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Sastra section, text no. 31

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Abhis_nn.nn = Abhisamayalankaravrttih sphutartha_adhikara.verse

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

prajñāparamitopadesasastre acaryaharibhadrakṛta

abhisamayalankaravrttih sphutartha

sarvakarajñātadhikarah prathamah

namah sarvabuddhabodhisattvebhyah mamgalacaranam

prajñāparamitayai yasyastadalankarakarikanam /
sarvalankaranartham kriyate vyakhya namastasyai // abhis_0.1 //

jagadasangasangena tvaryasangena tayina /
akarnyajitanathattanmahasastram vyabhajyata // abhis_0.2 //

jagaddhitaparo bandhuh vasubandhuh svakasayam /
cantarjñeyam samasritya tadvyakhyamakarottatah // abhis_0.3 //

aryantarganitah khyato vimuktiriti tatkr̥tam /
akrtamiva tam drastva cakre 'nyam madhyaya dhiya // abhis_0.4
//

tato vimuktisenena sastranyaprapya sarvasah /
sraddhabhumisthitenapi vyakhyata svamanisaya // abhis_0.5 //

evam vidvadvaraih prokte kiñcannaiyunyamiksyate /
asmin sarvam susampannam mahadascaryakarakam // abhis_0.6 //

ayam sudurlabhah panthah gambhirasca yatharthakah /
suvimrsyasca vidvadbhih prapto buddhanukampaya // abhis_0.7 //

sarvatha mama nastyeva gocaro 'pyahamutsahe /
punyavidhyanukulatvat svaparopacikirsaya // abhis_0.8 //

aryamaitreyah sadacaranuvrttimatmanah prakhyapayan
svapratisamvijñānena prajñāparamitavisayakah prasada eva
sarvasreyah praptipradhanaheturityavadhr̥tya param
niratisayanantagunaratanakarahagavyam pravartayitum

prasadopadanaya tavadadau yathagunabhidhanapurahsuram jananim
namaskurvannaha -

ya sarvajñataya nayatyupasamam santaisinah sravakan
ya margajñataya jagaddhitakrtam lokarthasampadika /
sarvakaramidam vadanti munayo visvam yaya samgatas
tasyai sravakabodhisattvaganino buddhasya matre namah // abhis_1.1//

anaya karikaya asyah atisayamahatmyavattvam amihitam / tacchrutva
tavacchraddhanusarinah asyam nihsamsayamacirena
sraddhamutpadayanti / dharmanusarino 'pi
ekanekasvabhavaviyuktatvadityadipramanena
anutpannavastumargakaraparijñanakarikalaksanajananyam
badham adrstva trisarvajñatasvarupatrayatmika buddhadinirmatri
prajñaparamitavasyameva sambhavinityavadhrtya tasyam
prasadamutpadayanti / tasyam prasadena tadgunabhilasinah
ubhayavidha api pudgalah tattadasritapravacanadharanadyartham
sarvatha atyantamadriyante / tatah srutamayadijñanotpadakramena
susreyo 'dhigatahbhavanti / ata eva bhagavatyam pradasa eva sarvasreyo
'dhigamahetuh /

tatra tisrbhiih sarvajñatabhirastavarthah sangrhitah bhavanti
/ tabhisca vaksamanavidhina sarvarthah sampatsyanta iti manasi
nidhaya trisarvajñatabhih prajñaparamitam stauti / sravakah,
tatpaksaniksiptah kiñcidvimoksadhikah ekakrama nirdistah
pratyekabuddhasca nirvanabhilasinah, tayo anutpannasarvavastujñataya
sopadhinirupadhilaksanadvividhanirvanaprapika ya, yavatsamsaram
jagaddhitakrtam bodhisattvanamanutpannasarvamargajñataya
sarvalokarthasampadika ya, anutpannasarvakarajñataya yaya
sangatah samyatakayah pradhanayogisvara buddhah sarvatha
caritapratipaksasarvadharmacakran pravartayanti / tasyai
sravakadiparivrtbuddhanamutpayitryai matre namah / evam
namaskarastutipuvakenabhisamayalankarasastrena
vastupratipaksakaresu kasmimscidekasmin (pakse) samgrhite,
prathamapakse tavattadarthaparishramavaiyartham / tatha hi na hi tadasti
iha prajñaparamitayam vastujatam yanna laksanasastresu
uktapurvam / dvitiye vyavadanavastu (matra) sangrahat
samklesikavastvasamgrahacca na jñayate kasyayam pratipaksa iti /
trtite nirvastukakaramatrasamgrahadarthadhigamasunyadiha
kiñcidapi noktamiti vyartha eva (sastraracanayasah) iti napare
sankisyante kim iti cet? tannah, yato hi yathakramam
sravakapratyekabuddhabodhisattvanuttarabuddhanam trisarvajñatayam
samastabhisamayanam samgrahanena paksatrayasyapi
samgrhitatvat /

yatha madhyamajinajananyam - "subhute sravakapratyekabuddhayoh
sarvajñata, bodhisattvanam margajñata,
tathagatarhatsamyaksambuddhanam sarvakarajñata / bhagavan kimartham
sarvajñata sravakapratyekabuddhayoh? subhute sarve hi yavanto

bahyabhyantaradharmah, tavata eva sravakapratyekabuddha jananti, na
tu margena, napi sarvakarena, atah sarvajñata
sravakapratyekabuddhayoriti / bhagavan, kimartham margajñata
bodhisattvanam? subhute bodhisattvaih, yam sravakasya margah,
yah pratyekabuddhasya margah, yo buddhasya margah sarve marga
utpadyante jñayante ca / te 'pi paripuryante, tesam marganam
kriyapi kriyate / na yavat pranidhanaparismaptih, sattvapariapakah,
buddhaksetraparisuddhirva kriyate, na tavattesam
samyagbhutantasaksatkarah, atah margajñata bodhisattvanam /
bhagavan, kimartham sarvakarajñata tathagatasyarhatah
samyaksambuddhasya? subhute, yena akarena, yena lingena, yena nimittena
prakhyata dharmah, tamakaram tallingam tannimittam tathagata
avagacchanti, atah tathagatasya arhatah samyaksambuddhasya
sarvakarajñateti / "evam samksiptayamapi (jinajananyam) -
"sravakabhūmavapi siksītukamenapi" ityadikamaha / vistrtayamapi
vistarenabhihitam /

tatra sarvajñata hi rupadidharmanityatadyadhithana
atmamohaprahanaphala; margajñata sarvayananyana
tattvasaksatkaradhithana
asamgrhitasattvasamgrahadiphalah; sarvakarajñata
sarvadarmanutpadadhithana
akasadhatuparyantavicchinna-sattvarthaphala
bhutantadhighamavasana-pratisandhiprahanatmika /

itthamabhisamayalankare
sarvavastupratipaksakarasa-mgrahanenasesabhisamayairdesah
krta itidamupapadyate /

grantharambhaprayojanam

mandadhijanana tu vistrtamadmasamksiptasu bhagavatisu
(samksiptamadyavistrta) rucisampannasattvahitecchaya karunamayena
tattajjinajananyam sakalaprajñaparamitharthastabhisamayakramo
desita eva, bhagavata aryajitajinasya tannidarsane kim
prayojanamitisanakanirakaranarthasandehotpadanena pravrttyangam
sviyasastrabhidheyaprayojanaprayojanaprayojanantarbhutasambandhamsca
pradarsayannaha -

sarvakarajñatamargamh sasitra yo 'tra desitah /
dhimanto viksiramstamanalidham parairiti // abhis_1.2 //

smrtau cadhaya sutratham dharmacaryam dasatmikam /
sukhena pratipatsirannityarambhaprayojanam // abhis_1.3 //

iti / sarvakarajñataiva hi buddhatvamarga iti
sarvesamabhisamayanamupalaksanatvattasyameva tatparyam /
tripratiharyaih sakalajananusasakena bhagavata jinajananyana yo
'bhidheyo desitah, sa abhidhanabhidheyopayopeyapratipattirupena
sambaddhah, bahyetaravitaragadibhih sarvadarmanairatmyanabhyastaih

srutamayadiprajñakramenanalidha iti suvyavasthapite
vasanasambhutasmrtijñane
bodhicittadanapratipattyacaramastabhisamayatmakamasesaprajñapara
mitasutrartham samyagadhaya
sarvatragadharmadhatvadhigamalaksanapramuditabhummyadyadhigamakramena
sarvakaram saksatkuryaditi prayojanaprayojanaya vineya
abhilasitaprajñaparamitarthabodhicittapratipattyadilaksanani
sukhena pratipatsiranniti sastrarambhaprayojanam //

prajñaparamitayah kayikavyavasthapanam

evam sambandhadin vyahrtya vineyanam sukhena pratipattaye
supravibhaktasyapi sastrarthasya asamlulitatvena
vyakhyanasaukaryamavalokya pañcadasabhih karikabhih
samasyavyasanirdesena prajñaparamitayah kayikavyavasthapanamaha -

prajñaparamitastabhih padarthaih samudirita /
sarvakarajñata margajñata sarvajñata tatah // abhis_1.4 //

sarvakarabhisambodho murdhaprapto 'nupurvikah /
ekaksanabhisambodho dharmakayasca te 'stadha // abhis_1.5 //

cittotpado 'vavadasca nirvedhangam caturvidham /
adharah pratipattesca dharmadhatusvabhavakah // abhis_1.6 //

alambanam samuddesah sannahaprasthitikriye /
sambharasca saniryana sarvakarajñata muneh // abhis_1.7 //

syamikaranatadini sisya hadgapathau ca yau /
mahanusamsa drnmarga aihikamutrikairgunaih // abhis_1.8 //

karitramadhimuktisca stutastobhitasamsitah /
pariname 'numode ca manaskaravanuttamau // abhis_1.9 //

nirharah suddhiratyantamityayam bhavanapathah /
vijñanam bodhisattvanamiti margajñatodita // abhis_1.10 //

prajñaya na bhava sthanam krpaya na same sthitih /
anupayena duratvapayenavidurata // abhis_1.11 //

vipaksapratipaksau ca prayogah samatasya ca /
drnmargah sravakadinamiti sarvajñatesyate // abhis_1.12 //

akarah saprayogasca guna dosah salaksanah /
moksanirvedhabhagiye saikso 'vaivartiko ganah // abhis_1.13 //

samatabhavasantyoasca ksetrasuddhiranuttara /
sarvakarabhisambodha esa sopayakausalah // abhis_1.14 //

lingam tasya vivrddhisca nirudhiscittasamsthitih /
caturdha ca vikalpasya pratipaksascaturvidhah // abhis_1.15 //

pratyekam darsanakhye ca bhavanakhye ca vartmani /
anantaryasamadhisca saha vipratipattibhih // abhis_1.16 //

murdhabhisamayastredha dasadha canupurvikah /
ekaksanabhisambodho laksanena caturvidhah // abhis_1.17 //

svabhavikah sasambhogo nairyaniko 'parastatha /
dharmakayah sakaritrascaturdha samudiritah // abhis_1.18 //

iti / tatra prathamakarikadvayena astavastunam samgrahat
samasanirdesah, tatah trayodasakarikabhiih tasyaivartham
samgrhya vistarena vyakhyanam bhavati / ittham
samkseparabhyam bhasitatvena subhasitam /
pindarthakarikanameva sastrapranetra 'cittotpadah
pararthaya' - ityadivakhyamanasakalastrena vyakhyasyamanatvat
tadvyakhyanaiva vyakhyanam sañcintya vipsabhayena natraita
vyakhyatah /

sarvakarajñata 1 cittotpadah

ittham sakalapindartha nirdisyā bodhim praptukamairbodhisattvaih
phalabhutatvat sarvakarajñatadhigantavyetyadau
sarvakarajñatasamgrahakarikam vyakhyatukamah salambanam
cittotpadasvarupamaha -

cittotpadah pararthaya samyaksambodhikamata /

buddho bhutva yathabhavyataya parartham prati yatnam kuryamiti
pararthaya samyaksambodhyadhikamatalaksanah
pranidhiprasthanasvabhavo dvidhascittotpadah / samyaksambodhikamata
ca tatprarthana kusalo dharmacchandascaitasikah /
visistavisayapratibhasamutpadyamanam cittam "cittotpadah" iti
katham sa (caitasikah) cittotpado bhavet? satyametat / kintu
kusaladharmacchandalakshanayam prarthanayam satyam
bodhicittamutpadyata iti karanenatra karyam nirdistamevam
prarthayituh bodhisattvasya sarve kusala dharmā vrddhim yantiti
jñāpanaya copacarah samasrita ityadosah / anyaparakarena
pranidhanam prarthana va samyaksambodhikamata
tatsahacaritacittotpadah prarthanayatidisyate / evañca
pranidhanasahagatam taccittamutpadyata iti jñāpanaya va //

keyam samyaksambodhih? kasca parartho yatkamatatmako
yadarthascittotpada iti cet? ucyate -

samasavyasatah sa ca yathasutram sa cocyate // abhis_1.19 //

tisrsvapi jinajanānisu prajñāparamitayam danadau ca
deyadayakapratigrahaḥ kadyanupalabdhih pratipattavyeti jñāpanarthakena;
yathabhavyasattvan nirvane, matsarināsa danadau
pratisthapayitukamenasyam prajñāparamitayam
pratipattavyamitipradarsanaparena vacanena (vakyena) sutrarthaviruddhena
samasavyasatah parartha samyaksambodhih nirdista / ittham
'cittotpadah pararthaya samyaksambodhikamata' jñātavya /
sarvakaragranthatatparyarthanirdesavasare sarvam kathitam tathapi
bahuvaktavyamasankya na (atra pradhanatah) samullikhitam /

evam salambanam cittotpadasvarupamabhidhayedanim tasya
dvavimsatiprabhedan dvabhyamantaralokabhyamaha -

bhuhemacandrajvalanairnidhiratnakararnavaih /
vajracalausadhimitraiscintamanyarkagitibhih // abhis_1.20 //

nrpagañjamahamargayanaprasravanodakaih /
anandoktinadimaighairdvavimsatividhah sa ca // abhis_1.21 //

chanda-asaya-adhyasaya-prayoga-dana-sila-ksanti-virya-dhyana-prajñ
a-upaya-kausala-pranidhana-bala-jñana-abhijñana-punyajñana-bodhipak
sanukuladharma-karunavipasyana-dharanipratibhana-dharmotsava-ekay
ana-dharmakayaih sahagatah (cittotpadah) yathakramam
prthivi-kalyanasuvarna-suklapaksavanacandra-jvalana-mahanidhana-ra
tnakara-maharava-vajraparvataraja-bhaisajya-kalyanamitra-cintaman
i-aditya-dharmamadhurasamgiti-maharaja-kosthagara-mahamarga-yana
prasravanodaka-anandokti-nadidhara-meghah-sadrsah;
sarvasukladharmapratisthabhutvat, bodhiparyantavikarivat,
sakalasukladharmavivrdhigamanat,
trisarvajñatavarandhanadahakatvat, sarvasattvasamtarpanat,
gunaratnamasrayabhavat, sarvanistopanipatairaksobhyatvat,
sampratyayadardhyenabhedyatvat, alambanaviksepenaniskampyatvat,
klesajñeyavaranyadhiprasamanat, sarvavasthasu
sattvarthaparityagat, yathapranidhanam phalasarvddheh,
vineyajanasya paripacanat, vineyavarjana karadharmadesakatvat,
avyahataprabhavatvena pararthanusthanat,
bahupunyajñanasambharakosasthanatvat, sarvayayatanuyatatvat,
samsaranirvananyatarapatena sukhasamvahanat,
srutasrutadharmadharanadaksayatvat, moksakamanam vineyanam
priyasravanat, asambhinna-h parakaryakriyatvat,
tusitabhavanavasandarsanayogyatvat yathasamkhyam bhavati /
ityevam 'bhuhemacandrajvalanaitira' tyadibhih
dvavimsatiscittotpada vyakhyatah /

tatra prathamastrayo
mrdumadhyadhimatratayadikarmikabhūmisangrhitah / tatah ekah
prathamabhūmipravesamargasangrhitah / tadantaram dasa
pramuditadidasabhūmisangrhitah darsanabhavanamargagocarah /
tatah pañca visesamargasangrhitah / tadantaram trayam
cittotpadah prayogamaulaprsthadvarena
buddhabhūmisangrhitah / iti cittotpadabhedah
adikarmikabhūmimarabhya yavad buddhabhūmi sangrhitah /

2 - avavadah

prasangagata (cittotpada)-bhedamabhidhaya
utpaditaprathamadibodhicittaya yathakalam bodhisattvaya
parthitharabodhicittotpada tadaksiptadharmasiddhaye
praptaganapariraksanenabhivrdhaye copadeso 'vavada ityata aha -

pratipattau ca satyesu buddharatnadisu trisu /
asaktavaparisrantau pratipatsamparigrahe // abhis_1.22 //

caksuhsu pañcasu jñeyah sadsvabhijñagunesu ca /
drnmarge bhavanakhye cetyavavado dasatmakah // abhis_1.23 //

yathoktaprabhedabodhicittapratipattau samvrtiparamarthasatyanatikramena
sravakadyasadharanataya'nupalambhayogena vartanamiti siksanam
pratipattyavavadah /

duhkhe
phalabhutarupadisunyataprajñaparamitayostathatarupatvadaikatmyamit
i / samudaye sunyatahetubhutarupadyoravyatiriktatvena rupadirna
samudayanirodhasamklesavyavadanadharmi iti / nirodhe
sunyatayamutpadanirodhasamklesavyavadanahanivrdhadyadirahtayanna
rupam yavannavidyotpado navidyanirodho na buddho bodhiriti / marge
danadiparamitabhiratmano 'dhyatmasunyatadinam
bahirdhasunyatadibhih purvantaparantayosca parasparam na
yuktayuktatvena pratipattirityupadesah satyavavadah /

buddhe buddhabodhyorekatvalaksanatvena
buddhakaradharmalaksanasarvakarajñataya anupalambhe
rupadyayojanenalambyalambakasamatajñanamiti / dharme
trisarvajñatasamgrhitasamastavastupratipaksakarasangrahaih
sarvadarmanam sangrhitam nihsvabhavateti / sanghe
buddharatnantargatatvenarhadvarjyesu phalasthapratipannakabhedena saptasu
mahapurusesu pratyekabuddhena sahasasu mrdvindriyadibhedena
vimsatisamkhyavacchinnesyaryavaivarttikabodhisattvasaikesvanutp
adataya pravrtturityupadeso ratnatrayavavadah /

arabdhaviryataya yathoktarthanusthanam prati
kayadisukhallikatvena kasyacidabhinivesah syadityasaktau
kayadinamasvabhavataya desanavavadah /

ciratarakalabhyasenapi samihitarthanispattavuttrasanajatiyasya
parikhedah syadityaparisrantau rupaderyavat samyaksambodheramananataya
desanavavadah /

dasadigavasthitabuddhadibhyah pratyartham margopadese grhyamane
cittavalinata syaditi pratipatsamparigrahe dharmanam
prakrtyajatatvena siksanamavavadah /
mamsavaipakikadivyprajñadharmabuddhacaksusam yathasamkhyam
pratiniyatavastusarvasattvacyutyupapattisarvadharmavikalpanam
sarvayapudgaladhigamasarvakarasarvadharmabhisambodhavisayanam
tathatayaikatvena pratipattiriti siksanam pañcacaksuravavadah /

rddhidivyasrotraparacittajñanapurvanivasanusmrtyabhisamskarikadivya
acaksurasravaksayajñanabhijñanam
prthivikampanadisarvalokadhatusthasuksmatarasabdasravanasaragadip
aracittaparijñanasvapara-purvanekajatyanusmaranasarvarupadarsanaklesa
jñeyavaranaaprahanakaritrnamadisantatvenavabodha iti desana

sadabhijñāvavadah /
catuhsatyasangrhitasodasaksanasvabhavam darsanamargam
dharmanvayajñanaksantijñanatmakam sarvadarmanihsvabhavabodhena
mayakara iva
sarvatranabhinivistamurtistatprahatavyavastupratipaksatvena yogi
vibhavayatiti desana darsanamargavavadah /

samskrtasamskrtayorekarupatvena
parasparamasakyavyatirekaprajñaptivad
yathoktadarsanamargasammukhikrtavastvavyatirekalambanad
darsanabhavanayorprthagbhava iti na laksanikam
bhavanamargavyavasthanam, atha ca sa tatprahatavyavastupratipaksatvena
vibhavyate pratityasamutpadadharmatayeti desana bhavanamargavavada
ityevam bodhicittatadaksitpadharmasvabhavaprajñaparamitayam ya
pratipattiranupalambhakarā, tasya yadalambanam catvaryasatyani, ya
asrayastrini saranani, yo visesagamanaheturasaktih, yo
'vyavrttigamanahetuparisrantih, yo 'nanyayanagamanahetuh
pratipatsamparigrahah, yo 'parapratyagamitvahetuh pañca
caksumsih, yah sarvakarajñataparipurihetuh
sadabhijñah, yau nisthahetu darsanabhavanamargau,
tatsarvamavavadaprakarane nirdistametavataiva sarvo 'rthah sampanna
iti dasavidho 'vavadah /

samgharatnadhikare tatsubodhaya dvau antaraslokau ityaha -

mrduṭiksnendriyai sraddhadrstipraptau kulankulau /
ekavicyantarotpadya karakarakaniṣṭhagah // abhis_1.24 //

plutastrayo bhavasyagraparamo ruparagaha /
drstadharmasamah kayasaksi khadgasca vimsatih //
abhis_1.25 //

vaksyamanamargajñatasangrhitasodasaksanadarsanamargam
asritya sraddhadharmanusaribhedena prathamaphalapatipannako dvividhah
/ tatah srota apannah / tato devamanusyakulamkulatvena sa evanyo
dvividhah / tato dvitiyaphalapatipannako mrduṭiksnendriya evaikah
sraddhadrstipraptah / tatah sakrdagami / tatah sa
ekaviciko 'parah / tatam tritiyaphalapatipannakah
purvavacchaddhadrstipraptah / tatah anagami antarabhava
upapadya, abhisamskare anabhisamskare ca parinirvayiti caturdha /
tatam evakanisthagah
plutardhaplutarvasthanacyutatvenordhvavakrantaparastriavidhah / tatah
sa eva bhavagragastu rupavitarago drstadharmasamah
kayasaksiti aparo dvividhah / tato 'rhattvaphalapatipannakah /
tatah pratyekabuddha iti vimsatih /

3 - nirvedhangam

labdhavavadasyaivamadikarmikasya nirvedhangabhavanamiti
nirvedhangamaha -

alambanata akaraddhetutvatsamparigrahat /
caturvikalpasamyogam yathasvam bhajatam satam // abhis_1.26 //

sravakebhyah sakhadgebhyo bodhisattvasya tayinah /
mrdumadhyadhimatranamusmadinam visistata // abhis_1.27 //

bodhisattvanam

ÅrutÄ•diprakarâ¹£aprÄ•ptamokâ¹£abhÄ•gÄ«yaÅ»raddhÄ•dilakâ¹£aa¹¹akuÅ»alamÅ«lÄ•dÅ
rdhvam catuhsatyaprativedhanukulani ca caturñirvedhabhagiyani
laukikabhavanamayani usmaprapta iti kusalamulam, tato
murdhaprapta, tatah ksantiprapta, tato 'gradharma iti
mrdvadikramena utpado 'thava
bodhisattvasambaddhamrdvindriyadipudgalabhedena
vaksyamanamrdumadhyadhimatralambanavisistavastvatmakacatuhsat
yalambanadharmadarsana-pratipaksatvenanabhinivesadyakaravisesat
yanatrayadhigamahetutvavisesadupayakausalakalyanamitralaksanasam
parigrahad darsanabhavanamargabhyam prahatavya
grahyagrahakacaturvikalpah vaksamananayasambandhenotpannah
sravakadinamusmadibhyo visistah /
tesamusmadikusalamulam nyaye
rÅ«paâ¹¹Ä•dilakâ¹£aa¹¹avastvÄ•tmakacatuâ¹£satyÄ•lambanamÄ•tmadarÅ»anapratipakâ¹
atvenanityadyakarapratipannam svayanadhigamahetubhutam
samparigraharahitam, caturvidho vikalpo 'samsrsto bhavatiti
vyavasthapanat / bodhisattvanam nirvedhabhagiyani upayakausalabalena
kvacit hetuna, kvacit phalena, kvacit svarupataya, kvacid dharmatakarena
yathabhavyataya catuhsatyavastvalambanamiti veditavyam /
samksiptavyakhyamatram vaktukamena na prapañcitam / yata idameva
vyavasthapanam hyato 'nyayanamasritya kutrapi dusanam
nabhidhatavyam /

alambanakarayoh ka visesata ityata alambanakarau saptamih
antaralokairaha -

alambanamanityadi satyadharam tadakrtih /
nisedho 'bhinivesaderheturyanatraptaye // abhis_1.28 //

rupadyavyayau visthasthiti prajñaptavyacyate /

tatra mrduna anityadisodasakaram
dukhhadicatuhsatyadharamalambanam /
dukhhadisatyabhinivesalambanadinam nisedhah tadakrtih /
yanatrayadhigamaprapta hetubhavah sarvesamevosmadinam
veditavyah /

adhimuktina tattvamanaskarena ca yathasamkhyam rupadinam
pratipatteh nisedhasya canupalambhanam na samanudarsanamiti
madhyasyalambanam /

sarvanamadheyabhavena
prabandhavisadrsaprabandhasadrsapravrttilaksanayorabhava
ityakrtih /

rupamarabhya yavadbuddha iti sarvadharmasanketiko vyavaharikadharmā
ityadhimatrasyalambanam / kusaladidharmata na kenacid vacaniya
ityakrtih / ityalambanakaravannirvikalpajñānagneh
purvarupatvadusmagatam trividham /
rupadavasthitistesam tadbhavasvabhavata // abhis_1.29 //
tayormithahsvabhavatvam tadanityadyasamsthitih /
tasam tadbhavasunyatvam mithah svabhavyametayoh // abhis_1.30 //

anudgraho yo dharmanam tannimittasamiksanam /
pariksanañca prajñayah sarvamsyanupalambhatah // abhis_1.31 //

iti / atra svabhavasunyataya rupadinam
rupadisvabhavenapagatasvabhavata, tatah rupadyasthanamiti mrduna
alambanam / paramarthena rupadisarvadharmasunyatayoh parasparamekam
rupamiti sunyatayamanityatvadinamabhavena rupadau na
nityanityadibhih sthanamityakarah /

dharmadhaturupatayanityadisunyatanam
svanihsvabhavatvadanityadisunyatanam parasparamaikatmyamiti
madhyasyalambanam / yam svabhavapratisedhenasvikaro rupadinam sa
akara iti /

svabhavabhavatayaiva niladinimittadarsanam rupadinamiti
adhimatrasyalambanam / samyagdharmapravicayatvena prajñayah sarvavastuno
'nupalambhataya nirupanamityakarah /
ityalambanakaravaccalokusalamulamurdhatvanmurdhagatam trividham /

rupaderasvabhavatvam tadabhavasvabhavata /
tadajatiraniryanam suddhistadanimitata // abhis_1.32 //

tannimittanadhithananadhimuktirasamjñatam /

iti / atra sunyata rupalaksyalaksanayorekatvenasvabhavo
rupadinamiti mrduna alambanam / alambakajanam prati
abhavasvabhavata rupadinamityakarah /

prakrtyasvabhavatvena rupadinamanutpadanirodhaviti(madhyasya)
alambanam / sarvadharmasvarupavabodhena kayadinam
sarvakaravisuddhirityakarah /

svasamanyalaksananupapattya sarvadarmanamanimittatvamiti
adhimatrasyalambanam / prakrtyaiva
rupadinimittanamasrayarahitatvenadhimoksamanaskaranadhimoksattva
manaskaraparijñanamiti akarah /
ityalambanakaravadapayabhavenadhimatradharmaksamanat
ksantigatam trividham /
samadhistasya karitram vyakrtirmananaksayah // abhis_1.33 //
mithastrikasya svabhavyam samadheravikalpana /
iti nirvedhabhagiyam mrdumadhyadhimatratāh // abhis_1.34 //

iti / atra sarvadarmanamanutpadasya viramgamadinañca
samadhirbhavaniya iti mrduna alambanam /

svapranidhanapunyañānadharmadhatubalenanabhogatsarvalokadhatusu
yathabhavyataya samadhervyaparāh pravartata ityakarah /

dharmataisa samyakpratipannasamadheryogino buddhairvyakaranam kriyata
iti madhyasyalambanam / sarvavikalpanupapattya viditasamadhivarupasya
bodhisattvasyaham samahitam ityadiññanam na sambhavatityakarah
/

dharmataya samadhibodhisattvaprajñāparamitarthatrayasya parasparamekam
rupamityadhimatrasyalambanam / sarvadharmavidyamanatvena
samadheravikalpanam paramopaya ityakarah /
ityalambanakaravallaukikasarvadharmagravadagrādharmakhyam trividham /

alambanamanyadi satyadharmatiricya alambanavisistakarayoh
dharmadharmyabhidhane satyapi alambanavisistakarayoh
dharmabhidhanena sarvatra ucyamane rte
visistantarapariharapariharau nanayoh kascit prativisesa iti
nyayat / athava karikacchandano rodhena bhinnabhidhane 'pi
abhinivesadinisedhayuktayoh tattvatah vidhanapratisedharahitatvad
dukhhadisatyantargatamevalambanamakarasca kriyete / tathavaparatrapi
boddhavyam /

caturvikalpasamyogasya sphutarthavabodhaya dvau antaraslokau aha -
dvaividhyam grahyakalpasya vastutatpratipaksatah /
moharasyadibhedena pratyekam navadha tu sah // abhis_1.35 //

iti / samklesikavastvadhistanatvena pratipaksadhistanatvena
ca prakaradvaye 'vidyavyavadanaskandhadiprabheda navadha /

dravyaprajñāptyadhistanano dvividho grahako matah /
svatantratmadirupena skandhadyasrayatastatha // abhis_1.36 //

iti / atra pudgaladravyasatpurasaprajñāptisadupalambhatvena dvividho
grahakavikalpo 'pi / svatantratmaskandhadyupalambhena pratyekam
navaprakaro bhavati /

tatrayameva samkseparthah-samklesavastvadhistanah
(yatha)-avidya-rupadi-skandha-namarupabhinivesa-antadvayasakti-samkle
savyavadanajñāna-aryamargapratisthana-upalambha-atmadi-visuddhy
utpadadigrahyavikalpah /

pratipaksadhistanana-rasi-ayadvara-gotra-utpada-sunyata-parami
tatha-darsana-bhavana-asaiksamargasceti grahyavikalpah /

pudgaladravyasadadhistanah-svatantratma-eka-karana-drastadya
tma-samklesa-vairagya-darsana-bhavana-krtarthadharasceti
grahakavikalpah /

prajñāptisatpurasadhistanah-skandha-ayatana-dhatu-pratityasamut
pada-vyavadana-darsana-bhavana-visesa-asaiksamargasceti
grahakavikalpah /

ityevam caturvikalpascaturvedhabhagiyairiyathakramam samyukta
bhavanti /

sambaddhakarikanusaram uktapurve 'pi samparigrahe tadbale
yathoktaviseso bhavati darsanaya tadanantaramantaralokah -

cittanavalinatvadi naihsvabhavyadidesakah /
tadvipaksaparityagah sarvatha samparigrahah // abhis_1.37 //

cittanabalinatvanuttrasadinopayakausalyena yathasayam
matsaryadivipaksadharmaviyuktah samastavastunairatmyadidesakah
kalyanamitramiti samparigrahah /

4 - pratipatteradharah

pratipattimato yathoktanirvedhabhagiyamanyadapi darsanamargadikamiti
pratipatteradharamaha -

sodhadhigamadharmasya pratipaksaprahanayoh /
tayoh paryupayogasya prajñayah krpaya saha // abhis_1.38 //

sisyasadharanatvasya parathanukramasya ca /
jñanasyayatnavrttesca pratistha gotramucyate // abhis_1.39 //

tatradau tavaccaturvidhalaukikanirvedhabhagiyanamutpadadharah / tato
lokottaradarsanabhavanamargayoh / tatastadutpattibalena
cauraniskasanakapatapidhanavat samakalam
samastapratipaksotpadavipaksanirodhayoh / tatastadanupalabdhyā
tadutpadanirodhayuktavikalpapagamasya / tatam
purvapranidhanadanadyupayakausalyabalena
samsaranirvanapratisthanayoh prajñakarunayoh /
tatastadutpattya sravakadyasadharanadharmasya / tato
yathasayamavatanadyabhisandhidvarena
yanatrayapratisthapanalaksanaparathanukramasya / tato
yavadasamsaram nirmittanabhogapararthajñanasya cadharah /
ayamevanukramah / anenaiva sarva purusarthah sampadyante /

pratipattidharmavasthantarabhedena trayodasavidho bodhisattvo
yathoktadharmadharo dharmadhatusvabhava eva gotramiti nirdistam /

yadi dharmadhatorevayadharmadhigamaya hetuvattadatmako bodhisattvah
praktisthamanuttarabuddhadharmanam gotram, tada
tatsamanyavartitvad 'na bodhisattva eveti' mandabuddhi purusam
pratyasamkya antaraslokamaha -

dharmadhatorasambhedad gotrabhedo na yujyate /

yatha sravakayanadyadhigamakramenalambeta tatharyadharmadhigamaya
dharmadhatorhetubhavana vyavasthapanad gotratvena vyapadesa ityapi
samadhih drsyate, tathapi saukaryat laukikadrstantenapi
samadhyantaramaha -

adheyadharmabhedattu tadbhedah parigiyate // abhis_1.40 //

yathaikamā¹ddravya¹bhinirvá¹ttakatejaá, ¥paripakv¹dh¹raghaá¹-Ä¹der¹dheyaká

audrasarkaradibhajanatvena bhedastadbad
yanatrayasangrhitadhigantavyadheyadharmananatvenadharananatvam
nirdistamiti /

5 - alambanam

yathoktapratipattyadharasya kimalambanamityaha -

alambanam sarvadharmaste punah kusaladayah /
laukikadhigamakhyasca ye ca lokottara matah // abhis_1.41 //

sasravanasrava dharmah samskratasamskratasca ye /
sisyasadharana dharma ye casadharana muneh // abhis_1.42 //

tatradau tavat samanyena (sarvadharmah) kusalakusalavyakrtah
yathakramam sramanyatapranatipatadyavyakrtakayakarmadayah
/ tatastesameva laukikadidvidhasyavasistascattvaro bhedah,
yathasamkhyam balaprthagjanasambaddhah pañca skandhah,
sarvaryaianasamgrhitani catvari dhyanani,
atmadarsanapratipaksatvena pañcopadanaskandhah /
taddarsanapratipaksatvena catvari smrtiyupasthanani /
hetupratyayadhinah kamadidhatavah / karananapeksah tathata
/ sarvaryaianasantanaprabhavani caturdhyani /
samyaksambuddhasantanodayadharmini dasabalani ityevamadhigamanukramena
sarvadharmah yathavadalambyanta ityalambanamekadasavidham /

6 - samuddesah

tadrsalambanapratipatteh kah samuddesa iti samuddesamaha -

sarvasattvagrata cittaprahanadhigamatraye /
tribhirmahattvairuddeso vijñeyo 'yam svayambhuvam // abhis_1.43 //

sarvatha sarvakarajñataparijñanena bhavisyadbuddhabodhisattvanam
sarvasattva (rasi)-akhilasattva (nikaya)-agratacittamahattvam
prahanamahattvamadhigamamahattvañcadhikrtya pratipattau
pravrttatvanmahattvanmahattvatrayayuktatvacca trividhah samuddeso
jñatavyah /

7 - sannahapratipattih

ityevam pratipattyadharadin abhidhaya kiñca tatsvarupamiti cet? sa
trisarvajñatavisaye samanyena sukladharmadhithana,
sarvakarabhisambodhatau caturvidhe 'bhisamaye pratyabhisamayam
satparamitadhithana ca kriya paripattih / evam yathavat
prayogadarsanabhavanavisesamargasvabhavanam
pratipattilaksananam sannahaprasthanasambharaniryananam
madhye

viryarupataya sannahapratipattim prathamamaha -

danadau sadvidhe tesam pratyekam samgrahena ya /
sannahapratipattih sa sadbhiih satkairyathodita // abhis_1.44

//

iti / dharmadanadidane sravakadimanaskaraparivarjanam,
sarvajanapriyavaditvaksantih, chandajananam,
yanantaravyavakirnaikagratanuttarasamyaksambodhiparinamana
yathakramam deyadyanupalambhasannahatvena kriyante / tathaiva silasya
raksanam, ksanteh sampadanam, viryasya prarambhah, dhyanasya
aradhanam, prajñaya bhavana ityevam danadisatparamitasu
pratyekam danadau samgrhitasu sadbhih satkaih
sattrimsadvidya bhavanti danadisadharmyacca sat
sannahapratipattayo bhavanti /

8 - prasthanapratipattih

krtasannahasyaivam prasthanamiti prasthanapratipattim dvitiyamaha -

dhyanarupyesu danadau margai maitryadikesu ca /
gatopalambhayoge ca trimandalavisuddhisu // abhis_1.45 //

uddese satsvabhijñasu sarvakarajñatanaye /
prasthanapratipajñeya mahayanadhirohino // abhis_1.46 //

dhyanarupyasamapatti-danadisatparamita-darsanabhavanasaiksavi
sesamarga-caturapramana-anupalambhayoga-sarvavastutrimandalavisuddh
i-uddesa-sadabhijña-sarvakarajñatasu samyagvyavasthitalaksana
hi samastamahayanadharmakramanasvabhava prasthanapratipattih navadha
/

9 - sambharapratipattih

krtapasthanasyaivam sambhara iti sambharapratipattim trtiyamaha

-

daya danadhikam satkam samathah savidarsanam /
yuganaddhasca yo margam upaye yacca kausalam // abhis_1.47 //

jñanam punyam margasca dharani bhumayo dasa /
pratipaksasca vijñeyah sambharapratipatkramah // abhis_1.48 //

mahakaruna-dana-sila-virya-dhyana-prajña-samatha-vidarsana-yuganad
dhamarga-upayakausala-jñana-punya-darsanadimarga-vacanadidharani
-bhumi-pratipaksanamanupalambhena samvrtisatyanaatikramena
samastamahayanarthapratipatterebhah karunadibhah
samyak-pratipatsvabhavyat mahabodhigrahanat mahakarunadisambhara
iti saptadasa sambharapratipattayah / tatra jñanasambharah
adhyatmika-bahya-tadubhaya-sunyata-mahat-paramartha-samskrta-asams
krta-atitananta-anavaragra-anavakara-prakrti-sarvadharmalaksana-an
upalambha-abhavasvabhava-bhava-abhava-svabhava-parabhavasunyatnam
bhedenam vimsatidha /

adhyatmikavabhyatvobhayasunyatvatastatha /
dinnirvanarthatascaiva samskrtasamskrtatvatah // 1 //

atyantanavaragratvanavakarkrtatvatah /
sarvadharmatvalaksmatvabhyatitaditvatah punah // 2 //

samyogikatvabhavatvakasasunyasvabhavatah /
svasvabhavaviyuktatvad vimsatih sunyata matah // 3 //

bhumisambharena dasabhubhaya iti pariskriyamananam
dharmanam samdarsanaya trayovimsatirantaraloka kathyante -

1. pramudita bhumi

labhyate prathama bhumirdasadha parikarmana /
asayo hitavastutvam sattvesu samacittata // abhis_1.49 //

tyagah seva ca mitranam saddharmalambanaisana /
sada naiskramyacittatvam buddhakayagata sprha // abhis_1.50 //

dharmasya desana satyam dasamam vakyamisyate /
jñeyāñca parikarmaisam svabhavanupalambhatah // abhis_1.51 //

iti / yathavat sarvavastusu akautilyasayah, sva-paraprayojane
hitatvam, sarvasattvesu samacittata, sarvasvaparityagah,
kalyanamitraraganam, yanatrayasangrhita
saddharmalambanaparyestih, grhavasanaabhiratih,
anuttarabuddhakayagata sprha, saddharmaprakasanam,
satyavaditetyevamebhirdasabhirlaksanadharmaih sarvathotpadayamanattvat
parikarmabhih karanavisesaih svabhavanupalambhataya
krtavisesalaksanaparikarmabhireva prathama pramudita bhumi
prapyate /

2 - vimala bhumi

silam krtajñata ksanti pramodyam mahati krpa /
gauravam gurususrusa viryam danadike 'stamam // abhis_1.52 //

iti kusalaharma-sattvarthakriya-samvarasilani, parakrtopakarasya
avismaranam (avipranasanam), parakrtapakaradau ksantih,
kusalaharmasyaradhane 'vipratisarah, sarvajanesu maitri,
upadhyayadisu pranamanam, kalyanamitranirdistadharmasadhana,
danadisatparamitasu paryestirityevam
krtaparikarmavisesenastaprakaradharmena dvitiya vimala
bhumiradhigamyate /

3. prabhakari bhumi

atrptata srute danam dharmasya ca niramisam /
buddhaksetrasya samsuddhah samsaraparikhedita // abhis_1.53 //

hrirapatrapyamityetat pañcadha mananatmakam /

iti / saddharmasravane trpterajñanam, labhadinirapeksacittena
saddharmaprakasanam, svabuddhaksetrasrayasritasamsodhanam,
upakrtasattvavaiparityadidarsanena na parikhedapattih,
svaparapeksaya akusaladharmakaranamityevam pañcadha parikarmana

purvavat krtanavabudhyamanasvabhavaparikarmana trtiya prabhakari
bhumiravabudhyate /

4. arcismati bhumih

vanasa 'lpecchata tustirdhutasamlekhasevanam // abhis_1.54 //
siksaya aparityagah kamanam vijugupsanam /
nirvitsarvastisantyago 'navalinanapeksate // abhis_1.55 //

iti / aranyavasah, apraptalabhesu anabhilasah,
praptalabhesvanadhikabhyarthana, bhiksadidhautagunasamvaranam,
grhitasiksanam pranadibhyo 'pi aparityajanam, kamagunesu
dosopalambhadarsanena nindanam, vineyanusarena nirvane pravanatvam,
sarvasvaparityagah, kusalasadhane cittasamkocah,
sarvavastvanapeksanamityevam purvavaddasaprakarena caturthi
arcismati bhumirabhiruhyate /

5. sudurjaya bhumih

samstavam kulamatsaryam sthanam sanganikavaham /
atmotkarsaparavajñe karmamargan dasasubhan // abhis_1.56 //

manam stambham viparyasam vimatim klesamarsanam /
vivarjayan samapnoti dasaitan pañcamim bhuvam // abhis_1.57 //

iti / labhadyartham grhipravrajitadibhih samvasah,
sraddhakulanupadarsanam, janakirnanagaradi,
svaprasamsanaparanindane, dasakusalakarmapathah,
srutadyabhimana, parapranamanam,
kusalakusalaviparitabhinivesah, mithyadrstyadikumatih,
sarvaragadisarvaklesabhimukhikaranam cetyevamlaksanan
dasadharman vivarjayan arthadaksiptaviparyayadharmena
dasaprakaraparikarmana purvavat pañcami sudurjaya bhumirakramyate /

6. abhimukhi bhumih

danasilaksamaviryadhyana prajñaprapuranat /
sisyakhadgasprhatrasacetasam parivarjakah // abhis_1.58 //

yacito 'navalinasca sarvatyage 'pyadurmanah /
krso 'pi narthinam ksepta sasthim bhumim samasnute //
abhis_1.59 //

danadisa paramitaparipuranena sravakapratyekabuddhabhilasasya
svabhavanupalambhotttrasasya ca yacakajanaparthanasamkocasya
svarasapavrttasarvarthatyagadaurmanasyasya
daridryadarthijanapratiksepacittasya ca varjanenetyevam dvadasabhih
parikarmabhih purvavat sasthi abhimukhi bhumirajñayate /

7. durangama bhumih

atmasattvagraho jivapudgalocchedasasvatah /
nimittahetvoh skandhesu dhatusvayatanesu ca // abhis_1.60 //

traidhatuke pratisthanam saktiralinacittata /
ratnatritayasilesu taddrstyabhinivesita // abhis_1.61 //

sunyatayam vivadasca tadvirodhasca vimsatih /
kalanka yasya vicchinnah saptamimetyasau bhuvam // abhis_1.62 //

iti /
atmasattvajivapudgalocchedasvatanimittahetuskandhadhatvayatanatraidha
tukadhithana-saktyalinacittabuddhadharmasamghasiladrstyabhin
ivesasunyatavivadavirodhodbhavanagrahotsrstayascetyevam
vimsatiprakarakalankapagamadaksiptaviparyayadharmena
vimsatiprakarena parikarmadharmena purvavat saptami durangama
bhumih samiyate /

arthaksiptadharmatanirdesayaha -

trivimoksamukhajñanam trimandalavisuddhata /
karunamanana dharmasamataikanayajñata // abhis_1.63 //

anupadaksamajñanam dharmanamekadherana /
kalpanayah samuddhatah samjñadrkklesavarjanam // abhis_1.64 //

samathasya ca nidhyaptih kausalañca vidarsane /
cittasya dantata jñanam sarvatrapratighati ca // abhis_1.65 //

sakterabhumiryatreccham ksetrantaragatih samam /
sarvatra svatmabhavasya darsanañceti vimsatih // abhis_1.66 //

sunyata 'nimittapranihitavimoksamukhasamyagjñanam,
dasakusalakarmapathesu vadhavadhyaghatakanupalambhadi,
sarvasattvalambanakaruna, vastvanupalambhah,
sarvadharmasamatavabodhah, mahayanaikayanavabodhah,
anupadaparijñanam, gambhiradharmamidhyanakasantyavagamah,
sarvajñeyanam mahayanopayamukhena prakasanam, sarvakalpanocchedah,
nimittodgrahanavikalpabhavasatkayadipañcadrstisantyagah,
ragadiklesavarjanani, samathabhavana, prajñakausalyam,
cittopasamah, rupadyapratighatajñanam, abhinivesasthanam,
yathestasamakalabuddhaksetragamanam, vineyanurupam sarvatra
svakayaprakasanamiti vimsatiprakarenanena parikarmadharmenapi
purvavat saptami bhumih samiyate /

8. acala bhumih

sarvasattvamanojñanamabhijñakridanam subha /
buddhaksetrasya nispattirbuddhasevapariksane // abhis_1.67 //

aksajñanam jinaksetrasuddhirmayopama sthitih /
sañcintya ca bhavadanamidam karmastaghoditam // abhis_1.68 //

iti / yathavatsarvasattvacittacaritajñanam, lokadhatau
rddhyabhijñabhih kridanam,
adharabuddhaksetrasuvarnadibhavaparinamah,
sarvakaradharmapariksanena buddharaganam, divyacaksuso

nispattih, adheyabuddhaksetrasattvaparisoḍhanam, sarvatra
mayopamatavasthanam, sarvasattvarthadarsanada
buddhipurvakajanmagrahaṇācetyevamastaprakaradharmena parikarmana
purvavadastami acala bhūmiranubhuyate /

9. sadhumati bhūmih

pranidhananyanantani devadinam rutajñāta /
nadiva pratibhananam garbhavakrantiruttama // abhis_1.69 //

kulajatyosca gotrasya parivarasya janmanah /
naiskramyabodhivṛksanam gunapure svasampadah // abhis_1.70 //

iti / anantapranidhanam, devadisarvasattvarutajñanam,
nadyupamitaksayapratibhanam, sarvajanaprasastagarbhavakramanam,
rajadisthanam, adityadyanvayah, matradisusambandhajñātih,
svavidheyaparivarah, sakradyabhinanditotpadah,
buddhadisañcodananiskramanam,
cintamanisadrsasvatthavṛksadh,
buddhabuddhadharmasvabhavagunaparipuranañcetyevam
sampattilaksanairdvadasabhih parikarmabhih
purvavatkṛtaparikarmavisesairnavami sadhumati bhūmih
saksatkriyate /

10. dharmamegha bhūmih

hetubhūmitvena tatparikarmanyevam nirdisya phalabhūmitvena prthak
tanyanabhidhaya sangrahanena dasamabhūmilaksanamaha -

navabhūmiratikramya buddhabhūmau pratisthate /
yena jñānena sa jñeya dasami bodhisattvabhūh // abhis_1.71 //

iti /
Ār•vak•digotra-prathamaphalapratipannaka-srota-Ā•panna-sakā•d•g•mi-an•g•
mi-arhatamiti sannam nayatrayavyavasthapanabhiprayena
sesasangrhitapannakatrayasya pratyekabuddhasya ca yathakramam
gotra-astamaka-darsana-tanu-vitaraga-kṛtavikalpa-sravaka-pratyekabud
dhabhūmayah, bodhisattvanam yathokta navavidhetyevam
navabhūmiratikramya dasamyam punah bhūmau bodhisattvo buddha eva
vaktavyo na tu samyaksambuddha iti vacanat buddhabhūmau yena
pranidhanajñānenavatisthate sa eva dasami bodhisattvabhūmih
jñeya /

(pratipaksasambharah)

pratipaksasambharartham antaraslokamaha -

pratipakso 'stadha jñeyo darsanabhyasamargayoh /
grahyagrahakavikalpanamastanamupasantaye // abhis_1.72 //

iti /
samklesikavastumatrapratipaksadhīsthanagrahyavikalpadvayasya
dravyapudgalaprajñātipurusadhīsthanagrahakavikalpadvayasya ca

darsanamargabhavanamargayoh prahanad
grahyagrahakastavikalpopasantaye satyadvayamasritya
saksatkaraniya vipaksabhedena margadvayavasthayameva
astavidhah pratipaksah /

10. niryanapratipatih

sambhrtasambharasyaivam niryanaamiti niryanapratipattim
caturthimmaha -

uddese samatayañca sattvarthe yatnavarjane /
atyantaya ca niryanam niryanam praptilaksanam // abhis_1.73 //

sarvakarajñatayañca niryanam margagocaram /
niryanapratipajñeya seyamastavidhatmika // abhis_1.74 //

iti / yathokta uddesah , sarvadharmasamata, sattvarthakaranam,
animittasarvakriyakaritvenanabhogah,
sasvatocchedarahitavasthavesah, triyanasarvarthapratih,
yathoktasarvakarajñata tadvisistamarga ityevam niryatavyavastusu
prativisistanyadharmabhavena sarvanupalambhataya
ebhirastabhirniryanapratipatih astadha bhavati /

iti abhisamayalankare nama prajñaparamitasastre
prathamadhikaravrttih /

margajñatadhikarah dvitiyah

1 - dhyamikaranatadini

sarvakarajñatadhigamo na vina margajñataparijñaneti
margajñatamaha -

dhyamikaranata bhabhirdevanam yogyatam prati /
visayo niyato vyaptih svabhavastasya karma ca // abhis_2.1 //

margajñatotpattim prati yogyatapadanaya devadinam
svakarmajaprabhayastathagataprakrtiprabhabhirmalinikaranata
nihatamanasantane 'dhigama utpadyata iti jñapanaya krta, ato
vakroktyadharah kathitah / sa cotpaditabodhicitta eveti
visayapratiniyato bhavati / triyanavyavasthanamabhiprayikam, na
laksanikamiti nyayadanuttarasamyaksambodhiparyavasana eva sarvo jana
ityato vitaragetarayoginapi buddhatvapratyaye margajñata bhavaniyeti
vyaptirbhavati / sattvarthakaranapravrttatvenotpaditabodhicittasya
sarvatha klesaprahanamiti svabhavo bhavati / tadsasvabhavasya
bhutakoteraksatkaranaena prayopayakausalena
caparigrhitasattvasya parigrahanadineti karitram /

2 - sravakamargah

adharadikamevamamidhaya margajñatadhikare sarve margah
paripurayitavya iti sravakamargamaha -

caturnamayasatyanamakaranupalambhatah /

sravakanamayam margo jñeyo margajñatanaye // abhis_2.2 //

iti / tatra duhkhasatyasyanukramena anityam duhkham
sunnyamanatmetyetani catvari santakaralaksanani /

samudayasatyasya hetu-samudaya-prabhava-pratyayarupatvena
roga-ganda-salya-aghakarah /

nirvide viragaya nirodhaya ca pratipanno bhavativityatastayoh
duhkhasamudayayoh pratyekah para-pralopadharmasvarupau nirvidakarau,
cala-prabhangurasvarupau viragakarau; bhaya-upasarga-upadravasvarupa
nirodhakaroh / nirodhasatyasya
nirodharupa-niratma-santa-pranitarupavivikta-niryanarupasunyanim
ittapranihitanabhisamskara nirodhasatyakaroh /

margasatyasya marga-nyaya-pratipatti-nairyanika iti
margasatyakaroh / tatascaisam svabhavanupalambhabhavanaya
margajñatadhikare sravakanam margo bodhisatvenaivam
parijñeyah /

nirvedhabhagiyadhigamapurvakam catuhsatvaparijñanamiti
margamamidhaya nirvedhabhagiyamaha-

rupadiskandhasunyatvacchunyanamabhedatah /
usmano 'nupalambhena tesam murdhagatam matam // abhis_2.3 //

ksantayastesu nityadigosthananisedhatah /
dasa bhumih samarabhya vistarasthanadesanat // abhis_2.4 //

agradharmagatam proktamaryasravakavartmani /
tatkasya hetorbuddhena buddhva dharmasamiksanat // abhis_2.5 //

rupadiskandhanam svasvarupasunyatvacchunyanamabhedena,
rupadinam purvavadanupambhena, evam rupadinam 'na nityam
nanityam' ityupalambhayogatah sthananisedhena, yasmad tathagatena
bodhimabhisambudhya dharma na samiksita iti
pramanapurasadarsanakaranopapattya pramuditabhummyadau
vistarasthanadesanaya ceti ebhirakarairiyathakramam
satyanamupalabdhou nirvedhabhagiya utpadyante /

3 - pratyekabuddhamargah

sravakamarganantaram pratyekabuddhanam margabhidhane nyayaprapte
'pi sravakebhyah katham prativisistaste yena tesam margabheda
ityasankya vaisistya pratipadanartham tavadaha -

paropadesavaiyarthyam svayambodhat svayambhuvam /
gambhirata ca jñanasya khadganamabhidhiyate // abhis_2.6 //

iti / sravakah paropadesasapeksah svabodhim budhyante;
salapadharmadesanaya ca paranapi kusale pravartayantityagamah /
pratyekabuddhah punah svayam purvasrutadyabhisamskarena
paropadesam pratyanapeksah svabodhisamadhigacchantyastestasam

buddhadyupadesanairarthakyamityekam vaisistiyam /
sabdoccaranadharmadesanaya srotrbhih kriyate
vaktrjñanasamarthyavabodhah / te (pratyekabuddhah) punah
asabdoccaranadharmadesanaya svadhigatajñanadisamarthyena paran
dasakusaladau pravartayantyatastesam jñanasyanavabodhataya
dvitiyam vaisistiyamiti /

kathamasabdoccaranadharmadesanetyasamkyaha -

susrusa yasya yasyarthe yatra yatra yatha yatha /
sa so 'rthah khyatyasabdo 'pi tasya tasya tatha tatha // abhis_2.7 //

iti / navitarkya navicarya vacam bhasata ityalapo viksepah / sa
ca santanaksobhamadadhatiti yatha yatha bodhisattvena 'buddho bhutva
alapamantarena dharmadesanam kuryam' iti pranidhanam pravartitam,
tatha buddhatvasamyat pratyekabuddhavasthayañca
pranidhanadisamarthyena yasminnarthe yena prakarena yasya
sravanecca, tasya vijñane tenaiva prakarena asabdo 'pi so 'rthah
pratibhatityasabdadharmadesanocyate / ityevam vaksyamanadharmasya
srotrvijñane sunirmanamutpadascetyayam bhavati dharmadesana
sabdarthah /

vaisistiyamevamabhidhaya visistanam visista eva marga iti
prakrtapratyekabuddhamargamaha -

graharthakalpanahanad grahakasyaprahanatah /
adharatasca vijñeyah khadgamargasya sangraha // abhis_2.8 //

ityuktam / pratyekabuddhasya margah yathoktasatyabhavanaya eva,
yathaavastu pratityasamutpadabhavanaya ca /
grahyagrahakarthavikalpayoryathakramam prahanaprahane
pratyekabuddhayanasangrhitadharadharmavastuno
visesavisistadharmadhigamasca bodhisattvena parijñeyo na
sarvakarajñaneneti pratyekabuddhamargah /

nirvedhabhagiyadhigame sati yathoktamarga utpadyata iti
nirvedhabhagiyamaha -

prajñapteravirodhena dharmatasucanaktih /
usmagam murdhamgam rupadyahanadiprabhavitam // abhis_2.9 //

adhyatmasunyatadyabhi rupaderaparigrahat /
ksanti rupadyanutpadadyakarairagradharmata // abhis_2.10 //

iti / rupadisanketikadharmaprajñapteravirodhena dharmatayah
pratipadanenah, rupadeh paramarthato na hanivrdhadyartham
siksanaena, svabhavasunyatvat rupaderadhyatmabahirdhadisunyataya
aparigrahanena, rupaderanutpadanirodhadyakaraisca yathakramam
catuhsatyalambane nirvedhabhagiyo bhavati /

4 - bodhisattvamargah

pratyekabuddhamarganantaram bodhisattvamargamaha -

ksantijñanaksanaih satyam satyam prati caturvidhah /
margajñatayam drnmargah sanusamso 'yamucyate // abhis_2.11 //

iti / margajñatadhikare bodhisattvena
dharmajñanaksantirdharmajñanamanvayajñanaksantiranvayajñanam
ceti catvarah ksantijñanaksanah pratyekam
dukhhadisatyasambandhayukta aihikamutrikaairgunairyukta vimavaniya
iti darsanamargo mahanusamsa ityucyate /

kathamakaro bhavaniya ityaha -

adharadheyatabhavattathatabuddhayormithah /
paryayenananjñanam mahatta sa 'pramanata // abhis_2.12 //

parimanantatabhavo rupaderavadharanam /
tasyam sthitasya buddhatve 'nudgrahatyagatadayah // abhis_2.13 //

maitryadi sunyatapraptibuddhatvasya parigraha /
sarvasya vyavadanasya sarvadhivyadhisatanam // abhis_2.14 //

nirvanagrahasantatvam buddhebhyo raksanadikam /
apranivadhamarabhya sarvakarajñatanaye // abhis_2.15 //

svayam sthitasya sattvanam sthapanam parinamanam /
danadinañca sambodhaviti margajñataksanah // abhis_2.16 //

paramarthatah tathatabuddhayoradharadheyabhavo na vidyata
ityatstayoh paryayenavasthiterananujñanam / rupadinam
dharmadhatu svabhavataya mahatta tathaiva tesamapramanata /
purvavadakasaprimanataya tesamaprimanatetyevam
dukhhasatyakara bhavanti /

rupadinam nihsvabhavatvena sasvatocchedadyantabhavah /
prajñaparamitayam sthitasya dharmadhatu svabhavataya rupadinam
tathagatatvavadharanam / tathaiva tasyam sthitasya sarvadarmanam
nodgrahatyagabhavanadikam / nihsvabhavadhimoksapurvakam
caturapramanam vibhavaniamityevam samudayasatyakara bhavanti /

rupadernijarupa prakrtyaiva sunyata /
dharmadhatuparinamitakusalamulanam phalam tathagatatvasya
prapanam / prajñaparamitaya sarvakarapratipaksanam
samgrahah / tayaiva bahyabhyantaropadravaprasamanamityevam
nirodhasatyakara bhavanti /

nihsvabhavatabhavanayaiva rupadinirvanabhinivesasya santih /
prajñopayakausalapravrttasya buddhebhyo raksavarana guptayo bhavanti /
buddhatvabhilasina svayam pranatipataviratyadipurvakam
sarvakarajñatayam sthitva tatraiva paresam sthapanam /
danadinamaksayam kartumicchata samyaksambodhau parinamanamityevam
margasatyasyakara bhavanti / ityevameva margajñatayah ksana
bhavanti /

kecidiha karikarthopalaksanaparena granthena akararthamanuktva

darsanamargasodasaksanopalaksanameva kevalamanukrtamiti
varnayanti, evamuktanuktanirvedhabhagiyadyarthakarikasvapi
drastavyamiti / tairbhavananukramadyanirdesat
kacidabhisamayapurvi na pratipadita / 'alambanamanityadi
satyadharam tadakrtih' ityadikarikarthasca katham vyakhyeya
ityapare /

5 - bhavanamargakaritram

darsanamarganantaram bhavanamargabhidhane sati svalpavaktatvena
phalanimnatvena ca vineyapavrtteh tatkaritram tavat -

sarvato damanam naa sarvatah klesanirjayah /
upakramavisahyatvam bodhiradharapujyata // abhis_2.17 //

ityuktam / sarvaprakaracittasvavidheyikaranam,
kalyanamitradisarvajananamanam, ragadyabhibhava,
parakrtaghatananupratipatteh avisahyatvam,
samyaksambodhipratipattih, adharavisayapujyatakaritrañceti
sadvidhameva karitram /

sasravo bhavanamargah

6 - bhavanamargadhimuktih

karitranantaram bhavanamargah / sa ca sasravanasravabhedena
dvidvidhah / atah

sasravabhavanamargadhimuktiparinamananumodanamanaskaresu
prathamam bhavanamargadhimuktimanaskaramaha -

adhimuktistridha jñeya svartha ca svapararthika /
pararthikaiveyesa ca pratyekam trividhesyate // abhis_2.18 //

mrdvi madhyadhimatra ca mrdumrdvadibhedatah /
sa punastrividhetyevam saptavimsatidha mata // abhis_2.19 //

iti / svobhayapararthopalambhataya yathadhimoksam
drstakusaladharmadhisthana bhavanamargadhikaradadau
asaksatkriyarupadhimuktih trividha sati pratyekam
mrdvadibhedena trividha / evamesapi pratyekam mrdumrdvadibhedena
trividha / evam navabhistribhiradhimuktih saptavimsatiprakara bhavati
/

7 - bhavanamargadhimuktasya stutih stobhah prasamsa ca

tadbhava kabodhisattvasyotsahavardhanaya tadadhimoksyasya styutyadayo
buddhadibhih kriyanta iti stutim, stobham prasamsañcaha -

stutih stobhah prasamsa ca prajñāparamitam prati /
adhimoksyasya matranam navakaistribhirisyate // abhis_2.20 //

iti / yathadhimoksadrstadharmalakshanam prajñāparamitam
prati pavrttasyadhimoksanamanaskarasya prathamadvitrinavavasthanam
pratyekam navabhih prakarairuttarottarabhinandanam stutih stobhah

prasamsa ca isyate / ataste stutyadayo
yathabhutarthadhigamamatralaksana narthavadarupah /

8 - parinamana

evamadhimoksasya parinamanasambhavad dvtiyam
parinamanamanaskaramaha -

visesah parinamastu tasya karitramuttamam /
nopalambhaktiscasavaviparyasalaksanah // abhis_2.21 //

vivikto buddhapunyaughasvabhavasmrtigocarah /
sopayascanimittasca buddhairabhy anumoditah // abhis_2.22 //

traidharukaprapannasca parinamo 'parastridha /
mrdurmadyo 'dhimatrasca mahapunyodayatmakah // abhis_2.23 //

iti / yathokto visesadhimoksah, anupalambhah, aviparyasah,
viviktah, tathagatakusalamulaudhasvabhavasmrtih, sopayakausalah,
animittah, buddhanujñatah, traidhatukaprapannah,
mrdumadyadhimatrasca mahapunyodaya ityevamadyaropitamanaskara
yathakramamanuttarasamyaksambodhih
siladiskandha-parinamanacitta-atmadiyuktavastu-trikalabuddhakusala-d
Ä•nÄ•di-nimitta-sarvamÄ•rga-kÄ•mÄ•didhÄ•tu-daÄ•akuÄ•alakarmapatha-srota-Ä•pannÄ
dyanuttarasambodhiprasthitanamanupalabddhanamupalambha iti
triyana vineyasattvanam margopadesahetubhavavyaparayuktaih
sarvasattvarthamaksayaya canuttarasamyaksambodhau dvadasa
parinamanah kriyante /

9 - anumodana

evam parinamayitavastu abhivardhayitavyamiti
triyamanumodanamanaskaramaha -

upayanupalambhabhyam subhamulanumodana /
anumode manaskarabhavaneha vidhiyate // abhis_2.24 //

iti / samvrtiyupayena kusalamulanyupalabhya pramuditacittena
paramarthato 'nupalambhatayanumodaniyaniti /

tatrayam samasarthah-akaranniskrstah svarnapinda
ivadhimoksamanaskarah, svarnakarena tato 'lankarakaranamiva
samyaksambodherangakaranam parinamanamanaskarah,
svaparapunyaamataprapti anumodanamanaskara iti /

anasravo bhavanamargah

10 - abhinirharah

sasravanantaramanasravo bhavanamargah / sa ca dvividha iti
prathamamabhinirharalaksanam bhavanamargamaha -

svabhavah sresthata tasya sarvasyanabhisamskrthih /
nopalambhena dharmanamarpana ca maharthata // abhis_2.25 //

iti / rupadyaviparitadarsanam svabhavah / nanyatha
buddhatvasampraptiriti sresthata / sarvadharmavisesanupadanena
adhigamaprayogo 'nabhisamskarah /
tadrsasvabhavadiyuktamargadharmanamanupalambhataya yogisantane
samutpadanamarpana / buddhatvamaharthasadhananmaharthata /

11 - atyantavisuddhih tadanantaram yah parigrahatyagena
prapsyamanah kastasyotpadanutpadaheturiti
akamksanirasadvarena dvitiyamatyantavisuddhilaksanamaha -

buddhaseva ca danadirupaye yacca kausalam /
hetavo 'tradhimoksasya dharmavyasanahetavah // abhis_2.26 //

maradhistanagambhiradharmatanadhimuktate /
skandhadyabhinivesasca papamitraparigraha // abhis_2.27 //

iti / buddhasamaradhanam, danadiparamitaparipuranam,
samathakausalañceti utpadahetavah /

marabadhitam, gambhiradharmadhimoksah, bhavagraha,
papamitrasamgatiriti anutpadahetavah /

adhigamanadhigamahetunevamuktva prakrtasya samanyena visuddhimaha -

phalasuddhisca rupadisuddhireva tayordvayoh /
abhinnacchinnata yasmaditi suddhirudirita // abhis_2.28 //

iti / aryapudgalasya yat sramanyataphalam tasya
sarvavipaksarahitavena ya visuddhih saiva rupadivisuddhih,
phalarupadivisuddhih rupaderatmabhinivesadivigamat / prabhedatvena
yasmad tadvisuddhih abhinna acchinna tasmad
svasamanyalaksananatvavirahad evam visuddhirabhidhiyate /

samanyena visuddhimevamabhidhaya visesenaha -

klesajñeyatrimargasya sisya-khadgajinaurasam /
hanadvisuddhiratyantiki tu buddhasya sarvatha // abhis_2.29 //

iti / ragadiklesaprahanat, etasya
jñeyavaranaikadesagrahyavikalpasya ca prahanat,
yanatrayamargavarana-prahanat yathakramam
sravaka-pratyekabuddha-bodhisattvanam suddhirbhavati / sarvatha
savaśanaklesajñeyavarana-prahanat
dharmadhatudbhavanuttarabuddhanam visuddhirisyate /

margajñatadhikare visuddikathanaprasangadatyantiki cetara ca
buddhanam sravakadinam ca yathakramam visuddhih / sah
kathamityaha -

mrdumrdvadiko margah suddhirnavasu bhūmisu /
adhimatradhimatradermalasya pratipaksatah // abhis_2.30 //

iti / karadhatudhyānarūpyasamapattaya iti
navabhūmisvadhimatradinavaprakaravipaksasya pratipaksabhavena

mrdumrdvadimargo yathakramam navaprakarah / sarvathanyatha ca
visuddhihetutvadatyantiki cetara ca visuddhiriti /

kathamatyantikityaha -

tridhatupratipaksatvam samata manameyayoh /
margasya cesyate tasya codyasya pariharatah // abhis_2.31 //

iti / tatrathimatradhimatradih pratipakso mrdumrdvadirvipaksa
iti bhavitavyamiticodyasya vastraliptasuksmamalapakasame
rajakamahayatnodaharanena pariharatah
yathanirdistabhavanamargasyatyantiki /
traidhatukakarajñanajñeyanupalambhad ya samata saiva
samastapratipaksatvadatyantiki visuddhirbuddhasya vyavasthapyata iti //

abhisamayalankare nama prajñāparamitopadesasastre
dvitiyadhikaravrttih

sarvajñatadhikarah trtiyah 1 - prajñāya na bhava sthanam 2 -
krpaya na same sthitih

sarvastuparijñanam vina na margajñataparijñanam samyag iti
sarvajñatamaha -

napare na pare tire nantarale tayoh sthita /
adhvanam samatajñanat prajñāparamita mata // abhis_3.1 //

iti / traiyadhvikadharmanamanutpadakarena tulyatavabodhat
buddhabodhisattvanam ya asannibhuta mata prajñāparamita, sa
khalu prajñāya punarnapare tire samsare, na pare tire nirvane ca
yathakramam sasvatocchedalaksane, na tayormadhye 'pi vyavasthiteti na
samsaranirvanayoh vyavasthita /

3 - anupayena duratvam 4 - upayenavidurata

sarvajñatadhikarad vyatirekanirdesena sravakadinam
tryadhvasamatajñanabhavat samyak prajñāparamita duribhuteti /
svadhigamamatratmika tu prajñāparamita
krpaprajñāvaikalyannirvane samsare cavasthita
vastvastupalambhatayeti jñeya / 'yah pratityasamutpadah sunyata
saiva te mata' iti nyayadadhvatrayasamatajñanam padarthavabodha eva,
nanu sa ca sarvesameva samastiti katham sravakabodhisattvadinam
samyak prajñāparamitaduribhavah, na cetaresam bhavatiti cet?
aha -

anupayena duram sa sanimittopalambhatah /
upayakausalenyah samyagasannatodita // abhis_3.2 //

iti / mayakaranirmitavastunah pratibhase aviditatatsvarupasya
bhavabhini vesita naihsvabhavyapratibhasa iva
kalyanamitradypayakausalavaikalyad vastu nimittayogena pratipattau
tatsamataparijñanamavijñatabhavarupanam sravakadinam
nastityatastesam duribhavo jinajananya iti / bodhisattvanam tu

samaradhitakalyanamitropadesataya
aviparitasatyadvayasritasrutadijñanotpattyupayakausalena ca
utsaritabhavabhinivesabhrantinimittanam
rupadisarvadharmaparijñanameva tatsamataparijñanamityatastesam
samyagasannibhavo 'sya maturiti anupayena eva durata, upayena tu
adurata bhavati /

5 - vipaksah

sravakadinamevam maturduribhavenanusthanam vipaksamaha
rupadiskandhasunyatve dharmesu tryadhvagesu ca /
danadau bodhipaksesu caryasamjña vipaksata // abhis_3.3 //

iti / sarvesam rupadinam traiyadhvikanañca dharmanam
sasravanasravobhayasthaniyamanupalambhasvarupanam sarvatra
bhavopalambhataya te paraparikalpitatmadisunyatvena drstah /
anusthanasamjña tu etesam pratipaksabhutani
viparyasapravrttatvena heyatvat vipakso bhavati /

6 - pratipaksah

viparyayena bodhisattvanam paripaksa ityaha -

danadisvanahankarah paresam tanniyojanam /
sangakotinisedho 'yam suksmah sango jinadisu // abhis_3.4 //

iti / trimandalavisuddhya danadavanatmavabodhena
svaparayorniyojanam samyak pravrttatvat
sarvasaktinicayasthanapratisedhena copadeyatvat sarvatha pratipaksah
/ tathagatadisu namaskaradih punyasambharahetutvena pratipakso 'pi
san suksmasaktirupataya na sarvatha pratipaksa iti vipakso bhavati /

katham punah suksmasaktirvipaksa iti cedaha -

tadgambhiryam prakrtyaiva vivekaddharmapaddhateh /

iti / yasmat svabhavenaiva dharmagotranam sunyatvat tesam
gambhiryam, tasmata tathagatopalambho 'pi vipaksah /

katham tarhi tasya varjanamityaha -

evaprakrtikam jñanam dharmanam sangavarjanam // abhis_3.5 //

iti / rupadisarvadharmanamekaiva prakrtih yaduta nihsvabhava iti
jñanajñeyasamataikaparijñane saktirvarjita bhavati /

katha punah prakrtya dharmagambhiryamityaha -

drstadipratisedhena tasya durbodhatodita /

iti / yasmat sarvavijñanopalavdharthanirakaranena tasyah
prakrterdurbodhata kathita, atastasya gambhiryam / katham punarevam
durbodhatetyaha -

rupadibhiravijñanat tadacintyatvamisyate // abhis_3.6 //

rupadyavenikabuddhadharmadyakaraih

prakrtestathatasvabhavyadanabhisambodhena
yasmaccintatiktantatvamisyate, ato 'sya durbodhateti yavat /

vipaksadi evamabhidhaya upasamharamaha -

evam krtva yathokto vai jñeyah sarvajñatanate /
ayam vibhago nihseso vipaksapratipaksayoh // abhis_3.7 //

iti / sarvajñatadhikare yathoktanayena yathakramam
sravakabodhisattvadinam vipaksapratipaksayorayam prabhedo
'vasatavyah /

7 - prayogah

vipaksadi evamabhidhaya tayorvibhavanayam kah prayoga iti cet
prayogamaha -

rupadau tadanityadau tadapuriprapurayoh /
tadasangatve caryayah prayogah pratishedhatah // abhis_3.8 //

avikaro na kartta ca prayogo duskarastridha /
yathabhavyam phalaprapterabandhyo 'bhimatasca sah // abhis_3.9 //

aparapratyayo yasca saptadha khyativedakah /

rupadisarvadharmah, tesamevanityatasunyatadayah,
pratipurnapurnata, asangah, anyatha 'vikarah, akarttrtvam,
trisarvajñatatanam yathakramam uddesaprayogakaritranam
duskarata, yathabhavyaphalapraptya avandhyata,
parapratyayanirgamitvam,
parinamasamahara-virodha-pratyaya-asankranti-niradhara-akarakatmaka
-saptakhyatisiddhaparijñanasya nirakaranam, tadevamanvayamukhena
bodhisattvanam dasavidhah prayogah kathitah, arthad
yathoktaviparyayena sravakadinam prayogo bhavati /

8 - samata

samatadvarena prayogo bhavaniya iti prayogantaram samatamaha -
caturdha 'manana tasya rupadau samata mata // abhis_3.10 //
iti / rupadyabhinivesaniladinimittaprapañcadhigamamanananam
sarvathanupalabdhiriti prayogasamatatvat samata bhavati /

9 - darsanamargah

prayogasamatam pratividhya darsanamargo bhavaniya iti
darsanamargamaha -

dharmajñananvayajñanaksantijñanaksanatmakah /
dukhadisatyedrmarga esa sarvajñatanaye // abhis_3.11 //

iti / pratisatyam

dharmajñanaksantirdharmajñanamanvayajñanaksantiranvayajñanamityev
am sodasaksanatmakah sarvajñatadhikare darsanamargo bhavati
/

nanu kah satyasyakara ityaha -

rupam na nityam nanityamatitantam visuddhakam /
anupannaniruddhadi vyomabham lepavarjitam // abhis_3.12 //

parigrahena nirmuktamavyaharam svabhavatah /
pravyaharena nasyarthah paresu praptaye yatah // abhis_3.13 //

nopalambhakrdatyantavisuddhirvyadhyasambhavah /
apayocchittyakalpatve phalasaksatkriyam prati // abhis_3.14 //

asamsargo nimittaisca vastuni vyañjane dvaye /
jñanasya ya canutpattiriti sarvajñataksanah // abhis_3.15 //

naihsvabhavyena rupadi nityanityaviyoganna nityam nanityam,
dukhhadukhkhavigamatvena apagatasasvatocchedantam,
sunyasunyarahitavad visuddham,
atmanatmasvabhavabhavannotpannam na niruddham na samklistam
na vyavadatamityadayo dukkhasatyakara bhavanti /

hetvahetutucchatvadakasasadsam, samudayasamudayavisamyogat
sarvaklesopaklesanirupaliptam, prabhavaprabhavasambaddhatvat parigrahena
nirmuktam, pratyayapratyayavimuktatvat svarupato 'vacaniyamiti
samudayasatyakara bhavanti /

yasmannirodhanirodhenasambandhah, tasmannirodhasatyartho
vacanodaharanena santanantare 'prapaniyah,
santasantabhavannopalambhakaranam,
pranitapranitavikalatvadatikrantobhayanta visuddhih,
nihsarananihsaranaviviktatvat sarvavyadhyanutpada iti
nirodhasatyakara bhavanti /

margamargarahitavadapayocchittih, nyayanyayasamsleasat
phalasaksatkaranam pratyupayo 'vikalpatvam,
pratipattypatipattivirmuktatvena sarvadharmam
nimittairasamsargah, nairyanikanairyanikavikalpatvenobhaye
vacyavacakabhavalaksane jñeye sabde jñanasyanutpattiriti
margasatyakara bhavanti /

evamete akarah sarvajñataksana iti bodhisattvanam
darsamargah, tadviparyayena sravakadinamanityadibhirakaraih
sarvajñatayam darsanamargo vibhavanayah / sravakamargo
bodhisattvena pariññatavyo na saksatkaraniya iti bhavanamargo na
nirdistah /

vistarena evam nirdisya sakalarthasangrahatvena
trisarvajñatamupasamharannaha -

iti seyam punah seyam khalu punastridha /
adhikaratrayasyaisa samaptih paridipita // abhis_3.16 //

iti / yathoktanitya iyam sarvakarajñata, iyam margajñata, iyam
sarvajñata cetyevam parivartatrayena prakaratrayam parisamaptam /

iti abhisamayalankare nama prajñāparamitasastre
trtiyadhikaravrttih /

sarvakarabhisambodhadhikarah caturthah

1 - akarah

parijñātatrisarvajñātavasitvartham punah
sarvakaramargavastujñānasangraheṇa trisarvajñātam bhavayatiti
sarvakarabhisambodha ityaha -

vastujñānaprakaranamakara iti laksanam /
sarvajñātanam traividhyat trividha eva te matah // abhis_4.1 //

nityadigrahavipaksasya
pratipakāḥadharmatā•svabhā•vā•nā•manityā•dyā•lambanajā•nāprakā•rā•āḥmā•kā
ratvena vyavasthanam laksanam / te cakarastrisarvajñātabhedat
triprakara eva matah /

samanyenakaran nirdisya idanim visesenaha -

asadakaramarabhya yavanniscalatakrutih /
catvarah pratisatyam te marge pañcadasa smrtah // abhis_4.2 //

iti / tatra trisarvajñātamadhikrtya
asad-anutpada-viveka-anavamardaniya-apada-akasa-apravyahara-anama-agama
na-asamharya-aksaya-anutpattaya iti dvadasa akara hi yathakramam
duhkhadisatyatrayasya anityadilaksana bhavanti /
klesavarānapratipaksatvenaikah anasravamargah, sarvajñātaya
pratyekabuddhah sangrhitā itī tesam
jñeyavarānapratipaksatvena dvau sasravanasravabhavanamargau ceti
margah triprakarah /

tatra prathame akarakajanakasamkrantyaavinayakara itī catvaro
yathakramam margadilaksanah (klesavarānapratipakse) bhavanti
/

dvitiye svapna-pratirutka-pratibhasa-mayakara itī pañca
yathakramam
nihsvabhava-anutpanna-aniruddha-adisanta-prakrtiparinirvrttilaksan
ah samanyato jñeyavarānapratipaksabhutah santi /

trtiye asamklesa-avyavadana-anupalepa-aprapañca-amanana-acalakaram
sat yathakramam
samklesa-vyavadana-klesavasana-rupadiprapañca-svadhigama-parihani
-vikalpanam pratiniyatajñeyavarānanam pratipaksabhuta bhavanti
/

ityevam margasatyasya pañcadasa akarah / samudayena
saptavimsatiriti sarvajñātakara bhavanti /

tadanantaram margajñātaya akara ityaha -

hetau marge ca duhkhe ca nirodho ca yathakramam /

astau te sapta pañceti sodaseti ca kirtitah // abhis_4.3 //

tatra samklesetarapakasrayena samudayamargasatye karanam,
duhkhanirodhasatye ca phalamityarthadvarena nirdiste
samudayamargaduhkhanirodhasatyesu yathasamkhyamastadyakara
boddhavyah //

tatra

viraga-asamutthana-santa-araga-advessa-amoha-nihklesa-nihsttvakar
a eva yathakramam yo hetuh chando rago nandi ca, yah samudayah
rago dveso mohasca, yah prabhavah parikalpah, yasca pratyayah
sattvabhinivesa iti etesam pratipaksabhutatvena trayastraya eka eka
ityastavakarah samudayasatye bhavanti /

apramana-antadvayanugama-asambhinna-aparamrsta-avikalpa-aprameya-a
sangakara-yathakramam yah sarvasattvavakasado margah yatha va
sarvasattvavakasadah, yo nyayo yatha ca nyayah, ya pratipattiryatha
ca pratipattih, yacca niryanamiti tatsvabhava dvau dvau dvaveka iti
saptakara margasatye bhavanti /

anitya-duhkha-sunya-anatmakarah pañcamalaksanakarasvabhava
ityevam pañcakara dukkhasatye bhavanti /

adhyatmabahirdhobhayavastunam

nirodhenadhyatmabahirdhobhayasunyatakarastrayah
nirodhakaravabhavah, sunyatayam bhajanaloke paramarthe
samskrte 'samskrte sasvatocchedante 'navaragrasamsare
adhigatadharmanavakare abhinivesasya prajñaptiyatmakasya nirodhena
yathakramam
sunyata-mahat-paramartha-samskrta-asamskrta-atyanta-anavaragra-ana
vakarasunyatakara astau santakarasvabhavah,
pranitakarah paraparikalpitakarakanirodhena
prakrtisunyatakarah, visayabhrantyatmikanam
prajñaptilaksanakalabhrantinam ca nirodhena
sarvadharmasvalaksananupalambhasunyatakarastrayo
nihsaranakarasvabhavah, svabhavanirodhena
abhavasvabhavasunyatakara ekah nihsaranakaratmaka ityevam
sodasakara nirodhasatye bhavanti / samudayena sattrimasadi
margajñatakarah /

tadanantaram sarvakarajñatakara ityaha-

smrtyupasthanamarabhya buddhatvakarapascimah /
sisyanam bodhisattvanam buddhanam ca yathakramam // abhis_4.4
//

saptatrimasaccatustrimsatrimasannava ca te mayah /
trisarvajñatvabhedenam margasatyanurodhatah // abhis_4.5 //

smrtyupasthanamarabhya buddhakaraparyantanam hi
trisarvajñatasangrhitamargadvarena sarvakarajñataya

sarvesamaryapudgalanam sangrahanena ca yathasamkhyam
sravakanam saptatrimSAT, bodhisattvanam catustrimsat,
buddhanam trimsannava ceti matah / tatra sarvajñatayamadau
catuhsatyavataraya
svasamanyalaksanapariksita kayavedanacittadharmasmrtyupasthanaka
rascatvaro vastupariksamargah / tato 'vatirnasya viryamiti
utpannanutpannasya akusalasya kusalasya ca yathakramam
samyakprahananutpadanartham vardhana (bhuyobhava)-utpadanartham
ca hetubhutaviryatmakah samyakprahanakarascatvaro
vyavasayikamargah / viryavatacittakarmanyatapadanamiti
chandaviryacittamimamsasamadhiprahanasamskarasamanvagatarddhipad
akarascatvarah samadhiparikarmamargah / krtacittaparikarmano
'nantaramusmamurdhaprayogah iti usmamurdhasvabhava
sraddhaviryasmrtisamadhiprajñendriyakarah pañca
samyagabhisamayaprayogikamargah / adhigatosmadeh
ksantya gradharmaprayoga iti ksantya gradharmasvabhava
sraddhaviryasmrtisamadhiprajñabalakarah pañca
abhisamayasamslesamargah / viditosmadicatuskasya
satyadarsanamargotpada iti
smrtidharmapravicayaviryapritiprasabdhisamadhyupeksakarah sapta
bodhyanganyabhisamayamargah / parijñatasatyadarsanasya
bhavanamargotpada iti
samyagdrstisamkalpavakkarmantajivavyayamasmrtsamadhyaryas
tangamargakara visuddhanairyanikamarga iti sisyanam
sarvajñatamargadhisthanah saptatrimSadakara bhavanti /

margajñatayam drstikrtapratipaksah,
tannimittavikalpapratipaksah, traidhatukapranidhanapratipaksah iti
tatsvabhava yathakramam sunyanatmakarasvabhavam prathamam
vimoksamukham, nirodhamargasatyakarasvabhavam dvitiam,
anityaduhkhasamudayasatyakarasvabhavam trtiyamityevam
trivimoksamukhakarastayah pratipaksamargah /

avibhavitavibhavitarpasamjñatvad yathakramamadhyatmam
rupyarupiti bahirdha rupani pasyatityetau
nirmanavarapratipaksena dvau vimoksau /
subhasubharupanirmane ca yathakramamabhogah pratikulyañca
samklesah tatpratipaksena subham vimoksamukham kayena
saksatkrtvopasampadya viharatityeko vimoksa iti vimoksakarah
trayo niryanamargah /

moksanukulaviharamargasvabhavascaturarupyasamapattyakarah
santaviharasvabhava samjñaveditanirodhakara eka iti pañcakara
drstadharmasukhaviharamargah /

caturdhyananrupyanirodhasamapatyakara nava lokottaramargah /
catuhsatyasangrhitah
klesavisamyogalaksananantaryamargakarascatvarah
prahanamargah / danadiparamitakara dasa buddhatvamargah /

tadevam bodhisattvanam
margajñatamargadhisthanascatuśtrimsadakara bhavanti /

sarvakarajñatakarastu niratisayatvadeka eva
kevalamasadharanamargah / tatra
sthanasthana-karmavipakah-nanadhimukti-anekalokadhatu-indriyaparapara
-sarvatragamini-pratipat-samklesavyavadana-purvanivasanusmrti-cyutyu
papatti-asravaksayajñanabalakara dasa / buddho
'hamityatmapratijñane ragadinamantarayatvakhyane
sarvajñatadimargasya niryantavprakasane ksīnasravatvenatmano
'bhyupagame ca paryanuyokturabhavena vaisaradyakarascātvarah /
paryaye dharmalaksane janapadabhasayam dharmaprabhede ca
yathakramam dharmarthaniruktipratibhanapratīsamvidakarascātvarah
/ nasti skhalitah ravitam musitasmrtirasamahitam cittam
nanatvasamjñā apratīsamkhyayopekṣa cetyevamakarah sat /
nastichandato viryatah smrtitah samadheh prajñayah vimuktesca
parihanirityevamakarah sat / kayavanmanaskarmanam
jñānapurvanganuparivartanakastrayah /
atītanagatapratyutpannesu asaṅgapratihatajñānakastraya itī
astadasavenikabuddhadharmakarah /
sarvabuddhabhasitatathata-satvadharmavasavartanasvayambhu-sarvakarabhi
sambodhibuddhatvakarah trayasca / ityekonacātvarīmsadakarah
sarvakarajñatamargadhisthana bhavanti /

tatranasravah sasravasca sarvajñatakara yathakramam
sravakabodhisattvabheda / margajñatakarah sasrava eva,
bodhisattvanamatyantaklesaprahanat / anasrava eva
sarvakarajñatakarah sarvatha
savanasarvaklesajñeyavarānaprahanena samyaksambuddhasya
sarvadharmavasavartitvad, ityekatra ganyamanam
trisaptatyuttarasatamityakarah /

visistaprayogairakara bhavayitavyah, te ca prayoktaram vīna
kathayitumasakya itī sraṇadibhajanam prayoktaramaha -

kṛtadhikara buddhesu tesuptasubhamulakah /
mitraih sanatah kalyānairasyah sraṇabhajanam // abhis_4.6 //

buddhōpasanasamprasnadanasiladicaryaya /
udgrahadharanadinam bhajanatvam satam matam // abhis_4.7 //

atītapratyutpannabuddhesu samanyenoṣṭasodhitasubhamulakah,
kayadyupasthanaradhanat kṛtatathagataparyupasanah,
kṛtasamkasthanapariprasnah,
kṛtadanadidasaparamitapratipattyanusthanah,
kalyānamitairadhīsthitasca yathakramamakālakṣanaya
maturasya
granthasraṇadharanamusitarthayathanayamanaskaranam
bhajanam buddhadibhih matamitī /

2 - prayogah

prayoktaram nirdisya prayoga ityaha -

rupadisvanavasthanat tesu yoganisedhatah /

tattathatagambhiratvat tesam duravagahatah // abhis_4.8 //

tadapramanyatah krcchraccirena pratibodhatah /

vyakrtavavivartyatve niryane sanirantare // abhis_4.9 //

asannabodhe ksiprañca pararthe 'vrddhyahanitah /

dharmadharmadyadrstau ca rupacintyadyadarsane // abhis_4.10 //

rupadestannimittasya tadbhavyavikalpakah /

phalaratnapradata ca suddhakah savadhisca sah // abhis_4.11 //

rupadisu nihsvabhavataya 'navasthanam, ayoga eva tesu prayogo

bhavati, taveva rupaditathasvarupatvena gambhirah, duravagahah,

apramanascetyevamabhisambodhanam yathasamkhyam

rupadisvanavasthanaayogagambhiraduravagahaapramananiti pañca

prayogah / prajñaparamitaya

uttrasaanuttrarasamyagudgrahanaantarayikadharmavarjanasatatadharmabhavan

a

abhinavanasravadharmadharatvadharmakayaphalabhinirvartanadharmacakraprava

rtanavrddhi

parihanyadarsanakamadhatvanupalambharupadyacintyakaramananarupatan

imittatatsva

bhavavikalpaprathamaphaladarsanarupavisuddhisamvatsarabhiyoganutsarga

dipratipattimatam yathakramam

mahatkrcchracirabhisambodhavyakaranalabhaavinivartaniyaniryananirant

araasannabhisambodhaksiprabhisambodhapararthaavrddhyaparihanidharma

dharmadyanupalambharupadyacintyakaranirodharupadibhavavikalpaphalaratn

adanavisuddhiavadhiprayogah pañcadasadha iti vimsatiprayoga

bhavanti /

3 - gunah

prayogantaram gunadarsanapurvakam sutaramabhyasyante prayoga iti

tadgunan aha -

maranam saktihanyadiscaturdasavidho gunah /

marasaktivyaghatabuddhasamanvaharajñatavabuddhapratyaksikaranasam

yaksambodhyasannibhavamaharthatadidesanirupanasarvanasravadharmapari

pā<riguá!‡akathÄ•puruá!£atÄ•abhedyatÄ•asÄ•dhÄ•raá!‡akuÅ>alamÅ«lotpattipratijÄ±Ä

yatharthyasampadanaudaraphalaparigrahanasattvarthapratipattiniyatilbh

a - iti guna yathasamkhyam

buddhadhithanaanubhavajñanadarsanam -

asannibhavamahanusamsakrtyakaranapratipaksadharmaparipuranasarv

akarajñatakathakathanasanathyakaranamahodarapritisampadanatatpratij

ñavacananumodanagambhiradharmabhilisasattvarthakaranaavikalaprajña

paramitaprapaka ityetaDaviparitaprayoganumodanat - sattvarthakarana -

bhavati /

navabhirantaralokairevam jñanalaksanamabhidhaya jñanakarena
paricchinnanam viseso jñeya iti jñanalaksananantaram
antaralokena visesalaksanamaha -

acintyadivisesena visistaih satyagocaraih /
visesalaksanam sadbhirdasabhisoditam ksanaih //
abhis_4.23 //

iti / acintyatulyadivisesavisistairdukkhadisatyavisayaih
sodasabhirddharmanvayajñanaksantijñanaksanairmargajñatadipra
yoga laksyanta iti visesalaksanam /

kah punaracintyadivisesa ityantaraslokatrayamaha -

acintyatulyate meyasamkhyayoh samatikramau /
sarvaryasamgraho vijñavedyasadharanajñate // abhis_4.24 //

ksiprajñanyunapurnatve pratipatsamudagamau /
alambanañca sadharam sakalyam samparigraha // abhis_4.25 //

anasvadasca vijñeyo visesah sodasatmakah /
visesamargo margebhyo yenanyebhyo visisyate // abhis_4.26 //

iti / samyaksambuddhadeh susamgrhitaprajñabalena acintyata,
atulyata, prameyasamatikramah, samkhyeyasamatikramah,
sarvaryapudgalasamgrahah, vijñapurusedaniyata,
sravakadyagocaravastuparijñanam,
svamatapeksaksiprabhijñatajñanam,
samvrtiparamarthasatyasritasarvadharmanyunapurnata,
trimandalavisuddhadanadisatparamitapratipattih,
samyakprayogenanakalpesu asaditapunyajñanasamudagamau, avikalpena
sarvadharmalambanam, dharmadhatusvabhavabodhisattvadharah,
pranidhanadisatparamitaparisamaptihetusambharah,
kalyanamitropayena samparigraha, abhinivesanasvada iti
sodasatmakah yathakramam dukkhadisatyaksananam
visesah, yena sravakadimargebhyo bodhisattvadinam
margajñatadivaye visesamargo visisyate / atastesam
yathoktavisesavikalo 'bhinivesadyutpadanalaksanatvena
sugamatvannoktah /

visesalaksanenavacchinnanam kim karitramiti antaralokadvayena
karitralaksanamaha -

hitam sukham ca tranam ca saranam layanam nram /
parayana ca dvipam ca parinayakasamjñakam // abhis_4.27 //

anabhogam tribhiryanaiah phalasaksatkriyatmakam /
pascimam gaticaritramidam karitralaksanam // abhis_4.28 //

iti /

anagatahita-aihikasukhah-dukkharahitavipakadharmatopasthapanarthena

hitaditrayam sarvajñatakaritram /
atyantikahita-duhkhahetunivartana-samsaranirvana-samatadhigama-svapara
arthadhigamadharabhava-pararthapratipati-anabhogapravrttasattvartha-y
anatrayaniryanaphalasaksatkara iti yathakalamupasamhararthena
saranadini sapta margajñatakaritram / sarvakarajñataya
sarvadharmadaisikatvena sarvakarajñataya ekameva gaticaritram /
karitrakarairevam yathavad sarvajñatatrasya prayoga laksyanta iti
karitralaksanam /

karitralaksanenavacchinnanam kah svabhava iti
antaraslokatrayena svabhavalaksanamaha -

klesalinganimittanam vipaksapratipaksayoh /
viveko duskaraikantavuddeso 'nupalambhakah // abhis_4.29 //

nisiddhabhinivesasca yascalambanasamjñakah /
vipratyayo 'vighati ca so 'padagatyajatikah // abhis_4.30 //

tathatanupalambhasca svabhavah sodasatmakah /
laksiva laksyate ceti caturtham laksanam matam // abhis_4.31 //

iti /
rā•gā•dikleā•a-talliā¹...gākā•yadauā¹ā¹-hulya-tannimittā•yoniā•omanasikā•rā•dirā
garagadivipaksapratipaksanam sunyatvena
sarvajñatavivekasvabhavacatustayam /
paramarthasatsattvaparinirvanaduskarakaraka-anyayanapatalaksanai
kantika-cirasadhyottamoddesa-bhavyabhavakadharmanupalambha-samastabhava
bhinivesanisedha ityete pañca margajñatasvabhavah /
sarvajñatamargajñatasangrhitavastuvisesalambanam,
lokapratipattigrahanadiviparitanirdesat vipratyayah,
rupadyavighatijñanam, jñanajñeyanupalambhena apratistham,
tathataya agatih, rupadinihsvabhavatvena ajatikah,
bhavabhavadisvabhavatrayanupalambha iti ete sarvakarajñatayah
sapta svabhavah / ityevam sodasabhih svabhavairyathavat
trisarvajñatapravoga laksiva laksyante iti caturtham
svabhavalaksanam matam / ityevam samanyena ekatra krtani
ekavatih laksanani bhavanti /

6 - moksabhagiyam

yathoktaprayogaparijñanam moksabhagiyakusalamulavatah eva
bhavatiti moksabhagiyamaha -

animittapradanadisamudagamakausalam /
sarvakaravabodhe 'smin moksabhagiyamisyate // abhis_4.32 //

iti / animittalambanajñanakarena danadiparamita arabhya
sarvakarajñataparyantam svasantane samudagame kausalamevasmin
sarvakarabhisambodhe moksabhagiyamistam /

kiñca tatkausalamiti taddarsanayantaralokau aha -

buddhadyalambana sraddha viryam danadigocaram /
smrtirasayasampattih samadhiravikalpana // abhis_4.33 //

dharmesu sarvairakarairjñanam prajñeti pañcadha /
tiksnaih subodha sambodhirdurbodha mrdubhirmata // abhis_4.34 //

iti / anindriyasvabhavaḥ
sraddhaviryasmrtisamadhiḥ prajñā yathasamkhyam
buddha-dana-asayasampatti-avikalpa-sarvadharmasravaraparījñādisu
pañcavidhaviśeṣeṣu kausalam / evamapi na sarvairanuttara
samyaksambodhiḥ prapya / dharmateyam yato 'dhimatrah
sraddhadibhiḥ samyaksambodhiḥ subodha, mrdubhistaireva
durbodhetyarthadidamaksiptam / madhyaiḥ pratyekabuddhabodhirmrdubhiḥ
sravakabodhiscadhigamyata iti //

7 - nirvedhabhagiyam

utpannamoksabhagiyasyotsahino nirvedhabhagiyamutpadyata ityaha -

alambanam sarvasattva usmanamiha sasyate /
samacittadirakarastesveva dasadhoditah // abhis_4.35 //

svayam papannivrttasya danadyesu sthitasya ca /
tayorniyojananyesam varnavadanukulate // abhis_4.36 //

murdhagam svaparadharam satyajñanam tatha ksama /
tathagradharma vijñeyah sattvanam pacanadibhiḥ // abhis_4.37 //

iti / asyam sarvakarabhisambodhau
samamaitrahitapratighavihethanacittakaraiḥ
pañcabhirmatapitrcittabhratrābhāginicittaputraduḥcittamitramatya
cittajñānīsalohitacittakaraiḥ anyaiḥ pañcabhiḥ sattvalambane
usmagatimisyate /

samksepato 'kusalakusalayoryathasamkhyam hanopadanabhyam
svayam nivrttasya pravrttasya ca, taddvara anyesam
papannivartanam kusale ca pravartanamiti dvavakarau / tathaiva
anyesam svayampravrttau varnavado 'nukulata ceti
dharma-prabhedadvaividhyena hi anantakara iti sattvalambane murdhagato
bhavati /

yatha murdhagate svaparadhisthanabhedenā alambanakarah, tatha
niyojanavarnavadanukulatadyakaraiḥ
svaparadhisthanadukhadisatyavalambanameva ksantirbhavati /

purvavat svaparadhisthanapacanamocanadyakaraiḥ sattvalambanameva
agradharma bhavanti evam nirvedhabhagiya bhavanti /

sarvakaramargavastuvibhavanabhedenā yathakramam
sarvakarajñānataditridhe 'bhisamaye
laukikanirvedhabhagiyadhigamapurvako
lokottaradarsanabhavanamargadhigamah / sarvakarabhisambodhadau tu
trividhe 'bhisamaye bhavanottarottaravasthavisena

sarvakaravisesamargasamgrhitam jñanamanasravam
mrdumadhyadhimatrakramenotpadyata iti sakrdutpattinirasaya
nirvedhabhagiyadivyapadeso 'bhihita iti veditavyam /

8 - avaiivartiko ganah

avaivartikabodhisattvasamghasya yathoktanirvedhabhagiyamutpadyata
ityavaivartikabodhisattvasamghalaksanamaha -

nirvedhanganyupadaya darsanabhyasamargayoh /
ye bodhisattva vartante so 'travaivartiko ganah // abhis_4.38 //

iti / ye virah caturesu nirvedhabhagiyesu
vaksyamanadarsanamargabhavanamargayoh tattadadhigamanayena
sthitah, te eva avaiivartikasaiksyabodhisattvasamgha bhavanti /

kiñca tesamavenikalaksanamiti cet tavadekena antaraslokena
nirvedhabhagiyasthitanam laksanamaha -

rupadibhyo nivrtyadyairlingairvimsatidheritaih /
nirvedhangasthitasyedamavaivartikalaksanam // abhis_4.39 //

iti /
rupadinivrttinirvicikitsadyakarairvimsatiprakarairnirvedhabhagiyas
thanamavaivartikalaksanam jñeyam /

kani ca nivrtyaderlaksanani iti cet sadbhih antaraslokaih
pratipadayitumaha -

rupadibhyo nivrttisca vicikitsaksanaksayau /
atmanah kusalasthasya paresam tanniyojanam // abhis_4.40 //

paradharañca danadi gambhire 'rthepyakamsanam /
maitram kayadysamvasah pañcadhavaranaena ca // abhis_4.41 //

sarvanusayahanañca smrtisamprajñata suci /
civaradi sarire ca krminamasamudbhavah // abhis_4.42 //

cittakautilyamadanam dhutasyamatsaradita /
dharmatayuktagamitvam lokartham narakaisana // abhis_4.43 //

parairaneyata marasyanyamargopadesinah /
mara ityeva bodhasca carya buddhanumodita // abhis_4.44 //

usmamurddhasu saksantisvagrardharmesvavasthitah /
lingairamibhirvimsatya sambodherna nivartate // abhis_4.45 //

iti / asvabhavatvad rupadidharmebhyo nivrttih, avetya prasadalabhena
vicikitsaksayah, pranidhanasamrddhya
mithyadrsti-naraka-preta-tiryagupapatti-buddhavadana-sravana-pratyan
tajanapadotpada-indriyavaikalayajadamukabhava-dirghayuskadevopapattity
asta-ksanaksayah, karunikataya svaparakusaladharmaniyojanam,
paratmaparivartakatvena parasattvavisayaparinamitanadiah,
samyagdharmaavabodhena gambhiradharmanarthakamsanam,

parahitapratipannatvena maitrakayavanmanaskarma, prayogasampattya
kamacchando vyapadah styanamidhamauddhatyakaukrtyam vicikitsa ceti
pañcanivaranairasamvasah, vibhavitapratipaksatvena
avidyadisarvanusayavidhvamsah, nityasamahitatvena
smrtisamprajñanayogah, cauksasamudacaratvena
suciparibhogyacivaraditi ekadasa akarah /
sarvalokabhyupagatakusalamulatvena kaye
asitikrmikulasahasrasambhavah, kusalamulavisuddhya
cittakautilyam, labhasatkaradinirapeksatvena
pamsukulikatvadidhutagunasamadanam,
danadivisesapratipattya
tadvipaksamatsaryabhrastasiladerabhavah, sarvadharmasamgrahad
dharmata 'viruddhaprajñaparamitayogagamanam,
svatmikrtasattvadhatutvena pararthanarakabhilasa iti
sadarah / adhigatasampratyayadharmatvena aparapranayanam,
viditabuddhatvopayakausalatvena pratirupamargopadekamarasya
maratvavabodhasceti dvavakarau / trimandalavisuddhya sarvasu
caryasu buddhanumoditatvamiti eva akarah / yathakramam
usmamurdhaksantyagradharmesvavasthito bodhisattvo 'nuttarabodherna
nivartata iti ebhivimsatilingairvijñeyam /

nirvedhabhagiyavaivartikalaksananantaram
darsanamargavaivartikalaksanamekena antaraslokenaha -

ksantijñanaksanah sat ca pañca pañca ca drkpathe /
bodhisattvasya vijñeyamavaivartikalaksanam // abhis_4.46 //

iti / dukkhadisatyadvara dharmanvayajñanaksantyadayah sodasa
ksanah darsanamargasthabodhisattvasyavaivartikalaksanam bhavati
/

kidrsaksanakaralaksanamiti cet
pañcabhirantaraslokairakaranaha -

rupadisamjñavyavrttirdardhyam cittasya hinayoh /
yanayorvinivrttisca dhyanyangapariksayah // abhis_4.47 //

kayacetolaghutvañca kamasevabhyupayiki /
sadaiva brahmacaritamajivasya visuddhata // abhis_4.48 //

skandhadavantarayesu sambhare sendriyadike /
samare matsaradau ca neti yoganuyogayoh // abhis_4.49 //

viharapratishedhasca dharmasyanoralabdhatata /
niscitatvam svabhumau ca bhumitritayasamsthitih // abhis_4.50 //

dharmartham jivitatyaga ityami sodasa ksanah /
avaivartikalingani drnmargasthasya dhimatah // abhis_4.51 //

iti / svalaksanasunyataya rupadidharmavabodhavyavartanam,
buddhaderadhisthanena anuttarabodhicittadrhata,
mahayanavisesadharmapratipattya

sravakapratyekabuddhayanacittavinivartanam, dharmapracayasamarthyad
dhyanarupyasamapattyadyudayangapariksaya iti catvara eva
duhkhasyakara bhavanti /

apagatakusalatvena kayacetolaghavam, sattvadamanopayakausalasamarthyena
anabhinivesakamopabhogah, visayadinavadarsanena sada brahmacarivam,
satpurusadharimataya samyagupakaranajivavisuddhatvamiti catvara eva
samudayakara bhavanti /

sunyatavasthitatvena skandhadhatvayatanyoganyogayorakaranamityevam
yoganyogaviharapratishedhah, nirastavipaksatvena
adhigamantarayadharmanam purvavadyoganyogaviharapratishedhah,
parijñatavikalpadosatvena bodhisambharadanadinam purvavat
kathayoganyogaviharapratishedhah,
grahyagrahakayorheyatvenendriyasrayanagaradiyuddhesu
purvavadyoganyogaviharapratishedha iti catvaro nirodhakara bhavanti /

danadivisesavabodhena
matsaryadauhsilyadiyoganyogaviharapratishedhah,
sarvadharmatrivimoksamukhasvabhavatvena
anumatrajñeyadharmanupalambhah, abhisampratyayalabhena
trisarvajñatatomakavabhumitrayayathavanniscitavasthanam,
ekantanisthatvena sarvakarajñatadidharmartham jivitatyaga iti
catvaro margakara bhavanti /

evam ksantijñanaksanah sodasabhirakaraih
samyagadhigatah santo
'nabhinivistagrahyagrahakakarasuddhalaukikaprsthacittasamgrh
itam svanurupakaryam rupadisamjñavyavartanadikam
parapratipattivisayam janayantityato
darsanamargasthavaivartikabodhisattvalaksanani bhavanti /
adhigamanurupa eva sarvatra yoginam vyavaharah anyatra
sattvavinayaprayojanasaditi jñapanayopacarenoktam, anyatha
yogisantanapratyatmavedyaksanah katham parapratipattaye
laksananiti?

tadanantaram satyapi bhavanamargasthavaivartikalaksane
'nagrhitavisesana visesyebuddhirutpadyate ' iti nyayat
tavadbhavanamargam visesayannaha -

gambhiro bhavanamargo gambhiryam sunyatadikam /
samaropapavadantamuktata sa gabhirata // abhis_4.52 //

iti / sunyatadike na rupadikam, na tato 'nyacchunyatadikamiti
yathakramam ya samaropapavadantamuktata, sa
suntatadergambhiryam sunyatadikamiti gambhiryayogad gambhiro
'bhyasapatha iti /

visesanam nirdisyavim visesyam vastu aha -

cintatulanidhyanyabhiksnam bhavanapathah /

nirvedhangesu drnmarge bhavanamarga eva ca // abhis_4.53 //

iti / srutacintabhavanamayaprajñaya samadhau va
prayogamaulaprsthabhavinya prajñaya yathakramam trisu
nirvedhangadisu nirdistanamarthanam punah
punascintatulanandhyanani bhavanamarge prabandhikani bhavanti /
tasya kati prakara iti cedaha -

prabandhikatvadisto 'sau navadha ca prakaratah /
mrdumadhyadhimatranam punarmrdvadibhedatah // abhis_4.54 //

iti / vikalpaklesa bodhisattva iti krtva yathaudarikañca tamah
suksmenalokena hanyate sukσμαñcadhimatreneti
mrdumadhyadhimatrvikalpanam pratyekam mrdumadhyadhimatrabhedat
tesam mrdumadhyadhimatrapratipaksanam pratyekam
mrdumadhyadhimatrabhedat tatha paramarthatah
sunyatalaksanakaradvara vikalpapratipaksayorbhedat
yathasamkhyam kamadhatvadinavabhūmisu navaprakarah prabandhena
vartamanah bhavanamargo bhavati /

tattajjinajananamekaikam prakaramadhikrtya
asamkhyeyaprameyapramanapunyaprasavavacanad bahudha bhedat katham
navaprakara iti cedaha -

asamkhyeyadinirdesa paramarthena na ksamah /
krpanisyandabhutaste samvṛtyabhimata muneh // abhis_4.55 //

iti / asamkhyeyaprameyapramananirdesa vagabhilapasvabhava
vyavṛtyapeksopajanitananatvarupena ekasminnarthe pratyuktastasmāt
paramarthena yathoktalaksanasya bhavanamargasya bhedam kartum na
ksamah / samvṛtya
tvanalambanamahakarunasvabhavadharmadhatunisyandabhutaste
desanadharmasvabhava yathoktanirdesa balajanam
mahaphalodayaprakasakatvenabhimatastathagatasyeti bahutvam na
prasajyate /

sunyatalaksanataya atisayadhanabhavad kiñcidapi
mandabuddhipurusam prati na kriyata eveti asankyaha -

hanivrddhi na yujyete niralapasya vastunah /
bhavanakhyena kim hinam vartmana kimudagatam // abhis_4.56 //

dharmatasvarupasya abhimatamargavastuno nihsvabhavataya
tattvanyatvobhayanubhayatvairavacyasya bhavanatisayadhanabhavat
vipaksapratipaksayoryathakramamapagamodayau na yujyete /

yadyevam bhavanasamjñakena margena kim vipaksasvarupam
parityaktam, kiñca vyavadana svarupam praptam, na kiñcidapi kriyate,
atah anupanyasaniya eveti cet? maivam / tatha cuktam -

yatha bodhistathaiavasvistasyarthasya sadhakah /
tathatalaksana bodhih so 'pi tallaksano matah // abhis_4.57 //

iti / yatha niratisayadhana tathatasvarupa bodhih
nisprapañcañānatmakadharmakayadibuddhasvabhava adhipatyamatrena
vineyajananam punyajñananurupataya
visistarthapratibhasicittajananadvarenabhimatarthasya sadhika,
tadvadayamapyagantukamalapagamad bhavanaya saksatkrtto margah
tathatalaksano 'pi samvrttyabhimatarthakriyakari /
paramarthatastu hanivrdhyabhava evangikriyata iti aprayoga eva
prayogatvat na dosah /

evam sati samvrttya arthakriyasamarthyam na ghatata
ityasankayannaha -

purvena bodhirno yukta manasa pascimena va /

iti / ekaikasmimscitte purvaparihbute
buddhabodhinispadakasarkarajñatadisamastarthapratibhasanannaivaikē
na (purvena pascimena va) bodhiryujyate / 'ekavijñanasantatayah
sattvah' iti vacanadasambhavitvena
yugapadutpannasamihitarthanispadkadharmapratibhasena anekacittenapi na
(yujyate) /
anuttarabuddhabodhinispadakasmrtyupasthanadyastadasavenikabuddh
adharmaparyantadhigantrsvarupa-purvaparibhutanekacittena va
na(yujyate) ; niranvayodayavinasena parasparasambandhat /

kim tarhi visistarthapratibhasicittajananadvarena
arthakriyakariti? na, tadasamyaktvat / ityaha -
dipadrstantayogena gambhira dharmatastadha // abhis_4.58 //
prathame jvalavartyormilanaksane dvitiyaksanamantarena
svakaranaparamparakramayatasamanakalasanghatotpattyavisistatvat
karyakaranalaksanadahyadahakabhavah / tathaiva dvitiyaksane
'pi visistajvalavartyorutpattiksane prathamaksanamantarena
nityasattvadiprasangataya samvrttyutpadabhavat
karyakaranalaksanadahyadahakabhavah / yadyevam tathapi yada
idampratyayatmakapratityasamutpadadharmataya avicaraikaramyatvena
hetuphalasambandhabalad sanghatavisistotpannam prathamaksanam
samapekṣya tadahitasamarthyatisaya eva visisto dvitiyaksanah
syat, tada nirhetukavinase 'pi karanakaryayoh yathakramam
tulyakalaniranvayavinasodayad dahyadahakabhavah / tasmāt
prathamaksane dvitiyarciranapekṣya varti na dahyate,
dvitiyaksanenapi prathamarciranapekṣya varti na dahyata iti
dipadrstantanyayena
purvaparibhutaksanayorekavisayopayogajñapanaparena
purvaksanavat bodhinispadakatipayapadarthapratibhasi
prathamavijñanam pratitya tatpratibhasabhyadhika
visistarthapratibhasipascimavijñanodayad bodhipraptiryujyate /
yathoktenaiva ca drstantena astaprakara gambhiradharmata
pratisartavya iti
bhavanamargasthabodhisattvanamavaivartikalaksanakathanaya yasmin

visaye astavidhagambhiryam tatkathayannaha -

utpade ca nirodhe ca tathatayam gabhirata /
jñeye jñane ca caryayamadvayopayakausale // abhis_4.59 //

iti / na purvaparaksanabhyam na ca nihsvabhavataya
bhavanagamyavisistarhotpadanamiti pratityasamutpadah /
sarvabhavodaya eva nihsvabhava iti samvrtya nirudhyata iti nirodhah
/ sarvavasthasu tathatabhyase 'pi tasya asaksatkaranamiti tathata /
tathatasvabhavasarvadharmasya danadyanekavidhanusthanamiti jñeyah
/ tathatarupenadarsanameva darsanamiti jñanam / dharmataya
sarvatracaranameva caranamiti carya / advayasvabhave
sarvasiddhirityadvayah / sarvasambharaparinispattau
tatphalabuddhatvasyapraptirityupayakausalam / acintyavimoksamukhalabhat
parasparaviruddharthanusthanena gambhiryam bhavati / evam
avaivartikasaiksah salaksano 'bhihitah /

9 - bhavasantyoh samata

saiksasambharadharmaprapto buddhatvaprapraye yatate, atah
buddhatvapraptinimittasamsaranirvanasamatam kathayannaha -

svapnopamatvaddharmanam bhavasantyorakalpana /
karmabhadicodyanam parihara yathoditah // abhis_4.60 //

iti / vipaksapratipaksasamsarikavaiyadanikadharmanam
pratibhasamatrasvabhavasvapnasadsatvena avagamat
samsaranirvanayornanatvena avikalpa iti samata / nanu
svapnasadsatve sati dasakusaladanadinamabhavah
svapnavasthayamiva jagraddasayamapi syaditicodyanam parihara
bahyarthavadanaye ksanikataya nirhetukavinase

karmajam lokavaicitryam

iti siddhantat paramarthato na kascinna kenacidhdato napi kayacid
dravyam kenacid grhitamityadyupagame
paksapravrttasantanaviruddhapadarhotpadanat
maranadyadhyavasayadvarena ayonisonanaskaradimato 'kusaladivat
pranatapadayo vyavasthapyante, tathaiva svapnasadrse vastuni
tadanuruparthe bhavadyabhinivesena
akhanditasakalaviparyasabandhananamityevam tatpatiharah
tatpaksascanyatra abhihita ityavagantavyah / kiñcamiddhenopahatam
cittam svapne tenasamam phalam /

iti drstantasiddhih / ityeva svapne 'pyupacittakusalakusalasya
prabuddhavasthayamaho krtah sukrtah ityanumodane
prsthavasthacittabhinivesaparipustya pariposah / atasca
drstantasiddheh samsaranirvanasamatam eva /

10 - anuttara ksetrasuddhih

ubhayasamatavibhavanaya svabuddhaksetre buddho bhavisyatiti

tadanantaram buddhaksetraparisuddhirityaha -

sattvalokasya ya 'suddhistasyah suddhyupaharatah /
tatha bhajanalokasya buddhaksetrasya suddhata // abhis_4.61 //

sattvabhajanalokabhedena dvidhabuddhaksetrayoryathakramam
jighatsapipasasthanukantakadika ya 'suddhih, tasyah
pratipaksena divyopabhogakanakabhubyadisuddhijanadvarena
visuddhirbuddhaksetravisuddhih /

11 - upayakausalam

nispaditasvabuddhaksetravisuddhinopayakausalena yathabhavyataya
buddhakrtyam karaniyamityupayakausalamaha -

visayo 'sya prayogasca satravanamatikramah /
apratistho yathavedhamasadharanalaksanah // abhis_4.62 //

asakto 'nupalambhasca nimittapranidhiksatah /
tallingam capramanam ca dasadhopyakausalam // abhis_4.63 //

iti / antarayikadharmasamatikramanena devadimaratikramah,
vibhavitasarvadharmasamatvena apratisthitaviharah,
pranidhanasamrddhya yathavedham pararthakaranam,
svabhyastasarvaduskaratvena asadharanah, sukladharmavisuddhya
sarvadharmasyagrahanam, sunyatavimoksamukhatvena anupalambhah,
animittavimoksamukhatvena animittah, apranihitavimoksamukhatvena
apranidhanam, prasnapurvakavaivartikadharmakathanena avaiivartikalingam,
sarvavisayajñanatvena apramanamiti prajñaparamitaya
dasavidhavisayanam saksatkriyayam kalakalajñanaprayoga
eva upayakausalam bhavatiti / iti abhisamayalankare nama
prajñaparamitopadesasastre caturthadhikaravrttih //

murdhabhisamayadhikarah pañcamah

1 - lingam (usma murdhaprayogah)

praptasarvakarabhisambodhasya prakarsaparyanto 'dhigamo bhavatiti
tatsukhavabodhaya lingadyabhidhanapurahsaram murdhabhisamayamaha -

svapnantare 'pi svapnabhasarvadharmeksanadikam murdhapraptyasya yogasya
lingam dvadasadha matam // abhis_5.1 //

iti / svapnavasthayamapyatyabhyasat svapnasadrsasarvadharmeksanam,
sravakadibhumisprhacittanutpadanam, tathagatatidarsanam,
buddharddhivikurvitopalabdhih, dharmadesanadicittotpadah,
nairayikasattvadiksanapurahsarasvabuddhaksetrapayaprahananusmar
anam, nagaradidahaprasamanasatyadhistanasamrddhih,
yaksadyamanusyapagamasatyavakyanispattih,
svayamabhijñaparakramakalyanamitrasevanam,
sarvaprakaraprajñaparamitasiksanam, sarvadharmabhinivesah,
buddhabodhyasannibhavanamiti dvadasa prakarani
praptabhisamayavasthaya visesalingani /

2 - vivrddhiih (murdha murdhaprayogah)

lingenaiivam laksitasya katiprakara vivrddhiriti vivrddhimaha -

jambudvipajaneyattabuddhapujasubhadikam /
upamam bahudha krtva vivrddhiih sodasatmika // abhis_5.2 //

iti /

jambudvipakaditrisahasralokadhataaviyasattveyattatathagatapujadhikatva
m, visistaprajñaparamitamanaskarah,
anutpattidharmaksantilabhah, bodhyabodhakadharmanupalambhah,
dasakusaladyarupyasamapattiyogad visesotkarsah,
sarvadevanikayopasamkramah, sarvamarabhibhava,
sastrsadsajanamanavastha iti astaprakarani punyani /
punah sarvathopayakausalaparissuddhasiksa, buddhagotribhavanam,
buddhatvaphalapraptinimittam, paramitavipaksacittanutpadah,
rupadiyogadhigamacittanutpadah, sarvaparamitasamgrahajñanam,
sarvasampatpratilambhah, samyaksambodhyasannibhava ityanyani
astaprakarani punyani / puspadihbiih buddhapujayah
subhadikam bahudha upamam krtva uttarottaravisesotkarsena
sodasavasthatmika vivrddhirbhavati /

3 - nirudhiih (ksantih murdhaprayogah)

vivrddhyaivam vardhitasya atmibhavagamanaparyantalaksanam
nirudhim vaktumaha -

trisarvajñatvadarmanam paripuriranuttara /
aparityaktasattvartha nirudhirabhidhiyate // abhis_5.3 //

iti / samyagupayakausalabalenaivam nirvikalpadhigamavasthayam
mahakarunadisammukhikaranabhavena aparityaktasattvarthalaksana
yathoktasarvakarajñataditrisarvajñatadarmanam
cittotpadadinamuparyuktanamanuttara paripurinirudhiriti /

4 - cittasamsthitih (agradharmakhyah murdhaprayogah)

nirudhyaivam virudhasya sthiribhavalaksana cittasamsthitiriti
cittasamsthitimaha -

caturdvipakasahasradvitrisahasrakopamah /
krtva punyabahutvena samadhiih parikirtitah // abhis_5.4 //

iti / sambhavatpramanasya palapramanena parimanam pramatam
sakyata iti nyayat caturdvipaditrisahasralokadhatunam sarvesam
paramitadinam samadhipunyajñanasvarupanam prthak prthak
upamam krtva tebhyo visista pramanatikrantapunyabahutvena
samadhilaksana cittasamsthitih kathiteti /

etani ca lingadini

yathakramamusmadicaturvirvedhabhagiyasvarupani veditavyani /

5 - darsanamargah (murdhaprayogah)

nirvedhabhagiyanantaram darsamargah / tatra caturvidho vipaksah
sapratiipaksah / vipaksam tavad grahyavikalpadvayamaha -

pravrttau ca nivrttau ca pratyekam tau navatmakau /
grahyau vikalpau vijñeyavyathavisayatmakau // abhis_5.5 //

iti / anupalambhopalambhasvabhavo pravrttinivrttipaksau yathakramam
sravakabodhisattvadinam dharmasyadanasantyagakarena grahyaviti
klesavad vipaksau grahyavikalpau vastunyapratibaddhavrthitvena
vitathapratibhasitvadayathasvarupau visayaprabhedena pratyekam
navaprakarau jñeyaviti /

grahyavikalpapaksadvayamevam nirdisya grahakavikalpadvayamaha -

dravyaprajñaptisatsattvavikalpau grahakau matau /
prthagjanaryabhedenena pratyekam tau navatmakau // abhis_5.6 //

grahau cenna tatha sto 'rthau kasya tau grahakau matau /
iti grahakabhavena sunyatalaksanam tayoh // abhis_5.7 //

iti / prthagjanaryapudgalayoryathakramam
dravyaprajñaptisatpurusadhisthanau grahakavikalpau vibandhakatvad
vipaksau visayabhedenena pratyekam navaprakaraviti / yada
visayabhavapannagrahyavarthau na tatha grahyarupena bhavatastada na
kasyacit tau grahakaviti, grahakarupenanayorviviktam rupamiti
vitathapratibhasitvadayathavisayasvarupau jñeyaviti /

katham pravrttyadhisthanah prathamoh grahyavikalpo navadhah?
ityaha -

esa svabhavo gotre ca pratipatsamudagame /
jñānasyalambanabhrantau pratipaksavipaksayoh // abhis_5.8 //

svasminnadhigame kartatkarittrakriyaphale /
pravrttipaksadhithano vikalpo navadha matah // abhis_5.9 //

iti / viviktena viviktanavabodhasvabhavo, acaladibhumipravesena
niyatabuddhagotre, mayopamapratipattya darsanadimargasamudagame,
pratibhasamatrena abhrantajñānalambane,
gunadosapurvakopadeyaheyatvena pratipaksavipakse,
sarvamarahitatvena svadhigame, hinapranitatvena
sravakadibhumidurikarane, yathasayanurupanirmanena
sattvarthavyapare, samyagupayakausalabalena
sarvajananirvanapratisthapanakriyaphale ca nirdosataya
upadeyatvena pravrttih karya, ityevam
pravrttipaksadhithanah prathamoh grahyavikalpo navaprakaro
darsanamargaprayogavasthayam praheyo matah iti /

katham nivrttipaksadhithano dvitiiyo grahyavikalpo navadhethi? aha

-

bhavasantiipratitvannyunatve 'dhigamasya ca /
parigrahasyabhavo ca vaikalpe pratipadgate // abhis_5.10 //

parapratyayagamitve samuddesanivartane /
pradesikatve nanatve sthanaprasthanamohayoh // abhis_5.11 //

prsthato gamane ceti vikalpo 'yam navatmakah /
nivrthtipaksadhisthanah sravakadimanobhavah // abhis_5.12 //

iti / samsaranirvananyatarapratitvena nyunatadhigame,
kalyanamitropayakausalavikalatvena samparigrahabhava,
samastajñeyavarapratipaksatvena pratipadvaikalye,
tathagatadyupadesasapeksatvena parapratyayagamitve,
sarvasattvagratacittamahattvadyapravrttatvena uddesanivrttau,
klesavarapratipaksatvena pradesikamargavyapare, sopalambhatvena
prathamaphaladyadhigamananatve, sarvavidyanusayaprahinatvena
sthanagamanajñane, mahayanasarvasamgrahakatvena
sarvakarajñatasarvanirvanapascadanugamane ca sadosataya
grahyatvena vinivrthtih karya / ityevam dvitiyo grahyavikalpo
nivrthtipaksadhisthanah
sravakapratyekabuddhasantanopadeyatvasamudbhavo navadha bodhisattvanam
darsanamarge cittacittapravrttyavasthayam praheyo mata iti /

katham dravyasatprthagjanapurushadhisthanah prathamam
grahakavikalpo navadha? ityaha -

grahakah prathamam jñeyam grahanapratimoksane /
manaskriyayam dhatunamupaslese trayasya ca // abhis_5.13 //

sthane cabhiniveśe ca prajñaptau dharmavastunah /
saktau ca pratipakṣe ca yatheccham ca gatiksatau // abhis_5.14 //

iti / samvṛtya mayavad grahanamoksane, tattvato 'manaskarena
manaskarane, dharmataya traidhatukopaslesane, sunyata
'navasthanena avasthane, vastvanabhiniवेशena sarvabhiniवेशe,
dravyasadbhavana sarvadharmaprajñaptau, tattvajñanasaktya
anabhiniवेशapurvakasaktau, samatabhavanapratipaksataya pratipakṣe,
samyagavijñataprajñaparamitatvena yathecchagamanavyaghate ca
paramarthikabhavabhiniवेशena prathamam grahakavikalpo navaprakaro
darsanamargaprayogavasthayam praheyo mata iti /

katham prajñaptisatpurushadhisthano dvitiyo grahakavikalpo
navadha? ityaha -

yathoddesamaniryane margamargavadharane /
sanirodhe samutpade vastuyogaviyogayoh // abhis_5.15 //

sthane gotrasya nase ca prarthanahetvabhavayoh /
pratyarthikopalambhe ca vikalpo grahako 'parah // abhis_5.16 //

iti / sravakadiniryanatvena yathoktoddesaniryane,
svabhistamargabhavena itaramargamargavadharane,
samvrtikaryakaranabhavena utpadanirodhe,
nirantaretarpratibhasatvena samastavastusamyogaviyoge,
vyomavasthitasakunisadrsatvena rupadisthane,

bodhicittotpadadivarena sravakadigotravinase,
tathataprativisistadharmatabhavana abhilasabhava,
paramarthasatyasrayena hetvabhava, abhyastamatsaryadharmataya
pratyarthikamaradivastupalambhe ca prajñaptibhavabhinivesena dvitiyo
grahakavikalpo navaprakaro darsanamargacittacaittapravrttyavasthayam
praheyo mata iti /

darsanamarge vipaksam sapratipaksamevam nirdisyā
yanmahabodhinispattaye darsanamargo yena karanena sahita isyate,
tatkarana pradarsanayantaralokamaha -

bodhau sandarsananyesam taddhetosca parindana /
tatpraptyanantaro hetuh punyabahulyalaksanah // abhis_5.17 //

iti / vaksyamanalaksanabodhau darsanadimargasandarsanena
anyesam pratisthapanam prathamam (karanam) /

bodhinimittamevanyesam samyag grantharthadidvarena
prajñāparamitapratyarpanam dvitiam (karanam) /

bodhipraptaye cavyavahitakaranam svatah
pracurataraprajñāparamitabhavanadipunyalaksanam tritiam
(karanam) /

ka punariyam mahabodhiryadartham yathoktakaranasahayo darsanamargo
'bhipreta ityantaraslokena mahabodhimaha -

ksayanutpadayorjñane malanam bodhirucyate /
ksayabhavadanutpadatte hi jñeye yathakramam // abhis_5.18 //

iti / klesajñeyavaranamalananutpannanutpannatvena kalpitanam -

dharmadhatuvinirmukto yasmaddharmo na vidyate /

iti dharmadhatu svabhavanamakasyeva nirodhotpadabhad
ekanesvabhavakaryakaranapramanadyupapannabhavavaidhuryad
gaganakamalavadva yathakramam malanam ksayotpadabhad
aksayanutpada jñanatmika sarvadharmaviparitadhigatilaksana
yathavad dhamakadyatmika mahabodhirabhidhiyata iti /

yasmadevam ato ye bhavavinasabhisandhina ksine ksinamiti
jñanam ksayajñanam, bhavanutpadabhisandhina ca anutpanne
'nutpannamiti jñanamanutpada jñanam varnayanti / bodhiñca
ksayanutpada jñanam varnayanti / tesam ksayanutpada vaikalyad
etajjñanam na ghatata ityantaraslokenaha -

praktavaniruddhayam darsanakhyena vartmana /
vikalpajata ki ksinam kim vanutpattimagatam // abhis_5.19 //

iti / utpannanutpannayorthakramam
ksayotpattivighatalaksananirodhena aniruddhayam
paramarthatastatharupayam praktau satyam katarad
vikalpadirupanutpannam ksinam, kataraccanutpannam

anutpattidharmakam jatam darsanamargabalena
vitathabhavabhinivesinam bhavatam? yavata naiva kiñcit /
tasmadasmakam matamevangikartavyamityabhiprayah /

anyatha tattvikadharmasattvopagame bhagavatah sarvatha
vikalpakesajñeyavarana prahanam mahadvismayasthaniyam
syadityantaralokenaha -

sattva ca nama dharmanam jñeye cavarana ksayah /
kathyate yatparaih sasturatra vismiyate maya // abhis_5.20 //

iti / tatra hyadayavyayasunyatvannastyatmeti
vibhavayannatmabhinivesam parityajya tadviviktakandhadikam
pratityasamutpannam udayavyayadharmakam samupalabhya nilataddhiyoh
sahopalabhbhānīyamaccittamatramevedam na bahyartha 'stīti manasikurvan
aparityaktagrahakakaracittabhiniveso bahyarthabhinivesam
tiraskṛtya grahyabhāve grahākabhāva itī nidhyayamstamapī
grahakakaralaksanam vijñaptimatratamavadhūya advayajñānameva
kevalam bhavato bhavarupamīti niscitya tadapī
pratityasamutpannatvanmayanihsvabhavam tattvato
'pagataikantabhavabhavadīparamarsarupamīti bhavayan
bhavanabalanispattau keśañcinmanirupyadījñānavad
utsaritasakalabhrantīnīmīttaya mayopamatmapratibhasadhiyo
nirvikalpayah kathañcit pratyatmavedyayah samutpade
jñeyavaranaṁ samyag yogi prajāhyat / anyatha paraih sarvada
akāsya dravyabhavamatrarupadharanavad
anadheyānapaneyasvarupadharanad dharmanam ksanīkanam
jñānamatrarupanaṁ jñeyalaksanānañca yadī paramarthato
vidyāmanata syat tada pratīpaksabhāvanaya akāsasyeva tesam na
kiñcit kriyate / ato bhavabhīnivesavīparyasavīnīvrītya yad bhagavatah
sarvathah jñeyavarana prahanam dharmanāñca yatsattopagamyate
paraih tatparasparavīruddharthabhyupagame vismayasthaniyam bhavet /

ityevam bhavapaksam nirakṛtya
nihsvabhavapakṣadrhīkarena
mumukṣubhīridamevangīkartavyamīyantaralokena sthānapakṣamaha -

nāpaneyamatah kiñcit pakṣeṣṭavyam na kiñcana /
drastavyam bhutato bhutam bhutadarsi vimucyate // abhis_5.21 //

iti / yasmādevam bhavabhīnivesena mukteranupapattīrato
apavadasamaroparupamāpanayanaprakṣepam kasyacid dharmasyakṛtva
idameva pratityasamutpannam samvrītya tathyarupam
rupadīnihsvabhāvirupato nīrupanīyam, evāñca mayagajena
aparamayagajaparajayavad viparyasavīnīvrītya tatvadarsi vimucyata itī /

ityevam prasāngīkamabhīdhaya prakṛtam darsanamargamaha -

ekaikasyaiva danadai tesam yah sangraho mithah /
sa ekakṣanīkah ksantīsangrāhīto 'tra drkpathah // abhis_5.22

//

iti / danadisatparamitanam pratyekamekaikabhava danadau yah
parasparam sarvaparamitasangraha, so 'traikaksaniko
murdhabhisamayeh dukhadharmajñānaksantisamgrhitah
trimandalavisuddhiprabhavitah sattrimśadakarānirjato
darsanamargah /

asmimsca (darsanamarge) samutpanne kamaruparupyadhatubhedena
pratyekam caturvikalpanavaprakarataya
astottarasatagrahyagrahakavikalpaprahanena
tatsamgrhitavikalpajanakavasānaklesastottarasataprahanam
pratityasamutpadadharmatayopalabhyate /

tatra vasitvartham tameva punah punarbhavayatiti antaraslokenaha -

sa samadhim samapadya tatah simhavijrmbhitam /
anulomam vilomañca pratityotpadamiksate // abhis_5.23 //

iti / sa darsanamargaprapto yogi klesajñeyavarānabhayabhavat
simhavijrmbhitam (nama) samadhim samapadya
uttarakalamavidyapratyayah samskara ityadyanulomam
jamarānanirodho jatinirodhad ityadipratilomam pratityasamutpadam
nirupayati /

6 - bhavanamargah (murdhaprayogah)

darsanamargamevamabhidhaya vipaksaprahanadikam
adharapratipattipurvakam subodhamiti adharam bhavanamargamaha -

kamaptamavadhikrtya vijñānamasamahitam /
sanirodhah samapattirgatvagamyā nava dvidha // abhis_5.24 //

ekadvitricatuhpañcasatsaptastavyatikramat /
avaskandasamapattiranirodhamatulyata // abhis_5.25 //

iti / bodhisattvah prathamadhyānamarābhya yavānīrodham gatva tato
nīrodhamarābhya yavat prathamadhyānamagamyā evamanulomapratiloma
(krama)-dvayena caturdhyāna caturarūpyānīrodhalaksana nava
samapattirgatva agamyā punah prathamam dhyanam samapadya tato
vyutthaya nirodham, evam
yavānīvasamjñānasamjñāyatanānīrodham samapadya, tato
vyutthaya anantarasamapattimalambya kamavacaram vijñānam
māyadarūpenavasthāpya upayakausalyabalena vyutthaya tadeva
vijñānamasamahitamamukhikrtya, tato nirodham tato 'samahitam tato
nīrodhamekam parityajya nīvasamjñānasamjñāyatanam tato 'samahim
tato dvayam parityajya ākiñcanyāyatanam tato 'samahitam, evam
yavadastau parityajya prathamam dhyanam tato 'samahitam,
ityekadiparityagenānīrodhasamapattim yavad visadsadvarena
gacchatityatulyagam avaskandasamapattim vasitvalaksanam
amukhikrtya bhavanamargo bhavati /

bhavanamargamevamabhidhaya tatra praheyah caturvidho vipakso
vaktavyah / prathamam tavād grahyavikalpamaha -

samksepe vistare buddhah sanathyenaparigrahe /
traikalike gunabhawe sreyasastrividhe pathi // abhis_5.26 //

eko grahyavikalpo 'yam prayogakaragocarah /

iti samksiptarucisattvanugrahena dharmasamksepe,
vistararucisattvanukampaya dharmavistare, yathavihitarthananusthanena
buddhasanathyaparigrahe, samutpannaniruddhatvena prayogamargagunabhawe,
samyagutpattihetuvaiddhuryad darsanamargagunabhawe, anagatasattvena
bhavanamargagunabhawe, viparyasasantatvadina
nirvanaprayogamarge, sunyata bhinirharatvena darsanamarge,
naihsvabhavyabhavakatvena bhavanamarge ca prathamo grahyavikalpah
asyamavasthayam praheyatvena bhavanamargaprayogavasthayam
navavidho visayi /

prathamamevam nirdisya dvitiyam grahyavikalpamaha -
dvitiyascittacittanam pravrttavisayo matah // abhis_5.27 //
anutpadastu cittasya bodhimandamanaskriya /
hinayanamanaskarau sambodheramanaskrtih // abhis_5.28 //

bhavane 'bhavane caiva tadviparyaya eva ca /
ayatharhasca vijñeyo vikalpo bhavanapathe // abhis_5.29 //

iti / kalyanamitradivaikalyad bodhicittanutpade,
visistabuddhalambanapunyabhavad bodhimandamanaskare,
sravakagotrattat tadyanamanaskarane, pratyekabuddhagotrattat
tadyanamukhikarane, prajñāparamitapratipattivaiddhuryat
samyaksambodhyamanaskarane, sopalambhatvena bhavanayam
nirupalambhavattvena abhavanayam, anupalambhananupalambhatvat
nabhavananabhavane, viparitabhinivesad ayatharthatve ca dvitiiyo
grahyavikalpah tasyamavasthayam praheyatvena bhavanamarge
cittacittapravrttyavasthayam navavidho visayi /

dvitiyamevam nirdisya prathamam grahakavikalpamaha -

grahakah prathamo jñeyah sattvaprajñaptigocarah /
dharmaprajñātyasunyatvasaktipravicyatmakah // abhis_5.30 //

krte ca vastuno yanatritaye ca sa kirttitah /
daksinaya asuddhau va caryayasca vikopane // abhis_5.31 //

iti / dravyasadanupapattya sattvaprajñaptau, pratibhasamatratvat
(sarva)-dharmaprajñaptau, sarvatragatvat
sarvakarajñātatidharmasunyatve, sarvathabhinivesaprahanad
dharmasaktau, nihsvabhavavabodhena dharmapravicye, samuddesakaranena
vastuddesakarane, rupadyupalambhatvad yanatrayaniryane,
samyagapratipannatvena daksinasuddhau, danadyupalambhapratisattya
caryavikopane ca purvavad grahakavikalpo
bhavanamargaprayogavasthayam navavidho visayi /

prathamamevam nirdisya dvitiyam grahakavikalpamaha -

sattvaprajñaptitaddhetuvisayo navadha 'parah /
bhavanamargasambaddho vipaksastadvighatatah // abhis_5.32 //

iti / vipakso dvitiyo grahakavikalpah
sattvaprajñaptitadvyavasthapanapratibhasamatrahetuvisayo
bhavanamargena sampraheyatvat tatsambaddho navaprakarah /

katham navaprakara iti ced? dvabhyamantaraslokabhyamaha -

sarvajñatanam tisrnam yathasvam trividhavrtau /
santimargatathadisamprayogaviyogayoh // abhis_5.33 //

asamatve ca dukkhadau klesanam prakrtavapi /
dvayabhava ca sammohe vikalpah pascimo matah // abhis_5.34 //

iti / sarvakaraparijñanena sarvakarajñatavaranasammohe,
sarvamargaparijñanena margajñatavaranasammohe,
sarvavastvaparijñanena sarvajñatavaranasammohe, prajñaparamita
'parijñanena sarvasantamargasammohe,
tathatajñeyarupadyaparijñanena tathatadisamyogaviyogasammohe,
maradisvarupaparijñanena asamatvasammohe, yatharutarthagrahitvena
dukkhadisatyasammohe, ragadisvabhavaparijñanena
klesapraktisammohe, grahyagrahakalaksanaparijñanena
advayasammohe ca purvavat pascimo grahakavikalpo
bhavanamargacittacaittapravrttyavasthayam navaprakaro visayi
matah //

tesam bhavanamargavipaksanam prahane caturvidhapratipakso
'pi tadbhedena bhinno 'vagantavyah /

purvavad astottarasatavikalpaprahanasamakalameva
tatsamgrhitastottarasataklesanam prahanena
sarvagunasampado bhavanamargastham bodhisattvamasrayanta iti
dvabhyam antaraslokabhyamaha -

asam ksaye satitinam cirayocchvasita iva /
sarvakarajagatsaukhyasadhana gunasampadah // abhis_5.35 //

sarvah sarvabhisarena nikamaphalasalina /
bhajante tam mahasattvam mahodadhivapagah // abhis_5.36 //

iti / bhavanamargabhyasad asam caturvikalpajatinamupadravatvena
itinam ksaye sati samrodhavaikalyena samharsocchvasaprapta iva
sarvastriyanasamgrhita gunasampadah krpaparatantryat
sarvaprakarajagatsaukhyotpadanadaksa sarvathabhimukhyagamanaprakarena
prakarsaparyantadhigamaphalaih pratasobham bhavanamargastham
bodhisattvamasrayante mahasamudramiva nadya iti /

7 - anantaryasamadhih (murdhaprayogah)

bhavanamarganantaramanantaryamargamaha -

trisahasrajanam sisyakhadgadhigamasampadi /

bodhisattvasya ca nyame pratisthapy subhopamah // abhis_5.37 //

krtva punyabahutvena buddhatvapteranantarah /
anantaryasamadhih sa sarvakarajñata ca tat // abhis_5.38 //

iti / sravakapratyekabuddhabodhisattvanam nyame
trisahasramahasahasralokadhataviyasattvan pratisthapy kascid
yatpunyam prasaravati, tadupamikrtya tadvisistapunyabahutvena ya
sarvakarajñata tad buddhatvamiti buddhatvaprapteravyavahito yah
samadhih so 'tranantaryasamadhih /

tadalambanadayah kidrsa iti ced? antaraslokena alambanadinaha -

alambanamabhavo 'sya smrtiscadhipatirmatah /
akarah santata catra jalpajalpipravadinam // abhis_5.39 //

iti / asya canantaryasamadheh sarvadharmabhavopalabdhih
alambanapratyayah, smaranam cadhiparipratyayah, praktisantata
cakarah / atra ca sthane duravagahatvad aviditopayakausalanam
pravadinam (nana)-codyamukhaparamparasarpini (vipratipattih) iti
upayakausalena sa nirakartavyeti / anenasya gabhirata
abhihitetyabhiprayah /

8 - vipratipattih (murdhaprayogah)

viparyastamatinam kidrsih vipratipattih nirakrtya sa
samadhirutpadayitavya iti cet? samadheranantaram vipratipattiraha -

alambanopapattau ca tatsvabhavavadharane /
sarvakarajñatajñane paramarthe sasamvrtau // abhis_5.40 //

prayoge trisu ratnesu sopaye samaye muneh /
viparyase samarge ca pratipaksavipaksayoh // abhis_5.41 //

laksane bhavanayañca mata vipratipattayah /
sarvakarajñatadhara sodha dasa ca vadinam // abhis_5.42 //

iti samskratasamskrtadhatvorabhavatvena alambanopapattau, sarvatha
nirupatvad alambanasvabhavavadharane, bhavabhavanupalambhena
sarvakarajñatajñane, tathatasvabhavatvena
samvrtiparamarthasatyadvaye, danadyanupalambhena prayoge,
boddhavyabhavad buddharatne, namadheyamatratvad dharmaratne,
rupadyalambanapratisedhat samgharatne, danadyanupalambhena
upayakausale, bhavabhavobhayarupadhigamapratisedhat
tathagatabhisamaye, prapañcavyavasthapitanityaditvena nityadiviparyase,
vibhavitamargaphalasaksatkaranena marge, hanopadanabhavena
vipakse pratipakse ca, dharmyabhavad dharmalaksane,
svasamanyalaksananupapattya bhavanayañca parasparaviruddha
bhasarthanusthanena ayujyamanataya samsayarupah sodasa
vipratipattiryathanirdistavisayatvena
sarvakarajñatadhisthanah sarvesameva
aviditabodhisattvopayakausalajanpravadinam

yathasambhavamubhayasatyasritopayakausalena nirakrtya samyak sarvatha
niscayamutpadya kalyanakamairbodhisattvairanantaryasamadhiradhigamyata
iti /

iti abhisamayalankare nama prajñāparamitopadesasastre
pañcamadhikaravrttih /

anupurvikadhikarah sasthah

praptamurdha 'bhisamayo vyastasamastatvena adhigatanarthan
anupurvikrtya sthirikaranaya vibhavayatityanupurvabhisamayamaha -

danena prajñāya yavad buddhadau smrtibhisca sa /
dharmabhavasvabhavenetyanupurvakriya mata // abhis_6.1 //

iti /

trimandalavisuddhiprabhavitadanadisatparamitasarvakaraparipura
nena prajñāparamitantargataparamitacatustayatvat samyag
dasabhuminispadakena smrtiyupasthanadina saptabodhyangakarena
aryastangamargataya ca paramarthatah asmaranalaksanena
trividhabuddhanusmaranena yathakramam
nirvedhabhagiyadarsanabhavanamargadyotakena tathaiva
kusalakusalavyakrtadharmanusmaranena purvavad
aryavaivartikabodhisattvasamghasmaranena tathaiva
silatyagadevatanusmaranena rupadisarvadharmabhava
svabhavavabuddhena ca yo 'dhigamah sanupurvakriyesyata iheti /

iti abhisamayalankare nama prajñāparamitopadesasastre
sasthadhikaravrttih /

ekaksanabhisambodhadhikarah saptamah

vibhavitānupurvabhisamayasya svabhyastikaranaya tesameva
ksanenaikenadhigama ityekaksanabhisambodhah / so 'pi laksanena
caturvidha iti /

1 - avipakalaksanah

avipakanasravarvadharmaikaksanalaksanena prathama
ekaksanabhisambodhah / ityaha -

anasravanam sarvesamekaikenapi samgrahat /
ekaksanavabodho 'yam jñeyo danadina muneh // abhis_7.1 //

dharmadhatusvabhavarupe -

eko bhavah sarvabhavasvabhavah sarve bhava ekabhavasvabhavah /
eko bhavastattvato yena drstah sarve bhavastattvatatena
drstah //

itinyayanna kevalam bahubhirekasya samgrahah, api
tvekaksanadanadijñanena alambyamanena
apagatapratiniyatavastugrahanaviparyayarupena
danadyasityanuvyañjanalaksananam dharmanam samgrahena

muneh bodhisattvasyavabodho hi ekaksanabhisambodha iti jñatavyah /
kimevam punarekanasravajñānalambane sarvanasravasamgraha iti cet?
laukikadrstantenaha -

araghattam yathaikapi padika puruserita /
sakrtsarvam calayati jñanamekaksane tatha // abhis_7.2 //

iti / yathaikapi padika puruserita sakrdekavaram
sarvamaraghattam sacchilpipurvaparikarmasamarthyat calayati tatha
purvapranidhanavedhadharmadhatusamarthyad ekasminneva ksane
ekamanasravamalambyamanam sarvam sajatiyamabhimukhikarayatiti /

2 - vipakalaksanah

evam prathamam nirdisya
vipakadharmatavasthanasravasarvadharmaikaksanalaksano
bhavatyekaksanabhisambodho dvitiyah / ityaha -

vipakadharmatavastha sarvasuklamayi yada /
prajñāparamita jata jñanamekaksane tada // abhis_7.3 //

yada bodhisattvasya pratipaksabhavanaya sarvavipaksapagamanena
sakalavyavadanapaksavipakadharmatavastha sarvakalankapagamena
saradindujyotsnavat suklasvabhava jata tada ekasminnevaksane
vipakavasthapraptanam anasravadharmanam bodhat jñanam
prajñāparamita ekaksanabhisambodha iti /

3 - alaksanalaksanah

dvitiyamevam nirdisya alaksanasarvadharmaikaksanalaksanah
ekaksanabhisambodhastriyah / ityaha -

svapnopamesu dharmesu sthitva danadicaryaya /
alaksanatvam dharmanam ksanenaikena vindati // abhis_7.4 //

purvam svapnopamasarvadharmabhyasena sambharadvayamanubhuya
adhigamavasthayam svapnasvabhavesu sarvadharmesu
upadanaskandhadisu sthitva danadisatparamitapratipattya
danadirupanirupanakarena alaksanah sarvadharmā itī
samklesavyavadanarupanam dharmanam ekenaiva
ksanenalaksanatvam janatityevamekaksanabhisambodhah /

4 - advayalaksanah

trtiyamevam nirdisya
advayalaksanasarvadharmaikaksanalaksanah
ekaksanabhisambodhascatrthah / ityaha -

svapnam taddarsinañcaiva dvayayogena neksate /
dharmanamadvayam tattvam ksanenaikena pasyati // abhis_7.5 //

nirantaradirghakaladvayapratibhasaprahanabhyasatmibhavad
unmulitadvayapratibhasavasano yada bodhisattvo grahyagrahakayogena

svapnam grahyam svapnadasimnam grahakam neksate, tada sarve
'pvevamdharmano dharmā itī dharmanamadvyayam tattvam ekenaiva
ksanenadhigacchatityekaksanabhisambodha itī /

itī abhisamayalankare nama prajñāparamitopadesasastre
saptamadhikaravrttīh /

dharmakayadhikarah astamah

1 - svabhavakayah

vibhavitāikaksanabhisambodhasya dvitiye ksane
dharmakayabhisambodhah / sa ca svabhavikakayadibhedena caturvidhah /
(tatra) prathamah svabhavikakaya ityaha -

sarvakaram visuddhim ye dharmah prapta nirasravah /
svabhaviko muneh kayastesam praktilaksanah // abhis_8.1 //

smrtyupasthanadayo jñanatmaka lokottara dharmadhaturupatvad
anasravamalanamagantukatvena sarvaprakaram visuddhim
praktiviviktalaksanam praptastesam ya prakrtih svabhavo
'nutpadarupah, ayam munerbuddhasya bhagavato lokottarena margena
prapyate, na kriyata ityakttrimarthena
mayopamaviññanasarvadharmapratipattiyadhigatah svabhavikah kayah /

parisistakayatrāyam tathyasamvrtya pratibhasamanam
paramarthato dharmatarupam yathadhimoksaprabhavitam
buddhabodhisattvasravakadigocaratvena vyavasthapitamiti kathanaya -
viviktavyatirekitvam vivekasya yato matam /

itinyayat tadavyatireke 'pi prthag vyavasthapyate /

2 - jñanadharmakayah

ittham prathamam kayam nirdisya dvitiyo nisrapañcajñanatmako
dharmakayah anasravah smrtyupasthanadyatmaka itī tamaha -

bodhipaksapramanani vimoksa anupurvasah /
navatmika samapattih krtsnam dasavidhatmakam // abhis_8.2 //

abhibhvayatananyastaprakarani prabhedatah /
arana pranidhijñanamabhijñāh pratisamvidah // abhis_8.3 //

sarvakarascatasro 'tha suddhāyo vasita dasa /
balani dasa catvari vaisaradyanyaraksanam // abhis_8.4 //

trividham smutyupasthanam tridha 'sammosadharmata /
vasanayah samuddhato mahato karuna jane // abhis_8.5 //

avenika munereva dharmā ye 'stadaseritah /
sarvakarajñāta ceti dharmakayo 'bhidhiyate // abhis_8.6 //

itī / smrtyupasthanadyarabhya aryastangamargaparyanta
bodhipaksah / purvavadāpamanani maitryadicaturbrahmaviharah /

adhyatmam rupyarupi bahirdha rupani pasyatiti dvauh, subham
vimoksam kayena saksatkrvopampadya viharatityekah,
akasavijñanakiñcanyanai vasamjñanasamjñayatananiti
catvarah, samjñaveditanirodha ityekah ityastau vimoksah /
rupadhatucaturdhyanani caturarupyasamapattayo nirodhasamapattiriti nava
samapattayah /
prthivyaptejovayunilapitalohitavadatavijñanakasamiti krtsnam
dasavidham / adhyatmaruparupasamjñinau pratyekam
parittadhimatrakarabhyam bahirdha rupani pasyatastanyabhibhuya
janita iti catustayam, adhyatmarupasamjñi eva
nilapitalohitavadatanabhibhuya pasyatiti
catustayamityastavidhamabhibhvayatanam /
parasantanagataklesaranaprabandhonmulanat samadhirityarana /
samyagapagatasarvanimittasangavyaghatam
samsayapanayanakaripranidhanasamrddhya
asamsaramasamahitavasthayam pravartata iti pranidhijñanam,
sadabhijñascatasrasca pratisavidah purvokta
asrayalambanacittajñanaparissuddhaya iti catasrah suddhayah /
ayuscittapariskarakarmopapattyadhimukti pranidhanarddhijñanadharmavas
ita iti dasa vasitah / purvoktani dasa balani, catvari
vaisaradyani ca / parisuddhakayavanmanahsamudacarastathagatah,
nastyasya viparitasamudacarata, yam paraparijñanabhayam
pracchadayitavyam manyeta ityaraksanam trividham /
dharmadesanayam srotukamasrotukamobhayakamesu
yathakramamanunayapratighobhayavivikta evopaksekah smrtiman viharatiti
smrtyupasthanam tridha /
sattvarthakriyakalanatikramalaksanetyasammosadharmata /
klesajñeyavarananusayarupabijaprahanad vasanayah
samuddhatah sakalajanahitasayata, mahati karuna jane
'stadasavenika buddhadharma sarvakarajñata / 'ca' iti sabdena
samgrhitah margajñatadayo 'pi praguktah /

sarve casrayaparavrttya paravrtta bodhipaksadayo
nisprapañcajñanatmaka dharmakayo 'bhidhiyata iti kecit /

anye tu -

sarvakaram visuddhim ye dharmah prapta nirasravah /
svabhaviko muneh kayastesam prakrtilaksanah //

iti yatharutattvena lokottaranevanasravan dharmanabhyupagamyam tesam
yam prakrtiranutpadata tallaksanah svabhavikah kayah, sa
eva ca dharmakayo dharmakaya iti bhavapratyayalopad vyapadisyata iti
vyakhyaya, ke punaste 'nasrava dharmas yesam prakrtilaksano
dharmakaya ityasankya 'bodhipaksapramanani'
tyadikarikamavatarayanti / tesam yogisamvrttya
visistarthapratibhasajanadvarenasrayaparavrttya paravrtta
dharmadesanadyarthakriyakarino 'vasyamadvayascittacaitah
kathamabhyupagantavyah? sangrhitah ityapare /

kecit (kayacatustayavyakhyane) -
svabhavikah sasambhogo nairmaniko 'parastatha /
dharmakayah sakaritrascaturdha samudiritah //

itikarikayam svabhavikasabdanantaram dharmakayasabdasyapathat
kayatrayameveti / anye tupadarsitaprayojanasamarthyat
karikabandhanurodhena jñanasyaiva karitrena sambandhartham
caivamuktam, ato 'viruddham sarvam pradesantarabhihitam
kayacatustayam bhavatiti /

sravakadyaranasamadheh buddhasyaranasamadheh
vaisistyadarsanaya antaraslokenaha -

sravakasyaranadrsternrklesapariharita /
tatklesasrotaucchittiyai gramadisu jinarana // abhis_8.7 //

iti / ma 'smaddarsanat kasyacit klesotpattih syaditi
manusyaklesotpattipariharita sravakadyaranasamadhih /
tathagatanam tu sakalajanaklesaprabandhonmulanam syaditi
gramadisu aranasamadhivisesah /

sravakadipranidhijñanat tathagatapranidhijñanasya
vaisistyapradarsanaya antaraslokenaha -

anabhogamanasangamavyaghatam sada sthitam /
sarvaprāsnapanudbauddham pranidhijñanamisyate // abhis_8.8 //

iti / nirnimittatvena svarasapravrttam, vastvanabhinivesad
rupadisangavigatam, savasanaklesajñeyavarānaprahanat
sarvajñeyavyaghatam, asamsaramavasthanat sada sthitam, samyak
pratīsamvillabhat prasnavisarjanakari tathagatam
pranidhijñanamitistam / sravakadinam viparitātvena naivam /

syadevam nityam mahakarunamayadharmakayavasthane katham
(sakalāpranābhrtam) sada nathekriyeti? antaraslokena
samadhanamaha -

paripakam gate hetau yasya yasya yada yada /
hitam bhavati kartavyam prathate tasya tasya sah // abhis_8.9 //

iti / kalyanamitradisamavadhanad buddhadyalambane pariposam gate
hetau purvavaropitakusalumulabije sati, yasya sattvasya yasmin kale
dharmadesanadikam kriyamanamayatipathyam bhavati, tada
tasyarthakaranaya purvapranidhanasamrddhya
tatpratibhasanurupenarthakriyakari bhagavaniti
(mahakarunasvabhavadharmakayavasthanena) sarvada
cintamanirivopasthito 'pi svakarmaparadhajanitahetuvaidhuryanna
phaladayakah pratibhasata ityabhiprayah /

tatkathamiti samkayamantaraslokena drstantamaha -

varsatyapi hi parjanye naiva bijam prarohati /
samutpade 'pi buddhanam nabhavyo bhadramasnute // abhis_8.10 //

iti / yatha devaraje varsatyapi sati putibhavadina abijibhutam
bijam tiladi na pradurbhavati, tadvad buddhanam
sakalamanorathaparipuranadaksanam samutpade 'pi abhavyo na
bhadram saddharmasravanadikam prapnotiti /

katham jñanatmako dharmakayah pratiniyatayogisantanadharavarti
pratiksanamutpadyamano vyapo nitya iti kathyata iti cet?
antaraslokenaha -

iti karitravaipulyad buddho vyapi nirucyate /
aksayatvacca tasyaiva nitya ityapi kathyate // abhis_8.11 //

iti / yathoktanyayenaivam sarvatra
pratibhasadvarenarthakriyakaranavaipulyat prabandhataya
asamsaramavasthanena ca bhagavatah ksayabhad yathakramam
buddho vyapi nitya ityabhidhiyate /

3 - sambhogakayah

kayadvayamevam nirdisya laksananuvyañjanavirajitah sambhogikah
rupakayasvabhavastriyah / tamaha -

dvatrimisallaksanasitivyāñjanatma munerayam /
sambhogiko matah kayo mahayanopabhogatah // abhis_8.12 //

iti / dvatrimisallaksanasityanuvyañjanatmako 'yam
dasabhumipravistamahabodhisattvaih
paramanavadyamahayanadharmasambhogapritisukhopabhogat buddhasya
bhagavatah sambhogikakayah /

kani tani dvatrimisallaksananiti cet? pañcabhirantaraslōkairaha -

cakrankahastah kramakurmapado jalavanaddhangulipanipadah /
karau sapadau tarunau mrdu ca samutsadaih saptabhīrasrayo 'sya //
abhis_8.13 //

dirghangulirvyayataparsnigatram prajyam
tvṛjucchankhapadordhvaroma /
eneyajanghasca paturubahuh kosavanaddhottamabastiguhyah //
abhis_8.14 //

suvarnavarnah pratanucchavisca pradaksinaikaikasujataroma /
urnankitasyo haripurvakayah skandhau vrtavasya
citantaramsah // abhis_8.15 //

hino rasah khyati rasottamo 'sya nyagrodhavanmandalatulyamurtih /
usnisamurdha prthucarujihvo brahmasvarah
simhahanuhsusuklah // abhis_8.16 //

tulyah pramane 'viralasca danta anyunasamkhyā dasikascatasrah
/
nileksano govrsapaksmantetro dvatrimisadetani hi laksanani
// abhis_8.17//

iti / (1) gurunamanugamanapratyudgamanadina cakrankahastapadata /
(2) drdhasamvarasamadanatvat kurmavat supratisthitapadata / (3)
catuhsamgrahavastusevanad rajahamsavat
jalavanaddhangulipanipadata / (4) pranitakhadyabhojyadidanad
mrdutarunahastapadata / (5) pranitataralehyadidanena
samucchritahastapadaskandhagrivapradesatvat saptocchrayata / (6)
vadhyamoksanatvad dirghangulita / (7) jivitanugrahanad
ayataparsnita / (8) pranatipataviratyā brhadrjugatrata / (9)
kusaladharmasamadanad ucchankhapadata / (10)
grhitakusalasamadanavardhanat urdhvagaromata / (11) satkrtya
vidyasilpadidanad eneyajanghata / (12)
samvidyamanarthayacanakajanapratyakhyanat paturubahuta / (13)
sarvajanabrahmacaryasamadapanaguhyamantraraksanat
kosagatabastiguhyata / (14) pranitopastaranadanat suvarnavarnata
/ (15) prasadaivaradanat slaksnacchavita / (16)
sanganikadiparivarjanat pradaksinavartaikaikaromata / (17)
sarvagurujanayathasthananivesanad urnankitamukhata / (18) sarvatha
mukharavacananasadanat simhapurvarddhakayata / (19)
priyavaditvasubhasitanulomatvat susamvrtaskandhata / (20)
bhaisajyadidanat citantaramsata / (21) glanajanopasthanad
rasarasagrata / (22) vanaramadikaranasamadapanat
nyagrodhaparimandalata / (23)
viharadyabhyadhikapradanadusnisasiraskata / (24)
slaksnadivacanat prabhutajihvata / (25)
sarvalokadhatusattvasaddharmavijñapanad brahmasvarata / (26)
sambhinnapralapaviratya simhahanuta / (27) sarvajanasammanadina
sukladantata / (28) visuddhajivatvat samadantata / (29)
satyavacanasamudacarad aviraladantata / (30) pisunavacananabhyasat
samacatvarimsaddantata / (31) sarvasattvaikaputradarsanad
abhinilanetrata / (32) pratighatadivivekadarsanad gopaksmanetrata /

siddhakaranat laksanam siddham bhavativityantaralokenaha -

yasya yasyatra yo heturlaksanasya prasadhakah /
tasya tasya prayuryayam samudagamalakshanah // abhis_8.18 //

iti / yesam laksananam ye prasadhakah, tan prapurya tani
dvatrimisallaksanani pradurbhavanti /

kani tesam karananiti cet? dvabhyamantaraslokabhyamaha -

gurunamanuyanadirdrdhata samvaram prati /
sangrahasevanam danam pranitasya ca vastunah // abhis_8.19 //

vadhyamoksasamadanam vivrddhih kusalasya ca /
ityadiko yathasutram heturlaksanasadhakah // abhis_8.20 //

iti / ime dve karike uparyeva laksanavyakhyanasare sphutite, ato na
punah vistiryeta iti /

laksananyevam vyakhyaya dvadasabhih antaraslokaih

asityanuvyañjananyaha -

tamrah snigdhasca tungasca nakha amgulayo muneh /
vrttascitanupurvasca gudha nirgranthayah sirah // abhis_8.21
//

gudhau gulphau samau padau simhebhadvijagopateh /
vikrantam daksinam carugamanamrjuvrttata // abhis_8.22 //

mrstanupurvate medhyamrduve suddhagatrata /
purvavyañjanata caruprthumandalagatrata // abhis_8.23 //

samakramatvam suddhatvam netrayoh sukumarata /
adinotsadagatratre susamhatanagatrata // abhis_8.24 //

suvibhaktangata dhvantapradhvastalokasuddhata /
vrttamrstaksataksamakuksitasca gabhirata // abhis_8.25 //

daksinavartata nabheh samantaddarsaniyata /
samacarah sucih kalatilakapagata tanuh // abhis_8.26 //

karau tulamrdu snigdthagambhirayatalekhata /
natyayatam vaco bimbapratibimbaupamausthata // abhis_8.27 //

mrdvi tanvi ca rakta ca jihva jimutaghosata /
carumañjusvaro damstra vrttastiksnah sitah samah //
abhis_8.28 //

anupurvim gatastunga nasika paramam sucih /
visale nayane paksmacitam padmadalaksita // abhis_8.29 //

ayataslaksnasusnigdhasamaromnau bhruvau bhujau /
pinayatau samau karnavupaghatavivarjitau // abhis_8.30 //

lalatamaparimlanam prthupurnottamangata /
bhrabharabhascitah slaksna asamlulitamurtayah // abhis_8.31 //

kesa aparusah pumsam saurabhyadapaharinah /
srivatsah svastikañceti buddhanuvyañjanam matam // abhis_8.32 //

iti / (1) sarvasamskaravitaragatvena tamranakhata /
(2) sarvasattvahitadhyasayatvena snigdhanakhata / (3)
sresthavamsaprabhavatvena tunganakhata / (4) vrttanavadyatvena
vrttangulita / (5) samupacitakusalamulatvena citangulita / (6)
samyaganupurvapravrtatvena anupurvangulita / (7)
sunigudhakayadikarmantajivatvena gudhasirata / (8)
klesagranthibhedakatvena nirgranthisirata / (9) sunigudhadharmamatitvena
gudhagulphata / (10) sarvadurgasthanajanottarakatvena avisamapadata /
(11) narabhibhavanakusalataya simhavikrantagamita / (12)
nagabhibhavanakusalataya nagavikrantagamita / (13)
vaihayasangamakusalataya hamsavikrantagamita / (14)
purusavrsabhakusalataya vrsabhavikrantagamita / (15)
pradaksinamarganuyatataya pradaksinagamita / (16)
prasadikakusalataya carugamita / (17) nityamavakracittataya

avakragamita / (18) visuddhagunakhyapakataya vrttagatrata / (19)
pramrstapapadharmataya mrstagatrata / (20)
vineyanurupadharmadesakataya anupurvagatrata / (21)
kayadisucisamudacaratvat sucigatrata / (22) karunacittatvat
mrdugatrata / (23) visuddhacittatvat visuddhagatrata / (24)
paripurnadharmavinayatvat paripurnavyañjanata / (25)
prthucarugunakhyanat prthucarumandalagatrata / (26) sarvatra
samacittatvat samakramata / (27) suvisuddhadharmadesanad visuddhanetrata
/ (28) sugamadharmadesanat sukumaragatrata / (29) nityamadinacittatvad
adinagatrata / (30) samudgatakusalatvad utsadagatrata / (31)
ksinapunarbhavatvena susamhatagatrata / (32)
suvibhaktapratityasamutpadadesakatvena suvibhaktangapratyangata / (33)
suvisuddhpadarthadarsanad vitimirasuddhalokata / (34)
vrttasampannasisyasaamvartaniyatvena vrttakuksita / (35)
pramrstasamsaradosatvena mrstakuksita / (36)
bhagnamanasrngatvena abhagnakuksita / (37)
dharmaksayavinivartakatvena aksamakuksita / (38)
pratividdhadharmagambhiratvena gambhiranabhita / (39)
pradaksinagrahisisyasaamvartaniyatvena pradaksinavartanabhita
/ (40) samantaprasadikaparivarasaamvartaniyatvena samantaprasadikata /
(41) sucicittatvena sucisamudacarata / (42)
vyapagatakalaharmavinayatvena vyapagatikalakagatrata / (43)
kayadilaghavaprapakadharmadesakatvena tulasadsasukumarapanita /
(44) pratilabdhasnigdhamahasramanatvena snigdhanilekhata / (45)
gambhiradharmasthanatvena gambhirapanilekhata / (46)
samyagayatiparisuddhadharmadesakatvena ayatapanilekhata / (47)
pracuratarasiksadesakatvena natyayatavacanata / (48) pratibimbavat
viditasarvalokatvena bimbapratibimbopamausthata / (49)
mrduvacanavinayatvenamrdujihvata / (50) prabhutagunopapannatvena
tanujihvata / (51) raktabalajanaduravagahadharmavinayatvena raktajihvata /
(52) sarvatrasapagatatvena meghagarjitaghosata / (53)
madhuradyalapatvena madhuracarumañjusvarata / (54)
nivrtaabhavasamyojanatvena vrttadamstrata / (55)
durdantajanadamakatvena tiksnadamstrata / (56)
paramasukladharmavinayatvena sukladamstrata / (57)
samabhutipratisthitatvena samadamstrata / (58)
samyaganupurvabhisamayaprakasakatvena anupurvadamstrata / (59)
prajñaprakarsasthapakatvena tunganasata / (60) sucijanasampannatvena
sucinasata / (61) paramodaradharmatvenavisalanayanata / (62)
samupacitasattvarasitvena cittapaksmata / (63)
sarvayuvatijanabhinanditvena sitasitakamaladalanayanata / (64)
nityamayatidarsitvena ayatabhrukata / (65)
slaksnadharmavinayakusalatvena slaksnabhrukata / (66)
kusalasnigdhasantanatvena susnigdhabhrukata / (67) samantadosadarsitvena
samaromabhrukata / (68) paramapidanivartakatvena pinayatabhujata /
(69) vijitaragadisamaratvena samakarnata / (70)
sarvasattvanupahatasantanasvena anupahatakarnendriyata / (71)

sarvadrstikrtanyathaviparinamatvena aparimlanalalatata / (72)
sarvavadipramathanatvena prthulalatata / (73)
paripurnottamapranidhanatvena purnottamangata / (74)
visayarativyavartakatvena bhramarasadsakesata / (75)
prahinadarsanabhavanaprahatavyanusayatvena citakesata / (76)
slaksnabuddhiparijñatasasanatvena slaksnakesata / (77)
ragadyasamluthitacetanatvena asamluthitakesata / (78)
nityamaparusavacanatvena aparusakesata / (79)
bodhyangakusumavakirnatvena surabhikesata / (80) sarvatha
sobhasamvartaniyatvena
srivatsasvastikanandyavartalitapanipadatalata ceti /

4 - nairmanikakayah

ittham kayatrayam nirdisyam caturthah nairmanikakayah
sarvabalajanasadharana iti / tamaha -

karoti yena citrani hitani jagatah samam /
abhavatso 'nupacchinnah kayo nairmaniko mune // abhis_8.33 //

iti / yena sakyamunitathagatadirupena asamsaram
sarvalokadhatusu sattvanam samihitamartham samam karoti, asau
kayah prabandhataya anuparato nairmaniko buddhasya bhagavatah
sarvabalajanasadharanascaturtho 'vasatavyah /

buddhakaritani

ityevam svabhavikakayasvarupabhavanaprabhavitabuddhadivisayatve
jñanadyapeksya parikalpitakayatrayam nirdisyam samvrtya
jñanameva sambhogikakayadipratibhasotpadadvarenarthakriyakariti
karma vineyajanapratibhasabhak tadadhipatyasrayenayatam dharmakaya
eveti /

tatha karmapyanucchinnamasyasamsaramisyate /
gatinam samanam karma sangrahe ca caturvidhe // abhis_8.34 //

nivesanam sasamklese vyavadanavabodhane /
sattvanamarthayathatmye satsu paramitasu ca // abhis_8.35 //

buddhamarge prakrtyaiva sunyatayam dvayaksaye /
samkete 'nupalambhe ca paripake ca dehinam // abhis_8.36 //

bodhisattvasya marge 'bhinivesasya nivarane /
bodhipraptau jinaksetravisuddhau niyatim prati // abhis_8.37 //

aprameye ca sattvarthe buddhasevadike gunē /
bodherangesvanase ca karmanam satyadarsane // abhis_8.38 //

viparyasaprahane ca tadavastukatanaye /
vyavadane sasambhare samskratasamskrte prati // abhis_8.39 //

vyatibhedaparijñane nirvane ca nivesanam /
dharmakayasya karmedam saptavimsatidha matam // abhis_8.40 //

iti / tatra prathamam

prasastaprasastagatyanabhinivesavasthanalaksanam gatiprasamanam
karma krtva, danadicatuhsangrahavastuni pratisthapyā,
srutamayadijñānena vipaksapratipaksaheyopadeyadvarena bodhayitva,
mayakara ivanunayadiviviktataya maitryadilaksane pararthe
sattvarthayathatmye pratisthapyā, tadanu svarthe
trimandalavisuddhiprabhavitāsatparamitābhyase, tadanantaram
svapararthalaksane dasakusalakarmapathe buddhamarge, tatah
sarvadharmapraktisunyatabhyase, tadanu danaparamitādhīsthanena
prathamayam bhūmau sarvatragadharmadhatuprativedhalaksane
advayadharme, tato dvitīyādibhūmau sambharaparipurihetubhute
silādīparamitāsarvadharmasanketikajñāne nivesayati /
evamanukramena prajñāparamitādhīsthanena sasthyam bhūmau
jñānajñeyabhavanabhinivesalaksane sarvadharmānupalambhe,
tadanantaram saptamīyamupayāparamitābalena sattvapāripake, tato
balāparamitābalenastamīyam sravakādyasadharane
bodhisattvamarge, punastatraiva sarvabhāvabhīnivesaprahane, tadanu
navamīyam pranīdhanāparamitāsamārthyād bodhiprāptau, tadanantaram
jñānāparamitābalād dasamīyam bhūmau vividhabuddhaksetravīsuddhau
pratisthapyā, punastatraiva ekajātīpratībaddhasvarupe samyak
sambodhipratīnīyame dasadīglokadhātāvīyasattvarthe
sarvalokadhātubuddhōpasankramānadīgune ca nivesayati /

evamanukramena punastatrāina vīsesamargasvarupe
samastābodhyāvahakadharmālakṣane bodhyānge,
karmāphalāsambandhāvīpranāse, yathābhūtapādarthādīgāme,
sarvāvīpāryāsaprahāne, nīrvastukāvīpāryāsaprahāne jñāne,
praktīparīsuddhīlakṣane bodhisattvavyāvādāne,
sarvakālānkapagatāvīyāvādānāhetāu sambhāre, sunyātasvābhāvena
samskr̥tasamskr̥tavīyātībhedāparījñāne ca pratisthapyā
tathāgatīyam bhūmau nīrvāne nivesayati / evam dharmakāyāvādāsyā
saptāvīmsatīprakaram karma āsamsaramīsyatā itī karītram /

prathamācittōtpādāsyā antīmākarmanāñca ānukramānīrdesenā
āvāsīstānam mādhyāpādarthānamāpī kramō veditāvīyāh,
vaktāvīyābhūlyābhāyanmāyā nollikhītāh /

itī ābhīsamāyālānkāre nāmā prajñāparamitāstāstre
āstāmādhīkārāvrttīh /

mādhyāmārūcīsattvartham vyākhyānam

evam vīstārārūcīsattvānūgrāhenā āstābhīh pādārthāih
(prajñāparamitā) vyākhyāyā pūnārānyāprakārenā vyākhyānāyāhā -

lakṣānam tātpṛayōgātātpṛakārsastādānukramāh /
tānīsthā tādvīpakāscētīyāh sōdharthāsāmgrāhāh // 1 //

itī / prathamam sarvakarājñātādītīsarvājñātābhīlakṣyāsthānīyātvenā
lakṣānam / tato vāsītvarthātīsarvājñātābhāvanām pṛatī pṛayūjyātē

'neneti trisarvajñataprayogah sarvakarabhisambodhah / tato
'tyabhyasat prakarsagamanamiti trisarvajñatayah
prakarsavasthomurdhabhisamayah / tato 'dhigatavastuniscayaya
vyastasamastavibhavitarthapragunikaranamiti
trisarvajñatanukramavastho 'nupurvabhisamayah / tato
visesagamanabhavat trisarvajñatanisthavasthah
samyagekaksanabhisambodhah / tatastasya phalam, iti
trisarvajñatavipako dharmakayah sakaritrah / evam
satprakarenarthasamgrahena purvavadeva jinajanani vyakhyeya /
samksiptarucisattvartham vyakhyanam

madhyamarucisattvanukampaya amuna satprakarenarthasamgrahena
vyakhyaya punah samksiptarucisattvanurodhenanyaprakarena
vyakhyanayaha -

visayastritayo hetuh prayogascaturatmakah /
dharmakayah phalam karmetyanyastredharthasamgrahah // 2 //

iti / adau sarvakarajñataditrisarvajñatasvabhavah
pravrttavisayahetuh / sa katham prayujyata iti tadanantaram
sarvakarabhisambodhadiscaturvidho 'bhisamayah prayogah / tasyaivam
prayogavato visayasya kim phalamiti tadanu dharmakayah sakarma
phalamityevam trividhenarthasamgrahena tathaiva jinajanani vyakhyeya
/

parinamana

arthatah padato vapi namaparyayatah kvacit /
tavaneva budhairjñeyah pindarthah sarvamatsu // 1 //

anyatha na bhavetsamyak sarvasam kramasamgrahah /
tatra pindadibhedena vaisistiyam jayate dhruvam // 2 //

aryavimuktisenasyanubhavenatra darsitam /
arthamatram subodhaya tyaktva vacanavistaram // 3 //

vairocanam gurum natva sadupadhyayajñaninam /
karikanam sphuta vrttirharibhadrena racyate // 4 //

etadgranthavidhanena yatpunyamarjitam maya /
nikhilah praninastena prapnuyuh saugatim dhiyam // 5 //

sarvasastrabahirbhutah kvaham svalpamatih puman /
kva caryagatigamyo 'yam sastrartho mahimanvitah // 6 //

tathapyagocaribhute yatnamasthitavanaham /
paratmahitabuddhyaiva ksamyatamesa sadhubhih // 7 //

aho mrsam maya nanamataih srantena viksitam /
samasthanam ciredam prajñaparamitamam // 8 //

iti prajñaparamitopadesasastre acaryaharibhadrakrta
abhisamayalankaravrttih samapta /

bharatiyapanditena vidyakarabhabhena mahalokacaksusa
vandesrikutena canudya nirnita / sripanditamaragomyadibhih
bhiksudhimatprajñena ca pascata sunirnita /

— Abhisamayalamkaravrttih sphutartha (Academic edition — see source file header)