajño bindusarasya taksasila nama nagaram viruddham / tatra  
rajña bindusarena asoko visarjitah / gaccha kumara  
taksisilanagaram / samnahaya / caturangabalakayam dattam /  
yanam praharanam ca pratisiddham /

yavadasokah kumarah pataliputrannirgacchan bhṛtyairvijñaptah /  
kumara naivasmakam sainyapraharanam kena vayam kam yodhayamah /  
tato 'sokenabhihitam /

yadi mama rajyavaipakyam kusalamasti sainyapraharanam pradurbhavatu /  
evamukte kumarena prthivyaṃ avakaso datto devatabhih  
sainyapraharanani copanitani / yavat kumarascaturangena balakayena  
taksasilam gatah /

srutva taksasilanivasinah paura ardhatrtiyani yojanani marge  
sobham krtva purnaghatamadaya pratyudgatah / pratyudgamyā ca  
kathayanti / na vāyam kumarasya viruddha nāpi rajño bindusarasya / apī  
tu dustamatya asmakam paribhavam kurvanti / mahata ca satkarena  
taksasilam pravesitah /

evam vistarena asokah khasarajyam pravesitah / tasya dvau  
mahanagnau samsritau / tena tau vrttya samvibhaktau / tasyagratah  
parvatan samchindantau samprasthitau / devatabhiscoktam /  
asokascaturbhagacakravarti bhavisyati / na kenacid virodhitavyamiti /  
vistarena yavadasamudra prthivi ajñapita /

yavat susimah kumara udyanat pataliputram pravisati / rajño  
bindusarasyagramatyah khalvatakah pataliputrannirgacchati /  
tasya susimena kumarena kridabhiprayataya khataka murdhni patita  
/ yavadamatyascintayati / idanim khatakam nipatayati / yada  
raja bhavisyati tada sasram patayisyati / tatha karisyami yatha  
rajaiva na bhavisyati / tena pañcamatyasatani bhinnani /  
asokascaturbhagacakravarti nirdistah / etam rajye  
pratisthapayisyamah / taksasilasca punar virodhitah /

yavadrajña susimah kumarastaksasilamanupresitah / na ca  
sakyate samnamayitum / bindusarasca raja glanibhutih /  
tenabhihitam / (a-av 41) susimam kumaramanayata / rajye  
pratisthapayisyamiti / asokam taksasilam pravesayata /

yavadamatyairasokah kumaro haridraya pralīptah / laksam ca  
lohapatre kvathayitva kvathitena rasena lohapatrani mraksayitva  
chorayanti / asokah kumaro glanibhuta iti / yada bindusarah  
svalpavasesapranah samvrttastadamatyairasokah kumarah  
sarvalankarairbhushayitva rajño bindusarasyopanitah / imam  
tavād rajye pratisthapaya / yada susima agato bhavisyati tada  
tam rajye pratisthapayisyamah /

tato raja rusitah / asokena cabhihitam / yadi mama dharmena  
rajyam bhavati devata mama pattam badhnantu / yavad devatabhih  
pato baddhah / tam drstva bindusarasya rajña usnam  
sonitiam mukhadagam / yavat kalagatah /

yadasoko rajye pratisthitas tasyordhva yojanam yaksah  
[adesam] srrnvanti / adho yojanam nagah / tena radhagupto  
'gramatyah sthapitah /

susimenapi srutam bindusaro raja kalagato 'soko rajye  
pratisthitah / iti srutva ca rusitamabhyagatah / tvaritam ca  
tasmad desad agatah /

asokenapi pataliputre nagare ekasmin dvare eko nagnah sthapitah /  
dvitiye dvitiyastriye radhaguptah purvadvare svayameva rajasoko  
'vasthitah /

radhaguptena ca purvasmin dvare yantramayo hasti sthapitah / tasyopari  
asokasya ca pratima nirmita / paritasca parikham khanayitva  
khadirangaraisca purayitva trnenacchadya [sa]  
pamsunakirna / susimascabhihito yadi sakyase 'sokam  
ghatayitum rajeti /

sa yavat purvadvaram gatah / asokena saha yotsyamiti /  
angarapurnayam parikhayam patitah / tatraiva canayena  
vyasanamapannah / yada ca susimah praghatitas tasyapi mahanagno  
bhadrayudho namnanekasahasraparivarah / sa bhagavacchasane pravrajito  
'rhan samvrttah /

yadasoko rajye pratisthitah sa tairamatyairavajñadrsyate /  
tenamatyanam sasanarthamabhihitam / bhavantah puspavrksan  
phalavrksamsca chittva kankavrksan paripalayantu /  
amatya ahuh / devena kutra drstam / api tu kankavrksan  
chittva puspavrksah phalavrksasca paripalayitavyah /  
tairyavat trirapi rajña ajña pratikalita / tato (a-av 43) rajña  
rusitena asim niskosam krtva pañcanamamatyasatanam  
siramsi chinnani /

yavad rajasoko 'parena samayenantah puraparivrtto vasantakale samaye  
puspitaphalitesu padapesu purvanagarasya udyanam gatah / tatra ca  
paribhramatasokavrksah supuspito drstah / tato rajño  
mamayam sahanama ityanunayo jatah / sa ca rajasoko  
duhsparsagatrah / ta yuvatayastam necchanti sprastum / yavad  
raja sayitastasyantahpurena rosenā tasmadasokavrksat  
puspani sakhasca chinnah /

yavad rajña pratibuddhena so 'sokavrksa drstah /  
pustasca tatrasthah kena sa chinnah / te kathayanti  
devantahpurikabhiriti / srutva ca rajñamarsajatena  
pañcastrisatani kitikaih samvestaya dagdhani /

tasyemani asubhani alokya cando raja candasoka iti  
vyavasthapitah /

yavad radhaguptenagramatyenabhihitah / deva na sadrsam  
svayamevedrsamakaryam kartum / api tu devasya vadhyaghatakah  
purusah sthapayitavya ye devasya vadhyakaraniyam sodhayisyanti /  
yavadrajña rajapurusah pratyukta vadhyaghatam me margadhvamiti /

yavat tatra natidure parvatapadamule karvatakam / tatra tantravayah  
prativasati / tasya putro jatah / girika iti namadheyam krtam /  
cando dustatma mataram pitaram ca paribhasate /

darakadarikasca tadayati / pipilikan maksikan musikan  
matsyamsca jalena badisena praghatayati / cando darakastasya  
candagirika iti namadheyam krtam /

yavad rajapurusairsthah pape karmani pravrttah / sa

tairabhihitah / sakyase rajño 'sokasya vadhyakaraniyam kartum / sa  
aha / krtsnasya jambudvipasya vadhyakaraniyam sadhayisyamiti /

yavad rajño niveditam / rajñabhihitamaniyatamiti / sa ca  
rajapurusaibhihitah / agaccha raja tvamahvayatiti / tenabhihitam  
/ agamayata / yavadham matapitaravavalokayamiti / yavan  
matapitaravuvaca / amba, tatanujanidhvam yasyamyaham rajño  
'sokasya vadhyakaraniyam sadhayitum / tabhyam ca sa nivaritah /  
tena tau jivitat vyaparopitau / evam yavad rajapurusaibhihitah /  
kimartham cirenabhyagato 'si / tena caitat prakaranam  
vistarenarocitam /

sa tairyavad rajño 'sokasyopanamitah / tena rajño 'bhihitam / (a-av  
45) mamarthaya grham karayasveti / yavad rajña grham  
karapitam / paramadarunam dvaramatraramaniyam / tasya  
ramaniyakam bandhanamiti samjña vyavasthapita / sa aha / deva  
varam me prayaccha / yastatra praviset tasya na bhuyo nirgama iti / yavad  
rajñabhihitam / evamastviti /

tatah sa candagirikah kukkutaramam gatah / bhiksusca /  
balapanditasutram pathati / sattva narakesupapannah / yavan  
narakapala grhitvayomayyam bhumavadiptayam  
samprajvalitayam ekajvalibhutayam uttanakan pratisthapyā  
ayomayena viskambhanena mukhadvaram viskambhya ayogudan adiptan  
pradiptan samprajvalitan ekajvalibhutan asye praksipanti / ye  
tesam sattvanam osthavapi dahanti jihvamapi kanthamapi  
kanthanadamapi hrdayamapi hrdayasamantamapi antrani  
antragunanapi dagdhva adhah pragharanti / iyaddukha hi bhiksavo  
narakah /

sattva narakesupapannah / yavan narakapala grhitva ayomayyam  
bhumavadiptayam pradiptayam samprajvalitayam  
ekajvalibhutayam uttanakan pratisthapyā ayomayena viskambhanena  
mukhadvaram viskambhya kvathitam tamram asye praksipanti / yat  
tesam sattvanam osthau api dahanti jihvamapi talu api  
kanthamapi kanthanadamapi antrani antragunanapi dagdhva  
adhah pragharanti / iyaddukha hi bhiksavo narakah /

santi sattva narakesupapannah / yan narakapala grhitvayomayyam  
bhumavadiptayam samprajvalitayamekajvalibhutayam  
avanmukhan pratisthapyayomayena sutrena adiptena  
samprajvalitena ekajvalibhutena asphatya ayomayena kutharena  
adiptena sampradiptena samprajvalitena ekajvalibhutena  
taksnuvanti samtaksnuvanti samprataksnuvanti  
astamsamapi sadamsamapi caturasramapi vrttamapi  
mandalamapi unnatamapi avanatamapi santamapi visantamapi  
taksnuvanti / iyaddukha hi bhiksavo narakah /

santi sattva narakesupapannah / yan narakapala grhitva  
ayomayyam bhumavadiptayam pradiptayam

samprajvalitayamekajvalibhutayamavanmukhan  
pratisthapyayomayena sutrenadiptena pradiptena  
samprajvalitenaikajvalibhutenasphatyayomayyam  
bhummyadiptayam pradiptayam samprajvalitayam  
naikajvalibhutayam taksnuvanti samtaksnuvanti  
samparitaksnuvanti astamsamapi sadamsamapi caturasramapi  
mandalamapi unnatamapi anavatamapi santamapi visantamapi  
taksnuvanti / iyaddukha hi bhiksavo narakah /

santi sattva narakesupapannah / yan narakapala grhitvayomayyam  
bhumavadiptayam pradiptayam  
samprajvalitayamekajvalibhutayamuttanakan pratisthapyayam  
pañcaavidhabandhanakaranam karayanti / ubhayorhastayorayasau kilau  
kramanti / ubhayoh padayorayasau kilau kramanti / madhye  
hrdayasyayasam kilam kramanti / sudukha hi bhiksavo narakah /

evam pañca vedana iti so 'pi (candagirikah) kurute /  
tatsadrsasca karanah sattvanamarabdhan karayitum [so 'pi  
taccarake] /

yavacchravastyamanyatamah sarthavahah patnya saha  
mahasamudramavatirnah / tasya sa patni mahasamudre prasuta / darako  
jatastasya samudra iti namadheyam krtam /

yavat vistarena dvadasabhirvasairmahasamudraduttirnah / sa ca  
sarthavahah pañcabhirdhurtasatairmusitah / sarthavahah sa  
praghatitah / sa ca samudrah sarthavahaputro bhagavacchasane  
pravrajitah / sa janapadacarikam caran pataliputramanupraptah /

sa purvahne nivasya patracivaramadaya pataliputram pindaya  
pravistah / so 'nabhijñaya ca ramaniyakam bhavanam  
pravistah / tacca dvaramatramaniyamabhyantaram  
narakabhavanasadrsam pratibhayam drstva ca  
punarnirgantukamascandagirikenavalokitah / grhitva cuktah /  
iha te nidhanamupasamgantavyamiti / vistarena karyam /

tato bhiksuh sokarto vaspakanthah samvrttah / tenocyate /  
kimidam baladaraka iva rudasiti / sa bhiksuh praha /

na sariravinasam hi bhadra socami sarvasah /  
moksadharmantarayam tu socami bhramatmanah //

durlabham prapya manusyam pravrajyam ca sukhodayam /  
sakyasimham ca sastaram punastyaksyami durmatih //

tenocyate / dattavaro 'ham nrpatina / dhiro bhava / nasti te moksa iti  
/ tatah sakarunairvacanaistam bhiksuh kramam yacati sma / masam  
yavat / saptaratramanujñatah /

sa khalu maranabhayodvignahrdayah saptaratrena me na bhavitavyamiti  
vyayamamatih samvrttah /

atha saptame divase asokasya rajño 'ntahpurika kumarena saha  
samraktam niriksyamanam samlapantim ca drstva  
sahadarsanadeva rusitena (a-av 48) rajña tau dvavapi tam  
carakamanupresitau / tatra musalairayodronyamasthyavasesau krtau /  
tato bhiksustau drstva samvignah praha /

aho karunikah sasta samyagaha mahamunih /  
phenapindopamam rupamasaramanavasthitam //

kva tad vadanakantitvam gatrasobha kva sa gata /  
dhigastvanyayasamsaram ramante yatra balisah //

idamalambanam praptam carake vasata maya /  
yadasritya tarisyami paramadya bhavodadheh //

tena tam rajanim krtsnam yujyata buddhasasane /  
sarvasamyojanam chittva praptamarhattvamuttamam //

tatastasmimn rajaniksaye sa bhiksuscandagirikenocyate / bhikso  
nirgata rattrir udita adityah karanakalastaveti / tato bhiksuraha /  
dirghayurmamapi nirgata rattrir udita adityah paranugrahakala iti /  
yathestam vartatamiti /

candagirikah praha / navagacchami vistiryatam vacanametaditi /  
tato bhiksuraha /

mamapi hrdayad ghora nirgata mohasarvari /  
pañcavaranasamcchanna klesataskarasevita //

udito jñanasuryasca manonabhasi me subhah /  
prabhaya yasya pasyami trailokyamiha tattvatah //

paranugrahakalo me sasturvrattanuvartinah /  
idam sariram dirghayuryathestam kriyatamiti //

tatastena nirghrmena darunahrdayena paralokanirapeksena  
rosavistena bahudakayam sthalyam  
naranudhiravasamutrapurisasamkulayam mahalohyam praksiptah  
/ prabhutendhanaiscagnih prajvalitah / sa ca  
bahunapindhanaksayena na samtapyate / tatah punah prajvalayitum  
cestate / yada tasyapi na prajvalati tato vicarya tam lohim  
pasyati / tam bhiksum padmasyopari paryankenopavistam  
drstva ca tato rajñe nivedayamasa / atha rajani samagate  
pranisahasresu samnipatitesu sa  
bhiksurvaineyakalamaveksamanah

rddhim samutpadya sa tanmuhurtam lohyantarasthah saliladragatrah  
/

niriksamanasya janasya madhye nabhastalam hamsa ivotpapata //

vicitrani ca pratiharyani darsayitumarabdah / vaksyati hi /

ardhena gatrena vavarsa toyamardhena jajvala hutanasasca /

varsañ jvalamscaiva raraja yah khe diptausadhiprasravaneva  
sailah //

tamudgatam vyomni nisamyā rāja kṛtāñjalirvismayaphullavaktrah /  
udviksamanas tamuvaca dhīram kautūhalat kimcidaham vivaksuh  
//

manusyatulyam tava saumya rupamrddhiprabhavastu naranatitya /  
na niscayam tena vibho vrajami ko nama bhavastava suddhabhava //

tat sampratam bruhi mamedamartham yatha prajanami tava prabhavam /  
jñatva ca te dharmagunaprabhavan yathabalam sisyaavadacarema //

tato bhiksuh pravacanaparigrahako 'yam bhavisyati bhagavaddhatum ca  
vistarikarisyati mahajanahitartham ca pratipatsyata iti matva  
svagunamudbhavayamstam uvaca /

aham mahakarunikasya rajan prahinasarvasravabandhanasya /  
buddhasya putro vadatam varasya dharmanvayah sarvabhavesvasaktah //

dantena dantah purusarsabhena santim gatenapi samam  
pranitah /  
muktena samsaramahabhayebhyo nirmoksito 'ham bhavabandhanebhyah //

api ca maharaja tvam bhagavata vyakrtah /  
varsasataparinirvrtasya mama pataliputre nagare 'soko nama rāja  
bhavisyati / caturbhagacakravarti dharmarajo yo me sariradhatun  
vaistarikan karisyati / caturasitidharmarajikasahasram  
pratisthapayisyati / idam ca devena narakasadrśam sthānameva  
sthapitam yatra pranisahasrani nipatyante / tadarhasi deva  
sarvasattvebhyo 'bhayapradanam datum bhagavatasca manoratham  
paripurayitum / aha ca /

tasman narendra abhayam prayaccha sattvesu karunyapurojavesu /  
nathasya sampurya manoratham ca vaistarikan dharmadharan kurusva //

atha sa rāja buddhe samupajataprasadah kṛtakarasamputastam  
bhiksum ksamayannuvaca /

dasabalasuta ksantumarhasimam kukrtamidam ca tavadya desayami /  
saranamrsimupaimi tam ca buddham ganavaramaryaniveditam ca  
dharmam //

api ca /

karomi caisa vyavasayamadya tadgauravat tatpravanaprasadat /  
gam mandayisyami  
jinendracaityairhamsamsusankhendubalakakalpaih //

yavat sa bhiksustadaiva rddhya prakrantah / atha rajarabdho  
niskramitum / tatascaandagirikah kṛtāñjalir uvaca / deva  
labdhavarō 'ham naikasya vinirgama iti / rajaha / ma tavan /  
mamapicchasi ghatayitum /

sa uvaca / evameva /

rajaha / ko 'smakam prathamataram pravistah /

candagirika uvaca / aham /

tato rajñabhihitam / ko 'treti /

yavad vadhyaghatairgrhitah / grhitva ca yantragrham pravesitah  
/ pravesayitva dagdhah / tacca ramaniyakam bandhanamapanitam /  
sarvasattvebhyascabhayapradanamanupradattam //

tato raja bhagavacchariradhatum vistarisyamiti caturangena  
balakayena gatvajatasatrupratisthapitam dronastupamutpatya  
sariradhatum grhitavan / yatra uddharanam ca vistarena krtva  
dhatupratyamsam dattva stupam pratyasthapayat / evam dvitiyam  
stupam vistarena / bhaktimato yavat saptadronad grahaya  
stupamsca pratisthapyam ramagramam gatah /

tato raja nagairnagabhavanamavataritah / vijñaptasca / vayamasya  
[sariradhatoh] atraiva pujam karisyama iti / yavad  
rajñabhyanujñatam /

tato nagarajena punarapi nagabhavanaduttaritah / vaksyati hi /

ramagrama 'sti tvastamam stupamadya nagastatkalam bhaktimanto  
raraksuh /

dhatunetasman nopalebhe sa raja sraddhalu raja yastvakrtva jagama  
//

yavad raja caturasitikarandasahasram karayitva  
sauvarnarupyasphatikavaiduryamayanam tesu dhatavah  
praksiptah / evam vistarena caturasitikumbhasahasram (a-av 54)  
pattasahasram ca yaksanam haste dattva visarjitam /  
asamudrayam prthivyam hinotkrstamadhyamesu nagaresu yatra  
kotih paripuryate tatra dharmarajika pratisthapayitavya /

tasmin samaye taksasilayam sattrimsat kotyah /  
tairabhihitam / sattrimsat karandakananuprayaccheta / raja  
cintayati / na yadi vaistarika dhatavo bhavisyanti / upayajño raja /  
tenabhihitam / pañcatrimsat kotyah sodhayitavyah / vistarena  
yavad rajñabhihitam / yatradhikatara bhavanti yatra ca nyunatara  
tatra na datavyam /

yavad raja kukkutaramam gatva sthavirayasasamabhigamya uvaca /  
ayam me manorathah / ekasmin divase ekasmin muhurte  
caturasitidharmarajikasahasram pratisthapayeyamiti /  
sthavirenabhihitam / evamastu / aham tasmin samaye panina  
suryamandalam praticchadayisyamiti /

yavat tasmin divase sthavirayasasa panina suryamandalam  
praticchaditam / ekasmin divase ekamuhurte  
caturasitidharmarajikasahasram pratisthapitam / vaksyati ca /

tabhyah saptabhyah purvikabhyah krtibhyo dhatum tasyarseh sa  
hyupadaya mauryah /  
cakre stupanam saradabhraprabhanam loke sasiti hyahni  
catuhsahasram //

yavacca rajñasokena caturasitidharmarajikasahasram  
pratisthapitam dharmiko dharmaraja samvrttastasya dharmasoka  
iti samjña jata / vaksyati ca /

aryo mauryasrih sa prajanam hitartham krtsne stupan yah  
karayamasa loke /  
candasokatvam prapya purvam prthivyam dharmasokatvam  
karmana tena lebhe //

pamsupradanavadanam sadvimsatimam /

vitaskavadanam

yada rajñasokena bhagavacchasane sraddha pratilabdha tena  
caturasitidharmarajikasahasram pratisthapitam /  
pañcavarsikam ca krtam / trini satasahasrani  
bhiksunam bhojitani / yatraikam arhatam dve saiksanam  
prthagjanakalyanakanam ca / asamudrayam prthivyam janakaya  
yabduyasa bhagavacchasane 'bhiprasannah /

tasya bhrata vitasoko nama tirthyabhiprasannah / sa  
tirthyairvighrahatah / nasti sramanasakyaputriyanam moksa iti  
/ ete hi sukhabhiratah parikhedabhiravasceti /

yavadrajñasokenocyate / vitasoka ma tvam hinayatane  
prasadamutpadaya / api tu buddhadharmasanghe prasadamutpadaya / esa  
ayatanagatah prasada iti /

atha rajasoko 'parena samayena mrgavadhaya nirgatah / tatra  
vitasokenaranye rsirdrstah / pañcatapenavasthitah / sa ca  
kastatapahsarasamjñi / tenabhigamya padabhivandanam krtva sa  
rsih prstah / bhagavan kiyacciram te iharanye prativasatah  
/ sa uvaca / dvadasavarsaniti / vitasokah kathayati /  
kastavaharah / rsiruvaca / phalamulani / kim pravaranam /  
darbhacivarani / ka sayya / trnasamstarah / vitasoka uvaca /  
bhagavan kim dukkham badhate / rsiruvaca / ime (a-av 57) mrga  
rtukale samvasanti / yada mrganam samvaso drsto bhavati  
tasmin samaye ragenā paridahyami /

vitaskoka uvaca / asya kastena tapasa [vartamanasya] rago 'dyapi  
badhate prageva / sramanah sakyaputriyah  
svastirnasanasayanopasevinah / kuta esam ragaprahanam  
bhavisyati / aha ca /

kaste 'smin vijane vane nivasata vayvambumulasina  
rago naiva jito yadiha rsina kalaparakarsena hi /  
bhuktvanam saghrtam prabhutapisitam dadyuttamalanakrtam

sakyevindriyanigraho yadi bhaved vindhyah plavet sagare //

sarvatha vañcito rajasoko yacchramanesu sakyaputriyesu karam  
karoti /

etacca vacanam srutva raja upayajño 'matyan uvaca / ayam  
vitasokastirthyabhiprasannah / upayena bhagavacchasane  
'bhiprasadayitavyah /

amatyah ahuh / deva kimajñāpayasi / rajaha / yadaham  
rajalankaram mauli pattam capanayitva snanasalam  
pravisto bhavami, tada yuyam vitasokasya upayena mauli pattam  
ca baddhva [enam] simhasane nisadayisyatha / evamastviti /

yavad raja rajalankaram maulipattam capanayitva  
snanasalayam pravistah / tato 'matyairvitasoka ucyate / rajño  
'sokasyatyayat (a-av 58) tvam raja bhavisyasi / imam  
tavadrajalankaram pravaramaulipattam ca baddhva [tvam]  
simhasane nisadayisyamah / kim sobhase na ve 'ti /

[sa] taistadabharanam maulipattam ca baddhva simhasane  
nisaditah / rajñasca niveditam /

tato rajasoko vitasokam rajalankaramaulipattabaddham ca  
simhasanopavistam drstva kathayati / adyapyaham jivami,  
tvam raja samvrttah / tato rajñabhihitam / ko 'tram /

tato yavad vadhyaghataka nilambaravasinah pralambakesa  
ghantasabdapanayo rajñah padayornipatyocuh / deva  
kimajñāpayasi /

rajaha /

vitasoko maya parityakta iti / yavad vitasoka ucyate /  
sasastraivaidhyaghatairasmabhih parivrtto 'siti / tatomatya rajñah  
padayornipaty ucuh / deva marsaya vitasokam / devasyaisa bhrata  
/

tato rajñabhihitam / saptahamasya marsayami / bhrata caisa mama /  
bhratuh snehadasya saptaham rajyam prayacchami /

yavat turyasatani sampravaditani / jayasabdaiscananditam /  
pranisatasahasraiscañjalih krtah / strisataisca parivrtah /

vadhyaghatakasca dvari tisthanti / divase gate vitasokasyagratah  
sthitva arocayanti / nirgatam vitasoka ekam divasam /  
sadahanyavasistani / evam dvitiye divase / vistarena yavat  
saptahadivase vitasoko rajalankaravibhusito rajño 'sokasya  
samipamupanitah /

tato rajñasokenabhihitam / vitasoka kaccit sugitam sunrtyam  
suvaditamiti / vitasoka uvaca / na me drstam va syacchru tam  
veti / aha ca /

yena srutam bhaved gitam nrtyam capi niriksitam /  
rasascasvadita yena sa bruyat tava nirnayam //

rajaha / vitasoka idam maya rajyam saptaham tava dattam /  
taryasatani sampravaditani / jayasabdaiscananditam / añjalisatani  
pragrhitani / strisataisca paricirnah / katham tvam kathayasi  
naiva me drstam na srutamiti / vitasoka uvaca /

na me drstam nrtyam na ca nrpa sruto gitaninadah  
na me gandha ghrata na ca khalu rasa me 'dya viditah /  
na me sprstah sparsah kanakamaniharangajanitah  
samuho narinam maranaparibaddhena manasa //

striyo nrtyam gitam bhavanasayananyasanavidhih  
vayo rupam laksmirbahuvividharatna ca vasudha /  
nirananda sunya mama tu varasayya gatasukha  
sthitam drstva dvare vadhakapurusan nilavasanam //

srutva ghantaravam ghoram nilambaradharasya hi /  
bhayam me maranajjatam parthivendra sudarunam //

mrtyusalyaparito 'ham nasrausam gitamuttamam /  
nadraksam nrpate nrtyam na ca bhoktum manahsprha //

mrtyujvaragrhitasya na me svapno 'pi vidyate /  
krtsna me rajani yata mrtyumevanucintatah //

rajaha / vitasoka / ma tavat / tavaikajanmikasya maranabhayat tava  
rajasriyam prapya harso notpannah / kim punarbhiksavo ye  
janmasatamaranabhayabhithah sarvanyupapattyayatani  
dukhkhyanusrtani pasyanti / narake  
tavaccharirasamtapakrtamagnidahadukham ca  
tiryaksvanyonyabhaksanaparitrasadukham, pretesu  
ksuttarsadukham / paryestisamudacaradukham manusyesu /  
cyavanapatanabhramsadukham devesu / ebhiah  
pañcabhirdukhairailokyamanusaktam  
sariramanasairdukhairutpidita vadhakabhutan skandhan pasyanti /  
sunyagramabhutananyayatani, caurabhutani visayani krtsnam ca  
traidhatukamanityagnina pradiptam pasyanti / tesam ragah  
kathamutpadyate / aha ca /

tavadekajanmikasya maranabhayattava na jayate harsah /  
manasi visayairmanojñaih satatam khalu pacyamanasya //

kim punarjanmasatanam maranabhayamanagatam vicintayatam /  
manasi bhavisyati harso bhiksunam bhojanadyesu //

tesam na vastrasayanasanabhojanadi mokse 'bhiyuktamanasam janayeta  
sangam /

pasyanti ye vadhakasatrunibham sariramadiptavesmasadrsamsca  
bhavananityan //

katham ca tesam na bhaved vimokso moksarthinam  
janmaparanamukhanam /  
yesam manah sarvasukhasrayesu vyavartate padmadaladivambhah //

yada vitasoko rajñasokenopayena bhagavacchasane 'bhiprasaditah sa  
krtakaraputa uvaca / deva eso 'ham tam bhagavantam  
tathagatamarhantam samyaksambuddham saranam gacchami / dharmam  
ca bhiksusamngam ceti / aha ca /

esa vrajami saranam vibuddhanavakamalavimalanibhanetram /  
budhavibudhamanujamahitam jinam viragam sangham ceti //

atha rajasoko vitasokam kanthe parisvajyovaca / na tvam maya  
parityaktah / api tu buddhasasanabhiprasadartham tava maya esa  
upayah pradarsitah /

tato vitasoko gandhapuspamalyadivaditrasamudayena  
bhagavatascaityanarcayati / saddharmam ca srrnoti / sanghe ca  
karam kurute /

sa kukkutaramam gatah / tatra yaso nama sthavirah arhan  
sadabhijñah / sa tasya purato nisanno dharmasravanaya /  
sthavirasca tamavalokayitumarabdah /

sa pasyati vitasokamupacitahetukam caramabhavikam  
tenaivasrayenarhattvam praptavyam / tena tasya pravrajyaya varno  
bhasitah / tasya srutva (a-av 62) sprha jata / pravrajeyam  
bhagavacchasane / tata utthaya krtañjalih sthaviramuvaca /  
labheyamaham svakhyate dharmavinaye pravrajyamupasampadam  
bhiksubhavam careyamaham bhavato 'ntike brahmacaryam / sthavira uvaca  
/ vatsa / rajanamasokamanujñapayasveti /

tato vitasoko yena rajasokastenopasamkramya krtañjaliruvaca / deva  
anujanihi mam / pravrajisyami svakhyate dharmavinaye samyageva  
sraddhayagaradanagarikam / aha ca /

ubhdanto 'smi niramkuso gaja iva vyavartito vibhramat  
tvadbuddhiprabhavamkusena vidhivad buddhopadesair aham /  
ekam tvarhasi me varam pravartitum tvam parthivanam pate  
lokalokavarasya sasanavare lingam subham dharaye //

srutva ca raja sasrukantho vitasokam kanthe parisvajyovaca  
/ vitasoka / alamanena vyavasayena / pravrajya khalu  
vaivarnikabhyupagata vasa pamsukulam /

pravaranam parijanojjhitam / aharom bhaiksam parakule /  
sayanasanam vrksamule tnsamstarah parnasamstarah /  
byabadhe khalvapi bhaisajyamasulabham / putimuktam ca bhojanam /  
tvam ca sukumarah sitosnaksitpipasanam  
duhkhanamasahisnuh / prasida nivartaya manasam /

vitasoka uvaca / deva /

naivaham tanna jane na visayatsito nayasavihatā  
pravrajyam praptukamo na ripuhrtabalo naivaryakrpanah /  
dukhkharta mrtyunestam vyanaparigatam drstva jagadidam  
panthanam janmabhiruh sivamabhayamaham gantuvyavasitah //

srutva rajasokah sasabdham praruditumarabdham / atha vitasoko  
rajanamanunayannuvaca / deva /

samsaradolamabhiruhya lolam yada nipato niyatah prajanam /  
kimarthamagacchati vikriya te sarvena sarvasya yada viyogah //

rajaha / vitasoka / bhaikse tavadabhyasah kriyatam / rajakule  
vrksavatikayam tasya trnasamstarah samstrtah /  
bhojanam casya dattam / so 'ntahpuram paryatati maharham  
caharam labhate /

tato rajñantahpurikabhihita /  
pravrajitasarupyamasyaharamanuprayacchati / tena yavadabhidusita  
putikamasa labdhah / tamsca (a-av 64) paribhoktumarabdham /  
drstva rajñasokena nivaritah / anujñatasca pravraja, kintu  
pravrajitva upadarsayisyasi /

sa yavat kukkutaramam gatah / tasya buddhirutpanna / yadi iha  
pravrajisyami akirno bhavisyami / tato videhesu janapadesu gatva  
pravrajitah / tatastena yujyata yavadarhattvam praptam /

athayusmato vitasokasya arhattvam praptasya  
vimuktiptitisukhasamvedina etadabhavat / asti khalu me [drastukamo  
bhrata / tatah pataliputraya prasthitah /] purvam rajño  
'sokasya grhadvaramanupraptah / tato dauvarikamuvaca / gaccha rajño  
'sokasya nivedaya vitasoko dvaritisthati devam drastukama iti /

tato dauvariko rajanamasokamabhigamyovaca / deva, distya vrddhi  
rvitasoko 'bhyagato dvari tisthati devam drastukamah / tato  
rajñabhihitam / gaccha sikhram pravesayeti /

yavad vitasoko rajakulam pravistah / drstva ca  
rajasokah simhasanadutthaya mulanikrta iva drumah  
sarvasarirena [bhuma nipatitah / tatah sa] ayusmantam  
vitasokam niriksamanah prarudannuvaca /

bhutesu samsargatesu nityam drstvapi mam naiti yatha  
vikaram /  
vivekavegadhiगतस्य सान्के प्राज्ञारसस्यतिरसस्य त्रप्तम् //

atha rajño 'sokasya raghagupto namagramatyah / sa pasyatyayusmato  
vitasokasya pamsukulam ca civaram mrnmayam patram  
yavadannabhaksam luhapranitam / drstva ca rajñah  
padayornipatyā kṛtāñjaliruvaca / deva yathayamalpecchah  
santustasca niyatamayam krtakaraniyo bhavisyati /  
priritutpadyeta / kutah /

bhaiksannabhojanam yasya pamsukulam ca civaram /  
nivaso vrksamulam ca tasya hyaniyatam katham //

nirasravam yasya mano visalam niramayam copacitam sariram /  
svacchandato jivitasadhanam ca nityotsavam tasya manusyaloke //

srutva tato raja pritamana uvaca /

apahaya mauryavamsam magadhapuram sarvaratnanicayam ca /  
drstva vasamnivaham [nu]prahinamadamanamohasarambham //

atyuddhatamiva manye yasasa putam puramiva geham ca /  
pratipadyatam tvaya [vai] dasabaladharasasanamudaram //

atha rajasokah sarvangena parigrhya prajñapta evasane  
nisadayamasa / pranitena caharena svahastam santarpayati /  
bhuktavantam (a-av 66) viditva ghautahastamapanitapatramayusmato  
vitasokasya purato nisanno dharmasravanaya /

athayusman vitasoko rajanamasokam dharmyaya kathaya  
samdarsayannuvaca /

apramadena sampadya rajaisvaryam pravartatam /  
durlabhatrini ratnani nityam pujaya parthiva //

sa yavad dharmyaya kathaya sampraharsayitva samprasthitah / atha  
rajasokah krtakaraputah pañcabhirmatyasataih parivrtto  
'nekaisca paurajanasahasraih parivrtah puraskrta ayusmantam  
vitasokamanuvrajitumarabdah / vaksyati hi /

bhrata jyesthena rajña tu gauravenanugamyate /  
pravrajyayah khalu sladhyam samdrstikamidam phalam //

tata ayusman vitasokah svagunanubhdavayan pasyatah  
sarvajanakayasya rddhya vaihayasamutpatya prakrantah / atha  
rajasokah krtakaraputah pranikasatasahasraih parivrtah  
puraskrto gaganatalavasaktadrstirayusmantam vitasokam  
niriksamana uvaca /

svajanasnehanihsango vihanga iva gacchasi /  
sriraganigadairbaddhanasman pratyadisanniva //

atmayattasya santasya manahsamketacarinah /  
dhyanasya phalametacca ragandhairyan na drsyate //

api ca /

rddhaya khalvavabhartsitah paramaya srigarvitaste vayam  
buddhya khalvapi namitah sirsitah prajñabhimanodayah /  
praptarthena phalandhabuddhimanasah samvejitaste vayam  
samksepena sabaspadurdinamukhah sthane vimukta vayam //

tatrayusman vitasokah pratyantikesu janapadesu sayyanaya  
nirgatah / tasya ca mahavyadhirutpannah / srutva ca rajñasokena

bhaisajyamupasthayakasca visarjitah / tasya tena vyadhina  
sprstasya sirah khustamabhavat / yada ca vyadhirnirgatastasya  
virudhani sirasi romani / tena vaidyopasthayakasca visarjitah /  
tasya ca gorasah praya aharonusevyate / sa ghosam gatva bhaiksam  
paryatati /

tasmimsca samaye pundavardhananagare nirgranthopasakena buddhapratima  
nirgranthasya padayornipatita citrarpita / upasakenasokasya rajño  
niveditam / srutva ca rajñabhihitam sikhramaniyatam /

tasyordhvam yojanam yaksah srunvanti / adho yojanam nagah /  
yavattam tatksanena yaksairupanitam / drstva ca rajña  
rusitenabhihitam / pundavardhane sarve ajivikah  
praghatayitavyah / yavadekadivase 'stadasahasrani  
ajivikanam praghatitani /

tatah pataliputre bhuyo 'nyena nirgranthopasakena buddhapratima  
nirgranthasya padayornipatita citrarpita / srutva ca rajñamarsitena  
sa nirgranthopasakah sabandhuvaro grham pravesayitvagnina dagdhah  
/ ajñaptam ca yo me nirgranthasya siro dasyati tasya dinaram  
dasyami / iti ghoṣitam / sa cayusman vitasoka abhirsya grhe  
ratrivasamupagatah / tasya ca vyadhina klistasya luhani  
civarani dirghakesanakhasmasru / abhirsya buddhirutpanna nirgrantho  
'yasmakam grhe ratrivasamupagatah / svaminamuvaca / aryaputra  
sampanno 'yasmakam dinarah / imam nirgrantham praghatayitva  
siro rajño 'sokasyopanamayeyamiti /

tatah sa abhiro 'sim niskosam krtva ayusmantam  
vitasokamabhihitam / ayusmata ca vitasokena purvantam jñanam  
ksiptam / pasyati svayamkrtanam karmanam  
phalamidamupasthitam / tatah karmapratisarano bhutvavasthitah / tena  
tathasyabhirena siraschinnam / rajño 'sokasyopanitam /  
dinaram prayacchati /

drstva ca rajñasokena na pariññatam / viralani casya sirasi  
romani na vyaktimupagacchanti / tato vaidya upasthayaka anitah /  
tairdrstvabhihitam / deva vitasokasyait sirah / srutva raja  
murcchito bhūmau patitah / yavaj jalasekam dattva sthapitah /  
amatyaiscabhihitam / deva vitaraganamapi atra pida jata /  
diyatam sarvasattvesvabhayapradanam /

yavadrajñabhayapradanam dattam, na bhuyah kascit  
praghatayitavyah /

tato bhiksavah samsayajatah sarvasamsayachettaram  
ayusmantamupaguptam precchanti / kim karma krtamayusmata  
vitasokena yasya karmano vipakena sastrena praghatitah / sthavira  
uvaca / tena hyayusmantah karmani krtani purvamanyasu jatisu /  
suyatam /

bhutaṣṭvā bhiksavo 'tite 'dhvani anyatamo lubdho mrgan

praghatayitva jivikam kalpayati / atavyamudapanam / sa tatra lubdho  
gatva pasan yantramsca sthapayitva mrgan praghatayati /

asati buddhanamutpade pratyekabuddha loke utpadyante / vistarah /  
anyatarah pratyekabuddhas tasminnudapane aharakrtyam  
krtvodapanaduttirya vrksamule paryankena nisannah / tasya  
gandhena mrgastasminnudapane (a-av 70) nabhyagatah / sa lubdha agatya  
pasyati naiva mrga udapanamabhyagatah / padanusarena ca tam  
pratyekabuddhamabhighatah / drstva casya buddhirutpanna / anenaisa  
adinava utpaditah / tenasim niskosam krtva sa  
pratyekabuddhah praghatitah /

kim manyadhve ayusmantah / yo 'sau lubdhah sa esa vitasokah /  
yatranena mrgah praghatitas tasya karmano vipakena mahan  
vyadhirutpannah /

yatpratyekabuddhah sastrena praghatitastasya karmano vipakena bahuni  
varsasahasrani narakesu duhkhamanubhuya pañcajanmasatani  
manusyasupapannah sastrena praghatitah /  
tatkarmavasesenaitarhi arhattvaprapto 'pi sastrena praghatitah /

kim karma krtam yena uccakule upapannah / arhattvam ca praptam /

sthavira uvaca / kasyape samyaksambuddhe pravrajitah / abhut  
pradanarucih / tena dayakadanapatayah sanghabhaktah karapitah  
/ tarpanani yavagupanani nimantranakani [karapitani] stupesu  
ca chatranyavaropitani /  
dhvajapatakagandhamalyapuspavaditrasamudayena pujah krtah /  
tasya karmano vipakenocakula upapannah / yavad dasavarsasahasrani  
brahmacyam caritva samyak pranidhanam krtam / tasya karmano  
vipakenarhattvam praptamiti /

iti sridivyavadane vitasokavadanamastavimsatitamam /

kunalavadanam yaso 'matyopakhyanam

sa idanimacirajataprasado buddhasasane yatra sakyaputriyan dadarsa,  
akirne rahasi va tatra sirasa padayornipatya vandate sma /

tasya ca yaso namamatyah paramasraddho bhagavati / sa tam  
rajanamuvaca /

deva narhasi sarvarnapravrajitanam pranipatam kartum / santi hi  
sakyasamanerakascaturbhyo varnebhyah pravrajita iti / tasya  
raja na kimcidavocad /

atha sa raja kenacit kalantarena sarvasacivan uvaca / vividhanam  
praninam sirobhih karyam / tattvamamukasya praninah  
sirsamanaya tvamamukasyeti / yaso 'matyah punarajñaptastvam  
manusam sirsamanayeti / samanitesu ca sirahsvabhihitah /  
gacchatemani siramsi mulyena vikrinidhvamiti /

atha sarvasiramsi vikritani / tadeva manusam siro na kascij (a-av

72) jagraha / tato rajñabhihitah / vinapi mulyena kasmaicid etacchiro  
dehiti /

na casya kascit pratigrahako babhuva / tato yaso 'matyastasya sirasah  
pratigrahakamanasadya savrido rajanamupetyedamarthamuvaca /

gogardabhorabhramrgadvijanam mulyairgrhitani siramsi pumbhah /  
sirastvidam manusamaprasastam na grhyate mulyamrte 'pi rajan //

atha sa raja tamamatyamuvaca / kimidamiti / idam manusasiro na  
kascid grnhatiti /

amatya uvaca / jugupsitatvaditi / rajabraviti / kimetadeva siro  
jugupsitamahosviti sarvamanusasiramsiti / amatya uvaca /  
sarvamanusasiramsiti /

rajabraviti / kimidam madiyahapi siro jugupsitamiti / sa ca  
bhayannecchati tasmad bhutarthamabhidhatum / sa rajñabhihitah /  
amatya satyamucyati / sa uvaca / evamiti /

tatah sa raja tamamatyam pratijñayam pratisthaya  
pratyadisannimamarthamuvaca / ham bho rupaisvaryajanitamadavismita  
yuktamidam bhavatah / yasmattvam bhiksucaranapranamam mam  
vicchandayitumicchasi /

vinapi mulyairvijugupsitvat pratigrahita bhuvih yasya nasti /  
sirastadasadya mameha punyam yadyarjitam kim viparitamatra //

jatim bhavan pasyati sakyabhiksusvantargatamstesu gunanna  
ceti /  
ato bhavan jatimadavalepadatmanamanyamsca hinasti mohat //

avahakale 'tha vivahakale jateh pariksa na tu dharmakale /  
dharmakriyaya hi guna nimitta gunasca jatim na vicarayanti //

yadyuccakulinagata dosa garham prayanti loke 'smin /  
kathamiva nicajanagata guna na satkaramarhanti //

cittavasena hi pumsam kadevaram nindyate 'tha satkriyate /  
sakyasramanamanamsi ca suddhanyarcamyatah sakyan //

yadi gunaparivarjito dvijatih patita iti prathito 'pi yatyavajñam /  
nanu nidhanakulodgato 'pi jantuh subhagunayukta iti pranamyapujyah //

api ca /

kim te karunikasya sakyavrsabhasyaitad vaco na srutam  
prajñaih saramasarakabhya iha yantrebhyo grahitum ksamam /  
tasyananyathavadino yadi ca tamajñam cikirsamyaham  
vyahantum ca bhavan yadi prayatate naitat suhrllaksanam //

iksudsodavad ujjhito bhuvih yada kayo mama svapsyati  
pratyutthananamaskrtañjaliputaklesakriyasvaksamah /  
kayenahamanena kinnu kusalam saksyami kartum tada

tasman nvarhamatah smasananidhanat saram grahitum maya //

bhavanadiva pradiptan nimajjamanadivapsu ratnanidheh /  
kayad vidhananidhanad ye saram nadhigacchanti //

te saramapasyantah sarasaesvakovidaprajñah /  
te maranamakaravadanapravesasamaye visidanti //

dadhighrtanavanitaksiratakropayogad  
varamapahrtsaro mandakumbhovabhagnah /  
na bhavati bahuscoyam yadvadevam sariram  
sucaritahrtsaram naiti soko 'ntakale //

sucaritavimukhanam garvitanam yada tu  
prasabhamiha hi mrtyu kayakumbham bhinatti /  
dahati hrdayamesam sokavanhistadanim  
dadhighata iva bhagne sarvaso 'praptasare //

kartum vighnamato na me 'rhati bhavan kayapranamam prati  
srestho 'smityapariksako hi ganayan mohandhakaravrtah /  
kayam yastu pariksate dasabalavyaharadipairbudhah  
nasau parthivabhrtayorvisa[sa]matam kayasya sampasyati //

tvanmamsasthisirayakrtprabhrtto bhava hi tulya nram  
aharyaistu vibhusanairadhikata kayasya nispadyate / etat  
saramihesyate tu yadimam nisritya kayadhamam  
pratyutthananamaskrtadi kusalam prajñaih samutthapyate / iti /  
rajasokopakhyanam

athasoko raja hi ksodakasikatapindairandakasthebhyo 'pi  
asarataratvam kayasyavetya, pranamadibhyah samutthasya phalasya  
bahukalpasah sthapayitva sumeruvan, mahaprthivibhyah  
sarataratamaveksya bhagavatah (a-av 75) stupavandanayam  
atmanamalankartukamo 'matyaganaparivrtah kukkutaramam gatva  
tatra vrddhante sthitva krtañjalir uvaca /

asti kascidanyo 'pi nirdistah sarvadarsina /  
yathaham tena nirdistam pamsudanena dhimata //

tatra yaso namna sanghasthavira uvaca / asti maharaja / yada  
bhagavatah parinirvanakalasangamastadapalalam nagam damayitva  
kumbhakarim candolim gopalim ca nagam ca  
mathuramanupraptah /

tatra bhagavanayusmantamanandam amantrayata / asyamananda  
mathurayam varsasataparinirvrtasya tathagatasya gupto namna  
gandhiko bhavisyati / tasya putro bhavisyatyupagupto namna  
avavadakanamagrah alaksanako buddho yo mama  
varsasataparinirvrtasya buddhakaryam karisyati /

pasyasi tvamananda durata eva nilanilambararajim / evam bhadanta /  
esa ananda urumundo nama parvato 'tra varsasataparinirvrtasya

tathagatasya natabhatika namaranyayatanam bhavisyati /  
etadagram me (a-av 76) ananda bhavisyati samathanukulanam  
sayyasananam yaduta natabhatika namaranyayatanam / aha ca /

avavadakanam pravara upagupto mahayasah /  
vyakrto lokanathena buddhakaryam karisyati //

rajaha /

kim punah sa suddhasattva upapannah / athadyapi notpadyata iti /  
sthavira uvaca / utpannah sa mahatma urumunde parvate jitakleso  
'rhadganaih parivrtastisthati lokanukampartham / api ca deva /

sarvajñalilo hi sa suddhasattvo dharmam pranitam vadate ganagre /  
devasurendroragamanusamsca sahasraso moksapuram praneta //

tena khalu samayenayusmanupagupto 'stadasabhirarhatsahasraih  
parivrtto natabhatikaranyayatane prativasati / srutva ca  
rajamatyaganan ahuya kathayati /

samnahyatam hastirathasvakayah sighram  
prayasyamyurumundasailam /  
draksyami sarvasrava vipramuktam saksadarhantah hyupaguptamaryam  
//

tato 'matyairabhihitah / deva dutah presayitavyo visayanivasi sa  
devasya svayamevagamisyati / rajaha / nasavasmaka arhatyabhigantum  
kimtu vayamevarhamastasyabhigantum / api ca /

manye vajramayam tasya deham sailopamadhikam /  
sastrtulyopaguptasya yo hyajñamaksipen narah //

yavad rajña sthaviropaguptasya sakasam dutah presitah  
sthaviradarsanaya agamisyamiti / sthaviropaguptascintayati / yadi  
rajagamisyati mahajanakayasya pida bhavisyati / gocarasya ca /  
tatah sthavirenabhihitam / svayamevagamisyamiti /

tato rajña sthaviropaguptasyarthe nauyanenagamisyatiti yavacca  
mathuram yavacca pataliputramantaran nausankramo 'vasthapitah /  
atha sthaviropagupto rajño 'sokasya anugrahartham  
astadasabhirarhatsahasraih parivrtto navamabhiruhya  
pataliputramanupraptah /

tato rajapurasai rajño 'sokasya niveditam / deva distya vardhasva  
/ anugrahartham tava sopaguptascittesvarah sasanakarnadharah  
puraskrtastirnabhavaughaparaih sardham samabhyagata esa  
pabhdyam /

srutva ca rajña pritamanasa satahasramulyo muktaharah  
svasariradavaniya priyakhyayino dattah / ghantikam cahuya  
kathayati / ghusyantam pataliputre ghantah /  
sthaviropaguptasyagamanam nivedyatam / vaktavyam /

utsrjya daridramanarthamulam yah sphitasobham sriyamicchatih /  
svargapavargaya ca hetubhutam sa pasyatam karunikopaguptam //

yebhirna drsto dvipadapradhanah sasta mahakarunikah  
svayambhuh /  
te sastrkalpam sthaviropaguptam pasyantyudaram tribhavapradipam  
//

yavadrajña pataliputre ghantam ghosayitva nagarasobham ca  
karayitva ardhatrtiyani yojanani gatva sarvavadyena  
sarvapuspagandhamalyena sarvapauraih sarvamatyaih saha  
sthaviropaguptam pratyudgatah /

dadarsa raja sthaviropaguptam durata eva  
astadasabhirarhatsahasairardhacandrenopaguptam / yadantaram ca  
raja sthaviropaguptamadraksit tadantaram hastiskandhad avatirya  
padbhyam naditiramabhighamya ekam padam naditire sthapyā dvitiyam  
nauphalake sthaviropaguptam sarvangananuparigrhya nava uttaritavan  
/ uttarya ca mulanikrtta iva drumah sarvasarirenopaguptasya  
padayornipatito mukhatundakena ca padavanuparimarjya utthaya dvau  
janumandalau prthivitale niksipyā krtāñjalih sthaviropaguptam  
niriksamana uvaca /

yada maya satruganan nihatyā prapta samudrabharana sasaila /  
ekatapatra prthivi tada me pritirna sa ya sthaviram niriksya //

tvaddarsanam me dvigunaprasadah samjayate 'smin varasasanagre /  
tvaddarsanaccaiva paropi suddho drsto mayadyā apratimah  
svayambhuh //

api ca /

santingate karunike jinendre tvam buddhakaryam kuruse triloke /  
naste jaganmohanamilitakse tvamarkavaj jñānavabhasakarta //

tvam sastrkalpo jagadekacaksuravavadakanam pravarah  
saranyam /  
vibho mamajñam vada sghramadyā kartasmi vakyam tava suddhasattva  
//

atha sthaviropagupto daksinena panina rajanam sirasi  
parimarjayannuvaca /

apramadena sampadyā rajaisvaryam pravartatam /  
durlabhatrini ratnani nityam pujaya parthiva //

api ca maharaja tena bhagavata tathagatenarhata samyaksambuddhena tava ca  
mama sasanamupanyastam sattvasarathivarena ganamadhye parittam  
paripalyam yatnato 'smabhih / rajaha / sthavira yathaham  
nirdisto bhagavata tadevanusthiyate / kutah /

stupairvicitrairgisrrngakalpais chatradhvajaiscocchritaratnacictraih  
/

samsobhita me prthivi samantad vaistarika dhatudharah krtasca

//

api ca /

atma putro grham darah prthivi kosameva ca /

na kiñcidaparityaktam dharmarajasya sasane //

sthaviropagupta aha / sadhu sadhu maharaja / etadevanustheyam /

kutah /

ye dharmamupajivanti kayair bhogaisca jivitaih /

gate kale na socanti istam yanti suralayam //

yavad raja mahata srisamudayena sthaviropaguptam rajakule

pravesayitva sarvangananuparigrhya prajñapta evasane

nisadayamasa / sthaviropaguptasya sariram mrdu sumrdu / tadyatha

tulapisurva karpasapisurva /

atha raja sthaviropaguptasya sarirasamsparsamavagamyā

kṛtañjaliruvaca /

mrduni te 'ngani udarasattva tulopamangam kasikopamam ca /

aham tvadhanyah kharakarkasango nihsparsagatrah

parusasrayasca //

sthavira uvaca /

danam manapam susubham pranitam dattam maya hyapratipudgalasya

/

na pamsudanam hi maya pradattam yatha tvayadayi tathagatasya //

rajaha / sthavira /

balabhadraham purvam ksetram prapya hyanuttaram /

pamsun ropitavamstatra phalam yasyedrsam mama //

atha sthaviro rajanam samharsayannuvaca / maharaja /

pasya ksetrasya mahatmyam pamsuryatra viruhyate /

rajasriryena te prapta adhipatyamanuttaram //

srutva ca raja vismayotphullanetraḥ amātyanahuyovaca /

balacakravartirajyam praptam me pamsudanamatrena /

kena bhagavan bhavanto narcayitavyah prayatnena //

atha raja sthaviropaguptasya padayornipatyovaca / sthaviro 'yam me

manoratho ye bhagavata buddhena pradesa adyusitastan arceyam /

cinhani ca kuryam pascimasyam janatayamanugrahartham /

sthavira uvaca / sadhu maharaja sobhanaste cittotpadah / aham

pradarsayisyamyadhuna /

buddhenadhyusita desastan namasye kṛtañjalih /

gatva cinhani tesveva karisyami na samsayah //

atha raja caturangabalakayam samnahya gandhamalyapuspamadaya  
sthaviropaguptasahayah samprasthitah / atha sthaviropagupto  
rajanamasokam sarvaprathamena lumbinivanam pravesayitva  
daksinam hastamabhiprasaryovaca / asmin maharaja pradese bhagavan  
jatah / aha ca /

idam hi prathamam caityam buddhasyottamacaksusah /  
jatamatreha sa munih prakrantah saptapadam bhuvih //

caturdisamavalokya vacam bhasitavan pura /  
iyam me pascima jatirgarbhavasasca pascimah //

atha raja sarvasarirena tatra padayor nipatyotthaya krtanjalih  
prarudannuvaca /  
dhanyaste krtapunyasca yairdrstah sa mahamunih /  
prajatah samsruta yaisca vacastasya manoramah //

atha sthaviro rajñah prasadbuddhyarthamuvaca / maharaja kim  
draksyasi tam devatam /

yaya drstah prajayan sa vane 'smin vadatam varah /  
kramamanah padan sapta srutva vaco yaya muneh //

rajaha / param sthavira draksyasi / atha sthaviropagupto yasya  
vrksasya sakhamavalambaya devi mahamaya prasuta tena  
daksinahastamabhiprasarya uvaca /

naivasika ya ihasokavrkse sambuddhadarsini ya devakanya /  
saksadasau darsayatu svadeham rajño hyasokasya prasadvrddhyai //

yavat sa devata svarupena sthaviropaguptasamipe sthitva  
krtanjaliruvaca / sthavira kimajñapayasi / atha sthaviro  
rajanamasokamuvaca / maharaja iyam sa devata yayam drsto  
bhagavañ jayamanah / atha raja krtanjalistam devatamuvaca /

drststvaya laksanabhusitangah prajayamanah  
kamalayataksah /  
srutastvaya tasya nararsabhasya vaco manojñah prathama vane 'smin //

devata praha /

maya hi drstah kanakavadatah prajayamano dvipadapradhanah /  
padani sapta kramamana eva srutasca vaca api tasya sastuh //

rajaha / kathaya devate kidrsi bhagavato jayamanasya srirabhuveti  
/ devata praha / na sakyam maya vagbhih samprakasayitumapi tu  
samksepatih srnu /

vinirmitabha kanakavadata saindre triloke nayanabhirama /  
sasagaranta ca mahi sasaila maharnavastha iva nauscacala //

yavadrajña jatyam satahasram dattam / caityam ca  
pratisthapyā raja prakrantah / atha sthaviropagupto rajanam  
kapilavastu nivesayitva daksinahastamabhiprasaryovaca / asmin pradese

maharaja bodhisattvo rajñah suddhodanasyopanamitah / tam  
dvatrimśanmahapurusalaksanamkrtasariramasecanakadarsanam  
ca drstva raja sarvasarirena bodhisattvasya padayornipatitah /

idam maharaja sakyavardham nama devakulam / atra bodhisattvo  
jatamatra upanito devamarcaisyatiti / sarvadevata ca bodhisattvasya  
padayornipatita / tato rajña suddhodanena bodhisattvo  
devatanamapyayam deva iti tena bodhisattvasya devatideva iti namadheyam  
krtam / asmin pradese maharaja bodhisattvo brahmananam  
naimittikanam vipascikanam upadarsitah / asmin pradese 'sitena  
rsina nirdisto buddho loke bhavisyatiti /

asmin pradese maharaja mahaprajapatya samvardhitah / asmin pradese  
lipijñanam siksapitah / asmin pradese  
hastigrivayamasvaprsthe rathe saradhanugrahe tomaragrahe  
'nakusagrahe kulanurupasu vidyasu paragah samvrtah / iyam  
bodhisattvasya vyayamasala babhuva / asmin pradese maharaja  
bodhisattvo devatasatasahasraih parivrtah sastibhih  
strisahasraih sardham ratimanubhutavan /

asmin pradese bodhisattvo jirnaturamrtasamdarsanodvigno  
vanasamsritah / asmin pradese jambucchayayam nisadya viviktam  
papakairakusalairdharmaih savitarkam savicaram vivekajam  
pritisukhamanasravasadsam prathamadhyanam samapannah / atha  
parinate madhyanhe 'tikrante bhaktakalasangamaye 'nyesam  
vrksanam chaya pracinanimna pracinapravana  
pracinapragbhara jambucchaya bodhisattvasya kayam na jahati /  
drstva ca punar raja suddhodanah sarvasarirena bodhisattvasya  
padayornipatitah / anena dvarena bodhisattvo devatasatasahasraih  
parivrtto 'rdharatre kapilavastuno nirgatah /

asmin pradese bodhisattvena chandakasyasvamabharanani ca dattva  
pratiniivartitah / aha ca /

chandakabharananyasvascasmin pratiniivartitah /  
nirupasthayako virah pravistaikastapovanam //

asmin pradese bodhisattvo lubdhakasakat kasikairvastraih  
kasayani vastrani grahaya pravrajitah / asmin pradese  
bhargavenasramenopanimantritah / asmin pradese bodhisattvo rajña  
bimbisarenardharajyenopanimantritah / asmin pradese  
aradodrakamabhigatah / aha ca /

udrakaradaka nama rsayo 'smin tapovane /  
adhigataryasattvena purusendrena tapitah //

asmin pradese bodhisattvena sadvarsani duskaram cirnam /  
aha ca /

sadvarsani hi katukam tapastaptva mahamunih /  
nayanam margo hyabhijñaya iti jñatva samatyajat //

asmin pradese bodhisattvena nandaya nandabalayasca gramikaduhitroh  
sakasat sodasagunitam madhupayasam paribhuktam /

aha ca /

asmin pradese nandaya bhuktva ca madhupayasam /  
bodhimulam mahaviro jagama vadatam varah //

asmin pradese bodhisattvah kalikena nagarajena bodhimulamabhigacchan  
samstutah /

aha ca /

kalikabhujagendrena samstuto vadatam varah /  
prayato 'nena margena bodhimande 'mrtarthikah //

atha raja sthavirasya padayornipatya krtañjaliruvaca

api pasyema nagendram yena drstastathagatah /  
vrajano 'nena margena mattanagendravikramah //

atha kaliko nagarajah sthavirusamipe sthitva krtañjaliruvaca /  
sthavira kimajñapayasiti / atha sthaviro rajanamuvaca / ayam sa  
maharaja kaliko nagaraja yena bhagavan anena margena bodhimulam  
nirgacchan samstutah / atha raja krtañjalih kalikam  
nagarajamuvaca /

drstastvaya jvalitakañcanatulyavarnah sasta mamapratismah  
saradenduvaktrah /  
akhyahi me dasabalasya gunaikadesam tatkidrsi vada hi srih  
sugate tadanim //

kalika uvaca / na sakyam vagbhih samprakasayitumapi tu  
samksepa srnu /

caranatalaparahatah sasailo hyavanitalah pracacala sadvikaram /  
ravikiranavibhadhika nrloke sugatasasidyutiraksaya manojña //

yavad raja caityam pratisthapy prakrantah / atha sthaviropagupto  
rajanam bodhimulamupanamayitva daksinam karamabhiprasaryovaca /  
asmin pradese maharaja bodhisattvena mahamaitrisahayena sakalam  
marabalam jitvanuttara samyaksambodhirabhisambuddha / aha ca /

iha munivrsabhena bodhimule namucibalam vikrtam nirastamasu /  
idamamrtamudaramagryabodhi hyadhigatamapratipudgalena tena //

yavad rajña bodhau satasahasram dattam / caityam ca  
pratisthapy raja prakrantah / atha sthaviropagupto  
rajanamasokamuvaca / asmin pradese bhagavan ceturnam  
maharajanam sakasac catvari sailamayani patrani grahaya  
ekapatramadhiyuktam / asmin pradese trapusabhallikayorvanijorapi  
pindapatram pratigrhitam / asmin pradese bhagavan  
varanasimabhigacchan upaganenajivikena samstutah / yavat sthaviro  
rajanam rsipatanam upaniya daksinam hastamabhiprasaryovaca /

asmin pradese maharaja bhagavata triparivartam dvadasakaram  
dharmyam dharmacakram pravartitam / aha ca /

subham dharmamayam cakram samsaravinivartaye /  
asmin pradese nathena pravartitamanuttaram //

asmin pradese jatilahasram pravrajitam / asmin pradese rajño  
bimbisaryasya dharmam desitam / rajña ca bimbisarena satyani  
drstani (a-av 88) caturasitibhisca devatasahasrair anekaisca  
magadhakair brahmanagrhapatisahasraih / asmin pradese bhagavata  
sakrasya devandrasya dharmo desitah / sakrena ca satyani drstani  
caturasitibhisca devatasahasraih / asmin pradese mahapratiharyam  
vidarsitam / asmin pradese bhagavan devesu trayastrimsesu varsa  
usitva maturjanayitrya dharmam desayitva devaganaparivrtah  
avatirnah / vistarena yavat sthaviro rajanamasokam  
kusinagarimupanamayitva daksinam karatalamabhiprasaryovaca / asmin  
pradese maharaja bhagavan sakalam buddhakaryam krtva  
nirupadhisese nirvanadhatau parinirvrtah / aha ca /

lokam sadevamanujasurayaksanagamaksayyadharmavinaye matiman viniya /  
vaineayasattvavirahadupasantabuddhih santim gatah paramakaruniko  
maharsih //

srutva ca raja murcchitah patitah / yavaj jalaparisekam  
krtvotthapitah / atha raja kathamcit samjñamupalabhya  
parinirvane satasahasram dattva caityam pratisthapy  
padayornipatyovaca / sthavira ayam me manoratho ye ca bhagavata sravaka  
agratayam nirdistastesam sarirapujam karisyamiti /  
sthavira uvaca / sadhu sadhu maharaja / sobhanaste cittotpadah /  
sthaviro rajanamasokam jetavanam pravesayitva daksinam  
karamabhiprasaryovaca / ayam maharaja sthavirusariputrasya stupah /  
kriyatamasyarcanamiti / rajaha / ke tasya guna babhuvuh / sthavira  
uvaca / sa hi dvitiyasasta dharmasenadhipatirdharmacakrapravartanah  
prajñavatamagro nirdisto bhagavata /

sarvalokasya ya prajña sthapayitva tathagatam /  
sariputrasya prajñayah kalam narhati sodasim //

aha ca /

saddharmacakramatulam yaj jinena pravartitam /  
anuvrttam hi tat tena sariputrena dhimata //

kastasya sadhu buddhadanyah purusah saradvatasyeha /  
jñatva gunagananidhim vaktum saknoti niravasesat //

tato raja pritamanah sthavirusaradvatiputrastupe satasahasram  
dattva krtañjaliruvaca / saradvatiputramaham bhakttya vande  
vimuktabhavasangam / lokaprakasakirtim jñanavatamuttamam viram  
//

yavat sthaviropaguptah sthaviramahamaudgalyayanasya

stupamupadarsayannuvaca / ayam maharaja sthaviramahamaudgalyayanasya  
stupah / kriyatamasyarcanamiti / rajaha / ketasya guna babhuvuriti /  
sthavira uvaca / sa hi rddhimatamagro nirdisto bhagavata yena  
daksinena padanagusthena sakrasya devendrasya vaijayantah  
prasadah prakampito nandopanandau nagarajanau vinitau / aha ca /

sakrasya yena bhavanam padanagusthena kampitam /  
pujanayah prayatnena kolitah sa dvijottamah //

bhujagesvarau pratibhayau dantau yenatidurdamau loke /  
kastasya suddhabuddheh param gacched gunarnavasya //

yavad raja mahamaudgalyayanasya stupe satasahasram dattva  
krtañjaliruvaca /

rddhimatamagro yo janmajarasokaduhkhanirmuktah /  
maudgalyayanam vande murdhna pranipatya vikhyatam //

yavat sthaviropaguptah sthaviramahakasyapasya stupam upadarsayannuvaca  
/ ayam maharaja sthaviramahakasyapasya stupah /  
kriyatamasyarcanamiti / rajaha / ke tasya guna babhuvuh /  
sthavirovaca / sa hi mahatmapecchannam santustanam  
dhupagunavadinamagro nirdisto bhagavata, ardhasanenopanimantritah  
svetacivarenacchadito dinaturagrahakah sasanasamdharakasceti /  
aha ca /

punyaksetramudaram dinaturagrahako nirayasah /  
sarvajñacivaradharah sasanasamdharako matiman //

kastasya guormanujo vaktum sakto gunan niravasesan /  
asanavarasya sumatiryasya jino dattavanardham //

tato rajasokah sthaviramahakasyapasya stupe satasahasram dattva  
krtañjaliruvaca /

parvataguhani layamaranam vairaparanamukham prasamayuktam /  
santosagunavivrdam vande khalu kasyapam sthaviram //

yavat sthaviropaguptah sthavirabatkulasya stupam darsayannuvaca /  
ayam maharaja sthavirabatkulasya stupah / kriyatamarcanamiti / rajaha  
/ ketasya guna babhuvuriti /

sthavira uvaca / sa mahatmalpabadhanam agro nirdisto bhagavata / api  
ca na tena kasyacid dvipadika gatha sravita / rajaha / diyatamatra  
kakanih / yavadamatyairabhihitah / deva kimartham  
tulyesvavasthitesvatra kakani diyata iti / rajaha /  
sruyatamatrabhiprayo mama /

ajñapradipena mahoghrastham hrtam tamo yadyapi tena krtsnam /  
alpecchabhavanna krtam hi tena yatha krtam sattvahitam tadanyaih  
//

sa pratyahata tasyaiva rajñah padamule nipatita / yavad amatya

vismita ucuh / aho tasya mahatmano 'lpecchata / babhuvanayapyanarthi

/

yavat sthaviropaguptah sthaviranandasya stupamupadarsayannuvaca / ayam  
sthaviranandasya stupah / kriyatamasyarcanamiti / rajaha / ke tasya

guna babhuvuriti / sthavira uvaca / sa hi bhagavata upasthayako babhuva  
/ bahusrutanamagryo pravacanagrahakasceti / aha ca /

muniptaraksanapatuh smrtidhrtimatiscitah srutasamudrah /  
vispastamadhuravacana suranaramahimtah sadanandah //

sambuddhacittakusalah sarvatra vicaksano gunakarandah /  
jinasamstuto jitaranah suranaramahitah sadanandah //

yavad rajña tasya stupe kotirdatta / yavad amatyairabhihitah /  
kimarthamayam deva sarvesam sakasadadhikataram pujiyate /

rajaha / sruyatamabhiprayah /

yattacchariram vadatam varasya dharmatmano dharmamayam visuddham /  
tad dharitam tena visokanamna tasmad visesena sa pujaniyah //

dharmapradipo jvalati prajasu klesandhakarantakaro yadadya /  
tat tatprabhavat sugatendrasunostasmad visesena sa pujaniyah //

yatha samudram salilam samudrairdharyeta kaccin na hi gospadena /  
nathena taddharmamaveksya bhavam sutrantako 'yam sthaviro  
'bhisiktah //

atha raja sthaviranam stuparcanam krtva sthaviropaguptasya  
padayornipatyā pritimāna uvaca /

manusyā saphaliktam rtusatairistena yat prapyate  
rajyaisvaryagunaiscalaisca vibhavaih saram grhitam param /  
lokam caityasatairalankrtamidam svetaḥkrakutaprabhāih  
asyadyapratimasya sasanakrte kim no krtam duskaram //

iti //

yavad raja sthaviropaguptasya pranamam krtva prakrantah /

yavad rajñasokena jatau bodhau dharkacakre parinirvane  
ekaikasatasahasram dattam / tasya bodhau visesataḥ prasado jata iha  
bhagavatanuttara samyaksambodhirabhisambuddheti / sa yaṇi visesayuktāni  
ratnāni tāni bodhim presayati /

atha rajño 'sokasya tisyaraksita namagramahisi / tasya  
buddhirutpanna / ayam raja maya sardham ratimanubhavati  
visesayuktāni ca ratnāni bodhau presayati / taya matangi  
vyaharita / sakyasi tvam bodhim mama sapatnim praghatayitum /  
tayabhihitam / saksyami kintu karsapanan dehiti /

yavan matangya bodhivrkso mantrāih pariḥjapṭah sūtram ca  
baddham / yavad bodhivrkṣah sostumarabdḥah / tato  
rajapurusaḥ rajñe niveditam / deva bodhivrkṣa susyata iti / aha

ca /

yatropavistena tathagatena krtsnam jagabduddhamidam yathavad /  
sarvajñata cadhigata narendra bodhidrumo 'sau nidhanam prayati //

srutva ca raja murcchito bhumau patitah / yavaj jalasekam dattva  
utthapitah / atha raja kathamcit samjñamupalabhya prarudannuvaca /  
drstva nvaham tam drumarajamulam janami drsto 'dya maya  
svayambhuh / nathadrume caiva gate pranasam pranah  
prayasyanti mamapi nasam /

atha tisyaraksita rajanam sokartamaveksyovaca / deva, yadi  
bodhirna bhavisyatyaham devasya ratimutpadayisyami / rajaha / na sa  
stri api tu bodhivrksah / sa yatra bhagavatanuttara  
samyaksambodhiradhigata / tisyaraksita matangimuvaca / sakyasi  
tvam bodhivrksam yathapauranamavasthapayitum / matangi aha  
/ yadi tavat pranasukamavasistam bhavisyati,  
yathapauranamavasthapayisyamiti /

vistarena yavat taya sutram muktva vrksam samantena khanitva  
divase ksirakumbhasahasrena payayati /  
yavadalpairahobhiryathapauranah samvrttah / tato rajapurusa  
rajñe niveditam / deva, distya vardhasva / yathapauranah  
samvrttah / srutva ca pritimana bodhivrksam niriksamana  
uvaca /

bimbisaraprabhrtibih parthivendrair dyutindharaih /  
na krtam tat karisyami satkaradvayamuttamam //

bodhim ca snapayisyami kumbhairgandhodakakulaih /  
sanghasya ca karisyami satkaram pañcavarsikah //

atha raja sauvarnarupyavaiduryasphatikamayanam kumbhanam  
sahasram gandhodakena purayitva prabhutam cannapanam samudaniya  
gandhamalyapuspañcayam krtva snatvhatani vasamsi navani  
dirghadasani pravrttyastangasamanvagatamupavasamuposya  
dhupakatacchukamadaya saranatalamabhiruhya (a-av 95)  
caturdisamayacitumarabdah / ye bhagavato buddhasya sravakaste  
mamanugrahayagacchantu /

api ca /

samyaggata ye sugatasya sisyah santendriya nirjitakamosah /  
sammananarha naradevapujita ayantu te 'sminnanukampaya mama //

prasamadamarata vimuktasangah pravarasutah sugatasya dharmarajah  
/

asurasuranararcitaryavrttastviha madanugrahanat samabhyupeyuh //

vasanti kasmirapure suramyē ye capi dhirastamasovane 'smin /  
mahavane revatake ya aya anugrahartham mama te 'bhyupeyuh //

anavataptahrade nivasanti ye girinadisū ca parvatakandareh /

jinasutah khalu dhyanaratah sada samudayantviha te 'dya krpabalah

//

sairisake ye pravare vimane vasanti putra vadatam varasya /  
anugrahartham mama te visoka hyayantu karunyanivistabhavah //

gandhamadanasaille ca ye vasanti mahaujasah /  
ihayantu hi karunyumutpadyopanimantritah //

evamukte ca rajñi trini satasahasrani bhiksunam  
samnipatitani / tatraikam satasahasramarhatam dve saiksanam  
prthagjanakalyanakanam ca / na kascid vrddhasanamakramyate sma /  
rajaha / kimartham vrddhasanam tan nakramyate / tatra yaso namna  
vrddhah sadabhijñah / sa uvaca / maharaja vrddhasya  
tadasanamiti / rajaha / asti sthavira tvatsakasadanyo vrddhatara iti /  
sthavira uvaca / asti maharaja / vadatam varena vasina  
nirdistah simhanadinamagryah / pindolabharadvajasyaitad  
agrasanam nrpate /

atha raja kadambapuspavadahrstaromakupah kathayati / asti kascid  
buddhadarsi bhiksurgriyata iti /

sthavira uvaca / asti maharaja pindolabharadvajo namna buddhadarsi  
tisthata iti /

raja kathayati / sthavira, sakyah so 'smabhirdrstimiti / sthavira  
uvaca / maharaja idanim draksyasi / ayam tasya agamanakala iti /  
atha raja pritimana uvaca /  
labhah parah syad atulo mameha mahasukhascayamanuttamasca /  
pasyamyaham yattamudasattvam saksad bharadvajasagotranama //

tato raja krtakaraputo gaganatalavasaktadrstiravasthitah / atha  
sthavirapindolabharadvajo  
'nekairarhatsahasrairardhacandrakarenopagudho rajahamsa (a-av 97) iva  
gaganataladavatirya vrddhante nisasad /  
sthavirapindolabharadvajam drstva tanyanekani  
bhiksusatasahasrani pratyupasthitani /

adraksid raja pindolabharadvajam svetapalitisirasam  
pralambubhrulalata nigu dhaksitarakam pratyekabuddhasrayam /  
drstva ca raja mulanikrta iva drumah sarvasarirena  
sthavirapindolabharadvajasya padayoh patitah / mukhatundakena ca  
padavanuparimarjyotthaya tau janumandalau prthivitale  
pratisthapyā kṛtāñjalih sthavirapindolabharadvajam  
niriksamanah prarudannuvaca /

yada maya satruganan nihatya prapta samudrabharana sasaila /  
ekatapatra prthivi tada me pritirna sa ya sthaviram niriksyā //

tvaddarsanad bhavati drsto 'dya tathagatah / karunalabhat  
tvaddarsanacca dvigunaprasado mamotpannah / api ca sthavira  
drstaste trailokyanatho gururme bhagavan buddha iti / tatah

sthavirapindolabharadvaja ubhabhyam panibhyam bhruvamunnamya  
rajanamasokam niriksamana uvaca /

drsto maya hyasakrdapratimo maharsih /  
santaptakañcanasamopamatulyatejah / dvatrimsalaksanadharah  
saradinduvaktro brahmasvaradhikarano hyaranavihari //

rajaha / sthavira kutra te bhagavan drstah katham ceti / sthavira  
uvaca / yada maharaja bhagavan vijitamaraparivarah  
pañcabhirhacchataih sardham prathamato rajagrhe varsamusito  
'ham tatkalam tatraivasam / maya sa daksiniyah samyag drsta  
iti / aha ca /

vitarañgaih parivrtto vitarago mahamunih /  
yada rajagrhe varsa usitah sa tathagatah //

tatkalamasam tatraham subuddhasya tadantike /  
yatha pasyasi mam saksadevam drsto maya munih //

yadapi maharaja bhagavata sravastyam tirthyan vijayartham  
mahapratiharya krtam buddhavatamsakam yavadakanisthabhavanam  
nirmitam mahat tatkalam tatraivahasam / maya tad  
buddhavikriditam dustamiti /

aha ca /

tirthya yada bhagavata kupathaprayata rddhiprabhavavidhina khalu  
nirgrhitah /  
vikriditam dasabalasya tada hyudaram drstam maya tu nrpa  
harsakaram prajanam //

yadapi maharaja bhagavata devesu trayastrimsesu varsa usitva  
maturjanayitrya dharmam desayitva devaganaparivrtah samkasye  
nagare 'vatirno 'ham tatkalam tatraivasam / maya sa  
devamanusyasampada drsta utpalavarnaya ca nirmita  
cakravartisampada iti /

yadavatirno vadatam varistho varsamusitva khalu devaloke /  
tatrapiyam sannihito babhuva drsto mayasau muniragrasattvah //

yada maharaja sumagadhaya anathapindaduhitra upanimantritah  
pañcabhirhacchataih sardhamrddhya pundavardhanam gatastadaham  
rddhya parvatasailam grahaya gaganatalamakramya pundavardhanam  
gatah / tvannimittam ca me bhagavatajña ksipta / na tavatte  
parinirvatavyam yavaddharmo nantarhita iti / aha ca /

yada jagamarddhibalena nayakah sumagadhayopanimantrito guruh /  
tada grhitvarddhibalena parvatam jagama turnam khalu  
pundavardhanam //

ajña tada sakyakuloditena datta ca me karunikena tena /  
tavannate nirvrtirabhyupeya antarhito yavadayam na dharmah //

yadapi maharaja tvaya purvam balabhadra bhagavato rajagrham  
pindaya pravistasya saktum dasyamiti  
pamsvañjalirbhagavatah patre praksipto radhaguptena canumoditam  
tvam ca bhagavata nirdisto 'yam darako varsataparinirvrtasya  
mama pataliputre nagare 'soko nama raja bhavisyati  
caturbhagacakravarti dharmiko dharmaraja yo me sariradhatukam  
vaistarikam karisyati caturasitidharmarajikasahasram  
pratisthapayisyatyaham tatkalam tatraivasam / aha ca /

yada pamsvañjalirdastvaya buddhasya bhajane /  
balabhadra prasadtva tatraivaham tadabhavam //

rajaha / sthavira / kutredanimusyata iti / sthavira uvaca /

uttare sararajasya parvate gandhamadane /  
vasami nrpate tatra sardham sabrahmacaribhih //

rajaha / kiyantah sthavirasya parivarah / sthavira uvaca /

sastyarhantah sahasrani parivaro nram vara /  
vasami yairaham sardham nisprhairjitakalmasaih //

api ca maharaja kimanena sandehena krtena / parivisyatam  
bhiksusanghah / bhuktavato bhiksusanghasya pratisammodanam  
karisyami / rajaha / evamastu yatha sthavira ajñāpayati / kintu  
buddhasmrtipratibodhito 'ham bodhisnapanam tavat karisyami /  
samanantaram ca manapena caharena bhiksusanghamupasthasyamiti /

atha raja sarvavitram udghosakamantrayati / aham aryasanghasya  
satasahasram dasyami / kumbhasahasrena ca bodhim snapayisyami /  
mama namna ghusyatam pañcavarsikamiti /

tatkalam ca kunalasya nayanadvayamavipannamasit / sa rajño daksine  
parsve sthitah / tenamgulidvayamutksiptam na tu vag bhasita /  
dvigunam tvaham pradasyamityakarayati / panau vardhitamatre ca  
kunalena sarvajanakayena hasyam muktam /

tato raja hasyam muktva kathayati / aho radhagupta kenaitad vardhitamiti  
/

radhaguptah kathayati / deva bahavah punyarthinah pranino yah  
punyarthi tena vardhitamiti /

rajaha / satasahasratrayam dasyamityaryasanghe / kumbhasahasrena  
ca bodhim snapayisyami / mama namna ghusyatam pañcavarsikamiti  
/

yavat kunalena catasro 'nagulaya utksipta / tato raja rusito  
radhaguptamuvaca / aho radhagupta ko 'yamasmabhih sardham  
pratidvandvayati alokajñah /

rusitam ca rajanamaveksya radhagupto rajñah padayornipatyovaca /  
deva kasya saktirnarendrena sardham vispardhitum bhavet / kunalo

gunavan pitra sardham vikurute / atha raja daksinena parivrtya  
kunalamavalokyovaca / sthavira aham kosam sthapayitva  
rajyamantahpuramamatyaganamatmanam ca kunalam caryasanghe  
niryatayami / suvarnarupyasphatikavaiduryamayaih  
pañcakumbhasahasrairnanagandhapurnaih  
ksiracandanakumkumakarapuravasitairmahabodhim snapayisyami /  
puspasatasahasrani ca bodhipramukhe caryasanghe dadami / mama namna  
ghusyatam pañcavarsikamiti / aha ca /

rajyam samrddham hi samsthapyā kosamantah puramatyaganam ca  
sarvam /  
dadami sanghe gunapatrabhute atmakunalam ca gunopapannam //

tato raja pindolabharadvajapramukhe bhiksusanghe niryatayitva  
bodhivrkasya ca caturdisam varam baddhva svayameva ca  
varamabhiruhyā caturbhīh kumbhasahasrai rbodhisnapanam krtavan /  
krtamatre ca bodhisnapane bodhivrkso yathapaurānah samvrttah  
/ vaksyati hi /

krtamatre nrpatina bodhisnapanamuttamam /  
bodhivrkastada jato haritpallavakomalah //

drstva haritapatradhyam pallavankurakomalam /  
raja harsaparam yatah samatyagananaigamah //

atha raja bodhisnapanam krtva bhiksusangham  
parivestumarabdha / tatra yaso namna sthavirah / tenabhihitam /  
maharaja mahanayam paramadaksiniya aryanghah samnipatitah  
/ tatha te parivestavyam yatha tena ksatirna syaditi /

tato raja svahastena parivesayan yavan navakantam gatah / tatra dvau  
sramanerau samrañjanīyam dharmam samadaya vartatah / ekenapi  
saktavo datta dvitīyenapi saktavah / ekena khadyaka dvitīyenapi  
khadyaka eva / ekena modaka dvitīyenapi modakah / tau drstva  
raja hasitah / imau sramanerau balakridaya kridatah /

yavad rajña bhiksusangham parivesya vrddhantamarudhah /  
sthavirena canuyuktah / ma devena kutracid aprasada utpadita iti /

rajaha / neti / api tu asti dvau sramanerau balakridaya kridayo  
yatha baladarakah pamsvagaraih kridantyevam tau  
sramanerau saktukridaya kridatah khadyakridaya kridatah  
/

sthavira uvaca / alam maharaja / ubhau hi tau ubhayato bhagavimuktau  
arhantau /

srutva ca rajña pritimanaso buddhirutpanna / tau sramaneravagamya  
bhiksusangham patenacchadayisyami / tatastau sramanerau  
rajño 'bhiprayamavagamya bhuyo 'nye 'smabhih svaguna ubhdavayitavya  
iti [cintitau] / tayorekena katahaka upasthapita dvitīyena rangah  
samudanitah /

rajña prstau sramanerakau / kimidamarabdham / tayorabhihitam  
/ devo 'smakamagamyā bhiksusangham patenacchaditukamah / tan  
patan rañjayisyamah /

srutva ca rajño buddhirutpanna / maya kevalam cintitam na tu vana  
niscarita / paracittavidavetau mahatmanau / tatah sarvasarirena  
padayornipatyam kṛtāñjaliruvaca /

mauryah sabhrtyah sajanah sapaurah  
sulabdhalabharthasuyastayajñah /  
yasyedrsah sadhujana prasadah kale tathotsahi karoti danam //

yavad rajñabhihitam / yusmakamagamyā tricivarena  
bhiksusanghamacchadayisyamiti / tato rajasokah pañcavarsike  
pariyavasite sarvabhiksun tricivarenacchadya catvari satasahasrani  
sanghasyacchadanani (a-av 104) dattva  
pṛthivimantahpuramamatyaganamatmanam ca kunalam ca  
niskritavan / bhuyasa bhagavacchasane sraddha pratilabdha /  
caturasitidharmarajikasahasram pratisthapitam / iti /

kunalopakhyanam

yasminneva divase rajñasokena caturasitidharmarajikasahasram  
pratisthapitam tasminneva divase rajño 'sokasya padmavati namna  
devi prasuta / putro jatah abhirupo darsaniyah prasadiko nayanani  
casya parasobhanani / yavad rajño 'sokasya niveditam / deva  
distya vrddhirdevasya putro jatah / srutva raja attamanah  
kathayati /

pratih para me vipula hyavapta mauryasya vamsasya para vibhutih /  
dharmena rajyam mama kurvato hi jatah suto dharmavivardhano 'stu //

tasya dharmavivardhana iti nama krtam / yavat kumaro rajño  
'sokasyopanamitah / atha raja kumaram niriksyā pritamanah  
kathayati /

sutasya me netrvara supunya sujatanilotpalasamnikasa /  
alankatam sobhati yasya vaktram sampurnacandrapratimam vibhati //

yavad rajamatyan uvaca / drstani bhavabhdih kasyedrsani  
nayanani / amatya ucuh / deva manusyabhutasya na drstani / api  
tu deva, asti himavati parvataraje kunalo nama paksi prativasati / tasya  
sadsani nayanani / aha ca /

himendraraje girisailasrñge prabalapuspaprasave jaladhye /  
kunalanamneti nivasi paksi netrani tenasya samanyamuni //

tato rajñabhihitam / kunalah paksi aniyatamiti /

tasyordhvato yojanam yaksah srrnvanti / adho yojanam nagah /  
tato yaksistatksanena kunalah paksi anitah / atha raja  
kunalasya netrani suciram niriksyā na kimcid visesam pasyati /  
tato rajñabhihitam / kumarasya kunalasadrsani nayanani / bhavatu

kumarasya kunala iti nama / vaksyati hi /

netranuragena sa parthivendrah sutam kunaleti tada babhase /  
tato 'sya nama prathitam prthivyam tasyaryasattvasya nrpatmajasya  
//

vistarena yavat kumaro mahan samvrttah / tasya kañcanamala nama  
darika patnyarthe anita /

yavad rajasokah kunalena saha kukkutaramam gatah / tatra yaso  
namna sanghasthavirah arhan sadabhijñah / sa pasyati kunalasya  
na ciran nayanavinaso bhavisyati /

tena rajabhihitah / kimartham kunalah svakarmani na niyujyate / tato  
rajñabhihitah / kunala sanghasthaviro yadajñapayati tat  
paripalayitavyam / tatah kunalah sthavirasya padayornipatya kathayati  
/ sthavira kimajñapayasi / sthavira uvaca / caksuhkunala anityamiti  
kuru / aha /

kumara caksuh satatam pariksyam calatmakam  
duhkhasahasrayuktam /  
yatranurakta bahavah prthagjanah kurvanti karmanyahitavahani //

sa ca tathabhyasam karoti manasikaraprayuktah / ekabhiramah  
prasamaramasca samvrttah / sa rajakule vivikte sthane 'vasthitas  
caksuradinyayatanani anityadibhir akaraih pariksate /

tisvaraksita ca namnasokasyagramahisi tam pradesamabhigata /  
sa tam kunalamekakinam drstva nayanaturagena gatresu  
parisvajya kathayati /

drstva tavedam nayanabhiramam srimad vapurnetrayugam ca  
kantam /  
damdahyate me hrdayam samantad davagnina prajvalate ca kaksah //

srutva kunala ubhabhyam panibhyam karnau pidhaya kathayati /

vakyam na yuktam tava vakttumetat sunoh purastaj janani mamasi /  
adharmamargam parivarjayasva apayamargasya sa eva hetuh //

tatastisvaraksita tatkalamalabhamana rddha kathayati /

abhikamamabhigatam yattvam necchasi mamiha /  
na ciradeva durbuddhe sarvatha na bhavisyasi //

kunala uvaca /

mama bhavatu maranam mata sthitasya dharme visuddhabhavasya /  
na tu jivitena karyam sajjanajanadhikkrtena mama //

svargasya dharmalopo yato bhavati jivitena kim tena /  
mama maranahetuna vai budhaparibhutena dhikkrtena //

yavat tisvaraksita kunalasya chidranvesini avasthita /

rajño 'sokasyottarapathe taksasila nagaram viruddham / srutva ca  
raja svayamevabhiprasthitah / tato 'matyairabhihitah / deva kumarah  
presyatam /

atha raja kunalamahuya kathayati / vatsa kunala gamisyasi  
taksasilanagaram samnamayitum /

kunala uvaca / param deva gamisyami /

tato nrpastasya nisamya bhavam putrabhidhanasya manorathasya /  
snehacca yogyam manasa ca buddva ajñāpayamasa viharayatram //

atha rajasoko nagarasobham margasobham ca krtva  
jirnaturakrpanamsca margadapaniya ekarathe 'bhiruhya kumarena  
saha pataliputran nirgatah / anuvrajitva nivartamanah kunalam  
kanthe parisvajya nayanam niriksamanah prarudannuvaca /

dhanyani tasya caksumsi caksusmantasca te janah /  
satatam ye kumarasya draksyanti dukhapanakajam //

yavan naimittiko brahmanah pasyati kumarasya na ciran nayanavinaso  
bhavisyati / sa ca rajasokastasya nyanesvatyarthamanusuktah /  
drstva ca kathayati /

nrpatmajasya nayane visuddhe mahipatiscapyanuraktamasya /  
sriya vivrdhe hi sukhanukule pasyami netre 'dya vinasyamane //

idam puram svarga iva prahrstam kumarasamdarsanajataharsam  
/

puram vipanne nayane tu tasya bhavisyate sokaparitacetah //

anupurvena taksasilamanupraptah / srutva ca taksasilapaura  
ardhatrikani yojanani margasobham nagarasobham ca krtva  
purnakumbhah pratyudgatah / vaksyati ca /

srutva taksasilapauro ratnapurnaghatadikan /  
grhya pratyujjagamasu bahumanya nrpatmajam //

pratyudgamy krtañjaliruvaca / na vayam kumarasya viruddha na rajño  
'sokasya / api tu drstatmano 'matya agatyasmakamapamanam  
kurvanti / yavat kunalo mahata sammanena taksasilam pravesitah /

rajñascasokasya mahan vyadhirutpannah / tasya mukhaduccaro  
nirgantumarabdah / sarvaromakupebhyascasuci pragharati na ca sakyate  
cikitsitum / tato rajñābhihitam / kunalamanayata rajye  
pratisthapayisyamiti / kim mamedrsena jivitena prayojanam /

srutva ca tisyaraksita cintayati / yadi kunalam rajye  
pratisthapayisyati nasti mama jivitam / tayabhihitam / aham  
tva svastham karisyami kim tu vaidyanam pravesah  
pratisidhyatam / yavad rajña vaidyanam pravesah  
pratisiddhah / tatasisyaraksitaya vaidyanamabhihitam / yadi  
kascidirsena vyadhina sprstah stri va puruso vagacchati

mama darsayitavyah /

anyatamascabhirastadrseñaiva vyadhina sprstah / tasya patnya  
vaidyaya vyadhirniveditah / vaidyenabhihitam / sa evagacchatvaturō  
vyadhim drstva bhaisajyamupadeksyami / yavadabhiro  
vaidyasakasamabhigatah / vaidyena ca tisyaraksitayah  
samipamupanitah / tatastisyaraksitaya pratigupte pradese jivitat  
vyaparopitah / jivitat vyaparopya kuksim patayitva pasyati ca  
tasya pakvasayasthanam / antrayam krmirmahan pradurbhutih / sa  
yadyurdhvam gacchati tenasuci pragharati / athagho gacchatyadhah  
pragharati / yavat tatra marican pesayitva datto na ca [sa] mriyate /  
evam pippalim srngaveram ca / vistarena yavat palandum  
dattah / sprstasca (a-av 111) mrta uccaramargena nirgatah /  
etacca prakaranam taya rajña niveditam / deva palandum  
paribhumksva svasthyam bhavisyati / rajaha / devi, aham  
ksatriyah katham palandum paribhaksayami / devyuvaca / deva,  
paribhoktavayam jivitasyarthe bhaisajyametat /

rajña paribhuktam / sa ca krmirmrta uccaramargena nirgatah /  
svasthibhutasca raja / tena paritustena tisyaraksita vareña  
pravarita / kim te vara prayacchami / tayabhihitam / saptaham mama  
devo rajyam prayacchatu / rajaha / aham ko bhavisyami / devyuvaca /  
saptahasyatyayad deva eva raja bhavisyati /

yavad rajña tisyaraksitayah saptaham rajyam dattam / tasya  
buddhirutpanna / idanim mayasya kunalasya vairam niryatayitavyah /  
taya kapatalekho likhitastaksasilakanam pauranam / kunalasya  
nayanam vinasayitavyamiti / aha ca /

raja hyasoko balavan pracanda ajñapayattaksasilajanam hi /  
uddharyatam locanamasya satraurmauryasya vamsasya kalanku esah //

rajño 'sokasya yatra karyamasu pariprapyam bhavati [sa] dantamudraya  
mudrayati / yavat tisyaraksita sayitasya rajñastam lekham  
dantamudraya mudrayisyamiti rajñah sakasamabhigata / raja ca  
bhutih pratibuddhah / (a-av 112) devi kathayati / kimidamiti / raja  
kathayati / devi svapnam mam'sobhanam drstam / pasyami dvau  
grdhrau kunalasya nayanamutpatayitumicchatah / devi kathayati /  
svasthyam kumarasyeti / evam dvirapi raja bhutih pratibuddhah  
kathayati / devi svapno me na sobhano drsta iti / tisyaraksita  
kathayati / kidrsah svapna iti / rajaha / pasyami kunalam  
dirghakesanakhasmasrum pauram pravistam / devyaha / svasthyam  
kumarasyeti /

yavat tisyaraksitaya rajñah sayitasya sa lekho dantamudraya  
mudrayitva taksasilam presitah / yavad rajña sayitena svapne  
drstam danta visirnah /

tato raja tasya eva ratreratyaye naimittikan ahuya kathayati /  
kidrsa esam svapnanam vipaka iti / naimittikah kathayanti /

deva ya idrsasvapnani pasyati tasya putrasya caksurbhedo bhavati / aha  
ca /

danta yasya visiryante svapnante prapatanti ca /  
caturbhedam ca putrasya putranasam sa pasyati //

srutva ca rajasokas tvaritamutthayasanat krtañjaliscaturdisam  
devatam yacayitumarabdhah / aha ca /

ya devata sasturabhiprasanna dharme ca sanghe ca ganapradhane /  
ye capi loke rsayo varistha raksantu te 'smattanayam kunalam  
//

sa ca lekho 'nupurvena taksasilamupanitah / atha taksasilah  
paurajanapada lekhadarsanat kunalasya gunavistaratusta notsahante  
tadapriyam niveditum / ciram vicarayitva cando raja  
duhsilah svaputrasya na marsayati pragevasmakam [kim]  
marsayati / aha ca /

munivrttasya santasya sarvabhutahitaisinah /  
yasya dvesah kumarasya kasya nasya bhavisyati //

tairyavat kunalasya niveditam / lekhascopanitah / tatah kunalo  
vacayitva kathayati / visrabdham yathatmaprayojanam kriyatamiti /  
yavac candala upanitah kunalasya nayanam utpatayateti / te ca  
krtañjaliputa ucu / notsahayamah / kutah /

yo hi candramasah kantim mohadabhyuddharen narah /  
sa candrasadsad vaktrat tava netre samuddharet //

tatah kumarena makutam dattam / anaya daksinayotpatayata iti /  
tasya tu karmanavasyam vipaktavyam / puruso hi  
vikrtarupostadasabhirdaurvarnikaih (a-av 114) samanvagato  
'bhyagatah / sa kathayati / ahamutpatayisyamiti / yavat kunalasya  
samipam nitah / tasmimsca samaye kunalasya sthviranam  
vacanamamukhibhutam / sa tad vacanamanusmrtyovaca /

imam vipattim vijñaya tairuktam tattvavadibhih /  
pasyanityamidam sarvam nasti kascid dhruve sthitah //

kalyanamitraste mahyam sukhakama hitaisinah /  
yairayam desito dharmo vitaklesairmahatmabhih //

anityatam samparipasyato me gurupadesan manasi prakurvatah /  
utpatane 'ham na bibhemi saumya netradvayasyasthiratam hi pasye //

utpatye va na va netre yatha va manyate nrpah /  
grhitasaram caksurme hyanityadibhirasrayaih //

tatah kunalas tam purusamuvaca / tena hi bhoh purusa ekam tavan  
nayanam utpatya mama haste 'nuprayaccha / yavat sa purusah kunalasya  
nayanamutpatayitum pravrttah / tato 'nekani pranisatasahasrani  
vikrostumarabdhani / kastam bhoh /

esa hi nirmalajyotsno gaganat patate sasi /  
pundarikavanaccapi srimanutpatyate 'mbujah //

tesu pranisasahasresu rudatsu kunalasyaiva nayanamutpatya haste  
dattam / tatah kunalastannayanam grhyovaca /

rupani kasmanna niriksase tvam yatha pura  
prakrtamamsapinda /  
te vañcitaste ca vigarhaniya atmeti ye tvamabudhah srayante //

samagryakam burbudasannikasam sudurlabham nirvisayasvatantram /  
evam praviksanti sadapramatta ye tvam na te duhkhamanuprayanti //

evam cintayata tena sarvabhavesvanityatam /  
strotapattiphalam praptam janakayasya pasyatah //

tatah kunalo drstasatyastam purusamuvaca / idanim dvitiyam  
visrabdham nayanamutpatyatam / yavattena purusena kunalasya  
dvitiyam nayanamutpatya haste dattam / atha kunalo mamsacaksusi  
uddhrte prajñacaksusi ca visuddhe kathayati /

uddhrtam mamsacaksurme yadyapyetat sudurlabham /  
prajñacaksurvisuddham me pratilabdham aninditam /  
parityakto nrpatina yadyaham putrasamjñaya /  
dharmarajasya putratvamupeto 'smi mahatmanah //

aisvaryad yadyaham bhrastah sokaduhkhanibandhanad /  
dharmaisvaryamavaptam me duhkhasokavinasanam //

yavat kunalena srutam nayam tatasyasokasya adesah / api tu  
tisyaraksitayam ayam prayoga iti / srutva ca kunalah kathayati /

ciram sukham tisthatu tisyanamni ayurbalam palayatam ca  
devi /  
sompresitoyam hi yaya prayogo yasyanubhavana krtah svakarthat  
//

tatah kañcanamalaya srutam kunalasya nayanani utpatitaniti /  
srutva ca bharttraya kunalasangamupasamkramya parsadamavagahya  
kunalamuddhrtanayanam rudhiravasiktagatram drstva murchita  
bhumau patita / yavaj jalasekam krtva utthapita /

tatah kathamcit samjñamupalabhya sasvaram prarudati uvaca /

netrani kantani manoharani ye mam niriksya janayanti  
tustim /  
te me vipanna hyaniriksaniya styajanti me pranasamah sariram  
//

tatah kunalo bharyamanunayannuvaca / alam ruditena / narhasi  
sokamasrayitum / svayamkrtanamiha karmanam phalamupasthitam /  
aha ca /

karmatmakam lokamidam viditva duhkhatmakam capi janam hi matva /

matva ca lokam priyaviprayogam kartum priye narhasi vaspamoksam

//

tatah kunalo bharyaya saha taksasilaya niskasitah / sa  
garbhadhanamupadaya paramasukumarasarirah / na kiñcid utsahate karma  
kartum / kevalam vinam vadayati / gayati ca / tato bhaiksyam  
labhate kunalah patnya saha bhunkte /

tatah kañcanamala yena margena pataliputradanita tameva  
margammanusaranti bhartudvitiya pataliputram gata / yavadasokasya  
grhamarabdha pravestum / dvarapalena ca nivaritau / yavad rajño  
'sokasya yanasalayamavasthitau /

tatah kunalo ratryah pratyusamaye vinam vadayitumarabdham /  
yatha nayananyutpatitani satyadarsanam ca krtam tadanurupam  
hitam ca gitam prarabdham / aha ca /

caksuradini yah prajñah pasyatyayatanani ca /  
jñanadipena suddhena sa samsarad vimucyate //

yadi tava bhavaduhkhapidita bhavati ca dosaviniscita matih /  
sukhamiha ca yadicchasi dhruvam tvaritamihayatanani samtyaja //

tasya gitasabdo rajñasokena srutah / srutva ca pritamana uvaca /  
gitam kunalena mayi prasaktam vinasvarascaiva srutascirena /  
abhyagato 'piha grham nu kañcin na cecchati drastumayam kumarah  
//

atha rajasoko 'nyatamapurusahuyovaca / purusa laksyate /  
na khalvesa kim gitasya kunalasadrsō dhvanih /  
karmanyadhairyatam caiva sucayanniva laksyate //

tadanenasmi sabdena dhairyadakampito bhram /  
kalabhasyeva nastasya pranastakalabhah kari //

gaccha kunalamanayasveti / yavat puruso yanasalam gatah / pasyati  
kunalam uddhrtanayanam vatatapaparidagdhagatramapratyabhijñaya ca  
rajanamasokam abhigamyovaca / deva na hyesa kunalah / andhaka esa  
vanipakah patnya saha devasya yanasalayam avasthitah / srutva ca  
raja samvignascintayamasa / yatha maya svapnanyasobhanani  
drstani niyatam kunalasya nayanani vinastani bhavisyanti /  
aha ca /

svapnantare nimittani yatha drstani me pura /  
nihsamsayam kunalasya netre vai nidhanam gate //

tato raja prarudannuvaca /

sighramaniyatamesa matsamipam vanipakah /  
na hi me samyate cetah sutavyasanacintaya //

yavat puruso yanasalam gatva kunalamuvaca / kasya tvam putrah /  
kim ca nama / kunalah praha /

asoko nama rajasau mauryanam kulavardhanah /  
krtsneyam prthivi yasya vase vartati kimkara //

tasya rajñastvham putrah kunala iti visrutah /  
dharmikasya tu putro 'ham buddhasya adityabandhavah //

tatah kunala patnya saha rajño 'sokasya samipamanitah / atha  
rajasokah [pasyati] kunalamuddhrtanayanam  
vatatapaparidagdhagatram rathyacodakasamghatapatyavarena vasasa  
laksyalaksyapracchaditakaupinam / sa tamapratyabhijñaya  
akrtimatrakam drstva kathayati / tvam kunala iti / kunalah  
praha / evam deva kunalo 'smiti / srutva murcchito bhumau patitah /  
vaksyati hi /

tatah kunalasya mukham niriksyā netroddhrtam sokaparitacetah /  
raja hyasokah patito dharanyam ha putra sokena hi dahyamanah //

yavaj jalaparisekam krtva rajanamutthapayitvasane nisaditah /  
atha raja kathañcit samjñamupalabhya kunalamutsange sthapayamasa /  
vaksyati hi /

tato muhurtam nrpa asvasitva kanthe parisvajya  
rasasrukanthah /  
muhuh kunalasya mukham pramrjya bahuni raja vilalapa tatra //

netre kunalapratime vilokya sutam kunaleti pura babhase /  
tadasya netre nidhanam gate te putram kunaleti katham ca vaksye //  
aha ca /

kathaya kathaya sadhuputra tavad vadanamidam tava kena carunetram /  
gaganamiva vipannacandratarā vyapagatasobham aniksakam krtam te  
//

akarunahrdayena tena tata munisadrsasya na sadhu sadhubuddheh /  
naravarānyānesvavairavairam prakrtamidam mama bhurisokamulam //

vada suvadana ksiprametadartham vrajati sariramidam pura vinasam /  
tava nayanavinasasokadagdhā vanamiva nagavimuktavajradagdhā //

tatah kunalah pitaram pranipatya uvaca /

rajannatitam khalu naiva socyam kim na srutam te munivakyam etat /  
yat karmabhiste 'pi jina na muktah pratyekabuddhah sudrdhaistathaiva  
//

labdhaphalasthasca prthagjanasca ye krtani karmanyamrtani  
dehinam /  
svayam krtanamiha karmanam phalam katham tu vaksyami  
parairidam krtam //

ahameva maharaja krtaparadhasca saparadhasca / vinivartayami yo  
'ham vinayami vipattijanani /

na sastravajragnavisani pannagah kurvanti pidam  
rabhasapakarinah /  
sariralaksye hi dhrte hi parthiva patanti dukhanyasivani  
dehinam //

atha raja sokagnina samtapitahrdaya uvaca /

kenoddhrtani nayanani sutasya mahyam ko jivitam sumadhuram  
tyajitum vyavastah /  
sokanalo nipatito hrdaye pracandah acaksva putra laghu kasya  
harami dandam //

yavad rajñasokena srutam tisyaraksitaya ayam prayoga iti /  
srutva raja tisyaraksitamahuyovaca /

katham hyadhanye na nimajjase ksitau chettasmi sirsam  
parasupraharitam /  
tyajamyaham tvamatipapakarinim adharmayuktam sriyatmavaniva //

tato raja krodhagnina prajvalitastisyaraksitam niriksyovaca /

utpatya netre paripatayami gatram kimasya nakharaih  
sutiksnaih /  
jivantisulamatha karayami chettasmi nasam krakacena vasyah //

ksurena jivhamatha kartayami visena purnamatha ghatayisye /  
sa evamityadivaghaprayogam bahuprakaram hyavadannarendrah //

srutva kunalah karunatmakastu vijñapayamasa gurum mahatma /  
anaryakarma yadi tisyaraksita tvamaryakarma bhava ma vadhi striyam  
//

phalam hi maitrya sadrsam na vidyate prabho titiksa sugatena  
varnita / punah pranamya pitaram kumarah krtañjali  
sunrtavag jagada //

rajanna me dukkhalavo 'sti kascit tivrapakare 'pi na manyutapah /  
manah prasannam yadi me jananyam yayoddhrte me nayane svayam hi /  
tattena satyena mamastu tavan netradvayam praktanameva sadyah //

ityuktamatre purvadhikapasobhite netrayugme pradurbabhuvatuh / yavad  
rajñasokena tisyaraksitamarsitena jatugrham pravesayitva  
dagdha / taksasilasca paura praghatitah /

bhiksavah samsayajatah sarvasamsayachettaramayusmantam  
sthaviropaguptam prcchati / kim kunalena karma krtam yasya karmano  
vipakena nayananyutpatitani /

sthavira uvaca / tena hyayusmantah sruyatam /

bhutapurvamatite 'dhvani varanasyamanyatamo lubdhakah / sa  
himavantam gatva mrgan praghatayati / so 'parena samayena himavantam  
gatah / tatra casanipatitani pañcamrgasatani ekasya guhayam  
pravistanyasaditani / tena vaguraya sarve grhitah / tasya

buddhirutpanna / yadi (a-av 124) praghatayisyami mamsah  
kledamupayasyati / tena pañcanam  
mrgasatanamaksinyutpatitani / te uddhrtanayana na kvacit  
palayanti / evam bahunam mrgasatanam nayananyutpatitani /

kim manyadhvamayusmantah / yo 'sau lubdhakah sa esa kunalah /  
yattatranena bahunam mrgasatanam nayananyutpatitani tasya  
karmano vipakena bahuni varsasatasahasrani narakesu  
duhkhamanubhuya tatah karmavisesena pañcajanmasatani tasya  
nayananyutpatitani /

kim karma krtam yasya karmano vipakenocce kule upannah /  
prasadikasca samvrttah / satyadarsanam ca krtam /

tena hyayusmantah sruyatam /

bhutarvamatite 'dhvani catvarimsadvarsahasrayusi prajayam  
krakucchando nama samyaksambuddho loka udapadi /

yada krakucchandah samyaksambuddhah sakalam buddhakaryam krtva  
nirupadhisese nirvanadhatau parinirvrtah, tasyasokena rajña  
caturatnamayah stupah karitah / yada rajasokah kalagato  
'sradhho raja rajye pratisthitah / tani  
ratnanyadattadayikairhrtani / pamsukastham cavaśistam  
/ tatra janakayo gatva visirnam drstva socitumarabdah /

tasmimsca samayenyatamasca sresthiputrah / tenoktah / kimartham  
rudyata iti / tairabhihitam krakucchandasya samyaksambuddhasya  
stupascaturatnamaya asit / sa idanim visirnam iti /

tatastena ya tatra krakucchandasya samyaksambuddhasya kayapramanika  
pratima babhuva visirna sabhisamskrta / samyakpranidhanam ca  
krtam / yadsah krakucchandah sastedrsameva  
sastaramaragayeyam / ma viragayeyamiti /

kim manyadhvamayusmantah / yo 'sau sresthiputrah sa esa  
kunalah / yatanena krakucchandasya stupo 'bhisamskrtastasya karmano  
vipakenoccakule upannah / yat pratimabhisamskrta tasya karmano  
vipakena kunalah prasadikah samvrttah / yat pranidhanam  
krtam tasya karmano vipakena kunalena [yadsah] sakyamunih  
samyaksambuddhastadrsa eva sasta samaragito na viragitah /  
satyadarsanam ca krtam /

iti sridivyavadane kunalavadanam saptavimsatimam samaptam //

asokavadanam

yada rajñasokena bhagavacchasane sraddha pratilabdha sa bhiksun  
uvaca / kena bhagavacchasane prabhutam danam dattam / bhiksava  
ucuh / anathapindadena grhapatina / rajaha / kiyattena  
bhagavacchasane danam dattam / bhiksava ucuh / kotisatam tena  
bhagavacchasane danam dattam / srutva ca rajasokascintayati / tena

grhapatina bhutva kotisatam bhagavacchasane danam dattam /  
tenabhihitam / ahamapi kotisatam bhagacchasane danam dasyami /

tena yavac caturasitidharmarajikasahasram pratisthapitam /  
sarvatra ca satasahasrani dattani / jatau bodhau dharmacakre  
parinirvane ca sarvatra satasahasram dattam / pañcavarsikam  
krtam / tatra ca catvari satasahasrani dattani / trini  
satasahasrani bhiksunam bhojitani / yatraikamarhatam dve  
saiksanam prthagjanakalyanakanam ca / kosam sthapayitva  
mahaprthivimantahpuramatyaganamatmanam kunalam caryasanghe  
niryatayitva catvari satasahasrani dattva niskritavan /  
sannavatikoty bhagavacchasane danam dattam / sa yavad  
glanibhutih / atha raja idanim na bhavisyamiti viklavibhutih  
/

tasya radhagupto namamatyo yena saha pamsudanam dattam / tada sa  
rajanamasokam viklavibhutamaveksya padayornipatya  
krtañjaliruvaca /

yacchatrusanghah prabalaih sametya nodviksitam  
candadivakarabham /  
padmananasrisatasamprapitam kasmat savaspam tava deva vaktram  
//

rajaha / radhagupta, naham dravyavinasam na rajyanasanam na  
casrayaviyogam socami / kintu socami, aryairyad, viprayoksyami /

naham punah sarvagunopapannam sangham samaksam  
naradevapujitam /  
sampujayisyami varannapanair etad vicintyasruvimoksanam me //

api ca radhagupta, ayam me manoratho babhuva, kotisatam  
bhagavacchasane danam dasyamiti / sa ca me 'bhiprayo na paripurnah  
/

tato rajñasokena catasrah kotih paripurayisyamiti  
hiranyasuvarnam kukkutaramam presayitumarabdham /

tasmimsca samaye kunalasya sampadi nama putro yuvarajye pravartate /  
tasyamatyair abhihitam / kumara asoko raja svalpakalavasthayi /  
(a-av 128) idam ca dravyam kukkutaramam presyate / kosabalinasca  
rajanah / nivarayitavyah /

yavatkumarena bhandagarikah pratisiddhah / yada rajño  
'sokasyapratissiddha [sapat] tasya suvarnabhajane aharamupanamyate /  
bhuktva tani suvarnabhajanani kukkutaramam presayati /

tasya suvarnabhajanam pratisiddham / rupyabhajane  
aharamupanamyate / tanyapi kukkutaramam presayati / tato  
rupyabhajanamapi pratisiddham / tasya yavan mrbhdajana  
aharamupanamyate /

tasmimsca samaye rajño 'sokasyardhamalakam karantaragam / atha  
rajasokah samvignah amatan pauramsca samnipatya kathayati /  
kah sampratam prthivyamisvarah /

tato 'matya utthayasanad yena rajasokastenañjalim pranamya  
ucuh / deva prthivyamisvarah / atha raja asokah  
sasrudurdinanayanavadano 'matyan uvaca /

daksinyadanrtam hi kim kathayatha bhrastadhirajya vayam  
sesam tvamalakardhamityavasitam yatra prabhutvam mama /  
aisvaryam dhiganaryamuddhatanaditoyapravesopamam  
martyendrasya mamapi yat pratibhayam daridryamabhyagam //

athava ko bhagavato vakyamanyatha karisyati / sampattayo hi sarva  
vipattinidana iti pratijñatam yadavitathavadina gautamena na hi tad  
visamvadati / pratisisyate 'smannacirajña mama yavatitha manasa  
sadya mahadrisilatale vihatavan nadi pratinivrtta /

ajñāpya vyavadhutadimbadamaram ekatapatram mahim  
utpatya pratigarvitanariganan asvasya dinaturan /  
bhrastasthayatano na bhāti kṛpanah sampratyasoko nrpas  
chinnamlanavisirnapatrakusumah susyatyasoko yatha //

tato rajasokah samipagam purusamahuyovaca / bhadramukha  
purvagunanuragam bhrastaisvaryasyapi mama imam tavad  
apascimam vyaparam kuru / idam mamardhamalakam grahaya  
kukkutaramam gatva sanghe niryataya / madvacanacca sanghasya  
padabhivandanam kṛtva vaktavyam /

jambudvipaisvaryasya rajña esa sampratam vibhava iti / idam tavad  
apascimam danam tatha paribhoktavyam yatha me sanghagata  
daksina vistirna syaditi / aha ca /

idam pradanam caramam mamadya rajyam ca taccaiva gam  
svabhavam /  
arogyavaidyosadhivarjitasya trata na me 'styaryaganad bahirdha //

tattatha bhujyatam yena pradanam mama pascimam /  
yatha sanghagata me 'dya vistirna daksina bhavet //

evam deveti sa puruso rajño 'sokasya pratisrutya tadardhamalakam  
grhya kukkutaramam gatva vrddhante sthitva  
kṛtāñjalistadardhamalakam sanghe niryatayannuvaca /

ekacchatrasamucchrayam vasumatimajñāpayan yah pura  
lokam tapayati sma madhyadivasapṛpto diva bhaskarah /  
bhagyacchidramaveksya so 'dya nrpatih svaih karmabhirvañcitah  
samprapte divasaksaye raviriva bhrastaprabhavaḥ sthitah //

bhaktyanatena sirasa pranamya sanghaya tena khalu  
dattamidamalakasyardham laksmicapalyacinhitam / tatah  
sanghasthaviro bhiksunuvaca / bhadanta bhavabhdih sakyamidanim

samvegmutpadayitum / kutah / evam hyuktam bhagavata-  
paravipattih samvejaniyam sthanamiti / kasyedanim sahrdayasya  
samvego notpadyate / kutah /

tyagasuro narendro 'sau asoko moryakuñjarah /  
janbudvipesvaro bhutva jato 'rdhamalakesvarah //

bhrtyaih sa bhumipatiradya hrtadhikaro  
danam prayacchati kilamalakardhametat /  
sribhogavistaramadairatigarvitanam  
pratyadisanniva manamsi prthagjananam //

yavad tadarhamalakam curnayitva yuse praksipya sanghe caritam  
/ tato rajasoko radhaguptamuvaca / kathaya radhagupta kah sampratam  
prthivyamisvarah /

atha radhagupto 'sokasya padayornipatya krtañjalir uvaca / devah  
prthivyamisvarah /

atha rajasokah kathamcidutthaya caturdisamavalokya  
sanghayañjalim krtvovaca /

esa idanim mahat kosam sthapayitva imam samudraparyantam  
mahaprthivim bhagavacchravakasanghe niryatayami /

aha ca /

imam samudrottamanilakañcukamanekaratnakarabhusitananam /  
dadamyaham bhutadharam samandaram sanghaya tasmai hyupabhujyatam  
phalam //

api ca /

danenahamanena nendrabhavanam na brahmaloke phalam  
kanksami drutavarivegacapalam prageva rajasriyam /  
danasyasya phalam tu bhaktimahitam yanme 'sti tenapnuyam  
cittaisvryamaharyamahitam nayati yad vikriyam //

yavat patrabhikhitam krtva dantamudraya mudritam / tato raja  
mahaprthivim sanghe dattva kalagatah /  
yavadamatyairnilapitabhih sivikabhirnirharitva sarirapujam  
krtva dhmapayitva rajanam pratisthapayisyama iti [uktam] /  
yavad radhaguptenabhihitam / rajñasokena mahaprthivi sanghe  
niryatita iti / tato 'matyairabhihitam kimarthamiti /

radhagupta uvaca / esa rajño 'sokasya manoratho babhuva kotisatam  
bhagavacchasane danam dasyamiti / tena sannvatikotyō dattah /  
yavad ajña pratisiddha / tadabhiprayena rajña mahaprthivi  
sanghe datta /

yavadamatyaiscatasrah kotir bhagavacchasane dattva prthivim  
niskriya sampadi rajye pratisthapitah /

sampadino brhaspati putro brhaspate 'rvrsaseno vrsasenasya

pusyadharna puyadharmanah puyamitrah / so 'matyanamantrayate  
/ ka upayah syad yadasmakam nama ciram tisthed /

tairabhihitam / devasya ca vamsad asoko namna raja babhuveti / tena  
caturasitidharmarajikasahasram pratisthapitam yavad  
bhagavacchasanam prapyate tavat tasya yasah sthasyati / devo 'pi  
caturasitidharmarajikasahasram pratisthapayatu /

rajaha / mahesakhyo rajasoko babhuva / anyah kascidupaya iti /  
tasya brahmanapurohitah prthagjano 'sraddhah / tenabhihitam /  
deva, dvabhyam karanabhyam nama ciram sthasyati /  
rajñasokena caturasitidharmarajikasahasram sthapitamatastasya nama  
ciram tisthati / bhavamscet tani nasayed bhavato nama cirataram  
sthasyatiti /

yavad raja puyamitrascaturangabalakayam samnahayitva  
bhagavacchasanam vinasayisyamiti kukkutaramam nirgatah /  
dvare ca simhanado muktah / yavat sa raja bhithah pataliputram  
pravistah / evam dvirapi trirapi / yavad bhiksumsca  
sanghamahuya kathayati / bhagavacchasanam nasayisyamiti / kim  
icchatha stupam sangharaman va / stupah bhiksubhih (a-av 134)  
parigrhitah / yavat puyamitro yavat sangharamam [nasayan]  
bhiksumsca praghatayan prasthitah /

sa yavac chakalamanupraptah / tenabhihitam / yo me sramanasiro  
dasyati tasyaham dinarasatam dasyami / [tatra ekah]  
dharmarajikavasya'rhad rddhya siro datumarabdah / srutva ca  
rajarhantam praghatayitumarabdah / sa ca nirodham samapannah /  
tasya paropakramo na kramate / sa tam samutsrjya yavat kosthakam  
gatah /

damstranivasi yaksascintayati / idam bhagavacchasanam  
vinasyati / aham ca siksam dharayani / na maya sakyam  
kasyacidapriyam kartum / tasya duhita krmisena yaksena yacyate /  
na canuprayacchati tvam papakarmakariti / yavat sa duhita tena  
krmisasya datta / bhagavacchasanaparitrnanartham  
parigrahaparipalanartham ca /

puyamitrasya rajñah prsthato yakso mahapramano 'nubaddhah  
/ tasyanubhavat sa raja na pratihanyate / yavad damstranivasi  
yaksastam puyamitrnanubaddham (a-av 135) yaksam grahaya  
parvatacarye 'carat / yavad daksinam mahasamudram gatah /  
krmisena ca yaksena mahantam parvatamanayitva puyamitro raja  
sabalavahano 'vastabdah / tasya sunihita iti samjña vyavasthapita  
/ yada puyamitro raja praghatatastada mauryavamsah samucchinnah  
/

iti sridivyavadane 'sokavadanam samaptam //