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Sastra section, text no. 57

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

dharmakīrti: nyayabindu prakaranakarika sutrapathah

1 prathamah pratyaksaparicchedah

1/1 samyagjñānapurvika sarvapurusarthasiddhiriti tadvayutpadayate / 1/2

dvividham samyagjñānam / 1/3 pratyaksam, anumanam ceti / 1/4 tatra

pratyaksam kalpanapodhamabhrantam / 1/5

abhilapasamsargayogyapratibhasapratitih kalpana 1/6 taya rahitam

timirasubhramananauyanasambhramadyanahitavibhramam jñānam

pratyaksam / 1/7 taccaturvidham / 1/8 indriyajñānam / (1) 1/9

svavisayanantaravisayasahakarindriyajñānena samanantarapratyayena

janitam tanmanovijñānam / (2) 1/10 sarvacittacaittanamatmasamvedanam /

(3) 1/11 bhutarthabhavanaprakarsaparyantajam yogijñānam ceti / (4)

1/12 tasya visayah svalaksanam / 1/13 yasyarthasya

sannidhanasannidhanabhyam jñānapratibhasabhedastatsvalaksanam /

1/14 tadeva paramarthasat / 1/15 arthakriyasamarthyalaksanatvad

vastunah / 1/16 anyat samanyalaksanam 1/17 so 'numanasya visayah /

1/18 atdeva ca pratyaksam jñānam pramanaphalam / 1/19

arthapratitirupatvat / 1/20 arthasarupyamasya pramanam / 1/21

tadvasadarthapratitisiddharetī /

iti prathamah pratyaksaparicchedah //

dvitīyah svarthanumanaparicchedah

2/1 anumanam dvidha / 2/2 svartha parartha ca / 2/3 tatra svartha

trirupallīngad yadanumeye jñānam tadanumanam / 2/4

pramanalaksanavyavasthatrapi purvavat / 2/5 trairupyam

punarlingasyanumeye sattvameva, sapaksa eva sattvam, asapakse

casattvameva niscitam / 2/6 anumeyo 'tra jijñāsītaviseso dharmi / 2/7

sadhyadharmsamanyena samano 'rthah sapaksa / 2/8 na sapakso

'sapaksah / 2/9 tato 'nyastadviruddhastadabhavasceti 2/10 trirupani

ca trīnyeva lingani / 2/11 anupalabdhih svabhavah karya ceti / 2/12

tatranupalabdhiryatha- na pradesavisese kvacid ghatah,

upalabdhihsanapratyayanupalabdheriti / 2/13

upalabdhihsanapratirupalambhapratyayantarasakalyam

svabhavavisesasca / 2/14 yah svabhavah
satsvanyesusalambhapatyayesu san pratyaksa eva bhavati, sa
svabhavavisesah / 2/15 svabhavah svasattamatraprabhavini
sadhya dharme hetuh / 2/16 yatha- vrkso 'yam sisapatvaditi / 2/17
karya yatha- bahniratra dhumaditi / 2/18 atra dvau vastusadhanau / ekah
pratishedhahetuh / 2/19 svabhavapratibandhe hi satyartho 'rtha gamayet /
2/20 tadapatibaddhasya tadavyabhicaraniyamabhavat / 2/21 sa ca
pratibandhah sadhye 'rthe lingasya / 2/22 vastutastadatmyat
tadutpattesca / 2/23 atatsvabhavasyatadutpattesca
tatrapratibaddhasvabhavatvat / 2/24 te ca tadatmyatadutpatti
svabhavakaryayoreveti tabhyameva vastusiddhih / 2/25
pratishedhasiddhirapi yathoktaya evanupalabdheh / 2/26 sati vastuni
tasya asambhavat / 2/27 anyatha canupalabdhilaksanapraptesu
desakalavabhavaviprkrstesvarthesvatmapratyaksanivrtterabhav
aniscayabhavat / 2/28 amudhasmrtisamskarasyatitasya vartamanasya
ca pratipattratyaksasya nivrttirabhavavyavaharaprasadhani / 2/29
tasya evabhavaniscayat / 2/30 sa ca prayogabhedadekadasaparakara /
2/31 svabhavanupalabdhiryatha- natra dhuma
upalabdhilaksanapraptyanupalabdheriti / (1) 2/32
karyanupalabdhiryatha- natrapratibaddhasamarthyani dhumakaranani
santi, dhumabhavaditi / (2) 2/33 vyapakanupalabdhiryatha- natra
sisapa, vrksabhavaditi / (3) 2/34 svabhavaviruddhopalabdhiryatha-
natra sitasparso vahneriti / (4) 2/35 viruddhakaryopalabdhiryatha- natra
sitasparso dhumaditi / (5) 2/36 viruddhavyaptopalabdhiryatha- na
dhruvabhavi bhutasyapi bhavasya vinasah, hetvantarapeksanaditi /
(6) 2/37 karyaviruddhopalabdhiryatha- nehapatilbaddhasamarthyani
sitakaranani santi, vahneriti / (7) 2/38 vyapakaviruddhopalabdhiryatha-
natra tusarasparo vahneriti / (8) 2/39 karananupalabdhiryatha- natra
dhumo vahnyabhavaditi / (9) 2/40 karanaviruddhopalabdhiryatha- nasya
romaharsadivisesah, sannihitadahanavisesatvaditi / (10) 2/41
karanaviruddhakayapilabdhiryatha- na
romaharsadivisesayuktapurusanayam pradesah, dhumaditi / (11)
2/42 ime sarve karyanupalabdhyadayo dasanupalabdhiprayogah
svabhavanupalabdhou samgrahamupayanti / 2/43
paramaryenarthantaravidhipratishedhabhyam prayogabhede 'pi / 2/44
prayogadarsanabhyasat svayamapyevam vyavacchedapratitirbhavati svarthe
'pyanumane 'syah prayoganirdesah / 2/45 sarvatra
casyamabhavavyavaharasadhanyamanupalabdhou yesam
svabhavaviruddhadinamupalabdhyah karanadinamanupalabdhyah ca
pratishedha uktastesamupalabdhilaksanapraptanamevipalabdhisca
veditavya / 2/46 anyesam virodhakaryakaranabhavasiddheh / 2/47
viprkrstavisaya punaranupalabdhih
pratyaksanumananivrttilaksana samsayahetuh / 2/48
pramananivrttavapyarthabhavasiddheriti /
iti dvitiyah svarthanumanaparicchedah //
trtayah pararthanumanaparicchedah

3/1 trirupalingakhyanam pararthamanumanam / 3/2 karane
karyopacarat / 3/3 tad dvididham / 3/4 prayogabhedat / 3/5
sadhmyavadvaidhamyavacca / 3/6 nanayorarthatah kascid bhedah / 3/7
anyatra prayogabhedat / 3/8 tatra sadharmyavatprayogah-
yadupalabdhilaksanapraptam sannopalabhyate so 'sad vyavaharavisayah
siddhah / yatha- anyo drstah kascid sasavisanadih /
nopalabhyate ca kvacit pradesavisese upalabdhilaksanaprappo ghata
ityanupalabdhiprayogah / 3/9 tatha svabhavahetoh prayogah- yat sat tat
sarvamanityam, yatha ghatadiriti suddhasya svabhavahetoh prayogah /
3/10 yadutpattimat tadanityamiti svabhavabhutadharmabhedena svabhavasya
prayogah / 3/11 yat krtakam tadanityamityupadhibhedena / 3/12
apeksitaparavyaparo hi bhavah svabhavanispattau krtaka iti / 3/13
evam prayatnantariyaka- pratyayabhedabhedivadayo 'pi drastavyah /
3/14 sannutpattiman krtako va sabda iti paksadharmopadarsanam / 3/15
sarva ete sadhanadharmas yathasvam pramanaih
siddhasadhanadharmamatanubandhe eva sadhyadharme 'vagantavyah / 3/16
tasyaiva tatsvabhavatvat / 3/17 svabhavasya ca hetutvat / 3/18
vastutastayostadatmyam / 3/19 tannispattavanispannasya
tatsvabhavatvabhavat / 3/20 vyabhicarasambhavacca / 3/21 karyahetoh
prayogah - yatra dhumastatragnih / yatha mahanasadau / asti ceha
dhuma iti / 3/22 ihapi siddhe eva karyakaranabhava karane sadhye
karyaheturvaktavyah / 3/23 vaidharmyavatah prayogah- yat
sadupalabdhilaksanapraptam tadupalabhyata eva / yatha
niladivisesah / na caivamihopalabdhilaksanapraptasya sata
upalabdhirghatasetyanupalabdhiprayogah / 3/24 asatyanityatve, nasti
sattvamutpattimattvam krtakatvam va / samsca sabda utpattiman
krtako veti svabhavahetoh prayogah / 3/25 asatyagnau na bhavatyeva
dhumah / atra casti dhuma iti karyahetoh prayogah / 3/26
sadharmyenapi hi prayoge 'rthad vaidharmyagatiriti / 3/27 asati tasmin
sadyena hetoranvayabhavat / 3/28 tatha vaidharmyenapyanvayagatih /
3/29 asati tasmin sadhyabhava hetvabhavasyasiddheh / 3/30 nahi
svabhavapratibandhe 'satyekasya nivrttavaparasya niyamena nivrttih /
3/31 sa ca dviprakah- sarvasya
tadatmyalaksanastadutpatilaksanascetyuktam / 3/32 tena hi nivrtti
kathayata pratibandho darsaniyah / tasmad
nivrttivacanamakhsiptapratibandhopadarsanameva bhavati / yacca
pratibandhopadarsanam tadevanvayavacanamityekenapi vakyananvayamukhena
vyatirekamukhena va prayuktena sapaksasapaksayorlingasya
sadasattvakhyapanam krtam bhavatiti navasayam vakyadvayaprayogah
/ 3/33 anupalabdhavapi - yat sad upalabdhilaksanapraptamtadupalabhyata
evetyukte, anupalabhyamanam tadsamasaditi pratireranvayasiddhih /
3/34 dvayorapyanayoh prayogayornavasyam paksanirdesah / 3/35 yasmad
sadharmyavatprayoge 'pi yadupalabdhilaksanapraptam sannopalabhyate, so
'sadvayavaharavisayah / nopalabhyate catropalabdhilaksanaprappo
ghata ityukte samarthya deva neha ghata iti bhavati / 3/36 tatha
vaidharmyavatprayoge 'pi- yah sad vyavaharavisaya
upalabdhilaksanapraptah sa upalabhyata eva / na tathatra tadrso

ghata upalabhyate- ityukte samarthyadeva neha sadvayavaharavisaya iti
 bhavati / 3/37 kidrsah punah paksa iti nirdesyah? 3/38
 svarupenaiva svayamisto 'nirakrtah paksa iti / 3/39
 svarupeneti sadhyatvenestah / 3/40 svarupenaiveti
 sadhyatvenaivesto na sadhanatvenapi / 3/41 yatha sabdasyanityatve
 sadhye caksusatvam hetuh, sabde 'siddhatvat sadhyam bhavati
 na punastadiha sadhyatvenaivestam, sadhanatvenapyabhidhanat / 3/42
 svayamiti vadina / 3/43 yastada sadhanamaha / 3/44 etena yadyapi
 kvacicchastre sthitah sadhanamaha, tacchastrakarena tasmin
 dharminyanekadharmabhyupagame 'pi yastada tena vadina dharmah svayam
 sadhayitu mistah sa eva sadhyo netara ityuktam bhavati / 3/45
 ista iti yattrarthe vivadena sadhanamupanyastam tasya siddhimicchata
 so 'nukto 'pi vacanena sadhyo bhavati / 3/46 tadadhikaranatvad vivadasya /
 3/47 yatha pararthascaksuradayah
 sanghatatvacchayanasanadyangavaditi / atratmartha
 ityanuktavapyatmarthataiva sadhya / tena noktamatrameva sadhyam-
 ityuktam bhavati / 3/48 anirakrta iti- etallaksanayoge 'pi yah
 sadhayitumisto 'pyarthah
 pratyaksanumanapratitisvavacanairnirakriyate, na sa paksa iti
 pradarsanartham / 3/49 tatra pratyaksanirakrto yatha- asravanah
 sabda iti / (1) 3/50 anumananirakrto yatha- nityah sabda iti / (2)
 3/51 pratitinirakrto yatha- acandrah sasiti / (3) 3/52
 svavacanairakrto yatha- nanumanam pramanamiti / (4) 3/53 iti
 catvarah paksabhasa nirakrta bhavanti / 3/54 evam siddhasya
 asiddhasyapi sadhanatvenabhimatasya, svayam vadina tada
 sadhayitumanistasya, uktamatrasya, nirakrtasya ca viparyena sadhya
 iti / tenaiva svarupenabhimato vadina isto 'nirakrtah paksa iti
 paksalaksanamanavadyam darsitam bhavati / 3/55
 trirupalingakhyanam parathanumanamityuktam / tatra trayanam
 rupanamekasyapi rupasyanukto sadhanabhasah / 3/56
 uktavapyasiddhau sandehe va pratipadyapratipadakayo / 3/57 ekasya rupasya
 dharmisambandhasyaisiddho sandehe vasiddho hetvabhasah / 3/58 yatha -
 'anityah sabdah' iti sadhye caksusatvamubhayasiddham / 3/59
 'cetanastaravah' iti sadhye sarvatvagapaharane maranam
 prativadyasiddham, vijñanendriyayurnirodhalaksanasya
 maranasyanenabhyupagamat, tasya ca tarusvasambhavat / 3/60 'acetanah
 sukhadaya' iti sadhye utpattimattvam, anityatvam va samkhyasya svayam
 vadino 'siddham / 3/61 tatha svayam tadasrayanasya va sandehe
 'siddhih / 3/62 yatha vaspadibhavena sandihyamano bhutasanghato
 'gnisiddhavupadisyamanah sandigdhasiddhah / 3/63 yatheha nikuñje
 mayurah kekayitaditi / 3/64 tadapatadesabhrame / 3/65
 dharmyasiddhavapyasiddhah- yatha sarvagata atmeti sadhye
 sarvatropalabhyamanagunatvam / 3/66 tathaikasya rupasyasapakse
 'sattvasyasiddhavanaikantiko hetvabhasah / 3/67 yatha
 sabdasyanityatvadike dharme sadhye prameyatvadiko dharmah
 sapaksavipaksayoh sarvatraikadese va vartamanah / 3/68 tatha-
 asyaiva rupasya sandehe 'pyanaikantika eva / 3/69 yathasarvajñah

kascidvivaksitah puruso rajadiman veti sadhye vaktrtvadiko
dharmah sandigdhavipaksavyavrttikah / 3/70 'sarvajño vakta
nopalabhyate' ityevamprakarasyanupalambhasyadrasyatmavisayatvena
sandeहततुतवत / tato 'sarvajñaviparyad vaktrtvadervyavrttih
sandigdha / 3/71 vaktrtvasarvajñatvayorvirodhabhavacca yah
sarvajñah sa vakta na bhavatityadarsane 'pi vyatireko na sidhyanti,
sandeहत / 3/72 dvividho hi padarthanam virodha / 3/73
avikalakaranasya bhavato 'nyabhava 'bhavad virodhagatih 3/74
sitosnasparsavat / 3/75 parasparapariharasthitalaksanataya va
bhavabhavavat / 3/76 sa ca dvividho 'pi virodho vaktrtvasarvajñatvayorna
sambhavati / 3/77 na caviruddhavidheranupalabdhavapyabhavagatih / 3/78
ragadinam vacanadesca karyakaranabhavasiddheh / 3/79
arthantarasya cakaranasya nivrttau na vacanadernivrttih / 3/80 iti
sandigdhavyatireko 'naikantiko vacanadih / 3/81 dvayo
rupayorviparyayasiddhau viruddhah / 3/82 kayordvayoh? 3/83 sapakse
sattvasya, asapakse casattvasya / yatha krtatvam prayatnanantariya
katvam ca nityatve sadhye viruddho hetvabhasah / 3/84 anayoh sapakse
'sattvam, asapakse ca sattvamiti viparyayasiddhih / 3/85 etau ca
sadhya viparyayasadhanad viruddhau / 3/86 nanu ca trtiyo
'pistavighatakrd viruddhah / 3/87 yatha
pararthascaksuradayah sanghatatvaccayanasanadyangavaditi / 3/88
tadistasamhatapararthyaviparyayasadhanad viruddhah / 3/89 sa iha
kasmannoktah? 3/90 anayorevantarbhavat / 3/91 nahyayamabhyam
sadhya viparyayasadhanatvena bhidyate / 3/92 nahistoktayoh
sadhya tvena kascidvisesa iti / 3/93 dvayo rupayorekasyasiddhavaparasya
ca sandeहे 'naikantika / 3/94 yatha vitaragah kascit sarvajño va,
vaktrtvaditi / vyatireko 'trasiddhah / sandigdho 'nvayah / 3/95
sarvajñavitaragayorviprakarsad vacanadestattra sattvamasattvam va
sandigdham 3/96 anayoreva dvayo rupayoh sandeहे 'naikantikah / 3/97
yatha satmakam jivacchariram pranadimattvaditi / 3/98 na hi
satmakaniratmakabhyamanyo rasirasti yatrayam pranadirvarteta /
3/99 atmano vrttivyavacchedabhyam sarvasamgrahat / 3/100
napyanayorekatra vrttiniscayah / 3/101 satmakatvenanatmakatvena va
prasiddhe pranaderasiddheh / 3/102 tasmajjivaccharirasambandhi
pranadih satmakadanatmakacca sarvasmad
vyavrttatvenasiddhestabhyam na vyatiricyate / 3/103 na tatranveti /
3/104 ekatmanyapyasiddheh / 3/105 napi satmakadanatmakacca
tasyanvayavyatirekayorabhavaniscayah / 3/106
ekabhavaniscayasyaparabhavaniscayanantariyakatvat / 3/107
anvayavyatirekayoranyonyavyavachedarupatvat, tata evanvayavyatirekayoh
sandeहदनाikantikah / 3/108 sadhyetarayorato niscayabhavat / 3/109
evamesam trayanam rupanamekaikasya dvayordvayorva
rupayorasiddhau sandeहे va yathayogamasiddhviruddhanaikantikastrayo
hetvabhasah / 3/110 viruddhavyabhicaryapi samsayaheturuktah / sa
iha kasmannoktah? 3/111 anumavisaye 'sambhavat / 3/112 na hi sambhavo
'sti karyasvasabhavayoruktalaksanayoranupalambhasya ca viruddhatayah
/ 3/113 na canyo 'vyabhicari / 3/114

tasmadavastudarsanabalapravrttamagamaśrayamanumanamasritva
 tadarthavicāreṣu viruddhavyābhicāri śadhanādosa uktāh / 3/115
 śāstrakāranamartheṣu bhrāntya
 viparitasvābhāvopasamharasambhāvāt / 3/116 na hyāśya sambhāvo
 yathavasthītavasthītiśvatmakāryānupalāmbheṣu / 3/117
 tārodāharānam- yat sarvadeśasthītaiḥ
 svasambandhibhīryugapadābhisambādhyate tat sarvagatam / yathakāsam /
 abhisambādhyate ca sarvadeśavasthītaiḥ svasambandhibhīryugapat
 samānyamīti / 3/118 tatsambandhisvābhāvāmatrānubandhīni
 tāddesaśannīhitasvābhāvātā / 3/119 na hi yo yatra nāsti śa
 tāddesaśmatmāna vyāpnotīti svābhāvāhetuprayogāh / 3/120 dvītiyo 'pī
 prayogāh- yādupalābdhīlakṣānāprāptam śānopalābhyate na tat tātrāsti
 / tādyathā- kvacidavidyāmana ghātāh / nopalābhyate
 copalābdhīlakṣānāprāptam samānyam vyāktyāntarāleśvīti /
 āyāmanupalāmbhāh svābhāvāśca parāsparavīruddhārthāśādhanādekātra
 śāmsāyam jānāyātāh / 3/121 trīrupo heturuktāh / tāvātā
 nārthāprātīrītī nāprthagdrstānto nāmā śādhanāvāyāvā kāścīt /
 tenā nāśya lakṣānam prthagūcyateḥ gātārthātvat / 3/122 hetoḥ
 śāpākśāh evā śāttvāśāpākśācca sarvātō vyāvrttō rūpāmuktāmābhādenā
 / pūnārviśeśenā kāryāśvābhāvāyōruktālakṣānāyōrjānmatānmatrānubandho
 dāśānīyāvuktāu / tācca dāśāyātā- yātā dhūmāśtātrāgnīḥ, āśātyāgnāu nā
 kvacid dhūmā yathā māhānāśetarāyōḥ / yātā krtakātvam
 tātrānīyātvam, ānīyātvābhāve krtakātvāśāmbhāvō yathā
 ghātākāśāyōrītī dāśānīyam / nā hyānyathā śāpākśāvīpākśāyāḥ
 śādāśāttve yāthoktāprākāre śākye dāśāyītum / tātkāryātānīyāmāḥ
 kāryālingāśya, svābhāvālingāśya ca svābhāvenā vyāptīḥ / āśmīścārthe
 dāśāśīte dāśāśīte evā drstāntā bhāvātīḥ, etāvānmatrārūpatvān
 tāśyētī / 3/123 etenāivā drstāntādōśā āpī nīrāśtā bhāvāntī / 3/124
 yathā nīyāḥ śābdō 'murtātvat, kārmāvāt pāramānūvad ghātāvādītī /
 ete drstāntābhāśāḥ śādhyāśādhanādhārmōbhāyāvīkālah / 3/125
 tāthā śāndīgdhāśādhyādhārmādayāśca / yathā- rāgādīmānāyam vācānād
 rāthyāpurōśavāt / māranādhārmāyam purōśō rāgādīmāttvād
 rāthyāpurōśavāt / āsarvājñō 'yam(purōśō) rāgādīmāttvād
 rāthyāpurōśavādītī / 3/126 tāthānānvāyō 'prādāśāśītanvāyāśca / yathā- yō
 vāktā śā rāgādīmān, īśāpurōśavāt / ānīyāḥ śābdāḥ krtakātvād
 ghātāvādītī / 3/127 tāthā vipārītanvāyāḥ- yādānīyām tāt krtakāmītī
 / 3/128 śādharmyēnā drstāntādōśāḥ / 3/129 vāidhārmīyēnāpī-
 pāramānūvat kārmāvād ākāśāvādītī śādhyādyāvīyātīrēkīnāḥ / 3/130
 tāthā śāndīgdhāśādhyāvīyātīrēkādayāḥ / yathā- āsarvājñāḥ kāpīlādāyō
 'nāptā vā
 āvidyāmanāśārvājñātāptātālingābhūtāpāramānīśāyāśāśānātāvādītī /
 ātrā vāidhārmīyōdāharānam- yāḥ sarvājñā āptō vā śā jyōtīrjñānādīkāmu
 pādīśtāvān / yathā- rśābhāvārdhāmānādīrītī /
 tātrāśārvājñātānāptātāyōḥ śādhyādhārmāyōḥ śāndīgdhō vyātīrēkāḥ /
 3/131 śāndīgdhāśādhanāvātīrēkō yathā- nā trāyīvidā brāhmanē grāhyāvācānā
 kāścīd vīvīkśītāḥ purōśō rāgādīmāttvādītī / ātrā
 vēdhārmīyōdāharānam- yē grāhyāvācānā nā tē rāgādīmāntāḥ, tādyathā

gautamadayo dharmasastranam pranetara iti / gautamadibhyo
ragadimattvasya sadhanadharmasya vyavrttih sandigdha / 3/132
sandigdhhobhayavyatireko yatha- avitaragah kapiladayah,
parigrahagrahayogaditi / atra vaidharmyanodaharanam- yo vitarago na
tasya parigrahagraha, yatharsabhaderiti /
rsabhaderavitaragatvaparigrahagrahayogayoh sadhyasadhanadharmayoh
sandigdho vyatiraikah / 3/133 avyatireko yatha- avitarago 'yam
vaktrvat / vaidharmyenodaharanam - yatravitaragatvam nasti, na
sa vakta / yatha - upalakhanda iti / yadyapyupalakhandadubhayam
vyavrtta tathapi sarvo vitarago na vakteti vyaptya
vyatiraikasiddheravyatirakah / 3/134 apradarsitavyatireko yatha- anityah
sabdah krtakatvadakasavaditi vaidharmyena / 3/135 viparitavyatireko
yatha- yadakrtaka tannityam bhavatiti 3/136 na
hyebhirdrstantabhasairhetoh samanyalaksanam sapaksa eva
sattvam vipakso ca sarvatrasattvameva niscayena sakyam darsayitum
visesalaksanam va / tadarthapattyaaisam niraso drastavyah
/ 3/137 dusana nyunatadyuktih / 3/138 ye purvam nyunatadayah
sadhanadosa uktastesamudbhavanam dusanam / tena
parestarthasiddhipratibandhat / 3/139 dusanabhasastu jatayah /
3/140 abhutadosodbhavanani jatyuttaraniti /

iti trtiyah pararthanumanaparicchedah //

nyayabinduprakaranam samaptam

— Dharmakirti: Nyayabinduprakaranakarika (Academic edition — see source file header)