

'piti yogaviyogau cobhav api drsyete saharinau / tasmad yogarthina
viyoga [.. ..] [...]

devaradhanam krtam / srir me syad iti tena varo labdhah / yathasya
grham pravistasya srir grham pravista tadanulagna ca
kalakarni / sa sriyam prchati sma / kaisa / aha / kalakarniti
/ sa aha / na punar mayasyarthe varo labdhah / sa praha / yatraham
tatraisavasyam iti / evam yatra samyogah [...].

duhkham / evam sarvasamyogasukham viyogaduhkhanusaktam /
evam yasya badisamisabhaksanam istam tasyavasyam
badisavedhoddharanam apiti /

atrasa / yady apy ante viyogo niyatas tathapy adau samprayogamahattvan
nasau ganyata iti //

atikrantasya nasty adir anto 'nagatasya ca /
kena te dr[...] Bycst_1.21

viprayogaprabhavita / anagatasyapy avidyavata evantabhave 'sav apy
aprapatvat tadatmakah / tad
atranavaragrajatisamsaramaharnavapatitasya pratiksanam
vinasvaratvat samskaranam sarvesam arthena yah samyogah sa
ksanikah / tad evam atitanagatasangrhitoh viprayo[...]

syatisukmatvat samyogadarsane sati viyogadarsina sadaiva
samvegavata bhavyam /

anyabharyapaharanavivadavat / kascit puruso desantaram gatas tasya
prositasya bharyanyena [.. ..] gramasamipasthena
srutam srutva ca vitagrham gatva tatkalkrtena [...]

tatkalkaviyogena tat tam socitam /

atrasa / yady api mahan viyogas tathapy rtusampadaksiptacittatvan
nasau cintyata iti / ucyate /

satruvad yanti te kala niyamena ksanadayah /
sarvatha tena te ragah satrubhutesu tesu ma // Bycst_1.22

iha khalu yasmat tava jivitam ksanala[...]

maharisu tesu kalesu bhavato rago ma bhavatv iti /
mitramukhenavasthitariparijñatrvat tatparijñanakusalena bhavitavyam
apramadacarina /

vrddhadasiiduhkhanubandhanavat / yatha vrddhadasyah ksa[. . . .
.. ..]
paribhavadosa ca svamibhih[...]

sisiram abhilasati /

evam itarene[. . . .] kutascit sukham asti / tad evam enam
samskaradharmatam abhitahsthitam api canucintayata samvignamanasena

yuktam anurupam acaritum //

kim[...]

ucyate /

viprayogabhayad gehan na nirgacchasi durmate /
avasyam nama kartavyam kuryad dandena ko budhah // Bycst_1.23

iha bandhujanaviprayogah kasta iti tadbhayad gehan na nirgacchasi
durmata / tad api yada tada ca mrtyuvasan niya[...]

deyam karam krtsnam mahad duhkham anubhuya pascad dadati
gramina nanyatha / evam avasyam tyaktavyam bandhujanam mrtyuna
tyajyante 'budha natmana tyajanti /

atraha / yady avasyam bandhuvargas tyajyas tathapi sutam utpadya pu[..
... ..]he tasmin grhabharam utsrjyeta kartavyata
parisamaptam krtva nirgami[...]

va maya vanam gantavyam kim tu kartavyasesam kimcid asti tat
krtva yasyamiti tad etad yat kriyate yadartham ca kriyate tadubhayam
krtvapi yadi punah parityajyam eva tena tarhi krtena ko guna ity
akartavyam evaitat / tasman na tadapeksaya kalaksepo yukta iti /
krtyakrtyavicara[...]

patitam amraphalam grhitam so 'nyena prstah kim anena
karisyasiti / sa aha / praksalya parityaksyamiti / evam yadi
visayah parityajyah kim taih paryanvistaih / yatha hi
kascit sarthiko gamana[. . . .] pasanam nirgharsayitum
arabdham sa prstah kim karositi tad eva nidarsayati sma [...]

jñeyani /

yady apy arthato vanagamanam pradhanam tathapy atmatmiasangavato
'smad bhayam utpadyata iti / ucyate /

niyamad vidyate yasya martyo 'ham iti bhavana /
tasya sangaparityagan mrtyor api bhayam kutah // Bycst_1.25

iha yasya kasyacit prajñasyagamanusarena maranadharmo 'ham iti
bhavana[...]

tavad bhayam nasti / kuta eva vanagamanat putravyogad va bhayam
bhavisyatiti / ato marananusmrtibhavanayam eva yogah
karaniyah /

nirvisikarananguliyakarabandhanavat / savisannaparityagavac ca /
yatha hi nirvisikarananguliyakam kare badhyate / tatha
vidvadbhik klesa[...]

parityagena nihsreyasam iti //

acaryaryadeviye bodhisattvayogacare catuhsatake
nityaviparyasaprahanopayasandarsanam prathamam prakaranam

irsyabahulyenestalahajam manasam dukkham anapayi tesam /
ye punar eva nicakulina asanasayanasaranavasanaviprahina
adhamatvat te sarirena dukkhena hata eveti / kutah kasyacit
sukhavakasa

ity evam sarva evayam loko dukkhadvayenahany ahani hanyate / tasmad
atra na kascit svabhavena sukhi vidyate //

adhikrtahastyaropitadarsanamanyuparitosanavat / kenacid rajña
hastini durdante kascid aropito vahayeti / tena ca sa hasti samyak
preritas tato rajña paritustena sammanitah / tasya purusasya
sammanam drstva hastyadhikrtah puruso dukkhi samvrttah
/ tato 'sya bhayad daurmanasyam utpannam / dvitiyas ca hinapurusas tena
rajña tasmin hastiny aropito vahayeti / tena na sakitah / sa rajña
sarirena dukkhena yojitah / adhikrtasya ca paritosa utpannah /
tatraikasya manasam dukkham abhud dvitiyasya sariram / tadvan
mahatam avamanan manasam dukkham utpadyate / hinanam tu
tadanac chariram / bhavati catra /

dukkhadvayena lokam vihanyamanam svabhavadukkhartam /
drstva kas tam bruyat sukhiti karunatmakah purusah //

iti //

atraha / yady api dukkhadvayam vidyate / tathapi tan mahata
sukhenabhibhutam na jñayata iti / ucyate / kutah sukhasya mahattvam
dukkhavidheyasya kalpanakhyasyapi dharmasya pratibaddhavrthitvat /
tatha hi //

kalpanayah sukham vasyam vasya dukkhasya kalpana /
ato 'sti kimcit sarvatra na dukkhad balavattaram // Bycst_2.9 [=
serialno. 34]

yada khalv ayam purusa evam kalpayate dataham isvaro 'ham istan
indriyarthan upabhuñje 'ham iti / tadasyaivam parikalpayato manasam
sukham utpadyate / sukhasamarpinam api paratas tadapayam
asankamananam bhogavicchittikalpanaya punas tan manasam sukham
nivartata ity evam sukhasyotpadanirodhayoh kalpanavidheyatvat
kalpanayah sukham vasyam bhavati / dukkham tu naivam / na hy asti
kacit kalpana ya dukkhasyopaghatasamarthyam uparundhyad ity atah
sukhavan na dukkham kalpanavasyam /

yat tu khalv idam istavisayasambhogasukham ya ca sukhodayanukula
kalpana tad ubhayam api dukkham upajatam upahanti / tatha hindriyartham
upabhuñjano 'py ayam anyatamena dukkhenabhibhutam saha kalpanaya tat
sarvam sukham apahaya dukkham eva pratisamvitte / na sukham // tad
evam sukhakalpanaya dukkhavidheyatvat / dukkham eva balavattaram na
sukham /

sapatniputrasatkaradukkhivat / sapatnidvayasyaika mrtaputra
dvitiya saputra / tatra ya mrtaputra sa tam sapatniputram

satkriyamanam drstvativa socati sma / sa prsta kasman
mrtam abhistam socasiti / sa praha / naham tam socami / api
tv etam aham sapatniputro jivatiti / sa parena samayena sapatniputre
glane gramantaram gata / katipayair ahobhis tam gramam upaslista
mrtakas ca tasman nihriyate / tayaivam kalpitam sa eva sapatniputro
mrta iti /

evam casyah parikalpyativa saumanasyam jatam / vrscikena
cangavayave dasta tad asyah kalpanavasena saumanasyam jatam
visadukhenabhibhutam / ato na duhkhad balavattaram kimcit kvacid
asti / aha catra /

viparyasad yato jatam sukham tasmad sudurlabham /
duhkham tu bhutaniryatam tasmad tad balavattaram //

iti /

atrasa / yady api sukham durlabham tathapi sarirasyapidakaratvat
tad atmiyam bahv api duhkham pidakaratvat param eva bhavatiti /
ucyate /

kalo yatha yatha yati duhkhavrdhis tatha tatha /
tasmad kadevarasyasya paravad drsyate sukham // Bycst_2.10 [=
serialno. 35]

yasya khalu sarirakalo yatha yatha vardhate
balakaumarayauvanasthaviresu tatha tatha duhkhasyabhivrdhir
drsta na sukhasya / yasmad caivam vivardhamanasya sarirasya
prsthatah prsthatah sukham apasarpati / tasmad asya
sarirasya duhkham evatmiyam drsyate sukham tu parabhutam iti

dirghadhvagavat / yatha dirghadhvagasya dine dine tivrataram
sramaduhkham pathyadanapariksayaduhkham ca bhavaty evam
sarvabalaprthagjana yatha yatha ciram jivanti tatha tatha
jaraduhkham anuprapnuvanti / maranasya cabhyasibhavanti / aha catra
/

snehad ivasya duhkham puratah puratah prayati yan nityam /
tyajati ca sukham sariram paravat tasmad param bhavati //

atrasa / yady apy asya sarirasya duhkham svabhavas tathapi
sukhahetupratikaro yasmad vidyate tasman natmasarirad udvegah karya
iti // ucyate /

vyadhayo 'nye ca drsyante yavanto dukhahetavah /
tavanto na tu drsyante naranam sukhahetavah // Bycst_2.11 [=
serialno. 36]

iha sarirasya dukhahetavo yavanto drsyante / adhyatmasamutthita
dhatuvaisamyahetuka vyadhyah / anye ca bahyah sitadinimitta
anistasamsparshah / tavanto 'dhyatmabahyahetukah sukhahetavo
'sya sarirasya naiva drsyante /

yasya calpah sukhahetavo 'neke ca dukhahetavah sarirasya tasmāt
sukhahetusadbhavad duhkhan nodvegah karaniya iti / tan na /

rajaduhitrsvayamvaraprarthanavat /
vaisravanaduhitrharanamandhatrvac ca / ye rajaduhitaram
svayamvaram prarthayante te duhkkena samyujyante / ekasyaiva hi sa
sukhahetur bhavati na sarvesam / bahavas ca prarthayante na casadayanti
tato dukhino bhavanti / tatha sattvanam bahavo dukhahetavo 'lpas tu
sukhahetavah / tatha vaisravanaduhitrharane mandhatrvad
anekadukhahetavo bhavanty ubhayor balavattvat / na tu tatha sukhahetavah
/ aha catra /

sukham udabindupratimam duhkham tu samudravarisankasam /
kaye matva vidvams tatra sukham manyate nu katham //

atraha / yadi sukham nama na syan nasya vrddhir drsyeta / yasmac ca
sukhasya drsyate vrddhis tasmāt sukham astiti / ucyate /

sukhasya vardhamanasya yatha drsto viparyayah /
dukhasya vardhamanasya tatha nasti viparyayah // Bycst_2.12 [=
serialno. 37]

sukhasya hi yatha yatha vrddhir bhavati tatha tatha tasya vardhamanasya
viparyayo drstah / yadi ca svabhavena sukham syan na
tadviparyayah syat / sukhasya tu vardhamanasya tathaviparyayo 'sti na
dukhasya /

tatha hi sukham abhivardhamanam kalaprakarsenavagitam alparasam
ajayate / duhkham punar abhivardhamanam adhikatarasamtapakarkasam
sutaram sariram cetā copahanti / tad evam vrddhau
viparyayahavad dukhhasvabhavam sariram na sukham svabhavato
'sti /

mandhatrpattanavat / [...]
(Bycst_2)

chapter iii asucicinta

[...] kasyacid rajño naimittikenaveditam varsam patisyati yas
tenambhasa kṛtyam karisyati sa unmadam gamisyatiti / atha
rajña svartham kupas chaditas tac ca varsam patitam / tatah sa
desajanas tenambhasa kṛtyam krtvonmatto 'pi sann ekaprakṛtitvad
atmanam eva svastham manyate / rajanam unmattam / tato rajña tad
artham upalabhya tad evambha upayuktam ma mam unmatta iti
parikalpyavahaseyur vinasayeyur veti //

evam yady eka eva mutri syat sa kusthiva varjyeta / yada tu sarva
eva mutrināsa tada kutraisam asucisamjña bhavisyati / kvacic ca
dese sarvo jano galagandabhibhutah paramavirupas tatra canyo
darsaniyo gatah sa taih parivarjyate paramavirupo 'ngavikala iti /
aha catra /

yadi nirdosah syal lokah sarvo 'pi tatra rajyeta /
dosas tu vidyate yasmat tasmata santas tam ujjhanti //

atrasa / yo nama yuva bhutva sarvopakaranasampannam yuvatijanam
tustya nopabhunkte sa jivaloke paramavañcito bhavati / tatha hi
surabhighandhamodasamvasad asya tad asaucam apanudyate / tatra sucim
sevamananam adosa iti // ucyate //

pratinasikaya tustih syad dhinangasya kasyacit /
rago 'sucipratikare puspadaḥ isyate tatha // Byst_3.23 [=
serialno. 73]

yatha kascid apanitanasiko vahan krtrimam nasikam sakalangam
atmanam manyate tustim ca gacchati / sa hi balajatiyataya yayaiva
svakayapratinasikaya lajjitavyam tayaiva tustim janayati / tathaiva
kamesu prakrtya lolajatiyasya balajanasya mohad asucipratikaresu
surabhikusumagandhalankaradiv asarirasvabhavesv apy atah
samrago bhavati / pratividhanena sucim atmanam param ca manyate / na
hi kusumadayah samudvahanto 'pi sthayinam gandhatisayam alam enam
lasunam iva vasayitum //

ghrtalīptabīdalanāsikasvadanavat /
suvarnanāsikadarsanātustivac ca / yatha bīdalasya ghrtena
nāsikam mraksayitva ruksannapīndi diyate / sa tam
snehayuktam manyate / yatha ca nāsikavīyuktah pratinasikam
sauvarnim karayitva tam drstvā tustim utpadyati / evam
puspadibhir asucipratikaram krtva kaye ragam utpadyanti / aha
catra /

vrānopamasya kayasya gandhamalyamsukadisu /
vrānālepanabhutesu mohat samrajyate janah //

atrasa / asti ragasya karanam puspadayah / yadi ca na syat
karanam na taih kayesu jano rajyeta / ucyate /

suci nama na tad yuktam vairagyam yatra jayate /
na ca so 'sti kvacid bhavo niyamad ragakaranam // Byst_3.24 [=
serialno. 74]

svabhavena khalu suci nama vastu na kimcid asti / tatra tavad yad
anupahatadarsanah praksaritamedhyabijadarsanam kayam
iksamana virajyante / tasmā tadvairagyakaranatvat
purisapuñjavac charitam sucitvenanupapannam puspadaḥ 'pi
niyamad ragakaranatvenanupapannas tatrapi vairagyasya sadbhavat /
tatha hi kamavairagyalabhinam tesv api vairagyam upajayate /

api khalu svabhavena na hi kimcid chuci namasti yan niyamena
ragakaranam syat / tatha hi puspadinam api sucisamjñitanam
paryusitanam anyathabhavat pratikulyam utpadyate / yadi tesam
svabhavena sucitvam syan nanyathabhavah syat / tasman na tesu
svabhavena sucitvam asti /

yadi ca niyamat puspado bhava ragasya karanam syus tatra sarve
'pi sarvadapi ragam janayeyuh / na caitad evam iti / na puspado
ragasya karanam yujyante /

ekasyestanistaduhitrdarsanavat / kascid vanig abhijatayam
duhitari pravasa gatah sa kalantarenagatah / sa casya duhita
praptayauvana tasyadhithanasya bahir udyane kanyabhih saha
kridati sma / tasya tam drstva tivro raga utpanno yada tu
srutam duhita tavaiseti tada viraktah / evam na sa kascid bhavo
'sti yo niyamena ragaya bhavati / yatra ca vairagyam utpadyate tad
asuciravagantavyam / aha catra /

tatraiva rajyate yasmat tatraiva ca virajyate /
tasman niyamatah siddham na ragasyasti karanam //

tad evam asuci sariram yatha dukham anityam ca tad vihitam
purvam pratipadayisyaty anatmatvam / ta ete catvaro 'viparyasah /
idam cintyate kim ete catvaro 'viparyasa ekasmin padarthe sambhavanti
ahosvin neti / ucyate /

anityam asubham dukham anatmeti catustayam /
ekasminn eva sarvani sambhavanti samasatah // Bycst_3.25 [= serialno.
75]

yat khalu samskrta pratityasamutpannam tad anityam ksanikatvat
/ yac canityam tad asubham udvegakaravat / yac casubham tad
dukkham pidakaravat / dukkham ca yat tad anatmakam
asvatantratvat / tad evam ekasminn eva bhava samasatah catvaro
'viparyasah sambhavanti / na caitat samvidyamanam api balair
viparyastaih paricchidyate / parikalpyate tu tadviparitatvam bhavanam /
tad arhati prajño yathasthitam anityatvadikam bhavanam adhitya
naihsvabhavyadhigame cetah samutsahayitum /

pisacisvabhavadarsanabhitavat / kasyacit pisaci patnirupena
vyavasthita / sa tam patnivad upacarati / yada tu tena tasya
dukkhotpadanena bibhatsatayavidheyatayanatyantikavena ca svabhavo
drstas tada bhito naisa mama patni pisacy eseti / tada
tasyam virajyati / evam samskrtasvabhavadarsana virajyanti
prajñah / aha catra /

yat samskrta na tan nityam yad anityam na tac chubham /
na sukham tad yad asubham yad dukkham tad anatmakam //

catvaro viparyasa ekasminn eva samskrte sambhavanti yatas tasmad sarve
klesa avastuka

iti //

asucicinta nama trtiyam prakaranam //
(Bycst_3)

chapter iv ahankaraviparyasaprahanopaya

i

atraya / uktas trayanam viparyasanam prahanopayah /
caturthasya viparyasasyedaniam ucyatam prahanopaya iti / ucyate /

aham mameti va darpah satah kasya bhaved bhava /
yasmāt sarve 'pi samanya visayah sarvadehinam // Bycst_4.1 [=
serialno. 76]

ahankaramamakarau khalv api rajany adhikyena varteta iti / tayoh
pratishedhena bhuyasa rajai vanusasyate / tatrahankara atmana
utkarsavisesaparikalpanad upajayate / aham prabhur iti / mamakaras tu
svikrtarthavasitvakalpanayam upajayate / mameme visaya iti / darpo
drptata garvo mada ityarthah / bhavah samsarah
karmaklesaparayattasya janmamaranaparamparaya gatipañcakaparyatanam /
tatra vartamanasya kasya nama viduso 'hankaramamakarabhyam darpa
utpadyate / yadi hi kasyacit kvacid asadharanam isatvam syat tada
yujyetasya tadalambano darpo 'ham evaisam visayanam svami
mamaiva caite visaya iti vasitvadarsanat / na caitat
samsaraparyapannasya balasya sambhavati / tatha hi
sarvasattvasadharanakarmanirjatah sarve rupadayo visayas tad esu
sarvasattvasadharanaparibhogesu
sadharanatarusandamandapadisv iva na yukto
'hankaramamakaraparigrahad darpah /

rajanatavat / yatha rajanato muhurtēna nato muhurtēna raja
muhurtenamatyo muhurtēna brahmano grhapatir dasas ca bhavati /
tatha rajanavasthitah / pañcagatiranganatanat / bhavati catra /

aisvaryam bhogasampad va yasmāt punyena labhyate /
tasmāt karmatmake loke na darpo yujyate satah //

atraya / yasmāt sarvarambho rajany adhikrtas tasmād adhikaranimittas
tasya darpo yujyate iti / ucyate /

ganadasasya te darpah sadbhagena bhrtasya kah /
jayate 'dhikrte karyam ayattam yatra tatra va // Bycst_4.2 [=
serialno. 77]

samudbhutadattadane 'pi prathamakalpike loke ksetrapariraksartham
pratibalah puruso mahajanena dhanyasadbhagavetanena bhrtah /
katham na[...]

ii

[...] hantum tadagnina sarvasthanani dagdhani / tatra bahuni
pranisahasrani ghatitani tasya tena rajñānumoditam / tad evam
yatra maudhyam tatra daya na vidyate / yatra daya nasti tatra kutah
punyavaptih / rajñam caiva sarvam asti / ata esam gopayatam
api dharmo na sambhavati / aha ca /

ahimsa mulam dharmasya yasmād ahuh kṛpatmakah /

tasman na vidyate dharmo nirdaye tu naradhipe //

atrasa / rsipranitena ksatrardharmena himsam kurvato 'pi
rajño nasty adharma iti / ucyate /

rsinam cestitam sarvam kurvita na vicaksanah /
hinamadhyavisistatvam yasmad tesv api vidyate // Bycst_4.14 [=
serialno. 89]

rsinam iha kayavanmanasam vicesitam sarvam eva
panditena na kartavyam / yasmad rsiv api
hinamadhyavisistatvam vidyate / tatra yasya sastre himsa
karanavasat dharmo bhavati sa hinah / yasya syan na syad iti
samsayah sa madhyah / yasya tv adharma eva himseti sa visistah
/ tasmad sarvesam rsinam sastram apramanam / tatra yad
istam rsipranitena ksatrardharmena himsam kurvato 'pi
rajño nasty adharma iti tan na /

visvamitravasisthajamadagnyavat/
visvamitravasisthajamadagnyanam
cauryabhaksyabhaksanagamyagamanapranatipatasravanat / tatra
visvamitrasya cauryam abhaksyabhaksanam ca srutyate /
svapacebhyah kila svamamsam apajihirsunoktam tena //

sakyam tartum jivata karma papam /
prayascittam hy etad asmadvisesat /
mrtas caham tartum papam etan na saktah /
tasmad dhy etad bhaksayisye svamamsam //

vasistho 'ksamalayam candalyam vipratipannah srutyate /
tatah kila putra ajata iti /

jamadagnyenapi vatsapaharanakopat kartaviryasyarjunasya
bahusahasram patitam / evam hy aha //

dantasya ksaminoh 'pi durjanajanais tais tair vyalikavranaih
samarsam kriyate balad api muner vyutkrantadhairyam manah /
gor vatsapanayena dohasamaye hambharavais tat krtam yad ramasya
sunirmalasya parasor dharam pravista nrpah //

tatha tenaiva matra samcoditena trihsaptakrtvah prthivi
nihksatriya krta / evam ca kila tasya matroktam //

rjuna mrduna tapasvina sataso manyatamena cahave /
na jagasya vinasakaranam na parair ekam api vyapeksitam //

apakaramayena karmana na naras tustim upaiti saktiman /
adhikam kuru vira yatanam dvisatam mulam asesam uddhara //

iti // tatas tasya dhanurninadasabdah srutyate //

prakarasngany ativartamano grhani bhindann iva
parthivanam /

sa jamadagnyasya dhanurninado jagraha kesesv iva kartaviryam //

aha catra /

na tat pramanam kartavyam sastram atmarthapanditaih /
yasyartham purusah krtva vrajeyur durgatim dhruvam //

sastrartham hi pramanikrtya sphitam vasumatim samyak
paripalitavanto yasmat puratana rajanas tasmad api sastram
pramanam iti / ucyate //

putravat palito lokah puratah parthivaih subhah /
mrgaranyikrtah so 'dya kalidharmasamasritaih // Bycst_4.15 [=
serialno. 90]

kaliyugat purvotpannaih parthivais cakravartyadibhih subhair
yuktayuktapariksakair dharmanukulam sastram
pramanikrtyadharmanukulam parivarjya
dasakusalakarmapratisthitaih priyaikaputrakavaj jagatpremanugataih
palito lokah / sampratam tu kaliyugotpannaih parthivaih
svacittadauratmyaparayattair arthamatratrsnaparair adharmanukulam
sastram pramanikrtya dharmanukulam utsrjya tathayam loko
niskarunair udvasito yatha mrgaranyikrta ity ato 'pi
nadharmayuktam sastram pramanam iti /

aparisanjateksumlecchapidanavat / yo hi dasyur mohad aparisanjatom
iksum pidayati so 'nartham eva karoti nartham / tadvad raja cet
palaniyam na palayati / na tasyaihiko 'rtho na paratrikah /
apunyaakaranat / aha ca /

svarastrapararastresu na vibhagakrto 'tra yat /
praja bhavanti sukhinas tac chastram samskrtam budhah //

atraha / rajñah khalv iha satrums chidresu praharato nasty
adharmah sastradrstitvad iti / ucyate //

chidrapraharinah papam yadi rajño na vidyate /
anyesam api cauranam tat prag eva na vidyate // Bycst_4.16 [=
serialno. 91]

yadi khalu satrun anyan va chidresu praharato rajñah papam na
vidyate / nanu rajataskarad anyesam api cauranam
dhanaraksakanam kimcic chidram prapya paradhanam apaharatam
chidrapraharitvat prathamam papena na bhavitavyam / chidrapraharitvena
tesam jyesthabhutvat / pascad rajño na caitad evam istam
ity ato yad istam rajñas chidresu praharatah papam nastiti
tan na /

ajitasenarajaputrat / kenacit kila rajñamatyah prokto yada me
maranam bhavati tadasmadbhrataram ajitasenam rajakumaram
abhiseksyasi / tatas tenamatyena tasmin rajani mrte
chidrapraharina sa rajakumaro ghatitah / atmana ca tadrajyam

avastabdham / tasyativakirtir loke pratisthita papacara iti /
paratra capunyam / tadvad rajñam chidrapraharinam katham
akirtih papam ca na bhavisyatiti / aha catra /

yat krsnam karma krtam na tasya samjayate phalam suklam /
na hi putivrksabijac campakabijankuro bhavati //

atraha / rajño ranamukhe satruñ jitva mahan paritosa bhavati /
svasuryavikramarjitam ca dhanasampadam anupasyatah / athasya rane
mrtyur bhavati tada dhruvam asyatmanah parityagat svargagamitvam
iti / ucyate //

sarvasvasya parityago madyadisu na pujitah /
atmano 'pi parityagah kim manye pujito rane // Bycst_4.17 [=
serialno. 92]

iha dyutamadyavesyanganasu visadam sarvasvam api parityajantah
punyabhajo na bhavanti / vyasananupadatvat tattyagasya na
sajjanamanamsy aradhayanti / evam atmabhavaparityago rane na pujiyate
/ tasyapunyatatanatvat / katham hi nama yuddhe sasamrambham
abhidhavatah krpaviprayogat parasmin nisthurasayasya
vinipatanaya parasirasi vinivistadrsteh samudyatayudhasya
parena vinipatitasya svargagamanam sambhavayitum yujyate / tatra yad
istam ranamukhe dhruvam mrtasya svargagamanam iti tan na /

abhirisvasurasariradanavat / kacid abhiri bhartari prosite
svasuram ativavamyate sma / atha sa vrddhabhiras tasminn agate putre
tam artham aveditavan /

evam caha / yadi te patni punar apy asmasv avamanam karisyati / na
te grhe vatsyamiti / sa ca na sribhiruh pitrbhaktas catas tam
paribhasyaha sa / cet tvam pitaram avamanyase na te mama grhe vaso
'sti / duskaram apy asya kuru durdeyam casmai prayaccheta / taya tathaiva
pratiññatam /

atha sa punah prosite bhartari cakitacakita parenadarena
svasurasya susrusam cakara /
snananulepanamalyadanannabhojanapanadina pranitena divasam
upasthaya ratrav usnodakenasya padau dhavayitva tailena
mraksayitva vastrany avamucya nirvasana dustayogahitena kramena
sayanam arodhum arabdha /

vrddhabhira aha / pape kim idam arabdham iti / abhira aha /
bhartraham ukta duskaram api tvayasya karyam durdeyam api deyam iti /
na casmad duskarataram asti durdeyac ca durdeyam iti / vrddhabhiro
'bravit / esa upayo hito nirgamanaya tusta bhava / na punar iha
grhe sthasyamity uktva nirgatah /

sa casya putra agatah / pitaram apasyan patnim prcchati / savocat /
svamin na mama kimcit parihinam parenadarena sa mayartusukhena
snananulepanabhojanadinopacarita iti sarvam nivedayati /

tatas tena svamina nirbhartsya grhan niskasita / pita ca prasadya
svabhavanam pravesitah /

yathasya abhira dustabhavayah sarirapradanam na pujitam /
evam rajñam dustacetasm rane jivitaparityago na pujitah /
loke ca dustatvad madyadisū sarvasvaparityago na pujita iti / aha ca
/

rane mrtasya gamanam merupr[...]

iii

[...] karmana /
vipro 'pi karmana sudrah kena manye na jayate // Bycst_4.23 [=
serialno. 98]

yadi hidanim aksatriyo 'pi ksatriyakarma kurvan ksatriyo bhavati /
sudro 'pi hi nama brahmanakarma kurvan brahmano bhavisyati /
pratigrhann adhiyams ca / tathapy anyo 'py anyadiyam karma
samacaran sa eva syat / tatra yad istam karmana ksatriyo
bhavisyatiti tan na /

nauparagamanavat / yatha nauh param gacchaty agacchati / tatra nadya
ubhayakulasthitau bruvate nauh param gata nauh param gateti / na
ca kimcit siddham param asti / sa evasiddho brahmanah ksatriyo va
/ yadi sudrah karmana ksatriyo bhavaty evam vipro 'pi karmana
sudro bhavisyati / aha ca /

sadyah patati mamsena laksaya lavanena ca /
tryahena sudro bhavati yo viprah ksiravikrayi //

ityadi / aha catra /

karmana yadi varnah syur jatis tatra na karanam /

na ca dvabhyam bhavanty ete jatih prag dusita yatah //

atraha / rajyaisvaryena hi mahata mahato janasya saknoty
aisvaryasamvibhagam kartum kalena yatas tasmad mahad aisvaryam
estavyam rajñeti / ucyate //

papasyaisvaryavad rajan samvibhago na vidyate /
vidvan nama parasyarthe kah kuryad ayativadham // Bycst_4.24 [=
serialno. 99]

satyam rajña mahad aisvaryam mahata kalenoparjitam sakyam
mahajanasya samvibhaktum tat tu na vina mahajanapidaya sakyam
nispadayitum /

avasyam ca mahajanapidaya mahata papena bhavitavyam / yatha
caisvaryam samvibhajyate naivam tannimitam avadyam upacitam
samvibhaktum paryate kevalam ekainaiva tad dukkham anubhavitavyam /
tat ko 'yam panditah parasmay alpopakarartham
samvibhaksyamity analpanarthapradanadaksam asadharanam avadyam

upacinvann ayatyam vadham atmanah kuryat tad idam hriyah sthanam
na madasya /

mahisopaghatavat / sunikadarakavac ca / yatha mahisah svaparartham
ekena hanyate bahubhih paribhuḥyate / ghatakasyaiva ca papam / tatha
raja rajyahetoh papam karma karoti bahavas ca paribhuṅjate /

tatha ca sunikadarako 'dharmabhayan na marayati / sa ca svajanenocyate
maraya tvam yas tatraddharmo bhavisyati sa sarvesam asmakam
samataya bhavisyatiti / tenopayenoktam mahati me sirasi vedana tam
bhajayatheti / ta ucur na sakyata iti / sa praha / tat katham apayavedana
samataya bhavisyatiti / aha catra /

anindyam iha loke yat paratra ca sukhavaham /
tat kartavyam manusyena paratra sukham icchata //

atraha / rajñah khalv iha mahaty aisvarye 'vasyam eva mahata manena
bhavitavyam iti / ucyate //

drstva saman visistams ca parañ chaktisamanvitan /
aisvaryajanito manah satam hr̥di na tisthati // Bycst_4.25 [=
serialno. 100]

parata utkarsam atmanah pasyato manah syat / sa canavasthitah
parapekṣa eveti na vidvamsō manyante / tasmad apahaya manam jagate
hitam adhitsuṇa gurava iva svamina iva pare navamantavyah / tad evam
kurvanah syur eva te bhajanam sampadam
jagadaradhanapravrttatvat /

vasulapatnivat / vasulabrahmanasya patni kathayati sma / na
matsadr̥si stri kacit strirupena p̥rthivyam samvidyate / na ca
tvam mam anurupena vastralankarenarcayasiti / sa tenopayena
rudranamno rajño 'ntahpuram pravesita / tasyas tatra paricarikam
drstva rupamado nastah prag eva rajapatnim / tatha
rajñatmanah saman visistams ca drstva madam
cahankaram ca yuktam tyaktum / aha catra /

dine rajani tavan mano rajño na yujyate kartum /
tulye sresthe ca nr̥pe kuto 'vakaso 'sti manasya //

ahankaraviparyasaprahanopayam nama caturtham prakaranam /
(Bycst_4)

chapter v

atraha / kutah punar ime subhasitaratnavisesa
yathasthitalaukikarthatattvapratipadaka vairagyahetavo labhyante / ucyate
/ buddhebhyo bhagavadbhyah / kidrsah khalu te buddha bhagavantah /
mahakarunavesat
sarvathanindyacintyasesajagadarthasampadanaparah / tatha hi //

na cesta kila buddhanam asti kacid akarana /
nisvaso 'pi hitayaiva praninam sampravartate // Bycst_5.1 [=

serialno. 101]

buddha bhagavantah sarvajagadanugrahasayaksiptakarmanirmitatvad
yathapratyayam phalam iti jagaddhitadhanodayadaksabhiih samihabhih
sakalam jagad anugrhnanti / na hi sasti kacit
kayaparispandalaksana cesta ya sattvopakaranupayoginiti /

astam jñanapurvika tava ceta / yo 'py ayam
prerakacetanavisesaksepansirapeksah svarasavahi janmanah
prabhrti amaranad aharnisam anuvartate nisvasah so 'pi
namaisam pravartate janmabhrtam hitayaiva / tatha hy esam
buddhanam bhagavatam nisvasa vinirgatyopari narakabhajanam
mahantah kalamegha viparinamante kajjalañjanarasaya iva
narakajanamanoharah samchaditasesanarakabhajanamandalah
patumadhurairantarasanitair ahladayanto narakan
svacchasvadusitonmuktavaryoghair nivarayanto narakagnim tatpratyayam
apetaduhkhanam narakanam kasyanubhavad idam upanatam asmakam
iti mimamsaparigatahrdayanam
manahprasadayatanatathagatacintyarupakayasandarsanenavarjitacittasant
ananam buddhe bhagavaty
abhiprasadanvayaksayitasesakusalakarmarasinam tadanvayam eva ca
samaksiptamoksabhagiyanam atyantopakaran

nisvaso 'pi hitayaiva praninam sampravartate / Bycst_5.1cd [=
serialno. 101cd]

evam anyatrapi yojyam /

tad evam matiman avasitasamsaradosas tatsayodyuktah sarvatha
yathopavarnitasubhasitaratnadhare tribhuvanagurau buddhe bhagavati
prasadapurahsaram arhati mano nivesayitum //

parasarakulabhiksuvat / kascid bhiksuh parasarakulam gatah /
sa yantracaryagrham pravistas tena nimantrito mama grhe tvaya
varsa karaniya / aham pindapatam dasyamiti / tena tathaiva
krtam / tasya ca prasadayadhadastad bahuni yantrakaryakarane
yantrani santi / tatas tena sa bhiksuh prasade sthapito 'tra tvam
yathecchasi tatha tistheti / sa tasmai nirgataya civaramulyam dattva
bhrtakavetanam dadati sma // bhiksor aha / na te maya kimcit karma
krtam kasmad vetanam grahisyamiti / danapatir aha / na tvam
muhurtam apy akarmaka iha grhe kenacid iryapathena sthitah / yantrani
casya darsayati labham ca tatkrta / yatha tasya bhiksor na kascid
iryapatho 'sti yo 'sya nopakaraya bhavet tadyantravahanena / evam
bhagavato buddhasya na kacit kayavanmanascestasti yalpa vanartha
va syat / aha ca /

sariravacomanasam pravrttih /
svartha muner nasti na capy anartha /
mahakrpavistavisuddhabuddheh /
parodayayaiva punah pravrttih //

iti //

tam copasinah sarvavyasanany ativartante yavan maranabhayam iti /
tatha hi /

yatha sarvasya lokasya mrtyusabdo bhayankarah / Bycst_5.2ab [=
serialno. 102ab]

priyajivitaviyogakarakatvat /

tathayam sarvavicchabdo mrtyor api bhayankarah // Bycst_5.2cd [=
serialno. 102cd]

yatas tadvisayasimanam ativartante tathagatasya vartmanah
samyaganusthataras tathanusthanabijani ca kusalamulani
tathagatanamadheyasravanad adhiyante //

yatha cuktam bhagavata /

ye mama namadheyam srosyanti sarve te trayanam yananam
anyatamena yanena parinirvasyanti /

iti /

bandhanamoksabandhanadhikrtajvaravat / kascid bandhanadhikrtah
puruso rajakulena sthapito yasya sarvabandhanam ayattam / rajña ca
putre jate sarvabandhanamokso ghositas tena ca sabdena sarvaloko
harsitah / sa caivaiko bandhanadhikrto bhito jvaritas ca tam
bandhanamoksasabdham srutva / evam tathagata utpanne sarvalokah
prito varjayitva maram / aha ca /

antaso buddha ity eva ghoso[...]

(Bycst_5)

chapter vii

[...] gitani cakara /

yathasya rajñah snehaviparyayanavasthanac conmadas tadvat
prthagjananam vidvamsas tasmad snehaviparyasac cittanavasthanad
anucintayanty unmadam / tatha hy esam yatraiva visaye
'tivabhisvangas tatraivativa parityago drsyate / tat ko
bhavastham na bruyad unmatta iti / aha catra /

unmadat karmaivanartham kurute narasya nonmadah /
na hy unmadas citram karoti purusam yathakarma //

tad evam sunasthanasamatvad unmadasthanatvac ca panditaih
parivarjaniyo bhavah / sa ca sarvakarmapravrttinirodhena
parivarjayitavyah / asti casya bhavasya parivarjanopayah
sarvakarmaksayah / sa katham bhavatiti tadupayavedanayaha //

hiyamanam rujam drstva gamanadau viparyaye /
sarvakarmaksaye tena karoti matiman matim // Bycst_7.9 [= serialno. 159]

yatha gamanadijanita rujas cankramanadiparivarjanesu
purvavedhapariksayad anupurvam ksiyante tatha sarvena sarvam
rujah sarvakarmopacchedaih /

tatah sarvakarmopacchedam arthayamanah kusalah purusah
sarvakarmaksayaya yatate / tathanyo 'pi yatamanas tam jatim lapsyata
ity asthatavyo yatnah sarvakarmaksayalabhye
sarvavedayitnirodharupena matimata nirvane /

dirghadhvagavat / yatha dirghadhvago yatha yatha gacchati tatha tatha
duhkhi bhavati sramaduhkhena pathyadanapariksayaduhkhena ca / tatha
balah samsaradhvani vartamana asrayaduhkhena
subhakarmapariksayaduhkhena ca badhyante / athava dirghadhvago
gamanaduhkhena piditah sthanam arabhate / tato 'sya gamanaduhkham
nivartate / sthanaduhkham api nisadyaya nisadyaduhkham api sthanena
/ yadi punar nisadyaduhkhaparikhinnas tattyagad
anyadiryapathantaram narabhate tadasyeryapathikaduhkhanivrttir
atyantam sambhavyeta / evam sarvakarmaksaye 'pi vacyam / tad evam
sarvakarmaksayah sarvaduhkhanivrttikaranam iti sarvakarmaksaye
matimata matih karyeti / aha catra /

yatha sukham caitasikam srestham kayasukhad api /
tatha karmaksayasukham klesaksayasukhad iha //

itas ca yuktah samsaratyago dhimatam bhayakaranatvat / tatha hi
//

yadaikasyapi karyasya drsyate nadikaranam /
tada kasya bhayam na syad drstvaikasyapi vistaram // Bycst_7.10
[= serialno. 160]

ihaikasyapi tavat karyasya bhautikasya va vatikasya va paittikasya va
purvam paramaryena pariksyamanasyadikaranam yada na
drsyate / anadimattvaj jagatpravrtter evam evaikasyapi
karyasyanantyam savistaram drstva tada kasyeha
purusasyadhigatabhayasya jagatpravrttidarsane bhayam na syat /
yuktam tv asyaparimitaprabandhagahanaduhsañcaratarayam
samsaratavyam nityam evodvijitum tadanurupam ca
yonisahpradhanam bhavayitum /

ghatavat / yatha hi ghate 'nekapratyaya
mrtpindadandacakrasutrodakapuraprayatnadayo drsyante
ghatakarane tavat prag evanyesam gurutaranam arthanam
nispadane / aha catra /

kalasyanantatvad adis ca na vidyate yato jagatah /
tasmaj jantor duhkham purvam kotim samajñatum //

api ca / yad ayam abhilasams trsnaya parispondate tasya yadi
niyogatah siddhih syad yuktam spanditum / tasya ca /

siddhih sarvasya karyasya niyamena na jayate /

niyamena krtasyantah kim tadartham vihanyase // Bycst_7.11 [= serialno. 161]

iha hi sarvasyaiva karyasya prarabdhasya niyamena siddhir bhavati va na va / siddhasya tu sarvasyaiva karyasya niyamad avasyam eva vinaso bhavati / tatra yasya krtasya sucirad apy avasyam eva niyamato vinasah kim tadartham ayam balo vihanyata iti / ato 'vadhuya jalinim taducchedaya yatitavyam /

kumbhakarapakavat / yatha kumbhakarapake siddhir anaikantiki nispannam ca kumbhakarabhajanam niyamato vinasas tatha sarvesam laukikanam karyanam siddhir anaikantiki / aha catra /

sarvesam bhavanam krtakatvan nasti niyamatah siddhih / tasmad bhavyas tesam niyamenaiva dhruvo nasah //

yatha ca karyasya dhruvo vinasas tatha karmano 'piti pratipadayann aha //

yatnatah kriyate karma krtam nasyaty ayatnatah / virago 'sti na te kascid evam saty api karmani // Bycst_7.12 [= serialno. 162]

iha khalu mahata yatnena bahubhih sadhanopayaih karma kriyate / tat tu mahata prayatnena bahubhir api sadhanaih krtam ayatnad eva karyavad vinyasyati / tad evam atimahat purusakarasadhanam aparthakam iti karmani katham nama na syad vairagyam vidusah / tava punah punas tatkarmacaranad viragabhavo jadatam eva vedayate / tat kriyatam vairagyavasarah / na hi nisthura vrttir upakurvati sobhate /

parvatasilaropnavat / yatha parvatamurdhani sila yatnenaropyate 'yatnena patati tatha sarvalaukikyah pravrttayah / aha catra /

hetupratyayasamagrya karma samskriyate yatah / tasmad yat kriyate yatnat tad vaikalyac ca nasyati //

iti /

atraha / yady apy aprayatnat karyam nasyati tathapi sukhahetutvan na tatra vairagyam bhavatiti / ucyate //

atitasya sukham nasti napy apraptasya vidyate / vartamano 'pi yaty eva sramo 'yam kasya nama te // Bycst_7.13 [= serialno. 163]

atitasya tavad vijñanasya sukham nasti niruddhatvat / anagatasypa sukham nasty asampraptatvat / vartamanasyapi sukham nasti sthityabhavat /

tad evam asati sukhe tenanugrahabhavat sukhasambhogalalasasya yo 'yam sukhahetukarmoparjanasramo bhavatah sa kasya krte bhavatu / viphala eva sarvatha sukhahetuparjanaparishramopayasa ity abhiprayah /

naditiragrhakaranavat / kenacin naditire grham krtam sa ca
pradesah sphutitah / tato 'nyad anu tiram eva krtam so 'pi
sphutita evam anavastha jata / evam tasya grhakartur mahams ca
sramo na ca sramaphalavaptih / tatha sarvalaukikyah pravrttayah /
aha catra /

cittaksanacapalagateh kasyarthe sañcinosi karmani /
kalatraye 'pi yasmat pariksyamanam sukham nasti //

atraha / yady apy evam tathapi svargasukhartham avasyam eva kusalam
karma kartavyam iti / ucyate //

svargo nirayatulyo 'pi vidusam syad bhayankarah /
sarvatha durlabhas tesam bhavo yo na bhayankarah // Byst_7.14 [=
serialno. 164]

tatra vividhasamklesayadvaratvat
tivratavisayasambhutaklesagnisandipitatvan mohabhuyastvac ca
svargam api nirayavad bhayankaratvat parivarjayanti vidvamsah /
tatas ca yesam anavagitasukhasambhogaramanayah svargasampattayo na
janayanty astham tesam tadanyatra bhava smasanabhavam iva kuto
ratih // api sabdas catra bhinnakramah svargasabdanantaram
drastavyah / tisthatu tavad anyo bhavah / svargo 'pi vidusam
nirayatulya iti vyakhyeyam /

balabandhanamoksanavat / tad yatha balo nama raja babhuva
kruraprakrtir ayastiksnasasanah / tasya bandhanagare yah
pravesyate sa karacaranagrivasu pañcabhir bandhanair gadham badhyate
/ sa yada upayena kamcin mocayati tada raksapurusan ajñapayati /
ayam sarvabandhanebhyo moktavayah kim tu yenaikenaryapatheneccchati yavad
ayuh sthasyate tena sugupte sthapayitavya iti / evam deveti rajña
ajñam sirasi krtva nunam kurvanti / tatra yo balarajabandhanan
mukto bhavati tasya bandhanena tulyam moksanam api bhayankaram eva
dukhavisesat / tathanyesam api mahatmanam narakatulyas
tesam ko 'nyo 'sti bhavas tadvisisto yo na bhayankarah syat /

yatha balih sarvalokadhipatyam dattva baddhah / kim ayam anyad dattva
mukto drsyate / tatha yesam svargo 'pi dukhahetutvan nirayasamas
tesam ko 'nyo bhavo 'sti yo na bhayankarah syat /

api ca / yatha khalu panditah samsaradosapratyaveksanipuna
dukhagnijvalaparigatam ekantadukham samsaram yathavad
iksante / tatha khalu //

samsaradukham janiyad yadi balo 'pi sarvasah /
gacched atyantato nasam saha cittena tatksanam // Byst_7.15 [=
serialno. 165]

yad dukham akarayanta aryah samsarad udvijante tad yadi
prthagjanah saknyad adhyaksayitum tada tatksanam evasya
satadha visiryeta hrdayam / anavabodhat tv ayam abhiramate samsare /

krtajñatamahakarunabhyam tu
sattvopakarabhiprayadhairyavastabdham samsaraduhkham
aryanam na tathodvegakaranam iti na tesam atyanto nasah
sakyah sambhavayitum / prthagjanas tu satkayadrstyanugamat
pratipaksabhavanavaikalyat paramanuso niyatam visiryeta yadi
sarvatha samsaraduhkham janiyat /

yaksabhyahatavad balanayakavac ca // kascid yaksenabhyahatah /
sa ca yaksas tena na drstas tasyaitad abhavat / adrste tavat
tasmin yaksa idrg duhkham utpannam yadi drstah syat tato me
tusamustivat kayo visirnah syad iti /

yatha ca balanayaka adhipatyalobhaj jivitam parityajya punar
nayakatvam pratigrhñati / evam yadi bala 'pi samsaraduhkham
adhigacchet tadbhayat sarvabhavaparityagad atyantato nasam gacchen
moksam ityarthah / aha catra /

yatha buddha vijananti phalam papasya yadrsam /
tatha bala vijaniyat sa bhavet tatksanam jinah //

api ca samsare kriyasu samarthavatah samihamanasya sukham syat /
sa ca nirupyamanah //

amani durlabhah sakto mani nasti ghrnanvitah /
uktah sudurlabhas tena jyotirjyotih parayanah // Bycst_7.16 [=
serialno. 166]

saktasyaiva kriyasu purusakarenopattasukhavedaniyavisayoparjanad
upattapariraksanac cavasyam eva purusasya mana upajayate /
manatas cayam atmanam visesatah parikalpayann adhikam asahamanas
tadupajighamsaya nirdayo bhavati / nirdayasya casyapayaparyavasana
kutra sampado yato 'sya sukhanubhava sambhavyeta / ata eva bhagavata
jyotirjyotihparayanah pudgalo durlabha ity uktam
kulabhogaisvaryajatamanena niyatam adhahpatanat /

jamadagnyavat / yatha jamadagnyena saktena manitvat trihsaptakrtvah
prthivi nihksatriya krta nairghrnyad atidurlabho yac chakto
'mani syan mani ca ghrnanvitah syat / yata evam ato 'voad
bhagavan durlabho jyotirjyotihparayana iti /

yady evam maninah papacaranad apayanistha iti garhita
viparyayena tv amaninah svargasukhasadhanadharmacaranat prasasyas
tatas ca tair ekantena na garhitah samsara iti / ucyate / dharme 'pi
vaiparityad ayuktah sangah / tatha hi //

nivrttavisyasyeha visayah kila labhyate /
kenapi hetuna dharmo viparito 'pi samsmrta // Bycst_7.17 [=
serialno. 167]

yah kila visayesv anasthas tan visayan parityajati /
brahmacyabhyupagamat tasyeha cyutasyesvarakule svargesupapannas tena
lokenangikrtas ceti natrabhiniveso jyayan /

mesatadayitum esavat / yatha mesatadayitum icchan durato 'py
anivrttas tatha visayarthi nivrttavisyah / evam tavad dharmo
viparitatvat tyajyah /

yad api taddharmaphalam aisvaryam tad api vasitvabhavad
vividhavyasanasthanatvac ca nastheyam vidusa / tatha hi //

punyasya phalam aisvaryam tac ca raksyam sadanyatah /
katham nama tad atmiyam yad raksyam sarvadanyatah //
Bycst_7.18 [= serialno. 168]

purvakrtasya hi karmanah phalam aisvaryam tac catmiyasamjñitam
tac ceha sadaiva samraksyate pratyarthibhyah / yadi tad atmiyam syan
naiva pratyarthibhyo raksaniyam syat / yac ca parair acchedyatvat
satatam adhiyamanaraksavidhanam katham tad atmiyam iti sakyam
vaktum / tad ayam raksavidhananirantarah paramanivrttah kada
nama visayarasam asvadayet / tasmad phalam apy asya nanugrahaya
paryaptam /

guruvat / yatha gurur nityam evanuvandyo nityam capramattena bhavitavyam
gurau / tathaisvaryam punyabalanirjatam tac ca rajadibhyo nityam eva
raksyam / yac ca sarvada raksyam katham tad atmiyam bhavati /
anavasthitatvac ca laukikasya dharmasya tatrastha na jayasi / tatha hi /

ya ya lokasthitis tam tam dharmah samanuvartate /
dharmad api tato loko balavan iva drsyate // Bycst_7.19 [= serialno.
169]

loko hi yam yam sthitim vyavasthapayati
desakulagotracaravyavasthaya kanyadanodvahanadikam tam tam
dharmah samanuvartate / tasyas tasyah sthiter dharmata iti
prasiddhigamanat / na caisa svabhavavyavasthitasya nyayo yujyate yad
desakalabhedayor anyathatvad anyatha syat / tato natratyantadaro
yuktah /

duhitrvivahavat / kenacit purusena yavanesu gatena yavanah kascid
agnim prajvalya tasmad agner vidyaya sabdam niscarayan drsto
duhita kalpate bharya bhavata iti / sa ca puruso 'tyantaragacarito
duhita ca tasya svadesa rupayauvanavati tisthati / tatas tena
purusena tasya yavanasya sakasat sa vidya mahata prayatnena
dravyapradanena carthita / svadesam ca gatva svam duhitaram
bharyam kartukamo 'gnim icchati tam artham vacayitum / tenagninoktam
anyathasya desasthiti iti / evam dharmad api loko balavan iti /

atraya / abhilasitavisayasamutpadam antarena sukhavedananubhavo nasti
/ sa ca visayotpadah krtapunyanam eva yasmat sambhavati tasmad
visayarthina kartavya eva dharmata iti / ucyate //

visayas ca subhenesto visayah sa ca kutsitah /
sreyan yasya parityago nispannenapi tena kim // Bycst_7.20 [=
serialno. 170]

yo 'yam ihestapañcakamagunatmako visayo
rupasabdagandharasaprastavyasamjñitah sa subhena karmana
labhyate / sa eva sattvanam moksakamanam kutsito 'medhyalīptagatra
iva sva / yasya ca sreyaṅ parityago 'narthamulatvad
anītyasucyanatmakatvenanīrvrtikaratvad ragadīklesotpadakatvena
pramadasthanatvac ca nispannenapi tena na kimcit prayojanam iti vyārtha
eva visayaphaladharmoparjanasrama iti tyajyatam adharma iva dharme 'pi
sanga iti /

kambojabhaiksacaranavat / kascid bhīksuh kambojesu janapadesu
bhīksam gatah / sa kenacid uktah sathena svakāryartham ma
tavād atra kimcid vaksyāsī pindapatam carann avahasyo bhavīsyāsī
/ esasmin visaye mārīyada / tenarjuna sraddhadhanataya tatha krtam
/ tatas tena janakayena vijñāto 'smatspardhina yantram etad tena
purusena krtvasmakam anupresitam ity aho 'syonmesānimesādī
purusavad upapaditam / evam sarvam pratyāngani varṇayam asa /
tatas tair api tadrksany eva yantrani krtva presitani tasya
purusasya / tatas tena purusenoktam tasya bhīksor vacam idanim
bhasasva tatsannīrodhad iti / tena tatha krtam arogyādivag
nīscarita / tatas te vismayapanna evam ucuḥ / asakyam etad āsmakam
anena nīrjita vāyam iti / sa satho bhīksupratīrupah
svarupaparījñanat kutsita eva bhavati tadvad etad iti /

atrāha / yady api visayasya kutsitatvad visayasadhano dharmo
nīsprayojanas tathapy ajñārasasvadasukhaguruni rajyanīti
tadartham rajñādhīpatyesu pravartitavyam iti / ucyate / naiva hi
sarvesam ajñāya karyam sambhavati / tatas ca //

karyam nasy ajñāya yasya tasya dharmo nīrarthakah / Bycst_7.21ab
[= serialno. 171ab]

yasya hi samīhīarthasamsiddhir anyatha na sambhavati sa [...]
(Bycst_7)

chapter viii parikarmika

i

[...] tatha kasyacid rajñāh putro 'tīvapriyah sa kadacid vyutthītah
sa tena rajñā samgrame nīrjītya grhītah / tasya ca rajñās
taddosadarsīvat tasmāt sneho vīgatah / evam dosajñē sarvatra rāgo
na tīsthatīti / na kevalam sarvadosadarsītvac cīram nāstī
ragah / itas ca tatprāhanam sambhavyate /

ragavastvabhavat / tatha pratīpadayann aha /

tatraiva rajyate kascit kascit tatraiva dūsyati /
kascin muhyati tatraiva tasmāt kamo nīrarthakah // Bycst_8.2 [=]
serialno. 177]

rañjanīyavastvayattodayo hi ragah / tac ca rañjanīyam vastu
svarupasiddham / yad eva hy ekasya rañjanīyam tad evaparasya

dvesaniyam mohaniyam vopalabhyate / yadi ca rañjaniyam vastu
svarupatah syat tat sarvada sarvasya ca tathaiva syat / na tv esa
niyamo drstah / tatha hi / yatraiko rajyate tatraivaparo dusyati /
tatraivaparo muhyati / tasmad visayakamah svarupasiddhatvac
chunyah / na caivam rañjaniyavastusunyatabhavanatatparasya yogino
ragaprahanam na sambhavyata iti vidyata eva ragaprahanam /

matrpatnidasivat / kasyacit purusasya patni dvayam tatraika
putrena saha tisthati / dvitiya tu vina putrena / tatra yadasau
mata svaputram pasyati tada tusta bhavati / tam eva drstva
sapatni dukkhita bhavati / dasi tu drstvodasina bhavatiti /
nasti ragadinam alambanasya svarupasiddhih /

evam tavad alambanasiddhya ragadyasiddhim pratipadya hetvasiddhyapi
ragadyasiddhim pratipadayitukama aha //

vina kalpanayastitvam ragadinam na vidyate /
bhutarthah kalpana ceti ko grahisyasi buddhiman // Bycst_8.3 [=
serialno. 178]

samkalpaprabhavo rago dveso mohas ca kathyate / mmk. xxiii.1ab

iti vacanat / visayesv ayonisahkalpana ragadisiddhikaranam /
tatas ca yesam satyam eva kalpanayam astitvam dhruvam tesam
rajjukundalake parikalpitasarpavat svarupasiddhir avasiyate / yas tu
svarupasiddhim ragadinam abhyupaiti niyatam tena kalpanapeksya
janmatvam svarupasiddhiviruddham nabhyupetavyam //

yadi hy asau bhuto 'rthah kimartham tadastitve kalpanapeksyate /
athapeksyate katham asau bhutarthah / ity evam
sopapattikagamalokavabhasitacittasantanatvan na vidvamsah
svarupasiddhasya kalpanajanitatvam angikurvanti / jadas tu yatha
kathamcid viparyasat pravartante /

dhyayisirahkapalavat / kascid dhyayi cittavibhramam anupraptah
kapalam mama sirasi lagnam iti / tasya kenacid anyat kapalam patitam
etat tava sirasah patitam iti / sa ca tathety avagamya svastho jatah /
kalpanavigamat /

atraha / vidyata eva ragadinam svabhavo bandhanatvat / tatha hi stri
purusavisayena ragenā purusena saha baddha natikramati
purusam / purusas ca strivisayena ragenā striya saha baddho na
parityajati striyam iti // ucyate /

kasyacit kenacid sardham bandho nama na vidyate // Bycst_8.4ab [=
serialno. 179ab]

yathaiva hi ragah kalpanapeksyajanmatvat svabhavasiddhas tadvat
stripurusayor api svarupasiddhatvat kasyacid arthasya kenacid arthena
saha nasti svabhavato bandha iti / na bandhakaranatvad ragah
svarupatah sidhyati /

athapy avadhuyettham vicaram parena saha parasya bandhah
parikalpyate / evam api /

parena saha bandhasya viprayogo na yujyate // Bycst_8.4cd [= serialno.
179cd]

yadi hi parasya svarupato bandhanakaranatvam syat tada
svrupasyanyathabhavabhavan muktyabhava eva syat / viprayogo vimokso
vimuktir ity anarthantaram / asti ca muktir iti nasti svarupato
bandhanakaranatvam parasya / asati ca bandhanakarane kuto bandha iti
svabhavasunya eva ragadayah svabhavasunyatadarsanat prahiyanta
iti sakyam asthatum /

krsnavadatabalivardasamyojanavat / yatha na krsno balivardo
'vadatasya samyojanaya napy avadatah krsnasyapi tu yugarandhram
/ tatha nendriyani visayanam napi visaya indriyanam api tu
yo 'tra chandaragas tad bandhanam iti /

yady evam vicarat klesa nivartante tat kim ity ajitaklesah prayo
drsyante / gambhiradharmadhimuktivirahat / tatha hi //

asmin dharme 'lpapunyasya samdeho 'pi na jayate /
bhavah samdehamatrena jayate jarjarikrtah // Bycst_8.5 [=
serialno. 180]

anadisamsarabhyastaviparyasadarsano hy avidvan pratibimbopamesu
padarthesv idamsatyabhinivistah svabhavasunyatopadesam
prapatam iva manyate / sunyatadhimuktihetukusalavirahitacittasantanatvat
/ tathavidhasya hi sattvasyasmih sunyatadharme kim evam naivam iti
samdeho 'pi na jayate 'nyatra viparitaniscayat / tatas ca
muktihetuviparyastatvat kuto 'sya moksah / yadi tv ayam kenapi hetuna
sunyatadharma upadisyamane samsayam utpadayet / kim ayam dharmo
evam naivam iti / niyatam asyanenapi samdehamatrena jarjara eva
samsaro jayate / sa hi yadaivam ity avalambate tada tatkrmena
klesataskarocchedaya sampadyate /

yad va samsayito niscayenarthi sopapattikagamabalat samyagdarsane
niscitah klesaksayaya samsarocchedam karisyatiti /
samdehakale 'pi jarjara evasya samsaro laksyate /
tadbhedanukulavasthavasthitatvat /

raksasigrhitabalahakasvarajaparimoksitavat /

yatha bhagnavahanah sarthavaho raksasigrhitah
patitvenopacaryamanas tada daksinasya diso nivaryamano na
kadacit tvaya daksina dig gantavyeti / sa samdihyamanah kasmad
esa mam varayatiti gatas tatra balahakam asvarajam agamya tasya
raksasya nirmuktah / samudraparam ca sampraptah / yadi casya
samdeho nabhavisyan na tasya raksasya viyukto 'bhavisyan na ca
samudraparam prapto 'bhavisyat /

yas cayam svabhavasunyatalksano dharmo yasmin samdeho 'pi

bhavasya jarjaratvaya samvartate tasya bhagavata
prathamaksantiksanam upadaya yavan moksas tavad aparihanir
vrddhis copavarnita / na tv evam laukikanam dharmanam / te hi
vipakaksayad api ksiyante pratyayavaikalyad api na pravartante / na hi
prajñaparamitanadhisthita danadayah samartha jatyaandha iva
sarvajñatanagaram anupraptum ity uvaca sasta / tad evam //

a moksad yasya dharmasya vrddhim evoktavan munih /
tatra bhaktir na yasyasti suvyaktam buddhiman na sah // Bycst_8.6 [=
serialno. 181]

yo hy atyantopakarini dharme vrddhiprakarsavati notpadayati bhaktim
sa ksemasthane bhayadarsitvan mudhatam evatmano jadah
prakatayati / tad ittham mudhata mabhun mameti vidvadbhiih
svabhavasunyatadarsane bhaktir astheya /

sarkaramodakavat / salakamudravac ca / yatha sarkaramodakah sarvata
asvadyas tatha / yatha kasyacit purusasya vidyadvayam siddham /
tatraikaya salakam parijapya sarvam vyadhyupasamanam karoti /
dvtiyaya mudram dattva / atha tena kasyacit snigdhasyocyate /
grhana tvam etad vidyadvayam upakaras te bhavisyatiti / tena na
grhitam / athasyasmin mrte snigdhe mahavyadhir utpannah / sa
cacikitsyas tenaiva kalagatah /

kim punar ime padartha asunya eva santo vairagyartham sunyavad
drsyante / atha prakrtyaiva sunya iti vyapadisyanta iti / ucyate //

nasunyam sunyavad drstam nirvanam me bhavatv iti //
Bycst_8.7ab [= serialno. 182ab]

kim karanam yasmad /

mithyadrster na nirvanam varnayanti tathagatah //
Bycst_8.7cd [= serialno. 182cd]

anyathavasthitasya vastuno yad anyathadarsanam tan mithyadarsanam / yadi
ca svabhavasunyah santah padarthah svabhavasunya iti
drsyerams tada mithyadarsanad eva nirvanadhigamah syat / na ca
mithyadrsteh puggalasya nirvanadhigamam buddha bhagavanto
vyavasthapayanti / samyagdrstipurahsarenaiva yatha
nirvanapraptivyavasthapanat /

tatas ca mayavat pratityasamutpannatvat svabhavasunya eva santo
bhavah sunyah svabhavenety adhigamyante
yathasthitapadarthatattvadarsanavadatasantanaih
samaropapavadantakalpanamalamalinair aryaih /

ratryam vellakapeyapresanavat / kascid vellako guruna ratryam
peyasyartham abhiksnam presyate / atha kadacit sa tenocyate / naitat
kalpate bhiksunam katham tvam pibasiti / sa praha paniyam iti /
tenapy anyasminn ahani paniyam evanitam / sa praha / kasmad anyad evam
anitam iti / sramanerah kathayati / yada tvam paniyam

evetikrtva pibasi tat ko 'tra visesa iti /

yadi khalu svabhavasunya eva padarthah kim artham avidyadina
kramena sattvabhajanalokasya pravrttir upadisyate / nanu
svabhavaparamarthatvat svabhavasunyataiva kevalam upadestavyeti /
naitad evam / naiva hi laukikam pravrttyatmakam paramartham purvam
anupadisyā sakyam svabhavasunyatalaksanam tattvam adarsayitum
iti / tattvavatarasopanabhutatvat pravrttyupadeso pi kartavyah /
sarvasangaparityagena nivrttisukhavaptinimittam
svabhavasunyatopadeso 'pi kartavyah / tad atra tathagate pravacane //

laukiki desana yatra pravrttis tatra varnyate /
paramarthakatha yatra nivrttis tatra varnyate // Bycst_8.8 [=
serialno. 183]

yatra samsarapavrttikramo 'vidyasamskaradina
kramenahetvekahetuvismahetuvinasartham
svasamanyalaksanasatyatvakalpanaya desyate / jñatavyam vidusa
pravrttis tatra varnyata iti / yatra tu pratityasamutpadasya
svabhavanutpadasvabhavasunyatopadisyate tatra samsarapavrtter
nivrttir varnyate / svabhavasunyataparamarthavagamat
sarvatrasangavato vedanasv atrsnasya
trsnapratyayopadanadikarananirodhena jatijaramaranadeh
sarvatha nirodhat /

vilapravesavat / yatha vilapravese ya kacid upakaranapavrttih
sarvasav ucchrastavya na taya kimcit prayojanam kriyate / tatha
sarva laukikyah pravrttayo nihsarah parityaktavya vidusa /
yasmāt pravrttidharma iti /

yady evam paramarthakathayam na kimcid asti sunyatvat
sarvabhavanam tada sarvabhavah prasajyate / sarvabhavac ca na
kimcit kartavyam syat / kartrkarmakriyadinam sarvathabhavat /
abhavac ca kriyadinam na syan moksa ity atah sarvam evayuktam iti
/ ucyate //

kim karisyamy asat sarvam iti te jayate bhayam /
vidyate yadi kartavyam nayam dharmo nivartakah // Bycst_8.9 [=
serialno. 184]

yata eva hi sarvam asat evayam paramarthadharmah pravrttinivartako
yujyate / tat kim iti nivrttyarthi sarvabhavam
kriyadyanadhistanam na samihate / atha hi namatrapī pravrttav
iva kartavyam syat tada kriyaphalasyapi padarthasya pravrtteh saiva
pravrttir iti katham ayam dharmo nirvanavahakah syat /

mrgatrsnavat / yatha hi mrgatrsnika paniyasamjñam
janayati na ca tat paniam bhavati / yasya tu tatra paritarsa jayate sa
tatraivanartham samapadyate / tatha skandhesv atmasamjña /

yatas tu nivartake dharme na kimcit karmasti tasmac chunypaksah

sreyan iti / yas tu sunyatamarge rajyati viparite sasvabhavapakse
dusyati tam upalabhate //

svapakse vidyate ragah parapaksas tu te 'priyah /
na gamisyasi nirvanam na sivam dvandvacarinah // Bycst_8.10
[= serialno. 185]

dvividho hi paksah samasatah svapaksah parapaksas ca / tatra yadi
svapakse te rago 'sti sunyapaksah sreyan iti parapaksas ca te
mithyetikrtvapriyah / na gamisyasi nirvanam /

na hy anumayapratighahatasya dvandvacarino nirvanam asti / sarvatra hy
udasinah sangacchedad anapayasukhaikarasam sivam apnuvanti /

acaryasamghasenabatuvat / kascid batur acaryasamghasenac
chastram susrusati / sa kadacit tenoktam upasako bhaveti / so 'py
anyatamasminn ahani tam acaryam uvacaryopasako 'ham samvrttah /
kim karanam iti / brahmanan drstva ghatayitum icchamiti /

atraha / yady api nirvanam paramasukham sakalopadravarahitvat
tathapi tad asakyam praptum tatpraptyupayasyatiduskaratvat /
bhavas tv ayatnasadhyatvad yasmad sukhena prapyate tasmad tatra nah
pravrttir iti / ucyate // viparitam avadharitam / yasmad /

akurvanasya nirvanam kurvanasya punarbhavah /
niscintena sukham praptum nirvanam tena netarah // Bycst_8.11
[= serialno. 186]

kusaladikriyasu nirastavyaparena niscintena nirvanam avapyate /
tasmad sukham praptum nirvanam /
kusalakusaladipravrttisadhyatvad tu nirvanad itarah punarbhavo na
sukhena prapyate / na viduso 'prayatnalabhyam nirvanam avadhuya
yuktam vividhavyaparaparikhedalabhyam punarbhavam arthayitum /
arogyabalasadhanavat / bahavo hy arogasya balasadhanaya drsyante
pratyaayah / yada tu necchati kimcid api visesam tada sarvaih
pratyaair anartha bhavati /

yadi khalv akurvanasya nirvanam tat kim artham tvayatra sastre
'nityadyarthapratipadanam kriyata iti / ucyate / samsarabhuktam jagat
samsarad udvejanartham / tatha hi //

udvego yasya nastiha bhaktis tasya kutah sive /
nirgamas ca bhavad asmat svagrhad iva duskarah // Bycst_8.12 [=
serialno. 187]

samsarad udvignacetastannihsaranaya nirvanam bhajate / yasya tu
nasty udvegah sa kim iti tad arthayate / tad udvegabhavad eva ca bhavan
nirgantum alpabuddhaya notsahante / yatha svagrham alpasaram api
vyasangapricchedasya duskaratvan na tyaktum paryate / tadsam
etat /

vadhyapanaprarthanavat / vadhyah kascid vadhayotsrstah sadyo

hantavya iti / sa ca panam prarthayate sma / evam atra bhavagatanam
apiccha na nirvartate /

api tu / visayasukhasambhogasulabhani grhani tyaktum adhyanam
ma bhut tatsamarthyam nirvanam ca gantum / yesam tu
vyadhidaryadinam dukkhetunam pratividhanasambhavas
tesam yukta eva samsaraparityagah / tatha hi //

dukkhabhibhuta drsyante kecin maranakanksinah /
te tada kevalam mohan na gacchanti param padam // Bycst_8.13 [=
serialno. 188]

vyadhiviprayogadukhanvitah kecid atmasneham apasya tatad apy
atmanam utsrjanti / tathaiva yadi samsaram dukkhato
nirdharyatmasneham atyantayoddhareyur adure nirvrtisukhasya varteran /
viparyasitadarsanas tu mohat tatha na pravartante ye nirvanam
nasadayanti /

peyapitasayitavat / peyausadhasandehavac ca / kascit peyam pitva
sayitah sa bhuyasya matraya dukkhi samvrttah / tatha bala
yatha yatha sukham prarthayante tatha tatha dukkhitatama bhavanti /
yatha kascid ausadham pasyamity upasnigdham sa copasnehat sandigdho
jatah kim ausadham peyam katamad va peyam iti sa vyadher na muktah
/ tatha sarvabalaprthagjana dukkhopadravasnehadravikrtaklesa api
santo 'jñānavyadhivinasaya viragausadhapanasandigdham
klesausadham apitva sarvaklesavyadhinirmoksat param padam
nadhigacchanti /

atraha / yady evam sarvaparityagena nirvanam evarthaniyam /
tatpraptaye bhavanakathai vastu / tat kim artham bhagavata
danasilakathe 'pi vihita iti / ucyate // trividho hi sattvadhatur
hinamadhyamottamabhedat / tadbhedartham bhagavato desanavaicitryam /
[...]

ii

[...]sya vidheyah //

baladarakat / yatha baladarako nanyaya bhasaya sakyate
bodhayitum tatha prthagjano lokah / ata eva lokavataropayatvat
sadasadadidesananam bhagavata //

sad asat sadasac ceti nobhayam ceti kathyate // Bycst_8.20ab [= serialno.
195ab]

sarvabhavadarsanamalaksalanaya sad iti kathitam /
bhavabhinivesaprahanayasat iti kathitam / ubhayakaradarsanatyagaya
sadasad ity aveditam / sarvakaraprapañcocchedaya nobhayam iti prakasitam
/

api ca tvam eva tavad vicaraya //

nanu vyadhivasat pathyam ausadham nama jayate // Bycst_8.20cd [=

serialno. 195cd]

vyadhayah pratividhatavyah / tesam ca nidanabhedad anekam
ausadham naikam eva sarvatropayujyate / tadsam etat /

yaksapretapravrajitadharmapaniyadanavat / yaksapratyavasthitadarsanavac
ca / yatha trayo bhratarah / tatraikah pravrajitah / dvitiyo
yaksah samvrtto maharddhikah / trtiyah pretah samjata
ulkamukhah / tav ubhav api tasya bhiksoh sakasam gatau / tatas
tena bhiksuna tasya yaksasya madahetujñapanartham
dauhsilyadosa udbhavita /

pretasya tu paniyapradanena jvalanaduhsahaduhkham upasamaya
dukhahetujñapanartham matsaryadoso jñapitah / evam
sattvasayavaicitryad dharmadesanavaicitryam bhavati /

yatha kasyacit pitra kanyaka desantare yacita / sa casya pita
kalagatah sa matrocyate / gaccha tam kanyakam avalokayitum tava
pitrvayasyo yaksa evam nama tam arthayasveti / tena tathakrtam /
atha sa yaksas tam vimanena vaihayasam grhitva gatah / purusas
cabhyagacchati / sa tena yaksena putra ukto gacchainam trasayasveti /
tena tathakrtam / agatyainam prcchati / kim artham caisa purusas
trasita iti / sa praha / esa pravrajito naham asya tejah sahe / atha
tena tam nagaram nitva sa putra ekante sthapitah /
tatkanyanvesanartham nagaram pravistah / tasya ca yaksasya
tam kanyakam drstva ragah samutpannah / sa tena grhita /
sa ca putras ciram asau kim karotiti svayam gato yavat tenaiva
grhitam drstva sa tenaiva vijñapyate / muñcainam kanyakam
snusa te bhavatiti / dharmadesanapi tadvaj jñeya /

asam ca sadasadadidesananam adhyatmacintapravrttatvat / yaisa
nobhayadesanaisa paramarthadesana / tasmims ca paramarthe //

samyagdrste param sthanam kimcid drste subha gatih /
tasmad adhyatmacintayam karya nityam matir budhah // Bycst_8.21
[= serialno. 196]

paramarthajñanena khalu samyagdrste paramarthe param sthanam
prapyate nirvanam / isat kimcid drste subha devamanusyagatir
bhavati / yasmac ca sampurnajñanadarsane nirvanam prapyate /
asamapte ca subha gatih / tasmad adhyatmacintayam vidusa nityam
eva buddhih kartavyeti /

ibhyakulacaurasaddharmanimantranavat / kascic cauro 'bhiksnam
viharam gacchati sma / sa kenacid bhiksunoktah prabhrtam
asmadbhyah pratighraneti / sa praha / kidrsam prabhrtam /
bhiksur uvaca / dharmaprabhrtam siksapadam grhaneti / sa
praha / pranatipadatattadanamrsavadebhyo viraktum na sakyam
kim tu kamamithyacarad viramamiti / sa tato viramya rajakulam
cauryaya pravistah / tatra casaddharmena nimantrito na ca
tenestam sa cartho rajñopalabdah / tena

sarvalamkaravibhusita stri tasmay anupradatta sammanitas ca / evam
evasyam adhyatmacintayam niyatam phalam nirvanam
vyavasthapyate /

atha kutascit pratyayavaikalyat //

iha yady api tattvajño nirvanam nadhigacchati /
prapnoty ayatnato 'vasyam punarjanmani karmavat / Bycst_8.22 [=
serialno. 197]

yady apiha janmani tattvadarsanabhiyukto viragavasanam na labhate /
paramarthajñananisyandad aprayatnad avasyam eva punarjanmani sa
nirvanam prapnoti karmavat / yatha nameha krtasya niyatasya
karmanah phalam yady apy asmiñ janmani nasti / tasya tv avasyam
evanyajanmani phalam bhavati /

amrabhaksanaropanavat / yo hy amrabhaksanam krtva bijam
avinasya ropayati / sa yady api sadyah phalam nasadayati
bijasvadanakrtam tathapi kalantare mahantam artham asadayati //

yady evam tattvajñanam asti kim artham mukta na drsyante /
drsyanta eva ca kecit / api khalu //

sarvakaryesu nispattis cintyamana sudurlabha /
na ca nastiha nirvanam yukta muktas ca durlabhah // Bycst_8.23
[= serialno. 198]

na ca kevalam viraga eva durlabhadarsano 'pi khalu sarvarambha
duravaseyaphalodayah / na hi cintaiva phalasadhika / kim tarhi /
hetupratyayasamagri samihitaphalanispadika / sa ca
hetupratyayasamagri durlabha / tasmad iha cintaya sarvakaryesu
sudurlabha nispattih / tadvad iha sasane yady api nirvanam asti
tathapi kalyanamitravaikalyad adhyatmam ca yoniso vikalpabhavad
yuktah sudurlabhah / yasmāt tato mukta api durlabha bhavanti / asman
na sakyam muktadarsanat tatvadarsanabhavah pratipattum /

candaliphallalehanavat / yatha candali cauryenabhiyukta
taddosavimuktapi sati notsahate phalalehanam kartum katham aham
candalatvenasucisvabhava devasannidhau phalalehanam
karisyamiti / yadi punah kuryan mucyeta tato 'bhiyogat / evam kecid
bala hinam atmanam manyamana notsahante buddhatvaya ghatayitum /

yadi punar nyayena ghatral labheran buddhatvam avasyam / katham punar
etad avasatum sakyam yad evam cirakalapravrttasya klesaganasya
ksayo 'stiti // ucyate /

srutva sariranairgunyam ksanam rago na tisthati /
praptas tenaiva margena sarvasyapi nanu ksayah // Bycst_8.24 [=
serialno. 199]

yatheha cirakalam mamatvabhiraksitasya sarirasya vicitrair bhogair
upalalitalasyapi vinasadharmino 'krtajñasya nairgunyam srutva

panditasya tatksanam rago na jayate / tatha tenaiva margena
vairagyajanane subhavitena cirakalapravrttasyapi ragasya
sarvasyaivatyantaso nanu ksayah praptah / tatas ca sarvasyaiva
bahyasya cadhyatmikasya ca vastunah
svabhavasunyatayasaratvadarsanan niravasesaragabandhanacchedan
muktih /

canakyasauvarnaparityagavat / sakyamy aham anenopayena bahv api
suvarnam kartum ity evam yogacarah
sariranairgunyasravanamatrakena ksanamatram
ragasyanavasthanam drstva tam eva margam abhyasyati / sakyamy
aham anenopayena margenatyantam raganiivartanam kartum iti /
atraha / anadikalapravrttasyasya janmasantanasya katham anto
bhavisyatiti / ucyate //

yatha bijasya drsto 'nto na cadis tasya vidyate /
tatha karanavaikalyaj janmano 'pi na sambhavah // Bycst_8.25 [=
serialno. 200]

yatha nama cirakalapravrttasyasya hetuphalaparamparaya pravartamanasya
bijasantanasyanadimato 'nto drsto 'gnidahat
tathanadikalapravrttasya paramparaya hetutah pravartamanasyanadimato
'pi vijñānabijajanmanah karanavaikalyat punah sambhavo nasti /

klesapeksam hi karma janmakseptum paryaptam / te ca klesa
jñānatejahsparsad abhavam gatas tad ayam asamartham karma
sahayabhavaj janmakseptum / evam ayam avasitajanma sitibhavati /

dipavat / bhrstatilavat / vihayasaparivrajakavat / vrksavac ca /
yatha dipasya pratyayesv asatsu sthitir na bhavati satsu bhavati / yatha
bhrstanam tilanam virohanam na bhavati /
vihayasaparivrajako manahsilam sadhayitva taddhetor vihayasa
gacchati sma / yada tu sanyena purusena vidyapahrta tada
hetvabhavat patitah / yatha ca vrksasya mulotpatanan na punar
vrddhir bhavati hetvabhavat / tatha bhavabhinivesahetvabhavan na
ragadinam klesanam utpattir bhavati / na ca karmavasad
bodhisattvanam pravrttir api tu pranidhanavasat / tasmāt
sarvagatibhavadarsitvena paramaduskaratamam atyadbhutam bodhisattvasya
yat sattvarthe ghatate / sattvam ca nabhinivisate kimcid iti /

uktam cacaryabuddhapalitena /

pasyann api jagac chunyam janmaduhkhanunutsaya /
suciram yad asi klistas tan nama paramadbhutam //

iti /

tac ca sarvajagatsvabhavadarsitvam yatha bhavati tathottaratra
prakaranair astabhih pratipadayisyati //

acaryaryadeviye bodhisattvayogacare catuhsatake

parikarmikaprakaranam astamam //
(Bycst_8)

chapter ix nityarthapratisedha

i

samanukrantaprakaranajalapraksalitacittasantanasya
tattvamrtadesanapatrasya sisyaasyacaryo 'tah param
avasistaih prakaranair yathasthitapadarthatattvadhigamaya
tattvaviniscayam arabdhukamah samskrtasyodayavyayatvenasaratam
udbhavayann aha //

sarvam karyartham utpannam tena nityam na vidyate // Bycst_9.1ab [=
serialno. 201ab]

karyartha hi pravrttir loke na svabhaviki / tatha cahur laukikah
karyakrto 'yam asya sneho na svabhavika iti / samskrtasya ca
bhutabhautikacittacaittalaksyalaksanader ekasyaikasyodayabhavad
yathasambhavam kalaparupasyaivotpadah / tasya kalapasya
mithahkaryakaranavasthanat / yasmin sati yad bhavati yad abhave ca
yan na bhavati tat tasya karanam itarat karyam iti / prthivim antarena
bhutatrayasyabhavat / satyam ca bhavad bhavati karyaproyajana
prthivyah samutpattir ity evam sarvam eva samskrtam yathasvam
karyartham utpannam / yac ca karyartham utpannam na tan nityam /
nityasabdasya svabhavasatyasaravastudravyaparyayatvat / tadabhavena
nihsvabhavam asatyam asaram avastv adravyam samskrtam iti gamyate /
ata evoktam bhagavata /

caksuh samrddhe sunyam atmanatmiyena ca nityena dhruvena
sasvatenaviparinamadharmenti / tatha caksus caksusa sunyam
akutasthavinaitam upadaya / tat kasya hetoh praktir asyaiseti
ata eva tan mrsamosadharmakam yad etat samskrtam ity uvaca
sasta /

etac ca vacanam vaksyamanayuktyupetam tan niscityacarya aha //

tasman munim rte nasti yathabhavas tathagatah // Bycst_9.1cd [=
serialno. 201cd]

asaiksyakayavanmanomaunayogan munir buddho bhagavan / sa eva
nityasunyatopadesena yatha bhavanam svabhavas tatha gato buddhas
tathagata ity ucyate / nanyo viparitatattvopadesena
yathasthitattvarthanabhisambodhat / yatha coktam /

atita tathata yadvat pratyutpannapy anagata /
sarvadharmas tatha drstas tenoktah sa tathagatah //

iti //

athavayam anyo 'rthah / yat samudayadharmi tad avasyam nirodhadharmi
jatipratyayam jaramaranam iti copadesat / yad utpannam tasya

karyam vinasa eva tadarthatvad utpadasyety atah

sarvam karyartham utpannam tena nityam na vidyate / Bycst_9.1ab [= serialno. 201ab]

svabhavo na vidyata ityarthah / yata etad evam /

tasman munim rte nasti yathabhavas tathagatah / Bycst_9.1cd [= serialno. 201cd]

asyarthah purvavat /

athava vedanatravyavedaniyakarmanam
kaladesavasthavisesasamvedyanam tair vina
karmaphalasangvedanabhavat tadarthatm adhyatmikam bahyam va
vastusambhavat sarvam karyartham utpannam na svarupata eva
vyavasthitam tena nityam na vidyate /

yadi hi tat svarupato vyavasthitam syat svarupasyanapayitvan nityam eva
syat / na ca tathastiti /

tena nityam na vidyate / Bycst_9.1b [= serialno. 201b]

svabhavasunyam sarvam ityarthah / sa ceyam sunyata
tathagatatarastrpravacanapadistety aha /

tasman munim rte nasti yathabhavas tathagatah / Bycst_9.1cd [= serialno. 201cd]

iti /

tarkikas tu vyacaksate / parena yat karyartham
anupannatvenabhyupagatam tad utpannam karyarthatvad
utpannakaryarthavad iti / tad atranudayavyayavatam parikalpitanam
prthivyadiparamanunam khapuspadvivat tavat astitvam asthatum
asakyam / na cavidyamananam karanatvam
aropyotpadasiddhyanityatvasadhanam nyayyam / karyarthatvasya svata
evasiddhatvat parapraseddhetvangikarane catiprasangat /
ayuktavastvabhyupagamac ca parasya nivaraniyatvan na yuktam nityam
karyarthatvenabhyupagantum / na canena parapratiññaya
anumanavirodhodbhavanam nyayyam / tasyobhayaprasiddhenavodbhavanat /
yasyapy ubhayaprasiddhenanumanabadhasambhavat svaprasiddhenapy asty
anumanabadheti nunam tasyapy arthapratipadanakausalam eva syat / na
hi vidvan sukhapratipadyam artham dukkhena pratipadayitum adriyate /

api cakasyapi caksurvijñanankurotpattau karanatvabhidhanat
sutrante saddhatupathac ca pudgalaprajnaptinimitatvad
anaikantikavm eva syat karyarthatvasya //

karanam vikrtim gacchaj jayate 'nyasya karanam / Bycst_9.9ab [= serialno. 209ab]

iti nyayan nasty akasasya karanatvam iti cen naitad evam / tatra hi
kriyate yena tat karanam iti janaka eva hetur abhisamihitah

karanatvenankurasyeva bijam / nimittabhavamatrena tv
akasasyapisyata eva karanatvam / evam hy anisyamane
sutrastastrayor avirodho nodbhavitah syat / na cacaryah sarvatha
nihsvabhavabhavaditvad dhy utpattimukhenanityatam pratipadayati /
tattvadhikarad uttaratra tasya api nityatavat pratisidhyamanatvat /
vaksyati hi /

utpadasthitibhanganam yugapan nasti sambhavah /
kramasah sambhavo nasti sambhavo vidyate kada //

iti // sastre 'pi cuktam /

anitye nityam ity evam yadi graho viparyayah /
anityam ity api grahah sunye kim naviparyaya /

iti //

api ca vastuno lokasiddhatvat tatsiddhav anumanaparigraho nihprayojana eva
/ yo 'py avastuno vastusattam maudhyat pratipadyate so 'pi
samanyajanaprasiddhya sakyata eva vivaksitam artham grahayitum /
vastutattvasadhane cavayavtritayasyapi sadhyavad asiddhatvad asambhava
evarthasadhanasyety atas tarkikanam vyartha eva tarkapranayanansramo
laksyate / tatha ca laukika anadhitatarkalaksana api santo
laukikarthaviniscayanipuna yad yathasthitam vastu tat tathaiva
pratipadyante / pratipadayanti caparebhyah /

api canityataya lokapratitvat yatra loko 'pi tam avasyati tatra na
sakyata eva tad vaktum aviparitarthabhidhayi tathagata eveti / yas tu
svalaksanam aropya loko 'nityatam pratipadyamanas tasya vastuno
mrsamosadharmakatvenapratipatteh sarvatra tathagata
evaviparitamarsiti yuktam /

atrahur eke / satyam yat karyartham utpannam na tan nityam bhavatiti
/ ye tubhayangavikalah padarthas tad yathakasadayo
manahparyantah / ye 'pi caikangavikalah padarthas tad yatha
prthivyadiparamanavas te nitya bhavisyanti / tesam
castitvanityatvanavagaman naviparitamarsiti tathagata iti / tesam
matasyayuktatam udbhavayann ahacaryah //

apratityastita nastiti // Bycst_9.2a [= serialno. 202a]

yathasvam hetupratyayayattodayanam sukhadinam astitvam upalabhya
katham ayam arthapattyapratityasamutpannam nastitvam na
pratipadyeta / arhaty evayam sphutataram esam gaganotpaladinam
ivasattvam pratipattum / tac cen na pratipadyate niyatam asya taimirikasyeva
samaropakrtam darsanavaikrtam upalaksyata iti / ato

'pratityastita nasti / Bycst_9.2a [= serialno. 202a]

sa caisa nyayah kalavastudesabhedabhinne padarthe
sarvatrvyabhicarity aha //

kadacit kasyacit kvacid Bycst_9.2b [= serialno. 202b]

iti // yatas caitad evam //

na kadacit kvacit kascid vidyate tena sasvatah // Bycst_9.2cd [= serialno. 202cd]

purvardhena siddhasyaitan nigamanam / yada caivam apratityasamutpannavat
paraparikalpitanam padarthanam sattvanityatve na stas tada siddham
tathagatasavyaparitadarsitvam tatha hi tena sac ca sato jñatam yat
pratityasamutpannam / asac casatah paraparikalpitanam
apratityasamutpannamceti /

ye pi ca sargapralayayor avirbhavatirobhavamatreṇa mahadader
abhutvabhavatiṣkarenabhivyaktimatrataya nityatam pratipanna na
kasyacit pratityodayam icchanti te 'py uktadusanam nativartante /

atha syat / sukhadayas tavad pratityasamutpannah santi / tesam ca
samavayikaranam atma / na casatah samavayikaranatvam nyayyam
ity atas tatkaryopalambhad asti tavad atma / sa caisa nityah /
sadakaranatvat / yad asti na casya karanam upalabhyate tan nityam /
sati catmani tajjatiya api padartha bhavisyantiti /

atrocyate / syus tajjatiyah padartha yady atmaiva syat / na tv asti /
katham kṛtva / yasmat //

na vina hetuna bhavah / Bycst_9.3a [= serialno. 203a]

bhavah svabhava atmeti paryayah / sa vina hetuna na sambhavati /
tatha hi pareṇaivasyakaranatvam abhyupetam tac ca nirhetukam
kharavisanaḍivan nastiti siddham / akasadiḅhir anaikantikateṭi cet
/ na / tesam api tadvad evastitvasya nisidhyamanatvat /

athaivam dosaparijehirsavyabhyupetaviruddham api hetumattvam
angikriyate / evam apy asya hiyate nityatvam / yasmat /

hetuman nasti sasvatah // Bycst_9.3b [= serialno. 203b]

hetumattvat sukhadivad ity abhiprayah / yata etad evam //

tenakaranatah siddhiḅ siddhir nety aha tattvavit // Bycst_9.3cd [= serialno. 203cd]

uktam hi bhagavata /

pratityadharman adhimucyate vidu /
na cantadrstiya karoti nisrayam /
sahetu sapratyaya dharma janati /
ahetu apratyaya nasti dharmata //

iti // asya desanaya yathopavarnitopapattyanugamad aviparitarthavit
tathagata eveti siddham /

atha syad ghatasukhadeḅ kṛtakasyarthasanyatvam
upalabhyarthapattyakṛtakasyatmader nityatvam bhavisyatiti / etad
apy ayuktam / yasmat evam isyamane kṛtakasya ghatasukhader astitvam

upalabhya tadviparyayenarthapattyakrtakasyatmader nastitvam apannam
iti / tad eva pratipadayann aha //

anityam krtakam drstva sasvato 'krtako yadi /
krtakasyastitam drstva nasti tenastu sasvatah //
Bycst_9.4 [= serialno. 204]

na cavidyamanasya nityatvam napi sad evanityam vastu //

atha syad akasapratismkhyanirodhapratismkhyanirodhanam
abhidharmasastraparipathitanam akrtakanam satam
nityatvastitvenabhyupagamad akrtakasyasattvapratipadanam abhyupetena
badhyata iti / etad api nasti / yasmat //

akasadini kalpyante nityaniti prthagjanaih /
laukikenapi tesv arthan na pasyanti vicaksanah // Bycst_9.5 [=
serialno. 205]

rupabhavamatra evakasavyavaharan na kimcanakasam nama
vasturupam asti / rupantarabhavo tu rupinam
utpattipratibandhabhavad sa eva rupantarabhavo bhramasam asyantah
kasante bhava ity akasam ity akhyatah / tad asyavastusato
'kimcanasya namadheyamatropadesavyamudhair abhidharmasastre
vaibhasikair yad vastutvam aropitam na tat pramanam iti na
tenasmakam abhyupagamabaddhadcodanam nyayyam / tatha hi
padarthasvabhavapandita akasabhidhane prayujyamane laukikenapi
jñanena nabhidheyam nama kimcit svarupam upalabhante yatha
prthivyadyabhidhane su kathinyadikam / kim uta
padarthasvabhavajñanavasthitah sarvam bahyam cadhyatmikam ca
vastvanupalabhamanas tasya svarupam upalapsyanta ity evam
apratismkhyanirodhapratismkhyanirodhayor api vaktavyam / nityatvam
tesam akimcanatvenananyathabhavamatradyotakam na vidhanam ity ato
nasty akasadinam nityatvam iti /

atrasa / nityam evakasam vibhutat / yad anityam na tad vibhuh / tad
yatha ghata iti / atrocyate / yady apy ajatasyasattvapratipadanena
tadadhikaranasarvadhayasambhavo 'py arthad upapaditas tathapi
paramatraprasiddhapadarthasvarupavisesapakaranamukhena
tanmatasyayuktatam udbibhavayisur akasasya vibhutatpratisedhena
nityatam apakarttukama aha //

pradesini na sarvasmin pradeso nama vartate /
tasmad suvyaktam anyo 'pi pradeso 'sti pradesini // Bycst_9.6 [=
serialno. 206]

akasasya ye 'vayavas te 'sya pradesas tair pradesy akasam / tasmin
yo ghatasamyogi pradesah sa taditarapadarthasamyogini pradeso na
vartate / yadi hi varteta tada tenabhinnadesasyapi ghatasya
sarvagatatvam syat / na caitad astity ayuktam etad / api ca yadi pradeso
'pi sarvatra varteta so 'pi vyapitvat pradesivat pradesabhidhanabhag na
syat / pradesabhavac ca pradesino 'py abhavah syat /

athaitaddosaparijihirsaya

pradesini na sarvasmin pradeso nama vartata Bycst_9.6ab [= serialno. 206ab]

ity abhimatam / tadavasyam

svuyaktam anyo 'pi pradeso 'sti pradesinity Bycst_9.6cd [= serialno. 206cd]

abhyupeyam / tatas casarvagatapradesavata akasasya pradesino
ghatadivad vibhutam avahiyeta / na ca
parasparavyatibhinnapradesamatravyatirekena pradesi nama kascid
upalabhyata iti kuto 'syasiddhasattakasya nityatvam iti na nityam akasam /

athapy asya niravayavatvat pradesitvam nabhyupeyate / nanv evam sati
ghatadinam tena na samyogo 'pi syat / sa hi tesam samyogah
sarvatmana va syad ekadesena va /

na tavat sarvatmana ghatadinam api pratyekam sarvagatatvapasangat
/ tasmad avasyam pradesasamyogino ghatadaya ity abhyupeyam / tatha
cabhyupagacchato niyatam ayam yathokto doso na napadyate /
yathoktadosaprasangac ca na nityam akasam iti /

kalavadi tu manyate / kalakrtau jagatpravrttyupasamharav upalabhya
kalasadbhavo 'numiyate / tatha hi satsv api
bijaksitisalilajvalanapavanakasakhyesu pratyayesu na
sarvadankurader udaya upalabhyate / atha kadacid evopalabhyate /
tadavasthanavirodhikalasamnidhane ca nivartate / tad evam //

yasmin bhava pravrttis ca nivrttis copalabhyate // Bycst_9.7ab [= serialno. 207ab]

sa tathanumitah kalo namasti / tasya ca sato 'pi karananupalambhan
nityatvam iti / nanu caivam sati nityatvat kalasya tadayattodayanam
ankuradinam sadaivotpadah prapnoti / atha sato 'pi kadacid
karyakriyasuparatavyaparatasyeti kalpyeta / evam api saivasyasattvam
apadayisyati / atha sato 'pi bijadivat
karyapravrttiyogyatmatisayasammukhibhavan nasti sarvada karyam iti
[...]

ii

[...]m iva samsaranivrttir na syat / visesabhyupagame ca
vikarasadbhavad anityah syat / anityasya ca karanatvam syat /
tatas ca duhkhasantanasadrsa eva syat / evam ca sati
svavadatyagah syat / tasman na yuktam asyatmanam abhyupetum /
abhyupetyapi hi yat param prati pratipadanasarthyad uktadosac ca
parityajyam kim tenabhyupagatena prayojanam iti tyajyatam atmavadah
/

yady evam muktavasthayam muktatmano 'py asadbhavah
samskaranam capunarutpattya sarvatha pariksayarupam

paramarthasamjñakam nirvanam varnyate tad alam anenedrsena
paramarthenarthitenety ata atmakamasya //

varam laukikam evedam paramartha na sarvatha /
laukike vidyate kimcit paramarthe na vidyate // Bycst_9.25 [= serialno.
225]

naiva hy atmakamo locanamayasampatasankayaksnor utpatanam
anutisthati karoti tv amayopaghatam eva / tatha
samsaraduhkhodvignasya duhkhamatratyaga eva jyayan / na tu sarvatha
sarvabhavah / sarvabhava hi sati sarvatha sukhasyapy ucchitya na
kimcid anenatmana upakrtam bhavati / tatas ca

varam laukikam evedam / Bycst_9.25a [= serialno. 225a]

laukike hi tvaya kimcid angikriyate y at pratityasamutpannam upadaya
ca prajñaptam / kimcin nangikriyate yat tirthikair abhutam aropitam
sasvabhavyam ca bhavanam / athava yad adattaphalam atitam karma
tatphalam canagatam pratyutpannas ca samskara ity etat tava laukike
'sti / tadavasistam nastiti varam etal laukikam yatra na
sarvabhavah / paramarthas tu sarvatha na sreyan sarvathapy atmano 'py
asadbhavad iti //

bodhisattvayogacare catuhsatake nityarthapratisedho nama navamam
prakaranam //
(Bycst_9)

chapter x

i

atraha / yady atma nama kascit svarupatah syat tasya nirvane
sarvathocchedadarsanat /

nasty aham na bhavisyami na me sti na bhavisyati /

iti / parisankitasya syad evam

varam laukikam evedam paramartha na sarvatha /
laukike vidyate kimcit paramarthe na vidyate //

iti / na catma nama kascit svarupatah sambhavati / yadi hi syat sa
niyatam stritvena va syat purusatvena ya napumsakatvena va / tato
'nyasya kalpanantarasyabhavat / dvididham hy atmanam varnayanti
tirthika yad utantaratmanam bahiratmanam ca / tatrantaratma nama
yah sariragarantarvyavasthitah sarirendriyasamghatasya tatra
tatra pravartayitantarvyaparapuruso jagadahankaranibandhanah
kusaladikarmaphalopabhokta pratitantram anakavikalpabhedabhinnah /
bahiratma tu dehendriyasamhatarupo 'ntaratmana upakariva / tatra yas
tavad ayam antaratma sa yadi stritvena parikalpyeta tada
tasyajahatsvarupatvaj janmantaraparivarte 'pi lingantarapratipattya
nityam eva stritvam syat / na caitad drsyate / vyatyayopalabdheh
stritvadinam atmagunatvabhavac ca /

evam pumstve napumsakatve ca vacyam / tad evam /

antaratma yada na stri na puman na napumsakam /
tada kevalam ajñānad bhavas te 'ham puman iti // Bycst_10.1 [= serialno. 226]

puman ity upalaksanatvad aham strinapumsakam aham iti sarvam
evajñānad bhavati / vicaryamanasya vastusattvasya tathasiddhatvad
ajñānam muktva nanyat tathaparikalpakaranam yuktam /
rajjusvarupaparijñane sarpadhyaropavad ity abhiprayah / evam tavad
antaratmano yah stritvadiparikalpo nasau vastvanuvidhayiti sthitam //

atha manyase bahiratmano lingany etani stripumnapumsakatvani
tatsambandhad antaratmany api parikalpyanta iti / syad etad evam yadi
bahiratmano 'py etani yujyante / katham krtva / ihakasasya tavan
mahabhutatvayogac catvary eva mahabhutani / yasyapi
pañcamahabhutani tasyapy akasasya sarirarambhakatvayogac catvary
eva mahabhutani karanabhavam pratipadyante / tesu ca
stripumnapumsakatvani svarupato na vidyante / yadi syus tada
tatsvabhavanurodhat sarvadehanam niyatalingata syat / kalalad api
ca lingopalabdhih syan na caitad astity atah //

yada sarvesu bhutesu nasti stripumnapumsakam /
tada kim nama tany eva prapya stripumnapumsakam // Bycst_10.2 [= serialno. 227]

kim namatra karanam yat svarupato lingarahitani mahabhutani
prapya stripumnapumsakani dehanam sambhavisyanti / tad evam
bahiratmano 'pi stripumnapumsakatvanam ayogat kevalam ajñānat
tavayam abhiprayah / puman aham stri napumsakam aham iti /

ye 'pi ca khatvavrksayoh stanadilomasatvader nimittasyabhavad
anyatha stritvadini kalpayanti tesam api kalpanamatram na varyate /
tavapy ayam samanaprasanga iti cen naitad evam / mama hi
nihsvabhavah padarthah pratityasamutpannatvan na ca
nihsvabhavasya yatha pratyayam anyathabhavo na yujyate
citrapurusamayanganadirupasyevety adosah / sasvabhavavadinah tu
svabhavasyanyathatvasambhavad yathasvabhavam linganiyamah
prasajyate / tad evam puman aham ity evamadinam kalpananam
mohamatrasambhutatvad ayuktam tal lingavata atmanah svarupato
'stivam / itas catma svarupato nasti /

yadi hy atma svarupatah syat sa yathaikasyahankarasyalambanam
tatha sarvesam apy ahankarasyalambanam / na hi loke 'gner ausnyam
svabhavah kasyacid anausnyam bhavati / evam atma yadi svarupatah
syat sarvesam atmeti syad ahankaravisayas ca / na caitad evam /
tatha hi //

yas tavatma mamanatma tenatma niyaman na sah // Bycst_10.3ab [= serialno. 228ab]

yo hi tavatma tvadahankaravisaya atmasnehavisayas ca sa eva
mamanatma bhavaty asmadahankaravisayatvad atmasnehavisayatvac ca
/ yata etad evam tena niyaman na sah / yas ca niyamad atma na bhavati
sa svabhavato nastiti tyajyato 'sadartha atmadhyaropah /

yady atma nasti kva tav imav ahankaratmasnehav ity aha //

nanv anityesu bhavesu kalpana nama jayate // Bycst_10.3cd [= serialno. 228cd]

yathopavarnitena nyayena svarupasiddhasya skandhavyatiriktasyatmanah
sarvathabhavan nanv anityesu
rupavedanasamjñasamskaravijñanakhyesu bhavesv atmeti kalpanasv
abhutartharopanam kriyata atma sattvo jivo jantur iti / yatha
hindhanam upadayagnir evam skandhan upadayatma prajñapyate / sa ca
skandhebhyas tattvanyatvena pañcadha ca nirupyamanah svabhavato
nastity upadaya prajñaptya parikalpyata ity evam anityesu
samskaresv atmaparikalpana bhavatiti sthitam /

atraha / asty evatma svabhavatah pravrttinivrttikaranatvat / yadi
hy atma na syat kah subham asubham va karma krtva tatphalam
samvedayet / sa hi subham asubham va karma krtva
jatigatiyonyadibhedabhinne traidhatuke karmanurupam janmaprabandham
anantaprabhedam sukhadukhaphalopabhoganibandhanam asadayati / sa hy
abhisamskarta ca pratyanubhavita ca sa hanyate badhyate sprsyate
badhyate mucyate ca / tasmad asti svarupata atmeti /

kim punar ayam atma janmantaraparivartesu dehabhedavikaram anurudhyate
'tha na / yadi tavan nanurudhyate tada kim
anenakimcitkarenatmaparikalpanena / athanurudhyate / tada niyatam
tava

dehavad vikrtim yati pumañ janmani janmani // Bycst_10.4ab [= serialno. 229ab]

tatas ca

dehat tavanyata tasya nityata ca na yujyate // Bycst_10.4cd [= serialno. 229cd]

nasau dehad anyo dehavikaranuvidhayitvad dehaikadesavat / napi nityo
dehad ananyatvad dehasvatmavad ity ayukta atmadhyaropah / sa hi
pratiksnavinasvaranam samskaranam avasthanabhavat
karmaphalasangvedanaya nityam atmanam pratipannah / [...]

ii

[...]mas tasya nihprayojanam evendhanoparjanam iti / tadvad etat / tatas
casya mahadader vikaragramasya viphalaiiva pravrttir iti vyartha evasya
sastre prakriyapranayanasramo laksyate /

atha syac caitanyasaktirupah purusas tasya
caksuradikaranavyaparibandhanabuddhyabhivyaktes

caitanyavrttyabhivvyakter upabhokta hi purusah / sa
visayopabhuktikriyabhinirvrttya visayam cetayate / sa hy asya
visayopabhuktis caitanyavrttyatmika kriya / sa ca na vina
caksuradina karanagramena bhavatiti kuto 'sya vikaragramasya
vrthatvam iti / ucyate / yadi caitanyam caitanyavrttisvarupam
tadasya kriyaya dharmanatikramena bhavitavyam / kas ca kriyanam
dharmah / dravyasrayatvam calatvam ca / tatha hi //

a vinasac calam nama dravyam nasti kriya yatha // Bycst_10.11ab
[= serialno. 236ab]

dravyavyapararupa hi kriya / sa codayat prabhrty a vinasac cala /
tatha hi vrksadayah pavanadyupanipatam antarenanarabdhakriyas
tisthanty avicalah / kampanakriya tv esa pavanadipratyayasampatad
upajayamanavinasam calatam nativartate / yasmad etad evam //

puruso 'sti na caitanyam iti tena na yujyate // Bycst_10.11cd [= serialno.
236cd]

yatha vrksadayas calanakriyaprarambhat pragavasthayam
vrksadyatmana dravyarupenopalabhyante / naivam purusah / sa hi
caitanyarupamatratvan na tadvyatiriktah / dravyarupatvabhavac ca
caitanyarahitenapy atmanastiti na sakyate kalpayitum /

tatas ca purusah samvidyate na caitanyam iti na yujyate / yac ca
caitanyasaktisadbhavat purusasyastitvam kalpyeta tad apy ayuktam /
niradharayah sakter asadbhavat / yatha caitanyavrttivyatiriktah
puman na sambhavaty evam sakyavasthayam api
caitanyasaktimatrvyatiriktah puruso nasti / tatas ca nirasraya
nasti saktih sakyabhavac ca sakter vyaktirupabhavopayogitvena yac
caksuradinam sopayogitvam kalpitam tad ayuktam evety avicalam etat /

karanam jayate mithyacaitanyam sasvatam yadi / Bycst_10.10ab [=
serialno. 235ab]

iti /

api cayam puruso yadi caitanyavyakteh purvam caitanyasaktirupah
syat tada //

cetanadhatur anyatra drsyate 'nyatra cetana // Bycst_10.12ab [=
serialno. 237ab]

caitanyasya dvairupyakalpanayam anyatra prthaktvena cetanayas
cetanadhatus cetanabijam cetanasaktir drsyate tvaya /
cetasaktes canyatra prthak cetanadhatus cetana pravartamana
cetanadhatusamanadesa pravartate // drstantam aha //

dravatvam iva lohasyeti // Bycst_10.12c [= serialno. 237c]

yatha loham dravatam apadyamanam lohadesabhinnadesam bhavati
tadvat / bijankurayor hy avirbhavatirobhavadarsanan na samanadesata
/ na ca purusasyavirbhavatirobhavav iti samanadesatvam asti / ata

evacaryo lohasya dravatadrstantam aha // na ca caitanyasaktirupat
prthak puruso 'sti vyaktas tato 'nanyatvat / tad ayam saktirupapanno
vyaktirupatam apadyamano

dravatvam iva lohasya vikrtim yaty atah puman // Bycst_10.12cd [=
serialno. 237cd]

vikriyamanatvac ca lohavad eva nasyatmano nityatvam iti siddham /
anye punar ahuh / naiva hy asmakam caitanyarupah puman / kim tarhi
//

caitanyam ca manomatre mahams cakasavat puman // Bycst_10.13ab [=
serialno. 238ab]

atma hi pratisariram sarvapranabhrtam akasavad vibhuh / tasya
ca manomatrasamyukta cetana na sarvavyapini / manas catmanah
paramanumatrapradesasamyuktam / tena manasa samyujya purusas
tadabhinnadesam caitanyam utpadayati / tatas ca yathoktadosanavasaro
'smatpaksa iti /

ucyate / yata eva hy akasavad atimahatah purusasya manomatre caitanyam
abhyupeyate / nanu tvaya //

acaitanyam tatas tasya svarupam iva drsyate // Bycst_10.13cd [=
serialno. 238cd]

evam saty acetana eva purusah prapnoti / ha hi
paramanumatrapradesacetanasambandhena sacetanah purusa iti yuktam
vaktum / na hi lavanaparamanumatrasamparkad ganganadijalam
salavanam iti sakyam sambhavayitum / tadvad etat / dravyam catma
caitanyam ca gunarupam tayoh parasparabhedad acetanasvarupa eva
puman / na casyacetanasya ghatasyevatmatvam kalpayitum nyayyam iti
na yukta atma / yadi cayam atma pratisattvam sarvagatah syat tada //

paras tv aveti kim naham aham sarvagato yadi // Bycst_10.14ab [=
serialno. 239ab]

yadi tavakiya kalpanayaham sarvagatah sarvavyapi syam akasavat
tada sattvantare 'py madatmanah sadbhavat kim iti tasya tasmin
mamevahankaro notpadyate / evam hy asya sarvagatatvam yujyate yadi
mameva parasyapi madatmani syad ahankarah / na ca paratmanasya
madatmanah parasarire yuktam avaranam / na hi paratmadese
'smadatmano 'sadbhavah sarvatmanam vyapitvabhyupagamat /

yada ca samanadesata tada na tena tasyavaranam sakyam kartum iti
pratipadayann aha //

tenaivavaranam nama na tasyaivopapadyate // Bycst_10.14cd [= serialno.
239cd]

iti //

samanadesatvat svatmasvarupasyeva svatmana nasty avaranam ity

ahankaravisayatvam paratmano 'pi prasajyate / na tv evam bhavatiti
na sarvagata atma / evam tavad ubhayamate 'py atmano 'stivam ayuktam iti
pratipadya gunanam api sakalajagatkarttvasambhavenayuktatam
pratipadayann aha //

yesam gunanam karttvam acaitanyam ca sarvasah /
tesam unmattakanam ca na kimcid vidyate 'ntaram // Bycst_10.15 [=
serialno. 240]

sattvarajastamamsi trayo gunah / tesam samyavastha pradhanam
prasavavastha prakrtih / sedanim trigunatmika prakrtir
acetanapi sati purusasya veditavisayopabhogautsukyate
purusenabhedyam pratipadya sakalam vikaragramam prasute / tatra
cayam kramah / yad uta / prakrter mahan / mahan iti buddheh
paryayah / mahato 'hankarah / sa ca trividhah / sattviko rajajas
tamasa iti / tatra sattvikad ahankarat pañcabuddhindriyani
srotram tvak caksu rasanam ghranam iti / pañcakarmendriyani vak
pani pada payupasthakhyan / ubhayatmakam ca mana ity ekadasa
pravartante /

rajasad ahankarat pañcatanmatrani sabdasparsaruparasagandhah /
tanmatrebhyo bhutany akasavayutejojalaprthiviyakhyani / tamasas tv
ahankara ubhayor ahankarayoh pravartaka ity evam
prakrtivikararupatvat sakalasya vikaragramasya trayo gunah
pravartaka ity evam yesam vadinam gunanam karttvam
acaitanyam cety abhiprayah / vastutattvavicaksanah

tesam unmattakanam ca na kimcid vidyate 'ntaram Bycst_10.15cd [=
serialno. 240cd]

iti pasyanti / unmattako hi nama viparyastavijñanasantatih / sa hi
viparyastena vijñanena yathartham na pratipadyate / viparitam
cavadharayati / asadartham ca pralapati / tatha cayam api samkhyo
'cetananam gunanam karttvam sastrena pratipadayan
yathartho vyavasthapitas tatha na pratipadyate / viparitam
cavadharayati / asadartham pralapatiti / tulya evonmattakaih sa
bhavyate //

api casyayam puruso vikaragramasyakarta ca bhokta ca / gunas tu
kartaro na tu bhoktarah / tad ayam karttvam abhokrtvam ca
nirupapattikam gunanam avedayann atyantayuktatam evatmanah
prakatayatiti pratipadayann aha //

kartum nama vijananti grhadin sarvatha gunah /
bhoktum ca na vijananti kim ayuktam atah param // Bycst_10.16 [=
serialno. 241]

yuktiviruddhatval lokasammatatvac casya matasya natah param ayuktataram
astity abhipraya ity evam tavad gunanam karttvam ayuktam /
yasyapy atmaiva karta dharmadharmayoh phalasya copabhokteti matam
tasyapy atmano nityatvam ayuktam / yasmāt //

kriyavañ chasvato nasti // Bycst_10.17a [= serialno. 242a]

iha karotiti karta / tasya kriyanibandhanam kartrtvam / na hy akimcit
kurvano nirhetukah kascit karteti yujyate / sati ca kriyavattve
niyatam tu kriyapragava[...]
(Bycst_10)

chapter xi

[...]si / tatha hi / tasyanagatabhavacyutya hetupratyayair vartamanata
bhavati / na caivam asamskrtam svarupat pracyavata iti
nasyasamskrtavan nityatvam iti / evam api kalpyamane /

vinapi janmana bhangad anityo yady anagatah // Bycst_11.7ab [=
serialno. 257ab]

evam tarhi //

atitasya na bhango 'sti sa nityah kim na kalpyate // Bycst_11.7cd [=
serialno. 257cd]

yadi svarupapracutyisadbhavad anagatasya nityatva [..]
ttasya tarhi svarupapracutyir nastiti sa nitya iti kalpyatam / kasya va
padarthasya sakyam anityatvam kalpayitum / yada ca na sakyate tada
sarvaparadhartham anityatvasyasambhavan nityataiva sambhavyate / tatra
tavat //

anityo vartamano 'yam atitas ca na jayate // Bycst_11.8ab [= serialno.
258ab]

yas tavad ayam vartamanah padarthas tasya tavad anityatvam nasti /
sa hi vartamanatvat svabhavad acyuter vartamana iti vyapadisyate / yasya
canityatvam sa vartamana eva na bhavaty abhavenabhisambandhat /

bhavabhavayos ca yugapad asambhavat / vartamanasyanityatvam na
sambhavati / atitasyapy anityatvam na sambhavati / vinasto hy atita
ucyate / na ca vinastasya punar api vinaso nyayyo nihprayojanatvad
asrayabhavad anavasthaprasangac ca / evam tavad

anityo vartamano 'yam atitas ca na jayate / Bycst_11.8ab [= serialno.
258ab]

na ca vartamanatitau muktva tasyanityatvasya trtiyo 'vakaso yujyata
ity aha //

tabhyam anya trtiyapi gatis tasya na vidyate // Bycst_11.8cd [=
serialno. 258cd]

utpannasya yadanityatasrayasyanityatvam asambhavyam
tadotpattisunyasyanagatasyakasader iva tat syad ity atyantam
asangatam / na canityatarahitasyakasader adhvatrakalpana yuktimati
/ tadvat sasvabhavabhavavadino na yuktam adhvatrakam /

atraha / asty evanagato bhavas tasya satsu pratyayesu janmadarsanat /

na hy asatah purvam pascaj janma yujyate vandhyaputrader iva / tatas
ca janmadarsanad asty evanagato bhava iti / evam api kalpyamane //

yah pascaj jayate bhavah sa purvam vidyate yadi /
na mithya jayate paksas tesam niyativadinaṃ // Byst_11.9 [=
serialno. 259]

ya utpadat pragavastho bhavo hetupratyayaḥ pascaj jayate sa yady
utpadat purvam svarupato 'stīti kalpyata evam satī niyativadinaṃ
pratīniyatāsvabhavaṃ nirhetukaṃ puruṣakarasunyaṃ upapattiviruddhaṃ
jagad varṇayatāṃ nabhyupagamo mithya syat / na ca na mithya tesam
vadaḥ tatpaksasya drṣṭadrṣṭavīrodhat /
puruṣakaraṇapekṣatvat tesam jagatpratītyasamutpadabhavaḥ /
tadabhavaḥ ca kharavīṣanavat sarvaṃ jagad agrahyaṃ syad ity ayukto
niyativadāḥ /

yadi caśyanagatasadbhavaḥ nyayaḥ syat tada niyativadinaṃ api
vado nyayyaḥ syad ity ayukto 'nagatarthasadbhavaḥ / itas
ca yuko yataḥ //

sambhavaḥ kriyate yasya prak so 'stīti na yujyate /
sato yadi bhavaj janma jatasyapi bhaved bhavaḥ // Byst_10.10 [=
serialno. 260]

yasyarthasya hetupratyayaḥ utpadanaṃ sambhavaḥ kriyate sa janmaṇaḥ
purvam apy astīti na yujyate / yadi hi tasyastītvam syat tada sato
vidyamaṇasya punar api janma syat / na ca sataḥ punar api janma nyayyaṃ
nīhprayojanatvat / anīstaprasaṅgaḥ a samsaraṃ ekasyaivarthasya
punar utpadanaparīśamaptodayasya sataḥ tatpadarthantarapravṛtter
hetuphalabhavavyaghatāḥ syat / astī ceyam hetuphalabhutaṇaṃ
padarthanaṃ santānaṇvṛtīti itī na yukto 'nagatapararthasadbhavaḥ
vadaḥ /

atṛaḥ / yady anagataṃ na syad yad etad anagatarthalambanaṃ
yogīnaṃ praṇīdhījñānaṃ yathartham na syat / astī caītaḥ
yathartham yogīnaṃ jñānaṃ / yatharthanagatarthavyakaraṇat tasya
ca tathāīva bhavat / na hy asatsu vandhyaputradīśv etad sambhavati /
tasmad asty evanagata itī / ucyate / tattvīkaya kalpanaya //

drśyate 'nagato bhavaḥ kenabhavo na drśyate // Byst_11.11ab [=
serialno. 261ab]

utpadat pragavasthayaṃ anagato bhavo naṣṭī svarupata itī pratīpadītaṃ
/ yadi ca vidyamaṇaḥ padarthaḥ yogībhir drśyeta vandhyaputradāyo 'pī
drśyeraṇ / dvayor api tulyaṃ svabhavasattvaṃ tatraīko drśyate
netara itī na yujyate /

kim punar yogīno 'nagataṃ nekṣante / yathā bhavaṇ parīkalpayati tathā
nekṣante / yathabhūtenanagatenarthena vartamaṇavasthena bhavītvayam /
tesam praṇīdhībalakṣīptasamadhīviśeṣat tu jñānaṃ
utpadyamaṇaṃ tathā padarthakaraṃ parīkalpayad utpadyate / na tu

vartamananilalambanavijñānavat tu taj jñānam
samnihitavastvakaranukari jayate / tasya jñānarthasya
vartamanatvapasangat /

vastusatpadarthavadino hi yavat tasya vastuno 'stitvam tavat tatha
svrupasyaiva / yada padarthasvarupanadhigamas tadasya tad vastu
sarvathabhavat kharavisanaprakhyam iti dvayavadanatikramad asya
sarvam evabhisamihitam durghatam jayate /

nihsvabhavavadinas tu sarvatha vastusvarupasyasambhavad bhavakalpana
durotsarita / yena hy utpattavyam na tasya nastitvam / yadi hy asya
nastitvam syat tadasya kharavisanadivad utpado na syat /
athasyastitvam syat tada vartamanasyevotpada na syad asti casyotpada
iti siddho 'yam advayavadah / yata evasya nastitvam nasti tata
evanagatadarsanam aviruddham / yatas castitvam nasti tata
evanagatavyapadeso 'pi sidhyati / esa ca laukiko vyavaharo na paramartha
iti natraikantenopapattir avataryate /

buddhanam bhagavatam yad anagate jñānam tat
purvapranidhanadhistanakṣiptayarthapratipadakasabdasrutiba
ladhanat
tathā•vidhadharmaḂḂravaá¹᠆asaá¹᠆vartanā«yakarmaviḂḂeá¹᠆aprabhā•vapariá¹᠆᠆atavijḂḂ
anasantanas tathakaranuviddhavijñānodayas tathagatadhistanat
tam artham pratipadyamana yathartham pratipadyante / kalantarena ca
tam artham vartamanibhutam tathaiḂḂavagacchantity evam anagate
buddhanam jñānam vyavasthapyate / na tu
purvadharmasvabhavavyavasthitas te kimcit pasyanty udaharanti cety
alam prasangena /

evam tavad anagatapadarthasadbhavavadino 'nagatadarsanasambhavah /

api ca / yasyanagato 'rthah svarupato 'sti tasya na tad dure syat / asti
casya duratvam / duram dharmah katame / atitanagatah / antikam
dharmah katame / pratyutpanna ity abhyupagamad anagatam asya dure / tac
casya duratvam ayuktam iti pratipadayann aha //

vidyate 'nagatam yasya duram tasya na vidyate // Bycest_11.11cd [=
serialno. 261cd]

vartamanasya vidyamanatvad ity abhiprayah /

yas canena kalyanamitrasamparkadharmasravanendriyaparipakadikad
bhavinah pratyayad danasiladyatmako dharmah so 'py
anagatarthasadbhavavaditvad asty eveti / tada //

dharmo yady akrtō 'py asti niyamo jayate vrtha // Bycest_11.12ab [=
serialno. 262ab]

yadartham asya kayavanmanasam samyamah sa dharmo 'syakrta
evastiti taduparjanaya niyamasramo 'sya vrtha / tena vinapi tasya
sambhavat /

athasya tena niyamena tasya dharmasya kascid viseso nispadate sa eva
visesah purvam asan pascata kriyate ity vyahanyate 'sya tarhi
sadbhavavaditvam iti pratipadayann aha //

atha svalpo 'pi kartavyah satkaryasya na sambhavah // Bycst_11.12cd [=
serialno. 262cd]

api ca yasyanityah samskara ity abhyupagamas tasyadhvatraye 'py
avyabhicarad anityataya yad anityatvam tasya purvaparayor bhagayor
niyatam asattvena bhavitavyam / evam hy asyanityatvam sidhyate /
athodayat purvaparayor apy avasthayor asyastitvam syat tadasya
nityataivapadyate / athanenanityatvam angikriyate tadasya //

anitye sati satkaryam katham nama [...] Bycst_11.13ab [= serialno.
263ab]

(Bycst_11)

chapter xii

[...] nivrtya moksavaptir iti niscayah / yada caivam
sarvatyagena sarvapasandinam nirvanam abhimatam tada na
kimcin mayatrapurvam upacaritam yad vaimukhyakaranam bhavet /
yesam eva hi padarthanam nirvane punar apravrtya nirvrttir
abhisamihita tesam eva maya naihsvabhavyapratipadanaparena
sastrenasaddarsanakantaku[.]
nirvananagaragamimargaparisodhanam anusthitam / tat kim iti hradi
bhayam asad alikhya bhavan bibheti / adhiyatam manahparitosah
kriyatam atmasad ayam dharmo nivesyatam cetasi
samklesikavastunivaranakatha /

nanu ca yadi sarvapasandinam apy ayam evabhiprayo yad uta
sarvatyagena nirvanam iti kah punar bhavatas tirthikanam ca
visesah / ayam viseso yat tirthikanam
sarvatyagabhiprayamatram na tu punah sarvatyagopayakhyanam /
anupadiste ca sarvatyagopaye //

kim karisyati sa tyagam tyagopayam na vetti yah // Bycst_12.4ab
[= serialno. 279ab]

sarvatyagasaye 'pi sthitas tirthikamatavalambi tyagopayanabhijñah
kim tyagam karisyati / yan na janati
sarvadharmasvabhavasunyatalaksanam sarvatyagopayam
paramarthasatyam / ata eva //

sivam anyatra nastiti nunam tenoktavan munih // Bycst_12.4cd [=
serialno. 279cd]

ihaikah prathamasramana iha dvitiyo yavac caturthah / sunyah
parapravadah sramanair ity amunaivabhisamdhina muninaivam uktam iti
nisciyate / asmad eva ca sarvatyagopayasamakhyanat sarvatraiva
bhagavato buddhasya jñanapravrtyavyaghatena yatharthasastrtvam
pratiyate /

tirthikanam ca sarvatyagopayasamakhyanasamarthyavaikalyenetraratri
padarthajate2 viparyastavijñānatasiddhatvan na sadhya /

nanu ca tavapy aparyantatvaj jñeyasyatindriyesv
arthesupadistesv asamaksatvat tesam samsaya eva jayate kim
asav artho yathopadistas tathaivaho svid anyatheti / na hi tadvisayam
niscayakaranam astiti / tatrapy ucyate //

buddhoktesu paro'ksesu jayate yasya samsayah /
ihaiva pratyayas tena kartavyah sunyatam prati // Bycst_12.5 [=
serialno. 280]

na hi sarve bhavah pratyaksajñānagamyā anumānagamyā api vidyante /
sakyam catranumanam kartum drstantasadbhavat / iha
tyagopayah sarvadharmasvabhavasunyata / sa casakya kenacid
anyathatvam asadayitum / suksmas cayam artho nityasamnihito 'pi
sarvajanasamaksatvat / tasya copapattya
sarvadharmasvabhavagrahavinivaranamukhenopapadita yathavatta / atraiva
tavad asthiyatam niscayah / kim evam evaitad utaho 'nyatheti /
athatrasti kimcid aniscayakaranam tad upadisyatam yadi tan na
nirakrtam uktavaksyamanaprakaranapratipaditaviniscayena / na ca
sakyam anena svalpam apy aniscayakaranam kimcid abhidhatum iti siddha
evayam drstantah / tatas canyad apy
asamaksarthapratipadakavacanam bhagavato yathartham iti pratiyatam
svanayenaiva tathagatopadistatvat
svabhavasunyatarthabhidhayakavacanavad iti kuto buddhoktesu
paro'ksesu samsayavakasah /

na ca tathagatavat tirthikanam api sakyam aviparitarthabhidhayitvam
avasatum tesam drsta eva viparyastatvat / tathahy asya lokasya
tair nityakaranapurvika pravrttir upadisyate / sa
casakyapratipadya drstaviruddha copapattiviruddha cety evam //

loko 'yam yena durdrsto mudha eva paratra sah // Bycst_12.6ab
[= serialno. 281ab]

na hi sampurne candramasi vyahatadarsanasamarthyo dhruvam arundhatim
va pasyatiti sambhavyam / tadvad ayam tirthiko lokasya
sattvabhajanakhyasya hetuphalavyamudhatvat sthulam evartham tavad
yada na samyag iksate tada katham ayam atisuksmam
viduradesakalavyavahitam saprabhedam artham jñāsyatiti
sambhavayitum sakyam / tad imam tirthikam svayam
atyantaviparyasitadarsanam mrgatrsnajalavad anupasaniyam
tattvadarsanamalajalapipasavah samsaradhvapariramaklamapanodanaya

// vañcitas te bhavisyanti suciram ye 'nuyanti tam // Bycst_12.6cd [=
serialno. 281cd]

aparyavasanaparakotike samsare te vata vañcita bhavisyanti ye
yatharthasastaram buddham bhagavantam avadhuya
drstadrstapadarthasvabhavavyamudham moksakamataya

tirthikam anuyasyanti /

kasmat punar ete moksakamas tam eva viparyastadarsanam tirthikam
anugacchanti / svabhavasunyatadharmopadesasravanabhayat / tad bhayam

nasty aham na bhavisyami na me 'sti na bhavisyati /

ity alambyottrasat / tatrayam suciram ahankaramamakarabhyasat /
ata eva kalyanamitraparigrahat sucirabhyastam api
bhavasvabhavabhinivesam malavat tyaktva //

svayam ye yanti nirvanam te kurvanti suduskaram / Bycst_12.7ab [=
serialno. 282ab]

buddho bhagavan svayam bhutva svayam eva nirvanapuram upayati /
tasyettham duskarakarinah //

gantum notsahate netuh prsthato 'py asato manah // Bycst_12.7cd
[= serialno. 282cd]

na kevalam asatam ahankaramamakaravyavasthitanam svayam eva
nirvanam gantum mano notsahate / api khalu yathopavarnitasya netuh
prsthato 'py asyasato nirvanam gantum mano notsaham pravedayate
/

kasmat punar asya netuh prsthato 'py asatah pudgalasya nirvanam
gantum mano notsahate / sunyatayam trasat /

kasya punar asyam traso bhavatiti / yasya bhavati tam prati
pratipadayann aha //

traso narabhyate 'drste drste 'paiti sa sarvasah /
niyamenaiiva kimcijjñe tena traso vidhiyate // Bycst_12.8 [= serialno.
283]

avyutpannasastrasamketa hi gopaladayah / sataso 'py
upadisyamanayam sunyatayam sarvatha tadanupravesabhavate saty
adrstatvac chunyatarthasya tesam traso notpadyate / tasmin
ksanabhanga iva tadvyamudhasya narakagnav iva
mithyadarsanopastabdhasantanasya /

drste 'paiti sa sarvasah // Bycst_12.8b [= serialno. 283b]

drste hi sunyatakhye dharme sa samtrasas tatpanditanam
sarvathapaiti bhayanimittatmatmiyabhinivesavigamat /

rajjvam upajatasarpaviparyasasya rajjudarsane sati sarpabhayapagamavat /
yas tu kimcij janati tasya niyamenavasyambhavitaya traso vidhiyate /
na hi susiksito mattagajavahako hastiny utkalyamanas tato bibheti /
napi tadvahanotsuko 'tyantamurkho gaminah / sa hi
tatpatadidosadarsanad vahanam eva bahu manyamano na tato bibheti /
kimcijjñās tv atitaram bibhety atmanas tadasanaparijayam
manyamanah / api khalu sarvakaryesv evam pravrttau kimcijjñāsya
niyatam traso bhavati / na viditatattvasya vaisaradyat / napy

atyantanabhijñāsya mohasamdharitvat / kimcijñās tu trasyati kim
etac chakyam na sakyam iti vimarsotpadat //

kim artham punar ami kimcijñā uttaram padam na paryesante
yavataisam jñatavyaparismaptir bhavatiti / ucyate / trasat /
kimpunas trasasya karanam / aha / anabhyasah / tasya punah kim
karanam / viparitabhyasas tad eva pratipadayann aha //

ekantenaiva balanam dharme 'bhyasah pravartake /
dharman nivartakat tesam anabhyasataya bhayam // Bycst_12.9 [=
serialno. 284]

samsarapravrttyanukulo hi dharmah pravartakah /
prthagjanaparyapannayam ca bhumau sthitanam prthagjananam
pravartaka eva dharme 'bhyasah / svabhavasunyata hi nivartako dharmah
samsaranivrttyanukulatvat tadabhyasasya paripanthi atmasnehah /
tadanugatacittasantanatvat / prthagjanas tadvyavartakad dharmat
sutaram bibhyati / svabhavasunyatam prapatam iva manyamana na
tam yathavat pratipattum utsahante /

tad evam avidyasandrādhakarapracchaditapadarthatattve
'nupalabhyamanaparakotike samsaramahatavikantare
pranastasanmargasya kasyacin nama pudgalasya bhavati
svabhavasunyatakathayam ced bhaktih sa
tadanukulapratyayopasiddhidvarena yathopaciyamanaprasadah
sūnyatayam bhavati tatha karyam karunavata krtajñena ca
bhagavati tathagate saddharmantarayanimitam ca karmatmano
mahaprapatahetum parijihirsaya samkatam apy avagahya durdeyam api
dattva samgrahavastucustayena samgrhya saddharmo 'yam
saddharmabhajanebhya upadestavyah /

yas tu na kevalam yathopadistam na bahu manyate / api tu //

vighnam tattvasya yah kuryad vrto mohena kenacit /
kalyanadhigatis tasya nasti mokse tu ka katha // Bycst_12.10 [=
serialno. 285]

mohena kenacid itirsyamatsaryakausidyabhayasrotrvidvesadina
tattvopadesabhajane jane yas tattvadesanasravanadivighatam karoti /
tasya sugater api tavad devamanusyatmikaya nasti sambhavo niyatam
apayagamanat kim utasya moksakathavakasah syat / kim hy anena
svaparasantanayor napakrtam / tena hi nihsesasamukhavyapinah
sphutataralokasyadhvatrayapratihataprabhavrtteh pratidinam
avidyā•ndhakā•ropaghā•tā•yopacā«yamā•nā•lokanicayasyā•Ā•eá!fajagadā•Ā•ayā•vabhā
sanasamarthasya prajñāpradipasya santanena samupajayamanasya vighato
'nusthitah /

evam eva paratmanor atyantapakaritam sampasyata bhagavata
tathagatenoktam //

silad api varam sramso na tu drsteh kathamcana //

Bycst_12.11ab [= serialno. 286ab]

iti //

sutra uktam /

varam silavipanno na tu drstivipannah /

iti / tad asya tathagatasya vacasah sopapattikatam udbhavayann acarya
aha //

silena gamyate svargo drstyā yati param padam '// Bycst_12.11cd
[= serialno. 286cd]

iti //

silavipattir hi supacyamanamrdumadhyadhimatrakramanam
pretatiryannarakopapattiphala vipakeyattaparicchedena pravartate / yady
akrantasamyagdarsanesv ayesu na vyapadyate / silavisuddhis tv
anakrantasamyagdarsananam prthagjananam prakarsena
svargaphala / darsanavipattis tu mrdutara cet sapy
asamkhyeyasatasahasrair api silavipattinam asakya vipakamahattaya
samikartum api prag eva jetum /

atha ced asya pudgalasya katham api pratyayat samyagdarsanasampattir ajayed
aryamargotpadat / tadayam avasyam avadhuyanadisamsarapravrttam
avidyandhakaram asesasattvadhatupuraskrto nirvanam upayayad ity
evam atimaharthatam asya tattvadarsanasyavetyaitadavighataya vidusa
yatitavyam /

na canena tadvighatabhayadarsina sata sarvatraivanavadharya
patravisesam etan nairatmyadarsanam upadestavyam apatresu /
apatre hi tadupadeso 'narthayaiva syat / ata eva ca //

ahankaro 'satah sreyaṅ na tu nairatmyadarsanam / Bycst_12.12ab [=
serialno. 287ab]

nairatmyadharmadhimuktivirahito hy atmagrahabhinivisto
'saddharmasamasrayad drstigahananucary asann ity ucyate / tasyasato
varam atmadesana duscaritānivrṭṭyanukulatvat tasyah / tatha hy
asav atmasnehanugamad dhitam atmano 'bhivañchan duscaritānivrṭṭim
bahu manyate / nivrṭṭapapasya casya sugatigamanam bhavati sulabham /
nairatmyopadesas tasya pratiksepaviparyasabodhabhyam
kayacittasantanam niyatam upahanti // tad evam //

apayam eva yaty ekah sivam eva tu netarah // Bycst_12.12cd [=
serialno. 287cd]

nairatmyadarsanavipratipanno hy avidvan apayam eva yati na sivam / yas tu
netarah sa sivam eva yati napayam / itarasabdo 'yam
anutkrstavaci / kas canutkrstah / yo viparitam
sunyatartham adhigacchati pratiksipati va / tatpratishedhena netarah /
netara ity utkrsta ityarthah / yata eva sunyatopadesad itaro

'payanisthas tata eva sunyatopadesan netaro nirvananistho
jayate / sunyatadarsanapratyayena sarvatra sangaparityagan
nihataklesakarmagano niyatam nirvrttim upayati /

kim punar idam nairatmyam nama yad asatsu nopadestavyam satsu
copadestavyam iti tat pratipadayann aha //

advitiam sivadvaram kudrstinam bhayankaram /
visayah sarvabuddhanam iti nairatmyam ucyate // Bycst_12.13 [=
serialno. 288]

yad advitiam sivadvaram tan nairatmyam / yat kudrstinam
bhayankaram tan nairatmyam / yo visayah sarvabuddhanam tan
nairatmyam ity ucyate / tatra nama bhavanam yo
'parayattasvarupasvabhavah / tadabhavo nairatmyam / tac ca
dharmapudgalabhedad dvaitam pratipadyate / dharmanairatmyam
pudgalanairatmyam ceti / tatra pudgalo nama yah
skandhapañcakasyopadanakhyasyopadata skandhan upadaya prajñapyate /
sa ca skandhesu pañcadha mrgyamano na sambhavati / dharmas tu
skandhayatanadhatusamsabdih padarthah / tad esam
dharmanam pudgalasya ca yathasvam hetupratyayadhinajanmatvat /
upadaya prajñapyamanatvac ca / svayattam aparayattam nijam
akrtakarupam nastiti pudgalasya dharmanam ca naihsvabhavyam
vyavasthapyate /

yasya carthasya svarupasiddhir nasti tasya kenanyenatmanastu siddhir iti
/ sarvathasiddhasvalaksana eva padartha visamvadakenatmana
pratitya vopadaya va vartamana mudhadhiyam sangaspadam
sambhavanti / yathasvabhavam tu samyagdarsanaih pratibhavyamana
dharmapudgalayoh sangapariksayam avahanti / sangapariksayas ca
nirvanavaptikaranam /

nairatmyam advitiam sivadvaram bhavati / nirvanapurapravesaya ekam
evasahayam etad dvaram / yady api sunyatanimittapranihitakhyani
trini vimoksamukhani / tathapi nairatmyadarsanam eva pradhanam /
viditanairatmyasya hi bhavesu pariksinasangasya na kvacit kacit
prarthana kuto va nimittopalambha ity advitiam eva sivadvaram etan
nairatmyam /

tac caitat kudrstinam bhayankaram / kutsita drstayah
kudrstayah / nairatmye hi vastunah sarvathanupalambhat
kudrstinam vastusvarupaparikalpasamasrayanad
atyantavinasadarsanad bhayankaram etan nairatmyam /

visayah sarvabuddhanam nairatmyam / sarvabuddhanam iti
sravakapratyeka buddhanuttarasamyaksambuddhanam /
jñanavisesavisayatvenavasthanad visayah sarvabuddhanam ity
ucyate / dharmasariravyatirekavartitam va sarvesam
samyaksambuddhanam avedayann aha visayah sarvabuddhanam iti /
visesanamalaya nairatmyam uktam acaryena /

etac ca nairatmyam sata mandadhiyo nopadestavyam / yasmat //

asya dharmasya namno 'pi bhayam utpadyate 'satah // Bycst_12.14ab [= serialno. 289ab]

asato hy asya dharmasyatidurgadhagambhiratvan nairatmyasabdasravanad
api bhayam utpadyate / tatha hi //

balavan nama ko drstah parasya na bhayankarah // Bycst_12.14cd
[= serialno. 289cd]

balavan nairatmyadarsanam sarvasaddarsanonmulanasamarthatvat / durbalam
asaddarsanam unmulaniyatvat / niyatam caitad yad abalavan sabalad
bibhetiti / tasma na durbalasya
kudarsanenatmikrtacittasantanasyayam dharmam upadestavyo bhayahetur
iti krtva /

nanu copadestavya evayam dharmah sakalakudarsanapramathitvat /
tatha hy avasyam parapravadinah saha dharmena nigrahitavyah /
tatas ca vadarthina sata paramatavijigisunayam dharmo 'patresv
apy upadestavya iti / ucyate / naitad evam / yasmat //

vadasya krtaso dharmo nayam uktas tathagataih / Bycst_12.15ab [= serialno. 290ab]

yadi cayam dharmo vadasya krtenopadistah syat syad etad evam / na
tv ayam vadartham upadisto vimoksamukhenopadesat / yady apy evam //
[...]

(Bycst_12)

chapter xiii indriyarthapratisedha

[...] caksuh pasyet tad rupam pasyed visayadesam va gatva
pasyed agatva va / ubhayatha ca dosa iti pratipadayann aha //

pasyec caksus cirad dure gatimad yadi tad bhavet /
atyabhyase ca dure ca rupam vyaktam na tac ca kim // Bycst_13.13 [= serialno. 313]

yadi caksusah praptakaritvad visayadesam gacchet
tadonmisitamatre na candratarakadin arthan grhniyat / gatimato
'rthasya samnihitavisayagrahanam tulyakalam
viprakrstavisayagrahanam ayuktam gaticalasya bhinnatvat /
pasyati ca caksur unmisitamatre samipasthavad viduradesastham
apity ayuktam etat / yadi ca praptakari caksuh syat tadatyabhyase 'pi
pasyed aksistham añjanam salakam va dure ca vyaktadarsanam syan
na caitat sambhavatity ayuktam etat /

api ca yadi caksur gatva visayam pasyati tat kim visayam
drstva visayadesam gacchaty utadrstva / ubhayathapi dosa
iti pratipadayann aha //

gatena na gunah kascid rupam drstvaksi yati cet /

drastavyam niyamenestam iti va jayate vrtha // Bycst_13.14 [= serialno. 314]

yadi rupam drstva rupadesam caksur yatiti kalpyate gatena tena gamanena caksuso na kimcit prayojanam / visayadarsanartham hi caksuso gamanam / sa ca visayah purvam evehasthena drsta iti na kimcid gamanasya prayojanam /

athadrstva gacchati tada didrksitavisayadarsanam niyamena na prapnoti / adrstva hy andhasyevanabilaksitadesagamanad drastavyasya niyamena darsanam na prapnoti /

athaitaddosaparijihirsaya yadi //

grhniyad agatañ caksuh pasyet sarvam idam jagat / yasya nasti gatis tasya nasti duram na cavrtam // Bycst_13.15 [= serialno. 315]

yo hi manyate

caksuhsrotramano 'praptavisayam

ity agamad apraptavisayam eva caksur iti tam praty ucyate / praptakaritamapratishedhapatvad agamasya tavad avirodhah / kvacid vidheh pradhanyam yatra tasyavirodhah / kvacit pratishedhasya pradhanyam yatra tadavirodhah / tad atra vidher asambhavat praptakaritapratishedhamatrenaprapptavisayatvam vyavasthapyate /

vidhimukhena tv apraptavisayatve kalpyamana ihastham eva caksuh sarvam jagat pasyet / yasya hi gatih nasti tasya kuto duram / samipastho 'pi hy anenartho 'gatva drastavyo vidurastho 'piti durakrto 'pi viseso na syat / yada cagatva pasyati tadehastham iva viduram api pasyet / gatau hi satyam avrte gativighatad avrtam neksata iti yuktam / yada tv agatva drastavyam tadavrte gatipratibandhabhavad anavrta iva darsanam syat /

yadi ca darsanasvabhavam caksuh syat tada svabhavasya sarvatraivavyaghatat svarupam api pasyet / tatha hi loke //

svabhavah sarvabhavanam purvam atmani drsyate / grahanam caksusah kena caksusaiva na jayate // Bycst_13.16 [= serialno. 316]

yatha campakamallikadisu saugandhyam purvam svasraya evopalabhyate pascad tatsamparkat tailadisv api /

yatha cagner ausnyam svato vyavasthitam tadyogat parato 'py upalabhyate / evam yadi caksusor darsanasvabhavyam syat tada svatmany eva tavad darsanam syat / kasmad punas caksuso grahanam caksusaiva na bhavati / bhavanam svabhavasya ca svatmany eva prathamataram vidyamanatvac caksusaiva caksuso grahanam nyayyam / na caksuh svatmanam pasyatiti lostadivat paradarsanam apy asya na sambhavyate /

yas tu manyate na kevalasya caksuso rupadarsanasamarthyam asti / api tu
trayanam caksurupacaksurvijñananam samagryam satyam
rupadarsanam bhavatiti / tad apy asaram / yasmāt //

caksuso 'sti na vijñanam vijñanasya na darsanam /
ubhayam nasti rupasya tai rupam drsyate katham // Bycst_13.17 [=
serialno. 317]

caksusas tavad vijñanam nasti / na hi caksur visayam vijanaty
avijñanasvarupatvat / bhautikam hi caksus tasya jadatvad
visayabodho na sambhavyata ity evam caksuso 'sti na vijñanam /

napi vijñanasya darsanam asti / vijñanam hi vijanati na tu pasyati /
yadi tu vijñanam pasyet tada tasyapi rupadarsanam syad
vijñanasadbhavat /

rupasya tubhayam api nasti / na vijñanam anavabodhasvarupatvat / napi
darsanam rupalocanabhavat /

yada caivam anyonyarthavikalanindriyavisayavijñanani tada
tatsamagryam api satyam naiva tai rupam drsyata iti sambhavayitum
sakyam / rupadarsanangavikalatvad andhasamudayavad ity abhiprayah /
yada caivam rupasya darsanasambhavas tada ko namarhati tattvavid
rupam drsyata iti vaktum drastum va /

yatha ca tattvavin narhati rupam drastum evam sabdam api srotum
narhati / rupadarsanavac chabdasravanasyasambhavat / iha yadi sabdah
sruyate sa sravanadesam samprapto va sruyetasamprapto va / yadi
tavat sampraptah sruyate sa sravanadesam vrajañ chabdam va
kurvano vrajan nihsabdo va / tatra yadi purvah kalpas tada //

na vakta jayate kena sabdo yati bruvan yadi /
atha yaty abruvams tasmin pratyayah kena jayate // Bycst_13.18 [=
serialno. 318]

tatas ca vaktrtvad devadattavac chabdo 'sau na bhavati / athabruvan yati
tada tasmiñ chabde nihsabde vrajati sabdo 'yam iti kasyavasayo bhavet /
na cagrhitasyasyastitvam iti na yuktam etat /

kim canyat //

praptas ced grhyate sabdas tasyadih kena grhyate /
na caiti kevalah sabdo grhyate kevalah katham // Bycst_13.19 [=
serialno. 319]

yadi srotrendriyasthanam praptah sabdo grhyate praptagrahitvac
chrotrasya sabdasyader grahanam nasti / na canyad indriyam tasya
grahakam sambhavatiti naiva kenacid asyadir grhyate / tatas
cagrhyamanatvac chabda evasau na bhavatity abhiprayah /

navadravyakatvac ca sabdaparamanoh / na caiti kevalah sabdah /
bhavata ca sabdamatram eva srotrena grhyate na gandhadaya iti na
yujyate / yad va sabdasyagrahanam astu yad va gandhadayo 'pi

grhyantam / na caitad evam iti na praptavisayatvam sabdasya /

atha yad etad uktam

praptas ced grhyate sabdas tasyadidh kena grhyate / Bycst_12.19ab
[= serialno. 319ab]

iti yadi tasyadir na grhitas tada ko dosa iti / ayam doso yad asya
sabdatvam eva visiryate / tatha hi //

yavan na srutyate sabdas tavac chabdo na jayate /
asabdasyapi sabdatvam ante tac ca na yujyate // Bycst_13.20 [= serialno.
320]

yo na srutyate so 'srutyamanatvad gandhadivac chabda eva na bhavati /
atha manyase yada srutyate tada sabdo bhavisyatiti / etad apy
asambhavyam / na hi gandhadeh pascac chabdatvam drstam tadvad
evasyapy asabdasya pascac chabdatvam ayuktam iti /

evam tavad indriyanam visayagrahanasamarthyam udbhavya manaso
'pi visayagrahanasamarthyam udbhavayann aha /

viyuktam indriyais cittam kim gatvapi karisyati // Bycst_12.21ab [=
serialno. 321ab]

yadi cittam visayadesam gatva visayam paricchinnatiti kalpyate tad
ayuktam / ihedam cittam indriyasahitam va visayadesam gacchet
kevalam va / na tavad indriyasahitam yati / indriyanam deha eva
sada sannidhanat / gamane ca sati dehasya nirindriyatvaprasangat /
atha kevalam gacchati tadapi

viyuktam indriyais cittam kim gatvapi karisyati / Bycst_12.21ab [=
serialno. 321ab]

na hi caksuradindriyadvaratiraskrtasyasya rupadidarsanasamarthyam
asti / andhadinam api darsanadisadbhavaprasangat /

athapi kathamcid visayadesagamanenarthopalabdhir asya parikalpyate
tadapy aparyavasanatvad arthabodhasyani vrtau satyam //

evam satiha jivo 'yam amanaskah sada na kim // Bycst_12.21cd [=
serialno. 321cd]

acintaka evatma sarvakalam prapnoti / na cacintakasyatmakatvam
sambhavayitum yuktam stambhadivad acintakatvat /

tad evam yuktya vicaryamananam indriyavisayavijñananam
sadrupasambhavat svarupasiddhir asati / yadi hy esam
svarupasiddhih syat tadopapattya vicaryamana yathasthitena
svarupena sphutataram upalabhyeran / na copalabhyante / tasmāt
svabhavasunya iti siddham /

yadi tarhy esam svabhavo nama nasti tat katham esam
visesaparichedatmika samjña

padarthavisesavyavasthahetutvenopadisyate / ucyate / satsu padarthesu
tadvisesaparinchedatmika samjña syat / tesam ca padarthanam
asattvam pratipadyate tada taddvara kutah svarupasiddhih syat /
kim khalv esa visayaparinchedah sarvatha nasti / na nastiti /
nihsvabhavabhavasya vidyamanatvat / tatha hi //

manasa grhyate yo 'rthah purvadrsto maricivat /
sarvadharmavyavasthasu sa samjñaskandhasamjñakah // Bycst_13.22 [=
serialno. 322]

iha caksuh pratitya rupam ca caksurvijñanam utpadya
nirudhyamanam sahendriyavisayair nirudhyate / tasmin niruddhe
purvadrsto yo 'rthah sa eva pascan manasa grhyate /

katham punar asannihitasya grahanam sambhavyata ity aha / maricivad
[.]kayam jalam asti / api ca hetupratyayasat
pravartata eva jalakarasmjña / evam avidyamanasvarupe 'pi
purvagrहितhe 'rthe maricyam iva yad vikalpakam vijñanam utpadyate tat
sarvadharmavyavasthakaranam / sarvadharmavyavasthakaranatvac ca sa eva
samjñaskandha ity uktah / tathavidhasamjñavisesasamprayogat /
samjñavasena ca sarvadharmavyavastha vijñatavya / na punah
padarthasvarupanibandhana / svabhavasya sarvathayujyamanatvat /

yady evam asti tarhi svabhavatah samjñaskandhah / na hi tasminn asati
sarvadharmavyavastha sakya kartum iti / ucyate / sapi hi samjña
vijñanasamprayuktatvad vijñanavyatirekenasati / tad api ca
vijñanam samjñavyatirekenasiddhatvat svarupato nasti / yasmac

caksuh pratitya rupam ca mayavaj jayate manah // Bycst_12.23ab
[= serialno. 323ab]

na hi tad vijñanam utpadat prag asti yad utpattikriyasrayatvena
pravarteta / satsv api caksuradisu pratyayesu vijñanasya
svarupasambhavad utpattikriyaya apravrtter utpado na yujyate /

utpadyate caitad vijñanam ity atah kim niscetum paryate 'nyatra
mayadharmatayah /

uktam hi bhagavata /

tadyatha bhiksavo mayakaro va mayakarantevasi caturmahapathe
vividham mayakarma vidarsayet / tadyatha hastikayam rathakayam
pattikayam tam caksusman purusah pasyen nidhyayed yonisas
copaparikseta / tasya tam pasyato nidhyayato yonisas
copapariksamanasyasato 'py asya khyayad riktato 'pi tucchato 'py
asarato 'pi /

tat kasya hetoh / kim asmin mayakrte saram astiti / evam eva yat
kimcid vijñanam atitanagatapratyutpannam adhyatmikam va bahyam
vaudarikam va suksmam va hinam va pranitam va yad va dure

yad vantike tad bhiksuh pasyen nidhyayed yonisas copaparikseta /

tasya tat pasyato nidhyayato yonisas copapariksamanasyasato 'py asya
khyayad riktato 'pi tucchato 'py asarato 'pi rogato 'pi gandato 'pi
salyato 'py aghato 'py anityato 'pi dukhato 'pi sunyato 'py anatmato 'py
asya khyayat /

tat kasya hetoh / kim asmin vijñanaskandhe saram astiti /

yathopalabhyate vicaryamanasya tatha svarupasambhavan
mayayuvatiprakhya vijñanam iti sakyam avasatum / tatas ca suktam eva
tac

caksuh pratitya rupam ca mayavaj jayate mana Bycst_12.23ab [=
serialno. 323ab]

iti /

yadi punar asya svarupam syat tada svarupato

vidyate yasya sadbhavah sa mayeti na yujyate // Bycst_12.23cd [=
serialno. 323cd]

na hi loke svabhasunya sadbhuta stri mayeti yujyate / evam
vijñanam api svarupato vidyamanatvan mayopamam na syat / upadisyate
ca mayopamam vijñanam / ato nihsvabhavam vijñanam / yada ca
nihsvabhavam vijñanam tada nihsvabhavavijñanasamprayukta
samjña nihsvabhaveti sthitam /

atrasa / ascaryam etat / na cendriyanam katham api
visayagrahanam sambhavyata utpadyate caksuh pratitya rupani ca
vijñanam iti / ucyate / kim etad evascaryam tvaya drstam / idam
kim nascaryam yan na niruddhan naniruddhad bijad ankurodayo
yujyate / utpadyate ca bijam pratityankurah / tatha
krtasyopacitasya karmano niruddhasya na kvacid avasthanam sambhavati /
kalpasatasahasrantaritaniroddhad api karmanah saksad utpadyata eva
phalam / ghatadayas ca svakaranat tattvanyatvena vicaryamana na
sambhavanti tathapy upadaya prajñaptya madhudakadinam
sandharanaharanadikriyanispadanayogya bhavanti / tad evam //

yada na kimcid ascaryam vidusam vidyate bhuvī /
indriyanam gatav evam tada ko nama vismayah // Bycst_13.24 [=
serialno. 324]

karyam hi svakaranam anuvidadhad drsyate / gor gauh / asvad
asvah / saleh salir ityadinam / bhutanam rupasabdadinam
ca vidhir esa na drsyate / tatha hi kayendriyagrahyatvan
mahabhutany acaksusany asravanani / tebhyas caksusam
rupam sravanah sabda utpadyata iti / param etad ascaryam / evam
ghranadivisaye caksuradisū ca yojyam /

athava naiveyam indriyanam arthagatir vismayakaranam / yadi
hindriyanam eva kevalam arthagatav etad vaicitryam syat tadaitad
vismayasthanam / yada tu sarvam eva yathoditena nyayena jagad vidusam

vismayakaram indrajalam iva tada nedam ascaryam / pradesavrtti hi
kimcid asambhavaniam upalabhyamanam vismayakaram jayate na
sarvatraiva tulyarupam / na hy agner ausnyam vismayayeti /

ata evaniyatasvarupatvad yathapratyayam tatha tatha
viparivartamanatvad vidusam //

alatacakranirmanasvapnamayambucandrakaih /
dhumikantahpratisrutkamaricyabhraih samo bhavah // Bycst_13.25 [=
serialno. 325]

yatha sajvalasyendhanasyasubhramyamanasya
tadgatadarsanaviparyasanibandhanatvac cakrakaropalabdir bhavati / na ca
tatrasti cakrasvarupaleso 'pi /

{yatha ca nirmanani samadhivisesapratyayasambhutani
vicitrakriyavisesanispadanat
sadbhutayogisamjñadarsanamanoviparyasad utpadayanti / te tu
cittacaittendriyarahitatvan na sadbhuta yoginam /}

yatha ca middhasamprayuktavijñanasamayuktatmabhavapratyayah
svapnatmabhavo jagradatmabhava ivatmani snehaviparyasanibandhanah / sa
casadbhutih prabuddhasya tathadarsanabhavat /

yatha ca mayakarayantranibandhana mayakrtayuvatayas
tatsvarupanabhijñanam cittamohanapara eva sadbhutastrisunya
jayante /

yatha ca jalacandrah sadbhutacandrasunyah pratityasamutpadabalat
tathotpadyanamas candraviparyasanibandhano bhavati balanam /

yatha ca pratityasamutpadabalad eva tathavidhakaladesanimittani
pratitya dhumika jata vidurasthanam
sadbhutadhuvaviparyasanibandhana bhavati /

yatha ca girigahvarodaradinam antah pratisrutka pratitya jayamana
sadbhutasabdabhimanam janaty avidusam /

yatha ca maricika desakalavisesasannihitadityarasmipratyaya
jalasvarupavivikta vidurasthanam jalaviparyasari janaty /

yatha cabhrani viduratah parvatadyakaram viparyasam upajanayanti
/ evam avidusam yathavat pratityasamutpadasvabhavakusalanam
avidyaviparyasaksiptakarmapratyayo vijñanadijanmasagarah sa bahyena
bhajanena [.. ..]yaja[.. ..]h
mrsamosadharmakah svabhavasunya eva san balajanavisamvadakah
pratibhati /

viditadharmasvabhavas ca sarvatraiva sangapari[.. ..]
bhavantiti sthitam etad alatacakradivan nihsvabhavah samsara iti //

bodhisattvayogacare catuhsataka indriyarthapratishedho nama
trayodasam prakaranam samaptam //

(Bycst_13)

chapter xiv

atraha / yadi pratityasamutpannatvad alatacakradivan nihsvabhavo
bhavah kasya tarhidanim svabhavo 'stu / na kasyacit padarthasya
svabhavah sakyah kalpayitum / tathavidhasya padarthasya
sarvathanupalabhyamanatvat / tatha hi //

ayattam yasya bhavasya bhaven nanyatra kutracit /
sidhyet tasyastita nama kvacit sa ca na vidyate // Bycst_14.1 [=
serialno. 326]

yadi hi kasyacit padarthasya nispattau kvacit kimcid ayattam na syat
tadasyaparayattasya svatantrasya svata eva vyavasthitatvat svabhavato
'stivam kalpayitum yuktam / na tv esa sambhavo 'sti yad
dhetupratyayayattajanmanam parayattata na syad ahetuko va padarthah
kascit sambhaved iti / yatas caivam nirhetukatvaprasangat kasyacit
padarthasya kvacit svarupam nasti tasman nasti kasyacit svabhavah /
svabhavabhavac calatacakravan nasti svabhavasiddhir iti sthitam /

yadi cami padartha alatacakradivad visamvadaka visamvadakatvad
avastuka na syus tada niyatam upapattya vicaryamana jatarupadivat
spastataram upalabhyamanasvarupah syuh / na caite
vicaragnisamtapita viparyasanibandhanatvat svarupabhavam
nasadayanti / na hi vastupapattyapi yujyate / sarvatha tasya
visamvadakatvat /

ata evacaryo vastvabhinivesasithilikaranayatah param yatha ca
ghatadinam svarupam na sambhavati tathopattim aha //

rupam eva ghato naikyam ghato nanyo 'sti rupavan /
na vidyate ghate rupam na rupe vidyate ghatah // Bycst_14.2 [=
serialno. 327]

iha yadi ghato nama kascit padarthah syat sa darsanendriyagrahyatvad
rupad bhedena va parikalpyetabhedena va / tatra tavad

rupam eva ghato naikyam / Bycst_14.2a [= serialno. 327a]

na yad eva rupam sa eva ghata iti rupaghatayor aikyam sambhavati /
yadi hi rupaghatayor aikyam syat tada yatra yatra rupam tatra tatra
ghata iti sarvatraiva rupe ghatah syat / pakajagunotpattau
rupavinase ghatavinasah syat / na caitat sambhavatiti rupam eva
ghata iti nasty ekatvam /

athaitaddosaparijihirsaya rupad anyo ghato rupavan parikalpyeta
tadyatharthantarabhutair gobhir goman devadatta ity etad apy ayuktam is /
yasmad

ghato nanyo 'sti rupavan / Bycst_14.2b [= serialno. 327b]

yadi rupad anyo ghatah syat so rupanirapekso grhyeta / na hi gobhyo

vyatirikto devadatto govyatirekena na grhyate / tadvad ghato 'pi
rupanirapekso grhyeta / na ca grhyata ity ato rupavyatirikto ghato
nasti /

yada ca nasti tada katham asamvidyamanas tadvattaya grhyeta / na hy
avidyamano vandhyatanayo goman iti vyapadisyate / evam rupavan ghata
ity api na yujyate /

anyatvasambhavad eva ca rupaghatayor adharadheyakalpanaya api nasti
siddhir iti /

na vidyate ghate rupam na rupe vidyate ghatah / Bycst_12.2cd [=
serialno. 327cd]

rupaghatayor anyatve sati ghate rupam iti syat kunda iva dadhi /
rupe 'pi ghata iti syat kata iva devadattah / na caitat sambhavatiti
nasti ghatah svabhavatah / yasya ca nasti svabhava upalabhyate ca tad
alatacakradivat svabhavasunyam /

api ca yathatma skandha na bhavati kartur atmanah karmanas
copadanasyaikatvaprasangat skandhvac codayavyayabhaktvaprasangad
atmabahutvaprasangac ca / evam ghato 'pi rupam na bhavaty
upadanopadator ekatvaprasangac copadanabahutvena
ghatabahutvaprasangat /

yatha catma skandhebhyo 'nyo na bhavati prthaggrahanaprasangan
nirhetukatvaprasangac ca / evam ghato 'pi rupavyatirikto na bhavati
prthaggrahanaprasangan nirhetukatvaprasangac ca /

yatha catmaskandhebhyas tattvanyatvakalpanabhavat skandhavan atmeti na
vyapadisyate / tadvad eva rupaghatayos tattvanyatvakalpanabhavad
rupavan ghata iti na vyapadisyate /

yatha ca skandhebhyas tattvanyatvakalpanabhavad atmani skandhah
skandhesv atmeti dvidhapi na yujyate / evam ghate rupam rupe ghata
ity api kalpanadvayam nopadyate /

yatha ca rupapeksaya ghate kalpanacatustayam na sambhavaty
evam sarvaprajñaptikaranapeksam catustayam na sambhavatiti /
nasti svarupato ghatah /

yatha ca ghatah svabhavato nasti tatha sarvabhava api svabhavato
mrgyamana na santiti siddha bhavaty alatacakradiprakhya bhavasya /

atrahur eke / yady api rupaghatayor anyatvam na sambhavati tathapi
bhavaghatayor anyatvam asti / yasmad anya eva ghato 'smakam anyathaiva
ca satta / satta hi nama mahasamanyam ghatas ca viseso dravyam
sattayogat sad iti vyapadisyata iti / tan pratyucyate //

vailaksanyam dvayor drstva bhavad anyo ghato yadi /
ghatad anyo na bhavo 'pi kim evam na bhavisyati // Bycst_14.3 [=
serialno. 328]

ghatadidravyanam anupravrttilaksanatvat samanyo bhavah /
vyavrttilaksanatvac ca ghato visesalaksana iti / yadi tayor
vailaksanyam bhavaghatayor drstva bhavad anyo ghato bhavaty
evam eva vailaksanyad ghatad api kim artham bhavo 'nyo na
bhavisyati / tatas canyabuddhidhvanipravrttinimittam anyatvam aparam
anupravrttilaksanam na kalpayitavyam / vailaksanyad
evanyabuddhidhvanipravrttisiddheh /

kalpyate caparam anyatvam iti nasti tarhi bhavaghatayor
vailaksanyapeksam anyatvam / tatas ca yad uktam

vailaksanyam dvayor drstva bhavad anyo ghata Bycst_14.3ab
[= serialno. 328ab]

iti tan na /

yatha ca bhavo 'nupravrttilaksanatvad ghatad anya evam anyatvam apy
anupravrttilaksanatvad ghatad anyat syat / na ca
tasyanyatvasyaparam anyatvam anyabuddhidhvanipravrttinimittam asti / yadi
syad anyatvanam aparyavasanadosah syat /

atha vinaivanyatvenanyabuddhir anyatve bhavati / tadvad evanyatrap
sambhavyatam ity alam anyatvenakimciktarena parikalpitena / asati
canyatve nasti kutascit kasyacid anyatvam iti siddham /

api cedam cintyate kimbhutayah sattaya anyatvena yogo 'stu / kim
anyabhutaya ananyabhutaya va / yady anyabhutayas tada vyartho
'nyatvena yogah / athananyabhutayah / evam api viruddhenananyatvena
yogad anyatvena yogo na prapnoti / anyatvabhavac ca ghatad anyo bhava
iti na yujyate / tatas ca loke viparyasam pramanikrtya ghatatvarupam
eva sadbuddhidhvanipravrttinimittatvad bhava iti vyavasthapyate / tasya ca
rupac caturdhavicaryamanasya nasti svabhava iti /
tattvavidapeksayalatacakradivat svabhavasunyo ghata iti siddham /

atraha / vidyata eva ghato gunasrayatvat / na hy asad gunasrayo
drstah / bhavati ca gunasrayo ghata eko ghato dvau ghatav
iti / ekatvadayo gunapadarthasamgrhita ghatas ca dravyam /
dravyasrayitvam ca gunanam sambhavatiti / ato gunasrayatvad
asty eva ghata iti / atrocycate / tvanmatena //

eko yadi ghato nesto ghato 'py eko na jayate // Bycst_14.4ab [=
serialno. 329ab]

padarthabhedad yady eko ghato na bhavatiti manyase ghato 'pi tarhy eko
na bhavati / yathaikatvam ekasamkhyaya ghato na bhavaty evam
dravyatvenaikasamkhyayah prthagbhutatvad ghato 'py eko na bhavati /
dvitvad iti bhavah / api casya ghatasyaika rupasyaikasamkhyaya
parikalpetanekarupasya va / yady ekarupasya tada vyarthaivaikatvakalpana
/ athanekarupasya tadapi viruddhatvad ayuktaiva / tasmal loke
ghatasvarupasyaivasanniharthantarasyaikaikalpana vijñeya /

atha dravyasrayino guna iti krtvaikatvayogad ghata evaiko bhavati

na tv ekatvam ghato bhavati / atrocyate //

na cayam samayor yogas tenapy eko na jayate // Bycst_14.4cd [= serialno. 329cd]

yogo nama samayor eva bhavati na visamayoh /

tatraiko guno drsto ghatas ca dravyam / dravyagunayos ca samata
yasman na bhavati tasmāt tayor yoga eva na bhavati / yogabhavat tatra yad
istam ekatyayogad ghata evaiko bhavatiti tan na / yadi catra yogo
drstas tadaikenapi ghatasya yogah syad ghatenapy ekasya / sa ca
naivam bhavatiti yoga evanayor nopapadyate / yogabhavac ca naivaiko
ghato bhavatiti na ghato 'py eka iti / tad atra purvardhena karikaya
yogam abhyupetya dusanam uktam / uttarardhena tu yogasambhave
dusanam uktam / apisabdā ca dusanakaranasamuccayartho
drastavyah /

api cedam ayuktataram parasamaye drsyate / yad dravyasrayino guna
vyavasthapyante na gunasrayino visesagunah / yujyate ca
gunanam api gunasrayitvam / iha yatparimano ghatas
tadasrayenapi rupena tavataiva bhavitavyam / tatas ca dravyavad
rupasyapi mahattvam prapnotiti //

yavad dravyam yada rupam tada rupam mahan na kim // Bycst_14.5ab
[= serialno. 330ab]

yada yavad dravyam yavan dravyasyayamavistaratmakah sannivesas
tavād rupam rupasyapi tavan evayamavistaratmakah sannivesa iti
parenabhyupagamyate tada niyatam anumahati dravye rupenapi
tatranumahatta bhavitavyam / tat kim nu khalv atra karanam yad
dravyavad rupasyanumahattve nesye /

atha syad rupam guno 'nutvam mahattvam api ca guna eva na ca gune
gunasya sanniveso bhavatiti samaya eso 'smakam / tatas ca yady api
yavad dravyam rupam api tavād eva tathapi siddhantavirodhabhayad
rupasyanutvamahattve na sta iti / ucyate //

samayo jayate vacyah prativady aparo yadi // Bycst_14.5cd [= serialno.
330cd]

yadi hi tava svayuthya eva prativadi syat tam nivartayitum yuktam
tava siddhantabhidhanam tasya tad badhitum asamarthyat / yada tu
prativadi paras tam prati siddhantavirodhodbhavanam akimcitkaram
siddhantanirakaranapravrttatvat tasya / yuktilokavirodhodbhavanam tu
tam prati jayah / tadvarena tasya nivarayitum sakyatvat /
tasmad aparihara evayam yad idam agamavirodhodbhavanam iti sa evavicalo
dosa iti nasti bhavaghatayor anyatvam / tad atra
sattanyatvapratishedhenanyesam api ghatatvadinam
samanyavisesanam pratishedho vijñeyah / samkhyavat
samanyagunanam mahattvavad visesanam iti /

atraha / ukto bhavasya ghatadibhyo 'nyatvapratishedhah / ghatasya tu

svabhavapratisedhad asty eva svarupato ghatakhyo bhava iti /
atrocyate //

laksanenapi laksyasya yatra siddhir na vidyate /
samkhyadivvyatirekena tatra bhavo na vidyate // Bycst_14.6 [= serialno.
331]

iha ghatasattvayor vyavrttyanuvrttilaksanam bruvata ghatasya
vyavrttilaksanam vyavasthapitam parena / tad amuna
laksanenapi laksyasya nasti siddhih / na hi vyavrttimatrena
sakyam vastusvarupam nirdharayitum yal laksyataya setsyati / ekas
tavad gunatvad ghato na bhavati / anur mahad iti rupadayas ca
gunatvad eva ghatakhya na bhavanti / sattapi dravyagunakarmasu
samanyad ghato na bhavati / tad ayam samkhyanumahadrupadibhyo
vyavartamana ittham svabhava iti na sakyam vyavasthapayitum / tad
evam yatra paravadipakse laksanenapi laksyasya ghatasvarupasya
nasti siddhis tatra pakse samkhyadivvyatirekena siddhasvarupena
ghatakhyo bhavo na vidyate / tatas ca svabhavasunyo ghata iti siddham
/

athava samkhyarupadayo ghatasya laksanam tair
laksyamanatvad ghato laksyah / tasya laksanenapi prthak
svarupasiddhir asakya kartum / samkhyadivvyatirekena
tatsvarupasyanupalabhyamanatvat /

yadi hi tal laksyam svarupam labhate tada niyatam
samkhyadivvyatirekena grhyetedam tat samkhyavyatiriktam
ghatasvarupam idam punar asya samkhyadikam laksanam iti / na
caitad evam ity atah /

laksanenapi laksyasya yatra siddhir na vidyate /
samkhyadivvyatirekena tatra bhavo na vidyate // Bycst_14.6 [= serialno.
331]

iti nasti svabhavato ghatah /

uktas taval laksyalaksanayor anyatvapratishedhah / yesam tu
rupadibhir ghatasyaikyam iti siddhantas tatpratishedhayedam ucyate //

ghatasya na bhavaty aikyam aprthaktvad dhi laksanaih /
ekaikasmin ghatabhave bahutvam nopapadyate // Bycst_14.7 [= serialno.
332]

rupadini khalu nanalaksanani yesam tair aprthaktvam
ghatasyestam tesam rupadibhir laksanair aprthaktvad
ghatasyaikyam nopapadyate bahubhir ananyatvat /

syat tatra matam yadi ghatasyaikyam na bhavati hanta bahutvam praptam
iti / atrocyate / yasmad rupadisv ekaikasmin ghatasyabhavo
drstas tasmad bahutvam api nastiti /

atraha / yadi rupadibhir laksanair aprthaktvad ghatasyaikyam

nasti tesam parasparasamyogad ghatasyaikyam bhavisyatiti /
atrocyate //

na hy asparsavato nama yogah sparsavata saha /
rupadinam ato yogah sarvathapi na yujyate // Bycst_14.8 [= serialno.
333]

tatra sprstih sparsah kayendriyagrahyata sparso 'syastiti
sparsavat / sprastavyam eva kayendriyagrahyatvat sparsavat / tena
sparsavata sprastavyena rupagandharasanam asparsavatam yogah
samyogah samsparso na sambhavati / yatha ghatasyakasena /

yata etad evam rupadinam ato yogah sarvaprakaram na sambhavati /
yada ca na sambhavati tadanyonyasamsparsakrtad rupadinam
visesat samudayanibandhano ghata iti yad uktam tan na yuktam /

atha vinapy anyonyasamsparsena tatsamudaya eva ghata iti syad / etad
api nasti / yasmat //

ghatasyavayavo rupam tena tavan na tad ghatah /
yasmad avayavi nasti tena navayavo 'pi tat // Bycst_14.9 [= serialno.
334]

rupadisamudayarupasya ghatasya pratyekam rupadayo 'vayavabhutatvad
ghatavyapadesabhajo na bhavanti / ghato 'vayavy avayavas ca rupadaya
iti rupam tavad avayavatvad ghato na prapnoti / yatha ca rupam evam
gandhadayo vacyah /

nanu ca rupasyavayavatvad asti tarhy asav avayavi nama kascit / na hy
avayavinirapeksa avayava yujyanta iti / ucyate / iha rupadinam
pratyekam ghatatvabhava kutah kascid avayavi / na hi
rupadivyatirekenavayavi nama paricchettum paryate / na
caparicchidyamanasvarupasya sattvam asthatum sakyam ity asann avayavi
/ yasmac cavayavi nasti tasmad rupam avayavatvenapi na sambhavyata iti
na sta evavayavavayavinau / itas ca rupadisamudayo na ghatah /
yasmat

sarvesam api rupanam rupaivam avilaksanam /
ekasya ghatasadbhavo nanyesam kim nu karanam // Bycst_14.10 [=
serialno. 335]

sarvesam api rupanam iti rupaskandhasamgrhitatvad
rupagandhadayo rupanity ucyante / tani rupani ghata iva
patadiv api santi / na ca tani ghatadibhede 'pi svalaksanam
vyabharanti / sarvatraiva tulyalaksanatvat / tatra yathaikasya rupasya
ghatatvenavasthanam tathanyasyapi patadisambandhino rupasya kasmad
ghatatvenavasthanam nesyaate / yujyate tu tasyapi
ghatatvenavasthanam laksanabhedat / ghatavasthitarupadivat /
evam tv anabhyupagame karanam eva na sambhavati / tatas ca sarvesam
eva ghatatvam prapnoti / yad va ghatasyapi ghatatvam na prapnoti
/ yatha ca ghatadinam abhedaprasanga evam rupagandhadinam apy

abhedah prapnoti / ekasmad ghatad anyatvat /

atha manyase yady api ghatad anyatvam esam nasty eva tathapi rupasya
rasadibhyo bhedo 'sti / tasmad abhedaprasangabhava iti / etad apy ayuktam
iti pratipadayann aha //

rupam anyad rasadibhyo na ghatad iti te matam /
svayam yas tair vina nasti so 'nanyo rupatah katham // Bycst_14.11 [=
serialno. 336]

yadi bhinnendriyagrahyatvad rasadibhyo rupam anyad vyavasthapyate /
ghatad api tad rupam anyad iti kim na vyavasthapyate /

rupad anyebhyo rasadibhyas tasyavyatiriktatvad rasadisvatmavad rupad
anya eva prapnoti / na canyatvam isyata ity ayuktam etat /

yada caivam rupadinam ghatakaranatvam na sambhavati tada
niyatam //

ghatasya karanam nasti // Bycst_14.12a [= serialno. 337a]

na ca karanarahitasya svata eva nirhetukam karyatvam sambhavatiti /
svayam karyam na jayate // Bycst_14.12b [= serialno. 337b]

yata eva casya nirhetukam karyatvam na sambhavati //

rupadibhyah prthak kascid ghatas tasman na vidyate //
Bycst_14.12cd [= serialno. 337cd]

rupadivyatirekena karyabhutasya ghatasyanupalabhyamanatvat / nasti
rupadivyatirikto ghata iti siddham /

atha manyase naiva hi rupadyupadano ghatah / kim tarhi /
svavayavani kapalani karanany apeksya ghatasya karyatvam
kapalanam ca karanatvam iti / etad apy ayuktam ity udbhavayann aha //

ghatah karanatah siddhah siddham karanam anyatah /
siddhir yasya svato nasti tad anyaj janayet katham // Bycst_14.13 [=
serialno. 338]

yadi ghatakaranani kapalani pratitya ghatah sidhyati /
tanidanim kapalani kim apeksya sidhyanti / na hi tavat tani
svabhavasiddhani nirhetukatvaprangat / atha tesam apy anyat
karanam isyate / na tarhi kapalanam svarupasiddhir asti / tesam
api karanantarasarkarikaepsatvat / yesam ca kapalanam
svatah siddhir na bhavati katham tany anyat svarupatah
sadhayisyantity ato 'py asan ghatah / yas cayam
ghatapratisedhako vidhir esa eva sarvakaryanam asiddhau yojyah /

atraha / samuditnam rupadinam ghatabhidhanan na
rupadibahutve 'pi ghatabahutvapranga iti / tad apy ayuktam /
samuhasyaivasattvat / tatha hi //

samavaye 'pi rupasya gandhatvam nopapadyate /

samuhasyaikata tena ghatasyeva na yujyate // Bycst_14.14 [= serialno. 339]

samudita api rupadayo na samudayavasthah svam svam laksanam
vijahati / tatas ca samudayavasthayam rupasya svarupaparityagad
gandhatvam na sambhavati / evam anekasrayasya samuhasyaikatvam na
sambhavyate / sa hi samudayo rupadibhyo na vyatiriktas te ca rupadayah
parasparato bhidyante / rupadibhyas cavyatiriktasamudayah katham ekah
syat / drstantam aha / ghatasyevehi / yatha

ghatasya na bhavaty aikyam aprthaktvad dhi laksanair Bycst_14.7ab
[= serialno. 332ab]

ity uktam / tathehapi

samuhasyasti naikatvam aprthaktvad dhi laksanaih /

ity evam

samuhasyaikata tena ghatasyeva na yujyate / Bycst_14.14cd [= serialno. 339cd]

tatas ca samuhasyasambhavad rupadisamuhe 'pi ghatakalpana na yukta /
yathopavarnitena ca vicarena //

rupadiviyatirekena yatha kumbho na vidyate /
vayvadiviyatirekena tatha rupam na vidyate // Bycst_14.15 [= serialno. 340]

rupadiviyatirekena yatha kumbho na siddhah / evam
kumbhaprajñāptyupadana api rupadayo
vayvadimahabhutacatustayavyatirekena na yujyante /
nirhetukatvaprasangat /

yatha ca vayvadiviyatirekena rupagandhader asambhavaḥ / evam
mahabhutanam anyonyavyatirekena siddhyabhavat rupadisiddhyabhavam
udbhavayann aha //

agnir eva bhavaty usnam anusnam dahyate katham /
nasti tenendhanam nama tadarte 'gnir na vidyate // Bycst_14.16 [= serialno. 341]

ihagnir dagdha bhutatrayam dahyam / tad etad indhanakhyam bhutatrayam
agnir eva dahati nanyah / indhanam eva ca dahyate nanyat / tatrendhanam
yady agnir usnam dahati tadagnir eva tad usnam bhavati nendhanam /
anusnasyapi dahasambhavad anusnam api nendhanam / tad evam
sarvathapi dahyasyasambhavan nasti tenendhanam nama yad
bhutatrayatmakam syat / yada caivam agnivyatirekenendhanam naparam
sambhavati tadendhanabhava nirhetuko 'py agnir na sambhavatiti

tadarte 'gnir na vidyate / Bycst_14.16d [= serialno. 341d]

atrasa / anusnatmakam evendhanam kathinyadirupatvat / tac
cosnasvabhavenagninabhibhavad usnam bhavati / usnam ca sad

dahyata iti / evam api kalpyamana indhanakhyo 'rthah //

abhibhuto 'pi yady usnah so 'py agnih kim na jayate //

Bycst_14.17ab [= serialno. 342ab]

yady agninabhibhuta indhanakhyo 'rtho 'nusnasvabhavo 'py usno
bhavatiti kalpyate / so 'py agnir astusnarupatvat / tatas ca sa
evendhanabhavah //

athanusne paro 'py agnau bhavo 'stiti na yujyate // Bycst_14.17cd [=
serialno. 342cd]

athabhibhuto 'py asav artho 'nusna evesyate / sa tarhy agneh paro
'pi bhava indhanakhyam bhutatrayam usnaviruddhatvad
anusnasvabhavam agnav astiti na yujyate / tatas ca bhutatrayarahitam
agnimatram eva syat / na caisam mahabhutanam anyonyam vina
bhavah / yadi syat siddhantavirodhas ca syat / agnau caparasya
padarthasyendhanakhyasyabhavan nirhetukatvam cagneh syad ity ayuktam
etat /

atha manyase tejodravycoparamanau bhutatrayasyabhavad
vinapindhanenasty evagnir iti / ucyate //

indhanam yady anor nasti tenasty agnir anindhanah // Bycst_14.18ab
[= serialno. 343ab]

tatas ca sa eva nirhetukadosah / ata eva cahetukadosaprasangat /
vaisesikanam iva svayuthyanam ayukto dravyoparamanvabhyupagamah
/ vaisesikaparamanuvadas ca navama eva prakarane nisiddhatvan na
punar nisidhyate /

yathagner ahetakatvaprasangabhityanav indhanasadbhavah parikalpyeta //

anur ekatmakam nasti syat tasyapindhanam yadi // Bycst_14.18cd [=
serialno. 343cd]

yady anor indhanam astiti kalpyate na tarhi tejodravycoparamanur ekarupo
'stity abhyupeyam /

na ca kevalam paramanor evaikatmakasyabhavah / astanam
dravyanam sahotpadaniyamad api khalu tadanyasyapi padarthasya //

tasya tasyaikata nasti yo yo bhavah pariksyate // Bycst_14.19ab [=
serialno. 344ab]

yatha bhutanam ekatmakatvam nasti taditarasminn itarasadbhavat evam
bhautikam api kevalam nasti bhutair vinahetakatvaprasangat / evam
cittena vina caitta na sambhavanti / napi caittair vina cittam / tatha
laksanair jatyadibhir vina laksyam rupadikam nasti / napi
laksyena vina nirasrayam laksanam sambhavati /

yatas caivam ekasya padarthasya kasyacit siddhir nasti / tadaikakanam
samudayabhavah saty anekasiddhir api duotsaritaivety aha //

na santi tenaneke 'pi yenaiko 'pi na vidyate // Bycst_14.19cd [= serialno. 344cd]

ekasyasiddhau satyam samuditanam api nasti siddhah /

atha syat svayuthyam praty evaitad dusanam upapadyate /
sahotpadaniyamabhyupagamat / param prati tu nedam dusanam
nityanam prthivyadiparamanunam
taditarabhavasadbhavaviyuktanam astitvenabhyupagamad iti / tatrapy
ayuktatam udbhavayann aha //

bhavas trayo na santy anye tatraiko 'stiti cen matam // Bycst_14.20ab [= serialno. 345ab]

etad apy asamyak / kim karanam //

tritvam yenasti sarvatra tenaikatvam na vidyate // Bycst_14.20cd [= serialno. 345cd]

parasyapi hi na kascid eko nama padartha 'sti / yasmad tatrapr
prthiviparamanau dravyatvam ekatvam sattvam ceti etat tritayam asti /
tatha gune gunatvam sattvam ekatvam ceti / yasmad tritayam asti
tasman na kascid eko nama padartha 'sti / tatha samkhyasya
trigunatmakam sarvam ity ekah kascit padartha nastiti na kascid
uktam dusanam ativartate /

api cayam dusanamargah sarvesam eva vadinam
paksanirakaranaya vidusa prayoktavya iti siksayann acarya aha //

sad asat sadasac ceti sadasan neti ca kramah /
esa prayojyo vidvadbhir ekatvadisū nityasah // Bycst_14.21 [= serialno. 346]

ekatvam anyatvam ubhayam nobhayam ity ekatvadayah / etesv ekatvadisū
paksesu vadina vyavasthitesu sadasattvadyupalaksito
dusanakramah sudhiya yathakramam avataryah / tatra
satkaryavadinah karyakaranayor ekatvam iti paksah / tasya hi
karanatmana tat karyam vyavasthitam eva sat karyatmana
viparinamate / na hy asac chakyam kartum / yadi hy asann utpadyeta tada
sarvatah sarvasambhavaḥ syat / na ca sarvatah sarvasambhavo
drstah / ksirader eva pratiniyatadadhyadidarsanat / tad asya
vadinah karyakaranayor ekatvabhyupagamat sad eva karyam utpadyata ity
evam ekatvapaksah / tasminn ekatvapakse satkaryavadaparamarsena
nityam dusanam abhidheyam / tac cuktam /

stambhadinam alankaro grhasyartho nirarthakah /
satkaryam eva yasyestam

ity anena / tatha

sambhavaḥ kriyate yasya prak so 'stiti na yujyate /
sato yadi bhaved janma jatasyapi bhaved bhavaḥ //

dharmo yady akrtō 'py asti niyamo jayate vrtha /
atha svalpo 'pi kartavyah satkaryasya na sambhavah //

ity uktam / [...]
(Bycst_14)

chapter xv samskr̥tar̥thapratishedha

[...]mbhavah /

jayamano na tasyasti syat tasyapy antaram yatah // Bycst_15.18 [= serialno. 368]

yasya vadino 'ntarena vina madhyam vinatitanagatasya dvayasya nasti sambhavas tasya jayamano nasti / katham krtva / syat tasyapy antaram yatah / yatha jayamanasyatitanagatantarvartitvam evam tasyapi jayamanasya jatajatarupasya madhyena bhavitavyam yad apeksya jatajatavyavasthanam syat / tac ca itad asakyam jatajatayor antara trtiyam jayamanam nama vyavasthapayitum / sarvatraiva jatajatayor antara jayamanakalpananavasthaprasarigat /

atrahā / naivardhajatō jayamano yato yathopavarnitadosaprasangah syat / kim tarhi / yasya nirodhena jatah padartha bhavati sa jateh pragavastharupo 'rtho jayamana ity ucyata iti tad eva pratipadayann aha //

jayamananirodhena jata utpadyate yatah /
tato 'nyasyapi sadbhavo jayamanasya drsyate // Bycst_15.19 [= serialno. 369]

yasmaj jayamananirodhena jatah padartha bhavati tasmad ardhajatavyatirekenapy asty eva jayamanah padartha iti /

atrocyaate //

jato yada tada nasti jayamanasya sambhavah / Bycst_15.20ab [= serialno. 370ab]

yada tavad ayam padartha jata ity ucyate tada jayamano nasti / jayamanasambhava ca jata ity eva nasti / ato jatena jayamano 'numiyeta /

atha jato 'pi jayamanah syat / tasya tarhy utpadasambhavo jatatvad iti pratipadayann aha //

jata utpadyate kasmaj jayamano yada tada // Bycst_15.20cd [= serialno. 370cd]

yada jata evartha jayamana ity ucyate tada sa jayamano 'rthah kasmad utpadyata iti parikalpyate / siddhatvad utpadaparikalpo 'sya na yukta ity abhiprayah / tatas ca jayamano jayata iti na yujyate /

atrahā / janmabhimukhatvad ajato 'pi jayamano jata ity ucyate / tatas ca jata eva jayamano na casyotpadavaiyarthyam iti / evam api yadi //

ajato jata ity eva jayamanah krtah kila // Bycst_15.21ab [= serialno. 371ab]

yady ajata eva jayamanah padartha janmabhimukhyat parena jata iti kalpita / jatajatayor

bhedabhavad ghato 'bhavas tada kim na vikalpyate // Bycst_15.21cd [= serialno. 371cd]

jatavastha eva hi padartha ghata ity abhidhiyate / jatajatayos caikyate pragabhavena jato 'pi ghato 'bhava eveti syat / na caitat sambhavatity ayuktam etat /

athapi syat / naiva jayamanajatayor bhedabhavah / utpattikriyayavisyamano hi padartha jayamana ity ucyate / sa ca //

anispanno 'py ajatat tu jayamano bahiskrtah // Bycst_15.22ab [= serialno. 372ab]

yady apy anagatat anispannarupo 'pi padartha jayamano bahir vyavasthapita /

tathapi jayate 'jato yato jatad bahiskrtah // Bycst_15.22cd [= serialno. 372cd]

yathajata jayamano bahiskrtah kriyavesad evam jatad api bahiskrta evanispannarupatvat / tatas cajata eva jayata ity apannam iti nasti jayamano nama /

na ca kevalam jatad bahirbhutatvad ajata eva jayate / itas cajata eva jayate / yasmad parasya //

nasit prag jayamano 'pi pascac ca kila vidyate / tenapi jayate 'jatah // Bycst_15.23abc [= serialno. 373abc]

asic chabdas ciranukrantabhidhayi nasin nabhud ityarthah // yo 'sav idanim jayamanatvena vyapadisyate sa nasit / prak sabdas tv avadhivacanah / vartamanavasthayah prag atite kale sa jayamano 'rtho 'vidyamano 'pi pascac kila jayamano bhavati / ato 'py ajata eva jayamano bhavati janikriyavesakale / tatas casyajatatvenabhutatvam / na cabhutasyalabdhatmabhavasya nirasraya janikriya pravartitum utsahate ity aha //

nabhuto nama jayate // Bycst_15.23d [= serialno. 373d]

iti //

api ca //

jayate 'stity nispanno nastity akrtat ucyate // Bycst_15.24ab [= serialno. 374ab]

astity anena nispanna ucyate / nispanna eva hi padartha 'stity jayate / astity bhavatiyarthah / nastity anenapy akrtat 'nispanna ucyate / tad etadavasthadvayam virahayya //

jayamano yadabhavas tada ko nama sa smrtah // Bycst_15.24cd [= serialno. 374cd]

ittham ayam padartha bhavati jayamanavastho bhavo yada na sakyate vyapadestum tadasav anirdharyamanasvarupatvad asann eveti yuktam avasatum / tad evam yathopavarnitena vicarena jayamanasyasambhavat //

karanavyatirekena yada karyam na vidyate / pravrttis ca nivrttis ca tada naivopapadyate // Bycst_15.25 [= serialno. 375]

yada karanat prthagbhutam karyam vicaryamanam na sambhavati tada nirasraya pravrttih karyasyotpado nivrttis ca karanasya vinasas ca na vidyate /

tad evam pariksyamana bhavah svabhavasiddha na bhavantiti saiva mayopamatavasisyate bhavanam / tad enam balalapinim mayam vyamudhajanammohanam amudhajanavismayakarim avetya vidhuyedamsatyabhinivesasamuttham padarthatrsnam sakalajagadanugrahaya mahakarunabodhicittadvayajñanatrāyam anuttarajñanodayabijabhutam abhimukhikṛtya yathavadavasitasamsarasvabhavah klesaduhkhagnijvalavalidhabhuvanatrāyagaramadhyagatam atranam jagad iksamanah pindikrtasesajagadvyanasampataih ksane ksane 'nyatha canyatha casamsaram api kayacetasor upanipatabhir apy akataro yugapatpindikrtasesajagadduhkhopanipatair asamsaram samutsahitaikaikaviryaksanah sakalasya jagatah sarvakarajñanatanadhananicayodayakaranam viduso bhavotpattir ity avetya sarvakarajñanodayena sakalasya jagatah samvibhagam cikirsata punar api yuktam bhavam upattum iti //

bodhisattvayogacare catuhsatake samskrtarthapratisedho nama pañcadasam prakaranam // (Bycst_15)

chapter xvi

samanukrantaih pañcadasabhih prakaranaih sastrakaryam parisamapya sastrarambhaprayojanam krtvanyasesapariharam copadarsayan sodasam prakaranam arabhate //

kenacid dhetuna sunyam asunyam iva drsyate / tasya prakaranaih sarvaih pratisedho vidhiyate // Bycst_15.1 [= serialno. 376]

nanavadharya yathartham sunyatam kascic chaktah samsare sangam avadhuya nirvanasprham utpadayitum / sa ca sunyatartho jagatam ativottrasakaravadv apriyavedananipunapuruse na rajñah priyabharyamaranakramavedanasau manasyotpadanavat kayapi yuktya

vidusavataryah / ahankaramamakaranehaviparyasto hi loko 'nitya eva
vastuni ksanabhangadarsanat samskaramatrapravahasya
samyagarthanavasayac chunyatadarsanavibandhabhutam nityatam
avadharya pratyavatisthamano jagad asunyam eva pratipannah / tad
asyasunyatapratishedhaya prathamaprakaranaprarambha ityadi yojyam /
svabhavavirahitarthas catra sunyatartha ity asakrd aveditam /

tad evam kenacid dhetuna svabhavarahitam api vastv evasunyam
yesam khyati tesam tasyasadgrahahetoh sarvaih pañcadasabhir
api prakaranaih pratishedho vidhiyate /

yady evamartham esam prakarananam arambho nanv ata evasunyatvam
siddham bhavanam / tatha hy esam prakarananam vakta tavad
bhavan asti / prakarananam abhidhyo 'rtho 'snyatahetuvyavartako hetur
asti / vacanam cedam
prativisistarthakrtavadhidhvanisamudayarupam
pañcadasaprakaranatmakam astiti vaktrvacyavacanānam sadbhavat
siddham asunyatvam bhavanam iti vyartha eva bhavatah
sarvaprakaranaprarambhapharisramayasa iti pratipadayann aha //

yada vaktasti vacyañ ca na sunya[...] / Bycst_15.2a [= serialno. 377a]
(Bycst_16)