

Input by Motoi Ono

Texts used:

S.D. SHASTRI, Vadanyayaprakarana of acharya Dharmakirtti
with the commentary Vipanchitartha of acharya Santaraksita
and Sambandhapariksa with the commentary of acharya Prabhachandra.
Varanasi 1972;

v.23-v.25: H. YAITA, Tarkarahasya kenkyu

(1). Naritasan Bukkyo kenkyuujo kiyo 12, 1989, 75-98.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

explanatory remarks

a number of five figures at the left side indicates the location of the key word in the basic texts. in the case of the sv, the hb and the vn, the first three figures indicate the page number, and the last two indicate the line number (for example, sv16026=sv 160,26; hb02314=hb 23,14; vn06110=vn 61,10). in the case of the pv and the nb, the second figure indicates the chapter number and the last three figures indicate the karika or sutra number (for example, pv02232=pv, the pramanasiddhi-chapter v.232; nb03015=nb, the pararthanumana-chapter sutra 15. in the case of the sp, the last two figures indicate the karika number (for example, sp00015=sp, v.15).

3. in this database, sentences are artificially divided into word-units, although they involve a phonetic fusion or union in the basic texts. further, compound words are divided into their shortest constitutive elements (we use a hyphen to indicate that hyphenated elements originally form a compound word) with the following exceptions:

3.1. the prefixes a-, dur-, nih- remain undivided, irrespective of attachment to words or compound words.

3.2. suffixes making an adverb, for example -vat, -vasa, are divided. but suffixes making a possessive adjective, for example -vat, -mat, remain undivided, and terms such as a numeral+ -dha/-vidha/-prakara remain also undivided.

3.3. compound words with the suffixes -ta/-tva or -bhava/-bhuta fundamentally remain undivided. for example: karyakaranabhava/-bhuta/-ta.

3.4. compound words with evam-, tat-, tatha-, para-, yatha-, su-, sva- in the wordhead fundamentally remain undivided. for example: evamjatiya, tadutpatti, tathakrta, paratantra, yathartha, yathasvam, sujnanatva, svabhava.

3.5. some compound words which are regarded as terminology remain also undivided. for example: agnihotra, ayogavyavaccheda, arthapatti, padartha, paramartha, prasajyapratishedha, viruddhavyabhicarina, samanantarapratyaya, samtanaparinama, samanyalaksana, svabhavapratibandha.

4. those terms whose wordhead is subject to the sandhi rules (for example, -d dhetu-) are cited in their original form (for example, -d *hetu-) for the sake of using this database to make an kwic index.

1. august. 1997 / tsukuba motoi ono

note: this database is quite a tentative one, and i must admit that there are a lot of errors and defects in this version. i would appreciate it very much if the user would point out any errors in this version so that we can make a better new version in the future.

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00001 paratantryam hi sambandhah siddhe ka paratantrata 00001 tasmāt sarvasya bhavasya sambandho na asti tattvatah 00002 rupa-sleso hi sambandho dvitve sa ca katham bhavet 00002 tasmāt prakṛti-bhinnanam sambandho na asti tattvatah 00003 para-apekṣa hi sambandhah so asan katham apekṣate 00003 sams ca sarva-nirasamsō bhavah katham apekṣate 00004 dvayor eka-abhisambandhat sambandho yadi tad-dvayoh 00004 kah sambandho anavastha ca na sambandha-matis tatha 00005 tau ca bhavau tad-anyaś ca sarve te sva-atmani sthitah 00005 ity amisrah svayam bhavas tan misrayati kalpana 00006 tam eva ca anurundhanaih kriya-karaka-vacinah 00006 bhava-bheda-pratity-artham samyojyante abhidhayakah 00007 karyakaranabhavo api tayor asahabhavatah 00007 prasiddhyati katham dvistho advisthe sambandhata katham 00008 kramena bhava ekatra vartamano anya-nisprah 00008 tadbhave api tad-bhavat sambandho na eka-vṛttiman 00009 yady apekṣya tayor ekam anyatra asau pravartate 00009 upakari hy apekṣyaś syat katham ca upakaroty asan 00010 yady eka-ārtha-abhisambandhat karyakaranata tayoh 00010 prapta dvitva-adi-sambandhat savyetara-visanayoh 00011 dvistho hi kascit sambandho na ato anyat tasya laksanam 00011 bhava-abhava-upadhir yogah karyakaranata yadi 00012 yoga-upadhi na tav eva karyakaranata atra kim 00012 bhedaś cen nanv ayam sabdo niyoktaram samasritah 00013 pasyann ekam adrstasya darsane tad-adarsane 00013 apasyat karyam anveti vina vyakhyatrbhir janah 00014 darsanad adarsane muktva karya-buddher asambhavat 00014 karya-adi-srutir apy atra laghava-artham nivesita 00015 tad-bhava-abhavat tat-karya-gatir ya apy anuvarnyate 00015 samketa-visaya-akhya sa sasna-ader go-gatir yatha 00016 bhavini tad-bhavo bhava eva ca bhavita 00016 prasiddhe hetu-phalate pratyakṣa-anupalambhatah 00017 etavanmatra-tattva-arthah karya-karana-gocarah 00017 vikalpa darsayanty arthan mithya-ārtha ghatitan iva 00018 bhinne ka ghatana abhinne karyakaranata api ka 00018 bhavē hy anyasya vislistau silastau syatam katham ca tau 00019 samyogi-samavayya-adi sarvam etena cintitam 00019 anyonya-anupakarac ca na sambandhi ca tadsah 00020 janane api hi karyasya kenacit samavayina 00020 samavayi tada na asau na tato atiprasangatah 00021 tayor anupakare api samavaye paratra va 00021 sambandho yadi visvam syat samavayi parasparam 00022 samyoga-janane api

istau tatah samyoginau na tau 00022 karma-adi-yogita-apatteh
sthites ca prativarnita 00023 samyoga-ady-asraye yogyam ayogyam tac
ca jayate 00023 nityam yogya-svabhavasya tad-vaikalya-virodhatah 00024
iti tad-yogyata-vacyah svabhavo asya nirucyatam 00024
vibhaga-yoga-gatibhih kim anyair gamana-adibhih 00025 tesu satsv api
tasya iti sambandhasya aprasiddhitah 00025 yuktah svabhava-bhedo ayam tat
pratiksana-janmanam

— Dharmakirti: Subandhapariksa 1-25 (Academic edition — see source file header)