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Sastra section, text no. 55.1

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

apohasiddhih /

namah srilokanathaya //

apohah sabdārtho nirucyate /

nanu ko 'yam apoho nama? kimidam anyasmadapohyate; asmadva
anyadapohyate; asmin vanyadapohyata iti vyutpattya vijativyavrttam
vaha meva vivaksitam; buddhyakaro va; yadi va apohanam apoha
ityanya vyavrttimatram iti trayah paksah / na tavadadimau
paksau, apohanamna vidhereva vivaksitatvat; antimo 'pyasangatah
prati tivadhitatvat; tathahi parvvatoddese vanhirastiti sabdau
pratitirvvidhirupamevollikhanti laksyate; nanagnirnabhavati
nivrthtimatramamukhayanti / yacca pratyaksavadhitam na tatra
sadhanantaravakasa ityatiprasiddham /

atha yadyapi nivrthtimaham pratyemiti na vikalpah / tathapi
nivrthtapadarthollekha eva nivrthtyullekhah / na
hyanantarbhavitavisesanapratiti vvisistapratitih / tato yatha
samanyamaham pratyemiti vikalpabhava 'pi
sadhanakaraparisphuranat vikalpabuddhih samanyabuddhih
paresam; tatha nivrthtapratyaya ksipta
nivrthtibuddhirapohapratitivayaharamatanotiti cet? nanu
sadhanakaraparisphurane vidhirupataya yadi
samanyabodhavyavastha; tat kimayatamasphu radabhavakare cetasi
nivrthtipratitivavasthayah / tato nivrthtimaham
pratyemityevamakarabhava 'pi nivrthtyakarasphuranam yadi syat, ko
nama nivrthtipratitisthitimapalapet / anyathasati pratibhase
tatpratitivavahrtiriti gavakarepi cetasi turagabodha ityastu /

atha visesanataya antarbhuta nivrthtipratitirityuktam, tathapi
yadyagavapodha itidrsa karovikalpastada visesanataya
tadanupraveso bhavatu, kintu gauriti pratitih / tada ca satopi
nivrthtilaksanasya visesanasya tatanutkalanat; katham tat
pratitivavastha / athaivam matih / yadvidhirupam sphuritam tasya
parapoho 'pyastiti tatpratitirucyate / tathapi sambandhamatramapohasya
vidhireva saksannirbhasi / api caivamadhyaksasya

pyapohavisayatvamanivaryam / visesato vikalpadekavyavrttollekhino
'khilanyavyavrttamiksamanasya /
tasmadvidhyakaravagrahadadhyaksavadvikalpasyapi vidhivisayatvameva
nanyapohavisayatvamiti kathamapohah sabdārtho ghusyate //
atrābhidhiyate //

nasmābhirāpohasābdena vidhireva kevalo 'bhipretah /
nāpyanyavyavrttimatram, kintvanyāpohavisisto vidhih
sābdanāmarthah / tatasca na pratyekapakasopānipatidosavakasah /
yattu goh pratitau na tadatmaparatmeti samarthiyadāpohah
pascannisciyata iti vidhivadīnam matam; anyāpohapratitau va
samarthyat anyāpōdhovadharyyate iti pratīsedhavadīnam matam /
tadasundaram / prathamikasyāpi pratīpattikramadarsanat / na hi vidhim
pratīpadya kascidarthapattitah pascadāpohamavagacchati; āpoham va
pratīpadyanyāpodam; tasmad goh pratīpattīriti
anyāpōdhapratīpattīrucyate / yadyāpi cānyāpōdhasābdanullekha uktah /
tathāpi nāpratīpattīreva, visesanābhutasyanyāpōhasya āgavāpōdha
eva gosābdasya nivesitatvat / yathā nilotpale
nivesitādivarāsābdānilotpālā pratitau tatkālā eva
nilīmāsphuranāmanivāryyam; tathā gosābdadāpyāgavāpōdhe nivesitat
gopratitau tulyakālameva visesanatvat āgo[']pōhasphuranāmanivāryyam
/ yathā pratyaksasya prasāhya rūpābhavāgrahānāmābhāvavikalpōtpādāna
saktīreva / tathā vidhīvikalpanāmāpi
tādānūrūpanūsthānādasaktīrevābhavāgrahānāmābhīdhiyate /
pāryyudāsārūpābhavāgrahānāntu niyātā
svārūpasāmbedanāmūbhayorāvisistam; anyathā yadi
sābdādarthapratīpattīkāle kalīto nā parāpōhah; kathāmanyāparīhārena
pāvrttīh / tato gam vadhānetī codīto 'svādīnāpi vadhniyat /

yādāpyāvōcādvacāspatīh; jātimatyō vyaktavyah; vikalpanam
sābdānāñca gōcārah; tāsāñca tadvatīnam
rūpāmātājājatīyāpāvrttāmīyarthātastādāvāgatērnā gambadhānetī cō dīto
'svādīnā bādhnātī / tādāpyānēnāivā nīrastam yātō jāterādhīkāyah
prakṣēpe 'pī vyaktīnam rūpāmātājājatīyavyāvrttāmēva cet, tādā
tēnāivā rūpēnā sābdāvikalpāyōrvisāyībhāvāntīnam
kathāmātādīyāvrttīparīhārah?

āthā nā vijatīyavyāvrttām vyaktīrūpām, tathāpratītam, vā tādā
jātiprasādā ēsā itī kathāmārthātōpī tādāvāgatīrītyuktāprayam /

āthā jātīvalādēvanyātō vyāvrttām / bhavātū jātīvalat
svāhetūpārāmpārāvalādīnyavyāvrttām / ubhāyathāpī vyāvrttāpratīpattāu
vyāvrttīpratīpattīrastīyēva / nācāgo[']pōdhe
gōsābdāsānketāvidhāvānyōnyāsāyāsādosah / sāmanyē tadvatī vā
sānketē 'pī tādōsāvākasat / nā hī sāmanyām nāmā
sāmānyāmātramābhīpretām turāgēpī gōsābdāsānketāprasāngat / kintū
gōtvām / tavātā cā sā ēvā dosah / gāvāparījñānē
gōtvāsāmānyāparījñānat / gōtvāsāmānyāparījñānē
gōsābdāvācyāparījñānat / tasmāt ēkāpīndādārsānāpūrvvākō yah

sarvvavyaktisadharana iva bahiradhya sto vikalpabudhyakarah,
tatrāyam gauriti sanketakarane netaretarasrayadosah / abhimate ca
gosabdapravrttavagosabdena sesasyapyabhidhana mucitam / na
canyapodha nyapohayorvvirodhovisesyavisesanaksatirvva;
parasparavyavacchedabhavat, samanadhikaranyasadbhavat,
bhutalaghatabhavavat / svabhavena hi virodho na
parabhavenetyabalaprasiddham / esa panthah srughnamupatisthata
ityatrapyapoho gamyata eva; aprakrta pathantarapeksaya esa eva /
srughnapratyanikanistasthanapeksaya srughnameva /
aranyamargavadvicchedabhavadupatisthata eva /
sarthadutadivvyavacchedena panthaeveti pratipadam vyavacchedasya
sulabhatvat tasmadapohadharmmano vidhirupasya sabdadavagatih;
pundarikasabdadiva svetimavisistasya padmasya / yadyevam
vidhireva sabdarthovaktumucitah / kathamapoho giyata iti cet?
uktamatrapohasabdenanyapohavisisto vidhirucyate; tatra vidhau
pratiyamane visesanataya tulyakalamanyapohapratitiriti / na caivam
pratyaksasyapyapohavisayatvavyavastha karttumucita; tasya
sabdapratyayasyeva vastuvisayatve vivadabhavat / vidhisabdena ca
yathadhyavasayamatadrupa paravrtto bahyorthobhimatah /
yathapratibhasam buddhyakarasca; tatra vahyorthodhyavasayadeva
sabdavacyo vyavasthapyate / na svalaksanaparisphurtya
pratyaksavaddesakalavasthaniyataprvyakta svalaksanasphuranat /
yacchastram //

sabdenavyaprtakhyasya buddhvavapratibhasanat /

arthasya drstaviveti, indriyasabdsvabhavopayabhedat ekasyaiva
pratibhasa bheda iti cet? atrapyuktam /

jato namasrayonyanyah cetasantasya vastunah /
ekasyaiva kuto rupam bhinnakaravabhasi tat //

na hi spastaspaste dve rupe parasparaviruddhe ekasya vastunah
stah; yata ekenendriyabuddhau pratibhasetanyena vikalpe, tatha sati
vastuna eva bhedaprapteh; na hi svarupabhedadaparo vastubhedah / na ca
pratibhasabhedadapara svarupabhedah; anyatha trailokyamekameva vastu
syat / durasannadesavarttinoh purusayoh ekatra sakhini
spastaspastapratibhasabhedepi na sakhibheda iti cet? na brumah
pratibhasabhedobhinnavastu niyatah / kintu , ekavisayatvabhavaniyata iti
/ tato yatrarthakriyabhedadisacivah pratibhasabhedah tatra
vastubhedah, ghatavat / anyatra punarnniyame naikavisayatam
pariharatityekapratibhaso bhrantah /

etena yadaha vacaspatih; na ca sabdapratyaksayovvastugocaratve
pratyayabhedah karanabhedena paroksyaparoksyabhedopapatteriti /
tannopayogi / paroksapratyayasya vastugocaratvasamarthanat /
paroksatasrayastu karanabheda indriyagocaragrahanavirahenaiva
krtarthah / tanna sabde pratyaye svalaksanam parisphurati kiñca
svalaksanatmani vastuni vacye sarvvatmana pratipatteh,

vidhinisedhayorayogah / tasya hi sadbhavestiti vyartha,
nastityasamartham; asadbhave nastiti vyarthamasti tyasamartham / asti
castyadipadaprayogah / tasmāt sabdapratibhasasya
vayarthabhavabhavasadharanyam na tadvisayatam ksamate /

yacca vacaspatina jatimabdyaktivacyatam svavacaiva prastu
tyananantaramēva na ca sabdarthasya jaterbhavabhavasadharanyam
nopapadyate; sa hi svarupato nityapi
desakalaviprakirnanekavyaktyasrayataya
bhavabhavasadharanibhavannastina stisambandhayogya;
varttamanavyaktisambandhita hi jaterastita;
atitanagatavyaktisambandhita ca nastitēti
sandigdhyavirekitvadanaikantikambhavabhavasadharanyamanyathasidva
m veti vilapitam / tavanna prakrtaksatih / jatau bharam nyasyata
svalaksanavacyatvasya svayam svikarat / kiñca sarvvatra
padarthasya svalaksanasvarupenaivastitvadikam cintyate / jatestu
varttamanadivvyaktisambandho stitvadikamiti tu balaprataranam / evam
jatimavdhyaktivacane 'pi dosah; vyaktescet pratitissiddhih,
jatiradhika pratiyatam, ma va, na tu vyaktipratitidosanmuktih / ete
na yaducyate kaumarilāih / sabhagatvadeva vastuno na
sadharanyadosah / vrksatvam hyanirdvaritabhavabhavam
sabdavadagamyate / tayoranyatarena sabdantaravagatena sambadhyata iti /
tadapyasangatam; samanyasya nityasya
pratipattavanirdvaritabhavabhavatvayogat / yaccedham na ca
pratyaksasyeva sabdanam arthapratyayanaprakaro yena taddrsta
ivastyadisabdapekṣa na syat; vicitrasaktitvat pramananamiti
tadapyaindriyakasabdapatibhasayorekasvarupagrahitve
bhinnavabhasadusanena dusitam vicitrasaktitvañca pramananam
saksatkaradhyavasayabhyamapi caritartham /

tato yadi pratyaksarthapratipadanam sabdena tadvadevavabhasah
syat; abhavamsca na tadvisayakhyapanam ksamate / nanu
vrksasabdena vrksatvamse codite
sattvadyamsaniscayanarthamastyadipadaprayoga iti cet? niramsatvena
pratyaksasamadhigatasya svalaksanasya ko 'vakasah padantarena;
dharmmantaravidhinisedhayoh pramanantarena va / pratyakse 'pi
pramanantarapekṣa drste ti cet? bhavatu tasyaniscayatmatvat
anabhyastasvarupavisaye; vikalpastu svayanniscayatmako yatra grahi tatra
kimaparena? asti ca sabdalingantarapekṣa tato na vastu
svarupagrahah / nanu bhinna jatyadayo dharmmah parasparam
dharmminasceti jatilaksanaikadharmmadvarena pratitepi sakhini
dharmmantaravattaya na pratitiriti kinna bhinna bhidhanadhi no
dharmantarasya nilacaloccaistaratvaderavavodhah / tadetadasangatam;
akhandatmanah svalaksanasya pratyakse pratibhasat / drsyasya
dharmmadharmmibhedasya pratyaksapratiksiptatva danyatha sarvvam
sarvvatra syadityatiprasangah / kalpanikabhedasrayastu
dharmmadharmmivyavahara iti prasadhitam sastre; bhavatu va paramarthiko
dharmmadharmmibhedah / tathapyanayoh samavayade

rdusitatvadupakarakalaksanaiva pratyasattiresitavya / evañca
yathendriyapratyasattya pratyaksena dharmmipratipattau
sakalataddvarmmapratipattih / tatha sabdalingabhyamapi vacyavacakadi
sambandhapratibaddhabhyam dharmmipratipattau
niravasesatadvarmmapratipatti rbhavet; pratyasattimatrasyavisesat /

yacca vacaspatih; nacaikopadhina sattve visiste tasmin grhite;
upadhyanta ravisistatabgdraha / svabhavom hi dravyasya
upadhibhirvvisisyate / natupadhayo va visesyatvam va tasya
svabhava iti / tadapi plavata eva /
nahyabhedadupadhyantaragrahanañcamasañji tam / bhedam
puraskrtyaivopakaragrahane upakaryyagrahanaprasañjanat / na
cagnidhumayoh karyyakaranabhava iva svabhavata eva
dharmmadharmminoh pratiniyamakalpanamucitam / tayorapi pramanasiddha
tvat / pramanasiddhe ca svabhavopavarnanamiti nyayah //

yaccatra nyayabhusanena suryyadigrahane tadupakaryyasesa
vasturasigrahanaprasañjanamuktam; tadabhiprayanavagahana phalam tatha
hi tvanmate dharmmadharmminorbhedah upakarakalaksanaiva ca
pratyasattih / tadopakarakagrahane samanadesasyaiva dharmmarupasyaiva
copakaryyasya grahanamasañjitam / tat katham suryyo pakaryyasya
bhinnadesasya dravyantarasya va drstavyabhicarasya
grahanaprasangah sangatah / tasmad ekadharmmadvarenapi
vastusvarupapratipattau sarvvatmapratiteh; kva sabdantarena
vidhinisedhavakasah / asti ca, tasmanna svalaksanasya
sabdavikalpalingapratibhasitvamiti sthitam //

napi samanyam sabdapratyayapratibhasi / saritah pare gavascaratiti
gavadisabdat sasrasngalanguladayo 'ksarakaraparikaritah
sajatiyabhedaparamarsanat sampinditaprayah pratibhasante / na ca
tadeva samanyam /

varnakrtyaksarakarasrunyangotvam hi kathyate /

tadeva ca sasrasngadimatramakhilavyaktavatyantavilaksanamapi
svalaksanenaikikriyamanam samanyamityucyate / tadsasya
vahyasyaprapte rbhrantirevasau kesapratibhasavat /
tasmadvasanavasaddudvereva tadatmana vivarttoyamastu, asadeva va
tadrupam khyatu; vyaktaya eva va sajatiyabhedatiraskarenanyatha
bhasanta manubhavavyavadhanat; smrtipramoso vabhidhiyatam; sarvvatha
nirvvisayah khalvayam samanyapratyayah; kva samanyavartta? yat
punah samanyabhava samanyapratyayasyakasmikatvamuktam tadayuktam /
yatah

purvvapindadandadarsanasmaranasahakarinatiricyamanavisesap
ratyayajanika samagri nirvvisayam samanyavikalpamutpadayati /
tadevanna sabdapratyaye jatih pratibhati; napi pratyakse na
canumanato 'pi siddhih; adrsyatve pratibaddhalingadarsanat /
napindriyavadasyah siddhih / jñanakaryyatah kadacitkasyaiva
nimittantarasya siddheh / yadapi pindantare antarale va

gobuddherabhavam darsayet; tada
savaleyadisakalagopindanamevabhavadabhavo go
buddherupapadyamanah kathamarthantaramaksipet? gotvadeva
gopindah, anyatha turagopi gopindah syat / yadyevam
gopindadeva gotvamyatha turagatvamapi gotvam syat / tasmāt
karanaparamparata eva gopindo gotvam tu bhavatu ma va / nanu
samanyapratyayajananasamarthyam yadyekasmat pindadabhinnam; tada
vijatiyavyavrttam pindantaramasamartham / atha bhinnam tada
tadeva samanyam namni param vivada iti cet? abhinnaiva sa saktih
prati vastu; yathatvekah saktasvabhavo bhavah tatha anyopi bhavan
kidrsandosamavahati? yatha bhavatam jatirekapi
samanadhvaniprasavaheturanyapi svarupenaiva jatyantaranirapeksa /
tathasmakam vyaktirapi jatirapeksa svarupenaiva bhinna hetuh /
yattu trilocanah / asvatvagotva dinam samanya visesanam
svasraye samavayah samanyam; samanya
mityabhidhanapratyayayornimittamiti / yadyevam vyaktisvapyayameva
tathabhidhanapratyayaheturastu / kim samanyasvikara pramadena /
na ca samavayah sambhavi //

iheti buddheh samavayasiddhiriheti dhisca dvayadarsane syat /
na ca kvacittadvisaye tvapeksa svakalpanamatramatobhyupayah //

etena yeyam pratyayanuvrttiranuvrttavastvanuyayini
kathamatyantabhedinisū vyaktisu
vyavrttavisyapratyayabhavanupatinisu
bhavitumarhatityuhapravarttanamasya pratyakhyatam / jatisveva
parasparavyavrttataya vyaktiyamanasvanuvrttapratyayena vyabhicarat /
yat punaranena viparyyaye vadhakamuktam, abhidhanapratyayanuvrttih
kutascinnivrttya kvacideva bhavanti nimittavati / na
canyannimittamityadi // tanna samyak / anuvrttamantarenapi
abhidhanapratyayanuvrtteratadrupaparavrttasvarupavisesat
avasyam svikarasya sadhitatvat / tasmāt, tulya bhede yaya ja tih
pratyasattya prasarpati / kvacinnanyatra saivastu sabdajñananibandhanam
/

yat punaratra nyayabhusanenoktam nahyevam bhavati / yaya
pratyasattya dandasutradikam prasarpati kvacinnanyatra saiva
pratyasattih purusasphatikadisū
dandisutritvadvivaharanibandhanamastu kim dandasutradineti /
tadasangatam / dandasutrayohi purusasphatikapratyasannayoh
drstayoh dandisutripatyayahetutvam napalapyate / samanyantu
svapne 'pi na drstam / tadyadidam parikalpaniyam tada varam
pratyasattireva samanyapratyayahetuh parikalpyatam, kim
gurvyaparikalpanayetyabhipraya parijñanat /

athedam jatiprasadhakamanumanamabhidhiyate /

yadvisistajñanam tadvisesanagrahananantariyakam / yatha

dandijñanam / visistajñanañcedam gaurayamityarthatah
karyahetuh / visesanubhvakaryyam hi drstante
visistabuddhih sidveti / atranuyogah,
visistabuddherbhinnavisesanagrahananantariyakatvam va
sadhya; visesana matranubhavanantariyakatvam va / prathamapakse
paksasya pratyaksavadhasadhanavadhanamanavakasayati /
vastugrahinah pratyaksasyo bhayapratibhasabhavat /
visistabuddhitvañca samanyam / hetura naikantikah /
bhinnavisesanagrahanamantarenapi darsanat / yatha svarupavan
ghatah / gotvam samanyamiti va / dvitiyapakse tu siddhasadhanam /
svarupavan ghata ityadivat gotvajatima n pinda iti parikalpitam
bhedamupadaya
visesanavisesyabhavasyestatvadgovyavrttanubhavabhavitvad
gaurayamiti vyavaharasya / tadeva na samanyabuddhih / vadhakam ca
samanyagunakarmadyupa dhicakrasya, kevalavyaktigrahakam
patupratyaksam / drsyanupalambho va prasiddhah /

tadevam vidhireva sabdarthah / sa ca vahyortho budhyakarasca
vivaksitah, tatra na budhyakarasya tattvatah sambhrttya va
vidhinisedhau / svasambedanapratyaksagamyatvat / anadhyavasayacca /
napi tattvato vahyasyapi vidhinisedhau tasya sabde pratyaye
'pratibhasanat / ataeva sarvvadharmmanantattvato 'nabhilapyatvam
pratibhasadhyavasayabhavat tasmāt vahyasyaiva sambhrtau
vidhinisedhau / anyatha samvyavaharahaniprasangat / tadevam /

nakarasya na vahyasya tattvato vidhisadhanam /
vahireva hi samvrttya samvrttyapi tu nakrteh //

etena yadvarmmottarah // aropitasya vahyatvasya
vidhinisedhavitvalaukikamanagamamatarkikiyam kathayati / tadapahastitam
/

nanvadyavasaye yadyadhyavaseyam vastu na sphurati tada tadadhyavasitamiti
ko 'rthah? apratibhase 'pi pravrttivistayikrtamiti yo 'rthah /
apratibhasavisesa visayantarapariharena kathanniyatavisaya
pravrttiriti cet? ucyate; yadyapi visvamagrhitam tathapi vikalpasya
niyatasamagriprasutatvena niyatarataya niyatasaktitvat niyata eva
jaladau pravrttih / dhumasya paroksagnijñanajananaavat /

niyatavisaya hibhavah pramanaparinihitasvabhava na
saktisankaryyaparyyanuyogabhajah / tasmāt
tadadhyavasayitvamakaravisesayogat tatpravrttijanakatvam / na ca
sadradyadaropena pravrttim brumah / yenakare vahyasya vahye
va akarasyaropadvarena dusanavakasah / kintarhi
svavasana vipakavasadupajayamanaiva budvirapasyantyapi vahyam
vahye vrttimatano titi viplutaiva / tadevamanyabhavavisisto
vijativyavrttortho vidhih / sa eva capohasabdavacyah
sabdnamarthah pravrttinivrttivistayasceti sthitam //

atra prayogah / yadvacakam

tatsarvvamadhyavasitatadrupaparavrttavastumatragocaram / yatheha kupe
jalamiti vacanam / vacakañcedam gavadisabdarupamiti svabhavahetuh /
nayamasidvah, purvoktena nyayena
paramarthikavacyavacakabhavasyabhava 'pi; adhyavasayakrtasya
sarvvavyavaharibhiravasyavikarttavvyatvat / anyatha
sarvvavyavaharocchedaprasangat / napi viruddhah sapakse bhavat / na
canaikantikah; tathahi sabdanamadhyavasitavijativyavrttava
stumatrasayatvamanicchadbhiih paraih paramarthato

vacyam svalaksanamupadhirupadhiyogah

sopadhirastu yadi va krtirastu buddheh, gatyantarabhavat /
avisayatve ca vacakatvayogat / tatra /

adyantayornna samayah phalasaktihanermadhyepyupadhivirahattitayena
yuktah //

tadevam vacyantarasyabhavat / visayavattvalaksanasya vyapakasya
nivrttau vipaksato nivarttamanam vacakatvamadhyavasitavahyavisayatvena
vyapyata iti vyaptisiddhih /

sabdaistavanmukhyamakhyayate 'rtha statrapohastadgunatvena gamyah /
arthascaiko 'dhyasato bhasato 'nyah sthapyo vacyastattvato naiva kascit
//

apohasiddhih samapta //

krtiriyammahapanditaratnakirttipadanam //

bhavatvapohe krtinamprapañco [va]stusvarupasphuranantu marmma /
tatradrdhe sarvvamayatnasirnam drdhe tu sausthyannanu tavataiva
//

sampurnaratripraharadvayena kirtterapoho likhitah sukhena /
trailokyadattena paratmahetoh [ya]tnadato 'yam pariraksaniyah //