

Part 2 (Srinagar 1942), pp. 1-148: Civaravastu (second edition: Delhi 1984).

Input by Klaus Wille, Göttingen

BOLD for references

ITALICS for restored passages

{...} = NOTES

ABBREVIATIONS:

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959-1974 (Sata-Pitaka Series 10). (The Vinayavastu manuscript is reproduced in vol. 6) [repr. in 3 parts Delhi 1995. (The Vinayavastu manuscript is reproduced in vol. 2)]

MSV II = Gilgit Manuscript, ed. N. Dutt, vol. III, part 2, Srinagar 1942.

Some of Dutt's reading have been corrected by K. Wille according to the manuscript, for example:

irsa; MS: irsyacampa; MS: canpajara-sokaparidevanaduhkha-; MS:

jara-sokaparidevaduhkha-ttv-; MS: -tv-udali; MS:

upalirvratasabdena; MS: rcchatasabdenadhatutah satva; MS:

dhatusa?h? satva?h?-samudyato; MS: -samuditolabhyam (in

antaroddana p. 141); MS: lekhyamThe reading prsthavacikaya has been

changed to prstavacikaya (see the discussion in Matsumura,

Kathinavastu, note 72, and Hu-von Hinüber, Posadhavastu, p. 212)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

civaravastu

(msv ii 3)(239v8 = gbm 6.791.8) civaravastuni pindoddanam* /

jivako bhangakas caiva tatha dirghadasani ca /

varsachinnas ca vijñeyah

kalakriya upanando glano bhavati pascimah //

pindoddanam* /

jivakas chinnakas trini varsasati nisidanam* /

kandusugatakauseya urnasanakaksaumakah //

uddanam* /

khando gopas ca simhas ca vaisaligamanam tatha /

cela rsikopas ca amrapalyabhayena ca //

sresthibharya jivakotpattih vaidyakasya ca agamah /

taksasila bhadrankara udumbarah karsamapakah //

rohitakah rajodyanam mathura mallastriyahi ca /

yamuna sivapathika vaisalyam aksi satapadi sapta /

rajagrhe pamcavastuni jivakavargah samudditah //

videhesu videharajo (240r1 = gbm 6.792) rajyam karayati rddham ca

sphitam ca ksemam ca subhiksam cakirnabahujanamanusyam ca /

tasya khandapramukhani pamcamatyasatani / khando 'gramatyō
 dharmena rajyam karayati nyayatas ca vyavaharan pasyati yatah
 sarva eva janakayas tanmukho 'vasthitah / tena sadrsat kulat kalatram
 anitam* / sa taya sardham kridati (msv ii 4) ramate paricarayati /
 tasya kridato ramamanasya paricarayatah putro jatah / tasya
 trini saptakany ekavimsati divasan purvavad yavad gopa iti
 namadheyam vyavasthapitam* / bhuyo 'py asya kridato ramamanasya
 paricarayatah putro jatah / tasyapi purvavad vistarena simha iti
 namadheyam vyavasthapitam* / gopah simhas ca kramasas tarunau
 samvrttau / khando 'gramatyah purvam eva suro vikrantah
 pañcasu sthanesu krtavi yenamatyanam agrah / yada putrabali
 jatas tada bhuyasya matraya sarvamatyan abhibhuyavasthitah / tatas
 te 'matya upahatatejasah parasparam samjalpam krtva
 samjatamarsa rajñah sakasam gatah / tato 'vasaram jñatva
 rajanam ucuh / deva ko raja / raja kathayati / kuto bhavatam
 vimarso 'ham raja ko 'nya iti / te kathayanti / deva khando raja na
 devah / yadi tasyabhirucitam syad devam rajyac cyavayitva svayam
 eva pattam baddha rajyaisvaryadhipatyam karayed iti / raja
 samlaksayati / sarva ete tenabhibhutas tena bhedam kurvanti /
 yavad aparena samayena raja amatyaganaparivrtas tisthati /
 khandas cagramatyō 'rthipratyarthisatasahasraparivrtto rajakulam
 pravistah / purnam tad rajakulam avasthitam* / yada tu
 rajakrtim krtva niskrantas tada tad rajakulam sunyam
 avasthitam* / raja kathayati / bhavantah sarva evayam janakayo
 niskramati / amatyair avataro labdhah / te kathayanti /
 saksatkrtam devena yato vijñāpayamah / yadi (msv ii 5)
 khandasyabhirucitam syad eva rajyac cyavayitva svayam eva
 pattam baddha rajyaisvaryadhipatyam karayed iti / kakasankino
 hi rajanah / sa samlaksayati / yathaite kathayanti nunam evam iti / sa
 tasyavatarapreksi samvrttah / mitramitramadhyama lokah / yavad
 aparaih khandasyarocitam* / raja tavavatarapreksey avatisthate
 / ksamam manyasveti / tasya samka samutpanna / sa vicarayitum
 pravrttah / kva gacchamiti / yadi sravastim gamisyami
 rajadhina sravasti tatrāpy esa evadinavah / evam
 varanasyam rajagrhe canpayam ekadhinatvad esa evadinavah
 / vaisali ganadhina / yadrsanam abhipretam tad vimsatinam
 nabhipretam* / sarvatha vaisalim gacchamiti / tena vaisalakanam
 licchavinam dutasampresanam krtam* / gacchamy aham
 bhavatam bahucchayayam vastum iti / tair adarajataih pratisandeso
 dattah / iyam eva vaisali svagatam agaccheti / tatah
 khandenagramatyena jñataya ahuya uktah / bhavanto vaisalim
 samprasthito yesam yusmakam abhirucitam ihavasthanam te (240v1 =
 gbm 6.793) 'bhitisthantu yesam nabhirucitam te sajja bhavantu
 gacchamah / gopalakah pasupalakas cuktah / yuyam
 gomahisih yena vaisalim tena khatayata / pauruseya uktah /
 sannahayata vaisalim gacchama iti / tato janakayam evam prerayitva
 rajñah sakasam gatah padayor nipatya kathayati / deva kimcit

karaniyam asti / udyanam gacchamy (msv ii 6) avalokito bhaveti / raja
kathayaty evam bhavatu gaccheti / sodyanasobham karayitva
saradanam sakatesv aropya upari khadaniyabhojanienya acchadya
samprasthitah / amatyaih srutam* / khando nispalayatiti / te
tvaritam tvaritam rajñah sakasam gatva kathayanti / deva
khando nispalayatiti / raja kathayati / bhavanto gacchata
nirvartayateti / te caturangam balakayam sannahya nirgatah
kathayanti / khanda devo sabdayatiti nivartayasveti / sa kathayati /
bhavanto yusmakam dirgharatram ayam asvasakah / aho bata
khandah kalam kuryan nispalayeta iti va iti / sa yusmakam
alpakrachrena paripurnah / gacchata nispalayaty ayam iti / te
rajñas cittanuraksaya kandakandim krtva nivrtta
rajñah kathayanti / deva nispalayitah khando agramatya iti /
raja kathayati / na sobhanam iti krtva tusnim avasthitah /
khando 'py anupurvena vaisalim gatah /

tena khalu samayena vaisali tribhiih skandhaih prativasati / prathame
skandhe sapta kutagarasahasrani suvarnamayair niryuhair madhyame
skandhe caturdasa rupyamayair niryuhair adharime skandhe ekavimsatis
tamramayair niryuhais tesu yathayogam manusyah pratvasanti /
uttama madhyama adhama / vaisalyam ganena kriyakara
vyavasthapitah / ya prathame (msv ii 7) skandhe darika jayate sa
prathama eva skandhe diyate na madhyame nadharime / ya madhyame sa prathame
skandhe diyate madhyame va nadharime / yadharime sa trisv api
skandhesu diyate / kanyaya anirvahah nanyatra diyate iti /
vaisalistriratnam na kasyacid diyate / ganasamanyam paribhojyam
eva / khandasya pradhanapurusa iti krtva prathame skandhe grham
dattam* / tatra prativastum arabdhah /

yada ganah samnipatati tadasav ahuyamano 'pi na samnipatati / sa
vaisalakair ucyate / khanda kasmad tvam na samnipatasiti / sa
kathayati / samnipatitah eva ayam adinavah pradurbhuto naham
samnipatamiti / vaisalakah kathayanti / khanda samnipate ko
'tra adinavo bhavisyatiti / sa samnipatitum arabdhah / matam
nanuprayacchati / te kathayanti / khanda matam anuprayacchati / sa
kathayati / matam api nanuprayacchami yasman matad eva me adinavah
pradurbhuta iti / te kathayanti / anuprayaccha matam* / ko 'tradinavo
bhavisyatiti / sa ca nigame samnipatati matam canuprayacchati /
purvam vaisalaka licchavayo yasya kasyacid lekham anupresayanti
sakarkasam anupresayanti / yada tu khando matam datum arabdhas
tada sanunayam likhanti / (msv ii 8) yesam sanunayo (241r1 = gbm
6.794) lekho nito bhavati / te parasparam samjalpam kurvanti /
bhavantah ko yogo yena vaisalako ganah purvam sakarkasam likhati
idanim tu sanunayam iti / apare kathayanti / asti visesah /
videharajasya khando namagramatya ihagatas tasya
matenanuvyavaharanti yenadhuna sanunayam likhantiti /

khandena gopasya simhasya ca nivesanam krtam* / simhasya

kridato ramamanasya paricarayato duhita jata / tasyapi vistarena
 jatimaham krtva celeti namadheyam vyavasthapitam* / sa naimittikena
 drstva vyakrta putram janayisyati / sa pitaram jivitat
 vyaparopya svayam eva pattam baddhva rajyam karayisyatiti /
 bhuyo 'sya kridato ramamanasya paricarayato duhita jata / tasya api
 vistarena jatimaham krtvopaceleti namadheyam vyavasthapitam* / sapi
 naimittikena vyakrta putram janayisyati laksanasampurnam iti /
 gopo vyado vikranto vaisalakanam licchavinam udyanani
 vinasayati / udyanapalair ucyate / vaisalaka licchavayo vyada
 vikrantah / ma tesam udyanani vinasayeti / sa nivaryamano 'pi
 na samtisthate / udyanapalaih khandasyarocitam* / putras te
 vaisalakanam licchavinam udyanani vinasayati / nivarayainam* /
 licchavayo vyada vikranta masyanartham karisyanti / sa
 tenahuyoktah / putra vaisalaka licchavayo vyada vikranta ma
 tesam udyanani vinasaya ma te anartham karisyantiti / sa kathayati
 / tata esam udyanani santi asmakam tu na santi / sa kathayti / putra
 udyanasyarthaya ganam (msv ii 9) vijñāpayamiti / tena gano
 vijñāpto mama putrayor udyanam nasti / tad arham mama udyane prasadam
 kartum iti / tais tabhyam jirnodyanam dattam* / tasmin
 mahasalavrksah / tatraikena bhagavatah pratima karita /
 dvitiyena viharah pratisthapitah / tatha sthvirair api sutrante
 upanibaddham buddho bhagavan vaisalyam viharati gopasimhasalavane
 iti / gopah akriyasahasrani karoti / licchavayo 'vadhyayanti ksipanti
 vivacayanti / tatah khandenahuyoktah / putra gaccha tvam amuka
 karvatam tatra svadhisthitan karmantan karaya / tistha ma
 ganaprakopo bhavisyatiti / sa tatra gatva svadhisthitan karmantan
 karayitum arabdhah / yavad aparena samayena vaisalyam senapatih
 kalagatah / taih khando 'gramatyah senapatye sthapitah / so
 'pi kamcit kalam dharmena senapatyam karayitva kalagatah /
 vaisalako ganah samnipatitah / kam senapatim sthapayama iti /
 tatra eke kathayanti / khandenagramatyena ganah paripalitah /
 tasyaiva putram sthapayama iti / apare kathayanti / tasya putro gopo
 vyado vikrantah / yady asau senapatye sthapyate niyatam ganasya
 bhedam karisyati yas tu tasya bhrata simhah sa suratah (241v1 =
 gbm 6.795) sukhasamvasah saknoti ganasya cittam aragayitum* / yadi
 ganasyabhirucitam tam senapatim sthapayama iti / sarvesam
 abhirucitam* / te sambhuya simhasya sakasam gatah / simha
 senapatitvam praticcheti / sa kathayati / mama (msv ii 10) jyestho
 bhrata gopas tam senapatim sthapayateti / te kathayanti / simha na
 yusmakam kulakramagatam senapatyam yo ganasyabhirucitah sa
 senapatir bhavati / yadi bhavato nabhirucitam vayam anyam senapatim
 sthapayama iti / sa samlaksayati / yady asmakam grhat senapatyam
 anyatra gamisyati naitad yuktam* / sarvatha praticchamiti /
 tenadhyavasitam* / sa tair mahata satkarena senapatye
 pratisthapitah / vaisalakah purvam yasya lekham anupresayanti
 tasya khandapramukho gana ajñāpayatiti likhanti / yada simhah
 senapatih samvrttas tada simhapramukho gana ajñāpayatiti /

yavad aparena samayena yasmin karvatake gopah svadhisthitan
karmantan karayati tada karvatakam lekho gatah / gopenodghatya
vacitah / sa kathayati / bhavantah purvam vaisalako ganah
khandapramukho gana ajñapayatiti likhanti / idanim
simhapramukho ganah ajñapayatiti likhanti / kim asmakam pita
kalagatah / te kathayanti / kalagatah / sa samjatamarso
vaisalim gatva kathayati / bhratah yuktam nama tava mayi
jyesthatara tisthati senapatyam kartum iti / simhena tasya
yathavrttam arocitam* / sa vaisalakanam licchavinam
samjatamarsah samlaksayati / mama vaisalakair asatkarah
prayukto gacchami rajagrham iti / tena rajño bimbisarasya
dutapresanam krtam* / icchami devasya bahucchayayam vastum* /
tenasya likhitam* / svagatam* / agaccheti / sa rajagrham gatah / tato
rajña bimbisarena agramatye sthapitah / yavad aparena samayena
rajño bimbisaryagramahisi kalagata / sa (msv ii 11) kare kapolam
datva cintaparo vyavasthitah / gopena sa drsta uktas ca / deva
kasyarthaya devah kare kapolam datva cintaparo vyavasthita iti / sa
kathayati / agramahisi me kalagata kim iti na cintaparas tisthami /
alam deva tyajyatam sokah / asti mama bhratur duhitrdvayam
rupayauvanasampannam devarham eva / tatraika vyakrta
pitrmarakam putram janayisyatiti dvitiya tu laksanasampannam
iti / tat kataram devasyarthaya anayami / ya sa vyakrta
laksanasampannam putram janayisyatiti / tato gopena simhasya
lekho 'nupresitah / rajño bimbisaryagramahisi kalagata tvam
upacelam iha presayagramahisi bhavisyatiti / tena tasya pratilekho
visarjitah / duram api param api gatva tvam evasmabhih prastavyah
/ yad bhavata krtam tat param pramanam iti / tvam eva janise
yatha ganena kriyakarrah krto nanyatra kanya datavya rte
vaisalakanam iti / kim tu tvam agatyodyane tistha aham enam (242r1 =
gbm 6.796) udyanam niskasayisyami / tvam grhitva
gamisyasiti / tato gopo rajanam avalokya ratham aruhya vaisalim
samprasthitah / anupurvena sampraptah / udyane vyavasthitah /
tena khalu samayena vaisalyam dauvarikah kalagato
'manusyakesupapannah / tena vaisalakanam nirdesitam* / aham
amanusyesupapanno mama yaksasthanam (msv ii 12) karayata
ghantam ca grivayam pralambayata / yadi kascid vaisalakanam
pratyarthikah pratyamitra agamisyati aham tavah ghantasabdham
karisyami yavad grhito va nispalayito veti / tair yaksah
pratirupam krtva ghantam ca grivayam baddhva
nrtyagitavaditrasabdham balimalyopaharena dvarakosthake
pratisthapitah / gopena simhasya samdistam* / aham udyane
tisthami nirgaccheti / sa vaisalakam ganam avalokya grham gatva
upacelam aha / tvam rajñe bimbisaraya datta / alamkurusvety ukta
/ udyanam nirgaccha / sa alamkartum arabdha / celaya drsta /
sa kathayati / kimartham alamkarosi / aham datta / kasmai / rajñe
bimbisaraya / sa kathayati / aham jyesthatara tvam katham datta
/ yady evam tvam alamkuru / sa calamkaroti / ghanta ca ravitum

arabdha / vaisalako ganah ksubdhah pratyamitro 'smakam
 vaisalim pravista iti / simhah samtrasta upaceleti krtva
 celam adaya laghu laghv nirgatah / gopo 'pi samtrastah celam rathe
 aropyā samprasthitah / vaisalakair drstah / te tena sardham
 samgramayitum arabdhah / sa pamcasu sthanesu krtavi tena
 pamca licchavisatani marmani taditani / sa kathayati / bhavanto maya
 yusmakam pamcasatani marmani taditany avasistam
 jivitenacchadayami nivartateti / te kathayanty ekasatvo 'py asmakam na
 praghatitah mumcata sannaham* / taih sannaho (msv ii 13) muktah /
 pamcasatani bhumau nipatitani pranais ca viyuktani / tatas te
 purusaraksaso 'yam iti krtva bhita nispalayitah / vaisalim
 agatya samjalpam kartum arabdhah / etad vairam asmabhir bhavanto
 bimbisraputranam niryatayitavyam* / patralekhyam krtva
 pedayam praksipya jatumudratapam krtva sthapayateti / tais
 tatha krtva sthapitam* / gopo 'py anupurvena rajagrham
 anupraptah kathayati / upacele avatareti / sa kathayati / tata naham
 upacela / celaham / kim tvaya mama narocitam* / sa tusnim
 avasthita / tato 'sau duhkhi durmana rajñāh sakasam gatah /
 rajñā drsta uktas ca / svagatam gopa / agato 'si / agato 'smi
 deva / anita upacela / deva anita na anita ca / kim kathayasi /
 upaceleti krtva cela anita / aniyatam pasyamah / sa
 pravesita / rajñā drsta / ativa rupayauvanasampanna hari
 strivisaye / sahadarsanad eva raja aksiptah kathayati / bhavanto yo
 hi putrah pitaram ghatayati sa rajyahetoh / yadi me putro bhavisyati
 tasya jatasyaivaham pattabandham karisyamiti / tatas tena mahata
 srisamudayena parinita / videhavisayad anita vaidehiti (242v1 =
 gbm 6.797) samjñā samvrtta / sa taya sardham kridati ramate
 paricarayati / yavad aparena samayena raja bimbisaro mrgaya
 nirgatah / anyatamasmims casramapade rsih pamcabhijñāh
 prativasati / yavan mrgah saraparamparaya samtrasitas tasya rser
 (msv ii 14) asramapadan nirgato rajñā sarena marmani taditah /
 tato 'sau rsih krudhdah kathayati / kaliraja mama candamrgo 'py
 asramapadam pariharati / tvaya tu saranopagato mrgah praghatita
 iti / sa ca rajaivam rsina paribhasyate / balakayas cagatah
 kathayati / deva ko 'yam paribhasate / raja kathayati / aham
 bhavantah / yo rajanam paribhasate tasya ko dando deva / tasya
 badho dandah / yady evam parityakto me ayam rsih / sa
 praghatitum arabdhah / sa praghatyamano mithya pranidhanam karoti /
 yad aham anena kalirajena adusanam akari badhyah / utsrstas
 tatropapadyeyam yatrainam jivitat vyaparopayeyam* / punah
 samlaksayati / rajana ete suguptah sugopitah / yady aham
 anyatropapattim grahisyamiti kadacit pratyayam naragayisyami /
 sarvatha anena me pranidhanena asyaivagramahisyah kuksav
 upapattih syad iti / sa mithya pranidhanam krtva celayah
 kuksav upapannah / yam eva divasam pratisandhir grhitas tam eva
 divasam rudhiravarsam patitam* / celayas ca dohadah samutpannah /
 aho bataham devasya prsthamamsany utpatyotpatya

bhaksayeyam iti / esa ca vrttanta rajñe niveditah / rajña
 naimittika ahuya prstah / te ucuh / deva yo 'yam satvo
 devyah kuksim avakrantas tasyayam anubhava iti / (msv ii 15) raja
 cintaparo vyavasthitah / katham asya dohadah prativinodyata iti /
 aparaih kusalajatiyaih samakhyatam* / deva tulikayam
 mamsapurnam pravrtim devya atmanam upanaya iti / tato rajña
 mamsapurnaya tulikaya atmanam vestayitva celaya
 upanamitam* / taya prsthamamsam iti krtva bhaksitam* / tatas
 tasya yo dohadah sa prativigatah / bhuyo 'py asya dohadah utpannah /
 aho bataham devasya rudhiram pibeyam iti / etad api rajñe niveditam* /
 tato rajña pamcenkhikah sira mocayitva rudhiram payita / so
 'py asya dohadah prativigatah / yavat paripurnair navabhir masaih
 prasuta / darako jato 'bhirupo darsaniyah prasadikah / yasminn api
 divase jatas tasminn api rudhiravarsam patitam* / bhuyo rajña
 naimittika ahuya prstas te kathayanti / deva yatha sastre
 drsyate niyatam ayam darakah pitaram jivitat vyaparopya svayam eva
 pattam baddhva rajyam karayisyatiti / raja samlaksayati /
 sarvatha rajyartham ayam mam jivitat vyaparopayati / tad asma svayam
 eva rajyam dasyami / kimartham mam jivitat vyaparopayisyatiti /
 tena khalu samayena vaisalyam mahanamo licchaviih prativasati /
 tasyodyane amravanam* / tasminn apy akasmad eva kadaliskandho (msv ii 16)
 jatah / aramikena ca drstah / tatsamanantaram eva puspitah /
 (243r1 = gbm 6.798) tena vismayajatenam mahanamaya niveditam* / tena
 naimittika ahuya prstah / te kathayanti / deva pratipalyatam* /
 saptame divase sphutisyati / tanmadhyad darika bhavisyati / srutva
 mahanamo grhapatir bhuyasya matraya vismayam apannas tasmims
 codyane araksakan purusan samantatah sthapayitva divasan
 ganayitum arabdhah / yavat saptame divase tasminn udyane
 apagatapasanasarkarakathallam vyavasthapite candanavariparisikte
 surabhidhupaghantikopanibaddhe amuktapattadamakalape
 puspavakirne anekagitavaditraninadite
 suhrtsambandhibandhavajanaparivrto mahata srisamudayena
 antahpurusahito nirgatas tasya tasmims codyane kridato ramamanasya
 paricarayatah kadalistambhah sphutitah / darika jatabhirupa
 darsaniya prasadika sarvangapratyangopeta / tato
 mahanamasyagramahisyah samnyastah / sa kathayati / devasya
 namadheyam vyavasthapyate / mahanamah kathayati / iyam
 darikamravanal labdha / bhavativ asyamarapali nameti / yavan mahanamo
 grhapatir udyanat svagrham gata amrapali darika unniyate caryate
 purvavad yavan mahati samvrtta / tasya vara agacchanti krauñcah
 sakyas canye nanadesanivasino rajaputrah / amatyaputrah /
 dhaninah / sresthinah / sarthavahah / mahanamo grhapatih
 (msv ii 17) samlaksayati / yasyaiva na dasyami tasyaiva dvid
 bhavisyami / api tu ganena kriyakarah krtah / ganam tavad
 avalokayisyamiti / tena vaisalako ganah samnipatitah /
 srnvantu bhavanto brahmana grhapatayo mamodyane darika utpanna /

sa maya apayita posita samvardhita / tam aham
svakulavamsapratirupakasya kasyacid bharyartham anuprayacchami / gana
avalokito bhavatv iti / te kathayanti / grhapate ganena purvam eva
kriyakarah krtah kanya anirvaha striratnam ganabhogyam iti /
tadaniyatam tavad asau / darikam pasyamah kidrsiti / sa
tena ganamadhyam nita / tam rupayauvanasampannam drsta
sarva eva gano vismayotphulladrstih samantato niriksitum
arabdham katayati ca / grhapate striratnam etad ganabhogyam na
kasyacid deyam iti / tato mahanamo grhapatir durmanah svagrham
gatah / sa kare kapolam datva cintaparo vyavasthitah / amrapalya
drstah prstas ca / tata kim asi cintaparah / putri tvam
striratnam iti krtva ganabhogyam samvrta / mama manoratho na
paripurnah / tata kim tvam paradhinah / putri ganena purvam
eva kriyakarah krtah striratnam ganabhogyam iti / tvam ca
striratnam ato 'ham anisvara iti / sa kathayati / samayo 'ham
ganabhogyam bhavami yadi me ganah (msv ii 18) pamca varan
anuprayacchati / prathame skandhe grham dadati / ekasmin praviste
dvitiyo na pravisati / yas ca pravisati sa pamcakarsapanasatany
(243v1 = gbm 6.799) adaya / yada grhavicayo bhavati tada mama grham
saptame divase pratyaveksyate / niskasah pravesas ca madgrham
praveksyatam na vicaryata iti / mahanamena ganasyamrapalisandeso
niveditah / ganah kathayaty evam bhavatu / yat kathayati prathame
skandhe grham iti / striratnam asav arhaty eva prathame skandhe grham* /
yat kathayaty ekasmin praviste dvitiyena na pravestavyam iti / etad
api yuktam* / pratikrustam etad vairanam yaduta strivairam* / yady
ekasmin praviste dvitiyah pravisati niyatam anyonyavipraghatiko
bhavisyati / yat kathayati yah pravisati tena
pamcakarsapanasatany adaya pravestavyam iti / etad api yuktam*
/ avasyam tasya vastralankarena prayojanam* / yat kathayati saptame
divase grhavicayah kartavya ity etad api yuktam* / purvam va kriyeta
pascad va ko 'tra virodhah / yat kathayati niskasah praveso va
manusyanam na vicaraniya ity etad api yuktam* / vesyasau / yadi
purusanam niskasah praveso va vicaryate kas tasya grham
praveksyati / tato ganena tasyah pamca vara dattah / ganabhogyam
samvrta / vaisalaka licchavayas tasya grham pravestum
arabdham paricarayitum* / (msv ii 19) tatra kesamcid
uttaptavitatvat sahadarsanad eva rago vigacchati / kesamcit
sparsanad eva / kascit taya purusakaryam karoti / sa samlaksayati
/ apumamsa ete / upayasamvidhanam kartavyam iti / taya
nanadesanivasinas citrakara ahuya uktah / bhavanto yena yadrso
raja va rajamatro va dhani va sresthi va vanig va
sarthavaho va drstah sa tat tadsam bhittau likhatv iti / tair
yatha drsta likhitah / tata amrapali
nanalamkaravibhusita citrakarma pratyaveksate prcchati ca / ayam
bhavantah katarah / ayam raja pradyotah / ayam aparah kah /
raja prasenajit kosalah / ayam aparah kah / udayano vatsarajah /
ayam aparah kah / raja magadhah srenyo bimbisarah / evam sarve

taya prstas tair api sarvaih samakhyatah / tatas tasya sarvan
pratyaveksya bimbisare drstir nipatita / sa samlaksayati /
yadrso 'sya purusasyarohaparinahah saksyaty esa maya
sardham paricarayitum iti / yavad aparena samayena raja magadhah
srenyo bimbisara upari prasadatalagato 'matyaganaparivrtah
satkathaya tisthati / bhavantah kena kidrsi vesya drsta /
gopah kathayati / deva tisthantu tavad anyah / vaisalyam
amrapali nama vesya ativa rupayauvanasampanna
catuhsastikalabhijña devasyaivopabhogya / sa kathayati / gopah
yady evam gacchamo vaisalim taya sardham paricarayamah / (msv
ii 20) sa kathayati / devasya vaisalaka licchavayo dirgharatram
badhakah pratyarthinah pratyamitrah / ma te anartham karisyanti /
raja kathayati / bhavati khalu purusanam purusasahasam* /
gacchamah / sa kathayati / yadi devasyavasyanirbandho gacchamah / sa
ratham abhiruhya gopena sardham vaisalim samprasthito 'nupurvena
vaisalim gatah / gopa udyane sthitah / raja amrapalya grham
pravistah / yavad ghanta (244r1 = gbm 6.800) ratitum arabdha /
vaisalaka ksudbhah / bhavantah ko 'py asmakam amitrakah
pravistah / ghanta ratatiti / uccasabdo mahasabdo jatah /
raja bimbisara amrapalim prcchati / bhadre kim etat* / deva
grhavicayah kriyate / kasyarthaya / devasya pratipattavyam* / kim
nispalaye / deva ma kahalo bhava / saptame divase mama grhavicaya
apadyate / saptaham tavat krida ramasva paricaraya saptahasyatyayat
kalajña bhavisyamiti / sa taya sardham kridati ramate
paricarayati yavad amrapali apannasatva samvrtta / tada
bimbisaraya niveditam* / deva apannasatvasmi samvrtteti / tena tasya
virali angulimudra ca datta / ukta ca / yadi darika bhavati tavaiva /
atha darakah / etam viralim pravrttya (msv ii 21) angulimudram
ca grivayam baddhva matsakasam presayasi / sa nirgaty gopena
sardham ratham abhiruhya samprasthitah / ghanta tusnim
avasthita / te kathayanti / bhavanto 'mitrako nirgatah samanvesayama iti
/ pamca licchavisatani baddhagodhangulitranani rajño bimbisarasya
prsthatah samanubaddhani / gopena drstani / sa kathayati / deva
vaisalika licchavaya agatah / kim ebhah sardham devo yudhyate /
ahosvid ratham vahayasiti / sa kathayati / aham srantako ratham
vahayami / tvam eva ebhah sardham yudhyasveti / sa taih sardham
yoddhum arabdhah / vaisalakaih pratyabhijñatah / te kathayanti /
bhavantah sa evayam purusaraksaso nivartamaha iti / te
pratiniivrtta vaisalim gatah samnipatya punah kriyakaram
krtah / bhavanta etad api vairam asmabhir bimbisaraputranam
niryatayitavyam iti /

yavan navanam masanam atyayad amrapali prasuta / darako jatah
/ abhirupo darsaniyah prasadiko yavad unnitas carito mahan
samvrttah / sa vaisalakair licchavidarakaih sardham kridams
tair apriyam ukta / bhavanto 'sya dasiputrasya kah pita /
anekasatasahasranirjato 'yam iti / sa prarudan matuh sakasam

upasamkrantas tayocyate / putra kimartham rodisiti / tena sarvam
 vistarena samakhyatam* / sa kathayati / putra yadi bhuyah prcchanti
 vaktyavyas tadrso mama pita yo yusmakam ekasyapi nastiti / yadi
 kathayanti / katarā iti / vaktavya raja bimbisara (msv ii 22) iti / yavat
 sa tair sardham bhuyah kriditum arabdhah sa tais tathaivoktah /
 sa kathayati / tadrso me pita yo yusmakam ekasyapi nastiti /
 katarah / raja bimbisarah / te bhuyasya matrāya tadāyitum
 arabdhah / bhavanto yo 'smakam satruh so 'sya piteti / tena rudata
 yathavrttam matur akhyatam* / sa samlaksayati / vaisalaka
 licchavayo vyada vikrantah / sthanam etad vidyate (244v1 = gbm 6.801)
 yad enam pratighatayisyanti / sa caivam cintapara / sambahulas ca
 vanijah panyam adaya rajagrham samprasthitah / taya ta
 upalabdha uktas ca anenangulimudrena bhandam mudrayitva
 gacchata / asulka gamisyatha / etam ca darakam rajagrham nayata /
 etad angulimudrakam grivayam baddha rajakuladvare sthapayisyatha
 / taih pratijñatam* / evam bhavatv iti / putro 'pi muktaharam
 datvabhīhitah / putra tvaya rajñō 'rthadhikarane nisannasya
 muktaharam padayoh sthapayitvabhiruhyotsange nisattavyam* / yadi
 kascit kathayati nayam darako bibhetiti / sa vaktavyah / asti kascit
 putrah pitur bibhetiti / sa vanigbhih sardham anupurvena
 rajagrham gatah / taih snapayitvangulimudrakenalamkrtya
 rajadvare sthapitah / sa yena raja tenopasamkrantah /
 upasamkramya muktaharam padayoh sthapayitvotsangam
 abhinisannah / raja kathayati / bhavanto nayam darako bibhetiti
 / sa kathayati / tata asti kascit putrah pitur bibhetiti / tato
 rajñābhayasabdēna samudacarita iti / abhayo rajakumaro 'bhayo
 rajakumara iti samjñā samvrtta /

raja bimbisaro 'tīva paradarabhiratah / upaiti hastiskandhabhirudho
 nagare rathyah / aloleksano 'nvahindate / tena khalu samayena
 rajagrhe 'nyatarah sresthi adhyo mahadhano mahabhogi / tena
 sadrsat kulat kalatram anitam* / purvavat paricarayati / so 'parena
 samayena patnim amantrayate / bhadre gacchami panyam adaya desantaram
 iti / sa kathayaty aryaputra evam kurusveti / sa panyam adaya
 desantaram gatah / sopasrstambaravasana klesair badhitum
 arabdha / raja bimbisaro hastiskandhabhirudhas tasya grhasamipena
 gacchati / taya ca vatayanasthaya rajñāh sragdamam ksīptam* / tato
 rajñā drsta ukta ca / agaccheti / sa kathayati / deva jihremi /
 tvam eva praviseti / tato raja pravistah / sa taya sardham
 paricarayati / sa tasmin samaye kalyani rtumati apannasatva
 samvrtta / taya rajñē niveditam* / deva apannasatvasmi samvrtta /
 tato rajñā tasyapi angulimudrakañcitra ca virali datta / ukta ca /
 yadi tavād darako bhavati / etam viralikam pravrttya
 angulimudrakam ca grivayam baddhva mama presayisyasi / atha
 darika tavaivety ukta / raja prakrantah / yavad asau sarthavahah
 sampannarthe rajagrhasamipam agatah / tena patnyadi
 samdistam bhadre pramodyam utpadaya / svastitah sampannartho

'ham agatah / kiyat tamair divasair (msv ii 24) agata eveti / sa srutva
 kathita / maya evam (245r1 = gbm 6.802) rupam akrtam krtam sa
 cagatah / katham atra pratipattavyam iti / taya esa vrttanta rajñe
 niveditah / tato rajña pratideso dattah / nirvisamka tistha /
 aham tatha karisye yatha na sghram agamisyatiti / rajña tasya
 duto 'nupresitah / sarthavaha mamamukenamukena ca ratnena prayojanam*
 / tena vina tvaya iha na pravestavyam iti / sa tesam ratnanam
 arthaya durataram pravistah / sapi navanam masanam atyayat
 prasuta / darako jatah / abhirupo jatah prasadikah /
 asiksitapandito matrgramah / taya pedayam praksipya
 ghrtasya madhunas capyam purayitva amgulimudrakam grivayam
 baddhva viralikaya pracchadya presyadarika abhihita / gaccha tvam
 etam pedam rajakuladvaram nitva mandalakam krtva
 pradipam prajvalya ekante tistha yavat kenacid grhita iti / taya
 yathakrtam yavad raja upari prasadatalagato abhayena rajakumarena
 sardham tisthati / tena rajakuladvare pradipo drstah /
 tatah pauraeyanam ajña datta / pasyata bhavantah kim esa
 rajakuladvare pradipo jvalatiti / tair drstva niveditam* / deva
 peda tisthatiti / sa kathayaty anaya iti / abhayena ca
 rajakumarenabhihitam* / deva yad atra pedayam tan mama datum
 arhasiti / rajña pratyabhiñjata evam astv iti / yavad rajña peda
 upanamita / raja kathayaty udghatayata / udghatita yavad darakah
 / raja kathayati / (msv ii 25) kim ayam jivaty ahosvin mrta iti / taih
 samakhyatam jivatiti / tato rajña amgulimudrakam viralikam ca
 pratyabhiñjaya abhayaya sa rajakumaraya dattah / sa tenapayitah
 positah samvardhitah / rajña jivakavadena samudacarito 'bhayena
 ca rajakumarena bhrta iti jivakah kumarabhrto jivakah
 kumarabhrta iti samjña samvrtta / yavad aparena samayena
 jivakah kumarabhrto mahan samvrttah / so 'bhayena sardham
 samganikaya tisthati / ajatasatruh kumaro 'jñata eva rajatve
 vyakrtah / vayam api kimcic chilpam siksamahe yad asmakam
 uttarakalam jivika bhavisyatiti / tau caivam mantrayitau /
 rathakaras ca suklavasah suklavasobhih purusaih parivrto
 rajakulam pravisati / so 'bhayena rajakumarena drstas tenanye ca
 rajapurusah prstah ka esa iti / te ca kathayanti rathakarah
 / kim esa labhate / vrttim* / sa samlaksayati / aham api
 rathakaravvam sikse / devam avalokayamiti / sa rajñah sakasam
 upasamkramya kathayati / deva aham api rathakaravvam sikse iti / raja
 kathayati / putra kim tavaisa jivika bhavisyatiti / tata
 rajaputrena sarvasilpani siksitavyani / putra yady evam siksasva
 / (245v1 = gbm 6.803) rathakaravvam sa siksayitum arabdhah /
 jivakenapi vaidyo drstah suklavasah suklavasobhih
 purusaih parivrto rajakulam pravisati / tenapare ca prstah
 ka esa iti / taih samakhyatam* / vaidyah / kim ayam karoti /
 cikitsam* / yady aturo jivaty abhisaram labhate / (msv ii 26) atha preto
 na margyo na prcchyah / sa samlaksayati / vaidyakam sikseya iti /
 sa pituh sakasam upasamkramya kathayati / deva anujanihi vaidyakam

sikse iti / rajaputras tvam kim vaidyakitvena karosi / deva
rajaputrena sarvasilpani siksityavani / putra yady evam siksasva
/ sa vaidyakam siksityitum arabdhah / tena vaidyakam siksitam* / sa
kapalimocanim tu vidyam na janati / tena srutam taksasilayam
atreya nama vaidyarah / sa kapalamocanim vidyam janite iti / sa
rajñah sakasam upasamkramya kathayati / deva gacchami taksasilam*
/ kimartham* / tatratreya nama vaidyarah / sa kapalamocanim
vidyam janite / tam grahisyasi / putra kim nu tavaisa jivika
/ deva vaidyako 'thava na siksityavah / athava siksityah kartavyah
/ putra yady evam gaccha / tena rajñe puskarasarine samdistam* /
esa mama putro vaidyakam siksityitum atreyasya sakasam gacchaty asya
sarvayogodvahanam kartavyam iti / so 'nupurvena taksasilam
anupraptah / puskarasarina ca lekham vacayitva atreyasya
samarpita / esa rajaputras tvatsakasam upetyagato vaidyakam enam
siksityasveti / atreyas tasyopadesam karoti / so 'lpataram upadisati
jivakah savisesam grhñaty acarati / atreyasya yada
glanavalokako gacchati tada ekam adaya gacchati / so 'parena samayena
jivakam (msv ii 27) adaya gatah / tenaturasya bhaisajyam
vyupadistam* / idam cedam dasyatha / ity uktva niskrantah /
jivakah samlaksayati / ksino 'yam upadhyayah / yady esa etad
bhaisajyam upayumkte adyaiva kalam karoti / na sobhanam upadhyayena
vyupadistam* / upayasamvidhanam kartavyam iti / sa atreyena
sardham niskramya punah pravistah / kathayati / upadhyaya evam
aha / yan maya bhaisajyam vyupadistam tan na deyam idam cedam
ca deyam iti / tais tathaiva krtam* / svasthibhuta / yavad aparasmin
divase punar apy atreyasya sakasam gatah / prechati ka varta /
svasthibhuta / evam punar apy etad eva deyam* / tat kim yat purvam
adistam* ahosvit pascat* / kim maya purvam adistam kim va
pascat* / taih samakhyatam idam tvaya saksad vyupadistam
idam jivakena samdistam iti / sa samlaksayati / ham* jivakah
prajña iti viditva kathayati yad jivakena vyupadistam tad datavyam
iti / jivakasyantike anumaya utpannah / sa yatra gacchati tatra jivakam
adaya / te 'nye manavakah kathayanty upadhyaya tvam asya rajaputra
iti krtva yatnato (246r1 = gbm 6.804) vyupadesam karosy asmakam na
karositi / sa kathayati / jivakah prajñah / alpam vyupadisami yat
svasaktya vibhajati / yuyam tu na tatheti / tena kathayanti upadhyaya
katham jñayate / yady evaham bhavatam pratyaksikaromi / tena te
manavakah sarve vithim presitas tvayamukasya dravyasya mulyam
prastavyam tvayamukasyeti / jivako 'pi (msv ii 28) samdistas
tvayapy amukasyeti / tair manavakair yathasamdistam
evanusthitam* / jivako yathasamdistam krtva samlaksayati
/ yady upadhyayo 'nyasya dravyasya mulyam prakasyati kim maya
vaktavyam* / sarvatha sarvadravyanam mulyam prechamiti / te sarve
upadhyayasakasam agatya yathasamdistam niveditavantah / atreyo
'samdistasya dravyasya mulyam prastum arabdhah / manavaka
amukasya dravyasya kim mulyam iti / sa kathayati / na jane / apare
prstah / kathayanti na janimaha iti / jivakah prstah /

tena sarvadrayanam mulyam samakhyatam* / atreyah kathayati /
manavakah srutam vah / srutam* / ity artham aham kathayamiti
jivakah prajño 'ham alpam vyapadisamy ayam svasaktya vibhajatiti
/ bhuyo 'pi pratyaksikarisyami / te tenokta gacchata saralakam
parvatam abhaisajyam anayateti / te gatas tesam yad yad abhaisajyam
abhirucitam tat tena grhitam* / jivakah samlaksayati / nasti
kimcid abhaisajyam iti / tena saramulam pasanavartika ca
grhita / yavajjivakenardhapathe gopamgana drsta
dadhighatakitalapindam cadayatreyasakasam
samprasthitativaksirogarta / sa tena prsta / kva gacchasiti /
taya samakhyatam* / tena tasyas tasminn eva sthane
samnihitabhaisajyam vyupadistam* / taya krtam* / sadyah
svasthibhuta sabhiprasanna kathayati / ayam te dadhighatah
kitalapindakas ceti / tena kitalapindako grhito dadhighatas
tu taya eva dattah / sa (msv ii 29) kitalapindam adaya
samprasthitah / yavat tair manavakair antarmarge hastipadam
drstam* / te tam niriksitum arabdhah / jivakas cagatah
kathayati / kim etat* / hastipadam* / naitad dhasipadam* / hastinya etat
padam* / sa ca daksinakanadyaiva kalabhakam janayisyati / tatra
stri abhirudha / sapi daksinakana / gurvini / adyaiva putram
janayisyati / yavad atreyasakasam gatah / yena yadanitam tat
tenopadarsitam* / atreyah kathayati / manavakah sarvam etad
bhaisajyam etan tavad udakenaivam vidhinamukasya rogasya / evam anyany
apiti / jivakah prstah / tvaya kim anitam* / sa kathayaty
upadhyaya sarvam eva bhaisajyam nasti kiñcid abhaisajyam* / api tu
maya saramulam anitam pasanavartika kitalapindas ceti /
kim ebhah prayojanam* / saramulair vrschikaviddhasya dhupo diyate /
kitalapindenopanaho diyate / pasanasarkaraya kale
dadhighataka bhidyante / atreyena vipuspitam* / manavakah
samlaksayanty upadhyayo 'sya rusita iti / te kathayanty upadhyaya kim
etat eva / asmabhir agacchadbhir antarmarge hastipadam drstam* /
esa kathayati / hastinya etat padam* / sa ca daksinakana /
gurvini / adyaiva prasavisyati / kalabhakam janayisyati / stri
tatrabhirudha / sapi daksinakana / gurvini / adyaiva
prasavisyati / putram janayisyatiti / (msv ii 30) atreyah prechati
satyam* / satyam upadhyaya / katham etad* jñayate hastipadam hastinyah
padam iti / sa kathayaty upadhyaya vayam rajakule samvrddhah (246v1
= gbm 6.805) katham na janimah / hastipadam parimandalam
hastinyas tu dirgham* / katham jñayate daksinakaneti / varena
parsvena caranti gata / katham jñayate gurviniti / pascimau padau
nipidayanti gata / katham jñayate 'dyaiva prasavisyati /
sasukraprasravah krtah / katham jñayate kalabhakam
prasavisyati / bhuyasa daksinam padam abhipidayanti gata /
katham jñayate tatra stri abhirudheti / avatirya padayor madhye
prasravah krtah / katham jñayate sapi daksinakaneti /
varena parsvena puspany ucinvanti gacchati / katham jñayate sapi
gurviniti / bhuyasa parsnim nipidayanti gata / katham

jñāyate 'dyaiva prasavisyatiti / sasukraprasravah krtah / api tu
yady upadhyayasya vimarsah sa sartho 'musmin pradese tatra kañcin
manavam presaya / tena manavah presitah / sarvam tathaiva
yatha jivakena samakhyatam* / atreyo manavakan amantrayate /
manavakah srutam vah / upadhyaya srutam* / idrso jivakah
prajñah /

jivakena sarvam siksitam sthapayitva kapalamocanim vidyam* /
yavad anyatamah purusah kapalavyadhina sprsta
atreyasakasam gatah kathayaty atreya mama cikitsam kuru / sa
kathayati / bhoh purusa adya tavad gartam khanaya gomayam ca
samupanaya / svo 'ham tava cikitsam karomiti / jivakena srutam* / sa
tasya prsthatah samanubaddhah / bhoh (msv ii 31) purusa yat
kimcid aham sikse sarvam tat satvahitahetoh / maya kapalamocani
na siksita / sa tvam samprati gupte sthapaya yatha tava karma
kriyamanam pasyamiti / sa kathayati / tatha bhavaty iti / sa tena
pratigupte pradese sthapitah / tata atreyenagaty sa puruso
gartayam nikhatah / kapalamocanya vidyaya kapalam mocitam* / sa
tam pranakam samdamsena grahitum arabdhah / jivakah
kathayaty upadhyaya ma sahasam karisyasi / adyaivayam kulaputrah
kalam karisyatiti / sa kathayati / jivaka agato 'si / sa kathayati /
upadhyayagato 'ham* / tat katham ayam pranakair grahitavyah /
upadhyaya samdamsam tapayitva prsthe sprsa / padau
samkocayisyati / tato 'panayisyasiti / tena tatha krtam* /
svasthibhuta / atreyah kathayati / jivaka paritusto 'ham
snavagaccha kapalamocanim vidyam dasyamiti / sa snatvagatah /
tena tasya kapalamocani vidya datta / uktañ ca / jivakasmakam
jivikaisa na tvayeha visaye prayoktavya / upadhyaya tatha bhavatu /
jivaka atreyam upamamtrya puskarasarino rajñah sakasam
gatvopamamtrayati / maya vaidyakam siksitam* / gacchamiti / tena
khalu samayena puskarasarino rajñah pandava nama khasa
viruddhah / (msv ii 32) sa kathayati / jivaka mama pandava nama
khasa viruddhams tavat samnamaya pascad yasyasi / evam asmakam
lokayatra krta bhavati / yasmad tvam prajñah saktas ceti / tena
tasya pratijñatam* / tatas tena caturamgam balakayam datva
presitah / tena te pandavah khasah sannamitah /
vandigograhakarapratyayams ca grhitva svastitah pratyagatah /
yathanitam ca rajñe upanamitam* / tena paritustena
tasyaivanumoditam* tenapi atreyaya dattam* /

tato jivako 'nupurvena bhadrakaram nagaram anupraptah / tatraiva
varsaratram avasthitam* / tatra tena sarvabhutarutam nama sastram
siksitam* / sa bhadrakaram nagaram samprasthitah / (247r1 = gbm
6.806) anyatamas ca purusah kasthabharam adaya nagaram
pravisaty asthicarmavasesah samantad gatrenadharatah / sa
jivakena drsta uktas ca / bhoh purusa kena te idrso
samavastha iti / sa kathayaty aham api na jane / api tu maya caisa
kasthabharako grhito bhavati / mama cedrso samavastha iti / sa

darupariksayam krtavi / sa kathayati / bhoh purusa kim ayam
kasthabharako vikriyate / vikriyate / kiyata mulyena / pamcabhih
karsapanasataih / tenasau kritah / tatah pratyaveksata
sarvabhutaprasadano nama manir drstah / tasyedrsah prabhavo
yada vyadhitasya purastat sthapyate tada vyadhir yathabhuta ca
drsyate pradipeneva grhagam dravyam* /

so 'nupurvena udumbarikam anupraptah / tatranyatama adhakamapakah
purusah / sa dronam mapayitvadhakena sirasi praharam dadati /
jivakena drstah uktah ca bhoh purusa kimartham eva karosi /
siro me ativa kanduyate / agaccha pasyamah / tena tasya nisadya
siro darsitam* / tato jivakena sarvabhutaprasadako manis tasya sirasi
sthapito yavat pasyati satapadim* / tatah kathayati / bhoh purusa
tava sirasi satapadi tisthatiti / sa padayor nipatya kathayati
cikitsam me kurusveti / tena pratijñatam* / jivakah samlaksayati
/ upadhyayasyaivopadesena cikitsam asya karomiti / sa tenoktah / bhoh
purusadya gartam khanaya pasim ca samupanaya cikitsam
karisyamiti / sa padayor nipatya prakrantah / jivakenapy aparasmin
divase sa puruso garte nikhate nikhata kapalamocanya vidyaya kapalam
mocayitva saptena samdamsena satapadi sprsta / taya padah
samkocitah / tatas tena samdamsena grhitva ksipta /
svasthibhuta / tena tasya pamca karsapanasatani dattani /
tenatreya presitani /

tato jivako rohitakam anupraptah / rohitake 'nyatamasya grhapater
udyanam puspaphalasalilasampannam* / sa tatrativadhyavasitah
kalam krtva tasminn evamanusyakesupapannah / tasya putro
grhasvami samvrttah / tena tasminn udyane araksakah purusah
sthapitah / sa tenamanusyakena praghatitah / dvitiyah
sthapitah / so 'pi praghatitah / tena grhapatiputrena (msv ii 34) tad
udyanam utsrstam* / yavad anyatara udari manusyah
sarvavaidyapratyakhyatas tad udyanam gatva ratrim vasam upagatah /
aho bata mamanusyakah praghatayed iti / tasminn eva ca jivako ratrim
vasam upagatah / yavad asav amanusyakas tam udarinam abhidravatum
arabdham / sa jalodaro rogo niskramya kathayati / mayayam purvam
grhitah / kimartham enam abhidravasi / nasti te kascit* chagasataya
dhupam data yena tvam dvadasa yojanani nispalayer iti / so 'pi
kathayati / tavapi nasti kascin mulakabijam udasvina pista data
yena tvam khandam khandam visiryetha iti / jivakena sarvam
srutam* / sa kalyam evotthaya tasya grhapateh sakasam gatah /
kathayati grhapate udyanam puspaphalasalilasampannam kimartham
utsrstam iti / grhapatinasya yathavrttam arocitam* / sa kathayati
/ grhapate chagalasataya dhupam dehi / (247v1 = gbm 6.807)
dvadasayojanany amanusyako nispalayati / grhapatina
chagalasataya dhupo dattah / amanusyako dvadasa yojanani
nispalayitah / tenapi grhapatina pamca karsapanasatani
jivakaya dattani / tany api tenatreya presitani /

tato jivakena udari prstah / bhoh purusa kimartham tvam
atramanusyakadhyusite udyane tisthasiti / tenasya yathavrttam
arocitam* / (msv ii 35) jivikenabhitam* / mulakabijam udasvina
pistva piva / svastho bhavisyatiti / tena pitam* / svasthibhutih /
tenapi purusena pamca karsapanasatani jivakaya dattani /
tany api tenatreya presitani /

tato jivako 'nupurvena mathuram anupraptah / bahir mathuraya
vrksamule visrantah / yavan mallena mallo nihatah / tasyantrani
paravrttani / sa mrta iti bahir niskasyate / tasmims ca vrkse
vrdrhini sapotaka tisthati / sa taih potakair ucyate / amba
mamsam anuprayaccheti / sa kathayati / putra kuto mamsam* / te
kathayanti / amba esa mallo mallena nihatah kalagato niyate / putra
jivako 'tra vaidyaraja agatah / sthanam etad vidyate yad enam
svasthikarisyati / amba kenaisa svastho bhavati / yady asya curnair
antrani sprsyante / jivakena tat sarvam srutam* / tato 'sav utthaya
mrtasakam gatva prcchati bhavantah kim etad iti / te kathayanti /
mallena mallo nihatah / kalagatah / jivakah kathayati / sthapayata /
pasyami / taih sthapitam* / tato jivakena ca
sarvabhutaprasadakamanih sirasi sthapayitva pratyaveksitah /
yavat pasyaty antrani vyakulikrtani / tena nadikayam
curnam praksipya mukhe vayuna preritam* / curnenantrani
sprstani / svasthibhutih / tenapi jivakasya pamca
karsapanasatani dattani / tenapy atreyaya presitani /

mathurayam anyatamo grhapatih / tasya patni rupayauvanasampanna / sa
tasyam atyartham adhyavasitah kalagatah / tasyam eva yonau krmih
pradurbhutih / sa yena sardham paricarayati sa kalam karoti / tatas
taya sardham na kascit paricarayati / taya srutam jivako vaidya
ihagatah iti / sa tasya sakasam gatva kathayati / jivaka mama
vyadhir asti / cikitsam kuru / jivakas tam drstva kathalapam
ca srutva samraktah kathayati / samayatah cikitsam karomi yadi ca
maya sardham paricarayasiti / sa kathayati / jihremi / sa kathayati /
nasti te 'nyatha cikitsa / nasty atmasamam prema / taya pratijñatam*
/ tatas tayatmana nagnibhuta / yonidvare mamsapesi datta / tato
'sau krmis tasyam lagnah / sa tena grhitva ksiptah /
svasthibhuta / sa kamaragadhyavasita nimittam upadarsayati / sa
karnau pidhaya kathayati bhagini tvam mama / tavaisa cikitseti
mayaivam krtam iti / taya tasmai pamca karsapanasatani dattani
/ tany apy tenatreya presitani /

tato jivako 'nupurvena yamunatatam anupraptah / tena tatra
manusakunapam drstam* / tasya matsyaih parsnipradesam
snayujalam akrasyate / so 'ksini unmilayati nimilayati ca /
jivakena tat sarvam upalaksitam yatha sandhibandhayah
snayugulphadayah (248r1 = gbm 6.808) evam avasthita iti /

so 'nupurvena vaisalim gatah / yavan mallena mallasya
talapraharenaksipelamkolambhitah / sa jivakasya sakasam

gatah / tena tasyam parsnyam snayujalam akrsya pravesitam*
/ tena tasya pamca karsapanasatani dattani / tenabhayasya matur
dattani /

vaisalyam anyatamah purusah / tasya satapadi karnam
pravista / sa tatra prasuta / saptasatany apatyanam jatani / sa
karnasulabhyahato jivakasya sakasam gatah / cikitsam
kurusveti / jivakah samlaksayati / purvam maya
upadhyayopadesena karma krtam idanim svamatena karma karisyamiti /
tenasau puruso 'bhihitah / gaccha bhoh purusa patramandapam
karayata / nilair vastrair vestayitvasyadhastad bherim sthapaya /
bhrmim ca tapaya iti / tena yathasamdistam sarvam anusthitam*
/ tato jivakena tam purusam bhuma nipatayitva sa bhumir udakena
sikta / tato bheri parahata / satapadi pravrtkala iti krtva
niskranta / tato jivakena karnamule mamsapesi sthapita / sa
punah pravisypatyani grhitva nirgata / sahapatyair
mamsapesyam sikta / tato jivakena sa mamsapesicchorita / sa
purusa svasthibhuta / tena pamca karsapanasatani dattani /
tany api tenabhayasya matur dattani /

so 'nupurvena rajagrham gatah / rajña bimbisarena srutam
yatha jivaka agata iti / tenajatasatroh kumarasyajña datta putra
bhrata te agacchati pratyudgamako gacchati / sa pratyudgatah / jivakena
srutam yatha ajatasatruh kumarah pratyudgacchati / sa
samlaksayati / yady aham asya pratyudgamanam svikarisyamiti yada
raja bhavisyati tadanartham me karisyatiti / sa paravrttyanyena
dvarena pravistah / aparena samayena jivako
mahajanakayaparivrtto vyakṣiptacitto gacchati / tavad anyataro
brahmano 'ksirogarto jivakasya sakasam gatah / bhaisajyam me
vyapadiseti / tena samjatamarsenoktah / bhasmana puraya iti / tena
rjukena bhasmana puritam* / svasthibhuta /

aparasyapy aksirogah / sa jivakasakasam samprasthitah / tena
brahmanena drstah prstas ca / bhoh purusa kva gacchasiti
/ tena yathabhutam akhyatam* / sa kathayati / kim te jivakena / yat tena
mamopadistam tat kurusveti / sraddadhano 'sau / tena bhasmana
purite andhibhuta /

aparena samayena rajño bimbisarasya murdhni pitako jatah /
tenamatyanam ajña datta / bhavanta ahuyatam vaidya iti / amatyair
ahutah / rajñabhiihitah / bhavanto murdhni pitako jatah /
cikitsam kurusveti / te kathayanti / deva jivike mahavaidye
'vatisthamane katham vayam karisyamah / raja kathayaty
ahuyatam bhavanto jivakah / tair ahutah / raja kathayati /
jivaka cikitsam kurusveti / jivakah kathayati / deva samayatah
karomi yady aham eva devam snapayami / evam kuru / tato (msv ii 39)
jivakenamalakam dadata pacaniyani dravyani dattani / pamca ca
ghatasatani pacaniyair dravyair bhavitani / yada pakvah tada
pracchannam ksurena sprstah sphutitah / tato rohiniyani

dravyani dattani / pamca ghatasatani rohiniyair dravyair
bhavitani / tad vranam rudham samacchavi samaromam samvrttam*
/ raja snatamatrah kathayati / jivaka cikitsam kurusveti / sa
kathayati / deva bhumksva / (248v1 = gbm 6.809) tavad rajña bhuktam* /
jivaka cikitsam kuru / deva krta / sa tadante panina
paramarsti / na samjanite katarasmin pradese vranam iti /
adarsam grhitva vyavalokayati tathapi na pasyati / devim
prcchati / sapi na samjanite katarasmin pradese vranam asid iti /
raja param vismayam apanna amatyanam kathayati / bhavato jivakasya
vaidyarajabhisekam kuruteti / so 'ndhah purusah kathayati / deva
kim putrasnehad asyabhisekah kriyate / ahosvid vaidyavaicaksanyad
iti / sa kathayati / vaidyacaiksanyat* / yady evam aham
evanenandhikrtah / jivakah kathayati / bhoh purusa tavaham
darsanam api na samanupasyami kutah svasthikarisyami / sa kathayati /
satyam etad api tu yasya tvayopadesah krtas tena mamopadistam* / kim
upadistam* / amukam* / jivakah kathayati / tasyanyo dhatuh / tavapy
anyah / idanim idam cedam ca kuru / svasthibhavisyasiti / tena
krtam* / (msv ii 40) svasthibhuta / kathayati / deva kriyatam asya
vaidyarajabhiseka iti / sa hastiskandhabhirudho mahata srisamudayena
vaidyarajye 'bhisiktah /

rajagrhe 'nyatamo grhapatir gulmavyadhina sprstah /
sarvavaidyapratyakhayatah / sa samlaksayati / jivakasya sakasam
gacchamiti / yadi cikitsam karisyaty ativa kusalam no ced
atmanam ghatayisyamiti / sa jivakasakasam gatah / jivaka
cikitsam me kuru / sa kathayati / bhoh purusa durlabhani tava
bhaisajyaniti / sa samlaksayati / jivakenapy aham pratyakhayatah
/ kim atra praptakala atmanam ghatayisyamiti / smasanam gatah
/ tatra citayam jvalantyam babhrunakulas candanagodha ca yudhyamanau
patitau / tena ksudhartena tav ubhav api bhaksitau / devas ca
vrstah / smasanat pragharat tac citodakam pitam* / smasanasya
natidure gokulam* / tatra gatva kodravodanam mathitam ca pitam* /
gulmah sphutitah / urdhvam adhas ca virikto yatha pauranah
samvrttah /

aparena samayena vaidehya guhyapradese pitako jatah / taya rajñe
niveditam* / rajña jivako 'bhihitah / aparamatus cikitsam
kurusveti / tena pratijñatam* / tatah satkun pindikrtya dhatrya
dattah / asyantike nisadayitavyeti / taya sa nisadita / jivakena
satkupindam drsta samlaksitah / amusmin pradese iti /
tatah pacaniyani dravyani dattani / pakvam jñatva
satkupindamadhye sastrakam praksipy dhatryabhihita / asyantike
isan nisadayitavya devi / nisadyakase dharayitavyeti / taya
tathakrtam* / sastrasampatasamakalam (msv ii 41) eva pitakah
sphutitah / tato rohaniyadravyaparibhavitena kasayambhasa
socitah / rohiniyani dravyani dattani / svasthibhuta / jivako
rajñah sakasam gatah / raja kathayati / jivaka krta te
'paramatus cikitsa / deva krta / ma te vinagna drsta / deva na

drsta / katham krta / tena yathavrttam arocitam* / raja
param vismayam apannah / tenamatya uktah / dvir api jivakasya
vaidyarajabhisekam kurutheti / yo 'sau gulmi puruso jivakenabhihito
durlabhani bhaisajyaniti sa kathayati / deva kim putrasnehad
asyabhisekah kriyate / ahosvid vaidyavaicaksanyat* /
vaidyavaicaksanyat* / yady evam aham anena na svasthikrtah /
jivakah kathayati / bhoh purusa na maya tava cikitsa krta / api
(249r1 = gbm 6.810) tu mayoktam durlabhani te bhaisajyaniti / sa
kathayati / kidrsani mama bhaisajyaniti / jivakah kathayati / yadi
krsnacaturdasyam ekapindalah purusah kalam karoti / tasya
smasane dhmapyamanasya babhrunakulas candanagodha ca citayam
patitah / tau tvam bhaksayasi / mahendro devo varsati / smasanac ca
pragharitam codakam pibasi / tatah kodravodanam bhukse mathitam
ca pibasi evam tvam svastho bhavasy etan matva mayoktam durlabhani te
bhaisajyaniti / sa kathayati / sadhu susthu pariññatam* / etad eva
mayopayuktam* / tato 'bhiprasannah kathayati / deva sakyo 'sya
vaidyarajabhisekah / abhisicyatam iti / dvir api vaidyarajye
'bhisiktam* /

yada ajatasatrana devadattakalyanamitravigrahitena pita dharmiko
dharmarajo jivitat vyaparopitah tadasya gulmarogah pradurbhutih /
tena vaidyanam ajña datta / cikitsam kurusveti / te kathayanti /
deva jivako 'nuttaro vaidyarajo devasya bhrata / tasmin sthite ka saktir
asmakam cikitsam kartum iti / tenamatyanam ajña datta /
ahuyatam bhavanto jivaka iti / tair ahutih / jivaka gulmarogo me
pradurbhutih / cikitsam kurusveti / deva karomi / sa samlaksayati
/ dvabhyam karanabhyam gulmo bhidyate / atyantaharsena va
atyantarosena va / tad ayam papakari satvah / kuto
'syatyantaharsah / sarvatha rosayitavya iti viditva kathayati / deva
samayena cikitsam karomi / yady udayibhadrasya kumarasya mamsam
paribhuksveti / srutva raja rusitah kathayati / sobhanam* / maya
pita jivitat vyaparopitah / tvam apy udayibhadram jivitat vyaparopaya
/ aham api svayam eva rogena kalam karisyami / tvam api raja
bhavisyasiti / sa kathayati / deva esa cikitsa / na sakyam anyatha
svasthena bhavitum iti / nasty atmasamam prema / tenabhyupagatam* / tato
jivakena udayibhadra kumarah sarvalamkaravibhusitah krtva
rajña upanamitah / deva ayam udayibhadrah kumarah suniriksitam
enam kuru / na bhuyo draksyasiti / tatas tenopadarsya grham nitva
sthapitah / tato jivako mamsarhi sitavanam smasanam gatah
/ asunyam ca sitavanam smasanam mrtakunapena / (msv ii 43)
tatas tena kunapamamsam grhitvopakaranavisesaih sadhayitva
bhojanakale rajña upanamitam* / tato raja ajatasatruh
mamsasaravam grhitva bhaksayisyamiti jivakenacchidya kapole
praharo dattah / papakarin tvaya pita dharmiko dharmarajo jivitat
vyaparopitah / idanim putramamsam api bhaksayasiti / sa rusitah
kathayati / yady evam kimartham praghatitah / samjatamarsasya
casya gulmah sphutitah urdhvam adhas ca viriktah / sa rudhira eva

mukhenagatah / yam drstva murcchitah prthivyam patitah /
tato jalabhisekapratyagatapranam snapayitva sampreyabhhojanam
dattam* / yatha pauranah samvrttah / tato jivaka udayibhadram
kumaram sarvalamkaravibhusitam adaya rajñah sakasam
upasamkrantah / padayor nipatya kathayati / deva ayam udayibhadrah
kumaro na sakyam maya kuntapipilakam api praninam jivitat
vyaparopayitum (249v1 = gbm 6.811) prag eva kumaram* / api tv anenopayena
cikitseti mayopayasamvidhanam krtam iti / raja param vismayam
upagatah / tenamatyanam ajña datta / jivakasya
vaidyarajabhisekam kurusveti / amatyair hastaskandhabhirudho
mahata srisamudayena trir api vaidyarajabhisekenabhisiktah /

tato jivakasya mada utpannah / na maya samah kascid vaidyo 'sti / aham
kayacikitsakanam agrah / bhagavan api cittacikitsakanam agra iti / so
'parena samayena bhagavatsakasam upasamkrantah / sa madavalepena
satyani na pasyati / bhagavan samlaksayati / jivako vaidyaraja
ahrtakusalamulah kimartham satyani na pasyati / madavalepanat* /
madapanayo 'sya kartavya iti / tatra bhagavan jivakam vaidyarajam
amantrayate / drstas te jivaka himavatparvatarajah / no bhadanta /
grhana tathagatasya civarakarnakah / tena grhitam* / atha
bhagavan jivakam vaidyarajam adaya yena himavan parvatarajas
tenopasamkrantah / tatra nanavidhausadhayo dipavaj jvalanti /
bhagavam jivakam vaidyarajam idam avocat* / grhana jivaka
yathabhipreta osadhiih / bhagavan bibhemi / tatra bhagavan yaksam
vajrapanim amantrayate / gaccha vajrapane jivakasyaraksam kuru /
sa gatas tena nanavidha osadhayo grhitah / bhagavan kathayati /
jivaka kim nameyam osadhiih / sa kathayati / bhagavann amuka / anena
vidhanenamukasya vyadher upasamaniti / iyam apy amuka / amukasya
vyadheh prasamaniti / aparasam namani na janite / yam na
janite tam bhagavan kathayati / jivaka iyam amuka / amukena
vidhanenamukasya vyadheh prasamani / iyam apy amukasyeti / jivakah
kathayati / vaidyakam api bhagavan janita iti / tatra bhagavan jivakam
vaidyarajam amantrayate / caturbhir jivakangaih samanvagato (msv ii
45) bhisak chalyaharta rajarhas ca bhavati rajayogyas ca
rajangatve ca samkhyam gacchati / katamais caturbhir iha bhisak
chalyaharta / abadhakusalo bhavati / abadhasamutthanakusalas ca /
utpannasyabadhasya prahanakusalah / prahinasyatyam
anutpadakusalah / katham abadhakusalo bhavati / iha bhisak
chalyahartabadham janaty ayam abadha evamrupas caivamrupas
cety evam abadhakusalo bhavati / katham abadhasamutthanakusalo bhavati /
iha bhisak chalyahartabadham janaty ayam abadho vatasamuttho va
vipattisamuttho va slesmasamuttho vatmopakramiko va paropakramiko va
samnipatiko va rtuparinamiko vety evam abadhasamutthanakusalo
bhavati / katham utpannasyabadhasya prahanakusalo bhavati / iha bhisak
chalyahartabadham janaty ayam abadho 'mjanena va pratyamjanena
va vamanena va virecanena vordhvavirecanena vadhovirecanena va
nastakarmana va dhupadanena va svedaparikarmana va prahasyatity

evam utpannasyabadhasya prahanakusalo bhavati / katham
prahinasyabadhasyatyam anutpadakusalo bhavati / iha bhisak
chalyahartabadham janaty ayam abadha (250r1 = gbm 6.812)
evamrupabhis caivamrupabhis ca sampreyabhiih kriyabhiih
kriyamanabhiih prahina ayatyam notpatsyata ity evam
prahinasyabadhasyatyam anutpadakusalo (msv ii 46) bhavati / evam
caturbhir amgaih samanvagato bhisak chalyaharta rajarhas ca bhavati
rajayogyas ca rajamgatve ca samkhyam gacchati / evam eva
caturamgaih samanvagatas tathagato 'rhan samyaksambuddho 'nuttaro
bhisak chalyaharta ity ucyate / katamais caturbhiih / iha jivaka
tathagato 'rhan samyaksambuddhah / idam dukkham aryasatyam iti
yathabhutam prajanati / idam dukkhasamudaya idam dukkhanirodha
idam dukkhanirodhagaminipratipad aryasatyam iti yathabhutam
prajanati / na khalu jivaka bhisak chalyaharta jatimulakanam
dukkhanam prahanaya bhaisajyam janati / napi
jaravyadhimaranasokaparidevdukkhadaurmanasyopayasamulakanam
dukkhanam prahanaya bhaisajyam janati / tathagatas tu jivaka
jatimulakanam dukkhanam prahanaya bhaisajyam janati /
jaravyadhimaranasokaparidevdukkhadaurmanasyopayasamulakanam
dukkhanam prahanaya bhaisajyam janati / tasmāt tathagato
'rhan samyaksambuddho 'nuttaro bhisak chalyahartety ucyate / asmin khalu
dharmaparyaye bhāsyamane jivakasya kumarabhṛtyasya virajo
vigatamalam dharmesu dharmacaksur utpannam* / atha jivakah
kumarabhṛto drstadharmā praptadharmā viditadharmā
paryavagadhadharmā tīrnakamksas tīrnavicikitso 'parapratyayo
'nanyaneyah sastuh sasane dharmesu vaisaradyapṛptah
utthāyasanad ekamsam uttarasamgam kṛtvā yena bhagavams
tenamjalim pranamyā bhagavantam idam avocat* / abhikranto 'ham
bhadantabhikrantah / eso 'ham bhagavantam saranam gacchami
dharmam ca bhiksusamgham copasakam ca / mam dharayadyagrena
(msv ii 47) yavajjivam pranopetam saranagatam abhiprasannam* / atha
jivako vaidyārajo bhagavata padau sirasa vanditva bhagavato 'ntikat
prakrantah /

himavan parvatarajo himasamyogan nityam sitalo bhagavatah
sabhisyandam glanam utpannam* / jivako vaidyārajah samlaksayati /
svayam evaḥam bhagavata upasthanam karomi tadyatha rajñas
cakravartina iti / tato jivakena dvatrimśad utpalani sramsaniyair
dravyair bhavayitva bhagavate dattani / jighratu bhagavan etaniti /
bhagavata ghratani / dvatrimśad evotthanani labdhani / tato
bhagavantam pṛcchati / kascid bhagavan samyagvirikta iti / bhagavan aha
/ santi jivaka te dosah / ye cyuta na srutah santi / sruta na
cyutah santi / srutas cyutas ca santi / naiva sruta na cyuta iti /
jivakah kathayati / bhagavan yady evam gudaharitam bhaksaya /
mandanupurvim ca kurusveti / bhagavata tathakṛtam* svastho
jatah /

acaritam jivakasya yasya kasyacid rajño va rajamatrasya va

cikitsam karoti sa tasmai gramam va gramavaram va prayacchati /
yavad aparena samayena jivakena videharajasya cikitsa krta / tena
tasmai satasahasramulyam brhatikapravaranam dattam* / sa tam
adaya (msv ii 48) yena bhagavams tenopasamkrantah / upasamkramya
bhagavatah padau sirasa vanditvaikante nisannah / ekante (250v1
= gbm 6.813) nisanno jivakah kumarabhrtto bhagavantam idam avocat* /
acaritam bhadanta mama yasya rajño va rajamatrasya va cikitsam
karomi sa me gramam va gramavaram vanuprayacchati / tan maya
videharajasya cikitsa krta / tena me satasahasramulyam
brhatikapravaranam dattam* / tad aham bhagavate 'nuprayacchami / tad
bhagavan pratigrhnatv anukampam upadayeti / pratigrhnati
bhagavam jivakasya kumarabhrtasyantikac chatasahasramulyam
brhatikapravaranam* / tena khalu samayenayusman anando bhagavatah
prsthatah sthito 'bhud vyajanam grhitva bhagavantam vijayan*
/ tatra bhagavan ayusmantam anandam amantrayate / grhanananda
satasahasramulyam brhatikapravaranam mamarthaya sastralunam
kurusveti / tata ayusman anando grhitva vistirnavakasam
prthivipradesam gatva mapayitum arabdhah / pasyati bahuni
civarani sampadyante / tatas tena bhagavatas tricivaram krtam
atmanah santarottaram ayusmatas ca rahulasya kusulakah / tam
khalu varsavasam bhagavatah pamca patasatani sampannani /
bhiksusamghasya canekani / bhiksavo na janite katham pratipattavyam
iti / etat prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /
tasmad anujanami / bhiksubhir grhapticivarakani sastralunani
durvarnikrtya dharayitavyani /

acaritam rajño bimbisarasya bhiksum va bhiksunim va
drstva hastiskandhad avatirya padabhivandanam karoti / so
'parena samayena hastinam abhiruhya bhagavatah padabhivandakah
samprasthitah / yavat pasyaty antarmarge ajivakam* / sa tasya
jatasambhramo hastiskandhad avatirya padayor nipatitah / tatra ye
asraddhas te samlaksayanti / na kevalam devo bhiksusv
evabhiprasannah / ajivakesv apy abhiprasanna iti / ye tu sraddhas te
samlaksayanti / nunam devo bhiksusv iti krtva sasambhramo 'sya
hastiskandhad avatirya padayor nipatita iti / te sandigdhamanaso rajanam
ucuh / kasya devena vandana krta / bhagavatah sravakasya / deva
ajivaka esa na bhagavatah sravakah / atha rajño bimbisarasyaitad
abhavat* / etad eva me karaniyam bhavatv iti / sa yena bhagavams
tenopasamkrantah / upasamkramya bhagavatah padau sirasa vanditva
ekante nisannah / ekantanisanno raja magadhah srenyo
bimbisarah bhagavantam idam avocat* / acaritam mama bhadanta bhiksum
va bhiksunim va drstva hastiskandhad avatirya tasya
padabhivandanam kartum* / tad aham samjatasambhramo hastiskandhad
avatirya krtva ajivakasya padayor nipatitah / aho bata bhagavann
aryakanam civarakesu kimcic cihna prajñapayed anukampam
upadayeti / adhivasayati bhagavan rajño bimbisarasya
tusnimbhavana / atha raja bimbisaro bhagavatas

tusnimbhavenadhivasanam viditva bhagavatah padau sirasa
vanditva prakrantah / tatra bhagavan bhiksun amantrayate sma hambho
(msv ii 50) bhiksavah sa ajiva upahatas ca yena
drstasatyasyantikad vandana svikteti / (251r1 = gbm 6.814)

tena khalu samayenayusman anando bhagavatah prsthatah sthito
'bhud vyajanam grhitva bhagavantam vijayan* / tatra bhagavan
ayusmantam anandam amantrayate / dstas te ananda vaidehakah
parvatah / no bhadanta / grhana tathagatasya civarakarnakam* / tena
grhitam* / atha bhagavan tata eva riddhya upari vihayasa prakrantah /
rajagrhe 'ntarhito vaidehake parvate pratisthata / tena khalu samayena
magadhakanam manusyanam ksetrani samani samopavicarani
avalivinibaddhani bhaktiracanavisesavicitrani drstva ca punar
ayusmantam anandam amantrayate / drstani te ananda etani
ksetrani samani samopavicarany avalivinibaddhani
bhaktiracanavisesavicitrani / drstani bhadanta / tasmad ananda
anekarena bhiksubhis civarani chitva setavyani /
sthaviranandena bhiksunam arocitam* / yusmabhir anekarena
civarakani patayitva setavyaniti / bhiksavah patayitva
civarani setum arabdhah / ekena parsvena patramukhani patayanti /
na sobhante / ayusman anandah samlaksayati / kimcapi bhagavata
nanujñatam* / (msv ii 51) sthanam etad vidyate yad etad eva pratyayam
krtva anujñasyati / tenobhayaparsvayoh patramukhani dattani /
tathapy anupatam vina na sobhate ity anupato dattah / tatah
krtaniscitam bhagavata upanamitam* / bhagavan aha / sadhu sadhv
ananda yan maya nanujñatam tat tvaya vijatam* / tasmad anujanami
bhiksubhir anekarena civarani chitva sevitavyani / bhiksava
evaikam civaram chitva syutva dhavayitum pravrttah /
avasistany acchinnani /

tato bhagavan magadhesu janapadesu carikam carann atavikam
anupraptah / atavikayam viharaty agratavike dave / atavika
nadi samipasamyogac chitala pravata ca / bhagavata prathame yame
antarvasah pravrtah / madhyame yame uttarasangah / pascime yame
ayusmantam anandam amantrayate / anuprayaccha me ananda samghatim
iti / tata ayusmatanandena hastau praksalya bhagavata uparistad
datta samghati / sa rattrir bhagavata tricivarenatinamita /
tatah prabhatayam rajanyam samlaksayati / ye kecil loke
sukumarakah sukhaisinah / aham tesam agrah / tad aham
saknomi tricivarena yapayitum kim punar me sravaka iti viditva
bhiksun amantrayate sma / tasmad tarhi bhiksavo bhiksubhis chinnam
tricivaram dharayitavyam iti /

uktam bhagavata chinnam tricivaram dharayitavyam iti / anyatamasya
bhiksos tricivaram nasti / tasya namatam sampannam* / sa tac chettum
arabdhah / bhagavans ca tam pradesam anupraptah prechati /
bhikso kim idam* / uktam bhadanta bhagavata bhiksuna chinnam
tricivaram dharayitavyam iti / mama (251v1 = gbm 6.815) trtiyam

civaram nasti / paryesamanasya me idam namatam sampannam* /
chitva civaram karomi / naitad bhikso chedanarham api tv asivakarham*
/ sivakam krtva dharaya / ity ukta prakrantah / bhiksusamgham
sannipatyā purastad bhiksusamghasya prajñapta evasane nisannah
/ nisadya bhagavan bhiksun amantrayate sma / amukasya bhiksavo
bhiksos civaram nastiti namatam chedayatiti / tasmā tarhi
bhiksavah pamcāchedyani / sarvam namatam / sarvam pravarakam
/ sarvam kocavam / sarvam lelohitam / sarvam sthulakambalañ ceti /
asivakams tu datva dharayitavyam* /

svavastyam nidanam* / rajñah prasenajitah kosalasya mrgaro nama
agramatyah / tena sadrsat kulat kalatram anitam* / sa taya (msv ii
53) sardham kridati ramate paricarayati / tasya kridato
ramamanasya paricarayatah putro jatah / evam yavat sapta putrah
jatah / tatra sannam yathabhipretavyavastham* / tena namani
vyavasthapitani / yas tu kaniyams tasya visakha iti namadheyam
vyavasthapitam* / yavan mrgarasya patni kalagata / tena sannam
putranam nivesah krtah / te svakasvakabhīh patnibhīh
sardham mandanaparama vyavasthitah / grhakaryam na cintayanti /
mrgaro grhapatih kare kapolam datva cintaparo vyavasthitah / tasya
sapremako brahmana agatah / sa tena cintaparo drstah / sa
kathayati / grhapate kim asi cintaparah / mamami putrah
svakasvakabhīh patnibhīh sardham mandanaparama vyavasthitah /
grhakaryam na cintayanti / grham avasadam gamisyatiti / sa
kathayati / visakhasya kasman niveso na kriyate / ko janiyat kadacit so
'pi papataro bhavet* / etad api na jñayate kadacic chobhanataro bhavet* /
yadi te 'numatam samanvesayami darikam* / evam kuru / sa
gavesamano 'nupurvena canpam anupraptah /

canpayam balamitro nama grhapatih / tasya visakha nama duhita
rupayauvanavati nayavinayasampanna pandita patupracara / sa
yathabhipretamanoharabhir darikabhīh sardham udyanabhumim
samprasthita / sa ca brahmanas tam pradesam agatah / tena sa
darika drsta / sa samlaksayati / asam eva tavat pariksa
kartavyeti / sa ca asam avadhanatataro mandagatipracarataya prstho
'nubaddhah / prayo naryas calat svabhavah / (msv ii 54) tasam
kacid dhavati kacid utpatati kacin nipatati kacid hasati kacid
gatraviksepam karoti kacid gayati / imani canyani ca
durvrttacetitani kurvati / sa tu vinayasampanna mandagatipracara
tabhīh sardham gacchati / yavad udyanam sampraptas ta
darikah puskarinyas tire vastrani sthapayitva sahasavatirya
kriditum arabdhah / sa tu yatha yatha paniyam avatarati tatha
tatha vastram utksipyavatirna tathaiva santeneryapatha yatha
yatha vyuttisthate tatha tatha vastram avatarayati / tatah
snataprayata ekasmin sthane sthita / ta darika atmana prathamato
bhuktva parijanam parivestum (252r1 = gbm 6.816) arabdhah / sapi
purvam parijanam parivesya pascad atmana paribhoktum arabdha /
tato bhuktapita udyanasukham anubhuya samprasthita / yavad antarmarge

paniyam uttartavyam ta darika upanahau chorayitvottirnah / sa tu
sopanatkaiva punah samprasthita / tasam aramasampraveso jatah /
sa chatram adaya amravanam atikranta / anyabhis chatrani choritani
/ tato vatavarsam pradurbhutam* / tada darika devakulam
pravisyavasthita / sa tv abhyavakasa eva / sa brahmanas tasyas
tadrsalaksanaprakaran drstva tato jatakutuhalas tam
darikam prastum arabdhah / darike kasya tvam* / balamitrasya
duhita / putri prcchami / tena kiñcit tvaya kopah karaniyah / sa
smitapurvamgama kathayati / tata prccha / ko 'tra kopah / putri sarva
eva darika dhavantya utpatantyo nipatantyo gatraviksepam kurvantya
imani canyani ca durvrttacestitani kurvantyo gacchanti tvam punar
vinayasampanna mandagatipracarataya abhih (msv ii 55) sardham
udyanam gacchasiti / sa kathayati / sarva darika matapitror
vikreyam dravyam* / yadi mama utpatantya nipatantya va hastah pado va
bhidyate ko mam prarthayate / na tv aham yavajjivam eva matapitroh
posya bhavisyami / putri sobhanam gatam etat* / idam aparam
prcchami / eta darika vastrany ekante sthapayitva
dvtiyavastraviyuktah sahasavatirya kriditum arabdhah / tvam
punar yatha paniyam avatarati tatha tatha vastram anayasi / tata
hrivyapatrapyasampanno matrgramah / yadi mam kascit pasyaty
apavrtam ayuktam* / putri kas tvam tatra pasyati / tata tvayaiva
tavad aham drsta syam* / putri sobhanam etad api gatam* / idam
aparam prcchami / eta darikah purvam atmana bhuktva pascad
parijanam bhojayanti / tvam punah purvam parijanam bhojayitva
pascad atmana bhukse / tata vayam punyaphalopajivinyah satatam
evasmakam parva / eta kusthanaphalopajivinyah kadacit karhicid
udarabhojanam labhante / putri sobhanam etad api gatam* / idam aparam
prcchami / sarvalokah suske upanahau dharayanti / tvam punah
udake / kim etat* / tata murkho lokah / udaka eva upanahau dharayitavyau
/ yat karanam sthale sthanur drsyate kantakah
pasanasarkarah suktisakalika samkhasuke khandika ca / (msv
ii 56) jale tv ete na drsyante / ato jala evopanahau dharayitavya na
sthale / putri sobhanam etad api gatam* / idam aparam prcchami / eta
darika atape chatram dharayanti tvam punar arame
vrksacchayayam* / katra yuktih / tata murkho lokah / arama eva
chatram dharayitavyam* / yat karanam nityam aramah
sakhmrgaih paksibhir akirnah / paksina uccaraprasravam
kurvanti / asthikhandam patayanti / sakhmrga uccaraprasravam
kurvanti / ardhaparibhuktani phalani patayanti / calasvabhavatvad itas
camutas ca sakhantare samkramam kurvanti / kasthakhandani
patayanti / abhyavakase ca tan nasti / kadacit syat tamtu laghunipati
/ ata arama eva chatram dharayitavyam (252v1 = gbm 6.817)
nabhyavakase / putri sobhanam etad api gatam* / idam aparam prcchami /
eta darika vatavarse devakulam pravistas tvam punar
abhyavakase sthita / tata abhyavakasa eva sthatavyam* / na devakulam
pravestavyam* / putri katra yuktih / tata etani sunyadevakulani
nityam eva vitavataputradhurtakair asunyani / yadi mama pravistaya

kascid amgapratyamgani paramrsati na tv evam matapitror me
ayasasyata bhavati / varam abhyavakase pranaviyogah / na tv eva
sunyadevakulapravesah /

tato 'sau brahmanas tatpracaravarjitajanitasaumanasyo balamitrasya
grhapater nivesanam pravisyā kanyapratilambhatrsnaya
sasambhramah svasti svastity uvaca / grhaparijanah kathayati /
brahmana na tavad bhiksavela / kim prarthayase / kanyabhiksam* /
kasyarthaya / sravastyam mrgaro namagramatyah / tasya putro
visakho nama / te kathayanti / sadrsam asmakam tat kulam* / kim
tarhi / ativiprkrsto desah / sa kathayati / dura eva darika
datavya / kim karanam* / yadi tavat sukhita bhavati srutva
pramodyam utpadayisyati / atha duhkhita danamanasatkarakriyaya
khedam apadyate 'rthapacayas ca bhavati / te kathayanti / yady evam datta
bhavatu / tato brahmanah svastity uktva prakranto 'nupurvena
sravastim gatah / margasramam prativinodya mrgaragramatyasya
sakasam gatah / tato darikaya aharaviharatam cestam
rupayauvanasobham vaicaksanyam ca yathavadakhyaya kathayati /
maya mahata parikhedena nanadigdesadhisthanan paryatitva sa
krcchrena pratilabdha / gacchedanim parinayeti / tato
mrgarenagramatyena divasatithimuhurtanaksatrapratigraham krtva
canpam agatya mahata srisamudayena visakhasya parinita /

sa matra gamanadesakale siksyate / putri nityam tvaya
suryacandramasau namasyau / agnih paricartavyah / adarso
nirmadayitavyah / suklani vasamsi pravartavyani / grahitavyam na
datavyam* / vani (msv ii 58) raksitavya / na kasyacid utthayasanam
datavyam* / mistam bhoktavyam* / sukham svaptavyam* / nihsreni
baddhavyeti / tato mrgarena srutam* / sa samlaksayati / iyam
darika mithyadrstir grahyate / aham enam mithyadarsane vivecyā
samyagdarsanam grahayisyamiti viditva tam adaya samprasthitah /

tato 'sya mata snehavyakulahrdaya asruvyakuleksana kanthe
parisvajya sasvaram rudanti kathayati / putri idam te pascimam
darsanam iti / sa tam anusamjñāpayanti kathayati / amba prcchami /
tavat kim tvam atra jatahosvij jñatigrhe / putri jñatigrhe / tat
tava grham ahosvid idam* / idam* / aham apiha jata / tatra maya
vastavyam* / samyogo niyatam viyogantah / tusnimbhava /
kimartham rodisi /

tato mrgarah sthalena samprasthitah / visakha svamina sardham
svaghalabdhena ca parijanena nauyanena samprasthita / tatra vadava
aciraprasuta navam adhirohyate / kisorakah sthale khedam (253r1 = gbm
6.818) apatsyatiti / sa yatnenapi nabhirohatiti kolahalo jatah /
visakhaya srutam* / sa kathayati / kimartham ayam kolahala iti / tair
yathavrttam akhyatam* / visakha kathayati / kisorakam purvam
abhirohayata svayam abhiroksyatiti / tais tatha krtam* / abhirudha /
tato mrgarena te prstah / kimartham cirena yuyam agatah
/ vadava (msv ii 59) navam nabhirohata / atha katham abhirudha /

canpeyikaya upayasamvidhanam akhyatam kisorakam purvam
abhirohayata / pandita canpeyika /

yavad antarmargo sartha ratrim vasam upagatah / mrgarasya
pragbhare sayya prajñapta / visakha drstva prcchati /
kasyaisa sayya / mrgarasya / apanayata / kim karanam* / yadi
suptasya pragbhara upari nipatati niyatam avastabdhah kalam karoti /
mama yavajjivam ayasasyam* / idrsi darika parinita yad
antarmarga eva svasurah kalagato grham api na samprapta iti / tac ca
sayanasanam apanitam pragbharas ca patitah / samantan
mahajanakayah pradhavito grhapatir avastabdhah iti / grhapatih
kathayati / bhavanto ma bibhita / ihaham tisthami / sayyam
pratyavaiksanta / apanita sayya / kena / visakhaya / pandita
canpeyika / punar api jirnodyane vasam upagatah / mrgarasya
sunyadevakule sayya prajñapta / visakhaya drsta / prcchati /
kasyaisa sayya / aryasya / apanayata / kim karanam* / yadi
devakulam patati tato 'vastabdhah kalam karoti / nanu me purvavad
yasasyam* / sa capanita / devakulam ca patitam* / mahajanakayo
pradhavitah purvavad yavat pandita canpeyika /

yavad anupurvena sravastim anuprapta / margasrame prativinodite
suhrtsambandhibandhavajane ca presite visakha svakulanurupam
grhe (msv ii 60) karma karyate / mrgarasya sat snusa varena
varam grhajanasya bhaktam sampadayanti / visakhapi tathaiva
niyukta / tvayapi saptame divase varah kartavya iti / tasya vara
agamisyatiti / ye svasurasvasrusvaminam gandha avasisyante
carpatikam krtva pratidivasam sosayati / yan saktun pratidinam
labhate tatah prasthanani visakha apaniya sthapayati / parisistam
ghrtena modayati tatpramana eva bhavanti / madyapanagatas tu svo varo
bhavisyatiti / yat svamino nirmalyam atmanas ca tacchitale sthapitam*
/ yavat prabhatayam rajanyam karmakaranam amalakam dattam
gandhah puspani bhojanam madyam ca / te paritustas cirena
vayam puranagrhapatipatnya avalokita iti / tais tasmin divase
dvigunam karma krtam* / yavan mrgarah kalavelayam karmantan
avalokayan pasyati prabhutam karma krtam* / sa prcchati / kim
yusmabhir apare bhrtakapurusa grhitah / na / kenacit ko 'tra yogo
yenadya dvigunam karma krtam* / te kathayanti / arya yadrsam
bhaktam tadsam karma / kim etat* / tair yathavrttam vistarena
samakhyatam* / mrgaraputrais svakasvakanam patnyah (msv ii 61)
arocitah / tah kathayanti / vayam api grhad apahrtya
bhrtakapurusanam priyam kuryama / vayam apy aryasya yusmakam
bhrtakapurusanam (253v1 = gbm 6.819) ca priya bhavema yatha
visakhaya krtam* / tato mrgarena visakha prsta / putri
katham tvaya bhaktam pratijagaritam* / taya vistarena samakhyatam* /
mrgaras tustah / tena saiva grhavyapare niyukta / antarjanas ca
sarvo 'bhihitah / yo yusmakam visakhaya dattena paritusyati tena
sthatavyam anukulyena va caritavyam yavad asau grhasvamini
samvrtta / sacaraviharataya sauratyena ca sarvam antarjanam

tosayati / yavad aparena samayena visakhaya grhasyoparistad
 hamsa uttarakurudvipad akrstoptam tandulaphalasalim adaya
 samprasthitah / rajñas ca grhe hamsas tisthati / tena tan
 drstva kujitam* / tair api samayonivisvasodvegam asahamanaih
 kujitam* / rajñas caranakosthe saliballaryo nipatitah / tato
 rajño 'matyanam ekaika datta / mrgarena svapratyamsa
 visakhaya dattah / taya samudgake sthapayitva karsikanam
 ajña datta / te 'pi sutaram paritustah / taih ksetrastokam
 suparikarsikrtya kalam jñatva uptah / devah kalavarsi
 samvrttah / bijanurupa sampattir jata / aparasmin varse
 prabhutam sampannam aparasminn api varse prabhutataram* / (msv ii 62)
 evam yavat sarvani kosthagarani hamsahrtakusulaih {ms
 hamsahrtakasalaih} paripurani / yavad rajñah prasenajitah
 kosalasya glanyam utpannam* / tena vaidya ahuya prstah / te
 kathayanti / deva yadi hamsahrtasalih sampadyate tena mandam
 sadhayitum arhasi / pitva svastho bhavisyasiti / rajña amatya
 ahuya prstah / bhavanto maya yusmakam hamsahrtani
 salisirsani dattani / tani yusmabhih kim krtani / tatra
 kecit kathayanti / deva asmabhir devakule dattaniti / apare kathayanti /
 asmabhir agnau praksiptani iti / apare kathayanti / asmabhir
 dvarasalayam baddhaniti / mrgarah kathayati / deva maya
 visakhaya dattani / prcchami tavat taya kim krtaniti / tena
 visakha prsta / sa kathayati / tata kim hamsahrtasalina
 prayojanam* / rajño glanyam utpannam* / vaidyair hamsahrta salir
 vyapadista / tato visakhaya sauvarnam bhajanam hamsahrtasya
 tandulasya mandena purayitva rajñah presitam* / rajña
 paribhuktam* / svasthibhutah /

aparena samayena janapadaih rajñe badavadvayam presitam* / mata
 ca duhita ca / tatra na kascij janite katara mata katara duhita iti /
 rajña amatyanam ajña datta / bhavantah suvicaritam krtva mama
 nivedayata iti / amatyah sakaladivasam vicarayantah khinnah / na
 nirloditam* / mrgaras cirakale grham gatah / visakha (msv ii
 63) padayor nipatya kathayati / tata kim adya cirenagatah / tena
 yathavrttam vistarena samakhyatam* / visakha kathayati / tata kim
 atra jñatavyam* / tabhyam योग्यसानम samam deyam* / ya duhita sa
 sighram bhaksayitva matuh pratyamsam bhaksaisyati / ya
 mata aparipanthini mukham niksipyā sthasyati / etac cihnam iti /
 mrgarena amatyanam niveditam* / tair api yatha samadista
 pariksa krta / tatah prabhatayam rajanyam rajñe niveditam* /
 deva (254r1 = gbm 6.820) iyam mata iyam duhita iti / raja kathayati /
 katham yusmabhih parijñatam* / deva evam caivam ca / hyastanike na
 parijñatam* / deva ka saktir asmakam parijñatum* / visakhaya evam
 samdistam* / raja kathayati / pandita canpeyiketi /

anyatamah purusas tirthē kambalam sthapayitva snati / anyatamas ca
 purusa agatah / sa tena kambalena siro vestayitva tatraiva snatum
 arabdhah / sa purusah snatvotthito na pasyati kambalam* / purusah

kathayati / bhoh purusa kim samanvesase / kambalam* / kutas tava
kambalam* / syad yathaham siro vestayitvavatirnas tatha tvam apy
avatirnah sya iti / sa kathayati / esa evasau madiyah kambalah /
tvadiyo madiya iti tayor vivado jatah / tau rajñah sakasam gatau
/ rajña amatyanam ajña datta / bhavantah pariksitva yasya
santakas tasyanuprayacchata (msv ii 64) iti / te pariksitum arabdhah /
ekah prstah / sa kathayati madiya iti / aparah prstah / sa
kathayati madiya iti / tvadiyo madiya iti divaso 'tikrantah / amatyah
khinnas cirakale anirlodayitvaiva grham gatah / visakhaya
mrgarah purvavat prstah / tena yathavrttam arocitam* /
visakha kathayati / tata kim atra jñatavyam* / tau vaktavyau / eko 'pi
ardham grhnatv aparō 'py ardhm iti / yasya santakah sa vaksyati /
kimartham madiyah kambalas chidyate iti / yasya na santakah sa
samlaksayisyaty ardhm api tavan me bhavatu / ko 'tra mama vyaya ity
esatra pariksa iti / mrgarena gatva amatyanam niveditam* /
deva purvavad yavad raja kathayati / pandita canpeyiketi /

rajño yanapatrakena vanija candanagandirakah pravrtto
'nupresitah / tasya na vijñayate katarad agram kataran mulam iti /
raja amatyanam ajña datta / vicarayatha iti / taih krtsnam
divasam vicaritam* / na parijñatam* / cirakale grham gatah /
visakhaya purvavad yavan mrgarah prstah / tena
yathavrttam vistarena samakyatam* / visakha kathayati / tata kim
atra jñatavyam* / uduke prakseptavyah / yan mulam tad adhastad
bhavati / yad agram tad uparistad bhavati / esa tatra parikseti /
mrgarena amatyanam niveditam* / purvavad yavad raja kathayati /
pandita canpeyiketi /

anyatamasmin karvatake grhapatih / tena sadrsat kulat kalatram
anitam* / tasya na putro na duhita / tena putrabhinandina dvitiya patni
anita / tasyah prathamapatnya irysaprakrtya yonivinasanaprayogo
dattah / tasyah sutaram yonir visuddha apannasatva samvrtta /
yavan navanam masanam atyayat prasuta / darako jatah / sa
samlaksayati / pratikrustam etad vairanam yaduta sapatnakam* /
niyatam enam apara mata yena va tena vopayena ghatayati / kim mama
svami karisyati / kim va aham* / kiyantam ca kalam raksitavyah
/ sarvatha asya eva datavya iti taya svamina saha sampradharya
labdhanujñaya sa prathamapatni ukta / bhagini tavaivaisa putro datto
maya / samvardhaya enam iti / sa samlaksayati / yasyah putras tasya
grham* / samvardhayami / grhasvamini bhavisyamiti / (254v1 = gbm
6.821) sa taya samvardhitah / pita casya kalagatah / tayor
grhanimittam vivado jatah / eka kathayati / mamaiva putro dvitiya
kathayati mamaiva putra iti / te rajñah sakasam gate / rajña
amatyanam ajña datta / gacchata bhavanto vicarayatheti / tesam
vicarayatam divaso 'tikranto na nirloditam* / cirakale grham
gatah / visakha mrgaram prcchati / purvavad yavat kim atra
jñatavyam* / te vaktavye na vayam janimah kasya putra iti ya yuvayor
balavati sa grhitva gacchatu / te bahudvayena grhitva

akarksyatah / sa duhkhyamano (msv ii 66) rodisyati / yasya mata
sa sanunaya pratimoksyati / jivantam api tavad enam draksamiti /
sanya nirdaya na pratimoksyati / yada kasabhis tadita bhavati
tada yathabhutam karisyati / iyam atra parikseti /
mrgarenamatyanam evam niveditam* / purvavad yavad raja kathayati
/ pandita canpeyiketi /

athaparena samayena mrgaro glanipatitah / tasya vaidya ekam
divasam bhaisajyam dadati punar glano bhavati / visakha
samlaksayati / kimartham tata ekasmin divase svastho bhavati dvitiye
divase punar glano bhavati / yair bhaisajyaih svastho bhavati tani
nimittikrtani / tatas taya vaidyanam dvaram dharayitva svayam eva
cikitsa krta / svasthibhutih / mrgarah samlaksayati / ko 'tra
yogo yenaham ekasmin divase svastho bhavamy ekasmin glanah / yada vaidyo
na pravisati tada nityam eva svastha iti / tena visakha prsta /
purvavad yavat pandita canpeyika /

rajñah prasenajitah kosalasya srivardhano nama hastivisvasikah /
so 'parena samayena rajña avasaditah / visakhaya srutam* / taya
mrgara uktah / tata sarvesam amatyanam antyam avasadanam* / arhasi
srivardhanasya devam ksamayitum* / sa kathayati / putri ksamayami /
tatas tena rajabhihitah / deva srivardhano devasya bhaktah /
ksamyatam (msv ii 67) asyeti / raja kathayati / ksantam* / deva yadi
ksantam tany asya vrttipadani diyantam* / evam bhavatu / dattani
/ srivardhanena vijñatam yatha visakhaya mama raja ksamapita iti
/ sa tasyah pratyupakarabuddhya sthitah / aparena samayena
mrgarasya purusavyadhir utpannah / visakha asyopasthanam karoti /
sa jihreti / sa kathayati / tata kimartham jihresi / kim na duhita
pitur upasthanam karoti / tathapy asau jihreti / sa samlaksayati /
nayam mamantikad upasthanam svikaroti / darasamgraham asya
karomiti / sa srivardhanasya grham gata / tena svagatavadena
samudacaritva asanam dattam* / nisanna srivardhanasya duhita /
sa tenokta / darike visakhapadayoh grhaneti / visakha
kathayati / sthanam etad vidyate yan mayaivaisa padayor grahitavya
bhavativity uktva kathayati / svasti sute iti / srivardhanah kathayati /
kim prarthayase / kanyabhiksam* / kasyarthaya / sa kathayati /
tatasya / sa tusnim avasthitah / srivardhanasya patni kathayati /
vrddhah / katham tasya diyata iti / visakha kathayati / dhanayauvane
hi purusah / kim vicarena diyatam iti / srivardhanah kathayati
/ bhadre asmakam visakhopakarini / diyatam* / yady evam datta
bhavatu / tato (255r1 = gbm 6.822) mrgarena mahata srisamudayena
parinita / sa tasyopasthanam kartum pravrtta / visakha na
tatha /

mrgarah kathayati / putri vacam anuprayaccheti / sa kathayati / sa
kathayati / tata ma kiñcit parihyate / putri yas tvam matra (msv ii
68) siksita tan na kiñcit samadaya vartase / tata sarvam samadaya
varte / yat kathayati suryacandramasau namasyav iti / darikayah

suryacandramasahsthaniyau svasrusvasurau / tan aham namasyami /
yat kathayati agnih paricartavya iti / striya bhartagnisthanyah /
bhartur asannaya bhavitavyam* / natidurasthaya / saham svaminam
agnivat paricarami / yat kathayaty adarso nirmadayitavya iti / tad grham
adarsasthanyam nityam upaleptavyam sammarstavyam ca / tad
aham grhasamskaram anudivasam karomy eva / yat kathayati suklani
vasamsi pravartavyaniti / anyair vastrair grhaparikarma kartavyam* /
suklani vastrani pravrtya devasusrusa kartavya
svabhisamskaram copasamkramyam iti / etad apy aham karomy eva / yat
kathayati grahitavyam na datavyam iti / kim grahitavyam* /
lokasakasad duruktavacanani / na ca kiñcid duruktam vacaniyam* / etad
apy aham samadaya varte / yat kathayati vani raksitavyeti /
guhyavacanam na praktikartavyam* / tan me vaksamyamo 'sty eva / yat
kathayati na kasyacid utthayasanam datavyam iti / evam kathayati /
tvam kulavadhu tvaya pratigupte sthane nisettavyam* / saham
pratigupta eva nisidami / yat kathayati mrstam bhoktavyam iti /
sububhuksitaya bhoktavyam iti / saham nityam grhajane bhukte
bubhuksita ca bhumje / yat kathayati sukham sayitavyam iti / sarvam
grhakaryam krtva ratrau bhandam pratisamya sayya te
kalpayitavya yatha (msv ii 69) na punar uttisthasi idam sunihitam
idam durnihitam iti / tad aham evam eva karomi / yat kathayati nihsreni
baddhavyeti / evam kathayati / tvam purvakair dasabhiih karmapathaih
samanvagata yena devagatim prapya iha manusyaloke upapanna / tad iyam
karmabhumih / ihapi tvaya danani datavyani punyani kartavyani
papam na karaniyam* / esapi punyamayi nihsreni
svargasopanabhuteti / etad apy aham saktya sampadayami / sadhu
sadhu visakhe / pandita tava mata / tvam tu panditara yaya
matuh sandhaya bhasitam vijñatam* /

atha mrgarasyaitad abhavat* / yadi bhagavan anujaniyad aham
visakham mataram ghosayeyam iti viditva yena bhagavams
tenopasamkrantah / upasamkramya bhagavatah padau sirasa vanditva
bhagavantam idam avocat* / labhyam bhadanta snusam mataram
ghosayitum iti / bhagavan aha / sacet pamcabhir dharmaih samanvagato
bhavati / katamaih pamcabhih / glanam upatisthati / pratirupesu
daresu pratisthapayati / jivitenacchadayati / dhanam raksati /
prajñaya ca samvidhanam karoti /

antaroddanam* /

glanopasthanam dara ca jivitasya dhanasya ca /
prajñaya upasamharsi pañcāita matarah smrtah //

atha mrgaro yena raja prasenajit kosalas tenopasamkrantah /
upasamkramya rajanam prasenajitam kosalam idam avocat* / icchamy
aham (msv ii 70) deva visakham mataram udghosayitum* / raja
kathayati / mamapi visakhayopasthanam krtam aham apy aryakam
prstva tam bhaginim (255v1 = gbm 6.823) udghosayami / tenaryaka
prsta / sa kathayati / udghosaya ma va / bhaginy evasau / katham

krtva / puranu brahmadatto 'sya {ed. brahmatto 'sya; ms:
aradabrahmadattasya; bhsd s.v. purana} presyadarikaya sardham
samvasam gatah / tasyah putro jatah / tasya balamitra iti nama
krtam* / sa vrddharajena kasmimscid evadhikarane pravastah /
canpam gatvavasthitah / tasyasau duhita / tava bhagini bhavati /
tato rajña hastiskandhe aropya udghosita / iyam visakha
mrgarasya mata / rajñah prasenajito bhaginiti / taya purvaram
viharam karayitva caturdisaya bhiksusamghaya niryatitam* / tatha
sthavirair api sutranta upanibaddham* / bhagavan sravastyam viharati
purvaram mrgaramatuh prasada iti /

aparena samayena visakha dvatrimasad andani prasuta /
mrgarah srutva kare kapalam datva cintaparo vyavasthitah /
janapadakalyani kidrso 'narthah pradurbhuta iti / mrgaras tani
cchorayitum arabdhah / visakha kathayati / tata ma cchoraya /
bhagavatas tavad arocayeti / tena bhagavata arocitam* / bhagavan aha / ma
cchorayeti / tad dvatrimsat putam (msv ii 71) kacchaputam
karayitva kulasyopari ekaikam andam pratyekam putesu sthapayeti
/ visakham ca vada / triskalam panina paramrsa / saptame
divase sphutisyanti / dvatrimsat kumara bhavisyantiti / tena
tatha krtam* / saptame divase sphutitani / dvatrimsat kumara
jatah / unnita vardhita mahantah samvrtta vyadavikrantah
/ aparena samayena te rathabhirudha bahir nirgatah pravisanti /
purohitaputras ca rathabhirudho nirgacchati / yavad
anyonyadhuratundo lagnah / purohitaputrah kathayati / apanayateti / te
'pi kathayanti / tvam evapanayeti / purohitaputro 'ham iti purusam vaktum
arabdhah / tato visakhaputraih dhuratundakena grhitva
ksiptah / samkarakute patitah / sa bhasmavagunthitasirah
pituh sakasam gatah / asruparyakuleksanah kathayati / tata
visakhaputrair mama idrsi samavastha krteti / putra kimartham* /
tena vistarena samakhyatam* / sa kathayati / putra yady evam
kramaghatyas te / ma sokam kuru / upayasamvidhanam karisyami /
sa tesam randhranvesanatatparo vyavasthitah / aparena samayena
rajñah prasenajitah kosalasya karvatiko viruddhah / tasya rajña
ekam dandasthanam presitam* / hataprahatam agatam* / evam yavat
saptadandasthanani hatapratyahanani / raja svayam eva caturamgena
balakayena nirgacchati / (msv ii 72) visakhaputras ca pravisanti / tair
asau drsta uktas ca / devah samprasthita karvatikam
sannamayitum iti / tisthatu deva / vayam gacchamah / evam kurutheti
/ tena tesam caturango balakayo dattas tair gatvasau karvatikah
sannamitah / vandigrahakarapratyayams ca grhitva agatah /
purohitah kathayati / deva ete ativa vikrantah / yad devasya
krcchrasadhyam tad esam alpasadhyam* / devenaitac cintaniyam iti /
kakasamkino hi rajanah / tat* hrđi krtva vyavasthitah / punah
(256r1 = gbm 6.824) purohitam prcchati / katham atra pratipattavyam* / sa
kathayati / deva kim atra pratipattavyam* / yady esam abhirucitam devam
rajyac cyavayitva svayam eva rajyam karayanti / raja sutaram

khinnah samlaksayati / syad evam* / katham ghatayitavya ity
upayasamvidhanam cintayati / na kamcit prechati / ma mantrasravo
bhavisyatiti svayam evasya vicarayato buddhir utpanna / ihaivopanimantrya
ghatayitavya iti / tena visakhaya sandistam* / bhagineyais ca iha
bhoktavyam iti / sa samlaksayati / svo daraka matulasya sakase
bhoksyante / aham api buddhapramukham bhiksusamgham bhojayamiti
viditva yena bhagavams tenopasamkranta / upasamkramya bhagavatah
padau sirasa vanditvaikante nisanna / ekantanisannam
visakham mrgaramataram bhagavan dharmyaya kathaya purvavad
yavat sampraharsya tusnimbhuta / atha visakha
mrgaramata utthayasanad yena bhagavams tenamjalim pranamya
bhagavantam (msv ii 73) idam avocat* / adhivasayatu me bhagavan purvavad
yavat purastad bhiksusamghasya / prajñapta evasane nisanna /
tesam ca rajñah sakasad duta agatah / daraka agacchantv iti
/ tato rajña halahalena visena ca sahayogena vihvalikrtah /
siramsi chinnani / tatah pedam purayitva jyesthaputrasya
sira upari datva jatumudraya laksayitva visakhayah presitah /
visakha samlaksayati / nunam devena bhagineyanam acchadanam
presitam* / aham api buddhapramukham bhiksusamgham acchadayamiti /
tatah sukhopanisannam buddhapramukham bhiksusamgham viditva
sucina pranitena khadaniyabhojanienya purvavad yavad bhagavantam
bhuktavantam viditva dhautahastam apanitapatram pedam uddhatayitum
arabdha / bhagavan samlaksayati / saced visakha adrstasatya
putrabadham draksyati sthanam etad vidyate yat satyanam
abhajanibhavisyatiti viditva visakham aha / nisida tavad
dharmam srnu / pascad yathabhipretam karisyasiti / sa
bhagavatah padabhivandanam krtva purastan nisanna
dharmastravanaya / tato bhagavata tasya asyanusayam dhatum
prakrtim ca jatva purvavad yavat satyadarsanam krtam* / tato
drstasatya sa pedam uddhatitva pasyati putrasiramsi /
tatah kathayati / bhagavan evam anityah sarvasamskara iti / tatra
bhagavan bhiksun amantrayate sma / hambho bhiksavo raja prasenajit
kosalo yena visakhayah putrah praghatitah / te cen na (msv ii 74)
praghatitah syuh / ebhir eva sahayaih krtsna tena vasumati
karatale sthapita syad iti /

atha raja prasenajit kosalo rajasavacurnitagatro yena bhagavams
tenopasamkrantah / upasamkramya bhagavatah padau sirasa
vanditvaikante nisannah / ekantanisannam rajanam
prasenajitam kosalam bhagavan idam avocat* / kutas tvam maharajaitarhy
agacchasi rajasavacurnitagatrah / yani tani bhadanta rajñam
ksatriyanam murdhabhisiktanam janapadaisvaryasthamaviryam
anupraptanam mahantam prthivimandalam
abhinirjityadhyavasatam (256v1 = gbm 6.825) prthagbhavanti
rajakrtyani rajakaraniyani tany aham krtva pariprapya etarhy
agacchami rajasavacurnitagatrah / tena hi maharaja tvam eva
prakrsyami / yatha te ksamate tathainam vyakuru / tadyatha maharaja

iha te purvasyam disi purusa agacchec chraddhitah pratyayitah
stheya avisamvadito lokasya / sa evam vadet / tato 'ham tavaitarhy
agacchami purvasyam disi / so 'ham tatrapraksam* / mahasailam
parvatam akhandam achidram asusiram susamvrttam ekaghanam yavac
ca prthivi yavac ca nabho 'trantare sarvan satvan sarvan praninah
sarvani bhutani sarvam ca trnakasthasakhaparnasadam (msv
ii 75) abhinispesayann agacchati {ms: abhinispisam nagacchanti} /
yat te deva krtyam va karaniyam va tat kurusveti / evam
daksinasyam pascimayam uttarasyam disi purusa agacchet* /
purvavad yat krtyam va karaniyam va tat kurusveti / evam
bhupate maharaja mahati mahabhaye pratyupasthite darune
purusasamksaye durlabhe manusyapratilambhe kim syat karaniyam*
/ evam rupe me bhadanta mahati mahabhaye pratyupasthite darune
purusasamksaye durlabhe manusyapratilambhe kim syat karaniyam
nanyatrarthacaryayam dharmacaryayam punyacaryayam
kusalacaryayam kalyanacaryayam buddhanam ca sasane yogam
apattum* / kasmad tvam maharaja evam vadasi / evam rupe me mahati
mahabhaye purvavad yavad buddhanam sasane yogam apattum iti / yani
tani bhadanta rajñam ksatriyanam murdhabhisiktanam
janapadais caryasthamaviryam anupraptanam mahantam
prthivimandalam abhinirjityadhyavasatam prthagbhavanti hastibhir
hastiyuddhany asvair asvayuddhani rathai rathayuddhani pattibhih
pattiyuddhani mantrair mantrayuddhani dhanair dhanayuddhani / tani
tesam tasmin samaye asthamany abalany aparakramani yuddhaya /
tasmad aham evam vadami / evam rupe me bhadanta mahati mahabhaye
pratyupasthite purvavad yavad buddhanam (msv ii 76) sasane yogam
apattum iti / evam eva maharaja satatasamitam abhimardata eva pranino
jaramaranam* / evam jaramaranabhimardanena maharaja
purusapudgalena kiñcit syat karaniyam nanyatrarthacaryayah
purvavad yavad buddhanam sasane yogam apattum iti viditva tasyam
velayam gatham bhasate /

yatha mahanto vipula nabha asadya parvatah
mahantad anusamyanti nispisanto vasundharam* /
na tatra hastinam bhimir na pattirathavajinam*
na capi mantrayuddhena jayo labhyo dhanena va //

evam jara ca mrtyus ca manusyan abhimardati /
ksatriyan brahmanan vaisyañ chudrams candalapukvasan* /
duhsilañ chilasamyuktan grhasthan grhinas tatha /
daharams caiva vrddhams ca tatha madhyamapaurusan* //

vimardayati sarvan hi na kiñcid anuraksati /
tasmad dhi panditah posah sampasyann artham atmanah /
buddhe nivesayec chraddham dharme samghe capy anuttare //

sa dharmacari kayena vaca vapy atha cetasa /
iha canindito bhavati pretya svargo ca modate //

atha raja prasenajit kosalo bhagavato bhasitam abhinandyanumodya
bhagavatah padau sirasa vanditvotthayasanat prakrantah /

bhiksavo samsayajatah (257r1 = gbm 6.826) sarvasamsayachettaram
buddham bhagavantam papracchuh / kim bhadanta visakhaya
mrgaramatra karma krtam* / yasya karmano vipakena
dvatrimasadandah prasutah / tena dvatrimsat putra jata
vyada vikrantah samvrta iti / bhagavan aha
pranidhanavasat* / kutra pranidhanam krtam* /

bhutapurvam bhiksavo varanasyam nagaryam anyatamo
grhapatiputrah kalagatah / tasya sa patni nityam putrabhinandini /
yada bhagavan kasyapah samyaksambuddhah sakalam buddhakaryam
krtva indhanaksayad ivagnir nirupadhisese nirvanadhatau
parinirvrtah / tasmims ca samaye varanasyam krkir nama raja
babhuva / tena bhagavatah kasyapasya samyaksambuddhasya
caturatnamayastupah pratisthapitah / tatra ya sa aputra yuvatih
putrabhinandini sa vrddha samvrta / tasmin stupe parikarma
krtva tisthati / taya chandakabhiksanam krtva tasmin stupe
puja krta pranidhanam ca / yan maya bhagavatah kasyapasya
samyaksambuddhasya satkarah krtah / anena mama kusalamulena
bahavah putra bhaveyur iti krtva prakranta nagaram pravista /
tatranyatara stri prasuyamana dukhavedanabhyahata virauti / taya
apara prsta / kimartham esa virauti / taya yathavrttam
arocitam* / sa samlaksayati / (msv ii 78) yady aham prasuta bhaveyam
aham apy evamvidham dukham anubhaveyam* / yavat punar api
dvatrimсата gosthikais tasmin stupe puja krta / sa yuvatis
tatra sannihitaiva / pujam krtva pranidhanam krtam* / anena
vayam kusalamulena mahanto 'grabalinah syama / te taya prstah
/ putrah kim yusmabhiih pranidhanam krtam* / te kathayanti amba
idam cedam ca / sa kathayati / putrah yady evam aham eva yusmakam
mata bhaveyam* / te kathayanti / amba evam bhavatu iti / ity uktva te
prakrantah / sa samlaksayati / sa tavat stri ekavaram
prasuyamana dukhavedanabhyahata tatha virauti aham punar
dvatrimasad varan prasuyamana katham karisyami iti / sa caivam
vikalpayati / stupasamipe kukkuti prasuta / sa muhurtamatrena
dvatrimasadandani prasuta na ca virauti / sa samlaksayati /
ayam sobhanaprasavanopaya iti viditva tasmin stupe tivrena prasadena
nipatya pranidhanam kartum arabdha yatheyam kukkuti
muhurtamatrena dvatrimasadandani prasuta evam eva aham api
sakrd dvatrimasadandani prasuyeyeti /

kim manyadhve bhiksavah / ya sa vrddha yuvatir esaiva sa
visakha / tena kalena tena samayena ye te dvatrimasad gosthika eta
eva te dvatrimasad visakhaputrah / yad anaya tatra pranidhanam
krtam tasya karmano vipakena dvatrimasadandani prasutani /

kim bhadanta visakhaputrah karma krtam yasya karmano vipakena
adusyanapakarino rajña prasenajita praghatitah / tesam ca

siramsi (msv ii 79) pedayam praksipya visakhaya upanamitani /
bhagavan aha / ebhir eva bhiksavah karmani krtany upacitani
purvavad yavat phalanti khalu dehinam* /

bhutaupurvam bhiksavo 'nyatamasmin karvatake saundikah
prativasati / sambahulas (257v1 = gbm 6.827) caura madyam
paryesamanah tasya sakasam upasamkrantah / asti madyam iti
prechanti / saundikapatnyabhihita astiti / tesam madyam
dattam* / avadrago nasti / taya vrso darsitah / etam praghatayata /
te kathayanti / sastram nasti / taya bandhakam grhitam* / sastram
dattam* / te tam praghatayitum arabdhah / sa hanyamanas cetanam
pusnati / yad aham ghatye tat sarvam anaya saundikapatnya /
tatropapadye 'ham yatraisam siramsi chitva pedayam
purayitva etasyam presayeyam iti /

kim manyadhve bhiksavah / yo 'sau vrso esa evasau raja
prasenajit kosalah tena kalena tena samayena / ye te caura eta eva te
visakhaputra / ya sa saundikapatni esaiva sa visakha tena
kalena tena samayena iti vistarah /

buddho bhagavan rajagrhe viharati venuvane kalandakanivape / tena khalu
samayena pañcabhijñāsya rser asramapadam* / tena tasmin paryatata
asramapadasya natidure ciramkhale bhupradese prasravah krtah /
daivayogat trsarta mrgi tam pradesam anuprapta / tayasau
trsnartaya pitah (msv ii 80) strindriyam ca ghratam* /
acintyah satvanam karmavipakah / apannasatva samvrtta / yavad
aparena samayena tasminn eva pradese agatya prasuta / darako jatah /
sa tam ghratva visabhagasatva iti chorayitva prakranta / yavat tena
rsina tad asramam paryatata sa darako drstah / sa
samanvahartum pravrttah kasyayam putra iti / yavat pasyaty
atmanam* / tenasau asramapadam pravesita apayitah positah
samvardhitah / tasya mrgasya yadrsam sira iti mrgasiro
mrgasira iti samjña samvrtta / aparena samayena sa rsih
kalagatah / mrgasirasa kapalakotani vidya siksita / sa
kapalam akotya sarvam vyakaroti / yadi tavat khamkhatasvaro bhavati
urdhvagami bhavati devopapattim vyakaroti / atha madhyo bhavati
urdhvagami bhavati manusyopapattim vyakaroti / etat sugatinimittam* /
atha durgatinimittam* / yadi tavad gadgadasvaro bhavati adhogami bhavati
narakopapattim vyakaroti / atha madhyasvaro bhavati adhogami bhavati
tiryagupapattim / atha mrdusvaro 'dhogami bhavati pretopapattim* /

tato bhagavata tasya vinayakalam jñatva ayusman ananda uktah /
gacchananda catvari siramsy adhaya srotaapannasya sakrdagamino
'nagamino 'rhatas ceti / evam bhadantety ayusman anando bhagavatah
pratisrutah / catvari siramsy adhaya tasya rseh sakasam
gatah / vyakurusveti / sa srotaapannasyeti kapalam akotya kathayaty
ayam devesupapannah / sakrdagamino 'py evam eva / anagamino 'py
evam eva / arhatah kapalam (msv ii 81) akotya visayam na janati na
vijanati / tasyaitad abhavat* /

bhrasto 'smi tasmad upadesatah kim athava na caryakule prasutah
/ kim va nimittani na tadsani yenasya na janami tam hi
pracaram* /

ayusman anandah kathayati /

na sarvavidyasu krtasramas tvam yenasya janasi tam hi pracaram* /
adhisva tavan nikhilam vidyam lokasya pascad vyapadeksyasi tvam
iti /

mrgasirah (258r1 = gbm 6.828) kathayati / asti kascit tvaya
sarvavidyasu krtavi drstah / sa kathayati / asti / tathagato
'rhat samyaksambuddhah sarvavidyayam paramgatah / atha
mrgasira yena bahagavams tenopasamkrantah / upasamkramya
bhagavantam idam avocat* /

tiryak pretamanusyadevaniraye janasi jantor gatim*
sistam nopalabhe ca satvacaritam vidyaparadhe sati /
acaksva tribhavarnavasya mahato vistirnaparam prabho
kim tat sarvaparapravadivijaya sistam na vijñayate // iti //

bhagavan aha /

ayoghanahatasyaiva jvalato jatavedasah anupurvopasantasya yatha na
jñayate gatih / {cf. uv 30.35} tatha samyagvimuktanam
kamapankaughatarinam* prajñaptam va gatir nasti praptanam
acalam padam* // iti //

evam ukte mrgasira bhagavantam idam avocat* / labheyaham bhadanta
svakhyate dharmavinaye pravrajyam upasampadam bhiksubhavam careyam
aham bhagavato 'ntike brahmacaryam iti / tato bhagavata pravrajita
upasampaditah / pravrajyopasampadya yathabhiramyam rajagrhe
vihrtya yena sravasti tena carikam prakrantah / anupurvena
carikam caran sravastim anupraptah / sravastyam viharati
purvarame mrgaramatuh prasade / abhyavakase camkramyamanena
naksatrani viparitani drstani / drstva ca punar
ayusmantam mrgasirasam amantrayate / samanvahara mrgasirah kiyac
cirena devo varsisyatiti / sa kathayati / nasto 'yam bhadanta
lokaḥ pranasto 'yam* / yatha naksatrani vyavasthitani
dvadasabhir varsaih / bhagavata naksatrani samany
adhisthayoktoḥ / punar janisveti / sa kathayati / sadbhir
varsair evam* / bhagavata punah paryanuyukto braviti / pamcabhir
varsaih / evam yavat saptabhir divasair iti / tatra bhagavan bhiksun
amantrayate sma / sayanasanam bhiksavas channe gopayata / adyaiva
salabhasamnipatena devo varsisyati / tatra ye snasyanti tesam
utpadagandapitakani na (msv ii 83) bhavisyantiti / iti hi
mrgasiro naksatrani capalani camcalany anavasthayini / jivitam
api camcalam anavasthitam ity evam uktah / mrgasira bhagavato
'bhiprasannah / tathabhiprasannena carhatvam saksatkrtam* / tato
vimuktiptitisukhasamvedi gatha bhasate /

gatir mrganam pavanam akasam paksinam gatih /
gatir viraginam dharmo nirvanam gatir arhatam* // iti //

asrausid visakha mrgaramata bhagavan kosalesu janpadesu
carikam caran sravastim anupraptah sravastyam viharaty asmakam
evarama iti / srutva ca punar yena bhagavams tenopasamkranta /
(258v1 = gbm 6.829) upasamkramya bhagavatah padau sirasa vanditvaikante
nisanna / ekantanisannam visakhm mrgaramataram
bhagavan dharmyaya kathaya samdarsayati purvavad yavat sampraharsya
tusnim* / atha visakha mrgaramata utthayasanad yena
bhagavams tenamjalim pranamya bhagavantam idam avocat* /
adhivasayatu me bhagavam svo 'ntargrhe bhaktena sardham
bhiksusamgheneti / adhivasayati bhagavan purvavad yavad udakamanim
pratisthapyā / bhagavatah presyadarikaya kalarocikaya kalam
arocayati / yavad asau presyadarika purvaramam gatva pasyati
bhiksun kavatavivarena nagnan snayinah / drstva ca punah
samlaksayati / nunam aryakah prakrantah ebhah
putramotikaputrain ajivikair ayam viharo 'vastabdha iti / sa (msv
ii 84) tvaritatvaritam agatya kathayati / yat khalv arye janiya aryah
prakrantah / putramotikaputrain ajivakair asau viharo 'vastabdha
iti / visakha samlaksayati / asthanam anavakaso yad bhagavan
adhivasyabhuktva prakramisyati / nunam anaya bhiksavo vinagna
drsta iti / tayanyah kalarocakah purusah presitah /
samayo bhadanta sajjam bhaktam yasyedanim bhagavan kalam manyata
iti purvavad yavad bhuktavantam veditva dhautahastam apanitapatram* /
vrddhante nisadya bhagavantam idam avocat* / icchamy aham bhadanta
astau mahadanani prajñāpayitum* / agantuke danam gamike danam
glane danam glanopasthayike danam dhruvam yavagum dhruvam
bhaisajyam bhiksunam varsasaticivaram
bhiksuninam codakasatikam iti / bhagavan aha / kim punas tad
visakhe anusamsam samanupasyanti agantuke danam dadasi /
agantuko bhadanta bhiksusur na gocarakusalo bhavati na vithikusalah / sa
madiyah pindapatam paribhujya gocarakusalo bhavisyati /
vithikusalah ca / sadhu sadhu visakhe gatam etad* / kimartham
samanupasyanti gamikadanam dadasi / gamiko bhadanta bhiksuh
pindapatam paryesamanah sarthat paribhryate /
yuthaparibhrsto vihanyate / sa madiyah pindapatam paribhujya
sarthan na paribhryate / napi yuthaparibhrsto vihanyate / sadhu
sadhu visakhe etad api gatam* / kimarthavasam samanupasyanti glane
danam dadasi / glano bhadanta bhiksuh pindapatam (msv ii 85)
paryesamanah klamed va kalam va kuryat* / sa madiyah
pindapatam paribhujya glanyad utthasyati sukhasparsam
viharisyati / sadhu sadhu visakhe etad api gatam* / kimarthavasam
samanupasyanti (259r1 = gbm 6.830) glanopasthayiko danam dadasi /
glanopasthayiko bhadanta bhiksusur atmartham pindakam
paryesamano glanasya krtyam hapayati / sa madiyah
pindapatam paribhujya sampadayisyati / sadhu sadhu visakhe etad

api gatam* / kimarthavasam samanupasyanti samghe dhruvayavagum
 dadasi / santi bhadanta bhagavatah sravaka diptagnayo mandagnayas ca
 / tatra ye mandagnayas tesam agnisamraksanam ye tu diptagnayas
 tesam balopacayah / sadhu sadhu visakhe / etad api gatam* /
 kimarthavasam samanupasyanti samghe dhruvabhaisajyam dadasi / santi
 bhadanta bhagavatah sravaka bahvabadhah svalpabadhas ca / tatra
 ye bahvabadhas tesam krtam eva tavat* / ye tv alpabadhas te
 paribhujya bhuyasya matraya sukhasparsam viharisyanti / sadhu sadhu
 visakhe etad api gatam* / kimarthavasam samanupasyanti bhiksunam
 varsasaticivaram dadasi / adyaiva maya bhadanta presyadarika
 kalarocika presita / taya bhiksavo drsta nagnah snatum* /
 sa me agatya kathayati / aryakah prakrantah putramotikaputrain
 ajjivikair viharo 'vastabdha iti / te madiyena
 varsasaticivarena guptah snasyanti / sadhu sadhu visakhe
 etad api gatam* / kimarthavasam samanupasyanti bhiksuninam
 udakasatikam dadasi / eko 'yam bhadanta samayah sambahulas ca
 bhiksuno 'jiravatyam nagnah snanti / (msv ii 86) ta grhinyo
 vipuspya vipuspya bhiksuninam angulyagrena guhyasthanany
 upadarsayanti / tah upadarsyamanah madguvo bhavanti / madiyaya tu
 udakasatikaya ta guptah snasyanti / sadhu sadhu visakhe yani
 tvaya astau punyakriyavastuni samakhyatani samdrsyanthe etani
 / saptasv aupadhikesu punyakriyavastusv antargatany etani / saptasv
 aupadhikesu punyakriyavastusu na labhyam punyasya pramanam
 udgrahitum etavat punyam va punyaphalam va punyaphalavipako veti
 / api tu bahutvat punyasya mahapunyah punyaskandha iti samkhyam
 gacchati / idam caham bhadanta srosyami / amuko bhiksuh sa
 bhagavata pratipadyeva vyakrtah / eso 'pi bhiksus trayanam
 samyojananam prahanat srotaapanno bhavaty avinipatadharmo niyatam
 sambodhiparayanah saptakrtvo bhavaparamah saptakrtvo devams
 ca manusyams ca samdhayya samsrtya duhkhasyantam
 karisyatiti / sa kadacit sravastim agamisyati punas ca gamisyati /
 sa madiyam agantukabhaktam purvavad yavad varsasaticivaram
 paribhoksyati / bhiksuni ca yavad udakasatikam iti / srutva ca
 punar adhigamisyami pritiipramodyam udaram kusalam
 naiskramyopasamhitam* / (259v1 = gbm 6.831) amuko bhiksuh (msv ii 87)
 bhagavata vyakrtah / esa bhiksus trayanam samyojananam
 prahanad ragadvesamohanam ca tanutvat sakrdagami bhavisyati
 / sakrd imam lokam agatya duhkhasyantam karisyatiti / so 'pi
 kadacit* sravastim agamisyati / sa madiyam agantukabhaktam purvavad
 yavat* varsasaticivaram bhiksuni codakasatikam iti /
 srutva ca punar adhigamisyami pritiipramodyam udaram kusalam
 naiskramyopasamhitam* / amuko bhiksuh sa bhagavata vyakrtah /
 esa bhiksuh pamcanam avarabhagiyanam samyojananam
 prahanad anagami / bhavisyaty anaganta punar imam lokam iti / so
 'pi kadacit* sravastim agamisyati punas ca gamisyati / sa madiyam
 agantukabhaktam purvavad yavad varsasaticivaram bhiksuni
 codakasatikam iti / srutva ca punar adhigamisyami pritiipramodyam

udaram kusalam naiskramyopasamhitam* / amuko bhiksuh sa
bhagavata vyakrtah / esa bhiksuh sarvaklesaprahanad arhatvam
saksatkrta nirupadhise nirvanadhatau praveksyatiti / so 'pi
kadacit* sravastim agamisyati punas ca gamisyati / sa madiyah
agantukabhaktam purvavad yavad varsasaticivaram bhiksuni
codakasatikam iti / srutva ca punar adhigamisyami priti pramodyam
udaram kusalam naiskramyopasamhitam* / atha bhagavan visakhm
mrgaramataram dharmyaya kathaya samdarsya samadapya samuttejya
sampraharsyotthayasanat prakrantah /

atha bhagavan yathabhiramyasravyam viharati / yena vaisali tena
carikam prakrantah / anupurvena carikam caran vaisalim
anupraptah / vaisalyam viharati markatahradatire
kutagarasalayam* / atha bhagavan purvahne nivasya patracivaram
adaya vaisalim pindaya praviksat* (msv ii 88) tena khalu
samayena sambahula bhiksava aramadvare asucimraksitani
sayanasanani socayanty atapayanti pravisajanti / adraksid bhagavan
sambahulan bhiksun aramadvare asucimraksitani sayanasanani
socayata atapayatah pravisajatah / drstva ca punar asyaitad
abhavat* / yad api sraddha brahmanagrhapatayah prapidyā
prapidyā tvanmamsasonitam danani dadati punyani kurvanti tad
api bhiksavo matraya pratisamkhyaya paribhumjanta iti viditva
vaisalim pindaya caritva krtabhaktakrtayah
pascadbhaktapindapatapratikrantah patracivaram pratisamayya
padau praksalya viharam praviksat pratisamlayanaya / atha
bhagavan sayahne pratisamlayanad vyutthaya purastad bhiksusamghasya
prajñapta evasane nisannah / (260r1 = gbm 6.832) nisadya bhagavan
bhiksun amantrayate sma / ihaham bhiksavah purvahne nivasya
patracivaram adaya vaisalim pindaya praviksam* / adraksam
aham bhiksavah sambahulan bhiksun aramadvare asucimraksitani
sayanasanani socayata atapayatah pravisajatah / drstva ca
punar me etad abhavat* / yad api sraddha brahmanagrhapatayah
prapidyā prapidyā tvanmamsasonitam danani dadati punyani
kurvanti tad api bhiksavo matraya pratisamkhyaya paribhumjante /
sadhu bhiksavah sraddhadeyasya matraparibhojitayah
kalaparibhojitaya viciparibhojitayah samkhyaparibhojitaya
mitaparibhojitayah / (msv ii 89) atha bhagavañ chraddhadeyasya
matradiparibhojitanam varnam bhasitva bhiksun amantrayate sma
/ tasmāt tarhi bhiksavo na vina pratyastaranena samghikam
sayanasanam paribhoktavyam asucimraksitam sayanasanam ca /
tatksanad eva socayitavyam anyatha satisarah /

atha bhagavan purvahne nivasya patracivaram adaya vaisalim
pindaya praviksad ayusmatanandena pascacchramanena /
adraksid bhagavan anyataram purusam kalakaprsthā* / durad
eva drstva ca punar ayusmantam anandam amantrayate / pasyasi tvam
ananda etam purusam kalakaprsthā* / evam bhadanta / esa
ananda purusah kasyapasya samyaksambuddhasya pravacane pravrajita

asit* / tatranena samghikam sayanasanam kalpapratyastaranena
malapratyastaranena pattikam surucikam lodhakam krtva
paribhuktam* / tasya karmano vipakena pamca janmasatani
kalakaprstho jatah / yavad etarhy api kalakaprstho jata iti /
viditva vaisalim pindaya caritva purvavad yavat
pratisamlayanad vyutthaya purastad bhiksusamghasya prajñapta
evasane nisannah / nisadya bhagavan bhiksun amantrayate sma /
adyaham bhiksavah purvahne nivasya patracivaram adaya
vaisalim pindaya (msv ii 90) pravistah / tatraham
adraksam purusam kalakaprstham* / sa kasyapasya
samyaksambuddhasya pravacane bhiksur asit* / tatranena samghikam
sayanasanam kalpapratyastaranena purvavad yavat pamca janmasatani
kalakaprstho jatah / tasmā tarhi bhiksavo 'dyagrena na
bhiksuna kalpapratyastaranena samghikam sayanasanam
paribhoktavyam* / paribhumkte / satisarah / api tu dvabhyam
pratyastaranabhyam paribhoktavyam ghanena va ekaputena /
pailottikena va dviputena /

bhiksavas citropacitrani pratyastaranani dharayanti dirghadasani
/ brahmanagrhapatayo 'vadhyayanti ksipanti vivacayanti / bhagavan
aha / nilam kardamam kasayam va pratyastaranam sastralunam
krtva dharayitavyam* / anyatha satisarah /

bhiksavah kundurogena (260v1 = gbm 6.833) badhyante / tasya
civarakani puyasonitopaliptani durgandhitani maksikakirnani /
sa pindapatam pravistah / tam drstva
brahmanagrhapatayo 'vadhyayanti ksipanti vivacayanti / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / tasmā
anujanami kandupracchadanam dharayitavyam* / pamcabhih
sadbhir va divasaih socayitavyam* / anyatha satisarah /

bhiksavah kustharogena badhyante / te samghikani sayanasanani
paribhumjate / prasadesu puskarinyam dvarakosthake
parisandayam camkramesu samsthanavrksesu tisthanti /
durgandhan maksikabhir akirnan* / (msv ii 91) tan drstva
brahmanagrhapatayo 'vadhyayanti ksipanti vivacayanti / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /
kustharogabhibhutasyaham bhiksavo bhiksor asamudacarikan
dharman prajñapayisyami / kustharogabhibhutena bhiksuna
samghikam sayanasanam layanam ca na paribhoktavyam* / prasadadisu
yathaparikirtitesu sthanesu sthatavyam* / samghiki prasravakuti
varcahkuti ca na pravestavya / pratigupte sthane samghena tasya
vaso deyah / upasthanam ca kartavyam* / kustharogabhibhuto
bhiksur yathaprajñaptan asamudacarikan dharman na samadaya vartate
samgho va satisaro bhavati /

ayusman upali buddham bhagavantam pccchati / labhyam bhadanta
sugatacivaram atirekacivarakalpena dharayitum* / na labhyam upalin* /
labhyam bhadanta kauseyam civaram tricivaradhistanena

atirekacivaradhistanena dharayitum* / labhyam upalin
yathesthatah / evam purnakam sanakam labhyam /

uddanam* /

bhangeyam kesacivaram nagnyam kesalucanam parnasatim* /
ajinam santarottaram tiritim anganilakam* /

sravastyam nidanam* / athanyatamo bhiksur yena bhagavams
tenopasamkrantah / upasamkramya bhagavatah padau sirasa
vanditvaikante (msv ii 92) asthat* / ekantasthitah sa bhiksur
bhagavantam idam avocat* / icchamy aham bhadanta bhangeyam civaram
dharayitum* / bhagavan aha / tirthikadhvaja esa mohapurusah yaduta
bhangeyam civaram* / tasman na bhiksuna bhangeyam civaram
dharayitavyam* / dharayati satisaro bhavati /

aparo bhiksur gatva bhagavantam idam avocat* / icchamy aham bhadanta
kesacivaram dharayitum* / bhagavan aha / tirthikadhvaja esa
mohapurusah / purvavad yavat satisaro bhavati /

aparo bhiksur bhagavantam idam avocat* / icchamy aham bhadanta nagnyam
samadatum* / bhagavan aha / tirthikadhvaja esa mohapurusah yaduta
nagnyam* / api tu tricivaram mayanujñatam kimartham nagnyam
samadadasi / tasman na bhiksuna nagnyam samadatavyam* /
samadadati / apadyate sthulatyayah / atha sa (261r1 = gbm 6.834)
bhiksur nagnyam alabhamanah siksam pratyakhyaya
hanayavrttah / bhiksavah samsayajatah
sarvasamsayacchettaram buddham bhagavantam papracchuh / pasya
bhadantasau bhiksur nagnyam alabhamanah siksam pratyakhyaya
hanayavrttam* / bhagavan aha / na bhiksava etarhi yatha atite 'py
adhvani ahrikyadosad darikam na labdhavams tac chruyatam* /

bhutapurvam bhiksavo dhrtarastro nama hamsarajo babhuva /
tasya duhita svayamvaravatirna / srutva nanadigdesanivasinah
paksinah sannipatitah / ekaikah samlaksayati mam
varayisyatiti / taya (msv ii 93) darikaya mayuro drstah / sa
kathayati / esa mama bharteti / tasyaparaih samakhyatam* / tvam anaya
vrta iti / sa kalapam purvikrtya nartitum arabdhah / sa
dhrtarastrena drstah / kathayati / kimartham ayam nrtyatiti
/ aparaih samakhyatam* / tava duhita vrta iti / sa kathayati /
hrivyapatrapyaviyukto 'yam naham asmai duhitaram dadamiti / sa
srutva mayuro dhrtarastrasakasam gatva gatham bhasate /

svaro manojño rucitaras ca varno vyamapramanani ca varhakani /
griva ca vaiduryamaneh samana dadasi kasman na bhavan sutam me
//

dhrtarastrah praha /

svaro manojño rucitaras ca varno vyamapramanani ca varhakani /
griva ca vaiduryamaneh samanahrikyadosat tu na te dadami // iti

//

kim manyadhve bhiksavah / yo 'sau mayurah esa evasau bhiksus tena
kalena tena samayena / tadapy esa ahrikyadosad darikam alabhamano
duhkhi durmana paksinamadhyad avakrantah / etarhy apy asau nagnyam
albhamano duhkhi durmana bhiksusamghamadhyat prakrantah /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta kesan
lumcitum* / bhagavan aha / mundanam maya samanujñatam* / kasmāt
tvam kesan lumcasi / tirthikadhrta esa mohapurusah yaduta
kesalumcanam* / tasman na hi bhiksuna kesa lumcitavyah /
lumcati / satisaro bhavati / (msv ii 94)

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
parnasatikam dharayitum* / bhagavan aha / tirthikadhrtam etan
mohapurusah / purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
ajinam dharayitum* / bhagavan aha / tirthikadhvajam etan mohapurusah
/ yaduta ajinam* / dharayati purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
santarottarena civarena yapayitum* / tricivaram maya mohapurusa
samanujñatam* / kasmāt tvam santarottarena yapayasi / tasman na
bhiksuna santarottarena civarena yapayitavyam* / yapayati /
satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham (261v1 = gbm
6.835) bhadanta tiritim dharayitum* / tiriti iti valkalah /
bhagavan aha / tirthikadhvaja esa purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
amganadikam dharayitum* / bhagavan aha / agarikadharmas tarhy
esaho mohapurusa yadutamganadika / purvavad yavat satisaro
bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
sarvanilam civaram dharayitum* / bhagavan aha / agarika hy enam
dharayanti / tasman na bhiksuna sarvanilam civaram dharayitavyam*
/ purvavad yavat satisaro bhavati / evam sarvapitam sarvalohitam
avadatam na kalpayaty eva /

uddanam* /

dirghadasam channadasam {ms phanadasam}
kambukosnisavestanam* / kutapam ustrakambalam
plihakanandah santarottaram* //

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
dirghadasam civaram dharayitum* / bhagavan aha / tirthikadhvajah
purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta

channadasam {ms phanadasam} civaram dharayitum* / bhagavan aha /
tirthikadhvaja esa mohapurusa purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
kambukam dharayitum* / bhagavan aha / agarikadhvaja esa mohapurusa
purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
usnisam dharayitum* / bhagavan aha / agarikadhvaja esa
mohapurusa purvavad yavat satisaro bhavati / (msv ii 96)

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
sirovestanam dharayitum* / bhagavan aha / agarikadhvaja esa
mohapurusa purvavad yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
kutapam dharayitum* / bhagavan aha / agarikadhvaja esa purvavad
yavat satisaro bhavati /

aparo 'pi bhiksur bhagavantam idam avocat* / icchamy aham bhadanta
ustrakambalam dharayitum* / bhagavan aha / agarikadhvaja esa
purvavad yavat satisaro bhavati /

ayusman plihakanandah anyatasminn abhiksuke avase akavatake
varsa upagatah / tasya bahir nigatasya samghaty upahrta / etad
yavad bhagavan aha / na bhiksuna abhiksuke avase akavatake
varsa upagantavyam* / na ca vina samghatya kvacid gantavyam* /
gacchati / satisaro bhavati /

ayusman plihakanando glanah / tasyayusman anando
glanopasthayakah / devas ca varsitum arabdhah / sa notsahate
samghatim pravrtya gantum* / (262r1 = gbm 6.836) bhagavan aha /
santarottarena gantavyam* /

api tu samghatya pamcapaniksepanakalpa / sabhiksuka avasah
sakavatah / devo varsati / varsasanke ca / nadiparam va
gantukamo (msv ii 97) bhavati / astirnah kathina avaso bhavati /
samghena sammatir datta bhavati /

antaroddanam* /

varsikasramanoddesa utpadenapi ca dvayam* /
kulopakas ca kaukrtyam samghalabhena tasya tat* //

uktam bhagavata bhiksunam civarapato deya iti / bhiksavah
samghaprarita eva janapade carikam prakramanti / tesam na
kascil labham grhnati / bhagavan aha / bhiksum avalokayitva
gantavyam yo 'sya labham grhnati / apare 'pi bhiksava anavalokita
evam grhnanti / bhiksunam parasparam virodho bhavati /
bhagavan aha / na bhiksuna anavalokitena labho grahitavyah /
grhnati / satisaro bhavati / apare 'pi bhiksavah avalokita api
pratijñaya na grhnanti / bhagavan aha / te sarvam dapyah /

sramaneranam prakrantanam na kascil labham grhnati /
bhagavan aha / tesam acaryopadhyayair grahitavyam* / bhiksavah
kulabham (msv ii 98) bhajayanti / viprakrantanam nanuprayacchanti
kulabha iti krtva / bhagavan aha / ye 'valokitas tair grahitavyam* /
apare 'navalokyaiva gatah / tesam na kascid grhnati /
bhiksavah kaukrtyena na grhnanti / bhagavan aha / grahitavyam* /
natra kaukrtyam karaniyam* / aparam naiva sakyate bhajayitum
alpam krtva / bhagavan aha / anyena misrikrya viharasthair
bhajayitavyam* / natra kaukrtyam karaniyam* / kulabham avalokito na
grhnati / pamca panan upadaya sphutam dapayitavyam* /

anyatamasmin karvatake grhapatih / tena viharah karitah / tatra
yadi bhiksusatam prativasati patakasatam dadati / evam yavad eko
'pi bhiksuh prativasati patakasatam eva dadati / yavad aparena
samayena tasminn eva vihare dvau mahallau varsositau / tena grhapatina
patakasatam presitam* / tau grhitva parasparam vicarayatah /
ekah kathayati samghasyayam labhah pratipadyata iti / dvitiyah
kathayati / asmakam eva prapadya iti / yady evam grhana / sa kathayati
/ ma parasparavirodhah syat* / yavad ekenapi na grhitam* / tau punar
vicarayatah / katham atra pratipattavyam* / ekah kathayati / bhiksava
ahuyantam* / taih saha bhajayisyamah / dvitiyah kathayati /
evam bhavatu / ko gacchatu / yo navakah / ko vastrani gopayati / yo
navakah / na sakyam evam* (msv ii 99) yo navakah sa gacchatu yo
vrddhah sa vastrani gopayatu / evam bhavatu / navakah
sravastim gato bhiksunam anayanaya / (262v1 = gbm 6.837)
acaritam sadvargikanam* / asunyam jetavanadvaram
anyatamanyatamena sadvargikena / upanando jetavanadvare tisthati /
tenasau durata eva drsto bakakarasirah pralambabhruh / sa
samlaksayati / ko 'py ayam sthaviro bhiksur agacchati /
pratyudgacchamiti / sa pratyudgatah / svagatam svagatam sthavira /
vande acarya / sa samlaksayati / nayam acaryam janite napy
upadhyayam* / mahallo 'yam iti viditva kathayati / salohita kutas tvam
agacchasi / amukasmad karvatakat* / kim tatra viharah / viharah /
kim asau vihara ahosvid vighatah / tena yathavrttam vistarena
samakhyatam* / tvam kimartham agatah / bhojanaya bhiksun nayami /
yady evam aham eva yusmakam anukampartham gacchami / acarya sobhanam*
/ upanandah samlaksayati / yady ayam matsakasad anyatra gamisyati
mahajanapratismaviditam karisyati / suraksitah kartavya iti / sa
tena pratisamitah / akalapanako dattah / kathasamlapena tavad
vidharito yavad vikalibhutam* / sayya sobhana prajñapta /
padasaucam padamraksanam ca dattam* / tavac cavasthito yavan
middham avakrantam* / tata upanandena sa ratrih krchrenatinamita /
ma mantrasravah syad iti / tatah sa ratram evotthaya salohitam
adaya tvaritatvaritam (msv ii 100) samprasthitah / anupurvena
karvatakam anupraptah / tatas tena dvitiyena salohitena viharasthena
svagatavadasamudacarena samudacarya visramitah / atha trayo 'pi
jana ekasmin sthane nisannah / upanandah kathayati / bhajayamo

labham sthavirah / bhajayamah / upanandenaiko mahalla uktah /
salohita tvam bhajaya / sthavira naham bhajayami / kimartham* / ma me
pratyavayah syat* / dvitiyo 'py uktah / salohita tvam bhajaya / so
'py evam eva kathayati / upanandah kathayati / yuvam pratyavayabhirukau
kim icchatah / upananda urdhvapadovanmukho narakam gamisyatiti /
upananda samlaksayati / salohitav etau mahallau bhettavyav iti / tatas
tayor dhruvapracaram kalpakaram prstva ekasya sakasam
upasamkramya prcchati / salohita tvayatra kim krtam* / sthavira
nityam maya viharah siktah sammrstah sukumari
gomayakarsi datteti / salohita yadi secanena sammarjanena va labho
labhyeta upanandah sarvaviharan siñcet sammarjayec ca / api tu yo 'tra
labhah sampannah sa tasyanyasya salohitasyanubhavat* / so 'smin
vihare kalanukalam dharmasravanam dadati / dharmasravanarthinyo
devata autsukyam apannah / (263r1 = gbm 6.838) ye 'tra
labhasampannah / tatas tasyanubhavad ayam labhah sampannah /
yam asau dadati sah grahitavyo no tu vicarayitavyah / sa tenabhyahata
iti pratibhinnas (msv ii 101) tusnim avasthitah / tato dvitiasya
sakasam upasamkramya kathayati / salohita tvayatra kim krtam* /
sthavira mayatra kalanukalam dharmasravanam dattam* / salohita yadi
dharmasravanena labho labhyeta upanandas tisthan gacchan nisanno
nisannah sarvakalam dharmam desayet* / yah kascid ayam
labhah sampannah sarvo 'sau tasyanyasya salohitasyanubhavat* /
tenayam viharo nityakalam siktah sammrstah sukumari
gomayakarsi tu pradatta / uktam bhadanta bhagavata
pamcanusamsah sammarjane / katame pamca / atmanas cittam
prasidati / parasya cittam prasidati / devata attamanaso bhavanti /
prasadikasamvartaniyam kusalamulam upacinoti / kayasya bheda
sugatau svargaloke devesupapadyata iti / tad atra vihare sammarjanena
danapatayo 'bhīprasannah / devata cattamanasah samvrttah /
tenatra labhasampannah / atas tasyanubhavad ayam labhah
sampannah / yam asau dadati sa grahitavyo no tu vicarayitavya iti / so
'py abhyahatah pratibhinnas tusnim avasthitah / tau
nispratibhatau krtva kathayati / salohitav asty anya upayah /
jñaptim krtva bhajayamah / jñaptikarmakopyam uktam bhagavateti /
tau purvam evabhyahatau kathayatah / sthavira yathecchasi tatha
kurusveti / tata upanandena trayo bhagah krtah / dvayor bhagayor
madhye svayam nisannah / tayor dvayor madhye ekam bhagam
sthapayitva jñaptim kartum arabdhah / srnutam yuvam
salohitau dvau / ayam ekah / imau dvau / aham eka eva / tat trayam (msv ii
102) ity esa jñaptih / tato dvau bhagav atmana grhitva tayor eko
dattah / tau kathayatah sthavira sa evasmakam kalih samvrttah /
tvam evasmakam bhajaya / sa bhajayitum arabdhah / tatrāpy ekah
patako 'tiriktah / tam apy adaya patakanam bharam baddhva
samprasthitah / tato 'nupurvena sravastim anupraptah /
bhiksubhir drsta uktas ca / bhadantopananda kas tvaya
pascacchirasayano drstah / tena yathavrttam vistarena
samakhyatam* / te kathayanti / kalpate tavaivam kartum* / amitranam

padam gale datva / etat prakaranam bhiksavo bhagavata arocayanti /
bhagavan samlaksayati / yah kascid adinavo bhiksavah parakiye
labhe sannipatanti / tasman na bhiksuna parakiye labhe
sannipatitavyam* / sannipatati / satisaro bhavati / bhiksavah
samsayajatah sarvasamsayacchettaram buddham bhagavantam
prcchati / pasya bhadanta ayusmata upanandena (263v1 = gbm 6.839) tan
mahalladvayam dharmamukhikaya vyamsitam* / bhagavan aha / na bhiksava
etarhi yatha atite 'py adhvany anena mahalladvayam vyamsitam* / tac
chryatam* /

bhutapurvam bhiksavo 'nyatamasmin naditire udradvayam prativasati /
tad yada jalena gacchati tada matsyah sthalam abhiruhanti / yada (msv ii
103) tu sthalena gacchati tada matsya jale nipatanti / na kiñcid agham
sadhayanti / tatas taih samicih krta / eko 'smakam jalena gacchatu
dvitiyah sthalena / yat sampadyate tad asmat samanyam iti / tatraiko
jalena samprasthito dvitiyah sthalena / tatra ye jalasthena matsyah
samtrasitah sthalam abhirohanti / tan sthalastha praghatayati
jalasthañ jalastha eva / yavan matsyanam mahanurasih
samvrttah / ekah kathayati / tvam bhajaya / dvitiyah kathayati /
naham bhajayami / kimartham* / ma me pratyavayah syat* / so 'pi
kathayati / yady apy evam mamapy eva esa dosah / tau cintaparau
vyavasthitau / yavat purnamukho nama srgalas tayoh sakasam
upasamkrantah / sa kathayati / bhagineyau kim cintaparas
tisthatah / matula asmakam matsyah sampannah / kim na
bhajayatah / matula pratyavayabhayat* / yuvam pratyavayabhirukau
kim icchatah / purnamukha urdhvapado 'vanmukho narakam
patisyatiti / purnamukhah samlaksayati / sahitav etau bhettavyav
iti / tatas tayor dhruvapracara kalpakaram drstva ekasya sakasam
upasamkramya prcchati / bhagineya tvayatra kim krtam* / matulam
aham jalena gatah / ye maya jalena gacchata matsyah samtrasitah
sthalam abhirudhah te anena praghatitah / bhagineya yadi
jalagamanena kiñcit sampadyeta purnamukho nityam jalena yayat* /
tasya jalena gacchata sthanubhayam kantabhayam (msv ii 104)
svapadabhayam kulapatabhayam* / api tu yady asau na pratighatayati kim
tvam trasayitva karosi / sarvatha ye 'tra matsyah sampannas te
tasyanubhavan na tava / yad asau dadati na grahitavyo no tu
vicarayitavyah / sa tenabhyahatah pratibhinnas tusnim avasthitah
/ tato dvitiyasya sakasam upasamkramya kathayati / bhagineya tvayatra
kim krtam* / matulo 'ham sthalena gato maya sthalam abhirudha
matsyah pratighatitah / bhagineya yadi sthalagamanena kiñcil labhyeta
purnamukho nityam eva sthalena yayat* / tasya jalena gacchata
urmibhayam kurmabhayam sisumarabhayam kumbhirabhayam jalabhayam*
/ api tu yady asau na samtrasayati katham tvam praghatayasi / sarvatha
ye tu matsyah sampannas te tasyanubhavat* / yad asau dadati (264r1 =
gbm 6.840) sa grahitavyo no tu vicarayitavyah / sa tenabhyahatah
pratibhinnas tusnim avasthitah / purnamukho kathayati / bhagineya
asty anya upayah / gathabhigitenā tan bhajayamah / akopyam

bhavisyati / tau purvam evabhyahatau kathayatah / matula yathecchasi
tatha kuru / purnamukhena trayo bhagah krtah / pucchanam eko
matsyarahsi sirasam dvitayo madhyamakhandanam tritiya iti /
gatham ca bhasate /

sthalacarino hi langulam siro gambhiracarinah /
yas tu madhyamako gandah dharmasthas tam harisyati // iti //

purnamukhah samlaksayati / vyamsitav etau / sampanno me labhah
/ sa mahato rohitasya matsyasya madhyagandam adaya pituh sakasam
upasamkrantah / tato 'sya mata paritusta gathabhigitena
pariprcchati /

kutas tvam purnika esi kuta esi supurnika /
asiraskam alangulam matsyam adaya rohitam* // iti

sa kathayati /

vivadante yena mudha dharmadharmesv akovidah / alpecchas tena
jivanti rajakosas ca vardhate // iti //

sapi punar gatham bhasate /

sadhu te suparakrantam purnika priyadarsana /
tvam ca labhena samyuktas tau capi paritositau // iti //

kim manyadhve bhiksavah / yo 'sau purnamukhah srgala esa
evasau upanandah / tena kalena tena samayena yau tav udrav etau tau
mahallau / tadapy anena tau vyamsitav etarhy apiti /

sravastyam nidanam* / anyatamasmin karvatake grhapatih / tena
viharah karitah / tatra bhiksusatam varsa upagatam* / tasya
grhapter buddhir utpanna patakasatam samudanayami /
bhiksusamgham bhojayitva pratyekam ekaikam bhiksum
patenacchadayisyamiti / yavad upanandena srutam* / amuko grhapatir
bhiksusamgham bhojayitva pratyekam ekaikam bhiksum
patenacchadayisyatiti / srutva ca punah samlaksayati / na
bhavamy upanando yadi (msv ii 106) tasmad patakam na nispadayamiti /
so 'nimantrita esa gatah / grhapatir bhiksusamgham bhojayitva
carayati / upanandah patakam grhitva laghulaghv eva prakrantah /
yavad ekasya bhiksoh patako nasti / grhapatih kathayaty arya
patakasatam maya suganitam anitam* / ma kenacid aryena
patadvayam grhitam bhaved iti / bhiksavah kathayanti / grhapatir
ko 'sav evam karisyati / api tu bhadantopanandas tvayopanimantritah /
arya naham upanimantrayami / sa tam patakam adaya prakrantah / tato
'sau grhapatir avadhayitum arabdhah / etat prakaranam bhiksavo
bhagavata arocayanti / bhagavan aha / yah kascid adinavo bhiksavo
'nimantritah parakiye (264v1 = gbm 6.841) labhe samnipatanti / tasman
na bhiksunanimantritena parakiye labhe samnipatitavyam* /
sarnipatati / satisaro bhavati /

bhiksavah samsayajatah / sarvasamsayacchetaram buddham

bhagavantam papracchuh / pasya bhadanta ayusman upanando 'nimantrita
eva parakiye labhe samnipatita iti / bhagavan aha / na bhiksava etarhi
/ yatha atite 'py adhvany upanando 'nimantritah parakiye labhe
sannipatitah / tac chruyatam* /

bhutatapurvam bhiksavo 'nyatamasmin karvatake brahmanah
parsanmahattarah / tena manavasatam traimasim upanimantrya
manavasatam bhojitam* / tasya buddhir utpanna pratyekam ekaikam
manavakam patenacchadayisyamiti / (msv ii 107) tasya natidure
vrddho brahmanah prativasati / tena srutam* / sa prathamataram
vrddhante bhuktva patam adaya prakrantah / grhapatina patakac
choritah / yavad ekasya manavakasya pato nasti / sa prcchati /
bhavanto maya patakasatam suganitam anitam* / ma kenacin
manavakena patakadvayam grhitam bhaved iti / te kathayanti / ka
evam karisyati / api tu tvaya vrddho brahmana upanimantritah /
naham upanimantrayami / sa tam patakam adaya prathamataram
prakrantah / sa brahmano 'vadhyayitum arabdhah /

kim manyadhve bhiksavah / yo 'sau brahmano vrddhah esa evasav
upanandas tena kalena tena samayena / tadapy eso 'nimantritah parakiye
labhe sannipatita etarhi apiti /

sravastyam nidanam* / anyatamasmin karvatake grhapatih / tena
viharah karitah / tatraiko bhiksuh varsa upagatah / sa
utthanasampannah / tenasau viharah pratidinam
upaliptasammrstah kriyate / pratipatty evasau viharah sobhane
viviktavakase ca bhubhage pratisthapitah nanavrksopasobhite
hamsakraumcamayurasukasarikakokilabhinikujite
vividhapuspaphalopasobhite / yavad vistirnavibhavah sarthavahas
tasmin vihare ratrivasam upagatah / tena tam viharasobham
upavanasobham ca drstvabhiprasannenadrstvaiva
bhiksusamgham uddisya prabhuto labhah presitah / sa ratram
evotthaya prakrantah / sa bhiksuh kaukrtikah samghasyayam
labha iti kaukrtya na grhnati / bhiksun eva samanvesate
bhajayitum* / etat prakaranam bhiksavo bhagavata arocayanti bhagavan
(msv ii 108) aha / gomayagrham api ced bhiksuh nirsrtya varsa upagato
bhavati tatra ced brahmanagrhatayah samgham uddisya labham
anuprayacchanty alpam va prabhutam va yas tatra vasati eko va dvau va
sambahula va tesam eva sah / natra kaukrtyam karaniyam* /

uddanam* / (265r1 = gbm 6.842)

bhinnanam deyapratyamsam rsilasya ca carikam* /
samghasya civaram caiva astau labhena karayet* //

sravastyam nidanam* / ayusman upali buddham bhagavantam
prcchati / antarvase bhadanta samgho bhidyeta / deyo labho na deyah /
bhagavan aha / kasyacid upalin deyah kasyacin na deyah / kasya deyah /
dharmapaksikasya // 1 // antarvase bhadanta bhiksuh siksam
pratyakhyaya hanayavartate / deyo labho na deyah / kasyacid upalin

deyah kasyacin na deyah / kasya deyah / yadbhuyo 'pi tasya // 2 //
antarvase bhadanta bhiksuh kalam kuryat* / deyo labho na deyah /
kasyacid upalin deyah kayacin na deyah / kasya deyah / yadbhuyo 'pi
tasya // 3 //

anyatamasmin karvatake grhapatih / tena viharah karitah
sarvopakaranasampannah / ayusmams ca sariputro
janapadarikam caran tam viharam anupraptah / tena grhapatina
bhojayitva pamcabhiih patakasatair acchaditah / sa tani pamca
patakasatani tasminn eva vihare datva prakrantah / yavat tasya dvau
sardhamviharinau rsila rsidattas ca janapadarikam carantau
tam eva karvatakam anupraptau / tav api tena (msv ii 109) grhapatina
bhojayitva pamcabhiih patasatair acchaditau / tau bhiksubhir ucyete
/ ayusmantau yuvayor upadhyayena tasya grhapateh sakasat pamca
patasatani labdhani / tany asmabhir eva bhajitani / adhunapy esa
labho 'smakam eva prapadyate / tau kathayatah / upadhyayo jñato
mahapunya / tena kadacid yusmakam evanumoditah syat* / te
pratibodhum arabdhah / etat prakaranam bhiksavo bhagavata
arocayanti / bhagavan aha / astav ime bhiksavo labhah / katame
'stau / simahrto labhah / kriyahrtah / nisrayahrtah /
samghaprajñaptah / bhiksuprajñaptah / varsikah / sammukhah /
pratyadesas ca /

simahrto labhah katamah / yathapi tad evavasatha ekah posadhah
/ tayor viharayor yo labhah sa ubhayaviharaprativasinam
bhiksunam* / tan nivasino bhiksavah kadacid dhi ekaposadhena
varsa upagacchanti / tatra yo labhah sampadyate yam asminn eva vihare
dattas tasmin nivasibhir eva bhiksubhiih paribhoktavyam hi /
ekaposadhatvat* ayam ucyate simahrto labhah /

kriyahrtah labhah katamah / yathapi tad bhiksava idam evamrupam
kriyakaram krtva varsa upagacchanti / amukam kulam yusmakam* /
(msv ii 110) amukam kulam asmakam* / rathyavithicatvarasrngataka
madhyam iti / te ced brahmanagrhapatayah (265v1 = gbm 6.843)
upagatakanam avasi upagatakanupagatakan bhiksun bhojayitva
upagatakanam labham anuprayacchanti / upagatakanam eva paniam* /
labhah kasya prapadyate / upagatakanam eva // 1 // upagatakanam
avasi upagatakanupagatakan bhiksun bhojayitva upagatakanam labham
anuprayacchanti / anupagatakanam paniam* / labhah kasya prapadyate /
upagatakanam eva // 2 // upagatakanam avasi upagatakanupagatakan
bhiksun bhojayitva upagatakanam paniam anuprayacchanti /
anupagatakanam labham* / labhah kasya prapadyate / upagatakanam eva
// 3 // upagatakanam avasi upagatakanupagatakan bhiksun
bhojayitvanupagatakanam labham anuprayacchanti / anupagatakanam
paniam* / labhah kasya prapadyate // upagatakanam eva // 4 //
upagatakanam avasi upagatakanupagatakan bhiksun bhojayitva
vrddhante labham anuprayacchanti / upagatakanam paniam* / labhah
kasya prapadyate / upagatakanam eva // 5 // upagatakanam avasi

upagatakanupagatakan bhiksun bhojayitva upagatakanam labham
anuprayacchanti / vrddhante paniyam* / labhah kasya prapadyate /
upagatakanam eva // 6 // upagatakanam avasi upagatakanupagatakan
bhiksun bhojayitva vrddhante labham anuprayacchanti /
anupagatakanam paniyam* / labhah kasya (msv ii 111) prapadyate /
upagatakanam eva // 7 // upagatakanam avasi upagatakanupagatakan
bhiksun bhojayitva anupagatakanam labham anuprayacchanti /
vrddhante paniyam* / labhah kasya prapadyate / upagatakanam eva // 8
// upagatakanam avasi upagatakanupagatakan bhiksun bhojayitva
upagatakanupagatakanam labham anuprayacchanti / vrddhante ca
paniyam* / labhah kasya prapadyate / upagatakanam eva // 9 //

yatha upagatakanam avasi upagatakanupagatakan bhiksun bhojayitveti
nava paryayah / evam anupagatakanam avasi upagatakan bhiksun
bhojayitveti nava paryayah /

sacet te brahmanagrhapatayah rathyavithicatvarasrngatakesu
upagatakanupagatakan bhiksun bhojayitva upagatakanam labham
anuprayacchanti / upagatakanam eva paniyam* / labhah kasya prapadyate /
ubhayor api // 1 // rathyavithicatvarasrngatakesu
upagatakanupagatakan bhiksun bhojayitva upagatakanam labham
anuprayacchanti / anupagatakanam paniyam* / labhah kasya prapadyate /
(266r1 = gbm 6.844) ubhayor api // 2 //
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun
bhojayitva anupagatakanam labham anuprayacchanti / upagatakanam
paniyam* / labhah kasya prapadyate / ubhayor api // 3 //
rathyavithicatvarasrngatakesu upagatakan bhiksun bhojayitva
anupagatakanam labham anuprayacchanti / anupagatakanam paniyam* /
(msv ii 112) labhah kasya prapadyate / ubhayor api // 4 //
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun
bhojayitva vrddhante labham anuprayacchanti / upagatakanam paniyam*
/ labhah kasya prapadyate / ubhayor api // 5 //
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun
bhojayitva upagatakanam labham anuprayacchanti / vrddhante paniyam*
/ labhah kasya prapadyate / ubhayor api // 6 //
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun
bhojayitva vrddhante labham anuprayacchanti / anupagatakanam
paniyam* / labhah kasya prapadyate / ubhayor api // 7 //
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun
bhojayitva anupagatakanam labham anuprayacchanti / vrddhante
paniyam* / labhah kasya prapadyate / ubhayor api // 8 //
rathyavithicatvarasrngatakesu upagatakanupagatakan bhiksun
bhojayitva vrddhante upagatakanupagatakanam labham anuprayacchanti /
vrddhante ca paniyam* / labhah kasya prapadyate / ubhayor api // 9 //
ayam ucyate kriyahrto labhabh /

nisrayahrto labhah katamah / bhiksus yam stripurusapandakam
upanisritya varsa upagacchati sa yam labham dadati tasyaiva sah /

ayam ucyate nisrayahrto labhah /

samghaprajñapto labhah katamah / yo labho niyato 'vipamcintah /
ayam ucyate samghaprajñapto labhah /

bhiksuprajñapto labhah katamah / yo labho niyato 'vipamcintah /
layane mathe va kutagare va prajñaptah / tatra yo bhiksuh
prativasati tasyaiva sah / ayam ucyate bhiksuprajñapto labhah /

varsiko labhah katamah / yo labho varsositasya bhikusamghasya
dayikaih prajñaptah / ayam ucyate varsiko labhah /

sammukhalabhah katamah / yo labho 'niyato 'vipamcintah / ayam ucyate
sammukhalabhah /

pratyadesalabhah katamah / yo labho jatau bodhau dharmacakre
parinirvane niryatitah / sacen na sakyate caturmahacaityesu ekasminn
eva mahacaitye deyo nanayatra / ayam ucyate pratyadesalabhah /

uddanam* /

kalam kurvanty utksiptaka misrakanam ca bhajanam* /
utksiptasramanoddesa (266v1 = gbm 6.845) usarayanti mriyante ca //

sravastyam nidanam* / ayusman upali buddham bhagavantam
prcchati / yathapi tad bhadanta ekasminn avase sambahula
utksiptakah sambahulas ca praktisthakah prativasanti / tesam
utksiptakah kalam karoti / tatsantako mrtapariskaro labhah kasya
prapadyate / praktisthakanam (msv ii 114) upalin // 1 // dvau bhadanta
utksipakau sambahulah praktisthakah / utksiptakah kalam
karoti / tatsantako mrtapariskaro labhah kasya prapadyate /
praktisthakanam eva // 2 // utksipakah sambahulah
praktisthaka alpah / utksiptakah kalam karoti / tatsantako
mrtapariskaro labhah kasya prapadyate / praktisthakanam eva // 3
//

yathapi tad bhadanta ekasminn avase sambahula utksiptakah
sambahulas ca praktisthakah prativasanti / tesam
praktisthakah kalam karoti / tatsantako mrtapariskaro labhah
kasya prapadyate / praktisthakanam* // 1 // sambahula utksiptaka
dvau praktisthakau / praktisthakah kalam karoti / tatsantako
mrtapariskaro labhah kasya prapadyate / tasyaikasya praktisthakasya
// 2 // sambahula utksiptaka ekah praktisthakah /
praktisthakah kalam karoti / labhah kasya prapadyate /
utksiptakanam yah prathamam papakam drstigatam
pratinisrjati // 3 //

upagatakanam avase anupagatakah sramaneraka agatya kalam karoti /
upagatakair anupagatakanam duto 'nupresayitavyah / sramanero vah
kalagatah / harata tasya patracivaram iti / upagataka bhajayanti /
abhajitam durbhajitam* / anupagataka bhajayanti / bhajitam
subhajitam* / misraka bhajayanti / abhajitam durbhajitam* /

caturdisaya bhikusamghaya parinamayanti / suparinamitam* // 1 //
(msv ii 115) upagatakanam avase anupagatakah sramaneraka agatya
evam vaded osarayantu mam ayusmantah / upagatako bhavisyamiti / sa
canosaritah kalam kuryat* / upagatakair anupagatakanam duto
'nupresayitavyah / sramanero vah kalagatah / haratasya
patracivaram iti / upagataka bhajayanti / abhajitam durbhajitam* /
anupagataka bhajayanti / bhajitam subhajitam* / misraka bhajayanti /
abhajitam durbhajitam* / caturdisaya bhikusamghaya
parinamayanti / suparinamitam* // 2 // upagatakanam avase anupagatako
bhiksur agatya kalam kuryat* / upagatakair anupagatakanam duto
'nupresayitavyah / sabrahmacari vah kalagatah / haratasya
patracivaram iti / upagataka bhajayanti / abhajitam durbhajitam* /
anupagataka bhajayanti / bhajitam subhajitam* / misraka bhajayanti /
abhajitam durbhajitam* / caturdisaya (267r1 = gbm 6.846)
bhikusamghaya parinamayanti / suparinamitam* // 3 // upagatakanam
avase anupagatako bhiksur agatyaivam vaded osarayantu mam
ayusmantah / upagatako bhavisyamiti / sa canosarita eva kalam
kuryat* / upagatakair anupagatakanam duto 'nupresayitavyah /
sabrahmacari vah kalagatah / haratasya patracivaram iti / upagataka
bhajayanti / abhajitam durbhajitam* / anupagataka bhajayanti /
bhajitam subhajitam* / misraka bhajayanti / abhajitam durbhajitam* /
caturdisaya bhikusamghaya parinamayanti / suparinamitam* // 4 //

anupagatakanam avase upagatakah sramaneraka agatya kalam kuryat*
/ anupagatakair upagatakanam duto 'nupresayitavyah / sramanero
vah kalagatah / haratasya patracivaram iti / anupagataka bhajayanti /
abhajitam durbhajitam* / upagataka bhajayanti / bhajitam subhajitam*
/ misraka bhajayanti / abhajitam durbhajitam* / caturdisaya
bhikusamghaya parinamayanti / suparinamitam* // 1 //
anupagatakanam avase upagatakah sramanera agatyaivam vaded
osarayantu mam ayusmantah / anupagatako bhavisyamiti / sa
canosaritah kalam kuryat* / anupagatakair upagatakanam duto
'nupresayitavyah / sramanero vah kalagatah / haratasya
patracivaram iti / anupagataka bhajayanti / abhajitam durbhajitam* /
upagataka bhajayanti / bhajitam subhajitam* / misraka bhajayanti /
abhajitam durbhajitam* / caturdisaya bhikusamghaya
parinamayanti / suparinamitam* // 2 // anupagatakanam avase upagatako
bhiksur agatya kalam kuryat* / anupagatakair upagatakanam duto
'nupresayitavyah / sabrahmacari vah kalagatah / haratasya
patracivaram iti / anupagataka bhajayanti / abhajitam durbhajitam* /
upagataka bhajayanti / bhajitam subhajitam* / misraka bhajayanti /
abhajitam durbhajitam* / caturdisaya bhikusamghaya
parinamayanti / suparinamitam* // 3 // anupagatakanam avase upagatako
bhiksur agatyaivam vaded osarayantu mam ayusmantah / anupagatako
bhavisyamiti / sa canosaritah kalam kuryat* / anupagatakair
upagatakanam duto 'nupresayitavyah / sabrahmacari vah
kalagatah / haratasya patracivaram (msv ii 117) iti / anupagataka

bhajayanti / abhajitam durbhajitam* / upagataka bhajayanti / bhajitam
subhajitam* / misraka bhajayanti (267v1 = gbm 6.847) / abhajitam
durbhajitam* / caturdisaya bhiksusamghaya parinamayanti /
suparinamitam* // 4 //

uddanam* //

upanandasyadhistanam ghatavyam madhyaviksepah /
nasti mamatyayad danam visrjyo manusyas trayah //

sravastyam nidanam* / upanandasya murdhni pitako jatah / sa
vaidyasakasam gatah / bhadrakukha bhaisajyam me vyapadiseti / sa
kathayati arya ghrtasya panam piba / svasthyam te bhavisyatiti /
upanandah samlaksayati / saced adyaiva pasyami adyaiva svastho
bhavisyami / svah katarena kalpena ghrtam samadhapyisyami
vastrani va / yavad istam kalpam samadhapyisyami tavat
pascad pasyamiti / jñatamahapunyo 'sau / tena
sardhamviharyantevasikah samantat presitah / taih prabhuta
ghrtaghataka vastrani ca vranabandhanaya samadhapitani / dvitiye
divase vaidya agatya prechati / arya svasthah / pitam te ghrtam* /
bhadrakukha na pitam* / arya na sobhanam krtam* / adya dvigunam
pibeti / sardhamviharyantevasina ukta / srutam vo yad
vaidyenabhicitam* upadhyaya (msv ii 118) srutam* / mamayam rogo
'bhivrdhah / prabhutam ghrtam vastrani ca vranabandhanani
samadhapyateti / taih prabhutataram ghrtam vastrani ca
samadhapitani / tenatilobhat* svah kalpo bhavisyatiti tad api divase
na pitam* / rogo 'sya prabalo jatah / yavat punar api vaidya agatya
prechati / arya pitam ghrtam* / bhadrakukha na pitam* / arya na
sobhanam krtam* / sa kathayati / bhadrakukha adya trigunam pibami /
vaidyah kathayati / arya yadi ghrtamañjusayam api nimagnas
tisthasi tathapi te nasti jivitam iti / sa kathayati / yamadandika
yadrsas tvam* / gale te padam datva ghrtam ca pibami / jivami
ceti / sa vaidyo hum iti krtva samarsah prakrantah / tata upanandena
ghrtasya patram purayitva pitam* / visucitah kalagatah / tasya
prabhutam suvarnam tisrah suvarnalaksah / eka patracivarat*
/ dvitiya glanabhaisajyat* / trtiya krtakrtat* / amatyaih
srutam* / rajñe niveditam* / deva aryopanandah kalagatah / tasya
prabhutam suvarnam asti / tisrah suvarnalaksah / tad
arhasyajñam datum iti / raja kathayati / yady evam gacchata / asya
layanam mudrayateti / bhiksavas tam adaya dahanam gatah / tair
agatya layanam mudritam* / bhiksavas tam adahane samskarya viharam
agatah / pasyanti layanam rajamudramudritam* / etat prakaranam
bhiksavo bhagavata arocayanti / tatra bhagavan ayusmantam anandam
amantrayate / gacchananda madvacanad rajanam (268r1 = gbm 6.848)
prasrajitam arogyam (msv ii 119) precha / evam ca vada / yasmin
maharaja samaye tava rajakaraniyam bhavati / avalokayasi tvam tasmin
samaye upanandam bhiksum* / yasmin va te samaye avaho va vivaho va
avalokayasi tasmin samaye upanandam* / kadacid va te upanando yavajjivam

pravaritah

civarapindapatasyanasanaglanapratyayabhaisajyapariskaraih /
glanasya va upasthanam krtam iti / yadi bruyan neti / sa vaktavyah /
prthan maharaja grhinam grhakaryani / prthak
pravrajitanam* / alpotsukas tvam tistha / sabrahmacarinam esa
labhah prapadyate / nirastavyaparo bhaveti / evam bhadanta ity
ayusman anando bhagavatah pratisrutya yena raja prasenajit kosalas
tenopasamkrantah / upasamkramya yathasandistam niveditavan* /
raja kathayati / bhadantananda yatha bhagavan ajñapayati tatha bhavatu
/ nirastavyaparo 'ham iti / tata ayusmatanandena rajñah pratisandeso
bhagavate niveditah / tatra bhagavan bhiksun amantrayate sma /
bhajayata yuyam bhiksava upanandasya bhikSOR mrtapariskaram iti /
bhiksubhiih samghamadhye avatarya vikriya bhajitam* / saketakair
bhiksubhiih srutam* / upanandah kalagatah / tasya prabhutam
suvarnam tisrah suvarnalaksa bhiksubhir bhajita iti / te
tvaramanah sravastim agatah kathayanti / asmakam api
bhadantopanandah sabrahmacari / asmakam api tatsantako labhah
prapadyata iti / bhiksubhiih patayitva taih sardham punar api
bhajitah / evam san (msv ii 120) mahanagaranivasino bhiksavah
sannipatitah / vaisalakah varanasiyah rajagrheyakah
campeyikas ca / bhiksubhiih punah punah patayitva bhajitah /
bhiksavah patayanto bhajayantas ca riñcanti uddesam patham
svadhyayam yogam manasikaram* / etat prakaranam bhagavata
arocayanti / bhagavan aha / pañca karanani labhavibhage / katame
pañca / gandi tridandakam caityam silaka jñaptih
pañcakam* / yo mrtagandyam akotyamanayam agacchati tasya labho
deyah / evam tridandake bhasyamane caityavandanayam
kriyamanayam silakayam acaryamanayam* / tasmāt tarhi
bhiksavah sarvam mrtapariskaram jñaptim krtva
bhajayitavyam* / akopyam bhavisyati / evam ca punah kartavyam* /
sayanasanaprajñaptim krtva purvavad yavat sarvasamghe
sannisanne sannipatite mrtapariskaram vrddhante sthapayitva
ekena bhiksuna vrddhante nisannena jñaptih kartavya /
srnvantu bhadantah samghah / (268v1 = gbm 6.849) asminn avase
upanando bhiksuh kalagatah / tasyedam mrtapariskaram drsyam
adrsyam cavatisthate / sacet samghasya praptakalam
ksametanujaniyat samgho yat samgha upanandasya bhikSOR
mrtadravyam drsyam adrsyam ca mrtapariskarikam adhitisthed
ity esatra jñaptih / esa bhiksavo
mrtapariskaravibhaganistha yaduta jñaptih / jñaptau
krtayam yo bhiksur agacchati labho na deya iti / ayusman upali
buddham bhagavantam prcchati / yatra yatra bhadanta samghavrttah
jñaptikarako nasti tatra mrtapariskarikam bhajayitavyam* / na
bhajayitavyam* / upalin (msv ii 121) purvacaramam krtva
bhajayitavyam* / purvacaramam api bhiksavo na jananti / bhagavan aha /
ekam pariskaram vikriya tatah stokam samghavrddhaya
samghanavakaya ca datva yathestam bhajayitavyam* / natra

kaukrtyam karaniyam* / jñaptau ca krtayam purvacarame va
mrtapariskariko labhah sarvabuddhasisyebhyah prapadyata iti /

bhiksavah samsayajatah sarvasamsayacchettaram buddham
bhagavantam papracchuh / pasya bhadantayuman upanandah atilobhena
vipannah / bhagavan aha / na bhiksava etarhi yatha atite 'py adhvani
atilobhena vipannah / tac chruyatam* /

bhutapurvam bhiksavo 'nyatamena lubdhena hasti savisena sarena
marmani taditah / tatas tena marmavedanabhyahatena saranusarena
gatva sa lubdho jivitat vyaparopitah / yavad daivayogat*
pañcamatrani caurasatany anyatamam karvatakam musitva tam
pradesam anupraptani / tair asau hasti drstah / sa krcchrakalo
vartate / te kathayanti / bhavantah sampannam idam mamsam* /
ardhatrtiyani satani hastinam visasya mamsam pacantu /
ardhatrtiyani satani paniyam anayantv iti / tatra ye visasanti
pacanti ca tesam (msv ii 122) etad abhavat* / bhavanto 'smabhir
idrsam karma krtam* / idam ca loptram prabhutam sampannakam* /
yavadaptam mamsam bhaksayitva avasistam visena
dusayisyamah / kimartham tesam anuprayacchamah / loptram
asmakam bhavisyati / te visadusitam mamsam bhaksayitva
pranair viyoksyantiti / tair yavadaptam mamsam
bhaksayitvavasistam visena dusitam* / ye 'pi paniyasya
gatas tair apy evam eva vicarya yavadaptam paniyam
pitvavasistam visena dusitam adayagatah / yair mamsam
bhaksitam tair paniyam pitam* / yair api paniyam pitam tair
api mamsam bhaksitam* / sarve te kalagatah / yavad anyatamah
srgalah kalapasapasitas tam pradesam anupraptam* / tena te sarve
mrta drstah / tato lobhasaumanasyah samlaksayati / sampanno
me prabhuto labhah / anupurvi kartavya iti / sa dhanuso (269r1 = gbm
6.850) 'tanim mukhe praksipyas nayum bhaksayitum arabdhah /
tatah snayus chinna / atanya talu cchidritam* / kalagatah /

devata gatham bhasante /

samcayah khalu kartavyo na karyas tv atisamcayah / pasya
samcayalobhandho hatas ca yena jambukah /

kim manyadhve bhiksavo yo 'sau jambuka esa evasav upanandas tena
kalena tena samayena / tadapy eso 'tilobhena vipannah / etarhy api eso
'tilobhena vipanna iti /

sravastyam nidanam* / tena khalu samayenanyatamo bhiksuro abadhiko
duhkhitoh badhaglanah tasya bhiksuna upasthanam krtam* / (msv ii
123) tathapi kalagatah / tasya patracivaram vrddhante nitam* /
tatraikam civaram kenapi nasitam* / maksikabhir akirnam* /
tatas civarabhajakenasav upasthayiko 'bhihitah / ayusmann alasa
tvam* / na tvayaitac civaram socitam* / socaya / sa kathayati / tvam
pariskaram bhajayisyasi / aham socayisyami / tvam eva socaya /
etat prakaranam bhiksavo bhagavata arocayanti / glanopasthayikasya

sat pariskara datavyah / avasistam bhiksubhir
bhajayitavyam* / upasthayikas ced bahavo bhavanti sarvaih sat
pariskarah samanyam bhajayitavyah /

apare bhiksavo jñatamahapunyah kalam kurvanti / tesam
bahavah pariskarah sramanyapariskara jivitariskaras ca
/ vrddhante 'bhirohitah / uktam bhagavata / upasthayakena sat
pariskara grahitavya iti / sa vicarya vicarya pranitani
grhnati / bhagavan aha / na pranitani datavyani / bhiksavo
luhani dadati / bhagavan aha / na luhani datavyani / api tu madhyani
datavyaniti /

glanah asamvidita eva samghike sayanasane kalam kurvanti /
bhagavan aha / glanopasthayakena glanasya nimittam kusalena
bhavitavyam muhur muhuh pratyaveksitavyah krtyasya na hapayitavyam*
/ sariravastham jñatva paudgalike sayanasane vyajenavatarya
sayitavya iti /

sravastyam nidanam* / anyatamo bhiksur glanas tena sariravastham
paricchidya bhiksur abhihitah / yavad aham jivami tavad upasthanam
kuru / madiyah patracivaram mrte mayi tava yathasukham iti / sa
tasyopasthanam kartum arabdhah / yavad asau bhiksuh kalagatah /
tatas civarabhajakenasau uktah / anaya tasya bhiksoh patracivaram*
/ bhajayami / sa kathayati / mamaiva tena yathasukham krtam iti / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / jivann
evasau bhiksavo na dadati / kutah punar mrto dasyati / (269v1 = gbm
6.851) nastidam danam mamatyayad asya bhavisyati / grhitva
bhajayitavyam* / tasyatra bhiksavo supratyamso deya iti /

tena khalu samayenanyatamo bhiksur abadhiko dukkhito badhaglanah /
sa calpajñatah / tasya bhaisajyam nasti / tena sariravastham
paricchidya upasthayiko 'bhihitah / mama nasti kimcit* / mam uddisya
pujam kurusveti / tena pratijñatam* / sa kalagatah /
apayesupapannah / atha bhagavan bhiksun amantrayate sma / yo 'sau
bhiksavo bhiksuh kalagatah kim tenopasthayiko 'bhihitah / tair
yathavrttam akhyatam* / vinipatito 'sau bhiksavo bhiksuh / yadi
tasya sabrahmacaribhih ratnatrayapuja krtabhavisyat* cittam
asyabhiprasannam abhavisyat* / tasman na bhiksuna glanasabrahmacari
adhyupeksitavyah / glanopasthayiko diyate / tad yady asya bhaisajyam
nasti tam prstva (msv ii 125) danapatayah samadapayitavyah /
sacet sampadyata ity evam kusalam* / nocet sampadyate samghikam
deyam* / sacet sampadyata ity evam kusalam* / nocet sampadyate
buddhaksayanivisantikam deyam* / sacet api na sampadyate yat
tathagatacaitye va gandhakutyam va chatram va dhvajam va pataka
va abharanakam va samghena daniyam datavyam iti / upasthayikena
vikriyopasthanam kartavyam sastus ca puja /
svasthibhutasyarocayitavyam yad buddhasantakam tavopayuktam iti / yady
asya vibhavo 'sti / tena yatnam asthaya datavyam* / sacen nasti yad
asyopayuktam* / arhati putrah paitrkasya / natra kaukrtyam

karaniyam iti /

sravastyam nidanam* / anyatamo bhiksur abadhiko dukhito
badhaglano vedanabhibhutih / tasya patram sobhanam* / sa tasmin
ativadhyavasitah / upasthayakam aha / anaya me patram iti / tena na
dattam* / sa tasyantike cittam pradusya patre 'dhyavasitah
kalagatah / sa tasminn eva patre asiviso bhutva utpannah /
bhiksavas tam adahanam nitva samskarya viharam agatah /
bhiksuh samnipatitah / civarabhajakena mrtapariskarikam
vrddhante 'bhirohitam* / tatra bhagavan ayusmantam (msv ii 126) anandam
amantrayate sma / gacchananda / bhiksunam arocaya / na kenacit tasya
bhiksoh patrasthavika mocayitavya / tathagata eva mocayisyati /
ayusmatanandena bhiksunam arocitam* / tato bhagavata svayam eva
mocitah / asiviso mahantam phanam krtvavasthitah / tato
bhagavata rcchatasabdena prabodhyabhihitah / gaccha mohapurusa /
tyajainam patram* / bhiksavo bhajayantu iti / sa kupito
yathestagatipracarataya vanagahanam (270r1 = gbm 6.852) pravistah
/ sa tasmin krodhagnina prajvalitah / tad vanagahanam pradiptam* /
tatraiva dagdho bhiksunam antike cittam abhipradusya
narakesupapannah / tatra bhagavan bhiksun amantrayate sma /
nirvidyatam bhiksavah sarvabhavabhyo nirvidyatam
sarvabhavopapattikaranebhyah / yatra namaikasya satvasya trisu
sthanesu kayo dahyate / vanagahane krodhagnina / narake narakena /
smasane prakrtena / tasman na bhiksuna pariskare 'tyartham
adhyavasanam utpadayitavyam* / yasminn utpadyate tat parityaktavyam* / na
parityajati / satisaro bhavati / api tu yadi glanah svam pariskaram
yacate / upasthayakena laghulaghv eva datavyam* / na dadati / satisaro
bhavati /

sravastyam nidanam* / tena khalu samayenanyatamo bhiksur glano layane
kalagatah / amanusyakesupapannah / civarabhajako bhiksus tam
layanam pravestum arabdhah / patracivaram bhajayamiti / sa
tivrena paryavasthanena lagudam adayotthitah kathayati / yavan mam
abhinirharatha (msv ii 127) tavat patracivaram bhajayatheti / sa
samtrasto nispalayitah / etat prakaranam bhiksavo bhagavata
arocayanti / bhagavan aha / purvam tavan mrto bhiksur
abhinirhartavyah pascata tasya patracivaram bhajayitavyam iti /

sravastyam nidanam* / tena khalu samayenanyatamo bhiksur kalagatah
/ bhiksavas tam abhinirhrtya evam eva smasane chorayitva viharam
agatah / civarabhajakas tasya layanam pravistah / patracivaram
bhajayamiti / so 'manusyakesupapannah / lagudam adayotthitah /
sa kathayati / yavan mama sarirapujam kurutha tavat patracivaram
bhajayatheti / etat prakaranam bhiksavo bhagavata arocayanti /
bhagavan aha / bhiksubhis tasya purvam sarirapuja kartavyeti /
tatah pascata patracivaram bhajayitavyam* / esa adinavo na
bhavisyatiti /

sravastyam nidanam* / tena khalu samayenanyatamo bhiksur glano layane

kalagatah / sa bhiksur adahanam nitva sarirapujam krtva
dagdhah / tato viharam agatah / civarabhajakas tasya layanam
pravistah / sa lagudam adayotthitah / tat tavan mam uddisya
dharmasravanam anuprayacchatha tava civarakani bhajayatheti / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / tam uddisya
dharmasravanam datva daksinam uddisya pascac civarakani
bhajayitavyaniti /

uddanam* /

glanakas catha sresthi ca prativastu navakarmikah / sima
catuskikam krtva astau dutena karayet* /

sravastyam nidanam* / tena khalu samayenanyatamena (270v1 = gbm 6.853)
grhapatina buddhapramukho bhiksusamgho 'ntargrhe
bhaktenopanimantritah / bhiksusamghah pravistah / bhagavan
aupadhike 'sthad abhinirhrtapindapatah / pamcabhih karanair
buddha bhagavantah aupadhike tisthanty abhinirhrtapindapatah /
katamaih pamcabhih / pratisamlatukama bhavanti / devatanam
dharmam desayitukama bhavanti / sayanasanam pratyaveksitukama
bhavanti / glanam avalokayitukama bhavanti / sravakanam
vinayasiksapadam prajñapayitukama bhavanti / asmims tv arthe
dvabhyam karanabhyam buddho bhagavan aupadhike 'sthad
abhinirhrtapindapatah /

atha bhagavan aciraprakrantam bhiksusamgham viditva apavaranim
grhitva aramenaramam viharena viharam pariganena
pariganam camkramena camkramam anucamkramyamano 'nuvucarati /
anenanyatamo mahallako viharas tenopasamkrantah / tatra bhiksur
badhaglanah alpajñatah sve mutrapurise nimagno bhagavantam
drstvaparasvaram akarsit* / anatho 'smi bhagavan* / anatho 'smi
sugata iti / bhagavan aha / kasmal tvam bhikso mam trailokyanatham
uddisya pravrajita evam virausi / anatho 'smi bhagavan* / anatho 'smi
sugata iti / na me bhadanta kascit sabrahmacari upasthanam karoty
avalokayati va / asti tvaya bhikso kasyacit (msv ii 129) sabrahmacarina
upasthanam krtam avalokitam va / no bhadanta / ata eva te iyam
samavastha / bhagavam laukikacittam utpadayati / aho bata sakro devendro
'navataptan mahasarah paniyam adaya gandhamadanac ca parvatan
mrttikam anayed iti / dharmata khalu yasmin samaye bhagavam laukikam
cittam utpadayati tasmin samaye sakrabrahmadayo 'pi deva bhagavatas cittam
ajananti / tatah sakro devendrah anavataptan mahasarasah
astamgopetasya paniyasya sauvarnam bhrngaram adaya
gandhamadanac ca parvatan mrttikam laghulaghv eva bhagavatah
purastad asthat* / evam caha / tisthatu bhagavan aham
asyopasthanam karomi / bhagavan aha / naisa kausikam uddisya
pravrajitah kim tu mam* / api tu kim tvayaisa purvam na
drstah / tistha tvam* / sucikama devah / aham
evasyopasthanam karomi / tato bhagavata civaram baddhva
cakrasvastikanandyavartenanekapunyasatanirjatena bhitanam

asvasanakaranakarenasau bhiksur grhitva mutrapurisd
uddhrtya ekante sthapitah / vamsavidalikaya nirlikhitah /
pandumrttikaya udvartitah snapitah / tatah sthapitah / (271r1
= gbm 6.854) civarakany asya praksalitani / tasmin pradese sukumari
gomayakarsi datta / tato hastapadau samprasodhya sakram devendram
glanopasthanapurvikaya (msv ii 130) dharmadesanaya sandesya samadapya
viharam pravistah / ayusman anandah pindapataniharakah
pindapatam adaya bhagavatsakasam upasamkrantah / dharmata khalu
buddha bhagavantah pindapataniharakam bhiksum anaya
pratisammodanaya pratisammodante / kaccid bhikso pranitam bhaktam
samtarpito bhiksusamgha iti / pratisammodate bhagavan ayusmantam
anandam* / kaccid ananda pranitam bhaktam samtarpito
bhiksusamgha iti / tathyam bhadanta / pranitam bhaktam
samtarpito bhiksusamghah / tato bhagavan upardhapindapatam
adayayusmantam anandam amantrayate / gaccha ananda amusmin vihare
badhaglano bhiksuh / tasmai deyam upardhapindapatam* / yad
bhunkte cainam vaktavyah / sastra te ayusman svayam
evopasthanam krtam* / upardhapindapatena ca samvibhagah krtam
iti / evam bhadanta ity ayusman anando bhagavatah
pratisrutyo pardhapindapatam adaya tasmai datva yathasandistam
arocitavan* /

atha tasya bhikso etad abhavat* / mama trailokyaguruna svayam
upasthanam krtam upardhapindapatam ca dattam / na mama
pratirupam syad yad aham sraddhadeyam paribhujya
kausidyenatinamayeyam* / yanv aham purvaratrapararatram
jagarikayogam anuyukto vihareyam iti / tena purvaratrapararatram
jagarikayogam anuyuktena viharata idam eva ca pañcagandakam
samsaracakram calacalam viditva sarvasamskaragatim
satanapatanavikiranavidhvamsanadharmataya (msv ii 131) parahatyā
sarvaklesaprahanad arhatvam saksatkrtam iti / arhan
samvrttā / traidhatuke vitaragah samalostrakamcanah
akasapanitalasamacitto vasicandanakalpo 'vidyavidaritandakoso
vidyabhijñāh pratisamvitprapto bhavalabhalobhasatkaraparammukhah
sendropendranam devanam pujyo manyo 'bhivadyas ca samvrttāh
/

tatra bhagavan bhiksun amantrayate / esam bhiksavo glananam na
mata na pita na canyo bandhuh nanyatra yuyam eva sabrahmacarinah /
tasmāt sabrahmacaribhih pasrasparam upasthanam karaniyam* /
upadhyayena sardhamviharinah / sardhamviharina upadhyayasya
/ acaryenantevasinah / antevasina acaryasya / samanopadhyayena
samanopadhyayasya / samanacaryena samanacaryasya /
alaptakenalaptakasya / samlaptakena samlaptakasya / (271v1 = gbm 6.855)
samstukena samstukasya / sapremakena sapremakasya / yah
parsadvinirmukto 'lpajñatas ca tasya samghenopasthayiko deyah /
glanavastham paricchidya eko va dvau va sambahula va / antatah
sarvasamghenopasthanam karaniyam* /

bhiksavah samsayajatah sarvasamsayacchetaram buddham
bhagavantam papracchuh / pasya bhadanta bhagavata tasya bhiksoh
svayam evam upasthanam krtam* / tena carhatvam saksatkrtam iti /
bhagavan aha / na bhiksava etarhi (msv ii 132) yatha atite 'py adhvani
tasya maya upasthanam krtam* / tena ca pañcabhijñāh
saksatkrtah /

bhutaupurvam bhiksavo 'nyatamasminn asramapade
puspaphalasalilasampanne nanavrksopasobhite rsih prativasati
pañcabhijñāh / tena sisasyopasthanam krtam* / svasthibhutih /
tatas tena pañcabhijñāh saksatkrtah / kim manyadhve
bhiksavah / yo 'sau tena kalena tena samayena rsir asid aham sah
/ yo 'sau tasya rseh sisya esa evasau bhiksuh / tadapy asya
maya upasthanam krtam etarhy apy asya maya upasthanam krtam* /

punar api bhiksavo buddham bhagavantam papracchuh / pasya
bhadantativa bhagavato glanakah priya iti / bhagavan aha / na bhiksava
etarhi yatha atite 'dhvani mamativa glanakah priyah / tac
chryatam* /

bhutaupurvam bhiksavah sivaghosayam rajadhanyam sivar nama
raja rajyam karayati / rddham ca sphitam ca ksemam ca
subhiksam cakirabahujanamanusyam ca / tasya nasti kimcid
aparityajyam yacanakebhyo visesatas tu glanebhyah / yavad anyatamo
grhapatir glanah sarvavaidyapratyakhyato rajñāh sakasam gatah
/ deva cikitsam me karaya iti / tato rajña vaidyanam ajña datta /
bhavato 'sya cikitsam kuruteti / te kathayanti / deva durlabhany asya
bhaisajyanti / raja kathayati / kidrsani punas tani bhaisajyani
/ deva yah kadacij janmanah prabhrti na kasyacid rusitapurvas tasya
rudhirena yavaguh sanmasan datavya / evam asya svasthyam
bhavati / nanyatheti / raja kathayati / satyam durlabham asya
bhaisajyam* / sa atmanah (msv ii 133) pracaram paricchettum arabdhah
/ duhkham atmanah pracarah paricchidyate / sa dhatri prastum
arabdhah / amba asty aham iyata kalena kasyacid rusitapurvah /
kumara yada tvam mamamsagatas tadaham api na kasyacid rusitapurva
prag eva tvam iti / tato jananyah sakasam upasamkrantah / kathayati
/ amba asty aham kasyacid rusitapurvah / kumara yada tvam mama
kuksigatas tadaham api na kasyacid rusitapurva prag eva tvam iti / sa
samlaksayati (272r1 = gbm 6.856) / labdham bhaisajyam iti viditva tena
vaidyanam ajña datta / bhavanto mayatma pariksitah / aham na
kadacit kasyacid rusitapurvah / mama pamcenkhikasiravedham kuruta
/ deva vayam prakrtapurusasaryathaya devasya kaye sastram na
nipatayamah / kusala bhavanti bodhisatvas tesu tesu
silpasthanakarmasthanesu / rajña svayam eva siravedhah krtah /
tena ca rudhirena san masan pratidinam tasmai yavagur datta /
svastho jatah / kim manyadhve bhiksavah / yo 'sau raja aham sa
tena kalena tena samayena / tadapi me glanakah priyah prag
evedanim* /

punar api sive rajñah putrasya parsvasoso jatah / rajña
vaidyanam ajña datta / bhavanto 'sya kumarasya cikitsam kuruteti / te
kathayanti / deva sarvasaram ghrtam pacyatam* / iti viditva
dvadasabhir varsaih sarvadravyani samupanitani / adyapi
jivajivakamamsam na labhyate / vaidyaih sakuntikanam ajña
datta / agacchata / adarsakam (msv ii 134) kukkutakam ca grhitva
samudratatam gacchata / tatra pasan patayitva kukkutasasya purastad
adarsam sthapayata / kukkutat svam pratibimbam drstva
kukkuto 'yam iti ravisyati / kautuhali jivajivakah kukkutasabdham
srutva kukkutasamipam agamisyati / ayam tasya bandhanopaya iti /
tais tatha krtam* / yavat karmapasito jivajivakah prani baddhah
/ te tam adaya samprasthitah / dharmata hy esa aciravyativrte
lokasannivese tiryāñco 'pi vakpravyaharanasamartha bhavanti /
jivajivakah prani kathayati / bhavantah kutra mam nayatha / tair
yathavrttam samakhyatam* / sa kathayati / mumcata mumcata mam* /
mamsabalo nama ausadhi kathayasi ratnani veti / te kathayanti /
upadarsaya tavat pasyamah kidrsas ta osadhaya iti / tena
samakhyatam* / madiyasnanodakam mamsabalam* / tadadaya gaccha /
imani ca ratnaniti / te rajñah samkitah / ratnany apasya tam eva
jivajivakam adaya samprasthitah / anupurvena sivaghosam
rajadhanim anupraptah / tair jivajivakaprani rajña upanamitah
/ yac ca tenausadham adistam tac ca kathitam* / tato rajña
jivajivakah prstah / kathayati / deva mama snanodakam
mamsabalam iti / rajña sapta udakamanayah sobhanambhasah
purnah sthapitah / sa tesu yavat snato yavat suvisranto
jatah / tatah kayasya balam jñatva sahaya utphluta
saranaprstham abhirudho vigatabhayabhairavo gatham bhasate /

purvam tavad aham murkhah pascac (272v1 = gbm 6.857) chakuntika
ime / tato raja ca vaidyas ca sampurnam murkhamandalam* //

ity uktva prakrantah / tato rajña vaidya ahuya prstah /
bhavantah satyam* / bhavantah jivajivakasya snanodakam tanmamsena
samabalam iti / te kathayanti / deva satyam* / pacata ghrtam* / taih
sarvasaram ghrtam pakvam* / rajaputra upayoktum pravrttah /
yavad anyatamasmin himavat kandare pamca pratyekabuddhasatani prativasanti
tatraikasya parsvasoso jatah / sa taih pratyekabuddhair abhihitah /
ayusman janapadan gatva vaidyam prstva bhaisajyam sevasva /
svastho bhavisyasiti / kathayati / ayusmanta agamisyanti / sa dharmo
bahujananto bahujanakanto bahujanapriyo bahujanamanapah
sarvasatvadharanah yaduta maranam nama yo mam sa vyadhina
nesyati / kasyarthaya gramantam avasaramiti / te kathayanti /
ayusman yady apy evam yathapi yavac chilavan purusapudgalas ciram
jivati tavad bahupunyam prasuyate / yavad bahupunyam prasuyate
tavac ciram svargesu modate / sa tair uparudhyamano janapadad
avatirnah / anupurvena sivaghosam rajadhanim anupraptah /
tato margasramam prativinodya vaidyasakasam gatah / bhadramukha
mamedrso rogah / bhaisajyam vyapadisa iti / sa kathayati / arya

yadrsa evayam tava rogas tadrsa eva rajña putrasya / dvadasabhir
varsaih sarvasaram ghrtam pakvam* / gatva prarthaya / yady apy
etat te mandam api (msv ii 136) bhagyavisesat pratilabhyase tena te
yapyam bhavisyatiti / sa rajakuladvaram gatvavasthitah /
acaritam tasya rajña / ghanta dvare nityam pralambita /
yacanajakajanivedi / yada yacanako dvare tisthati tadasau rauti /
yavad asau ghanta pratyekabuddham agatam nivedayanti ratitum
arabdha / tato rajaputrah kathayati / amba tata yavanako 'bhyagatah /
vicaryatam kim prarthayatiti / tau kathayatah / putra asmabhir
dvadasabhir varsair dravyasamharam krtva idam ghrtam pakvam*
/ piba tavat pascad yacanakam pravesayamah / vicarayisyamah
kim prarthayatiti / tasya krtakutuhalsvastyayanasya ghrtam
patukamasya yacanakabhajanasamarmasamghattitasarirasya tad
vrttam na rocate / kathayati ca / amba tata na tavaparibhoksye yavad
yacanakah pravisata iti / rajña dauvarikasyajña datta /
yacanakam pravesaya iti / sa pravesitah / rajaputrena drstah
/ kayaprasadikas cittaprasadikas ca santeneryapathenavatirnah /
sa kathayati / aryakena kim prayojanam* / tena vistarena samakhyatam*
/ sa kathayati / arya tvam eva mandarho naham* / grhana /
dadamiti / tena patram prasaritam* / rajaputrena tivrenasayena
(273r1 = gbm 6.858) tasmai tanmando dattah / tenapi mahatmana
sarvasatvahanugatam rajaputrena cittam utpaditam* / rdhyati
silavatas cetahpranidhanam* / tac ca visuddhatvac chilasyeti /
ubhav api svasthau samvrttau / kim manyadhve bhiksavo yo 'sau
rajakumarah (msv ii 137) aham eva sa tena kalena tena samayena / tadapi
me glanakah priyah prag evedanim* /

kim bhadanta tena rajaputrena tena ca pratyekabuddhena karma krtam
yena tayor yugapad vyadhir utpanno yugapac ca vyupasantir iti / bhagavan
aha / tasyam eva bhiksavah purvam anyasu jatisu karmani krtany
upacitani labdhasambharani parinatapratayany oghavat
pratyupasthitani avasyambhavini / na bhiksavah karmani krtany
upacitani bahye prthividhatau vipacyante / nabdhatau / na tejudhatau /
na vayudhatav api / bhudhatusv eva skandhadhatv ayatanesu karmani
krtani vipacyante subhany asubhani ca /

na pranasyanti karmani api kalpasatair api /
samagrim prapya kalam ca phalanti khalu dehinam* //

bhutapurvam bhiksavo varanasyam nagaryam brahmadatto nama
raja babhuva / tasya dvau putrau / tayor yah kaniyan sa rajyabhinandi
/ purohitasypa dvau putrau / tayor api kaniyan sa paurohityam
prarthayate / dhatusah satvah samsyandanta iti tayoh parasparam
sakhyam utpannam* / rajaputrah kathayati / ka upayah syad yenaham
raja bhaveyam* / sa kathayati / asty upayah / yadi tvam mam
paurohitye sthapayasi (msv ii 138) kathayamiti / sa kathayati / evam
bhavatu / kathaya / sthapayamiti / sa kathayati / aham tava bhrataram
vyamgam karomi / tvam raja bhavasiti / tenanumoditam* / tatas tena

tasya jyesthasya rajaputrasya bhaisajyam dattam* / vyamgibhutam* /
aparena samayena raja kalagatah / amatyaih sa vyamga iti krtva
kaniyan rajye 'bhisiktah / tenapy asau kaniyan purohitaputrah
paurohitye pratisthapitah / yavad aparena samayena raja purohitena
sardham samlapena tisthati / rajñasau bhrata vyamgo
drstah / tasya tam drstva vipratisara utpannah / na
sobhanam maya krtam yad rajyahetor bhrata vyamgikrta iti /
purohitah kathayati / deva mamapi vipratiara utpannah / yadi
devasyabhimatam punar apy evam yathapauranam karomiti / sa
kathayati / kurusvanujane / tena tasya bhaisajyam dattam* /
svasthibhutam / tatas tau pratyekabuddhe karan krtva pranidhanam
kartum arabdhau / yadavabhyam evamvidhe sadbhutadaksiniye karah
krta asya karmano vipakena adhye mahadhane mahabhoge kule jayeyahi
/ asya ca papasya vyamgikaranasya karmano vipakam anubhaveyam iti
(273v1 = gbm 6.859) / kim manyadhve bhiksavah / yo 'sau rajaputrah
aham eva sa tena kalena tena samayena / yo 'sau purohitaputrah esa evasau
pratyekabuddhah / yat tabhyam samjalpam krtva rajakumarasya
bhaisajyam dattam tena yugapad vyamgau samvrttau / yat tu
vipratisarabhyam vicarya punar bhaisajyam dattam tena yugapat
svasthibhutam / iti hi (msv ii 139) bhiksavah ekantakrsnanam
karmanam ekantakrsno vipakah / ekantasuklanam ekantasuklah
/ vyatimisranam vyatimisrah / tasmad tarhi bhiksavah
ekantakrsnani karmany apasya vyatimisrani ca ekantasuklesv
eva karmasvabhogah karaniyah / ity evam vo bhiksavah
siksitavyam* /

sravastyam nidanam* / tena khalu samayena sravastyam
sresthinama grhapatir adhyo mahadhane mahabhoge
vistirnavisalaparigraho vaisravanadhanasamudito
vaisravanadhanapratispardhi / tena sadrsat kulat kalatram anitam* /
so 'putrah putrabhinandi sivavarunakuberasakrabrahmadin anyams ca
devatavisesan ayacate / tadyatha aramadevata vanadevatas
catvaradevatah srmgatakadevata balipratigrahika devatah
sahajah sahadharmika nityanubaddha api devata ayacate / asti caisa
lokapravadah / yadayacanahetoh putra jayante duhitaras ceti / tac ca
naivam* / yady evam abhavisyad ekaikasya putrasahasram abhavisyat tadyatha
rajñas cakravartinah / api tu trayanam sthananam
sammukhibhavat putra jayante duhitaras ca / katame trayanam* /
matapitarau raktau bhavatah / sannipatitau / mata kalya bhavati
rtumati / gandharvas ca pratyupasthito bhavati / esam trayanam
sthananam sammukhibhavat putra jayante duhitaras ca / yadasya
devataradhanenapi na putro na duhita tada sarvadevatah pratyakhyaya
bhagavaty abhiprasannah / yavad anyatamasya bhiksoh sakasam
upasamkrantah / arya icchami (msv ii 140) svakhyate dharmavinaye
pravrajitum* / bhadamukha evam kuru / sa tasyanupurvyā
kesavatanam krtva siksapadani grahayitum arabdhah /
pravrajyantarayakarena ca mahata jvarenabhibhutam / etat

prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / upasthanam
asya karaniyam* / na tavac chiksapadani deyani yavat svasthah
samvrttah / ity uktam bhagavata / tasyopasthanam kartavyam iti hi
bhiksavo na janante kena kartavyam iti / bhagavan aha / bhiksubhiih /
vaidyas tasya diva bhaisajyam kurvanti / ratrau (274r1 = gbm 6.860)
glanyam vardhate / te kathayanti / arya vayam asya diva cikitsikam
kurmah ratrau glanyam vardhate / yady esa grham niyate vayam asya
ratrau cikitsam kuryama iti / etat prakaranam bhiksavo bhagavata
arocayanti / bhagavan aha / grham niyatam tatrasy opasthayikan
anuprayacchata / tasya tad glanyam dirghakalinam samvrttam* / kesas
tasya dirghadirgha jatah / tasya mundo grhapatir iti samjña
samvrtta / sa yada mulagandapatrapuspaphalabhaisajyair
upasthiyamano na svasthibhavati tada tenatma paricchinnno mrto 'ham iti
/ tatas tena maranakalasangamaye sarvam santakasvapateyam
patrabhilekhyam krtva jetavane presitam* / sa ca kalagatah /
amatyair rajñah prasenajitah kosalasyarocitam* / deva mundo
grhapatir aputrah kalagatah / prabhutam casya hiranyasuvarnam
asti hastino 'sva gavo mahisyah sannahani ca / etac ca sarvam
patrabhilekhitam krtva jetanavanam aryasamghaya presitam* / raja
kathayati / aryopandasantakam eva maya apatrabhilekhitam (msv ii 141) na
pratilabdham prag eva patrabhilekhitam pratilapsye / api tu yad bhagavan
anujñasyati tad grahisye / etat prakaranam bhagavata arocayanti /
bhagavan aha / kim tatra bhiksavah samvidyante /

antaroddanam* /

vastusayanasanapravaranam ayoloham ca candanam* /
kumbhani pitabhaksadi ramjanam yastijambukam* //

dvipada catuspada yavat* annapanam ca bhaisajyam* / daso va
prastaram lekhyam yathayogena bhajayet* //

hiranyam ca suvarnam ca yac capy anyat krtakrtam* /
samagrah samgho bhajayed iti proktam maharsina //

bhiksubhiih samakhyatam* / bhagavan aha / yathayogena bhajayitavyam* /
tatra ksetravastu grhavastv apanavastu / sayanasanam
ayaskarabhandam lohakarabhandam kumbhakarabhandam* /
kundikakarandakavivarjitam taksabhandam
varutabhandam* / dasidasakarmakarapauruseyanam annapanam
vrihaya cavibhajyah / caturdisaya bhiksusamghaya
sadharaṇaḥ sthapayitavyah / satakah pataka
carmabhandam upanahas tailakutupah kundikakarakas (msv ii 142)
ca samagrena samghena bhajayitavyah / yastayo ya ayatas ta
jambucchayikah pratimaya dhvajavamsah karayitavyah / yah
svalpas tah khamkharakah krtva bhiksunam datavyah /
putradarakam samghena yathasukham avikriya yathabhiprasadalabdhenā
muktavyah / catuspadanam hastino 'sva ustrah khara vesaras
ca rajña upayogah / mahisyah aja edakas caturdisaya

bhiksusamghaya (274v1 = gbm 6.861) sadharana avibhajyah / yas ca
sannaho yac canyatra rajopayojyam tat sarvam rajña upanamayitavyam* /
sthapayitvayudhani taih sastrakaih sucyah khamkharakas ca
karayitva samghe carayitavyah / ramganam maharamgah
kamkustahimgulukarajapatyadayas te gandhakutyam
prakseptavyah pratimopayogikah / khamkhatikam gaurikam nilis
ca samghena bhajayitvya / madyam mrstayavan praksipya bhumau
nikhatavyam* / suktatve parinatam paribhoktavyam* /
suktatvanupayojyam tu chorayitavyam* / mam bhiksavah sastaram
uddisadbhir madyam adeyam apeyam antatah kusagrenapi / bhaisajyani
glanakalpikasalayam (msv ii 143) prakseptavyani / tato glanakair
bhiksubhiih paribhoktavyani / ratnanam mukta varjayitva
manivaiduryadaksinavartaparyantani tu dvau bhagau kartavyaniti /
eko dharmasya / dvtiyah samghasya / yo dharmasya tena buddhavacanam
lekhayitavyam* / simhasane copayoktavyam* / yah samghasya sa
bhiksubhir bhajayitavyah / pustakanam buddhavacanapustaka avibhajya
caturdisaya bhiksusamghaya dharanakosthikayam
prakseptavyah / bahihsastrapustaka bhiksubhir vikriya
bhajayitavyah / patralekhyam yac chighram sakyate sadhayitum tasya
dravyavibhage tad bhiksubhir bhajayitavyam* / na sakyate tac
caturdisaya bhiksusamghaya dharana / kosthikayam
prakseptavyam* / suvarnam ca hiranyam canyac ca krtakrtam
trayo bhagah kartavyah / eko buddhasya / dvitiyo dharmasya /
trtiyah samghasya / yo buddhasya tena gandhakutyam
kesanakhastupesu ca khandachuttam pratisamskartavyam* / yo
dharmasya tena buddhavacanam lekhayitavyam simhasanena va upayoktavyam*
/ yah samghasya sa bhiksubhir bhajayitavyah /

sravastyam nidanam* / yada rajña prasenajita kosalena
toyikamahah prasthapitas tada tatra
bhiksubhiksunyupasakopasikanam mahasannipato bhavati / tena khalu
samayena mulaphalguno bhiksur bhiksunibhavaniiyah / toyikamahe
pratyupasthite sambahulabhir bhiksunibhir uktah / arya upanimantrito
bhava / toyikamaham gamisyama iti / sa kathayati / ko 'tra mama
patracivaram sthapayatiti / (msv ii 144) dvadasavargikabhir
bhiksunibhir uktah / arya alpotsuko bhava / vayam sthapayamah /
tena tasam samarpitam* / tat tabhir api mahaprajapatye samnyastam* /
mahaprajapatyapi ayusmata anandasya / ayusmatapy
anandenanyatamasmin vihare sthapitam* / tata ayusman mulaphalgunas
toyikamaham gatah / sa tatra bhiksunibhir upanimantritah / eka
kathayati / aryena mamadya purvahnika kartavya / aparaya
purvahnikaya upanimantritah / aparapi / apara kathayati / aryena
mamantikad bhoktavyam iti / aparapi / evam eva kathayaty aparapi / apara
kathayati / aryena mamantike kalapanakam payayitavyam iti / aparapi /
evam eva kathayaty aparapi / tena tasam anuraksaya stokastokam
grhitva purvahnika krta / tataiva velayam bhuktam akale
panakam ca pitam* / tatah stokastokena (275r1 = gbm 6.862) prabhutam

sampannam* / sa cadhvaparissantah / tena prabhutam bhuktam* / sah
ajirno jatah / visucitah kalagatah / sa bhiksubhiih
smasanam nitva dagdhah / dharmasravanam dattam* / anupurvena
viharah pravistah / civaragopakena glanopasthayikah abhihitah /
anaya tasya patracivaram iti / sa kathayati / dvadasavargikanam haste
sthapitam* / tah prstah / kathayanti / asmabhir mahaprajapatya
haste sthapitam* / mahaprajapatih kathayati / maya anandasya
samnyastam iti / ayusman anandah kathayati / maya amusmin vihare
sthapitam* / ity etat prakaranam bhiksavo bhagavata arocayanti / (msv
ii 145) bhagavan aha / anandena sthapitam bhiksuna prativastu
mrtapariskarikam adhisthatavyam* / evam ca punar
adhisthatavyam* / sayanasanaprajñaptim krtva gandim akotya
prstavacikaya bhiksun samanuyujya sarvasamghe samnisanne
samnipatite ekena bhiksuna jñaptim krtva karma kartavyam* /
srnotu bhadantah samghah / asminn avase mulaphalguno bhiksuh
kalagatah / tasya patracivaram sacivaracivarikam anandasya haste
tisthati / sacet samghasya praptakalam ksametanjungiyat
samghah / yat samgho mulaphalgunasya bhiksoh patracivaram
sacivaracivarikam anandena bhiksuna prativastu mrtapariskarikam
adhitisthed ity esa jñaptih / ayusman upali buddham
bhagavantam prcchati / anyatra bhadanta bhiksuh kalam kuryad
anyatrasya patracivaram anyatra prativastukah / tat patracivaram kasya
prapadyate / yo 'tra upalin prativastuko bhiksuh grhi va /

sravastyam nidanam* / tena khalu samayena navakarmiko bhiksuh
kalagatah / bhiksavas tasya patracivaram kaukrtyan na bhajayanti /
etat prakaranam bhagavata arocayanti / bhagavan aha / sarvasamgham
sannipatyasau laksitavyah / kim sambhinnakari na va iti / yadi
sambhinnakari / samghikam staupikam karoti / staupikam va
samghikam* / (msv ii 146) evam adharmikam* / tasya patracivaram
sacivaracivarikam trin bhagan kartavyam* / buddhasya / dharmasya /
samghasya / samghiko bhiksubhir bhajayitavyah / buddhasantakena
buddhapuja va gandhakutyam stupe va navakarma kartavyam* /
dharmasantakena buddhavacanam va lekhyitavyam* / simhasane va
upayoktavyam* / na cet sambhinnakari sarvam eva bhiksubhir bhajayitavyam*
/ natra kaukrtyam karaniyam* /

sravastyam nidanam* / tena khalu samayena sambahula bhiksavo
janapadarikam caranto 'nupurvena sravastyam upanagaram
anupraptah* / tanmadhyad eko bhiksuh kalagatah / te
samlaksayanti / bahir viharasya bhajayamah / viharam
pravistanam sabrahmacarino 'pi bhagam prarthayisyantiti /
sravasti tannivasibhir gopalakaih pasupalakais traharakaih
kasthaharakaih pathajivair utpathajivais ca manusyaih
samantad akirna / te yatra yatra nisidanti bhajayama iti tatra tatra
mahajanena parivaryante / te samlaksayanti / viharasamipe bhajayama
iti / te viharasamipe bhajayitum arabdhah (275v1 = gbm 6.863) /
upadhivarikena drsta uktas ca / ayusmantah kim kurutha /

tair yathavrttam samakhyatam* / sa kathayati / aham api simaprapta
iti / tais tasya vivacayato na dattam* / etat prakaranam bhiksavo
bhagavata arocayanti / (msv ii 147) bhagavan aha / antahsimayam
antahsimasamjñino mrtapariskaram bhajayanti / abhajitam
durbhajitam* / punar api simapraptaih saha bhajayitavyam* / anyatha
satisarah / evam antahsimayam vaimatika bhajayanti / abhajitam
durbhajitam* / punar api simapraptaih saha bhajayitavyam* / anyatha
satisarah / bahihsimayam antahsimasamjñino
mrtapariskaram bhajayanti / abhajitam durbhajitam* / punar api
simapraptaih saha bhajayitavyam* / anyatha satisarah /
bahihsimayam vaimatika bhajayanti / abhajitam durbhajitam* / punar
api simapraptaih saha bhajayitavyam* / anyatha satisarah bhavanti /
sravastyam nidanam* / tena khalu samayena bhiksuna bhiksor haste
bhiksos civarani presitani / tena bhiksuna yena presitani
tasya nisvasena paribhuktani / etat prakaranam bhiksavo bhagavata
arocayanti / bhagavan aha / avisvase bhiksavas tena bhiksuna
visvasam utpaditam* / yasya yena bhiksuna presitani tasya tena
visvasena paribhuktani /

api tu bhiksur bhiksor haste bhiksos civarakani presayati / yasya
presitani tasya visvasena paribhumkte / superibhuktani / yena
presitani tasya nisvasena paribhumkte / dusparibhuktani // 1 //
bhiksur bhiksos civarani presayati / yasya presitani sa
kalagatah / yena presitani (msv ii 148) tani tasya visvasena
paribhumkte / dusparibhuktani / yasya presitani tasya kalpena tasya
mrtapariskarikam adhitisthati / svadhisthitani // 2 // bhiksur
bhiksos civarani presayati / yena presitani sa kalagatah / yena
presitani tasya kalpena mrtapariskarikam adhitisthati /
duradhisthitani // 3 // bhiksur bhiksos civarakani presayati /
yasya presitani tena pratiksiptani / yena presitani tasya visvasena
paribhumkte / superibhuktani / yasya presitani tasya visvasena
paribhumkte / dusparibhuktani // 4 // bhiksur bhiksos civarakani
presayati / yasya presitani sa kalagatah / yasya presitani tasya
kalpena mrtapariskarikam adhitisthati / svadhisthitani / yena
presitani tasya kalpena mrtapariskarikam adhitisthati /
duradhisthitani // 5 // bhiksur bhiksos civarakani presayati /
yasya presitani tena pratiksiptani / yena presitani sa ca kalagatah
/ yasya presitani tasya visvasena paribhumkte / dusparibhuktani /
yena presitani tasya kalpena mrtapariskarikam adhitisthati /
svadhisthitani // 6 // bhiksur bhiksos civarakani presayati /
yasya presitani tena pratiksiptani / sa kalagatah / yenapi
presitani sa kalagatah / yasya presitani tasya kalpena
mrtapariskaram adhitisthati / duradhisthitani / yena presitani
tasya kalpena mrtapariskarikam adhitisthati / svadhisthitani // 7
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// civaravastu samaptam* //

