



Based on the edition by R. Handurukande, Three Sanskrit Texts on Caitya Worship  
h In Relation to the Ahoratravrata, Tokyo 2000  
(Studia Philologica Buddhica, Monograph Series, 16).  
Input by Klaus Wille (Göttingen)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

ahoratravratacaityasevanusamsavadana

om namo ratnatrayaya /

srimad ratnatrayam natva tridhatubhuvanadhipam /  
ahoratravrataskatham vaksye gurupadesatah // avc\_1 //

kukkutaramam asinam upaguptam yatisvaram /  
krtañjaliputo 'sokah prarthayad evam adarat // avc\_2 //

{a different verse in bcde as follows: athasoko mahipala upaguptam  
yatim ca tam / krtañjaliputo natva prarthayad evam adarat // avc\_2\*  
//}

bhadanta srotum icchami caityavratavidhim punah /  
ahoratravratasyapi vidhim punyani sadguro // avc\_3 //

tad bhavan sadguruh sasta lokapunyapravrdhaye /  
ahoratravratasyatra vidhim adestum arhati // avc\_4 //

iti tena narendrena prarthitam sa sudhir yatih /  
srutva tam nrpam alokya punar evam upadisat // avc\_5 //

sru sadhu maharaja yatha me gurunoditam /  
tataham te pravaksyami srutva caivam samacara // avc\_6 //

pura sa bhagavañ chasta sakyasimho jagadguruh /  
sravakair bhiksubhiih sardham cailakais capy upasakaih // avc\_7 //

bhiksuniibhiih susilabhir bodhisattvaganair api /  
vihare jetakaranye vyaharat saugatasrame // avc\_8 //

tada sa bhagavan buddho lokanam punyavrddhaye /  
sabhamadhye samasino dharmam adestum arabhat // avc\_9 //

tada sarve 'marendradilokapala maharddhikah /  
tat saddharmamrtam patum sraddhaya samupagatah // avc\_10 //

brahmadibrahmanas capi maharsayas tapasvinah /  
catvaras ca maharajah sasainyaparicarakah // avc\_11 //

daityendra nagarajas ca yaksagandharvakinnarah /  
siddha vidyadharah sadhya grahas ca vasavas tatha // avc\_12 //

raksasas ca mahavira garudas ca mahoragah /  
yogino yatayas capi rajanah ksatriya api // avc\_13 //

amatya mantrinas capi vaisya rajakumarakah /  
sresthino dhaninah sudrah sarthavaha mahajanah // avc\_14 //

vanijah silpinas capi paura janapadas tatha /  
gramyah karvatikas capi tathanyadesavasinah // avc\_15 //

sarve te samupagatya buddham tam srighanam muda /  
satkrtya sraddhayabhyarcya krtva pradaksinany api // avc\_16 //

krtañjaliputa natva niriksya sampramoditah /  
tat saddharmamrtam patum upatasthuh samahitah // avc\_17 //

tadasanat samutthaya subhutih sthaviro yatih /  
udvahann uttarasangam janubhyam bhuvih samsthitah // avc\_18 //

krtañjaliputo natva bhagavantam jagadgurum /  
srighanam tam samalokya prarthayad evam adarat // avc\_19 //

bhagavan natha sarvajña vijaniyad bhavan guruh /  
sarvaloka ime sastur dharmam srotum samasthitah // avc\_20 //

tad atra bhuvane khyatam ahoratravratam kada /  
pravartate tad akhyahi tadvidhim ca katham prabho // avc\_21 //

iti tenarhata prste bhagavan sa munisvarah /  
tam sabham tam subhutum ca samalokyaivam abravit // avc\_22 //

sadhu srnu subhute tvam sarvasattvahitarthabhrt /  
ahoratravratam punyam vidhim ca kathyate maya // avc\_23 //

pura purvavidehe 'bhut khyata gandhavati puri /  
tasyam raja mahavijña indrapstabhidhah prabhuh // avc\_24 //

so 'ntahpure samaniya vasubandhum jinatmajam /  
sabhayam svasane sthapyat satkrtya sraddhayarcayat // avc\_25 //

tatah sa bhupati raja utthaya samupasritah /  
krtañjalih pranatvainam prarthayad evam adarat // avc\_26 //

bhadanta yad ime loka asaddharmabhimaninah /  
tad esam managhataya saddharmam samupadisa // avc\_27 //

yac chrutvaiva tv ime sarve saddharmapratibodhitah /  
sarvapapavinirmukta bhavyur bodhilabhinah // avc\_28 //

iti rajñarthitam srutva vasubandhuh sa atmavit /  
indraprstam mahindram tam samalokyaivam abravit // avc\_29 //

srnu sadhu maharaja tava punyapravrdhaye /  
sarvasattvahitartham tad ahoratramahavratam // avc\_30 //

yatha maya srutam purvam vipasyina prabhasitam /  
mahatpunyanusamsa ca tadvidhis ca pracaksyate // avc\_31 //

samsare 'tra mahat punyam praptum icchanti ye narah /  
caritavyam ahoratravratam taih sraddhaya muda // avc\_32 //

bhaktya caranti ye martya ahoratravratam muda /  
te sarve vimalatmanah parisuddhatrimandalah // avc\_33 //

bodhicittam samasadya caritva bodhicarikam /  
sarvasattvahitam krtva purya paramitah kramat // avc\_34 //

sarvaklesaganañ jitva sarvamaraganan api /  
samyagbodhim samasadya bhaveyuh sugata dhruvam // avc\_35 //

atitais ca jinaih sarvaih krtvaitad vratam uttamam /  
sarvamaraganañ jitva sambodhih sadhita khalu // avc\_36 //

vartamanais ca sambuddhaih sarvair etad vratam krtam /  
etatpunyanubhavair hi sambodhih sadhita drutam // avc\_37 //

tatha canagataih sarvaih krtva caitad vratam varam /  
etatpunyavipakais tu prapsyate bodhir uttama // avc\_38 //

tathanye bodhisattvas ca sambodhivratacarakah /  
etad vratavaram dhrtva caranti bodhisamvaram // avc\_39 //

tatha sarve 'marendras ca krtva caitad vratam muda /  
devalokadhinathas te bhavanti bodhibhaginah // avc\_40 //

evam sarve mahasattva rsayo munayo 'pi ca /  
etad vratavaram krtva bhavanti brahmacarinah // avc\_41 //

evam ye ye naras capi caranty etad vratam muda /  
te te sarve 'pi tatpunyair bhavanti bodhibhaginah // avc\_42 //

ye capy etad vratam drstva srutvapi canumoditah /  
prasidanti tatha te 'pi tatpunyam prapnuvanti hi // avc\_43 //

etatpunyanubhavana naiva gacchanti durgatim /  
sarvada sasubham saukhyam bhuktva yanti jinalayam // avc\_44 //

tasmat sarvaprayatnena saddharmasukhavañchibhih / ahoratravratam  
bhaktya caritavyam naraih sada // avc\_45 /  
ahoratravratotpannapunyasamkhya na vidyate /  
aprameyam asamkhyeyam iti buddhaih prakathyate // avc\_46 //

sarvair api munindrais tat samkhyam kartum na sakyate /  
mayatra sakyam ekena tatpunyam ganitum katham // avc\_47 //

yasya punyanubhavana mahanti patakany api /  
nirdahya parisuddhatma tatsanad yati sadgatim // avc\_48 //

yathabhilasitam karyam sadhayitva hy avighnatah /  
sarvada satsukham bhuktva samyanty ante jinalayam // avc\_49 //

iti matva mahatpunyam ahoratravratam varam /  
dharmarthakamamoksptyai caritavyam sada naraih // avc\_50 //

tatha cet te mahatpunyam ihamutra subham sada /  
kramad bodhivratam prapya bodhisattvo bhaved dhruvam // avc\_51 //

kramat klesan vinirjitya samsarasukhanandinah /  
jitva maraganan sarvan sambuddhapadam apnuyah // avc\_52 //

iti tena samakhyatam dhimata vasubandhuna /  
srutvaivam sumahat punyam indraprsto mumoda sah // avc\_53 //

tatah sa indraprstakhyo maharajo 'numoditah /  
ahoratravratam kartum carayitum samaicchata // avc\_54 //

tatah sa nrpa utthaya sañjalih samupacaran /  
vasubandhum tam anatva prarthayad evam adarat // avc\_55 //

bhadanta bhavatadistam ahoratravratodbhavam /  
mahat punyam nisamyaham kartum icchami sampratam // avc\_56 //

tasmat tadvidhim adestum arhasi me jagaddhite /  
sarvathaham carisyami carisyanti praja api // avc\_57 //

tad atra sarvasattvanam hitaya punyasiddhaye /  
ahoratravratasyaivam vidhim adestum arhasi // avc\_58 //

iti tena narendrena prarthatam sa mahamatih /  
vasubandhur nisamyavim indraprstam tam abravat // avc\_59 //

sru rajan yathakhyatam munindrena vipasyina /  
tathaham te pravaksyami vratarajavidhim kramat // avc\_60 //

svayambhucaityabhuksetre vihare sugatasrame /  
punyaksetre naditire samgame saritam tatha // avc\_61 //

tirtha samudratire ca hradatire sarastate /  
udyane parvate 'ranye vivikte vana-asrame // avc\_62 //

caityalaye subhe sthane prasade mandire grhe /  
evam anyatra bhudese suddhasthane manorame // avc\_63 //

etesu parisuddhesu yatrepate visodhite /  
dharmasalam vidhayadau mrdgomayair vilepayet // avc\_64 //

caturdhvajam pratisthapyā vitanuyad vitanakam /  
puspamaladibhis citrair dusyaih pattais ca mandayet // avc\_65  
//

{e adds a verse in the margin as follows: goksiraih pamcaratnais ca  
silacurnair vilepayet / digmala digpratapais (sic) ca lambayec ca  
jinalayam // avc\_65\* //}

tatra vajri subhacarah parisuddhatrimandalah /  
mandalam vartayed ramyam dharmadhator yathavidhi // avc\_66 //

tatas tan mandalam vajri pratisthapyā yathavidhi /  
vratinam samgraham krtva vratarambham prakarayet // avc\_67 //

suklapakse trayodasyam bhojanante dinatyaye /  
dantadidhavanam krtva mukhadim parisodhayet // avc\_68 //

caturdasyam prabhate ca tirtha snatva vrati sudhih /  
sucivastravrto bhadrasilah sraddhasamanvitah // avc\_69 //

madhyahne mandalam caityam pañcabhir upaharakaih /  
yathavidhi samabhyarcya pranamam samprakarayet // avc\_70 //

tato yame triye 'hnaḥ karayed vratapalanam / niramisair  
visuddhannaih snanam ca karayet tatah // avc\_71 ///

tato ratrimukhe caityam mandalam ca samarcayet /  
dipamalah samujjvalya dharmam ca sravayed vratin // avc\_72 //

purnamasyam prabhate tu snatva suddhambaravrtah /  
sodhitapañcagavyena kuryus cangavisodhanam // avc\_73 //

tato dattvargham adau te suryaya vratinas tatha /  
gurave ca pradayargham sthitva svasvasane kramat // avc\_74 //

pujanganī ca sarvaṇi sodhayeyur yathavidhi /  
tatradau vratīsamghāḥ sa vajrasattvam samarcayet // avc\_75 //

tato ratnatrayam caiva sampūjayed yathavidhi /  
tesam ca saranam gatva pranamed racitañjalih // avc\_76 //

trīsamadhīm tatah kṛtvā dhyatvatmani jīvesvaram /  
avahayet purāḥ śrīmaddharmadhātum mahesvaram // avc\_77 //

tatpadargham tato dadyat tatas cacamanarghakam /  
prokṣanargham tato dattva mandale samnivesayet // avc\_78 //

tatah puḥjopaharais tam mandalam saganam muda /  
yathavidhi samabhyarcya taddhṛnmantram sudhīr jāpet // avc\_79 //

{e adds here:  
tatah stotram pathet /  
dharmadhātumayam caityam sarvakarasvarupinam /  
alayam sarvabuddhanam vagīsvaram namamy aham //

jīnajasakaladhātum puṇyakṣetre kṛtārtham /  
pravinājanasukhārtham sevītārtham pradattam //

pranamatam munirajam amjālistham pradhānam /  
jītasakalābhayārtham lokānātham mahesam //}

tatah stotram pathitva tu tosayed racitañjalih /  
pāpanam desanam kuryat thata puṇyanuḡmodanam // avc\_80 //

pradāksinany atāḥ kuryat samgītais ca mahotsavam /  
astāngapranātim kṛtvā prārthayed bodhisamvaram /  
tatah kṣamārthanam kṛtvā tānmandalam visarjāyet // avc\_81 //

yathā puḥjā kṛtā tatra mandale vidhivat tatha /  
caityābimbam samabhyarcya prārthayed evam adarat // avc\_82 //

tatha sarvatra caityesu kuryat puḥjadikam muda /

samgitisahitaih stotrah kuryad evam mahotsavam // avc\_83 //

krtva pradaksinany eva nidralasyam vihaya ca /  
muda jagaranam kurvann ahoratram vratam caret // avc\_84 //

catuhsamdhyam tatha snatva caityasevam samacaret /  
dustajatir na ca sprsyas sparsite snanam acaret // avc\_85 //

visramam naiva kuryac ca khedam cittena va vrati /  
caityadhyanasamadhamo japan stotram pathams caret // avc\_86 //

nrtiyagitamahotsahair nanavadyaih sanrtyakaih /  
hahakaraih samullasaih pracarayan mahotsavam // avc\_87 //

evam purnam ahoratram avisrantam vratam caret /  
tatah pratas tatha snatva mandalam caityam arcayet // avc\_88 //

tatas chatram patakas ca sindurapatraya saha /  
salajaksatapuspams ca prarohayet mahotsavaih // avc\_89 //

yajñam kuryat tatha vajri balim dadyad yathavidhi /  
abhisekam tato dattva pañcasutraghatam kramat // avc\_90 //

sasirvadam vratibhyo 'pi dadyad vajri samahitah /  
tatah ksamarthanam krtva mandalam tad visarjayet // avc\_91 //

tatas te vratinah sarve vajracaryam gurum yatin /  
abhyarcya daksinam dattva tosayeyuh pranamyam ca // avc\_92 //

tatas tadraja adaya tirtha nagan samarcya ca /  
pravahayet tato geham prayayan mangalotsavaih // avc\_93 //

tatra tanmandalasthanam tirthambunabhisiñcayet /  
tatas te vratinah sarve kuryus tadvratapalanam // avc\_94 //

tatas tanmandalasthanam vajracaryo yathavidhi /  
kumarim pujayitva tam devam bhojyaih pratosayet // avc\_95 //

ganacakram tato 'bhyarcya bhojanaih sampratosayet /  
vratinah sadhakams capi janan sarvams ca tosayet // avc\_96 //

evam caranti ye martya ahoratravratam muda /  
te bhavanti mahasattva bodhisattvah subhasayah // avc\_97 //

durgatim te na gacchanti sada gacchanti sadgatim /  
bhuktva dharmasukhotsaham samprayanti jinalayam // avc\_98 //

evam vipasyina sastra samakhyatam srutam maya /  
bhuyah srnu maharaja tatphalani visesatah // avc\_99 //

pañcamrtaih pañcasugandhitoyair ye snapayantiha jinendracaityam /  
mandakinidivyaugandhitoye snatvamarais te satatam ramante // avc\_100 //

{b has the following additional verse here, pañcamrtaih  
pañcasugandhiratnair durvaksataih kusumalajatoyaih / ye  
carghadanam vitaranti caitye te prapnuvantiha mahanidhanam // avc\_100\*

//}

kurvanti caitye jalamandalam ye supistavasena tatha manusyah /  
te hemavarna nrpavamsajatah samrddhimantah subhaga bhavanti //  
avc\_101 //

sugandhadhupam jinacaityabimbe ye dhupayanti pratimodayantah /  
sugandhadehah surasamghavandyas te suddhacitta manuja bhavanti //  
avc\_102 //

ye pañcagandhair anulepayanti sambuddhacaityam manujah prasannah /  
saugandhitanga baladiptimantas te sambhavante paramarthalokah //  
avc\_103 //

yajñopavitam vararangitam ca sucivarani pradadanti caitye /  
te divyavastravrtasaumyadehah sarvarthasampadbharita bhavanti //  
avc\_104 //

ye sarvapuspair varagandhavadbhir abhyarcayanti pratinamya caityam /  
nairoginas te sucirayusah syuh saubhagyavantah  
suvisalavamsah // avc\_105 //

ye capi caityam parimandayanti sragbhih supuspai racitabhir evam /  
te bhagyavantah paribhusitanga deva bhavanti prathita nrpas ca  
// avc\_106 //

ye dipamala racayanti caitye te ratnasampatparipurnakosah /  
netrabhiramah sudrso bhavanti te jñanadipahatamohajalah //  
avc\_107 //

{a has two additional verses here

maitrya yah saha kimkaraih smararipum nirjitya vajrasane  
klesarin api yo durantavisayan antascaran durjanan /  
skandharatim api prasahya sugato mrtyum ca nihsvo 'vasah  
praptah sarvarasagrabhogavasitam ksirodanadhaukanat // avc\_107\*  
//

sauvarnaraupyavidhadhatujamrnmayam va salyodanaih  
suparipurnasupindapatram / bhaktya dadati sugatalayacaityabimbe  
syat tasya punyam asamam phalam aprameyam // avc\_107\*\* //}

ye caityabimbe surasam pranitam naivedyam agram pradadanti bhogyam /  
te lokasrestha balakirtiyukta nrpa bhavanti prathitanubhavah //  
avc\_108 //

ye capi caitye phalapattramulaskandhadikam va pradadanti bhaktya /  
niroginas te susamrddhimanto yathestabhogyah sukhino bhavanti //  
avc\_109 //

bhaisajyam evam pradadanti ye ca sambuddhacaitye manujah prasannah  
/  
snigdhananas te nrpatisvaras ca sauvamavarna nirujo bhavanti //  
avc\_110 //

{b, which had vs. ii noted above here, adds another verse,  
mahisyagorasavaram ghrtaya sametam  
..... ye / tasmai dadanti  
satatam jinapungavaya te prapnuvanty ..... sarajalaksmin //  
avc\_110\* //}

tambulapugadirasayanani ye caityabimbe paridhaukayanti /  
te bhūmipalāh subhaga bhavanti divyangananetrāmanoharasyah //  
avc\_111 //

{a and b have the following additional verse here.  
kantapanisarojapatravīdhr̥tam sadvarnagandhojjvalam  
svadusparsasukham surasurapure yad devavr̥ndarakāih /  
bhasvatkāñcanabhājanesu nihitam asnanti divyam sudham tad  
buddhapramukharyasamghavisaye nyastannadanat phalam // avc\_111\* //}

ye caityabimbe parisuddharangan dhvajān vicitrān adhiropayanti /  
mahisvaras te jītaḍṣṭasamgha dhanya bhavanti prathitapratapah  
// avc\_112 //

uccair vitanvanti vitanam arad ye caityabimbe manujah prasannah /  
devadhipas te manujadhipas ca dhanya bhavanti prathitarddhimantah //  
avc\_113 //

ye capi caitye manuja vicitrah suddhah pataka avalambayanti /  
te srisameta divi bhutale ca natha bhavanti tridasabhimanyah //  
avc\_114 //

chattram suvarnam manibhir vicitram pattais ca siktaih  
kusumaih krtam ca /  
ye caityabimbe manujah prasanna mangalyavyair adhirohayanti //  
avc\_115 //

te dharmapalāh subhakīrtiyukta lakṣmyalayah  
srigūnasaukhyavantah /  
devadhirāja manujadhipas ca sambodhicaryābhirata bhavanti // avc\_116  
//

samgitavadyaih sumanojñasabdaih  
sankhadimangalyamahanuravaih /  
vinadibhir vamsamanojñaghosair mahotsavam ye vitaranti caitye //  
avc\_117 //

te divyakarnah sumanojñavakyah saundaryarupah  
parisuddhacittah /  
maharddhimantah sugatabhibhaktā martyamarendrah satatam bhavanti //  
avc\_118 //

nṛtyaih sulasyaih sumanojñābhavair ye caityabimbam sarasa bhajanti  
/  
te papadustagraharogamuktah puṇya gunarthanugata bhavanti //  
avc\_119 //

ye capi dustan abhikhetayanto raksanti caityam satatam  
manusyah /  
te bhagyavanto nirujah suvamsah saukhyam prabhuktva prasaranti  
svargam // avc\_120 //

sadurvakundaksatalajakadi praksipya caityam pranamanti ye ca /  
vidyadhipas te susamrddhimanto gacchanti cante sugatalaye 'pi // avc\_121  
//

ye vajramuktadivisuddharatnam hemadisaddravavyavarastadhatun /  
ye caityabimbe sarasa manusyah sraddhanurakta upadhaukayanti //  
avc\_122 //

purnendriyah purnamanorathas te nirnastasokah subhagah  
suvamsah /  
dharmarthakamah sugunabhiramah sambuddhamargabhigata bhavanti  
// avc\_123 //

ye suddhacittah stutibhih sugitair bhajanti caityam manujah  
prasannah /  
dharmarthakamabhimatarddhimanto bhavanti natha divi bhutale te // avc\_124  
//

ye 'stabhir angaih pranamanti caityam sraddhaprasannah  
saranam prayatah /  
bhupadhipas te varasaptaratnair yuktah sudhirah krtino bhavanti //  
avc\_125 //

pradaksinikrtya muda prasanna ye caityabimbam pranata bhramanti /  
suvarnavarnah suvisalavamsah puja nrpanam api te  
bhavanti // avc\_126 //

suddhasmasamksarasugandhitoyais caityam muda ye 'bhyanulepayanti /  
nirogasokah susamrddhimanto dirghayusas te subhaga bhavanti //  
avc\_127 //

caityanganam ye parisodhayanti nirmalyam uddhrtya ca marjayanti /  
te hemavarnah parisuddhacitta dharmabhiraktah sudrso bhavanti //  
avc\_128 //

alasyenapi ca stupe karoti yah pradaksinam /  
pade pade suvarnaikakarsadanaphalam labhet // avc\_129 //

gandhapuspadibhir viprair arcanyam jinalayam /  
chattravarohanam caitye kartavyam ksatriyair api // avc\_130 //

dhvajavarohanam vaisyaih krtyam patakaya saha /  
naivedyam eva sudrais tu datavyam caityapumgave // avc\_131 //

anyair vihinajatibhir narcaniyo jinalayah /  
dhupadipadibhir naiva pujaniyo na canyatha // avc\_132 //

mulaskandhapattraphalastambasasyadibhis tatha /

dhanyadivrihibhis caivam ausadhibhi rasayanaih // avc\_133 //

tatha vadyaih sugitais ca nrtyais capi mahotsavaih /  
hahakaraih samullasair arcaniyo jinalayah // avc\_134 //

carmakaraplavamlecchaniyogilubdhakadibhah /  
durat pradaksinikrtya vandyā eva jinalayah // avc\_135 //

evam sarvais tatha lokair dvijadisarvajatih /  
svasvajatyarhapujabhih pujaniyo jinalayah // avc\_136 //

evam caranti ye loka ahoratravratam muda /  
te sarvapapanirmuktah samprayayur jinalayah // avc\_137 //

evam matva maharaja mase mase sadapi ca /  
purnamasyam ahoratravratam caritum arhasi // avc\_138 //

visesad asvinimase sampurne candramandale /  
asvinibhe tatha pusyayogayukte raver dine // avc\_139 //

etadyogasamayukte mahaparvadine subhe /  
ahoratravratam kuryad yathavidhi samahitah // avc\_140 //

yah karoti dine tasminn ahoratravratam tatha /  
tatsahasragunam punyam apnuyat sa puman dhruvam // avc\_141 //

evam rajann ahoratravratapunyam mahattaram /  
aprameyam asamkhyeyam iti buddhair nigadyate // avc\_142 //

na hi sa vidyate rajan sarvatra bhuvanesv api /  
ahoratravratotpannam punyam yah kurute 'nyatha // avc\_143 //

yasya sravanamatrena vimuktah sarvapatakat /  
darsanat punyam apnoti tathanumodanad api // avc\_144 //

ye caranti maharaja vratarajam idam tatha /  
tesam punyapramanani samkhyatum ko hi saknuyat // avc\_145 //

tatpunyasaptabhagaikam bhagam raja samapnuyat /  
tathaikam sarvasattvas ca tathaikam sadhaka janah // avc\_146 //

vratinas taccaturbhagan sarvan te prapnuvanti hi /  
etatpunyanubhavais tu sarvatra mangalam sada // avc\_147 //

sarve sattvah sukhadhyas ca bhavanti bodhicarinah /  
evam vijñaya rajendra lokanam hitasadhanam /  
ahoratravratam yuyam kartum arhatha sarvatha // avc\_148 //

iti tena samakhyatam dhimata vasubandhuna /  
srutva sa indraprstas tad vratam kartum samaicchata // avc\_149 //

atha sa bhupatih sriman indraprsto naradhipah /  
sañjalis tam punar natva vasubandhum tatharthayat // avc\_150 //

bhadanta sarvavic chastar bhavadajñam sirovahan /  
ahoratravratam kartum icchami sampratam khalu // avc\_151 //

bhavañ chasta mahavijñah sarvasattvahitasayah /  
sarvahitarthasiddhyai tad anujñam pradadatu me // avc\_152 //

iti tena nrpendrena prarthitam sa mahamatih /  
vasubandhuh samakarnya tam bhupam evam abravit // avc\_153 //

sadhu sadhu maharaja yady evam tvam samicchasi /  
tat kurusva mahatpunyam ahoratravratam muda // avc\_154 //

tatkrte te mahat punyam sarvatrapi bhavec chubham /  
etatpunyavipakena sambodhim prapnuya api // avc\_155 //

iti sastra samadistam indraprstah sa bhupatih /  
srutva tam sañjalir natva punar evam samabravat // avc\_156 //

bhadanta kartum icchami punyaksetre jinalayam / kutra punyatamam  
ksetram tat samadestum arhati /1151 //

iti tena narendrena prste sa sarvavit sudhah /  
vasubandhur narendram tam punar evam upadisat // avc\_158 //

srnu sadho maharaja yatha khyatam munisvaraih /  
tathaham te pravaksyami srutvaivam kartum arhasi // avc\_159 //

varanasiti vikhyata sarvabhumi mahattari /  
punyaksetram mahapitham sarvabuddhah prasamsitam // avc\_160  
//

tatra yat pranidhanena prakrtam karma karitam /  
tat tatheha paratrapi sidhyate nanyatha khalu // avc\_161 //

iti vijñaya rajendra tatra gatva yathavidhi /  
pratisthapyatha tatha caityam ahoratravratam careh // avc\_162 //

tatha cet te sada bhadrām ihamutra bhaved dhruvam /  
kramad bodhicariḥ purya sambuddhapadam apsyasi // avc\_163 //

iti tena samadistam guruna vasubandhuna /  
srutva sa bhupatih srīmams tatheti canvamodata // avc\_164 //

tataḥ sa indraprstas tam vasubandhum gurum purah /  
krtva tataḥ samagatya varanasim upacarat // avc\_165 //

tatra prapya sa bhumindro niriksya subhabhutale /  
adau bhusodhanam krtva vastunagam pariksya ca // avc\_166 //

viharam vidhivat krtva tatha caityam jinalayam /  
triratnam ca pratisthapyatha yathavidhi sadabhajat // avc\_167 //

tatra tena yathadistam guruna vasubandhuna /  
tatha sa nararajendras tad vratam kartum arabhat // avc\_168 //

tatas ca vidhivad dhrtva sabharyah sa nrpadhipah /  
ahoratravratam krtva tac caityam vidhinarcayat // avc\_169 //

tat samapya punas tatra dipamkaram sasamghikam /

samnimantrya yatharhena bhojanena samarcayat // avc\_170 //

tatah sa prthivipalas ciram tac caityam adarat /  
sevitva satsukham bhuktva yayau cante jinalayam // avc\_171 //

ity evam tan mahat punyam ahoratravratodbhavam /  
aprimeyam asamkhyeyam sarvabuddhaih pracaksyate // avc\_172 //

tatha yusmabhir apy atra tad ahoratrasamvaram /  
dhriva caityam samabhyarcya sevitavyam sadadarat // avc\_173 //

tatha vo mangalam nityam ihamutra bhaved dhruvam /  
kramad bodhim samasadya nirvrtipadam apsyatha // avc\_174 //

ity adistam munindrena srutva te bhiksavo muda /  
tathety abhyanumoditva tad vratam kartum isire // avc\_175 //

tatas te bhiksavo bhuyah sastaram tam munisvaram /  
krtañjaliputa natva papracchur evam adarat // avc\_176 //

bhagavan bhavatadistam indraprstena yat krtam /  
tat sarvam srutam asmabhih punah srotum samisyate // avc\_177 //

kena kena tatha purvam krtam etad vratottamam /  
ahoratram mahatpunyam tat samadestum arhati // avc\_178 //

iti tair bhiksubhih prste bhagavan sa munisvarah /  
tan bhiksun samghikan sarvan samalokyaivam abravat // avc\_179 //

srnudhvam bhiksavah sarve tathanyais ca krtam pura /  
tat sarvam kathaisyami yusmakam paribodhane // avc\_180 //

pura svarge tathendrena pratisthapy jinalayam /  
ahoratravratam krtva vidhivac caityam arcayat // avc\_181 //

etatpunyanubhavaih sa sarvaparamitah kramat /  
purayitva mahasattvo bodhisattvo 'bhavat sudhih // avc\_182 //

{e adds: tato 'nyah devarajo 'bhut kalena samayena sa / devarajasukham  
bhuktva caraty asmin yathecchaya // avc\_182\* //}

patale ca mahaviro daityendro 'bhun maharddhihman /  
nirghosadamano nama devalokabhayamkarah // avc\_183 //

tena jitva balenapi trailokyam svavasikrtam /  
sarve 'pi lokapalas ca parajitya vasikrtah // avc\_184 //

tada sa prthivim gatva varanasim upacarat /  
indraprstaviharastham caityam drstvanvamodata // avc\_185 //

tatah pradaksinikrtya tam caityam vidhinarciyat /  
krtañjaliputo bhutva prarthayad evam anatah // avc\_186 //

yavajjivam sukham bhuktva samsthapy svavase jagat /  
sambuddhasaranam gatva prante yayam jinalayam // avc\_187 //

ity evam pranidhim dhrtva natva tam ca jinalayam /  
tata eva yayau svargam daityendrah sa maharddhikah // avc\_188 //

tatrapi caityam alokya sakrena sthapitam pura /  
natva pradaksinikrtya vidhina ca samarcayat // avc\_189 //

tathaiva pranidhim krtva natva ca sañjalir muda /  
tatas ca sa samagatya patale svam grham yayau // avc\_190 //

{e has the following addition after 190 b on folio 13.  
etatpunyanubhavana daityendro 'sau maharddhikah /  
sakrasanam tada tatra labdhavan vighair balaih // avc\_190\* //

tadasa devarajendrah samjñatvaho tam agatam /  
idanim kimprakarena vijayisyami danavam /  
mamasramesu nirghosadamano namasau sthitah // avc\_190\*\* //

iti dhyatva sa sakrah bhuvane trayastrimsake /  
praktanair devarajendraih pujartham caityam sthapitah //  
avc\_190\*\*\* //

tasmin caitye ahoratravratam kuryam yathavidhih /  
tadupayena dharmena vijayisye suradvisam // avc\_190\*\*\*\* //

srutam mayasti saddharmam tad eso 'pi ca tadvrataih /  
svarge surasahayena gato 'sau maghavamuiim // avc\_190\*\*\*\*\* //

tadanantare ca devendrah maharhena vratarcanam /  
ativa susamudayena krtavañ ca jinalaye // avc\_190\*\*\*\*\* //

tadanantare 'pi nirghosadamano 'suranirjitah / vina yuddhena  
nirjityasuram bhummyavataritah // avc\_190\*\*\*\*\* //}

tatra sa daityarajendro yathavidhi jinalayam /  
mahac caityam pratisthapyat satkrtya vidhinarcayat // avc\_191 //

tatas capi sa daityendro yathavidhi samarabhan /  
ahoratravratam dhrtva tac caityam samapujayat // avc\_192 //

tatraivam pranidhim krtva so 'surendro mahamatih /  
sarvada vidhinabhyarcya bheje nityam mahotsavaih // avc\_193 //

tatha sa suciram bhuktvā yavajjivam mahasukham /  
tac caityam saranam krtva yayau tatha jinalayam // avc\_194 //

tathanye nagarajas ca tac caityam samupasritah /  
ahoratravratam dhrtva satkrtya vidhinarcayan // avc\_195 //

tatha sarve 'pi te naga yavajjivam mahat sukham /  
bhuktvā punyanubhavais ca prante yayur jinalayam // avc\_196 //

tathabhun magadhe dese caityagarbham mahat sarah /  
suddhambupuritam padmakumudadiprasobhitam // avc\_197 //

tatrarsayah saromadhye pratisthite jinalaye / ahoratravratam

dhrtva satkrtya vidhinarcaayan // avc\_198 /  
tatha tair rsibhis caityam pujitam tatsarahsthitah /  
nagakanyah samiksyastau tadantikam upasrayan // avc\_199 //

tatra ta rsayas tasam savisasvasavayubhih /  
prahata visasamdigdha ksanamatram mumurchire // avc\_200 //

tatas ta rsayah sarve ksanat praptasucetanah /  
drstva tah samupasina nagakanya rudasapan // avc\_201 //

are dustah supapinyo yad yusmakam visanalaih /  
tapitah smas tadapunyair yuyam bhavata sambukah // avc\_202 //

iti tair rsibhih sarvaih sapitas ta bhayanvitah /  
sarvan rsivaran natva prarthayann evam adarat // avc\_203 //

namo vo 'stu mahavijñah ksamadhvam no 'paradhatam /  
tacchapamocanopayam samupadestum arhatha // avc\_204 //

iti samprarthitam tabhir nisamya te maharsayah /  
karunakrantacittas tah samalokyaivam abruvan // avc\_205 //

srnudhvam sambuka yuyam upayam sapamuktaye /  
asmabhir desitam srutva tatha carata sadaram // avc\_206 //

caityabimbam samalambya tad anusmrtya cetasa /  
sada pradaksinam krtva bhramitva bhajatadrtah // avc\_207 //

tada tatpunyabhavena sarvapapavimocitah /  
parisuddhasaya bhadra bhavisyatha nrpatmajah // avc\_208 //

tadapi hi tatha yuyam caityasevasamahitah /  
saddharmasadhanam krtva prayasyatha jinalayam // avc\_209 //

iti tair rsibhih satyam samadistam nisamya tah /  
sambukas tan rsin natva tato 'gacchan nijalayam // avc\_210 //

tatas tah sambukah sarvah saliksetram upasrtah /  
caityabimbam anusmrtya praviceruh samantatah // avc\_211 //

tatra vicchinnasesamsam salistambam vilokya tah /  
caityakaram samalambya samsmrtva sugatalayam // avc\_212 //

sada pradaksinikrtya pranatva ca muhur muhuh /  
caityanusmrtim adhaya bhramitva samprabhejire // avc\_213 //

tatra tah sambukah sarvas tatpunyaparisodhitah /  
tacchapaparimuktyartham caityam smrtva pracerire // avc\_214 //

kada cit tatra matsyarthi dhivarah kruramanasah /  
tatsarasi sthitam minam samahartum upacarat // avc\_215 //

tatra sa dhivaro drstva minaharanalalasa /  
tirastho jalam utksipyam minam ahartum udyayau // avc\_216 //

tatra jale pratiksipite sambuka daivayogatah /

sarva api pravistas ta na tu matsyo hi kas cana // avc\_217 //

tatah sa jalam akrsya pravisarya vilokayan /  
dadarsa sambuka eva tatra matsyam na kam cana // avc\_218 //

atha so 'praptamatsyas tah sambuka eva lubdhakah /  
adaya parikhinnatma svagrham sanakair yayau // avc\_219 //

tatra sa svagrhaprpto visannasyo nirasitah /  
patnyah sundarikayas tah sambukah purato 'rpayat // avc\_220 //

tatah sa dhivaro 'nyatra minan ahartum udyatah /  
bhuktvaharam yathapraptam jalam adaya nirayau // avc\_221 //

tatah sa dhivari drstva sambukas tah puro 'rpitah /  
bubhuksitanupasyanti nihsvasanty evam alapat // avc\_222 //

ha kastam kim karomy adya bhojyam kim cin na me grhe /  
kah kriniyad imah suktir jiveyam katham atra hi // avc\_223 //

tad imah sambukah sarvah paktva bhuñjyam ihadhuna /  
etadaharamatrena yapayeyam na canyatha // avc\_224 //

iti niscitya sa nari sarvas tah sambuka api /  
rasair yutah svayam paktva bubhuje jivitarthini // avc\_225 //

tatas tah sambukah sarva daivayoganucarinah /  
tasya evodare yata babhuvur ekapinditah // avc\_226 //

tatah sapannasattvabhut pravreddhagarbhabharini /  
dine dine 'bhirustangi svalpahararata krsa // avc\_227 //

tatah sa samaye 'suta kanyaka hy asta sundarih /  
ekanadisamudbhutah samakarah subhamsikah // avc\_228 //

tatra sa janani drstva hy asta tah sundarih sisuh /  
samakarah subhadrangih pasyanti vismayam yayau // avc\_229 //

tatah sa janakah srutva jata hy asta suta iti /  
vismitah sahasopetya pasyams tasthau suniscalah // avc\_230 //

tatas ta darikah sarvas taya matrabhipalitah /  
pravardhitah prapustanga rurucuh pankaja iva // avc\_231 //

tatas tah kanyakah sarvah purvapunyaubhavikah /  
prativisrambhasambuddha dharmarthabhiratasayah // avc\_232 //

svakulavrttisamtrasta dayardrah karunanvitah /  
triratnadarsanotsahasamanvitah pracerire // avc\_233 //

atha mata samahuya tah sarvah kanyaka api /  
matsyanam vikrayarthena prairayat panyavithikam // avc\_234 //

tatas tah kanyakah sarva adaya matsyabhajanam /  
vikretum samcarantyas tatpuramargam upacaran // avc\_235 //

tatra tah kramato gatva margadurasarittate /  
ksanam visramya sarvas tad alokyaiva samasrayan // avc\_236 //

tatra tasam pradhana ya jyestha sa bhagini sudhah /  
tah sarva bhaginin drstva samamantryaitad abravat // avc\_237 //

bhaginyo yat purasmabhih patakam darunam krtam /  
tenatra sampratam jatas candalasya kule vayam // avc\_238 //

iti satyam pariññaya viramya papakarmatah /  
dharmarthasadhane rantum arhamahe vayam sada // avc\_239 //

ihapi cet tathasmabhih kriyate papasadhanam /  
bhuyo 'pi narake lagna dukkham bhuktva caremahi // avc\_240 //

kada vayam tato muktah sukham lapsyamahe katham /  
sadaivam durgatau jatah papesv eva caremahi // avc\_241 //

punyair vina na manusye janma samprapsyate kva cit /  
manusye 'labhyamane tu kutra dharme matis caret // avc\_242 //

vina dharmamatim bhadre caritum utsahet katham /  
vina bhadracarim loke sadgatim katham apnuyat // avc\_243 //

sugatau ca sada saukhyam vina dharmair na lapsyate /  
tasmad dharme matim dhrtva caritavyam subhe sada // avc\_244 //

subhena sadgatim yatah papena durgatim gatah /  
sukhadukkhani sambhuktva bhramanti jantavo bhava /  
tad itah sadgatim praptum caremahi subhe sada // avc\_245 //

kim capy eta vayam sarvas candalakulasambhavah /  
tat katham kulavrttim nu tyaktva caremahi subhe // avc\_246 //

yad vayam prerita matra matsyan vikrayitum khalu /  
tasman matur vaco 'srutva caremahy anyatha katham // avc\_247 //

yady atraitan avikriya praksiptva ca jalasaye /  
riktahastah katham gehe matuh puro vrajemahi // avc\_248 //

yad bhogyam no grhe nasty etad eva hi jivanam /  
tat kim sa janani bhuñjyad vinaharam na jivati // avc\_249 //

tad atra kim karisyamo dhig janma manuse 'pi nah /  
varam pranaparityagam na tu paparthasadhanam // avc\_250 //

sarvesam api jantunam avasyam maranam bhava /  
iti matvatra samsare vartayema subhe sada // avc\_251 //

tad atra jivino matsyan praksiptvaitañ jalasraye /  
nirjivan eva vikriya mulyam matur dadimahi // avc\_252 //

yady evam kriyate 'smabhih papam no vidyate na hi /  
kim cit punyam tu vidyeta tasmad kuryamahe tatha // avc\_253 //

ity atra me vacah srutva tat kartum anumodata /

matra sarikavisadatvam kartum arhamahe khalu // avc\_254 //

etat taya samakhyatam srutva tah paribodhitah /  
tathety abhyanumoditva tad anukartum isire // avc\_255 //

tatas tah kanyakah sarvas tesam ye jivino jhasah /  
tan sarvan sahasadaya praksipams tatsarijjale // avc\_256 //

yavanto nirgatapranas tan eva sakalan api /  
adaya tah pure gatva vyakrinanta yathocitam // avc\_257 //

tatas tat panam adaya sarvas tah kanyaka muda /  
grham agatya tan mulyam sarvam matuh samarpayan // avc\_258 //

evam taya jananya tah kanyakah preritas tatha /  
sajivams tañ jale ksiptva nirjivaih panam adaduh // avc\_259 //

evam tah sarvada nityam krtva bhuktva vinoditah /  
tadvrttisamparitrastah papasanka visedire // avc\_260 //

kasmims cid divase sarva matra tah preritas tatha /  
minan vikretum adaya nigame samupacaran // avc\_261 //

tatrasan daivayogat te minah sarve sajivitah /  
tan sarvañ jivitan drstva sarvas ta vismayam yayuh // avc\_262  
//

tatra tah kanyakah sarvah samalokya parasparam /  
katham adyatra kuryama ity uktvaivavatasthire // avc\_263 //

tatra tasam pradhana sa kanya suddhasaya sudhih /  
tah sarva bhaginir drstva samasvasyaivam abravat // avc\_264 //

bhaginyo yad ime minah sarve 'pi jivinah khalu /  
tat katham jivino 'py atra vikrinimahi sampratam // avc\_265 //

tasmat sarvan iman matsyan praksiptvatra sarijjale /  
triratnasmaranam krtva tisthematraikavasaram // avc\_266 //

yadi grhe gamisyamo riktahasta vina panam /  
mata rusta parikrusya sarva nas tadayet khalu // avc\_267 //

yac capy adya grhe kim cid bhojyam na vidyate kva cit /  
tat kim matannam asniyad bubhuksita caret krudha // avc\_268 //

asmabhyam capi kim dadyad annam panam ca kopita /  
paribhasya muhur bala api niskasayed grhat // avc\_269 //

tad adya kim grhe gatva sarva apiha samgatah /  
triratnasmaranam krtva tisthemahi dinantatah // avc\_270 //

etat tayoditam srutva sarvas ta darika api /  
tatheti sammatam krtva sarvan minañ jale 'ksipan // avc\_271 //

tatra tah kanyakah sarvah sarittatasamasritah /  
triratnasmaranam krtva dhyatva tasthuh samahitah // avc\_272 //

kena cit kathitam tasam etadvrttim nisamya sa /  
mata krodhagnisamtapta vegat tatra rusacarat // avc\_273 //

tatra ta darikah sarvas tatha sthita niriksya sa /  
janani sahasopetya paribhasyaivam abravit // avc\_274 //

are re durbhaga balah kim evam iha samsthitah /  
pradose 'pi grhe kena hetuna na samagatah // avc\_275 //

kim etan sakalan minan avikriya vimuñcatha /  
kim cid annam grhe nasti tat kim bhoksyamahe 'dhuna // avc\_276 //

kasyopadesam akarnya kuladharmaniradarah /  
pitror api vaco 'srutva kridathaivam tad ucyatam // avc\_277 //

evam ukte taya matra sarvas tah kanyaka api /  
adhomukhashthitah kim cid api nocur visaditah // avc\_278 //

tatha sthitah svaputris ta drstva sa janani rusa /  
sahasa samupakramya lagudenabhyatadayat // avc\_279 //

tatah sa janani drstva sarvas tas trasitananah /  
bodhayitva prayatnena ninaya svagrhe nisi // avc\_280 //

tatra tah kanyakah sarvah svagrhe samsthitah nisi /  
abhuktvaikantam asritya tasthuh smrtva munisvaram // avc\_281 //

tat paredyus ca sa mata hatvapi jivino jhasan /  
dattva tan darikas tas ca vikrayayairayat pure // avc\_282 //

matra tatha krtam matva sarvas tah kanyaka api /  
tat kukarma iti dhyatva tasthuh papavisaditah // avc\_283 //

tatha sthitas ca tah sarva drstva sa janani rusa /  
bahusah paribhasitva pratadya prairayat pure // avc\_284 //

tatas ta darikah sarvas tattadanarujanvitah /  
visannas tañ jhasan dhrtva vikretum nirayayuh sanaih //  
avc\_285 //

tatas ta nirgatah sarvas tanmargasarasitate /  
matrtadanaduhkharta visramya ksanam asrayan // avc\_286 //

tatra tah kanyakah sarvas tatpapaparisodhane /  
triratnasmaranam krtva tasthur dhyanasamahitah // avc\_287 //

tatpunyaparisuddhas ta valukabhih prthak prthak /  
caityam nirmaya satkriya pratisthapyam pramoditah // avc\_288 //

tatrotpannani puspani phalani ca samantatah /  
adaya taih phalaih puspaih svasvacaityam samarcayan // avc\_289 //

tatas tah prañjalim dhrtva krtva pradaksinani ca /  
astangapranatim krtva tasthur dhyanasamahitah // avc\_290 //

taddinante 'pi tah sarva grhe naivagata iti /

mata vicintya bhartaram sahasa caivam abravit // avc\_291 //

svamims ta darikah sarva adyapi nagata grhe /  
kutra gata iti drastum gaccha tvam sahasanaya // avc\_292 //

etat patnyoditam srutva sa candalah prakopitah /  
sahasa tatsarastire gacchan sarva dadarsa tah // avc\_293 //

tatra tas caityam abhyarcya sthitah sarva vilokya sah /  
pitatikopasamtaptah sahasa sammukho 'carat // avc\_294 //

tatra tah kanyakah sarva drstva tam sammukhagatam /  
krodhasamtaptaraktaksam tasthur dhyanasamahitah // avc\_295 //

tatha sthitah sa alokya sarvas tah svatmaja api /  
nirdayo bahudha bhartsya lagudenapy atadayat // avc\_296 //

tathatitaditah sarva api ta na vicerire /  
tatpapatrasita eva tasthur dhyanasamahitah // avc\_297 //

tatah sa janakah krurah samtadya paribhasya ca /  
sarva adaya tan minan sahasa tatpure 'carat // avc\_298 //

tatra vikriya tan minan annam adaya satvarah /  
grhe patnyah puro gatva tac caritram nyavedayat // avc\_299 //

tatra tattadanodbhutaduhsahavedanaturah /  
bhuvy avartya rudantyas tah sarvas tasthur vimurchitah // avc\_300 //

tadantikagireh sanau nisannah karunanidhih /  
pratyekabuddha atmajñah susrava tadvilapitam // avc\_301 //

tatra sa krpaya drstya vilokayan samantatah /  
tah sarva vedanakrantah samaiksata vimurchitah // avc\_302 //

tatah pratyekabuddhah sa karunyacoditah krti /  
taddesam sahasopetya tasthau sudhakarotsrjan // avc\_303 //

sarvas tas tatsudharasmiparisprstah suksanvitah /  
sampraptacetanah sarvah pradraksus tam yatisvaram // avc\_304  
//

tatas tas tam munim drstva vismayakrantamanasah /  
ko 'yam munir iti dhyatva sarvas tasthuh pramoditah // avc\_305 //

tatas tasam pradhana ya bhagini sa vicaksana /  
tah sarva bhaginir drstva samamantryaivam abravit // avc\_306 //

dhanya vayam tad adya smo yad ayam saugato munih /  
krpayasman samuddhartum svayam eva samagatah // avc\_307 //

yady ayam nagato buddhah sudharasmir dayanidhih /  
nistrana vayam atraiva sarva mrtyum vrajemahi // avc\_308 //

dhanyo 'yam sugato nathah sarvasattvanukampakah /  
ko hy asti trijagalloke buddhad anyo hitamkarah // avc\_309 //

buddha eva jagacchasta sarvabhadrarthasadhakah /  
durgatitrayako nathah sadgater margadarsakah // avc\_310 //

tad etasya vayam sarvah sarvada saranam gatah /  
satkrtya sraddhaya bhaktya yathasakti bhajemahi // avc\_311 //

tato nunam vayam sarvah sarvapapavimocitah /  
parisuddhatrikaya hi sadgatim ca vrajemahi // avc\_312 //

etat taya samakhyatam srutva tah paribodhitah /  
sarva api munes tasya tatha bhaktum samisire // avc\_313 //

tatas tah kanyakah sarvah sraddhabhaktisamanvitah /  
yathasakti munes tasya satkaraih prabhajan muda // avc\_314 //

tatas tah saranam gatva krtañjaliputa muda /  
tridha pradaksinikrtya natvaivam prarthayams tatha // avc\_315 //

bhagavan natha sarvajña bhavatam sarvada vayam /  
saranastha yathadesam icchamas caritum tatha // avc\_316 //

tad bhavan krpaya drstyā pasyann asman suduhkhitah /  
sarvadapi tatha sarvah paritratum samarhati // avc\_317 //

nanyo no vidyate trata natho mitram suhrd guruh /  
bhavan eva guruh sasta saddharmadesakah prabhuh // avc\_318 //

tad asman dukkhinih sarvah sampasyan karunadrśa /  
bodhimarge pratisthāpya sadaivam tratum arhati // avc\_319 //

etat samprarthitam tabhih srutva so 'rhan mahamatih /  
pratyekasugato jñatva tasam karmavipakatam // avc\_320 //

tata akasa utplutya sthitva vahnir ivojjvalan /  
taccittasamvinodartham pratiharyam adarsayat // avc\_321 //

tasyaitat pratiharyam tah sarva drstva savismayah /  
suprasannamukhambhojah sulabdhābodhimanasah // avc\_322 //

tatra pradaksinikrtya krtañjaliputa muda /  
astangapranatim krtva bodhipranidhim adadhuh // avc\_323 //

yad asmabhir muner asya satkratih prakrta muda /  
etatpunyavipakena labdhva ca janma sadgatau // avc\_324 //

svapatmahitam krtva sarvatrapi subhani ca /  
idrkratyekasambodhim labdhva vrajema nirvrtim // avc\_325 //

evam tah kanyakah sarvah pranidhaya prasaditah /  
tam eva sugatam natva tasthur dhyanasamahitah // avc\_326 //

evam hrdbhavitam tasam matva sa sugatas tatah /  
akasat sahasopetya ta evam samupadisat // avc\_327 //

bhaginyah samprasidadhvam yad itah saptame 'hani /  
sarva yuyam subhavinyah samam kalam gamisyatha // avc\_328 //

tato rajakule janma varanasyam subhamsikah /  
labdhva yuyam samacarah sarvah subhe carisyatha // avc\_329 //

tatra yuyam samalokya samsaram klesasamkulam /  
sarvan parigrahams tyaktva tapovane ramisyatha // avc\_330 //

tatrapi ca triratnani smrtva sada samahitah /  
pratyekam bodhim asadya nirvrtipadam apsyatha // avc\_331 //

etan matva bhaginyo 'tra sarva yuyam samahitah /  
triratnabhajanam krtva carata sarvada subhe // avc\_332 //

etad evam upadisyā sa pratyekajinas tatah /  
bhasayan kham samutplutya svasramam sahāsa yayau // avc\_333 //

tam akasagatam drstva sarvas tah kanyaka muda /  
pranatva suprasadinyas cirena svalaye 'caran // avc\_334 //

tatra tas caityam abhyarcya sthitah saptadine mrtah /  
varanasyam krke rajñah suta asan samanikah // avc\_335 //

tasam ya bhagini jyestha vratiti pratisruta /  
dvitiya dharmavati khyata trtiya subhamañjari // avc\_336 //

caturthi dhimati namna pañcami netramañjari /  
sasthi ca srimati khyata saptami ca madamjaha // avc\_337 //

astami ratnamalakhya ity eta astakanyakah /  
sujata nrpateh putryah samacarah samasayah // avc\_338 //

{e adds the following after vs. 338 and continues from 339  
tatra tah dharmavatyadi saptakanya subhecarah /  
klesavyakulasamsaram ity alokya parigrahan /  
svan svan sarvan parityaktva sarvah tapovanam yayuh // avc\_338\* //

tatrapi ca triratnani sada smrtva samahitah /  
pratyekam bodhim asadya nirvrtim tah samayayuh // avc\_338\*\* //

tasam jyestha svasa ya tat vratam pratijanma pracarika /  
etatpunyanubhavana sa kanya ratisamnibha // avc\_338\*\*\* //

dharmasila vrati namni dharmapattane pure vare /}

tasam jyestha pradhana ya sa kanya ratisamnibha /  
dharmadaksasya bhupasya bharyabhud dharmacarini // avc\_339 //

tadapi sa vrati kanya caityasevanuragini /  
sambodhicaranaraga sambuddhagunabhavini // avc\_340 //

tatra sa kanyaka sadhvi kartum caityarcanam muda /  
dharmadaksam patim natva prarthayad evam adarat // avc\_341 //

svaminn icchamy aham kartum caityabimbarcanam sada /  
ahoratravratam capi tad anujñam pradehi me // avc\_342 //

iti taya subhavinya bharyaya prarthitam muda /

srutva sa nrpatir drstva tam bharyam evam abravit // avc\_343

//

bhadre sadhuh samiccha te yat tvayaham prabodhitah /  
aham capi carisyami tathahoratravadratam // avc\_344 //

ity uktva sa mahipalo dharmadaksah pramoditah /  
bharyaya sahasaicchat tad ahoratravratam varam // avc\_345 //

tatah sa nrpatih caityam pratisthaya yathavidhi /  
ahoratravratam krtva sabharyas tam samarcayat // avc\_346 //

evam taya subhavinya bharyaya saha sarvada /  
dharmadakso narendro 'sau caityasevarato 'bhavat // avc\_347 //

tatas tau dampati capi yavajjivam jinarcanam /  
krtva saukhyam prabhuktante samjagmate jinalayam // avc\_348 //

evam matvatra yuyam ca sraddhaya sadvratam muda /  
ahoratravratam dhrtva bhajata caityam adarat // avc\_349 //

evam krte hi vo bhadram ihamutra sada bhavet /  
kramad bodhipadam prapya gamisyatha jinalayam // avc\_350 //

iti sastra munindrena samadistam nisamya te /  
bhiksavo 'pi tatha caityam vratam dhrtva prabhejire // avc\_351 //

evam me gurunakhyatam srutam maya naradhipa /  
sarvalokahitarthaya tavapi ca pracaksyate // avc\_352 //

tatha tvam ca maharaja sambodhipadalabdhave /  
ahoratravratam dhrtva caityasevarato bhava // avc\_353 //

etatpunyanubhavaish te sarvatra mangalam bhavet /  
sarvada satsukham bhuktva yayas cante jinalayam // avc\_354 //

{e adds the following between vss. 354 and 355.

punas ca maharaja

dharmam vina na moksam ca danam vina na bhuktavan /  
srotum vina na satjñanam tasmad dharmadikam cara //

saptajanmakrtam papam tenaiva nasyate khalu / kuksetre ca kugotre ca  
jananam na bhavisyati // avc\_354\* //

iti tenopaguptena sastrakhyatam nisamya sah /  
asokah saprajalokas tatheti prabhyandata // avc\_355 //

ye cedam suddhacitta jinavarakathitam caityasevanubhavam /  
srnvanti sravayanti pramuditahridayah sraddhayabhiprasannah /  
te sarvaklesamukta jinagunaniratah praptasambodhicittah /  
suddhatmanah sudhirah sakalashubhakara buddhaloke prayanti //  
avc\_356 //

ity ahoratravratcaityasevanusamsavadanam //

{svadanam asokaprcchitam samaptam. subhan astu jagatam.

samvat 32 asvine mase ?krsnapakse likha etat pam. muda e}

— Ahoratravratcaityasevanusamsavadana (Academic edition — see source file header)