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Sastra section, text no. 40

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

cittotpadasamvaravidhikramah

namo mañjusriye kumarabhutaya

sarvadurgatito hinam sarvavaranaavarjitam /

bodhicittam namasyami sambuddhapadadayakam // 1 //

sambuddham capi saddharma bodhisattvagananapi /

likhami bodhisattvanam yathavad samvarakramam // 2 //

tatra prathamam sarvabuddha-bodhisattvavandana-pujadi-vidhipurvakam,

kalyanamitre sastrsamjñam utpadya evam adhyesitavyam- yatha

purvatathagatarhat-samyaksambuddhah mahabhumisthitabodhisattvaisca

purvam anuttarasamyaksambodhau cittotpadah krtah tatha evam namno

mamapi acaryo 'nuttarasamyaksambodhau cittam utpadayed iti trih vadet /

evam adhyesya trisaranagamanam- samanvahara acarya / ahamevamnama

etatkalaprabhrti yavadbodhimandam dvipadanam srestham

buddham bhagavantam saranam gacchami / samanvahara acarya /

ahamevamnama etatkalaprabhrti yavadbodhimandam

dharmanamuttamam santaviragam dharma saranam gacchami /

samanvahara acarya / ahamevamnama etatkalaprabhrti

yavadbodhimandam gananamuttamam

aryabodhisattvavaivartikabodhisattvasamgham saranam gacchami iti

trih vadet /

evam visistam saranagamanam krtva bhagavantam

sakyamunim, dasadisam sarvabuddhan bodhisattvamsca manasa

alambya pranamanam yathalabdham pujadikam ca kuryat / acaryam

sammukham krtva daksinam janumandalam prthivyam

pratisthapy utkutukasano 'pi va krtañjali cittam utpadayet /

dasadigavasthitah sarve buddhabodhisattvah! mam samanvaharata /

acarya! samanvahara / ahamevamnama- asyam jatavanyasu va

jatisvanavaragre va dana-sila-bhavanayam kusalamulam maya

krtam syat karitam kriyamanam va anumoditam bhavet taih

kusalamulaih yatha purvakaih tathagatarhatsamyaksambuddhah

mahabhumipravistaih mahabodhisattvaisca anuttarasamyaksambodhau

cittamutpaditam tatha evamnama ahamapi etatkalaprabhrti

yavadbodhimandam anuttarasamyakmahasambodhau cittam utpadayeyam /

atirnan sattvan tarayeyam / amuktasattvan mocayeyam / anasvatan
asvasayeyam / aparinirvrtan parinirvapayeyam / evam trih vadet /

tathaiiva acaryabhava 'pi svayam bodhicittotpadavidhih-
tathagatasakyamunim dasadiksarvatathagatamsca manasa vicintya
vandana-pujadividhim ca krtva
adhyesanasahitamacaryapadavirahitasaranagamanadikramam purvavad
nispadayet / evam utpannacittah pudgalah bodhicittavrddhyartha
antaso diva trivaram ratrau ca trivaram-

buddham ca dharmāṅca ganottamam ca yavaddhi bodhim saranam gato
'smi /
danadikrtyaisca krtairmayaihbhih buddho bhaveyam jagato hitaya // 3
//

iti bodhicittamutpadayet / bodhicittavyaghatakebhyascaturbhyo rdharmebyo
vyavrto bhavet / katame catvarah? gurdaksiniyavisamvadanam,
paresu akaukrtyasthaniyesu kaukrtyopadanam, utpannacittebhyo
bodhisattvebhyo dvesena avarnabhasanam, sarvasattvesu
mayasathyacaranaṅca /

bodhicittavyaghatakan caturdharman sikseta / katamamscaturah?
jivitasyapi hetoh prajanan amrsavadam, sarvasattvesu
adhyasayavisuddhya sthith na mayasathyena, utpannacittesu
bodhisattvesu

sastrsamjñamutpadya dasasu diksu samyaggunakhyanam, ye
sattvah kusale sthapitah tesam anuttarasamyaksambodhau sthapanam
na tu sravakapratyekabuddhatvesviti /

visesenabhijñam sikhram labdhukamo bodhisattvah
arya-avalokitesvara-pariprccha-saptadharmaka-nama-mahayanasutram
sikseta / bodhicittotpadanusamsa tu "gandavyuhasutra"-dibhyo
jñatavya /

tatra prathamam vidhivad utpannabodhicittasya bodhisattvasya
sarvabodhisattvasilasiksam susiksitukamanaya bodhisattvam
bodhisattvasamvarasthitam, bodhisattvasamvaravidhijñam
bodhisattvasamvarapradanena sisyanugrahasamartha kalyanamitram
namaskrtya taccarane nipatya adhyesana- "acarya! tavaham
bodhisattvasilasamvarasamadanamakamksamyadatum
tadarhasyanuparodhena muhurtamasmakamanukampaya datum srotuṅca",
"ityevam trivaram adhyesitavyam /

"kulaputra! tvam srrnu / tvam evam sattvan anuttirnan uttarya,
amuktan mocayitva, anasvatan asvasya, aparinirvrtan parinirvapyam,
buddhavamsanucchedam icchasi? tatastvam cittotpadadardhya
samadanadardhyaṅca kuru / "na tvanyaih saha pratispardhahetave /
nanyairbalad grahito 'si? evam prechet /

tatpascata tathagatasakyamuneh nisiktam pratimam patacitram va

purato 'vasthapyā tathagatasakyamunyahin
dasadiksarvalokadhatvavasthitan sarvabuddhabodhisattvan purato bhavayet /
yathasakti bahyapañcapujaya pujam vandanam ca kuryat /

tadanantaram kalyanamitram uccasanasthitam sastrsamjñaya
namaskṛtya daksinam janumandalam prthivyaṃ
pratisthapyā utkutukanena vapi kṛtāñjalih kalyanamitram
bodhisattvasamvaragrahanaya evam adhyesayet-

"acārya bodhisattvasīlasamvarasamadanam me sikhram dadatu"
ityevam trivaram kalyanamitram adhyeseta / tathā kalyanamitra
upavista utthito vapi sah bodhisattvasamvaragrahakam tam evam
pariprechet- "evamnama tvam bodhisattvo 'si bodhau ca
kṛtapranidhanah / evam prste sati tena grahakabodhisattvenapi
ameti pratijñatavyam" /

tathā 'aksayaprāmeyanuttarapūnyamahanidhibhūtaḥ
sarvabuddhagunarātnakaro bodhisattvasamvaro 'cīrena adhigamyata' iti
cintayan cittaprasadaḥ sahasa tusnibhūya kṛtāñjalisthet
/

atha sa kalyanamitrah trikālasarvabodhisattvasarvasikṣapadāni
sarvañca sīlasamvarasīlam , kusaladharmasangrahasīlam,
sattvarthakṛiyasīlañca samasataḥ sīyam ababodhya-
"sarvabodhisattvasikṣapadāni tani ca sarvabodhisattvasīlāni kim
mattah gṛhitukāmo 'si" evam sīyam prechet / tasmin tathā
"gṛhitukāmo 'smi" iti pratijñate sati bodhisattvasamvaro datavyah /

tvamevamnama bhādanta ayusman kulaputro va mat bodhisattva ityeva
samjñakat "sarvāni bodhisattvasikṣapadāni sarvañca
bodhisattvasīlam samvarasīlam kusaladharmasangrahasīlam
sattvarthakṛiyasīlañca / yaṇi sikṣapadāni yacchīlamatītanam
sarvabodhisattvanamabhūta / yaṇi sikṣapadāni yacchīlamanagatanam
sarvabodhisattvanam bhavīsyati / yaṇi sikṣapadāni yacchīlametarhi
dasasu dikṣu pratyutpannam sarvabodhisattvanam bhavati / yesu
sikṣapadesu yacchīle 'tathā sarvabodhisattvah sikṣitavantah /
anagataḥ sarvabodhisattvah sikṣīsyante / pratyutpannah
sarvabodhisattvah sikṣante / tena pratigrhnamiti pratijñatavyam"
/ evam acāryena trivaram "gṛhīsyasi kim" iti uktva sīyena
"am sugṛhīsyāmi" iti trivaram abhīhite samvaram samadadyat /

tathā sa kalyanamitrah sīyaya bodhisattvasamvaram sattva
dasadiksarvabuddhabodhisattvebhyaḥ pañcānganamaskarapurva
kṛtāñjalih evam trivaram vadet- "pratigrhitāmanena evamnamna
bodhisattvena mama evamnamno bodhisattvasyāntīkad yavat trirāpi
bodhisattvasīlasamvarasamadanam / so 'hamevamnamatmanam
saksibhūtamasyaitānamno bodhisattvasyā paramāryanam
viparoksanamāpi sarvatra sarvasattvavīparokṣabuddhīnam dasasu
dikṣvanantaparyāntesu lokadhatusvarocayāmyasmin
bodhisattvasīlasamvarasamadanam" / iti trivaram

dasadiksabuddhabodhisattvebhya uktva, namaskrtya ca gurusisyau
uttisthetam /"

tata utthaya kalyanamitrah bodhisattvasamvaragrahakam bodhisattvam
evam bruyat- "evamnama bodhisattva! tvam srnu- iyam hi
dharmata / yada bodhisattvena bodhisattvasamvarasamadanakarmavacana
parisampadyate tada dasadiksarvabuddhaksetresu buddhabodhisattvesu
etadrnnimittani pradurbhavanti / te buddhabodhisattva evam
kasmimscid buddhaksetre evamnama bodhisattva evamnamno
bodhisattvad bodhisattvasamvarasamadanam grhnati iti samjananti"
/ atah te bhagavanto buddha te ca bodhisattva dharmasnehat putran
bhratrkaniva sandadhate / tatha sandhanat
punyajñanasambharavrdhirbhavisyatiti vaktavyam /

atha tena kalyanamitrena sa bodhisattva evam vaktvyah /
evamnamabodhisattva / tvam srnu /
bodhisattvasamvarasamadanamidam asraddadhananam agre na vacyam /
yato 'sraddhebhyo bodhisattvasamvarapradarsane asraddadhana sattvaste
bodhisattvasamvaram asraddhaya parityajanti / ato yavad bodhisattvo
bodhisattvasamvarasthitah punyarasiyukto bhavati tavad asraddhaya sa
tenaiva apunyarasina ca yukto bhavati / yato bodhisattvah sattvan
sarvaduukkhebhya pariraksati anyamsca papebhyo nivarayati / atah
sakusalo bodhisattvo gopayati /

atha siksapadaparajikasthanabhutan samvaranasahetun darsayitva
duskrtan klistaklistan api darsayet / kalyanamitrah
samasato 'bodhisattvasamvaravimsakam' tatha bodhisattvabhumeḥ
silaparivarttañca bhaseta /

bodhicittotpada-bodhisattvasamvaravidhirmahacaryadipankarasriñjana-
krtah samaptah //

tenaiva bhariyopadhyayena mahasamsodhakalokacaksusa
bhikṣu-kusalamatina (dge vai blo gros) canuditah //

punastenaiva panditena lokacaksusa bhikṣu-jayasilena (chul khrims
rgyal va) ca samsodhya niritah //