



Darbhangā: The Mithilā Institute 1961 (Buddhist Sanskrit Texts, 17)  
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Sūtra section, text no. 12.

The transliteration emulates the conventions of Nāgarī script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM:

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been shifted to the end of the word in order not to interfere with word search.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

bhaisajyaguruvoiduryaprabharajasutram |  
om namah sarvajñaya | namo bhagavate  
bhaisajyaguruvoiduryaprabharajaya tathagataya ||

evam maya srutam | ekasmin samaye bhagavan janapadacaryam caramano  
'nupurvena yena vaisali mahanagari tenanuprpto 'bhut | tatra khalu  
bhagavan vaisalyam viharati sma vadyasvaravrksamule mahata  
bhiksusamghena sardham astabhirbiksusahasraih  
sattrimsadbhis ca bodhisattvasahasraih sardham  
rajamatyabrahmanagrhapatisamhatya  
devanagayaksagandharvasuragarudakinnaramahoragamanusyamanusyaparsa  
da ca parivrtah puraskrto dharmam desayati sma | atha khalu  
mañjusri dharmarajaputro buddhanubhavenotthayasanad ekamsam  
uttarasangam krtva daksinam janumandalam prthivyam  
pratisthapyā yena bhagavams tenañjalim pranamyā bhagavantam etad  
avocat - desayatu bhagavams tesam tathagatanam namani,  
tesam purvapranidhanavistaravibhangam | vayam srutva  
sarvakarmavaranani visodhayema pascime kale pascime samaye  
saddharmapratirupake vartamane sattvanam anugraham upadaya | atha  
bhagavan mañjusriye kumarabhutaya sadhukaram adat - sadhu sadhu  
mañjusrih, mahakarunikas tvam mañjusrih | tvam aprameyam  
karunam janayitva samadhesase(?) nanakarmavaranenavrtanam  
sattvanam arthaya hitaya sukhaya devamanusyanam ca hitarthaya |  
tena hi tvam mañjusrih srnu, sadhu ca susthu ca manasi kuru,  
bhasisyē | evam bhagavan, iti mañjusrih kumarabhuto bhagavatah  
pratyasrausit | bhagavams tasyaitad avocat -

asti mañjusrih purvasmin digbhage ito buddhaksetrad  
dasaganganadivalukasamani buddhaksetrany atikramya  
voiduryanirbhasa nama lokadhatuh | tatra bhaisajyaguruvoiduryaprabho  
nama tathagato 'rhan samyaksambuddho viharati vidyacaranasampannah

sugato lokavid anuttarah purusadamyasarathis ca sasta devanam  
manusyanam ca buddho bhagavan| tasya khalu punar mañjusrih  
bhagavato bhaisajyaguruvauiduryaprabhasya tathagatasya purvam  
bodhisattvacarikam carata imani dvadasa mahapranidhanany abhuvan |  
katamani dvadasa mahapranidhanani? prathamam tasya  
mahapranidhanam abhut yadaham anagate 'dhvani anuttaram  
samyaksambodhim abhisambudhyeyam, tada mama sariraprabhaya  
aprameyasamkhyeyaparimana lokadhatavo bhrajerams tapyeran virocera  
| yatha caham dvatrimasadbhir mahapurusalaksanaih  
samanvagatah, asitibhis canuvyañjanair alamkrtadehah, tathaiva  
sarvasattva bhavedyuh || (dvitiam tasya mahapranidhanam abhut -  
yadaham anagate 'dhvani anuttaram samyaksambodhim abhisambudhyeyam,  
tada bodhipraptasya ca me kayah anarghavauiduryamanir iva  
antarbahiratyantaparisuddho vimalaprabhasampannah syat | vipulakayas  
tadupamena sriya tejasa ca pratyupasthitah syat | tasyamsujalani  
ravisasikaranatikrameyuh te ca ye kecit sattva lokadhatau jatas ca,  
ye capi purusah, te tamisrayam ratravandhakare nanadisam  
gaccheyuh | sarvadiksu mama abhayam sprstah kusalani ca)  
karmani kurvira || tritiam tasya mahapranidhanam abhut -  
(bhgsu, vaidya 166) yadaham anagate - - - - - tada bodhipraptasya ca me  
ye sattva aprameyaprajñopayabaladhanena aparimanasya sattvadhatore  
aksayayopabhogaya paribhogaya syuh | kasyaci(t) sattvasya kenacid  
vaikalyam na syat || caturtham tasya mahapranidhanam abhut - yadaham  
anagate - - - tada bodhiprpto 'ham ye kumargapratipannah sattvah  
sravakamargapratipannah pratyekabuddhamargapratipannas ca, te sattva  
anuttare bodhimarge mahayane niyojayeran || pañcamam tasya  
mahapranidhanam abhut - yadaham anagate - - - tada bodhipraptasya ca  
me ye sattva mama sasane brahmacaryam careyuh, te sarve  
akhandasilah syuh susamvrtah | ma ca kasyaci(t)  
silavipannasya mama namadheyam srutva kvacid durgatigamanam syat ||  
sastham tasya mahapranidhanam abhut - yadaham anagate - - -  
tada bodhipraptasya ca me ye sattva hinakaya vikalandriya durvarna  
jadaidamuka lamgah kubjah svitrah kunda andha badhira  
unmatta ye canye sarirasthavyadhayah, te mama namadheyam srutva  
sarve sakalandriyah suparipurnagatra bhavedyuh || saptamam tasya  
mahapranidhanam abhut - yadaham anagate - - - tada bodhipraptasya ca  
me ye nanavyadhiparipiditah sattva atrana asarana  
bhaisajyopakaranavirahita anatha daridra dukkhitah, sace(t)  
tesam mama namadheyam karnapute nipatet, tesam  
sarvavyadhayah prasameyuh, nirogas ca nirupadravas ca te syur yava  
bodhiparyavasana || astamam tasya mahapranidhanam abhut - yadaham  
anagate - - - tada yah kascin matrgramo nanastridosasataih  
samklistam sribhavam vijugupsitam matrgramayonim ca  
parimoktukamo mama namadheyam dharayet, tasya matrgramasya na  
sribhavo bhavet yava bodhiparyavasana || navamam tasya  
mahapranidhanam abhut - yadaham anagate - - - tada bodhiprpte 'ham  
sarvasattvan marapasabandhanabaddhan

nanadrstighanasamkatapraptan sarvamarapasadrstigatibhyo  
vinivartya samyagdrstau niyojya anupurvena bodhisattvacarikam  
samdarsayeyam || dasamam tasya mahapranidhanam abhuta - - yadaham  
anagate - - - tada bodhipraptasya ca me ye kecil sattva  
rajadhibhayabhita, ye va bandhanabaddhavaruddhah vadharha  
anekamayabhir upadruta vimanitas ca  
kayikavacikacaitasikaduhkhairabhyahatah, te mama namadheyasya  
sravanena madiyena punyanubhavana ca sarvabhayopadravebhyah  
parimucyera || ekadasamam tasya mahapranidhanam abhuta - yadaham  
anagate - - - tada bodhipraptasya ca me ye sattvah ksudhagnina  
prajvalita ahara naparyestyabhiyuktah tannidanam papam  
kurvanti, sace(t) te mama namadheyam dharayeyuh, aham tesam  
varnagandharasopetena aharena sariram samtarpayeyam ||  
dvadasamam tasya mahapranidhanam abhut - yadaham anagate - - - tada  
bodhipraptasya ca me ye kecil sattva vasanavirahita daridrah  
sitosnadamsamasakrairupadruta ratrimdivam dukkham  
anubhavanti, sace(t) te mama namadheyem dharayeyuh, aham tesam ca  
vastraparibhogam upasamhareyam, nanarangai raktams ca  
kamanupanamayeyam, (bhgsu, vaidya 167) vividhais ca  
ratnabharanagandhamalyavilepanavadyaturyatalavacaraih  
sarvasattvanam sarvabhiprayan paripurayeyam || imani dvadasa  
mahapranidhanani mañjusrih bhagavan bhaisajyaguruviduryaprabhas  
tathagato 'rhan samyaksambuddhah purvam bodhicarikam caran  
krtavan ||

tasya khalu punar mañjusrih bhagavato bhaisajyaguruviduryaprabhasya  
tathagatasya yat pranidhanam yac ca buddhaksetragunavyuham tan na  
sakyam kalpena va kalpavasesena va ksapayitum | suvisuddham tad  
buddhaksetram vyapagatasilasarkarakathalyam apagatakamadosam  
apagatapayaduhkhasabdham apagatamatrgramam | vaiduryamayi ca sa  
mahaprthivi  
kudyaprakaraprasadatoranagavaksajalaniryuhasaptaratnamayi,  
yadrsi sukhavati lokadhatus tadrsi | tatra  
vaiduryanirbhasayam lokadhatau dvau bodhisattvau mahasattvau tesam  
aprameyanam asamkhyeyanam bodhisattvanam mahasattvanam  
pramukhau, ekakah suryavairocano nama, dvitiyas candravairocanah, yau  
tasya bhagavato bhaisajyaguruviduryaprabhasya tathagatasya  
saddharmakosam dharayatah | tasmad tarhi mañjusrih sraddhena  
kulaputrena va kuladuhitra va tatra buddhaksetropapattaye  
pranidhanam karaniyam ||

punaraparam bhagavan mañjusriyam kumarabhutam amantrayate sma - santi  
mañjusrih prthagjanah sattvah, ye na jananti kusalakusalam  
karma | te lobhabhibhuta ajananto danam danasya ca mahavipakam,  
balagramurkham sraddhendriyavikala dhanasamcayaksanabhiyuktah  
| na ca danasamvibhage tesam cittam kramate | danakale upasthite  
svasariramamsacchedane iva va manaso (dukkham) bhavati | aneke ca  
sattvah ye svayam eva na paribhuñjanti, prageva

matapitrbharyaduhitnam dasyanti, prageva  
dasadasikarmakaranam, pragevanyesam yacakanam, te  
tadsah sattva itas cyutva pretaloke upapatsyante tiryagyonau va |  
yaih purvam manusyabhutaih srutam bhavisyati tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam, tatra tesam  
yamalokasthitanam tiryagyonisthitanam va tasya tathagatasya nama  
su(sam?) mukhibhavisyati | saha smaranamatrena atas cyutva punar api  
manusyaloke upapatsyante, jatismaras ca bhavisyanti | te te  
durgatibhayabhita na bhuyah kamagunebhir arthika bhavisyanti,  
danabhiratas ca bhavisyanti danasya ca varnavadinah | sarvam api  
parityagenanupurvena karacaranasirsanayanam ca  
mamsasonitam (ca) yacakanam anupradasyanti, prageva anyam  
dhanaskandham ||

punar aparam mañjusrih santi sattvah ye tathagatanuddisya  
siksapadani dharayanti, te silavipattim apadyante, drstivipattim  
acaravipattim va kadacid apadyante | silavipanna ye punah  
silavanto bhavanti, silam raksanti, na punar bahusrutam  
paryesyanti, na ca tathagatabhasitanam gambhiram artham ajananti |  
ye ca punar buhusrutah, te adhimanika bhavisyanti manastabdah,  
paresam irsyaparayanah saddharmam avamanyante pratiksipanti |  
marapaksikas te tadrha mohapurusah svayam  
kumargapratipannah | anyani canekani  
sattvakotiniyutahatasahasrani mahaprapate prapatayanti | tesam  
evamrupanam sattvanam bhuyisthena narakavasagatir  
bhavisyati | tatra (bhgsu, vaidya 168) yais tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam hrutam  
bhavisyanti, tesam tatra narake sthitanam buddhanubhavana tasya  
tathagatasya namadheyam sumukhibhavisyati | te tatah cyutva punar api  
manusyaloke upapatsyante samyagdrstisampanna viryavantah  
kalyanahayah | te grhan utsrjya tathagatahasane pravrajitva  
anupurvena bodhisattvacarikam paripurayisyanti ||

punar aparam mañjusrih santi sattvah ye atmano varnam  
bhasante matsarinah, paresam avarnam uccarayanti |  
atmotkarsakaparapamsakah sattvah parasparasatkrvah  
tryapayesu bahuni varsahasrani duhkham anubhavisyanti | te  
anekavarsahasranam atyayena tatas cyutva  
gavasvostragardabhadisu tiryagyonisu upapadyante |  
kasadandapraharena taditah ksuttarsapiditarira  
mahantam bharam vahamana margam gacchanti | yadi kadacit  
manusyajanmapratilabham pratilapsyante, te nityakalam nicakulesu  
upapatsyante, dasatve ca paravasagata bhavisyanti | yaih purvam  
manusyabhutais tasya bhagavato bhaisajyaguruvoiduryaprabhasya  
tathagatasya namadheyam srutam bhavisyati, te tena kusalamulena  
sarvaduhekhebyah parimoksyante, tiksnendriyas ca bhavisyanti  
pandita vyakta meghavinah ca | kusalaparyestyabhiyukta nityam  
ca kalyanamitrasamavadhanam lapsyante, marapasam ucchidya

avidyandakosam bhindanti, klesanadim ucchosayanti,  
jatijaravyadhimaranabhayasokaparidevaduhkhadaurmanasyopayasebhyah  
parimucyanti ||

punar aparam mañjusrih santi sattvah ye paisunyabhiratah  
sattvanam parasparam kalahavigrahavivadan karapayanti | te  
parasparam vighrahacittah sattva nanavidhamakusalam abhisamskurvanti  
kayena vaca manasa, anyonyam ahitakama nityam parasparam anarthaya  
parakramanti | te ca vanadevatam avahayanti vrksadevatam  
giridevatam ca | smasanesu prthag bhutan avahayanti |  
tiryagyonigatams ca pranino jivitaḍ vyavaropayanti |  
mamsarudhirabhaksan yaksaraksasan pujayanti | tasya satror nama  
va sarirapratimam va krtva tatra ghoravidyam sadhayanti  
kakhordavetalanuprayogena jivitarayam va sariravinasam va  
kartukamah | yaih punas tasya bhagavato bhaisajyaguruḍvaiduryaprabhasya  
tathagatasya namadheyam srutam bhavisyati, tesam na sakyam  
kenantarayam kartum | sarve ca te parasparam maitracitta hitacitta  
avyapannacittas ca viharanti svakasvakena parigrahena samtustah  
||

punaraparam mañjusrih etas catasrah parsado  
bhiksubhiksunyupasakopasikah, ye canye sraddhah kulaputra va  
kuladuhitaro va aryastangaih samanvagata upavasam upavasanti,  
ekavarsikam va traimasikam va siksapadam dharayisyanti,  
yesam evampranidhanam evamabhiprayam - anena vayam kusalamulena  
pascimayam disi sukhavatyam lokadhatau upapadyema yatramitayus  
tathagatah | yaih punas tasya bhagavato bhaisajyaguruḍvaiduryaprabhasya  
tathagatasya namadheyam srutam bhavisyati, tesam  
maranakalasangamaye astau bodhisattva rddhyagata upadarsayanti, te  
tatra nanarangesu padmesupapadukah pradurbhavisyanti | kecid  
punar devaloke upapadyante | tesam tatropapannam purvakam  
(bhgsu, vaidya 169) kusalamulam na ksiyate, na ca durgatigamanam  
bhavisyati | te tatas cyutva iha manusyaloke upapatsyante | rajano  
bhavisyanti caturdvipesvaras cakravartinah | te anakani  
sattvakotiniyutasatasahasrani dasasu kusalesu karmapathesu  
pratisthapayisyanti | apare punah ksatriyamahasalakulesu  
brahmanamahasalakulesu  
prabhutadhanadhanyakosakosthagarasamrddhesu ca kulesu  
upapatsyante | te rupasampannas ca bhavisyanti, esvaryasampannas ca  
bhavisyanti, parivarasampannas ca bhavisyanti | yas ca  
matrgramah tasya bhagavato bhaisajyaguruḍvaiduryaprabhasya  
tathagatasya namadheyam srutva ca udgrahisyati, tasya sa eva  
pascimah sribhavah pratikanksitavyah ||

atha khalu mañjusrih kumarabhuto bhagavantam etad avocat - aham  
bhagavan pascime kale pascime samaye tesam sraddhanam  
kulaputranam kuladuhitranam ca tasya bhagavato  
bhaisajyaguruḍvaiduryaprabhasya tathagatasya namadheyam

sravayisyami, antasah svapnantaram api buddhanamakam  
karnaputesu upasamharayisyami | ye idam sutraratnam  
dharayisyanti vacayisyanti desayisyanti paryavapsyanti, parebhyo  
vistarena samprakasayisyanti, likhisyanti likhapayisyanti,  
pustakagatam va krtva satkarisyanti  
nanapuspadhupagandhamalyavilepanachatradhvajapatakabhih, tat  
pañcarangikavastraih parivestya sucrau pradese sthapayitavyam |  
yatraiva idam sutrantam sthapitam bhavati, tatra catvaro  
maharajanah saparivarah, anyani ca anekani ca  
devakotiniyutasatasahasrani upasamkramisyanti | tatedam sutram  
pracarisyati | te ca bhagavan idam sutraratnam prakasayisyanti |  
tasya bhagavato bhaisajyaguruvoiduryaprabhasya tathagatasya  
purvapranidhanavisesavistaravibhagam ca tasya tathagatasya  
namadheyam dharayisyanti, tesam nakalamaranam bhavisyati |  
na tesam kenacit sakyamojo 'pahartum, hrtam va ojah punar api  
pratisamharati | bhagavan aha - etam etad mañjusrih, evam etat, yatha  
vadasi | yas ca mañjusrih sraddhah kulaputro va kuladuhita va  
tasya tathagatasya pujam kartukamah, tena tasya tathagatasya pratima  
karapayitavya, sapta ratrimdivam aryastangamargasamanvagatena  
upavasam upavasitavyam | sucina sucim aharam krtva sucrau pradese  
(nanapuspani samstarya nanagandhapradhupite  
nanavastracchatradhvajapatakasamalamkrte tasmin prthivipradese  
susnatagatre na sucivimalavasanadharina nirmalacittena akalusacittena  
avyapadacittena sarvasattvesu maitracittena (upeksacittena)  
sarvasattvanam antike samacittena bhavitavyam |  
nanaturyasamgitipravaditena sa tathagatapatima  
pradaksinikartavya tasya tathagatasya purnapranidhanani manasi  
kartavyani | idam sutram pravartayitavyam | yam cetayati, yam  
prarthayati, tam sarvabhiprayam paripurayati | yadi dirgham ayuh  
kamayate, dirghayusko bhavati | yadi bhogam prarthayate, bhogasamrddho  
bhavati | yadi aisvaryam abhiprarthayate, tad alpakrcchrena prapnoti |  
yadi putrabhilasi bhavati, putram pratilabhate | ye iha papakam  
svapnam pasyanti, yatra vayasah sthito bhavati durnimittam va, yatra  
amangalasatam va sthitam bhavati, tais tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasya puja kartavya |  
sarvaduhsvapnadurnimittamangalyas ca bhavah prasamisyanti |  
(bhgsu, vaidya 170) yesam  
agryudakavisasasrapratapacandahastisimhavyaghrarksataraksudvi  
pikasivisavrscikasatapadadamsamasakadibhayam bhavati, tais  
tasya tathagatasya puja kartavya | te sarvabhayebhyah parimoksyante |  
yesam corabhayam taskarabhayam, tais tasya tathagatasya puja  
kartavya ||

punar aparam mañjusrih ye sraddhah kulaputra va kuladuhitaro va  
ye yavajjivam trisaranam upagrhnanti, ananyadevatas ca bhavanti,  
ye pañca siksapadani dharayanti, ye ca bodhisattvasamvaram  
caturvarasiksapadasatam dharayanti, ye punar apiram

niskrantagrhasava bhiksava, pañcadhike dve siksapadasate  
dharayanti, ya bhiksunya pañcasatasiksapadani dharayanti, ye  
ca yathaparigrhitac chiksasamvarad anyatarac chiksapadat  
bhrasta bhavanti saced durgatibhayabhita, tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam dharayeyuh, na  
bhuyas tesam tryapayagamanaduhkham pratikanksitavyam | yas ca  
matrgramah prasavanakale tivram duhkham kharam katukam  
vedanam vedayati, ya tasya bhagavato bhaisajyaguruvoiduryaprabhasya  
tathagatasya namadheyam anusmaret, pujam ca kuryat, sa sukham ca  
prasuyate, sarvangaparipurnam putram (ca) janayisyati abhirupah  
prasadiko darsaniyas tiksandriyo buddhiman | sa arogyasvalpabaddho  
bhavisyati, na ca sakyate amanusyais tasya ojo 'pahartum ||

atha khalu bhagavan ayusmantam anandam amantrayate sma - sraddadhasi  
tvam ananda pattiya yad aham tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasyarhatah samyaksambuddhasya  
gunan varnaysiyami? athava te kanksa va vimatir va vicikitsa  
va atra gambhire buddhagocare? athayusman anando bhagavantam etad avocet  
- na me bhadanta bhagavan atra kanksa va vimatir va vicikitsa va  
tathagatabhasitesu sutrantesu | tat kasya hetoh? nasti  
tathaganam aparisuddhakayavanbhanahsamudacarata | imau bhagavan  
candrasuryau evam maharddhikau evam mahanubhavau prthivyam  
prapatetam, sa sumerur va parvatarajah sthanac calet, na tu  
buddhanam vacanam anyatha bhavet | kim tu bhadanta santi sattvah  
sraddhendriyavikalah | idam buddhagocaram srutvam evam  
vaksyanti katham etan namadheyasmaranamatre na tasya tathagatasya  
tavanto gunanusamsa bhavanti? te na sraddadhanti na pattiya,  
pratiksipanti | tesam dirgharatram anarthaya na hitaya na sukhaya  
vinipatay bhavisyati | bhagavan aha - asthanam ananda anavakasah,  
yena tasya tathagatasya namadheyam srutam, tasya sattvasya  
durgatyapayagamanam bhavet, nedam sthanam vidyate |  
duhsraddhaniyam ca ananda buddhanam buddhagocaram | yat tvam  
ananda sraddadhasi pattiya, tathagatasya isonubhavo drastavyah |  
abhumir atra sarvasravakapratyekabuddhanam sthapayitva  
ekajatipratibaddhan bodhisattvan mahasattvan iti | durlabhah ananda  
manusyapratilabhah, durlabham triratne sraddhagauravam, sudurlabham  
tathagatasya namadheyasravanam | tasya bhagavatas tathagatasya  
bhaisajyaguruvoiduryaprabhasya ananda bodhisattvacaryam apramanam,  
upayakausalyam apy apramanam, apramanam casya  
pranidhanavisesavistaram | akanksamano 'ham tasya  
tathagatasya kalpam va (bhgsu, vaidya 171) kalpavasesam va  
bodhisattvacarikayam vistaravibhangam nirdiseyam | ksiyeta ananda  
alpam, na tv eva sakyam tasya bhagavato bhaisajyaguruvoiduryaprabhasya  
tathagatasya purvapranidhanavisesavistarantam adhigantum ||

tena khalu punah samayena tasyam eva parsadi tranamukto nama  
bodhisattvo mahasattvah samnipatito 'bhut samnisannah |  
utthayasanad ekamsam uttarasangam krtva daksinam

janumandalam prthivyam pratisthapyā yena bhagavams  
tenañjalim pranamyā bhagavantam etad avocat - bhavisyanti bhadanta  
bhagavan sattvah pascime kale pascime samaye nanavyadhiparipidita  
dirghavyadhina (ksinagatrah) ksuttarsabhyam  
suskakanthostha maranabhimukha rorudyamanebhir  
mitrajñatisalohitaih parivarita andhakaram disam pasyanto  
yamapurūsair akarsyamanas ca | tasya kalevare mañcasayite  
vijñanam yamasya dharmarajasyagrataṁ upaniyate | yac ca tasya sattvasya  
sahajanubaddham eva yat kimcit tena purusena kusalam akusalam va  
krtam bhavati, tat sarvam sulikhitam krtva yamasya dharmarajasya  
upanamyate | tada yamo 'pi dharmarajas tam prcchati, ganayati  
yathakrtam casya kusalam akusalam va tathajñamajñāpayati |  
tatra ye te mitrajñatisalohitastasyaturasyarthaya tam bhagavantam  
bhaisajyaguruvoiduryaprabham tathagataṁ saranam gaccheyuh, tasya  
ca tathagatasya pujaṁ kuryuh, sthanam etad vidyate yat tasya tad  
vijñanam punar api pratiniarteta, svapnantaragata ivatmanam  
samjanite | yadi va saptame divase yadi va (ekavimsatime) divase yadi  
va pañcatrimsatime divase yadi va ekonapañcasatime divase tasya  
vijñanam punar api niarteta, smrtim upalabheta | tasya kusalam  
akusalam va karmavipakam svayam eva pratyaksam bhavati | jñatva  
sa jivitaḥetau na kadapi papam akusalam karma karisyati | tasmac  
chraddhena kulaputrena va kuladuhita va tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasya puja kartavya ||

athayusman anandas tranamuktam nama bodhisattvam etad avocat -  
katham kulaputra tasya bhagavato bhaisajyaguruvoiduryaprabhasya puja  
kartavya? tranamukto bodhisattva aha - ye bhadanta ananda mahato  
vyadhitah parimocitukamah, tais tasyaturasyarthaya sapta divasani  
aryastangasamanvagatam upavasam upavasitavyam, bhiksusamghasya  
ca aharapanaih sarvopakaranair yathasakti pujopasthanam kartavyam  
| bhagavato bhaisajyaguruvoiduryaprabhasya namadheyam triskrtva  
ratryam triskrtva divase manasi kartavyam | navacatvarimsadvare  
idam sutram uccarayitavyam | ekonapañcasad dipah  
prajvalayitavyah | sapta pratimah kartavya | ekaikaya pratimaya sapta  
sapta dipah prajvalayitavyah | ekaiko dipah  
sakatacakrapramanah kartavyah | yadi ekonacatvarimsatime divase  
aloko na ksiyate, veditavyam sarvasampaditi | pañcarangikah  
patakah ekonapañcasadadhikah kartavyah ||

punar aparam bhadanta ananda yesam rajñam ksatriyanam  
murdhabhisiktanam upadrava va upasarga va pratyupasthita bhavayuh,  
vyadhipida va svacakrapida va paracakrapida va  
naksatrapida (bhgsu, vaidya 172) va candragrahasuryagrahapida va  
akalavatavrstipida va avagrahapida va samutthita,  
amangalya va samkramakavyadhir va vipad va samupasthita, tena  
rajña ksatriyena murdhabhisiktena sarvasattvesu maitracittena  
bhavitavyam, bandhanagatas ca sattva mocayitavyah | tasya ca bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasya yathapurvoktapuja

karaniya | tada tasya rajñāh ksatriyasya murdhabhisiktasya etena  
kusalamulena ca tasya bhagavato bhaisajyaguruvoiduryaprabhasya  
tathagatasya purvapranidhanavisesavistarena tatra visaye ksemam  
bhavisyati subhiksam | kalena vatavrstisasyasampado  
bhavisyanti, sarve ca visayanivasinah sattva arogah sukhithah  
pramodyabahulah | na ca tatra visaye  
dustayaksarakasabhutapisacah sattvanam vihethayanti |  
sarvadurnimittani ca na pasyanti | tasya ca rajñāh ksatriyasya  
murdhabhisiktasya ayurvarnabalarogyaisvaryabhivrdhir bhavisyati  
||

athayusman anandas tranamuktam bodhisattvam evam avocat - katham  
kulaputra pariksinayuh punar evabhivivardhate? tranamukto  
bodhisattva aha - nanu tvaya bhadanta ananda tathagatasyantikac chrutam -  
santi akalamaranani | tesam pratiksepna mantrausadhiprayoga  
upadistah | santi sattva vyadhitah | na ca guruko vyadhih  
bhaisajyopasthapakavirahitah | yadi va vaidya(bhaisajyam) kurvanti |  
idam prathamam akalamaranam | dvitiyam akalamaranam yasya  
rajadandena kalakriya | trtiyam akalamaranam ye 'tiva  
pramattah pramadaviharinah, tesam manusya ojo 'paharanti |  
caturtham akalamaranam ye agnidahena kalam kurvanti | pañcamam  
cakalamaranam ye ca udakena mriyante | sasthakalamaranam ye  
(simha)vyaghnavyalacandamrgamadhyagata vasam kalpayanti mriyante  
ca | saptamama kalamaranam ye giritatat prapatanti | astamam  
akalamaranam ye visakakhordavetalanuprayogena mriyante | navamam  
akalamaranam ye ksuttrsopahata aharapanam alabhamana artah  
kalam kurvanti | etani samksepato 'kalamaranani tathagatena  
nirdistani | anyani ca aprameyany akalamaranani ||

atha khalu tatra parsadi dvadasa mahayaksasenapatayah samnipatita  
abhuvan yaduta kimbhiro nama mahayaksasenapatih, vajras ca nama  
mahayaksasenapatih, mekhilo nama mahayaksasenapatih, antilo nama  
mahayaksasenapatih, anilo nama mahayaksasenapatih, santhilo  
nama mahayaksasenapatih, indalo nama mahayaksasenapatih, payilo  
nama mahayaksasenapatih, mahalo nama mahayaksasenapatih, cidalo  
nama mahayaksasenapatih, caundhulo nama mahayaksasenapatih,  
vikalo nama mahayaksasenapatih | ete dvadasa  
mahayaksasenapatayah ekaikanucaraparivarita ekakanthena  
bhagavantam evam ahuh - srutam asmabhis ca bhagavata buddhanubhavana  
tasya bhagavato bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam |  
na bhuyo 'smakam durgatibhayam | te vayam sahitah samagra  
yavajjivam buddham saranam gacchamah, dharmam saranam  
gacchamah, samgham saranam gacchamah | sarvasattvanam arthaya  
hitaya sukhaya autsukyam karisyamah | yo visesena grame va  
(bhgsu, vaidya 173) nagare va janapade va aranyayatene va edam  
sutram pracarayisyati, yo va tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya namadheyam dharayisyati,  
pujopasthanam karisyati, tavat tam sattvam raksisyamah,

paripalayisyamah, sarvamangalyac ca parimocayisyamah, sarva  
esam asam paripurayisyamah | atha khalu bhagavams tesam  
yaksasenapatnam sadhukaram adat - sadhu sadhu  
mahayaksasenapatayah, yad yuyam tasya bhagavato  
bhaisajyaguruvoiduryaprabhasya tathagatasya krtajñatam  
anusmaramanam sarvasattvanam hitaya pratipannah ||

athayusman anando bhagavantam etad avocat - ko namayam bhagavan  
dharmaparyayah? katham cainam dharayami? bhagavan aha - tena hi  
ananda dharmaparyayam idam bhaisajyaguruvoiduryaprabhasya tathagatasya  
purvapranidhanavisesavistaram iti dharaya, dvadasanam  
mahayaksasenapatnam pranidhanam iti dharaya ||

idam avocad bhagavan | attamana mañjusrih kumarabhutah,  
ayusmams ca anandah, tranamukto bodhisattvah, te ca  
bodhisattvah, te ca mahasravakah, te ca  
rajamatyabrahmanagrhapatayah, sarvavati parsat,  
sadevamanusasuragandharvas ca loko bhagavato bhasitam abhyanandan ||

aryabhaisajyaguruvoiduryaprabharajam nama mahayanasutram ||

— Bhaisajyaguruvoiduryaprabharajasutra (Academic edition — see source file header)