

BOLD for references to Tucci's edition

ITALICS for restored text

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

niraupamyastava

... kam bhutabhautikasadsam sarvarupacitrangamsamuditam
kayam pratilabhate // sa sarvabuddhaksetraparsanmandalanugatah
kayo dharmasvabhavagatimgatatvan manomaya ity ucyate /

yada cittam manas capi vijñanam na pravartate /
tada manomayam kayam labhate buddhabhumim ca //

iti vacanat / niraupamyo bhagavams / tatha sa sarvasas
cittamanovijñanavikalpasamjñapagato 'navagrhitā akasasamo
'bhyavakasaprakṛtito 'vatirnas canutpattikadharmaksantiprapta ity
ucyate / tatra bhavanto jinaputrah evam ksantisamanvagato
bodhisattvah sahapratilambhad acalaya bodhisattvabhumer gambhiram
bodhisattvaviharam anuprpto bhavati durajñanam asambhinnam
sarvanimittapagatam ityadivacanan nihsvabhavarthavedi / sa evam
ksantipratilabdho bodhisattvo yatra yatropasamkramati
ksatriyabrahmanavaisyasudradevabrahmaparisadam
bhiksubhiksunitirthikamaraparsadam (css 239) sarvatratito
nihsankam upasamkramati visarada eva pravvyaharati / tat kasmad
dhetoh / sa hy anutpattikadharmaksantilabhat
sarvadarmanutpadakarena sarvatha sarvam prativeddhavastu .. mad
asya aparajñanakṛtam klesakṛtam ca parsaccharadyam nastiti
vaisaradyapṛptah
anabhilapyanabhilapyakalpayuhpramanadhishthanataya sa
ayurvasitam labhate / cetovasitam
aprameyasamkhyasamadhiniidhyaptijñanapravesanataya /
pariskaravasitam
sarvalokadhatvanekavyuhalamkarapratimanditadhishthanasamdarsa
nataya / karmavasitam yathakalam
karmavipakadhishthanasamdarsanataya / upapattivasitam
sarvalokadhatupapattisamdarsanataya / adhimuktivasitam ca
pratilabhate sarvalokadhatubuddhapratipurnasamdarsanataya /
pranidhanavasitam ca pratilabhate
yathestabuddhaksetralokabhisambodhisamdarsanataya /
rddhivasitam sarvabuddhaksetravikurvanasamdarsanataya /
dharmavasitam anantamadyadharmamukhalokasamdarsanataya /
jñanavasitam ca pratilabhate
tathagatabalavaisaradyavenikabuddhadharmalakshanuvyañjanabhisam
bodhisamdarsanataya / ity evam dasavasitapṛpto yas tvam
drstivipannasya lokasyasya hitodyata ity anena ca prasastapratipattir
ameyatvam acittata cokta / vaksyamanesv api sarvesu pratyekam

arthatrayam yojyam / ata evoktam bhagavata /
gambhiradharmaksantiparamgatair vaisaradyapraptair /
dharmapravicayavibhaktinirdesakusalair (css 240) ity uktam / tatra dharmas
caturvidha vipasyanadharmah skandhadhatvayatanadayah bodhipaksya
dharmah smrtyupasthanadayah buddhadharma
dasabalavaisaradyadayah adhigamadharmah srotaapattimargaphaladayo
yathakramam / etadbhedena catvarah sloka uktah / tatra bauddham
caksur dhyanaabhisamskaranirvrttam abhijñāsamgrhitam
astavidhaparikarmalabhyatvat kumarabhuvah /

jñeyam ca parikarmaisam svabhavanupalambhata

iti / tenapi caksusa tvaya na kimcid drstam sambhavyate
prag evetaraih / pañcanam api caksusam anavabhasagamanatvat
tattvarthasya drstijñanam / adarsanam eva sarvadarmanam
tattvarthadarsanam / nanu pratilabdhaprathamadibhuvo 'pi aya na kamcid
dharmam upalabhante tat ko 'syatisaya ity aha / anuttara ceti / yasman
natra tattvarthadarsanad vyutthito bhavati / purvakas tu sapta vihara
vyamisra ayam ekantasuddhah / yathoktam / yada punah
sarvapravayogikacaryam vihaya saptamya bhumer astamim bhumim
avakranto bhavati tada parisuddham bodhisattvayanam abhiruhya ityadi /
tasmad eva gambhīranam bodhisattvaviharanam nanyo 'smad adhiko
gambhīro ity atranuttarety ucyate // pravicyo laksanatah krtyato
hetutah phalatah samkhyata asvadata adinavato nihsaranatas ca
klesato vyavadanatah pariññatah prahanatah saksatkaranato
bhavanatas ca / tatra yathakramam (css 241) sad / arthavisesena
/ arthadvayasamgrahenaikah tathaivanyah ekenaiko dvabhyam aparah
vikurvasi maharddhya mayopamasamadhina

ityadivacanat / bhavanarthena punar ekah / tatrarupavad ity akasavat
/ tatha cuktam yavat tathagatavaineeyikanam sattvanam
tathagatakayavarnarupam adarsayati / iti hi bho jinaputra yavanto
'nabhilapyesu buddhaksetraprasaresu sattvanam
upapattyayanadhimuktiprasaras tesu tesu tathagatah
svakayavibhaktim adarsayati / sa sarvakayavikalpasamjñāpagata
akamataprapta / tac casya kayasamdarsanam aksunam
avandhyam ca sarvasattvapariapakavinayayetyadi / vibhaktitas catvarah
kayatrayavibhage slokatrayam / tatha hi saptamya bhumau
buddhakayavyuham janati na tu tada nispadayitum saknoti /
buddhakayavyuhajñānat tu tasyam bhumau nispadaneccham janati /
asyah prabhrti nispadayatity aryadasabhumakadav avagantavyam /
karmavaranapratiprasabdhir ity uktam / etasya eva ksanteh
sahapratilambhad yany asya sugatidurgativipakyani karmavaranani tany
asya samucchinnani bhavanti / anyatra (css 242) tathagatanam
anagatajanatanukampadarsanad ata etadvibhage slokah / karmaplutih
karmano nisyandaphalam / dharmadhator acalitamanasattvad /
vakkayanirdesatas trayah // tatrotpadavigaman nityo nirodhavigamad
dhruvah sivo dvayabhavat / sivatvam ca dvayakalpam iti vacanat /

kausala ekah / tatra manyanabhavah klistamanahparavrttya /
vikalpabhavah pravrttivyajñanaparavrttya / iñjanabhava
alayaparavrttya / sarvesv apy avasthitarthatrayopasamharadvarena
bhagavato gunanam kirtanena prasutapunyaasyasyam bhuvi
sattvanam pratisthapanaya parinamanarthenaika uktah / tatra
prasastagamanad punaravrttya ca sugatah atarkyatvad alapyatvad
aryajñanad acintyatety acintyah aprameyam aprameyasrayaparavrttya
vibhutvalabhat / tatha hy asyam bhumau
nirantamahabodhisamudagamaprayogasamadhisu vyavasthito bodhisattvo

nityojjvalitabuddhis ca krtyasampadane 'gnivat /
santadhyanasamapattisamapannas ca sarvada /

ity uktam // iti dvitiyasya samasarthah //

acintyastava idanim trtiyam viharavastham adhikrtyaha /
svabhaviki syad yadi vastusiddhir udirnadipetarasantisiddhivat tada
sarvaklesamahesvarasya carato mohasya santih katham / atah sarvatha
sarvadrstinam prahanaya

pratityajanam bhavanam naihsvabhavyam jagadaya ityady aha /
tatra navamyam bodhisattvabhūmau pratisamvidviharah / (css 243) iha
bodhisattvas tenapi viharena gambhirenasamtusta
uttarijñanavisesatam anugacchan yais ca dharmajñanabhisamskaraih
paresam dharmah sarvakaro bodhisattvena desayitavyo yac ca
dharmakhyanakrtyam tat sarvam yathabhutam prajanati / tatedam
dharmaśamkhyanakrtyam / gahanopavicaresu ye ca samklyante
visuddhyante yena ca samklyante visuddhyante yac ca
samklesavyavadanam ya ca tasyanaikantikata ya ca
tasyaikantikanaikantikata tasya yathabhutajñanam / evam ca
desanakusalasya desanakrtyakusalasya ca yat
sarvakaramahadharmabhanakatvam ityadi yathasutram eva vistarato
veditavyam / asamajñanam iti dasamyam tathagatakrtyenavasthitatvad
yathoktam aryadasabhūmake / yavad dasanam
samadhyasamkhyeyasatasahasranam paryante
sarvajñajñanavisesabhisekavan nama bodhisattvasamadhir
amukhibhavatityadi / yad adhikrtyoktam /

purvavedhavasat sarvavikalpapagamac ca sah /
na punah kurute yatnam paripakaya dehinam // 1

yo yatha yena vainevo manyate 'sau tathaiva ca /
desanarupakayabhyam caryayeryapathena va // 2

anabhogena tasyaivam avyahaatadhiyah sada /
jagaty akasaparyante sattvarthah sampravartate // 3

etam gatim auuprpto bodhisattvas tathagataih /
samatam eti lokesu sattvasamtaranam prati // 4

atha canoh prthivyas ca gopadasyodadhes ca yat /

antaram bodhisattvanam buddhasya ca tad antaram // 5

iti

acintyam iti yathoktam sa khalu bho jinaputra bodhisattva evam imam
bhumim anugato 'cintyam ca nama bodhisattvavimoksam pratilabhate
'navaranam cetyadi / vaggocaraitataresu vacam agocarair eva ca /
pinditesu rajamsi yavanti guna dasamyam bhavanti tavanta
ihasya tavad ity anidarsanam uktam bhagavatyam
nisthagamanabhumi vyavasthitabodhisattvagunanirdese /
māyāmarācigandharvadakacandrasvapnapratibhāsapratiārutkāpratibimbanirmāā
opamadharmadhimukter iti drstantastakenastani
laksanani sucitani / tad yatha sunyatalaksanam
animittalaksanam apranihitalaksanam nihsvabhavalaksanam
pratityasamutpadalaksanam parikalpatalaksanam
paratantralaksanam ca / tatra sadbhih sadbhis tribhir
desanakrtyarthabhedena yathakramam trini laksanany uktani /
ekenaisam eva trayanam upasamharah sadbhih saptabhih
sadbhih saptabhis ca sesaniboddhavyani / iti
mayadidrstantair ityadi saptabhih slokair yathakramam
gunakathanamukhena sarvesam upasamharah kam apy acintyam
paramagambhiravastham praptatvad asya viharasyeti bhavaddrsa eva
bhavantam janayantiti pratipadanayaikah // asyam eva bhuvī
sattvanam pratisthapanaya punyaparinamanam ity anyah // //

trtiyasya samasarthah // //

paramarthastava phalavastham arabhya sarva evanasrava dharmah
sarvaprakaram anuttaram visuddhim upagatavantah sambuddhakhyam
pratilabhante / tesam hetvavasthayam eva tavad asunyata prag eva
phalavasthayam ity aha // katham stosyami te nathetyadi / anutpannam
analayam iti anutpannasvabhavenetyader yavad gambhiraya namo 'stu ta ity
etadantasya sucanam // vak vacam panthas ca samkalpah / tayor
atito gocaro yena / tatha cuktam acintyam anidarsanam iti /
tathapityadina samvrtya pariharah / abhimukhyah prabhrti
visesatah pratilabdhanam anutpadadinam niratisayarthena pañca
tasyah prabhrti nirodhalabhad avaranadvayavasanasesyapy
abhavat paramagambhiryarthenaikah / evam stute stuto bhuyah
samvrtyeti sesah athava kim bata stutah paramarthena /
kimsabda aksepe batasabdo 'vadharaneneva cety arthah / tam eva
pratipadayati stutyetyadi / idanim samvrtiyapi stuter asambhavam
pratipadayann aha / kas tvam saknoti samstotum ityadi /
utpadavyayavarjito bhagavan stota cotpadavyayayuktah / anadyantamadhyo
bhagavan / sa ca trikandapratityasamutpadasamgrhitah /
grahakagrahyanirmukto bhagavan sa ca grahake grahye ca caratiti /
samvrtiyapi bhutagunakhyanarupayah stuter asambhavah /
acintyapratityasamutpadadharmataya saty advaye 'pi prakrter abhavad iti
// svabhavaparisuddhyadhimuktyapi vastuno (css 246) 'nupalambliena
pravrttas tu mahaphala iti / mahan asambhavo bhavatiti pratyetyam //

sugatapadaprapanaya punyaparinamanarthenaikah // etavantam
evartham adhikrtyabhisamayakramah prajñaparamitadisu vistarenokto
boddhavyah // // iti caturthasya samasarthah //

catuhstavasamasarthah panditamrtakarasyeti // //

— Amrtakara: Catuhstavasamasartha (Academic edition — see source file header)