





atah kriyavisesasamanyam spandanavisesasamanyasya gamakam /  
tatra yatha kriyamupalabhya, atmani spandanupalambhadanyatra  
spandanapratitih; tatha kriyapratibhasopalambhane 'pi / samanamet; /  
paro 'pi parakriyabhilapayornimittam nastiti kinneccati? tenavasyam  
tau spandananimittakatvat tadbhave na bhavata iti vaktavyam / paro 'pi  
tayoh pratibhasau tathaiva vadet / atah nanayoh parasparam bhedah /  
[20-26]

yadi tatra pratibhasinyoh spandananimittakatvamucyate, svapnavasthayamapi  
kinnocyate? sarva samanam / paro 'pi svapnopalabdhaparakriyabhilapau  
spandananimittakaviti kinna vadati? tayorabhavaditi cet /  
tathopalabdhisapyat kinna stah? atha middhenopahatatvat purusasya  
arthasunyam vijñanam jayata iti cet / paramate 'pi tasmadeva  
paradhipatyasunyam vijñanamupajayate / [27-32]

atha svapne 'pi jñanasyarthavattvattadopalabhyamana api parasantana  
eveti cet / param prativigrahitum yadi yuktyagamarahitastathavidho 'sad  
vadah samasriyeta, tada parabhimatam tasya parayattatvam na ko 'pi  
nivarayet / etatkesañcinmata eva sarvani tathavidhani jñanani  
santanantarayattani / visesastu saksatparamparaya ca / kadacit  
svapne 'pi tasya saksat santanantarayatta istaiva;  
devadyadhistanatah satyasvapnadarsanat / tasmadasya  
naitadasadvadasamasrayah / [33-38]

tavattaya kriyayapi taccittam katham jñayate? cittasya karyatvat /  
tasya karyatvam tu cittantare 'pi tulyamiti kathanna jñayate? api ca,  
yadi tat kriya svasattamatrena svasantanam pratyayet,  
tadanupalabhyamanenapi syattatha pratipattih / na;  
jñanapeksatvallingasya iti cet / tada tatra kimanaya paramparaya -  
paracittat kriya, kriyatah jñanam, jñanat tasya pratipattiriti /  
[39-44]

paracittaprabhavadharmi kriyapratibhasijñanamevasya gamakam bhavati /  
tasyadhigatistu antasah tadaritatvat / spandanamatrasamanyam  
kriyabhilapajñanasamanyasya karanatvat karyena karanasya  
gatih / tatra atmaspandananimittakasyantarmukhavrttih, anyasyanyatha  
/ prayenadhikrtyasau bhedah / etayoh sah karyakaranabhavah  
svapadyavasthayamitarasyamapi ca samanah / bhrantyaavasthayam  
yathasvam pratyayavisesopasrayat  
paraspandananimittodbhutavijñanavasanaiva kadacitparabhogadeh  
vyavahitadapi vrttim labhate: na tvatyantasadabhogat / tasmad  
sarvavasthasu kriyadivijñapteh cittaspandanamanumiyata eva / [45-51]

kriyatah spandanapratipattau svapa itarasmīṅca syatpratipattiratha va  
naiva kadacana / paraspandanabhavah 'pi kriyalambanodayat /  
bhavatvalambanodayah, na tu kriya / kriyaya spandanam gamyate /  
bhrantyaavasthanam kriyaiva na bhavati, arthasunyajñanodayanna  
dosah / sarvaprakaravyapadesasamyat kadacijñanamarthasunyam,  
anyadanyatha ityeso 'dhikarah kuto labdhah? atha

middhadinavasthanyathabhavascet / yadyevam sambhavet, bhavatu  
avidyopaplutatvattathodayah / tatha sati arthantaravadahanya ete  
'nekasakyaniguhanadosaprasangah mahakrcchra utterenaikena  
nihata bhavanti / [52-58]

nanu tayoh darsanat kayavagvijñaptibhyam  
svamutthapakacittasyanumanamiti nyayyam / na tu  
santanantarasambaddhaviññaptipratibhasijñane paraviññapti  
bhavitumarhatah, tayoranupadanopadeyatvaditi cet / nocyate  
paracittasamutthitaviññaptirupatvattatra pratibhasijñanena  
samutthapakacittam gamyata iti /

kim tarhi? tasya karyatvat / vijñaptiriti  
samutthapakacittasantanajjate kriyavagakarake jñane eva /  
samutthapakacittam ca tayorevopadanakaranam, santanantarajñanayoh  
tvadhipatipratyayah / vijñapterupadanatte janite /  
tatsambandhenopacarad vijñapti bhavatah / bhavatu svaparayoh  
svasvapratibhasasyanubhavah, taimirikadvayadrstadvicandravat;  
tathavidhaviññanasya hetuh vasanotpadasvabhavabiseso  
'nadikalikaikarthagrahadhyavasayitvat / ekahetusambhutayoh  
svaparavoiññaptijñanayoh vijñaptivenopacarah / [59-64]

kiñca kriyadipratibhasivijñanat karyalingajjatam  
yatparacittajñanam tatparacittam visayikriyata ahosvinna?  
visayikarane 'rthantaram syat / avisayatve tu katham jñanena  
paracittasatta pratiyate? tatsvarupajñane tatsiddhairasambhavaditi cet  
3? esa prasango 'pi samah / kriyavagbhyam paracittam  
pratipattimatamapi tatsvarupavisayikarane svacittajñanavat  
tadakarasyapi jñanam prasajyeta / tadajñane tu tena tatsvarupasya  
grahanam katham? [65-67]

atha lingat samanyadhigateh nakarasya pratiriti cet? kiñca  
tatsamanyam paracittam evanyadvahosvidavacyam /  
anyatvavacyatvayorekatve tvanena tatsamanyameva grhyeta, na paracittam /  
tatkathamana tad gamyate? napi samanyam paracittameva / tatha sati  
tadakarasyapi jñanam prasahyeta ityuktam / [86-71]

na hyesa anumanaprakriya / na hyanumanamarthasvarupasya grahakam /  
pratyaksavat pratibhasavisistatvadeh prasangat / tena nasya  
pramanyam / tatsvarupagrahe 'pyabhipretarthavisamvadat  
pramanyam / dhumadilingajjatamapi na vahnayadisvarupavisayi,  
drstenavisesaprasangat / anumanasyatitadau  
nihsvabhavataya capravrtteh, arthakriyaprasangacca / [72-76]

paracittanumane 'pyabhipretarthavisamvado 'styeva /  
tatpravartanadvarena pranyantarastam pratipadya punah  
punarvyavaharapravrttau tadadhipatyadagarthasya prapteh /  
tanmatraphalacintakasyalokasya pranyantaranumane pravrttesca /  
uttarthavisasapratibhasijñananubhavodayamatrena purusasya  
nirakanksatvat / purvajñanena vyavaharasamapteh

krarthatatvam pramanatvena siddhatvat / [77-81]

nanu svapne 'pi purvajñanaduttararthapratibhasijñanamutpadyate / na  
tanmatrena purvajñanasya pramanyam yujyate, tadanim  
sarvesam jñananam bhrantatvat / tatra vijñaptijñanam na  
kadaciccittaspandanadhipatyena vina udbhavatityatah tabhyam ye  
anumiyate / bhrantivasat kadacid vyavahite 'pi udeti, na tu  
tadadhipatyarahitvat / visesastvasti saksatparamparaya cetyuktam /  
tatra yatha purvavijñaptijñananam paramparaya  
spandanadhipatyadudayah tatha taduttaravasthabhavinamapi /  
vijñaptijñanasrayaspandanottaravasthacittasantanadeva  
paramparayotpadah / tatrapi yadrganumanam tadrgavisamvado  
vyavaharascapyastyeveti kenapi na grhyate / [82-86]

paracittanumanena tatsvarupagrahe 'pyavisamvadad bhavatu tatha  
pramanyam / saksat paracittavidam tu katham? yadi te paracittasya  
svarupam saksajjananti, tada tasyarthantaragrahanam syat / atha  
na jananti, katham te saksadvidah? katham nama  
pratyaksenarthasvarupasya agrahanam ca bhavati / atha na grhyate,  
katham tarhi pramanamiti cet? aprahinagrahyagrahaka vikalpayoginam  
paracittajñanamapi vyavahare 'visamvadadeva pramanam,  
rupadidarsanavat; asrayaparavrtteh / yogabaladdhi tesam  
jñanam paracittakaravisesanukari sphutabhamupajayate,  
karmadevadyadhisthanabalat satyasvapnadarsanavat / tesamapi na  
paracittavisayitvena jñanamudeti, te 'pi  
tadakarasadrsavacittapratibhasameva janantityevamavadharanad  
paracittavida iti vyavaharah / tadakaranukarisfutabhatvat  
tatpratyaksam, avisamvaditvacca pramanam iti matam / acintyo hi  
bhagavatah sarvarthadhigamah, sarvatha  
jñanabhidhanavisayatitvat // [87-93]

// acaryadharmakirtipranitam santanantarasisdhiprakaranam  
samaptam //

— Dharmakirti: Samtanantarasisdhi (Academic edition — see source file header)