



(. =short vowel, - =long vowel)

in word-sandhi:

1: . . e.g.: veda+anta = vedaṁta

2: - .

3: . -

4: - -

in sentence-sandhi:

7: . . e.g.: ca+api = caṁpi

8: . -

9: - .

0: - -

Pada markers:

1: \$

2: &

3: %

4: // n.n //

\*\*\*\*\*

{author} [A/svagho.sa]

{editor} Johnston, E. H.

{title} The Buddhacarita: Or, Acts of the Buddha. Part I -- Sanskrit Text

{imprint}

{publ.city} Calcutta

{publisher} Baptist Mission Press

{publ.date} 1935

{citn.detail} 21, 165 pp.

{series} Panjab University Oriental Publications No. 31

{\imprint}

{\source.description}

{source.description}

{author} [A/svagho.sa]

{editor} Cowell, Edward B.

{title} The Buddha--Karita or Live of Buddha by Asvaghosha,

Indian poet of the early second century after Christ. Sanskrit

text, edited from a Devanagari and two Nepalese manuscripts with variant readings, a preface, notes and in index of names.

{imprint}

{publ.city} Amsterdam (orig. Oxford)

{publisher} Oriental Press NV (orig. Oxford University Press)

{publ.date} 1970 (orig. 1893)

{citn.detail} 16, 175 pp.

{series} Anecdota Oxoniensia, Aryan Series, Part VII

{editorial.notes}

Annotations, remarks etc. by the editor of the transliteration are enclosed in square brackets.

Annotations by the editor(s) of the edition which served as source of the transliteration (e.g. conjectures, markers for lacunae etc.) which are part of the printed edition are enclosed

in pointed parentheses.

{\editorial.notes}

{colophons}

Colophons which are part of the printed edition are enclosed by double square brackets.

{\colophons}

{variae.lectiones}

{variants}

The beginning of the passage for which a variant exists is marked by opening parenthesis. In deciding about the extension of the text thus marked, the changes generated for the text format had to be taken into consideration. This meant that occasionally words which are identical in the base text and in the variant are included in the parentheses, since in the text format (sa.mhita) the beginning of a variant could not be printed if that word is joined to the preceding word in vowel sandhi. Thus we write "... (mah-a+-atm-a Xmah-a+puru.sa.h) ...", even though the "mah-a+" is identical in both versions.

The beginning of the variant is marked by a siglum, viz. by a single capital letter (capital letters are used exclusively for that purpose in the transliteration). Several sigla are separated by a comma (no blank) -- which does not occur in this file of course. There is no blank between the siglum and the variant. If there are several variants for the same passage of the base text, they are listed sequentially. The variant (or the last variant if there is more than one) is closed by the closing parenthesis. The blank before the next word is considered to belong to the variant and is put inside the parentheses. The continuation of the base text follows without intermediate blank.

Schematic pattern:

(... A... )...

(... A,B... )...

(... A... B... )...

{\variants}

{interpolations}

Interpolations are treated as "variants without base text", i.e. siglum follows immediately upon the opening parenthesis. The siglum is repeated before the closing parenthesis which marks the end of the interpolation. This allows for the input of variants within interpolations which are attested in more than one source.

Long interpolations may be entered as a sequence of separate interpolations (e..g. verse by verse). Interpolated lines are (may be) marked by "X" at the beginning of the line (which is meant to mark "star"--passages as e..g. in the critical edition of the MBh).

{\interpolations}

{omissions}

Passages from the base text which are omitted in any of the variant texts are marked by double parentheses plus siglum enclosing the omitted passage (which may also be individual words).

Schematic patterns:

((S... S))

... ((S... S))...

{\omissions}

{\variae.lectiones}

{\analysis}

{reference.system}

The full reference (chapter and verse) is given at the end of the verse to which it refers. (While transliterating the full reference needs to be typed only for the first verse of each chapter.) The reference consists of two figures separated by a (single) dot. The first number refers to the chapter, the second number refers to the verse--number within the chapter.

The beginning of references is marked by double exclamation mark (i.e. da.n.da) and the end is marked by a single exclamation mark. Always after a reference a new line begins.

{revision.history}

{who} Peter Schreiner

{\who}

{date} October 1989 to February 1990

{\date}

{what} transliteration, entry of variants; cursory proof--reading

{\what}

{\revision.history}

{\TEI.header}

{text}

{\text}

{\TEI.1}

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

x(c sriyam parardhyam vidadhad vidhatrjit tamo nirasyann  
abhibhutabhanubhrt

xnudan nidagham jitacarucandramah sa vandyate 'rhann iha yasya nopama  
c) // BC\_1.1

x(casid visalonnatasanulaksmya payodapanktyeva paritaparsvam  
xudagradhisnyam gagane 'vagadham puram mahar2seh kapilasya  
vastu c) // BC\_1.2

x(csitonnateneva nayena hrtva kailasasailasya yad abhrasobham  
xbhramad upetan vahadambuvahan sambhavanam va saphalicakara c) //

BC\_1.3

x(cratnāprabhodbhasini yatra lebhe tamo na daridryam ivavakasam  
xparardhyapauraih sahasasatosat krtasmitēvatiraraja laksmih c)

// BC\_1.4

tasmin vane srimati rajapatni prasutikalam samaveksamana  
sāyāṃ vitanopahitam prapēde narisahasrair abhinandyamāna // BC\_1.8

tatah prasannas ca babhuva pūsyas tasyas ca devyā  
vratasamskrtayāh

parsvat suto lokahitaya jājñe nirvedanam caiva niramayam ca // BC\_1.9

uror yathaurvasya pṛthos ca hastan mandhatur indrapratimasya murdhnah  
kaksivatas caiva bhujamsadesat tathavidham tasya babhuva janma //

BC\_1.10

x(cpratah payodad iva tigmabhanuh samudbhavan so 'pi ca matrkuṣeḥ  
xspḥuran mayukhair vihatandhakarais cakara lokam kanakavadatam c) //

BC\_1.26

x(ctam jatamatram atha kañcanayupagauram pritah sahasranayanah  
sanakair grhnat

xmandarapūspanikaraih saha tasya murdhni khan nirmale ca vinipetatur  
ambudhare c) // BC\_1.27

x(csurapradhanaih paridharyamano dehamsujalair anurañjayams tan  
xsamdyabhrajaloparisannivistam navodurajam vijigaya

laksmya c) // BC\_1.28

kramena garbhad abhinihsrtah san babhau (cyutah cgatah )khad iva  
yonyajatah

kalpesv an(ekesu ca cokesv iva )bhavitatma yah samprajanan  
susuve na mudhah // BC\_1.11

diptya ca dhairyena (ca yo csriya )raraja balo ravir bhūmim  
ivavatirnah

tathatidipto 'pi niriksyamano jahara caksumsi yatha  
sasankah // BC\_1.12

sa hi svagatraprabhajojvalantya dipaprabham bhaskaravan mumosa  
maharhajambunadacaruvāno vidyotayam asa disas ca sarvah //

BC\_1.13

(anakulanyubjācanakulany abja)samudgatani

(nispesavadvyayatacnispesavanty ayata)vikramani

tathaiva dhirani padani sapta saptar | sitarasadrso jagama //

BC\_1.14

bodhaya jato 'smi jagaddhitartham antya (bhavotpattir ctathotpattir )iyam  
mameti

caturdisam simhagatir vilokya vanim ca bhavyarthakarim uvaca //

BC\_1.15

khat prasrute candramaricisubhre dve varidhare sisironavirye  
(sarirasamsparasukhantaraya csarirasaukhyartham anuttarasya  
nipetatur murdhani tasya saumye // BC\_1.16

srimadvitane kanakojjvalange vaiduryapade sayane sayanam  
yadgauravat kañcanapadmahasta yaksadhipah samparivarya tasthuh  
// BC\_1.17

(ca cmayatanujasya )divaukasah khe yasya prabhavat pranataih  
sirobhiah  
adharayan pandaram atapatram bodhaya jepuh paramasisas ca //  
BC\_1.18

mahoraga dharmavisesatarsad buddhesv atitesu krtadhikarah  
yam avyajam bhaktivisistanetra mandarapuspaih samavakirams ca //  
BC\_1.19

tathagatotpadagunena tustah suddhadhivasas ca  
visuddhasattvah  
deva nanandur vigate 'pi rage magnasya duhkhe jagato hitaya // BC\_1.20

(yasya prasutau cyasmin prasute )girirajakila vatahata naur iva bhus  
cacala  
sacandana cotpalapadmagarbha papata vrstir (gaganad cgaganad  
)anabhrat // BC\_1.21

vata vavuh sparsasukha manojña divyani vasamsy avapatayantah  
suryah sa evabhyadhikam cakase jajvala saumyarcir anirito 'gnih //  
BC\_1.22

praguttare cavasathapradese kupah svayam pradur abhut sitambuh  
antahpurany agatavismayani yasmin kriyas tirthae iva pracakruh //  
BC\_1.23

dharmarthibhir bhutaganais ca divyais taddarsanartham (vanam apupure  
cbalam apa purah )  
kautuhaleñaiva ca pada(pebhyah cpais ca ) (puspany akale 'pi xxxxx  
cprapujayam asa sagandhapus.paih ) // BC\_1.24

xxxx  
nidarsanany atra ca no nibodha // BC\_1.40

yad rajasastram bhrgur angira va na cakratur vamsakarav rsi  
tau  
tayoh sutau saumya sarajatus tat kalena sukras ca brhaspatis ca //  
BC\_1.41

sarasvatas capi jagada nastam vedam punar yam dadrur na  
purve  
vyasas tathainam bahudha cakara na yam vasisthah krtavan  
asaktih // BC\_1.42

valmikir adau ca sararja padyam jagrantha yan na cyavano mahar2sih

cikitsitam yac ca cakara natrih pascad tad atreya rsir jagada //

BC\_1.43

yac ca dvijatvam kusiko na lebhe tad gadhinah sunur avapa rajan  
velam samudre sagaras ca dadhre neksvakavo yam prathamam  
babandhuh // BC\_1.44

acaryakam yogavidhau dvijanam apraptam anyair janako jagama  
khyatani karmani ca yani saureh suradayas tesv abala babhuvuh  
// BC\_1.45

tasmad pramanam na vayo na (vamsah ckalah kascit kvacic  
chraisthyam upaiti loke  
rajñam rsinam ca (hi tani chitani )tani krtani putrair  
akrtani purvaih // BC\_1.46

evam nrpah pratyayitair dvijais tair asvasitas capy abhinanditas ca  
sankam anistam vijahau manastah praharsam evadhikam aruroha //  
BC\_1.47

pritas ca tebhyo dvijasattamebhyah satkarapurvam pradadau dhanani  
bhuyad ayam bhumi patir yathokto yayaj jaram etya vanani ceti //  
BC\_1.48

atho nimittais ca tapobalac ca taj janma janmantakarasya buddhva  
sakyasvarasyalayam ajagama saddharmatarsad asito mahar2sih //  
BC\_1.49

tam brahmavidbrahma(vidam cvidam )jvalantam brahmya sriya caiva  
tapahsriya ca  
rajño gurur gauravasatkriyabhyam pravesayam asa narendrasadma //  
BC\_1.50

sa parthivantahpurasamnikarsam kumarajanmagataharsa(vegah  
cvegam )  
vivesa dhiro (vanasamjñayeva cbalasamjñayaiva tapahprakarsac ca  
jarasrayac ca // BC\_1.51

tato nrpas tam munim asanastham padyarghyapurvam pratipujya samyak  
nimantrayam asa yathopacaram pura vasistham sa ivantidevah //  
BC\_1.52

dhanyo 'smy anugrahyam idam kulam me yan mam didrksur bhagavan  
upetah  
ajñapyatam kim karavani saumya sisyo 'smi visrambhitum arhasiti  
// BC\_1.53

evam nrpenopamantritah san sarvena bhavena munir yathavat  
(sa vismayotphullacsavismayotphulla)visaladrstir gambhiradhirani  
vacamsy uvaca // BC\_1.54

mahatmani tvayy upapannam etat priyatithau tyagini dharmakame  
sattvanvayajñanavayoanurupa snigdha yad evam mayi te matih syat //

BC\_1.55

etac ca tad yena nrparlsayas te dharmena (suksmena dhanany avapya  
csuksmani dhanany apasya )  
nityam tyajanto vidhivad babhuvus tapobhir adhya vibhavair daridrah  
// BC\_1.56

prayojanam yat tu mamopayane tan me srnu pritim upehi ca tvam  
divya (mayadityacmayadivya)pathe sruta vag bodhaya jatas tanayas taveti  
// BC\_1.57

srutva vacas tac ca manas ca yuktva jñatva nimittais ca tato 'smy  
upetah  
didrksaya sakyakuladhvajasya sakradhvajasyeva samucchritasya // BC\_1.58

ity etad evam vacanam nisamya praharsasambhrantagatir narendrah  
adaya dhatryankagatam kumaram samdarsayam asa tapodhanaya //  
BC\_1.59

cakrankapadam sa (tato ctatha )mahar2sir  
jalavanaddhangulipanipadam  
sornabhruvam varanavastikosam savismayam rajasutam dadarsa //  
BC\_1.60

dhatryankasamvistam aveksya cainam devyankasamvistam  
ivagnisunum  
babhuva (paksmantavicañcitasrur cpaksmantar iva añcitasrur  
nisvasya caiva tridivonmukho 'bhut // BC\_1.61

drstvasitam tv asrupariplutaksam snehat (tanujasya ctu  
putrasya )nrpas cakampe  
sagadgadam baspakasayakanthah papraccha (sa cca )prañjalir  
anatangah // BC\_1.62

alpantaram yasya vapuh (surebhyo cmuneh syad bahvadbhutam yasya ca  
janma diptam  
yasyottamam bhavinam attha cartham tam preksya kasmata tava dhira  
baspah // BC\_1.63

api sthirayur bhagavan kumarah kaccin na sokaya mama prasutah  
(labdha clabdah )kathamcit salilañjalir me na khalv imam patum  
upaiti kalah // BC\_1.64

apy aksayam me yasaso nidhanam kaccid dhruvo me kulahastasarah  
api prayasyami sukham paratra (supto 'pi csupte 'pi )putre  
'nimisaikacaksuh // BC\_1.65

kaccin na me jatam aphullam eva kula(pravalam cprabalam  
)parisosabhagi  
ksipram vibho bruhi na me 'sti santih sneham sute vetsi hi  
bandhavanam // BC\_1.66

ity agatavegam anistabuddhya buddhva narendram sa munir babhase

ma bhun matis te nrpa kacid anya nihsamsayam tad yad avocam asmi  
// BC\_1.67

nasyanyathatvam prati vikriya me svam vañcanam tu prati viklavo  
'smi  
kalo hi me yatum ayam ca jato jatiksayasulabhasya boddha //  
BC\_1.68

vihaya rajyam visayesv anasthas tivraih prayatnair adhigamya  
tattvam  
jagaty ayam mohatamo nihantum jvalisyati jñanamayo hi suryah //  
BC\_1.69

dukhkarnavad vyadhivikirnaphenaj jaratarangan maranogavegat  
uttarayisyaty ayam uhyamanam (artam carttam )jagaj  
jñanamahaplavena // BC\_1.70

prajñambuvegam sthiraasilavapram samadhisitam vratcakravakam  
asyottamam dharmanadim pravrttam trsnarditah pasyati  
jivalokah // BC\_1.71

dukhkarditebhyo visayavrtebhyah samsarakantarapathasthitebhyah  
akhyasyati hy esa vimoksamargam margapranastebhya  
ivadhvagebhyah // BC\_1.72

vidahyamanaya janaya loke ragagninayam visayendhanena  
prahladam adhasyati dharmavrstya vrstya mahamegha  
ivatapante // BC\_1.73

trsnargalam mohatamahkapatam dvaram prajanam  
apayanahetoh  
vipatayisyaty ayam uttamena saddharmatadena durasadena // BC\_1.74

svair mohapasaih parivestitasya dukkhabhibhutasya nirasrayasya  
lokasya sambudhya ca dharmarajah karisyate bandhanamoksam esah //  
BC\_1.75

tan ma krthah sokam imam prati tvam (asmin sa socyo 'sti ctat saumya  
socye hi )manusyaloke  
mohena va kamasukhair madad va yo naisthikam srosyati nasya  
dharmam // BC\_1.76

bhrastasya tasmac ca gunad ato me dhyanani labdhvapy  
akrtarthataiva  
dharmasya tasya sravanad aham hi manye vipattim tridive 'pi vasam //  
BC\_1.77

iti srutarthah sasuhrt sadaras tyaktva visadam mumude narendrah  
evamvidho 'yam tanayo mameti mene sa hi svam api (saravattam  
csaramattam ) // BC\_1.78

(arsena caryena )margena tu yasyatiti cintavidheyam hrdayam  
cakara

na khalv asau na priyadharmapakṣah samtananasat tu bhayam dadarsa  
// BC\_1.79

atha munir asito nivedya tattvam sutaniyatam sutaviklavaya rajñe  
sabahumatam udiksyamanarupah pavanapathena yathagatam jagama //  
BC\_1.80

krta(mitir cmatir )anujasutam ca drstva munivacanasravane ca  
tanmatau ca  
bahuvidham anukampaya sa sadhuh priyasutavad viniyojayam cakara //  
BC\_1.81

narapatir api putrajanmatusto visaya(gatani cmatani )vimucya  
bandhanani  
kulasadrsam acikarad yathavat priya(tanayas ctanayam )tanayasya  
jatakarma // BC\_1.82

dasasu parinatesv ahahsu (caiva ccaivam prayatamanah paraya muda  
paritah  
akuruta japahomamangaladyah (paramabhavaya cparamatamah sa )sutasya  
devatejyah // BC\_1.83

api ca satasahasrapurnasamkhyah sthirabalavattanayah  
sahemasrngih  
anupagatajarah payasvinir gah svayam adadat sutavrddhaye dvijebhyah  
// BC\_1.84

bahuvidhavisayas tato yatatma svahrdayatosakarih kriya vidhaya  
gunavati (niyate cdivase )sive muhurte matim akaron muditah purapravese  
// BC\_1.85

dviradaradamayim atho maharham sitasitapusabhrtam manipradipam  
abhajata sivikam sivaya devi tanayavati pranipatya devatabhyah //  
BC\_1.86

puram atha puratah pravesya patnim sthavirajananutam apatyanatham  
nrpatir api jagama paurasamghair divam amarair maghavan ivarcyamanah  
// BC\_1.87

bhavanam atha vigahya sakyarajo bhava iva sanmukhajanmana pratitah  
idam idam iti harsapurnavaktro bahuvidhapustiyasaskaram vyadhata  
// BC\_1.88

iti narapatiputrajanmavrddhya sajanapadam kapilahvayam puram tat  
dhanadapuram ivapsaraso 'vakirnam muditam abhun  
nala(kubarackuvara)prasutau // BC\_1.89

[[iti (csri-c)buddha-carite maha-kavye bhagavat-prasutir nama prathamah  
sargah -- 1 --]]

a janmano janma(jarantagasya cjarantakasya tasyatmajasyatmajitah sa  
raja  
ahany ahany arthagajasvimitrair vrddhim yayau sindhur ivambuvegaih //

BC\_2.1

dhanasya ratnasya ca tasya tasya krtakrtasyaiva ca kañcanasya  
tada hi (naikan sa nidhin avapa cnaikatmanidhin avapi manorathasyapy  
atibharabhutan // BC\_2.2

ye padmakalpair api ca dvipendrain na mandalam sakyam ihabhinetum  
madotkata haimavata gajas te vinapi yatnad upatasthur enam // BC\_2.3

nanankacihnair navahemabhandair (vibhusitair cabhusitair  
)lambasatais tathanyaih  
samcuksubhe casya puram turamgair balena maitrya ca dhanena  
captaih // BC\_2.4

pustas ca tustas ca (tathasya ctadasya )rajye sadhvyo 'rajaska  
gunavatpayaskah  
udagravatsaih sahita babhuvur bahvyo bahuksiradahas ca gava //  
BC\_2.5

madhyasthatam tasya ripur jagama madhya(sthacsva)bhavah prayayau  
suhrttvam  
visesato dardhyam iyaya mitram dvav asya paksav aparas tu (nasa  
cnasam ) // BC\_2.6

tathasya mandanilameghasabdah saudaminikundala(manditabhrah  
cmanditangah )  
vinasmavarsanipatadosaih kale ca dese pravavarsa devah //  
BC\_2.7

ruroha (sasyam csamyak )phalavad yathar2tu tadakrtenapi  
krsisramena  
ta eva (casyausadhayo ccaivausadhayo )rasena sarena caivabhyadhika  
babhuvuh // BC\_2.8

sarirasamdehakare 'pi kale samgramasammardae iva pravrtte  
svasthah sukham caiva niramayam ca prajajñire (kalavasena  
cgarbhadharas ca )naryah // BC\_2.9

(prthag vratibhyo cyac ca pratibhvo )vibhave 'pi (garhye csakye na  
prarthayanti sma narah parebhyah  
abhyarthitah suksmadhano 'pi (caryas ccayam tada na kascid vimukho  
babhuva // BC\_2.10

(nagauravo cnasa vadho )bandhusu napy adata naivavrato nanrtiko na  
himsrah  
asit tada kascana tasya rajye rajño yayater iva nahus.asya // BC\_2.11

udyanadevayatanasramanam kupaprapapuskarinivananam  
cakruh kriyas tatra ca dharmakamah pratyaksatah svargam ivopalabhya  
// BC\_2.12

muktas ca durbhiksabhayamayebhyo hrsto janah (svargae csvargam  
)ivabhireme

patnim patir va mahisi patim va parasparam na vyabhicceratus ca //  
BC\_2.13

kascit siseve rataye na kamam kamartham artham na jugopa kascit  
kascid dhanartham na cacara dharmam dharmaya kascin na cakara  
himsam // BC\_2.14

steyadibhis capy (aribhis cabhitas )ca nastam svastham svacakram  
paracakramuktam  
ksemam subhiksam ca babhuva tasya (puranaranyasya cpurany  
aranyani )yathaiiva rastre // BC\_2.15

tada hi tajjanmani tasya rajño manor ivadityasutasya rajye  
cacara harsah pranana papma jajvala dharmah kalusah  
sasama // BC\_2.16

evamvidha raja(kulasya sampat csutasya tasya sarvarthasiddhis ca yato  
babhuva  
tato nrpas tasya sutasya nama sarvarthasiddho 'yam iti pracakre // BC\_2.17

devi tu maya vibudharlsikalpam drstva visalam  
tanayaprabhavam  
jatam praharsam na sasaka sodhum tato (nivasaya cavinasya  
)divam jagama // BC\_2.18

tatah kumaram suragarbhakalpam snehena bhavena ca nirvisesam  
matrsvasa matsamaprabhava samvardhayam atmajavad babhuva //  
BC\_2.19

tatah sa balarka ivodayasthah samirito vahnir ivanilena  
kramena samyag vavrdhe kumaras taradhipah paksae ivatamaske //  
BC\_2.20

tato maharhani ca candanani ratnavalis causadhibhah sagarbhah  
mrgaprayuktan rathakams ca haiman acakrire 'smai suhrdalayebhyah  
// BC\_2.21

vayoanurupani ca bhusanani (hiraṇmayan chiraṇmaya  
)hasti(mrgasvakams cmrgasvakas )ca  
(rathams crathas )ca (goputrakasamprayuktan cgavo vasanaprayukta  
(putris cgantris )ca camikararupyacitrah // BC\_2.22

evam sa tais tair visayopacarair vayoanurupair upacaryamanah  
balo 'py abalapratiṃ babhuva dhrtya ca saucena dhiya sriya ca //  
BC\_2.23

vayas ca kaumaram atitya (samyak cmadhyam samprapya (kale  
pratipattikarma cbalah sa hi rajasunuh )  
alpair ahobhir bahuvarsagamya jagraha vidyā svakulanurupah //  
BC\_2.24

naihsreyasam tasya tu bhavyam artham srutva purastad asitan  
mahar2seh

kamesu sangam janayam babhuva (vanani yayad iti sakyarajah  
cvrddhir bhavacchakyakulasya rajñah ) // BC\_2.25

kulat tato 'smai sthirasila(yuktat csamyutat sadhvim  
vapurhri vinayopapannam  
yasodharam nama yasovisalam (vamabhidhanam ctulyabhidhanam  
)sriyam ajuhava // BC\_2.26

(vidyotamano vapusa parena cathaparam bhumpateh priyo 'yam  
sanatkumarapratimah kumarah  
sardham taya sakyanarendravadhva sacya sahasraksa ivabhireme //  
BC\_2.27

kimcin manahksobhakaram pratipam (katham na ckathamca )pasyed  
iti so 'nucintya  
vasam nrpo (vyadisati chy adisati )sma tasmai harmyodaresv eva na  
bhupracaram // BC\_2.28

tatah sarattoyadapandaresu bhumau vimanesv iva rañjitesu  
harmyesu sarvarltusukhasrayesu strinam udarair vijahara turyaih  
// BC\_2.29

kalair hi camikarabaddhakaksair narikaragrabhihatair mrdangaih  
varapsaronrtyasamais ca nrtyaih kailasavat tad bhavanam raraja //  
BC\_2.30

vagbhih kalabhir lalitaish ca (havair charair madaih sakhelair  
madhurais ca hasaih  
tam tatra naryo ramayam babhuvur bhruvañcitair ardhaniriksitais ca  
// BC\_2.31

(tatah sa ctatas ca )kamasrayapanditabhih sribhir grhito  
ratikarkasabhih  
vimanaprsthan na mahim jagama vimanaprsthad iva punyakarma  
// BC\_2.32

nrpas tu tasyaiva vivrddhihetos tadbhavinartena ca codyamanah  
same 'bhireme virarama papad bheje damam samvibabhaja sadhun //  
BC\_2.33

nadhiravat kamasukhe sasañje na samrarañje visamam jananyam  
dhrtyendriyasvams capalan vijigye bandhums ca paurams ca  
gunair jigaya // BC\_2.34

nadhyaista duhk haya parasya vidyam jñanam sivam yat tu tad  
adhyagista  
svabhyah prajabhyo hi yatha tathaiva sarvaprajabhyah sivam  
asasamse // BC\_2.35

(bham ctam )bhasuram cangirasadhidevam yathavad anarca  
tadayuse sah  
juhava havanyan akrse krsanau dadau dvijebhyah krsanam ca gas

ca // BC\_2.36

sasnau sariram pavitum manas ca tirthambubhis caiva gunambubhis  
ca  
vedopadistam samam atmajam ca somam papau santisukham ca hardam  
// BC\_2.37

santvam babhase na ca narthavad yaj jajalpa tattvam na ca vipriyam  
yat  
santvam hy atattvam parusam ca tattvam hriyasakan natmana eva  
vaktum // BC\_2.38

istesv anistesu ca karyavatsu na ragadosasrayatam prapede  
sivam siseve (vyavaharasuddham cavyavaharalabdhham yajñam hi mene  
na tatha (yatha tat cyathavat ) // BC\_2.39

asavate cabhigataya sadyo deyambubhis tarsam (acechidista  
cacechidista )  
yuddhad rte vrttaparasvadhena dviddarpam udvrttam abebhidista //  
BC\_2.40

ekam vininye sa jugopa sapta saptaiva tatyaja raraksa pañca  
prapa trivargam bubudhe trivargam jajñe dvivargam prajahau dvivargam //  
BC\_2.41

krttagaso 'pi pratipadya vadhyan najighanan napi rusa dadarsa  
babandha santvena phalena caitams tyago 'pi tesam hy (anayaya  
drstah canapayadrstah ) // BC\_2.42

arsany acarit paramavratani vairany ahasic cirasambhrtani  
yasamsi capadgunagandhavanti rajamsy (aharsin cahasin  
)malinikarani // BC\_2.43

na cajihirsid balim apravrttam na cacikirsit paravastvabhidyam  
na cavivaksid dvisatam adharmam na (cavivaksid ccadidhaksid  
)dhrdayena manyum // BC\_2.44

tasmims tatha bhumpatau pravrtte bhrtiyas ca pauras ca tathaiva  
ceruh  
samatmake cetasi viprasanne prayuktayogasya yathendriyani // BC\_2.45

kale tatas carupayodharayam yasodharayam (svacsu)yasodharayam  
saudhdodane rhusapatnavaktro jajñe suto rahula eva namna // BC\_2.46

athestaputrah paramapratitah kulasya vrddhim prati bhumpalah  
yathaiva putraprasave nananda tathaiva pautraprasave nananda // BC\_2.47

(putrasya cpautrasya )me putragato (mameva cmamaiva snehah katham syad iti  
jataharsah  
kale sa tam tam vidhim alalambe putrapriyah svargam ivaruruksan //  
BC\_2.48

shtitva pathi prathamakalpikanam rajarlsabhanam

yasasanvitanam

suklany amuktvapi tapamsy atapta (yajñais cyajñe )ca himsarahitair  
ayasta // BC\_2.49

ajajvalistatha sa punyakarma nrpasriya caiva tapahsriya ca  
kulena vrttena dhiya ca diptas tejah sahasramsusur ivotsirsksuh  
// BC\_2.50

svayambhuvam carcikam arcayitva jajapa putrasthitaye sthitasrih  
cakara karmani ca duskarani prajah sirsksuh ka ivadikale //  
BC\_2.51

tatjyaja sastram vimamarsa sastram samam siseve niyamam  
visehe  
vasiva kamcid visayam na bheje piteva sarvan visayan dadarsa //  
BC\_2.52

babhara rajyam sa hi putrahetoh putram kulartham yasase kulam tu  
svargaya sabdam divam atmahetoh dharmartham atmasthitim acakanksa  
// BC\_2.53

evam sa dharmam vividham cakara sadbhir nipatam srutitas ca siddham  
drstva katham putramukham suto me vanam na yayad iti  
nathamanah // BC\_2.54

riraksisantah sriyam atma(samstham csamstha raksanti putran  
bhuvi bhumipalah  
putram narendrah sa tu dharmakamo raraksa dharmad (visayesu muñcan  
cvisayesv amuñcat ) // BC\_2.55

vanam anupamasattva bodhisattvas tu sarve visayasukharasajña jagmur  
utpannaputrah  
ata upacitakarma rudhamule 'pi hetau sa ratim upasiseve bodhim (apan na  
yavat capannayavat ) // BC\_2.56

[[iti (csri-c)buddha-carite maha-kavye 'ntah-pura-viharo nama  
dvitiyah sargah -- 2 --]]

tatah kadacin mrdusadvalani pumskokilonnaditapadapani  
susrava padmakaramanditani (gitair csite )nibaddhani sa kananani  
// BC\_3.1

srutva tatah strijanavallabhanam manojñabhavam purakanananam  
bahihprayanaya cakara buddhim antargrhe naga ivavaruddhah //  
BC\_3.2

tato nrpas tasya nisamya bhavam putrabhidhanasya manorathasya  
snehasya laksmya vayasas ca योग्याम अज्ञापयाम आस विहारयात्राम //  
BC\_3.3

nivartayam asa ca rajamarge sampatam artasya prthagjanasya  
ma bhut kumarah sukumaracittah samvignaceta (iti civa )manyamanah  
// BC\_3.4

pratyangahinan vikalendriyams ca jirnaturadin krpanams ca  
(diksu cbhiksun )  
tatah samutsarya parena samna sobham (param cpara )rajapathasya  
cakruh // BC\_3.5

tatah krte srimati rajamarge sriman vinitanucarah kumarah  
prasadaprsthad avatirya kale krtabhyanujño nrpam abhyagacchat  
// BC\_3.6

atho narendrah sutam agatasruh sirasy upaghraya ciram niriksya  
gaccheti cajñapayati sma vaca snehan na cainam manasa mumoca // BC\_3.7

tatah sa jambunadabhandabhrdbhir yuktam caturbhir nibhrtais  
turamgaih  
akliba(vidvaccvidyuc)chucirasmidharam hiranmayam syandanam aruroha //  
BC\_3.8

tatah prakirnojjvalapusपालाम visaktamalyam pracalatpatakam  
margam prapede sadrsanuyatras candrah sanaksatra ivantariksam  
// BC\_3.9

kautuhalat sphitatarais ca netrair (nilotpalardhair cnilotpalabhair  
)iva (kiryamanam ckiryamanah )  
sanaih sanai rajapatham jagahe pauraiah samantad  
abhiviksyamanah // BC\_3.10

tam tustuvuh saumyagunena kecid vavandire diptataya tathanye  
saumukhyatas tu sriyam asya kecid vaipulyam asamsisur ayusas ca //  
BC\_3.11

nihsrtya kubjas ca mahakulebhyo vyuhas ca kairatakavamananam  
naryah krsebhya ca nivesanebhyo devanuyanadhvajavat pranemuh //  
BC\_3.12

tatah kumarah khalu gacchatiti srutva striyah presyajanat  
pravrttim  
didrksaya harmyatalani jagmur janena manyena krtabhyanujñah //  
BC\_3.13

tah srastakañcigunavighnitas ca suptaprabuddhakulalocanas ca  
vrttantavinyastavibhusanas ca (kautuhalenanibhrtah  
ckautuhalenapi bhrtah )pariyuh // BC\_3.14

prasadasopanatalapranadaih kañciravair nupuranisvanais ca  
(vitrasayantyo cvibhramayantyo )grhapaksisamghan anyoanyavegams ca  
samaksipantyah // BC\_3.15

kasamcid asam tu varangananam jatavaranam api sotsukanam  
gatim gurutvaj jagrhur visalah sronirathah pinapayodharas  
ca // BC\_3.16

sighram samarthapi tu gantum anya gatim nijagraha yayau na turnam  
(hriyapragalbha viniguhamana chriya pragalbhani niguhamana

(rahaḥprayuktāni crahāḥ prayuktāni )vibhūsanāni // BC\_3.17

parasparotpīdanapīdanam  
sammardā(samksobhitācsamsobhita)kūḍalanam  
tasam tādā sasvanabhūsanānam vātāyānesv aprasāmo babhūva //  
BC\_3.18

vātāyānebhyas tu vīnihsrtāni  
paras(parāyasitacparopasita)kūḍalāni  
strīnam vīreḥ mukhāpankājāni saktāni hārmīyēs v iva pānkājāni //  
BC\_3.19

tātō vīmānāir yuvātī(karalāih ckalāpāih  
kāutūhālōdghātītāvātāyānāih  
srimat samāntān nāgāram babhāse vīyādvīmānāir iva sapsarobhīh //  
BC\_3.20

vātāyānānam avīsalābhavad anyōanyāgāndarpitakūḍalanam  
mukhāni rēḥ pramādotmānam baddhāh kalāpā iva pānkājanānam //  
BC\_3.21

(tam tāh ctāsmīn )kūmārām pāthī vīksāmānāh strīyō babhūr gām  
iva gāntukāmāh  
urdhvōnmukhas cāinām udīksāmānā nārā babhūr dīyām iva gāntukāmāh  
// BC\_3.22

drstvā ca tam rājasutam strīyās tā jājvālyāmānam vāpusā  
sriyā ca  
dhānyāsya bhāryētī sānāir avocāñ suddhāir mānōbhīh khālū nānyābhāvāt  
// BC\_3.23

āyām kīlā vyāyātāpīnābhāh rūpenā saksād iva pūspāketūh  
tyāktvā sriyām dhārmām upāisyātītī tāsmin (hī tā chītā )gaurāvām evā  
cakrūh // BC\_3.24

kīrnam tāthā rājāpāthām kūmārāh pūrāir vīnītāih  
sūcidhīrāvesāih  
tāt purvām ālōkyā jāhārsā kīmcīn mēnē pūnārbhāvām iva tāmānās ca //  
BC\_3.25

pūram tu tāt svārgām iva prāhīrstām suddhādhīvāsāh sāmāvēksyā  
devāh  
jīrnam nārām nīrmāmīrē prāyātūm sāmcodānārthām  
ksītīpāt mājāsya // BC\_3.26

tātāh kūmārō jāyābhībhūtām drstvā nārēbhīyāh  
prthāgākrīm tam  
uvācā sāmgrāhākām āgātāsthās tātrāivā nīskāmpanīvistādrstīh  
// BC\_3.27

kā ēsā bhōh sūtā nārō 'bhīyūpētāh kēsāih sītāir  
yāstīvīsāktāhāstāh

bhrusamvrtaksah sithilanatangah kim vikriyaisa prakrtir  
yadrccha // BC\_3.28

ity evam uktah sa rathapraneta nivedayam asa nrpatmajaya  
samraksyam apy artham adosadarsi tair eva devaih krtabuddhimohah  
// BC\_3.29

rupasya (hantri chartri )vyasanam balasya sokasya yonir nidhanam  
ratinam  
nasah smrtinam ripur indriyanam esa jara nama yayaisa  
bhagnah // BC\_3.30

pitam hy anenapi payah sisutve kalena bhuyah (parisrptam  
cparimrstam )urvyam  
kramena bhutva ca yuva vapusman kramena tenaiva jaram upetah //  
BC\_3.31

ity evam ukte calitah sa kimcid rajatmajah sutam idam babhase  
kim esa doso bhavita mamapity asmai tatah sarathir abhyuvaca //  
BC\_3.32

ayusmato 'py esa vayah(prakarso cprakarsan nihsamsayam  
kalavasena bhavi  
evam jaram rupavinasayitrim janati caivecchati (caiva ccaisa  
)lokah // BC\_3.33

tatah sa purvasayasuddhabuddhir vistirnakalpacitapunyakarma  
srutva jaram samvivije mahatma mahasaner ghosam ivantike gauh  
// BC\_3.34

nihsvasya dirgham (svasirah csa sirah )prakampya tamims ca  
jirne vinivesya caksuh  
tam caiva drstva janatam sahsarsam vakyam sa (samvigna  
csamvignam )idam jagada // BC\_3.35

evam jara hanti ca nirvisesam smrtim ca rupam ca parakramam  
ca  
na caiva samvegam upaiti lokah pratyaksato 'pidrsam iksamanah  
// BC\_3.36

evam gate suta nivartayasvan sighram grhany eva bhavan prayatu  
udyanabhuma hi kuto ratir me jara(bhaye cbhave )cetasi vartamane //  
BC\_3.37

athajñaya bhartsutasya tasya nivartayam asa ratham niyanta  
tatah kumaro bhavanam tad eva cintavasah sunyam iva prapede //  
BC\_3.38

yada tu tatraiva na sarma lebhe jara jareti prepariksamanah  
tato narendranumatah sa bhuyah kramena tenaiva bahir jagama // BC\_3.39

athaparam vyadhiparitadeham tae eva devah sasrjur manusyam  
drstva ca tam sarathim ababhase sauddhodanis tadgatadrstir

eva // BC\_3.40

sthulodarah svasacalaccharirah srastamsabahuh  
krsapandugatrah  
ambeti vacam karunam bruvanah param (samasritya csamaslisya  
)narah ka esah // BC\_3.41

tato 'bravit sarathir asya saumya dhatuprakopaprabhavadhah pravrdhdhah  
rogabhidhanah sumahan anarthah (sakto csakro )api yenaisha krto  
'svatantrah // BC\_3.42

ity ucivan rajasutah sa bhuyas tam sanukampo naram iksamanah  
asyaiva (jato cjatah [sic; wrong sandhi in ehj])prthag esa dosah  
samanyato rogabhayam prajanam // BC\_3.43

tato babhase sa rathapraneta kumara sadharana esa dosah  
evam hi rogaih paripidyamano rujaturo harsam upaiti lokah // BC\_3.44

iti srutarthah sa visannacetah pravepatamburmigatah sasiva  
idam ca vakyam karunayamanah provaca kimcinmrduna svarena //  
BC\_3.45

idam ca rogavyasanam prajanam pasyams ca visrambham upaiti lokah  
(vistirnam ajñanam cvistirnavijñanam )aho naranam hasanti ye  
rogabhayair amuktah // BC\_3.46

nivartyatam suta (bahihcvahih)prayanan narendrasadmaiva rathah  
prayatu  
srutva ca me rogabhayam ratibhyah pratyahatam samkucativa cetah  
// BC\_3.47

tato nivrttah sa nivrttaharsah pradhyanyuktah pravivesa (vesma  
csadma )  
tam dvis tatha preksya ca samnivrttam (paryesanam cpury  
agamam )bhumipatis cakara // BC\_3.48

srutva nimittam tu nivartanasya samtyaktam atmanam anena mene  
margasya saucadhikrtaya caiva cukrosa rusto 'pi ca nogradandah  
// BC\_3.49

bhuyas ca tasmai vidadhe sutaya visesayuktam visaya(pracaram  
cprakaram )  
calendriyatvad api (nama sakto cnapi sakto nasman vijahyad iti  
nathamanah // BC\_3.50

yada ca sabdadibhir indriyarthair antahpure naiva suto 'sya reme  
tato (bahir cvahir )vyadisati sma yatram rasantaram syad iti  
manyamanah // BC\_3.51

snehac ca bhavam tanayasya buddhva (sa ragacsamvega)dosan avicintya  
kamscit  
yogyah samajñapayati sma tatra kalasv abhijñā iti varamukhyah //  
BC\_3.52

tato visesena narendramarge svalamkrte caiva pariksite ca  
(vyatyasya cvyatyasya )sutam ca ratham ca raja prasthapayam asa  
bahih kumaram // BC\_3.53

tatas tatha gacchati rajaputre tair eva devair vihito gatasuh  
tam caiva marge mrtam uhyamanam sutah kumaras ca dadarsa  
nanyah // BC\_3.54

athabraid rajasutah sa sutam narais caturbhir hriyate ka esah  
dinair manusyair anugamyamano (x bhusitas capy cyo bhusito 'svasy  
)avarudyate ca // BC\_3.55

tatah sa suddhatmabhir eva devaih suddhadhivasair abhibhutacetah  
avacyam apy artham imam niyanta (pravyajahararthavadisvaraya  
cpravyajahararthavid isvaraya ) // BC\_3.56

buddhindriyapranagunair viyuktah supto visamjñas  
trnakasthabhutah  
(samvardhya csambadhya )samraksya ca yatnavadbhiih (priyapriyais  
cpriyapriyais )tyajyatae esa ko 'pi // BC\_3.57

iti pranetuh sa nisamya vakyam samcuksubhe kimcid uvaca cainam  
kim (kevalo 'syaiva ckevalasyaiva )janasya dharmah sarvaprajanam ayam  
idrso 'ntah // BC\_3.58

tatah planeta vadati sma tasmai sarvaprajanam (idam cayam )anta(karma  
ckarma )  
hinasya madhyasya mahatmano va sarvasya loke niyato vinasah // BC\_3.59

tatah sa dhiro 'pi narendrasunuh srutvaiva mrtum visasada  
sadyah  
amsena samslisya ca kubaragram provaca nihradavata svarena //  
BC\_3.60

iyam ca nistha (niyata cniyatam )prajanam pramadyati  
tyaktabhayas ca lokah  
manamsi sanke kathinani nrrnam svasthas tatha hy adhvani  
vartamanah // BC\_3.61

tasmad (rathah cratham )suta nivartyatam no vihara(bhumer cbhumau  
)na hi desakalah  
janan vinasam katham (articarti)kale sacetanah syad iha hi  
pramattah // BC\_3.62

iti bruvane 'pi naradhipatmaje nivartayam asa sa naiva tam ratham  
visesayuktam tu narendrasasanat sa padmasandam vanam eva  
niryayau // BC\_3.63

tatah sivam kusumitabalapadapam paribhramatpramuditamattakokilam  
vimanavat (sa kamalacsakamala)carudirghikam dadarsa tad vanam iva  
nandanam vanam // BC\_3.64

varanganaganakalilam nrpatmajas tato balad vanam (atiniyate

cabhiniyate )sma tat  
varapsaro(vrtam cnrtyam )alakadhipalayam navavrato munir iva  
vighnakatarah // BC\_3.65

[[iti (csri-c)buddha-carite maha-kavye samvego1tpattir nama trtiyah  
sargah -- 3 --]]

tatas tasmāt purodyanat kautuhalacaleksanah \$  
pratyujjagmur nrpasutam praptam varam iva striyah // BC\_4.1

abhigamyā ca tas tasmai vismayotphullalocanah  
cakrire samudacaram padmakosanibhaih karaih // BC\_4.2

tasthus ca parivaryainam manmathaksiptacetasah  
niscalaih pritivikacaih pibantya iva locanaih // BC\_4.3

tam hi ta menire naryah kamo vighrahavan iti  
sobhitam laksanair diptaih sahajair bhusanair iva // BC\_4.4

saumyatvac caiva dhairyac ca kascid enam prajāñire  
avatirno mahim saksad (gudhamsus csudhamsus )candrama  
(iti civa ) // BC\_4.5

tasya ta vapusaksipta (nigrhitam cnirgrahitum )jajrmbhire  
anyoanyam drstibhir (hatva cgatva sanais ca vinisasvasuh //  
BC\_4.6

evam ta drstimatrena naryo dadrur eva tam  
na vyajahrur na jahasuh prabhavenasya yantritah // BC\_4.7

tas tatha tu nirarambha drstva pranayaviklavah  
purohitasuto dhiman udayi vakyam abravīt // BC\_4.8

sarvah sarvakalajñāh stha bhavagrahanapanditah  
rupacaturyasampannah svagunair mukhyatam gatah // BC\_4.9

(sobhayeta csobhayeta )gunair ebhir api tan uttaran kurun  
kuverasyapi (cakridam cca kridam prag eva vasudham imam //  
BC\_4.10

saktas calayitum yuyam vitaragan rsin api  
apsarobhis ca kalitan grahitum vibudhan api // BC\_4.11

bhavajñānena havena (rupacaturyaccaturya rupa)sampada  
strinam eva ca saktah stha samrage kim punar nrnam // BC\_4.12

tasam evamvidhanam vo (viyuktanam cniyuktanam )svagocare  
iyam evamvidha cesta na tusto 'smy arjavena vah // BC\_4.13

idam navavadhunam vo hrinikuñcitacaksusam  
sadsam cestitam hi syad api va gopayositam // BC\_4.14

(yad cyady )api syad ayam (dhirah cvirah sriprabhavan mahan iti  
strinam api mahat teja itah karyo 'tra niscayah // BC\_4.15

pura hi kasisundarya vesavadhva mahan rsih  
tadito 'bhut (pada vyaso cpadanyasad durdharso (devatair cdaivatair  
)api // BC\_4.16

manthalagautamo bhiksur janghaya (varacbala)mukhyaya  
piprisus ca tadarthartham vyasun niraharat pura // BC\_4.17

gautamam dirghatapasam mahar2sim dirghajivinam  
yosit samtosayam asa varnasthanavara sati // BC\_4.18

rsyarngam munisutam tathaiva strisv apanditam  
upayair vividhah santa jagraha ca jahara ca // BC\_4.19

visvamitro mahar2sis ca vigadho 'pi (mahat tapah cmahattapah )  
(dasa varsany ahar mene cdasavarsany aranyastho  
ghrtacyapsarasa hrtah // BC\_4.20

evamadin rsims tams tan anayan vikriyam striyah  
lalitam purvavayasam kim punar nrpateh sutam // BC\_4.21

tad evam sati visrabdham prayatadhvam tatha yatha  
iyam nrpasya vamsasrir ito na syat paranmukhi // BC\_4.22

ya hi kascid yuvatayo haranti sadrsam janam  
nikrstotkrstayor bhavam ya grhnanti (ta tu [wrong sandhi  
in ehj??] ctu tah )striyah // BC\_4.23

ity udayivacah srutva ta viddha iva yositah  
samaruruhur atmanam kumaragrahanam prati // BC\_4.24

ta bhruhbih preksitair (havair cbhavair hasitair (laditair clalitair  
)gataih  
cakrur aksepikas cesta bhitabhita ivanganah // BC\_4.25

rajñas tu viniyogena kumarasya ca mardavat  
(jahuh cjahruh )ksipram avisrambham madena madanena ca // BC\_4.26

atha narijanavrtah kumaro vyacarad vanam  
vasitayuthasahitah kariva himavad vanam // BC\_4.27

sa tasmin kanane ramye jajvala stripurahsarah  
akridae iva (vibhraje cbabhraje vivasvan apsarovrtah // BC\_4.28

madenavarjita nama tam kascit tatra yositah  
kathinaih paspruh pinaih (samhatair csamghattair  
)valgubhah stanaih // BC\_4.29

srastamsakomalalambamrdubahulatabala  
anrtam skhalitam kacit krtvainam sasvaje balat // BC\_4.30

kacit tamradharausthena mukhenasavagandhina  
vinisasvasa karne 'sya rahasyam sruyatam iti // BC\_4.31

kacid ajñapayantiva provacardranulepana  
iha bhaktim kurusveti (hastasamslesalipsaya chastam samslisya

lipsaya ) // BC\_4.32

muhur muhur madavyajasrastanilamsukapara  
alaksyarasana reje sphuradvidyud iva ksapa // BC\_4.33

kascit kanakakañcibhir mukharabhir itas tatah  
babhramur darsyantyo 'sya sronis tanvamsukavrtah // BC\_4.34

cutasakham kusumitam pragrhyanya lalambire  
suvarnakalaprakhyan darsyantyah payodharan // BC\_4.35

kacit padmavanad etya sapadma padmalocana  
padmavaktrasya parsve 'sya padmasrir iva tasthusi // BC\_4.36

madhuram gitam anvartham kacit sabhinayam jagau  
tam svastham codayantiva vañcito 'sity aveksitaih // BC\_4.37

subhena vadanenanya bhrukarmukavikarsina  
pravrtyanucakarasya cestitam (dhiracvira)lilaya // BC\_4.38

pinavalgustani kacid (dhasaghurnitacvataghurnita)kundala  
uccair avajahasainam samapnotu bhavan iti // BC\_4.39

apayantam tathavanya babandhur malyadamabhih  
kascit saksepamadhurair jagrhur vacanankusaih // BC\_4.40

pratiyogarthini kacid grhitva cutavallarim  
idam puspam tu kasyeti papraccha madaviklava // BC\_4.41

kacit purusavat krtva gatim samsthanam eva ca  
uvacainam jitah sribhir jaya bho prthivim imam // BC\_4.42

atha loleksana kacij jighranti nilam utpalam  
kimcinmadakalair vakyair nrpatmajam abhasata // BC\_4.43

pasya bhartas citam cutam kusumair madhugandhibhih  
hemapañjararuddho va kokilo yatra kujati // BC\_4.44

asoko drsyatam esa Kamisokavivardhanah  
ruvanti bhramara yatra dahyamana ivagnina // BC\_4.45

cutayastya samaslisto drsyatam tilakadrumah  
suklavasa iva narah striya pitangaragaya // BC\_4.46

phullam (kurubakam ckuruvakam )pasya  
(nirbhuktalaktakacnirmuktalaktaka)prabham  
yo nakhaprabhaya strinam nirbhartsita ivanatah // BC\_4.47

balasokas ca nicito drsyatam esa pallavaih  
yo 'smakam hastasobhabhir lajjamana iva sthitah // BC\_4.48

dirghikam pravrtam pasya tirajaih sinduvarakaih  
panduramsukasamvitam sayanam pramadam iva // BC\_4.49

drsyatam strisu mahatmyam cakravako hy asau jale  
prsthatah presyavad bharyam anuvarty anugacchati // BC\_4.50

mattasya parapustasya ruvatah sruyatam dhvanih  
aparaha kokilo (anvaksam pratisrutkeva canutkah pratisrutyeva )kujati  
// BC\_4.51

api nama vihamganam (vasantenahrto cvasantenahito )madah  
na tu (cintayato 'cintyam ccintayatas cittam janasya prajñamaninah //  
BC\_4.52

ity evam ta yuvatayo manmathoddamacetasah  
kumaram vividhais tais tair upacakramire nayaih // BC\_4.53

evam aksipyamano 'pi sa tu dhairyavrtendriyah  
martavyam iti sodvego na jaharsa na (vivyathe csismiye ) // BC\_4.54

tasam (tattve 'navasthanam ctattvena vasthanam drstva sa  
purusottamah  
(samam vignena csasamvignena )dhirena cintayam asa cetasa // BC\_4.55

kim (v ima cvina )navagacchanti capalam yauvanam striyah  
yato rupena (sammattam jara yan csampannam jareyam  
)nasaisyati // BC\_4.56

nunam eta na pasyanti kasyacid rogasamplavam  
tatha hrsta bhayam tyaktva jagati vyadhidharmini // BC\_4.57

anabhijñās ca suvyaktam mrtyoh sarvapaharinah  
(tatah ctatha )svastha nir(udvignah cudvegah kridanti ca hasanti  
ca // BC\_4.58

jaram (vyadhim ca mrtyum cmrtyum ca vyadhim )ca ko hi janam  
sacetanah  
svasthas tisthen nisided va (sayed csuped )va kim punar haset //  
BC\_4.59

yas tu drstva param jirnam vyadhitam mrtam eva ca  
svastho bhavati nodvigno yathacetasa tathaiva sah // BC\_4.60

viyujiyamane (hi capi )tarau puspair api phalair api  
patati cchidyamane va tarur anyo na socate // BC\_4.61

iti dhyanaparam drstva visayebhyo gatasprham  
udayi nitisastrajñās tam uvaca suhrttaya // BC\_4.62

aham nrpatina dattah sakha tubhyam ksamah kila  
yasmāt tvayi vivaksa me taya pranayavattaya // BC\_4.63

ahitat pratishedhas ca hite canupravartanam  
vyasane caparityagas trividham mitralaksanam // BC\_4.64

so 'ham maitrim pratijñaya purusarthat paran(mukhah cmukham )  
yadi (tva samupekseya ctvam samupekseyam na bhaven mitrata mayi //  
BC\_4.65

tad bravimi suhrd bhutva tarunasya vapusmatah

idam na pratirupam te strisv adaksinyam idrsam // BC\_4.66

anrtenapi narinam yuktam samanuvartanam  
tadvridapariharartham atmaratyartham eva ca // BC\_4.67

samnatis canuvrttis ca strinam hrdayabandhanam  
snehasya hi guna yonir manakamas ca yositah // BC\_4.68

tad arhasi visalaksa hrdaye 'pi paranmukhe  
rupasyasyanurupena daksinyenanuvartitum // BC\_4.69

daksinyam ausadham strinam daksinyam bhusanam  
param  
daksinyarahitam rupam nispuspam iva kananam // BC\_4.70

kim va daksinyamatrena bhavenastu parigraha  
visayan durlabham labdhva na hy avajñatum arhasi // BC\_4.71

kamam param iti jñatva devo 'pi hi puramdarah  
gautamasya muneh patnim ahalyam cakame pura // BC\_4.72

agastyah prarthayam asa somabharyam ca rohinim  
tasmāt tatsa(drsim cdrsam )lebhe lopamudram iti srutih //  
BC\_4.73

(utathyasya cautathyasya )ca bharyayam mamatayam maha(tapah  
ctapah )  
marutyam janayam asa bharadvajam (brhascvrhas)patih // BC\_4.74

(brhascvrhas)pater mahisyam ca juhvatyam juhvatam varah  
budham vibudha(karmanam cdharmanam janayam asa candramah //  
BC\_4.75

kalim caiva pura kanyam jalaprabhavasambhavam  
jagama yamunatire jataragah parasarah // BC\_4.76

matangyam aksamalam garhitayam riramsaya  
kapiñjaladam tanayam vasistho 'janayan munih // BC\_4.77

yayatis caiva rajarlsir vayasy api vinirgate  
visvacyapsarasa sardham reme caitrarathe vane // BC\_4.78

strisamsargam vinasantam pandur jñatvapi kauravah  
madrirupagunaksiptah siseve kamajam sukham // BC\_4.79

karalajanakas caiva hrtva brahmanakanyakam  
avapa bhramsam apy (evam ceva na tu (seje na ctyajec ca )manmatham //  
BC\_4.80

evamadya mahatmano visayan garhitan api  
ratihetor bubhujire prag eva gunasamhitam // BC\_4.81

tvam punar nyayatah praptan balavan rupavan yuva  
visayan avajanasi yatra saktam idam jagat // BC\_4.82

iti srutva vacas tasya slaksnam agamasamhitam  
meghastanitanirghosah kumarah pratyabhasata // BC\_4.83

upapannam idam vakyam sauhardavyañjakam tvayi  
atra ca tvanunesyami yatra ma dusthu manyase // BC\_4.84

navajanami (visayan cvisayañ jane lokam tadatmakam  
anityam tu jagan matva natra me ramate manah // BC\_4.85

jara vyadhis ca mrtyus ca yadi na syad idam trayam  
mamapi hi manojñesu visayesu ratir bhavet // BC\_4.86

nityam yady api hi strinam etad eva vapur bhavet  
(dosavatsv api csamvitkasya )kamesu (kamam rajyeta me manah  
ctathapi na ratih ksama ) // BC\_4.87

yada tu (jarayapitam cjaraya pitam rupam asam bhavisyati  
atmano 'py anabhipretam mohat tatra ratir bhavet // BC\_4.88

mrtyuvyadhijara(dharma cdharmo mrtyuvyadhijaratmabhih  
ramamano (hy capy )asamvignah samano mrgapaksibhih // BC\_4.89

yad apy attha mahatmanas te 'pi kamatmaka iti  
samvego (atraiva catra na )kartavyo yada tesam api ksayah // BC\_4.90

mahatmyam na ca tan manye yatra samanyatah ksayah  
visayesu prasaktir va yuktir va natmavattaya // BC\_4.91

yad apy atthanrtenapi strijane vartyatam iti  
anrtam navagacchami daksinyenapi kimcana // BC\_4.92

na canuvartanam tan me rucitam yatra narjavam  
sarvabhavena samparko yadi nasti dhig astu tat // BC\_4.93

(adhrteh canrte )sraddadhanasya saktasyadosadarsinah  
kim hi vañcayitavyam syaj jataragasya cetasa // BC\_4.94

vañcayanti ca yady (evam ceva jataragah parasparam  
nanu naiva ksamam drastum narah strinam nram striyah  
// BC\_4.95

tad evam sati duhkhartam jamarana(bhaginam cbhoginam )  
na mam kamesv anaryesu pratarayitum arhasi // BC\_4.96

aho 'tidhiram balavac ca te manas calesu kamesu ca saradarsinah  
bhaye (atitivre capi tivre )visayesu sajjase niriksamano  
maranadhvani prajah // BC\_4.97

aham punar bhirur ativaviklavo jaravipadvyadhibhayam vicintayan  
labhe na santim na dhrtim kuto ratim nisamayan diptam ivagnina  
jagat // BC\_4.98

asamsayam mrtyur iti prajanato narasya rago hrdis yasya jayate  
ayomayim tasya paraimi cetanam mahabhaye (rajyati craksati )yo na  
roditi // BC\_4.99

atho kumaras ca viniscayatmikam cakara kamasrayaghatinim katham  
janasya caksurgamaniyamandalo mahidharam castam iyaya bhaskarah  
// BC\_4.100

tato vrthadharitabhusanasraja kalagunais ca pranayais ca  
nisphalaih  
svae eva bhava vinigrhya manmatham puram yayur bhagnamanorathah  
striyah // BC\_4.101

tatah purodyanagatam janasriyam niriksya sayam  
pratisamhrtam punah  
anityatam sarvagatam vicintayan vivesa dhisnyam  
ksitipalakatmajah // BC\_4.102

tatah srutva raja visayavimukham tasya tu mano na sisye tam  
ratrim hrdayagatasalyo gaja iva  
atha sranto mantre bahuvidhamarge sasacivo na so 'nyat kamebhyo niyamanam  
apasyat sutamateh // BC\_4.103

[[iti (csri-c)buddha-carite maha-kavye stri-vighatano nama caturthah  
sargah -- 4 --]]

sa tatha visayair vilobhyamanah (paramarhair cparamohair )api  
sakyarajasunuh  
na jagama (dhrtim cratim )na sarma lebhe hrdaye simha  
ivatidigdhaiddhah // BC\_5.1

atha mantrisutaih ksamaih kadacit sakhibhis citrakathaih  
krtanuyatrah  
vanabhumididrksaya samepsur naradevanumato (bahih cvahih )pratasthe  
// BC\_5.2

navarukmakhalinakinkinikam pracalaccamaracaruhemabhandam  
abhiruhya sa (kanthakam ckanthakam )sadasvam prayayau ketum iva  
drumabjaketuh // BC\_5.3

sa (vikrstataram cnikrstataram )vanantabhumim vanalobhac  
ca yayau mahi(gunac ca cgunecchuh )  
salilourmivikarasiramargam vasudham caiva dadarsa krsyamanam  
// BC\_5.4

halabhinnavikirnasaspadarbham  
hataksmakrimi(kitackanda)jantukirnam  
samaveksya rasam tathavidham tam svajanasyeva (vadhe cbadhe  
)bhram susoca // BC\_5.5

krsatah purusams ca viksamamah  
pavanarkamsurajovibhinnavarnan  
vahanaklamaviklavams ca dhuryan paramaryah paramam krpam  
cakara // BC\_5.6

avatirya tatas turamgaprsthac chanakair gam (vyacarac chuca

cvyacarat suca )paritah  
jagato jananavyayam vicinvan krpanam khalv idam ity uvaca (cartah  
ccarttah ) // BC\_5.7

manasa ca viviktatam abhispuh suhrdas tan anuyayino nivarya  
(abhitas calacabhitarala)caruparnavatya vijane mulam upeyivan sa  
jambvah // BC\_5.8

nisasada (sa yatra saucavatyam cca patrakhoravatyam bhuv  
(vaiduryacvaidurya)nikasasadvalayam  
jagatah prabhavavyayau (vicinvan cvicintya manasas ca sthitimargam  
alalambe // BC\_5.9

samavaptamanahsthitit ca sadyo visayecchadibhir adhibhis ca mukta  
savitarkavicaram apa santam prathamam dhyanam  
an(asravacsrava)prakaram // BC\_5.10

adhigamy tato vivekajam tu paramapritisukham ((cmanahc))samadhim  
idam eva tatah param pradadyau manasa lokagatim (nisamyā cnisamyā  
)samyak // BC\_5.11

krpanam (bata cvata )yaj janah svayam sann a(vaso craso  
)vyadhijaravinasa(dharma cdharmah )  
jarayarditam aturam mrtam va param ajño vijugupsate madandhah //  
BC\_5.12

iha ced aham idrsah svayam san vijugupseya param tathasvabhavam  
na bhavet sadrsam hi tat ksamam va paramam dharmam imam vijanato  
me // BC\_5.13

iti tasya vipasyato yathavaj jagato vyadhijaravipattidosan  
balayauvanajivita(pravrtto cpravrttau vijagamatmagato madah  
ksanena // BC\_5.14

na jaharsa na capi canutepe vicikitsam na yayau na tandrinidre  
na ca kamagunesu samrarañje na (vididvesa cca didvesa )param na  
cavamene // BC\_5.15

iti buddhir iyam ca nirajaska vavrdhe tasya mahatmano visuddha  
purusair aparair adrsyamanah purusas copasasarpa bhiksu(vesah  
cvesah ) // BC\_5.16

naradevasutas tam abhyaprecchad vada ko 'siti sasamsa so 'tha tasmai  
(narapumca ca pum)gava janmamrtyubhitah sramanah pravrajito 'smi  
moksahetoh // BC\_5.17

jagati ksayadharmake mumuksur mrgaye 'ham sivam aksayam padam  
tat  
sva(jane 'nyajane ca tulyacjano 'nyajanair atulya)buddhir visayebhyo  
vini.vrttaragadosah // BC\_5.18

nivasan kvacid eva vrksamule vijane vayatane girau vane va  
vicaramy aparigraho nirasah paramarthaya yathopapanna(bhaiksah

cbhiksuh ) // BC\_5.19

iti pasyata eva rajasunor idam uktva sa nabhah samutpapata  
sa hi tadvapur anya(buddhacuddhi)darsi smrtaye tasya sameyivan  
divaukah // BC\_5.20

gaganam khagavad gate ca tasmin nrvarah samjahrse visismiye ca  
upalabhya tatas ca dharmasamjñam abhiniryanavidhau matim cakara //  
BC\_5.21

tata indrasamo (jitendriyasvah cjitendriyas ca praviviksuh (puram  
asvam cparamasvam )aruroha  
(parivarajanam cparivartya janam )tv aveksamanas tata evabhimatam  
vanam na bheje // BC\_5.22

sa jaramaranaksayam cikirsur vanavasaya matim smrtau nidhaya  
pravivesa punah puram na kamad vanabhumer iva mandalam  
dvipendrah // BC\_5.23

sukhita (bata cvata )nirvrta ca sa stri patir i(drksa ihayataksa  
cdrk tvam ivayataksa )yasyah  
iti tam samudiksya rajakanya pravisantam pathi sañjalir jagada //  
BC\_5.24

atha ghosam imam mahabhraghosah parisusrava samam param ca  
lebhe  
(srutavan sa csrutavams ca )hi nirvrteti sabdam  
parinirvanavidhau matim cakara // BC\_5.25

atha kañcanasailasrngavarsma gajamegharlsabhabahunisvanaksah  
ksayam aksayadharmajataragah sasisimhananavikramah prapede //  
BC\_5.26

mrgarajagatis tato 'bhyagacchan nrpatim mantriganair upasyamanam  
samitau marutam iva jvalantam maghavantam tridive sanatkumarah //  
BC\_5.27

pranipatya ca sañjalir babhase disa mahyam naradeva sadhv anujñam  
parivivrajisami moksahetor niyato hy asya janasya viprayogah // BC\_5.28

iti tasya vaco nisamya raja karinevabhihatō drumas cacala  
kamalapratime 'ñjalau grhitva vacanam cedam uvaca  
(baspacvaspa)kanthah // BC\_5.29

pratisamhara tata buddhim etam na hi kalas tava dharmasamsrayasya  
vayasi prathame matau calayam bahudosam hi vadanti dharmacaryam //  
BC\_5.30

visayesu kutuhalendriyasya vratakhedesv asamarthaniscayasya  
tarunasya manas calaty aranyad anabhijñasya visesato (viveke  
cavivekam ) // BC\_5.31

mama tu priyadharma dharmakalas tvayi laksmim avastjya

(laksmalaksya)bhute

sthiravikrama vikramena dharmas tava hitva tu gurum bhaved adharmah //  
BC\_5.32

tad imam vyavasayam utsrja tvam bhava tavan nirato grhasthadharme  
purusasya vayahsukhani bhuktva ramaniyo hi tapovanapravesah //  
BC\_5.33

iti vakyam idam nisamya rajñāh kalavinkasvara uttaram babhase  
yadi me pratibhus catursu rajan bhavasi tvam na tapovanam straysise  
// BC\_5.34

na bhaven maranaya jivitam me viharet svasthyam idam ca me na rogah  
na ca yauvanam aksipej jara me na ca sampattim (imam hared capahared  
)vipattih // BC\_5.35

iti durlabham artham ucivamsam tanayam vakyam uvaca sakyarajah  
tyaja buddhim (imam aticimam gati)pravrttam avahasyo 'timano(ratho  
'cratha)kramas ca // BC\_5.36

atha merugurur gurum babhase yadi nasti krama esa (nasmi cnasti  
)varyah  
saranaj jvalanena dahyamanan na hi (niscikramisuh  
cniscikramisum )ksamam grahitum // BC\_5.37

jagatas ca (yada cyatha )dhruvo viyogo (nanu cna tu )dharmaya varam  
(svayamviyogah ctv ayam viyogah )  
avasam nanu viprayojayen mam akrtasvartham atrptam eva mrtyuh //  
BC\_5.38

iti bhūmipatir nisamya tasya vyavasayam tanayasya nirmumuksoh  
abhidhaya na yasyatiti bhuyo vidadhe raksanam uttamams ca kaman  
// BC\_5.39

sacivais tu nidarsito yathavad bahumanat pranayac ca sastrapurvam  
guruna ca nivarito 'srupataih pravivesavasatham tatah sa socan  
// BC\_5.40

calakundalacumbitananabhir ghananisvasavikampitastanibhih  
vanitabhir adhiralocanabhir mrgasavabhir ivabhyudiksyamanah //  
BC\_5.41

sa hi kañcanaparvatavadato hridayonmadakaro varangananam  
sravanangavilocanatmabhavan vacanasparsavapurgunair jahara //  
BC\_5.42

vigate divase tato vimanam vapusa surya iva pradipyamanah  
timiram vijighamsur atmabhasa ravir udyann iva merum aruroha //  
BC\_5.43

kanakojjvaladiptadipavrksam varakalagurudhupapurnagarbham  
adhiruhya sa vajrabhakticitram pravaram kañcanam asanam siseve //  
BC\_5.44

tata uttamam (uttamanganas tam cuttamas ca naryo nisi turyair  
upatasthur indrakalpam  
himavacchirasiva candragoure dravinendratmajam apsaroganaughah //  
BC\_5.45

paramair api divyaturyakalpaih sa tu tair naiva ratim yayau na harsam  
paramarthasukhaya tasya sadhor abhiniscikramisa yato na reme // BC\_5.46

atha tatra surais tapovaristhair akanisthair vyavasayam asya buddhva  
yugapat pramadajanasya nidra vihitasid vikrtas ca gatracestah  
// BC\_5.47

abhavac chayita hi tatra kacid vinivesya pracale kare kapolam  
dayitam api rukmapattracitram kupitevankagatam vihaya vinam //  
BC\_5.48

vibabhau karalagnavenur anya stanavisrastasitamsuka sayana  
rjusatpadapanktijustapadma jalaphenaprahasattata nadiva //  
BC\_5.49

navapuskaragarbhakomalabhyam tapaniyojjvalasamgatangadabhyam  
svapiti sma (tathapara ctatha pura )bhujabhyam parirabhya priyavan  
mrdangam eva // BC\_5.50

navahatakabhusanas tathanya vasanam pitam anuttamam vasanah  
avasa (ghananidraya cvata nidraya )nipetur gajabhagna iva  
karnikarasakhah // BC\_5.51

avalambya gavaksaparsvam anya sayita capavibhugnatrayastih  
viraraja vilambicaruhara racita toranasalabhañjikeva // BC\_5.52

manikundaladastapattralekham mukhapadmam vinatam  
tathaparasyah  
satapattram ivardha(vakraccakra)nadam  
sthitakarandavaghattitam cakase // BC\_5.53

aparah sayita yathopavistah stanabharair avanamyamanagatrah  
upaguhya parasparam virejur bhujapasais tapaniyapariharyaih // BC\_5.54

mahatim parivadinim ca kacid vanitalingya sakhim iva prasupta  
vijughurna calatsuvarna(sutra csutram vadanenakula(yoktrakena  
ckarnikojjvalena ) // BC\_5.55

panavam yuvatir bhujamsadesad avavisramsitarupasam anya  
savilasaratantantam urvor vivare kantam ivabhiniya sisye // BC\_5.56

apara babhur nimilitaksyo vipulaksyo 'pi subhabhruvo 'pi satyah  
pratisamkucitaravindakosah savitary astam ite yatha nalinyah //  
BC\_5.57

sithilakulamurdhaja tathanya jaghanasrastavibhusanamsukanta  
asayista vikirnakanthasutra gajabhagna (pratiyatananganeva  
cpratipatitanganeva ) // BC\_5.58

aparasa tv avasa hriya viyukta dhrtimatyo 'pi vapurgunair upetah  
vinisasvasur (ulbanam culvanam )sayana (vikrtah  
ksiptacvikrtaksipta)bhuja jajrmbhire ca // BC\_5.59

vyapaviddhavibhusanasrajo 'nya  
(visrtagranthanacvisrtagranthana)vasaso visamjñah  
animilitasuklaniscalakasyo na virejuh sayita gatasukalpah //  
BC\_5.60

vivrtasyaputa vivrddha(gatri cgratra prapatadvaktrajala  
prakasaguhya  
apara madaghurniteva sisye na (babhase cbabhase )vikrtam vapuh  
puposa // BC\_5.61

iti sattva(kulanvayanurupam ckulanuruparupam vividham sa  
pramadajanah sayanah  
sarasah sadrsam babhara rupam  
pavanavarjita(rugnacrugna)puskarasya // BC\_5.62

samaveksya (tatha tatha ctatas ca tah )sayana vikrtas ta  
yuvatir adhiracestah  
gunavadvapuso 'pi valgu(bhasa cbhaso nrpasunuh sa vigarhayam  
babhuva // BC\_5.63

asucir vikrtas ca jivaloke vanitanam ayam idrsah svabhavah  
vasanabharanais tu vañcyamanah purusah strivisayesu ragam eti  
// BC\_5.64

vimrsed yadi yositam manusyah prakrtim svapnavikaram  
idrsam ca  
dhruvam atra na vardhayet pramadam gunasamkalpahatas tu ragam eti //  
BC\_5.65

iti tasya tadantaram viditva nisi niscikramisa samudbabhuva  
avagamyā manas tato 'sya devair bhavanadvaram apavrtam babhuva //  
BC\_5.66

atha so 'vatatara harmyaprsthad yuvatis tah sayita  
vigarhamanah  
avatirya tatas ca nirvisanko grhakaksyam (prathamam cprathamam  
)vinirjagama // BC\_5.67

turagavacaram sa bodhayitva javinam chandakam ittham ity uvaca  
hayam anaya kanthakam tvaravan amrtam praptum ito 'dya ma yiyasa //  
BC\_5.68

hrdi ya mama tustir adya jata vyavasayas ca yatha (matau cdhrtau  
)nivistah  
vijane 'pi ca nathavan ivasmi dhruvam artho 'bhimukhah (sameta csa me ya  
)istah // BC\_5.69

hriyam eva ca samnatim ca hitva sayita matpramukhe yatha yuvatyah

vivṛte ca yatha svayam kapate niyatam yatum (ato mamadya  
canamayaya )kalah // BC\_5.70

pratigrhya tatah sa bhartur ajñam viditartho 'pi narendrasasanasya  
manasiva parena codyamanas turagasyanayane matim cakara // BC\_5.71

atha hemakhalinapurnavaktram laghusayyastaranopagudhaprstham  
balasattva(javanvayopapannam cjavatvaropapannam sa varasvam tam  
upaninaya bhartre // BC\_5.72

pratatrikapucchamulaparsnim (nibhrtahasvacnibhrtam  
hrasva)tanuja(pucchacprstha)karnam  
vinatonnataprsthakuksiparsvam vipulaprothalalatakathyuraskam  
// BC\_5.73

upaguhya sa tam visalavaksah kamalabhena ca santvayan karena  
madhuraksaraya gira sasasa dhvajinimadhyam iva pravestukamah //  
BC\_5.74

bahusah (kila satravo ckalisatravo )nirastah samare tvam adhiruhya  
parthivena  
aham apy amrtam (padam cparam )yathavat turagasrestha labheya tat  
kurusva // BC\_5.75

sulabhah khalu samyuge sahaya visayavaptasukhe dhanarjane va  
purusasya tu durlabhah sahayah patitasyapadi dharmasamsraye va //  
BC\_5.76

iha caiva bhavanti ye sahayah kaluse (karmani cdharmani  
)dharmasamsraye va  
avagacchati me yathantaratma niyatam te 'pi janas tadamsabhajah //  
BC\_5.77

tad idam parigamya dharmayuktam mama niryanam (ito cato )jagaddhitaya  
turagottama vegavikramabhyam prayatasvatmahite jagaddhite ca // BC\_5.78

iti suhrdam ivanusisya krtye turagavaram nrvaro vanam yiyasuh  
sitam asitagatidyutir vapusman ravir iva saradam abhram aruroha //  
BC\_5.79

atha sa pariharan nisithacandam parijanabodhakaram dhvanim  
sadasvah  
vigatahanuravah prasantahesas cakitavimuktapada(kramo ckrama )jagama  
// BC\_5.80

kanakavalayabhusitaprakosthaih kamalanibhaih (kamalan iva  
ckamalani ca )pravidhya  
avanatatanavas tato 'sya yaksas cakita(gatair cgater )dadhire khuran  
karagraih // BC\_5.81

guruparighakapatasmvrta ya na sukham api dviradair apavriyante  
vrajati nrpasute gatasvanas tah svayam abhavan vivrtah purah  
pratolyah // BC\_5.82

pitaram abhimukham sutam ca balam janam anuraktam anuttamam ca  
laksmim  
krtamatir apahaya nirvyapeksah pitrnagarat sa tato vinirjagama //  
BC\_5.83

atha sa (vimalacvikaca)pankajayataksah puram avalokya nanada  
simhanadam  
jananamaranayor adrstaparo na (puram cpunar )aham kapilahvayam  
(pravesta cpravista ) // BC\_5.84

iti vacanam idam nisamya tasya dravinapateh parisadgana nananduh  
pramuditamanasas ca devasangha vyavasitapanam asasamsire 'smai //  
BC\_5.85

hutavahavapuso divaukaso 'nye vyavasitam asya (soduscca dus)karam  
viditva  
(akrsata cakuruta )tuhine pathi prakasam ghanavivaraprasrta  
ivendupadah // BC\_5.86

arunaparusa(taram antariksam cbharam antariksam (sa ca subahuni  
csarasabahuni )jagama yojanani // BC\_5.87

[[iti (csri-c)buddha-carite maha-kavye 'bhiniskramano nama pañcamah  
sargah -- 5 --]]

tato (muhurtabhyudite cmuhurte 'bhyudite jagaccaksusi bhaskare  
bhargavasyasramapadam sa dadarsa nram varah // BC\_6.1

suptavisvastaharinam svasthasthitavihamgamam  
visranta iva yad (drstva cdrsta [sic] krtartha iva cabhavat  
// BC\_6.2

sa vismayanivrttyartham tapahpujartham eva ca  
svam canuvarititam raksann asvaprsthad avatarat // BC\_6.3

avatirya ca pasparsa nistirnam iti vajinam  
chandakam cabravat pritah snapayann iva caksusa // BC\_6.4

imam tarksyopamajavam turamgam anugacchata  
darsita saumya madbhaktir vikramas cayam atmanah // BC\_6.5

sarvathasmy anyakaryo 'pi grhito bhavata hrđi  
bhartrnehas ca yasyayam idrsah (saktir csakta )eva ca // BC\_6.6

asnigdho 'pi samartho 'sti nihsamarthyo 'pi bhaktiman  
bhaktimams caiva saktas ca durlabhas tvadvidho bhuvı // BC\_6.7

tat prito 'smi tavanena mahabhagena karmana  
(yasya te cdrsyate )mayi bhavo 'yam phalebhyo 'pi paran(mukhah  
cmukhe ) // BC\_6.8

ko janasya phalasthasya na syad abhimukho janah  
janibhavati bhuyistham svajano 'pi viparyaye // BC\_6.9

kulartham dharyate putrah posartham sevyate pita  
(asayac chlisiyati casaya slisyati )jagan nasti nis(karana  
svata ckaranasvata ) // BC\_6.10

kim uktva bahu samksepat krtam me sumahat priyam  
nivartasvasvam adaya samprapto 'smipsitam (padam cvanam ) // BC\_6.11

ity uktva sa mahabahur anusamsacikirsaya  
bhusanany avamucyasmai samtaptamanase dadau // BC\_6.12

(mukutad dipacmukutoddipta)karmanam manim adaya bhasvaram  
bruvan vakyam idam tasthau sadya iva mandaraha // BC\_6.13

anena manina chanda pranamya bahuso nrpaha  
vijñapyo 'muktavisrambham samtapavinivrttaye // BC\_6.14

(janmacjara)marananasartham pravisto 'smi tapovanam  
na khalu svargatarsena nasnehena na manyuna // BC\_6.15

tad evam abhiniskrantam na mam socitum arhasi  
bhutvapi hi ciram slesaha kalena na bhavisyati // BC\_6.16

dhruvo yasmac ca vislesaha tasman moksaya me matih  
viprayogaha katham na syad bhuyo 'pi sva(janad iti cjanadibhih ) //  
BC\_6.17

sokatyagaya niskrantam na mam socitum arhasi  
sokahetusu kamesu saktaha socyas tu raginah // BC\_6.18

ayam ca kila purvesam asmakam niscayah sthiraha  
iti (dayadyacdayada)bhutena na socyo 'smi patha vrajan // BC\_6.19

bhavanti hy arthadayadah purusasya viparyaye  
prthivyam dharmadayadah durlabhas tu na santi va // BC\_6.20

yad api syad asamaye yato vanam asav iti  
akalo nasti dharmasya jivite cañcale sati // BC\_6.21

tasmad adyaiva me sreyaś cetavyam iti niscayah  
jivite ko hi visrambho mrtyau pratyarthini sthite // BC\_6.22

evamadi tvaya saumya vijñapyo vasudhadhipaha  
prayatethas tatha caiva yatha mam na smared api // BC\_6.23

api nairgunyam asmakam vacyam narapatau tvaya  
nairgunyat tyajyate snehaha snehatyagan na socyate // BC\_6.24

iti vakyam idam srutva chandaha samtapaviklavaha  
(baspacvaspa)grathitaya vaca pratyuvaca krtañjalih // BC\_6.25

anena tava bhavena bandhavayasadayina  
bhartaha sidati me ceto nadipankae iva dvipaha // BC\_6.26

kasya notpadayed (baspam cvaspam niscayah te 'yam idrasah  
ayomaye 'pi hrdaye kim punaha snehaviklave // BC\_6.27

vimanasayanarham hi saukumaryam idam kva ca  
kharadarbhanakuravati tapovanamahi kva ca // BC\_6.28

srutva tu vyavasayam te yad asvo 'yam (mayahrtah cmaya hrtah  
)  
balatkarena tan natha daivenaivasmi karitah // BC\_6.29

katham hy atmavaso janan vyavasayam imam tava  
upanayeyam turagam sokam kapila(vastunah cvastunah ) // BC\_6.30

tan narhasi mahabaho vihatum putralalasang  
snigdham vrddham ca rajanam saddharmam iva nastikah // BC\_6.31

samvardhanaparishrantam dvitiyam tam ca mataram  
(devim cdeva )narhasi vismartum krtaghna iva satkriyam // BC\_6.32

balaputram gunavatim kulaslaghyam pativratam  
devim arhasi na tyaktum (klibah cklibah )praptam iva sriyam //  
BC\_6.33

putram yasodharam slaghyam yasodharmabhrtam (varam cvarah )  
balam arhasi na tyaktum vyasanivottamam yasah // BC\_6.34

atha bandhum ca rajyam ca tyaktum eva krta matih  
mam narhasi vibho tyaktum tvatpadau hi gatir mama // BC\_6.35

nasmi yatum puram sakto dahyamanena cetasa  
tvam aranye parityajya su(mantra cmitra )iva raghavam // BC\_6.36

kim hi vaksyati (mam raja craja mam tvadrte nagaram gatam  
vaksyamy ucitadarsitvat kim tavantahpurani va // BC\_6.37

yad apy atthapi nairgunyam vacyam narapatav iti  
kim tad vaksyamy abhutam te nirdosasya muner iva // BC\_6.38

hrdayena salajjena jihvaya sajjamanaya  
aham yadyapi va bruyam kas tac chraddhatum arhati // BC\_6.39

yo hi candramasas (taiksniam ctaiksnia [sic] kathayec chraddadhita  
va  
sa dosams tava dosajña kathayec chraddadhita va // BC\_6.40

sanukrosasya satatam nityam karunavedinah  
snigdhatyago na sadrso nivartasva prasida me // BC\_6.41

iti sokabhibhutasya srutva chandasya bhasitam  
svasthah paramaya dhrtiya jagada vadatam varah // BC\_6.42

madviyogam prati cchanda samtapas tyajyatam ayam  
nanabhavo hi niyatam prthagjatisu dehisu // BC\_6.43

svajanam yadyapi snehan na (tyajeyam aham svayam ctyajeyam mumuksaya  
)  
mrtyur anyoanyam avasan asman samtyajayisyati // BC\_6.44

mahatya trsnaya dukhair garbhenasmi yaya dhrtah  
tasya nisphalayatnayah kvaham matuh kva sa mama // BC\_6.45

vasavrkse samagamyā vigacchanti yathandajah  
niyatam viprayogantas tatha bhutasamagamah // BC\_6.46

sametya ca yatha bhuyo vyapayanti (balahakah cvalahakah )  
samyogo viprayogas ca tatha me praninam matah // BC\_6.47

yasmad yati ca loko 'yam vipralabhya paramparam  
mamatvam na ksamam tasmāt svapnabhute samagame // BC\_6.48

sahajena viyujyante parnaragena padapah  
anyenanyasya vislesah kim punar na bhavisyati // BC\_6.49

tad evam sati samtapam ma karsih saumya gamyatam  
lambate yadi tu sneho gatvapi punar avraja // BC\_6.50

bryas (casmatkrtapeksam ccasmasv anaksepam janam  
kapila(vastuni cvastuni )  
tyajyatam tadgatah snehah sruyatam casya niscayah // BC\_6.51

ksipram esyati va krtva janmamrtyuksayam kila  
akrtartho nir(arambho calambo nidhanam yasyatiti va // BC\_6.52

iti tasya vacah srutva kanthakas turagottamah  
jihvaya lilihe padau (baspam cvaspam )usnam mumoca ca // BC\_6.53

jalina svastikankena (cakracvakra)madhyena panina  
amamarsa kumaras tam babhase ca vayasyavat // BC\_6.54

muñca kanthaka ma (baspam cvaspam darsiteyam sadasvata  
mrsyatam saphalah sigham sramas te 'yam bhavisyati //  
BC\_6.55

manitsarum chandakahastamstham tatah sa dhiro nisitam  
grhitva  
kosad asim kañcanabhakticitram (bilad cvilad )ivasivisam  
udbaraha // BC\_6.56

niskasya tam cadutpalapattranilam ciccheda citram mukutam  
sakesam  
vikiryamanamsukam antarikse ciksepa cainam sarasiva hamsam //  
BC\_6.57

pujabhilasena ca bahumanyad divaukasas tam jagrhuh praviddham  
yathavad enam divi devasangha divyair visesair mahayam ca cakruh  
// BC\_6.58

muktva tv alamkarakalatravattam sriviprivasam sirasas ca krtva  
drstvamsukam kañcanahamsa(cihnam ccitram vanyam sa dhiro  
'bhicakanksa vasah // BC\_6.59

tato mrgavyadhavapur divauka bhavam vidityasya visuddhabhavah

kasayavastro 'bhiyayau samipam tam sakyarajaprabhavo 'bhyuvaca //  
BC\_6.60

sivam ca kasayam rsidhvajas te na yujyate himsram idam dhanus  
ca  
tat saumya yady asti na saktir atra mahyam prayacchedam idam grhana //  
BC\_6.61

vyadho 'bravit kamada kamam arad anena visvasya mrgan (nihanmi  
cnihatya )  
arthas tu sakropama yady anena hanta praticchanaya suklam etat // BC\_6.62

parena harsena tatah sa vanyam jagraha vaso 'msukam utsasarja  
vyadhas tu divyam vapur eva bibhrat tac chuklam adaya divam jagama //  
BC\_6.63

tatah kumaras ca sa casvagopas tasmims tatha yati visismiyate  
aranyake vasasi caiva bhuyas tasminn akarstam bahumanam asu //  
BC\_6.64

chandam tatah sasrumukham visrjya kasaya(sambhrd  
dhrticsamvid vrta)kirtibhrt sah  
yenasramas tena yayau mahatma samdhyabhramsvita  
(ivoducivadri)rajah // BC\_6.65

tatas tatha bhartari rajyanihsprhe tapovanam yati vivarnavasasi  
bhujau samutksipya tatah sa vajibhrd bhramsam vicukrosa papata ca  
ksitau // BC\_6.66

vilokya bhuyas ca ruroda sasvaram hayam bhujabhyam upaguhya kanthakam  
tato niraso vilapan muhur muhur yayau sarirena puram na cetasa //  
BC\_6.67

kvacit pradadhyau vilalapa ca kvacit kvacit pracaskhala papata ca kvacit  
ato vrajan bhaktivasena dukhitas cacara bahvir (avasah cavasah  
)pathi kriyah // BC\_6.68

[[iti (csri-c)buddha-carite maha-kavye chandaka-(nivartano cnivartanam  
)nama sasthah sargah -- 6 --]]

tato visrjyasrumukham rudantam chandam vanacchandataya nirasthah  
sarvarthasiddho vapusabhibhuya tam asramam (siddha csiddham )iva  
prapede // BC\_7.1

sa rajasunur mrgarajagami mrgajiram tan mrgavat pravistah  
laksmiviyukto 'pi sariralaksmya caksumsi sarvasraminam  
jahara // BC\_7.2

sthita hi hastasthayugas tathaiva kautuhalac cakradharah sadarah  
tam indrakalpam dadrur na jagmur dhurya ivardhavanataih sirobhah  
// BC\_7.3

vipras ca gatva bahir idhmahetoh praptah samitpuspapavitrahastah

tapahpradhanah krtabuddhaya 'pi tam drastum iyur na mathan  
abhiyuh // BC\_7.4

hrstas ca keka mumucur mayura drstvambudam nilam  
(ivonnamantah civonnamantam )  
saspani hitvabhimukhas ca tasthur mrgas calaksa  
mrgacarinas ca // BC\_7.5

drstva tam iksvakukulapradipam jvalantam udyantam ivamsumentam  
krte 'pi dohe janitapramodah prasusruvur homaduhās ca gavah // BC\_7.6

kascid vasunam ayam astamah syat syad asvinor anyataras cyuto (va  
catra )  
uccerur uccair iti tatra vacas taddarsanad vismayaja muninam // BC\_7.7

lekharīsabhasyeva vapur dvitīyam dhameva lokasya caracarasya  
sa dyotayam asa vanam hi kṛtsnam yadrccchaya surya ivavatirnah  
// BC\_7.8

tatah sa tair asramibhir yathavad abhyarcitas copanimantritas ca  
pratyarcayam dharmabhrto babhuva svarena  
(sambhoambucbhadrambu)dharopamena // BC\_7.9

kirnam (tatha ctatah )punyākṛta janena svargabhikamena  
vimoksakamah  
tam asramam so 'nucacara dhiras tapamsi citrani  
niriksamanah // BC\_7.10

tapovikarams ca niriksyā saumyas tapovane tatra tapodhananam  
tapasvinam kamcid anuvrajantam tattvam vijijñāsūr idam babhase  
// BC\_7.11

tatpūrvam adyasramadarsanam me yasmad imam dharmavidhim na jāne  
tasmad bhavan arhati bhasitum me yo niscayo (yat cyam )prati vah  
pravṛttah // BC\_7.12

tato dvijatih sa tapoviharah sakyaṛsabhayarṇsabhavikramaya  
kram.ena tasmai kathayam cakara tapo(visesams cvisesam  
)tapasah phalam ca // BC\_7.13

agramyam annam salile prarudham parnani toyam phalamulam eva  
yathagamam vṛttir iyam muninam bhinnas tu te te tapasam  
vikalpah // BC\_7.14

uñchena jivanti khaga ivanye trnani kecin mrgavac caranti  
kecid bhujamgaih saha vartayanti valmikabhuta (vanamarutena civa  
marutena ) // BC\_7.15

asmaprayatnarjitavṛttayo 'nye kecit svadantapahatannabhaksah  
kṛtva parartham srapanam tathanye kurvanti karyam yadi sesam  
asti // BC\_7.16

kecij jalaklinnajatalapa dvih pavakam juhvati mantrapūrvam

minaih samam kecid apo vigahya vasanti kurmollikhitaih sariraih //  
BC\_7.17

evamvidhaih kalacitais tapobhiih parair divam yanty aparair nrlokam  
duhkkena margena sukham (hy upaiti cksiyanti (sukham cduhkham  
)hi dharmasya vadanti mulam // BC\_7.18

ity evamadi dvipendravatsah srutva vacas tasya tapodhanasya  
adrstatastvo 'pi na samtutosa sanair idam catmagatam  
(babhase c jagada ) // BC\_7.19

duhkhatmakam naikavidham tapas ca svargapradhanam tapasah phalam  
ca  
lokas ca sarve parinamavantah svalpe sramah khalv ayam  
asramanam // BC\_7.20

(priyams csriyam )ca bandhun visayams ca hitva ye svarga(hetor  
chetau )niyamam caranti  
te viprayuktah khalu gantukama mahattaram (bandhanam csvam vanam )eva  
bhuyah // BC\_7.21

kayaklamair yas ca tapoabhidhanaih pravrttim akanksati  
kamahetoh  
samsaradosan apariksamano duhkkena so 'n vicchati duhkham eva //  
BC\_7.22

trasas ca nityam maranat prajanam yatnena cecchanti  
(punahprasutim cpunah prasutim )  
satyam pravrttau niyatas ca mrtyus tatraiva (magna cmagno )yata eva  
(bhitah cbhitah ) // BC\_7.23

ihartham eke pravisanti khedam svargartham anye sramam apnuvanti  
sukhartham asakrpano 'krtarthah pataty anarthe khalu jivalokah  
// BC\_7.24

na khalv ayam garhita eva yatno yo hinam utsrjya visesagami  
prajñaih samanena parisramena karyam tu tad yatra punar na karyam  
// BC\_7.25

sarirapida tu yadiha dharmah sukham sarirasya bhavaty adharmah  
dharmena capnoti sukham paratra tasmad adharmam phalatiha dharmah //  
BC\_7.26

yatah sariram manaso vasena pravartate (capi cvapi )nivartate (ca cva  
)  
yukto damas cetasa eva tasmac cittad rte kasthasamam sariram //  
BC\_7.27

aharasuddhya yadi punyam istam tasman mrganam api punyam  
asti  
ye capi bahyah purusah phalebhyo bhagyaparadhena  
paran(mukharthah cmukhatvat ) // BC\_7.28

duhkhe 'bhisamdhis tv atha punyasetuh sukhe 'pi karyo nanu so  
'bhisamdhih  
atha pramanam na sukhe 'bhisamdhir duhkhe pramanam nanu  
nabhisamdhih // BC\_7.29

tathaiva ye karmavisuddhihetoh sprsanty apas tirtham iti pravrttah  
tatrapitosa hrdis kevalo 'yam na pavayis.yanti hi papam apah //  
BC\_7.30

sprstam hi yad yad gunavadbhir ambhas tat tat prthivyam yadi  
tirtham istam  
tasmad gunan eva paraimi tirtham apas tu nihsamsayam apa eva //  
BC\_7.31

iti sma tat tad bahuyuktivyuktam jagada castam ca yayau vivasvan  
tato havirdhumavivarnavrksam tapahprasantam sa vanam vivesa  
// BC\_7.32

abhyuddhrtaprajvalitagnihotram krtabhisekarIsijanavakirnam  
japyasvanakujitadevakostham dharmasya karmantam iva pravrttam //  
BC\_7.33

kascin nisas tatra nisakarabhah pariksamanas ca tapamsy  
uvasa  
sarvam pariksepya tapas ca matva tasmad tapahksetratalaj jagama //  
BC\_7.34

anvavrajann asraminas tatas tam tadrupamahatmyagatair manobhih  
desad anaryair abhibhuyamanan mahar2sayo dharmam ivapayantam //  
BC\_7.35

tato jatavalkalacirakhelams tapodhanams caiva sa tan dadarsa  
tapamsi caisam (anurudhyamanas canubudhyamanas tasthau sive srimati  
(vrksamule cmargavrkse ) // BC\_7.36

athopasrtyasramavasinas tam manusyavaryam parivarya tasthuh  
vrddhas ca tesam bahumanapurvam kalena samna giram ity uvaca //  
BC\_7.37

tvayy agate purna ivasramo 'bhut sampadyate sunya iva prayate  
tasmad imam narhasi tata hatum jijivisor deham ivestam ayuh  
// BC\_7.38

brahmarIsirajarIsisurarIsijustah punyah samipe himavan hi  
sailah  
tapamsi tany eva tapodhananam yatsamnikarsad bahulibhavanti //  
BC\_7.39

tirthani punyany abhitas tathaiva sopanabhutani nabhastalasya  
justani dharmatmabhir atmavadbhir devarIsibhis caiva mahar2sibhis  
ca // BC\_7.40

itas ca bhuyah ksamam uttaraiiva dik sevitum dharmavisesahetoh

na (tu chi )ksamam daksinato budhena padam bhaved ekam api prayatum  
// BC\_7.41

tapovane 'sminn atha niskriyo va samkirna(dharmapatito cdharma patito  
)asucir va  
drstas tvaya yena na te vivatsa tad bruhi yavad rucito 'stu vasah  
// BC\_7.42

ime hi vañchanti tapahsahayam taponidhanapatimam bhavantam  
vasas tvaya hindrasamena sardham brhaspater abhyudayavahah syat //  
BC\_7.43

ity evam ukte sa tapasvimadhye tapasvimukhyena manisimukhyah  
bhavapranasaya krtapratijñah svam bhavam antargatam acacakse //  
BC\_7.44

rjvatmanam dharmabhrtam muninam istatithitvat  
svajanopamanam  
evamvidhair mam prati bhavajataih priti (para me cparatma  
)janitas ca (manah cmargah ) // BC\_7.45

snigdhabhir abhir hrdayamgamabhih samasatah snata ivasmi  
vagbhih  
ratis ca me dharmanavagrahasya vispandita samprati bhuya eva // BC\_7.46

evam pravrttan bhavatah saranyan ativa samdarsitapakapatan  
yasyami hitveti mamapi dukkham yathaiva bandhums tyajatas tathaiva //  
BC\_7.47

svargaya yusmakam ayam tu dharmo mamabhilasas tv apunarbhavaya  
asmin vane yena na me vivatsa bhinnah pravrttya hi nivrttidharmah //  
BC\_7.48

tan naratir me na parapacaro vanad ito yena parivrajami  
dharme sthitah purvayuganurupe sarve bhavanto hi mahar2sikalpah //  
BC\_7.49

tato vacah sunrtam arthavac ca suslakshnam ojasvi ca garvitam ca  
srutva kumarasya tapasvinas te visesayuktam bahumanam iyuh //  
BC\_7.50

kascid dvijas tatra tu bhasmasayi pramsuh sikhi  
daravaciravasah  
apingalaksas tanudirghaghonah (kundaikackundoda)hasto giram  
ity uvaca // BC\_7.51

dhimann udarah khalu niscayas te yas tvam yuva janmani  
drstadosah  
svargapavargau hi vicarya samyag yasyapavarge matir asti so 'sti // BC\_7.52

yajñais tapobhir niyamais ca tais taih svargam yiyasanti hi  
ragavantah  
ragena sardham ripuneva yuddhva moksam pariapsanti tu

sattvavantah // BC\_7.53

tadbuddhir esa yadi niscita te turnam bhavan gacchatu  
vindhyakostham  
asau munis tatra vasaty arado yo naisthike sreyasi labdhacaksuh //  
BC\_7.54

tasmad bhavañ chrosyati tattvamargam satyam rucau sampratipatsyate  
ca  
yatha tu pasyami matis (tathaisa ctavaisa tasyapi yasyaty avadhuya  
buddhim // BC\_7.55

(spastoccacpustasva)ghonam vipulayataksam  
tamradharaustham sitatiksнадamstram  
idam hi vaktram tanuraktajihvam jñeyarnavam pasyati krtsnam eva  
// BC\_7.56

gambhirata ya bhavatas tv agadha ya diptata yani ca laksanani  
acaryakam prapsyasi tat prthivyam yan nar7sibhih purvayuge 'py  
avaptam // BC\_7.57

paramam iti tato nrpatmajas tam rsijanam pratinandya nirayau  
vidhivad anuvidhaya te 'pi tam pravivisur asraminas tapovanam //  
BC\_7.58

[[iti (csri-c)buddha-carite maha-kavye tapo-vana-praveso nama saptamah  
sargah -- 7 --]]

tatas turamgavacarah sa durmanas tatha vanam bhartari nirmame gate  
cakara yatnam pathi soka(nigrahe cvigrahe tathapi caivasru na tasya  
(ciksiye cciksipe ) // BC\_8.1

yam ekaratrena tu bhartur ajñaya jagama margam saha tena vajina  
iyaya bhartur viraham vicintayams tam eva panthanam ahobhir  
astabhih // BC\_8.2

hayas ca (sauja vicacara csaujasvi cacara )kanthakas tatama bhavena  
babhuva nirmadah  
alamkrtas capi tathaiva bhusanair abhud gatasrir iva tena  
varjitah // BC\_8.3

nivrtya caivabhimukhas tapovanam bhramsam jihese karunam muhur  
muhuh  
ksudhanvito 'py adhvani saspam ambu va yatha pura nabhinananda  
nadade // BC\_8.4

tato vihinam kapilahvayam puram mahatmana tena jagaddhitatmana  
kramena tau sunyam ivopajagatur divakareneva vinakrtam nabhah //  
BC\_8.5

sapundarikair api sobhitam jalair alamkrtam puspadharair nagair  
api  
tad eva tasyopavanam vanopamam gatapraharsair na raraja nagaraih //

BC\_8.6

tato bhramadbhir disi dinamanasair anujjalair  
(baspacvaspa)hateksanair naraih  
nivaryamanav iva tav ubhau puram (sanair apasnatam csanai  
rajahsnatam )ivabhijagmatuh // BC\_8.7

(nisamya cnisamya )ca srastasariragaminau vinagatau  
sakyakularlsabhena tau  
mumoca (baspam cvaspam )pathi nagaro janah pura rathe  
dasarather ivagate // BC\_8.8

atha bruvantah samupetamanyavo janah pathi cchandakam agatasravah  
kva rajaputrah (purackula)rastra(nandano cvardhano ) hrtas tvayasav  
iti prsthato 'nvayuh // BC\_8.9

tatah sa tan bhaktimato 'bravij janah narendraputram na parityajamy  
aham  
rudann aham tena tu nirjane vane grhasthavesas ca visarjitav iti //  
BC\_8.10

idam vacas tasya nisamya te janah suduskaram khalv iti niscayam  
yayuh  
patad (dhi jahruh cvijahruh )salilam na netrajam mano ninindus ca  
(phalottham cphalartham )atmanah // BC\_8.11

athocur adyaiva visama tad vanam gatah sa yatra dviparajavikramah  
jijivisa nasti hi tena no vina yathendriyanam vigame saririnam  
// BC\_8.12

idam puram tena vivarjitam vanam vanam ca tat tena samanvitam puram  
na sobhate tena hi no vina puram marutvata vrtravadhe yatha divam //  
BC\_8.13

punah kumaro vinivrtta ity atho gavaksamalah pratipedire  
'nganah  
viviktaprsthah ca (nisamya cnisamya )vajinam punar  
gavaksani pidhaya cukrusuh // BC\_8.14

pravistadiksas tu sutopalabdhye vratena sokena ca khinnamanasah  
jajapa devayatane naradhipas cakara tas tas ca (yathasayah  
cyathasrayah )kriyah // BC\_8.15

tatah sa (baspacvaspa)pratipurnalocanas turamgam adaya  
turam(gamanugah cgamanasah )  
vivesa sokabhihato nr(paksayam cpalayam (yudhapinite cksayam  
vinite )ripuneva bhartari // BC\_8.16

vigahamanas ca narendramandiram vilokayann asruvahena caksusa  
svarena pustena rurava kanthako janaya dukkham prativedayann iva //  
BC\_8.17

tatah khagas ca ksayamadhyagocarah samipabaddhas turagas ca

satkrtah

hayasya tasya pratisasvanuh svanam narendrasunor upayana(sankinah  
csankitah ) // BC\_8.18

janas ca harsatisayena vañcita

janadhipantahpurasamnikarsagah

yatha hayah kanthaka esa hesate dhruvam kumaro visatiti menire //

BC\_8.19

atipraharsad atha sokamurchitah kumarasamdarsanalolalocanah

grhad viniscakramur asaya striyah saratpayodad iva vidyutas

calah // BC\_8.20

vilamba(kesyoy cvesyo )malinamsukambara nirañjanair

(baspacvaspa)hateksanair mukhah

(striyo na rejur mrjaya cksrna vivarnaañjanaya )vinakrta

diviva tara rajaniksayarunah // BC\_8.21

araktatamrais caranair anupurair akundalair arjava(kandharair

ckarnikair )mukhah

svabhavapinair jaghanair amekhalair aharayoktrair musitair iva stanaih

// BC\_8.22

(niriksyata baspacniriksyata vaspaparita)(locana clocanam

nirasrayam chandakam asvam eva ca

(visannacvivarna)vakra rurudur varangana vanantare gava

ivar7sabhojjhitah // BC\_8.23

tatah sa(baspa cvaspa )mahisi mahipateh pranastavatsa

mahisiva vatsala

pragrhya bahu nipapata gautami vilolaparna kadaliva kañcani //

BC\_8.24

hatatviso 'nya (sithilamsacsithilatma)bahavah striyo visadena

vicetana iva

na cukrusur nasru jahur na sasvasur na (celur asur likhita csetana

ullikhita )iva sthitah // BC\_8.25

adhiram anyah patisokamurchita vilocanaprasravanair mukhah

striyah

sisinçire prositacandanam stanam dharadharah prasravanair ivopalan

// BC\_8.26

mukhais ca tasam nayanambu(taditai ctaditaih raraja tad

rajanivesanam tada

navambukale 'mbudavrstitaditaih sravajjalais tamarasair yatha

sarah // BC\_8.27

suvrttapinangulibhir nirantarair abhusanair gudhasirair

varanganah

uramsi jaghnuh kamalopamaih karaih svapallavair vatacala lata iva

// BC\_8.28

karapraharapracalais ca ta (babhus cbabhur (tathapi cyathapi )naryah  
sahitonnataih stanaih  
vananilaghurnitapadmakampitai rathanganamnam mithunair ivapagah  
// BC\_8.29

yatha ca vaksamsi karair apidayams tathaiva vaksobhir apidayan  
karan  
akarayams tatra parasparam vyathah karagravaksamsy abala  
dayalasa // BC\_8.30

tatas tu rosapraviraktalocana  
visada(sambandhicsambandha)kasayagadgadam  
uvaca (nisvasacnihsvasa)calatpayodhara vigadhasokasrudhara  
yasodhara // BC\_8.31

nisi prasuptam avasam vihaya mam gatah kva sa cchandaka  
manmanorathah  
upagate ca tvayi kanthake ca me samam gatesu trisu kampate manah //  
BC\_8.32

anaryam asnidgham amitrakarma me nrsamsa krtva kim ihadya rodisi  
niyaccha (baspam cvaspam )bhava tustamanaso na samvadaty asru  
ca tac ca karma te // BC\_8.33

priyena vasyena hitena sadhuna tvaya sahayena yatharthakarina  
gato 'ryaputro hy apunarnivrttaye ramasva distya saphalah sramas tava  
// BC\_8.34

varam manusyasya vicaksano ripur na mitram aprajñam ayogapesalam  
suhrdbrvena hy avipascita tvaya krtah kulasyasya mahan  
upaplavah // BC\_8.35

ima hi socya vyavamuktabhusanah  
prasakta(baspavilacvaspavila)raktalocanah  
sthite 'pi patyau himavanmahisame pranastasobha vidhava iva striyah  
// BC\_8.36

imas ca viksiptavitankabahavah prasaktaparavatadirghanisvanah  
vinakrtas tena (sahavarodhanair csahaiva rodhanair bhram rudantiva  
vimanapanktayah // BC\_8.37

anarthakamo 'sya janasya sarvatha turamgamo 'pi dhruvam esa kanthakah  
jahara sarvasvam itas tatha hi me jane prasupte nisi ratnacauravat //  
BC\_8.38

yada samarthah khalu sodhum agatan isupraharan api kim punah  
kasah  
gatah kasapatabhayat katham (nv ctv )ayam sriyam grhitva  
hrdayam ca me samam // BC\_8.39

anaryakarma bhram adya hesate narendradhisnyam pratipurayann iva  
yada tu nirvahayati sma me priyam tada hi mukas turagadhamo 'bhavat //

BC\_8.40

yadi hy ahesisyata (bodhayan cbodhayañ )janam khuraih ksitau vapy  
akarisiyata dhvanim  
hanusvanam vajanisyaḍ uttamam na cabhavisyan mama duhkham  
idrsam // BC\_8.41

itiha devyah paridevitasrayam nisamya  
(baspacvaspa)grathitaksaram vacah  
adhomukhah sasrukalah kṛtañjalih sanair idam chandaka uttaram  
jagau // BC\_8.42

vigarhitum narhasi devi kanthakam na capi rosam mayi kartum arhasi  
anagasau svah samavehi sarvaso gato nrdevah sa hi devi devavat //  
BC\_8.43

aham hi janann api rajasasanam balat kṛtah kair api daivatair iva  
upanayam turnam imam turamgamam tathanvagaccham vigatasramo  
'dhvani // BC\_8.44

vrajann ayam vajivaro 'pi nasprsan mahim khuragrair vidhrtair  
ivantara  
tathaiva daivad iva samyatanano hanusvanam nakṛta napy ahesata //  
BC\_8.45

(yato bahir cyada vahir )gacchati parthivatma(je cjas tadabhavad dvaram  
apavrtam svayam  
tamas ca naisam ravineva patitam tato 'pi daivo vidhir esa  
grhyatam // BC\_8.46

(yad acyada)pramatto 'pi narendrasasanad grhe pure caiva sahasraso  
janah  
tada sa nabudhyata nidraya hrtas tato 'pi daivo vidhir esa grhyatam  
// BC\_8.47

yatas ca vaso vanavasasammataṁ (nisrstam cvisrstam )asmai  
samaye divaukasa  
divi praviddham mukutaṁ ca tad dhrtam tato 'pi daivo vidhir esa  
grhyatam // BC\_8.48

tad evam avam naradevi dosato na tat prayatam (prati gantum  
cpratigantum )arhasi  
na kamakaro mama nasya vajinah kṛtanuyatraḥ sa hi daivatair gataḥ  
// BC\_8.49

iti prayanam (bahudevam cbahudhaivam )adbhutam nisamya tas tasya  
mahatmanah striyah  
pranastasoka iva vismayam yayur manojvaram pravrajanat tu lebhire //  
BC\_8.50

visadapariplavalocana tataḥ pranastapota kurariva dukkhita  
vihaya dhairyam virurava gautami tatama caivasrumukhi jagada ca //

BC\_8.51

mahormimanto mrdavo 'sitah subhah  
prthak(prthancprthag)mularuhah samudgatah  
(praveritas cpraceritas )te bhuvitasya murdhaja  
narendramauliparivestanasamah // BC\_8.52

pralambabahur mrgarajavikramo mahar2sabhaksah kanakojjvaladyutih  
visalavaksa ghanadundubhisvanas tathavidho 'py asramavasam arhati //  
BC\_8.53

abhagini nunam iyam vasumdhara tam aryakarmanam anuttamam (patim  
cprati )  
gatas tato 'sau gunavan hi tadrso nrpah prajabhagyagunaih  
prasuyate // BC\_8.54

sujatajalavatatanguli mrdu nigudhagulphau  
(bisacvisa)puspakomalau  
vanantabhumim kathinam katham nu tau sacakramadhyau caranau  
gamisyatah // BC\_8.55

vimanaprsthe sayanasanocitam maharhavastragurucandanarcitam  
katham nu sitosnajalagamesu tac chariram ojasvi vane bhavisyati  
// BC\_8.56

kulena sattvena balena varcasa srutena lakshmya vayasa ca garvitah  
pradatum (evabhyucito cevabhyudito )na yacitum katham sa bhiksam  
paratas carisyati // BC\_8.57

sucatu sayitva sayane hiranmaye prabodhyamano nisi turyanisvanaih  
katham (bata cvata )svapsyati so 'dya me vrati pataikadesantarite  
mahitale // BC\_8.58

imam (pralapam cvilapam )karunam nisamya ta bhujaih  
parisvajya parasparam striyah  
vilocanebhyah salilani tatyajur madhuni puspebhya iverita latah //  
BC\_8.59

tato dharayam apatad yasodhara vicakravakeva rathangasahvaya  
sanais ca tat tad vilalapa viklava muhur muhur gadgadaruddhaya gira //  
BC\_8.60

sa mam anatham sahadharmacarinim apasya dharmam yadi kartum icchati  
kuto 'sya dharmah sahadharmacarinim vina tapo yah paribhoktum  
icchati // BC\_8.61

snoti nunam sa na purvaparthivan mahasudarsaprabhrtin  
pitamahan  
vanani patnisahitan upeyusas tatha (hi csa )dharmam madrte  
cikirsati // BC\_8.62

makhesu va vedavidhanasatkrtau na dampati pasyati diksitav ubhau  
samam bubhuksu parato 'pi tatphalam tato 'sya jato mayi

dharmamatsarah // BC\_8.63

dhruvam sa janan mama dharmavallabho manah (priyersyakalaham cpriye  
'py akalahah )muhur mithah  
sukham vibhir mam apahaya rosanam mahendraloke 'psaraso  
jighrksati // BC\_8.64

iyam tu cinta mama kidrsam nu ta vapurgunam bibhrati tatra  
yositah  
vane yadartham sa tapamsi tapyate sriyam ca hitva mama bhaktim eva ca  
// BC\_8.65

na khalv iyam svargasukhaya me sprha na taj janasyatmavato 'pi durlabham  
sa tu priyo mam iha va paratra va katham na jahyad iti me manorathah //  
BC\_8.66

abhagini yady aham ayateksanam sucismitam bhartur udiksitum  
mukham  
na mandabhagyo 'rhati rahulo 'py ayam kadacid anke parivartitum  
pituh // BC\_8.67

aho nrsamsam sukumaravarcasah sudarunam tasya manasvino manah  
kalapralapam dvisato 'pi harsanam sisum sutam yas  
tyajatidsam (bata csvatah ) // BC\_8.68

mamapi kamam hrdayam sudarunam silamayam vapy (ayaso 'pi  
cayasapi )va krtam  
anathavac chrirahite sukhocite vanam gate bhartari yan na diryate //  
BC\_8.69

itiha devi patisokamurchita ruroda dadhyau vilalapa casakrt  
svabhavadhirapi hi sa sati suca dhrtim na sasmara cakara no hriyam  
// BC\_8.70

tatas tatha sokavilapaviklavam yasodharam preksya  
vasumdharagatam  
maharavindair iva vrstitaditair mukhah sa(baspair cvaspair  
)vanita vicukrusuh // BC\_8.71

samaptajapyah krtahomamangalo nrpas tu devayatanad viniryayau  
janasya tenartaravena cahatas cacala vajradhvanineva varanah //  
BC\_8.72

nisamy ca cchandakakanthakav ubhau sutasya samsrutya ca niscayam  
sthiram  
papata sokabhihato mahipatih sacipater vrta ivotsave dhvajah //  
BC\_8.73

tato muhurtam sutasokamohito janena tulyabhijanena dharitah  
niriksyas drstya jalapurnaya hayam mahitalastho vilalapa  
parthivah // BC\_8.74

bahuni krtva samare priyani me mahat tvaya kanthaka vipriyam krtam

gunapriyo yena vane sa me priyah priyo 'pi sann apriyavat (praveritah  
cpraceritah ) // BC\_8.75

tad adya mam va naya tatra yatra sa vraja drutam va punar enam anaya  
rte hi tasman mama nasti jivitam vigadharogasya sadausadhad iva //  
BC\_8.76

suvarnanisthivini mrtyuna hrte suduskaram yan na mamara  
(samjayah csrñjayah )  
aham punar dharmaratau sute gate (mumuksur camumuksur )atmanam  
anatmavan iva // BC\_8.77

vibhor dasaksatrakrtah prajapateh paraparajñasya vivasvadatmanah  
priyena putrena sata vinakrtam katham na muhyed dhi mano manor api  
// BC\_8.78

ajasya rajñas tanayaya dhimate naradhipayendrasakhaya me sprha  
gate vanam yas tanaye divam gato na mogha(baspah cvaspah  
)krpanam jijiva ha // BC\_8.79

pracaksva me bhadra tadasramajiram hrtas tvaya yatra sa me  
jalañjalih  
ime pariapsanti hi (tam cte )pipasavo mamasavah pretagatim yiyasavah  
// BC\_8.80

iti tanayaviyogajata(dukhah cdukhham ksitisadrsam sahajam  
vihaya dhairyam  
dasaratha iva ramasokavasyo bahu vilalapa nrpo visamjñakalpah //  
BC\_8.81

srutavinayagunanvitas tatas tam matisacivah pravayah purohitas ca  
(samadhrtam cavadhrtam )idam ucatu yathavan na ca paritaptamukhau na  
capy asokau // BC\_8.82

tyaja naravara sokam ehi dhairyam kudhrtir ivarhasi dhira nasru moktum  
srajam iva mrditam apasya laksmim bhuvi bahavo (chic) nrpa vanany  
atiyuh // BC\_8.83

api ca niyata esa tasya bhavah smara vacanam tad rseh purasitasya  
na hi sa divi na cakravartirajye ksanam api vasayitum sukhena sakyah  
// BC\_8.84

yadi tu nrvara karya eva yatnas tvaritam udahara yavad atra yavah  
bahavidham iha yuddham astu tavat tava tanayasya vidhes ca tasya tasya //  
BC\_8.85

narapatir atha tau sasasa tasmad drutam ita eva yuvam abhiprayatam  
na hi mama hrdayam prayati santim vanasakuner iva putralalasasya //  
BC\_8.86

paramam iti narendrasasanat tau yayatur amatyapurohitau vanam tat  
krtam iti savadhujanah sadaro nrpatir api pracakara sesakaryam //  
BC\_8.87

[[iti (csri-c)buddha-carite maha-kavye 'ntah-pura-vilapo  
nama7stamah sargah -- 8 --]]

tatas tada mantripurohitau tau (baspapratodabhihitau  
cvaspapratodabhihatau )nrpena  
viddhau sadasvav iva sarvayatnat sauhardasighram yayatur vanam tat //  
BC\_9.1

tam asramam jatapariramau tav upetya kale sadrsanuyatrau  
rajar1ddhim utsrjya vinitacestav upeyatur bhargavadhisnyam eva //  
BC\_9.2

tau nyayatas tam pratipujya vipram tenarcitau tav api canurupam  
krtasanau bhargavam asanastham chittva katham ucatur atmakrtyam //  
BC\_9.3

suddhaujasah suddhavisalakirter iksvakuvamsaprabhavasya rajñah  
imam janam vetu bhavan (adhitam cadhiram srutagrahe  
mantraparigrahe ca // BC\_9.4

tasyendrakalpasya jayantakalpah putro jaramrtyubhayam titirsuh  
ihabhyupetah kila tasya hetor avam upetau bhagavan avaitu // BC\_9.5

tau so 'bravid asti sa dirghabahuh praptah kumaro na tu navabuddhah  
dharmo 'yam avartaka ity avetya yatas tv aradabhimukho mumuksuh //  
BC\_9.6

tasmata tatas tav upalabhya tattvam tam vipram (amantrya camanttya  
)tadaiva sadyah  
khinnav akhinnav iva raja(bhaktya cputrah prasasratus tena yatah sa  
yatah // BC\_9.7

yantau tatas tau (mrjaya csrjaya )vihinam apasyatam tam  
(vapusojjvalantam cvapusa jvalantam )  
(upopavistam cnrpopavistam )pathi vrksamule suryam  
ghanabhogam iva pravistam // BC\_9.8

yanam vihayopayayau tatas tam purohito mantradharena sardham  
yatha vanastham sahavamadevo ramam didrksur munir aurvaseyah //  
BC\_9.9

tav arcayam asatur arhatah tam diviva sukrangirasau mahendram  
pratyarcayam asa sa carhatah tau diviva sukrangirasau mahendrah //  
BC\_9.10

krtabhyanuñnav abhitas tatas tau (nisedatuh cnisidatuh  
)sakyakuladhvajasya  
virejatus tasya ca samnikarse punarvasu yogagatav ivendoh // BC\_9.11

tam vrksamulastham abhijvalantam purohito rajasutam babhase  
yathopavistam divi parijate brhaspatih sakrasutam jayantam //  
BC\_9.12

tvacchokasalye hrdayavagadhe moham gato bhumitale muhurtam  
kumara raja nayanambuvarso yat tvam avocat tad idam nibodha // BC\_9.13

janami dharmam prati niscayam te paraimi te (bhavinam cacyavinam )etam  
artham  
aham tv akale vanasamsrayat te sokagninagnipratimena dahye // BC\_9.14

tad ehi dharmapriya matprijartham dharmartham eva tyaja buddhim etam  
ayam hi ma sokarayah pravrdho nadirayah kulam ivabhihanti //  
BC\_9.15

meghambukaksadrisu ya hi vrttih samiranarkagnimahasanimam  
tam vrttim asmasu karoti soko vikarsanocchosanadahabhedaih //  
BC\_9.16

tad bhunksva tavad vasudhadhipatyam kale vanam yasyasi  
sastradrste  
anistabandhau kuru (mayy apeksam cmapy upeksam sarvesu  
bhutesu daya hi dharmah // BC\_9.17

na caisa dharmo vanae eva siddhah pure 'pi siddhir niyata yatinam  
buddhis ca yatnas ca nimittam atra vanam ca lingam ca hi bhirucihnam  
// BC\_9.18

maulidharair amsavisaktaharaih keyuravistabdha(bhujair csrajair  
)narendraih  
laksmiyankamadye parivartamanaih prapto grhasthair api  
moksadharmah // BC\_9.19

dhruvanujau yau balivajrabahu vaibhrajam asadham athantidevam  
videharajam janakam tathaiva (xx drumam cpakadrumam )senajitas ca  
rajñah // BC\_9.20

etan ghashthan nrpatin avehi naihsreyase dharmavidhau vinitan  
(ubhau cubhe )api tasmad yugapad bhajasva (vittadhipatyam  
ccittadhipatyam )ca nrpasriyam ca // BC\_9.21

icchami hi tvam upaguhya gadham krtabhisekam salildram eva  
(dhrtatapatram cdhrtatapatram. )samudiksamanas tenaiva  
harsena vanam pravestum // BC\_9.22

ity abraavid bhumiapatir bhavantam vakyena  
(baspacvaspa)grathitaksarena  
srutva bhavan arhati tatprijartham snehena tatsneham anuprayatum //  
BC\_9.23

sokambhasi tvatprabhaye hy agadhe duhkharnave majjati sakyarajah  
tasmad tam uttaraya nathahinam nirasrayam magnam ivarnave (nauh  
cgam ) // BC\_9.24

bhismena gangodarasambhavana ramena ramena ca bhargavena  
srutva krtam karma pituh priyartham pitus tvam apy arhasi kartum  
istam // BC\_9.25

samvardhayitrim (samavehi cca samehi )devim agastyajustam disam  
aprayatam  
pranastavatsam iva vatsalam gam ajasram artam karunam  
rudantim // BC\_9.26

hamsena hamsim iva viprayuktam tyaktam gajeneva vane karenam  
(artam carttam )sanatham api nathahinam tratum vadhum arhasi  
darsanena // BC\_9.27

ekam sutam balam anarhaduhkham (samtapam antargatam udvahantam  
csamtapasamtapta)  
tam rahulam moksaya bandhusokad rahupasargad iva purnacandram //  
BC\_9.28

sokagnina tvadvirahendhanena nihsvasadhumena tamahsikhena  
tvad(darsanamby icchati dahyamanam cdarsanayar7chati dahyamanah  
(antaheso 'ntah)puram caiva puram ca krtsnam // BC\_9.29

sa bodhisattvah paripurnasattvah srutva vacas tasya purohitasya  
dhyatva muhurtam gunavad gunajñah pratyuttaram prasritam ity  
uvaca // BC\_9.30

avaimi bhavam (tanaye pitnam ctanayaprasaktam visesato yo mayi  
bhumipasya  
janann api vyadhijaravipadbhyo bhitas tv agatya svajanam tyajami //  
BC\_9.31

drastum priyam kah svajanam hi necchen (nante cnasau )yadi syat  
priyaviprayogah  
yada tu bhutvapi (ciram cbhaved )viyogas tato gurum snigdham api  
tyajami // BC\_9.32

maddhetukam yat tu naradhipasya sokam bhavan (aha na tat carhati na  
)priyam me  
yat svapnabhutesu samagamesu samtapyate bhavini (viprayoge  
cviprayogaih ) // BC\_9.33

evam ca te niscayam etu buddhir drstva vicitram (jagatah  
pracaram cvidhpracaram )  
samtapahetur na suto na bandhur ajñananaimittika esa tapah // BC\_9.34

(yathadvacyadadhva)ganam (iha civa )samgatanam kale viyogo  
niyatah prajanam  
prajño janah ko nu bhajeta sokam bandhu(pratijñatajanair vihinah  
cpriyah sann api bandhuhinah ) // BC\_9.35

ihaiti hitva svajanam paratra pralabhya cehapi punah prayati  
gatvapi tatrasy aparatra gacchaty evam (jane tyagini cjano yogini )ko  
'nurodhah // BC\_9.36

yada ca garbhat prabhrti (pravrttah cprajanam (sarvasv avasthasu  
vadhaya cxx nubadhaya )mrtyuh

kasmad akale vanasamsrayam me putrapriyas (tatrabhavan ctatra bhavan )avocat // BC\_9.37

bhavaty akalo visayabhipattau kalas (tathaivarthavidhau ctathaiwabhihividhau )pradistah  
kalo jagat karsati sarvakalan (nirvahake carcarhake )sreyasi (nasti kalah csarvakalah ) // BC\_9.38

rajyam mumuksur mayi yac ca raja tad apy udaram sadrsam pitus ca  
pratigrahitum mama na ksamam tu lobhad apathyannam ivaturasya // BC\_9.39

katham nu mohayatanam nrpatvam ksamam prapattum vidusa narena  
sodvegata yatra madah sramas ca (parapacarena cparopacarena )ca dharmapida // BC\_9.40

jambunadam harmyam iva pradiptam visena samyuktam ivottamannam grahakulam (cambv iva saravindam cca sthitam xx ((crajyam hi ramyam vyasanarayam ca c)) // BC\_9.41

((cittham ca rajyam na sukham na dharmah c) ((cpurve yatha jataghrna narendrah  
((cvayahprakarse 'pariharyaduhkhe c) ((crajyani muktva vanam eva jagmuh c)) // BC\_9.42

((cvaram hi bhuktani trnany aranye c) ((ctosam param ratnam ivopaguhya c))  
((csahositam srisulabhair na caiva c) ((cdosair adrsyair iva krsnasarpaih c)) // BC\_9.43

((cslaghyam hi rajyani vihaya rajñam c) ((cdharmabhilasena vanam pravestum c))  
((cbhagnapratijñasya na tupapannam c) ((cvanam parityajya grham pravestum c)) // BC\_9.44

((cjatah kule ko hi narah sasattvo c) ((cdharmabhilasena vanam pravistah c))  
((ckasayam utsrjya vimuktalajjah c) ((cpuramdarasyapi puram srayeta c)) // BC\_9.45

((clobhad dhi mohad athava bhayena c) ((cyo vantam annam punar adadita c))  
((clobhat sa mohad athava bhayena c) ((csamtyajya kaman punar adadita c)) // BC\_9.46

((cyas ca pradiptac charanat kathamcin c) ((cniskramya bhuyah praviset tad eva c))  
((cgarhasthyam utsrjya sa drstadoso c) ((cmohena bhuyo 'bhilased grahitum c)) // BC\_9.47

((cya ca srutir moksam avaptavanto c) ((cnrpa grhastha iti naitad  
asti c))

((csamapradhanah kva ca moksadharmo c) ((cdandapradhanah kva ca  
rajadharmah c)) // BC\_9.48

((csame ratis cec chithilam ca rajyam c) ((crajye matis cec  
chamaviplavas ca c))

((csamas ca taiksniam ca hi nopapannam c) ((csitosnayor aikyam  
ivodakagnyoh c)) // BC\_9.49

((ctan niscayad va vasudhadhipas te c) ((crajyani muktva samam  
aptavantah c))

((crajyangita va nibhrtendriyatvad c) ((canaisthike  
moksakrtabhimanah c)) // BC\_9.50

((ctesam ca rajye 'stu samo yathavat c) ((cprapto vanam naham  
aniscayena c))

((chittva hi pasam grhabandhusamjñam c) ((cmuktah punar na  
praviviksur asmi c)) // BC\_9.51

ity atmavijñanagunanurupam muktasprham hetumad urjitam ca  
srutva narendratmajam uktavantam pratyuttaram mantradharo 'py uvaca //  
BC\_9.52

yo niscayo (dharmavidhau cmantravaras )tavayam nayam na yukto na tu  
kalayuktah

sokaya (dattva chitva )pitaram vayahstham syad dharmakamasya hi te  
na dharmah // BC\_9.53

nunam ca buddhis tava natisuksma dharmarthakamesv avicaksana  
va

hetor adrstasya phalasya yas tvam pratyaksam artham paribhuya  
yasi // BC\_9.54

punarbhavo 'stiti ca kecid ahur nastiti kecin niyatapratijñah  
evam yada samsayito 'yam arthas tasmad ksamam bhoktum upasthita  
srih // BC\_9.55

bhuyah pravrttir yadi kacid asti ramsyamahe tatra yathopapattau  
atha pravrttih parato na kacit siddho 'prayatnaj jagato 'sya mokshah  
// BC\_9.56

astiti kecit paralokam ahur moksasya yogam na tu varnayanti  
agner yatha hy (ausnyam cusnam )apam dravatvam tadvat pravrttau  
prakrtim vadanti // BC\_9.57

kecit svabhavad iti varnayanti subhasubham caiva bhavabhavau ca  
svabhavikam sarvam idam ca yasmad ato 'pi mogho bhavati prayatnah //  
BC\_9.58

yad indriyanam niyatah pracarah priyapriyatvam visayesu caiva  
samyujyate yaj (jarayartibhis cjarayartibhis )ca kas tatra yatno nanu sa

svabhavah // BC\_9.59

adbhir hutasah samam abhyupaiti tejamsi capo gamayanti sosam  
bhinnani bhutani sarirasamsthany aikyam ca (gatva cdattva )jagad  
udvahanti // BC\_9.60

yat panipadodaraprstha(murdhnam cmurdhna nirvartate  
garbhagatasya bhavah  
yad atmanas tasya ca tena yogah svabhavikam tat kathayanti tajjñah  
// BC\_9.61

kah kankasya prakaroti taiksnnyam vicitrabhavam  
mrgapaksinam va  
svabhavatah sarvam idam pravrttam na kamakaro 'sti kutah  
prayatnah // BC\_9.62

sargam vadantisvaratas tathanye tatra prayatne purusasya ko 'rthah  
ya eva hetur jagatah pravrttau hetur nivrttau niyatah sa eva // BC\_9.63

kecid vadanty atmanimittam eva pradurbhavam caiva bhavaksayam ca  
pradurbhavam tu pravadanty ayatnad yatnena moksadhigamam bruvanti //  
BC\_9.64

narah pitnam anrnah prajabhir vedair rsinam  
kratubhiih suranam  
utpadyate sardham rnais tribhis tair yasyasti moksah kila tasya  
moksah // BC\_9.65

ity evam etena vidhikramena moksam sayatnasya vadanti tajjñah  
prayatnavanto 'pi hi vikramena mumuksavah khedam avapnuvanti // BC\_9.66

tat saumya mokse yadi bhaktir asti nyayena sevasva vidhim yathoktam  
evam bhavisyaty upapattir asya samtapanasas ca naradhipasya //  
BC\_9.67

ya ca pravrtta (tava dosacbhavadosa)buddhis tapovanebhyo bhavanam  
pravestum  
tatrapicinta tava tata ma bhut purve 'pi jagmuh sva(grhan  
cgrham )vanebhyah // BC\_9.68

tapovanastho 'pi vrtah prajabhir jagama raja puram ambarisah  
tatha mahim viprakrtam anaryais tapovanad etya raraksa ramah //  
BC\_9.69

tathaiva salvadhipatir (drumakhyo cdrumakso vanat sasunur (nagaram  
vivesa csvapuram pravisya )  
brahmarlsibhutas ca muner (vasisthad cvasisthad dadhre sriyam  
samkrtir antidevah // BC\_9.70

evamvidha dharmayasahpradipta vanani hitva bhavanany (atiyuh  
cabhiyuh )  
tasman na doso 'sti grham (prayatum cpravestum tapovanad  
dharmanimittam eva // BC\_9.71

tato vacas tasya nisamya mantrinah priyam hitam caiva nrpasya  
caksusah  
anunam avyastam asaktam adrutam dhrtau sthito rajasuto 'bravid vacah  
// BC\_9.72

ihasti nastiti ya esa samsayah parasya vakyair na mamatra  
niscayah  
avetya tattvam tapasa samena (ca eva svayam grahisyasi yad atra  
niscitam // BC\_9.73

na me ksamam (samsyajam csangasatam )hi darsanam grahitum  
avyakta(parasparahatam cparam parahatam )  
(budhah cbuddhah )parapratyayato hi ko vrajej jano 'ndhakare 'ndha  
ivandha(desikah cdesitah ) // BC\_9.74

adrstatattvasya sato 'pi kim tu me subhasubhe samsayite subhe  
matih  
vrthapi khedo (hi capi )varam subhatmanah sukham na tattve 'pi  
vigarhitatmanah // BC\_9.75

imam tu drstvagamam avyavasthitam yad uktam aptais tad avehi sadhv  
iti  
prahinadosatvam avehi captatam prahinadoso hy anrtam na  
vaksyati // BC\_9.76

grhapravesam prati yac ca me bhavan uvaca ramaprabhrtin nidarsanam  
na te pramanam na hi dharmaniscayesv alam pramanaya  
pariksatavratah // BC\_9.77

tad evam apy eva ravir mahim pated api sthiratvam himavan giris tyajet  
adrstatattvo visayonmukhendriyah srayeya na tv eva grhan  
prthagjanah // BC\_9.78

aham viseyam jvalitam hutasanam na cakrtarthah praviseyam  
alayam  
iti pratijñam sa cakara garvito yathestam utthaya ca nirmamo yayau //  
BC\_9.79

tatah sa(baspau cvaspau )sacivadvijav ubhau nisamya tasya sthiram eva  
niscayam  
visannavaktrav anugamya duhkhita sanair agatya puram eva jagmatuh  
// BC\_9.80

tatsnehad atha nrpates ca bhaktitas tau sapeksam pratiyayatus ca  
tasthatus ca  
durdharsam ravim iva diptam atmabhasa tam drastum na hi pathi  
sekatur na moktum // BC\_9.81

tau jñatum paramagater gatim tu tasya pracchannams carapurusañ  
chucin vidhaya  
rajanam priyasutalalasangam nu gatva draksyavah katham iti jagmatuh  
kathamcit // BC\_9.82

[[iti (csri-c)buddha-carite maha-kavye kumaraInvesano nama navamah  
sargah -- 9 --]]

sa rajavatsah prthupinavaksas tau havzymantradhikrtau vihaya  
uttirya gangam pracalattaramgam srimadgrham rajagrham  
jagama // BC\_10.1

sailaih suguptam ca vibhusitam ca dhrtam ca putam ca sivais  
tapodaih  
pañcacalankam nagaram prapede santah svayambhur iva  
nakaprsthambham // BC\_10.2

gambhiryam ojas ca nisamya tasya vapus ca diptam purusan atitya  
visismiye tatra janas tadaniam sthanuvratasyeva vrsadhvajasya //  
BC\_10.3

tam prekasya yo 'nyena yayau sa tasthau (yas tatra cyas catra )tasthau  
pathi so 'nvagacchat  
drutam yayau (yah sa jagama dhiram csadayam sadhiram yah kascid  
aste sma sa cotpapata // BC\_10.4

kascit tam anarca janah karabhyam satkrtya kascic chirasa vavande  
snigdhenam kascid vacasabhyandan (nainam cnaivam )jagamapratipujya  
kascit // BC\_10.5

tam jihriyuh prekasya vicitravesah prakirnavacah pathi maunam  
iyuh  
dharmasya saksad iva (samnikarse csamnikarsan na kascid  
anyayamatir babhuva // BC\_10.6

anyakriyanam api rajamarge strinam nram va  
bahumanapurvam  
(tam devakalpam ctad eva kalpam )naradeva(sunum csutram  
niriksamana na (tatarpa ctu tasya )drstih // BC\_10.7

bhruvau lalatom mukham (iksane ciksanam )va vapuh karau va  
caranau gatim va  
yad eva yas tasya dadarsa tatra tad eva (tasyatha babandha ctasyanubabandha  
)caksuh // BC\_10.8

drstva (ca sornacsubhorna)bhruvam ayataksam jvalacchariram  
subhajalahastam  
tam bhiksu(vesam cvesam )ksitipalanarham samcuksubhe  
rajagrhasya laksmih // BC\_10.9

srenyo 'tha bharta magadhajirasya (bahyad cvahyad )vimanad vipulam  
janaugham  
dadarsa papraccha ca tasya hetum tatas tam asma purusah sasamsa //  
BC\_10.10

jñanam param va prthivisriyam va viprair ya ukto  
'dhigamisyatiti

sa (esa ceva )sakyadhipates tanujo niriksyate pravrajito janena //  
BC\_10.11

tatah srutartho (manasagatastho cmanasa gatartho raja babhase  
purusam tam eva  
vijñayatam kva pratigacchatiti tathety athainam puruso 'nvagacchat //  
BC\_10.12

alolacaksur yugamatradarsi nivrttavag yantritamandagami  
cacara bhiksam sa tu bhiksuvaryo nidhaya gatrani calam ca  
cetah // BC\_10.13

adaya bhaiksam ca yathopapannam yayau gireh prasravanam viviktam  
nyayena tatrabhyavahrtya cainan mahidharam pandavam aruroha //  
BC\_10.14

tasmin navau lodhravanopagudhe mayuranadapratipurnakuñje  
kasayavasah sa babhau nrsuryo yathodayasyopari balasuryah //  
BC\_10.15

(tatra inam ctatraivam )alokya sa rajabhrtyah srenyaya rajñe  
kathayam cakara  
samsrutya raja sa ca bahumanyat tatra pratasthe nibhrtanuyatrah  
// BC\_10.16

sa pandavam pandavatulyaviryah sailottamam  
sailasamanavarsma  
maulidharah simhagatir nrsimhas calatsatah simha ivaruroha //  
BC\_10.17

(tatah sma ccalasya )tasyopari srngabhutam santendriyam pasyati  
bodhisattvam  
paryankam asthaya virocamanam sasankam udyantam ivabhra(kuñjat  
ckutat ) // BC\_10.18

tam rupalaksmya ca samena caiva dharmasya nirmanam ivopavistam  
savismayah prasrayavan narendrah svayambhuvam sakra ivopatasthe //  
BC\_10.19

tam nyayato (nyayavidam varistham cnyayavatam varisthah  
sametya papraccha ca dhatusamyam  
sa capy avocat sadrsena samna nrpam manahsvasthyam anamayam ca  
// BC\_10.20

tatah sucu varanakarnanile silatale (samnisasada casau  
nisasada )raja  
(upopavisyanumatas cnrpopavisyanumatas )ca tasya bhavam vijijñasur  
idam babhase // BC\_10.21

pratih para me bhavatah kulena kramagata caiva pariksita ca  
jata vivaksa (svavayo csuta ya )yato me tasmad idam snehavaco nibodha  
// BC\_10.22

adityapurvam vipulam kulam te navam vayo diptam idam vapus ca  
kasmad iyam te matir akramena bhaiksakae evabhirata na rajye //  
BC\_10.23

gatram hi te lohitacandanarham kasayasamslesam anarham etat  
hastah prajapalanayogya esa bhoktum na carhah paradattam annam //  
BC\_10.24

tat saumya rajyam yadi paitrkam tvam snehat pitur necchasi  
vikramena  
na ca (kramam cksamam )marsayitum matis te (bhunksvardham  
cbhuktvardham )asmadvisayasya sigham // BC\_10.25

evam hi na syat svajanavamardah kalakramenapi samasraya srih  
tasmad kurusva pranayam mayi tvam sadbhih sahiya hi satam  
samrddhih // BC\_10.26

atha tv idanim kulagarvitvad asmasu visrambhaguno na te 'sti  
(vyudhany anikani cvyuhany anakani )vigahya (banair cvanair  
maya sahayena (paran cparañ )jigisa // BC\_10.27

tad buddhim atranyataram vnisva dharmarthakaman vidhivad  
bhajasva  
vyatyasya (ragad iha cragadi ha )hi trivargam pretyeha ca (bhramsam  
cvibhramsam )avapnuvanti // BC\_10.28

yo hy arthadharmau paripidya kamah syad dharmakamau ckamye  
)paribhuya carthah  
kamarthayos coparamena dharmas tyajyah sa krtasno yadi (kanksito  
'rthah ckanksitarthah ) // BC\_10.29

tasmad trivargasya nisevanena tvam rupam etat saphalam kurusva  
dharmarthakamadhighamam hy anumam nrnam anumam purusartham  
ahuh // BC\_10.30

tan nisphalau narhasi kartum etau pinau bhujau capavikarsanarhau  
mandhatrvaj jetum imau hi yogyau (lokan api trin iha klokani hi trini  
hi )kim punar gam // BC\_10.31

snehena khalv etad aham bravimi naisvaryaragena na vismayena  
imam hi drstva tava bhiksu(vesam cvesam jatanukampo 'smy  
api cagatasruh // BC\_10.32

yavat svavamsaprati(rupa rupam cruparupam na te jarabhyety  
abhibhuya bhuyah  
tad bhunksva bhiksasramakama kaman kale 'si karta priyadharmam  
dharmam [padas ab and cd are exchanged in c.] // BC\_10.33

saknoti jirnah khalu dharmam aptum kamopabhogeshv agatir jarayah  
atas ca yunah kathayanti kaman madhyasya vittam sthavirusya dharmam //  
BC\_10.34

dharmasya carthasya ca jivaloke pratyarthibhutani hi yauvanani

samraksyamanany api durgrahani kama yatas tena (patha cyatha  
)haranti // BC\_10.35

vayamsi jirnani (vimarsavanti cvimarsayanti dhirany  
avasthanaparayanani  
alpena yatnena samatmakani bhavanty a(gatyaiva cgaryeva )ca lajjaya ca //  
BC\_10.36

atas ca lolam visayapradhanam pramattam aksantam adirghadarsi  
bahucchalam yauvanam abhyatitya nistirya kantaram ivasvasanti //  
BC\_10.37

tasmad adhiram capalapramadi navam vayas tavad idam vyapaitu  
kamasya purvam hi vayah saravyam na sakyate raksitum indriyebhyah  
// BC\_10.38

atho cikirsa tava dharma eva yajasva yajñam kuladharmā esah  
yajñair adhisthaya hi nakaprsthā yayau marutvan api  
nakaprsthā // BC\_10.39

suvarnakeyuravidastabahavo manipradipojjvalacitramaulayah  
nrpar1sayas tam hi gatim gata makhaih sramena yam eva  
mahar2sayo yayuh // BC\_10.40

ity evam magadhapatir ((cvaco c))babhase yah samyag valabhid iva (bruvan  
babhase cdhruvam babhase ) //  
tac chrutva na sa (vicacala cvicacara )rajasunuh kailaso girir iva  
naikacitrasanuh // BC\_10.41

[[iti (csri-c)buddha-carite maha-kavye 'sva-ghosa-krite  
srenya1bhigamano nama dasamah sargah -- 10 --]]

athaivam ukto magadhadhipena suhrnmukhena pratikulam artham  
svastho 'vikarah kulasaucasuddhah sauddhodanir vakyam idam jagada  
// BC\_11.1

nascaryam etad bhavato (vidhanam cabhidhatum jatasya haryankakule  
visale  
yan mitrapakse tava mitrakama syad vrttir esa parisuddhavrte //  
BC\_11.2

asatsu maitri sva(kulanuvrta ckulanurupa na tisthati srir iva  
viklavesu  
purvaih krtam pritiparamparabhis tam eva santas tu vivardhayanti  
// BC\_11.3

ye carthakrcchresu bhavanti loke samanakaryah suhrdam  
manusyah  
mitrani taniti paraimi buddhya svasthasya vrddhisv iha ko hi na syat  
// BC\_11.4

evam ca ye dravyam avapyā loke mitresu dharme ca niyojayanti  
avaptasarani dhanani tesam bhrastani nante janayanti tapam //

BC\_11.5

suhrttaya caryataya ca rajan (khalv esa yo mam prati niscayas  
cvibhavya mam eva viniscayas )te  
atranunesyami suhrttayaiva bruyam aham nottaram anyad atra // BC\_11.6

aham jaramrtyubhayam veditva mumuksaya dharmam imam prapannah  
bandhun priyan asrumukhan vihaya prag eva kaman asubhasya hetun //  
BC\_11.7

nasivisebhyo (hi capi )tatha bibhemi naivasanibhyo gaganac  
cyutebhyah  
na pavakebhyo 'nilasamhitebhyo yatha bhayam me visayebhya (eva  
cebhyah ) // BC\_11.8

kama hy anityah kusalarthacaura riktas ca mayasadsas ca loke  
asasyamana api mohayanti cittam nram kim punar  
atmasamsthah // BC\_11.9

kamabhibhuta hi na yanti sarma tripistape kim (bata cvata  
)martyaloke  
kamaih satrsnasya hi nasti trptir yathendhanair vatasakhasya  
vahneh // BC\_11.10

jagaty anartha na samo 'sti kamair mohac ca tesv eva janah prasaktah  
tattvam veditvaivam anarthabhiruh prajñah svayam ko 'bhilased  
anartham // BC\_11.11

samudravastram api gam avapya param jigisanti maharnavasya  
lokasya kamair na vitrptir asti patadbhir ambhobhir ivarnavasya //  
BC\_11.12

devena vrste 'pi hiranyavarse dvipan (samagrams csamudrams  
)caturo 'pi jitva  
sakrasya cardhasanam apy avapya mandhatur asid visayesv atrptih  
// BC\_11.13

bhuktvapi rajyam divi devatanam satakrateau vrtrabhayat pranaste  
darpan mahar2sin api vahayitva kamesv atrpto nahusah papata //  
BC\_11.14

aidas ca raja tridivam vigahya nitvapi devim vasam urvasim  
tam  
lobhad rsibhyah kanakam jihirsur jagama nasam visayesv  
atrptah // BC\_11.15

baler mahendram nahusam mahendrad indram punar ye nahusad upeyuh  
svarge ksitau va visayesu tesu ko visvased bhagyakulakulesu //  
BC\_11.16

cirambara mulaphalambubhaksa jata vahanto 'pi bhujamgadirghah  
yair (nanyacanya)karya munayo 'pi bhagnah kah kamasamjñan  
mrgayeta satrun // BC\_11.17

ugrayudhas cogradhrtayudho 'pi yesam krte mrtyum avapa  
bhismat  
cintapi tesam asiva vadhaya (sadctad)vrttinam kim punar  
avratanam // BC\_11.18

asvadam alpam visayesu matva samyojanotkarsam atrptim eva  
sadbhyas ca garham niyatam ca papam kah kamasamjñam visam  
(adadita casasada ) // BC\_11.19

krsyadibhiih (karmabhir arditanam cdharmabhir anvitanam  
kamatmakanam ca nisamya duhkham  
svasthyam ca kamesv akutuhananam kaman vihatum ksamam  
atmavadbhiih // BC\_11.20

jñeya vipatkamini kamasampat siddhesu kamesu madam hy upaiti  
madad akaryam kurute na karyam yena ksato durgatim abhyupaiti //  
BC\_11.21

yatnena labdhah pariraksitas ca ye vipralabhya pratiyanti bhuyah  
tesv atmavan yacitakopam esu kamesu vidvan iha ko rameta // BC\_11.22

anvisya cadaya ca jatatarsa yan atyajantah pariyaanti duhkham  
loke trnolkasadrseu tesu kamesu kasyatmavato ratih syat //  
BC\_11.23

anatmavanto hrdis yair vidasta vinasam archanti na yanti sarma  
krudhdhograsarpapratimesu tesu kamesu kasyatmavato ratih syat //  
BC\_11.24

asthi (ksudharta cksudhartta )iva sarameya bhuktvapi yan naiva  
bhavanti trptah  
jirnasthikankalasesu tesu kamesu kasyatmavato ratih syat //  
BC\_11.25

ye rajacaurodakapavakebhyah sadharanatvaj janayanti duhkham  
tesu praviddhamisasam nibhesu kamesu kasyatmavato ratih syat //  
BC\_11.26

yatra sthitanam abhito vipattih satroh sakasad api bandhavebhyah  
himsresu tesv ayatanopamesu kamesu kasyatmavato ratih syat //  
BC\_11.27

girau vane capsu ca sagare ca (yan cyad )bhramsam (archanti  
vilanghamanah carchanty abhilanghamanah )  
tesu drumapragraphalopamesu kamesu kasyatmavato ratih syat //  
BC\_11.28

(tivraih ctirthaih )prayatnair vividhair avaptah ksanena ye  
nasam iha prayanti  
svapnopabhogapratimesu tesu kamesu kasyatmavato ratih syat [verses  
11.29 and 11.30 are exchanged in ed. c.] // BC\_11.29

yan arcayitvapi na yanti sarma vivardhayitva paripalayitva

angara(karsuckarsa)pratimesu tesu kamesu kasyatmavato ratih  
syat // BC\_11.30

vinasam iyuh kuravo yadartham vrsnyandhaka  
(mekhalacmaithila)dandakas ca  
(sunasicsulasi)kasthapratimesu tesu kamesu kasyatmavato  
ratih syat // BC\_11.31

sundopasundav asurau yadartham anyoanyavairaprasrtau vinastau  
sauhardavislesakaresu tesu kamesu kasyatmavato ratih syat //  
BC\_11.32

(yesam krte varini pavake ckamandhasamjñah krpaya va ke  
[sic] )ca kravyatsu (catmanam cnatmanam )ihotsrjanti  
sapatnabhutesv asivesu tesu kamesu kasyatmavato ratih syat //  
BC\_11.33

(kamartham ajñah ckamandhasamjñah )krpanam karoti prapnoti  
duhkham vadhabandhanadi  
kamartham asakrpanas tapasvi (mrtyum sramam carchati  
cmrtyusramam carhati )jiva(lokah cloke ) // BC\_11.34

gitair hriyante hi mrga vadhaya rupartham agnau salabhah patanti  
matsyo giraty ayasam amisarhi tasmad anartham visayah phalanti  
// BC\_11.35

kamas tu bhoga iti (yan matih cyan matam )syad (bhoga cbhogya )na  
kecit pariganyamanah  
vastradayo dravyaguna hi loke duhkhapratikara iti pradharyah //  
BC\_11.36

istam hi tarsaprasamaya toyam ksunnasahetor asanam tathaiva  
vatatapambvavaranyaya vesma kaupinasitavaranyaya vasah //  
BC\_11.37

nidravighataya tathaiva sayya yanam tathadhvasramanasanaya  
tathanam sthanavinodanaya snanam mrjarogyabalasrayaya //  
BC\_11.38

duhkhapratikaranimittabhutas tasmad prajanam visaya na (bhogah  
cbhogyah )  
asnam bhogan iti ko 'bhyupeyat prajñah pratikaravidhau  
(pravrttah cpravrttan ) // BC\_11.39

yah pittadahena vidahyamanah sitakriyam bhoga iti vyavasyet  
duhkhapratikaravidhau pravrttah kamesu kuryat sa hi  
bhogasamjñam // BC\_11.40

kamesv anaikantikata ca yasmad ato 'pi me tesu na bhogasamjña  
yae eva bhava hi sukham disanti tae eva duhkham punar avahanti //  
BC\_11.41

guruni vasamsy aguruni caiva sukhaya (site cgite )hy asukhaya

(gharme cdharme )

candramsavas candanam eva cosne sukhaya dukhaya bhavanti site //  
BC\_11.42

dvamdvani sarvasya yatah prasaktany alabhalabhprabhrtini loke  
ato 'pi naikantasukho 'sti kascin naikantaduhkhah purusah  
prthiviyam // BC\_11.43

drstva (vimisram c ca misram )sukhaduhkatam me rajyam ca  
dasyam ca matam samanam  
nityam hasaty eva hi naiva raja na capi samtapyatae eva dasah //  
BC\_11.44

ajña nrpatve 'bhyadhiketi (yat syan cyasmat mahanti duhkany ata eva  
rajñah  
asangakasthapratimo hi raja lokasya hetoh parikhedam eti //  
BC\_11.45

rajye nrpas tyagini (bahvacvanka)mitre visvasam agacchati ced  
vipannah  
athapi visrambham upaiti neha kim nama saukhyam cakitasya rajñah //  
BC\_11.46

yada ca jitvapi mahim samagram vasaya drstam puram ekam eva  
tatrapai caikam bhavanam nisevyam sramah pararthe nanu  
rajabhavah // BC\_11.47

rajño 'pi (vasoyugam cvase yugam )ekam eva ksutsamnirodhaya  
tathannamatra  
sayya tathaikasanam ekam eva sesa visesa nrpater madaya //  
BC\_11.48

tustartham etac ca phalam yadistam rte 'pi rajyan mama  
tustir asti  
tustau ca satyam purusasya loke sarve visesa nanu nirvisesah  
// BC\_11.49

tan nasmi kaman prati samprataryah (ksemam ckseme )sivam  
margam anuprapannah  
smrtva suhrttvam tu punah punar mam bruhi pratijñam khalu  
(palayeti cpalayanti ) // BC\_11.50

na hy asmy amarsena vanam pravisto na satrubanair  
avadhutamaulih  
krtasprho napi phaladhikebhyo grhnam naitad vacanam yatas te //  
BC\_11.51

yo dandasukam kupitam bhujamgam muktva vyavasyed dhi punar grahitum  
dahatmikam va jvalitam trnolkam samtyajya kaman sa punar  
bhajeta // BC\_11.52

andhaya yas ca sprhayed anandho baddhaya mukto vidhanaya (cadhyah

cvadhayah )

ummattacittaya ca kalyacittah sprham sa kuryad visayatmakaya //  
BC\_11.53

(bhaiksopabhogiti ca cbhiksopabhogi vara )nanukampyah krti  
jaramrtyubhayam titirsuh  
ihottamam santisukham ca yasya paratra duhkhani ca samvrtani //  
BC\_11.54

laksmiyam mahatyam api vartamanas trsnabhibhutas tv  
anukampitavyah  
prapnoti yah santisukham na ceha paratra (dukhaih cduhkham  
)pratigrhyate ca // BC\_11.55

evam tu vaktum bhavato 'nurupam sattvasya vrttasya kulasya caiva  
mamapi vodhum sadrsam pratijñam sattvasya vrttasya kulasya  
caiva // BC\_11.56

aham hi samsara(sarena crasena )viddho vinihsrtah (santim  
csantam )avaptukamah  
neccheyam aptum tridive 'pi rajyam niramayam kim (bata cvata  
)manusesu // BC\_11.57

trivargasevam nrpa yat tu krtsnatah paro manusyartha iti tvam  
attha mam  
anartha ity (eva mamatra darsanam cattha mamarthadarsanam ksayi  
trivargo hi na capi tarpakah // BC\_11.58

pade tu yasmin na jara na (bhir na run cbhiruta na janma naivoparamo na  
(cadhayah cvadhayah )  
tam eva manye purusartham uttamam na vidyate yatra punah punah kriya  
// BC\_11.59

yad apy avocah paripalyatam jara navam vayo gacchati vikriyam iti  
aniscayo 'yam capalam hi drsyate jarapy adhira dhrtimac ca  
yauvanam // BC\_11.60

svakarmadaksas ca (yadantako cyada tu ko )jagad vayahsu (sarvesv  
avasam vikarsati csarvesu ca samvikarsati )  
vinasakale katham avyavasthite jara pratiksya vidusa samepsuna //  
BC\_11.61

jarayudho vyadhivikirnasayako yadantako vyadha (ivasivah  
civasritah )sthitah  
prajamrgan bhagyavanasritams tudan vayahprakarsam prati ko  
manorathah // BC\_11.62

(ato csuto )yuva va sthaviro 'thava sisus tatha tvaravan iha kartum  
arhati  
yatha bhaved dharmavatah (krtatmanah ckrpatmanah pravrttir  
ista vinivrttir eva va // BC\_11.63

yad attha (capistacva dipta)phalam kulocitam kurusva dharmaya  
makhakriyam iti  
namo makhebhya na hi kamaye sukham parasya dukkha(kriyaya yad isyate  
ckriyayapadisate ) // BC\_11.64

param hi hantum vivasam phalepsaya na yuktarupam karunatmanah  
satah  
kratoh phalam yady api sasvatam bhavet tathapi krtva kim (u yat  
ksayatmakam cupaksayatmakam ) // BC\_11.65

bhavec ca dharmo yadi naparo vidhir vratena silena manahsamena va  
tathapi naivarhati sevitur kratum visasya yasmin param ucyate phalam //  
BC\_11.66

ihapi tavat purusasya tisthatah pravartate yat parahimsaya sukham  
tad apy anistam saghrnasya dhimato bhavantare kim (bata cvata  
)yan na drsyate // BC\_11.67

na ca prataryo 'smi phalapravrttaye bhavesu rajan ramate na me manah  
lata ivambhodharavrstitaditah pravrttayah sarvagata hi  
cañcalah // BC\_11.68

ihagatas caham ito didrksaya muner aradasya vimoksavadinah  
prayami cadyaiva nrpastu te sivam vacah (ksametha mama  
tattvacksamethah samatattva)nisthuram // BC\_11.69

(avendravad cathendravad )divy ava sasvad arkavad gunair ava sreya ihava  
gam ava  
avayur aryair ava satsutan ava sriyas ca rajann ava dharmam atmanah //  
BC\_11.70

himariketudbhava(sambhavantare csamplavantare yatha dvijo yati  
vimoksayams tanum  
himari(satruksayacsatrum ksaya)satru(ghatane cghatinas tathantare  
yahi (vimoksayan cvimocayan )manah // BC\_11.71

nrpo 'bravit sañjalir agatasprho yathestam (apnotu capnoti  
)bhavan avighnatah  
avapya kale krtakrtyatam imam mamapi karyo bhavata tv anugraha  
// BC\_11.72

sthiram pratijñaya tatheti parthive tatah sa vaisvamtaram asramam  
yayau  
parivrajantam (tam udiksya csamudiksya )vismito nrpo 'pi (vavraja  
purim girivrajam cca prapur imam girim vrajan ) // BC\_11.73

[[iti (csri-c)buddha-carite maha-kavye (casva-ghosa-krte  
c)kama-vigarhano namai7ka-dasah sargah -- 11 --]]

tatah samaviharasya muner iksvakucandramah  
aradasyasramam bheje vapusa purayann iva // BC\_12.1

sa kalamasagotrena tenalokyaiva duratah

uccaih svagam ity uktah samipam upajagmivan // BC\_12.2

tav ubhau nyayatah prstva dhatusamyam parasparam  
daravyor medhyayor vrsyoh sucau dese (nisedatuh cnisidatuh )  
// BC\_12.3

tam asinam nrpasutam so 'bravin munisattamah  
bahumanavisalabhyam darsanabhyam pibann iva // BC\_12.4

viditam me yatha saumya niskranto bhavanad asi  
chittva snehamayam pasam pasam drpta iva dvipah // BC\_12.5

sarvatha dhrtimac caiva prajñam caiva manas tava  
yas tvam praptah sriyam tyaktva latam visaphalam iva // BC\_12.6

nascaryam jirnavayaso yaj jagmuh parthiva vanam  
apatyebhyah sriyam dattva bhuktochistam iva srajam // BC\_12.7

idam me matam ascaryam nave vayasi yad bhavan  
abhuktvaiva sriyam praptah sthito visayagocare // BC\_12.8

tad vijñatum imam dharmam paramam bhajanam bhavan  
jñana(plavam cpurvam )adhisthaya sighram dukharnavam tara  
// BC\_12.9

sisye yady api vijñate sastram kalena (varnyate cvartate )  
gambhiryad vyavasayac ca (na pariksyo csupariksyo )bhavan mama //  
BC\_12.10

iti vakyam aradasya vijñaya sa (nararlsabhah cnaradhipah )  
babhuva paramapritah provacottaram eva ca // BC\_12.11

viraktasyapi yad idam saumukhyam bhavatah param  
akrtartha 'py anenasmi krtartha iva samprati // BC\_12.12

didrksur iva hi jyotir yiyasur iva daisikam  
tvad(darsanam cdarsanad )aham manye titirsur iva ca plavam // BC\_12.13

tasmad arhasi tad vaktum vaktavyam yadi manyase  
jaramaranarogebhyo yathayam parimucyate // BC\_12.14

ity aradah kumarasya mahatmyad eva coditah  
samksiptam kathayam cakre svasya sastrasya niscayam // BC\_12.15

sruyatam ayam asmakam siddhantah srnvatam vara  
yatha bhavati samsaro yatha (caiva nivartate cvai parivartate ) //  
BC\_12.16

prakrtis ca vikaras ca janma mrtyur jaraiva ca  
tat tavat sattvam ity uktam sthirasattva parehi (tat cnah ) // BC\_12.17

tatra tu (prakrtim cprakrtir )nama viddhi prakrtikovida  
pañca bhutany ahamkaram buddhim avyaktam eva ca // BC\_12.18

vikara iti (budhyasva cbuddhim tu visayan indriyani ca

panipadam ca vadam ca payupastham tatha manah // BC\_12.19

asya ksetrasya vijñanat ksetrajña iti samjñi ca  
ksetrajña iti catmanam kathayanty atmacintakah // BC\_12.20

sasisyah kapilas ceha (pratibuddhir cpratibuddha )iti smrtih  
sa(putro 'pratibuddhas tu cputrah pratibuddhas ca prajapatir ihocyate //  
BC\_12.21

jayate jiryate caiva (badhyate cbudhyate )mriyate ca yat  
tad vyaktam iti vijñeyam avyaktam tu viparyayat // BC\_12.22

ajñanam karma trsna ca jñeyah samsarahetavah  
sthito 'smims tritaye (jantus cyas tu tat sattvam (nativartate  
cnabhivartate ) // BC\_12.23

vipratyayad ahamkarat samdehad abhisamplavat  
avisesanupayabhyam sangad abhyavapatatah // BC\_12.24

tatra vipratyayo nama viparitam pravartate  
anyatha kurute karyam mantavyam manyate 'nyatha // BC\_12.25

bravimy aham aham vedmi gacchamy aham aham sthitah  
itihavim ahamkaras tv anahamkara vartate // BC\_12.26

yas tu (bhavan asamdigdhan cbhavana samdigdhan ekibhavana pasyati  
mrtpindavad asamdeha samdehah sa ihocyate // BC\_12.27

ya evaham sa evedam mano buddhis ca karma ca  
yas (caivaisa ccaivam sa )ganah so 'ham iti yah so 'bhisamplavah  
// BC\_12.28

avisesam visesajña pratibuddhaprabuddhayoh  
prakrtinam ca yo veda so 'visesa iti smrtah // BC\_12.29

namaskaravasatkarau proksanabhyuksanadayah  
anupaya iti prajñair upayajña praveditah // BC\_12.30

sajjate yena durmedha mano(vagbuddhikarmabhih cvakkarmabuddhibhih )  
visayesv anabhisvanga so 'bhisvanga iti smrtah // BC\_12.31

mamedam aham asyeti yad dukkham abhimanyate  
vijñeyo 'bhyavapatatah sa samsare yena patyate // BC\_12.32

ity a(vidyam cvidya )hi (vidvan sa cvidvamsah [??] pañca(parvam  
cparva )samihate  
tamo moham mahamoham tamisradvayam eva ca // BC\_12.33

tatralasyam tamo viddhi moham mrtyum ca janma ca  
mahamohas tv asammoha kama ity (eva gamyatam cavagamyatam ) // BC\_12.34

yasmad atra ca bhutani pramuhyanti mahanty api  
tasmad esa mahabaho mahamoha iti smrtah // BC\_12.35

tamisram iti cakrodha krodham evadhikurvate

visadam candhatamisram avisada pracaksate // BC\_12.36

anayavidyaya balah samyuktah pañcaparvaya  
samsare dukkhabhuyisthe janmasv abhinisicyate // BC\_12.37

drasta srota ca manta ca (karyakaranam ckaryam karanam )eva ca  
aham ity evam agamya samsare parivartate // BC\_12.38

(ihaibhir city ebhir )hetubhir dhiman (janmactamah)srotah pravartate  
hetva(bhavat cbhave )phalabhava iti vijñatum arhasi // BC\_12.39

tatra (samyancsamyag)matir vidyan moksakama catustayam  
pratibuddhaprabuddhau ca vyaktam avyaktam eva ca // BC\_12.40

yathavad etad vijñaya ksetrajño hi catustayam  
(ajavamjavatam carjavam javatam )hitva prapnoti padam aksaram  
// BC\_12.41

ityartham brahmana loke paramabrahmavadinah  
brahmacaryam carantiha brahmanan vasayanti ca // BC\_12.42

iti vakyam idam srutva munes tasya nrpatmajah  
abhyupayam ca papraccha padam eva ca naisthikam // BC\_12.43

brahmacaryam idam caryam yatha yavac ca yatra ca  
dharmasyasya ca paryantam bhavan vyakhyatum arhati // BC\_12.44

ity arado yathasastram vispastartham samasatah  
tam evanyena kalpena dharmam asmai vyabhasata // BC\_12.45

ayam adau grhan muktva bhaiksakam lingam asritah  
samudacaravistirnam silam adaya vartate // BC\_12.46

santosam param asthaya yena tena yatas tatah  
viviktam sevate vasam nirdvamdvah sastravitkrti // BC\_12.47

tato ragad bhayam drstva vairagyac ca param sivam  
nighnann indriyagramam yatate manasah (same csrame ) // BC\_12.48

atho viviktam kamebhyo vyapadadibhya eva ca  
vivekajam avapnoti purvadhyanam vitarkavat // BC\_12.49

tac ca (dhyanasukham cdhyanam sukham )prapya tat tad eva vitarkayan  
apurvasukhalabhena hriyate baliso janah // BC\_12.50

samenaimvidhenayam kamadvesavigarhina  
brahmalokam avapnoti paritosena vañcitah // BC\_12.51

jñatva vidvan vitarkams tu manahsamksobhakaran  
tadviyuktam avapnoti dhyanam pritisukhanvitam // BC\_12.52

hriyamanas taya pritya yo visesam na pasyati  
sthanam bhasvaram apnoti devesv (abhasvaresu sah cabhasuresv  
api ) // BC\_12.53

yas tu pritisukhat tasmad vivecayati manasam

triyam labhate dhyanam sukham pritivivarjitam [ed. c reads 12.57  
after 12.54.] // BC\_12.54

yas tu tasmin sukhe magno na visesaya yatnavan  
subhakrtsnaih sa samanyam sukham prapnoti daivataih // BC\_12.55

tadrsam sukham asadya yo na (rajyaty upeksakah crajyann upeksate  
)  
caturtham dhyanam apnoti sukhaduhkhavivarjitam // BC\_12.56

tatra kecid vyavasyanti moksa ity (abhimaninah capi maninah )  
sukhaduhkhaparityagad avyaparac ca cetasah // BC\_12.57

asya dhyanasya tu phalam samam devair brhatphalaih  
kathayanti (brhatkalam \$ brhatcvrhatphalam  
vrhat)prajñapariksakah // BC\_12.58

samadher vyutthitas tasmad drstva dosams charirinam  
jñanam arohati prajñah sariravinivrttaye // BC\_12.59

tatas tad dhyanam utsrjya visese krtaniscayah  
kamebhya iva (sa prajño csatprajño rupad api virajyate // BC\_12.60

sarire khani yany asmin tany adau parikalpayan  
ghanesv api tato dravyesv akasam adhimucyate // BC\_12.61

akasa(gatam csamam )atmanam samksipyta tv aparo budhah  
(tad evanctadaivan)antatah pasyan visesam adhigacchati // BC\_12.62

adhyatma(kusalas tv ckusalesv )anyo nivartyatmanam atmana  
kimcin nastiti sampasyann akimcanya iti smrtah // BC\_12.63

tato muñjad isikeva sakunih pañjarad iva  
ksetrajño nihsrto dehan mukta ity abhidhiyate // BC\_12.64

etat tat paramam brahma nirlingam dhruvam aksaram  
yan moksa iti tattvajñah kathayanti manisinah // BC\_12.65

ity upayas ca moksas ca maya samdarsitas tava  
yadi jñatam yadi (rucir cruci yathavat pratipadyatam // BC\_12.66

jaigisavyo 'tha janako vrddhas caiva parasarah  
imam panthanam asadya mukta hy anye ca moksinah // BC\_12.67

iti tasya sa tad vakyam grhitva (tu ena )vicarya ca  
purvahetubalapraptah pratyuttaram uvaca (ha csah ) // BC\_12.68

srutam jñanam idam suksmam paratah paratah sivam  
(ksetrajñasyacksetresv asya)parityagad avaimy etad anaisthikam  
// BC\_12.69

vikaraprakrtibhyo hi ksetrajñam muktam apy aham  
manye prasavadharmanam (bijacvija)dharmam eva ca // BC\_12.70

visuddho yady api hy atma nirmukta iti kalpyate

((cbhuyah pratyayasadbhavad amuktah sa bhavisyati c)) // BC\_12.71

((crtubhumyambuvirahad yatha bijam na rohatic))

((crohati pratyayais tais tais tadvat so 'pi mato mama c)) // BC\_12.72

((cyat karmajñanatsnanam tyagan moksas ca kalpyatec))

atyantas tatparityagah saty atmani na vidyate // BC\_12.73

hitva hitva trayam idam visesas tupalabhyate

atmanas tu sthitir yatra tatra suksmam idam trayam // BC\_12.74

suksmatvac caiva dosanam avyaparac ca cetasah

dirghatvad ayusas caiva moksas tu parikalpyate // BC\_12.75

ahamkaraparityago yas caisa parikalpyate

saty atmani parityago nahamkarasya vidyate // BC\_12.76

samkhyadibhir amuktas ca nirguno na bhavaty ayam

tasmad asati nairgunye nasya mokso 'bhidhiyate // BC\_12.77

gunino hi gunanam ca vyatireko na vidyate

ruposnabhyam virahito na hy agnir upalabhyate // BC\_12.78

prag dehan na bhaved dehi prag gunebhyas tatha guni

(tasmad ckasmad )adau vimuktah (san csañ sariri badhyate punah // BC\_12.79

ksetrajño visariras ca jño va syad ajña eva va

yadi jño jñeyam asyasti jñeye sati na mucyate // BC\_12.80

athajña iti siddho vah kalpitena kim atmana

vinapi hy atmanajñanam prasiddham kashakudyavat // BC\_12.81

paratah paratas tyago yasmad tu gunavan smrtah

tasmad sarvaparityagan manye krtasnam krtarthatam // BC\_12.82

iti dharmam aradasya viditva na tutosa sah

akrtasnam iti vijñaya tatah pratijagama ha // BC\_12.83

visesam atha susrusur udrakasyasramam yayau

atmagrahac ca tasyapi jagrhe na sa darsanam // BC\_12.84

samjñasamjñitvayor dosam jñatva hi munir udrakah

akimcinyat param lebhe (asamjñasamjñatmikam

csamjñasamjñatmikam )gatim // BC\_12.85

yasmad calambane suksme samjñasamjñe tatas param

nasamjñi naiva samjñiti tasmad (tatragataactatra gata)sprhah // BC\_12.86

yatas ca buddhis tatraiva sthitanyatrapracarini

(suksmapatvi csuksmapadi )tatas tatra nasamjñitvam na samjñita // BC\_12.87

yasmad ca (tad ctam )api prapya punar avartate jagat

bodhisattvah param prepsus tasmad udrakam atyajat // BC\_12.88

tato hitvasramam tasya sreyoartha krtaniscayah  
bheje gayasya rajar1ser nagarisamjñam asramam // BC\_12.89

atha nairañjanatire sucau suciparakramah  
cakara vasam ekanta(viharabhiratir c(viharabhivrati )munih //  
BC\_12.90

((cxxx tatpurvam pañcendriyavasodhdhatanc))  
((ctapah xx vratino bhiksun ... pañca niraiksata c)) // BC\_12.91

(te copatasthur cpañcopatasthur )drstvatra bhiksavas tam  
mumuksavah  
punyarjitadhanarogyam indriyartha ivesvaram // BC\_12.92

sampujyamanas taih prahvair (vinayad anuvartibhiih  
cvinayanatamurtibhiih )  
tadvasasthayibhiih sisyaair lolair mana ivendriyaih // BC\_12.93

mrtyujanmantakarane syad upayo 'yam ity atha  
duskarani samarebhe tapamsy anasanena sah // BC\_12.94

upavasavidhin naikan kurvan naraduracaran  
varsani sat (samackarma)prepsur akarot karsyam atmanah //  
BC\_12.95

annakalesu caikaikaih (sa kolacsakola)tilatandulaih  
aparaparasamsaraparam prepsur aparayat // BC\_12.96

dehad apacayas tena tapasa tasya yah krtah  
sa evopacayo bhuyas tejasasya krto 'bhavat // BC\_12.97

krso 'py akrsakirtisirir hladam cakre 'nya(caksusam  
ccaksusam )  
kumudanam iva saracchuklapaksadicandramah // BC\_12.98

tvagasthiseso nihsesair medahpitasaitaih  
ksino 'py aksinagambhiryah samudra iva sa vyabhat // BC\_12.99

atha kastatapahspastavyarthaklistatanur munih  
bhavabhirur imam cakre buddhim buddhatvakanksaya // BC\_12.100

nayam dharmo viragaya na bodhaya na muktaye  
jambumule maya prapto yas tada sa vidhir dhruvah // BC\_12.101

na casau durbalenaptum sakyam ity agatadarah  
sarirabalavrdhdyartham idam bhuyo 'nvacintayat // BC\_12.102

ksutpipasasramaklanta sramad asvasthamanasah  
prapnuyan manasavapyam phalam katham anirvrtah // BC\_12.103

nirvrtih prapyate samyak satatendriyatarpanat  
samtarpitendriyataya manahsvasthyam avapyate // BC\_12.104

svasthaprasannamanasah samadhir upapadyate  
samadhiyuktacittasya dhyanyogah pravartate // BC\_12.105

dhyana pravartanad dharmah prapyante yair avapyate  
durlabham santam ajaram param tad amrtam padam // BC\_12.106

tasmad aharamulo 'yam upaya itiniscayah  
(aharacasuri)karane dhirah krtvमितamtim // BC\_12.107

snato nairājanatirad uttata sanaih krsah  
bhaktyavanatasakhagrair dattahastatadrumaih // BC\_12.108

atha gopadhipasuta daivatair abhicodita  
udbhutahrdayananda tatra nandabalagamat // BC\_12.109

sitasankhojjvalabhujā nilakambalavasini  
saphenamalanilambur yamuneva saridvara // BC\_12.110

sa (sraddhavaradhitasraddhavaradhita)pritiṛ vikaśallocaṇotpala  
sirasa pranipatyainam grahayam asa payasam // BC\_12.111

kṛtva tadupabhogena praptajanmaphalam sa tam  
bodhipraptau samartho 'bhut samtarpitasadindriyah // BC\_12.112

pariyāptayana(murtis cmurtas )ca (sartham svacsardham su)yasasa  
munih

kanti(dhairye babharaikah \$ sasankarnavayor dvayoh  
cdhairyaikabharaikah sasankarnavaval babhau ) // BC\_12.113

avṛtta iti vijñaya tam jahuh (pañca bhiksavah  
cpañcabhiksavah )  
manisinam ivatmanam nirmuktam (pañca dhata vah cpañcadhata vah  
) // BC\_12.114

vyavasayadvitiyo 'tha sadvalas tirnabhutalam  
so 'svatthamulam prayayau bodhaya krtaniscayah // BC\_12.115

tatas tadanim gajarajavikramah padasvanenanupamena bodhitah  
mahamuner agatabodhiniscayo jagada kalo bhujagottamah stutim //  
BC\_12.116

yatha mune tvaccaranavapidita muhur muhur nistanativa medini  
yatha ca te rajati suryavat prabha dhruvam tvam istam phalam adya  
bhoksyase // BC\_12.117

yatha bhramantyo divi (casacvaya)panktayah pradaksinam tvam  
kamalaksa kurvate  
yatha ca saumya divi vanti vayavas tvam adya buddho niyatam bhavisyasi  
// BC\_12.118

tato bhujamgapravarena samstutas trnany upadaya sucini lavakat  
krtapratijño nisasada bodhaye mahataror mulam upasritah suceh //  
BC\_12.119

tatah sa paryankam akampyam uttamam babandha suptoragabhogapinditam  
bhinadmi tavad bhuvī naitad asanam na yami yavat krtakṛtyatam iti //  
BC\_12.120

tato yayur mudam atulam divaukaso (vavasire cvavasire )na  
mrga(ganah cḡana [wrong sandhi in ed. ejh.])na paksinah  
na sasvanur vanataravo 'nilahatah krtasane bhagavati (niscitatmani  
cniscalatmani ) // BC\_12.121

[[iti (csri-c)buddha-carite maha-kavye (casva-ghosa-kṛte  
c)arada-darsano nama dva-dasah sargah -- 12 --]]

tasmin vimoksaya kṛtapratijñe rajar1sivamsaprabhave mahar2sau  
tatropaviste prajaharsa lokas tatrāsa saddharmarīpus tu marah //  
BC\_13.1

yam kamadevam pravādanti loke citrayudham puspasaram tathāiva  
kamapracaradhipatim tam eva moksadvisam maram udaharanti //  
BC\_13.2

tasyatmaja vibhramaharsadarpas tisro (araticrati)prītīrsas ca  
kanyah  
papracchur enam manaso vikaram sa tams ca tas caiva vaco (abhyuvaca  
cbabhase ) // BC\_13.3

asau munir niscayavarma bibhrat sattvayudham buddhisaram vikṛsya  
jīgīsur aste visayan madiyan tasmad ayam me manaso visadah //  
BC\_13.4

yadi hy asau mam abhibhuya yati lokaya cakhyaty apavargamargam  
sunyas tato 'yam visayo mamadya vṛttac cyutasyeva videhabhartuh //  
BC\_13.5

tad yavad evaisa na labdhacaksur madgocare tisthati yavad eva  
yasyami tavad vratam asya bhettum setum nadivega (ivativṛddhah  
civabhivṛddhah ) // BC\_13.6

tato dhanuh puspamayam grhitva (saran jaganmohacsarams tatha  
moha)karams ca pañca  
so 'svatthamulam sasuto 'bhyagacchad asvasthyakari manasah prajanam  
// BC\_13.7

atha prasantam munim asanastham param titirsum bhavasagarasya  
visajya savyam karam ayudhagre (kridan ckridañ )sarenedam  
uvaca marah // BC\_13.8

uttistha bhoh ksatriya mṛtyubhita (cara svadharmam cvarasva  
dharmam )tyaja moksadharmam  
(banais cvanais )ca (yajñais ca cxxx )viniya (lokam clokan  
(lokat padam clokan paran )prapnuhi vasavasya // BC\_13.9

pantha hi niryatum ayam yasasyo yo vahitah purvatamair narendraih  
jatasya rajar1sikule visale bhaiksakam aslaghyam idam prapattum //

BC\_13.10

athadya nottisthasi (niscitatman cniscitatma bhava sthiro ma  
vimucah pratijñam  
mayodyato hy esa sarah sa eva yah (surpake csuryake )minaripau  
vimuktah // BC\_13.11

(sprstah cprstah )sa canena kathamcid aidah somasya  
naptapy abhavad vicittah  
sa cabhavac (chamtanur cchamtanur )asvatantrah ksine yuge kim  
(bata cvata )durbalo 'nyah // BC\_13.12

tat ksipram uttistha labhasva samjñam (bano cvano )hy ayam  
tisthati lelihanah  
priyavidheyesu ratipriyesu yam cakravakesv (iva capi )notsrjami //  
BC\_13.13

ity evam ukto 'pi yada nirastho naivasanam sakyamunir bibheda  
saram tato 'smai visasarja marah kanyas ca krtva puratah  
sutams ca // BC\_13.14

tasmims tu (bane cvane )api sa vipramukte cakara nastham na  
dhrtes cacala  
drstva tathainam visasada maras cintaparitas ca sanair  
jagada // BC\_13.15

sailendraputrim prati yena viddho devo 'pi sambhus calito babhuva  
na cintayaty esa tam eva (banam cvanam kim syad acitto na  
sarah sa esah // BC\_13.16

tasmad ayam narhati puspa(banam cvanam na harsanam napi  
rater niyogam  
arhaty ayam bhutaganair a(saumyaih csesaih  
samtrasanatarjanatadanani // BC\_13.17

sasmara maras ca tatah svasainyam (vighnam same cvidhvamsanam  
)sakyamunes cikirsan  
nanasrayas canucarah pariyuh  
(salacsara)drumaprasagadasihastah // BC\_13.18

varahaminasvakhrostravakra vyaghrar1ksasimhadviradananas ca  
ekeksana naikamukhas trisirsa lambodaras caiva prsodaras ca  
// BC\_13.19

(ajanusaktha cajasu sakta )ghatajanavas ca damstrayudhas caiva  
nakhayudhas ca  
(karankavakra ckabandhuhasta )bahumurtayas ca bhagnardhavaktras ca  
mahamukhas ca // BC\_13.20

(bhasmaruna ctamraruna )lohita(binducvindu)citrah  
khatvangahasta haridhumrakesah  
lambasrajo varanalambakarnas carmambaras caiva nirambaras ca //

BC\_13.21

svetardhavaktra haritardhakayas tamras ca dhumra harayo 'sitas ca  
(vyalottarasangavyadottarasanga)bhujas tathaiva  
praghustaghantakulamekhalas ca // BC\_13.22

talapramanas ca grhitasula damstrakaralas ca  
sisupramanah  
urabhnavaktras ca viham(gamaksa cgamas ca marjaravaktras ca  
manusyakayah // BC\_13.23

prakirnakesah sikhino 'rdhamunda (raktambara crajjvambara  
)vyakulavestanas ca  
prahrstavaktra bhrkutimukhas ca tejoharas caiva manoharas ca  
// BC\_13.24

kecid vrajanto bhramayams trisulam kas(cid vipusphurja ccid dha  
pusphurja )gadam vikarsan  
harsena kascid vrsavan (nanarda cnanarta kascit prajajvala  
tanuruhebhayah // BC\_13.26

evamvidha bhutaganah samantat tad bodhimulam parivarya tasthuh  
jighrksavas caiva jighamsavas ca bhartur niyogam paripalayantah  
// BC\_13.27

tam preksya marasya ca purvaratre sakyarlsabhasyaiva ca yuddhakalam  
na dyaus cakase prthivi cakampe prajajvalus caiva disah sasabdah  
// BC\_13.28

(visvag cvisvag )vavau vayur udirnavegas tara na rejur na babhau  
sasankah  
tamas ca bhuyo (vitatana ratrih cvitatara ratreh sarve ca  
samcuksubhire samudrah // BC\_13.29

mahibhrto dharmaparas ca naga mahamuner vighnam amrsyamanah  
maram prati krodhavivrttanetra nihsasvasus caiva jajrmbhire ca //  
BC\_13.30

suddhadhivasa vibudharlsayas tu saddharmasiddhyartham (abhipravrttah  
civa pravrttah )  
mare 'nukampam manasa pracakrur viragabhavat tu na rosam iyuh //  
BC\_13.31

tad bodhimulam samaveksya kirnam himsatmana marabalena tena  
dharmatmabhir lokavimoksakamair babhuva hahakrtam (antarikse  
cantariksam ) // BC\_13.32

(upaplavam cupaplutam )dharma(vidhes cvidas )tu tasya drstva  
sthitam marabalam mahar2sih  
na cuksubhe napi yayau vikaram madhye gavam simha ivopavistah

// BC\_13.33

maras tato bhutacamum udirnam ajñapayam asa bhayaya tasya  
svaih svaih prabhavair atha sasya sena taddhairyabhedaya matim  
cakara // BC\_13.34

kecic calan naikavilambijihvas (tiksnagractiksnogra)damstra  
harimandalaksah  
vidaritasyah sthirasankukarnah samtrasayantah kila nama  
tasthuh // BC\_13.35

tebhayah sthitebhayah sa tathavidhebhayah rupena bhavena ca  
darunebhayah  
na vivyathe nodvivije mahar2sih (kridatsuckridan su)balebhya  
ivoddhatebhayah // BC\_13.36

kascit tato (rosacraudra)vivrttadrstis tasmai gadam udyamayam  
cakara  
tastambha bahu sagadas tato 'sya puramdarasyeva pura savajrah //  
BC\_13.37

kecit samudyamya silas tarums ca visehire naiva munau vimoktum  
petuh savrksah sasilas tathaiva vajravabhagna iva vindhyapadah  
// BC\_13.38

kascit samutpatya nabho vimuktah silas ca vrksas ca  
parasvadhah ca  
tasthur nabhasy eva na cavapetuh samdhyabhrapada iva naikavarnah  
// BC\_13.39

ciksepa tasyopari diptam anyah kadangaram parvatasrngamatram  
yan muktamatram gaganastham eva tasyanubhavad chatadha (paphala  
cbabhava ) // BC\_13.40

kascij jalann arka ivoditah khad angaravarsam mahad utsasarja  
curnani camikarakandanam kalpatyaye merur iva pradiptah //  
BC\_13.41

tad bodhimule pravikiryamanam angaravarsam tu savisphulingam  
maitriviharad rsisattamasya babhuva raktotpala(pattracpatra)varsah  
// BC\_13.42

sariracittavyasanatapais tair evamvidhais tais ca nipatyamanaih  
naivasanac chaakyamunis cacala (svaniscayam csvam niscayam  
)bandhum ivopaguhya // BC\_13.43

athapare (nirjigilur cnirjagalur )mukhebhayah sarpan vijirnebhya iva  
drumebhayah  
te mantrabaddha iva tatsamipe na sasvasur (notsarspur cnalutsasrjur )na  
celuh // BC\_13.44

bhutvapore varidhara (brhantah cvrhantah savidyutah  
sasanicandaghosah

tasmin drume tatyajur asmavarsam tat pus.pavarsam ruciram babhuva  
// BC\_13.45

cape 'tha (bano cvano )nihito 'parena jajvala tatraiva na  
nispapata  
anisvarasyatmani (dhuyamano cdhuryamano durmarsanasyeva narasya  
manyuh // BC\_13.46

pañcesavo 'nyena tu vipramuktas tasthur (nabhasy cnayaty )eva munau na  
petuh  
samsarabhiror visayapravrttau pañcendriyaniva pariksakasya //  
BC\_13.47

jighamsayanyah prasasara rusto gadam grhitvabhimukho  
mahar2seh  
so 'prapta(kamo ckalo )vivasah papata dosesv ivanarthakaresu  
lokah // BC\_13.48

stri meghakali tu kapalahasta kartum mahar2seh kila (cittamoham  
cmohacittam )  
babhrama tatraniyatam na tasthau calatmano buddhir ivagamesu //  
BC\_13.49

kascit pradiptam pranidhaya caksur netraghninasivisavad  
didhaksuh  
tatraiva (nasinam cnasit tam )rsim dadarsa kamatmakah sreya  
ivopadistam // BC\_13.50

gurvim silam udyamayams tathanyah sasrama mogham  
vihataprayatnah  
nihsreyasam jñanasamadhigamyam kayaklamair dharmam ivaptukamah  
// BC\_13.51

taraksusimhakrtayas tathanye pranedur uccair mahatah pranadan  
sattvani yaih samcukucuh samantad vajrahata dyauh phalatiti matva  
// BC\_13.52

mrga gajas (cartaccartta)ravan srjanto vidudruvus caiva nililyire ca  
ratrau ca tasyam ahaniva digbhayah khaga ruvantah paripetur (artah  
carttah ) // BC\_13.53

tesam pranadais tu tathavidhais taih sarvesu bhutesv api  
kampitesu  
munir na tatrassa na samcukoca ravair garutman iva vaysanam // BC\_13.54

bhayavahebhayah parisadganebhyo yatha yatha naiva munir bibhaya  
tatha tatha dharmabhrtam sapatnah sokac ca rosac ca (sasada  
csasara )marah // BC\_13.55

bhutam tatah kimcid adrsyarupam visista(bhutam crupam  
)gaganastham eva  
drstvar9saye drugdham avairarustam maram babhase mahata

svarena // BC\_13.56

mogham sramam narhasi mara kartum himsratmatam utsrja gaccha  
sarma

naisa tvaya kampayitum hi sakyō mahagirir merur ivanilena // BC\_13.57

apy usnabhavam jvalanah prajahyad apo dravatvam prthivi  
sthiratvam

anekakalpacitapunyakarma na tv eva jahyad vyavasayam esah // BC\_13.58

yo niscayo hy asya parakramas ca tejas ca yad ya ca daya prajasu  
aprapya notthasyati tattvam esa tamamsy ahatveva sahasrarasmih //  
BC\_13.59

kastham hi mathnan labhate hutasam bhumim khaman vindati capi  
toyam  
nirbandhinah kim(cana nasty asadhyam cca na nasya sadhyam nyayena  
yuktam ca krtam ca sarvam // BC\_13.60

tal lokam (artam carttam )karunayamano rogesu ragadisū  
vartamanam  
maha(bhisan cbhisag )narhati vighnam esa jñānausadhartham  
parikhidyamanah // BC\_13.61

hrte ca loke bahubhih kumargaih sanmargam anvicchati yah sramena  
sa daisikah ksobhayitum na yuktam sudesikah sarthae iva  
pranaste // BC\_13.62

sattvesu nastesu mahandha(kare ckarair jñānapradipah  
kriyamana esah  
aryasya nirvapayitum na sadhu prajvalyamanas tamasiva dipah //  
BC\_13.63

drstva ca samsaramaye mahaughe magnam jagat param avindamanam  
yas cedam uttarayitum pravrttah (kas cintayet ckascin nayet )tasya tu  
papam aryah // BC\_13.64

ksamasipho dhairyavigadhamulas caritrapuspah  
smrtibuddhisakhah  
jñānadrumo dharmaphalapradata notpatanam hy arhati vardhamanah //  
BC\_13.65

baddham drdhais cetasi mohapasair yasya prajam moksayitum  
manisa  
tasmin jighamsa tava nopapanna srante jagadbandhanamoksahetoh //  
BC\_13.66

bodhaya karmani hi yany anena krtani tesam niyato 'dya kalah  
sthane tathasminn upavista esa yathaiva purve munayas tathaiva //  
BC\_13.67

esa hi nabhir vasudhatalasya krtsnena yukta paramena dhamna  
bhumer ato 'nyo 'sti hi na pradeso (vegam cvesam )samadher (visaheta

yo 'sya cvisayo hitasya ) // BC\_13.68

tan ma krthah sokam upehi santim ma bhun mahimna tava mara  
manah  
visrambhitum na ksamam adhruva sris cale pade (vismayam ckim padam  
)abhyupaisi // BC\_13.69

tatah sa samsrutya ca tasya tad vaco mahamuneh preksya ca  
nisprakampatam  
jagama maro vi(mano cmana )hatodyamah sarair jagaccetasi yair (vihanyate  
cvihanyase ) // BC\_13.70

gatapraharsa viphalikrtasrama praviddhapanakadangaradruma  
disah pradudrava tato 'sya sa camur hatasrayeva dvisata  
dvisaccamuh // BC\_13.71

dravati sa(paripakse cparapakse )nirjite puspaketau jayati jitatamaske  
nirajaske mahar2sau  
yuvatir iva sahasa dyaus cakase sacandra surabhi ca jalagarbham  
puspavarsam papata // BC\_13.72

x(ctathapi papiyasi nirjite gate disah praseduh prababhau nisakarah  
xdivo nipetur bhuvu puspavrstayo raraja yoseva vikalmasa nisac)  
// BC\_13.73

[[iti (csri-c)buddha-carite maha-kavye 'sva-ghosa-krite mara-vijayo  
nama trayo-dasah sargah -- 13 --]]

tato marabalam jitva dhairyena ca samena ca  
paramartham vijijñasuh sa dadhyau dhyanakovidah // BC\_14.1

sarvesu dhyanaavidhisu prapya caisvaryam uttamam  
sasmara prathame yame purvajanmaparamparam // BC\_14.2

amutraham ayam nama cyutas tasmad ihagatah  
iti janmasahasrani sasmaranubhavann iva // BC\_14.3

smrtva janma ca mrtyum ca tasu tasupapattisu  
tatah sattvesu karunyam cakara karunatmakah // BC\_14.4

krtveha svajanotsargam punar anyatra ca kriyah  
atranah khalu loko 'yam paribhramati cakravat // BC\_14.5

ity evam smaratas tasya babhuva niyatatmanah  
kadaligarbhanihsarah samsara iti niscayah // BC\_14.6

dvitiye tv agate yame so 'dvitiyaparakramah  
divyam (lebhe ccaksuh )param (caksuh clebhe sarvacaksusmatam  
varah // BC\_14.7

tatas tena sa divyena parisuddhena caksusa  
dadarsa nikhilam lokam adarsae iva nirmale // BC\_14.8

sattvanam pasyatas tasya nikrstotkrstakarmanam

pracyutim copattim ca vavrdhe karunatmata // BC\_14.9

ime duskrtakarmanah pranino yanti durgatim  
ime 'nye subhakarmanah pratisthante tripistape // BC\_14.10

upapannah pratibhaye narake bharsadarune  
ami duhkhair bahuvidhah pidyante krpanam (bata cvata ) //  
BC\_14.11

payyante kvathitam kecid agnivarman ayorasam  
aropyante ruvanto 'nye nistaptastambham ayasam // BC\_14.12

pacyante pistavat kecid ayaskumbhisv avanmukhah  
dahyante karunam kecid diptesv angararasisu // BC\_14.13

kecit tiksnair ayodamstrair bhaksyante darunaih svabhih  
kecid dhrstair ayastundair vayasair ayasair iva // BC\_14.14

kecid dahaparisrantah sitacchayabhikanksinah  
asi(patravanam cpatram vanam )nilam baddha iva visanty ami //  
BC\_14.15

patyante daruvat kecit kutharair (baddhacbahu)bahavah  
duhkhe 'pi na (vipacyante cvipadyante karmabhir dharitasavah // BC\_14.16

sukham syad iti yat karma krtam dukkhanivrttaye  
phalam tasyedam avasair dukkham evopabhujate // BC\_14.17

sukhartham asubham krtva yae ete bharsadukkhithah  
asvadah sa kim etesam karoti sukham anv api // BC\_14.18

hasadbhir yat krtam karma kalusam kalusatmabhih  
etat parinate kale krosadbhir anubhuyate // BC\_14.19

yady (evam ceva )papakarmanah pasyeyuh karmanam phalam  
vameyur (usnam rudhiram cusnarudhiram marmasv abhihata iva //  
BC\_14.20

x(csarirebhyo 'pi dukkhebhyo narakebhyo manasvinah  
xanaryaih saha samvaso mama krcchramatamo matah // 14.\*20

ime 'nye karmabhis citrais cittavispandasambhavaih  
tiryagyonau vicitrayam upapannas tapasvinah // BC\_14.21

mamsatvagbaladantaratham vairad api madad api  
hanyante (krpanam ckrpana )yatra bandhunam pasyatam api //  
BC\_14.22

asaknuvanto 'py avasah ksuttarsasramapiditah  
goasvabhutas ca vahyante pratodaksatamurtayah // BC\_14.23

vahyante gajabhutas ca baliyamso 'pi durbalaih  
ankusaklistamurdhanas taditah padaparsnibhih // BC\_14.24

satsv apy anyesu dukkhesu dukkham yatra visesatah

parasparavirodhac ca paradhinatayaiva ca // BC\_14.25

khashthah khashthair hi badhyante jalastha jalacaribhih  
sthalasthah sthalasamsthais (ca \$ prapya caiveta-retaraih ctu  
prapyante cetaretaraih ) // BC\_14.26

upapannas tatha ceme matsaryakrantacetasa  
pitrloke niraloke krpanam bhuñjate phalam // BC\_14.27

sucichidropamamukhah parvatopamakusayah  
ksuttarsajanitair dukkhaih pidyante dukkhabhaginah // BC\_14.28

asaya (samatikranta csamabhikranta dharyamanah svakarmabhih  
labhante na hy ami bhoktum praviddhany asuciny api [this verse is placed  
after 14.30 in ed. c.] // BC\_14.29

puruso yadi janita matsaryasyedrsam phalam  
sarvatha (sibivad csivivad )dadyac chariravayavan api // BC\_14.30

ime 'nye (narakaprakhye cnarakam prapya garbhasamjñe 'sucihrade  
upapanna manusyesu dukkham archanti jantavah // BC\_14.31

— Asvaghosa: Buddhacarita (Academic edition — see source file header)