

Calcutta : The Asiatic Society, 1989, 1-114.

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Sastra section, text no. 55.6

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

antarvyaptisamarthanam /

om namo buddhaya /

iha sattvamarthakriyakaritvam taditarasattvalaksanayogat / tacca

kramayaugapadyabhyam vyaptam

parasparavyavacchedalaksanatvadanayoh / prakarantarena

karanasambhavat / kramayaugapadye caksanikatve na stah /

purvaparakalayoaravicalitaikasvabhavasya karttrtvakarttrtve

virudvadharmmadvayayogat /

tatra na tavat kramah kramanamekaikam prati purvaparakalayoh

karttrtvakarttrtvapatteh / evam sarvvakramabhavat kevalam

sakalakaryyayaugapadyamavasisyate / tatra ca sphuta tarah

purvaparakalayoh karttrtvakarttrtvaprasangah / virudve ca

karttrtvakarttrtve ekadharmmini na sambhavatah / ekasvabhavasca

tavatkalamaksanika iti sidva etasmin kramayaugapadyayorayogah /

tadevamaksanike vyapakanupalabdhya nisidvam sattvam ksanika

eva[va] tisthate iti ksanikatvena vyaptam / tattena vyaptam yat

yatra dharmmini sidhyati tatra ksanikatvam prasadhayati /

idamevedanim vicaryyate / keyam (kveyam) vyaptigrahitavya

drstantadharmmini sadhyadharmmini va / kecidahuh /

drstantadharmminyeva dhumavat / anyatha sadhanavaiphalyam syat /

ubhayadharmmasidvi(dve)ranantariyakatvat vyaptisidveh / nahi

mahanasasidvayamagnidhumayorvyaptau punaragnisidvaye

dhumalingamanvisyata iti / tathahi /

drstante grhyate vyaptirdharmmayostatra drstayoh /

hetumatrasya drstasya vyaptih pakse tu gamyate //

sa ca sarvopasamharat samanyamavalambate /

tasya dharmmini vrttistu pratiyetanumanatah //

pratyaksadrstayorvanhidhumayoh karyyakaranabhavasidvau

tayorvyaptisidviriti pratyaksasidve vanhau yuktamanumanavaiphalyam /

naivam vyaptisidveh prak pramanantarasidvam dharmmini

ksanikatvam / sadhanadharmameva tu kevalamanupasyanto viparyyaye
badhakapramanavalattasya ksanikatvena vyaptim pratimah /
tattatah sadhanavaiphalyam / vaiphalyameva, ksanikatvavyaptasya
sattvasya tathatvena dharmmini pratitau ksanikatvasyapi pratiteriti
cet / na / sarvvopasamharavati hi vyaptih sadhyasidverangam /
tadiyamanapeksitadharmmivisesam sadhanadharmmatramavalambate /
tadyatha / yatra dhumastatragniriti / na punaryatra mahanase
dhumastatragniriti / evamihapi yat sattatksanikamiti vyaptipratitau
sadhanadharmmasyapi dharmmini sattvam nantarbhavati / kim punah
sadhyadharmmasya / tasmattattvasamanyasya sadhanadharmmasya
paksadharmmatvam vyaptiscaikasah pratipadya tadubhayasamarthyat
sadhyadharmmasya dharmmini vrttih pratiyata iti kuto
'numanavaiphalyam / yadyevam vyaptipratitavasati dharmmini
paramarse sadhyadharmmini vyaptigrahanamiti / kutah / tatra
drstasya sattvasya vyaptipratiteh / yatha
mahanasadrstagnidhumayorvyaptigrahe drstantadharmmini
vyaptigrahanamucyate / na hi vyaptigrahanane mahanasaparamarso
'stityuktam / nanu vyaptipaksadharmmatvayorekasah pratitavapi
yasyaiva paksadharmmatvamavagatantasyaiva sadhyena vyaptiravasiteti
samarthyat sadhyasattakathanamavaiyarthiyam sadhanasya /

nanu na paksadharmmatvagatih sadhyagatih sadhyadharmmasamsparsat /
napi vyaptipratitireva sadhyasidvih / samanyalambanataya
dharmmivisesena dharmmayoranavacchedat / anyatha
visesayorvyaptiprasangat tadayam vyastavisayah samarthyaditi
hetunirddesah / atha hetostrairupyaparicchedasamarthyat
sadhyapratitirutpadyata ityucyate / na tarhidanim vyarthohetuh /
svarupaniscayena sadhyaniscaiyopajananat / na hi kvacidiyattadhikam
lingasya karttavyamastiti /

api ca grhite paksadharmmatve sambandhe ca smrte anumanam
bhavadbhirisyate / tadvadantarvyaptavapisyatam / na hi
bahirvyaptivadinamapi vismrtayam vyaptau anumanapravrttirasti /
tatra yasyaiva paksadharmmatvamavagatam tasyaiva sadhyadharmmena
vyaptismrteh kinna sarvvanumanavaiyarthiyam / sadhyadharmmino
'paramarsena vyapteh smaranaditi cet / sadhyadharmmini
drstasyaiva vyaptismarane katham sadhyadharmmino 'paramarsah
/ samanyalambanatvadvyapteh / sadhyadharmmino 'navacchedaditi cet /
nanu tatra drstasya katham tenanavacchedah / tenavacchinnasya va
asadharanatvat katham vyaptih / ayogavyavacchedena
visesanannasadharanateti cet tathapi kinna sadhyadharmmi
paramrsyate / yatra yatra parvvate dhumastatra tatragniryatha mahanasa
iti samanyalambanayam vyaptau
dharmmivisesaparamarsasyanangatvaditi cet yuktamet
sadhyadharmmina hyayogavyavacchedah sadhanadharmmasya rupantarameva
paksadharmmatvakhyam / na tvayam vyapterangam / tamantarenapi
vyapteh samanyalambanayah paricchedaparismapteh kathamanyatha
drstantadharmmini vyaptigrahanavarttapi tadedanim

paksadharmmatvayogat paksadharmmatvagrahanat;
paksadharmmatvagrahane va tadaiva sadhyamapi samarthyadasidvam
sidvamiti sarvvanumanavaiarthyaprasangah /
pascatkalahavilingajñanamapi ca smrtireva syat na pramanam /
tasmāt vyapteranangatvat paksadharmmatvam vyaptigrahane sadapi
nantarbhavatiti prthaggrhitasmrtayoh paksadharmmatvavyaptyoh
samarthyadanumeyagatirutpadyate iti / evamavaiarthyam
sadhananamesitavyam iti manaphalatvat / tadvat prthagmutayoh
paksadharmmatvavyaptyoh samarthyadanumanotpattirantarvyaptavapi
kinnesyate / tadistau va katham sadhanavaiarthyam /
trairupyagatisamarthyadanumeyagatiriti hi tadupadanasaktireva
samarthyamucyate, na tu trairupyapratiterantarbhava iti sarvvaṃ samanam
/ na sarvvaṃ samanam / antarvyaptau hi vyaptim prati gatyaiṃ
paksadharmmatvamavagatam anavagatē paksadharmmatve
vyapterapyanavagatē / tato vyaptipurvake sadhanavahye
paksadharmmatvacanamantarhakarāntarvyaptau / naivam bahirvyaptau bahireva
vyaptigrahanat / atraha,-

"yena tena kramenātra prayukte sadhane sati /
avetyam paksadharmmatvam pascadvyaptih pratiyate //

pratyakṣa iva drstante tatra setyanyatha katham /
dvau drstva vidma iti ced vyapteh prak dvayadrk katham //"

vyaptipaksadharmmatve hi svavakyabhyam yena tena prayuktabhyam
sucyete na tu saksat pratiyete / vacah svayamapramanatvat /
yadaha,-

saktasya sucakam heturvaco 'saktamapi svayamiti / sucitayo 'stu tayoh
sattve hetau prathamatarapaksadharmmatvavisayameva
pramanamabhimukhibhavatu / tena pramanena dharmmini sidvasya sattvasya
pascadvyaptih pramanantarena grhyata iti kasya vaiarthyamiti /
pratyakṣe 'pi drstantadharmmini prathamam heturgrhyate
pascadvyaptirityesa eva kramah anyatha drstantadharmmini
vyaptirgrhitetyetadeva na syat /
drstantadharmminyadrstasyaiṃ hetorvyaptigrahanat /
yadyevam sadhyadharmmo 'pi vyaptigrahanadhikarane dharmmini
grahitavya eva yatha vanhidhumayoriti cet / na / tatra drstasya
hetorvipakṣe badhakavrttimatradeva vyaptisidveḥ / jñatascaivam
na khalu vyaptigrahanat prak ksanikasya kvacidapi sidvirasti
tasyanumeyatvat / asidvayañca vyaptavanumanapravrtteh /
sadhanantarasya ca tadarthamananusaranat / anusarane 'pyanavastha syat
/ avasthane tavat prayasasya vaiarthyat / viaparyyaye vyaptibaladeva
vyaptisidveravighatat / vanhidhumayostu nadržstayoh
karyyakaranabhavasidveḥ / tatsidvau na vipakṣe badhakavrttiriti
dvayadarsanavyapekṣa? vanhidhumayorvyaptisidvih
sattvaksanikatvayostu naivam / yathoktanyayena vyaptisidveḥ / tasmāt
sattvamatrasya tatra dharmmini sidvasya badhakavasadvyaptih
setsyatityesitavyam / tadvadantarvyaptavapi / te ime

vyaptipaksadharmmatve svasvapramanavyavacchedyasadhanavakye na tu
kevalam sucayitavve / na canyataravakye na sakyamubhayam sucayitumiti
kuto 'nyataravakyaivaiartham //

ekasyaiva hi dharmmasya kramatirairupyaniscayah /
vismrtavanumabhavat tat kim vyarthanumakhileti //

api ca samgrahasloka,-

badhakat sadhyasidviscedvyartho hetvantaragrahah /
badhakattadasidviscedvyartho dharmmyantaragrahah //

yadi hi dharmmini vyaptih sidhyantyeva sadhyasidvimantarbhavayati / nanu
labha evaisah / byaptiprasadhakadeva pramanat sadhyasidveh
sattvahetvapasrayanaprayasasya nirasanat / na hi
vyasanamevaitallingantaranusaranam nama / atha na vyaptisadhakat
sadhyasidvih / na tarhyantarvyaptau hetuvaiarthamiti
kimakandakatarataya bahu taramayasamavisasi / dvayam hi bhavatah
sadhyam drstantadharmmini vrttih sadhyadharmmini ca /
yathakramam byaptipaksadharmmatvayoh sidvyartham / nanu yada
pratiniyate dharmmini vivadah, tadvahirbhute ca dharmmini
vyaptigrahanam tadanim bhavedvaiartham / yada tu vastumatre
vivadah tada sarvvavastusu hetorvrttistvayapi sadhya mayapi ceti
katamasmin dharmmini hetorvrttisadhanam mama vyartham bhavisyati /
kathamidanim bahirvyaptirvivadadhikaranam bhuta evanyatamasmin
vyaptisadhanat / tavanmatralaksanatvacca sadhyadharmminah /
badhakam pramanam pravarttamanamantargatamapi dharmminam
bahiskarotiti cet etadeva katham bhavatu badhakena pravarttamanenaiva
tasmin sadhyasadhanat / sadhyasamsayopagame sadhyadharmmini
laksanopagamaditi cet ayuktametata / badhakamatrat na
sadhyasidvirityasminpakse dharmmyantaraparigrahavaiarthabhidhanat /
badhakat sadhyasidvirityasmimstu pakse sadhanavaiarthamapaditam /
tasmadvadhakamatrena sadhyasidvau na kvacit sandehanivrttih /
sandehanivrttau na vahiskaranamavahiskrtasca sadhyadharmmyeve
tatra vyaptirantarvyaptireva nedanim bahirvyaptervarttapi /
tadiyambahirvyaptiramusmin pakse katham bhavati yadi pratiniyate
dharmmini vivadah / tadvahirbhute ca dharmmini vyaptigrahanambhavati
/ tatra ca durudvarah dharmmyantaraparigrahavaiarthadosah /
badhakamatrena tu sadhyasidvau hetyantameva vyartham / api ca
satvahetorvisekena na vahirvyaptisambhavah /

asidve dharmminah sattve vivadanavataratah /
tatrasidvasya ca vyaptigrahanam sadhyadharmmini //

vyaptigrahanam katham nasyaddrstante 'pi na va bhavet //

yatra hi dharmmini drstasya hetorvyaptih pratiniyate tatra tasya
vyaptigrahanamakhyayate / drstañca sadhyadharmmini
sattvamanyatha vimatyayogaditi katham nantarvyaptih /

tathapi sadhanavaiarthyanisedhaya bahireva grhnima iti cet tat

kimidanim tvadicchanurodhat dharmmini hetorddarsanamadarsanamastu /
darsanaviseva va bahireva vyaptigrahanavyavasthastu / ubhayatra
drstasya vyaptigrahane 'pyasti bahirvyaptibhaga iti cet / nanu
kimarthamiyan bhago yatnena samraksyate /

mabhut hetuvaiyarthyaleti cet / nanu yadi badhakavrttimatrena
vyaptigrahanadhikarane dharmmini sadhyasidveha
sadhanavaiyarthyaletaryaptau tadetadvahirvyaptavapi tulyam / tasmad
vyasanamatram bahirvyaptigrahane visesena sattve hetau kevalam
jaddhiyameva niyameha drstantasapeksah sadhanaprayogah
paritosaya jayate / tesamevanugraharthamacaryo
drstantamupadatte /

yat sattatksanikam yatha ghata iti / patumatayastu naivam
drstantamapeksante /

"tasmaddrstantaroktebhyo ghatam drstantamabavit /
tatha manesvavaiyarthyaletaryaptavapisyatam //

ityantaralokah //

kathamidanim anumeye sattvameva sattvameva sapaksa eva sattvamasapakse
vasattvameva niscitamiti hetostrairupyamavagantavyam /

"matau sapaksasapaksau sadhyadharmmayutayutau /
sattvasattve tatra hetoste grahye yatra tatra va //"

sadhyadharmmayuktah sarvvah samanyena sapaksah,
atadyuktasapaksa iti / tasmin sapaksa eva sattvamasapakse
casattvameva yathakramamanvayavyatirekau tau punaryatra tatra va dharmmini
grahitavyau yatra sakyau grahitum /

tadiha sattvasya sarvvato 'ksanikadvayavrttau badhakabalat
sidvayam yat sattat ksanikameveti anvayah
sadhyadharmminyavagrhyate / tatra drstasya hetorvyaptigrahanat
dharmmyantarasambhavat / sambhave 'pi tadanusaranavaiyarthyat /
yadyevamasadharano nama kathamanaikantika uktah //

asadharanatam hetudosammudhavyapeksaya /
abravidagrahadvyapti(pte)rnaivam sarvvopasamhrtau //

uktametajjadadhiyo dharmmyantara eva vyaptigrahanam pratipannah /
tadabhimanapeksayasadharanamanaikantikamaha sravanatvam
drstantabhavat / sadhyadharmmini ca
vyaptiranisteragrhitayam vyaptau
sandigdhhobhayatayaniscayakaravat / athava asadharanataiva
sravanatvasya mudhabhimanopakalpita / drstaiva hi
sabdavyaktidharmmini vivadadhikaranat / anyatha
dharmmyasidviprasangacca /
drstadrstasabdavyaktisadharanañca sravanatvam hetuh
/ dhumasamanyavat / tatah sarvvopasamharavatyah vyapteh
sambhavat sattvativadadrstameva sadhanam sravanatvakhyam /

kramayaugapadyanupalambha eva catra badhakam pramanam /
srotrajñānājana katvameva hi sravanatvam /
tasmanmudhavyapeksayasadharanatvat / asadharanasya
sarvvopasamharayogat / sadhya dharmmini vyaptipratitaveva
sadyapratiteh sadhanavaiphalyam syadeva / tanmabhuvvaiphalyamiti
naiva vyaptirgrahitavya / tasyamagrhitayam sandigdhobhayataya
syadanaikantikativam / sarvvopasamharena tu vyaptigrahane
yathoktanyayena sadhanavaiphalyabhavat / adustam sattvadi
sadhanameveti veditavyam / tadevamubhayatha
mudhajanapeksayasadharanamanaikantikamuktam /

samañcaitadvahirvyaptivadinaṃ yadi hi mudhamatapekṣa na syat
syadeva sravanatvam adusto hetuḥ / satvadvanniyatasabdesu hi
vivade sabdantaram syat /
drstantaḥ sarvvasabdesu vigatau badhakam pramanam
pravarttamnam adstantamapi tatraikam drstantayatiti
kathama sadharanamanaikantikam veti / 0 / antaryaptisamarthanam
samaptamiti // 0 // krtiriyam ratnakarasantipadanamiti // 0 //

— Antaryaptisamarthana (Academic edition — see source file header)