

India : Bauddhabharati, 1972, pp. 139-163.

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Sastra section, text no. 63

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

acaryadharmakirtiviracita sambandhapariksa

(prabhacandrakrtavyakhyopeta)

nanu canu namayahsalakakalpatvenanyonyam sambandhabhavatah
sthuladipratiterbhrantatvat katham tadvasat tatsvabhavo bhavah
syat? tatha hi - sambandho 'rthanam paratantryalaksano va syat,
rupaslesalaksano va syat? prathamapakse kimasau nispannayoh
sambandhinoh syat, anispannayorva? na tavadanispannayoh;
svarupasyaivasattvat sasasvavisanavat / nispannayosca
paratantryabhavadasambandha eva /

uktañca-

paratantryam hi sambandhah siddhe ka paratantrata /
tasmāt sarvasya bhavasya sambandho nāsti tattvatah // 1 //

napi rupaslesalaksano 'sau; sambandhinordvitve rupaslesavirodhat
/ tayoraikye va sutaram sambandhabhavah, sambandhinorabhava
sambandhayogat; dvisthatvattasya / atha nairantaryam tayo
rupaslesah? na; asyantaralabhavarupatvenatattvikatvat
sambandharupatvayogah / nirantaratayasca sambandharupatve santaratapi
katham sambandho na syat?

kiñca- asau rupaslesah sarvatmana, ekadesena va syat? sarvatmana
rupaslese anumam pindah anumatrah syat / ekadesena
tacchalese kimekadesastasyatmabhutah, parabhuta va?
atmabhutascet; na ekadesena rupaslesastadabhavat / parabhutascet;
tairapyanunam sarvatmanaikadesena va rupaslese sa eva
paryanuyogah, anavastha ca syat / taduktam-

rupasleso hi sambadho dvitve sa ca katham bhavet /
tasmāt prakṛtibhinnam sambandho nāsti tattvatah // 2 //

kiñca- parapaksaiva sambandhah, tasya dvisthatvat / tam
capeksate bhavah svayam san, asan va? na tavadasan;
apeksadharmasrayatvavirodhat kharasngavat / napi san;
sarvanirasamsatvat, anyatha sattvavirodhat / tanna parapeksa nama

yadrupah sambandhah siddhyet /

uktañca-

parapeksa hi sambandhah so 'san kathamapeksate /
samsca sarvanirasamso bhavah kathamapeksate // 3 //

kiñca- asau sambandhah sambandhibhyam bhinnah, abhinno va?
yadyabhinnah; tada sambandhinaveva, na sambandhah kascit, sa eva va, na
taviti? bhinnascet; sambandhinau kevalau katham sambaddhau syatam?

bhavatu va sambandho 'rthantaram; tathapi tenaikena sambandhena saha
dvayoh sambandhinoh kah sambandhah? yatha
sambandhinoryathoktadosanna kascit sambandhah, tathatrapī /
tenanayoh sambandhantarabhyupagame canavastha syat; tatrapī
sambandhantaranusangat / tanna sambandhinoh sambandhabuddhirvastavi;
tavadyatirekenanyasya sambandhasyasambhavat / taduktam-

dvayorekabhisambandhat sambandho yadi taddvayoh /
kah sambandho 'navastha ca na sambandhamatistatha // 4 //

tatah-

tau ca bhavau tadanyasca sarve te svatmani sthitah /
ityamisrah svayam bhavastan misrayati kalpana // 5 //

tau ca bhavau sambandhinau tabhyamanyasca sambandhah, sarve te svatmani
svasvarupe sthitah / tenamisra vyavrttasvarupah svayam
bhavah, tathapi tanmisrayati yojayati kalpana // 5 //

ata eva tadvastavasambandhabhave 'pi tameva
kalpanamanurundhanairvyavahartrbhirbhavanam bhedo 'nyapohah, tasya
pratyayanaya kriyakarakadivacinah sabdah prayojyante- 'devadatta
gamabhyaja suklam dandena ityadayah / na khalu karakanam
kriyaya sambandho 'sti; ksanikatvena kriyakale karakanamasambhavat
/ uktañca-

tameva canurundhanaih kriyakarakavacinah /
bhavabhedapratityartham samyojyante 'bhidhayakah // 6 //

karyakaranabhavopi tayorasahabhavatah /
prasiddhyati katham dvistho 'dvisthe sambandhata katham // 7 //

karyakaranabhavastarhi sambadho bhavisyati- ityapyasamicinam,
karyakaranayorasahabhavatastasyapi dvisthasyasambhavat / na khalu
karanakale karyam tatkale va karanamasti, tulyakalam
karyakaranabhavanupapatteh, savyetaragovisanavat / tanna
sambandhinau sahabhavinu vidyete yemnanayorvartamano 'sau sambandhah
syat / advisthe ca bhav sambandhatanupapannaiva // 7 //

kramena bhava ekatra varttamano 'nyanisprah /
tadbhave 'pi tadbhavat sambandho naikavrttiman // 8 //

karye karane va kramenasau sambandho vartate- ityapyasampratam;
yatah kramenapi bhavah sambandhakhya ekatra karane karye va

varttamano 'nyanisprhah karyakaranayoranyataranapekso
naikavrttiman sambandho yukta; tadabhavapi karyakaranayorabhav 'pi
tadbhavat // 8 //

yadyapeksya tayorekamanyatrasau pravartate /
upakari hyapeksyah syat katham copakarotyasan // 9 //

yadi punah karyakaranayorekam karyam karanam vapeksyanyatra
karye karane vasau sambandhah kramena varttata iti sasprhatvena
dvistha evesyate; tadanapeksyamanenopakarina bhavitavyam,
yasmadupakaryapeksyah syat, nanyah / katham copakarotyasan? yada
karanakale karyakhyo bhavo 'san tatkale va karanakhyastada
naivopakuryad; asamarthyat // 9 //

yadyekarthabhisambandhat karyakaranata tayoh /
prapta dvitvadisambandhat savyetaravisanayoh // 10 //
kiñca- yadyekarthabhisambandhat karyakaranata tayoh
karyakaranabhavatvenabhimatayoh; tarhi
dvitvasamkhyaparavaparavavibhagadisambandhat prapta sa
savyetaragovisanayorapi // 10 //

dvistho hi kascit sambandho nato 'nyattasya laksanam /
bhavabhavopadhiryogah karyakaranata yadi // 11 //
na yena kenacidekena sambandhat sesyate; kim tarhi?
sambandhalaksanenaiveti cet; tanna, dvistho hi kascitpadarthah
sambandhah, nato 'rthadvayabhisambandhadanyat tasya laksanam, yenasya
samkhyaderviseso vyavasthapyeta // 11 //
yogopadhi na taveva karyakaranatatra kim /
bhedaccennanvayam sabdo niyoktaram samasritah // 12 //

kasyacidbhav bhavo 'bhav cabhavah, tavupadhi visesanam yasya
yogasya=sambandhasya sa karyakaranata yadi na sarvasambandhah; tada
taveva yogopadhi bhavabhavau karyakaranatastu,
kimasatsambandhakalpanaya? bhedaccet 'bhav hi bhavo 'bhav cabhavah'
iti bahavo 'bhidheyah katham karyakaranatetyekarthabhidhayina
sabdenocyante? nanvayam sabdo niyoktaram samasritah / niyokta hi
yam sabdam yatha prayunkte tatha praha, ityanekatrapyeka srutirna
virudhyate iti taveva karyakaranata // 12 //

pasyanneka madrstasya darsane tadadarsane /
apasyatkaryamanveti vina vyakhyatrbhirjanah // 13 //
yasmat pasyannekam
karanabhimatamupalabdhilaksanapraptasyadrstasya karyakhyasya
darsane sati tadadarsane ca satyapasyatkaryamanveti 'idamato bhavati' iti
pratipadyate janah 'ata idam jatam' ityakhyatrbhirvinapi // 13 //
darsanadarsane muktva karyabuddherasambhavat /
karyadisrutirapyatra laghavartha nivesita // 14 //
tasmad darsanadarsane visayini visayopacarat- bhavabhavau
muktva karyabuddherasambhavat karyadisrutirapyatra 'bhavabhavayorma
lokah pratipadamiyatim sabdamalamabhidadhyat' iti
vyavaharalaghavartham nivesiteti // 14 //

tadbhavabhavat tatkaryagatiryapyanuvarnyate /
sanketavisayakhya sa sasnadergogatiryatha // 15 //

anvayavyatirekabhyam karyakaranata nanya cet katham
bhavabhavabhyam sa prasadyate? tadabhavabhavat lingat
tatkaryatagatiryapyanuvarnyate- 'asyedam karyam karanam ca' iti;
sanketavisayakhya sa / yatha 'gaurayam sasnadimattvat' ityanena
govyavaharasya visayah pradarsyate // 15 //

bhave bhavini tadbhavo bhava eva ca bhavita /
prasiddhe hetuphalate pratyaksanupalambhatah // 16 //

yatasca 'bhave bhavini=bhavanadharmini tadbhavah=karanabhimatasya
bhava eva karanatvam, bhave eva karanabhimatasya bhavita
karyabhimatasya karyatvam' iti prasiddhe pratyaksanupalambhato
hetuphalate / tato bhavabhavaveva karyakaranata, nanya // 16 //

etavanmatratattvarthah karyakaranagocarah /
vikalpa darsayantyarthan mithyarthah ghatitaniva // 17 //

tenaitavanmatram=bhavabhavau taveva tattvam
'yasyarthasyasavetavanmatratattvah, so 'rtho yesam vikalpanam
te etavanmatratattvarthah=etavanmatrabijah
karyakaranagocarah, darsayanti
ghatitaniva=sambaddhanivasambaddhanapyarthan / evam ghatanacca
mithyarthah // 17 //

bhinne ka ghatanabhinne karyakaranatapi ka /
bhavehyanyasya vislistau slistau syatam katham ca tau // 18 //

kiñca, asau karyakaranabhuto 'rtho bhinnah, abhinno va syat? yadi
bhinnah;, tarhi bhinne ka ghatana svasvabhavavyavasthiteh?
athabhinnah; tadabhinne karyakaranatapi ka? naiva syat /

syadetat, na bhinnasyabhinnasya va sambandhah / kim tarhi?
sambandhakhyenaikena sambandhat; ityatrapa bhave sattayamanyasya
sambandhasya vislistau karyakaranabhimatau slistau syatam,
katham ca tau samyogisamavayinau? adigrahanat svasvamyadikam // 18
//

samyogisamavayyadi sarvametena cintitam /
anyonyanupakaracca na sambandhi ca tadsah // 19 //
sarvametenantaroktena samanyasambandhapratishedhena cintitam
samyogyadinamanyonyamanupakaraccajanyajanakabhavacca na sambandhi ca
tadrso 'nupakaryopakarakabhutah // 19 //
janane 'pi hi karyasya kenacit samavayina /
samavayi tada nasau na tato 'tiprasangatah // 20 //

athasti kascit samavayi yo 'vayavirupam karyam janayati, ato
nanupakaradasambandhiteti; tanna; yato janane 'pi karyasya kenacit
samavayinabhyupagamyamane samavayi, nasau tada; jananakale
karyasyanispattah / na ca tato jananat samavayitvam siddhyati;

kumbhakaraderapi ghate samavayitvapasangat // 20 //

tayoranupakare 'pi samavaye paratra va /

sambandho yadi visvam syat samavayi parasparam // 21 //

tayoh samavayinoh parasparamanupakare 'pi tabhyam va samavayasya
nityataya samavayena va tayoh paratra va kvacidanupakare 'pi sambandho
yadisyate; tada visvam parasparasambaddham samavayi parasparam
syat // 21 //

samyogajanane 'pistau tatah samyoginau na tau /

karmadiyogitapatteh sthitisca prativarnita // 22 //

ityacaryadharmakirtiviracita sambandhapariksa samapta /

yadi ca samyogasya karyatvattasya tabhyam jananat samyogita tayoh
tada samyogajanane 'pistau, tatah samyogajanana tau
samyoginau, karmano 'pi samyogitapatteh / samyogo
hyanyatarakarmajah ubhayakarmajascesyate / adigrahanat samyogasyapi
samyogita syat / na samyogajanana samyogita, kintarhi?
sthapanaditi cet; na sthitisca prativarnita=granthantare pratiksipta,
sthapyasthapakayorjanyajanakatvabhavannanya sthitiriti // 22 //

iti prabhacandrakrta sambandhapariksavyakhya samapta /

— Dharmakirti: Sambandhapariksa with Prabhacandra's commentary. (Academic edition — see source file header)