

(Gaekwad's Oriental Series, 159)

Input by Udip Shakya, 2008

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STRUCTURE OF REFERENCES (added)

(SSS_n) = (Satyasiddhisāstra_pagination of Aiyaswami Sastri's ed.)

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Text

srirastu satyasiddhisāstram

śrīmadācāryaḥarivarmanah kṛtiḥ

1 praśthanaskandhe buddharatnadhikāre adyasampadvarga

1. abhivandyaḥbhivandyam prak samyak sambuddhamatmana |
sarvajñamarhacchastaram mahantam lokasamhitam ||

2. suvisuddhañca saddharmam aryasravakamandalam |
vyacikirsami lokanam hitaya jinabhasanam ||

3. sāstram sūtranvitam samyak dharmatapravilomakam |
samopagami vai samyak jñanasāstramitiryate ||

4. na dr̥stau candrasuryau ca prakṛtyatiprabhasvarau |
dhumabhradhulimihikamukhaiḥ vyomni yathavṛttau ||

5. mithyasāstraparitah satsūtrārtho na prakasate |
sadarthasya sphuṭibhavat kujñanasyoddhatitam mukham ||

6. apattiduryasascittakaukrtyakkamathadayah |
cittamviksepakayasah kujñanoddhatita ime ||

7. apattimukhyānyāsan yo 'pohitumicchati |
samyak sastrecchaya gacchet gabhirajñānam sa ca ||

8. nisevanañca tasyaiva samyak chastrasya mulakam |
sacchāstrahetorutkr̥stapūnyadyah prabhavanti hi ||

9. satahasraduhsastresvadhiti tiksnādhirāpi |
pratibhānañca kirtīñca labhannapnoti samsadi ||

10. buddhadharmavaram jñatva bhasanam sukhavahi ca |
cīrakalāñca dharmasya sthitaye na tu kirtaye ||

11. nisevya bhinnavadamsca prajñāyā vibudhasayan |
tattvasāstram cikirsami sarvajñajñānamatrakam ||

12. asrausitsarvaso buddho bhinnavadamsca bhiksukan |

atastripitakasyartham samikartum samarabhe ||

atra vicaryate | (pr) nanu bhavata satyasiddhisastram vaksyata iti
jñatmasabhih | adau bhavatoktam abhivadyabhivandyam pragiti | sa
ca budo [bhagavan] | kasmāt tasya buddha ityakhya | kena
gunenabhivandyah | (u) bhagavan prakṛtya manusyabhutah
sarvakarajñānena sarvadharmanam svalaksanavibhagan prajanati
| sarvakusalavinirmuktah sañcitasarvakusalah sarvasattvanam (sss_3)
hitaisi cetyato buddha ityucyate | [sattvan] siksaitumupadistam
dharma ityucyate | tam dharmam ye pratipadyante te sangha ityucyante |
ityetesam triratnamabhivandanidanam vaksye | bhagavan
pañca[dharma]skandhasampannah ityato devamanusyanam puṅgavaḥ |

(pr) anye 'pi aryapugdalah pañcadharmaskandhasamanvitah |
tathagatasya ko viśeṣah | (u) tathagatasya
pañcagunaskandhasampadah parisuddhah | tatkāśya hetoh |
kāyikadisu karmasu apramattatvat silaskandhasampat [parisuddha] |
bhagavan silasamvara evavipannah | kimuta vaktavyam mulapattau |
kiñca cirasañcitamaitrikasya nakusalacittamudeti | yathoktam sutre-
bhagavanavocadanandam | ajanma yo maitrimabhyasyati
tasyakusalacittamudeti na va | no bhagavan iti |
tathagataściraśañcītakusalasvabhavaḥ, natmatranartham kintu
apakīrtibhīrutaya samvarasilam dhatte | apramanabuddhesu
dirghabhyastasilacaryah
unmulitatrivisamulatyanīśesavasanaḥ | ityadibhih
pratyayaiḥ silaskandhasampannah | samadhiskandhasampannah | tathagata
īmaḥ samadhiḥ nisṛītya sarvajñāñānam labdhavaḥ | atah
samadhiskandhasampanna itī jñāyate | yathā gṛhīṭālabahulaḥ
pradīpaḥ vartikamahimna mahān prakāśate | tathagataḥ
sunīrudhastambhavaḥ drdhasamadhīkaḥ | anye tu jālarudhastambhavaḥ
apratīlabdhacīrasamadhīkaḥ | tathagatasya
dhyānasamādhīrapramāṇakālpesu kramasah sāmsiddhah | atā stam
parīpurayati | tathagatasya samādhiḥ puruṣaḥ sathanam
dharmopadesam va ityadīpratyayāgānaḥ nōpakāśate | na tathānyesaḥ |
tathagataḥ sāda gabhīrabhāvītasamādhīrbhāvati | yathā kāścit
ātmanam samrakṣan sāda smarati na vīsmarati | tathagataḥ
dhyānasamādhīmupāsāpadya na cītabalamādhīstīṭhātī | tadīyathā kāścit
svavasāntham prapya vadati kṣemaprāptah akhīna itī | na
samādhīstīṭhātī tathagataḥ puṇarevaḥ | atā ucyate tathagataḥ
nītyasamādhīstīṭhātī itī | dhyānasamādhīprakāmpīno (sss_4) mahāpramōdyadāyo
dharmah tathagatasya sarve prahīnaḥ |
cīrasamādhīvipakāpratīlabdhāīsvāryādīvyabhījñānam paramo 'grānīh
| rddhīvidhīna ekasminneva kṣane dasādīksu apramānadhātusu
parīkramati | sarvānī kṛtyānī yathēstam karōtī | sarvānīrmitēsu
apratīhatam prabhāvati | anye sāttva māgacchantvīti sarvadharmanūgacītto
bhāvati |

tathagatasya āryavasītasamanvītasya sukhe āsukhasamjñōtpadyate | āsukhe

ca sukhasamjñotpadyate sukhasukhe ca upeksasamjñotpadyate |
(pr)asukhe upekṣa jayeta | katham sukhasamjñā jayeta | (u)
subhavitacittatvat vakparusyadyasukhadharmesu na pratibandham
manyate | anyasu divyabhijñāsu
divyacaksurdivyasrotraparacittajñānapurvanivasanusmrtisu apratihato
bhavati | samadhibalena apratihatadivyabhijñō bhavati | dhyanasamadhisu
suvyaktabhisamayah | tananye sattva na srnvanti | tathagata
evapratihatam pravisati vyuttisthate ca | tathagatasya dhyanasamadhi
rbalamityakhyayate | yatha dasabalavarge vaksyate | anyesam
pugdalanam nasti [tadrsam] kiñcit | atah tathagata
samadhiskandhasampannah |

prajñaskandhasampanna iti | dhyanavaranam klesotpada iti
dviividhavidya tathagatasya sarvatha prahina | viruddhasya prahanat
prajñaskandhasampannah | svato dharmalabhi [tathagatah] na paratah
srutva | niruktikusalah arthagatijñānasujñānakusalah
anavasannapratibhanah aksinaprajñāasca | anye sattva stesu
kausalam na sampadayambabhuvuh | bhagavanena
anapakrstaksayajñānah | atastathagatah
prajñaskandhasampannah |

bhagavadbhasito dharmah arthagatau kusalah | nanyairalpajñai
rbhasitah samarthah niravadyah | tathagata bhasita evanavadyah
| atastathagata prajñaskandhasampannah | apramanagunasadhaniya
prajñeti [tam] sampadayati | dharmam pranitamaviparitañca
bhasitavan | yatha asubhabhavana (sss_5) kamaragabhedinityadayah
| prajñāprakarsat prakrsteryapathasca bhavati ityadibhih
pratyayaih prajñaskandhasampannah |

vimuktiskandhasampanna iti | avidyadvayaccittam vimuktam | nanyasti
vasana, sarvathanivṛta ityadina vimuktisampannah |

vimuktijñānadarsanasampanna iti | sarvasmin samyojanaprahanamarge
pratiksanam smrtijñānakusalah | yatha kascit vrksam
chettum haste dhrtakutharah paryantikam jananah prajanati
sakhah prasakhah | tatha bhagavanapi
samyojanaprahanajñānasya pratiksanam ksiyamanam
sarvamavayavasah prajanati | sattvanamasayam jñatva yathayogam
dharmamupadisati | yena [te] vimucyante | atah sattvanam
sarvavimuktimarge jñānadarsanasampannah |

kiñca bhagavan kalam jñatva dharmamupadisati yatha
tīmburukabrahmanadinam | tathagatah dharmanam
vibhagajñānakusalah | ayam pudgalah asya dharmasyarha iti | yatha
bhagavananandamantrya chandakasya yogyam bhavabhavavyavartakam
sutramupadisati | atastathagato vimuktijñānakusalah |
kiñcopayakusalah sattvamalam hapayati yatha nandasya
kamaprajihirsayai [dharma]mupadisati | sattvanañca
sraddhendriyadi paripakam jñatva pascāt dharmamupadisati yatha

rahulasya | kecit sattvah karmavipakavrtah na vimuktim labhante |
bhagavan [tam]nasayitva dharmamupadisati | kecit sattvah
kalapaksyē ksīnasrava bhavanti yatha jayapatisutra upadistam
| kecit sattvah purusavisesamapekṣya ksīnasravah bhavanti
yatha sariputra asvajitamapekṣya | kecit sattva desamapekṣya
ksīnasravah yatha raja pukkasatih | kecit sattva
satirthyamapekṣya (sss_6) ksīnasravah yatha gopala nandah
ajitagrāminadinapekṣya | kecit sattva bhagavatah
tattvikakayamapekṣya nirmītakaya nīcapekṣya ksīnasrava bhavanti
| bhagavan pratipatim jñatva dharmamupadisati [atha]vimocayati | kiñca
bhagavan vividhan saddharmanupadiya sarvan vimuktyavarānadharman
paribhedayati ato vimuktijñānadarsanasampanna ityucyate |

bhagavan dharmarthagatikusalo dharmamupadisati nanarthamavipakam |
bhagavan samkhyaganānavat kramaso vimuktimargamupadisati | atah
suvimoko bhavati | bhagavan satvanam purvanivasam kusalamula nīca
jñatva kramaso dharmamupadisati | bhagavan vimuktim pratyaksikṛtya
parasyopasati na paratahsratva | jīnasasanam vahvibhih kalabhih
sampannam | yatha bhaisajyakalāsampanno vyadhin samayati | tatha
jīnasasanamapi pratipaksakalāpamukhena sarvan klesan vyavartayati |
yatha navasamjñādin mahatyō 'lpa va samyojana na punah
ksapayanti | atah kausalasampanna eva klesan paribhedayati |
anuttamopayaih sattvan santarayati, kadacit sukumaravacanaih kadacit
katuvacanaih kadacit punah sukumarakatuvacanaisca | tadarthameva
tathagato vimuktijñānadarsanasampannah iti |

prasthanaskandhe buddharatnadhikare adyasampadvargah prathamah |

2 dasabalavargah

atha bhagavan dasa balasamanvagamat prajñasampannah |
hetupratyayapratilomakatayoktani dasabalani | taladyam
sthanasthanajñānabalam | idam karyakarananaiyatyajñānam | asmat
idrsam phalam bhavati na tadrsam | ayamacarah akusalo 'vayam
dukhkhavipakah na sukhavipaka iti jñānam | sthanam nama bhavavastu
| asthanamabhavavastu | adyam balamidam sarvabalanam mulam |

(pr) [nanu]laukika api jananti hetuphalayoh sthanasthanam | yatha
yavadyava eva jayate na brihyadaya iti | (u) sthanasthanabalena
karmadinam jñānat idam balamatigahanam paramam
devamanusyanam na praptum sakyam | jatadharmasya
hetusamanantaradhipatipratyayan pratyayayatityata idam balam
pranitam |

(2) yat atitanagatapratyutpannani karmani sarvadharmasamadanani ca
prajanati | tesam sthanam prajanati vastu prajanati hetum
prajanati vipakañca prajanati | ata idam jñānam balamakhyayate |
trisu adhvasu sthanavastuhetuvipakaprajñāpakatvat gahanam | kasmāt |
kecidvadanti atitanagata abhavadharma iti | ato bhagavatah tesam
kathanam balam bhavati | atitanagatadhvagatan dharman

adrstakaranapi bhagavan saksatprajanati |

atha karma dvividham kusalamakusalamiti | kecil kusalakarmavanto
drste duhkavedanah yatha silam dhrtva klesananubhavanti |
kecitpapakarmanah drste sukhavedanah yatha silam bhritva
svairam caranti | atah kecil samserate anagatadhvapi pratyutpannasama
iti | atastathagatah karmakramena vedanamupadisati |

catvari dharmasamadanani pratyutpannam dukkham ayatyam
sukhavipakam, pratyutpannam sukhamayatyam dukkhavipakam,
pratyutpannam sukham ayatyam sukhavipakam, pratyutpannam
dukkhamayatyam dukkhavipakam iti | bhagavan samprati ayatyañca
[tesam] sthanam, vastu, hetum vipakañca prajanati | sthanam
nama vedakah | vastu deyapadarthah | heturdanacittam | yathoktam
sutre purvañca pramuditacittah danakale ca visuddhacitto dattva ca
yanna vipratisarati | tat phalaprapakam karma vipaka makhyayate |
bhagavaneva prajanati taratamam karma yadi niyatamaniyatam va
drstavipakam upapadyavipakam tadurdhvavipakam va ityadi |
nanyah | ato balamityucyate |

(3) bhagavan sarvadhyanavimoksasamadhissamapattinam samklesam
prajanati sthitim prajanati upacayam prajanati vyavadanañca
prajanati | tatra dhyanam nama catvari dhyanani catvara
arupyasamadhayasca | tadeva ruparupyadhatukam karma | vimokso nama
yadutastau vimoksaḥ taktarmaksepakah | dhyanani
arupyasamadhayo 'stavimoksasca samadhayo bhavanti | esam
samadhinam vrtterabhimukhyalabhah samapattih |
samapattayascaturdha vibhaktah samklesatah sthitita upacayato
vyavadanatasceti | samklesajñāninaḥ samklesatah samadhiḥ |
sthitijñāninaḥ sthitya samadhiḥ | upacayajñānina upacayatah
samadhiḥ | vyavadanajñāninaḥ prativedhatah samadhiḥ |
prativedhatah samadhikasya usmamurdhaksantyadayascaturdharma
bhavanti | tathagatasyaiva tesu sarvesu jñānam bhavati | nanyesam
iti balam bhavati |

(4) tathagatah sattvanamindriyani tiksnani mandani
[yathabhutam] prajanani | sreḍdhendriyadinam pradhanyat
tiksnata yatha tathagatadinam | mandata tadapratih yatha
nagadasakadinam | madhyendriyasya tu nasti aniyatatvat |
tiksnendriyasyasti katha (sss_9) yatha tathagatah |
mrdvindriyasyasti katha yatha nagadasakah | madhyamasya nasti
katheti madhyendriyasya nocyate | atha sraddhapratipat dharmapratipat
iti dvividho margah | punarapi dvividhah durmargah sumarga iti |
asmat margadvayadanyo madhyamah | tiksnamandapudgalau pratiksya
madhyamo bhavati | adhimuktitascendriyani bhidyante |
sraddhendriyadhimuktikah sraddhabahulah | prajñajana
visistendriya adhimuktita upakṛta sreḍdhendriyapradhanasca
bhavanti | imanindriyani sarvani [tathagatah] prajanati | nanye |
ityatadvalam |

(5) tathagato nanadhimuktikam lokam [yathabhutam] prajanati |
adhimuktirnama iccha | tadyatha surayamadhimuktah suramicchati |
tathagato yathadhimukti pratipattim prajanati yadutayam sattvah
pañcakamanasvadhimuktah bhavanamarge badhimukta ityevam viditva
yatharham dharmamupadisati | atah sarvasattvasca santarayati |

(6) tathagato nanadhatukanapramanalokamsca [yathabhutam]
prajanati | sattvanam yat dirghakalamabhyasya abhirocate sa dhatuh
sidhyati | yatha devadattadayastathagatamadhvanyadhvani dusayanto
'kusalacittapravrttagahananusayadhatuka bhavanti | tatha
kusalasvabhava api | kecil sattvah svabhavatah pravrttaragah
kecit drstam pratitya pravrttaragah | tathagato 'dhimuktim
dhatuñca sarvam [tesam] prajanatityata[stat]balamucyate |

(7) tathagatah sarvatragaminim pratipadam yathabhutam prajanati
| imam pratipadam pratipanno naraka utpadyate yavatsvarge iti ca
prajanati | imam pratipadam pratipanno yavannirvanamanuprapnoti |
idam karma indriyargasvabhavapravrttam, sasravakarmakah
pañcagatisutpadyate | anasravakarmako nirvanamanuprapnoti iti
prajanati |

purvamuktam margah | idanimuktantu margaphalam | purvam samanyata
uktam | idanim vivicyocyate idrsakarmana narakam yati,
idsakarmana nirvanam prapnoti iti | narakapratitasyapi
pravibhago 'sti anena karmana sañjivanarake patisyati, anena karmana
kalasutranarake patisyati iti | atastathagatah saptamabale sthithah
suksmam karma prajanati | anye sattva jananto 'pi na vivecayanti |
atastat balamucyate |

(8) evam tathagatasya atitakarmanam phalajñanam
purvanivasanusmrtijñanabalamityucyate | tathagatah sattvanam
purvamacaritam pratipadam jñatva dharmamupadisati | atah
purvanivasavyakarane 'sti jñanabalama | tathagato 'titam
sarvamupapattisthanam rupadhatau va arupyadhatau va ityanusmarati |
atmano 'pi prajanati | anyesamapi satvanam prajanati | ata[stat]
balamucyate |

(9) tathagato divyena caksusa pasyati anagatadhvani tribhavasantanam
trividhani karmani caturdharmsamadanani ca jñatva vyakaroti |
tatrapratighapratyayanam balamucyate |

(10) asravaksaya[jñana]balena santananivrttim prajanati | sattva
ayusonte kecil sasantana bhavanti, kecil nivrttasantana bhavanti |
idam balam sarvasattvagamisthanamargabalam bhavati | samanyato
nirvanamarga ityucyate | asya balasya savistaravibhago vaksyate |
tathagatah samklesavyavadanahetordasabalasamanvagatah |
navabalalabhitvat jñanasamanvitah | dasamabalalabhitvat
prahanasamanvitah | jñanaprahanasampannatvat bhagavan
devamanusyairabhivandyah |

dasabalavargo dvitiyah |

3 caturvaisaradyavargah

tathagatascaturvaisaradyasamanvitatvaccabhivandyah |
tathagatapratilabdhani catvari vaisaradyani-
sarva[dharma]bhisambodhi[vaisaradyam], sarvasravaksaya
[jñanavaisaradyam], margantarayikavyakarana [vaisaradyam],
dukhkhanairyanikapratipa[dvaisaradyam] | esu catursu yadi
kascidagatya yatha dharmam codayet | tatraham vaisadya[prapta] iti |

adyam vaisaradyam sarva[dharma]bhisambodhih navabalatmakam |
dvitiyamasravaksayo dasamabalameva | ksayaññanasampannatvat
tathagata atmagunasampannah | antye dve vaisaradye parasampadam
kurutah | tathagato vyakaroti antarayikamantarayikamargadharman
yadutakusalam sasravam kusalañca | vimuktyantarayatvat
antarayikadharmam ityucyate | antarayavisamyogitaya
nairyanikapratipadityucyate |

(pr) nanu bhavaduktariya balanyeva vaisadyani | atah ko bhedo
balavaisaradyayoh | (u) abhisambodhirbalam bhavati | tena
balenopadeyam vaisaradyamityakhyayate | kecinmudha nirapatrapa
bahupadadate | tathagatasypadanantu prajñasambhutam | abhisambudhya
parebhyo 'bhayaprapta iti vaisaradyam | kasmāt | satyapyabhisambodhe
[parebhyah] paritrasasambhavat | abhisambodho balatmakah |
tadabhisambodhavyakaranam vaisaradyamityakhyayate | kasmāt |
kesañcitpurusanam jñane satyapi vyakaranakausalabhavat
parapurusanam vijayo vaisaradyam | kasmāt | satyapi jñane
kesañcit paravijayasambhavat | aksino 'bhisambodho balam |
aksinam pratibhanam vaisaradyam | atha
punarbhavagativyakaranam balam | vyakarane vasita vaisaradyam |
heturbalam | phalam vaisaradyam | abhisambodhadvaisaradyasambhavat | ya
ajanma paritrahastah sa pascāt kiñcit jñanam labdhva visarado
bhavati | kim punarbhagavan sudurakalat mahodaracittah
sarvakarabhisambodhiñca labdhva bibhesyati | kascit
paravijayasaktatvat sabhitiko bhavati | tatra na kascidasti yam
tathagato na vijitavan | ato visaradah |

yo vadi vacanakusalah arthakusalah sa visaradah | tathagata
evayam | sarvajñatalabhat arthakusalah | apratighapratibhanalabhat
vacanakusalah | kecitpunarvastusu [jñana]balavihinah santah
sañjatabhitika bhavanti | tathagatastu sarvajñanalabhitvat
sarvastusu na balavihinah, sarvasutrani sarvasastrani ca
pratividhya prasnavisarjanam paridipayatiti visaradah | kecitpunah
kule gotre rupe silabahusrutyajñanadisū va vikala ityatah
savadyam sastramadhigacchanti | tathagatastu tatra sarvatravikalah |
ato visaradah |

yo yathabhutadharmavadi sa na kampyah | sa ca tathagata eva |
yathavocat asurabrahmano bhagavantam- yathabhutadharmavadi durjayo

dusprakampah | tathaivanulomamargavadi tarkavadi sahetuvadi ca |
iti | yah punascaturbhirvada dharmaih samanvitah so 'pi durjayah
dusprakampah | [catvaro vadadharmā yaduta] samyak
pratijñāpratisthapanam, hetvahetupadanam, drstantopadanam
vadadharmapratisthapanamiti | tathagata ebhiscaturbhih sampannah |
devamanusya api tam na jetum saknuvanti ityato visaradah | yasca
kalyanamitramanupasevya vadam karoti sa sukampah | tathagatastu
dipankaradisu apramanabuddhesu purvamevabhyastavadadharmā ityato
na prakampyah | bhagavanupadisati satyadvayam yaduta lokasatyam
paramarthasatyamiti | atah prajñō na kampayitum sakyah |
prakrtairajñaisca saha na vivadate | tathagatasca lokena saha na
vivadate | loke 'sti tathagatah [param maranat] iti vadati |
bhagavanapi vadati astiti | nastiti vadati loke nastiti vadati | ato
nasti vivadah | tena saha vivadabhavat aprakampyah |

sastram puna dvividham tattvasastram sathasastram iti |
tirthikanam bhuyasa sathasastram | tathagatasya tu tattvasastram
| ato 'pi na prakampyah | jinasasane sucaritaparisuddhatvat upadeso 'pi
parisuddhah | sucaritaparisuddhirnama dukkhahetuksayah |
tirthikanam sastrani sahetvabhasani na sahetukani iti na
vijayasamarthani bhavanti | bhagavatah sutrani
parisuddhapravacanarthagatikani tattvalaksanavilomakani na
tirthikiyasamanani | bhagavadupadisto (sss_13) margo na
yatharutagrahanarthah | api tu adhyatmikajñānacittakah | yathoktam
sutre- bhagavan bhiksunamantya ma bhiksavo mama vacanadhimuktika
bhavata | kintu bhavadbhiradhyatmikajñānasya kayena
saksatkaribhirbhavitavyam | iti | kiñca- asatha yuyamagacchata |
pratarvo dharmam bhasamane mayi sayam marga labhedhvam | sayam
dharmam bhasamane pratarmagam labhedhvam | iti | yah
kasmisciddharne 'prabuddhah sa [tusni]tisthet | na
pravacanam kuryat | yatkiñcitpravadannapi avasyam prakampyah |
tathagatastu naprabuddha iti vaisaradyasamarthah | kiñca tathagatah
pratilabdhapratighabhisambodhah | na sarvadharmesvapatibuddha iti
visaradah | alpajñā na jananti mahapurusanam yadadhigatam |
mahapurustu jananti alpajñānamadhigatam | bhagavan sattvanamuttamo
mahan iti alpajñānam sastram janati | ato visaradah |
tirthikanam sastram yam kañcit drstimupadaya pravrttam
| bhagavamstu prajanati drstiriyam pratitya samutpanneti |
tatsamudayam prajanati, nirodham prajanati, asvadam prajanati,
adinavam prajanati, nairyanikañca prajanati | tirthikadayo na
ksayajñānasamartha iti [mitho] vivadante | tathagatastu
sarvakarajñāh sarvadharmajñāh sarvaparasastranam darako na
parasastrairdaryo bhavati | ato visaradah | ityadayah pratyaya
balavaisaradyapravibhagartha bhavanti |

(pr) tathagatah sarvadharmesu visaradah | kasmaducyante |
catvaryeva vaisaradyani | (u)yanyuktani tani sarvavaisaradyanam
samanyavacanani | kasmāt | adyam vaisaradyadvayamatmanah

ksayajñanabhidhayakam | antimadvayam parasya
margantarayikadharmabhidhayakam | duhkhaksayamargabhidhayakam
[sat]ksayajñanamityucyate | sa sravakah sasta ksayajñanasampanna
ityatah sarvani vaisaradyani samanyata uktani |

(pr) sattvah kasmāt samserate tathagato 'sarvajñah purusa iti |
(u) bhagavatoktam vacanam kadacidasarvajña[vacana]kalpamasti | tadyatha
bhagavan pratyaha- kuto yuyamagacchatha ityadi | yathoktam sutre- yah
kascit nagaram pravisya tannama nagarikaṁ prcchati | naham vadami
tam sarvajñam iti | srotasya sutrasya samsete tathagato 'sarvajñah
purusa iti | bhagavadvacanam saragavacanakalpamasti | yathoktam sutre-
bhagavanaha svagatam vo bhiksavaḥ anena (sss_14) kayena
maharthalabhaya mama sasanamanuvartadhvam | tada pramuditah syam iti |
dvesikalpamapyasti vacanam | yathoktam- tvam khalu devadatta savabhutaḥ
khetasano 'si | iti | abhimanikakalpo 'pyasti vyavaharah |
yathatmanamadhikrtyaha aham parisadi simhakaḥ
dasabalaiscaturbhirvaisaradyaisca samanvitah mahaparisadi
simhanadam nadami iti | mithyadrstikakalpo 'pyasti vyavaharah |
sandharayamyatmadharma yatha tailapatnam | aha ca devadattam- naham
dadami sangham sariputraṁ dāyāyanādibhyo 'pi kim punardasyami
tubhyam | iti | alpajña imani vacanani srutva vadanti tathagatasyrava
aksina iti |

kiñcaha bhagavan- kama margantarayika dharmah | kecittu [kaman]
vedayanto 'pi margam labhante | iti | vinaye 'pyuktam-
viramanadharmabhdraṣṭo 'pi margam sprṣati | iti | ato 'lpajñah
samserate tathagata avaranadharmanabhijña iti | kecinmargam
bhavayanto 'pi samyojanairanusayavantah | ato 'lpajñah samserate
aryamargah samyojananam na ksayakṛta iti | samyojanani
aprahaya ko dukkham viyojayed | atastathagatastesu catursu dharmesu
visaradah |

(pr) katham yathoddistah samsaya parihisyante | (u) bhagavan
samvrtimanuvartate | yatha laukika jananto 'pi prastaro na
dusyanti | tatha bhagavanapi lokavartitvat samvrtimanuvartya
prcchati | laukika anasangacitta api asangikalpam vadanti
idsamiti | tatha bhagavanapi sattvanam hitayadrste
vyavaharati | kama nantarayikadharmā iti sati vacane tatra tathagata
upadisati kama vastuta antarayikadharmā iti | yasya kamascittagataḥ
sa na margam bhavayati | ato 'vasyam kaman purvam parityajya
pascanmargam sprṣati | apattidharme satyapi (sss_15)
margahprapyata iti bruvato 'vasyam paribhinne 'pyapattidharme margo
na prapyate | yasya vastuto nastyapatih | tasya gurupratyayativat
bhagavan punahkhayamasravayet nastyapatidharmo vinasayitum iti |
yanmargam bhavayatamapi samyojanamastiti | ayam margah
sarvasamyojananusayanam vinasakah, asampannatvattu na
vinasayitum prabhavati | tadyatha prakṛtito dadhi tapasamanam | kintu
[purusasya] alpavasanatve na tatparipacanam bhavati | tatha

margabhavanapiti anavadyam | tathagata scaturvaisaradyasamanvita ityato
'bhivandyah |

caturvaisaradyavargastrtiyah

4 dasanavargah

atha sutra uktam- tathagatadinam dasa gunah yaduta tathagatah
arhan samyak sambuddho vidyacaranasampannah sugato lokavit
anuttarapurusaumyasarathih sasta devamanusyanam buddho
bhagavan iti |

tathagata iti yathabhutamargayanena samsadhitasamyaksambodhitvat
tathagata ityucyate | yadyadupadisati sarvam tattvameva bhavati na
mrsa | yatha bhagavananandamamantryaha-
tathagataproktamubhayakotikam na va | no bhagavana iti |
atastathavadityucyate |

atha punastathagato yam ratrimabhisambuddhah | yañca ratrim
parinirvrtah | atrantarale yat bhasate tat satyameva bhavati
nanyatha | tasmadyatharthavadityucyate | sarvakarasarvajñajñanena
purvaparam pariksyā pascadupadisatityata upadistam satyameva
bhavati | kiñca buddhanam bhagavatam smrtirdrdha bhavati na
musita | kecidanumaya yadupadisamti tat kadacit sutranuyayi bhavati
| kecittu pratyaksato drstvaivopadisanti | tairupadistham
labhaya va bhavati hanaya va | yathoktam sutre- anumaturvacanam
labhaya kadacit bhavati hanaya va kadacit | tathagatastu (sss_16)
dharmanabhisambudhyopadisati | iti |
tasmadakampyavacanastattvopadestetyucyate | bhagavatopadistam
tattvavacanam bhavati nanyesamiva satattvamatattvañcetyato 'kampyam |

kalanurupañcopadistam | yathoktam sutre- bhagavan sattvanam
cittapramodyamadhimukti ñca prajñaya margamupadisati iti |
yatharthavakta bhavati | yadupadesarham tadevopadisyate | yathoktam
kimsukasirsaka sutre yo dharma upadesarhah tamupadisati
samksepatō vistarato va skandhayatanadimukhena iti | ata upadistam
naiva mrsa bhavati |

atha punardharmavavado dvidvidhah samvrtitah paramarthata iti |
tathagata idam satyadvayam nisrityopadisatityata upadistam
sarvam tattvam bhavati | bhagavan nopadisati yat samvrtisatyam tat
paramarthasatyamiti | na ca yat paramarthasatyam tat samvrtisatyamiti |
ato vacanadvayam na virudhyate | atha tathagatena yadi va samvriyate yadi
va vivriyate tadubhayamapyaviruddham | yat samvaranaya bhavati na tat
vibriyate | yat vivaranaya bhavati na tat samvriyate | ato yatkimapi
vacanamaviruddham |

kiñca trividha avavadadharmā drstijo 'bhimānjah
prajñaptijasceti | bhagavato nasti adyavavadadvayam | trtiyo
'vavadastu parisuddho 'malah | santi ca caturvidha avavadah
darsanasravanamananidhyaptidharma iti | bhagavanesu catursu

dharmesu yadyadupadisati tat sarvam cittavyavadanaya bhavati
nasangaya | pañcavidha api avavadadharmah
atitanagatapratyutpannasamskrtavaktavya iti | esu pañcasu
bhagavan sambuddhah san vyaktaramabhijñayopadisati | ato
yatharthavadityucyate | yathabhutavacane naipunyat tathagata ityucyate
|

ksinaklesatvat imam dharma labdhavan | ragadvesamohadayo
mrsavadasya mulam | tani samyojanani niruddhavan iti arhan | atha
tathagatasyopadeso 'rhan | samyojananirodhah samyaksambodhat bhavati |
anityatadina dharman samyak bhavayatah klesah ksiyante | atah
samyaksambodhimupadaya arhaddharmah pravartate | samyaksambodhiriyam
vidyacaranajanita | purvantaparantayosca nasti santatiriti samyak
pratisambudhyata iti samyak sambuddha iti nama | (sss_17)
danadiparamitah samacaratiti vidyacaranasampannah | anye 'pi
purusa anadisamsare danadin dharmanacaranti na samyagacarantiti
na sugata ityucyante | bhagavan punardanadicaryah samyanmargena
caritavaniti sugata ityucyate | danadipañcadharmanam labhi
tathagatah svarthagunasampannah | samyaksambodhimanuprapya lokanam
manasi cintitam prajanati | [ato lokavit] | cintitañca prajñaya
dharmamupadisatiti anuttarah purusadaumyasarathih | vinetavya
navinita bhavanti | vinitasca na bhrasyanti | vinetavyasca
devamanusyah | ato devamanusyanam sasta | kecit vicikitsante
katham manusyena deva avavaditum sakyanta iti | ata aha- aham
devamanusyanam sasta iti | buddha iti
atitanagatapratyutpannam
samskrtasamskrtasaksayaksayanam sthulasuksmadinam
va sarvesam dharmanam | bodhimule nisadya avidyamiddhamavidhya
sarvajñanojvalitam mahabodhim labdhavaniti buddhah | evam
navabhiringunaih sampanna trisu adhvasu dasasu diksu sarvalokadhatusu
ca puja iti bhagavan | bhagavan dasanamasampannah svatmasampada
parasampada ca atmanamupakaroti paramscopakarotityato 'bhivandyah ||
dasanamavargascaturthah |

5 trividharaksavargah

tathagatasya kayikavacikamanasikakarmani araksyani | kutah | na
hi santi tathagatasya kayikavacikamanasikaduscaritani yani[tathagato
raksitu]micchet ma paro draksyat ma ca jñāsiti iti | anyesam
purusanam santi kadacidavyakrtabhasani
kayikavacikamanasikaduscaritani vidvadgarhaniyani | tathagatasya tu
na santi | kasmāt | tathagatasya sarvani karmani
prajñasamyaksmrtibhyamutpadyante | ye musitasmrtika dusprajñah
| na ta idrsakarmano bhavanti | laukikah kadacit
vyativrttabhrantavadino bhavanti | (sss_18) tathagatastu na tatsamah |
tathagatah kayena subhavitavan silasamadhiprajña stattulyan
dharmasca | atah sarvanyakusalani akusalabhasani ca karmani
sarvatha pariksinani | bhagavan dirghakaladarabhya

saddharmacaryam bhavitavan nedanimeva | atastatkarmani
visuddhasvabhavani naraksyani | tathagatah sada silamacarati
adhimuktito na durgatipatanabhayadina | tathagatasya ca sarvani
kayikavacikamanasikakarmani paropakaraya bhavanti iti nakusalani |
akusalabhavannaraksyani | visuddhatvadaraksyam karma ityato
'bhivandyah | tathagatastrividhasmrtyupasthanasamanvitah
yenabhivandaniye bhavati |

dharmam upadisyamane yadi srota ekagracitto bhavati | nanena
[tathagatasya] saumanasyam bhavati | yadi naikagracitto bhavati | nanena
daurmanasyam bhavati | sarvada tu upeksacittamacarati | kasmad |
tathagate ragadvesavasanaya avasesitatvat |
sarvadharmamamatyantanyatam jñatavaniti na daurmanasyam na va
saumanasyam | susaṅcitamahakarunacittatvat tathagatah kusale akusale
ca vina saumanasyadaurmanasyadi mahakarunamevotpadayati | tathagatah
sattvanam prthak prthak svabhavamatigahanam pariññatavanityato
yadi kascit kusalacittah srnoti nanena sumanasko bhavati | yadi
akusacittah srnoti nanena daurmanasko bhavati | prakrtitah sarvada
upeksacittamacarati | kiñca tathagato mahaprthivivat dhruvacitto
bhavati | guruvastunyapagate nonnato bhavati | tasmin praksipte 'pi na
punaravanato bhavati | anye prakrta janastu yathoditacitta bhavanti |
kiñcidarope 'vanata bhavanti | kiñcidavarope unnata bhavanti | buddho
bhagavan mahakarunika ityato devamanusyanamabhivandaniyah |

paramam dhyanasamadhisukhamupeksya jananam dharmamupadisati |
anyesam karunacittam na krtyakrt | bhagavatastu mahakaruna
sattvanamupakariniti phalavati bhavati | mahakarunaya samsadhito
'nuttaro margo na punaranyaih karanaih | atha punastathagatasya nasti
kopiccha- mama parama santustirita | mahakarunikatvat
svatmanam klesayati | tathagatah prakrtya suratah |
mahakarunikatvat bhavaduhkhahrdvacanena mahopaye na
sattvanamuddharanaya vyavasayaduhkhanyupadatte | tathagato
mahakarunaya sattvanamuddharanaya loke 'smin taptayahpindavat
ksanamapyasahyam pañcaskandhatmakam kayamupadaya viharati |
bhagavan buddhah subhavitopaksacittah tadupeksacittamupeksya
sada mahakarunacittamacarati | atah pujaniyah |

tathagatah sujananam sujanatamah | kasmad | atmano mahahitam
prapayati paramasca mahahitam prapayati | svaparahitakrddhi sujanah
| tathagatah sattvanam cittapariññane paramakusalah yathoktam
sutre- aham sattvaparamarthasya suvijñah krpavan hitakari ityadi
| kiñca buddhasya bhagavato viryadigunaskandhah santi | yatha
upalih satagathabhistathagatam stutavan |
tadsragunasamanvitatvat abhivandyah | tathagatasya gunah
svayamuktah | yathoktamekottaragame tathagatavarge- svayamaha- aham
purusasarathih purusavatamsah purusahasti sramananam
paramo brahmananamapyuttamah aryanamadhipo 'pramattacari, na
sukhaduhkhanuyayi mama kaya iti |

(pr) tathagatah kasmāt atmanam atmabhavañca prasamsati |
atmaprasamsanam hi sammudhalaksanam | (u) bhagavan na
khyatilabhamakamsate | pararthamevatmabhavam stauti |
tathagatasya nastyatmamatih | parahitarthamevatmanam
stautiyanavadyam | bahubhiralpairva pratyayairatmanah prasamsa
bhavati | tathagatasya gunanamanto na vaktum sakyate | ato na
sammudhalaksane patati | atmana auddhalyabhavat | yatha vyavadana
sutre sariputrastathagatasymbhimukham tathagatagunan stauti | ato
'bhivandyah | alpecchatatustyadayo 'pramanaguna stathagatakaye
vartante | kasmāt | tathagatena sarvagunanam sañcitatvat |
ityadibhih pratyayairabhivandyastathagatah |

trividharaksavargah pañcamah

6 dharmaratnadhikare tridhakalyanavargah

(pr) bhavata purvamuktam- dharmo 'bhivandyah iti | kena
gunenabhivandyah | (u) tathagatah svayam pravacanam prasamsati-
maya bhasito dharmo adau madhye 'vasane ca kalyanam svartham
suvyañjanam kevalam paripurnam parisuddham
pariyavadatamanulomakam brahmacaryamiti | adau madhye 'vasane ca
kalyanamiti | jinasasanamakalikam kalyanañca balye yauvane
vardhakyē ca kalyanam | pravese prayoge niryane ca kalyanam |
adavakusalam samayati | madhye punyavipakam hapayati | avasane
sarvam hapayati | idam tridha kalyanamityucyate | tathagato nityam
kalatraye saddharmamupadisati | na tirthika ivasaddharmam vyamisrayati
| adau madhye 'vasane ca sarvada vidusam kamaniyam, kalatraye
sarvada gabhiram | nanyasutravat radau mahat madhye suksmamavasane
suksmataram | ityadipratyayaih tridha kalyanam |

svarthamiti | jinasasanasyarthah paramahitakarāh | aihikalabhasya
amuskikalabhasya lokottaramargalabhasya ca prapakam |
nadhivevataparathanarupabahyagranthasamanam |

suvyañjanamiti | pradesikaprakrtabhasaya samyagartham
prakasayatiti suvyañjanam | kasmāt | bhasanaphalam
hyarthaprakasanam | ato bhasitani arthanayam vivecayantiti
suvyañjanam | jinasasanam yathavadacarānyopadistam | na tu
pathanaya | atah pradesikabhasaya margam prapayatiti
suvyañjanam | na bahyatirthakagranthavat kevalam japarham bhavati |
[tadyatha] yo dustah sabdah yo va dustasvarah sabdah sa
yajamanam hinasti iti | paramarthavacanakusalatvadva svartham |
lokasatyavacanakusalatvat suvyañjanam |

kevalamiti | tathagatah saddharmam kevalamupadisati | na tu
pragvrttavastuprapañcam karoti | napi dharmamadharmañca
samkiriyopadisati | nirupadhisesanirvanarthatvat kevalam | kevalam
tathagata upadisatiti va kevalam | (pr) sravakanikayasutram
sravakabhasitam | santi kanicana anyani sutrani ca
deva[putra]bhasitani | kasmaducyate kevalam tathagata upadisatiti |

(u) dharmasyasya mulam tathagatasambhutam | sravakadevaputradibhih
sarvaistathagatadavavadah (sss_21) praptah | yathoktam vinaye- dharmo
nama yat buddhabhasitam, sravakabhasitam nirmittabhasitam
devabhasitam va samksipya yani loke subhasitani tani sarvani
buddhabhasitani | tasmakkevaladharmo ityakhyaate |

paripurnamiti | tathagatabhasito dharmo na kiñcidviiyate | yatha
rudrakasutra uktam paripurnalaksanam | jinasasane
nanyasutrananyapeksya siddhirbhavati | yatha vyakaranasutre
pañcasutrananyapeksyaiva siddhirbhavati | na tatha jinasasane |
ekasyameva gathayamarthah paripurnah | yathabhasata-

sarvapakasyakaranam kasalasyopasampada |
svacittaparyavadapanametabdudhdhanusasanam || iti |

tasmatparipurnam |

parisuddham paryavadatamiti | dvidha parisuddhatvat parisuddham
paryavadatam | vacanaparisuddhatvat parisuddham | arthaparisuddhatvat
paryavadatam | tathagatat srutastu samyagarthe niksiptam yathartham
vacanam bhavati | samyagvacane ca niksipto yathavacanamartho bhavati | na
tirthikanamiva yathasutram grhyate | jinasasane dharmo asriyate
na purusah | dharmo 'pi nitarthasutram nisritya nirdisyate | na
neyarthasutram nisritya | ayam paryavadatadharmo ucyate [yo] na
sutramatranuyayi bhavati | santi ca jinasasanasya tisro dharmamudrah-
sarvamanatma, sarve samskrtadharmah ksanika anityah-
santam nirodho nirvanam iti | ima stisro dharmamudrah sarvairapi
vadibhirna sakyah khandayitum | paramarthikatvacca parisuddham
paryavadatam |

brahmacaryamiti | aryastangikamargo brahmacaryam |
nirvanakhyamidamayam margah prapayatiti brahmacaryam |

idrsagunasampannatvaddharmaratnamabhibandiyam ||

dharmaratnadhikare tridhakalyanavargah sasthanah |

7 dharmagunaskandhavargah

atha tathagatah svayam svadharmam stauti- mama dharmo nirodho
nirvanagami samyak sambodhijanaka aupanayika iti |

ragadvesadin klesagnina nirodhayatiti nirodhah | yatha
asubhabbhavana kamagnim nirodhayati | yatha va maitribbhavana
vyapadam nirodhayati | na tirthikanamiva
aharadiprahanannirodhah |

nirvana[gami]ti | tathagatadharmo 'tyantanirvanagami | na
tirthikanamiva bhavange sthitva dhyanasamadhisvasañjayati |
buddhagama ucyate sarve samskrtah sadinava nanisamsasthanam
iti | na tu yatha brahmanah brahmalokadin prasamsanti |
atastathagatadharmo nirvanagami |

samyaksambodhijanaka iti | tathagatasya san dharmo nirvanaya bhavati
ityatah samyaksambodhijanakah | tathagatadharme 'sti tattvajñanam
phalam | yatha srutamayaprajñatascintamayi prajña bhavati | tato
bhavanamayi prajña bhavati | ato buddhadharmah samyaksambodhijanaka
ityucyate |

aupanayika iti | buddhadharmah purvamatmanah kalyanam sadhayati |
pascata parān saddharme sthāpayatīti aupanayikah |

buddha dharmah sadvidhah- svakhyato [bhagavata] sandrstikah
akalikh aupanayika ehipasyakah pratyatmam vedayitavyo vijñāih |
svakhyata iti | tathagato dharman yathadharmalakṣaṇamupadīṣati |
akṣaladharmān akṣalalakṣaṇānīti upadīṣati | kuṣalan
kuṣalalakṣaṇānīti | atah svakhyatah |

sandrstika iti | buddhadharmo drṣṭa eva loke vipakam prapayati
| yathoktam sūtre- pratarvinitah sayam margamanuprapnoti |
sayamupadīṣṭah pratarvinitah margamanuprapnoti iti | sandrstikam
yatha sandrstikasramanyaphalāsūtra uktaṁ | sandrstikah
khalu khyatipūjāṣṭkarādhyāṇasamādhyābhijñādinam labhah iti |
buddhadharmo 'rthanayayuktah | atah sandrstikam pūjāṣṭkaram
prapayan aurdhvavipakam nirvanasā prapayati |
tīrthikadharmānāmarthanayābhavāt sandrstikavipakāeva nāsti |
kimpunaraurdhvalaukikam nirvanamīti sandrstika ityucyate |

akalika iti | buddhadharmo na kañcana divasam masam vatsaram
naksatram vāpekṣya margo bhavyate | asmin divase mase vatsare va
margo na bhavyata iti | na brahmanadharmavāt vāsante brahmano
'gninādadhita grīṣme rājanya ityadi | punarudite juhōti anudite juhōti
| yatha pāṣyamaḥ pañca dhanyāni kalamāpekṣyopyante | tatha
buddhadharmo 'pi bhaviṣyati kaccit vadet | atā aha akalika iti |
yathoktam sūtre buddhadharmah
svacarascāryasthīṇīśādanāsāyāṇesvakalika iti |

aupanayika iti | samyak caryaya sattvan vimuktimupanayati aupanayikah
|

ehipasyaka iti | buddhadharmah svakayena sakṣatkartavyo bhaviṣyati na
parānūvartanena | yathavocadbhagavan- mā bhikṣavah kevalam mā
pravācānādhimuktika bhavata | svayameva parīkṣadhvam ayam dharma
ācāritavyah āyamaṇācāritavya iti | na yatha tīrthika vadanti
svāsisyān- prasnaprativācānam mā kurudhvam | yathavāt sūcīśnata
bhavata, mā malinābhīrucikah | bādhīramukavāt mā vacānamātramanusārata
iti | atā aha ehipasyaka iti |

pratyatmam vedayitavyo vijñāirīti | buddhadharmo
vijñānamādhimuktikānāṅca hitakarah | upavasadau paramamugdhah
sraddadhante vijñāih sukham na vedyata iti | klesasamūhanānāsamyak
jñānādhīrīdharmāi rvijñō mucyate | āharābhārite 'pi svadehe
cittāikāgratavīryaragādvēśāpīdanādīni (sss_24) vijñō drṣṭa

eva vedayate | yatha kascit roganmuktah adhyatmam pravivekam vedayate
| yatha va sitalaksanam vedayate jalapayi | kecil sadosam
dharmam vadanti yatha khakkatalaksana prthivi iti | kim
khakkatalaksanam ityasya sprstva vedayitavyam iti prativacanam
na vindate | yatha jatyaandho nilapitalohitavadatan na vyavahartum
saknoti | [tatha] yo buddhadharmasasyapratilabhi, na sa buddhadharmasya
paramartham vyavahartum sankoti | upasamatmakatvat |

atha buddhadharma adhyatmamadhigantavyah na dhanadivat svayamadhigamya
parasmai pradatavyah | yatha parayana sutre bhagavanaha- naham
[bhiksava] ucchetsyami vah kamksam | mama dharmamadhigacchantah
svayamucchetsyatha kamksam | iti | nayam dharmah paragami san
upalabhyate, tejah samkramadivat | prthagjana
avidyaparvatapratichanna na sraddhadhanta imam dharmam | yatha aciravata
sramaneramupadaya mahaparvatadrstantamavocat | ata aha
pratyatmam vedayitavyo vijñairiti |

buddhadharmo gahanah | vivriyamanah san sulabho bhavati |
santrasyatam devamanusyanam mayamapanayati | gahana iti
buddhadharmasya gahanatvam | karanajñanat | laukika hi bahavo
drstaphalam pasryanto na jananti tatkaranam | ato vadanti
isvaradini mithyakaranani | dvadasangah pratityasamutpado
durbodhah, gabhiratvat | uttanacetana laukika buddhadharma na
gabhirasamjñam kurvanti | na pratibudhyante pratityasamutpadadharmam |
trnamapi hetupratyayaih sañcitam pariksayituh tallaksanam
gabhiram vivartate | yatha bhagavata bhasitah
pratityasamutpadadharmo gahanam vastu | [tatha] trsnayah ksayo
viyogo nirodho nirvanam, idam padam durdarsam |

(pr) yadi pratityasamutpado gabhirah | kuta ananda uttanaka
samjñamutpaditavan | (u) kecilva dino vadanti- nedam vacanam yuktam
| anando mahan sravako dharmalaksanapratisamvedi katham
vadisyaati pratityasamutpadadharmam uttanaka iti | samanyalaksanena
pratityasamutpadam pasyata uttanakasamjñotpadyate | kasmad | na hi sa
karmaklesan suvivicya pasyati | aditah siksitasya vastunah
paryantam labdhavato [va] uttanakasamjñotpadyate | yatha
pratilabdhabhisambodhah (sss_25) punah prathamikavakyamiksate | kecil
punah gabhiradharme 'nispannacetanah santa
uttanakasamjñamutpadayanti | kecittu sattva
uttanakasamjñamutpadayanti | tathagatena dharmasya svakhyatatvat |

atha buddhadharmah sunyata [desanah] | sunyateyam gabhira |
tathagate nanahetupratyayadrstantairartham prakasayati sati
subodha bhavati | bala api jananti yatha suda ya sramaneradayah |
buddhadharmah saravan sarvapravacanesu tattvarthah pradhano bhavati |
na yatha bharataramayanadini tattvartham vina
kevalakhyanarupani | yatha va raghabrahmana aha- bhagavan
bhiksun arthadharme paramarthadharme yogam siksapayati
yadutasravaksaye | iti |

buddhadharmah sarvalokanamarthayopadistah, na brahmana iva
brahmanadharmam vadanta atmana eva bodhimanuprapnuvanti; nanyesam
buddhadharmah satkaryah | pañcakamesu atmarama devamanusya api
sraddhadhante; ityadibhiih pratyayairdharmo 'bhivandyah |

dharmagunaskandhavargah saptamah |

8 dvadasangapravacanavargah

atha tathagatasasanam dvadasadha vibhaktam- sutram, geyam,
vyakaranam, gatha, udanam, nidanam, apadanam, itivrttakam,
jatakam, vaipulyam, adbhutadharmah upadesasceti |

sutram svakanthoktam pravacanam |

geyam gathayoddistam sutram gathabhasitam
[tathagata]sravakabhasitam va | (pr) kasya hetorgathaya
sutroddesah | (u) arthasya dardhyacikirsaya | yatha
rajjunibaddhani kusumani drdhani bhavanti | purusanam
sampraharsanaya sabdalankareccchaya ca | yatha alankaranaya
puspani vikiryante mala va dhriyate | gathanibaddho 'rthah
samksiptah sugamo bhavati | kecit sattva gadyavacanadhimuktikah |
kecittu gathadhimuktikah | purvam kanthoktasya dharmasya
pascadgathayopadistasyarthah spastapratitah
sraddhadardhyakrdbhavati | gathanibaddho 'rthah sasakti kramasah
supathyo bhavati | ato gathamaha |

kecidahu- sastuh sasanam na kavyapratirupaya gathaya
racayitavyamiti | tadayuktam | gathaya racayitavyameva | kasmat | bhagavata
arthanam gathaya bhasitatvat | yathaha sutram- sarve lokah
supranitavacanairuktika mama pravrajitah | iti | tasmadgatha
supranitavacana bhavati |

vyakaranam | arthavibhangasutrani vyakaranamityucyante | yat
sutramaprativacanamavibhangam yatha catuhpratisam vidadisutram tat
sutramityucyate saprasnaprativacanam sutrantuyathocyate- catvarah
pudgalah | [katame catvarah] | tamastamahparayanah,
tamojyotihparayanah, jyotirjyotihparayanah,
jyotistamahparayanah | tamastamahparayanah katamah | yatha
kascit daridro vividhanyakusalakarmani krtva durgatau patati | ityadi
sutram vyakaranam | (pr) kasya hetorbhagavanupadisati
aprasnaprativacanamavibhangañca sutram | (u) kanicana sutrani
gabhiragurvarthanayani | tesam sutranamartho 'bhidharme vivicya
vaktavya ityato 'vibhangamupadisati |

kecidahuh- tathagatabhasitani sarvani sutrani
sarthavibhangani | kintu sangiti kara gabhirasutrarthan
sangrhyabhidharme praksipan | yatha bahyabhyantarasamyojanikah
purusah sada ratravartham vibhajate | ityanena hetuna ayamarthah
samyojanaskandhe nivesitavya iti |

gatha- dvitiamangam geyamityucyate | geyameva gatha | dvividha
gatha | gatha ca slokah | slokasca dvividhah klesabhagiyo
'klesabhagiya iti | aklesabhagiya geya ucyamano gathetyucyate |
dvividham gatham vihayanyat gatharahitam sutram udanamityucyate
|

nidanam sutranidanam | kasmāt | tathagatairaryaiscopadisyamanani
sutrani avasyam sanidanani bhavanti | tani sutranidanani kadacit
sutra eva vartante anyatra va vartante | tasmannidanamityakhya |

apadanam- paurvaparyakramakathanamidam | yathoktam sutre- vidusam
bhasanam sakramam sartham savibhangamaviksepakam | iti |
idamapadanam |

itivrttakam- idam sutrasya nidanam bhavati, sutrasyanantarañca
bhavati | yadi dvitayamidam sutrasyatitadhvavrttikam bhavati | tat
itivrttakamityucyate |

jatakam- pratyutpannam vastunadaya tadatitavastuvarnanam | tathagato
'nagatam vastu kathayannapi atitam pratyutpannamupadayaiva
kathayatityatah prthan nocyate |

vaipulyam- bhagavato vipula upadeso vaipulyam | kecinna sraddadhante
yanmahamunaya upasamabhirata na viksepavighate supritika
laukikasambhinnapralapannirvinnah
samulluñchitendriyagramaramasca santo na vipulopadesayabhirocanta iti
| yathoktam sutre- margasya pratilabhi puruso dvau masavatitya
ekamaksaramuccarayati | iti | tadvyavartanayocyate asti vaipulyasutram
pararthaya | yathoktam- tathagato vaipulyatah samksepatasca dvidha
dharmamupadisati | tatra vaipulyam samksepat prakrstam iti |

adbhutadharmah- adbhtasutram | yathaha kalpante bhutani
vikrtavrttani, devakaya mahapramanah prthivi ca samprakampante
| iti | kecinna sraddadhanta idrsani vastuni | ata ucyata
idamadbhtasutram | karmavipakadharmanamacintyasakterdarsanat |

upadesah- mahakatyayanadayo mahajñanino bhagavadbhasitam
suvistrtram vyabhajanta | kecinna sraddadhante nedam buddhabhasitamiti
| tadartham bhagavanaha- asti sastratmakasutram iti | sutrasya
sastrapratirupatvadarthah sugamo bhavati |

imani dvadasangani sutrani sastuhpravacanam |
dharma ratnam idrsagunasampannamityato 'bhivandyam ||

dvadasangapravacanavargo 'stamah |

9 sangharatnadhikare adyavisuddhivargah

(pr) bhavata purvamuktam- sangho 'bhivandya iti | kasmadabhivandyah |
(u) tathagatah sarvatna sangham prasamsati- sangharatnamidam
silasamadhijñānavimuktivimuktijñānadarsanaskandhavisuddham, (sss_28)
ahvanyam, prahvanyam daksineyamañjalikaranyamanuttaram

punyaksetram dayakanam hitakaram iti |

silaskandhavisuddhamiti | tathagata sravakasanghah anedakam
silam dharayan yavadalpaparadhe 'pi paramatrasasanki bhavati |
jinaurasah punyavipakaya na devamanusyadisutpadyante |
narakadibhyo 'pyabhitah silam saprayatnam dharayantah kevalam
saddharmabhirata bhavanti | kasmadvisuddham silam |
visuddhasiladharanañca na kalaparicchinnam | na brahmananamiva
sanmasikam siladharanam | [apitu] dirgharatram
yavadantamupadiyate | ato visuddham | visuddham
silamantadvayavimuktam pañcakamagunavimuktam duhkakayavisuktañca
dadhate | ata aryanam kantasila bhavanti | tacchilam
vijñanañca priyam bhavati | cittam visuddhamityatah silamapi
visuddham | prasamitadhyasayadosa na kevalam silam raksanti |
paralokadapi bibhyanti | atah sangharatnam silaskandhavisuddham |
samadhiskandhavisuddhamiti | yah samadhistattvajñanamutpadayati sa
visuddha ityucyate |

prajñaskandhavisuddhamiti | prajña klesan ksapayatityato visuddha |

vimuktivisuddhamiti | ya sarvaklesanam ksayam prapayati na
kevalam vighnayati | ato vimuktirvisuddha |

vimuktijñanadarsanavisuddhamiti | ksinaklesanam jñanam
bhavati yaduta ksina me jatiriti | naksinaklesanam | idam
vimuktijñanadarsanam visuddham |

ahvanyam prahvanyam daksineyamañjalikaranyamiti |
idsagunasampannatvat ahvanyam prahvanyam
daksineyamañjalikaranyam |

[anuttaram] punyaksetramiti | tatra ropitena punyena
apramanavipakam pratilabhate | tat yavannirvanañca na ksiyate |

dayakanam hitakaramiti | dayakanam gunan vardhayati | yatha
astangasamanvitam (sss_29) ksetram pañcavidhadhanyanyatisayena
samvardhayati na vinasam gamayati | tatha sanghaksetramapi
astangasamanvitamityato dayakanam gunan vardhayati | ato
'bhivandyam ||

sangharatnadhikare adyavisuddhivargo navamah |

10 aryavibhagavargah

[pr] kena dharmena sangha ityakhyayate | (u) caturvidhah
pratipattayañcaturvidhah pratipannakah
silasamadhijñanadigunasca parisuddha ityatah sangha
ityakhyayate |

caturvidhah pratipattayahsrotaapatti
sakrdagipratipattianagamipratipatti arhatpratipattayah | caturvidhah
phalasthitah srotaapannasakrdagamyagamyarhantah |

srotaapattipratipattau trayah pudgalah sraddhanusaripratipannako
dharmanusaripratipannako 'nimittanusaripratipannaka iti |
sraddhanusaripratipannaka iti | yo 'labdhanatmasunyatajñano
bhagavacchasane sraddadhano bhagavadvacanamanusrtya pratipanno bhavati |
sa sraddhanusaripratipannaka ityucyate | yathoktam sutre ahamasmin vastuni
sraddhaya pratipannah | iti | labdhe tu tattvajñane na
sraddhamatramanusrtya pratipadyate | yathoktam sutre- nasti karako
nasti sraddhalurityadi prajanan uttamapudgalo bhavati | iti | ato
jñayate alabdhatattvajñanah sraddhanusaripratipannaka iti |
yathoktam sutre- yo dharme ksantisukham prajñaya bhavayati sa
sraddhapratipannakah [yah] prthagjanabhumimatikrantah
srotaapattiphalañca nalabhata | atrantare jivitantam nalabhata | sa
sraddhapratipannakah | iti | ayam srutacintamayaprajñayam sthito
dharmanam ksantikamasukhacittam samyak bhavayan
anatmasunyatajñanamalabhamano 'pi laukikam
dharmaksantyaabhasacittamutpadayati | ayam svayamagata iti
atikrantaprthagjanabhumirityucyate | kasmaditi pascadvaksyate |
yah sraddhadi pañcendriyavirahitah sa (sss_30)
bahyaprthagjanesuvartate | sa kramena usmadidharmesu sthitau
bhavanamayim prajñam labhamano 'pi maulanamnaiva
sraddhanusarityucyate | dharmapratipannakabhavanugamitvat | asmat
sutrata vaktavyamavasyam srotaapattiphalam lapsyata iti | na vaktavyam
jivitante na lapsyata iti | kasmaditi | sraddhapratipannakasyasya
viprkrstatvat | yathogrena sanghe nimantrite devata
upasamgamyarocayanti- amuko 'rhan amuko 'rhatpratipannako yavadamukah
srotaapannah amukah srotaapattipratipannaka iti | yadyayam
pañcadasacittaksanavarti narocanam labdhum sakyate | iti
jñatavyam srotaapattipratipannakah sannikrsto viprkrstasca
| ayam sraddhapratipannaka ityucyate |

dharmanusaripratipannaka iti | ayam labdhanatmajñana
usmamurdhaksantyaagraddharmesusthito dharmamanusrtya pratipadyate
yadanatmasunyadi | ayam dharmapratipannaka ityucyate | imau dvau
pratipannakau satyadarsanamargamavatarya nirodhasatyam pasyata ityato
'nimittapratipannaka ityucyate | ime trayah pudgalah
srotaapattipratipannaka bhavanti | laukikamarge samyojanaprahanat
phalatrayatpratipanna iti na pratham labhante | idam pascadvaksyate |

srotaapanna iti | yathoktam bhagavata sutram-
satkayadrstidrstivicikitsasilavrataparamarsanam
trayanam sayojananam pariksayat srotaapanno bhavati
avinipataadharma niyatah sambodhiparayanah saptakrtbhavaparama iti |
(pr) yah srotaapannah sa satyadarsanaprahanakleso
'tyantapariksinapramanaduhkhah prthivisama iti
aupamyasutramaha | kasmaducyate kevalam trayanam samyojananam
pariksayaditi | (u) idamuttaratra vaksyate yaduta
satyadrstiksayadanye ksina iti | avinipataadharmeti | idamapi
pascadvaksyate karmaskandhe | niyatah sambodhiparayana iti |

dharmasrotasyavataran niyatam nirvanamanuprapnoti | yatha
ganghaughavarti daruskandho vinastapratyayan (sss_31) niyatam
mahasamudramanuprapnoti | saptakrdbhavaparama iti | sa saptasu
adhvasvanasravajñanam paripacayati | yatha [garbhah] kalaladina
saptasu dinesu parinamati | yatha ca navanitadi saptadinaparamam
sevamanasya dhruva glanirapi jarjarita bhavati | yatha ca
jñatisambandhah saptasantanan yati | yatha ca
saptaphanasarpadastah pudgalakayascaturbhutabalat saptapadani
gacchati nastamam visabaladgacchati | yatha ca sathyadharmah
saptadhvparamo yati | yatha va saptadinepvatitesu kalpagnih
samyati | evam saptajanmasu sañcitanasravaprajñagnina klesah
ksiyante | dharmasya saptabhavah syuh | srotaapanno 'sminnadhvani
nirvane 'vatarati | dvitiyam trtiyam saptaparamam va yati |
ayam srotaapanna ityucyate |

sakrdagamipratipannaka iti | bhavanaheyasamyojanasya navaskandha
bhavanti | ya ekam dvau va prahaya trin caturah pañca va yati | sa
sakrdaga mipratipannakah |

kecidahuh- ekenanavaranamargena prajahati iti | tadayuktam |
bhagavatoktam apramanacittaih prajahati | yatha vasijata iti
aupamyasutra uktam | sakrdagamipratipannakah kulamkula ityapi
akhyayate | sa dve va trini va kulani sandhavati samsarati |
drsta eva va kaye nirvane 'vatarati | ayam
sakrdagamipratipannakah |

sakrdagami imam lokam sakrdagatya dukkhasyantam karoti | sa
bhavanapariksinatanusamyojanah | (sss_32) samyojananam tanutve
sthitah sakrdagamityucyate | ayam sakrdagami ihaiva va janmani
dukkhasyantam karoti |

anagamipratipannaka iti | yah
pariksinasaptamastamasamyojanaskandhah so
'nagamipratipannakah | pariksinastamasamyojano 'yamekabiji
anagamipratipannakah | sa ihaiva va janmani dukkhasyantam karoti |
atyantapariksinakamavacaranava samyojanaskandho 'nagami |
anagamino 'staprabhedah- yaduta antara parinirvayi,
upapadyaparinirvayi, anabhisamskaraparinirvayi,
sabhissamskaraparinirvayi, urdhvasrotah akanisthagami,
arupyayatanagami, paravrttajanma, drstadarmanirvayi iti |
uttamamadhyadhamendriyatvat prabhedah |

antaraparinirvayyapi uttamamadhyadhamendriyatvena tridhabhidyate |
kascidanagami bhavannirvidyate, alpanivarano na drste
nirvanamanuprapnoti | so 'ntaraparinirvati |

upapadyaparinirvayi tridha bhidyate upapadyanirvayi,
sabhissamskaraparinirvayi, anabhisamskaraparinirvayiti |
upapadyaparinirvayiti | ya utpadyamana eva bhavannirvidya parinirvati | sa
upapadyaparinirvayi | indriyataiksnyat | kascidutpannah san

anasravamargesu prakrtya sthito 'bhisamskaramaprayujya parinirvati |
so 'nabhisamskaraparinirvayi | madhyamendriyatvat | kascidutpannah san
kayopadane 'tibhirurabhisamskaramargam prayujya parinirvati | sa
sabhissamskara parinirvayi | indriyamandyat |

urdhvastrota [akanisthaga]myapi trividhah | ya ekasmadayatanat
cyuto 'parasminnayatanam utpadya parinirvati | sa tiksandriyah | yo
dvayostriśu vayatanesu utpadya [parinirvati] sa madhyamendriyah | yah
sarvasmadayatanaccyutah sarvayatanesutpadya parinirvati | sa
mrdvindriyah | prathamadhyana [yo] brhatphaladevagami sa nistirno
nama | praptabrhatphalo yadi suddhavaśa utpadyate | sa na
punararupyayatanam gacchati | prajñadhimuktatvat [arupyago] ya
arupyayatanam gacchati | sa naiva suddhavaśa utpadyate |
samadhyadhimuktatvat |

paravrttajanmeti | yah purvabhava
srotaapattiphalaśakrdagamiphalaśpraptah pascapravrttakayena
anagamiphalam prapnoti | sa na ruparupyadhataavavatarati |

drstadharmaparinirvayi ti paramatikśandriyo drsta eva kaye
nirvanam prapnoti |

atha pudgalo dvividhah śraddhaviṃukto drstipraptā iti |
indriyabhedat pudgaladvaidhyam | mrdvindriyah saikso bhavanamarge
sthitah śraddhaviṃuktah | tiksastu drstipraptah |

yo 'nagami avikalastavimokśah sa kayasakśi | ime sarve
arhatphalaśpratipannakah samyojanaprahanasamyat |

yah pariśinasarvakleśah so 'rhana | navavidho 'rhana-
pariśanalakśanaś, anurakśanalakśanaś mrtalakśanaś,
sthitalakśanaś, prativedhanalakśanaś, akopyalakśanaś,
prajñaviṃuktalakśanaś, ubhayatobhagaviṃuktalakśanaś,
aparīśanalakśanaś iti | śraddhendriyadiṃpratyā arhantah
prabhinnah |

paramamrdvindriyah pariśanalakśanaś, samadheh
pariśanadustah | samadhipariśanya anasravam jñanam
nabhimukhibhavati | anurakśanalakśanaś iti
kiñcidvisistendriyatvat yah samadhiṃanurakśati sa na pariśiyate |
arakśamstu pariśiyate | purvapariśanalakśanaśtu [samadhiṃ]
rakśannapi tatah pariśiyate || mrtalakśanaś tato 'pi
kiñcidvisistendriyo bhavesu paramam nirvinnah | sa na
samadhiṃ labdhavanityato 'nasravajñanasyabhimukhibhavo durlabhah |
labdhvapi pritirvinasyati | ato maranartha bhavati || sthitalakśanaś
iti yah samadhiṃ labdhva na parakramate na ca pariśiyate sa
sthitalakśanaś | purve trayah samadhipariśanabhage vartante |
sthitalakśanaśtu samadhisthitibhage vartate || prativedhalakśanaś iti
| yah samadhiṃ labdhva bhuyo 'dhikamabhivardhayati | sa
samadhyabhivardhanabhage vartate || akopyalakśanaś iti | yah samadhiṃ

labdhva nanapratyayairna viksepayati | sa samadhiprativedhabhage vartate
| paramatiksnaprajñatvat |
samadhisamapattisthitivyutthanalaksananam sugrhitatvadakopyo
bhavati | nirodhasamapattimupadaya dvividhah pudgalah-
tatsamadhyalabhi prajñavimuktah, tatsamadhilabhi tu
ubhayatobhagavimukta iti || aparihanalaksana iti | yah krtat
ksayagunadaparihinah | yathoktam sutre- bhagavanaha- yo
bhiksavo macchravakah sayane paryanke va ahamahamikaya pratilabdhat
[asrava]ksayanna parihyate | iti | evam navavidha asaiksah |
purvokta astadasa saiksa navasaiksasca [militva]
saptavimsati [pudgalah] laukikam sarvapunyastram | te sanghe
samanvitah | ato 'bhivandyam [sangharatnam] ||

aryavibhagavargo nama dasamah |

11 punyastravargah

(pr) kasmadyaste punyastramityucyante | (u) lobhakrodhadinam
klesanam pariksinatvat punyastramityucyate | yatha
trnanahatah subijankura ityucyate | ato vitaraganam danam
mahahitavipakapapakam | sunyata-citta ityatasca
punyastramityucyante | kasmad | sunyalaksanatvat sarve
ragadvesadayah klesa anutpanna nakusalam karmotpadayanti | arya
akrtakadharmalabhina iti punyastram bhavanti | tairlabdhva
dhyanasamadhyah sarve parisuddhah mahalpaih
klesairvisamyuktatvat | saumanasyadaurmanasyayornirakrtatvacca
punyastram | pañca (sss_36) cetokhilani prahaya
pratilabdhasiddhacittatvacca punyastram |
astaksetragunasamanvitvat saptavidha samadhipariskaraih
suraksitatvat saptasrava sannirodhitvat asravairadustam |
siladisaptaparisuddhadharmasampannatvat
alpecchasantustadyastagunasamanvitatvat | tat param santirya
akamksavitranavyavasayitvacca punyastram | uktam ca sutre
prasthanacitamatra eva kusaladharmamacaritamabhilasati | kim
punarbahvartham prayogam | iti | te aryah sada
kusaladharmanacarantityatah punyastram | kiñcoktam sutre
yasmaddayakad grhapateh silavato bhiksuh satkaramadaya
apramanasamadhimupasampadya viharati | sa dayakto
grhapatirapramanam punyam labhata iti | sanghe santi
kecidapramanasamadhisamapannah, kecidanimittasamadhisamapannah,
kecidacalasanghadhisamapannah | tena danapatirapramanavipakam labhate
ato 'pi punyastram | kiñcoktam sutre- trayanam
sannipatanmahatah punyasya pratilabhah | sraddha deyam
punyastramiti | santi ca sanghe bahavo bhadantah | bhadantesu
sraddhacittam badhamutpadyate | sanghasya danam
navapratyayasamyuktamityato mahaphalaprakam | sanghadanasya
pratigrahita parisuddha ityastaddanamapi avasyam parisuddham |
danañcastavidham | (1) parisuddhacitto 'lpam deyavastu

bhinnasilasyalpasodadati | (2) parisuddhacitto 'lpam deyam
bhinnasilasya bahuso dadati | (3) parisuddhacitto deyamalpam
dhrtilasyalpasodadati | (4) parisuddhacitto 'lpam deyam
dhrtilasya bahuso dadati | (5) parisuddhacitto bahuso ['lpaso va]
dadati tatha deyam caturvidham | sanghasya danamavasyam dve trini
va prasadhayet | sarve sujanah sanghamupadaya (sss_37) gunan
vardhante | yathestam bodhaye parinamanti | sanghasya diyamanam
sarvam vimuktim prapayisyati | naiva ca samsare patayati |
sanghasya diyamanam sarvam cittaprasadhanaya bhavati | yadyekasmin
puruse utpanna sraddha cittam kadacit parisodhayet kadacidva
prakampeta | sanghe tu [samutpanna] sraddha cittam parisodhayedeve | na
punah prakampeta | kasmimscidutpannah snehah cittam na gurukuryat
na praciyeta | sanghe tutpanna bhaktih cittam gurukuryat
apramanalambanatvat cittam praciyeta | sanghaganitanam
sarvesam pudgalanam dadyat | cittamahimna vipako 'pi mahan bhavati
| ityadibhih pratyayaih aryapudgalah punyaksetramityakhyayante |
ato 'bhivandyam ||

punyaksetravargah ekadasah |

12 mangalavargah

ratnatrayamidam gunasampnamityatah sutrasyadavuktam, idam
ratnatrayam sarvasya lokasya prathamam mangalam | yathoktam
mangalagathayam- buddho dharmasca sangasca etanmangalamuttamam iti |
atha kanicitsutrani mangaladini
saiksanamayuryasahprasaravardhanani iti sutrakartaro 'bhiprayanti
| yatha athetyadipadam sutrarambhagatamiti | na
tanmangalalaksanamiti pascadvaksyate | uttamamangalaprarthina
idam ratnatrayameva saranikartavyam | yathoktam mangalagathayam-
devesu ca manusyesu sasthanuttamanayakah |
mahamatisca sambuddha etanmangalamuttamam ||

yasca buddhe suvihitaraddhacitto na kampate |
visuddhasilasampanna etanmangalamuttamam ||

asevana ca balanam panditanañca sevana | puja ca
pujaniyanametamangalamuttamam ||iti |

ato 'bhivandyam ratnatrayam | uttamamangalatvanmaya sutradavuktam ||

mangalavargo dvadasah |

13 sastrasthapanavargah

adhuna lokanam hitakaro jinadharmo jijñasyate | bhagavato
mahakarunacittena sarvalokanam hitakaravt taddharmo
'paryantikabadha ityucyate | tadyatha kecit brahmananameva
moksasastramupadisanti | bhagavadupadistam sastrantu
caturvargiyanam sattvanamatiryagjantunañca santarakam bhavati
iti nasti paryantikabadha |

(pr) na kartavyo buddhapravacanavicharah | kasmāt | yadi bhagavata
svayameva vicaritam | kimasti vicaraya | yadi bhagavata na vicaritam |
anye 'pi na vicarayitum saknuyuh | kasmāt | sarvajñabhiprayo hi
duravagahah | kimarthamidamuktamiti na jñayate |
bhagavadabhisandhimajanatamupadistam vrtheti tat atmanah
klesayaiva bhavati | yathoktam sutre- dvau purusau bhagavantam
nindatah eko 'sraddhadvesabhyam nindati, aparastadupadiste
sasraddho 'pi satyasamadanasamarthah | saiva buddhaninda | vidvanapi
buddhabhisandhimanavabudhya buddhabhasitam na vicarayitum saknoti |
kim punastadalabhi buddhabhisandheh kathasamprayogam cikirsati |
kasmāt | yatha parapravadasutre bhagavata pratipattiyarthamidamuktam |
sarve bhiksavo nanavidhah parapravadino nalabhanta tathagatasayam |
yatha ca sthaviramahakatyayano bhiksunavocat | yatha ca kascit
mahantam vrksam chitva atikramyaiva mulamatikramyaiva skandham
sakhapalāsani paryesayanti | tatha yuyamapi
tathagatamatikramyasmanartha prechatha, iti | yadi mahakatyayana
evarthavivecane sakhapalāsanyudaharati | kim punaranye
buddhapravacanam pratipadyeran | kiñca bhagavan sariputramaprcchat ke
saikṣah ke ca sankhya iti | evam trih prsto
nottaramavadit | tathagatamulah sarvadharmah | tathagata eva
pratipadyate nanye | iti ananda sthagatamamantyaha-
abhisambodhisamadhi gamat pratilabdhe marge hitam bhavatiyatadapi yujyate
| kasmāt | dvabhyam pratyayabhyam samyak drstirbhavati parato
ghosat yonisasca (sss_39) manaskarat | bhagavananandamavocat-
abhisambodhimatranmargalabhahitam sampannam bhavati | iti | yatha
caha bhagavan- yadi maya kasyacit dharma upadistah so
'pratilabdhamadabhisandhitvat kalahayate | iti |

adhuna vadinah prthak prthagabhinivistah | kecidvadanti santi
atitanagatadharmā iti | kecidvadanti na santi iti | ato jñatavyameva
vadinah tathagatamapratipadyamana yatharutamanuvartamanah
kalahayanta iti | yatha anandah samadhyartham sarvanyupadanani
duhkhamityavocat | tada bhagavan bhiksunabravat- bhavayathemamartha
nanandopamitakaram iti |

sarve vadina ahuh- arhan agradaksiniya iti | bhiksavo 'jñatva
tathagatamupetyapraksuh | bhagavanavocat- mama sasane agrapravrajito
'gradaksiniya iti | [evam] annapane sthulavastunyeva na jananti
[yathavat] kah punarvadastathagatenabhisandhaya bhasite
suksmadharme | ityadina hetuna na kartavyo vicarah |

atrocitate | na yuktamidam | kasmāt | karanasattvat
paramisandhirjñatum sakyate | yathoktam gathayam-

jananti vaktuh sandhanam [paramam] yatparayanam | janantyaapi ca
vaktusca vivakṣa yasya vastunah || iti |

tatrasti dvidha marga aryamargo laukikamarga iti | idam
pascadvakṣyate | anena margena vakturasayo jñayate | atha

parapravada sutre 'pi bhagavan samsravayati sma |
[arya]katyayanadibhirmahavadibhirbhagavadasayah pratilabdha ityato
bhagavan sadhuprasasamsa | (sss_40)
udayibhiksudharmadinnadibhibhiksunibhih krtam
bhagavacchasanam bhagavan srutva [tadeva punah] sravayati sma |

gabhiram tathagatasasanam vivrnvata sastram viracyate |
avivarane santisthet | evamanyah "tathagatamulah sarvadharmam"
ityadi prasnah sarvah pratyuktah | kiñca sastram viracayitavyam |
kasmāt | sastre viracitte hi arthah sugamah syāt | dharmasca
cirasthitikah syāt | bhagavamsca sastrapranayanam samsravayati
sma | yathoktam sutre- bhagavanavocadbhiksun- yathapranitam
sastram samyagdharayata | iti | atah sutradarthamadaya sastram
nikayanta ratmana prthak sthapyate | atah sastram racayitavyam |

kiñca bhagavan nanasattvanam santaraniyanam kṛte lokadīni
sastramukhanyuktavan | yatha svatyadayo 'pratipadyamana bhrantamatayo
'bhuvan | svatyadayo bhiksava ahuh- tadevedam vijñānam
sandhavati samsarati | ananyaditi |

bhagavanevamadina nanadharmamupadistavan | vina sastram
kathamarthah pratipadyeta | ityadibhih karanaih sastram
viracayitavyam ||

sastrasthapanavargastrayodasah |

14 sastramukhavargah

lokamukham paramarthamukhamiti dvimukham | lokamukhatah astyatma
ityucyate | yathoktam sutre-

atma hi atmano nathah ko nu nathah paro bhavet | atmanaiva krtam
punyam atmanaiva visudhyate | atmanaiva krtam papamatmana
samklisyate || iti |

kiñcoktam sutre- sasvatam manovijñānam | iti | aha ca-
dirgharatram bhavitacitto mrta urdhvajanmabhak bhavati | iti |
kiñcaha karakah karma karoti, karakah svayamanubhavati | iti | amukah
sattvo 'trotpadyate ityadi sarvam lokamukhenoktam,
paramarthamukhatastucyate sarvam sunyamasat iti | yathoktam sutre
esu pañcasu skandhesu nastyatma va atmiyam va | cittañca
samiranajvalanavat pratiksanavinasi | asti karma asti karmaphalam,
karakastu nopalabhyate | iti | yatha bhagavan aha- skandhanam
santatyasti samsara iti |

(2) anyadasti dvividham sastramukham vyavaharamukhamaryamukham iti |
vyavaharamukhamiti | vyavaharata ucyanam, [yatha] candrah ksiyata
iti | vastutastu candro na ksiyate | [yatha va] mrga ramateti
snusam mateti vadanti | na vastutah sa mata | yathoktam sutre-
jihva rasam vijanati iti | jihvavijñānam rasam vijanati na tu
jihva | yatha saktipratihatam purusam prati vadanti puruso 'yam

duhkham vijanatiti | vijñānantu duhkham vijanati, na tu
purusah | yatha va daridrah purusah prabhuriti vyapadisyate |
buddho 'pi purusavasat prabhuriti khyapayati | kiñca bhagavan
tirthikanakarayati brahmananiti sramananiti ca |
ksatriyabrahmanadaya iva buddho 'pi vyavaharatah pujyo bhavati |
ekameva yatha bhajanam desavasat vibhinnanamakam, buddho 'pi
namanuyati | yatha bhagavanaha- aham vaisalim pascima
[valoka]mavalokayamiti | evamadivacanam vyavaharamanuvartata iti
vyavaharamukhamityucyate |

aryamukhamiti | yathoktam sutre- pratityasamutpannam vijñanam
caksuradinamindriyanam mulam mahasamudravat | yathaha sutram-
skandhayatanadhatunam pratyayah samagrimatram na karakah napi
vedakah iti | sarvam duhkhamiti caha | yathoktam sutre- yat laukika
vadanti sukhamiti [tat] arya duhkham vadanti | yat arya duhkham
vadanti [tat]laukikah sukham vadanti | iti | abhidheyah sunya
animitta ityadi ca | tat aryamukhamityucyate |

(3) traikalika sastramukham | yatra rupamityakhyayate tatra yadatitam
yadanagatam vartamanam sarvam tat rupamityucyate | idam laukikam
sastramukham |

(4) asti cediti sastramukham | [yatha] sparso 'sti cet, so 'vasyam
sadayatanamupadaya bhavati | na tu sarvam sadayatanam
sparsasya hetukriyate | trsnasti cet avasyam sa
vedanamupadayam bhavati | na tu sarva vedana trsnaya
hetukriyate | kadacit samagraheturucyate yatha sparsapratyaya vedana iti
| kadacidasamagra heturucyate yatha vedanapratyaya trsna iti | na
tucyate avidyeti | kadacidanyathocyate | yathoktam sutre- pritamanasah
kayah prarabhyate | apritasyapi tribhirdhyanaih kayah prarabhyate
| prarabdha[kayah] sukham vedayate | iti ca caturbhirdhyanaih
prarabdhimanapi na sukham vedayate | itidamanyatha vacanam |

(5) utsargo 'pavada iti dvididham sastramukham | yathoktam sutre-
yascai- tyavandanaya padavutksipati sa ayuso 'nte devesutpadyate
iti | ayamutsargah | sutrantaramaha- anantaryasya karta na
devesutpadyata iti | ayamapavadah | uktañca sutre-
kamanamanubhavita napapakam karoti iti | ayamutsargah |
srotaapannah purusah kamanupabhuñjano 'pi na durgatipataniam
karoti karoti iti | ayamapavadah | api cuktam sutre- caksuh pratitya
rupañca caksurvijñanamutpadyate iti | ayamutsargah | yadi tadaiva
sarvani rupani pratitya caksurvijñanamutpadyata (sss_43) iti vadet
| tadayuktam | atha cuktam sutre- srotram pratitya sabdañca
srotravijñanamutpadyate na caksurvijñanam | iti | ayamapavadah |
utsargo 'pavadasca sarvah sayuktiko na dharmalakshanavilomakah |

(6) aparamasti dvididham sastramukham- viniscitamaviniscitamiti |
viniscitam- yathocyate- buddhah sarvajñah purusa iti | bhagavato
bhasitah paramartha dharmah | bhagavatah sravakah

samyagacarasila iti | kiñcaha- sarve samskrtadharmā anitya
duḥkhaḥ sunya anatmanah [tesam]nirodho nirvanam ityadi
mukham viniscitam | aviniscitam- yadyucyate mriyamano jayata iti |
tadaviniscitam | satyam trsnayam jayate | trsnaksaye
nirudhyate | kiñcoktam sutre- samahitasya tattvajñanamutpadyata iti |
idamapi aviniscitam | aṛyanam samadhilabhinam
tattvajñanamutpadyate | na tu tirthikanam labdhasamadhikanamapi |
yathaha sutram- yadabhiḥ satam tallabhyate iti | idamapi aviniscitam |
kadacittu na labhyate | yadaha- sadayatanam sparsajanakam iti |
idamapi aviniscitam | kiñcijjanakam kiñcinna janakam |
evamadyaviniscitamukham |

(7) atha krtakakrtakasastramukham | yathocyate- adbhuta mulika
surabhipuspañca na vatarogapratikulam iti | aha- kovidarapuspa
vatarogapratikulam iti | adyasya manusyapuspatvat na
vatarogapratikulamityucyate | dvitiyasya divyapuspatvat
vatarogapratikulamityucyate | kiñca vadanti tisro vedana- duḥkha vedana
sukha vedana aduḥkhasukha vedana iti | sutrantaramaha- vidyamanah
sarva vedana duḥkhamiti | trividham duḥkham- duḥkha- duḥkham,
viparinamaduhkham samskara duḥkhamiti | tadarthamaha-
vidyamanah sarva vedana duḥkhamiti | aha ca- duḥkhamidam
trividham navam puranam madhyamiti | aciravedanayam sukham |
ciranirvede duḥkham | madhyame upekṣa |

kiñcaha- abhisambuddhatvat parivrat iti | anabhisambuddho 'si
parivrat bhavati | evamadilaksananam hetuta akhya bhavati |

(8) pratyasattih sastramukham | yatha bhagavanavocabhdiksun-
prajahata prapañcam, tada nirvanam labhadhve iti | alabdhe 'pi
pratyasattya labhadhve ityucyate |

(9) laksanasamyam sastramukham | yatha ekavastukathane anyadapi vastu
somalaksanamuktam bhavati | yatha caha bhagavan- laghuparivrttam
cittam | tada anye 'pi caittadharmā ukta bhavanti |

(10) bhuyo 'nuvartanam sastramukham | yatha bhagavana ha- ya
udayavyayalaksanadrstidvayam na prajanati sa sarvah saragi
bhavati | yastu prajanati sa vitarago bhavati | iti | srotaapanna
udayavyayalaksanadvitayadrstim janannapi sarago bhavati |
tatprajananam bhuyastvena param vitaraga bhavanti |

(11) karane karyopacarah sastramukham | yathocyate- annadanam
prayacchati pañca gunan- ayuh varnam balam sukham pratibhanam
iti | vastutastu nayuradin pañca gunan prayacchati | api tu taddhetun
prayacchati | kiñcahuh karsapanamadyata iti | karsapanam
nadaniyam | api tu karsapanamupadaya labdhamadyate ityatah
karsapanamadyata ityucyate | yathaha sutram- stripurusau malam iti |
na vastuto malam | asangadiklesamalacetvat | malamityucyate |
kiñcaha- pañca visayah kama iti | na vastutah kamah |
kamajanakatvat | kama ityucyante | sukhakaranam sukhamityucyate |

yatha vadanti- upacitadharmanam purusam ayam purusah sukha iti
| duhkhamakaranaṃ duhkhamityucyate | yatha vadanti- mudhaiḥ saha
samvaso duhkhamiti | yatha vadanti sukho 'gnih duhkho 'gniriti |
aḥuṣa- ayurheturayuriti | yathoktam gathayam-

janmopakaranasampacca bahyam jivitamasti hi | dhanahari yatha
nrnam jivitaḥ paryucyate || iti |

aḥuṣasravaheturasrava iti | yathaha saptasravasutram- tatra dvau
vastuta asravau, anyāni pacca vastuni asravakarāṇāni |

kārye karanopacarascasti | yatha bhagavanaha- maya
puruṣakarmanubhavitavyamiti | karmaphalamanubhavitavyamityarthah |

evamadini bahuni sastramukhani pariḥṣatavyāni ||

sastramukhavargascaturdasah |

15 sastraprasamsavargah

sastramidamabhyasitavyam kasmāt | sastramabhyasan purusadharmajñānam
labhate | yathoktam susre- dvau purusau stah jñō 'jñāsa | yah
skandhadhatvayatanadvadanidanakāranakāryadidharmavivekakusalah
so 'jñāḥ | yastu kusalah, sa jñā iti | sastre casmin
skandhadhatvayatanadini samyagvivicyante | ata idam sastramupadaya
purusadharmajñānam labhyate | itidamabhyasitavyam |

etacchastrabhyasadaprakṛto bhavati | prakṛto 'prakṛta iti dvau
puruṣau stah | yatha vadanti- kascinnmunditakesamasruko
dharmapatam paridadhanah pariḥṣatavyāpatho 'pi
bhagavacchāsanād duribhutaḥ | sraddhendriyadyasamanvagamāt | yastu
sraddhendriyadyasamanvagataḥ sa grhastho 'pi aprakṛta ityucyate |
yathoktam sutre- caturvidhah purusah kascit sanghasyeryapathe
'vatirnah na sanghaganitah | kascit sanghaganito na
sanghasyeryapathe 'vatirnah | kascit sangheryapathe
sanghagananayañcavatirnah | kascinna sangheryapathe
'vatirno nāpi sanghagananayam | adyah pravrajitah prakṛtah
| anantaro grhastha aryah | trtiyah pravrajitah aryah | caturtho
grhastha prakṛtah | iti | anena hetuna sraddhendriyadivirahito na
sanghagananayamavatarati | atah sraddhendriyadinam kṛta
udyogah kāryah | sraddhendriyalipsuna bhagavacchāsanam srutva
uddistam pratimokṣamadaya yathavaccaritavyam | ato
'bhyasitavyamidam buddhadharmasastram |

kiñcānena sastreṇa dviividham hitam bhavati atmahitam parahitamiti
| yathoktam sutre- caturvidhah purusah | kascidatmahitaya
pratipanno na parahitaya | kascit parahitaya pratipanno natmahitaya |
kascidatmahitaya ca pratipannah parahitaya ca | kascinnaivatmahitaya
(sss_46) pratipanno na parahitaya iti | ya atmana siladin sampadayati
na paran siladisū sthāpayati | sa atmahitaya pratipannah | evam
caturdha | yat kascidatmahitaya pratipanno 'pi paresaṅca

danadimahaphalam sampadayati | tadapi parahitam | tatra buddhanusmrte
nedam hitamucyate | yadi kascit parasya dharmopadesaya pratipannah |
tat parahitam | sa atmana dharmacaryamanuvartamano 'pi pararthamupadesat
atmano 'pi hitamanuprapnoti | yathoktam sutre- parasyadharmamupadisan
pañcavidham hitam labhate iti | tatra buddhanusmrterapi nedamucyate |
tatra pravacanamatrasyottamam hitam bhavati yadyathoktamacarata
asravah ksiyante iti | ato dharmasya prakta parahitaya pratipannah
| sa sahitatvacca purusesuttamah | tadyatha rasesu mandam |

atha sa purusa idanim jyotisi sthitah pascadapi jyotih
parayano bhavati | laukikah sarve bhuyasa tamastamah parayanah
jyotiso jyotih parayana va | yah kascid buddhasasanamacarati sa
tamaso jyotih parayanah jyotiso jyotih parayano va bhavati |
kasmad | danadinakaran na [tadrsam] hitam vindate yadrsam
buddhadharmam srnvan [vindate] | yascalpa[mapi] buddhapravacanam
srnoti sa prativedhajñanalabhi san sarvaklesan bhanktva
apramanahitam prasavati | yaktoktam sutre- catvarah pudgalah-
tamastamahparayanah tamojyotihparayanah jyotirjyotih
parayanah jyotistamahparayanah iti | kiñca caturvidhah
parayanah anussrotogami pratisrotogami sthitatma, tirnah
parangata iti | yascittaikagyena bhagavaddharmam srnoti sa eva
pañca nivaranaṇi prahaya saptabodhyangani bhavayati | atah sa
pratiruddhasamsarasrotah pratikula ityucyate | sa ca sthitatma
parangatasca bhavati |

punascaturvidhah purusah- sadabhavanimagnah kañcit kalam
bhavannirgatya punarnimagnah, bhavanirgamapariksakah bhavaparangata
iti | yo nirvanagamisraddhadigunannotpadayati | sa sada
bhavanimagnah | kascit laukikasraddhadinutpadya na drdhayati panah
parihiyate | sa kañcit kalam nirgatya punarnimagnah | yah
sraddhadinutpadya subhasubham vivecayati sa nirgamapariksakah |
yah nirvanagamisraddhadinupasampadya bhavayati sa parangatah |
yo bhagavaddharmasya samyagartham veti sa naiva sada nimagno bhavati | sa
muhurtam parihino 'pi natyantam parihiyate |

sa ca gunabhavayitetyucyate yah kayena silam manasa prajñam ca
bhavayati sa kiñcid duskarma kurvannapi durgatau patati | yastu bhavayati
kayena silam manasa prajñam sa bahu duskarma kurvannapi na durgatau
patati | kayasya bhavayita srutaprajñabhyam kayavedanacaittan
bhavayati | kayam bhavayan kramena
silasamadhijajñaskandhanutpadya karmani prajahati | karmanam
prahanat samsaro 'pi nirudhyate | - uktañca sutre caturvidhah
purusah- kecit agambhiratiksnanuyah, kecit
atiksnagambhiranusayah, kecidgambhiratiksnanusaya,
kecidagambhiratiksnanusayah | adyah adhimatranusayah kale
kala agacchati | samanantaro yo mrdumadhyanusayah sa sadagatya
cittanivisto bhavati | trtiyo yo 'dhimatranusayah so 'pi agatya
cittanivistah | caturtho yo mrdumadhyanusayah sa

kasmimñcitkala agacchati | sa yadi bhagavatah sasane samyacchasram
srnoti | sa tiksagabhiraikyadvividhananusayan prajahati |

bhagavaddharmasya samyagartham yo vetti | tasya natmavyabadha na
paravyabadha bhavati | tirthikahsilamatradharinah svakayameva
vyabadhante | nasti punyapam [nasti] karmaphalamiti
mithyadrstau yah patati saparaneva vyabadhate | yaddanamacarati
sa atmanamapi vyabadhate paranapi vyabadhate | yathadhvare bahavah
pasavo hanyante | yastu bhagavaddharmasyartham vetti | sa hitameva kurvan
natmanam byabadhate | napi paran | yatha
dhyanasamadhimaitrikarunanam labhi | ato 'bhyasitavyamidam
bhagavacchasanasastram |

etacchasrabhyasi samyagarthaveditvat kathyo bhavati | yathoktam sutre
kathasamprayogena [pudgalo] veditavyo yadi va kathyo yadi vakathya iti |
yo vidusam dharmam prstah sthanasthane na santisthati |
parikalpe na santisthati | pratipadayam na santisthati |
ayamakathyo bhavati | tadviparitam kathya iti | vidusam dharme na
tisthatiti | vadi samyak prajñanarthagatim jñatva
pascaprayogamadatte | so 'syajñatvat na grahyah | yatha
nathaputradayah svayam vadanti asmakam sasta aptah
tadvacanamevanuvartamaha iti | sthanasthane na santisthatiti |
hetuprayoge na tisthati | tirthikadinam dvidha hetuh
sadharanahetuh visesaheturiti | parena sadharanahetavukte
asadharanahetuna prativadanti | asadharanahetavukte
sadharanahetuna prativadanti | evam dvididhahetavapi na tisthanti |
parikalpe na santisthati iti | drstante na (sss_48) tisthati |
pratipadayam na santisthatiti | vadapaddhatau na tisthati |
yatha ha- ma parusavacanamuccaraya | ma tyaja pratijñartham |
yatnenopayam siksaya samvillabhaya | atmano va manasiki
tusthih aryapracanadharmah iti | tatra yo bhagavaddharma samyak
jñatva pravakti sa kathyo bhavati | nanye |

akathya iti | ya [ekamsa]vyakaraniyam prasnam nai[kamsena]
vyakaroti | vibhajya vyakaraniyam prasnam na vibhajya vyakaroti |
pratiprechavyakaraniyam prasnam na patiprechya vyakaroti
sthapaniyam prasnam na sthapayitva vyakaroti | tadviparitam
kathyah | ekamsa vyakaraniyah prasna iti | [tatra] eka eva
heturasti | [tena] yatha buddho bhagavan [tatha] loke nasti tatsama
itidsamanumanam bhavati | vibhajyavyakaraniyah prasna iti |
punarasti karanam [vibhajya vyakaranasya] | yatha
mrtasantanadayah [punarutpatsyant] iti | pariprechavyakaraniyah
prasna iti | yatha kascitprchati | anyah punah pariprechaya
vyakaroti | sthapaniyah prasna iti yo dharmo 'bhutarupah kintu
prajñaptisan | sa dharmah kimekah uta nana, kim sasvatah
utasasvata ityadi yadi kascit prchati | nayamartho vyakaraniyah
| bhagavacchasanasya vetta kevalam tat vetti | tasmadabhyasitavyamidam
bhagavacchasanasastram |

kiñca santi caturvidhah purusah- savadyah badyabahulah
alpavadyah anavadya iti | savadya iti yasya kevalamakusalam naiko 'pi
kusaladharmo 'sti | vadyabahula iti | yasyakusalam bahu kusalamalpam |
alpavadya iti | yasya kusalam bahu akusalamalpam | (sss_49) anavadya iti |
yasya kusaladharmamatram nakusalam | bhagavacchasanasya samyagarthavedi
dvaividhyam bhajate alpavadyo 'navadya iti |

atha yo bhagavacchasanasyartham veti | tasya duhkavedana parimita |
sa hi nirvanamavasyam prapsyati ||

sastraprasamsavargah pañcadasah |

16 caturdharmavargah

athaitacchasrabhyasi uttamam sangrahadharmam vindate | yathoktam
sutre- catvari sangrahavastuni- danam priyavacanamarthacarya
samanarthata iti | danam annavastradinam | dhanadanena
samgrhitah sattvah punarvikampya bhavanti | priyavacanam
yathapriprayam bhasanam | idamapi dustameva | tasyabhiprayasya
[sviyataya] grahanat | arthacarca parartham hitakamksanam |
yat sahetupratyayamanyasya karyasiddhim karoti | idamapi prakampyam
bhavati | samanarthata | yatha soke mode ca [parena] sahaikibhavanam |
iyam samanarthata | idam kadacitprakampyam | yadi kascit
dharmadanapriyavacanarthacaryasamanarthatabhivh sattvan
sangrhnati | tada te sattva na prakampya bhavanti | dharmena
sangraho yadutaitacchastrabhyasah | ato yatnena siksitavyam |

etacchastramabhyasan uttamam saranam labhate | yathoktam sutre-
dharmapratisaranena bhavitavyam na pudgalapratisaraneneti | yadyapi
kascidevam vadet maya bhagavatah sammukhat srutam bhadantasca
sammukhadva purvante srutamiti | tasyasraddheyatvat na
tadvavacanamadeyam | yadvacanantu sutre 'vatirnam
dharmalaksanaviruddham vinayanuloimitañca tatpunaradeyam syat iti
| sutre 'vatirnamiti yat nitarthasutre 'vatirnam |
nitarthasutrañca yasyarthagatirdharmalaksanaviruddha |
dharmalaksanañca yadvinayanulomakam | vinayasca samvarah | tadyatha
kascit samskrtadharmah sasvatah (sss_50) sukhah satmana iti
bhavayati | sa na kamadin prajahati | anitya duhkha anatmana iti yo
bhavayati | sa kamadin prajahati | anityatadijñanameva
dharmalaksanam dharmo 'yam saranikartavyo na pudgalah |

dharmapratisaranam vadata sarve dharmah sangrhitah bhavanti |
atah punarucyate nitarthasutrapratisaranena bhavitavyam na
neyarthasutrapratisaraneneti | nitarthasutrameva trtiyam
pratisaranam | yaducyate arthapratisaranena bhavitavyam na
vyañjanapratisarena iti | yo 'yam vyañjanarthah sutre 'vatirno
dharmalaksanavirodhi vinayanulomakasca tatpratisaranena bhavitavyam
| jñanapratisaranena bhavitavyam na vijñanapratisaranena iti |
[vijñanam] yat rupadivijñanam | yathoktam sutre vijñanatiti
vijñanam | iti | jñanam nama yathabhutadharmabhisamayah |

yathoktam- rupavedanasamjñasamskaravijñanani yathabhutam
prajanatiti jñanam | sunyataiva yathabhutam | ato
yadvijñanapratilabdham, na tatpratīśānanena bhavitavyam | ya
jñanapratīśānanata saiva sunyatapratīśānanata |
tamuttamapratīśānanatam prativedhitukamena idam
sastramabhyasitavyam |

uktañca sutre- catvari devamanusyanam cakrani subhavaradhakani |
pratirupadesavasah satparusopasrayah atmanah
samyakpranidhanam purve ca krtapunyata | iti | pratirupadesavaso
nama yat pañcadusanavivikto madhyadesah | satpurusopasrayo yat
buddhadhvani janmana sangamah | purve ca krtapunyata nama yat
badhiryamukatadyabhavah | atmanah samyak pranidhanam nama samyak
darsanamidam | samyak
darsanañcavasryambhagavacchasanasravanadutpadyate ityata idam
samyacchasanasastramabhyasitavyam |

asya sastrasyadhyeta casminnevayusi satyaprativedhakhyam
mahasaratham labhate | yathoktam sutre- catvarah saradharmah
vacanasarah samadhisaro darsanasaro vimuktisara iti | (sss_51)
vacanasara iti | sarve samskrta anitya dukkhah, sarve anatmanah
santam nirodho nirvanamiti yadvacanam | ayam vacanasarah
srutamayaprajñāparipuranamityakhyayate | imamupadaya pratilabdham
samadhiscintamayaprajñāparipuranamityucyate | imam samadhimupadaya
samskrtadharmah anitya dukkhah ityadi bhavana
samyagdarsanaprapini bhavanamayaprajñāparipuranamityucyate |
prajñātrīṭṭayapratilabdham phalam vimuktisara ityakhyayate |

atha yah srnoti bhagavacchasanasya samyacchasram, sa mahantamartham
labhate | yathoktam sutre- catvaro maharthadharmah
satpurusasamseva, saddharmasravanam, yoniso manaskarah
dharmanudharmapratipattirīti | yah satpurusamupaste sa saddharmam
srnoti | asya saddharmasya satpurusavartitvat | srutasaddharma san
yoniso manaskaramutpadya anityadina dharman samyagbhavayati | anaya
bhavanaya dharmanudharmam pratipadyate yadutanasravam darsanam |

etacchastram srnvatascatvari gunadhisthanani bhavanti-
prajñādhīśānanam, satyadhīśānanam, tyagadhīśānanam,
upasamadhīśānanamiti | dharmasravanatprajñā bhavatīti
prajñādhīśānanam | anaya prajñāyā paramarthasūnyatam
pasyatīti satyadhīśānanam | sunyatadarsanena klesanam
viyogam labhata itī tyagadhīśānanam | klesanam
ksayacittamupasamyatīdamupasamadhīśānanam |

kiñca bhagavacchasanasya samyacchastram srutavatascatvari
nirvanagamini kusalamulani ankuribhavanti yaduta usmadharmo
murdhadharmah ksantidharmo laukikagrādharma itī | anityadyakarena
pañcaskandhan bhavayato 'varam mrdū nirvanagami kusalamulam
cittasyosmakaramutpadyate | ayamusmadharma ityucyate |

usmadharmasamvardhitam madhyam kusalamulam murdhadharma
ityakhyayate | murdhadharmasamvardhitamuttamam kusalamulam
ksantidharma ityucyate | ksantisamvardhitamuttamottamam
kusalamulam laukikagradharma ityabhidhiyate |

santi ca catvari kusalamulani- hanabhagiyam, sthitibhagiyam,
visesabhagiyam nirvedhabhagiyamiti |
dhyanasamadhipujanavandanastotradikusalamulanam hanam
hanabhagiyam | dhyanasamadhyadikusalamulanam pratilabhah
sthitibhagiyam | sravanacintanadibhya utpannani (sss_52) kusalamulani
visesabhagiyam | anasravam kusalamulam nirvedhabhagiyam |
yastathagatasya dharmam srnoti sa hanabhagiyam visamyujya
trini kusalamulani pratilabhate ||

caturdharmavargah sodasah |

17 catussatyavargah

atha yastathagatadharmam srnoti sa catussatyani savibhangani
samprajanati duhkhasatyam, samudayasatyam, nirodhasatyam
margasatyamiti | duhkhasatyamiti yat traidhatukam, kamadhatuh
avicinarakat yavatparanirmitavasavartino devan | rupadhatuh
abrahmalokat acakanisthat devalokat | arupadhatuścatur
arupadhyanani |

santi ca catasro vijñanasthitayo rupavedanasamjñasamskara iti |
tirthikah kecidvadanti vijñanam atmopaga sthitiriti | ato bhagavanaha
catu [skandho]paga vijñanasthitayah iti | santi ca catasro jatayah-
andajo jarayujah samsvedeja aupapaduka iti | deva narakah sarva
aupapadukah | preta ubhayatha jarayuja aupapadukasca | anye
catasrsu jatisu [antarbhutah] | catvara aharah- kavadikara
aharah audarikh sukmo va | odanadiraudarika ityucyate |
ghrtatailagandhabaspapanadayah suksmah | sparsaharah
sitosnavatadih | manahsañcetanaharo yat kadacit purusah
sañcetanapranidhanena jivati | vijñanaharah
antarabhavikanarakarupya nirodhasamapattipravisthah satva
adrstavijñana api vijñanapratilambhe vartanta ityato
vijñanahara ityucyante |

sangatayah- uttamapapam narakam | madhyamapapastiryañcah |
adhamapapah pretah | uttamapunya devagatih | madhyamapunya
manusyagatih | adhamapunya asuragatih | kiñca sat
[bhuta]prakarah- prthivyaptejovavyakasavijñananiti |
caturbhirmahabhutaih parivrtam vijñanamadhyakamakasam (sss_53)
purusa iti samkhyam gacchati | sat sparsayatanani caksuradini
sadindriyani vijñanasangatani sparsayatanamityakhyayante |

saptavijñanasthitayah | asu sthitisu viparyayabalat vijñanam
sabhiramam tisthati |

astau lokadharmah- labho 'labho yaso 'yaso ninda prasamsa

sukham duhkhamiti | purusa loke sthita avasyabhimanupadadate |
ityato lokadharma ityucyante |

nava sattvavasah | sattvah sarve visayabaladesu vasanti |

sarve ca dharmah pañcadha vikalpyante- pañca skandhah
dvadasayatanani astadasa dhatavo dvadasa nidanani
dvavimsatirindriyani iti | caksurvijñaptirupam rupaskandhah |
tatpratityoptannam vijñanam yatpurovartirupagrahakam sa
vijñanaskandhah | yat cittam stri purusah
satrubandhurityadisamjñam janayati | sa samjñaskandhah |
saturbandhurmadhyastha iti yat purusam vikalpayati tat tisro vedana
janayati | ayam vedanaskandhah | asu tisru vedanasu yat
trividhah klesa utpadyante | sa samskaraskandhah | esam
pravrtya kayopadananyupadatta iti pañcopadanaskandha ityucyante |

caturbhih pratyayai vijñanamutpadyate yaduta hetupratyayah
samanantarapratyaya alambanapratyayo (sss_54) 'dhipatipratyayasceti | karma
hetupratyayah | vijñanam samanantarapratyayah | vijñanasamanantaram
vijñanasya jayamanatvat | rupamalambanapratyayah |
caksu[radi]radhipatipratyayah | tatra vijñanam dvabhyam
karanabhyamutpadyate yat caksuhrupam yavanmano dharman | imani
dvadasayatanani bhavanti | tatra vijñanayojanaya astadasa dhatavo
bhavanti | caksurdhatuh rupadhatuscaksuvijñanadhatuh ityadi |

skandhadayo dharmah kathamutpadyeran | dvadasasu parvasu vartitvat
dvadasa nidanani bhavanti | tatravidya klesah | samskarah karma
| imau dvavupadaya kramasa utpadyante- vijñanam namarupam
sadayatanam sparso vedana ca | trsnopadanakhyau dvau dharmau
klesau | bhavah karma | anagate 'dhvani kayopadanasyadyam
vijñanam jatirityucyate | anyat jaramaranam | imani dvadasa
nidanani atitanagatavartamanasandarsanani
kevalamupadanapratyayarupani anatmakani |

upapattimaranapunah sandhinivrttyarthakani
dvavimsatirindriyanyucyante | sarvasattvanamadyasariranubhavo
vijñanamulakah | tadvijñanam caksuradibhyah sodha
samutpadyate iti sadindriyanyucyante yat caksurindriyam
yavanmanaindriyamiti | sadvivajñanajanakatvadindriyani sadeva |
yena stripurusalaksanam vikalpyate tat stripurusendriyam |
kecidvadanti- ayam kayendriyaikadesa iti | tani sadindriyani
kadacit sadayatananyucyante | ebhyah sadbhya utpadyamanam
sodha vijñanam jivitamityucyate | kasmad | imani
sadayatananiti sadvijñananiti santanapravrthim labhanto
ityato jivitamityucyate | ata esam jivitamityakhya | tatra kimindrim |
yaducyate karma | karmahetutaya sadayatanasadvijñanani santanena
pravartante | jivite casmin karma jivitendriyamityakhyayate | karmedam
vedanabhya utpadyate | vedana eva sukhadini pañcendriyani | tebhya
pañcendriyebhyah kamatrsnadayah sarve klesah

kayikavacikakarmani ca pradurbhavanti | tatkarmapratyayam
punarjatimaranamupadiyate | ayam samklesadharmo
jatimaranapratyayam santanam karoti |

kimpratyayam vyavadanam bhavati | niyamena sraddhadinupadaya |
sraddhadicaturdharmaṃpratyaya prajña bhavati | prajña ca traikaliki yat
anajñatamajñasyami, ajña, ajñatavi ti | bhavanayam
kriyamanayam tanindriyani jñana[rupa]prajñavisesabhutani
| tathagataḥ samsarasthitipravṛttinivṛttitryavadanarthakatvena
dvavimsatindriyanyavocāt | evamadayo dharmo
duhkhasatyasangrhitah | tatparijñata duhkhasatyajñanakusala
ityucyate |

samudayasatyamiti | karma klesah | karma karmaskandhe vaksyate |
klesah klesaskandhe | karmaklesah
punarbhavanidanatvatsamudayasatyamityakhyayate |

nirodhasatyamiti | pascadvistarena nirodhaskandhe vaksyate | yat
prajñāpticittam dharmacittam sunyatacittamitiesam trayanam
cittanam nirodho nirodhasatyamityucyate |

margasatyamiti | yatsaptatrimśadvodhipaksika dharmah catvari
smṛtyupasthanani catvari pradhanani catvara rddhipadah
pañcendriyani pañca balani saptabodhyangani
astavaryamargangani iti | catvari samyak smṛtyupasthanani iti |
kayavedanacittadharmesu samyak smṛtishapanam | smṛtisca prajña
bhavati | kayo 'nitya ityadi bhavanaya tadalambane viharanam
kayasmṛtyupasthanam | iyam smṛtiḥ prajñāya saha kramaso bhuyo
vivṛddha vedanam vikalpayatiti vedanasmṛtyupasthanam | bhuyasca
parisuddha cittam vikalpayatiti cittasmṛtyupasthanam | samyak caryaya
dharman vikalpayatiti dharmasmṛtyupasthanam |

catvari samyak pradhananiti | utpannam papakanamakusalanam
dharmanamadinavam pasyan tatprahanaya chandam janayati
viryamrabhate | tatprahanopayo yat tatpratyajñanadarsanapratyayah
| anutpannam papakanamakusalanam dharmanamanutpadaya
chandam janayati viryamrabhate | anutpadopayo yat
jñanadarsanapratyayah | anutpannam kusalanam
dharmananutpadaya chandam janayati (sss_56) viryamrabhate |
utpadopayo yat jñanadarsanapratyayah | utpannam kusalanam
dharmanam vaipulyaya chandam janayati viryamrabhate |
uttamamadhyamadhamakramenopayah | avinivartaniyatvat [tasya] |

catvara rddhipada iti | chandasamadhi
samskarasamanvagatarddhipadabhavana | chandamupadayotpannah
samadhiscandasamadhih |
chandaviryasraddhaprasrabdhismṛtisamprajanyacetanopekṣadidharmasahagat
ah samskarasamanvagato nama | gunanam vivṛddhayarthatvena
rddhipadah | chandravivṛddhaye viryakaranam | ayam dvitiya
[rddhipadah] | yogi sacchandah saviryasca cittasamadhim

prajñāṅca bhavayati | cittasamadhipratilambha eva samadhirityucyate |
mimamsasamadhireva prajña |

pañcendriyaniti | dharmasravanaja sraddha sradvendriyam |
sasraddhah san samklesadharmanam prahanaya
vyavadanadharmanamadhigamaya ca viryamarabhate | idam viryendriyam |
caturnam smrtiyupasthananamabhyasah smrtindriyam |
smrtimupadaya samadhinirvartanam samadhindriyam | samadhimupadaya
samutpanna prajña prajñendriyam | imani pañcendriyani vivrddhani
balavantiti pañcabalanityucyante |

astavaryamarganganiti | srutamayaprajñah sraddadhate
pañcaskandha anitya duhkha ityadi | iyam samyak drstih |
prajñeyam yadi cintamayi bhavati | tada samyak sankalpah | samyak
sankalpenakusalanam prahanaya kusalanam karmana
bhavanayai ca yat viryamacarati sa samyak vyayamah | tatah kramena
pravrajitah silamupadaya samyagvacam samyak karmantam
samyagajivaṅca trini marganganyanuprapnoti | asmat samyak
samvaratkramasah smrtiyupasthanani dhyanasamadhayasca
samsidhyanti | tamsca smrtisamadhinupadaya
yathabhutajñanamanuprapnoti | ityevamaryastamarganganam
(sss_57) kramah | atha margangesu silam prathamikam syat |
kasmah | silasamadhiprajñaskandhanamarthikakramatvat |
samyaksmrtih samyaksamadhisca samadhiskandhah | vyayamah sarvatra
samudacarati | prajñaskandho margapratyasanna ityata adavuktah | sa
ca prajña dvididha audariki suksma ceti | audariki ya srutamayi
cintamayi ca prajña | ayam samyak sankalpa ityucyate | suksmeti
bhavanamayi prajña ya usmadidharmagata prajñaptisatpañcaskandhan
vidarayati | iyam samyak drstih | anaya samyagdrstaya yah
pañcaskandhanam nirodham pasyati | ayam prathamabhisambuddha
ityucyate | tadupadaya saptabodhyanganyanuprapnoti |

smrtisambodhyangam- saikṣah puruṣah smrtipramose kleśa
uttisthantityatah samyak smrtiyupasthanam badhnati |
baddhasmrtih san purvagamalabdham samyak drstim labhate |
ayam dharmapravicayah | dharmapravicayaparityago viryam |
viryamacaratah klesanam tanutve citte pritiṛjayate | iyam
pritiṛ | pritya kayah prasramyate | iyam prasrabdhih |
prasrabdhya sukhi bhavati | sukhitve cittam samadhiyate | ayam
samadhiḥ durlabho vajropama ityakhyayate | phale 'nasajya
pritiḍaurmanasyadinam prahanamupekṣa | iyamuttama carya |
upekṣa ca nonmajjanam nanimajjanam, kintu tayoscittasamata |
sambodhirnamasaikṣajñanam | imani sapta bhavayan sambodhim labhata
iti sambodhyangamityucyate |

ebhih saptatrimśabdodhipakṣikaiscatvari sramanyaphalāni labhate |
srotaapattiphalaṅceti yah sunyataḥ samayah | anena sunyatajñanena
trini samyojanani prajahati | sakrdagamiphalaṅceti yat imameva
margam bhavayan kleśan tanukṛtya kamadhatau sakrdutpadyate |

anagamiphalamiti kamadhatukasarvaklesanam prahanam | arhatphalamiti
sarvaklesanam prahanam | ya idam tathagatadharmasastramadhyeti sa
catvari satyani abhisametya catvari sramanyaphalani pratilabhate | ata
idam tathagatasanasastramabhyasitavyam ||

catussatyavargah saptadasah |

18 dharmaskandhavargah

athaitacchasrabhyasi jñeyadidharmaskandhanabhisameti | abhisamayati
tirthikamithyasastranabhibhutah ksipram klesanupasamayati |
atmano dukkhapariharakusalah paranapi trayati |

jñeyadidharmaskandha iti yaduta jñeyadharmah vijñeyadharmah rupadharmah
arupyadharmah sanidarsanadharmah anidarsanadharmah sapratighadharmah
apratighadharmah sasravadharmah anasravadharmah samskrta dharmah
asamskrta dharmah acittadharmah acaitasikadharmah
acaitasikadharmah acittasamprayukta
dharmah acittaviprayuktadharmah acittasahabhudharmah acittasahabhudharmah
acittanucaradharmah acittanucaradharmah adhyatmikadharmah bahyadharmah
audarikadharmah sukmadharmah uttamadharmah avaradharmah
sannikrstadharmah viprakrstadharmah upadanadharmah
anupadanadharmah nairyanikadharmah anairyanikadharmah
prakrtadharmah aprakrtadharmah samanantaradharmah
asamanantaradharmah kramikadharmah akramikadharmah ityevamadayo dvidha
dharmah |

tridha ca santi dharmah- rupadharmah acittadharmah acittaviprayuktadharmah
iti | atitadharmah anagatadharmah pratyutpannadharmah | kusaladharmah
akusaladharmah avyakrtadharmah | saiksadharmah asaiksadharmah
naisaiksana saiksadharmah | satyadarsanaheyadharmah
bhavanaheyadharmah aheyadharmah ityevamadayastridha dharmah |

catuvirdhasca santi dharmah kamadhatupratisamyuktadharmah
rupadhatupratisamyuktadharmah arupyadhatupratisamyuktadharmah
apratisamyuktadharmah iti | catasrah pratipadah duscara
dukkhapratipat sucara dukkhapratipat duscara sukhapatipat sucara
sukhapratipat iti | catvara asvadah- pravrajyasvado visamyogasvada
upasamasvadah samyaksambodhasvad iti | catvarah
saksatkrtadharmah- kayasaksatkrtadharmah
smrtisaksatkrtadharmah indriyasaksatkrtadharmah
prajñasaksatkrtadharmah iti | catvara upadanakayah catasro
garbhavakrantayah, catvarah pratyayah, catasrah sraddhah,
catvari aryagotrani, catvari duscaritani ityevamadayascatvaro
dharmah |

pañca skandhah | sad dhatavah sadadhyatmikayatanani, sad
bahyayatanani, sad jatisvabhavah, sad saumanasyopavicara
sad daurmanasyopavicara sadupeksopavicarah sad sucaritani
| sapta visuddhayah | asta punyajanmani |

navanupurvasamapattayah | dasaryavasah | dvadasa nidanani |
ityevamadayo dharmaskandha apramana ananta iti navasanam vaktum
sakyate |

tesu pradhanyatah samksipami | jñeyadharmā iti paramarthikam
satyam | vijñeyadharmā iti yat laukikam satyam | rupadharmā iti
ruparasagandhasparsah | arupadharmā iti cittasamskrtadharmah |
sanidarsanadharmā iti yani rupayatanani sapratidhadharmā iti
rupadharmah | sasravadharmā iti ya asravanamutpadaka yatha
anarhatam prajñaptidharmesu cittam | tadviparita anasravadharmah |
samskrtadharmā iti pratityasamutpannah pañca skandhah |
asamskrtadharmā iti pañcaskandhanam nirodho 'yam | cittadharmā iti
alambakam cittam | caitasikadharmā iti yadvijñānamalambate
tatsamanantarajatah samjñādayah | cittasamprayuktadharmā iti
yadvijñānamalambate tatsamanantarajatam | yatha samjñādayah |
cittasahabhudharmā iti ye dharmascittena sahabhuvah | yatha rupam
cittaviprayuktam gocaribhavati | cittanucaradharmā iti ye dharmascitte
sati utpadyante nasati yatha kayavagbhyamakrtam karma |
adhyatmikadharmā iti svakayasyantahsthitani sadayatanani |
audarikasuksmadharmā iti parasparamapeksyabhavinah | yatha pañca
kamanapeksya rupadhyanam suksmam | arupyadhyanamapeksya
rupadhyanamaudarikam | uttamavaradharmā apyevam |
sannikrstaviprkrstadharmā iti
keciddeśabhedadviprkrstah | kecidasarupyadviprkrstah |
upadanadharmā iti kayikadharmah | nairyanikadharmā iti ye
kusaladharmā | prakrtadharmā iti sasravadharmah | samanantara dharmā
iti anyasmat samanantarajatah | kramikadharmā iti [ye] kramajanakah |

rupadharmā iti rupadayah pañcadharmah | cittadharmā iti
yathoparistaduktah | cittaviprayuktadharmā iti avijñaptikarma |
atitadharmā iti niruddha dharmah | anagatadharmā iti utpatsyamana
dharmah | pratyutpannadharmā iti uptadyamana aniruddhasca dharmah |
kusaladharmā iti parasattvanam hitakrddharmah
padarthabhisambodhasca | tadvaparita akusaladharmah | ubhabhyam
viruddha avyakrtadharmah | saiksadharmā iti
saiksanamanasravacittadharmah | asaiksadharmā iti
asaiksanam paramarthagatam cittam | anye
naivasaiksanasaiksa dharmah | satyadarsanaheyadharmā iti yat
(sss_60) srotaapannanam heya nimittasandarsanasmanatajja dharmah
| bhavanaheyadharmā iti yat srotaapannasakrdagamyānagaminam heya
animittasandarsanasmanatajja dharmah | aheyadharmā iti ye
'nasravah |

kamadhatupratisamyuktadharmā iti ye dharmā vipakalabdha avicinarakat
yavatparanirmitavasavartino devan | rupadhatupratisamyuktadharmā iti
abrahmalokat acakanisthadevebhyaḥ |
arupyadhatupratisamyuktadharmā iti catvāryarupyāni |
apratīsamayuktadharmā iti anasravadharmah | duscara duhkhatpratīpat

iti mrdvindriyasya samadhim labdhva margacarinah | sucara
 dukkhapratipat iti tiksndriyasya samadhim labdhva
 margacarinah | duscara sukhapratipat iti mrdvindriyasya prajñam
 labdhva margacarinah | sucara sukhapratipat iti tiksndriyasya
 prajñam labdhva margacarinah || pravrajyasvada iti
 grhatpravrajya margaparyesanam | visamyogasvada iti
 kayacittapravivekah | upasamasvada iti dhyanasamadhipratilambhah |
 samyaksambodhasvada iti catussatyabhisamayah ||
 smrtisaksatkrtdharma iti catvari smrtiyupasthanani |
 tanyupadaya catvari dhyanananyutpadyante | ceturnam
 satyanamabhisamayah prajñasaksatkrta ityucyate | catvara
 upadanakaya iti kascidatmanam hinasti na paran || kascitparan
 hinasti natmanam | kascidatmanam hinasti paramsca hinasti |
 kascinnatmanam hinasti na paran | catasro garbhavakrantaya iti
 kascidasamprajananneva matuh kuksavavatarati | asamprajanamsca
 [matuhkuksau]tisthati | asamprajanamsca
 matuhkukserniskramati | kascitsamprajanan matuh kuksavavatarati
 | asamprajanan matuh kuksau tisthati | asamprajanan matuh
 kukserniskramati | kascitsamprajanan matuh kuksavavatarati |
 samprajanan matuh kuksau tisthati | samprajanan matuh
 kukserniskramati viparyastamativiksepannatmanam samprajanati |
 cittarjavenaviksepapatmanam samprajanati || catvarah pratyaya
 iti hetupratyayo yo janakahetuh vasanaheturasrayahetuh | janakahetu yo
 dharmo jayamanasya hetukrtyam karoti | yatha vipakatmakam karma |
 vasanahetuh kamaragavasanyam kamarago 'bhivardhate |
 asrayahetuh yatha cittacaittanam rupagandhadaya asrayah | ime
 hetupratyaya ityucyante | samanantarapratyaya iti yatha
 purvacittanirodhatsamanantaracittamutpadyate | alambanapratyaya iti
 yadalambya dharmata utpadyate | yatha (sss_61) caksurvijñanasya janakam
 rupam | adhipatipratyaya iti yajjayamanasya dharmasyanye pratyayah ||
 catasrah sraddha iti | (1) tathagatasraddha yat tattvajñanam labdha
 tathagate prasannacitto niscinoti tathagatah sattvesu srestha iti |
 (2) asmin tattvajñane sraddhaiva dharmasraddha | (3)
 etattattvajñanalabhi sarvasanghesu paramottama itiyam
 sanghasraddha | (4) aryanam priyam samvaram labdhva
 adhyasayenapi nahamakusalani karomi ahamimam samvaramupadaya
 trisu ratnesu ca sraddhavaniti ca prajanati iti yadiyam sraddha
 samvarabaladiti samvarasraddhetyucyate || caturaryagotrivat na
 civarathatsrnaya klisyate | nannapanasayanasanartham
 kayikatrsnaya klisyate | iti catvaryaryagotrani || catvari
 duscaritaniti | ragadvesamohasantrasairdurgatau patati |
 rupaskandha iti rupadayah pañca | vedanaskandha iti alambakadharmah
 | samjñaskandha iti prajñaptivikalpa dharmah | samskaraskandha iti
 punarbhavajanaka dharmah | vijñanaskandha iti
 visayamatravijñanadharmah || prthividhaturiti
 rupasagandhasparsasamavayah khatkalaksanabahulah

prthividhaturiti vyapadisyate | snehabahulo 'bdhatuh |
usnalaksanabahulastejodhatuh | laghimalaksanabahulo
vayudhatuh | rupalaksanavirahita akasadhatuh | alambamano
dharmo vijñanadhatuh | caksurayatanamiti caturmautikam
caksurvijñanasrayascaksurdhaturityucyate |
srotraghranajihvakayayatananyapyevam | mana ayatanamiti yaduta cittam
|| rupayatanamiti caksurvijñanasyalambyadharmah | tatha
sabdagandharasaprstavya api || sad jatisvabhava iti yat
krsnasvabhavah purusah krsnam dharmam nisevate |
suklam dharmam krsnasuklam dharmāṅca nisevate | tatha
suklasvabhavah puruso 'pi || sat saumanasyopavicara iti
ragacittasritah || sad daurmanasyopavicara iti
dvesacittasritah | sadupeksopavicara iti mohacittasritah |
sat sucaritaniti tattvajñanasritani |

sapta visuddha yah | silavisuddhiriti silasamvaranam |
cittavisuddhiriti dhyanasamadhinamupasampat | drstivisuddhiriti
satkayadrstisamucchedah | kanksavitaranavisuddhiriti |
(sss_62) kanksasamyojanasamucchedah |
margamargajñanadarsanavisuddhiriti | silavrataparamarsasamucchedah
| pratipadajñanadarsanavisuddhiriti bhavanamargah |
jñanadarsanavisuddhiriti asaiksamargah |

astau punya sarga iti manusyesvadhya abrahmalokat |
punyavipakasukhanamesu atibahulatvat ime 'stavucyante ||

navanupurvasamapattaya iti prathamadhyanamupasampadyamano vacam
niyacchati | dvtiyadhyanamupasampadyamano vitarkavicaran |
trtiyadhyanamupasampadyamanah pritim | caturthadhyane anapanam |
akasanantyayatane rupalaksanam | vijñananantyayatana
akasalaksanam | akiñcanyayatane vijñanalaksanam |
nivasamjñanasamjñayatana akiñcanyayatanalaksanam |
nirodhasamapattimupasampadyamanah samjñaveditam niyacchatih ||

dasaryavasa iti | aryah pudgalah (1) pañcangaviprahino bhavati |
(2) sadangasamanvagatah | (3) ekarakсах | (4) caturapasrayah
| (5) pranunnapratyekasatyah | (6) samavasrstesanah | (7)
anavilasankalpah | (8) prasrabdhakayasamskarah | (9)
suviviktacittah | (10) suvimuktaprajñah krtakrtyah san kevalo
'sahayi bhavati | (1) pañcangaviprahino bhavatiti | urdhvabhagiyani
pañcasamyojanani prahaya sarvasamyojanaksayaruparhatvalabhi
bhavati | (2) sadangasamanvagata iti | yatacaksuradibhih rupadi
drstva naiva sumana bhavati na durmana upeksako viharati smrtah
samprajanan | (3) ekaraksa iti | smrtyaraksena cetasa
samanvagato bhavati | (4) caturapasraya iti | bhiksadimscaturo
dharmanasrayate | kecitpunarahuh- caturapasraya iti arya [ekam]
dharmam parivarjayati | [ekam] (sss_63) dharmam pratisevate | ekam
dharmam vinodayati | ekam dharmamadhivasayati || (5)
visuddhasiladharanat tattvalaksanam pratibudhyan

pranunnapratyekasatya ityucyate | samucchinnasarvadrstika adyaphalasya
labhi bhavati | (6) samavasrstesana iti kamesana
[prahina] bhavati | bhavesana prahina bhavati |
brahmacyesana pratiprasabdha | adyaphalalabhitvat prajanati
samskrtadharma mrseti | isanatrayeraprahanam
vajropamasamadhim lapsya iticchaya saiksamargam prajahati | tada
ksayakusalah samasrstesana ityucyate | (7) anavilasankalpa
iti | prahinasadvitarkah visuddhacittastrini visani
tanukrtya dvitiyaphalam labhate | prasamitakamasokah san
trtiyaphalamanuprapnuvan anavilasankalpa ityucyate | (8)
prasrabdhakayasamskara iti | kamadhatukasamyojanani vihaya catvari
dhyananuyupasampadya viharatityatah prasrabdhakayasamskaro bhavati |
ksayajñanalabha (9) tsuviviktacitto bhavati ityucyate |
anutpadajñanalabhat (10) suvimuktaprajñobhavati | ayanam
cittamesu dasasu sthanesu avasatiti aryavasah |
krtatathagadadharmo 'vasyam dukkhasyantam kuryadityatah
krtakrtya iti kathyate | prthagjanaih saiksajanaisca vivikta ityato
'sahayiti | taccitam sarvadarman vidhuya
atyantasunyatapratisthitamityatah kevala ityakhyayate ||

dvadasanidanani | tatradvidyeti yat prajñaptyanuyayicittam |
tadviparyayacittamupadaya karmani sañcinotiti avidyapratyayah
samskara ityucyante | vijñanam karmanuyayi iti satkayamupadatte |
atah samskarapratyayam vijñanam iti | satkayamupadaya
namarupasadayatanasparsavedana bhavanti | imani angani
kalakramena vardhante | sarva api vedana anubhavan prajñaptimasrayate
ityatastatra trsnam janayati | trsnamupadayanye klesa
bhavanti ta upadanamityucyante | trsnopadanapratyayo bhavah | sa
ca trikandah | ebhyah karmaklesapratyayebhya aurdhvakaliki jatih
| jatipratyayajjaramaranadayo bhavanti |

tatra yaducyate avidya pratyayah samskara iti
tadatitadvaprakasanam sasvatadrstisamucchedakam | jñayate hi
anadisamsare ajavañjavibhave karmaklesapratyayebhyah kayo vedyata
iti | yaducyate jatimaranamiti |
tadanagatadvaprakasanamucchedadrsti samucchedakam | yasya
tattvajñanam na bhavati | tasya jatimaranayornastyanto
dukkhaphalamatramasti | yaducyante madhye 'stavangani |
tatpratyutpannadharmaprakasanam, pratyayakalapamatrat santatya
pravartate, nasti tattvajñanamiti | tatradvidya samskarasca
purvadvapratyayah | tatpratyayam phalam yaduta vijñanam
namarupam sadayatanam sparso vedana ca | ebhyah pañcabhya
utpadyate trsnopadanam bhavasca | ime 'nagatadvahetavah |
tatpratyayam phalam yat jatijaramaranam | vedana vedayatah
punastrsnopadanañca bhavati | ata idam
dvadasangam[bhava]cakramanavastham pravartate | tattvajñanam
labhamanah karmani na sañcinoti | karmanamasañcaye na bhavati
jatih | jatirhi pravrttisadhani ||

ya idam samyachchastram nisevate sa dharmah svalaksanasunya iti
prajñaya na karmani sañcinoti | karmanamasañcaye na bhavati jatih
| jatyabhavajjaramaranasokaparidevadhukhopayasah sarve
nirudhyante | ata atmahitam satvahitañca kamayamanah
kramasastathagatamargam prasadhya svadharmamadipayan paradharmam yo
nirakaroti tenedam sastram nisevitavyam ||

dharmaskandhavargo 'stadasah |

19 dasasu vadesu adyam sattalaksanam

(pr) sastrarambha uktam bhavata- nisevya bhinnavadamscteti
tathagatadharmavicarayisaya | ke te vibhinna vadah | (u) tripitake
santi bahavo vibhinna vadah | purusanam bhuyasa pramodaya
param vivadasastrapravartakairabhihitam- yaduta (1) astyadhavadvayam
nastyadhavadvayam, (2) sarvamasti sarvam nasti, (3) astyantara bhavo
nastyantara bhavah, (4) catussatyanamanupurvena labhah
ekaksanena labhah (5) asti parihañih nasti parihañih (6)
anusayascittasamprayuktah cittaviprayuktah, (7) cittam
praktiparisuddham, na praktiparisuddham, (8) upattavipakam karma
kiñcidasti kiñcinnasti, (9) tathagatah sanghaganitah, na
sanghaganitah, (10) asti pudgalo nasti pudgala iti |

kecidahuh- asti adhvayadharmah iti | kecidahuh nastiti | kena pratyayena
astiti vadanti kena pratyayena nastiti | (u) astiti yah san dharmah
tatra cittamutpadyate | tryadhvadharme cittamutpadyata ityato jñatavyam
tadastiti ||

(pr) prathamamucyate sattalaksanam | (u) jñanam yatra
pracarati [tat]sattalaksanam |

dusanam- jñanamavidyamane 'pi pracarati | kasmah | yathadhimukti
avinilakam drstva vinilakam pasyati | krtakam mayavastu
asadapi sat pasyati | akiñcanasya
jñanadakiñcanyayatanasamadhimupasampanno bhavati | angulya ca
nirdisya [vadati] candradvayamaham pasyamiti | sutre cuktam- aham
prajanami nadhyatmamasti chandaraga iti | uktañca sutre- yatha yo rupe
chandaragah tam prajahit | evamvastadrupam prahinam bhavati iti
| yatha ca svapne asadapi mithya [sat] pasyati | ityadibhih
karanairjñanamavidyamane 'pi pracarati | jñanapracaraspadatvadastiti
na sambhavati |

ucyate | avidyamane 'pi jñanam pracaratiti na bhavati | kasmah |
asrayalambanatmaka dharmadvayam pratitya hi vijñanamutpadyate |
yadyanalambanam vijñanamudesyati | anasrayamapi vijñanamutpannam
syat | tatha ca dharmadvayam nisprayojanam syat | evam vinapi
vimuktim tadvijñanam sadotpadyate | ato jñayate vijñanam
navidyamane pracaratiti | atha yat kiñcana vijñanatiti vijñanam | yat
na kiñcana vijñanati na tat vijñanam | vijñanam visayam vijñanati
vacanam caksurvijñanam rupam vijñanati yavanmanovijñanam

dharman vijanati ityetyabhidhanam | yadi matam analambanam
vijñanamastiti | tadvijñanam kasya vijñanam bhavet | kiñca
analambanam vijñanamastiti vadinastat bhrantam syat | yatha
kecidvadanti bhrantaviksiptacitto 'ham loke 'vidyamanamapyatmanam
pasyamiti | yadi kiñcidavidyamanam janiyat | samsayo na syat |
kiñcittu jñatuh samsaya utpadyate | uktañca sutre- yo 'yam lokato
'vidyamana atma, tasya jñanam darsanam veti nedam sthanam
vidyate iti |

bhavadvavacanam svato viruddham | yadyasat, kasya jñanam syat |
uktañca sutre- cittacaitta alambamanadharmah iti | kiñcaha- sarve
dharma alambya iti | natu tatroktam avidyamano dharma alambvyam
bhavatiti | atha sarve visayadharmā vijñanotpadahetavah |
yadyavidyamanah ko heturbhavati | uktañca sutre- trayanam
sannipatah sparsa iti | avidyamananam dharmanam kah
sannipatah | athasadalambanam jñanam kathamupalabhyeta | yasya
jñanam na tadasat | yannasti na tasya jñanam | ato
nastyasadalambanam jñanam |

yaduktam bhavata jñanamavidyamane 'pi pracarati | yathadhimukti
avinilakam drstva vinilakamiti pasyatiti nedam sthanam
vidyate | kasmāt | avinilake 'pi tattvato 'sti vinilakasvabhavah |
yathoktam sutre- astyasmin vrkse visuddhata iti |

nilalaksanagrahicittabalat sarvam nilam parinamate
natvanilalaksanamiti | mayajalasutrañcaha- asti maya mayavastu |
asati sattve sattvabhasam pasyantiti maya iti | bhavatoktam
akiñcanasya jñanadakiñcanyayatanamupasampanna iti | samadhibalat
tadasallaksanam (sss_67) bhavati na tu asattadbhavati | yatha vastutah
sadapirupamapohyate sunyarupamiti | samadhimupasampannenalpam
drsyata ityato 'sadicyste | yathalpalavanamalavanamityucyate | alpajño
'jña iti | yatha ca naivasamjñanasamjñayatanamucyate | tatra
vastutah samjñayam satyamapi naivasti na nastiti vyapadisyate |
uktañca bhavata- angulya nidisyatmanam candradvayam pasyamiti |
anibhrtatvat ekam dvidha pasyati | ya ekagracaksuskah sa na
pasyati | aham prajanami nadhyatmamasti chandaraga iti yadbhavatoktam |
sa pañcanivaranaviruddhani saptabodhyangani drstva manaskaram
janayati- aham prajanami antaschandabhavamiti | na tu [ekantato]
nastiti prajanati | kiñcoktam bhavata- yat rupe chandaragam
prahinam prajanati | tadrupaprahanamiti |
paramarthaprajñadarsanasya mithyadhimuktim prati virodhitvat
chandaragaprahanamityucyate | svapne 'sadapi pasyatiti yat bhavanaha |
tatra purvam drstasrutasmrtavikalpita bhavitanyupadaya hi
svapnadarsanam | vatapittaslesmanam vasacca svapnadarsanamanuyati
| kadacit karmapratyayacca svapno bhavati | yatha pura bodhisattvasya
mahasvapna abhuvan | kadacit deva agamyā svapnamupadarsayanti | atah
svapnadarsane nasato jñanam bhavati |

dusanam- yat bhavanavocat- dvabhyam pratyayabhyam

vijñanamutpadyata iti | idamayuktam | tathagatah pudgaladusanayaha-
dvabhyam pratyayabhyam vijñanamutpadyata iti | na tu tannisthaya
| bhavatoktam- vijñeyasattvadvijñanamastiti | vijñeyadharme sati astiti
jñanam | asati nastiti jñanam | yadidam vastu nasti | tadvastu
nastiti sunyam pasyati | kiñca trividhanirodho nirodhasatyamityucyate |
yadi nasti sunyacittam kim nirudhyate | [yat]bhavanavocat
caksurvijñanam rupam vijanati yavanmanovijñanam dharman
vijanati iti | tat vijñanam visayamatram vijanati na vicinoti san
va asan va iti | yadapi bhavanaha- yadyanalambanam vijñanamasti |
tadbhramantamiti | tada asti asajjñanasya (sss_68) jñanam | yatha
madamattah purusah pasyati avidyamanamapi | bhavanavocat- yadi
asajjaniyat, samsayo na bhavediti | kimasti kim va nastiti yadi
samsayah, tada analambanam jñanamasti | aha ca bhavan- yathoktam
sutre yallokato 'vidyamana atma tasya jñanam darsanam veti nedam
sthanam vidyata iti | idam sutram na dharmalakshananutgam
abuddhavacanam tadabhasam va | samadhirva evam |
tatsamadhimupasampanna yatkiccit drsyate sarvam sadeva |
tatsamadhitvadevamucyate | [mama vacanam prati]svato viruddhamiti
bhavanavocat | asti asadalambanam jñanamiti mama vacanam na svato
viruddham | avocacca bhavan- cittacaitta alambamanah | sarve dharma
alambya iti | santi ca cittacaitta analambamanah | cittacaitta na
paramarthalambanah | ato 'nalambamana bhavanti | dharmanam
yatparamarthalakshanam tallaksanairviyuktatvat cittacaitta
nalambamana bhavanti | yat bhavan braviti visaya
vijñanajanakahetavah | tesamasattve ko hetuh syaditi |
tadvijñanam saddhetukameva | trayanam sannipatah sparsa iti |
yatra trinyupalabhyante tatra tesam sannipatah | na tu sarvatra
trini santi | abravicca bhavan- yasya jñanam, na tadasadbhavati |
yannasti, na tasya jñanamiti | yadi sadalambanam jñanamiti | tatrapa
samo dosah | yat bhavanaha- yatha vrkse 'sti visuddhateti | nedam
yujyate | satkaryadosat | yadbhavatoktam [nila]laksanagrahicittam
vipulam parinamata iti | tadapi na yuktam | nilalakshanalpamulam
sarvam mahaprthivim yat nilam pasyati | tadabhutadarsanam |
tatha alpanilabhavanaya tu sarvam jambudvipam yat nilam pasyati
na tadabhutadarsanam | bhavan braviti- mayajalasutramaha- asti maya
mayavastu iti | asati sattve sattvabhasam sattva iti pasyati | tadvastu
paramarthato 'satpasyati | tada analambanam jñanam bhavati | aha ca
bhavan- samadhibalattalakshanam bhavati yatha vastutah sadapi
rupam sunyatayapohyata iti | yadi rupam vastusadapohyate
sunyarupamiti | tada viparyayah | alpasya sato 'sattavacanamapi
viparyaya eva | anibhrtatvadekam dvidha pasyatiti yadvacanam | tadapi
na yujyate | yatha timiropahatacaksuska akase kesan pasyati | te
'vastusantah | aha ca bhavan pañcanivaranaviruddhani
saptabodhyangani drstva manaskaram janayati ahamasat
prajanamiti | saptabodhyangani bhinnani | (sss_69)
chandaragabhasca bhinnah | kathamekah syat | bhavan braviti-
paramarthaprajñadarsanasya mithyadhimuktim prati virodhitava

chandaragaprahanamiti | mithyadhimuktirhi abhutabhavana | ata ucyate
chandaragaprahanam prajñaya rupaprahanam bhavatiti |
paramarthaprajña tu anityabhavana | yat bhavan kathayati- svapne vastusan
drsyata iti | tadayuktam | yatha svapne [pasyati] kutyam patativa |
na vastutah patati | ato 'sti asajjñanasya jñanam | na tu yatna
jñanam pracaratiti sattalaksanam ||

dasasu vadesu adyasattalaksanavarga ekonavimsah

20 asattalaksanam

(pr) yadi nastidam sallaksanam |
skandhadhatvayatanasangrhitairdharmaih bhavitavyamastiti | (u) tadapi
na yuktam | kasmāt | ayam vadi vadati-
skandhadhatvayatanasangrhitam vastu prthagjanadharmo na
dharmalaksananugataṁ | tatha cet tathatadayo 'samskrtadharmā api
santah syuh | iti kecidvadēyuh | vastutastu asantaste | ato jñāyate
skandhadhatvayatanasangrhitā dharmā na sallaksanaṁ iti |

(pr) yat purusasya pratyaksajñānadina astyupalabhyamiti sraddha
bhavati tatsallaksanam | (u) tadapi na sallaksanam | ayam
sraddheyadharmo niyatavikalparupo noalapabhyavacanah | aha ca sutram-
jñānapratisaranena bhavitavyam na vijñānapratisaranena iti |
svabhavalabdhatvat rupadayo visaya nopalambhaniya iti
pascadvakṣyate | ime 'sallaksanah santo [vastuto] napohyante |
astitayopalambhalaksanam katham sthapyeta | (pr)
bhavadharmayogadastityucyate | (u) bhavasca pascaddusayisyate |
nahyasti bhavē bhavah | katham bhavadharmayogadastiti | (sss_70)
pratityasamutpannatvaddhavalaksanam niyatavikalparupam
nopalabhyavacanam | lokasatyamatrato 'sti na paramarthatah |

(pr) yadi lokasatyato 'sti | tada punarvaktavyam lokasatyato 'tito
'nagatasca kimasti uta nasti iti | (u) nasti | kasmāt | ye rupadayah
skandha vartamanadhvagatah, te sakaritra upalabhyajñānadarsanah |
yathoktam sūtre- rupyata iti rupalaksanam iti |
yadvartamanadhvagatam tat rupyate natitamanagatam va | tatha
vedanadayo 'pi | ato jñāyate vartamanamatre santi pañca skandhah |
nadhvadvaye santi | atha yo dharmah karitravihinah sa
svalaksanavihinah | yadyatito vahnirna dahati | na sa
vahnirityakhyayate | tatha vijñānamapi, yadyatitam na vijanati na
tadvijñānamityucyate | yannirhetukam tadastiti na yujyate | atito dharmo
nirhetukah, so 'stiti na yujyate | atha prakrtah santo dharmah
pratityasamutpannah | yatha asti prthivi, santi bijasaliladayah
pratyayah, tada ankuradikamutpadyate | patralekhinipurusakaresu
satsu sidhyatyaksaram | dvayordharmayoh samavaye vijñānamutpadyate |
anagate 'dhvani ankuraksaravijñānadinam karanani asamavetani
| katham santiti labhyante | ato 'dhvadvayamasatsyat |

atha yadyanagatadharmo 'sti | tada nityah syat | anagatadvartamanam
pratyanuprapteh | yatha kutitah kutimanuprapnoti | tada

nanityah syat | na caitatsambhavati | yathoktam sutre-
caksurvijñanamutpadyamanam na kutascidagacchati | nirudhyamanam na
kvacidgacchati | iti | ato 'titanagatadharmau na kalpayitavyau | atha
yadyanagatam sat caksu rupam pasyati tada sakaritam syat |
tathatitamapi | na tu vastuto yujyate | ato jñayate atitanagatadharmo
'sanniti | [yadi]atitanagatarupamasti, tada sapratigham savaranañca
syat | na vastuto yujyate | ato nasti | atha yadi ghatadayah
padarthah anagatah santi | tada kulaladayah savyapara na
bhaveyuh | drsyante tu savyaparah | ato nastyanagatah | kiñca
bhagavanahasamskrtadharmā utpadavyayasthityanyathatvai
strilaksana upalabhyante iti | utpada iti yo dharmah (sss_71)
purvamabhutva idanim savyaparo drsyate | vyaya iti krtah
punarasan bhavati | sthityanyathatvam iti santatya sthite vikaro 'nyathatvam
| imani trini samskrtalaksanani vartamanagatani
natitanagatani ||

asattalaksanavargo vimsah |

21 adhva dvayasattavargah

(pr) vastusadatimanagatam | kasmāt | yo dharmo 'sti tatra cittam bhavati
| yatha vartamanadharmo 'samskrtadharmasca | bhagavan
rupalaksanamuktva punaraha- atitamanagatañca rupamiti | apicaha-
yatkiñcana rupamadhyatmikam bahyam va audarikam suksmam va
atitamanagatam pratyutpannam va [sarva]mabhisamksipyā rupaskandha
iti | kiñcaha- [rupa]manityamatitamanagatam, kah punarvadah
pratyutpannam iti | anityam hi samskrtalaksanam | ato 'stīti
vaktavyam | drste jñanat jñanamutpadyate iti paribhavitatvat |
yatha saleh salirbhavati | ato 'titamastīti syat | yadi
nastyatitam, phalam nirhetukam syat | uktañca sutre- yadatitam
vastusat hitakaram tadbhagavanupadisati | iti | kiñcaha-
atitamanagatam sarvamanatmanam bhavayet | iti | anagatalambanam
manovijñanam atitam mana asrayate | yadatitam vijñanamāsat,
kimasrayet | atitakarmata anagatam phalamiti jñanam
samyagdrstih | tathagatasya dasabalanyatitanagatakarmani
janayanti | tathagatah svayameva vadati- yasya nastyatitam krtam
papakarma sa puruso naiva durgatau patisyati iti |
sasravacittavartinam saiksanam sraddhadinyanasravendriyani
na syuh | aryascanagatam vastu na vyavasthaya (sss_72) vyakuryah |
smrtiryadi nasti atitanagatayoh tada puruso
nanusmaretpañcavisayan | kasmāt | nahi manovijñanam drste
pañca visayan prajanati | kiñcastadasa manaupavicara
atitalambana ityucyante | yadyatitamanagatam nasti, tada arhan na
kirtayet- aham dhyanasamadhimupasampanna iti | nahi samadhisthito
vacanam vakti | catursu smrtiyupasthanesu adhicitamadhivedanañca
bhavana na bhavet | kutah | nahi pratyutpanne 'titam bhavayatīti
labhyate | catvari samyak pradhanani ca nabhyasyet | kutah |
nahyanagatadhvagata akusala dharmah santi | tathanyani trinyapi |

yadyatitamanagatam nasti, tada tathagato 'san syat |
dirghamalpakalam va silabhyasasca na syadityato na yujyate ||

adhvadvayasattavarga ekavimsah |

22 adhvadvayanastitavargah

atrocyate | atitamanagatañca nasti | bhavata yadyapyuktam sati dharme
cittamutpadyata iti | tatpurvameva pratyuktam | asan dharmo 'pi
cittamutpadayatiti | yaducyate bhavata- rupalaksanena rupasamjñaya
[atitam] rupam laksyata iti | tadapi na yuktam | yadatitamanagatam,
tadrupam na syat | rupanabhavat | anityalaksanamityapi na
vaktavyam | bhagavan sattvanam
kevalamithyasamjñavikalpanuvartanattannama vyavaharati | bhavanaha-
jñanat jñanam bhavatiti | hetuh phalasya hetukriyam krtva
nirudhyate |yatha bijamankurasya hetum krtva nirudhyate |
bhagavanapyaha- asyotpadadidamutpadyata iti | bhavatoktam- yat vastu sat
hitakaram tadbhagavanupadisatiti | bhagavaduktam vastvidam
prakrtitah pratyutpannakale 'nuktamapyasti | yadi matam- atitam
niruddhamiti | tada nastiti jñayate | bhavanaha- sarvamanatma (sss_73)
bhavayet iti | yasmatsattva atitananagatan dharman satmano manyante
tasmad bhagavanevamavocat | bhavatoktam [iti jñanam] samyak
drstiriti | yasmat kayo 'yam karmasamutpadakah | tacca karma
phalasya hetum krtva niruddham | pascacca tatphalam
punaratmananubhuyate | tasmaduktam- asti phalamiti | tathagatasasane
asti va nasti va iti sarvamupaya ityucyate |
punyapapakarmapratyayatvapradarsanartham, natu paramarthatah | yatha
pratityasti sattva ityucyate | tathatitamanagatamapi | atitam mana
asrayata itidamapi upayasrayanam | na tu yatha purusena
bhittyadyasriyate | cittasyotpado natmani nisrayata iti ca visadam |
purvacittamupadayanantaracittamutpadyate | tatha karmabalamapi |
tathagatah prajanati- karmaniruddhamapi phalasya hetum karotiti | na
vadati ekantatah prajanamiti | yatharnapatnasthamaksaram | tatha
papakarmapi | anena kayena karma kriyate | tasya ca karmano nirodhe 'pi
vipako na pranasyati |

bhavanaha- sraddhadinyanasravendriyani na syuriti | yadi saikso
'nasravendriyam labdhavan | pratyutpannasthameva labdhavan | atitam
niruddhamanagatañcapraptam | [pratyutpannantu] samanvagatamityato
nastiti na vaktum sakyate | bhavanaha- arya anagatam na
vyakuryuriti | aryajñanabalena hi tatha | asantam dharmamapi
vyakurvanti | yatha atitam dharmam niruddhamapi smrtibalatprajanati
| bhavanaha- nanusmaretpañca visayaniti | prakrto jano
mohadabhutasmrtya purvagrhitam niyatalaksanam
pascanniruddhamapi utpadyamana[miva]nusmarati | smrtidharmasca tathaiva
syat | na tu sasasrngadisamana syat |
astadasamaupavicarah punarevam | pratyutpannagrhitam rupam
niruddhatitamapi tatsmrtiranuvartate | bhavanaha- na kirtayet- aham
dhyanasamadhim labdhavaniti | tam samadhim [purvam] pratyutpanne

'labhata | anusmaranabaladvadati- aham labdhavaniti | bhavan braviti-
adhicittamadhivedanañca bhavana na bhavet iti | cittam
dvidhaksanikamanubandhikamiti | pratyutpannam cittam
prayujyanubandhikam cittam bhavayati | na tvanusmrto vartate |
bhavanavocat- catvari samyakpradhanani nabhyasyediti |
anagatakusaladharmanam nidanamapasarayati |
anagatakusaladharmanam nidanamutpadayati | bhavanaha- tada
tathagato 'san syaditi | tathagatah parinirvrtalaksanah | [atite]
'dhvani drsto 'pi [pratyutpanne] (sss_74) asti nastiti na parigrhyate
| sa parinirvaya paragatah khalu | sattvasca saranikurvanti yatha
laukikah pitaravaradhayanti | uktañca bhavata- sudirghamalpakalam
va silabhyasasca na syaditi | na hi kalatah silam visisyate |
kasmata | na hi kalo dravyam | dharmanamutpattivyayasamavayamatram
kalo 'stityucyate | tasmadbhavatokta hetavah sarve 'yuktah ||

adhvadvayanastitavargo dvavimsah |

23 sarvadharmasadasattavargah

sastramaha- kecidvadanti sarve dharmah santiti | kecidvadanti- sarve
dharma na santiti |

(pr) kena karanena astiti vadanti | kena karanena nastiti | (u)
astiti | bhagavanaha- sarvam sarvamiti brahmana yavadeva
dvadasayatanani | sarvamasti [brahmana] iti | prthivyadini
dravyani samkhyadayo gunah utksepanavaksepanadikam karma
| samanyavisesasamavayadayo dharmah | mulaprakrtyadayah | loke
ca sasavisanakurmaromahipadalavanagandhavayurupadayo na santi |
uktam hi bhagavata sutre-

akase [ca] padam nasti sramano nasti bahyatah |
prapañcabhirata loka nisprapañcastathagatah || iti

anubhavavasaddharmah santityucyante | yatha dravyadayah
satpadarthassanti aulukyanam | pañcavimsatitattvani santi
samkhyanam | sodasa padarthah santi nayasomanam |

yadi vastusadhani yuktirasti | tada astityucyate | yatha
dvadasayatanani | bhagavatah sasana upayataya sarvamastiti va
sarvam nastiti vocyate | na tu paramarthatah | kasmata | astiti
vyavasthayam sasvatantapatah | nastiti
vyavasthayamucchedantapatah | anayorantayorvarjanamevarya madhyama
patipat ||

sarvadharmasadasattavargastrayovimsah |

24 antarabhavastitavargah

sastramaha- kecidvadanti- astyantarabhava iti | kecidvadanti nastiti |
(pr) kena karanenastiti vadanti | kena karanena nastiti | (u)
astyantarabhavah | asvalayanasutre hi bhagavanaha- yada pitarau
sannipatitau bhavatah | gandharvasca pratyupasthito bhavati iti | ato

jñāyate astyantarabhava iti | vatsasutrañcaha- yasmin samaye sattva
imam kayam niksipati punascittotpadanakayamanupadano bhavati |
asminnantarale [bhavam] upadanapratyayam vadami | ayamantara bhava iti
| saptasatpurusesu astyantaraparinirvayi | uktañcasutre-
vyavakirnam karmabhisamskrtya vyavakirnam kayamupadaya
vyavakirne loka utpadyate | jñatavyamastyantarabhava iti | kiñcoktam
sutre- catvaro bhavah purvakalabhavo maranabhavo 'ntarabhava
upapattibhava iti | aha ca- saptabhavah- pañcagatayah (sss_76)
karmabhavo 'ntarabhava iti | aha ca- yamarajo 'ntarabhava papinah
santarjya vyatyastam patayanti | iti | tathagato 'ntarabhavamupadaya
sattvanam purvanivasam prajanati ayam sattvo 'smin upapattisthana
utpadyate sa sattvastasminnupapattisthana iti | uktañca sutre- divyena
caksusa pasyati sattvan cyavamananupapadyamanamscti | kiñcaha-
sattvo [antara]bhavasantatya asmallokatparalokam sankramati | iti |
laukika api astyantarabhava iti sraddhadhana vadantimriyamanasya
suksmani catvari mahabhutani asmadbhavat [bhavantaram] kramanti
iti | satyantarahave paralokah | asatyantarabhava nasti paralokah |
yadi nasyantarabhavah, imam kayam visrjya
parakayamanupadanasyantara vyucchedah syat | ato jñāyate
'styantarabhava iti ||

antarabhavastitavargascaturvimsah |

25 antarabhavanastitavarga

kecidvadanti- nasyantarabhava iti | yadyapyuktam bhavata-
asvalayanasutra uktam astyantarabhava iti | tanna yuktam | kasmāt |
yadyarya na jananti- ayam kah kuta agata iti | tada
nasyantarabhavah | yadyasti kasmanna jananti | bhavanaha- vatsasutra
uktamiti | idamayuktam | kutah | sutre 'smin prasno 'nyah
prativacanañcanyat | anena brahmanena kalpitam- anyah kayo 'nyo jiva
iti | ata evam prativakti- santyantarahave pañcaskandha iti |
bhavanaha- astyantaraparinirvayiti | sa kamarupadhatvorantara
kayamupadaya tatra parinirvrta iti antaraparinirvayi | kasmāt |
yathoktam sutre- kascinmriyamanah kutra gacchati kutrotpadyate kutra
tisthati itidamekarthakam | bhavanaha- vyavakirnam kayamupadaya
vyavakirne loka utpadyata iti | kayamupadayeti vacanam loka utpadyata
iti cedamekarthakam | catvaro bhavah sapta bhava iti ca bhavaduktam
sutramayuktam | dharmalaksanananugamat | bhavaduktam
yamarajasantarjanamupapattibhave bhavati nantarabhava | bhavanaha-
tathagato 'ntarabhavamupadaya (sss_77) purvanivasam prajanatiti |
tadayuktam | aryajñānabalam hi tat | asantamanagatamapi smrtya
prajanati | bhavanaha- divyena caksusa pasyati
mriyamananupapadyamananiti | utpitsuh sa upapadyamana ityucyate |
maranonmukhasca cyavamanah | natvantarahavagatah | bhavanaha-
sattvo bhavasantatya asmallokatparalokam sankramatiti |
paralokastitvapradasanaya tadsam vacanam na
tvantarabhavastitvaprakasanaya | bhavanaha- mriyamanasya

suksmani catvari mahabhutani bhavantaram kramantiti |
kaukikanamupalabhyamasraddheyam | na taddheturupayujyate | bhavanaha- yadi
nastyantarabhavah antaravyucchedah syaditi |
karmabaladayamatrotpadyate yatha atitamanagatamananuvrttamapi
samsmarati | ato nastyantarabhavah |

purvanivasajñana uktam janati ayam puruso 'smimlloke
mrtastasmimlloka utpadyata iti na tuktam antarabhavah tisthatiti |
tathagata aha- trividham karma
drstavipakamupapattivipakamurdhvavipakamiti | na tvaha-
antarabhavavipakam karmeti | yadyantarabhavah sparso 'sti | sa
evopapattibhava ityucyate | yadi na sprasati, sparsavihinah |
sparsavihinatvadvedanadayo 'pi na santi | tadsam punah kutrasti |
yah sattvo 'ntarabhavarupamupadatte sa evopapattim vedayate |
yathoktam sutre- yadimam kayam niksipan kayantaramupadatte
tadaham vadami upapattiriti | yadi na kayamupadatte | tada
nastyantarabhavah | yadyantarabhavah cyutih | upapattireva sa | kutah
| purvamutpadyannasya pascadavasyam cyuteh | yadi nasti cyutih |
nityo bhavet | karmabalaccopapattiriti kimantarabhavah | yadyantarabhava
karmatah siddhah | sa evopapattibhava | yathocyate- karmapratyaya
jatiriti | yanna karmatah siddham | kena bhavo 'sti | tatprativaktavyam |

ucyate | upapattivisesamevantarabhavam vadamah | ato nasti
yathoktadosah | antarabhava utpannasyapyasya upapattibhavantarayogo
bhavati | yatah kalale vijñanamupasankramati | ayamantarabhava
ityucyate |

atra dusanamaha | karmabaladupasankramati | kimantarabhavavikalpena
| cittam na kutracidupasankramati | karmapratyayattu asmimlloke
niruddham tatrotpadyate | nahi pratyaksam drsyate cittam
santatyotpadyata iti | yatha pade viddhasya sirasi vedananubhuyate | na
tatra pade sthitam (sss_78) vijñanam bhavapratyayam sirasi
sankramati | ato sannikrstaviprkrstapratyayaganasamagrya tu
citatutpadyate | ato 'styantarabhava iti na kalpana karya ||

antarabhavanastitvavargah pañcavimsah |

26 anupurvavargah

sastramaha | kecidvadanti ceturnam satyanamanupurvenabhisamaya
iti | kecidvadanti ekaksaneneti | (pr) kena karanenocyate
anupurvenabhisamayah, kena karanena ekaksanenabhisamaya iti | (u)
anupurvenabhisamayah | yathoktam sutre lokasya samudayam pasyato
nastitadrstirna bhavati | lokasya nirodham pasyato
'stitadrstirna bhavati iti | ato jñatavyam
nirodhasamudayayorlaksanam pratyekam prthagiti | yah prajanati-
yatsamudayalaksanam tatsarvam nirodhalaksanamiti | tasya virajam
vitamalam dharmacaksurbhavati | aha ca-

anupurvena medhavi stokam stokam ksane ksane |

karmaro reجاتasyeva nirdhamenmalamatmanah || iti ||

asravaksayasutramaha janatah pasyatah asravanam ksayo
bhavati iti | pratipattupratidinam ksiyamanam svayamajanato 'pi
sada bhavitatvat asravanam ksayo bhavati | (sss_79) bhagavanaha
satyesu udapadyata caksuh jñanam vidya prajña iti |
kamadhatukaduhkhe dvau [ksanau] ruparupyadhataka [duhkhe] ca dvau
| tatha samudayadavapi | sutre ca bhagavan kanthata aha anupurvena
satyabhisamaya iti | yatha purusah srenimaruha uparyarohati |
ityadisutrat jñayate catussatyani naikakalikani iti | klesanañca
catussatyesu caturdha mithyacara bhavanti yaduta nasti dukham, nasti
samudayah, nasti nirodhah, nasti margah iti | anasravajñanasyapi
anupurvena caturdha samyagacarah syuh | yogi ca cittam
samadhaya idam duhkham ayam duhkhanirodha iyam duhkhanigamini
patipat iti vikalpayet | yadyekasmin citte syat kathamevamanupurvena
samadhivikalpo bhavet | ato jñayate anupurvenabhisamayo
naikaksaneneti |

anupurvavargah sadvimsah |

27 ekaksanavargah

kecidahuh caturnam satyanamabhisamayo nanupurveneti | bhavanaha
lokasya samudayam pasyato nastitadrstirna bhavati | lokasya
nirodham pasyato astitadrstirna bhavati | tada svamatam
vinasyet | tatha cet sodasabhih cittaksanaih
dvadasabhirakaraisca margo labhyata iti na syat | bhavatoktam
yatsamudayalaksanam sarvam tannirodhalaksanamiti prajanato
dharmacaksurbhavati | tatha cet cittadvayena margalabhah syat-
adyam samudayacittam dvitiam nirodhacittam iti | na tvaitadyuktam |
bhavanaha anupurvena medhavi stokam stokam ksane ksane |
...nirdhamenmalamatmana iti [anenapi] na syat
sodasamatraiscittaksanairiti | bhavatoktam
asravaksayasutramaha rupadin janatah pasyatah asravanam
ksayo bhavati | evañcāpramanacittani syuh na tu
sodasacittamatrani | bhavatoktam- caksurjñanam vidya
prajñeti | bhagavan svayam braviti catursu satyesu jñanam
caksurvidya prajñodapadyateti na braviti anupurvena
sodasacittaksanani bhavantiti | (sss_80) bhavatoktam bhagavan
kanthenaha- anupurvena satyabhisamayah srenyarohanavat iti |
nadhitamidam sutramasmabhih | sattve 'pi nirakartavyameva |
dharmalaksanananugamat | bhavatoktam caturdha mithyacara
bhavantiti | pañcaskandhadavapi mithyacarah syuh | yan
mithyacarananusrtiya sarvam jñanamutpadyeta | evam ca
sodasabhireva cittaksanairmargalabha iti na syat | bhavanaha
samadhya vikalpayediti | rupadavapi tatha vikalpayet | ato na
sodasaiva cittaksanah syuh |

[yogino] na [nana]satyani bhavanti kintu ekameva satyam bhavati yaduta

dukhkhanirodhadarsanamadyabhisambodhi namakam | drsyadharmadinam
pratyasamutpannatvat yogi usmagatadidharmanupurvena
caramanirodhasatyarupam satyam pasyati |
nirodhasatyadarsananmargalabhaityakhyayate |

ekaksana saptavimsah |

28 parihaṇavargah

sastramaha- kecidvadanti arhan parihyate | kecidvadanti na parihyata iti
| (pr) kena karanena parihyate kena karanena na parihyate | (u)
parihyata iti | yathoktam sutre- pañca hetavah pañca pratyayah
samayavimuktasyarhatah parihanaya samvartante | katame pañca |
karmaprasrto bhavati | bhasyaprasrto bhavati | adhikaranaprasrto
bhavati | dirghacarikayogamanuyukto bhavati | dirghena rogajatenā
sprsto bhavati | iti | aha ca sutram dvididho 'rhan
pariṇalaksano 'pariṇalaksana iti | api cuktam sutre
yadyamuko bhiksuh vimuktimukhat parihyate tadidam sthanam vidyate
iti | api cuktam sutre-

kumbhopamam kayamidam veditva nagaropamam cittamidam sthapayet |
yudhyeta maram prajñayudhena jitañca rakṣedanivesanah syat || iti |

aparīḥinasya jitarakṣanam na syat | jñānañca dvididham-
ksayajñānamanutpadañjanamiti | ksayajñānavan na punarutpadyate |
kimanutpadañjanena | udayīno ya nirodhasamapatti durlabha | sa eva
pariṇahetuh | sa pariḥino 'pi rupadhatava(vu)dapadyata ityadibhih
karanaih jñatavyam parihyata iti |

pariḥanavarga astavimsah |

29 aparīḥanavargah

kecidvadanti aryamarganna parihyate dhyanasamadheh param parihyata
iti | (pr) tatha cet arhan dvididho na syat | asti khalu
pariṇalaksanah | sarvesamarhatam dhyanasamadhibhyah
pariṇamastyeva | (u) dhyanasamadhipariḥinasya vasitabalamasti na tu
sarvesamarhatam | (pr) na yujyate | yatha gaudhiko bhiksuh
sadvaram [cetovimukteh] pariḥinah asina atmanam jaghana |
yadi dhyanasamadheh prahinah, natmanam hanyat |
tathagatasasane hi vimuktiḥ pradhana na samadhiḥ | (u) sa imam
dhyanasamadhimavalambyarhanmargam sprset | tasmāt samadheh
cyutasyanasravam cyavate na tu anasravatparihyate | kasmāt | yathaha
gatha-

ksinam puranam na navo 'sti sambhavo viraktacitta ayatike bhava
ca | te kṣinabija avirudhacchanda nirvanti dhira yathayam
pradipah || iti |

kiñcaha-

sailo yatha caikaghano vatena na samiryate | evam nindaprasamsasu na

samiñjanti panditah | iti |

api cuktam sutre- trsna trsnajananyadi |
trsnamulammarhato 'tyantamunmulitam | kutah pravarteta samyojanam |
aha ca- aryo 'tyantapariksinantah krtakaraniya iti | kiñcaha-
aryasya ksiyamanah samudayo na punarbhavati | pradalitam
vijñanam na [punah] bhavati (sss_82) ityadi | uktañca sutre-
avidyapratyayah kamadvesamohah pravartante | arhato
'tyantapariksinavidya | [tasya] katham samyojanani pravartante |
iti | kiñcuktam sutre- ye saiksa nirvanamargam paryesante |
aham vadami tairapramattairbhavitavyamiti | yesamasravah
ksinah na tesam punarasrava bhavanti | ato nasti parihanah
| kiñcaha- vidvana kusalabhavanah kusalavak kusalakayakarmantah
karaniyanna cyavata iti | api caha-

apramadarato bhiksuh pramade bhayakovidah | abhavyah parihanaya
nirvanasyaiva santike || iti |

uktañca sutre-

mrga vanasraya eva vihaga gaganasrayah |
pravivekparao dharmah sajjanah samanisritah || iti

trini nidanani samyojananam samutpada
aprahinacchandaragah, chandaragasthaniyasyopasthanam, tatra
mithyamanaskarasamutpadah | arhatah chandaragah prahinah |
chandaragasthaniyasyo [pasthita]vapi na mithyamanaskarah samudyate |
atah samyojanani notpadayati | aha ca- dharman mithyabhavayato
bhiksostraya asravah pradurbhavanti iti | arhan punarna
mithyabhavayatiti na ta asravah pradurbhavanti iti | kiñcuktam
sutre- ya aryaprajñaya prajanati na sa parihyate | yatha
srotaapattiphalamaparihinam iti | kiñcarhan tisro vedanah samyak
prajanati [tasa]mutpadalaksanam
nirodhalaksanamasvadalaksanam margalaksanam
nissaranalaksanañcetyato notpadayati samyojanam | kiñcaha- yo
bhiksuh silasamadhijñakhyai sribhirdharmaih samanvagatah sa
na parihyate | iti | arhata utpannam samyojanam prahinam |
anagatañca notpadayati | yathoktam sutre- satyavihari aryo naiva
parihyata iti | arhan (sss_83) saksatkratatussatyah ksinasrava
ityatah satyaviharityucyate | kiñcaha- saptabodhyangani
aparihaniya dharma iti | arhatah saptabodhyangasampannatvat na
parihanirbhavati | kiñcarhan akopyam [ceto]vimuktim
saksatkratvan ityato na parihyate | arhan tathagatasasane
saramartham pratilabdhan yadutakopya cetovimuktih | kasyacit
karacchedavat tatsmarane 'smarane ca sada karacchedo 'styeva | tatha
arhatah prahinam samyojanam | tatsamarane 'smarane ca sada
prahanamastyeva | kiñcuktam sutre- sraddhadinamindriyanam
tiksnatvat arhan bhavati iti | tiksnendriyah kadapi na
parihyate | anuttamatrsnaprahanadharmakusalasyarhatascittam

samyagvimucyate 'tyantam ksiyate | tadyatha dahano 'dagdham dahati
dagdhva ca napunastatra pratyavartate | evam bhiksuh eka
dasabhirharmaih samanvagata ityato na kadapi parihyate |

(pr) dvividho 'rhan iti bhavatodahrtsutramaha- asti
aparihana[laksana] iti | (u) idam samanyata uktam |
saikserapramattairbhavitavyamiti arhantamanapeksya, na tu visesata
uktam aparihantalaksano 'stiti | bhagavanaha gatham-

jinascet punarutpannah syat ucyate na tu so jinah jino bhutva na jayet
tatvikah sa jino matah || iti |

yo 'rhan punah klesanutpadayati na sa jino bhavet | arhatah
ksinajatitvat na punah kayo vedyate | bhavatah sutram
yadyapyaha- arhan parihaadharma punah parihyeta iti | tatha cet
aparihaadharmaapi syat | yo bhiksustathendriyani karoti yatha
notpadyate, so 'rhan bhavati | ato na parihyate |

aparihanavarga ekonatrimsah |

30 cittasvabhavavargah

sastramaha- kecidvadanti cittam

praktiparisuddhamagantukamalairapisuddhamiti | kecidvadanti na tatheti
|

(pr) kena karanena vadanti praktiparisuddhamiti | kena karanena
vadanti na tatheti | (u) na tatheti | na cittam
praktiparisuddhamagantukamalaiparisuddham | kutah | klesa hi sada
cittena saha samprayogajah | nagantukalaksanah | cittañca
trividham- kusalamakusalamavyakrtamiti | kusalamavyakrtañca
cittamamalam | akusalacittam praktito 'parisuddham | nagantukataya |
idañca cittam pratiksanamutpannavinasi klesanapeksam | yah
klesah sahajo bhavati na sa agantuka ityucyate |

(pr) cittam rupadimatramanubhuya tato nimittam grhñati |
nimittajah klesah cittasya malam kurvanti | atah
praktiparisuddhamityucyate | (u) na yuktamidam | cittamidam tatkala eva
niruddham na malanimittavat bhavati | cittam tatkala eva vinastam
kena malena lipyate | (pr) na pratiksanavinasi cittamityata evam
vadami | [kintu] santanyamanam cittamityato malinamiti vadami | (u)
cittasantano 'yam lokasatyato 'sti na paramarthatah | [paramarthatastu]
ayamanirvacyah |

lokasatyato 'pi santi bahavo dosah | cittamutpannavinasi |
anutpannasyanabhinirvrttasya katham santatih | ato na cittam
praktitah parisuddhamagantukamalairapisuddhakam | kintu tathagatah
cittam nityam sthayiti vadatam sattvanam krta aha
agantukamalaklistam sat cittamapisuddhamiti | kiñca kusidasattva
ye srñvanti cittam praktito 'parisuddhamiti | te vadeyuh
praktih na pratikaryeti | na te cittavyavadanamarabheran ityatah

tathagata aha prakrtiparisuddhamiti ||

cittasvabhavavargastrimsah |

31 samprayogasamprayogavargah

sastramaha- kecidvadanti anusayascittasamprayukta iti | kecidvadanti
cittaviprayukta iti |

(pr) kena karanena vadanti cittasamprayukta iti | kena karanena
vadanti cittaviprayukta iti | (u) cittasamprayukta iti | [idam]
pascadanusayavarge vaksyate | chandaragadidh klesanam karma |
tacca karma anusayaih samprayuktam | bhavatam sasane yadyapyucyate
cittaviprayukto 'nusayah cittasamprayuktasamyojanaparyavasthanasya
hetum karotiti | na yuktamidam | kasmad | uktam hi sutre-
avidyayonisomanaskaramithyasankalpabhidhyanam ragadini samyojanani
pradurbhavanti iti | na tu sutramaha- anuyadutpadyata iti | yadyapi
bhavatam sasana uktam- cirabhyastasamyojanaparyavasthapako 'nusayo
nama iti | na yuktamidam | kasmad | kayikavacikadi karmapi
cirabhyastalaksanam | tadapi anusayabhasah
cittaviprayuktasamskara syat | na vastuto yujyate | yujyata iti cet
sarve 'pi dharmah pratyutpanna hetorupadyeran natitahetoh | tatha ca na
karmajo vipakah syat | manovijñānāṅca manaso jatam na syat |
anusayanamesam ksanikatvat katham punaste janakahetavah syuh
|

(pr) sahalaksano janakahetuh | (u) tadapi na yuktam |
hetuphalayorayaugapadyat | tacca pascad pradipadrstante vaksyate |
ato na vaktavyamanusayascittaviprayukta iti ||

samprayogasamprayogavarga ekatrimśah |

32 atitakarmavargah

sastramaha- kasyapiya vadanti ananubhutavipakam karma atite 'dhvani
asti | anyadatite nasti iti | ucyate | tat karma yadi vinastam tada
[tat] atitamaitameva | yadi avinastam | tada nityam bhavet |
vinastamiti atitasya namantaram | tada vinastam sat
punarvinasyet | tat karma vipakasya hetukrtyam krtva niruddham |
vipakah punarurdhvajjanmavartī | yathoktam sutre- asmin
satidamutpadyata iti | yatha payo nirodhe daghno hetukrtyam karoti |
kimatitakarmavikalpena | yuktamiti yadi matam | anyo hetavasti dosah |
katham vina karanam vijñānamutpadyate | yatha payaso 'bhavet kim
dadhi bhavati | caturbhautikakayava gadinamabhavet karma kimasritya
bhavet | ityevamadayah | yanmaya purvamukto 'titasya dosah | sa
idam pratibruyat ||

atitakarmavargo dvavimsah |

33 ratnadvayavivadavargah

sastramaha- mahisasaka vadanti tathagata sanghavartī iti | ucyate |

yadi matam tathagatah catasrsu parisatsu antargatah yaduta
sattvaparizat praniparisat manusyaparizat aryaparizat iti | tada
na dosah | yadi matam tathagatah sravakaparizat antargata iti |
tadasti dosah | dharmam srutva samvillabhinah sravaka
ityucyante | tathagatastu vibhinnalaksana ityatatastra nantargatah |

(pr) sangharamagragasya tathagatasya dayakah purusah
sanghadayaka ityucyate | (u) danamidam kesam sanghasambandhi |
sutramidam kiñcidbhrastam | idam vaktavyam syat
buddhasanghasambandhiti |

(pr) bhagavan gautamimavocat- imam civaram sanghe dehi | tada
ahamapi pujito bhavisyami sangho 'pi ca | iti | (u) aham pujito
bhavisyamiti sanghapujabhiprayena bhagavanavocat | yathoktam
sutre yo rogapreksi sa mam pasyati | iti | (pr)
kecidaryagunasamanvitah sariputradayah sanghantargatah,
laksanasamyat bhagavanapyevam | (u) yadi laksanasamyaditi | sarve
prthagjanah asatvakhyasca sanghapravistah syuh | na yujyato
vastutah | ato jñayate na bhagavan sangantargata iti | kiñca bhagavan
na sanghakarmapravistah napi anyasanghavastusamah |
ratnatrayavisesat na bhagavan sanghantargatah ||

ratnadvayavivadavargastrayastrimsah |

34 nastipudgalavargah

sastramaha- vatsiputriya vadanti asti pudgala iti | anye vadanti
nastiti | (pr) kim tattvam | (u) nasti pudgaladharmah iti tattvam |
kasmah | yatha bahusu sutresu tathagato bhiksunaha-
namamatratatah prajñaptimatratata upayogamatratatah pudgala ityucyate | iti
| namamatratata ityadina jñayate na paramartha iti | kiñcoktam sutre-

yo na pasyati dukkhañca sa atmanantu pasyati | dukkhadarsi
yathabhutam sa atmanam na pasyati || iti |

yadi vastu san atma, dukkhadarsyapi atmanam pasyet | aryah
punah samvrtimatratata vadanti astyatmeti | api ca sutre
bhagavanavocat- yatrasmithi tatreñjitam iti | yadvastu sat na tatreñjitam
bhavati yatha caksuh, tasya vastusattvat na [tatra] iñjitamasti | tatra
tatra sutre ca atmavadah pratisiddhah | yatha arya bhiksuni
maramavocat-

kim nu satveti pratyesi maradrstigatam nu te |
suddhasamskarapuñjo 'yam neha sattva upalabhyate || iti |

kiñcaha-

samskaranam kalapo hi santanena pravartate | mayanirmitamevedam
praktanañca vañcanam | hrdgatena sadrsam salyenedam sapatnakam
| naivasti saravadvastu..... | iti

kiñcaha-

nastyatma na catmiyam na sattvo napi manavah |
pañcaskandhah sunyamatra utpadavyayalaksanah |
asti karma vipakasca karako nopalabhyate ||

ityevamadina bhagavan nanasutresu atmavadam pratisiddhavan | ato
nastyatma | sutre ca vijñanartha vibhaktah | kasmāt vijñanamiti |
yaduta rupam vijanati yavaddharman vijanatiti | na cōktam
atmanam vijanatiti | ato nastyatma |

cundabhiksurbhagavantamaprechat- ko nu khalu vijñanaharamaharayatī |
bhagavan pratyavadat | na kalyah prasnah | vijñanaharamaharayatī
naham vadami | iti | yadyasti atma | atma
vijñanaharamaharayatī vadet | ato jñatavyam nastyatmeti |
bimbisārapratyudgamanasutre bhagavan bhikṣunamantryaha- vibhavayata
yuyam bhikṣavah prakrtanam prajñaptimanurudhya vadami
astyatmeti | paramarthastu nasti pañcaskandhesu atmatmiyam va | iti
| kiñcaha- pañcaskandhanupadayasti nanavidham nama yaduta atma
sattvo manavo deva iti | evampramanani namani pañcaskandhanupadaya
santi | yadyatmasti | atmanamupadayeti vadet | sthāvīrapurnakah
kascit tirthikah aha- yadi puruso mithyadrstaya asantamastiti
vadati | bhagavan prahīnaitanmithyābhimānah aprahīnasattva (sss_89)
ityato nastyatma | yamakāsutre sariputro yamakamavocat- kim yamaka
samanupasyasi rupaskandho 'rhan iti | uttaramaha- no hidamayusman iti |
kim samanupasyasi vedana samjñā samskāra vijñanamarhan iti |
nohida[mayusman] | kim samanupasyasi pañcaskandhakalapo 'rhan iti |
nohidamayusman | kim samanupasyasi pañcaskandhadanyatra arhan iti |
nohidamayusman sariputro 'vocat | yadevam parimrgya [drsta eva
dharme satyatah sthīratah] nopalabhyate | tatkalyam nu te vyakaranam
arhan [kayasya bhēdaducchidyate vinasyati] na bhavati param maranāditi
| abhūt khalu me [ayusman] sariputra purvam papakam
drstīgatam, idam punarāyusmatah sariputrasya dharmadesanam
srutva tacca papakam drstīgatam prahīnam | iti | yadyasti
atma, papakam drstīgatam iti na vadet |

caturupadanesu uktamatmavadopadanamiti | yadyastyatma
atmopadanamiti bruyat yatha kamopadanamityadi | na
bruyadatmavadopadanamiti | uktañcasrenikasutre- trayanam
sastrnam yo nopalabhate pratyutpannamatmanamurdhvabhavinam
vatmanam tamaham sastaram buddham vadami iti |
bhagavatanupalabdhatvat nastyatmeti jñāyate | anatmani atmeti
samjñā viparyayah | yadi matam satyatmani atmeti samjñā na
viparyaya iti | na yuktamidam | kasmāt | bhagavanaha- yatsattva atmeti
samanupasyantah samanupasyanti | imāneva pañcaskandhan [atmata
atmitayatasca] samanupasyanti | iti | ato nastyatma | kiñcaha-
sattvah vividhan purvanivasananusmarantah pañcaskandhananusmaranti |
iti | yadyastyatma, tamāpyanusmareyuh | ananusmaranannastiti
jñatavyam | yadi manyase- kiñcītsutramaha sattvanusmaranamapi | yatha
amukah sattvah tatrahamamukanamaka iti | (sss_90) tadayuktam | taddhi

lokasatyavikalpaduktam | paramarthatastu pañcaskandhanevanusmarati na
sattvam | kutah | manovijñanena hi smarati | manovijñanañca
dharmamatralambanam | tasmannasti kiñcitsmaranam sattvanusmaranam
nama | astyekantata atmeti yo vadati sa sannam
mithyadrstinimanyatamasyamanupatati | yadi manyase nastyatmeti
vacanamapi mithyadrstiriti | tadayuktam | kasmāt | satyadvayasya
sattvat | lokasatyato nastyatma | paramarthatastu astyatmeti bruvato hi
doso bhavati | ahantu vadami paramarthato nastyatma | lokasatyatastu
astiti | ato 'navadyam |

api catmadrstimuloddharanayaha bhagavan yatha mogharaja
[manava]prcchayam bhagavan mogharajam pratyaha-

sunyato lokamaveksasva mogharaja sada smrtah |
atmanudrstimuddhatya [evam mrtyutarah syah |
evam lokamaveksantam] mrtyurajo na pasyati || iti

atmastivadanam karanani pritidaurmanasyadini sarvani
pañcaskandhavartini |
tirthikanamatmadrstikaranakhandanannastyatma ||

nasti pudgalavargascatustrimsah |

35 pudgalastinastitavargah

(pr) nastyatmeti bhavato vacanamayuktam | kasmāt catursu
vyakaranesu caturtha sthapaniyam vyakaranam yaduta bhavati
purusah param maranat na bhavati [purusah param maranat]
bhavati ca na bhavati ca [purusah param maranat], naiva bhavati na na
bhavati [purusah param maranat] | yadi paramarthato nastyatma, na
syadidam sthapaniyam vyakaranam | urdhvakayavedakah (sss_91)
sattvo nastiti yat kesañcit vacanam | mithyadrstiriyam |
dvadasangapracacane casti jatakam | tatra bhagavanevamaha- tasmin
samaye ahameva mahasudarsano raja evamkaya ityadi | purvakebhya
utpanna idanintanah pañcaskandhah na tu purana eva |
tasmadastyatma [yah] purvakebhyo 'dya yavat bhavati | kiñcaha
bhagavan-

iha nandati pretya nandati krtapunyo ubhayanna nandati | iti |

yadi pañcaskandhamatramasti, ubhayatra nandirna syat | uktañcasutre-
cittasamklesat sattvah samklisyante | cittavyavadanat sattva
visudhyanti | iti | ekatyah pudgala utpadyate loke bahunam
vipattyanutapaya | ekatyah pudgala utpadyate loke bahunam labhaya |
yat kusalakusalakarmanam samudacaranam sarvam tat sattvopagam |
tatra tatra ca sutre bhagavan svayamaha- aham vadami sattva
urdhvakayam vedayante iti | atmahite kusalah na parahita ityadi |
evamadikaranairjñayate astyatmeti |

bhavata yadyapi purvamuktam namamatrata ityadi | na yuktamidam | kasmāt
| pañcaskandhavyatirikto nityo 'vinasilaksano 'styatmeti tirthikah

parikalpayanti | tesam mithyadrstiviyavacchedaya bhagavanaha
nastyatmeti | vayantu vadamah pañcaskandhasamavaya atmeti | ato
'navadyam | yadyapyaha atma namamatramiti | tadvacanam pragadham
cintaniyam | yadi sattvo namamatramiti | yatha mrmmayagohanane nasti
papam | tatha vastavikagohanane 'pi papam na bhavet | yatha
balakanam namamatrena vastudanam savipakam syat | tatha
mahatam danavratamapi vipakam prapnuyat | vastutastu na yujyate |
namamatrato 'sadapi astiti vadina arya mrsavadinah syuh |
satyavadinah khalvayah | ato jñayate astyatmeti | (sss_92)
yadyaryah paramarthato nairatmyadarsinah vyavaharato 'styatmeti
vadanti | tada viparyayadarsinah syuh | [anyatha drstasya]
anyatha vacanat | yadi vyavaharato 'sadapi astiti vadatam punah
sutragatani paramarthikani dvadasanidanani trini vimoksamukhani
anatmanah sarvadharmah ityadi vacanam na syat | asti paraloka iti
vadinamanusrtya vadanti astiti | nastiti vadinamanusrtya vadanti
nastiti | vadanti ca loke ayutani vastuni isvaradutpannani | iti |
tatadrsa vividhamithyadrstisutramanyastadvavatanusarinah
syuh | tatu na sambhavati | ato bhavatodahrtam sutram sarvam
samanyato dusitameva | ato nasti nairatmyam |

atrocyate | yadbhavata purvamuktam sthapanivyakaranat astyatmeti
jñayata iti | tadayuktam | kasmāt | so 'vaktavyadharmah iti pascāt
nirodhasatyaskandhe viveksyate | ato nasti paramarthata atma avaktavya
iti | prajñaptimatramityucyate na paramarthasān iti | bhavatam sasane
atma sadbhirvijñānairvijñāyate | yathaha bhavatamagamah
caksusa drsyamanam rupamupadāyetyato vinasyatma | tada
tvayam caksurvijñānavijñeyah | tada na vaktavyam na rupam
narupamiti | evam sabdādayo 'piti |

atha yadyatma sadvijñānavijñeyah | tada sutrairvirucyate | sutre
hyuktam- pañcendriyani nanyopyasya visayan pratyānubhavanti | iti |
pratyādhvavasayasya vaisamyat | yadyatma sadvijñānavijñeyah
syat | tada sadindriyani anyonyavrttini syuh | kiñca
bhavaduktam purvaparaviruddham | yat caksurvijñānavijñeyam na tat
rupamiti bravisi | bhavanaha- nastyatma itiyam
mithyadrstiriti | sutre bhagavan svayam bhiksūnamantriyaha-
asatyapyatmani samskaranam (sss_93) santanamupadaya
janānamaranamastiti vadami | pasyami ca divyena caksusa
sattvanutpadyamanam mriyamanamsca | athapi na vadami astyatmeti |

kiñca bhavatam sasane 'sti dosah | bhavatam sasane hyucyate
atma na jayata iti | yo 'jatah sa matāpitrbhyam vihinah |
matāpitrbhyam vihinasya nastyanantaryam | anyanyāpi papakarmani
na santi ityato bhavatam sasanameva mithyadarsanam |

bhavanaha bhavasya purvasmadutpada iti | pañcaskandhanupadaya
sudarsano nama raja | ta eva pañcaskandhah santatya buddho bhavati |
tasmādaha- ahameva sa raja iti | bhavatam sasane atmana ekatvat
viseṣo na syat |

bhavanaha- krtapunya ubhayatra nandatiti | sutre bhagavan idam vastu
pratisidhyaha- naham vadami kascidiman pañcaskandhan parityajya tan
skandhanupadatta iti | kintu tatpañcaskandhanam santatya
bhedabhavadaha- ubhayatna nandatiti | yadbhavanaha- cittasamklesat
sattvah samklisyanta iti | tato nastyatma paramarthata iti |
yadyastyatma, cittabhinnah syat | nocyate sattvasamklesat sattvah
samklisyanta iti | kasmāt | na hi sambhavati tasya samklesasamayam
[sattva] upadatta iti | kintu prajñāptya hetupratyayanam
samklistatvat aha- sattvah samklisyanta iti | atah
prajñāptyastyatma | na paramarthatah | bhavatam sasane cocyate na
pañcaskandha evatmeti | tada so 'jato 'niruddho 'punyapapa
ityevamadayo dosa bhavanti | vayantu vadamah pañcaskandhanam
kalapah prajñāptya atmeti | imamatmanamupadaya asti janma asti
nirodhah punyapapamityadi | na ca prajñāptisannastiti | vastumatram
na bhavati | bhavata purvamuktam- tirthikanamasayakhandanaya
bhagavanaha- nastyatmeti | abhutasamjñaya bhavanevam kalpayati na
tatha bhagavadasayah | vividha atmavadah sarve dustah yatha
bhavan braviti- pañcaskandhan vihaya anyo 'styatmeti tirthika manyanta
iti | tatha bhavanapi [manyate] | (sss_94) kasmāt | anitya hi
pañcaskandhah | atmatvavaktavyo yadi nityo 'nityo veti | [so] 'yam
skandhavinirmukta eva |

atha skandhasya santi trayo bhedah- silasamadhiprajñah,
kusalakusalavyakrtah,
kamadhatupratisamyuktarupadhatupratisamyuktarupyadhatupratisamyukt
ah ityevam vibhagah | atmanastu tatha vibhakta na bhavanti |
atah pañcaskandhebhyo 'nyah | atma ca pudgalah | pañcaskandha na
pudgalah | tada tvayamanyo bhavati | skandhah pañca | atmatvekah |
ityato natma skandhah | asti cedatma | sa ebhih karanaih
pañcaskandhebhyo 'nyah syat | loke ca nasti ko 'pi dharma eka
ityavaktavyah | ato nasti kascidavaktavyo dharmah |

(pr) yatha agnirindhanañca na vaktum sakyata evam va nana veti |
tathatmapi syat | (u) idam sandigdhasamam | kimagnih kimindhanamiti |
yadi tejodhaturagnih anye dhatava indhanam | tada agnirindhanatprthak
syat | yadi tejodhaturevendhanam | kathamucyate naikamiti | yadindhanam sa
eva tejodhatuh | tejodhatum vinapi [dahet] ityubhayamayuktam | atah
sandigdhasamam | yasyagnirindhanavan yatha atma rupavan iti | tasya
satkayadrstipatah | atmabahutvañca syat | yatha
ksthagniranyah gomayagniscanyah | evatmapi |
manusyaskandhesvanya atma | devaskandhesvanya atma
itidamatmabahutvam | yathagnirindhanañca trisu adhvasu vartate |
evamatmapi pañcaskandhah saha trisu adhvasu vartamanam syat |
yatha cagnirindhanamñca samskrtam, atmapi pañcaskandhah saha
samskrtam syat | yadyapi bhavanaha- agnirindhanena naiko na nana iti
| tathapi caksusa pasyamah khalu nanalaksane | atmapi
pañcaskandhascanye syuh | kiñca pañcaskandha nasyanti | atma tu na
nasyati | asmat lokat cyutah paraloka utpadyate | ubhayatra

nandiyuktatvat | yah pañcaskandhananusrtya savinasah sotpadasca |
sa pañcaskandhasamo nobhayatra nandiko bhavati | bhavamstu
abhutasamjñaya imamatmanam vikalpya kesam hitam prapayati |

visayesu na ko 'pyasti sadvijñānavijñeyah |
sadvijñānavijñeya iti bhavatokta atma na sadvisayarupo bhavati
| yo dvadasayatanesvasangrhitah | na sa ayatanesu bhavati |
catursu satyesu asangraprahitasca na satyesu bhavati |
tasmadastyatmeti yadvacanam sa mrsavadah |

bhavatam sasana ucyate jñeyadharmā yaduta pañcadharmakosah- atita
anagatah pratyutpanna asamskṛta avaktavya iti | atma
pañcamadharmantargatah | tada caturbhyo dharmebhyo 'nyah | sa caturbhyo
dharmebhyo 'nya iticchanti khalu bhavantah | ayam pañcamastu na
sambhavati | atmastitvavadasyedrsa dosa bhavanti | kimatmeti
mithyasamjñāvikalpena | ato bhavata purvamuktam- tirthikah
pañcaskandhan vihaya prthagatmastiti manyante | vayantu na tatha iti |
tadayuktam | yadbhavanaha- atma prajñaptimatramitidam gadhataram
cintaniyam iti | tadapyayuktam | kasmāt | jīnasasane hyucyate
lokasatyavastu na pragadham cintaniyam iti | yat bhavatoktam
mrsavadino viparyayadarsinah syuriti | idamāpi tathaiiva |
yadavadih "sutrगतानि paramarthikani" [ityadi] vacanam na syaditi
| tattatha prativaktavyam yatha paramartha jñāyeta | yadavocadbhavan
lokotkani sarvani anusartavyani yadvadanti isvaradutpannani na yutani
vastuni ityadi | na tadupadeyam | yaddhitakaram paramarthavilomakam
tadupadeyamityato 'navadyam | yallokasatyato gunotpadakam hitakarañca |
idrsam sarvamupadeyam iti pascadvaksyate | yadavadih-
mrnmayagavadihanane nasti papamiti | tadidanim prativaktavyam |
savijñānanam skandhanam santatya samudacare sati asti karma asti
vipakah | mrnmayagavadisu tu nedamasti | tasmāt pañcaskandhanam
kalapah prajñāptya atma ityakhayate | na vastusattaya iti
jñātavyam ||

atmastitvanastitvavargah pañcatrimśah |

satyasiddhisastre prathamah prasthanaskandhah samaptah |

atha duhkhasatyaskandhah |

36 duhkhasatyaskandhe rupadhikare rupalaksanavargah

(pr) purvamavadih satyasiddhisastram pravaksyāmiti | idanim
vaktavyam kim tat satyamiti | (u) satyam nama catvari [arya]satyani
yaduta dukkham dukkhasamudayo dukkhanirodho dukkhanirodhagamini
patipat | pañcopadanaskandha dukkham | karmaklesasca
dukkhasamudayah | dukkhaksayo dukkhanirodhah |
astangikamargo dukkhanirodhagamini pratipat | itimam dharmam
sadhayitumidam sastram nibadhyate | tathagatah svayamimam dharmam
sadhayannāpi sattvanam taranaya tatra tatra viprakirnam
desitavan | caturasitisahasratmakam dharmapitakam sa

samksipyovaca | tatra catvari pratisaranani astau hetava
[ityadi] | tesamartham kecidupeksya navocan | kecil
samksipyavocan | athedanim tesamarthaviniscayaya anusamkalayya
vivaksami |

(pr) yadbhavanaha- pañcopadanaskandha duhkhasatyamiti | ke te pañca
| (u) rupaskandhah, vijñanaskandhah,
samjñavedanasamskaraskandhah | rupaskandho yaduta catvari
mahabhutani catvari mahabhutanyupadaya dharmasca | catvari
mahabhutani tanyupadaya dharmascabhisamksipya rupamityucyate |
catvari mahabhutani prthivyaptejovayavah |
ruparasagandhasparsanupadaya sidhyanti catvari mahabhutani |
tanyupadaya sidhyanti caksuradini pañcendriyani | tesam
mithah samsparsacchabdah |

prthiviti | rupadisamavayah kathinyabahulah prthivityucyate |
tatha snehabahulah abdhatuh | usmabahulastejodhatuh |
ladhviranabahulo vayudhatuh | caksurindriyamiti rupani pratitya
[utpannasya] caksurvijñanasyasraya eva | [yastu] tatsabhagah
anasrayah [tadapi] caksurindriyam [tatsajatyat] |
tathanyanindriyanyapi | rupamiti | caksurvijñanasyalambanameva |
tatsabhago 'nalambanam tu [tatsajatyat] rupam | rasagandhasparsa
apyevam | esam mithah samsparsacchabdo bhavati ||

rupalaksanavargah sattrimisah |

37 rupanamavargah

(pr) uktam khalu sutre- yatkiñcana rupam sarvam tat catvari
mahabhutani catvari mahabhutanyupadaya [rupam] iti | kasmaduktam
yatkiñcana rupam tatsarvamiti | (u) yatkiñcit tatsarvamiti vadan
rupalaksanam nirdharayati nanyadastiti | tirthika hi vadanti pañca
mahabhutaniti | tatpratyakhyanayaha catvari [eva] mahabhutani
catvari mahabhutanyupadaya [rupam] iti | catvari mahabhutani
prajñaptitah santi | vyapitvat mahadityucyate | arupadharmo 'murtah |
amurtatvat apradesah | apradesatvat na mahan | audarikatvacca
mahadityucyate | cittacaittanañcadrstatvat na mahattvam |

(pr) kasmad prthivyadaya eva rupam na sabdah | (u) sapratigha
dharma rupamityucyante | sabdadayo 'pi sapratighatvat rupam | na
cittadharmadivat sakaratvat rupam | sabdadayo 'pi sakaratvat
rupamityucyera | yatkiñcan pradesavaranam hi akarah | (pr)
rupadaya apariksiyamanakarah | sabdadinantu nasti [tadrsa]
akarah | (u) sabdadayah sarve sakarah | sakaratvena
sapratighah savaranah | ato bhittyavarane na srutyate |

(pr) sabdadayo yadi sapratighah | tada nanyavastunyadadyuh |
yatha bhittyavarane na kasyacidavakaso labhyate | (u)
sabdasyatisukmatvat upadeyastita sakyate | yatha gandharasadayah
sauksmyat ekamakaram yugapadasrayante na mithah pratighnanti |

atah sabdadayah savaranah sapatigha ityato rupamityucyante |
rupyata iti rupalaksanam | yat chidyate bhidyate vihimsyata ityadi tat
sarvam rupasritam | etadviparitamrupamiti nirdharitam |

purvanivasasthakusalakusalakarmani nirupayatiti rupam |
cittacaittan nirupayatiti ca rupam | varnatmakañca rupam |

rupanamavargah saptatrimisah |

38 caturmahabhutaprajñaptivargah

(pr) catvari mahabhutani prajñaptisantityayamartho 'siddhah |
kecidddhi vadanti tani dravyasantiti | (u) catvari mahabhutani
prajñaptitah santi | kasmah | bhagavan tirthikebhyo 'vocat- catvari
mahabhutani iti | tirthikah kecidvadanti rupadireva mahabhutam
bhavatiti yatha samkhyadinam | kecidvadanti rupadi vihayasti
mahabhutam iti yatha vaisesikadinam | ata idam sutramavadharayati
rupadyupadaya prthivyadi mahabhutam sidhyatiti | ato jñayate
mahabhutani prajñaptisantiti |

kiñcaha sutram- khakkhatah kharagatah prthividhatuh iti | ato na
kharamatram prthivi | laukikasca sarve sraddadhante mahabhutani
prajñaptisantiti | kasmah | te hi vadanti prthivim pasyami
prthivim jighremi (dharmi) prthivim rasayami prthivim
sprsami iti | sutre cuktam yatha sparsavati prthivi drastavya
| prthivyadisarvayata nagato 'yam purusah pasyati rupam na
kathinyadi | kiñca puruso nirupayati [idam] prthivirupam,
prthivigandhah, prthivirasah prthivisparsha iti | na dravyasatah
prtham nirupanamupalabhyate | vyapitvat mahadityarthah | idam
(sss_100) laksanam prajñaptisata ucyate | na
kathinyamatralaksanasya | kiñcaha- prthivi abmandale
pratisthita iti | prajñaptisati prthivi pratisthata | na
kathinyamatrama | kiñcaha- ahamimam mahaprthivim dagdhva
vidhumam bhasmasatkarisyamiti | atra prajñaptisatim prthivim
dahati na kathinyamatram dahati | rupadibhyah sraddadhante asti
prthivi ityadi | na kathinyamatrat |

kupopame cuktam- apo drsyante ca sprsyante ceti | yadi sneha evapah
| tada na dvidha varteran | kasmah | bhagavanaha- pañcemanindriyani
[nanavisayani] nanyonyasya visayam pratyannubhavanti | iti |
kiñcaha bhagavan- astaguna apahsusamsthitam sitalam mrdu
madhuram suci adurgandham patuh prahladanam paridahanivaranamiti
| tatra yat susamsthitam sitalam sukumaram tat sarvam
sparsantargatam | madhuram rasantargatam | suci rupantargatam |
adurgandham gandhantargatam | prahladanam paridahanivaranañca
tatprabhavah | esamastanam kalapah samanyamapa ityucyate |
ato jñayate mahabhutani prajñaptisantiti | upadaya dharmah sarve
prajñaptisantah na dravyasantah | yathoktam gathayam-
yatha hyangasambharadbhavati sabdo ratheti ca | evam skandhesu

satsveva bhavati sattveti samvrtih || iti |

aha canandah- pratyayamaya dharmah | atma caviniscayasthanam
bhavati iti | ye vadanti karkasadini mahabhutaniti | te karkasadini
rupadinamasraya iti manyante | (sss_101) tattv sasrayayam
sadhistanakamiti na tathagatasasanam bhavet | ato jñayate
catvari mahabhutani prajñaptisantiti | dharmanam
sauksmyasokumaryaslaksnatvadini sarvani
sparsayatanasamgrhitani | khakkhatadayascatvaro dharmah
kimartha bhavantiiti kevalam mahabhutartha bhavati iti prapyate |
ekadicaturgrahah savadyah | ato jñayate catvari mahabhutani
prajñaptimatrani iti | vastudharmah salaksanah
prajñaptidharmasca salaksanah | prajñaptesca ko 'tisaya iti
pascadvaksyate | atascatvari mahabhutani na dravyasanti ||

caturmahabhutaprajñaptivargo 'statrimsah

39 caturmahabhutadravyasattavargah

(pr) catvari mahabhutani dravyasanti | kasmāt | abhidharma uktam |
khakkhatalakṣanah prthividhatuh snehalaksano 'bdhatuh
usmalaksanastejodhatuh iranalaksano vayudhaturiti |
atascatvari mahabhutani dravyasanti | rupadi bhautikam rupam
caturbhyo mahabhutebhyah samutpadyate | na prajñaptisan dharmam janayati
| khakkhatadina ca catvari mahabhutani nirucyante yat khakkhatam
kharagatam sa prthiviti | tasmāt khakkhatadini dravyamahabhutani
| kiñca sutre dvabhyamakarabhyamucyate khakkhatam kharagatam,
snehah snehagatam ityadi | ato jñayate khakkhatam vastudharmah
kharagatam prajñaptidharma iti | evamanyanyapi mahabhutani | tasmāt
khakkhatadini dravyamahabhutani | kharagatadharmastu vyavaharato
mahabhutam | ato 'sti dvidha (sss_102) mahabhutam dravyarupam
prajñaptirupamiti | kiñcoktamabhidharme- samsthanayatanam prthivi,
khakkhatalakṣanah prthividhaturiti | tathanyanyapi mahabhutani
|

sutre caha bhagavan- yaccaksusi [mamsa]pinde khakkhatam
kharagatam iyam prthivi | yat snehah snehagatam ima apah | yat
usma usmagatam idam tejah | mamsapindam prthivi iti |
asmin mamsapinde bhagavanaha santi catvari mahabhutani iti |
khakkhatadini dravyamahabhutani | tatsamsthanani
prajñaptimahabhutaniti jñatavyam | kiñca bhagavannavocat
vayorasrayo 'stīti | ato jñayate vayurdravyamahabhutamiti |

yadi kascit bruyat catvari mahabhutani prajñaptisantiti | tada
mahabhutalakṣanani vinirbhaktani syuh | yadi kharagatam
prthiviti apah kharagata iti ta api prthivi syuh |
mrtpindah snehagata iti so 'pi apah syat | yatha jvarapiditasya
kaya utkampyate | taptah kaya eva tejah syat | tanna yujyate | ato na
vaktum sakyate kharagatam prthivi, khakkhatamatram
prthividhaturiti | tathanyani mahabhutanyapi |

sahajatatvat catvari mahabhutani avinirbhaktani | yathoktam sutre
yatkiñcidrupam sarvam tat caturmahabhutakrtamiti | catvari
mahabhutani dravyasantiti vaktustanyavinirbhaktani bhavanti | catvari
mahabhutani prajñaptisantiti vaktustani vinirbhaktani syuh | kasmāt |
khararupadyasrayah snehadyasrayebhyo vinirbhaktah | tatha ca sati
caksurmasapinde catvari mahabhutani na syuh | tatha ca
sutravirodhah | sutrasyavirodham kamayanasya bhavatah catvari
mahabhutani dravyani bhavanti |

yadbhavata purvamuktam- tirthikebhyascatvari mahabhutanyavocaditi |
tadayuktam | kasmāt | sarve hi tirthika vadanti catvari mahabhutani
rupadibhirekani yadi vanakaniti | (sss_103) vayantu vadamah
sprastavyayatanaikadesa scatvari mahabhutaniti | ato 'navadyam |
kiñca vayam vadamah pratyaksadrstani khakkhatadini
caturmahabhutani na tu vaisesianamiva
tanyapratyaksadrstanyapi |

yaduktam bhavata khakkhatam kharagatamiti | tatra asti
dvidhasrayarthah | yathoktam sutre- rupam rupadhikaranam iti |
aha ca cittam mahatam dharmanamasraya iti | asminnartha uktam
khakkhatameva svaragatam na punardhamantaramiti | tatha ca ko dosah |

laukikah sarve sraddadhante yavadastaguna apa iti yadbhavato
vacanam tat vyavaharanuvartanamatrato vadanti na dravyamahabhuta
[nuvartana]tah | kiñcoktam bhavata- upadayadharmah sarve
prajñaptiyatmaka iti | nedam yujyate | kasmāt | uktam hi sutre- yadi
va sat sparsayatanani yadi va sat sparsayatananyupadaya
dharma iti | kascidbhiksurbhagavantam prechati- ka tat caksuriti |
bhagavan pratyaha- caksu[rbhikso] catvari mahamutanyupadaya
rupaprasada iti | evam dasayatananyapi | yattu sasrayam
sadhistanakam iti | na tatha vadamah | dharme dharmo vartata iti
matram vadamah |

yadbhavanaha- khakkhatadayah kimartha bhavantiti kevalam
mahabhutartha iti bhavanti iti prapyate iti | khakkhatadayah
sarthaka yaduta khakkhata laksanam sandhatta iti | ablaksanam
snehayatiti | tejolaksanam paripacayatiti | vayulaksanam
abhinirvartayatiti | atascatvari mahabhutani dravyani santi ||

caturmahabhutadravyasattavarga ekonacatvarimsah

40 tadapramanavargah

atra pratibrumah | tadayuktam | catvari mahabhutani
prajñaptimatrani | yadyapyuktam bhavata abhidharma uktam-
khakkhatalaksanah prthividhatuh | ityadi | na tadyujyate |
kasmāt | (sss_104) bhagavan hi svayamaha- khakkhatah kharagatasca
prthivi iti | na khakkhatamatra[maha] | ato nayam samyag hetuh |

rupadikam caturbhyo mahabhutebhyah samutpadyata iti bhavaduktam na
yujyate | kasmāt | rupadih karmaklesannapanamaitihunaragadibhyah

samutpadyate | yathoktam sutre- caksuh kimupadaya bhavati |
karmopadaya bhavati | iti | kiñcaha- sukhasangasamudayadrupasamudaya
iti | yatha canando bhiksunisiksanaya bhaginimaha- ayam
kayah aharasambhuta trsnasambhuto manasambhuto
maithunasambhuta iti | ato jñāyate rupadi rna caturmahabhutasambhuta iti
| (pr) yadyapi rupadi karmasambhutam | tathapi catvari mahabhutani ca
amsena hetavah syuh | yatha karmavasat vrihirbhavati | sa
brihirbijadyapeksya ca pradurbhavati | tatha caksuradinam
karmasambhutatve 'pi catvari mahabhutani amsato hetavo bhavanti | (u)
kadacit kiñcidvastu vinapi hetupratyayan utpadyate | yatha kalpavasane
kalpadau ca mahati vrstih | ta apah kasmatsambhavanti |
devanamabhipsitamanusmaranamatrallabhyeta | yatha
dhyananisannasya bhadantasya cabhipsitam chandamanuvartate | asya ke
pratyayah | na[nu] karmamatram | yatha ca rupasantanah vyucchidya
punah pratisandhiyate | yo 'rupadhataavupapadya puna
rupadhataavupapadyate | rupasyasya kim mulam |

(pr) kasmad kiñcit karmamatradutpadyate kiñcittu
bahyapratyayamapeksyotpadyate | (u) yah sattvo 'varakarmabalo bhavati | sa
bijasamagrisahayatah sadhayati | utkatakarmabalastu na
bahyapratyayamapeksate tatha dharma api syuh | kecil sakarmakah |
kecil sadharmakah | kesañcidupapattyayatanam
karmabalamatrallabhyate | na bahyapratyayamapeksya | hetupratyayapeksi
vadet bijamankuradinam heturiti |

kasmaducyate khakkhatadimupadaya [rupadi]rutpadyate | kenarthena
khakkhatadito rupadirutpadyate na rupaditah khakkhatadih |
tayosca sahajatatvat kathamucyate khakkhatadimupadaya (sss_105)
rupadirbhavati | na rupadimupadaya khakkhatadiriti |
nahyekakalinaryordharmayoranyonyahetutvam bhavati | yatha
srngadvayam yugapajjayamanam | na vaktum sakyam vamadaksine
hetu iti |

(pr) yatha pradipaprakasayorekakalikayorapi pradipamupadaya prakasa
ityucyate | na prakasamupadaya pradipa iti | tathedamapi | (u) pradipo na
prakasadanyah | pradipo hi rupam prakasa iti
dharmadvayasamavayatmakah | rupameva prakasa iti na pradipah
prthagbhavati | evamasya drstantasya tathyam na cintitavanasi |
(pr) prakasah pradipadanyatra gacchatiti anyah syat | (u) nanyatra
gacchati | idam prakasarupam pradipa eva pratyaksamupalabhyate |
yadyanyatra gacchati | pradipam vihayapyupalabhyeta | na tupalabhyate
vastutah | tadrupam na pradipadanyaditi jñātavayam |

(pr) yugapajjayamanayorapi dharmayorhetuphalabhavo 'sti | yatha
sapatidhe vijñānasya caksurupam hetupratyayo bhavati | na tu
caksurupasya vijñānam | (u) na yujyate | caksurvijñānasya
purvacittam hetuh caksurupam pratyayah | purvaniruddham
cittam hetuh iti katham yugapajjayamanam bhavati | yo dharmo yam
hetumanuvartyotpadyate sa tasya hetuh | yaccittam yadindriyanupadaya

bhavati sa tadupadaya dharmah |

atha catvari mahabhutanyeva [na] rupakarani |
[sarupa]hetusambhutatvat | pratyaksamupalabhamah khalu loke vastuni
sarupahetorjayamanani | yatha salessalirbhavati, yavadyavah |
evam prthivitaḥ prthivi bhavati nabadayah | evam
rupadrupam bhavati ityevamadi |

(pr) drsyate sa kiñcidvastu asarupahetorjayata iti | yatha
vyakirṇagopurisaḥ kṛmīrjayate | sṛṅgāḥ kṛmīrjayate
prarohati | (u) na vāyam vadamah asarupahetorna jayata iti | kintu
sarupahetau ca sātī jayata iti vadamah | tasmādūcyate rūpadibhyaḥ
(sss_106) rūpadayo jayante na caturmahabhūtebhyaḥ eva jayanta iti | ato
nabadharanam bhavati rūpadayascaturmahabhūtebhyaḥ eva jayanta iti |

khakkhatadina catvari mahabhutani nirupyanta iti yadavocadbhavan |
tadayuktam | kasmāt | niyataiḥ khakkhatadilaksanaiḥ catvarah
saṅghata vibhaktavyah | saukūmaryadestu aniyataḥ kadacit
khakkhatabahule saṅghate vartate | kadacitsnehabahule saṅghate vartate
| ato nanena [saukūmaryadina] saṅghata vibhaktavyah | tathanyairapi
| khakkhatadinam sparsavisesaḥ saukūmaryadaya ucyante | kimiti
| yadi snehena utpattisvabhavenapi sukumarasukmaslakṣṇāni bhavanti
| khakkhatalakṣanabahulatvat khakkhatam kharamaudarikam
karkasamityevamadi bhavati | atah khakkhatadimatrena catvarah
saṅghata vibhajyante | yathoktam sūtre- khakkhata[di]gataniti
caturṇām mahabhūtanam vibhaga nirdisyanta iti | ato jñāyate
khakkhatagadharmaḥ prthividhatuḥ na tu khakkhatamatralakṣṇa
iti | tasmāt khakkhatalakṣṇam prthiviprasadhanaheturityucyate |
prthiviprasadhane ca khakkhatatvam pradhanahetuḥ | atah
prthakkrtyocyate | tathanyāni lakṣṇānyapi [vaktavyāni] |
samjñākriyayai yat kiñcan khakkhatam kharagatam sarvaṃ tat
prthividhatuḥ | kecidvadanti kevalam khakkhatalakṣṇam
prthividhaturiti | tatpratyakṣyaṇaya bhagavanaha- khakkhatam
kharagatam prthividhaturiti | anyadapyevam |
khakkhatalakṣṇasaṅghate khakkhatasya bahulyat dvidhasti
vyavaharāḥ | sarvesu saṅghatesu khakkhatadisparsaḥ santi | yat
khakkhatam kharagatam sa prthividhatuḥ | yat snigdham
snigdhatam sa apodhatuḥ | yat usnam usnagatam sa
tejadhatuḥ | (sss_107) khakkhatam prthiviprasadhanasya
pradhanaheturityatastatra prthiviti nama | prajñāptitaḥ prasiddhe hetau
prajñāptitaḥ samjñā bhavati yatha vadanti- pāśyamyaham vrksasya
cettaram purusaṃ |

dvabhyamakarabhyamiti yadavocāḥ | tadayuktam | yadi
vyavaharabhaṅgimanusrtya tattvam bhavati | tada dvadasāyatānādini
tattvāni na syuh | atascakṣuḥ pratitya rūpañcotpadyate
cakṣurvijñānamitidamatattvam syat | vyavaharabhaṅgaya abhavat |
idañca mithyasastram syat | kiñca tathagate tejavati
samādhimupasampanne tatkāya dvividhāni jvalarūpaṇi niscaranti |

tatra kimitti tejo dhaturna bhavati | rupadina tejah sidhyati
natusmamatalaksanatah | kiñcaha bhagavan- kayo 'yam
karandaka iti | tatra nakhalomakesadayah samrddhah santi |
yathoktam sutre- santi kaye 'smin nakhalomakesadaya iti | ato
nakhalomakesadayah prthividhatuh | na hi dhatuvado 'stiti
dravyadharmo bhavati | uktañcabija sutre yatah prthividhatuh syat
nabdhatuh na bijani vrddhim [virudhim vipulata] mapadyanta iti
| tatra kim prthividhatuh yaduta prajñaptitah ksetram, na tu
khakkhatamatralaksanam | apo 'pi prajñaptitah na
snehamatralaksanam | ekasya dharmasya dravyatvam prajñaptitvamiti
dviprakaro 'pi nopalabhyate | kasmāt, rupadini dravyani |
caksuradini prajñaptitah santi | mahabhutani tu dravyatasca
prajñaptitasca santidam mithyasastram | saddhatu sutre ca
bhagavanaha- kesalomanakhadini prthividhaturiti | hastipadopamasutre
coktam- kesa loma nakha ityadini ayamucyate prthividhaturiti |
kenarthena dhatudravyam na prajñaptirityucyate | na ca so 'rthah
sutrarudhah |

yadavadih bhagavanaha- yaccaksurmasapinde khakkhatam
kharagatam iyam prthivi ityadi | vacanenana bhagavan pradarsayati
pañcendriyani catvari mahabhutanyupadaya bhavanti iti | kecidvadanti
ahankarasambhutamindriyamiti | kecidvadanti
mahabhutavyatiriktamindriyamastiti | kecidvadanti indriyani
nanasvabhavajani yaduta prthivimahabhutat sambhutam
ghranamityadi | tatpratyakhyanaya bhagavanaha-
caksuradindriyani caturmahabhutasamavayatmakani sunyanyavastuni
iti | vikalpah prajñapterhetum pratyayam sadhayati | [sa]
prajñaptirapi nasti | asmin mamsapinde santi catvaro bhagah
khakkhatam kharagatamityadi vacanena bhagavan pradarsayati
sarvapadarthah caturmahabhutasambhuta iti |

bhagavannavocat- dvayorasrayo 'stityato dravyamahabhutam [vayu]riti
yadvocah | tadayuktam | kasmāt | vayorlaghutvam visistam
laksanam na laghugatadharmah | prthivyadinam
khakkhatagatadharmadayo visistah vayostu na tatha |
laghugatadharma scalpa iti navocat | yadavadih catvari mahabhutani
prajñaptisantiti vaktuh tanmahabhutalaksanani vinirbhaktani syuriti
| tadayuktam | yat khakkhatam kharagatam caturmahabhutasambhutam
[sa]prthividhatuh | na tucyate 'nyadvastu laksanasyasraya iti | yo
dharmo laksanadanya na sa asrayah | ayameva laksanasya
[a]vinirbhagah | (pr) yadutpadyamanam na sa asrayo bhavati | asrayo
hi [yat]anyadvastu [tat] asrayatamupayati | (u) asraya iti samjñayate
nanyadvastu laksanasyasraya iti | utpadyamanasya pravibhagat | yatha
vadanti akasam sarvagamiti | vastutastu nasti tat yadgacchati |

yaduktam bhavata catvari mahabhutani sahatjaniti | tadayuktam |
yatha atape kevalam rupayuktah sparsa upalabhyate nanye dharmah |
candrikayam kevalam rupayuktah sitasparsa upalabhyate nanye

dharmah | tasmanna sarvesu padarthesu caturmahabhutani santi |
tadyatha kiñcidvastu nirasam yatha suvarnavajradi | kiñcidvastu
nirgandham yatha suvarnarajatadi | kiñcidvastu nirupam yatha
grha[prasada]dharma | kiñcidvastu (sss_109) nirusma yatha
candra[kanta]adi | kiñcidvastu nissitam yatha teja adi | kiñcidvastu
iranalaksanam yatha vayvadi | kiñcidvastu niriranam yatha
pasanaghandah | evam kiñcidvastu niskarkasam |
kiñcinnisneham | kiñcinnirusma | kiñcinniriranam | atascatvari
mahabhutani navinirbhagavartini |

(pr) bahyaih karanairmahabhutanam svabhava avirbhavati | yatha
suvarnapasana dravalaksanam teja apeksyavirbhavati | apsu
kathinyalaksana atisaityamupadayodbhavati | vayau
sitosmalaksana aptejasi upadayodbhavati | trnavrksesu
iranalaksanam vayum prapyodbhavati | tasmāt purvavartinah
svabhavah pratyayamapeksodbhavanti | atascatvari mahabhutani na
vinirbhagalabhina iti jñayate | yadi purvamasan [sa]svabhavah |
kathamudbhavet | (u) tatha cet vayau kadacidgandho 'stīti gandho
vayugatah syat | yatha vasitatailagandhastailagatah | natvidam
yujyate | na hi mahabhutebhyo bhautikam rupamutpadyate | yatha snehat
sneho bhavati | tatha rupadrupam bhavati | yadi [tani]
avinirbhagavartini | tada satkaryam syat | yatha kanyayam putrah
anne 'medhyadih | na vayam brumah satkaryam | yadyapi nasti payasi
dadhi | tathapi dadhi payasa utpadyate | evam kim
samjñānusmaranavikalpena yaduta catvari mahabhutani sahatatani
aprthagbhagavartini ||

tadapramanavargascatvarimsah

41 purvatanasiddhantaprakasanavargah

purvam yadavadih- na vayam brumah catvari mahabhutani
rupadibhirekani yadi vanekani ityato 'navadyam iti | tadayuktam | kasmāt
| tirthikah sarve sisadhayisantityata scaturnam
mahabhutanamekatvanantatve udaharanti | ato bhagavan prajñaptau
catarnam mahabhutanamudahrtatvat tesamarthamupadisati | tatha
no cet na bruyat | laukikah svabhavatah prthivyadimahabhutani
jananto 'pi na vidanti [tesam] vastubhavam | ata upadesam karoti |
nopadisati hastadi | yadi khakkhatadibhiscatvari mahabhutani bhavanti
iti | ka upakaro bhavet |

asti dvidha asrayartha ityuktva mahabhutani dravyaniti yadavocah
| tatra na pratimo- ayamasrayarthah, [ta]danyo yah sa prajñaptisan iti
| [astaguna apa iti] vyavaharanuvartanato vadanti na tu
dravyamahabhuta[navartana]ta iti yadvacanam tadayuktam | kasmāt | yadi
va pravacane yadi va loke na hetupratyayairvina rupadisu
caturmahabhuta samjñam kurvanti | yatha loke vadanti pasyamyaham
purusamiti | rupadisu hi purusa iti samjñā na hetupratyayairvina
bhavati | yo vinapi sudrdhahetupratyayaih samjñam karoti so

'svam drstva purusa ityahvayet | vastutastu na tatha |
kasmacchabde prthiviti na vadanti | laukikah sada [prthag] vadanti
prthiviti sabda iti | na kadacidapi vadanti sabdah prthiviti | yo
vina sudrdhahetupratyayaih samjñam karoti | sa sabdam
prthiviti ahvayet | vastutastu na tatha | tasmadrupadayascatvaro
dharma [eva] prthivi | prthivibhage ['pi] prthiviti samjña
bhavati | yatharupamidam prajñapterhetum sadhayati tatra purusa iti
samjña | vrksesu vanamiti samjña | bhiksusu sangha iti
samjña | evam rupadisu dharmesu catvari mahabhutaniti
samjñam vadanti |

yadavocah- yadi va sat sparsayatani yadi va sat
sparsayatanyupadaya siddha [dharma] iti | nedam sutram yuktam |
yatha bhavatam sasane bhautikam rupam na kasyacijjanakam | tatha
mama sasane 'pi prajñaptau na [tat]kasyacit janyam | ata idam sutram na
bhavet | asti cettasyartha 'nyathayitavyah | yadavadih- catvari
mahabhutanyupadaya bhautiko rupaprasadah caksuriti | tadayuktam |
caturnam mahabhutanam samavayah prajñaptau caksurityucyate |
prajñaptisanti catvari mahabhutani rupam | tadrupaprasadascaksuh |
yadyupyuktam bhavata dharme dharmo vartate nirasrayo niradhisthata
ceti | [tatra yo dharmah] sa evasrayah adhisthata ca | yena vartate
sa asrayah | yasmin dharme tisthati so 'dhisthata | yadavocah-
khakkhatalaksanam "samghatta" ityadi | nedam yujyate | na
khakkhatalaksanam kevalam dhatte | api tu
hetupratyayasamagriñcapeksate | tathanyanyapi | tasmaccatvari
mahabhutani prajñaptisanti ||

purvatanasiddhantaprakasanavargam ekacatvarimsah |

42 khakkhatalaksanasattavargah

(pr) yadaha bhavan- khakkhatabahulo rupadi [samavayah]
prthivimahabhutamityatah prthivyadayah prajñaptisanta iti |
nedam yujyate | kasmad | khakkhatadharmah eva nasti | kim punah
prajñaptisati prthivi | (1) yo mrtpindah khakkhatah sa eva
[kadacit] mrduh | ato jñayate khakkhatalaksanamaniyatamiti | (2)
alpatarakarana ca khakkhatabuddhirbhavati | anunam
vislistasamavaye mrduriti buddhirbhavati | samslistasamavaye
khakkhatamiti | ato 'niyatam | (3) nahyekasmin dharme sparsadvayam bhavati
| yena khakkhatah kayah mrduh kaya iti buddhirbhavet | ato
'niyatam khakkhatalaksanam | (4) aniyata khakkhatata mrduta
canyonyamapeksyasti | yatha kambalamapeksya patam mrdu bhavati |
patamapeksya kambalam karkasam bhavati | na hi [tattvikah]
sparsadharmah anyonyamapeksyasti | (5) suvarnapasane caksusa
drasturjñayate (sss_112) idam khakkhatamiti | na hi
sparsascaksusopalabhyate | ato nasti khakkhatata | anenaiva
karena mrdvadayah sparsa api na santi ||

khakkhatalaksanasattavargo dvipamñicasah |

43 khakkhatalaksanasattavargah

atrocyate | dravyasat khakkhatalaksanam | yadyapyaha bhavan- yo
mrtpindah khakkhatah sa eva [kadacit] mrduriti (1) | tadayuktam
| kasmata | nahyastyasmakam dravyato mrtppindah | bahunam
dharmanam kalapah prajñāptya mrtppinda ityucyate |
alpatakaranaena ca khakkhatabuddhirbhavatiti yadavocah (2) | na
tadyujyate | mama samslistasamngathanusu idam
khakkhatalaksanam labhyata iti asti khakkhatata |
asamslistesu tanmrdulaksanam labhyate, ityato nasti dosah
| yo dharma upalabhyate | sa evastityucyate | yadapyuktam- nahyekasmin
dharma sparsadvayamastiti (3) | tadayuktam | upalabhyante kilasmabhih
ekasminneva dharma bahavah sparsah khakkhato 'pi mrdurapiti |
yadapyuktam- khakkhatata mrduta canyonyamapeksata iti nasti niyateti
(4) tannayujyate | yatha hrasvadirghatvadi anyonyamapeksyapyasti | yatha
sitopalarasamasvadayiturasitopalarasah katurbhavati |
haritakirasamasvadayiturasitopalaraso madhuro bhavati |
yadyanyonyapeksanannasti | tada rasa eva na syat | (pr)
asitopalayam dvidvidho 'sti rasah madhurah katuriti | (u)
[tarhi]pate 'pi dvau sparsau stah khakkhato mrdusceti |

pasnadarsane khakkhatata jñayata iti yaduktam | tadayuktam | na hi
caksusa jñeya khakkhatata | sparsapurvakamanumiyate | yathagnim
drstva usma jñayate iti nosma drsyam bhavati | yatha
purusah kambalam drstva samsete kimidam kathinam kim
va mrdu iti | atah sparso na caksusa drsyah | atah santi
khakkhatadayah sparsah |

atha khakkhatadayo dravyasantah | kasmata | vikalpacittasyotpadakatvat |
yadi nasti khakkhatata | tada kim vikalpyeta | khakkhatah
[sva]cittasya pratyayam karoti | yatra taksnadi karmantaram kriyate |
mrdusnidghalaksanaviruddham yat tat khakkhatamityucyate |
sandharanasya pratyayatvat khakkhatam | karadin pratihantiti
khakkhatam | pratyaksatah khalu janima idam khakkhatamiti |
pratyaksaparijñate ca vastuni na hetupratyayapeksasti | loke tadvastu
khakkhatamityakhyayate | tathanyanyapi | ato jñayate 'sti
khakkhatamiti ||

khakkhatalaksanasattavargastricatvarimsah |

44 caturmahabhutalaksanavargah

(pr) asti khakkhatadharmā iti jñatamevasmabhih | parantu
pasyamastapte suvarne dravatvam | apo ghanibhuta karakah |
kimidam suvarnam khakkhatatvat parthivam | kim va dravatvadapyam
| (u) asti pratyekam svalaksanam | yo dharmah khakkhatah
kharagatah sa prthividhatuh | yah snigdha snigdhatatah so
'bdhatuh | (pr) suvarnam khakkhatam sat [tejaso yogat]
dravibhavati | apah snigdha atisaityat karaka bhavanti iti katham
mahabhutani na svalaksanam jahati | yathaha sutram- caturmah

mahabhutanam laksanam kadacit vikaryam catvarah sraddha
nanyathopalabhyante | iti | (u) nasmakam khakkhatato dravo bhavati |
snigdham va khakkhatam bhavati | kintu khakkhato dravasya hetum
karoti | snigdhañca khakkhatasya hetum karoti | ato na jahati
svalaksanam |

(pr) abhidharma uktam- apam laksanam sneha iti | kecidvadanti drava
apam laksanamiti | uktam sutre- syandanamapam laksanamiti |
kim paramarthikam tattvam | (u) dravasnehasyandanani (sss_114) apam
namantarani | (pr) apam karma dravascaksusa drsyamano
dharmah | ato drava eva [laksanam] na tu snehah syandanam va | (u)
snehasyandanabhyam dravo bhavati | snigdham hi adhomukham yati | ato
dravah syandah | snehasyandau capam laksanam | dravastu apam
karma |

(pr) laghusamudiranatvam vayorlaksanamuktam | [tatra]
laghutvamanyat samudiranatvamanyat | laghutvam
sparsayatanasangrhitam | samudiranatvam rupayatanasangrhitam
| kimidanim vayurdharmadvayatmakah sambhavati | (u) laghutvam
vayorlaksanam | samudiranatvam vayoh karma | karmana samyujya
[laksana]muktam | (pr) nasti samudiranalaksanam |
sarvadarmanam ksanikatvat | nanyatra praptirasti | anyatra
praptirhi samudiranamucyate | praptigamanasamudirananamekarthatvat
| (u) karmeti kevalam lokasatyato vadamah na tu paramarthatah
laghudharmamupadaya desantare janadharmanah karmeti samjñam labhate
| tasminneva samaye gacchatityucyate | (pr) laghutvamanyatalaksanam |
kasmāt | anyonyamapekṣya satvat | yatha dasapalam vastu
vimsatipalavastvapekṣya laghu pañcapalavastvapekṣa tu guru | (u)
gurutvaparimanadharmascittadi dharmamupadaya anyonyamapekṣya casti |
yatha kasciddharmah anyamapekṣya dirghah | kascittu dharmo
'nyamapekṣya hrasvah | samanyalaksanantu [yat] cittamupadayasti
tadeva laksanam | yadi laghutvadharmo 'nyonyapekṣitatvannasti |
etadadyapi na syat | na tu tadyujyate | ato 'nyonyapekṣikatvam na
samyagdhetuh |

kiñca laghutvam nanyonyapekṣanadasti | kintu atulyamasti | atulyam
vastu yatha drtimadhyagato vayuh | ato napekṣyasti | kevalam
gurutvadharmā apekṣikah | vigatagurukam vastu atulyam | (pr)
yadyatulyam vastu laghu ityucyate | gurutvavarjita anye rupadayo dharmā
atulyatvat laghavah syuh | tattu na yujyate | ato bhavaduktam na
laghulaksanama | (u) na vayamangikurmo rupadin vihaya
dharmantaram guru bhavati | rupadaya eva dharmah (sss_115) kecit
tulyasvabhava utpadyante | yatha khakkhatamakhakkhatam balamabalam
navam puranamupacitamanucitam ksinamaksinam sthulam
suksmam ityadayah | te 'pi na rupadin vihaya santi | evam
gurulaksanamapi | ayam rupadisanghato yadi parthiva apyo va |
tada tulyo bhavet | yadi vayaviyastaijaso va | tada na tulyah syat |

(pr) yadi gurutvadharmo na rupadin vihayasti | laghutvamapi rupadin

vihayana syat | (u) satyamevam | rupadin vihaya nasti prthag laghutvam
| kintu rupadiganakalapo laghurbhavati | (pr) maivam |
gurulaghutvavikalpo 'vasyam kayendriyenesyata ityato na gururlaghu
rupadisanghatah | (u) te ca khakkhatadayah kadacit caksusa
kadacit srotradina vikalpyante | te ca khakkhatadayah padartha na
rupadin vihaya santi | tatha gururlaghurapi | [tatra] yadyapi
kayendriyam vyapriyate | na [tavata] punastat laksanantaram
bhavati | na ca kayendriyamasprasya kayavijñaptimutpadayati | idam
gurutvalaksanam kayenasprtamapi [tasya] vijñaptimutpadayati |
yatha gurudrave dravyantargatapeksayapi tadgurutvam jñayate | (pr)
na tasmin samaye jñayata idam gurulaksanamiti | (u) yatha
parihitavastrah puruso 'sprsto 'pi jñayate [ayam] balavan
abalavan iti | tatha gururlaghurapi | kasmāt | vividhebhyaḥ sparsebhyo
vividhaḥ kayavijñaptayo bhavanti | yatha
kadacidavedhapidanabhyam kathinasukumara [sparsa]vijñaptirjayate
| kadacidutksepakanampanabhyam gurulaghuvijñaptirjayate |
kadacidadanamsparsabhyam drdhabalbajavijñaptirbhavati |
kadacit samsparsapratighatabhyam sitosnavijñaptirbhavati |
kadacinmarjanaparamarsabhyam karkasaslakṣnavijñaptirbhavati |
kadacidabhisavasammardabhyam baliyastundilavijñaptirbhavati |
chedanavedhanabhyam dandaghatena va dhatvantaravijñaptirbhavati |
kecitsparsah sadakayagatah na sitosnadivat
bahyamapeksyagaminah yaduta prasrabdhisukham styanaprakarsah
astyanaprakarsah rogo visesova kayataikṣnyam kayamandyam
alasyaguruta murcha unmadah
paksavayujrmbhanabubhuksaparitarsanaparitarpanasukhasukhalolup
atajadatadayah sparsah | [te] pratyekam prthak
prthagvijñaptijanakah |

(pr) yat gurulaghuḥlaksanam sa rupadisanghata eva | katham
tadrupadinam kayavijñaptim prati pratyayatvam | (u) na
rupadisanghatasya kayavijñaptim prati pratyayanavyaparāḥ |
kevalam tadavayavasparśah kayavijñaptim prati pratyayah | yatha
khakkhatakhakkhatatvadayo rupadisanghatavartino 'pi (sss_116)
caksusa drstva jñatum sakyante | yatha ca
prasrabdhisukhadayo rupadisanghatatmakakayenapi vijñaya vikalpyante
| tathedamapi |

yadi gururlaghuḥ sparsamatram [ityabhyupagamyate] ko dosah kimanaya
rupadisanghatavikalpakriyaya | (u) yatha laukika vadanti
pratnadhanyam putidhanyamiti | idam pratnaputla ksanam
rupadibhyo 'nyat syat | vastutastu na tatha | rupadinam prathamika
utpadah pratnamityucyate | yadidam pratnalaksanam
rupadisanghata eva | katham gurulaksanam na tatha | (pr) yadi
laghugurvadayo rupadisanghata eva | laghuḥlaksanañca vayau tejasi
ca vartate | tada laghutvabahulo rupadisanghato vayuh syat | tatha
cetteja eva vayuh syat | (u) yatna [ya]llaksanabahulyam [tasya]
tanmahabhutamiti nama | tejasi laghusmalaksanañcasti |

usmabahulamityatasteja ityucyate | na tu laghutvabahulyadvayurbhavati |
vayau laghutvamatramasti | na tusma | ato laghumatrenakhya bhavati |
nasmakam laghumatrena vayurbhavati | kimntu yo laghuh san
samudiranasya hetum karoti | sa vayurityucyate | yathoktam sutre-
laghusamudiranalaksano vayuriti | tatra laghutvam
vayorlaksanam samudiranatvam vayoh karma |

(pr) vayuh parvatamapi avamurdhayati | yadi | laghudravyam | katham
tatha kuryat | (u) vayuh sthulah san balistho bhavati | tatha
prabhavaksamo bhavati | yatha kadacidvayuralpakam trnam kampanyati
| kadacitparvatamunmulayati | idrsam vayoh karmeti jñatavyam |

(pr) prthivyadimahabhutani kimavisesena
ruparasagandhasparsasanghatah | (u) nasti niyamah | yatha
prthivyam santi ruparasagandhasparsah | kadacit kevalam
rupasarsau stah yatha suvarnajatadisu | apsu kadacit
ruparasagandhasparsah santi | kadacit trayo ruparasasarsah santi
tejasi kadacit ruparasagandhasparsah santi | kadacit trayo
rupagandhasparsah santi | kadacitkevalam rupasarsau stah | ato
nasti niyamah |

(pr) vayoh sparsah kidrsah | (u)
sitosnakathinasukumaradayah sparsah
yanmahabhutasantatavavinirbhagavartinah tasya mahabhutasya sparsa iti
jñatavyam | (pr) bhisajo vadanti vayurupam krsnamiti | kim
paramarthikam | (u) vayuh krsnarupasya hetuh | yatha
vatarogino mukhe tiktaraso 'stiti na sa bhisagvavati vayau raso 'stiti
| tada vayu rasasya heturiti bhavati | (pr) kecidvadanti vayuh sito
na tu laghuriti | kim paramarthikam | (sss_117) (u) nasti yah sitah
sa vayuriti | yatha himam sitam sat na vayurbhavati |
vayusaityañcanyat | kasmad | yathosnavayuranusnasitavayusca
vayurityakhyayate | ato laghutvasrayah sanghato vayurbhavati |
kiñca ruparahitasparsadidharmajanano vayuh | na tu [yat] sitam [sa]
vayuh |

(pr) vayu ruparasavattve ko dosah | (u) vayau ruparasau nopalabhyete
| sattve 'pi sauksmyannopalabhyata iti vaktuscitta eva
samjñanusmaranavikalpah syat yaduta vayau ruparasau sta iti |
natvidam yujyate | na hi vayam vadamah satkaryam | tasmad yatphala
upalabhyate navasyam taddhetau purvamasti | ayam caturnam
mahabhutanam paramarthah siddhah ||

caturmahabhutalaksanavargascatuscatvarimsah |

45 indriyaprajñaptivargah

(pr) caksuradinindriyani kim caturmahabhutaih sahaikani
utanyani | (u) karmatascatvari mahabhutani pratitya
caksuradinindriyani bhavanti | atascaturmahabhutebhyo nanyani |
caksurvikalpayan bhagavanevam vacanamaha yaccaksusi mamsapinde

khakkhatam kharagatam sa prthividhaturiti | kasmāt |
khakkhatadivikalpamatram, na punaranyadasti caksuh | bhagavan
caksuh sunyamiti jananam jijñāpayisayaivedsam vacanamaha |
tatha no cet caksusi khakkhatadikamanyadasti khakkhatadau va
anyadasti caksuh [iti]khakkhatadinam vikalpe 'pi nasti
kascanopakarah | atah sarvanindriyani na caturmahabhutebhyo
'nyani | saddhatusutre cōktam- saddhaturayam purusa iti |
yadindriyani [na] caturmahabhutebhyo 'nyani | tada caksuradini na
purusapratyaya iti sidhyati | rupadinupadaya catvari mahabhutani
bhavanti | (sss_118) tatha sabdo 'pi purusapratyaya iti sidhyet |
saddhatumatre purusa iti prajñāpyate | ato jñāyata indriyani na
caturmahabhutebhyo 'nyaniti |

kascidbhiksurbhagavantam prcchati katamaccaksuriti | bhagavan
pratyaha- catvari mahabhutanyupadaya rupi anidarsanam sapratigham
caksuh iti | ato na caturmahabhutebhyo 'nyaditi jñāyate | ayam
bhiksustiksnendriyah prajñāh | tasya caksuradisu kamksa
samapadyata | laukikah sarve prajananti rupadarsanam caksuryavat
sparsanam kaya iti | tasya bhiksoscaksuradindriyesu nastiti
sankodapadi | kasmāt kecidacarya vadanti pañcasvabhava
pañcendriyaniti | anye kecidvadanti ekasvabhava iti | [ato] 'yam
bhiksurbhagavatah sasanamimamsaya bhagavantam papraccha |
pañcendriyani caturmahabhutamayaniti parididrkasya bhagavan
pratyaha- caksurbhikso [adhyatmikamayātana] catvari
mahabhutanyupadaya rupamanidarsanam sapratighamiti | yo dharmo
dravyasan na sa upadayasti | prajñāptimupadaya dharmah prajñāptireva |
yatha vrksanupadaya vanam |

(pr) kecidvadanti rupaprasadhanam caksuriti | katamatparamarthikam |
(u) yatprasadhanam tadaprasadhameva | karmahetujani catvari
mahabhutani caksuradindriyanityakhyayante | tatha nocet asya
bhiksoscaksuradisu indriyesu sankā naivocchidyeta | kasmāt |
bhagavan praha- caksuradinindriyani catvari mahabhutanyupadaya
bhavantityato 'yam bhiksurbhikso adravyasan caksurdharma iti | ato
jñāyate caksuradini na caturmahabhutebhyo 'nyaniti | bhagavan
caksusah sunyatvapradasanaya tatra catvari mahabhutani
vikalpayati | yatha prajñāya aprapañcayita vadati- ayam kayah
satsu dhatusu vibhaktah yat khakkhatam kharagatam sa
prthividhaturityadi pratyavekseteti | evam pañcadhatubhyo viraktasya
ekam vijñānamatramasti | tadyathapi (sss_119) godhatakasya |
hastipadopamasutre catvari mahabhutani vikalpitani na punascaksuh |
yadyasti prthak caksuh, vikalpyeta | vatsaputriyadaya abhidharmika
api idrsam vacanam kurvanti | adustatvat sraddhatavyam syat |

(pr) pañcendriyani caturmahabhutebhyo 'nyani | kasmāt |
caksuradini caksuradyayatanasamgrhitani | catvari mahabhutani
sprastavyayatanasamgrhitani | caksuradinyadhyatmikayatani
| catvari mahabhutani bahyayatani | caksuradinindriyani,

catvari mahabhutani anindriyani | caksuradini
bhautikarupaprasadhanani | na tatha catvari mahabhutani | ato jñayata
indriyani na caturmahabhutani |

(u) ekameva vastu pratyayavasannanocyate | yatha sraddhadini
pañcendriyanyapi samskaraskandha ityakhyayante | yani catvari
mahabhutani karmajani caksuradisangrhitani [tani]
adhyatmikamayatanam indriyam iti ca kathyante | tanyeva
[indriya]prasadhanani | yatha cakradayassakatasadhanani | cakrameva
hi sakatam | tathedamapi |

(pr) maivam | yatha sraddha nama cittaprasadah | anya ca sraddha
anyat cittam | tathedamapi | (u) na yujyata [idam] yatha prasadamupadaya
apah sphatikam | apa eva prasanna apa iti prasada apa eva | evam
pratilabddhasraddhasphatikam cittasrotah prasadah | ayam
cittaprasadasca cittameva | na vayamasmin sastre vadamascittadanyadasti
sraddheti | ato nayam drstantah sambhavati | indriyani ca
prajñaptayah | na ca prajñaptih tatsadhanahetoranyeti vaktum sakyate
|

(pr) ekamityapi na vaktum sakyate | (u) caturmahabhutaprasadhita
indriyamiti (sss_120) prajñapyate | na caturmahabhutamatramidriyam | ato
jñayate indriyani na caturmahabhutebhyo 'nyaniti ||

indriyaprajñaptivargah pañcatvarimsah |

46 indriyavikalpavargah

(pr) indriyesu kim mahabhutam nyunam kimadhikam | (u) na kiñcit
nyunamadhikam va | (pr) yadi sarvani bhuta[maya]ni |
kasmatkiñcidrupam pasyati | kiñcinna pasyati | (u) sarvam karmajam |
karmajacaksuracaturmahabhutabalam rupam pasyati
tathanyanyapindriyani | (pr) yadi karmajam | kasmannaikendriyena
sarvan visayan janati | (u) idam karma pañcadha vibhaktam |
kiñcitkarma darsanasya hetum karoti | yatha pradipadanam
caksurindriyavipakam | tatha sabdadinamapi | karmavisesat
indriyabalam bhidyate | (pr) yadidam karmabalam | indriyanam
kapeksa | karmajam vijñanamatram sarvavisayan grhniyat |
(u) maivam | pratyaksam pasyamah khalu anindriyanam vijñanam
notpadyata iti | tatha hi yathandho na pasyati | na badhirah srnoti |
pratyaksadrste vastuni nirarthika pratyayata syat |
naitaddusanam bhavati | dharmata ca tatha- ya indriyavirahitah
tesam vijñanam notpadyata iti | na bahyani catvari mahabhutani
anindriyani janayanti iti dharmata tadapekseta | indriyalankrtah
sattvanam kaya ityatah karmajam | yatha
dhanyakaranakarmapratilambhat dhanyam
bijankurakandanapatranyapeksyapi kramaso jayate |
evamidamapi |

(pr) kasmanna tatha cittam | yatha caksurvijñanam

caksurindriyakam samanantarani Ruddhacittamupadaya ca bhavati | cittantu samanantarani Ruddhacittamatrendriyakam | na punarasti caksuradinamiva indriyatanam | vaktavyasca pratyayah | (u) niyatanam pañcavisayanam niyatani pañcavijñānani santi | naivam cittasya | cittadharmasca tatha syat- yat samanantarani Ruddhacittendriyakam bhavati nanyatkiñcidapeksata iti | yathatitanagatadharmasanto 'pi manasa alambanani bhavanti | cittacaitta apyevamitidamapi yujyate | idañca bhavatam (sss_121) siddhantena samam | bhavatam siddhantasca- rupadivisayesu vijñānamindriyamapeksyotpadyate | samanantarani Ruddhacittamapeksya manovijñānamutpadyata iti |

(pr) yadi manovijñānasya na punarindriyamasti | kutrasritya bhavati | (u) caturmahabhutakayamasritya bhavati | (pr) arupyadhatau ka asrayah | (u) arupyadhaturvijñānasya na kascanasrayo 'sti | dharmateyam yannirasrayam tisthatiti | kasmāt | laksanavisesat | manovijñānameva janati asti nastiti | rupina asrayo bhavati | arupamapi tisthatiti arupyadhatau nirasrayam tisthati | pratyayasamagrya vijñānamutpadyate | yathoktam sutre- manah pratitya dharmamsca manovijñānamutpadyata iti | asya ka asrayah | nasti tu purusanamiva bhittiyadih | sarve dharmah praktipratisthah ||

indriyavikalpavargah satcatvarimsah |

47 indriyanam samabhutatavargah

(pr) tirthika vadanti- pañcendriyani pañcabhutebhyo jataniti | kim paramarthikam | (u) na [tebhyo jatani] | kasmāt | akasasyabhavat | idañca dipitameva | tasmanna pañcabhutebhyo jataniti |

(pr) tirthika vadanti- caksusi tejomahabhutam bahulam | kasmāt | karmasarupyahetoh | pradipadanamupadaya caksurlabhate | yathokta sutre- patam datva rupam labhate | annam datva rupam labhate | annam datva balam labhate | yanam datva sukham labhate | pradipam datva caksurlabhate | iti | atascaksusi tejomahabhutam bahulam | caksuscalokamapeksya pasyati | (sss_122) alokavigatam na pasyati | ato jñāyate tejomahabhutam bahulamiti | tejasca suduram prakasayati | saprabhatvat caksuh suduram rupam pratihanti | vadanti ca mriyamanasya caksuh suryam pratigacchatiti | ato jñāyate suryo mulapraktiriti | caksurniyamena rupameva pasyati | rupañca taijasamityatah punaratmabhavameva pasyati | evamakasaprthivyabvayava indriyato nyunadhikah | mriyamanasya srotramakasam pratigacchati | srotram niyamena sabdam srnoti | sabdascakasa[gatah] | evanyanyanyapi | ata indriyesu mahabhutani nyunadhikani bhavanti | [na samani] | iti |

atrocyate | yadbhavanavocat- karmasarupyahetoriti | tadayuktam | kasmāt | kiñciddarsanam saphalam vina karmasarupyahetoh | yatha vadanti- annam datva pañcavastu- vipakan labhata iti | yadi caksusi tejo

bahulam | pradipadibahyalokamanapeksya [pasyet] | yadi
bahyalokaeksino 'pi caksusastejo bahulam | tada
srotradindriyesvapi akasadayo bahulah syuh | na
bahyasadinapekseran | vastutastu bahyanapeksante | ato 'hetuh |
apascaksusa upakurvanti | yatha ksalitacaksuskasya purusasya
caksuh sphutameva pratyeti | tada abbahulam syat | tejasca
caksurvinasayati yatha suryaprabhadayah | yadime svaprakrtayah,
natmanam vighatayeyuh | ato jñāyate na tejo[bahulam] iti | divyam
caksuralokamantarapi rupam pasyati | ato na taijasam caksuh |
candrikayañca rupam drastum saknoti | candrasca na
tejahpraktikah | tatha caksuso dharmasaktirapi |
kiñciccaksuralokamapeksya pasyati | kiñcidanapeksyapi pasyati |
yatha caksurakasadipratyayam labdhva rupamaprapyapi suduram
pasyati | idrsi caksuso dharmata | ato na karyaah
samjñānusmaranavikalpoi yaduta tejobahulam [caksu]riti |

yadbhavanavocat- alokamantara na pasyatiti | yadyakasam manaskaram
rupañcantara na pasyati | tada akasadayo 'pi bahulah syuh | na
hi sarvam caksurbahyalokamapeksate | yatha ulukadayah paksino
vidalargaladayastiryañca bahyamalokamanapeksyapi drastum
saknuvanti | ato na tejobahulam | tejah prajvalat sadosmalaksanam |
caksustu na tatha |

yadbhavanavadih- caksuh saprabhatvat suduram rupam patihantiti
| tad dusitameva | nisprabhatvaccaksusah | yaduktam suryam
pratigacchatiti | caksustada nityam syat | suryadayasca (sss_123)
nendriyani | caksuh kasmāt pratigacchati | yadi suryo mriyate |
suryendriyam suryasca kutra punah pratigacchati | ato 'yuktam | upari
devanam mriyamananam caksuh kutra pratigacchati | tata upari
suryabhavat | akasamakriyam sat apratisaranam bhavati |
indriyani na pratigacchanti | samskrtadharmanam ksanikatvat |

yadbhavatoktam- caksurniyamena rupameva pasyati | rupañca
taijasamityatah punaratmabhavameva pasyatiti | nedam yuktam |
nirupayogahetutvat | sabda akasagata ityadirapi evam [vacyah] |
tasmadindriyesu mahabhutani nyunadhikani bhavantiti bhavadvacanam
dusitameva |

(pr) kecidacarya ahuh- ekamindriyamekasvabhavam | iti | prthiviyam
[kevalam] gunabahutvat gandho 'sti gandhajñānotpadakah |
abtejovayusu ruparasasparsah santi iti ruparasasparsajñānotpadaka
bhavanti | kim paramarthikam | (u) uktapurvam maya nasti niyama iti |
prthiviyam gandho 'nye 'pi santi | ato 'hetuh | mahabhutani ca
sambhuya sambhavanti | na hi drsyate kacitprthivi abadiviyukta | yadi
gandhavattvat prthivi gandhajñānotpadini | rupadijñānopadinyapi
syat | gunacatustayopetatvatprthiviyah |

(pr) gandhamatram prthiviyamasti | ghranam parthivamityato
gandhamatram jñāpayati | (u) prthivigunah prthivimatre 'sti |

ghranam ksina[gandha]jñanam syat | apam
sitasparsamatram tejasa usnasparsamatram jivhacaksurbhyam
jñatum saknuyat | na tu yujyate vastutah | dravyam nastiti
indriyam nasti | indriyanam balavrttirvisayasamyogat jñanam
janayatiti | samyoge ca bhagne nendriyavrttih |
tasmanaikasvabhavamindriyam ||

indriyanam samabhutataavargah saptacatvarimsah |

48 na vijanatindriyavargah

(pr) indriyani visayan kim prapya vijananti utaprapya vijananti
| (u) nendriyam vijanati | kasmah | yadindriyam visayam vijanati
| tada sarvan visayanekakalam vijaniyat | vastutastu na vijanati |
ato vijñanam vijanati | bhavato hridayam- yatkecidvadanti indriyam
vijñanamapeksya saha vijanati na tu vijñanaviyuktam vijanatiti |
tadayuktam | na kasciddharmo 'nyam dharmamapeksya kiñcitkartum
samarthah | yadindriyam vijanati | ka vijñanasyapeksa |
yadindriyam vijanati idamindriyakarma idam vijñanakarma iti
vivektavyam |

(pr) prakasanamindriyakarma | vijñapanam vijñaptikarma | (u) nayam
viveko [yuktah] | katamat prakasanam | bhavatam sasane
srotradinindriyani na tejahpraktikani iti na prakasayeyuh |
yadindriyani vijñanasya pradipakalpani | tadendriyani punah
prakasakani syuh | yatha pradipah | tada prakasakasya punah
prakasaka ityevamanavastha syat | yadi punah prakasakam vinapi
indriyamatram prakasayati | [tada] vinendriyamapi vijñanamatram
vijaniyat | atah prakasanam nendriyakarma | kiñcendriyam na
vijanati | yatha pradipah prakasayannapi na vijanati | ato 'vasyam
vijñanasyasrayakrtyam karotidamindriyakarma | ato vijñanamatram
vijanati | nendriyani | sati vijñane jñanam nasati | yatha sati
tejasi usma nasati iti |

(pr) sutra uktam- caksusa rupani drstva na nimittagrahi
syaditi | tatha srotradinnyapi | ato jñayate caksurupam
grhñati | caksuradinindriyani yadi na vijananti |
kenendriyatvam | uktañca sutre- vayasmanavakah susuksmamasi
vastu janimah | tadyatha caksurbhyam drsyata iti | yadi caksurna
pasyati | tada jinaurasa na kiñcana pasyeyuh | (sss_125) nedam
sambhavati | ata indriyani niyamena visayan grhñanti | indriyena
visayo grhyate vijñanena vikalpyate ityayamevendriyavijñanayorbhedah
|

(u) sutre bhagavan svayamaha- caksu[brahmana]dvaram[yavadeva]
rupanam darsanaya iti | atascaksurna pasyati | caksusa
dvaribhutena tatrastham vijñanam pasyati | ata ucyate caksuh
pasyatiti | (pr) aha ca- mano dvaram [yavadeva] dharmanam
vijñanaye ti | kim sambhavati manasa dvaribhutena vijanatiti | (u)
mano [vijñanasya]pi samanantaraniruddham cittam dvaram | ato na mano

vijanati | manovijñanantu vijanati | sutre bhagavanaha- caksuh
priyarupani kamyati | iti | caksurhi rupapraktikamaviveki | ato na
vastutah kamyati | tadvijñanameva kamyati | kiñcaha bhagavan-
caksurvijñeyani rupani iti | vijñanam rupam vijanati | na
caksuh | kiñca laukika vyavaharanti- caksuh pasyati srotram
srnoti iti | tadbhagavanapyanuvadati | kimiti rupamatram
drastavyam nanyat | aha ca bhagavan- pasyami ragadin dosan iti
| candrah ksina iti laukikanam vacanam bhagavanapyanuvadati |
yatha daridrah purusah prabhuriti nigadyate | tatha
bhagavanapyanuvadati | nahi tathagato lokaih saha vivaditumabhilasati |
yatha mrgaramata ityadi | ato jñatavyam
vyavaharanuvartanadbhagavanaha caksuh pasyatiti |

(pr) loke kasmadevam vyavaharati | (u) caksuso
vijñanasrayahetutamanusrtya tasmin hetau pasyatiti vadanti | yatha
vadanti sa purusah pasyati ayam purusah pasyatiti | yatha ca
vadanti janah punyapadini kurvanti | tathagata deva rsayasca
pasyantiti | yatha ca vadanti vamacaksusa pasyati
daksinacaksusa pasyatiti | vadanti ca suryacandramasabhyam
pasyati suryacandramasau pasyatah | kadacidakasam pasyati |
kadacinmadhyam pasyati (sss_126) yat dvaramadhyam [tat] pasyati iti |
dagdhe padarthe vadanti ayam dahati | sa dahati iti | kadacidvadanti
trnendhanam dahati | gopurisam dahati | tailam dahati | dhrtam
dahati | tejo dahati | suryo dahati iti | vastutastu agnireva hahati | anyani
dahatiti prajñaptya vyavahriyante | sa vyavaharo na paryantikah |
vaktavyañca caksusa dvarena rupam pasyatiti | caksuh
purusanamupabhogopakaranam | purusah prajñaptikarina iti
upabhogopakaranena bhavitavyam | caksurupadaya vijñane pasyati
caksuh pasyatiti vyavaharah | yatha mañcasthesu purusesu
krosatsu mañcah krosantiti vyavaharah | caksuhpratisamyuktam
vijñanakarma ityatastatra caksusi vijñanakarma vyavaharanti | yatha
hastapadapratismyukte puruse vartamanam purusakarma hastakarmeti
vyavaharanti | caksurvijñanasya hetuscaksuh | karane
karyopacarah | yatha vadanti amukah puruso 'mukam gramam
dahatiti | yatha ca vadanti suvarna mattiti | suvarna mayuh |
trnani gopasava iti | idam sarvam karane karyopacarah | evam
caksurbhyomutpannam vijñanam rupam pasyatityatascaksuh
pasyatiti vyavaharanti | caksuhsannikrste vijñane rupam
pasyati caksuh pasyatiti vyavaharah | yatha gangasannikrste
ghose gangayam [ghosa] iti [vadanti] | caksusa caksusam
vijñanam vivicyata ityatascaksusi caksusavijñanakarmaropyate |
yatha dandi brahmana iti | caksuscaksusavijñanam
sadhayatityatastatra caksurvijñanakarmocyate | yatha dhane prahine
purusah prahina iti vadanti | pravivrdhe ca dhane pravivrdhah
purusa iti | caksurvijñane caksusa samyujya pasyati sati
caksuh pasyatiti vadanti | yatha vrkse purusena samyujya
chidyamane sati puruso vrksam chinnattiti vyavaharah | yatha va

krsnavarnasamyukte pate krsnah pata iti vyavaharah |
sarve ca dharma mithah samkirya vyavahriyante | yatha prajñakarma
vedanadisucyate | caksusa rupam pasyatiti vaktavye samksipya
vyavaharantah kevalamahuh caksuh pasyatiti | yatha ca
pasanamausadhamiti ekavedanavasa vyavaharah |

yadbhavanaha apasyatah kathamindriyatvamiti | bhavanidam
prativaktavyah caksuradayah pañcadharma stadanyarupadinatiserata
ityata indriyamiti vyavahriyante | (pr) caksuradayah
pañcadharmastadanyarupadibhirmilitah | daseme dharma na
yugapadvisayan vijananti | yatha caksuradinam viyoge vijñanam
notpadyate, tatha yadi rupadinam viyoge 'pi vijñanam notpadyate |
tada kena [tesa]matisayah | (u) indriyairvijñanam visesyate
caksurvijñanam srotravijñanamiti | yatha bheridandasamyoge
sabdo bhavati | [tatra] bheryah pradhanyat bherisabda iti vadanti |
prthiviyavadisamyoge ankuro jayate | [tatra] yavasya pradhanyat
yavankura iti vadanti | tatha vijñananyapi | asrayato vyavaharo
visesyate na pratyayatah | rupavijñanamityukte samsayah prasajyate
kimidam caksurvijñanam kim va rupam pratitya manovijñanamiti |
indriye 'sti vijñanam na visaye | caksuradisū atmasammohanam
cittam bhavati | vijñanasyraya ayatanamindriyam na visayah |
svakayasamkhyate sthitamindriyam na visaye |
purusasyopabhogopakaranamindriyam na visayah | indriyam
sattvasamkhyatam na visayah | indriye 'pratiksne vijñanam na
sphutam bhavati | prasanne tu indriye vijñanam visadam bhavati |
indriyanamuttamamadhyamadhamatvat vijñanamanuvibhajyate | ebhīh
karanaih pradhanyam kathyate | indriyamasadharanam | eko visayo
bahunam purusanam sadharana upalabhyate | indriyam
vijñanena sahaikakarmavipakah | visayastu naivam | indriyam hetuh
visayah pratyayah | kasmāt | indriyabhedat vijñanam visesyate na
visayah | yatha bijam hetuh prthivyadayah pratyayah |
bijabhedatparasparam bhedah |
pratyayatisayihetutvadindriyamityakhyayate |

yadbhavanavadih- vayam manavakah susuksmamapi vastu janimah
tadyatha caksurmyam drsyate iti | idam samvrtitah |
laukikascaksuh pasyatiti vadantityata ahuh tadyatha
caksurbhyam drsyata iti | yatha ha bhagavan-

muhurtamapi cedvijñāh panditam paryupasate | [ksipram dharmam
vijanati] jihva [supa]rasam yatha | acetanapi jihva tu na
darvibhajanopama || iti |

jihvasritam mano jihvavijñanam janayatityata aha jihva
[supa]rasam vettiti | tatha caksurasritya samutpanne vijñane
caksuh pasyatiti vadanti | ata aha- jinaurasah pasyanti tadyatha
caksurbhyam drsyata iti |

yadbhavanavadih- indriyena visayo grhyate vijñanena vikalpyate iti

| idam pratyuktam | indriyasyavijñatrtvat | na ca yuyam bravitha
indriyasyaivam bhavati aham visistalaksana iti | ata indriyani
na visayan grhnanti | bhavatam jñanani nendriyamapeksya jayante
| kasmāt | mahadahankaradini hi indriyebhyah purvamutpadyante |
bhavatam mahadadini tattvani na santi | mulaprakrtyabhavat |
bhavatam sasanam- mulaprakrtivikara mahadadiniti |
mulaprakrtisca nastityuktameva | na tu nendriyamiti ||

na vijanatindriyavargo 'stacatvarimsah |

49 visayendriyasamyogaviyogavargah

(pr) yadbhavanavocat- vijñanam vijanati nendriyamiti | tatprasadhitam
| idanim kim visayendriyasamyogadvijñanamutpadyate kim va
tadviyogat | (u) caksurvijñanam na praptimapeksya visayan
vijanati | kasmāt | candradayo viprakrstapadartha api drsyante |
candrurupam na gandhavinirmuktamagacchet | akasalokavapeksya
rupam pasyati | yadi caksurupam prapnoti | tada
nantarakasalokau syatam | yatha caksusi pracchadite caksurna
pasyati | ato jñatavyam caksurvijñanam na prapya vijanati | iti |

strotradvijñanam dvididham- kiñcitprapya vijanati kiñcidaprapya
vijanati | srotram ruditam prapya vijanati | ghanagarjitamaprapya
vijanati | anyani trini vijñanani indriyaprapyam vijananti |
kasmāt | drstam khalu trayanamesamindriyanam visayaih
samyogat vijñanam labhyata iti | manaindriyamarupi | ato
'praptavisayam | [visayam] na prapnoti |

(pr) caksurupamaprapya vijanati iti bhavadvacanamayuktam | kasmāt |
asti caksusi rasmih | ayam rasmi rupadarsanaya gacchati |
rasmiscayam taijasam dravyam | caksusca tejahsamutpannam |
tejasah sarasmitvat yadyaprapya pasyati | kasmatsarvani rupani na
pasyati | caksurasmirhi sapratighe 'pi gacchati | avibhutat na
sarvani pasyati | yathoktam sutre- trayanam sannipatah sparsa
iti | yadyaprapnoti | katham sannipatah | pañcendriyani sapratighani
| visayesu pratihanyanta iti sapratighani | ghranam gandhe jihva
rase kayah sprastavye caksurupe srotram sabde yadyaprapyam |
tada apratigham | pratyutpannesu pañcavisayesu jñanamutpadyate |
atah pañca vijñanani prapya vijananti | yadyaprapya vijananti
atitamanagatam rupamapi vijaniyuh | na vijananti vastutah |
bahupratyayasamagrya ca jñanamutpadyate iti
caksurasmirvisayasamyogaya gacchati | rupe rasmipratirhi
sannipatah |

sabdo 'pi srotram prapya sruyate | kasmāt |
viprakrstadesavartini puruse mandam bhasamane na sruyate |
yadi sabdam rupavadaprapyapi vijanati | mandamapi sabdam
srnyat | na tu srnoti | ato jñayate prapya srnotiti |
sabdo durato 'pi sruyate | yadyaprapya sruyate | avarane satyapi
sruyeta | duratah sruyamanah sabdo na pratyayayati |

sannikrstam sruyamanassu pratyayayati | aprapya sravane tu sa
vibhago na syat | ato jñayate sabdah prapya sruyata iti |
kiñcanukulavayau sabdah pratyayayati | na pratikulavayau | ato 'pi
prapya sruyate | sabdah sakalyena sruyate | aprapya sravane tu na
sakalyena sruyeta | yatha rupasyapraptya darsanat na sakalyena
darsanam | ato jñayate na rupasamah sabda iti | aprapya sravane tu
rupasamah syat | yatha rupasyekadesam drstva avasistamapi
alokamapeksya pasyati | tatha sabdo 'pi syat | na vastutastatha bhavati
| ato 'prapya na sruyate |

yadbhavanaha- srotradinindriyani visayamaprapya vijanantiti |
tadayuktam | sabdagandharuparasasparsa indriyamagaccheyuh |
yadidanindriyam gacchatiti | tadyuktam | srotradinamindriyanam
nirasmikatvat | tejo mahabhutamekameva sarasmikam | ato na gacchati |
sabdham yadi ghananibidam jaladyavrtamapi srotram srotum
saknoti | yadi sarasmi, tadindriyam | naivam saknuyat | ato jñayate
srotrendriyam nirasmikamiti | srotramandhakare 'pi visayam
vijanati | yadi sarasmikam, nandhakare vijaniyat |
sarasmikamindriyañca disamapeksya vijanati | ekam disam
drastum saknoti naikasmin samaye sarva diso drastum saknoti |
yatha purvabhimukhah purusah purvam disam rupañca pasyati
nanya disah |

vadanti ca mano gacchatiti | atah prapya visayam vijanati |
yathoktam sutre-

durangamamekacaramasariram guhasayam suryasya rasmiriva cittam
carati viprakirnatah | matsyo yatha sthale ksipta [okamokata
uddhrtah]] parispandatidam cittam svabhistañca yatha
caratyadah || iti |

atah sadvisayan prapya vijananti |

atrocyate | rasmirgacchatiti bhavadvacanamayuktam | kasmāt | yatha puruso
duratah sthanum drstva samsete kimayam purusa iti | yadi
rasmirgacchati | kasmāt samsayo bhavet | atisannikrstañca
caksurna pasyati | yatha caksussamsaktam trnaroma na pasyati |
ato rasmirgacchannapi atisannikarsanna pasyati | yadi rasmistatra
gacchati | kasmāt sthulam pasyati na suksmam (sss_131) vivecayati |
rupadarsane 'sti dvibhagah yaduta purvasyam pascimayam va disi
rupamiti | sannikrstaviprkrstavibhago 'pyasti | yadi caksuh
prapya vijanati | tadsravibhago na syat | kasmāt |
gandharasasparsesu nayam vibhago 'sti | ato nayanarasmiraprapya
vijanati | nayanarasmiryadi purvameva drstavani | kimartham
punargacchati | yadi purvamadrstva gacchati | kutra gacchati | yadi
sannikrstarupam viprkrstarupañca ekada yugapatpasyati | na
tatha gamanadharmah | ato nayanarasmirna gacchati | yadi sa gacchati |
madhye margam rupani pasyet | vastutastu na pasyati | ato jñayate na
gacchatiti | rasmirgacchatiti rasmih kayabdahirgato nendriyam bhavet |

yathangulau kayatsamucchidya viyujujyamanayam nasti kayabuddhih |
na caksuh svasrayam tyajat pasyamah | sapaksabhavah nasti
hetuh | tasya nayanarasmeh rasati drastari sa na syat |

(pr) astiyam nayanarasmih suryasarmitiraskrta na drsyate |
yatha suryasarmau naksatrani na pratyaksani | (u) tatha
cedratnau drsyeta | (pr) rupa dharma avasyam bahyam
prakasamapeksya drsyante | ratrau ca bahyaprakaso nasti | yena na
drsyante | (u) yadiyam rasmirdivanisamubhayatna nopalabhyate |
tadasya atyantanutpalabdhih | (pr) bidalasrgalamusikadinam
sarvesam ratriñcaranam nayano rasmirupalabhyate | (u) idam
drsyarupam vidaladinam caksusi vartate | yatha khadyotasya
prakasatmakam rupam tat kayavarti | nayam rasmih | yatha ca
ratriñcara jantavo 'ndhakare pasyanti | manusyasca na pasyanti |
tatha ca tesameva rasmih syat | nanyesam | tathaiva dharmata syat
|

yadavadih- yadyaprapya pasyati | sarvani rupani pasyediti | yat
rupam jñānasya (sss_132) gocaram tat drsyam | yathoktam sutre-
caksuranupahatam bhavati | visaya abhasagato bhavati | tada sa
drsyo bhavati | iti | (pr) ko namabhasagatah | (u) yada
rupacaksusoh sannipatah | sa abhasagatah | (pr) yadi caksurna
prapnoti kah sannipatah | (u) samanamidam, yatha bhavatacaksu
rupam prapyapi kadacitpasyati kadacina pasyati | tadyatha caksuh
suryam prapya suryamandalam pasyati na tu suryakarma | evam
mamapi caksuragatvapi yadрупamabhasagatam bhavati | tat pasyati |
yadabhasagatam na bhavati na tatpasyati | (pr) nayanarasmih
suduram gacchati | vegaprakarsattu suryakarma na pasyati | (u) yadi
vegaprakarsatsuksmam karma na pasyati, sthulam
suryamandalaparimanam kasmanna pasyati | na hidam yujyate | yadi
rasmimastatra gatva pasyatiti | kasmad durastham suryamandalam
drstivapi karma na pasyati tat pataliputradi asannam
janapadanagaram | yadi bhavan manyate pataliputradi na abhasagatamityato
na pasyatiti | mama caksuraprapyapi rupam nabhasagatamityato na
pasyati |

(pr) sarvani rupani abhasagatani drsyanti jñātameva |
idanim kim drsyam kimadrsyam | (u) adhvavarannāna drsyate
yathatitamanagatam | rupasyabhibhavakavisesanna drsyate yatha
ratrau tejo drsyamanyadadrsyam | bhūmivisesanna drsyate yatha
prathamadhyānagatacaksusa dvitīyādhyānagatam rupam na drsyate |
tama avavarannāna drsyate yatha tamasi ghatah | rddhibalanna
drsyate yatha bhutadinam dehah | atighanamalavrtatvanna
drsyate | yatha parvatasya bahyam rupam | atiduranna drsyate
yathanye lokadhatavah | atisamipyanna drsyate yatha
caksupyañjanam | apraptya na drsyate yatha prabhagata anavoh
drsyah prabhahyastu adrsyah | sauksmyanna drsyate yatha
purusakarah sthanurna vivektum sakyah | samanabhiharanna

drsyste yatha maharasigatamekam salidhanyam | yatha ca
kakavrndagata ekah kakah | puvoktaviparitamabhasagatamityucyate |

(pr) kascaksusa upaghatah | (u) vatosmasitadibhirvyadhibhiih
pratighatah | yat vatopahatam caksuh tat viparyastam
nilakrsnadirupam pasyati | yadusmopahatam tat
pitaraktagnijvaladi pasyati | yacchitopahatam tat
bhuyasavadatahradajaladirupam pasyati | yat jagaranopahatam
(sss_133) caksuh tat kampitavrksadirupam prayah pasyati | yat
parikhedopahatam caksuh tat rupam drstva na budhyate |
bhagasah pranuditamekam caksuscandradvayam pasyati |
bhutadyavistam vikrtam pasyati | papakarmavasatkurupam
pasyati | punyakarmavasatsurupam pasyati | pittopahatam
caksurjvaladirupam pasyati | sattva
aparinispannacaksustvadvikalām pasyanti |
ghanatimiravrtacaksuska na pasyanti | yadupahatam caksurindriyam
na pasyati | sa caksusa upaghatah | tallaksanaviparito
'nupaghatah | srotradinindriyanyapi [tatha]rthavasadvivektavyani
|

(pr) pañca visayah jñanabhasagatatvat jñeya bhavantiti
jñatameva | katame dharma jñanasyabhasagata na bhavanti | (u)
urdhvabhūmikātvanna jñāyate yatha prathamādhyānacittam
dvtiyādhyānatadurdhvaḍharman na vijanati | indriyavisesanna
jñāyate yatha mandendriyasya cittam tiksnendriyasya cittagatadharman
na vijanati | purusavisesanna jñāyate yatha srotraapannah
sakrdagaminascittagatadharman na vijanati | balaprabhedanna jñāyate
yatha yanmanovijñanam yasmin dharme balavihinam na tena manovijñanena
sa dharmo jñāyate | tadyatha samahitacitta(sya) manovijñanavijñeyadharmo
na viksiptacittakamanovijñanena vijñatum sakyō bhavati | yatha
pratyekabuddhamanovijñanabalavijñeyadharmo na sravakamano[vijñana]balena
vijñatum sakyō bhavati | yathordhvaḍhvakadharman
navarapaksikamanovijñanena vijñatum sakyah | atisukṣma dharma
na jñatum sakyah | yathoktamabhidharme kena cittena smaryate | yaduta
pratitipratyayakam purvanubhavitṛ, tena smaryate nananubhavitṛa |
yatha janah samsare purvanubhutam dharmam smaranti |
ananubhutam na smaranti | aryastu yadi vanubhutam yadivananubhutam
sarvam tadaryajñanabaladvijananti | visistavisayatvat jñāyate
yatha rupadhatukacittamanubhūya kamadhatukadharman vijananti |
viparyayavrtatvanna jñāyate yatha satkāyadrstikacittam
pañcaskandhalambanam nairatmyam pasyati | tatha anityam dukkhamapi
| balavrtatvanna jñāyate yatha mrdvīndriyah
purusatiksnendriyasya cittamavrtataya na vijanati | [yat]
purvoktalaksanaviparitam tadabhasagatamityucyate |

(pr) ko nama manasa upaghatah | (u) viksepaviparyayabhutavesa
manamadacittapramosa madyena va ausadhavyamohena va cittavibhramah,
kadacit ragrikruddhatadiklesaparipusta (sss_134)

pramadapranastacittata yatha svapakakaivartadinam | sannipatena
va cittapyopaghato bhavati | jaravyadhimarananyapi cittasyopaghatah
| yaccittam kusaladharmagatam yadavyakrtadharmanimagnam |
tadanupahatam nama | evamadibhih karanaih sattvo visayan
vijanati | tasmadyadyaprapya pasyati kasmanna sarvani rupani
pasyatiti bhavadvacanamayuktam |

yadavocah- trayanam sannipatah sparsa iti |
indriyavisayavijñananugamanakalah sparsah navasyam
praptilaksanah | kasmat | manaindriyasyapyuktam trayanam
sannipata iti | na tatra praptilaksano 'sti sparsah | [sparsasya]
praptilaksanatvat [indriyani] sapratighaniti bhavadvacanamayuktam |
na hyasti pratihantilaksanam ityuktatvat | pratyutpannesu
jñanamutpadyata iti yadavadih tatra sasthan vijñanamapi
pratyutpannamatram jñapayet paracittajñanavat | bahupratyayasamagrya
jñanamutpadyata iti yadavadih | tat sasthanaindriyena
pratyuktameva yaduta indriyavisayavijñananugamakalah sannipata iti |
pratitya mano dharmamsca manovijñanamutpadyata itidam vacanañca
tada vyartham syat praptyabhavat | pratiniyataniyamo hi sannipato nama
| caksurvijñanam caksurmatram nanyadasritya nanasritya bhavati
| [tatha] rupamatram pratitya nanyatpratitya napratitya bhavati |
evam yavanmanovijñanamapi |

visayendriyasamyogaviyogavarga ekonapañcasah |

50 sabdasravanavargah

yadavadih viprakrstadesavartini puruse mandam bhasamane na
sabdah sruyate | ato jñayate sabdah srotram prapnotiti |
tadayuktam | kasmat | yatha bhavanaha viprakrstadesavartini puruse
bhasamane sabdat sabdasantatya tanurbhutva na punarudbhavatityato
na sruyata iti | evam mamapi syat | sabdo 'prapyapi so 'lpiyaniti na
sruyate | yatha bhavato nayanarasmirgatvapi suryamandalamatram
pasyati na suryasya karma | evam mamapi | srotramaprapyapi (sss_135)
sabda audarikah san sruyate suksmastu na sruyate | yatha bhavato
nayanarasmih suduram gacchannapi na satasahasrayutayojanani prapnoti
| prasannasaliladyavrtam susthu pasyannapi bhittyadyavrtam tu
na pasyati | suryamandalam drstvapi na pasyati suryakarma |
tatha mamapi srotramaprapyapi sabdamaudarikam srnoti | na tu
saknoti suksmam vivecayitum |

yadavadih- anukulavayau pratyayayati iti | tadayuktam | kasmat | tada
tu na kascitpratikule vayau srnotiti syat | yatha gandhah
pratikulavayau na jighrayate | tada sabdo 'pi pratikulavayau na
kiñcidapi na srotavyah syat | vastutastu sruyate | ato jñayate sabdo
'prapya sruyata iti | yadalpam sabdah sruyate tat vayvavaranat |
kiñca sabdo gandhavat pravahyah | kimanukulapratikula vayuvikalpanaya
|

yadavocah sabdah sakalyena sruyata ityatah praptipakse na

rupasama iti | na yuktamidam | sabdadharmo yat sakalyena sruyata iti | na
tatha rupadharmah | padarthah salaksanavilaksana bhavanti |
jñeyavisayatvena samah | sakalyasakalyajñānatvena visamah |
ghantasabdo ghantayam sruyate | kenedam jñāyate | tadyatha
purusah ghantanadasusrusaya karnena ghantamupeti |
sabdasca gunatvanna gacchati | gunanamakarmakaritvat |

(pr) sabdaparamparayotpadyamane sabdagune vicitarangavacchabdo
gacchatiyucyate | (u) sabdatarangasya kena saha drstantah |
ablaksane bhericarmani sati taranga utpadyeta | idanim sabde
kah punah sabdah yah sabdantaram janayati | yadi manyase sabdah
sabdantaram janayatiti | kasmanna mulapradese janayati nanyatra |
apamablaksanaviruddhatvat tarango jayate | yo vadati- purusah
sabdham karotiti | [tasya] karnameva vaktr syat | vastutastu na
sambhavati | ato jñāyate sabdo noccarito gacchati | yadi ghantatah
sabdasantatirupadyate, tarhi ghanta sabdavihina na syat | yadi
sabdastarangavatsantatya pravartate iti | niyatamapo nistarangah
syuh | evam ghantatah sabda [udgate] sati ghanta nissabda
syat | na vastuta idam yujyate | ato jñāyate sabdo ghantayam
vartata iti | ghantayam grhitayam sabda uparamati | ato
jñāyate sabdahsada ghantamasrayata iti | yadi sabdo
ghantamasrito ghantascapi viyujyata iti | ghantayam
grhitayam ghantamasritah (sss_136) sabdo 'niruddhah syat |
ghantaviyuktah sabdo 'nuvarteta | drste vyavahare ca nasti
kiñcit yatha ghantasantatirupadyata iti | sabdasya casti
digbhagabhedo yaduta precisabdah karnadesam prapnoti tada na syat
ayam vibhagah | yadi sabda agacchati | tada divyasrotram
nisprayojanam syat | kasmāt | satahasralokadhatun sabdah
kathamagacchati | yatha viddhasabdah sabdadesam laksayati | tatha
yadi sabdah srotramagacchati | svayameva srotram vidhyat | tatha no
cet viddhasabda iti nocyeta | yah sabdo viprkrstah
sannikrstasca tau yugapat sruyetam |

sabdasca ksanikatvanna sabdantaramutpadayati | na hi pasyamah
ksanikadharmah kasyacijjanaka iti | ato na sabdah sabdantaram
janayati | yatha ksanikam karma na karmantaramutpadayati | yadi
sabdah sabdantaramutpadayati | karmapi karmantaramutpadayet | ekañca
na karma karmotpadakamiti vacanam pranastam syat | bhavatam
sasane sabdah sabdantarena viruddhah prthak, naikasthanikah |
yadi sabdah sabdantarenaikasthanikah, na sa viruddho nama | yadi
naikasthanikah | tada purvasabde niruddhe 'nantarasabdah
svayamutpadyate | ato na sabdah sabdantaramutpadayati | sabdascaiko
dharmah, katham sabdantaramutpadayati | nahyekam vastutpadakam
pasyamah | (pr) yatha samyoga ekah san vastunamutpadakah |
evam sabdo 'pi ekadharmah sannapi sabdantarasyotpadakah | (u)
pasyasi khalu samyoga ekah san yam sabdamutpadayati [so] 'pi tatha
syat | rupamapi ekam sat rupantaramutpadayet | tatha gandharasasparsa
api | evañca dravyam pañcasvabhavam trisvabhavam dvisvabhavam na

syat |

karmasamyacca | sabdah karmana tulyalaksanah | yatha vadanti
sabdo guno 'pi (sss_137) karmana tulyo nirudhyate |
yathangulisphotasvangaspandakarmani sabdavanti | na hi spandah
khadgagadvijuyate | evam sabdo 'pi karagrहितe khadge sabdah
spandena sahoparamati | ato jñayate karma na karmantarasyotpadakam | sabdo
'pi na punah sabdanantarasyotpadaka iti | yatha kalpayasi
adyakarmanah samskara uttarottarakarmotpadaka iti | tatha
adyasabdatsamskara utpadyate | samskaraduttarottarakarmani
samutpadyanta iti | tatra nasti samskaradutpadyamanam
samskarantaram | karanakarma samskaramutpadayati | na sabdah |
karmanirodhacca na karanadravyam bhavati | kasmāt | purvam karmani
niruddhe hi tadanantaram dravyamutpadyate | evam sabdo 'pi | purvasabde
niruddhe 'nantaram sabdah svayamutpadyate | ityanantarasabdo na
karanavan syat | athapi yadi vadasi purvasabdah
sabdantaramutpadayati | tada sabdo 'ksanikah syat | kasmāt |
sabdopattikala prathamah ksanah | sabdantarotpattikalo
dvitiyah ksanah | utpannasabdantara [kalah] tritiyah
ksanah | purvasabdanirodhakalascaturtha ityaksanikah syat |

sabdah katham sabdantarena viruddhah | kim yatha khalu visam
visausadhena viruddham | ausadham va vyadhya viruddham | tatha no
cet ghanta na sabdadvayavatiti [na] syat | yadyekasmin ksane
ghanta sabdadvayavati, tada ksanasahasre 'pi sabdadvayavati syat
| yatha gune 'sati drvyasyagnisamyogad guna utpadyate |
purvakrsnarupe niruddhe raktarupamutpadyate | evam sabdo 'pi-
purvasabde niruddhe sabdantaramutpadyate | tatha no cet ekasminneva
ksane ghanta sabdadvayavati syat | vastutastu na dvayavati | ato
'yuktam | yadi sabdat sabdantaramutpadyate tada na hetumanuvarteta |
vastutastu ghantatah sabda utpadyate | sa tu hetumanuvartate | idaṅca
sabdantaramakhantasabdah syat | tacca sabdantaram naiivam
samucchidyeta | hetusamucchedabhavat |

(pr) adyasabdat suksmasabdah parinamata ityato 'sti samucchedah
| (u) kasmatsuksmasabdah parinamate | yathabhighatam
samskarabhivyaktih | yathabhivyakti adyasabdah |
dvitiyasabdatadavayavadayo 'pi yathabhivyaktivisesam bhavanti |
tadanahetvabhavat samskarabhivyaktistu (sss_138) bhajyate |
samskarabhivyaktibhangattu sabdah suksmah parinamate | yasya
sabdahetukam sabdantaramutpadyata iti | tasya rupamupadaya jala
adarse rupamutpannam syat | evam jale candra adarse pratibimbameva
rupam bhavet | tatha ca vaisesikasutram sarvam nastam syat |

yadvadasi vibhagacchabdo nispadyata iti | tadapi na yuktam | kasmāt | na
hi hastavibhagacchabda utpadyate | samyogattu sabdo bhavati |
khadgavamsadinamavayavesu mithah samslistesu
vibhajyamanesu ca mitho nodanacchabdo bhavati | na ca vayam vadamah
samyogacchabdo bhavatiti | kasmāt | nahyangulyakasasamyoge sabda

utpadyate | angulisu mitho 'nunnasu na sabda utpadyate | atah
samyogannotpadyate | kevalam catursu mahabhutesu samyuktesu
viyuktesu va sabda utpadyate | yatha mahabhutanam karma
nityasthayi, na tani vihaya gacchati |

sabdasravanavargah pañcasah |

51 gandhaghranavargah

(pr) yadyaha bhavan- gandho nasikam prapto jighryata iti |
tadapyayuktam | kasmāt | yatha sabdo duracchruyate | tatha gandho
viprakrstadesastho 'pi ghratum sakyate | yadi manyase yat
asmadgandhat santatya gandhakaranamutpadyata iti | tat sabdasantana
ukta eva taddosah | (u) gandhah katham [tarhi] ghratavyah | (pr)
kusumavayavan suksman gacchato gandho 'pyasritya gacchati | (u) maivam
| yadi kusumavayava gacchanti kusumavayavasya rupamapi drastavyam
syat | na tu drsyate | ato jñāyate na gacchantiti | (pr)
kusumavayavarupamatisuksmatvat na drsyate | (u) gandho 'pyatisuksmo
na jighrayet | (pr) prabhavamahatvadgandho jighnyate | yatha cosyasya
hingavadrstarupe 'pi tadgandhamatram jighramah | (u) yatra
suksmavayavarupam [tatra] tadgandho jighrayata iti
pratyaksadrstam | suksmavayavasya rupam kasmanna drsyate |
yadi kusumam dahyate | tadgandho vardhate | rupam param nirudhyate | ato
na kusumavayavo gandhah | yadi gandha kusumavayavah, alpam
ghratavyah syat | na tatha vastutah | yadi kusumavayava gacchanti,
kusumamapaciyamanam syat | natvapaciyate vastutah | kenedam jñāyate
| yatha ekapalam kunkuma[kusumam] sada sagandham gatvapi
sadaikapalam | (sss_139) (pr) apaciyamanamatisuksmatvanna jñātum
sakyate | yatha jalaghata ekabindvapagame tatksayo na budhyate | (u) yadi
sadapaciyate | kusumavevasatsyat | kim punarapaciyamanam na budhyata
iti | yadi kusumam sadapaciyate | tada [tadgandhasya] aghranam
nopalabhyeta | sadapaciyamanatvatpratiksanamutpannavinasi syat |
pratiksanavinasi tvad dravyantaramutpannam syat | kim punarna
gunantaramutpannamiti | vastutastu kusumasyaghranamupalabhyate | ato
jñāyate kusumavayava na gacchantiti |

(pr) yadi gandhamatram gacchati gandho 'pi [tarhi] ksiyeta |
sadapaciramanatvat | gandhasya niravayatvaccaikantikapariksaya eva
syat | (u) na vayam [svi]kurmah kusumavayava vayumanuvartanta iti |
napi vayuh kusumasya gandham bodhva gamayatiti |
kusumagandhamatramupadaya gandhantaramugpadyate | tadupadaya
gandhavayuh tatah samutpanno gandhavayurnasikam prapya jighryate |
ato nasti taddosah | kenedam jñāyate | yatha jighranti tile
gandham, na tu kusumavayavagandham | kusumena vasitatvat | yadyayam
kusumavayavivah | kim vasayati | tilam | ato jñāyate 'yam gandho na
kusumavayavartiti | sa kusumagandhah kusume nispidite va
nispiste va samparitapite va ksiyate | yah tilavarti, na sa
ksiyate | sa kusumagandhasca tailamatre vartate | na tu kalke | ato na
kusumavayavivah | sa ca gandho dirghakalam tile vartate | na tu kusume

| ato na kusumavayaviyah | (pr) yadi na kusumavayaviyah | ayam
kasya gandhah | (u) ayam tilagandhah kusumamupadaya samutpanno na
tiladvijuyate | evam kusumagandhamupadaya vayurgandhantaramutpadayati
| idañca pradarsitameva |

atha kadacidusnavayussitavayuscanubhuyate | na tatrāpamāgnerva
rupamupalabhyate | ato jñatavyam vayau punah sparsantaramutpadyate |
na tvahrtasya jalasyagnervayava gacchantiti | yadi
vayavusnasparsastaijasah, sitasparsasca jaliyah
tadanusnasitasparsena parthivena bhavitavyam | yatha jalasya
tejasasca rupam nopalabhyate, parthivarupamapi sauksmannopalabhyeta |
tatha cet vayurasparsah syat | idam dosayaiva bhavet |

anyasyapi kasyacidvacanamupalabhyate- yatha
vayorudakatejhasamyogacchitosnasparsah, tatha vayoh
prthivisamyogadanusnasitasparso 'sti iti | tatra nasti
vinigamakam yadudakavayava stejovayava eva va vayumanugacchanti, na tu
prthivyavayava iti | yatha bhavatam sutram- trayah sparsa
sparsakaya va na prthivyudakatejasamityadrstalingo vayuriti
jñayate | anena vacanena trividhah sparsa vayau kadacidagantuka
vanagantuka va syuh | kasmāt | trividhah sparsa
yadyadrstalingah, tada vayaviyah | bhavato matam yat
drsta udrate tejasi sitosnaspasau stah | na tau vayaviyau | iti
| evam drstaprthivyamanusnasitasparso 'stīti so 'pi
vayvayaviyo na syat | yadi purvamevasti prthagvayusparso na
prthivisamyogat | tarhi vaktavyamayam sparso vayaviyah | adau tu
na drsyata iti | katham jñatavyam vayusparsamatra
manusnasitam na tu prthivyavayava iti | vayamapi vadamo
ruparasagandhasparsah prthivyameva santi nabadisu iti |

yat bhavatam matam- yat drstesu abadisū rupadikamastiti | tat
prthiviyogad drsyate na tu tat tatrasti | apsu usnalingavat |
tatra nasti vinigamakam yadapamusnalaksanam tattejoyogadevasti
| na tu rupadilaksanam prthiviyogaditi | adau [yat]
prthagastitvenadrstamabadinam na tat prthiviyogadbhavati |
yadyadau drstam | tada sambhavati vaktum idam rupamabiyam na
parthivamiti | evamabadinam vivecanam syat |

(pr) vayau gandhantaramutpadyata iti yadvacanam | tadayuktam, kasmāt |
nirvate kesthe duradgandho jighryate | gandhastu vatam prati
ghratavyah | yatha parijatataroh | ato jñayate na vayau
gandhantaramutpadyate | api tu gandhamupadaya gandhantaramutpadyate | iti |
(u) dvididhah pratyayo gandhasya | yatra vayurasti | tatra
gandhavayurutpadyate | yatra nasti tatra gandhamupadaya gandha utpadyate
ityasya ko dosah |

yadavadih purvam gandho durat jighryata ityapraptya syaditi |
tadayuktam | kasmāt | rupasamyabhavat | yadyaprapya jighryate | tada
rupena samam sadaprapya jighryeta | (sss_141)

duraddrstadhmagandho na jighryate | praptau tu jighryate | ato
jñayate aprapya na jighryata iti | divyanasikabhavacca prapya jighryate
| yadyaprapya jighryate | divyanasika syat | divyacaksuhsrotavat ||

gandhaghranavarga ekapañcasah |

52 sparsabuddhivargah

(pr) sparso 'pi aprapya jñeyah | kasmāt | suryasparśasya dure
vartamanatvat | (u) suryasparśah katham jñeyah | (pr)
tejobhagah suryasakasadagatya kayam prapto jñayate | (u) yadi
suryattejobhaga agacchanti | surye 'stamite tejobhago varteta | na tu
vartate vastutah | ato jñayate nagacchatiti | (pr) suryo yadyapi
astamitah | tathapi tattejo vartate iti sparsatt jñayate | (u) tatha
cettejo 'rupam syat | bhavatam sutre nastyarupam teja ityayameva
dosah | (pr) tatrasti suksmam rupam | (u) tejo
rupabahulamalpasparsakam | yatha pradirupam tatsparsamapratibudhyapi
pasyamah |

(pr) sparsah kim niyamena prapya jñayate | (u) niyamena prapya
jñayate | kasmāt | yatha gandhamupadaya vayau gandhantaramutpadyate |
tatha suryamupadaya teja utpadyate | (pr) surye 'stamite tejourupam
kasmanna drsyate | (u) kasyacit tejasah sparsamatramasti na rupam |
yatha surye 'stamite dharma | yatha va jvarartasya purusasya tejah
kayanisritamasti | dharmagrhe 'gnyapagame 'pi dharmavasisyate | yatha
va yava gvamausnyadi | tat sarvam sparsavadarupam | tasmattejah
kiñcitsarupam kiñcidarupamiti sraddhatavyam bhavati ||

sparsabuddhivargo dvipañcasah |

53 manovargah

yadavadih- manahsañcaratiti | sadayuktam | kasmāt |
manahpratiksānamutpannavinasi vayuvat karmavadva |
pratiksānotpannavinasidharmasya nasti gatilaksanam | kiñca mano
gacchatiti kim jñatva gacchet | utajñatva gacchet | tadubhayamayuktan
| yadi purvameva jñatavat kim gamanena | yadyajñatavat, kimartham
gamanam | yadi cittam caksusi vartate | katham karnam prapnoti |
yat cittam manyate srotram gamisyamiti tacchrotasmaranam | ya
sabdāsusrusa saiva sabdasmrtih | yadi caksusi vartamanam
cittam, na tada [srotra]smaranam bhavati | evamindriyantare 'pi | ato na
mano gacchati | yah puman purvam nagaradin drstavan sa
idanim purvamanurudhya smarati na janati pratyutpannan | ato na mano
gacchati | yadi [mano]dharmo gacchati, purvasamnikrstam
pascadviprkrstam [gacchet] | idanintu sannikrstam
viprkrsta ñca yugapatsmarati | ato jñayate na gacchatiti | yo dharmo
gacchati sontarale sarvan visayan janiyat | yatha kascitsañcaran
madhyemargam rupadin padarthan janati | na tatha manah | yatha
cittamasadapi janati yadutatitamanagatam sagasrngam
kurmaromahipadam vayurupam lohitalavanagandhamityadini

[sarvanya]pijanati | sarvesamaprapratvat | ato jñayate na [mano]
gacchatiti |

yadi cittamalambanam prapnoti | tada
ajñanasamsayajñanamithyajñanani na syuh | vastatastu santi tani |
ato jñayate na gacchatiti | cittasyalambanam nirvanam cittam yadi
prapnoti | samskrtenasamskrtam prapyate | tattu na yuktam |
punaravrttinissarana[laksana]masaskrtam samskrte
pravisatidamapyayuktam | yadi paraloko 'stīti smarati | tada cittam
paralokam prapnoti | tat kayo mrto bhavet | na punarujjivet | ato na
gacchati | cittamanagatam smaradanagatam prapnoti | na hi pratyutpanno
dharmo 'nagato bhavet | atitam smaraccita matite vartate | nahyatitagato
dharmah pratyutpannah syat | ato jñayate na gacchatiti,
ragacittanmukhe rupantaramutpadyate | tatha dvesadibhyo 'pi | yadi
cittam desantaram prapnoti | tada rupabhedo na syat | ato jñayate
na gacchatiti |

kiñcalambanastham cittam vedanetyucyate | ta vedana stistrah-
dukhah va sukha va aduhkhasukha veti | yadi cittam
pradesantaram prapnoti | tada ta vedana na syuh | ato na gacchati |
cittañca kayanisritam | yathoktam sutre- namarupasritam
vijñanamiti | atah kayam vihaya nanyatra gacchati | kayasca
vijñanasamyuktah san kaya ityucyate | yadi cittam desantare vartate
| kayo nirvijñanah syat | alambanam vijñanasamyuktam punah sa
vijñanamityucyate ato na gacchati |

(pr) svapne cittamanya diso gacchati | (u) maivam | svapne
sukraskhalanadi cestitani sarvani kayagatani |
cittaviparyayadanyatra disi vartate iti vadanti | na tu vastuto gacchati |
svapne ca kriyah sarvasta mithya | yatha kascit svapne pibati naiba tat
trsnamapanayati | svapne ca [papa]karmacaryadi na patakam bhavati |
atah mano 'pi na gacchati | cittam drste srute mate jñate
dharmamatre vartate | na dharmantaram carati | yadi gamanena prapnoti
tada dharmantaramapi janiyat | (pr) rddhiprabhavitam mano gacchati
| anya disasca prapnoti | idañca pascadrddhikhandanavarge
vaksyate | ato na mano gacchati ||

manovargastripañcasah |

54 indriyaniyamavargah

(pr) indriyani kim pratiniyatani utapratiniyatani | (u) kim nama
pratiniyatam kim namapratiniyatam | (pr) [yah]
caksuradinamindriyanam jñeyo hetusca | idam pratiniyatam nama
| (u) tatha cedindriyamaniyatam | kasmāt | nendriyani caksuradinam
jñeyani hetavasca | (pr) aksitarakajihvakaya ñca jaksusa
drsyam | srotranāsika ñcantarvartata ityato nopalabhyate | (u)
mrtapurūṣasyāpi tani santi | natvīndriyani tani | (pr)
aksitaraka dvīvidha sendriya nirīndriyeti |
mrtapurūṣasyendriyataraka ksina | anīndriyataraka tu vartate |

(u) nendriyataraka drastri | ato na caksuradibhirupalabhyate |
(sss_144) uktañca sutre- pañcendriyani rupinyanidarsanani
sapatighaniti | yadi tat sanidarsanam | tada vibhajyeta iyamaksitaraka
sendriya iyamanindriyeti |

(pr) yadyuktam sutre- catvari mahabhutanyupadaya rupaprasadah
pañcendriyaniti | kasmātpunarucyate- pañcendriyani
rupinyanidarsanani | sapatighaniti | (u) ata eva sankyate
tadacintyakarmavalamiti | karmabaladdhi catvari mahabhutanindriyani
parinamanti | bhagavan kamksavatah svasisyan pratyaha-
karmajani pañcendriyaniti | ata ucyate rupiti | tirthika vadanti-
pañcendriyani ahankarajatani ahankarascarupiti | kiñcahuh-
pañcendriyani brhadvijananti alpañca vijananti | ato
'pratiniyatani | te 'pi manyante indriyamrupiti | ato bhagavanaha-
indriyani rupini rupadinupadaya siddhaniti | kadacidyani
rupadinupadaya bhavanti tani sanidarsanani bruyat | ata aha-
anidarsanani | napi srotradinam tadupalabhyate | tatha
cedapratighaniti kascidbruyat | ata aha- sapatighaniti | visayan
pratihatiti (sss_145) krtva | yadrupam sakaram sapatigham,
tadaudarikam caksurmatrena drsyam bhavati | tirthika vadanti-
samkhyah parimanani prthaktvam samyogavibhagau paratvaparatve
karma samanyam visesasca [rupi]dravyasamavayadarupino 'pi
caksusaniti | ato bhagavanaha- esam rupamatram
sanidarsanam nanye dharma iti |

hastadau pratihanyata iti sapatigham | (pr) tatha cet
[ta]tsparsamanubhavet | (u) yadyapi sarvam pratihanti | tathapi na
sarvatropadyate [tatsparsah] | kayavijñanam [ta]dvijñanamanujayata
iti indriyani vibhaktani | athendriyani vastuto 'pratiniyatani |
kasmā | dharmo yadi pratiniyatah | hastena vastugrahanavadekameva vastu
grhniyat | caksustu mahadalpañca pasyatityato 'niyatam | yasya
pratiniyato vastusparsah tasya karitramasti | yatha tejahsparsah
dahah khadgasparsah chedah | caksustu suduramapi pasyatityato
'pratiniyatam | yo dharmah pratiniyatah sa pratiniyatam dharmam
pratihanti | yatha hasto hastam pratihanti | caksustu
udakakacabhrapataladibhirna pratihanyate | ato 'pratiniyatam |
kiñcendriyam yadi pratiniyatam | kayasyantareva varteta |
kayasyantarvartitvanmanoyuktamapi na bahyavisayan pasyet | vastutastu
pasyati | ato 'pratiniyatam | dharmo yadi pratiniyatah tada [na]
samkhyeyani pañcendriyani | kintu caksuradini dvaikayajihvabhyah
sahastau syuh | ato 'pratiniyatam | adhisthanamatram
pratiniyatam | nendriyam | vamacaksuh pasyati daksinacaksurapi
vijanati | nahyanyatpasyati anyadvijanatiti syat | indriyanam
vamadaksinalaksanabhavanna pratiniyatanimani |

(pr) caksuso rasmimahadalpam pasyati suduram gatvapi
rupamapratihatam pasyati | yatha suryasmih kayavinirmuktah
pasyati | rasmirayam dve caksusyupadayaikaatra militva ekibhuto

rupam pasyati | caksurekam srotram nasika ca
kayasyantarvartamana na vibhaktum sakyate | ato bhavadvacanam
anyatpasyati anyadvijanati idam nirastam | atmano jñanam nendriyasya
indriyantu prayojyan | dharmasannikarso nopalabhyata iti yadbhavadvacanam
tatprayuktam | yadadityaprakasenabhibhuta ityadi |
srotradinamindriyam sannikarso gudha ityato 'pi nopalabhyate |
yatha vrksasamyogasya nigudha kotirna jñayate |
atmanamupadaya caitanyam | nendriyanyupadaya | indriyam mautikam |
mahabhutamacetanamityata indriyamapyacetanam | ghatah
paramanuhetukah | yatha paramanuracetanah | ghato 'pyacetanah |
sa visayantaram na janatityato 'cetanamiti jñayate |

atrocyate | bhavanaha- rasmirgacchati indriyamekatra sthitamiti | bhavato
rasmirindriyam bhavati | rasmeravyavasthitatvadindriyamapyavyavasthitam |
sa ca rasmirnastiti purvameva nirastam | yadavadirekamindriyamiti |
nedam yujyate | ekam caksuh kiñcitpasyati dvtiyam
caksuranyatpasyati | yadyekam caksurvinasyati tada nasti rasmih |
indriyam savyadaksinatvañca purvameva pratyuktam | (pr)
yadyekam caksurvijñanajanakam | tada dve caksusi ekamindriyam
syat | kim dvtiyam caksuh karoti | (u) nasika [vivarasya]
bhedannaikam bhavati | asamvrtapi prthagbhavatiti naikam bhavati |
karangulyadivat | yadavocadbhavan- atmaprayogya[mindriya]miti |
tannirastapurvam | atma na prayojayati | (sss_147)
adityaprakasenabhibhuta ityapi dusitapurvam | yadavadih
sannikarso nigudha ityato na drsyata iti | idamayuktam | kasmāt |
[indriya]dharmo yadi vyavasthitah | tada sannikarso na bhavet | svarupato
bailaksanyat | yatha vrksasamyogo nigudho 'pi tadavasane
drsyate | naivam visayendriyasannikarso drsyate | yaduktam-
atmavasaccaitanyamiti | atratma nastiti vaksyate | yabdravisi-
bhautikanindriyani | tadayuktam | karmabalena parinamitani
mahabhutanindriyani bhutva vibhaktani santi |

(pr) indriyani niyatani | kasmāt | tani ca bhautikani | catvari
mahabhutani niyataniti indriyamapi niyatam |
yasmaccaksuradinindriyani niyatani
tasmanmahabhutadinuyupakurvanti | mahabhutañcendriyam parinamyate |
mahabhutasya niyatatvat tadvikrtadharmo 'pi niyatah syat | indriyena
svavisayavata bhavyam | visayena ca svendriyavata bhavyam |
yadyaniyatam | mitho bhavyata na syat | manovat syat | ato jñayate
niyatamiti | lauki kastarakadisu niyatan dharman vijananti | na mana
adivat [aniyatan] | ato niyatani | indriyañca purovartinam visayam
vijanati | anyatranumanena | ato niyatam | vidyamanamalambanam
vijanatindriyam | manastvavidyamanamalambanam | tadyathatitadi |
indriyarthasannikarsadindriyajñanamutpadyate | yasmanniyatenendriyena
niyato visayah pratihanyate | tasmāt jñayate niyatamiti |

atrocyate | yaduktam bhavata- indriyani bhautikani niyataniti |
sarvam bhautikamapi kiñcidindriyam bhavati kiñcinnendriyam | evam

kiñcinniyatam kiñcidaniyatam | yadavocah- upakurvanti |
jñanasyopakurvanti na indriyasya | mahabhutavikrtamindriyamiti cuktam |
vikaro 'pi jñanartha nendriyopakarakah | caturtham
mahabhutanam prasada ityato 'niyatam | yabdravisi-
indriyarthayormitho bhavyateti | ayamapi manasa eva niyamah |
indriyasyajñatvat | tadanye sarve manobalavisesah | sad
vijñanani ityuktirapi manovijñanamapeksyete nisciyate | yatha
catussatyabhisamaye dharman saksatkṛtya [ta]ddharmatam samyak
bhavayati sarvamidam manovijñanenaiva | yatha
calatacakramayamaricinirmitagandharvanagarani sarvanyasatyabhutani
pasyati | tatha rupanyapi pasyati | atascaksuradini sarvani
mithyalambanani bhavanti | yadavadih- indriyarthasannikarsat
jñanamutpadyata iti | kim prapya vijanati kimaprapyete sarvam
pratyuktam |

indriyaniyamavargascatuḥpañcaśah |

55 rupayatanalaksanavargah

nilapitadirupam rupayatanamityucyate | yathoktam sutre- [yat]
caksurayatanamatitarupaviprayuktam | idamayatanam jñatavyamiti |
(pr) kecidahuh karma parimanañca (sss_149) rupayatanamiti | kasmāt
| yathoktam sutre- kṛsnavadatahrasvadirghaudarikasuksmāni
rupaniti | (u) samsthanadayo rupasya prabheda eva | kenedam
jñayate | rupaviyuktam parimanadicittam nopalabhyate | yadi
samsthanadi rupadanyat | rupaviyukta [samsthana]cittamapyutpadyeta na
vastuta utpadyate | ato jñayate nanyaditi | (pr) purvam
rupabuddhirbhavati pascatsamsthanabuddhih | kasmāt |
kṛsnavadatavartulaparimandalabuddhayo na yugapadbhavanti (u)
hrasvadirghadilaksanam sarvam rupam pratitya manovijñane
samutpadyate | yatha rupadarsanapurvakam manovijñanamutpadyate |
samskṛtadharmanam ksanikatvat stripumnimittakarmapi nasti,
vijñanadharmo na gatih | atitam hi karmetyucyate |

(pr) atitam kayikam karma | yadi nastyatitam | na tadasti
kayikam karma | (u) samvrtisamjñayasti kayikam karma | na
paramarthatah | (pr) yadi paramarthato nasti kayikam karma | na
syatpunyapapamapi paramarthatah | punyapapabhavadvipako 'pi
nasti | (u) [kasmimscit] dharme sthanantara uddhite yadi parasyopakaro
himsa va bhavati | tada sidhyati punyapapam ||

rupayatanalaksanavargah pañcapañcaśah |

56 sabdalaksanavargah

(pr) kasmānocyate sabdamupadaya mahabhutani bhavanti | (u) sabdo
rupadiviniṣṭam | rupadayasca [sabda] samprayuktah | ato
nocyate | sabdasca na rupadivannityasantanah | (sss_150) nāpi ca
rupadibhih sajjatah | rupadibhyascanyatha jatah | kasmāt |
rupadini sajjatani kramaso mulankurakramena bhavanti | sabdastu

na tatha bhavati | sabdasca padarthallabhdhanamakah | yatha vadanti
ghatasabda iti | na tu vadanti ghate sabda iti | kadacidvadanti
ghatam pasyamiti | kadacidvadanti ghatarupam pasyamiti | na tu
vadanti ghatam srnomiti | kevalam vadanti ghatasabdham
srnomiti | sattvanam purvaksiptakarmavasanaadvadyadi padartha
nityam sasabdah syuh tada na tatkalikah [sabdah] |
tasmacchabdo na mahabhutanam sadhanahetuh |

(pr) padarthah sasabda iti kenedam jñayate | sammardah sabda udeti
| mahabhutanam sada mithah sammardat sarvam sasabdham syat | (u)
na padarthanam mithah sammardah sarvah sabdahetuh | kasmad |
caksusa pasyamah khalu nangulidvayasammardassabdajanaka iti |
(pr) tatra sabda utpadyate | sauksmyanna jñayate | (u) notpadyate
[tatra sabdah] yavatsuksmasabdasyapyasravanat | yo vadati asti
sabda iti | tasya pratyakse sraddha na syat | paro 'pi vadet- astyudake
gandhah | sauksmyanna jighryate | asti tejasi rasah | santi
vayavakase ca rupadaya iti | na santi vastutah | ato na sarvah
sammardah sabdajanakah |

(pr) samvrtitah sada vadanti sabda akasaguna iti | kenedanim
jñayate caturmahabhutaja iti | (u) pratyaksam pasyamah khalu
sabdham caturmahabhutajam | asmaddarsanasya pratyaksapurvakatvat |
vadanti ca ghantasabdo bherisabda iti | ato jñayate
ghantabheryorayam sabda iti | caturmahabhutebhyo 'nyatvat sabdo
visisyate yatha ghantabherisabdavanyau | tamrabhajanavedhe
kampitasabdah saha bhavati | grhite ca saha samyati |
kampitabhajanasabdo 'pyevamiti jñeyam | sabdham karisyam avasyam
caturbhautikam bimbamakamsate | ato jñayate caturmahabhutajah
sabda iti |

karmakaranasca sabdo visisyate | yatha sattvanam dhvanih
kadacitkarkasah kadacinmadhurah | na karmakaranenakase guna
utpadyeta | ato na [sa akasagunah] | hetulaksanatvacca |
hetulaksanañca- yo dharmo yasmadbhavati | sa [tabhya] hetuh | evam
karanamahabhutesu satsu sabdo bhavati | asatsu na sabdah | yatha
tejasi satyausnyam nasati | iti jñatavyam tejasa ausnyam
bhavatiti | mahabhutajah sabdo 'pyevam | yathakasausnyayoh
satta | (sss_151) akase vartamane 'pi ausnyamasti kadacit
kadacinnetyakaso nausnyakaranamiti jñeyam | tada sabdo 'pi |
yathakasabhava sabdabhava | akase vartamane 'pi sabdah
kadacidasti kadacinnasti | ato jñayate 'karanamiti | sabda
akasaguna itidam na sraddheyam | drste tavanna pasyamah
sabdah akasamupadatta iti | napyanumanam | tatra kenanumanam
bhavet | sutragranthe ca bahuni viruddhani | evam nastyekamapi
sreaddheyam | ato 'yuktamiti jñayate |

sabdalaksanavargah satpañcasah |

57 gandhalaksanavargah

(pr) tamalapatradinanagandhasamavayat tadgandho maula-
[gandha]danyah | kim tesameva gandho gandhantaramutpadayati ? | (u)
gandhakalapahetukam gandhantaramutpadyate | yatha nilapitarupasankare
haritarupamutpadyate | vibhinnakarmapratyayacca vibhinnagandha utpadyate |
aulukya vadanti prthivimatraguno gandha iti | kathamidam | (u) nasti
dravyamitidam pradarsitameva | ato 'yuktamiti jñayate |

vaisesikah punarahuh-
kamsyatrapusisa[loha]suvarnarajatatamradayastaijasa iti | tatrapi
gandho 'stityato jñayate na prthivimatre 'stiti | (pr)kamsyadau
prthiviyogadgandhah | (u) nayamagantuko gandhah | kasmāt |
purvamanyasmin dravye 'nagrato 'yam gandhah | yo ghratapurvah sa
agantuko vaktavyah | yatha purvam kusume gandhamaghraya pascadvastre
jighratah ayamagantukah sambhavati | naivam bhavati
kamsyadinam gandhah | ato 'hetuh | kamsyadinamasati
nirgandhasamaye na vaktavyamagantuka iti | mamapi sambhavati nodakadau
rupadini santi | prthiviyogattu kevalamupalabhyanta iti | yadi
bravisi jaladavasti rupam svata iti | (sss_152) vayamapi vadema
kamsyadau svata eva gandho 'stiti | yo dharmo yasya vastuno
'vinirbhagavarti sa tasyasti | ato yo gandho yatravinirbhagavarti sa
tasyaiva dravyasya gandhah | jaladau ca yadyasti gandhah
sauksmyannopalabhyate | tada ko dosah | yatha vadanti- asti candramasi
tejah tejasah pratiniyatosnata iti | vadanti ca gharmagrhe
'gnyapagame 'pi sisyanasya dharmano 'sti suksmam rupamiti |
yavagavasti suksmam sitalaksanamiti ca | tatha jale 'pi gandho
'sti | na tatrasti niyamaheturyajjalegandho nastiti vaktam |

kiñca bhavato dravyanyaniyatalaksanani bhavatni | kasmāt | bhavata
pratiññatam "vyavasthitah prthivyam gandha" iti |
vajrasphatikadinantujvalavikrtatvat parthivatve 'pi nasti gandhah
| bravisi ca "apsu sitata" iti | ksiradinam niyatasitatve 'pi
ghrtadinam gandhavattvat parthivatvamucyate | aha ca "tejasa
usnata" iti | kamsyadinam taijasatve 'pi nosnata |
candradayah sita api taijasa iti bravisi | ityevamadibhirdravyani
na niyatalaksanani bhavanti || tasmadgandhah prthivimatre vidyata
itidamayuktam | kamsyadayastaijasa iti yadbhavato matam | tadapyayuktam |
kasmāt | usnataniyamabhavat | aulukya vadanti- tejasa usnata
vyavasthiteti | kamsyadayastvanusnah | (pr)
kamsyadinamusnata karye vartate | na tu sparse | (u) ghrtam
karyatah sitamiti apyam syat | bhavatastu matam
gandhavattvatparthivamiti | atah karyata iti vacanam na hetuh kalpate
| haritakiphalamatre usnata niyateti taijasadravyam syat |
vastutastu gandhavati pañcarasavatiti na taijasadravyamityucyate | karyata
iti vacanasyahetutvat | kamsyadini na taijasadravyani | tejaso
laksanam laghutvam kamsyadinam gurutvam, tejaso rupam
bhaskaram suklam kamsyadinantu abhasvaram | kamsyamdinam
tejasa vilaksanye 'pi tani taijasadravyaniti jñapyante | tani ca

tejaso viruddhani | kasmāt | (sss_153) agnisamyoge 'pacayat | yadi
taijasani, agnisamyoge vivardheta | na tu vivardhate | ato na
taijasadravyani | asamyakcintanat bravitha yuyam- gandhah
prthivimatre vidyata iti | parantu sa gandhascatursu sanghatesu
vartate |

gandhalaksanavargah saptapañcasah |

58 rasalaksanavargah

raso nama mathuramlalavanakatutiktakasayadayah | ime
sadrasah padarthavasadvicista bhavanti | na tu catursu
mahabhutesu taratamyena bhavanti | yatha vadanti prthivya apam
bahulyena madhura iti | tadayuktam | madhurasapramana visesa
bhavanti | ato jñatavyam - padarthat prthak [prthak] svabhavo raso
jayata iti |

cikitsakavadanti- sadeva rasa iti | kathamidam | saditi natisima |
kasmāt | kadacidvayo rasayoh samavayah, kadacit trayanam,
kadaciccaturnamityevamapramanah | na tu
madhuramlasamavayanmadhuramlau bhavatah | madhuramlasamavaye
punarasantaramutpadyata ityevamapramanah | samvṛtya rasa
vibhaktah yatha jana manyante madhuram madhurameva bhavati |
rasanam pakakalah prthak prthaglaksanasya hetuh |
madhurarasah pakakale 'mrtameva bhavati vikriyate va | tathanye 'pi
rasah | ato dharmanamastidrsah prabhavah | na tu sanmatra
[rasa] iti ||

rasalaksanavargo 'stapañcasah |

59 sparsalaksanavargah

sparso nama kathinam mrdu guru laghu prabalam durbalam
sitamusnam karkasam slaksnam krsam sthulam
prasrabdhih klamathamaklamatham rogo viseso va kayataiksnam
kayamandyamalasyam gauravam sammurchanam (sss_154) sammohah
stambharna vyatha sulam vijrmbhika jighatsa pipasa santrptih
satam visatam maurarvyam ityadayah |

(pr) kecidahuh- trayah sparsah sita usno 'nusnasita iti
| kathamidam | (u) kathanyadisu jñanamutpadyate | kathinyadin
vihaya nasti sitosnajñanam | (pr) aulukya vadanti- prthivya
anusnasitasparsastatha vayorapi sparsah | apam sitasparsah
tejasa usnasparso iti | kathamidam | [tadrsa]niyamo nastiti
purvamevoktam- yaduta sarpiradinam niyata sitata
kamsyadinamanusnateti | kiñcoktam purvam trisu sparsesu
yadi vayaviya agantukah tada
sparsantarabhavadvayuraniyatalaksanah syat | iti | yavagau
silaksananupalambhadapamaniyatam sitalaksanam syatt |

(pr) yavagavasti suksmam sitalaksanam | tejasabhibhutatvanna

jñāyate | kenedam jñāyate | tejahsaktau ksinyam
punahsityodayat | (u) kamsyadini sarpiradini ca
kathinadravyani agnisamyogadravi bhavanti | yadi kathinye
'vinasta eva dravatvamasti | tada kathinyameva dravatvam syat | yadi
kathinye vinaste dravatvam bhavati | tada sitasparsa niruddhe
punassitasparsa utpadyeta | yathanusnasitah prthivisparsah
| agnisamyoge sa sparso yadi na vinastah | tada na pako bhavet |
yadi vinastah | tada sa eva sparsah sparsantaramutpadayet |
(sss_155) evañca sitasparsa vinaste punassitasparsa utpadyeta |
tatha cedapam guna api pacyeran | bhavamstu viparyayam dustam
braviti | virodhidharmasannipate sarvanyanyani |
yathagnisamyogattradini nasyanti | yadyaha- usnasparsah
sitasparsa [taya] paravartata iti | [tada] paro 'pi bruyat
payolaksanamirudhya kevalam dadhilaksanam paravartata iti |
tattu nopalabhyate | yadi bravisi na pasyamah payah punah
payorupeneti | evañca na pakavat syat | kasmāt | anadau samsare
kim dravyam nagnina dagdham bhavati | drsta ca bhumau
sadhrumamrt upalabhyamana | jñātavyañca pakat vyavrtteti | ato
jñāyate pako na nityo 'paravrtta iti | evañca sitasparsa vinaste
punah sitasparsa utpadyate | kadacidagnisamyogatkrsnarupe
vinaste punah krsnarupamutpadyate | raktarupe vinaste
punaraktarupamutpadyate | evam sitasparso vinastah sannagniviyoge
punarutpadyate | tatra ko dosah |

vaiesika vadanti- prthivimatre pako bhavati napsu iti | bhisajastu
vadanti- yastaptam yavagum pati sa vijatiyam phalam labhata iti |
yadi yavagau rupadinam nasti [pakah] |
vijatiyaphalavattanisthabhangah | ato jñāyate 'badayo 'pi
pakavanta iti | yathagnipakvadravyasya
purvagunavinasatpurnargunantaravattvat jñāyate dravyam
vijatiyagunavaditi | evamapo 'pi | laksananam virodhaccanityata
| yathapognim nirvapayanti | agnirapah paripacayati | nadravyam
paripacayati tejobalam | api cagnisamyogena sitasparso 'pagacchati |
tasmadvaisesikasutram- sitasparsavatya apa itidamayuktam ||
sparsalaksanavarga ekonastitamah |

60 atha dukkhasatyaskandhe vijñānadhikare acaitasikasthapanam

cittam manovijñānamityekasyaiva vibhinnani namani | yat
dharmalambanam taccittamityucyate | (pr) tatha
cedvedanasamjñāsamskara dayascaitasika api cittani syuh |
sarvesamalambakatvat | (u)
vedanasamjñāsamskara dayascittavisesasyakhya bhavanti | yatha
margavarge smrterekasya eva pañca namanyu[cyante] smrtiyupasthanam
smrtindriyam smrtibalam smrtisambodhyangam samyaksmtiriti |
tatha viryadayo 'pi | yatha caikasya anasravaprajñaya
dukkhabhavana, sambodhiritiyadini nana prthak prthan namani
bhavanti | eka eva samadhih dhyanam vimuktih nissrtih

samapattirityucyate | evamekameva cittam yathakalam visesakhyam
labhate | ato jñayata ekameva cittamiti | kasmāt | yathoktam sutre- tasya
kamasravaccittam vimucyate avidyasravaccittam vimucyata iti | yadyasti
prthak caitasikam | caitasikaccittam vimucyata iti bruyat | api cōktam
sutre- yada bhagavan sattvanam kallacittam mrducittam
dantacittam vimuktilabhpravanatañca prajanati |
tatascatussatyanyupadisati iti | tatra na caitasikamuktamasti | api cōktam
sutre- cittasamklesatsattvah samklisyanti cittavyavadanatsattva
visudhyanti | iti | kiñcaha- yo bhiksuscatvari dhyananyupasampadya
visuddhakopyacitto (sss_157) bhavati | sa duhkham samudayam nirodham
margamaryasatyañca yathabhutam prajanati iti | dvadasanidanesu ca
samskarapratyayam vijñanamityucyate | aha ca saddhaturayam
purusa iti | kiñcaha- capalata na cittadatyeti | iti | api cōktam
sutre rastrapalamahuyavadat idam vastu punah punarajavajjavam
maharaja cittam vadami iti | aha ca adhyatmiko vijñanakayo bahyam
naparupamiti dvidha bhavati | iti | vijñanakayo 'stīti matramaha na
caitasikamastīti | kiñcaha- trayanam sannipatah sparsa iti | yadi
caitasikamasti na bruyat "trayanam" iti | ucyate tu vastuta
strayanamiti | ato jñayate cittamatramasti na caitasikamasti prthagiti
||

duhkhasatyaskandhe vijñanadhikare 'caitasikasthapanavargah
sastitamah |

61 caitasikasthapanavargah

(pr) cittamanyat caitasikadharma anye | kasmāt | cittacaitasikanam
samprayogat | yadi na santi caitasikadharmah | tada samprayogo na syat |
asti tu samprayogah | ato jñayate santi caitasikadharma iti |
yadbhavatam matam- cittamanyena cittena samprayujyata iti | tadayuktam |
kasmāt | uktam hi sutre- durangamamekacaramasariram guhasayam iti
| tatra sadharmatamatram pratisidhyate | caitasikasahacaratve 'pi
ekacaramityucyate | yatha bhiksureskaki san satsvapi
masaka[di]pranisu sajatiyo nastīti ekakityucyate | ato (sss_158)
jñayate nanyacittena cittam samprayujyata iti | asti tu samprayoga ityato
'stī caitasika [dharmah] | cittañca saptadhatubhirekayatanena ekaskandhena
ca sangrhitam | caitasikastu ekena dhatuna ekenayatanena tribhih
skandhaisca sangrhitah | cittamasrayah caitasika asritah |
yathoktam sutre- caitasikascittam nisritya samudaracaranti | iti |
yadi na santi caitasikah | tada na syuh pañcaskandhah | na tu
tatsambhavati | tayosca dvayorutpattirbhidyate | dvabhyam cittamutpadyate
| tribhiscaitasikah | yathoktam sutre- caksuh pratītya rupañca
caksurvijñanamutpadyate | trayanam sannipatah sparsah |
sparsapratyaya vedana iti | aha ca-
namarupasamudayadvijñanasamudayah | sparsapratyayadvedanasamudaya iti
| caitasika asrayasamprayuktah | samamekalambana ekadhvavartinasca
| naivam cittam bhavati | tadsavibhagat jñayate cittamanyat
caitasika anya iti | catursu pratisaranesu jñanapratisaranam

[visista]mucyate | na vijñanapratīśāraṇam | yadi jñānameva
vijñānam | kathamidam pratīśāraṇavacanam syat | ato jñāyate
jñānam na vijñānamiti |

bhagavan svayamāha- ye cittajascittānīśrītas te caitasika itī | na ca
bhagavan cittamatramasti | na caitasika itimamartham | paro 'pi vadet-
caitasikah santi na cittamiti | samjñāmatramiti caitasikan
dusayasi | cittamāpi samjñāmatramiti dusayisyami |
karitrabhedaddharmanam laksanam bhidyate | yathāpah snehayanti
| tejah paridahati | evam vedanadinam karitrabhedat jñāyate
vibhinnalaksanamiti | uktañca sutre- citte vitarka udabhuditi |
atascittadanye caitasika itī jñāyate | na hi citte svacittamutpadyeta |
yathoktam- cittasamklesat sattvah klīsyanti |
cittavyavadanatsattva visudhyanti | itī | yadi cittamatramasti | tada
samkleso vyavadanāñca nirhetukam syat | puruṣasyavidyaya (sss_159)
samklesah prajñāya vyavadanamiti na bhavet | atmaiva samklesa
atmaiva vyavadanamiti syat | tattū na sambhavati | atah santi
caitasikah ||

caitasikasthāpanavarga ekasastitamah |

62 nacaitasikavargah

bhavata yadyapyuktam dharmalambanam cittam cittavisesascaitasika
margavargoktavat itī | tadayuktam | kasmāt | sūtre cittalaksanam
prthak caitasikalaksanāñca prthagucyate | vijñānātī
vijñānaksanam | sukhaduhkhanubhavo vedanalaksanama |
[nilāpitadi]samjñānam samjñālakṣanam | abhisamskāraṇam
samskāralaksanama | atascittamānyat caitasika anyā itī | yaduktam-
cittam vimucyata itī | tadayuktam | uktamānyasmin sūtre-
avidyāvisamyogaprajñā vimucyata itī | na cittamatram vimucyata itī |
cittasya pradhanyaccittamatramuktam | laukikah sarve bhuyasa cittameva
vijñāntī | na caitasikan | ato bhagavanekadesamāha | sūtre bhagavan na
parinīśtītam vaktī idamasyadhivacanamiti | yathāha sūtram- ekam
dharmam prajāhītha ahamājanamī anagamimargam pratilābhādhe
yadīdam kamacchandam | itī | vastutastū naikadesaprahanena tadbhavati |
tathedamāpi | anena kallacittadyāpi pratyuktam | yaduktam
bahyamādhyātmikamīti dharmo dvidhā bhavātīti | tadāpyayuktam | yaduktam
bahyam namarupamīti sa eva caitasika[dharma] ityucyate |
bahyāyatānasāṅgrhitatvadvaḥyāmītyakhyā |

tatra bhagavan trīni vastunyahā | yā adhyātmiko 'stī vijñānakayā
| tadēvendriyēna saha vijñānamītyucyate | yat bahyam sa eva viśayā
ityucyate | yaduktam vijñānakayāmatramastīti | tadāpyayuktam | tasmin
sūtra uktam bahyalaksanam caitasikameva | yaduktam trayanam
(sss_160) sannīpatāh sparsa itī | ayuktamidamāpi | sparso hi
vedanadinam caitasikanam hetukriyate | atah sparsa ucyate ||

na caitasikanastitavargo dvisastitamah |

63 na caitasikasattavargah

atra brumah | yadavadih samprayogatsanti caitasika iti | tadayuktam |
kasmata | sarvesam dharmanamekacaravim pascatsavistaram
vaksyate | atah samprayogo nasti | anena cittamidamekacaramityadyapi
pratyuktam | na tatra sadharmata pratisidhyate | caitasika eva
pratisidhyante | yadavocah sangrhitabhedatsanti caitasika iti | tat
sutrakarta sviyam samjña vyavasthapayamasa | na bhagavatah
sutre laksanasangraha ucyate | ato na santi | yadabrahm
asrayasrayibhava iti | yatha bhavato manovijñanam cittamasrayate |
asrayatvanna caitasikamityucyate | evam cittam cittamasrayata iti na
namantaram labhate | yaduktam- pañcaskandha na syuriti | tadayuktam |
mama [mate] cittavisesa eva vedanasamjñadaya ityucyante | [yatha]
bhavatascaitasaikah prthak trayah skandha bhavanti | yadavadih
utpattirbhidyata iti | tadayuktam | yadi cittam caitasikasca sahotpadyante
| kasmaducyate dvabhyam cittamutpadyate tribhiscaitta iti |
yascittamatram braviti | tasyayameva nyayah | kasmata | sa hi
braviti- purvam vijñanasya kalah pascatsamjñadinam iti |
yaduktam samprayogalambanadhvajñanam bhidyata iti | tat purvameva
dusitam | samprayogasyabhavat | yadabrahm- jñanapratisaranam
na (sss_161) vijñanapratisaranamiti | cittameva dvidha vadami ekam
jñanamaparam vijñanamiti | ato jñanapratisaranam
citta[masrayaniyam] na vijñanapratisaranam |

yadaha bhavan- bhagavan svayamaha ye cittanisritaste caitasika iti |
cittotpanno dharmascaitasaika ityucyate | cittam cittadutpannamiti
caitasaikamityakhyayate | bhavanaha- bhagavannavocanna santi caitasika
iti | kintu vadami cittavisesa eva caitasika iti | yasya yuktirasti
[tasya] anuktapyukta bhavati | evam [yasya] yuktirnasti | [tasya] uktapi
anukteva | na tena heturvaktavyah | vaksyamasca cittacaitasaikah
samjñārtha iti |

sañcinotiti cittam | vedanadayo 'pi sañcayanasabhagatvat cittameva |
cittañca caitasaikah saha cittadutpadyata iti caitasaikamityucyate |
caitasaikatramastiti yo vadati sa vadet caitasaikadharma arthakhyā iti |
na vaktavyamidam vastutah | ato 'hetuh | yaduktam bhavata
karitrabhedaditi | citte vitarka udabhuditi ca | tadanena pratyuktam |
kasmata | mama cittavisesatvadeva karitram bhidyate | citta utpannam
cittameva citte vitarka udabhudityucyate | yadavadih samkleso
vyavadanañca nirhetukam syaditi | tadapyayuktam | asatyapi caitasike 'sti
samklesavyavadanam | ananyalaksanatvacca na santi caitasaikah |
kasmata | bhavatascaittasamprayuktatvat caitasika bhavanti | samprayogasca
nastiti pascadvaksyate | ato na santi cittadanye caitasaikah |

na caitasikasattavargastrisasthitamah |

64 caitasikanastitapradarsanavargah

yadavocah- laksanabhedat santi caitasika iti | tadayuktam | kasmata |
vijñanasya buddherva [anyesam] sarvesam laksanadisū nasti

visesah | yaccittam rupam vijanati saiva buddhirityucyate,
samjña ityadyapi | yatha laukika vadanti yadbhavan vijanatimam
purusamiti tat jñanameva vedana samjña iti jñeyam | yadyesam
dharmanam pratiniyatam vilaksanyamasti | (sss_162) [tad]
abhidhatavyam syat | vastutastu nabhihitamityato nasti vilaksanyam |
yaduktam prajña vimucyata iti | tadapyayuktam | hetvabhavat |
cittavasat samkleso 'vidya casti | asmin cittaskandhe samkleso
'vidya ca sarvatha samprayukta | yaduta avidyamalina prajña
samklesamalinam cittamiti | tannirhetukam |
evamavidyavisamyogatprajña vimucyate | samklesavisamyogaccittam
vimucyate ityapi nirhetukam | api cedam sutram neyarthakam | yathoktam
sutre- trividhastravebhyascittam vimucyata iti | ato jñayate avidyato
'pi cittameva vimucyata iti | yaducyate samklesebhyascittavimuktirvihanam
| avidyatah prajñavimuktih prahanamiti | yadi ca
samklesebhyascittam vimucyate avidyatah prajña vimucyata iti |
vyapadibhyah kim vimucyata iti prativaktavyam | atascittam vina na
kiñcidvimucyata iti jñatavyam | atascittamatramasti |

yadaha bhavan cittasya pradhanyaccittamatramuktamiti | cittasya kah
pradhanabhavo yannasti prajñadinam | yaduktam laukika bhuyasa
cittameva vijananti | atascittamatramuktamiti | laukika bhuyasa sukham
duhkhamapi vijanantiti vedanadayo '[pi] vaktavyah | yadavadih-
anyarthavacanam sutramiti | kasmaccaitasikananuktva cittamatram vakti
| yadavadih- ekadharmam prajahitha [ityadi] | vacanasyasya
karanamasti | bhagavan sattvanam klesataratamyavasatsada
visadakrantacittah san vadati ayameko dharma iti | asya prahanadanye
'pi svayam prahiyante | iti | ato 'hetuh | yadavocah- yaduktam
namalaksanam tadeva caitasikamiti | tat bhavatah
svasamjñanusmaranavikalpa[matram] | nemamartham sutram
pratipadayati | yadi svasamjñanusmaranavikalpam karosi | kim
nattha namalaksanena cittasyalambanamuktamiti | [yasya tu] nyayah
sambhavati | yaduktam sparso vedanadicaitasikanam hetukriyata iti |
vacanamidam bahudha dustam | dharmanam sasamprayogatve 'pi sparsa
eva vedanadinam hetuh na vedanadayah sparsasya | itidrsa
dosah santi | ato jñayate cittamatramasti | na prthak caitasika iti
||

caitasikanastitavargascatusastitamah |

65 samprayoganastitavargah

nasti samprayogah | kasmad | caitasikadharmanamabhavat kena cittam
samprayujyate | vedanadilaksananam naikakalyam sakyate | na ca
karyakaranayoryaugapadyamasti | vijñanam samjñadinam hetuh |
naisam dharmanamaikakalyam yaugapadyam vasti | ato nasti
samprayogah gambhire pratityasamutpada[sutre]bhagavanaha-
asyotpadadidamutpadyata iti | yatha ca
bijankurakandalapatrapuspadini hetuphalabhyam kramikani
drstani | ato bhavavijñadinyapi kramikanyutpadyeran | yadbhavan

manyate kamadayah klesa rupasya saha[bhu]hetavah sajahah syuriti |
tadayuktam | na hi rupam pratyeti | analambanatvat |
cittacaitasikanamalambanamasti pratitiscasti | ataste naikasmin kale
syuh sahabhuvah | bahupratityabhavat | ekakayascaikasattva
ityakhyayate | ekapratiteh | yadyekasmin ksane bahavascaitasikah
syuh | tada bahvyah pratitayah syuh | bahupratitisattvat
bahupurusatmakah syat | sa tu na sambhavati | ato naikasmin ksane
vedanadayo bhavanti |

kasmatpunah sadvijñanani naikakalamutpadyante | (pr) vijñanani
kramikamalambanamapeksya bhavanti | ato naikakalikani | (u) kasya
pratibandhadekam kramikamalambanam na kramasah
sadvijñananyutpadayati | jñatavyam purvam hetuh
pascatkaryamiti kramasa utpadaheturiti | sutre cuktam- caksusa
rupam drstva na nimittagrahi bhavati | yannimittodgrahanam
tadeva samjñakarma | ato bhagavan vijñanakarmanudya samjñakarma
pratishedhati | ato jñatavyam kasyacidvijñanamasti na samjñeti | yo
nimittam grhnati sa drstva grhnati na darsanakale | ato
jñayate vijñanadini kramikaniti | kiñcuktam sutre- caksusa
rupam drstvanupahrstacetano bhavati iti | atrapi purvam
vijñanakarmuktam pascadvedanadini | kiñcuktam sutre-
drstirdarsanamiti | ato jñayate na sarvam cittam
vedanadisamanvitamiti | pañcavijñananam laksanena cedam
spastam bhavati | kasmat | yascaksurvijñeyeye priyapriyanimittam
samyanimittañca na grhnati | tasya (sss_164) nasti samjña napi
daurmanasyam va | vikalpabhavat | kecidahuh tasyapi kamadayah
klesa na santiti | ato jñayate nasti vitarka iti |
paryesakanantarabhavi vitarka ityucyate | tacca pascadvaksyate | ato
jñayate pañcavijñanamapi vitarko nastiti | kiñca bhavatah pañca
vijñanani na vikalpakani | tatra katham vitarkavicarabhyam bhavyam
| cetanavikalpah purvarbhaudarikah san pañcatsuksmo bhavativityato
vitarkavicaraustah | yadi pañcavijñanesu vitarkavicarau stah |
tadyatha vadasi mayi tava jñapanaya prathamata evabhyuhadhino vitarka
utpadyata iti | tada vitarkakalah | asatyam vijñapanecchayam
kathamasti vitarkah |

kecidahuh- pañcavijñanesu samjñasti vitarka iti | sa ca vitarkah
samjñamupadayotpadyate | kathañca samjñakale vitarko bhavati | ato
'bhyupeyam pañca vijñanani asamjñani avitarkani avicaraniti |
kasmat | na hi pañcavijñanesu stri purusa iti vikalpo 'sti | napi
vedanadivikalpah | kena tatra vikalpyate | pañcavijñananam
nirvikalpakatvat tadanantaram manovijñanamutpadyata iti yusmabhiruktam
| yadi pañcavijñanesu (sss_165) vikalpo 'sti | kimanantarotpadayamanena
manovijñanena | vitarkavicarau ca naikasmin ksane syatam |
audarakasuksmayorvirodhat | ghantabhighatavat | adyasabdo vitarka
[kalpah] | antyasabdo vicara [kalpah] | sa darstantiko 'pyevam |
yadi pañcavijñanesu vitarkavicarau stah | tayoh karma vaktavyam | na
vaktum vastutah sambhavati | [ato] jñatavyam cittacaitasikah

kramika iti | avidya prajña ca viruddhe na yugapatsyatam | kathamekasmin
ksane jñanamajñanañca bhavet | nahyekasmin citte samsayasya
prasango 'sti | kasmāt | sthanurva puruso veti naikasmin citte
samudacarati | cittavyaparasyedrsasamarthyabhavat |

kascidaha- caitasike smaranamatitadhvasañcaranam iti |
pratyuṭpannalambanam cittam katham [tatha] bhavisyati | ayam
puruso mama jñato mamupakrtavaniti yat smaranam, smrtva ca
pritiḥjananam tata kathamekasmin citte syat | icchaniccha ca kathamekasmin
citte bhavet | yathoktam sutre- yo bhiksava atmadharmabhiratah, tasya
dharma vardhate | yo 'nabhiratah tasya dharmo hiyata iti | tat kathamekasmin
citte bhavisyati | yadyekasmin citte caitasiko 'sti | tada dharmo
vyamohah syat | kasmāt | ekasminneva hi citte 'sti jñanamajñanam
samsayo niscayah sraddhasraddha viryam kausidyamityevamadya
dosah | sarve ca caitasika ekasmina citte parinisthitah syuh |
kasya pratibandhat sukham dukham rago dvesa ityadayo na
bhavantyekasmin citte | yadyaha bhavan sukhaduhkhadayo virodhannaikasmin
citte vartanta iti | jñanajñanadayo 'pi mitho virodhannaikasmin citte
varteran | ato nasti samprayogah |

saptasambodhyangasutre ca bhagavata caitasikadharmanam
kramikatvamuktam | "yo bhiksuscaturu smrtiupasthanesu carati ca
smrtisambodhyangam bhavayati | smrtau cittam dharman pravacinoti |
dharmanam pravicyadviryamarabhate | viryabalatkusaladharman
sañcinoti | cittasya vimala pritiḥbhavati | pritya cittam prasrabhyati
| prasrabdhya cittam parigrhñati | cittapariḡrahatsamadadhāti |
samahitatvat ragadaurmanasyabhyamupeksate | upeksayam prajanati"
iti caitasikah kramika bhavanti | astangikamargasutre 'pi krama
uktah | yah samyak drstim (sss_166) labhate | sa samyak
drstya samyak sankalpamutpadayati | yavatsamyak samadhim |
anukramasutre ca bhagavanahanandam | siladharah puruso na
kaukrtyabhavaya cittam pranidadhati | siladharasya purusasya
cittadharmah kaukrtyaviratih | kaukrtyavihinah na tustilabhaya
cittam pranidadhita | kaukrtyavihinasya cittasya dharmastustih
syat | tustasya cittam prinati | pritamanaśah kayah
prasrabhyati | kayaprasrabdhau sukham vedayate | sukhavedanayam
cittam samadadhāti | cittasamadhane tattvam prajanati |
tattvavinnirvidyate | nirvinno vimucyate | iti | ato jñayate
caitasikah kramika iti | astamahapurusaḥvitarke 'pi krama uktah |
yo bhiksuralpeccho viharati sa santusto bhavati | santustah
pravivikto bhavati | pravivikto viryamarabhate | viryamarabhamanaśah
samyaksmrto bhavati | samyaksmrtah samahito bhavati | samahitah
prajñavan nisrapaṇo bhavati | iti | saptavisuddhavapi krama uktah |
silavisuddhiryavadeva cittavisuddhyartha | cittavisuddhiryavadeva
drstivisuddhyartha | drstivisuddhiryavadeva
kamksavitaranavisuddhyartha |
kamksavitaranavisuddhiryavadeva
margamargajñanadarsanavisuddhyartha |

margamargajñānadarsanavisuddhiryavadeva
pratipadajñānadarsanavisuddhayartha |
pratipadajñānadarsanavisuddhiryavadeva
pratipadaprahanajñānadarsanavisuddhayartha iti | nidanasutre 'pi
krama uktah | caksuh pratitya rupañca mohabhagiyavila
smrtirbhavati | tatra moho 'vidyaiva | mudhasya ya prarthana sa
trnsna | trsnartasya yadabhisamskaranam tatkarma |
ityevamadi | mahanidanasutre 'pi krama ucyate | trsnasiraska nava
dharma [uktah] | trsnam pratitya paryesana |
paryesanam pratitya labhah | labham pratitya viniscayah |
viniscayam pratitya chandaragam | chandaragam pratitya adhyavasana
| adhyavasana pratitya parigraha | parigraham pratitya matsaryam |
matsaryam pratitya araksa | araksam pratitya
dandanasasradanakalahavigrahavivada sarve
duhkhopayasadayah sambhavanti | iti | srota apannadharme 'pi krama
uktah | satpurusam (sss_167) sevamanah saddharmam srnoti |
saddharmam srnvan samyaksmrutimutpadayati | samyaksmrutipratyayam
margapratipattimabhyasyati | iti | uktañca sutre- caksuh pratitya
rupañca caksurvijñānamutpadyate | trayanam sannipatah sparsa
iti | cittacaitta ekakalika iti vadatastrayanam sannipato nasti |
ekaikasa utpadyanta iti vadastu asti trayanam sannipatah |
ityadikaranai rnasti samprayogah |
samprayoganastitavargah pañcasastitamah |

66 samprayogastitavargah

(pr) asti samprayogah | kasmāt yah pasyati sa vedayata ayamātmēti |
vijñānacittam tamasrayate | tena samprayuktatvat | tatha
samjñāskandhadayo 'pi | yadi nasti samprayogah kimadhino 'yam syat
| purusasutra uktam- caksuh pratitya rupañca
caksurvijñānamutpadyate | trayanam sannipatah sparsah |
tatsahaja vedanasamjñāsamskaraḍaya iti | asmin mate vividham
namasti yaduta sattvo devo manusyah stri puruso mahanalpa iti |
evamadini namani sarvani skandhan pratitya bhavanti | yadi
cittacaitasikah kramikah tada skandhadvayam pratitya puruso bhavet
na skandhapañcakam | kasmāt | natitanagataskandhan prati purusah
sambhavati | bhavanaha- pratyutpanne na santi pañcaskandhah iti |
kathamucyeta pañcaskandhan pratitya devamanusyadayo bhavantiti | ucyate
tu sarvaskandhan pratitya na skandhadvayamatram | atah pañcaskandhan
pratitya sattva ityakhya |

asti ca sutre samprayogo yadutendriyajñānasamprayukta sraddha iti | api
coktam sutre- sparso vedanasamjñāvitarkaih sahaja iti | api
coktam- pañcāṅgikam prathamadhyānamiti | aha ca- vedanadayo
vijñānasthitaya iti | yadi vijñānasamprayuktam | (sss_168) katham
vijñānasthitisu vedanadisū sthitamidam nisrayate tisthatiti |
kasmāt | nahyucyate vijñānameva vijñānasthiriti | kiñcoktam sutre-
cāitasikadharmascittajascittānisrita iti | aha ca- sattvanam

cittam dirgharatram ragadvesadisamklistamiti | yadi samprayogo
nasti | kim samklesayati cittam | caitasikasca prakrtito dandha
anyonyasrayamavalambante nadakalapavat | api cuktam sutre- yasmin
samaye cittamuddhatam bhavati | akalastrayanam bodhyanganam yaduta
dharmapravicayabodhyangasya viryabodhyangasya pritibodhyangasya |
[tatkasya hetoh] uddhatam cittam durupasamam bhavati | [yasmin
samaye cittamuddhatam bhavati] kalastrayanam bodhyanganam
bhavanayai yaduta prasrabdhisambodhyangasya samadhisambodhyangasya
upeksasambodhyangasya | [tatkasya hetoh uddhatam
cittamebhirharmaih] supasamam bhavati | yasmin samaye cittam linam
bhavati | akala[stasmin samaye] trayanam sambodhyanganam yaduta
prasrabdhisambodhyangasya samadhisambodhyangasya
upeksasambodhyangasya | [tatkasya hetoh | linam cittam
tadebhirharmaih]rdussamutthapyam bhavati | [yasmin samaye cittam linam
bhavati] kala[stasmin samaye] trayanam sambodhyanganam yaduta
dharmapravicayasambodhyangasya viryasambodhyangasya
pritisambodhyangasya | [tatkasya hetoh | linam cittam
tadebhirharmaih] susamuddhapyam bhavati | iti | abhidharmika ahuh-
ekakalam bhavananuyogamanuyuktasya bodhi[paksika] dharma na viyujyanta
iti | ato jñayate 'sti samprayoga iti ||

samprayogastitavargah satsasthitamah |

67 nastisamprayogavargah

yaduktam bhavata- yah pasyati sa vedayate sa atmeti | tadayuktam |
prthagjana mudha mrsadrstimamutpadayanti | na vibhajanti
vedaneyamidam vijñanam nisrayata iti | yadi te vibhajanti
pravesayeyurapi sunyatam | te cittasantatim drstva avibhajanto
vyavaharamatrasangattatha (sss_169) vadanti | mudhanam vyavaharo
na sraddheyah | yadavocah- sarvan skandhan pratitya puruso bhavatiti
| tatra pañcaskandhanam santatim pratitya purusa ityatah
sarvesam skandhanam vacanam | yatha loke vadanti- sukhi dukkhi
aduhkhasukhiti | naikasmin kale sambhavanti tisro vedanah | tatha
skandha api | yabdravisi- indriyajñanasamprayukta sraddha iti | sutre
cuktam- anyaih samprayuktamiti | yathocyate- dvau bhiksavekatra
samprayuktau | iti | ahusca dvesasamprayuktam dukkham | snehaviyuktam
dukkhamiti | bhavatam [mate] rupam viprayuktamapi samvrttya
samprayuktamityucyate | jñanasraddhe apyevam | sraddha ya anityatadi
sraddadhate | jñanañca yathapratiti jñanam | ubhayamekam
sadhayatiti samprayuktamityucyate | yadbhavanaha- sparsadvedanadayah
sahaja iti | tadayuktam | loke hi kiñcidvastu alpaviruddhamapi
sahacaramityucyate | yatha vadanti sisyena saha caratiti | yatha ca
vadanti raja manthata smrtimatrena svargamaruroheti | tannaiva
yujyate | prthagjananam vijñanasyalambanakriyayam catvaro
dharmah kramika bhavanti- vijñananantaraja samjña,
samjñananantaraja vedana, vedananantaraja cetana, cetana[nantarajah]
saumanasyadaurmanasyadayah | tata utpadyante ragadvesamohah | ata

ucyate sahai votpadyanta iti |

yaduktam bhavata- pañcangikam prathamam dhyanamiti | asyam
dhyanaabhumau santi tani pañcangani | natvaikakalikani | yatha
kamadhatau tisro vedanah | kasmata | purvokta dharmanameva
pascadbhumih kathyate | vitarkavicarau ca na samprayuktaviti
purvameva pratyuktam | yadavocah- vijñanasthitaya iti | tatsutra ukta
vijñanasya pratyaya[rupa] sthitih na nisrayarupa | kenedam jñayate
| tasminneva hi sutra uktam- vijñanam rupam pratitya
snehapramodabhyam tisthati | iti | yadyupyuktam bhavata- yadi
vijñanam vijñanam pratitya tisthati | tada pañca vijñanani
sthitayah syuriti | tadayuktam | kasmata | vijñaptikale kiñcidvijanati |
vijñatasya citte vedanadaya utpadyante | tatra trsnodbhavati
udbhutatsnapratyayam vijñanam vijñanasthiti rityucyate | ato
nocyate vijñanameva vijñanasthitiriti | saptavijñanasthitisutramidam
(sss_170) cintyam | mastu yatharutagrahanamiti | sraddhayogham tarati
iti yatha vadanti | tadaparini vasthitam canam | vastutastu
prajñayogham tarati | idamapi tatha syat |

yaduktam bhavata- caittascittanisrita iti | tadayuktma | purvam hi
cittam vijanati | atha samjñadayo bhavanti | uktam hi sutre-
vedanadayascittanisrita iti | na kudya sritacitravadime
caitasikascittanisrita ityucyante | yadavocah- caitasika
anyonyanisrita nadakalapavaditi | tadanyasutraviruddham || yadi samam
prayogah, kasmata caitasikascittanisritah | na tu cittam
caitasikanisritam | yadi bravisi cittam purvamutpadyate tanmahimna
caitasikanamasraya iti | tada sidhyedasmadarthah | nahi citta
utpadyamane caitasikadharmah santi | yadbravisi cittam
klesasamklistamityato jñayate 'smi samprayoga iti | neyam
marganiti | yadi cittam prak parisuddham
ragadibhiragantukairdusitam | tada sa eva parisuddhadharma dusyo
bhavatiti dharmalaksanam badhyeta |

yatha ca purvamuktam- cittam
prakrtiparisuddhamagantukamalairapaklistamiti | tadidam
prativaktavyam | yadi cittam prakrtiparisuddham | ragadibhih kim
kriyate | yathoktam- citta- samklesat sattvah saklisanti |
cittavyavadanatsattva visudhyanti iti | tatha ca sattva api
samprayuktah syuh | yadi sattva api samprayuktah syuh | yadi sattva
asamprayojyah | ragadayo 'pi asamprayojyah syuh | santatya dhavati
citte samklistadicittamutpadyate | santanam dusanameva
samklistacittamityucyate | yaducyate samklesaccittam vimucyate iti
| tat cittasantatau yadvisuddhacittamutpadyate | tadvimuktamityucyate |
idameva yuktam | yathabhratusaradayascandrasuryabhyamasamprayukta api
pidhanam kurvanti [pravadah] | tatha ragadayo 'pi
cittenasamprayukta api samklesayanti [vadanti] |
dhumabhramihikadayascandrasuryau pidadhatiti pidhanam kathyate |
tatha ragadayo 'pi visuddhacittamavrnanti avaranam bhavati |

(pr) abhratusarau candrasuryau caikakalikau | samklesacitte tu naivam
| ato nayam drstantah | (u) avaranasamyadayam siddha ityato
'navadyam | samkleso 'yam cittasantanam samklesayatiti samklesa
ityucyate | caitasikascittajascittanisrita iti yat bhavato vacanam
tatpurvameva pratyuktam | yadavocah- cittacaitasikah prakrtidandha iti
| tatpratiksnavinasitvat (sss_171) dandha ityucyate | na tu
sahayyaya mitha alambane samudacarantiti | ye parasparasahakarinah
te kañcitkalam tistheyuh | na tu vastuto drsyate
parasparasahakaritabalam | [atah]kim samprayogena |

bhavato yabdodhyangakalavacanam | tat trini bodhyangani yathakalam
bhavayedityuktam | natvekasminneva ksane | yathaha sariputrah
saptasambodhyangesu aham svatantravihari | yasmin cittamuddhatam
bhavati | tasmin samaye prarabdhyadini trini bodhyangani
bhavayamiti | bhagavanapi sambodhyanganamanukramamabocat | yadaha
bhavan- aikakaliki sambodhyanganam bhavaneti | tadayuktam |
yadyaikakaliki, saptatrimabdodhipaksikanam bhavana |
tadekakalam bhavayet dve sraddhe pañcasmrtyadin | yanmanyase
yathapraprasthanam [kiñcit] bhavayatiti | sa eva[nyasya]
bhavanaviyogah | dvayo dhyanaivadanyalabdhasattva viyoga ucyate |
yat saptatrimabdodhipaksikanamekakalam bhavaneti | na sa
marganayah | kasmāt | nahyekada bahavo dharma bhavayitum sakyante |
nasti samprayogavargah saptasastitamah |

68 cittabahutvavargah

(pr) ajñatam na santi prthak caitasikah nasti ca samprayoga iti |
taccittamidanim kimekam uta bahu | kecidvadanti- ekameva
cittamutpattivasadbahu iti | (u) cittam bahu | kasmāt | vijñanameva
cittamityucyate | rupavijñanamanyat gandhadivijñanañcanyat | ato
bahuni cittani | caksurvijñanamalokakasadipratyanapeksya
anyadevotpadyate | na tatha srotravijñanam | trayanam vijñanam
vijñanavisayanam praptyotpadyate | manovijñanantu bahupratyayebhya
utpadyate | ato jñayate naikamiti | yadvijñanam nityamityevam
laksanam visayam vijanati | tat katham visayantaram
vijaniyat | yadi bahuni cittanyutpadyante | (sss_172) tada jñatum
saknuvanti | yatha jñanam samyak mithya canyat | jñanañca
niscitam sandigdham, kusalamakusalamavyakrtam va sarvamanadeva |
kusale ca dhyanasamadhivimuktayah catvaryapramanani
rddhayabhijñadayo 'nye [dharmah] | akusale ca ragadvesamohadayo
'nye | avyakrte catitanagatadayo 'nye | kiñcidvijñanam
kayikavacikarmasamutthapakam | kiñciceryapathasamutthapakam |
samyogato viyogato va hetusamanantaralambanadhipatinam pratyekam
visesaccittani bhidyante | visuddhavisuddhavedananam
visesacca cittam bhidyate | karitravisesacca cittam bhidyate |
visuddhamavisuddhañca cittam prakrtitah pratyekam bhidyate |
yaccittam prakrtitah parisuddham na tatsamklistam | yatha
suryarasmih prakrtito visuddha na kadaciddusya bhavati | yat

prakrto 'visuddham na tat visodhayitum sakyate | yatha roma
prakrtitah krsnam navadatam kartumarhati | danadau vastuto
visuddham cittamasti | himsadau cavisuddham cittam | ato naikam
bhavet | sukhaduhkhadivedananam vibhagavasacca cittamapi naikam |
yathocyate bhiksurvijñanamupabhunkte kesam vijñanam yaduta
sukhaduhkhaduhkhasukhanam vijñanam | yadi cittamekam, ekameva
vijñanam sarvavisayan grhniyat | bahucittavadinastu
yathendriyam vijñanamutpadyate | ato na sarvavisayan grhniyat |
yadi cittamekam | kasya pratibandhanna sarvavisayan grhnati | ato
jñayate cittam bahu iti |

grahyabhedadgrahakamapi bhidyate | yatha kascitkadacitsvacittam
vedayate | katham svam rupamatmanam vedayate | yatha
caksurnatmanam pasyati | asirnatmanam chinatti |
angulirnatmanam sprsati | atascittam naikam | yatha
markatopasutra uktam- yatha markatah [aranya upavane caramanah]
sakhm grhnati | ta muktivanyam grhnati | evameva cittam
[ratrya divasasya ca] atyayena anyadevotpadyata anyannirudhyate | iti | yadi
cittamekam | sadvijñanakaya iti vacanam pranastam syat |
sutre 'pyuktam- kayah kadaciddasavarsanyapi tisthate | yat
citta- [mityucyate tat ratryasca divasasya] atyayena anyadevotpadyate
'nyannirudhyata iti | aha ca- cittamanityasthayiti bhavitavyam | taccittam
santatya vartate | na pratiksanam chidyate | yatha caikam karma
[krtam] na punaradeyam bhavati | evam vijñanamapi nalambane
(sss_173) sadaram vartate | trnagnirnendhane sankramati | tatha
caksurvijñanam na srotram prapnoti | ato cittam bahu iti ||

cittabahutvavargah astasastitamah |

69 cittaikatvavargah

kasciccodayati- cittamekam | kasmal | yathoktam sutre- cittamidam
dirgharatram kamadibhirupaklistamiti | yadi cittam nana, na
sadopaklistam syat | ratnahasutra uktam- yascittam sada
sraddhaya silena tyagena srutena prajñaya ca bhavayati sa mrto
devesutpadyate iti | dhyanasutre cuktam- prathamadhyanalabhi cittasya
paridamanaya prathamadhyanaadvitiyadhyanamupasampadya viharati | iti |
cittavarge cuktam-

matsyo yatha sthale ksipta [okamokata uddhrtah] | parispandatidam
cittam maradheyam prahapayet || iti |

ato jñayate cittamekam cañcalamitastato dhavatiti | samyuktapitake
ca bhiksuraha-

markatah pañcadvarayam kutikayam pasakkiya |
dvarenanupariyati ghatayamsca muhurmuuh |
tistha markata ma [dhavi]rna hi te tat yatha pura |
nighrto 'si prajñaya neto duram [gamisyasi]ti ||

ato jñayate- cittamekam pañcendriyadvaresu kayakutikayam

paribhramati | saiva tatpraktih | ata aha "ma [dhavi]rna hi te tat
yathapura" | iti | aha ca-

cittametatsarvakalam yatha dinakaraprabha | prajñavan damayatyeva
yatha hastinamankusam || iti |

ato jñayate cittamekamevalambanesvatatiti |
kiñcatmabhavaccittameva karmakrtsyat | ekameva hi cittam
karmanyabhinirvrttya punarvipakam vedayate | cittam mriyate
cittamutpadyate cittam badhyate cittam mucyate | purvanubhutam
cittam smarati | ato jñayate cittamekamiti | cittamekam sat sañcinoti
[vasanam] | ksanikasya cittasya nasti sañcayabalam | bhagavatah
sasane nastyatma | cittamekam sat sattvalaksanam bhavati | yasya
cittam bahu | na tasya sattbalaksanam bhavati | daksinena
caksusa drstva varena vijanati | nahyanyat pasyati
anyadvijanati | ato jñayate | cittamekamatmana pasyati atmana
vijanati iti |

cittaikatvavarga ekonasaptatitamah |

70 na cittabahutvavargah

yadyapyuktam bhavata- rupadinam vijñanamanyaditi | na yuktamidam |
kasmāt | yadekam cittam tadeva rupasabdadirahanarupani
nanakarmani karoti | yathaikah purusah pañcachidrahe grhe
sthitah tatra tatra gatan visayan grhnati | tadeva cittam
caksusi lagnamalokadipratyayamapeksya rupam pasyati | yatha sa eva
purusa anyatra sahayamapeksya [aparam] karyam karoti | tasyaiva
cittasya vijñeyam vibhaktam bhavati | yatha sa eva purvam jñani san
pascadajñani bhavati | evam mithyajñanam punah samyak jñanam
bhavati | yatha sa eva purusah purvam visuddhah pascadavisuddho
bhavati | evam yat sandigdham jñanam tadeva niscitam jñanam
bhavati | yatha sa eva purusah purvam samsayitah punarniscito
bhavati | yadokusalam cittam tadeva punah kusalamavyakrtañca
bhavati | yatha sa eva purusah kadacitkusalam smarati |
kadacidakusalam kadacidavyakrtañca smarati | (sss_175) tadeva
cittamatitanagamiryapathaprabhedañca karoti | yatha sa eva puruso
'titanagatadau naneryapathan karoti | evam visuddham
cittamevavisuddham bhavati | avisuddhameva visuddham bhavati | yatha
sa eva purusah purvam prasannah pascadaprasanno bhavati | tadeva
cittam sukhasamprayuktam pascadduhkasamprayuktam bhavati | yatha sa
eva purusah purvamanyam sukhayati pascatpunarduhkhayati | ata ucyate
cittamekam bahukarmane prabhavatiti |

yadavadih- ekameva vijñanam na sadvivasayan grhnatiti |
naikam cittamiti | tadayuktam | mama tu indriyaprabhavadvijñanam
pravibhajyate | yat vijñanam caksusi lagnam tat rupamatram
grhnati | nanyavisayan | anyadapyevam | yadavocah-
grahyabhedadgrahakabheda iti | tadayuktam | cittadharmata yadatmanam
vijanatiti | yatha pradipa atmanam prakasayati anyanapi

prakasayati | yatha ganaka atmanam ganayati anyanapi ganayati |
evamekameva cittamatmanam vijanati anyanapi vijanati | bhavatokto
markatadrstanto 'yuktah | yatha markatah sakham
grhnati tam muttkaparam grhnati | tatha cittamapi
ekamalambanam grhnati | tadutsrjyaparam grhnati | ato
'nyaduktameva [yat] svayameva karmabhinirvartayati, svayameva punarvipakam
vedayate iti samksipyā pratyavocam | kasmāt | yadi cittamanyat, tada
anyatkaroti, anyadvedayate anyanmrmriyate anyajjayata ityadayo dosah
syuh | ato jñayate cittamekamiti ||

na cittabahutvavargah saptatitamah |

71 na cittaikatvavargah

atrocyate | yadabrahvī- cittamekam kamadina ciramupaklistam iti |
tadayuktam |

santanyamanacittasyaikam laksanam drsyate | yatha vadanti
sandhyavat eva prabhatavatāh | adyatānadyeva purvanadi | [adya]
rajasabhāpradīpa eva hyastanāpradīpa iti | yatha dantāh punarjāta
ityucyate | vastutastu purvadanto na purnajātāh | laksanasamyena
jātāh punarjāta (sss_176) ityucyate | evam cittamanyadāpi santatya
cittamekamityucyate | yadavocāh- [purvanubhutam cittam] smarātīti |
puruṣah kadacidātmanāiva purvacittam smarati | yat purvacittam
tadidānimagātāmīti kim smrtēna | tenāiva cīttena tadeva smaryata iti
katham bhavīsyati | nahyasti svātmaivedakam jñānamekam | ato nāikam
cittam |

yabdravīsi- [cittam] sañcīnotīti | yadi cittam nityamekam | kah
sañcāyēnopakarah | yadi cittam bahu | tada
adharamadhyottamakramasantatyotpadīyamanatvadasti sañcāyah | bhavatoktam
cittam sattvalaksanamīti | yadi cittamekam | tadeva nityam bhavet |
yannīyam | sa evātma syāt | kasmāt | idānim kurvan pascatkāriṣyan
nītya eko 'vikāriyāta atma bhavati |
cittavīśesalaksananābhijñāsya cittamekam bhavati |
pravāhavaccittam santanyamanamekamīti vadanti | yatha taimīrikāh
kesakalāpamekam paśyati | tadvivēcakastu tadbhedam vijanati | yastu
prajñāvan sa cīttabhedam vijanati | kasmāt | brahmadāyo vyāmohagata
evam manyante kāyo 'yamānīyah cittam vijñānantu nīyam īti | yadi
brahmadīnameva vyāmohāh | kah punarvado 'nyesam
nīyēsvasaktanam | atāh kuśalacetānapratyāyasamāgrīsamutpanno dharmo
nīyah syāt | tadviparītastu kśayī |

yaduktam bhavata- daksīnēna drstvā vāmenā vijānīyādīti | tat
jñānābalādānyatpāśyati anyadvījanati | yathāyam puruṣo grantham
rācayati | anyāh puruṣo vijanati |
anagatamājatamasadbhūtañcāryajñānābalēna vijanati | atītam vastu
asādāpi smrtvā vijananti anagatamasādāpi [ārya]jñānābaladvījananti |
īdam pascāt savīstaram vākśyate ||

na cittaikatvavarga ekasaptatitamah |

72 cittabahutvapradasanavargah

yadavocah- cittamekam bahukarmane prabhavatiti | tadayuktama | kasmata |
samyak pratyayakatmakam hi cittam, rupapratyayanam
sabdapratyayanadanyat | katham cittamekam bhavati | yatha ghatam
dhatte hastakarma | na tadeva karmanyadvastu dhatte | tatha yena cittena
rupam grhyate | (sss_177) na tenaiva sabdah sruyate |
caksurvijñanamidañca caksurasrayikrtya rupamalambanikrtya
bhavati | tadubhayamanityam ksanikam | caksurvijñanam
kathamaksanikam | yatha vina vrksam na cchayanvaste | evam
caksurupayoh ksanikatvat tadasrityotpannam vijñanamapi
ksanikam | ksanikadharmasya nasti gamanasaktih | manovarge ca
purvam bahudha pratyuktameva | ato na mano gacchatiti |

yadavadih- vijñanam caksusi lagnam sat alokamapeksya pasyati |
yatha sa eva purusah pasyati srnoti ityadi | tadayuktam | kasmata |
sastre 'smin dharmanam vastutattvamanvisyate | purusah
prajñaptisan na drstanto bhavitumarhati |
purusalaksanañcanvestavyam | pañcaskandhah purusatmaka iti
vadamah | samsayajñanadini niscayajñanadibhyo 'nyani na
samsayajñanadinyeva niscayajñanadini ityapi vadamah | tatha
sarvam [vaktavyam] |

yadavocah- indriyaprabhavadvijñanam pravibhajyata iti | tadayuktam |
indriyam vijñanajananasya hetupratyayah | yadi vijñanamekam |
indriyam kim karoti | [yat] pradipam drstantatvena kalpayasi |
nayam drstanto yuktah | yatha aprakasitasya prakasanam
karoti pradipah | na pradipasvarupam prakasayati | ato natmanam
prakasayati | pradipenandhakare vinaste [visayesu]
caksurvijñanamutpadyate | tadutpannam sat pradipamapi pasyati |
ghatadi dravyamapi [pasyati] ganakastu atmarupamapi janati
pararupamapi janati | taducyate laksanajñanam |

yadavocah karmadi | tat karmadidusane pratyuktam | ato nasti sa
dosah | yadi cittamekam nityam | tadasti karma nasti vipakah |
kasmata | saksaccittam tadasrita ñca karma bhavati | yadi cittamekam |
kah karmavipakah | tatha bandhamoksadirapi yadavadih- anyat karoti
anyadvedayata iti | tadapyayuktam | skandhanam santano naiko nanyah |
antadvayapatapateh | samvrtisamjñaya karmadinam vacanam na
tu paramarthatah | atah skandhasantane so 'yam
ityadisamjñavyavahara ityanavadyam | ato jñayate cittam bhaviti ||

cittabahutvapradasanavargo dvisaptatitamah |

73 kiñcitkalasthayivijñanavargah

(pr) cittam bhaviti nirupitam | idanim tani cittani kim
ksanikani | uta kiñcitkalasthayini | kecidahuh-
kiñcitkalasthayiniti | kasmata | rupadinam pratyayanat | yat

ksanikam na tat pratyayayet | ato nasthayi bhavati | yadi
ksanikam [cittam] tada rupadini na kadapi pratiyeran | kasmāt |
yatha vidyutprabha kiñcitsthayinyapi na punah sujñeya bhavati | kah
punarvadāh | ksanikam pratyayayatī | vastutastu pratyayayati |
ato jñayate vijñānani na ksanikaniti | caksuh pratitya
rupaṅca caksurvijñāna[mutpadyate] ityanayorabhede vijñānamapyabhinnam |
cittaṅca yugapadeva niladini rupani grhnati | ato jñayate
'ksanikamiti |

yanmanyase- santanato 'dhyavasyatī | tadapi na yuktam | yadyaikaikam
cittam nadhyavasyati | santano 'pi nadhyavasyet | yathaikasminnandhe
rupamapasyati bahavo 'pi na pasyeyuh | yadi bravisi- yathaikastanturna
hastinam pratirundhe | bahavastu sañcitah prabhavanti | tathaikam
cittam nadhyavasyati | tatsantanastu adhyavasyati | iti | idamapyayuktam |
ekaikasmin tantau pratyekamasti kiñcidvalam iti tatsamavayah prabhavati |
cittasyaikasmin ksane nasti kiñcitpratyayakabalam | tasmatsantano 'pi
na pratyayayet | vastutastu pratyayayati | ato jñayate 'ksanikamiti |
yadi cittam ksanikamiti | atitanagatadikarmani nisprayojanani
syuh | kiñcitkalasthayi tu saprayojanani karoti | ato jñayate
'ksanikamiti | anityamapi kiñcitkalamavasyam tisthati ||

kiñcitkalasthayivijñānavargastrisaptatitamah |

74 asthayivijñānavargah

atra pratibrumah | yaduktam bhavata- cittam pratyayakamityato
'ksanikamiti | tadayuktam | cittagatanimittanam balat [cittam]
pratyayayati | na sthayibalat | tatha no cet sabdakarmano na
syatpratyayanam | kasmāt | pratyaksam pasyamah khalvidam
ksanikamatha ca pratyayakamiti | ato jñayate na
sthayitvatpratyayatī | samyak pratyayatmakam hi cittam | yannilam
pratyayayati | na tadeva pitam pratyayayati | tasmannilapratyayakam
kiñcitkalasthayyapi na pitam pratyayayati | nilapratyayanakalo
'nyah | anilapratyayanakalascanyah | naiko dharmo dvayoh kalayoh
syat | dharmah kalasamanvitah | kalasca dharmasamanvitah | graho
dvividhah adhyavasayatmakah anadhyavasayatmaka iti | yadi
vijñānamaksanikam | sarvam grahyam sakalyenadhyavasyet | mama tu
bahuvijñānasantanavasadutpanno graho 'dhyavasyati | alpasantane tu
nadhyavasyati | vijñānaṅca visayam grhnati mandam va
ksipram va iti cittasya nasti niyamah |

yaduktam bhavata- asrayalambanayornasti bheda iti | ksanikatvat
rupamasrayalambanamapi bhinnamevetyarthah sadhitah | yadavadih-
yugapad grhnatī | vijñānam sarvakayavayavagrahakamityato
yugapagdraha ityucyate | ato nastyekam vijñānam sarvagrahakam | kasmāt
| aparinispānagrahameva cittamanunirudhyate | [atah] kena labhyate
sarvagrahakam cittamastī | yadbravisi- karmakriya nisprayojaneti |
tadayuktam | yatha pradīpah ksaniko 'pi prakasanopayogi |
vayugatakarmani ksanavinasinyapi padarthan kampayanti | tatha

(sss_180) vijñānamapi | yatha pradipadayah ksanika api
[padartha]grahanasamartha bhavanti | tatha vijñānam ksanikamapi
[visaya]grahanasamartham bhavati |

atha cittamanovijñānani ksanikani | kasmāt |
niladirupasanghatah pūrovartī san vijñānamasutpadayati | ato
'sthayitī jñāyate | purusasya kadaccittam bhavati yadahamekakalam
sarvanalambanan grhnamiti | ato vijñānamasthayi | yadi vijñānam
kiñcitkalam tisthati | tada purusasya na tadbhanticittamutpadyeta |
kasmāt | bijasantanavat kiñcitkalavasthayitvat | na tatra purusasya
bhranticittamutpadyate | yadankurakandadīnyaikalikaniti | ato
vijñānam ksanikamiti jñāyate | yo ghatam pasyati tasyaiva
ghatasmtirbhavati | darsananantaram smrtirbhavatityatah
ksanikam | yo vadati vijñānamaksanikamiti | tasyaikameva jñānam
samyam mithya ca sambhavet | ayam purusa iti graha eva ayam na
purusa iti graha iti yatha darsanam bhavati | evam samsayagraha eva
niscayagrahah syat | tattu na sambhavati | ato jñāyate ksanikamiti |
vikalpadyanekapratyayagrahanat ksanikamiti jñāyate |
sabdakarmasantanasca ksanikah san tatra jñānamutpadayati | ato
jñāyate cittam ksanikamiti ||

asthayivijñānavargascatuhsaptatitamah |

75 vijñānayaugapadyavargah

kasciccodayati | cittam ksanikamiti pratipaditam | idanim
vijñānani kimaikakalikani | uta kramikani | kecidabhidharmika
vadanti- vijñānanyaikakalikani | kasmāt | kascit sarvan
visayanekakalam grhnati | yathaiko ghatam pasyan
sangitadhvanimapi smṛoti | ghranena kusumagandham jighrati |
mukhena sagandharasam kavalayati | vyajanavayuh kayam sprṣati |
cetana ca samikarotyapasabdām | ato jñāyate sarvan visayanekakalam
grhnatīti |

yadyekameva vijñānam kaye sarvasukhaduhkhe vijñānati | tada
caksusavijñānenaikena sarvan vrksan grhniyat | tattu na
sambhavati | katha[mekena] vijñānena mulasakhapatrapuspani (sss_181)
sarvani jñāyante | ato jñāyate bahuni vijñānani
yugapadekakalamutpannani sarvan sprastavyan grhnanti iti |
nanarupanam jñānamekakalamutpadyate | na tu [yat] nilajñānam |
tadeva pitajñānam | ato jñāyate ekakalam yugapadutpadyante | vahuni
vijñānanti kayavayavesu ca sighrataram jñānamutpadyate |
ekavayavagrahanakala eva sarvan grhnati | bhagavatāh sasane ca
nastyavayavi | na hi sambhavatyekameva vijñānam sarvanavayavan
grhnatīti | ato ekakalamutpannani bahuni vijñānani sarvanavayavan
grhnantīti ||

vijñānayaugapadyavargah pañcasaptatitamah |

76 vijñānayaugapadyavargah

atrocyate | yaducyate bhavata- bahuni vijñanani yugapadekakalamutpadyanta
iti | tadayuktam | kasmāt | vijñanam manaskaramapeksyotpadyate |
yathoktam sutre- caksuranupahatam bhavati | rupamabhasagatam
bhavati | vijñanotpadako manaskarasca yadi na bhavati | tada na
caksurvijñanamutpadyata iti | ato jñayate vijñanani
manaskaramapeksya bhavanti naikakalikaniti | sarve cōtpattidharmanah
karmakaranadhinah | cittasyaikaikasa utpatteh | na hi
prthivinarakadivipaka ekakalam vedyate | yadi bahuni cittani
yugadutpadyante | tada yugapadvedana syat | na vastutah sambhavati | ato
jñayate vijñanani naikakalikaniti | vijñanañca
sighratarāmalambanam grhnati | yathalatacakrasya
pravrttisaighryannadrsyate tadvicchedah | tatha vijñananyapi
kalalavasthayitvanna vibhājyante | yadyaikakalikanī vijñanani |
sarvesamutpattidharmanamekakalamekalaksanam yugapadutpattih
sambhavet | kah pratibandho 'sti | tatha ca sarvadarmanamutpattaye
navasyam yatnam kuryat | karmakurvannapi (sss_182) mucyeta | na tu
tatsambhavati | ato jñayate vijñanani naikakalikaniti |
kayascittanucarāh | yadi sarvani cittani yugapadbhavanti | tada kayo
viksipyeta | atitanagatadicittanamekakalamutpatteh | vastutastu
kayo na viksiyate | ato jñayate na yugapadbhavanti sarvacittaniti |
caksusa pasyamah khalu bahyan bijankuradin
kalamamsapesyadirupani kaumarayauvanajarakaran kramikan | tatha
cittamapi syat |

uktañca sutre- yada sukha vedana bhavati | tada [anye] dve vedane
niruddhe yaduta duhkha vedana aduhkhasukha vedana ityadi | yadi
vijñanam yugapadutpadah tada tisro vedana ekakalam vedyeran |
na tu tadyujyante vastutah | ato jñayate vijñanani naikakala
mutpadyanta iti | ekasmin kaya ekacittotpattya ekah purusa ityucyate |
vijñanam yaugapadya ekasmin kaye bahavah purusah syuh |
natvidam yujyate | ata ekasmin kaye vijñanam yaugapadyam na
sambhavati | yaugapadye hi ekakalam sarvan dharman janiyuh | kasmāt |
caksusi tavadapramanasatasahasrani vijñanani bhavanti | evam
yavanmanasyapi | tatha ca [tani] sarvan dharman vijaniyuh | na tu
tadyujyate | ato vijñanani naikakalikaniti jñayate |

(pr) kasmadvijñananyavasyam kramikani bhavanti | (u) ekah
samanantarapratyaya ityato vijñanamekaikamutpadyate | (pr) ekah
samanantarapratyaya iti kasmāt samyak | idrsi dharmata syat | tatha
bhavatame kasyatmana ekam manah | tatha mamapi ekasya manasa ekah
samanantarapratyayah | yatha bijasambandhi
ankurastatsamanantaramutpadyeta | na kandadyutpadya ankurah |
evam cittasambandhi dharmascittakramenotpadyeta | nanyadharmotpatti
[kramatah] | vijñanalaksanam tatha niyatam [yat]
ekaikodayavyayakramalaksanadhinam agnilaksanadahavat |
tasmadvijñananyavasyam kramena bhavanti ||

vijñanayaugapadyavargah satsaptatitamah |

77 duhkhasatyaskandhe samjñaskandhavargah

(pr) ko dharmah samjña | (u) prajñaptisaddharmanimittagrahanatmika
samjña | kasmāt | yathoktam sutre- kecitparittasamjñāh
kecidbahusamjñāh kecidapramanasamjñāh kecidakiñcanasamjñā
iti | vastutastu te bahu kiñcidadidharma na santi | ato jñāyate samjña
prajñaptisaddharmanimittagrahanarupeti | tah samjñāh bhuyasa
viparyasagata isyante | yathoktam- anitye nityamiti samjñāviparyasah
| duhkhe sukhamiti samjñāviparyasah | anatmani atmeti
samjñāviparyasah | asubhe subhamiti samjñāviparyasah | iti |
evam sraddhadhimuktivipasyana krtsnayatanesvapi ucyante |

samjña tridha vibhakta grahalambana yaduta priyadvepyodasinah |
tatra tisro vedanah kramasah samudbhavanti | ta vedanasca
trivisajananyah | atah samjña dusta | dustatvat
bhagavanaha- samjña prahatavyeti | yathoktam- caksusa rupani
drstva ma nimittam grhvita iti | ato jñāyate
prajñaptisaddharmanimittagrahanarupa samjñēti |

(pr) prajñaptisaddharmagrahanarupa samjñēti nayamartho yujyate |
kasmāt | tatha samjñāya hi sarvan klesan prajahati | yathoktam
sutre- anityasamjña sadhu bhavita sarvam kamaragam
pariyadapayati | sarvam ruparagam pariyadapayati | sarvam
bhavaragam pariyadapayati | sarvamaudhdhatyam pariyadapayati |
sarvamavidyam pariyadapayati | samamasmimanam pariyadapayati | iti |
ato jñāyate na prajñaptisaddharmagrahanamatra samjñēti |
prajñaptidharmagrahanarupa [cet] samjña | tada na syatklesanam
prahanam |

ucyate | vastutah prajñeyam samjñēti namnocyate | yatha vadanti
vedakah sarvasmadvimucyate | manasa sarve klesah prahiyanta iti |
yatha ca vadanti akrsnasuklakarmana sarvani karmani
ksapayati | vadanti ca-

(sss_184) sraddhaya vitaratyoghamapramadena carnavam | viryena
duhkhamatyeti prajñāya parisudhyati | iti |

vastutastu prajñāya tarati na tu sraddhadina | evam prajñāiva
samjñāakhyayocyate | uktañca sutre- prajñāya balam bhavati |
yathoktam- aryastadantevasino va prajñābalena sarvan klesan
prajahatiti | atah prajñāiva sarvasamyojanasamucchedini | na tu
samjña | saptatrimśadaryamargangesu nokta samjña | ato na
[sa] samyojanasamucchedini | uktañca sutre- janan pasyan
asravaksayam pratilabhate najanan napasyan iti |
trivanasravendriyesuktam
anajñātamasyamindriyamajñēndriyamajñātavindriyamiti sarvam
jñānakhyam bhavati | aha ca bhagavan- prajñāskandho
vimuktijñānadarsanaskandho bhavati iti | kiñcaha- dhyānavyatirikta
nasti sambodhih | samyavyatiriktam nasti dhyānamiti | anukramasutre
coktam- visuddhasiladharino na cittam paritapati

yavadyathabhutajñanaya cittam samadadhati iti | dharmajñanadayah
sarve prajñakhyah | tirsu ca siksasu adhiprajñasiksottama |
aha ca- prajñasampat vimuktijñanadarsanasampat iti | saptavisuddhisu
coktam- pratipadajñana- darsanavimuktiriti | aha ca bhagavan-
sarvadharmam yathabhutajñanamanuttara prajña ityucyate |
samjña tu naivamvidhocyate |

prajñaiva sarvaklesanam samucchedini na tu samjñeti yogo nyanyah |
kasmāt | yathaha mahanidanasutram- yacca sutre 'vatarati vinaye ca
sandsryate dharmatañca na vilomayati tat grahyam iti | api caha-
samyagarthe sthapana yathartha [grahanam] samyak rute sthapana
yatharuta [grahanam] iti | atah sutre yadyapyuktam
anityasamjñadayah klesanam samucchedaka (sss_185) iti | tathapi
sa prajñaivepi | nyayato bhavati | aha ca- avidya sarvaklesanam
mulam | visamyogatmajña vimucyata iti | ato jñayate prajñaya sarve
klesah prahiyanta iti |

(pr) bhavatoktam prajñaptisaddharmanimittagrahanatmika samjña iti
| kim tannimittam | (u) kecinmanyante- prajñaptidharmo nimittam |
prajñaptidharmah pañca atitah anagatah sanketah samyogah
pudgala iti | tadayuktam | kasmāt | pudgalah pañcaskandhanupadaya
siddhah | nimittasyasiddhya nasti prajñaptih | (pr)
nimittasyarthah kah | (u) yadalambanam tannimittam | kenedam
jñayate | yathoktam- simho mrgaraja iha naditire sthitastratra tire
nimittam grhitva ogham tirtva niskramati | tatra yadi nimittam
nasti tada idam tiram pratinivrtya [tannimitta]mamaranam na
muñcati iti | sutre 'smin vaksa[mrga]dinimittam bhavati | aha ca-
bhiksurnimittam pradarsayatiti | atra civaradarnimittam | kiñcaha-
bhagavan- idrsam nimittam khyapayatiti | api caha- [pasu]vadhako
rajabhojanayabhilasitam nimittamupadatta iti | ahusca- prabhatam
suryodayasya nimittamiti | kiñcaha- trini nimittani yaduta
samadhinimittam pragrahamimittamupeksanimittamiti | tatra samadhyadaya
eva nimittani bhavanti | yam dharmam manasikrtya cittamalambane
badhyate | tat samadhinimittam | cyavanadharmino devaputrasya pañca
purvanimittani pradurbhavanti | tatra pañca dharmā eva nimittani bhavanti
| ato jñayate na prajñaptidharmo nimittamiti | napi
samskaraskandhasangrhitam | sariputrah
purnamaitrayaniputranmukhanimittam grhnati | uktañca sutre-
caksusa rupani (sss_186) drstva ma nimittam grhñiteti |
dharmamudrayañcoktam- yo bhiksuh rupasabdadinimittam prahinam
pasyati | naham vadami sa visuddhajñanadarsanasya labhiti | anena
jñayate alambanameva nimittam | na prajñaptidharma iti |

(pr) nalambanam timittam | kasmāt | animittasamadherapi salambanatvat
| aha ca rupani drstva ma nimittam grhñiteti |
yadyalambanam nimittam | katham rupam drstva na nimittam
grhñati | (u) nimittam dvididham dustamadustamiti |
dustanimittanisedharthamaha- rupam drstva na nimittam

grhnatiti | animitta[samadhe]ralambanamapi dustamiti
pascannirodhasatya [varge]vaksyate yat trividha cittanirodhi
animittamadavupasampadya viharatiti | na tu sarvanimittagraho dustah |
yah samadhipragrahopeksanimittadi grhnati | na tasya doso 'sti |
nirvanañcasaddharmah | ato na dusanakrt syat | yathoktam-
dharmanimittasya grahi na dusyati iti | prajñaptinimittagrahinastu
klesah samudbhavanti | kasmāt | priyapriyadivibhaktanimittagrahat
saumanasyadaurmanasyadayah samudbhavanti | tato ragadvesadayo dosa
bhavanti | ato jñayate prajñaptidharmanimittagrahanarupa
samjñetyucyata iti ||

duhkhasatyaskandhe samjñaskandhavargah saptasaptatitamah |

78 duhkhasatyaskandhe vedanadhikare vedanalaksanavargah

(pr) vedana katama | (u) sukha dukkha aduhkhasukha ca | (pr)
sukha katama | dukkha katama | aduhkhasukha ca katama | (u)
kayacittayorvikaso sukhetucyate | tayoreva hrase dukkha |
ubhayalaksanayo viruddha aduhkhasukha | (pr) imastisro vedana
aniyatalaksanah | kasmāt | yatha vastvekameva kadacitkayacitte
vikasayati | kadacit hrasayati | kadacidubhayavilaksanam bhavati |
(u) tadalambanamaniyatam | na tu vedana | kasmāt | yathaika evagnih
kasyañcidrtau sukhamutpadayati | kasyañcidrtau (sss_187) dukkham |
kasyañciccaduhkhasukham | alambanaja vedana tu niyataiva | tadeva
vastvekamrtuvasat sukhasya va heturbhavati | aduhkhasukhasya va
heturbhavati |

tadalambanam kena kalena sukhaduhkhadinam heturbhavati | (u) yatna
dukkhavighatakamasti | tasmin samaye sukhālaksanamutpadyate | yatha
kascit yada sitartah tadosnasparsah sukhamutpadayati | (pr)
nanu sa evosnasparsah utkatah san dukkhakaro bhavati | na tu
sukhakarāh | ato jñayate sukhavedanapi nastiti | (u) samvrtinamato
'sti sukhavedana | na tu paramarthatah | usnasparsapriyasya kasyacit
hitakaro 'pi bhavati | [yasya yada] purvdukkhasya pratibandhah | tasmin
samaye tasya sukhamutpadyate | yadi purvameva dukkhaviyogah
tadosnasparsa na sukhakarāh | ato nasti paramarthatah |

(pr) yaduktam bhavata- [samvrti]namatah sukhamasti iti | tanna
yuktam | kasmāt | sutre bhagavanaha- tisro vedana iti | yadi nasti
sukham paramarthatah | katham bruyat tisro vedana iti | aha ca-
rupam yadi dukkhaniyatam | sattva na tatra sangamutpadayeyuriti |
kiñcaha- rupasya ka asvadah ye rupamupadaya pritisukhajanana iti |
kiñcaha- sukhavedanaya utpadyamanayah sukhe sthite sukham | niruddhe
dukkham | dukkhavedanaya utpadyamanaya na dukkhe sthite dukkham |
niruddhe sukham | aduhkhasukhavedanaya na dukkham jñayate na
sukham jñayate iti | sukha vedana punyavipakah | dukkha vedana
ca papavipakah | yadi nasti paramarthatah sukha vedana |
punyapapayordukkhaphalamatram syat | na tadyuktam vastutah |
kamadhata vapī sukha vedanasti | yadi nasti paramarthatah sa,

ruparupyadhata na [sukha]vedanavantau syatam | na tu yujyate vastutah
| kiñcaha- sukhayam vedanayam rago 'nuseta iti | yadi nasti sukha
vedana, kutra rago 'nusayita | na vaktavyam duhkhayam vedanayam
rago 'nuseta iti | ato jñayate 'sti paramarthatah sukha vedaneti |

atrocyate | yadyasti paramarthatah sukha vedana | kim sukhamiti tasya
laksanam vaktavyam | na tucyate vastuta | jñatavyam
dukhavisesasyaiva sukhanimittavyavahara iti | sarvo lokadhata a
mahanarakama ca bhavagram sarvam dukkhalaksanam |
bahudukhasampiditasya mrduni dukkhe sukhanimittamutpadyate | yatha
kascit dharmataptah sitasparsam sukham manyate | tasmāt sutrani
tathavacananyaviruddhani | (pr) loke sarvam sukhamiti vaktum
sambhavati | mrduni sukhe dukkhasamjñotpadyate | tatha no cet
dukkhalpatve sukhasamjñotpadyata ityapi na vaktum sakyate | (u)
dukkhavedanalaksanasyaudarikatvat sukksmasukham dukkhamiti na
sambhavati | sukham sukksmamapi nopaghatalaksanam bhavati | kasmāt
| na hi pasyamah kathamapi sukksmam sukhamanubhavantam purusam
bahumudyamya sudirghamucchvasantam | sukha ca vedana sukksma pravrtta
upasamalaksanamityucyate | tadyathordhvaabhumau pravrtta upasamah |
ato yaduktam sukksme sukhe dukkhasamjñotpadyata iti tat vacanamatram
| balaprthagjananamalpadukke sukhasamjñā mithya pradurbhavati iti
tu nyayyam ||

dukkhasatyaskandhe vedanadhikare vedanalaksanavargo
'stasaptatitamah |

79 samskaradukhatavargah

sarva vedana dukkham | kasmāt | civarabhojanadayo hi sarve
dukkhahetavah na sukhahetavah | kenedam jñayate |
annavastradisutkatesu dukkhamapi vardhata iti pratyaksam khalu |
ato dukkhahetavah | hastavyathadidukham laksanato nidarsayitum
sakyate | na tatha sukham | annavastradi vyadhiprasamanam | yatha
tarsitasya panam na sukhajanakam | kasciddukkhapiditah
dukkhabhede sukhasamjñam janayati | yatha jana maranabhithah
[anyam] dandam sukham manyante |
dandadanasastradanaksurasaktayo dukkhahetutaya niyatah na
tatha sukhahetutaya | sarvesamavasyamatyantikadukhatvat
jñatavyam purvam [dukkham] sadevordhvakalam budhyate
padukaksayavat | strirupadau ca purvamutpadyate sukhasamjñā |
pascadbhavati vidvesah | ato jñayate mithyasamjñānusmaranena
sukhasamjñotpadyata iti | mithyasamjñānusmaranavyavrttau tasya
dosam pasyati | strirupadini ucchosanasirovyadhyadihetavah |
na sukham bhavati | vairagye sati tadalambanam tyajyate | (sss_189)
yadyasti vastutah sukham | kasmāt tyajyate | yasya yatra sukhamabhut tasya
tadeva pascaddukkhacittajanakamityato jñayate nasti sukhamiti |

kiñca kayo dukkhahetuh na sukhahetuh | yatharanyabhumau susasyesu
dusprarohesvapi tnaviranani sudbhavanti | evam kayabhumau

dukhaskandhah susamudyanti | mrsasukhantu durudbhavam bhavati |
kiñca jana dukkhe sukhaviparyasamutpadya pascattatrabhisvajante
sukham yadi kiñcidasti | nocyeta viparyasa iti | yatha nitya atma
visuddhah kimapi vastu nasti | evam sukhamapi | ubhayorviparyastatvat |
jananam katuke dukkhe sukhacittamutpadyate | yatha bharavahi
skandham sukhayati | ato jñāyate nasti sukhamiti | sutre ca
bhagavatoktam- sukha bhiksavo vedana dukkhato drastavya | dukkha
vedana salyato drastavya | aduhkhasukha vedana anityato
drastavya | iti | yadyasti niyatam sukham | sukham dukkhato na
drastavyam syat | jñātavayam prthagjana dukkham sukhato
grhñantiti | ato bhagavanaha- yatra prthagjanaanam
sukhasamjñōtpadyate tat dukkhato drastavyamiti |

imastisro vedanasca dukkhasatyasangrhitah | yadi vastuto 'sti
sukham | katham dukkhasatyasangrhitam syat | dukkhameva vastuto
'sti | sukhālaksanantu mrsa | kenedam jñāyate |
dukhacittabhavanaya hi sarvasamyōjanani prajahajati | natu
sukhacittabhavanaya | ato jñāyate sarvam dukkhamiti | sarve padartha
dukkhahetavah | dvesyavat | dvesyo dvividhah- ekah dukkhameva
karoti | apara adau mrdurapi ante purusam hinasti | tadvatpadartha api
kecidadau subhakara ante tu himsrah | ato jñāyate sarvam
dukkhamiti | sattvanam labdhakamanamapi nasti trptih |
lavanambhah panenatrptivat ityato dukkham |
kamaprarthanavirahah sukhāmityucyate | prarthana tu dukkham | na
pasyamah kamapi lokamaprarthayamanam | atah sukhavihinam janimah
| sarve sattvah kayikadukkhena va caitasikadukkhena va
sadanugamyanta ityatah kayo dukkhamiti jñāyate |

kayah karagrhavatsada bandhanah | kenedam jñāyate |
etatkayanirodhadvimuktaityucyate | [ato] bandhanam dukkham | sarve 'pi
padarthah kramasah kutsaniyah | yatha narakadikayah
grismahemantadyrtavah baladinamindriyani | sitadharmadi
parasparasapeksamavasane (sss_190) vidvepyam jñāyate | [atah]
sarvam dukkhamiti jñeyam | kayasya ca bahavah satravo
yadutasivisakarandah pañcotksiptasika vadhakah
kalyanamitravañcanascorah sunyagrame gramaghatakascora
mahanadya avaratiram iti | [imani]nanadukkhani sadanucaranti [kayam]
| ato jñāyate sarvam dukkhamiti | kiñca janimah sattvanam
kayah sarvadukkhairanugamyate yaduta jatidukkham, jaradukkham
vyadhidukkham maranadukkham vipriyasamagamadukkham
prijayiyogadukkham prarthitadivighatadukkham ityadibhih | ato
jñāyate kayo dukkhakalapa iti | atmani sati
atmiyabhisvangadyupadravanam samudayo 'sti | ato jñāyate kayo
dukkhanidanamiti |

pañca sattvagatayascavara iryapathasca sukhavirahitah | kasmat |
yathoktam sutre- rupam dukkham vedana samjñā samskaram
vijñānāñca dukkham iti | rupa utpadyamane jaravyadhimaranadayah

sarva upadrava utpadyeran | evam
vedanasamjñasamskaravijñanesvapi | kayah sada vyapriyate
kayavanmanobhiih krtyanyabhisamskriyante |
krtyanamabhisamskaranam dukkhamityucyate | aryah
kayaksayena hrsta bhavanti | yadyasti vastutah sukham | katham
sukhadbhrastah pramodyeran | ato jñāyate sarvam dukkhamiti ||
samskaradukkhataavarga ekonasiitamah |

80 dukkhaprahanavargah

(pr) bahubhiih karanaairbhavata dukkham pratipaditam | athapi
janah sukham kamayante | yatra kamana tat sukhamiti manyamahe | (u)
purvameva pratyuktamidam | prthagjana viparyayat dukkhameva sukhatō
grhnanti | mugdhairuktam katham sraddheyam | prarhitam labdhvapi
dukkhato bhavayet | kasmāt | sarvamanityam vipariname dukkhajanakam
| yathoktam bhagavata sutre- ruparama[bhiksavo] devamanusya
ruparata rupamudita rupaviparinamaviraganirodhat (sss_191)
dukkham [bhiksavo] devamanusya viharanti | iti | evam
vedanasamskaravijñanesvapi | viparinamitvat jñātavyam
dukkhamiti | jana abhutasukhamanubhuya tatra sangamutpadayanti |
asangapratyaya raksanapalanadayo dosah samudbhavanti | atah
sukham dukkhato bhavayet | sukhañca dukkhasya dvaram | sukharagat
tribhyo visebhyah sambhavantyakusalakarmani | [tato]narakadau patito
dukkhopadravanānubhavati | ato jñātavyam sarvam sukhamulakamiti |
sarvah samyogo viprayogantah | viprayoge gadham dukkhamanubhavati
| naitavata priyah punarbhavati | atah sukham dukkhantam
bhavatiti jñeyam | sukhopakaranamutpadah sattvanam pramosanaya
bhavati | dukkhesu ca patayati | yatha vanyapaksinamaharah
matsyanam bhaksanapraskandanañca sarvam grahanaya bhavati |
tatha sukhamapi dukkhato drastavyam | sukhavedanaya
alpasvadalabhayaparimitan dosan prapnoti | yatha
pasumatsyanamasvaditamatyalpam | tadapadasvatibahulah | ato dukkhato
drastavyam | sukhavedana ca klesanamutpattisthanam | kasmāt |
kayaragaddhi kama apeksyante | kamapratyaya vyapadadayah
klesah kramena sambhavanti | sukhavedana samsarasya mulam | kasmāt
| sukhamupadaya hi trsna jayate | yathoktam sutre- trsna
dukkhasya mulam iti | sarvesam sattvanamabhisamskrtani na
sukhaya bhavanti | ato dukkhamulamityucyate |

sukhavedana srnkhalato dustyajatara | samsare ca sukhakamanaya
badhyate | kasmāt | sukharagaddhi samsaram na muñcati | sukha vedana
ceyam sada dukkhajanani | anvesanakale kamana dukkham |
vighatakale 'nusmaranam dukkham | labhakale na trpyati srotah
kabalayan sagara iva | idamapi dukkham | sukha vedana atandrihetuh |
kasmāt | sattvah sukhasadhananvesanakale
prapatacankramana[di]dosamapi sukhatō matva na citte parikhidyante |
tasmatprajñavata dukkhamiti bhavayet | sukha vedana karmanam
pravrttiheturityucyate | kasmāt | sukharagaddhi kusalakarmasu pravartate

| sarvamapidam kayanubhavasya hetuh | kasmāt | sukhamupadaya
(sss_192) hi trsnotpadyate | trsna hetuna kayo 'nubhuyate |
sukhavedana ca nirvanasya virodhini bhavati | kasmāt | sattvah
samsare sukhadhyavasane nirvanam nabhilasanti | aviraktah
sukhavedanamimam trsyati | trsna ca dukkhasya janakahetuh |
atah sukhavedana dukkhaskandhasya mulamiti jñāyate | uktañca sutre-
dve ime bhiksava ase dusprajāhe | [katame dve] labhasya jivitasya ca
iti | kamanamanucintani asa labhasyasyucyate | esam
kamanamupabhogaya ya jivita pratilabhasya sa jivitasya | ime
dve ase sukhavedanamulike | atah prajñavata yathabbutam
sukhavedanalaksanam bhavayata dusprahaja[pi] praheya |

sukhavedanasvado 'pratilabdhavairagyasya mahaprajñasyapi cittam
kalusayati | dusprajahatvat sukhavedanatah pragadha bhavati |
sukhavedanasvadāh ragadinam hetuh | sukhavedanayamasatyam na
kiñcidra jyate | sukhavedanasvadena tattvajñanam prajahati | kasmāt |
loke hi prajña avasyamuttamabhūmyasvadamupadaya dharam bhūmim
tyajanti | ato jñāyate sukha vedana dukkhavedanamatikranteti |
sattvanam cittamupapattyayatane 'nubadhyate | yavadgrhya janturapi
kaye sabhilaso bhavati | iti jñāavyam sarvam
sukhavedanasvadaditi | atah sukham vedanam dukkhato bhavayet ||

dukkhaprahanavargo 'sititamah |

81 trivedanavicaravargah

(pr) sarvam dukkhamiti pariñātam | idanim kena vibhāgena santi
tisro vedana iti | (u) ekasya eva dukkhavedanaya kalabhedena trayah
prakara bhavanti yat vihethakam tat dukkhamityucyate | vihethitah
purvadukkhadharanaya punadukkhantaram paryesate |
paryesitapranidhanena mahadukkhasya muhurtamupasame tasmin (samaye)
susukhamityucyate | priti daurmanasya yoravedane na [kiñcit] pranidadhati,
na paryesate | tasmin samaye aduhkhasukha vedana ityucyate |

(pr) aduhkhasukha vedana nasti | kasmāt sukhaduhkha eva hyanubhavye
stah | aduhkhasukha tu nanubhuyate | (u) puruso 'yam tribhīh
sparsaih sprstah yaduta dukkhasparsah sukhasparsa
aduhkhasukhasparsa iti | hetau sati phalamastiti jñāavyam | yatha
kascit utkatatāpalabdhaḥ sitasparśam sukhato 'nubhavati |
ursnasparsam dukkhatah | asitanusnasparsañca
aduhkhasukhato 'nubhavati | ato jñāyate astiyamaduhkhasukha vedaneti
| yadbhavato matam- aduhkhasukhasparśa na vedanotpadyata iti | tadayuktam |
kasmāt | purusa imamasitanusnasparsanamanubhavati |
anubhavajñānalambanaiva vedana bhavati | kathamaha nastiti | purusam
prati alambanam tridha vibhaktam priyam dvesyamudasinamiti |
priyatsaumanasyam bhavati | dvepyaddaurmanasyam | udasinadupekṣa |
ato jñāyate samjñābhedadimastisro vedana bhavanti |
alambanasvadadimastisrah samjñā udyantiti | alambanam trividham
| kiñcidupakarakam kiñcidapakarakam | taccobhayam mitho viruddham |

sasukhamasukham yugapadviruddham | ragadvesamohasthanani [viruddhani]
saprītika maprītikañca viruddham |
punyapunyaneñjyaphalarupesvalambanesu tisro vedana anupravartante
| ato jñāyate astiyamaduhkhasukha vedaneti | yatra cittamanukulam
tatra sukha vedana | pratikulam yatra cittam tatra duhkha vedana |
yatra na pratikulam nanukulam tatrduhkhasukha vedana |
lokadharmascastau labho 'labho ninda prasamsa yaso 'yasah
sukham duhkhamiti | prthagjana alabhadisu caturdharmesu
pratikulacitta bhavanti | labhadisu caturdharmesu tu anukulacittah
| vitaraga aryastuibhayatravasyamupeksaka bhavyuh |
upeksaivasukhaduhkha vedana | ato na sa nastiti |

(pr) yadi sparsadipratyayatvat tisro vedanah santiti | tada sarve 'pi
cittopavicara vedanah syuh | kasmāt | ye cittopavicarah
kayavartinah te sarve 'pi sukha duhkha aduhkhasukha va bhavanti |
(u) [satyam] sarve 'pi cittopavicara vedana bhavanti | kasmāt | uktam
hi sutre- astadasa manaupavicarah iti tatra kevalamekam manah
astadasadhavibhaktam yaduta sat saumanasyopavicarah sat
daurmanasyopavicarah sadupeksopavicara iti |
samjñāvikalpatkiñcidduhkhangam kiñcitsukhangam
kiñcidupeksangam | ato jñāyate sarve 'pi cittopavicara (sss_194)
navedana bhavantiti | kiñcoktam sutre- sarva vedana duhkham iti |
ato jñāyate cittopavicaresu dehagatesu sarvam duhkhamityucyate |
aha ca yo rupasyotpadah sa duhkhasyotpada iti | katham rupam
duhkhamityucyate | duhkhatutvat | ato jñāyate alambanamindriyani
ca duhkhanakaniti | atah sarve 'pi cittopavicara vedana ityucyanta
iti |

samskaranam duhkhatvat samskaran dukhato bhavayet |
vipariname duhkhatvat sukham vedanam dukhato bhavayet |
dukhaduhkhantu dukhameva | itimastisro vedana dukhah
pratyayasamagryam samutpannah ksanikah | ata arya dukhatah
pasyanti | atah sarve 'pi cittasyopavicara vedana ityucyante |

(pr) kimasrava vedana api duhkham | (u) dukhameva | kasmāt |
ansrava vedana api arya anantaram tyajanti | prathamadhyana darabhya
yavatsarvanirodhasamapattim | ato dukhameva |
sasravadhyanasukhasyanasravadhyanasukhasya ca ko bhedah |
sasravadhyananuyayina atmahetuna duhkham | ansravadhyanani ca
tenaiva duhkham | ya arya ansravacittaviharinah te sarvatra param
nirvidyante | ato 'nasravacitta utpanne paramo nirveda utpadyate |
aksigatarajovat | prakṛta ajñā duhkham sukhato manyante | aryastu
gabhirajñā bhavagrannirvinnah kamadhatunirvinnebhya 'nyebhya
'pyatimatrah | ato 'nasravadukham sasrava [duhkha]datikrantam |
arya ansravacittam labdhva nirvanamatronmukha bhavanti | kasmāt |
te tasmin samaye sarve samskrta duhkhamiti vyaktam pasyanti |
yadyanasrava vedana sukha tada sukhe pramodyeran na
nirvanonmukhacitta bhavyuh |

(pr) yadi cittasyopavicara vedaneti | katham cittadidharmah prthak
[na]santi | (u) ekaiva vedana alambane nanopavicaratiti vibhakta bhavati |
cittadidharma api nanalambana upavicaranti | kintu vijñanalambane sati
ayam samudacarascittamityucyate | idrsam purvavat vaktavyam |
imesu sarvadharmesu kayagatesu santi (sss_195) hitadayo visesa
ityato vedanetyakhyayante | bahubhiscittaih klesa abhinirvartyante |
tasmin samaye ca vedanetyucyate | yathoktam sutre- sukhayam
vedanayam rago 'nusete | duhkayam vedanayam dveso 'nusete |
aduhkhasukhayam vedanayam moho 'nusete iti
tasmatsamjñavikalpita alambane saumanasyadayo dharma vedana
ityucyate | kasmāt | tasmin samaye hi klesah samudbhavanti |

(pr) ekaikasyam vedanayam trayah klesanusaya bhavanti |
kasmānīyamante sukhayam vedanayam rago 'nuseta iti | (u) na
duhkayam vedanam rago 'nusayah syat | mohassarvatranusayah |
mohabaladdhi duhkhe sukhasamjñotpadyate | vastuno
jñanadarsanabhavat duhkhalabhe dvesa utpadyate | aduhkhasukha
vedanayassuksmatvat ragasya dvesasya vanubhavah | kasmāt |
purusasya tatra sukhaduhkhasamjñanutpadadvastuno
jñanadarsanabhavacca kevalam mohanusayah sambhavati |
upeksalambane yadi ragadvesau na samudacaratah
prthagjanastadutkrstalambanamiti vadanti | ato bhagavanaha- na
bhavatamidamalambanamutkrstam | ananubhavanna ragadvesau
samudacaratah | yathoktam sutre- prakrtanam yadrupe
bhavatyupeksa sa sarva rupaniscita | yasyedamalambanamutkrstam
tasyahankaro 'dhiko bhavati | yo nikrstam karoti tasya puna
ragadvesau samudbhavata iti | ato jñayate 'nutkrstamiti |
aduhkhasukha vedana copasamalaksana, arupyasamadhiivat |
upasantatvatklesah suksmam samudacaranti | praktastatra
vimuktisamjñanutpadayanti | ato bhagavanaha- tatrastyavidyanusaya iti
| alambanananubhavatsukhaduhkhorapratitih | yo janati
tadalambanam tasya sukhaduhkhe spastam pratiyete | tasmin samaye
ragadvesau sambhavatah |

(pr) yastatralambanam vedayate tasya sukhaduhkhasamjñotpadyeta |
atah sukhaduhkhavedanamamatramasti | (u) purusasyasya tada tadalambane
na sukhacittamutpadyate na ca duhkacittam | ato na sukhaduhkhamatramasti
| purvoktavat sarvamapi dukham tridha vibhaktamasti | (pr)
yadbhavatoktam- tadalambanasyanubhavajñane punah sukhasamjñotpadyata
iti | katham tadanubhavajñanam (sss_196) na sambhavati | avidyaya
anubhavajñanam | (u) purusasyasya tasmin alambane purvam
nimittagrahat tatalambane yadyavidyanusayo yadi va ragadvesanusayo
'sti | (pr) sukhaduhkha eva moha utpadyate | yathoktam sutre- sa
tasam vedananam samudayañcastagamañcasvadañcadinavañca
nissaranañca yathabhutam na prajanati | tasya tasam vedananam
samudayañcastagamañcasvadañcadinavañca nissaranañca
yathabhutamaprajanato yo 'duhkhasukhasyavedanaya avidyanusayah so
'nuseta iti | atah sukhaduhkha evavidyanusaya udeti |

naduhkhasukhayam [vedanayam] | (u) sutramidam svayamaha-
vedananam samudayastagamadinavadin yathabhutamaprajanato
'duhkhasukhayamavidyanusayo 'nuseta iti | (pr) vacanasya sattve 'pi
nayanartho yujyate | katham sukhaduhkhyoh
samudayastagamadinavanaprajanato 'duhkhasukhayam
vedanayamavidyanusayo 'nuseta iti | kasmāt anyavastuno
'jñanamanyavastunyanusayah | ata idam sutramevam vaktavyam-
aduhkhasukhayah samudayadyaprajanato 'duhkhasukhayam
vedanayamavidyanusayo 'nuseta iti | yadi va tatradvidyanusayo
nanuseta iti | (u) tasyaduhkhasukhayam vedanayam tridha cittam
bhavati | santasamjñā aduhkhasukhasamjñā
tadjaduhkhasukhabuddhih | mithyajñānena nimittagrahinah
sukhabuddhirutpadyate | uttamabhumisukhasvadagrahino
duhkhabuddhirutpadyate | atah sutre vedananamiti bahuvacanamuktam |
kasmāt | sarva vedana avidyanusayitah | aduhkhasukha vedana
yathakalam tridha vibhakta bhavati | yada duhkhyah
samudayadyaprajñanam, tasmin samaye duhkhyam vedanayam
sukhasamjñōtpadyate aduhkhasukhasamjñā cotpadyate | ata ucyate
vedananam samudayadyaprajanato 'vidyanusayo 'nusetē |
aduhkhasukhayam vedanayam tu bhuyasavidyanusayo 'nuseta iti ||
trividhavedanavicaravarga ekasititamah |

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(pr) uktam hi sutre- tasya cet sukha vedanotpadyate | sa evam
prajanati- utpanna khalu ma iyam sukha vedana iti | ko vedanam
yathabhutam prajanati | atitanagata ca vedana nopalabhyate |
pratyutpanna vedana tu natmanam prajanati | (u) sutrasasya puruso
(sss_197) vedayata ityabhiprayikam vacanam ityadosah |
sukhadivedana kaya agamya mana alambate ityato 'pyanavadyam |
sukhopakarane sukhamiti vadanti | loke 'pi karane karyopacarat | sa
sukham vedanamanubhuya nimittam grhnati | ata ucyate sukha
vedanotpadyate cet sa yathabhutam prajanati iti |

(pr) yadvedayati sa vedana | vedyata iti va vedana | yada vedayatiti
tada vedana sukhadibhinna | sutre tuktam- sukha vedana duhkha
vedana aduhkhasukha vedana iti | yadi vedyata iti vedana | kena
tadvedyata iti vedayatiti vedana bhavati | (u) [sukha]karane
sukhamityucyate | yatha tejo duhkham tejah sukhamiti | atah
karananubhavajñanam sukha vedanetyucyate | sattva imam vedanam
vedayanti | ato vedayatiti vedana bhavati (pr) na sattvanam vedana |
uktañca sutre- vedayatiti vedana iti | (u) ayam padasyarthah yat
sanimitam tat sakaritam | prajñāptau sanimitamimam sukham
duhkhamaduhkhasukham [vedanam] kayagatam cittamanubhavati | ata
ucyate vedayatiti |

(pr) sutre vedananamanubhavadarsanamuktam | yoginastasmin samaye
kathamutpadyate sukhaduhkhaduhkhasukhanam nimittam | kim tasya

tasmin samaye dukkhasamjñā notpadyate | (u) sarvam
dukkhamityalabdha sa tisro vedana anusmarati | (pr) yadi
manovijñānavrttya catvari smrtyupasthanani bhavanti | kathamucyate
kayikam sukhamiti | (u) sarvasu vedanasu evam smrtyunubandhat syat
idam kayikam sukham idam caitasikam sukhamiti |
smrtyupasthanabhavanakale kaye sukhasamjñōtpadyate | tatra
smrtyunubandhat kayikam sukhamityucyate |

(pr) yadi sarva vedanascaitasikah | kasmāt kayiki vedanetyucyate |
(u) tirthikanam kṛta ucyate | tirthika hi vadanti vedana
atmanisrita iti | ato bhagavanaha- vedanah kayam cittañca nisrita
iti | (pr) katama kayiki vedana | (u)
pañcendriyanupadayotpadyamana vedana kayiki vedana |
sasthamindriyamupadayotpadyamana vedana caitasiki (pr) asam
katama samisa katama niramisa | (u) klesa amisah |
klesanusayita vedana samisa | klesananusayita vedana niramisa
| (sss_198) (pr) katama dukkha vedana niramisa | (u)
prahinamisasya ya dukkha vedana sa niramisa | amisanam
viruddha dukkha vedana itiyam niramisetyucyate | (pr)
samisam niramisamuktva kasmātpunarucyate kamanisrita
naiskramyanisriteti | kama eva amisah | naiskramyameva
niramisata | (u) purvam samanyata uktamamisamiti | idanim
punahkama amisaheturiti pravibhajyocyate | yathocyate sutre- asti
samisa pritiḥ asti niramisa pritiḥ | asti niramisato
niramisatara pritiriti | samisa pritiriti pañcakama gunan
pratityotpadyate pritiḥ | niramisa pritiriti yaduta
prathamadhyana[ja]pritiḥ | niramisato niramisatarapritiriti yaduta
dvtiyadhyana[ja]pritiḥ | ya vedana nirvanamatrartha sa
naiskramyaniscitetyucyate | atah punarucyate |

(pr) pañcasvindriyesu kasmāddukkha vedana sukha vedaneti
pratyangam dvidha vibhakta | kim nastyupeksa vedana | (u)
daurmanasyam saumanasyañcavasyam samjñāvikalpenotpannam | sukha
dukkha tu navasyam samjñāvikalpadhina | upeksavedanayam
samjñāvikalpasyatisuksmatvannasti dvaidham | trtiyadhyane
manovijñānam vedyate | kasmātsukhamasti na pritiḥ | (u) susram
sarvakayacittam gahanamapurayatiti sukhamucyate | pritiḥ
cittamatramapurayati na kayam | atastrtiyadhyane pritivisesam
nisrityocyate kayena sukham pratisamvedayatiti |

(pr) tisru vedanasu ka ghanisthaklesajanani | (u)
abhidharmikah kecidvadanti sukha vedaneti | kasmāt | purvokta
[vedana]pratyayavedanaya dukkhataratvat | [anye] abhidharmika vadanti
dukkha vedaneti | kasmāt | sattvah dukkhabhahatah sukharthitvat
ghanistham klesamutpadayanti iti | vividhasukhebhya 'tyalpam
dukkhamatiricyate | yatha pañcakamagunasampannasya purusasya
masakapatangadamse yo dukkhanubhavo bhavati | na tadsam
rusadipañcakamagunanam sukham | yadrsañca jivatam

putranam satena sukham, na tadekaputramrtitulyam | samsare ca
duhkha vedana bahula | na tatha sukha vedana | kasmāt | bahavaḥ
sattvaḥ (sss_199) tisru durgatisupapanna devamanusyebhyo
nikṛstāḥ | navasyam svabhavamadhisthaya dukkhasya
labhaḥ | sukhārthitamadhisthaya labho balabho vasti | yatha
ksetre tnaviranani svayam prarohanti na sasyani | dukkham
vedanam pratitya guruke papakarmani pravartate | kasmāt |
dukkhayaṃ vedanayaṃ pratighanusayo 'sti | yathoktam- pratigho
guratarāṃ papam iti |

abhidharmikah kecidāhuh- aduḥkhasukhotpadyate | kasmāt | atrasti
mohanusayah | sarvaklesanam mulam mohah | sa ca vedana
sukṣma | tatra klesanam jñānasya duranubhavatvat | sa ca vedana
sattvanam prakṛtiḥ | sukhadukḥke cagantuke | sa ca vedana trisu
dhatusu vyapta | na tathanye dve | vedaneyam cirajivini |
tadvedanaragam pratitya jivati asiti mahakalpasahasrani
dukkhalaksanan skandhananubhavati | sa ca nirvanavirodhini |
kasmāt | tatra hyutpadyate santalaksanam nirvanalaksanam | na
punah paramarthikam nirvanam labhyate | kiñca sa
aryamargadosakarani | yathoktam- visamyogasvabhavam pratitya
vimuktirlabhyata iti | sukha vedana dukkha vedana tu laukikamargasyapi
dosaprapini | sa ca vedana asamsaram vyavatisthate |
santanasamucchede samucchidyate | ato ghanisthaklesajanani ||

vedanaprasnavargo dvayasititamah |

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(pr) sukhendriyam yavadupeksendriyam kutra vartate | (u)
sukhendriyam dukkhendriyañca kayagatam | yathakayalabham
yavaccatvari dhyanani bhavanti | anyani trini cittagatani |
yathacittalabham yavadbhavagram bhavati | (pr) yathoktam sutre
daurmanasyendriyam prathamadhyane nirudhyate | saumanasyendriyam
trtiyadhyane nirudhyate | sukhendriyam caturthadhyane nirudhyate
upeksendriyam nirodhasamapattau nirudhyate | iti | ato bhavaduktamayuktam
| (u) (sss_200) bhavaduktasutrena dukkhendriyam prathamadhyane vartate
| bhavatam sasane tu prathamadhyanam vastuto 'dukkhendriyam | ato na
sraddheyam syadidam sutram |

(pr) ruparupyadhatau kusaladharman samyak bhavayato dukkham
daurmanasyam nasyat | (u) traidhatukam sarvam dukkham |
dvayorurdhavadhatvaraudarika dukḥke 'satyapi sukṣmam dukkhamastyeva
| kenedam jñāyate | catusru dhyanesucyante catvari iryapathani |
yatrastiryapatham | tatra sarvam dukkhaḥ syat | rupadhatau ca santi
caksuh srotakayavijñānani | esaṃ vijñānanam ya
kacidvedana sa dukkha va sukha va bhavati |
ekasmadiryapathadaparamiryapathamarthyata ityato jñāyate dukkhamastiti
| sutre prcchati- rupanam ka asvadāḥ | yaduta rupam
pratityotpadyate sukham saumanasyam | kasca rupanamadinavah |

yatkiñcanarupam [sarvam tat] anityam dukkham viparinamadharma
iti rupadhatoh sarupatvat astyasvadacittam, astyadinavacittam | ato
'sti sukham dukkham | yogi dhyanasamadhisu rajyate copeksate ca |
sukhavedanapratyayatvadavasyam rajyate |
dukkhavedanapratyayatvadupeksate | ato jñayate 'sti sukham
dukkhamiti |

bhagavanaha- vagadayah prathamadhyanasya salyam | vitarkacarau
dvtiyadhyanasya salyam | yavannaivasamjñanasamjñayatanasya
samjña vedana ca salyam iti | salyamiti dukkhamityarthah | ato
jñayate dukkhamiti | sarve 'pi pañcaskandha dukkham
vihimsanadukkham | yatha kamadhatukavedana vihimsakatvat dukkham |
urdhavadhatukavedanaya api vihimsanamastiti kasmanna dukkham | yatha
kamadhatau vyadhyadayo 'sta samskara ucyante |
ruparupyadhatvorapi tathastasamskarah samanamukta iti
kasmannasti dukkham | rupadhatavabhaya nyunata vatisayo vocyate |
ato jñayate rupadhatukakarmapi vibhaktam iti | karmavibhagadavasyam
dukkhavipakakarmalabhina bhavitavyam | aha ca sutram- atra
santirsyamatsaryadayah klesa (sss_201) iti | yatha brahma
brahmanamamantyaha- dhruvamidam sthanam ma bhavantah sramanam
gautamamupasankramata iti | agatyapi mahabrahma
bhavantamanuyogamaprcchati | uktañca sutre- caturthadhyanamupasampanno
'kusalan dharman prajahatiti | api cuktam sutre- tatrasti
mithyadrstih klesa iti | idrsah klesa evakusala
dukkhavipakaprapakah syuh | kasmannasti dukkham | abhidharmika
ahuh- sarve klesa akusala iti | tatra katham nasti dukkha vedana
|

uktañca sutre- ruparama [bhiksavo] devamanusyah ruparata
rupasamuditah | rupaviparinamaviraganirodhat dukkha [bhiksavo]
devamanusya viharanti | iti | evam yavadvijñane 'pi | ato jñayate
sarvesamavitaraganamasti daurmanasyam saumanasyamiti |
priya[yoga]pratyayam saumanasyam bhavati | tatpriyaviyogapratyayam
daurmanasyam bhavati | prakrtanamajñanam kasya saktibalena
priyapriptipratyayam saumanasyam na bhavati | hanau ca na daurmanasyam |
yathoktam sutre- margam pratipannasyaivayuso 'nte rupe saumanasyam
daurmanasya ñca nasti iti | ato jñayate sarvesam prakrtanam
saumanasyam daurmanasyam sadanuvartate iti |

bhagavan svayamaha- daurmanasyavigatam saumanasyavigatañcaikam
cittamupeksayamupavicaratityayamarhato guna iti |
sadupeksopavicarascaryacaritanyeva na prakrtanam |
prakrtah kadacidupeksayamupavicaranti | na tat jñanapratyayatatha
| yathoktam sutre- prakrtanam yadupeksacittam sarvam tat
rupanisritam na ruparagavimuktam iti | ato jñayate prakrtanam
nastyupeksacittamiti | yathoktam sutre- sukhayam vedanayam
raganusayah iti | yadi nasti tasya sukha vedana | kutra rago
'nusayita |

yadbhavato matam- kadaciduhkhasukhayam [vedanayam]
raganusayo 'nuseta iti | tat sutre nasti vacanasthanam | uttamabhumau
ca pravrtte kayacitte santasukhe na mahadanugrHITE stah | yathoktam-
devah kalpasahasramekatra nisidanti iti | yadi [te]
dukkhopavicarinah (sss_202) na te tadirypathesu dirghakalam
shtatum saknuvanti | yathoktam sutre- saptadinani samavisya
vimuktisukham vedayata iti | tatra ca prasrabdhisukham paramam |
yathoktam sutre prasrabdhiriti sukha vedana iti | ato jñayate sarvasu
bhumisu asti sukha vedaneti | yadbhavato matam- kadacitprasrabdhisukham
sukhavedanato bhinnamiti | tadayuktam | yatkiñcidanugrahakam kayagatam
tat sukhamityucyate | atah prasrabdhisukham na sukhavedanato bhinnam |

(pr) yadyurdhvatukasamadhisu sukhaduhkhasaumanasyadaurmanasyani
santi | katham dhyanasutranugunyam bhavet | (u) sutramidam
dharmatalaksanavilomakam | yadyupeksyate ko dosah | tatra ca
sukhaviharah santo 'nasangarupah | nodbhavati audariko ragah
pratigho va | tasmāt ucyate [tatra] nasti sukham nasti dukhamiti |
tatra ca sukhaduhkhe suksme na pratite stah | asisastradi dukham
bandhamaranadi daurmanasyañca nastityato nasti dukhamiti | yathocyate
rupadhaturanusnata iti | tatrapi santi catvari mahabhutani |
katham vaktavyam anusnata iti | yaducyate trisu dhyanesu
sattva ekakaya ekanimitta iti | tatrapiyasti abhpravibhagah | yatha
vadanti- yo dhyanavihari na samyak styanamidhaudhatyanyapanayati so
'visuddhabha iti | yathalpajñāh puruso 'jñā ityucyate | yatha ca
laukika vadanti alpalavane bhojane alavanamiti | evam tatra
saumanalyam daurmanasya ñca na pratitamito nastityucyate |

yadbhavadbhiruktam nasti tatra vitarka iti | uktañca sutre bhagavata
samjñāpratyayo vitarka iti | atra samjñāyam satyam katham
nasti vitarkah | ato jñayate yavadbhavagramasti vitarkadharmā iti |
[cittasya] audarikata vitarka iti dhyānadvaye niruddha ityucyate |
tasmādurdhvatudvaye 'pi santi sukhaduhkhadayah ||

iti vedanaskandhah samaptah |

pañcavedanendriyavargastryasititamah |

84 duhkhasatyaskandhe samskaradhikare cetanavargah

sutra uktam- sat cetanakayah samskaraskandha iti | (pr) ka
punascetana | prarthana pranidhanam cetana | yathoktam sutre-
avaracetana avaraparthana avarapranidhanam | iti |

(pr) kasmāt jñayate prarthana cetana iti | (u) uktam sutre-
abhisamskurvantiti samskarah iti | skandhabhisamskaratrsna
prarthana | yathoktam sutre abhisamskarah trsnanisrita iti
| kiñcoktam sutre- yathapi [bhiksavah] yavakalapi caturmahapathe
viksipta syat | [atha] sat purusa agaccheyuh |
[vyabhangihastaste tam yavakalapi
sadbharvyabhangabhi]rhanyuh | atha saptamah purusa agacchet |

[vyabhangihastah sa yavakalapim saptamya vyabhangaya] hanyat |
kim punaridam bhiksavo bhavatam manasi vipacyate na va | vipacyate
bhagavan | bhagavanaha- evamevasrutavan prthagjano nityam
satsparsairahanyate | evam hanyamanah punarayatibhavaya cetayate |
evam hi sa moghapurusah suhatataro bhavati | iti | jñatavyam
prarthanaiva cetana iti | kiñcaha- manahsañcetanaharah
angarakarsavat drastavya iti | angarah kasya drstantah |
ayatibhavaya cetayata ityasya | ayatibhavascangarakalpah | sada
duhkhanam janakatvat | kiñcoktam sutre- asmiti [bhiksava]
iñjitam | asmiti [bhiksava] prapañcitam spanditam (sss_204)
ragagata iti | yatrasmitti tatreñjitam manaskrtam prapañjitam
spanditam ragagatam iti | yo 'bhisamskrto dharmah sa ragagata
ityucyate | [ato] jñatavyam prarthanaiva cetana iti | kiñcaha- yo balo
janmaprabhrti maitrimabhyasyati so 'kusalam karma karoti cetayate na va
| no bhagavan iti | kamaprarthanayakusalam karotiti tadarthah | aha
ca cetana karma cetayitva ceti | tatra cetana manasam karma | cetayitva
karma kayikam vacikam | cetayitveti prarthayitva | upalisutre uktam-
nighanto nathaputrah sitodakapratiksipta usnodakapratisevi | sa
sitodakam prarthayamano 'labhamanah kalam kuryat |
manassaktadevesupapadyate | ayam sitacetanatvattatropapadyata iti | ato
jñayate prarthanaiva cetana iti |

(pr) yadbhavanaha- prarthana cetaneti | sa [prarthana]
trsnalaksana na cetana | kasmāt | sahetusapratyayasutra uktam-
asrutavatah prthagjanasya yatprarthitam trsnaiva sa iti |
mahanidanāsutra uktam- trsnam pratitya paryesana ityadi |
kiñcoktam sutre- duhkhi bhuyasa sukhārthi kim na prarthayate iti
| aha ca- yada purusah pañcakamāgunesu rajyate sa raga eva
prarthana iti | api caha- trsnapratyayamupadanamiti
paryesanam purvam bhavati pascadupadanam iti | paryesanameva
trsna | tasmāt prarthana cetanatmiketi bhavatam matamayuktam |
yaduktam bhavata- pranidhanam cetaneti | tadayuktam | kasmāt
upalisutra uktam- asañcetanikam karma na mahasavadyam |
asañcetanikamajñānapurassaram | loke 'pi (sss_205) jñanam cetanam
manyate | yatha vadanti ko jñani idam kuryat | kah sacetana idam
kuryaditi | buddhimanitimaratham vyavaharanti | ato jñayate jñanameva
cetaneti |

atra brumah | pranidhanam samudaya ityucyate | karmangam
pranidhanam cetana | yatha kañcitpranidadhannaha- ahamanagate
'dhvani idrsam kayam pratilapsya iti | (pr) yadi karmangam
pranidhanam cetaneti | tada nanasrava cetana syat | cetana ca
trsnahetuh | yathoktamsutre- manahsañcetanaya [bhiksava]
ahare pariñjate tisrastrsnah pariñjata bhavanti | iti | ato
jñayate cetana trsnaheturiti | (u) yadbravisi nanasrava
cetaneti | tadahamapi na bravimi astyanasrava cetaneti | kasmāt |
abhisamskarotiti samskara iti laksanat cetanetyucyate |
anasravadharmasya anabhisamskaralaksanatvat |

cetanahyabhisamskarini na nirodhadharmini | yadavocah cetana
trsnaheturiti | tadayuktam | kasmāt | sa hi trsnakaryam
trsnangañca | na trsnahetuh |
karyaprahanaddhetuprahanamuktam yaduta
manahsañcetanaharaprahanat tismam trsnanam
prahanamiti | samskaradipratyayascanena pratyuktah | ato jñāyate
trsnangam cetaneti | trsna hi dvividha hetubhuta
phalabhuta ceti | hetuh trsna bhavati phalam prarthana |
prarthanaiva ca cetana |

codayati | yadi hetvavasthayam trsna phalavasthayam cetana |
tada na cetana trsnangam syat | kasmāt | yo dharmo
hetvavasthah so 'nyah phalavastha scanyah ityato jñāyate cetana na
trsnangamiti | yathoktam sahetusapratyaya sutre mudhasya
yatprarthitam trsnaiva sa | trsnavato
yatkiñciccesthitam tat karma iti | atascetana
karmalaksananugateti trsnato 'nya | yasya yasmin vastuni ragah
tasya tasmin vastuni prarthana | ato ragat jayate prarthana |
prarthanaiva cetana ato ragascetanahetuh |

atrocyate | purvamuktam maya trsnangam cetaneti |
trsnayah kevalamadyarambho ragah | raktasya[rambhah]
prarthana | yadavocah pranidhanam [na cetane]ti | na tadyuktam |
kasmāt | (sss_206) pranidhanam cetanangam | purva
pranidhanakhyam karma | pascāt karmani pravrttih | (pr) cetana
manaso 'nya utananya | (u) mana eva cetana | yathoktam dharmapade-
manasa cet pradusthena bhasate va karoti va | tata enam
duhkhamanveti | iti

prasannamanasapyevam | ato jñāyate mana eva cetaneti | yadi cetana na
manah | kim manasam karma bhavet | manasam karma yanmana alambana
upavicarati | atascetana mana eva | samanyalaksanato
manaupavicarascetanetyuktapi sa bahulyena
kusalakasaladharmagatetyucyate | tasyascetanaya bahavah prakara
bhavanti | yada purusah parasattvanam kusalamakusalam va
prarthayate | tada cetanetyakhyayato | yadalabdham vastu prarthayate |
tada prarthana | yadayatibhavam prarthayate | tada pranidhanam | ato
jñāyate ekaiva cetana nananamabhirucyate iti |

duhkhasatye samskaradhikare cetanavargascaturasititamah |

85 sparsavargah

alambanagatam vijñanam sparsa ityucyate | trayanam sannipata
itidam na sparsalakshanam | kasmāt | na hindriyamalambanam
prapnoti | ata indriyalambanayorna syat sannipatah |
taistribhiralambanam grhnatiti sannipata ityucyate |

prcchati | astyanyascaitasikadharmah sparsakhyah | kasmāt |
dvadasanidanasantre hyuktamsparsapratyaya vedaneti | aha ca- sparso

vedanasamjñasamskaranam heturiti | yadi nasti sa dharmah | ko
hetuh syat | ato jñayate asti ca caitasika dharmah sparsakhya iti |
sat satkasutra uktam- sata sparsakaya iti | kiñcoktam
sutre avidyadinam sparso [hetu]rdrastavya iti | yadyucyate hetavah
prajñaptidharma iti | na punah prthak vaktavyam sa (sss_207)
prajñaptidharma iti | sutre casti dvividhah sparsah eka trayanam
sannipatah sparsa iti | aparah trayanam sannipatat sparsa iti |
ato jñayate dvividhayoh sparsayorekah svarupasan aparah
prajñaptisanniti | yatha dinakaramanigomedakanam trayanam
vibhinnam tejah | candrakantayoscapo vibhinnah |
prthivyadinamankura vibhinnah | evam sparsascaksuradinam
vibhinna iti kimastyavadyam | yatha ca bhiksunam samavayo na
bhiksubhyo 'nyah | skandhanam samavayo na skandhebhyo 'nyah | na
vrksadvayasamyogo vrksadvayadbhidyate | na hastadvayasamyogo
hastadvayadbhidyate | na bahuglanasamavayo bahuglanebhyo bhidyate | evam
sparso 'pi na caksuradibhyo bhidyata iti nastyavadyam |

atra brumah | praguktam maya [yada] cittamalambanam grhati tasmin
samaye sparsa iti | atascittam [yasmin] kale vijñānotpattiheturbhavati |
tadanantaram vedanadayo dharma utpadyante | satsatkasutre
'pyuktam tasmin samaye sparsam iti | idameva yuktam | na vayam
svikurmah sparso 'yam dvividha iti | sarvatroktam trayanam
sannipatah sparsa iti | sparsadvevidhyasutram sadapi
dharmalaksanavirodhadupekshyam | ata udahrtasutramahetuh | yadi
sparso bhidyate jalatejovat | tada karitramapi bhidyeta | na tu drsyate
pratyekam karitrabhedah | ato jñayate sa sparso na tribhyo bhidyata iti
|

kiñca yadi sparsascaitasikadharmah tada anyebhyascaitasikebhyo bhidyeta
| kasmāt | sparsascaitasikanam pratyayah | nahi sparsah sparsasya
pratyayo bhavati | utpattibhedanna caitasika dharmah | (pr)
sparsavisesat sparsapratyaya scaitasika iti | na sparsapratyayah
sparsah | yatha vedanapratyaya trsna na trsnapratyaya
vedana | (u) sparsasya kim visesalaksanam yadanyacaitasikanam
noktam syat | na vastuto 'bhidhiyamanamasti | ato 'hetuh |
vedanadyakalina trsnanantarakalina iti vedanapratyaya
trsna na tu trsnapratyaya vedana | yadi sparso
vyatiriktadharmah | tallaksanam vaktavyam | na tucyata iti
jñatavyam nasti vibhinnah [sparsa] iti | bhagavan vaidharmye 'pi
sparsakhyamaha | yathaha yo dukkhopaghatah sa agatya janakayam
sprsatiti | aha ca sukhavedanasprstena na pramattavyam | na
dukhavedanasprstena vidvestavyam | asyam vedanayam sparsa
iti samjñamaha | bhagavan sucilomam yaksamaha- tava (sss_208)
samsparsah papaka iti kayamapanayami iti | yatha loke vadanti sukha
usnasamsparsa iti | tatha sparsaharamapyahuh | panisparsa iti
ca vadanti | atah sarvatra kayavijñānavijñāyeyo vastuni
sparsasamjñocyate |

anyatracoktam- andho na rupam sprasati | rupadyalambanesu
sparsasamjñāñca vakti | iti | tatsparsavyavaharasyaniyatatvannasti
ca caitasikadharmah prthak | yaducyate caitasikam,
tatsparsalaksanaviruddham | kasmāt | bhagavanaha- trayanam
sannipatah sparsa iti | ato jñāyate nasti paramarthikah prthak
caitasikadharmā iti | yo dharmah kayagatah sa sparsa ityucyate | yat
vedanadinam caitasikanam hetukriyam prayacchati tasmin samaye
sparsa iti nama pradiyate ||

sparsavargah pañcasititamah |

86 manaskaravargah

cittasyabhogo manaskarah | sa manaskara abhoga-laksanah | atah
pratimanaskaram vibhinnam cittamutpadyate | vadanti ca
manaskaralaksanam vastavadharanakrditi | yathoktam sutreyadi
caksuradhyatmikamayatanamanupahatam bhavati | rupam
nahyamayatanam purovarti bhavati | cittantarotpadakamanaskarasca nasti
| tada na caksurvijñanamutpadyata iti |

(pr) kim vijñananam jñanam sarvam manaskarabalenotpadyate
kim va na | (u) na | kasmāt | vijñananam jñanotpado naikantikah
| kadacidabhogabalenotpadyate yatha prabalaragadivarjitanam |
kadacidindriyabaladutpadyate yathalokacaksuskah kanamrju
pariksate | kadacidalambanabaladutpadyate yatha duratah pradipam
pasyan tasya kampam pasyati | kadacitkusalamabhyasadutpadyate yatha
silpakarmadi | kadacitsatyagrahalaksanenotpadyate | yatha
rupadhyavasayah | kadacid dharmasvarupata utpadyate yatha kalpavasane
dhyanam | yadacitkalenotpadyate (sss_209) yathalpayuskanam
satvanamakusalam cittam | kadacidupapattyayatanata utpadyate yatha
gavajadinam cittam | kadacitkayabalat utpadyate yatha
stripurusadinam cittam | kadacidvayovisesadutpadyate yatha
baladinam cittam | kadacitklamathatandribhyamutpadyate |
kadacitkarmabaladutpadyate yatha kamanam vedana |
kadacitsamadhibaladutpadyate yathaikatra pratibaddhacitto vijñane
prakarsam prajanati | kadacitsamadhiniyamadutpadyate
yathanavaranamarganantaram vimucyate | kadacicciranirvedadutpadyate
yatha katurasanirvinno madhurasamabhilasati |
kadacidabhirucivasadutpadyate yatha rupadin prati |
kadacidrupadarsanabhilasitasya na sabdasravane trptirbhavati |
tatha niladavapi | saukumaryadutpadyate yatha lomaksigatam sat
cittasya duhkhanakam nanyatra gatam | kadacidduhkhamanadutpadyate
yathapagataksirujannamasvadyate | kadacidavarana pagamadutpadyate
yatha kamadyapagame taddosan prajanati | kadacitkramasa utpadyate |
yatha avaram pratitya madhyamamutpadyate | madhyamam pratityottamam |
kadacitsarvata- utpadyate |

(pr) yadi sarvavijñananam jñanam kramalaksanam | kasmaducyate
cittantarajanakamanaskaro nasti [prthaka] iti | (u) tirthikanam

krta [ucyate] | tirthika hi vadanti
atmamanoyogadvijñanajñanamutpadyata iti | tadvyavaharadusanaya
pradarsayati vijñanajñanani samanantarapratyayanubandhiniti | ata
evamaha- kasyacit cittantarajanakamanaskare 'sati vijñanam notpadyata
iti | kasmāt | samanantarapratyayatvattu vijñanajñanamekaikam
pratityotpadyate | tadyatha vrksam chittvatha patayati |
purvamuktam- vijñanani naikakalikaniti |
hetupratyayavasadvijñanam jñanamaikaikam kramenodyate |
vijñanadharmah kramikah syuh | natmamanoyogapeksinah | yatha
bahyavastuni ankurakandalapatrapuspaphalani kramikani bhavanti
| tathadhyatmikadharmā api | vijñanajñanamaikaikam kramikam bhavati
|

samyak mithyeti manaskaro dvididhah | samyagiti yat yoniso [manaskarah]
| yatha vadanti samyak prasnah samyag dusanam,
dusanaprasnayoridam sayukti samadhanamiti | dharmanamanityatadi
paramarthikaprasnah samyagityucyate | sadhyasadhananuvidhanañca
samyagityucyate | (sss_210) ato jñayate yuktayanuyayimanaskarah
tattvamanaskara ityadayah samyan manaskarah | yathapudgalam
yathakalam manaskarasca samyan manaskarah | yatha
kamabahulasyasubhabhavana samyanmanaskarah | citte 'baline
vyutthanalaksanam smayanmanaskarah | etadviparitam
mithyamanaskarah | samyanmanaskarah sarvagunan sampadayati |
mithyamanaskarah sarvaklesanutthapayati |

manaskaravargah sadasititamah |

87 chandavargah

sabhilasam cittam chandaityucyate | kasmāt | sutramaha kamacchanda
iti | kaman chandayatiti kamacchandah | uktañca sutre- chando
dharmamulam iti | chanda- prarthanaya sarvadharmānapnotiti
dharmamulamityucyate | kiñcaha- yadi bhiksavo mama sasane tivracchanda
[vartadhve] | tada mama sasanam suciram tisthet iti |
yaccittaikatanatvenabhilasyate | tattivracchanda ityucyate | rddhipade
coktam- chandasamadhih viryasamadhih
cittasamadhirimamsasamadhiriti | yaccittenabhilasyate sa chandah |
ayam viryasahakarina prajñasamadhim sañcinotityebhyascaturbhyo
'bhilasitamrddhyangamiti namabhag bhavati | aha ca- tvam vihayasa
gamanam chandayasi iti | tenakhalu samayena sa bhiksuh purvam
svadhyayabahulo viharati | so 'parena
samayenalpotsukastusnimbhutah kasayayati | atha khalu
tasminvanasande adhivasanti devata tasya bhiksordharmasrnvanti
yena sa bhiksuh tenopasankrantah | upasankramya tam bhiksum
gathayadhyabhasata |

kasmāt dharmapadani tvam bhiksumnadhyepi bhiksubhih sukham vasan |
srutva ca dharmam labhate prasadam drste ca dharme labhate
prasamsam || iti | abhut purvam dharmapadesu chando yavadviragena

samagato 'smi | yato viragena samagato 'smi yatkiñcidrstam
srutam va matam va |

ajñaya niksepanamahuh santa iti | ato jñayate 'bhilasitam
chanda iti | abhilasitam pratitya kamesuchanda iti kamacchandah |

chandavargah saptasititamah |

88 pritivargah

abhipsite cittabhiratih pritih | yathoktam- sattva
dhatulaksanenakusalapriya akusalanuyayinah | kusalena
kusalapriyah itiyam pritirityucyate | (pr) na dhatuh
pritirbhavati | kasmāt | bhagavan yat sattvanam nanadhatun
prajanati tat dhatujñanabalam | yat nanadhimuktih prajanati
tadadhimuktijñanabalam | ato dhatuh pritisca (adhimuktih)
vibhinnetih | (u) cirakalabhyasopacitam cittam dhaturityucyate |
yathadhatuca pritirutpadyate | atascirakalamupacitam cittajñanam
dhatujñanabalam | yathadhatusamutpanna pritiriti jñanam
adhimuktijñanabalamiti | ata aha- sattvanam yathadhatu
santanamanuvartata iti | cirasañcitakusalacittasyakusale para
pritirbhavati | cirasañcitakusalacittasya (sss_212) kusale pritisukham |
sitartasyosne pritirbhavatidam drstahetukam na dhatujam |
ityayam dhatoh priteh pravibhagah ||

pritivargo 'stasititamah |

89 sraddhavargah

[cittasya] visayasamadhih sraddhalaksanam | (pr) nanu
niyatasamadhirayam prajñalaksanam | niyatasamadhih
prahinavicikitsasya bhavatiti prajñalaksanam | (u) dharmam
svayamadrstva aryopadesavasallabdhascetasah prasadah
sraddhetyucyate | (pr) tatha cet svayam dharmadarsinah sraddha na
syat | (u) satyamevam | arhannasraddhavan bhavati | yathoktam dharmapade-
asraddhascakrtajñasca sandhicchedasca yo narah | [hatavakaso
vantasah] sa vai uttamapurusah || iti |

kiñcoktam sutre- aham bhagavan asmin vastuni yatha bhagavadvacanam
sraddhadha iti | yat svayam dharadarsinascittam prasidati | sa[pi]
sraddhetyucyate | purvam dharmam srutva pascatkayena
saksatkaroti | tasyeyam cinta bhavati sa dharmah paramarthasatyō na
mrseti, cittañca prasidati | sa sraddha catursu
avetyaprasadesvantargata | tadyatha rogi purvam bhisagvacane
sraddadhana ausadhamupasevya roganmuktah pascattasmin bhisaji
prasannacitto bhavati | sa sraddhetyucyate |

sraddheyam dvividha mohaja jñanajeti | mohaja yat

kusalakusalamacintayatah

puranadyasadacaryesutpadyamanascittaprasadah | jñanaja yatha
catursu [avetya] prasadesu buddhadisu cittaprasadah | sa tridha

vibhakta kusala akusala avyakrta ceti | (pr) akusala sraddha
klesamahabhumigataiva asraddhya dharmah | neyam sraddha bhavati |
(u) nayamasraddhyadharmah | sraddha ca prasadalaksana | akusala
sraddhapi prasadalaksanaiva | tatha no cet akusala vedana vedana na
syat | na ca tadyujyate vastutah | tatastridhaiva vibhakta | ya sraddha
indriyesu ganita vimuktyanugamini saptatrimsabodhipaksikesu
gata sa niyamena kusalaiva |

sraddhavarga ekonanavatitamah |

90 vyavasayavargah

cetaso 'bhyutsaho vyavasaya ityucyate | sadanyadharmannisrayate
manaskaram va samadhim va | tatramyutsahah sada
cittaikagratasamudacarah sa vyavasaya ityucyate | trividho vyavasayah
kusalo 'kusalo 'vyakrta iti | yat catursu samyakpradhanesu
antargatah sa kusalah | anyo 'kusalah | yogi yo 'kusalanamadinave
kusalanamanisamse ca sraddhadhate | tasya pascadutpadyate vyavasayo
'kusalanam prahanaya kusalanam samadanaya | atah
sraddhendriyasamanantaram viryendriyamucyate | kusadharmagato vyavasayo
viryamityakhyayate | sarvahitanam mulam karoti |
tadvyavasayasahakarataya manaskaradayo dharma mahaphalaprapaka
bhavanti | yatha dahanah samiranapratilabdah sarvan dahati ||

vyavasayavargo navatitamah |

91 smrtivargah

anubhutapurvasya jñanam smrtih | yathoktam sutre- yat
ciraviprkrstanubhutam smarati na pramusati sa smrtirityucyate |

(pr) sa smrtistrayadhvartini | kasmāt | uktam hi sutre smrtim
sarvarthikam [vadami]ti | sa smrtih catuhsmrtyupasthanagata |
catvari smrtiyupasthanani trayadhvalambanani ca |
kasmātpunarātitamatralambaneti | (u) tadvacanam sarvakalena bhavati | na
tu tryadhva bhavati | yasmin samaye cittamuddhatam bhavati | tada
smrtirubhayatranuga | sa sarvatragetyucyate | yaduktam bhavata catvari
smrtiyupasthanani tryadhvalambanāniti | tatra pratyutpanna prajñāiva na
tu smrtih | atastathagato [yada] purvam smrtinamna
vimuktimuktavan tada tameva prajñētyavocat |

(pu) katham vijñānantarenanubhutam vijñānantaram smarati | (u)
smrterdharmam evam yat svasantane yo dharmah
[purva]mutpannaniruddhah tameva [svasantanikam] viprkrstam
vijñānantaramalambata iti | jñānanam vijñānadharmasca tatha yat
vijñānantaranumutam vijñānantaram vijānatiti | yatha
caksurvijñānena vijñātam rupam manovijñānam vijānati |
anyapudgalenanubhutamanyah pudgalo vijānati | yatharyapudgala
yavatpurvanivase dehantaranubhutam smrtibaladvijānanti | (pu)
yadi purvanubhutasya jñānam smrtiriti |
adhunikavijñāptyadidharmah smrtayah syuh | kasmāt |

taddharmanamapi purvanubhutopavicararupatvat | (u)
vijñāptyadidharma api smrtaya ityucyante | yatha bhagavan salyakam
nathaputramavocat purvam manasi krtva vyakurusva iti | aha ca
purvanubhuktasukhasmarane klesa avirbhavatiti | ato vijñāptyadidharma
api purvavastvanusmaranarupa smrtaya ityucyante | smrtiriyam
grhitalaksanajjata | yasmin dharme grhitalaksanamasti | tatra
smrtirbhavati nanyatha | samadhih prajña ca samadhivarge
prajñavarge ca vaksyate ||

smrtivarga ekanavatitamah |

92 vitarkavicaravargah

yat cittam vyagram muharmuhuralambhakam sa vitarkah |
samahitacittasyapyasti audarikata suksmata | [tatra yat] audarikam
sa vitarkah | suksmasamadhanabhavadaudarikam cittamityucyate |
yathoktam sutre- bhagavanaha- savitarkam savicaram
prathamadhyanamupasampadya viharamiti | atah
prathamadhyanasuksmasamahitamiti savitarkam bhavati | ya cittasya
vyagrata kiñcitsuksmata sa vicarah | imau dvau traidhatukau |
cittasyaudarikasuksmalaksanatvat | vyagram viksiptam cittam
vitarkavicarau bhavatah | tallaksanatvat sarvatra syatam |
apratyaksam vastu anumitya jñayate | evam syannaivam
syadityabhyuho vitarkah | ato 'pratyaksavastuno 'nuvitarkah
samyagvitarko va mithyavitarko va iti tam kathayamah |
nirvikalpanuvitarkah samyak drstirityakhyayate | ayam
tridhajñatah | mithyavitarko viparitamanaskarah yadanitye
nityamityadih | samyagvitarkah yadapratilabdham
tattvajñanamanumitilaksanena jñanena labdhva yogi
nirvedhabhagiyakusalamule vartate | iyam ksantirityucyate |
evamanyamargenanuyayi anumitijñanam samyagvitarkah | tatra yat
samzñanusmaranavikalpapodham tat pratyaksamityucyate | tasminneva
vitarke anena hetuna evam bhavati anena hetuna naivam bhavati iti
cintana vicarana va sa vicarah |

(pr) kecidahuh- vitarkavicaravekagratantargataviti | kathamidam | (u)
maivam | kasmāt | uktam khalu

bhavadbhirghantatadanadrstantah | adyasabda[samo] vitarkah
| anyasabda[samo] vicarah | tarangadrstantasca [uktah] | ya
audarikah [tatsamo] vitarkah | yah suksmah [tatsamo] vicarah |
kaladesabhedanna cittaikagrata syat | nirvikalpakatvatpañca
vijñanani na savitarkavicaralaksanani bhavanti ||

vitarkavicaravargo dvinavatitamah |

93 anyacaitasikavargah

yat kusalasyanacaranam mithyacaranam va sa pramadah | na
pramadakhyo 'nya ekadharmo 'sti | tasmin samaye cittasamudacarah
pramadah ityucyate | tadviparito 'pramadah | yah

kusalascittasamudacaro 'pramadadanyah so 'pi dharmantaram |
akusalanugatam cittam pramadah | kusalanugatantu apramadah |

kusalamulamiti alobho 'dveso 'mohah |
yonisomanaskarasiraskanasaktiralobhah | maitrikarunasiraskah
krodhanutpado 'dvesah | samyadgarsanasirasko 'bhranto 'viparyayah
amohah | alobho nama nastyekam dharmantaram |

kecidahuh lobhabhavo 'lobha iti | na yuktamidam | kasmata | lobhabhavo
'bhavadharmah | kathamabhavo dharmasya hetuh | advesamohavapyevam |
tatrayanamakusalamulanam viparitani trini
kusalamulanyucyante | madamanadayo 'pyakusalamulani syuh |
samksepastrinyevakusalamulanyuktani | vaksyante cakusalavarge
|

avyakrtamulamiti | kecidvadanti- catvaryavyakrtamulani- trsna
drstih manamavidyeti | [anye] kecidahuh trini trsna
avidya prajña iti | naitadbhagavatoktam | avyakrtanugam cittam
yaddhetujam sa heturavyakrtamulam bhavati | kayavakkarmani prayo
'vyakrtanuge iti cittamutpadyate |
avyakrtacittamavyakrtamulamityucyate |

cittasamacaranakale yat kayascittam dausthalyavigatam
prasantam bhavati | tasmin samaye prasarabdhirityucyate |

nanavastusu citta [samacarana]kale upeksetyucyate | yat vedanasu
anabhijña cittasamacaranam sopeksha | dhyanesu yat
sukhaduhkhaviviktam vimukti-parayanam cittasamacaranam sopeksha
| saptabodhyangesu alinamakampasamatadi yaccittasamacaranam
sopeksha | pritidaurmanasyavinirmuktam samatadipratilabdham
cittamupeksha | catursu apramanesu vairamaitravigatam
cittamupeksha | evam nanadharmanam virodhaccaitasikanam
viseso 'pramanah ||

anyacaitasikavargastrinavatitamah |

94 viprayuktasamskaravargah

cittaviprayuktasamskarah yaduta praptih, apraptih
asamjñisamapattih nirodhasamapattih asamjñikam jivitendriyam
jatih vyayah sthitih anyathatvam jara maranam namakayah
padakayo vyañjanakayah prthagjanatvam ityadayah |

praptiriti | sattvanam krte dharmanam samanvagamah praptih |
pratyutpannadhvani pañcaskandhasamanvagatah sattvah prapta ityucyate |
atitadhvani yani kusalakusalakarmani ananubhutavipakani |
taddharmasamanvagatah sattvah | yathoktam sutre-
kusaladharmasamanvagato 'kusaladharmasamanvagatasca pudgala iti | (pr)
kecidahuh- atitakusalakusalakayavakkarmasamanvagatah | yatha
pravrajitah atitasilasamvarasamanvagata iti | kathamidam | (u)
sarvesam samanvagamah | kasmata | uktam hi sutre yah punyam

papañca karoti | tasya tadvidyamanameva | tat dvayam tatkayamanupatati
rupanupaticchayavat iti | kiñcoktam sutre- mrtasya punyam na
pranasyati yaduta phalaprapakameva | yadasamanvagatam punyapapam
karma na tatphalaprakamam | tani karmani nasyanti | iti |

(pr) atitasamvarasya na samanvagamah syat | kasmāt | bhavatoktam
atitadharmo niruddhah | anagato 'vidyamana iti | pratyutpannasca na sada
kusalacittavattve (sss_219) ksamah | katham
silasamvarasamanvagatah syat | (u) purusah pratyutpannena
samvarena samanvagato natitena | yatha pratyutpannaklistat
klistam, tatha pratyutpannasilat silam bhavati | natitat |
[yah] purvam svikrtyaparityaktavan [sah] atitasamanvagata
ityucyate |

(pr) abhidharmika ahuh sattva
anagatadhvaninakusalakusalacittasamanvagata iti | tatkathamidam | (u)
na samanvagatah | kasmāt | akrtabhyagamāt | ato
'nagatasamanvagamah praptirityucyate | na casti praptyakhyah
prthakcittaviprayuktadharmah | tadviparitapraptirapi nasti
prthakcittaviprayuktadharmah |

asamjñīsamapattirityayam samapattidharmo nasti | kasmāt | na hi
nirudhyante prthagjananam cittacaitasikadharmā iti pascadvaksyate |
cittacaitasikanam suksmataya duravabodhat asamjñīti nama |
asamjñīkamapyevam | nirodhasamapattiriti | cittanirodhe
samudacarabhavannirodhasamapattiriti nama | sa ca nasti dharmantaram |
nirvanavat | jivitendriyamiti | karma pratyayah pañcaskandhasantano
jivitamityucyate | jivitañca karmano mulamiti jivitendriyamityucyate |
jatiriti | pañcaskandhanam pratyutpannadhva jatih |
pratyutpannadhvaparityago vyayah | santanyamanatvam sthitih |
sthitiparinamo 'nyathatvam | na santi prthakjativyayadayo dharmah |
bhagavatah sasanam gabhiram yatpratyayanam samagrya dharmā
(sss_220) utpadyanta iti | ato nasti kasciddharmo dharmantarasyotpadakah
| uktam hi- caksurupadayascaksurvijñānasya pratyaya iti | na
tatrotkam jatirastiti | ato nasti jatirityanavadyam |

kiñca vadanti jatya dayo dharmā ekakalina iti | ya ekakalinah sa
niruddha eva | tatra jatya dayah kimartha iti vicarayitavyam |
dvadasanidane ca bhagavan svayamaha jaterartham | ya tesam
tesam sattvanam tasmin tasmin [sattvanikaye] jatih skandhanam
pratilabhah..... [sa jatih] iti | atah pratyutpannadhvani
skandhanamadyalabho jatih | aha ca- skandhanam
cyutirantahanirmaranamiti | aha ca- skandhanam jirnata bhugnata
jareti | [ato] na prthak sto jaramaranadharmāu |

namakaya iti | vyañjanebhya utpannam nama yatha vadanti devadatta iti |
yathavyañjanamarthasadhanam padam | vyañjanani aksarani |
kecidahuh- namapadavyañjanakayascitaviprayuktasamskara iti |
tadayuktam | dharmā ime vaksvabhava dharmayatanasamgrhitah |

(pr) asti prthakagjanatvam nama cittaviprayuktasamskara iti |
[kecidvadanti] | kathamidam | (u) na prthagjanatvam puthagjanadanyat |
yadyasti tadanyat | anye ghatatvadayo (sss_221) 'pyanubhuyeran |
samkhyaparinamaikatvaprthaktvasamyogavibhagaparavaparavadvadayo
dharmah prthak syuh | tirthikanam hi sutresuktam- anyo
ghato 'nyat ghatatvam | ghatatvam pratitya jñayate 'yam ghata
iti | rupamanyat rupaamanyat iti | tadayuktam | kasmāt | tattvam
tatsvabhavah | yadi bravisi prthagjanatvamanyaditi | tada rupam
svabhavam vina syat, rupaavapeksitvat | tattu na yujyate | ato
gabhiramananuvicintya vavisi- asti prthagjanatvam prthagiti |

abhidharmikastirthikagranthanabhyasyabhidharmasastramaracayanto vadanti
santi prthakagjanatvadayo dharmah prthagiti | anya abhidharmika api
vadanti | santi prthak tathatathakotipratityasamutpadadayo
'samskrtadharma iti | ato gabhiramimam nayamanuvicintyama
rutamanuvartadhvam ||

viprayuktasamskaravargascaturnavatitamah

[iti] dukkhasatyaskandhah samaptah ||

atha samudayasatyaskandhah 95 samudayasatyaskandhe karmadhikare
karmalakshanavargah

sastramaha- dukkhasatyam parisamapyā samudayasatyamidanim
vaksyāta iti | tatra karma klesasca samudayasatyam | trividham karma
kayikam vacikam manasikamiti | kayena krtam karma kayikam | tat
trividham akusalam pranatipatadi | kusalam caityavandanadi |
avyakrtam trācchedadi |

(pr) yadi kayena krtam kayikam | tada ghatadidravayamapi kayikam
karma syat | kayena krtatvat | (u) ghatadi kayikakarmanah phalam
na kayikam karma | hetuphalayorbhedat | (pr) na syatkayikam karma |
kasmāt | kayaspandanakrtam kayikam karma | samskrtadharmanam
ksanikatvat na syatpandanam | (u) idam ksanikavarge pratyuktam
yadekasmin dharme utpadyamane 'nyasyapacaya upacayo va [tat] kayikam
karmeti | (pr) tatha cet kaya eva kayikam karma bhavet |
anyatrotpadyamanatvat | na tu kayena krtam kayikam karma | (u)
kayah karmakriyayah sadhanam | kaye 'nyatrotpadyamane
punyapapasamudayah karma | ato na kaya eva karma | (pr)
punyapapasamudayo 'vijñaptih | kayavijñaptih katham | (u) kaye
'nyatrotpadyamane kriyamana vijñaptih kayavijñaptirbhavati | (pr)
kayavijñaptih kusala vakusala va | kayastu na tatha | ato na
kayavijñaptih syat | (u) cittabalat kaye 'nyatrotpadyamane karma
samudeti | atastatsamudayo yadi va kusalo [yadi va] akusalah na tu
saksatkayikah | tatha vacikakarmapi | na tu tat
saksacchabdavyavahara[rupam] | (sss_223) cittabalat
sabdavyavaharasamuditam karma kusalamakusalam vacikam karmetyucyate
| evam manasam karmapi | ya imam sattvam hanmiti adhyavasitacitto
bhavati | tasya tasmin samaye papam samudeti | evam punyamapi |

(pr) yatha kayavagbhyam prthagasti karma | [tatha] mano 'pi
manasakarmano 'nyadeva | (u) tat dvidha bhavati mana eva manasam karma
manasa utpannam va manasam karma iti | sattvam hanmiti
yadadhyavasitam manah tadakusalam mana eva manasam karma | tatkarma
papasañcayarupam kayikavacikakarmatisayakam | yadi
cittamanadhyavasitam | tada manah karmano 'nyat |

(pr) vijñaptilaksanam jñatam | vijñaptita utpanno
'nyahkarmasamudayah | kim [tasya] laksanam | (u) tadavijñaptireva |
(pr) kim kevalamasti kayikavacikavijñaptireva na manasikavijñaptih
| (u) maivam | kasmāt | nahyasti tatra karanam kevalam
kayikavacikavijñaptirevasti na manasikavijñaptiriti | sutre cōktam
dvidha karma- cetana va cetayitva va [karme]ti | cetana manasam karma
| cetayitva [karma] trividham- cetanañcitam karma kayikam vacikam
karmeti | tatra manasam karma gurutaramiti pascadvaksyate |
gurutarakarmañcitamavijñaptiyakhyam sada santanena pravartate | ato
jñāyate manasikakarmano 'pi avijñaptirastiti ||

samudayasatyaskandhe karmadhikare karmalaksanavargah
pañcanavatitamah |

96 avijñaptivargah

(pr) ko 'vijñaptidharmah | (u) cittam pratityotpadyamanam
punyapapam middhamurchadikale 'pi yannityam pravartate |
savijñaptih | yathoktam sutre-

aramaropa vanaropa ye janah setukarakah | prapañcaivodapanañca
ye dadanti upasrayam | tesam diva ca ratriñca sada punyam
pravartate || iti |

(pr) kecidahuh- vijñaptikarma pratyaksamupalabhyate | yani
civaradanacaityavandanahanahimsadini tani bhavyuh | avijñaptistu
anupalabhyamanatvat nastityayamarthah spastam syaditi | (u) yadi
nastyavijñaptih | tada pranatipataviratyadidharmo nasti | (pr)
viratirnamakaranam | akaranamabhadharmah | yatha
purusasyabhasanakale nastibhasanadharmah |
rupasyadarsanakale 'pi nastyadarsanadharmah | (u)
pranatipataviratyadina svarga utpadyate | yadi viratirabhadharmah |
katham hetuh syat | (pr) na viratya svarga utpadyate, kintu
kusalacittena | (u) maivam | uktam hi sutre- viryavan purusa
ayurvasat bahupunyam prasavati | punyabahutvacciram svargasukham
vindata iti | yadi kusalcittamatrena, kimartham bahupunyo bhavati | na
hyayam kusalcitto bhavitum ksamate | aha ca vanadiropasya diva
ratriñca sada punyam pravardhata iti | silam dhruvamiti cōktam |
yadi nastyavijñaptih | katham vaktavyam syat punyam sada
pravardhate, silam dhruvamiti ca | na ca vijñaptih
pranatipatakriyaiva | pranatipatanantaram dharmo bhavati |
tadurdhvam pranatipatapapam labhate | yatha hantum kañcana
prerayati | hananakalamanu prerako hananapapam labhate | ato jñāyate

'styaviññaptiriti | manasca na silasamvarah | kasmāt | yadi
kascidakusalavyakrtacittasthah, yadi vacittah | so 'pi
siladharityucyate | ato jñāyate tasmin samaye 'styaviññaptiriti |
evamakusala samvaro 'pi |

(pr) jñātam vinapi cittamastyaviññaptidharma iti | idanim kimidam
rupam kim va cittaviprayuktasamskaraḥ | (u) sa
samskaraskandhasangrhitah | kasmāt |
yasmadabhisamskaranalaksanaḥ samskaraḥ | aviññaptirapi
abhisamskaranalaksana | rupañca rupanalaksanam
nabhisamskaralaksanam | (sss_225) (pr) sutra uktam sat
cetanakayah samskaraskandha iti | na cittaviprayuktasamskara iti |
(u) pratipaditamidam purvam yadasti punyam papam
cittaviprayuktamiti | (pr) aviññaptiryadi rupalaksana | ko dosah |
(u) rupaśabdagandharasprastavyah pañca dharma na
punyapapasvabhavaḥ | ato na rupaśvabhavaḥ | bhagavanaha-
rupanalaksanam rupamiti | aviññaptau
rupanalaksananupalambhanna rupaśvabhavata |

(pr) aviññaptih kayikavacikarmasvabhava | kayikavacikarma ca
rupameva | (u) aviññaptih kayikavacikarmeti namamatram | na
vastutah kayavagbhyam kriyate | kayañca vacañca pratitya
manasikakarmanotpannatvatkayikavacikamanasikarmasvabhavetyucyate |
athava manasa utpannaivaviññaptih | iyamaviññaptih katham
rupasvabhava | arupye 'pyastyaviññaptih | arupye katham rupam
bhavisyati | (pr) kah kriya aviññaptimutpadayanti | (u)
subhasubhakarmakriyabhya utpadyate 'vijñaptih | navyakrtabhyah |
alpabalatvat | (pr) kada kriyabhyo 'vijñaptirutpadyate | (u)
dvtiyacittadutpadyate | yat kusalakusalanugami cittam prabalam
bhavati | tat ciram tisthati | yaccittam durbalam na tacciram
tisthati | yatha ekadinasamattam silamekadinam tisthati |
adehapatasamattam silantu adehapatam tisthati ||

aviññaptivargah sannavatitamah |

97 hetvahetuvargah

(pr) sutra uktam- hetukrtam karma ahelukrtam karmeti | katamo
hetuh ahetusca | (u) jñānapurvakam krtam [karma] hetukrtam |
tadviparitamahelukrtam | (pr) [tarhi] yadahelukrtam na tat karma
bhavati | (u) astidam karma | kintu yaccittahelukrtam karma
tatsavipakam | citte 'dhyavasiyakrtam karma hetu [krtam],
anadhyavasiyakrtam karmahetu [krtam] | yatha yodhajivavyavaharo
'hetukah | ayodhajivavyavaharastu hetuh | yathoktam sutre- tava
dosan ganayisyami | yadi yodhajivo vyavaharasi na tada
ganayisyamiti yavat tridha prcchati | yadyakaranacittapurvakam
karoti- yatha kascidviharana padaniksepanena kitam hanti | so
'hetuh | ahelukakarmasañcitamiti na vipakajanakam |
karmani caturvidhani- krtanupacitam, upacittakrtam,

krtopacitam akrtanupacitam iti | krtanupacitamiti- yatha
hananadikarma krtva pascaccittam paritapati | danadikarma krtva ca
cittam paritapati | karmakriyacittamutpada na punah smarati | tat
krtanupacitam | upacitakrtamiti- yat anyam hananadi karayitva
pramuditacitto bhavati | anyam danadi karayitva ca pramuditacitto bhavati
| krtopacitamiti- yat hananadi papam krtva danadipunyam krtva
ca pramuditacitto bhavati | akrtanupacitamiti- na ca karoti napi
muditacitto bhavati | tatra krtopacitakarmano 'sti vipakavedana |
yathoktam sutre- yat karma krtamupacitam tasya karmano 'vasyamasti
vipakapratisamvedana iti | atah krtopacitakarmano drstadharme
va vipako vedyate | upapattau va vipako vedyate | ayatyam va vipako
vedyate |

(pr) yadi hetukrtopacitakarmano 'vasyamasti vipakapratisamvedana
tada nasti vimuktih | (u) karma hetukrtamapi tattvajñanalabhino na
punarupaciyate | yatha dagghabijam na punah prarohati |
lavanapalavarge bhagavanaha- ekatyah(sca) puruso [bhavitakayo]
(sss_227) narakavedaniyam karma karoti | tasya tadsamevalpamatrakam
drstadharmavedaniyam bhavati | iti | (pr) yadi gurupapakam karma
alpamatrakam [drstadharm]vedaniyam prajñayate |
kasmannatyantam ksayameti | (u) yastattvajñanam na bhavayati sa
papakarmano 'nusayam labhate | ato 'lpako drstadharmavedaniyo
vipako bhavati | (pr) [tarhi] bhavitatattvajñano 'rhannapi
akusalavipakam vedayate | (u) paramakusaladharmamabhyasannakusalam
pratihanti | ato yo janmasatasahasresu siladi kusalamupacinoti | na
tasyakusalam karmodeti | yatha buddhanam sarvajñanam
purusanam | nanyesamevam samarthyam | ato 'kusalakarma labhante |
ato 'rhan bhavitatattvajñano 'pi purvakarmavasadakusalavipakam
vedayate ca | (pr) uktam sutre 'pi-
bhagavanapavadadyakusalakarmavipakam vedayata iti | (u) bhagavan
sarvajño nakusalakarmavipakah | samucchinna sarvakusalamu[la]tvat |
kintvapramanarddhyupayenopadarsayati acintyam buddhavastviti |
yathoktamekottaragame acintyani pañcavastuniti |

karma dvididham- niyatavipakam niyatavipakamiti | niyatavipakam karma bahu
va alpam va avasyavedaniyavipakam | aniyatavipakam karmeti
atyantapariksiyamanam | (pr) kim niyatavipakam karmam
kimaniyatavipakam | (u) yani sutroktani tani niyatavipakakarmani |
(pr) kim pañcanantaryanyeva niyatavipakakarmani | kimanyanyapi
santi | (u) anyesam karmanamasti niyatavipakatabhagah | kintu na
pradarsitah | visayagauravadva niyatavipakata | yatha bhagavati
tacchravake va satkarah athavalpamatraninda | cittagauravadva
niyatavipakata | yatha gambhiraghanaparyavasthanena krimikitan hanti |
idam purusahanadapi gurutaram | evamadi | anyani
karmanyaniyatavipakani santi | (pr) yadi pañcanantaryapapakani
tanubhavantiti | kasmadatyantam na ksiyante | (u) na te
papadharmastasmin samaye 'tyantam ksiyante | yatha srotaapannah
kausidyaprapto 'pi nastayonih prapnoti | (sss_228)

saragauravatpañcanantaryani natyantam ksiyante | yatha
rajadharme gurupataki dandya eva na ksantavyah ||

hetvahetuvargah saptanavatitamah |

98 gurulaghupapavargah

sutra uktam- asti gurulaghupapam karmeti | katamadgurulaghu | (u)
yatkarma vicinarakavedaniyaprapakam tat karma gurupapakamityucyate |
(pr) kani karmani tadvipakaprapakani | (u) yatsanghabhedanakarma
tenavasyam tadvipakam vedayate | kasmāt | trini ratnani
prativibhinnani | sangharatnam buddharatnadvyatiriktam | dharmaratnabhedo
'pi [gurupapam] | adhimatra mithyadrstijatastatkarmabhinirvartayati
| buddhe paramirsyavyapadabhyam tat karma karoti |
ciropacitakusalasvabhavah svalabhalobhattatkarma karoti | dharmo dharma
iti [yat] tannastiti tasmin vadati kusalaharmanamacaritaro bahavah
sattvah pratihanyanta ityato bhavati gurutaram papam |

(pr) kim sanghabhedamatramavicau vipakaprapakam | kimanyadapyasti |
(u) anyadapyasti karma | nasti papam nasti punyam nasti
matapitrsajjanam satkaravipaka iti yadvacanam
tadadimithyadrstirapi tadvipakaprapini | anyam
mithyadrstau patayan bahun sattvanakusalani karayamsca
tadvipakam vedayate | idrsamithyadrstisutrani racayanti
yatha puranadayo mithyadrstinamacaryah
samyagdrstivihimsaya bahunam sattvanamakusalaya
hetupratyayam prakasayanti | ariyamapavado 'pi tadvipakaprapakah
| yatha vadanti caturasitvarsasahastrani ekanindako
duhkhamanubhavati | yatha cuktam dharmapade-

dharmena jivannaryo yastena dharmena siksayet |
mrdvindriyah papasevi vilomayati tadvacah ||

kantakodvandhanam yadvadatmakayavighatakam |
narake sa patatyeva hyurdhvapadamavacchirah ||

satam sahasranam nirarbudanam sat trimsacca pañca ca
arbudanam yadaryagarhi nirayamupaiti vacam manah pranidhaya
papakam | iti |

pranati patadi yadvisyagurukam cittagurukam tatpapamapi
avicinarakapatakam | guruviparitam laghu yaduta tapanapratapanadisu
hinanarakesu tiryaksu pretesu devamanusyesu cakusalavipakam
pratisamvedayate | tallaghupapakamityucyate |

gurulaghupapavargo 'stanavatitamah |

99 mahalparthakakarmavargah

(pr) sutra uktam mahalparthakam karmeti | kim tanmaharthakam
karma | (u) yena karmana anuttarasamyaksambodhimadhigacchati |
tanmahattamarthakam karma | tato 'varakarmana pratyekabuddhamargam

vindate | tato 'varakarmana sravakamargam labhate | tato
'varakarmana bhavagra 'sitimahakalpasahasranyayurvipakam labhate
| idam samsare mahattamavipakam karma | tato 'varakarmana
akiñcanyayatane sastikalpasahasranyayurvindate | evam kramena
yavadbrahmalokam kalpardhamayurvindate | tato 'varakamadhatau
paranirmitadevesu divyagananaya sastivarsahasranyanubhavati |
yavaccaturmaharajikesu divyagananaya pañcavarsasatani [vipakam]
vedayate | evam manusyesu caturmaharajikanamadhah pratyekam
karmavasadvipakam vedayate | evam tiryakpretanarakesvapyasti
alpalabham karma |

kidrsani karmani anuttarasamyaksambodhyadin prapayanti | (u)
danadisatparamitasampadanuttarasamyaksambodhim prapayati | tatah
kusalakarmakramena jaghanyapravrttam pratyekabuddhabodhim prapayati |
[tato 'pi] jaghanyapravrttam sravakabodhim prapayati | adhimatresu
caturapramanacittesu viharan bhavagra utpadyate | tato jaghanyabhutesu
caturapramanacittesu viharannavarabhumavutpadyate | (sss_230) tato
jaghanyabhutesu caturapramanacittesu viharan
silasamadhipratyayavasacca rupadhataavutpadyate |
danasilakusalabhyasapratyayena kamadhataavutpadyate |
danadikarmanam punyaksetrotkarsanikarsamanusrtiyasti
visesah | yat buddhaksetra acaranam tadatyuttamam |
yatpratyekabuddhaksetra acaranam tat tato nyunam |

(pr) punyaksetram kim bodhyotkrstam kim va prahanena |
(u) atyantasunyatakyam dharmalakshanam ya bodhih prapayati | sa
prahanadutkarsati | kasmāt | yatha bhagavan bodhya sravakebhyo
'tiricyate na prahanena | yathoktam samyuktapitake-

jambudvipasamam yacca sanghabhumim visodhayet |
panikalpasya caityasya sastustacchodhanopamam ||

sarvajñajñanañca prahanartham | ato yadbodhisattvanam samsare
dirghakalavasah sa samyak prahanarthah | samyak prahanamiti yat
svasamyojanaprahanam sattvaprahanañca | tani samyojanani ca
kramaso bodhipraheyani | ato jñayate bodhya punyaksetram
prahanadutkrstamiti |

(pr) yastiksnendriyah srotaapannah yasca mrdvindriyah
sakrdagami | atayo punyaksetrayoh ka utkrstah | (u)
tiksnendriya utkrsto na mrdvindriyah | (pr) tadvacana mayuktam
| yathoktam sutre srotaapannasatasatkaro naikasakrdagamisatkarakalpa
iti | aha ca- dandhanam himsaya kamaragakalahacittam prarohati |
iti | ato vitaragasya danam bahupunyani prapayet | sakrdagami ca
trini visani tanukaroti | na srotaapannah | kasmaducyata
utkrsta iti | (u) tatsutram neyarthakam | kenedam jñayate |
tasminneva sutra uktam- tirascam danam satagunam hitam
prapayati iti | vastutastu paravatapaksyadinam danena pratilabdho
vipakah tirthikanam pañcabhijñanam danamatisete |

atastatsutram cintyarthakam | sutram tat bahuna hetunaha-
nissaranartha prajña iti |

srotaapannasca prajñabalena kaman vedayamano 'pi
punyaksetramityucyate | na tu prahinaragah prakrto
yavadbhagraniamalabhi [punyaksetram] | bahusrutajñanam
nirvedhabhagiyagatameva prakrstam na bhavagraniyato
'nirvedhabhagiyagatah | maitreyabodhisattvo 'pratilabdhabuddhatvo 'pi
arhatam satkaryah | sunyatakaramatrabodhicittotpadako 'rhatam
satkaryah | tadyatha ekah sramanerah patracivaramadaya
arhantamanucarati | asmin sramanere utpannanuttara [bodhi]citte tu
arhanneva tatpatracivaramadaya svayamuttarasangam krtva
tamanugacchati | tadyatha drstante vistarenoktam | ato jñayate
prajñaya punyaksetramutkrstam bhavatiti ||

mahalparthakakarmavarga ekonasatatamah |

100 trividhakarmavargah

(pr) sutra uktam- trividham karma kusalamakusalamavyakrtamiti | kim
kusalam karma | (u) yat karma paresam priyam prayacchati tat kusalam
| (pr) kim priyam | (u) paresam yat sukhaprapakam tat priyam |
kusalamityapyucyate punyamityapyucyate | (pr) yat paresam
sukhaprapakam tat punyam | yat paresam dukkhaprapakam tena
papena bhavitavyam | yatha añjanausadhasalyavedhah paresam
dukhkhanakah papah syuh | (u) añjanausadhasalyavedhah
sukhapradatvadapapah | (pr) sukhapradam tat punyamiti | yatha
paradaragamanam tat tasya sukhajanakam tat punyakaramapi syat | (u)
abrahmacaryam niyamenakusalam | yat paranukusaladharme pravartayati tat
dukhkhaya bhavati na sukhaya | sukham nama yadihamutra ca sukham | na
tvaihi kamalpasukham | yat pretyamutra mahadukkhah vindate |

(pr) kecidannapanapratyayam paresam sukhamutpadayanti |
tadannapanam kadacidajiryanam sat purusasya maranam
prapayati | tadannadayakah kim papam labheta kim va punyam | (u)
sa sadhucitto 'nnam prayacchati na dustacittah | atah
punyamatram labhate na papam | (pr) paradaragamanamapyevam syat |
kevalam sukhathatvatpunyamapi labheta | (u) idam purvameva
pratyuktam yadabrahmacaryam niyamena akusalamiti |
mahadukkhajanakatvat | annapanadane tvasti (sss_232)
punyagunabhagah | kasmad | nahyavasyamannalabhi mriyate | sattvah
kamaklistah kamamaithunamanubhavanti | tat sarvathapunyahetuh |
katham punyam labheran | (pr) kecit pranihimsaya bahu
namupakurvanti | yatha coranam nigrahe rastram niriti bhavati |
krurapasumarane jananam hitam bhavati | evamadipranihimsaya
kim punyam labhyeta | kecitsteyapratyayam pitarau posayanti |
maithunapratyayam priyaputram janayanti | mrsavadapratyayañca
kasyacijjivitam pradadanti | parusyavacanapratyayam paresam
hitam bhavati | idam sarvam dasakusalasangrhitam | kathamanena

punyam labheran | (u) te punyam papañca labhante |
paranugrahatpunyam labhante paropaghatatpapam | (pr) cikitsapi
parasyadau duhkhaprada pascatsukham prapayati | kasmatapamamalabdhva
punyamatram labhate | (u) cikitsayam kusalacittena krtayam
nastyakusalasayah | yat karma kusalakusalahetusamuddhitam, tatah
punyam papam vyamisram labhate |

codayati | himsadayah sarve punyaprapakah | kasmata |
himsapratyayamabhistam labhate | yatha rajñascoranigrahe
punyam labhyate | punyapratyayañca yadabhipsitam tallabhyate | iti
pranati patat katham punyam na bhavati | himsam kurvan yaso
labhate | yasah purusasya kamyam bhavati | purusasya kamyam
punyaphalakam | himsaya ca pritisukham labhate | pritisukhamapi
punyaphalavipakam | aha ca ca sutram- yo yuddhe hanyate sa svarga
utpadyata iti | yathaha gatha- mriyamañca sangrame patim
barayatepsarah iti | kiñca-

sudhanatve 'pi purusascoram purata agatam hanyadeva na vai papam
ahanta vindate tu tat || iti

dharmasutramaha- catvaro varnah brahmanaksatriyavaisyasudrah
| esam prthak santi svadharmah | brahmanasya saddharmah
ksatriyasya catvaro vaisyasya trayah sudrasyaikah | sad dharma
iti yajanamarvijya madhyayatamadhyapanam danam pratigraha | catvaro
dharma iti yajanam nartvijyam, parato vedadhyayanam nadhyapanam,
danam na pratigraha prajapalanam | trayo dharma iti yajanam
nartvijyam, adhyayanam nadhyapanam danam na pratigraha | eko
dharma iti trayanamuttamavarnanam (sss_233) susrusa |
ksatriyasya prajapalanaya pranivadhe punyameva na papam | veda
uktam- pranivadhah punyaprapakah yaduta vaidikamantrena hatah
pasavah svarga utpadyanta iti | vedasca loke sraddheya bhavanti |
kiñca yadvastuto martavyam taddhanane nasti papam- yatha
pañcabhijña rširmantrena purusam hanti | na vaktavyamrseh
papamastiti | [anrse]h papisthasya kathametatsidhyati | ato
jñayate pranivadhō na papaprapaka iti | kascitkadaccittabalena
praninam hatva punyam labhate | pranadanena tu papam labhate |
yadi kusalacittena sukhālipsaya praninam hanti | katham tasya papam
bhavati | yatha sunakadayah | pasupalanam gavajadane 'pi papam |
evamadattadanadisvapi punyaguno 'sti |

atrocyate | yaduktam bhavata pranivadhenabhipsitabhadasti
punyaguna iti | tadayuktam | kasmata | punyagunadhinataya hi
abhipsitabhadah | abhipsitapratyayah pranivadhālabha iti
kasmadyuktam | purvadhvakrtavisuddhapunyatvat | yathoktam sutre-
cauryaharanavadhahimsapratilabdhadhano 'nyasya danam prayojayati | tat
daurmanasyaparidevanenaparisuddham danamiti |
evamadidanamaparisuddhamityucyate | avasyamasubhapratyayadhinam
vipakavedanam prapayati | tasya purusasya purvadhvani punyamasti
pranati patakarmapratyayo 'pyasti | tasmadidanim kayo hananahetukam

vipakam vedayate | kecitsattva api pratyarpaniyajivitadhana ityato
vadhahimsaya yadabhipsitam tallabhate | na ca tatha sarve sattvah |
[atah] pranivadhanopabhogyam labhate | yatha loka ahuh- ayam
puruso 'lpapunyo bahukurvannapi na vindata iti |
yasahpritisukhesvapyevam syat | punyagunapratyayena
yasahkayabalasukhani labhate | punyasya kevalamaparisuddhatvat vadhena
[upabhogyam] labhate | (pr) simhavyaghradilabdham kayabalam
sarvam papajam | yaksarakasasadilabdham kayabalasukhamapi papajam |
(u) idam purvameva pratyuktam | avisuddhapunyatvatpapapratyayena
labhate |

yadbravisi sutra uktam- yo yuddhe hanyate sa svarga utpadyata iti |
tadayuktam | kasmata | sutramidamanena mithyapralapena mudhan
protsahayati sauryamutpadayitum | kenedam jñayate | avasyam
punyadhinam punyamutpadyate papadhinam papam | tatratyantamasati
punyahetau kena punyam labheta | yadaha bhavan- ceturnam
varnanam prthak santi svadharmah | ksatriyasya (sss_234)
prajapalanat vadho 'papa iti | sa grhyadharmasamah | yatha
sunakadinam lokanam grhyadharmah pranivadhah sada
kriyamana na papavimuktah | tatha ksatriyasyapi | sa rajadharmo
'pi hetuna papaprapakah | yadi ksatriyo rajadharmatvena pranam
vadhyan apapo bhavati | tada sunakavyadhado 'pyapapah syuh |
ksatriyah param prajasu karunardracittataya vairamutsrjya
tadadhinam punyam labhate | yah purusajivitamapaharati | tasya
papamasti | yatha kascinmatapitralanaya paradhanamapaharati | sa
punyam papam vyamisram labhate |

(pr) matapitralanaya corayan na papam labheta | yathoktam
dharmasutre- yah saptadinanyupavasati | sa candaladapaharan na
papamupadatte | yo mumursuh sa brahmanadapyupadanam labhate iti
| ime duskarmata jivanto 'pi nocyante silavyasanina iti | apannatvat
| yathakaso na rajasa dusyate | tatha te 'pi na papena dusyante |
(u) ukta brahmana dharmata eva- cauryakale dhanasvamyagatya raksati |
tasmin samaye brahmanena vicarayitavyam | yadi sa
dhanasvamigunairasamano bhavati | tada tam hanyat | kasmata |
ahamuttamah, nanaprayascittaistatpapam nirharami | yadi tena
tulyagunah | tada atmahanane parahanane va tatpapamapi tulyam | tasya
gurutarapasya durharanatvat | yadi dhanasvami gunadhikah | tada
svakayam tyajet | tatra papasyapanodyatvat | evam vivekah |
corahanane 'pyevam syat duskarmata jivanta iti yaduktam tatra
duskarmasattvatkatham punyam bhavet |

yadavocah coram purata agatam hanyadeva na vai papamahanta tu vindate
tat iti | taddusitacameva | kasmata | yadi purata agato gunadhikah |
tada svakayam tyajet | yadi nasti papamiti | kasmattatha bhavet |
yadabravih veda uktam pranivadhah punyaprapaka iti |
tatpratyuktameva yaduta badhe nasti punyamiti | yaduktam vastuto
martavyasya kasyacidvadhe nasti papamiti | tada dustacoravadhe 'pi

papam na syat | sarve ca sattvah papisthah |
skandhakayanubhavakarmabhisamskaritvat | evañca pranivadhena
papam labheta | tattva na sambhavati |

(pr) ye sattvah purvadhvani svayamkratabadhapratyayah |
tesamidanim vadhe kasmatapapam labhyate | cauryadikarmasvapyevam
syat | (u) tatha cet punyapape na syatam | kasmata | (sss_235) ayam
purusah purvadvaktavadhapratyayatvattadvadho 'papah |
tatpranatiapataviratirapyapunya syat | evam yah parasmai dadati
tasyapi na punyam syat | pratigrahita purvadhvani
svacaritadanakarmaka idanim tadvipakam labhate | na hi sambhavati
nasti punyam papamiti | ato jñatavyam sattvanam
purvadvaktavadhakarmamamapi vadhita papam labhata iti |
ragadvesamohebhyaḥ samutpannatvat | ime kleśa mithyaviparyasah |
mithyaviparyastacittotpada eva papam labhate | kah
punarvadastaddhetutthitesu kayavakkarmasu | tena samsaro 'navasthah
| tatha nocedsayo ragadvesadiklesanamudaye rddhe na hiyeran |
yadidam na papam | kasya dharmasya viparitam punyamityucyeta |
jñatavyam purvadvaktapratyayanamapi sattvanam vadhita
papavan syaditi | yadyupyuktam tvaya papiyan na kiñcitsadhyatiti |
tadayuktam | candaladayo 'pi mantravidhina purusam ghnanti | tatha
maharsayo 'pi akusalacittena yathabhihitam sadhyanti | te
punyabalatsadhyantah pranatiapatapapam labhante |

yadabrahaviḥ- kasciccittabalena pranatiapatam kurvan punyam
prasute | pranadanena papamiti | tadayuktam | kasmata | avasyam
cittabalena punyapratyayena punyam labhate | na tu cittamatrena |
yah kusalacittena gurutalpago brahmanahanta va bhavati | tena kim
punyam labhyeta | parasikadi paryantabhumigatanam jananam
punyabuddhaya matrbhaginyadigaminam kim punyam bhavet | ato
jñayate punyapratyayatvatpunyamutpadyate | na tu cittamatrena evam
steyadavapi | ato jñayate vadhadayo 'kusala iti | te vadhadayah
paresamapakaratvadakusala ityucyante | yadyapi drste
kañcikalām sukham labhate | pascattu mahadduḥkhamanubhavati |
parapakaro hyakusalalaksanam | pasyamah khalu pratyaksam
bahavah sattva vadhadinacaranto bhuyasa tisru gatisu
manusyagatau ca duḥkhapida anubhavanti | [ato] jñatavyam
duḥkhapida vadhadinam phalamiti | hetusarupatvatphalasya |
tisru durgatisu papani tivraduḥkhani | ato jñayate
vadhadipratyaayatvatropapadyanta iti |

(pr) deveṣu manesyasu caivam syat | deva api sada yuddhe 'suraiḥ
saha vadyante | (sss_236) manusyegu gartagrahanayantrajalavisaiḥ
sattvan ghnanti | (u) devamanusyegu santi vadhaviratyaḍayo dharmah |
na tu tisru gatisu, iti jñatavyam tatra papam tivraduḥkhamiti
| manusya vadhadipratyaayena tu praksinayuradilabhasukha bhavanti |
[tatha hi] pura manusya apramanayuska abhuvan |
candrasuryavatsvakayaniscaradrasmayah vihayasa svairacarinaḥ |

prthivi svabhavikayathesthadravayah svabhavikatandulah |
sarvamidam vadhadi papaih pranastam | tatah punah ksayo 'bhut
| yavaddasavarsesu manusyesu
dhrtaailasitopalasalicolayavadayah sarve 'pi tirohitah | ato
jñayate vadhado 'kusalakarmaniti | yo vadhahimsadibhyo viramati sa
punarlabhasukhayuhpauskalyam labhate |
yathasitivarsahasrayuskasya yathestam kama bhavanti | ato
jñayate vadho 'kusala iti |

idanimauttara vadanti tandulam svabhavikam vasanam vrksajam
| pranatipata viratitvat | samksipyedamucyate sattvanam sarvani
sukhopakaranani pranatipata viratisamutpannani | ato jñayate
pranatipata dayo 'kusalakarmaniti | pranatipata didharmah
sajjanaih parityajyah | ye buddha bodhisattvah pratyekabuddhah
sravaka anye ca bhadantah te sarve tan parityajya viramanti | ato
jñayate 'kusala iti |

(pr) pranivadhadayah sujanairapyanusruyante | yathoktam mede
yajñartham pasuvadho 'nusruyata iti | (u) te na sujanah | sujanah
sada parasya hitartha bhavati | karunacittabhyasi mitramitrayoh
samah | tadsah purusah katham pranivadhamanusravayet |
kamakrodhakalusitacittah santa imam grantham racayamasuh |
[sattvanam] svarge janmabhilasi sattvanabhimantrayamanah
svapunya balena tatsad hayati | vadhadibhyo vimuktilabhi na tatkaroti | ato
jñayate 'kusalamiti | (pr) vimuktilabhi anyadapi vikalabhojanadi
karoti | idamapyakusalam bhavet | (u) idam papaheturiti sujanah
pariharanti | yo dharmo 'dustah na sa dharmah pariharaniyah
syat | vikalabhojanadayo brahmacaryam ghnantityato 'pi pariharanti |
kecid dharmah svarupato 'kusala ityatah pariharanti yatha
madyapanavikalabhojanadayah | ato jñayate pranatipatah svarupato
'kusala iti | pranatipato bahujanavidvistah | yatha
simhavyaghradasyucandaladayah | yadanena hetuna janavidvistam
katham tadakusalam na bhavet | yah pranatipata viratah sa
bahunam (sss_237) jananam priyo bhavati | yatha karunavihari
aryanam priyah | ato jñayate vadho 'kusala iti |

(pr) kascittu pranivadhakrt svavikramavasajjananam priyo bhavati
| yatha kascidrajartham dustacoranam hanta rajapriyo bhavati
| (u) [papa]hetusattvannatyadhikam priyo bhavati | yatha vadanti yo
duskarmana rajacittam tarpayati | raja ca yadi nirvinnacitto
bhavati | tasya punah sa vimato bhavati | yo durvrttya vimato bhavati | sa
katham priyo bhavet | akusalacari atmana evapriyah | kah punarvado
'nyesam | ato jñayate pranihimsakusaladharmah iti |
vadhadidharmah tadanahimsanavandhanadinam dukkho
padra vanam hetava ityato jñayate 'kusala iti | (pr)
ahimsadidharmah api dukkhahetavah | yatha raja dustacoran
vadhithumajñapayati | yo na vadhyati tam raja hanti | (u) yo na hanti sa
hanyata ityahantarah sarve marisyamana bhavayuh |

rajasasanaviruddhatvadesam | yadi raja janati ayamavadhacitta iti
tada avadhita pratyuta satkriyate | ato jñayate vadhado duhkahetavo
na tvavadhadayah | yo vadhanacarati | tasya maranakale cittam
paritapati | ato jñayate 'kusalamiti | vadhadyacaranat na jananam
sraddheyah | svayuthyesveva na sraddhiyate | kah punarvadah
sajjanesu | simsadyacari sajatiyairvadhiksipyate | kah
punarvado 'nyajanaih | himsadyacari candalasunakavyadhadvat
sajjanaih duratah parityajyate | himsadyacarita na sukhi jana
ityucyate | yatha sunako na kadapidrsakarmana satkaram labhate |
sujano gunaya himsadibhyo viramati | yadi nakusalam | kasmad gunaya
viratim sampratyesati | drste pasyamah khalu himsadinam
vipriyam phalam bhavati | jñatavyamagaminyadhvanyapi
dukhavipakam prapayati | yadi himsadayo nakusalah | ko
dharmah punarakusalah syat |

(pr) yadi himsadiradharma akusalah | tada dehaposanam na syat |
kasmad | na hyasti ahimsasambhavadalah | gatagate padotksepane
padavaksepane va sada suksmasattvan vihanti | atmiyasamjñaya
paravastuni sada grhnati | yathasvasamjñāñca mithya vyavaharati |
ato naiva dehaposanam bhavet | (u) yat hetukrtam tat papam |
nahetukrtam | yathoktam sutre- vastusantah sattvah, tesu
sattvasamjñamutpadya jighatsabuddhya tan hatva hananapapam labhanta
iti | evam steyadavapi | (pr) yatha visam pitavaniti
hetavahetavubhayatha purusam hanti | yatha ca vahniprakramanam
jñane 'jñane ca purusam dahati | tatha vedhanadirapi syat |
jñatavyam pranihimsa hetavahetau ca papam prapayati | (u)
nayam drstanto yukta | visena kayahimsananmaranam |
(sss_238) punyantu cittagatam | kimatra drstanto bhavet |
vahnivedhanadirapi prabodhe 'sati na dukhajanakah | ato na sa
drstanto yujyate | asati vijñane na khedam budhyate | sati tu
vijñane budhyate evamasati hetucitte na karma sidhyati | sati tu citte
sidhyati | sa drstantastatha syat | hetau sati papam | asati tu
nasti | karmanam cittabalatpunyapapavibhagah | asati hetucitte
kathamuccanicabhavo bhavet | cikitsayamacikitsayañcobhayatha
purusasya dukhaham jayate | cittabalatpunyapapavibhagah | yatha
matustanagrahane balako na papam labhate | anuragacittabhavat |
anuragacittena grahane tu papamasti | punyam papam sarvam
cittadhinam jayata iti jñatavyam |

yadi hetucitte 'satyapi papamasti | tada vimuktilabdho 'pi asati hetau
sattvan pidayan papam labheta | tada na vimucyeta |
papisthanam moksabhavat | yadi hetovasatyapi punyapapamasti |
tadaikameva karma kusalamakusalañca syat | yatha kascitpunyam karma
kurvan sattvam hatavanasmiti bhranto bhavati | tada tatkarman papam
punyañca syat | tattva na yujyate | hetavasati punyam papam va
nastiti jñatavyam | yadi vina cittam karmasti | tada kathamidam
kusalam idamakusalam idamavyakrtamiti vibhagah syat | cittahetuna
tvayam vibhagah | yatha trayah purusah sambhuya

stupapradaksinam kurvanti | tatraiko buddhagunanusmaranaya |
dvtiyah steyaharanaya | trtiyo bhavasamanaya | [tesam]
kayakarmani samane 'pi kusalakusalavyakrtavibhagascittagata iti
jñeyam | kiñcitkarma niyatavipakam, kiñcidaniyatavipakam,
kiñciduttamam madhyamamadhamam,
drstadharmavipakamupadyavipakam, taduttaravipakamityadi | yadi
cittena vina punyapapam labhyate | kathamayam vibhago bhavet | yadi
cittavyatiriktam karmasti asattvasamkhyesvapi punyapapam syat |
yatha sabhiranonmulitaparvatopadrutesu sattvesu samirane papam
syat | sugandhikusumasya stupaviharapatane punyam syat | tattu na
sambhavati | ato jñayate na cittavyatiriktam punyapapamastiti |

tirthika vadanti-

upavasasthandilasayanasalakavedhadibhirjalapatanadahanapravesa
(sss_239) bhrigupatanadibhisca duhkhapratyayaih punyam bhavatiti |
tatra prajña dusayanti | tatha cennarakah sattvah sada dahyante
pacyante ca | preta bubhuksitah pipasitah | patanga
dahanapravistah | minanakra jalavasathah | ajavarahasvadayah
sada purisaksetrasayinah | te 'pi punyam labheran | te
pratibruvanti | avasyam hetucittena tadduhkhamanubhavatam punyam
bhavati natvahetucittena | narakadayo na hetucittena
dahadiduhkhamanubhavanti | yadi hetucittena vina punyam nasti |
hetucittena vina papamapi nasti | yadi hetucittena vina punyamasti |
narakadinamapi punyam syat | ityevam doso 'sti | [iti] | yadi
hetucittam vina punyam papam vasti | tada sujano na syat | kasmāt
| catursu iryapathesu sada sattvan hanti | tattu na sambhavati |
hetavasati nasti punyam papamiti jñatavyam | sujanmaksetrañca na
labhet | sada papakattvat | vastutastu santi brahmakayikadinam
surucirah kaya ato jñayate na hetum vina punyam papam
vastiti |

bhavatam sasane aparisuddhahare papam bhavati | yo 'bhipraiti
sarvanyannapanani aparisuddhaharah papaprapakah syuriti |
evam suradisparse so 'brahmanah syat | parisuddhena cittena bhojane
na punarasti papamiti srutam drstavanasi | tada cittam vina
nasti punyam papam va iti jñatavyam | adhvare ca punyacittena
pasavo hanyante | tena svarga utpadyeran iti | punyacittena
hananatpunyamasti | tatha no cet sarve pranivadhah
punyaprapakah papaprapaka va syuh | brahmanamaha-
kiñcitsteyamapapam | yatha saptadinanyanasanah sudradapi
pratigrhniyat | yo mumursuh sa brahmanadapi grhniyat |
putrarthino 'brahmacaryamapapam iti | hetucitte 'sati na
syadidsavibhagah | ato jñayate yo hetum vinanyasya visam
prayacchati | kena sa papam labheta | yah sahetu anyasya visam
prayacchati | visam pratyuta vyadhim samayati | sa punyam labheta |
kasyacidannam prayacchati | anne cajirne puruso mriyate | tata papam
prapnuyat | yadi vina hetum punyapape stah | tada dharmo 'yam
vyakulah syat | laukikah sarvavastusu cittam sraddadhante | yatha

ekameva vacanam prtidvesajanam | prsthatadanadirapyevam | ato
jñayate karmani cittadhinani iti | [tatra] manasam karma
garisthamityuttaratna vaksyate | ato jñayate karmani
cittadhinaniti | yah (sss_240) prajñah sa pañcakamagunesu
vasannapi na papamak bhavati manaso balam | kasmāt | na hi prajño
rupani drstva mithyasamjñamutpadayati | ato nasti
rupasangadosah | tatha sabdadavapi | yadyanutpannamithyasamjño
'pi papavan | tada sarvani darsanasravanani papani syuh | tatha
ca manasam karma nisprayojanam syat | jñani prajñasirsakah
pañcakamagunanānubhavannapi nasaktimutpadayati | pañcakamagunah
santo 'pi cittanirvedanna malinayanti | kimidam na manasakarmano balam |
ato nasti vina hetum punyapapapratilabhah |

codayati | yadbravisi parasyanugrahananugrahau
kusalakusalalaksanamiti | tadayuktam | kasmāt | yah svakayam
paripalayanpunyam karmacarati | tasyatmanam bhojayato 'pi
punyamasti | caityaviharavasattvabhutau | tayoh secanasodhane api
punyaprapake | vandanadayastu na paranugrahakah | kevalam
paragunavaikalyakara iti na bhavetpunyam | na ca cittamatrena
punyaguno bhavati | annavastrabhyam paramupakurvata tasmin samaye
punyam labhyate | tatha karuna[matra]carino na bhavetpunyam |
yadi caityaviharadayo 'sattvasamkhyatah | tesam yo dhanamapaharati
vinasayati va | na tasya bhavetpapam | anabhimukhikrtya durvacasa
paranindane na bhavetpapam | asrutatvatkasyapakarsah syat |
anyapuruse ca dustacittamatramutpadayati na kayavakkarma karoti |
kim punarhiyate | na sa papabhak syat | kascidatmanam nindati |
kascidatmanam hanti | kascitsvayam mithyacarati | kascicca papam
labhate | atah kusalakusalalaksanam na
paranugrahananugrahamatrena bhavati |

atrocyate | yadbravisi svadeham palayatah punyaguno 'stīti |
tadayuktam | yadyatmasatkare punyaguno 'sti | tada na kascitparam
satkuryat | vastutastu punyarthi param satkaroti | yatmarthata
tatah punyamalpam bhavati | ato jñayate atmarthata na punyavati
syaditi | yadaha bhavan atmaposanam punyakarmacaranarthamiti |
tat svadehah paresamupakarartha iti pusnati |
tasyasyascittabhumeḥ punyagunah prasute |
natmaposanamatrena | yadbravisi caityavihara vasattvabhutau,
tayoh secanasodhane api punyaprapaka iti | tat bhagavadgunah
sattvesu puḥya iti smrtva janah secante sodhayanti ca | tasya
sattvadhinatvacca punyameva labhyate | (pr) nirvrto hi
bhagavanasattvabhutah | uktañca sutre- na tathagatah san nasan, napi
sadasat napi ca na san nasan iti | katham sattva ityucyeta | (sss_241) (u)
yadi nirvrto 'sattvabhutah | tada anirvrtakalinam bhagavantam
smrtva puḥyantah punyam labhante | yatha janah pitarau
jananaposanakalam smrtva yajanti | tatha no cet na pitruḥ
bhavet | tathedamapi | yadbravisi vandanadayo na paranugrahaka iti |
tadayuktam | kasmāt | vandanadibhiḥ parasya nanahitam bhavati | yena

parah puḡyanam satkaryo bhavati | ayameva [para]nugrahaḥ | tenanye
'pi janah satkarasiksananusarantah puḡyaguḇanam labhante |
parasya vandane svabhimaḇanam bhajyate |
akusangabhangadbahupakṛtam bhavati | paragunamsca
khyapayatiti vandanadinamidṛsam hitam bhavati | yadabravih
vandanadayah paragunavaikalyakara iti | tadayuktam | vandanam
bhakticittena [kriyate] | na tirthikanamiva parapakarsarthataya
tadacaryate | yatha ca vastradanam yadyapi param hapayati | tathapi
paragunapakarsakameva | tatha ca vastradanenapi na puḡyam bhavet |
ato vandanadinam gabhiracetanena sabhavyamacaranam syat |
yathoktam sutre- eko bhiksuh sṇanagrhe anyasya deham hastena
marjayati sma | [etacchṛtva] bhagavan bhikṣuḇamanṛtyaha-
ayamupasevako bhikṣurarhan | upasevyamanastu bhinnasilah | tatha
siksayatha yuyam | na simhena svadaya upasevyanta iti |

yadbhavanaha- na ca cittamatrena puḡyam labhata iti | tatra cittam
hi sarvagunam mulam | yat kascitparasyopakaram cakara karoti
karisyati va sarvam tat kusalacittamulakam | yacca parasyapakaram
cakara karoti karisyati va sarvam tadakusalacittamulakam |
karunacari ca karunacittavipakena sarvesamupakaroti yaduta
candavatavṛstyanupatane 'pi suryacandramasau naksatṛani ca na
bhrasyanti sada caranti ca | na mahasamudramudvelayati | na ca
mahagnirdahati | napi candavata utplavayati | idam sarvam
karunavipakabalam | yathoktam sutre- yadi sarve lokah
karunacittamacaranti | tada kamah svabhavikah syuh iti |
yadbravisi caityaviharadhanapahare na papam syaditi | tat sa
purusah sattvacittena tadapaharati | yaccaityadhanamapaharati |
tatpratyaena apakarsakarane 'karane va sarvatha tadadhipatyena
papam labhate | bhagavati pidajananna papamastiti bhavato yadi matam
| tada [kascit] vakparusyadibhirarhantam yojayati | na tadarhato
duhkham janayati | tasyapi na papam bhavet |

yadbravisi- anabhimukhanindane na bhavetpapamiti | tadayuktam |
akusalacittena tatra prayujyate | akusalacittavattvat tasmin sṛnvati
asṛnvati vavasyam duhkham janayet | atah papam labhate |
yaduktam dustacitta[matra]mutpadya kayavakkarmakurvato na
bhavetpapamiti | (sss_242) tadapi na yuktam |
parapidanayavisuddhakusalacittatvat [papam] janayatyeva | yadi
paraprabodhito janati tada tasyavasyam duhkhopayaso jayeta eva |
yatha cora agatya paradhanamapaharati | tada [svami] prabudhya yadyapi na
janati tathapi tasya [pascāt] pidam karotyeva | yadbravisi
atmahananamatanindanaṇca papakaramiti | tadayuktama | yadi svadeham
dukhayan papabhak bhavati | tada na ko 'pi sujanmasthanam prapnuyat
| kasmāt | jana hi catursviryapathesu svadeham dukhayananti | tatha
ca sarve sattvah sada papam labheran yatha parapidana janah |
ato na kascitsusthane jayeta | na hyetadyujyate | ato na
svadehamatratpuḡyam papam vastiti jñatavyam |
margahetutvadvinaye silamidam paribaddham yah

klistacittenatmanam hanti na samklesatpapam labhata iti |

avyakrtam karmeti | yatkarma na kusalamakusalam va na
parasattvanamupakarakam napakarakam tadavyakrtamityucyate | (pr)
kasmadavyakrtamiti nama | (u) tat karma nirucyate | yatkarma na kusalam
nakusalam tadavyakrtamiti vadanti | kusalamakusalañca karma
vipakaprapakam | naitatkarma vipakaprapakamityavyakrtam | kasmad |
kusalamakusalañca karma prabalam | idantu durbalam | yatha putibijam
nankuram prarohayati | vipako dvividhah | kusalam priyavipakam
akusalamapriyavipakam | avyakrtantvavipakam | (pr) tatra na priya
napriyopadanam tadavyakrtavipakamastu | ko dosah | (u)
bhagavanaha- dvidha vipakah mithyakayacarya apriyavipakaprapini
samyakkayacarya priyavipakaprapiniti | na tvaha anayorudasinamastiti
| punyam priyalabhamanojñasmrtivipakam | papam tadviparitam |
sukhaduhkhe punyapapayorvipakau | aduhkhasukhañca sucaritavipakah
| ato jñayate nastyavyakrtavipaka iti |

trividhakarmavargah satatamah |

101 duscaritavargah

bhagavanaha- trini duscaritani kayaduscaritam vagduscaritam
manoduscaritam iti | kayabhisamskrtamakusalam kayaduscaritam |
tat dvividham (1) ekam dasakusalakarmapathasangrhitam | (sss_243)
yatha pranatipadatadadanakamamithyacarah | aparam
tadasangrhitam | yatha
kasadandadhatabandhanasvadaragamanadayah
akusalakarmapathapurvottaraduskarmani ca | (pr) pranatipatadini
trinyakusalakarmani kim kevalakayikakarmasvabhavani | (u)
hananapapam hananakusalakarmetyucyate | papamidam svakayenapi kriyate
yatra svakayena sattvan hanti | vacapi kriyate yatna sattvan hantum
paramajñapayati | manasapi kriyate yat kasciccittamutpadayati yena paro
mriyate | evamadattadanakamamithyacarapape 'pi | svakrtantu purnam
papam labhate | kayakusalam karma kayatmakam vagatmakam va |
kadaciccittotpade paro janati anena pratyayenapi papakaram
pranatipatadi kuryaditi | bhuyasa kayakrtatvatkayikam
karmetyakhya | evam vanmithyacaritamapi |
vacabhisamskrtamakusalam karma vanmithyacaritam | tasyapi
dvaividhyam | yat kenacitprasne sthapite tam purata eva vañcayati |
tadakusalakarmapathasangrhitam | anyattadasangrhitam |
abhidhyavyapadamithyadrstyadayo manasamithyacaritam |

(pr) dasakusalakarmapathanam kasmañmithyadrstirityakhya
trayanamakusalamulanam sammoha iti | (u) mithyadrstiriti
sammohasya namantaram | sammohavivrdhni sararupa
mithyadrstih | na punah sammohasya laksanantaramasti |
abhisvangaviparyasamatram sammohah | (pr) sutra uktam-
sarvani duscaritani apriyavipakakarani sucaritani
priyavipakakarani | priyapriyalaksanañcaniyatam | yathaikameva

rupam [kasyacit] priyam bhavati [anyasya] priyam bhavati |
atastallaksanam vivecaniyam syat | (u) sukhomeva priyalaksanam |
yathoktam sutre- punyavipakah sukhamiti | dukkhamapriyalaksanam |
yathoktam sutre- papatsañjatabhitika bhavatha | dukkha hetutvat iti
| (pr) sukhomeva priyalaksanam | svavarahadayo 'nnapurisena
sukhibhavanti | kimidam punyaphalam | (u) idamavisuddhapunyaphalam |
yathoktam karmasutre- yadakale dadati asucirdadati | laghucittena
kalusitacittena aksetre ca dadati | evamadidanena tadvipakam labhata
iti |

(pr) samyak caritani priyavipakakaraniti sutra uktva
kasmātpunarucyate sucaritapratyayam svarga utpadyata iti | (u)
mithyacaryapi svarga utpadyate | kecidvadanti svarga
upapattirduscaritavipaka iti | atah sutre punarucyate sucaritapratyayam
svarga upapadyata iti | duscaritasucarite kusalakusalagatikakayam
prapayatah grhitakayastatra sukham dukkham va (sss_244) vedayate
| yatha duscaritapratyayam durgatau dukkham vedayate |
sucaritapratyayam devesu manusyesu va sukham vedayate ||

duscaritavarga ekottarasatatamah |

102 sucaritavargah

kayakrtam kusalam kayasucaritam | tatha vanmanasorapi |
pranati patadyakusalakarmatrayaviratih kayasucaritam |
vagdosacatustayaviratirvaksucaritam |
manasakusalatrayaviratirmanassucaritam | ivastisro viratayah
samvarasangrhitah yaduta siladhyananasravasamvarah |
yadvandanavastradanadi kusalam kayikam karma tat kayasucaritam | yat
satyabhasanamrduhasanadi tat vaksucaritam | anabhidhyadi
manasam karma manahsucaritam | imani trini su caritani |

(pr) tirthika jñaptim vina pratimokhsasilabhajo bhavanti | te
silasamvaram labhante na va | (u) tirthikascittatah
silasamvaram utpadayanti | kecit vacapi grhnanti | anye 'pi
silasamvarasangrhitam sucaritam labhante yatha
dasavarsayuskasya purusasya
pranati pataviratisamadanadvimsativarsayuskah putra utpadyate
|

(pr) sutra uktam- sucaritam visuddhacaritam vyupasamacaritami |
tesam ko bhedah | (u) abhidharmika ahuh- prthagjananam yat
kayikam vacikam manasam kusalam karma tat sucaritamiucyate |
saiksanam samyojanaprahanattadeva sucaritam
visuddhacaritamiucyate | asaiksanam prahinasamyojananam
visamyojanikavyavaharatvat [tadeva]vyupasamacaritam | asaiksa
atyantanutpannakusalakarmaka ityato vyupasamacarita ityucyante |
yathoktam- kayavyupasamo vagvyupasamo manovyupasama iti | kecidahuh-
imani trini caritani ekasyaivarthasyavibhinnani namani | kintu
tadbhavyatanurupatvat samyagiti samsyate |

klesairviviktatvadvisuddhamiti vadanti | sarvakusalaviviktatvat
vyupasama iti | tani trinyapi narthato bhinnani |

(pr) abhidharmika ahuh- cittameva vyupasamacaritam na cetaneti |
kathamayamarthah | (u) trini caritanyapi cittameva | kasmat |
cittavyatirikta nasti cetana | nasti ca kayavakkarma | (pr) sutra
uktamm- sucaritadrstisampanno devadrso va bhavati
devasamkhyatadrso va bhavati | na sarve sucarita devesupapadyanta
iti | kasmadevam viniscayah | (u) devasamkhyateti vacanadidam
jñāpitam | sucaritasali yadyapi navasyam devesutpadyate tathapi
ya aryabahumatasthana utpadyate | sa devasarupa ityato
devasamkhyatadrso ityucyate | sarve sucaritavanto devesutpadyeran |
kecidanyapratyayairvinista notpadyeran | yat samyanmithyavyamisram
sucaritam [tatra] mithyacaritasya prabalyanna devesutpadyante |
yathoktam sutre- bhagavananandamavocat- pasyamyaham kecana trini
suritani caranto 'pi durgatavutpadyante | tat tesam
purvadhvagataduscaritasya phalavipaka iti | idanim sucaritasyapi
aparipurnatvanmarana upasthite
mithyadrstescittabhimukhyaddargatau patanti | duscaritasali
susthana utpadyata itida mapyevam | atah prthagjanatvamasraddheyam |
prabalakarmavasadopapattivibhedam vedayata iti jñatavyam ||

sucaritavargo dvayuttarasatatamah |

103 pratisamyuktakarmavargah

(pr) sutra uktam- trividham karma kamadhatupratisamyuktam karma
rupadhatupratisamyuktam karma arupyadhatupratisamyuktam karmeti |
kanimani | (u) yat karma anarakadaca paranirmitavasavartidevadantarale
vipakavedakam tatkamadhatupratisamyuktam karma |
abrahmalokadakanisthaccantarale vipakavedakam karma
rupadhatupratisamyuktam karma |
akasanantyayatanadanaivasamjñānasamjñāyatanaccantarale
vipakavedakam arupyadhatupratisamyuktam karma | (pr) avyakrtam
karma aniyatavipakañca karma kimetesu nantargatam | (u)
tatkarmavipakasca kamadhatupratisamyuktah | kasmat | tasya dharmasya
kamadhatukavipakatvat | (pr) nanu kamadhatukadharmah sarve
tatkarmavipakah | ato na yujyate | (u) sarve ca kamadhatukadharmah
kamadhatukakarmavipaka eva | (pr) tatha ceditam tirthikasastram
yaduta sarvapratismvedyam sukham duhkhañca purvakarmahetupratyayam
bhavatiti | purvakarmavipako yaduta kusalamakusalam karma
savipakamavipakamiti vyavasayagunasya nasti yatkiñcanaprayojanam | yadi
sarvam karmavipakah | kah punah prayase gunah | yasya (sss_246)
klesah karmani karmavipakasca santi tasya vimuktirnasti |
karmavipakasyaksinatvat | ucyate | yaduktam idam
tirthikasastramiti | tadayuktam | tirthika hi vadanti sukham duhkham
paratvamaparatvam purvavipakamatramiti | tatha ca na
syatpratyyutpannapratyayapeksa | pasyamastu vastutah padarthah
pratyyutpannebhayah pratyayebhyah samutpadyante yatha bijankuradaya iti

| ato na vaktavyam sarvam purvakarmapratyayadhinamiti |
hetupratyayabhyañca vastunyutpadyante yatha bijahetukah
prthivyabakasakaladipratyaya [adkuradayah] | caksurvijñanañca
karmahetukam caksurupadipratyayam | ato na
tirthikamithyasastrasamyam | yadbravisi purvakarmavipaka ityadi |
tadayuktam | pratyaksam khalu phalatphalasantatirutpadyata iti | yatha
brihibhyo brihayah | evam vipakadvipakotpattau ko dosah | yatha
ajataputrasya ca catakacakravakadinañca kamah, sarpadinam
kopah, tatsarvam purvakarmavipaka iti jñeyam |

(pr) yadi vipakadvipaka utpadyate | tadanavastha syat | (u)
karmavipakastriavidhah kusalo 'kusalo 'vyakrta iti |
kusalakusalabhyam vipaka utpadyate navyakrtadityato nanavastha |
yatha brihibhyo vrihaya utpadyante | tatra bijadankura utpadyate na tu
tusadibhyah | evam kusalakusalavipakadvipaka utpadyate
navyakrtavipakat | yaduktam bhavata prayase na guna iti | yadyapi
karmano vipaka utpadyate | tathapi avasyam yathasakti
pascatsamsidhyati | yatha sasyakarmatah sasyamutpadyate | tathapi
bijadyapeksya tat sidhyati | yadaha bhavan- na vimuktirbhavediti |
tadapyayuktam | tattvajñanalabhatkarmani ksiyante | tadyatha
dagdham bijam na punah prarohati | ato nasti vimukterdosah | kiñca
ya utpanna dharmah sarve te karmamulakah | yadi nasti karmamulam,
kathamutpadyeta | dharmanamutpade 'sti pratiniyatamangam | yathayam
dharmo niyamena etatpurusakayadutpadyate nanyakayat | yadi nasti
karmamulam, kathamevam pratiniyatavibhagah syat |

(pr) dharmah hetumatrajah | yatha masanmasa utpadyate | [evam
sati] ko dosah | (u) tadapi karmamulakam |
masakarmapratyayalabhanmasanmasa utpadyate | kenedam jñayate |
pura kila janah kusalamacaritavanta ityatah salitandulah svata
ajayanta | ato jñayate karmabhulakatvat masanmaso jayata iti |
(pr) nanu sattvasamkhyatam vastu khalu purvakarmajam | (u) maivam
asattvasamkhyatam vastvapi karmamulakam | sarvasattvanam
sadharanakarmavipako yaduta (sss_247)
cankramanasthanakarmapratyayalabhat ksityadayo bhavanti |
prakasakarmapratyayalabhaccandrasuryadayo bhavanti iti jñatavyam
janyam vastu sarvam karmamulakamiti | (pr) yadi janyadharmah
karmamulakah | samskrto 'nasravah katham | (u) so 'pi
karmamulakah | kasmāt | sarvam purvadhvगतदानसिलदालधिनम
| ato 'pi karmadisambhutam | (pr) yadyanasravadharmo 'pi karmasambhutam
| so 'pi pratisamyuktadharmah ityakhya syat | tattu na sambhavati | uktam
hi sutre- asti aprasamyukta vedeneti | (u)
anasravadharmastattvajñanahetukah karmapratyayakah | hetubalamahimna tu
apratismyukta ityucyate |

(pr) kim karma kamadhatuvipakavedakam | kim rupadhatuvipakavedakam
| kimarupyadhatuvipakavedakam | (u) yah kamaruparupyadhatu
dasakusalakarmani samutpadayati sa kamadhatau vipakam vedayate |

(pr) rugarupyadhatugato 'pi kimakusalam karma samutpadayati | (u)
tatranyakusalam karma samutpadayati | yathoktam sutre- tatrasti
mithyadrstiriti | mithyadrstih kim nakusala | (pr) tatra
mithyadrstiravyakrta natvakusala | (u) navyakrta | kenaitat
jñayate | uktam hi sutre bhagavata-
mithyadrstirduhkhaklesanam heturiti | mithyadarsina
samutpaditani kayavanmanaskarmani duhkhavipakayabhisamskriyante
| yatha tiktakaravelle vidyamanani catvari mahabhutani sarvani
tiktarasani bhavanti | yatha kamadhatau mithyadrstirakusala |
ruparupyadhatvorapi tallaksana akusala syat | laksanasamyat |
yatha bako brahma brahmanamantrayaha- mopagaccha sramanam
gautamam | asmallokaduttarayama iti | idam manovagakusalam
rupadhatau samutpannam | anye 'pi brahma [kayika] devah tatra
bhavantam tadsam purusam dusayanti | rugarupyadhatugatah
purusa vadanti- idameva nirvanamiti | ayuso 'nte
kamarupayorantarabhavameva pasyanti | ito 'nyannirvanam nastiti
mithyadrstirutpanneti anuttamadharmapavadatkatham nakusalam |
anena jñatavyam tatrastyakusalam karmeti | (pr) yadi tatrakusalam
karmotpadayanti | tat karma kimsthanapratismyuktam | (u)
yadidamakusalam karma tada kamadhatau vipakam vedayata ityatah
kamadhaturatismyuktam |

kusalam karmasti uttamam madhyamamadhamamiti | adhamam
kamadhaturvedaniyavipakam | madhyamam rupadhaturvedaniyavipakam |
uttamamarupyadhatuvedaniyavipakam | kecidahuh- (sss_248)
caturthadhyanasangrhitam kusalam karma rupadhaturvedaniyavipakam
| caturarupyasamadhisangrhitamarupyavedaniyavipakam |
anyadviksiptacittasamutpaditam karma kamadhaturvedaniyavipakam | iti |
(pr) katham tatra samutpaditam kusalam karma
kamadhaturvedaniyavipakam bhavet | (u) yathasmin loke
samahitacittasamutpaditakusalakarmanastatra vipakam vedayate | tatha
tatra viksiptacittasamutpaditakusalakarmano 'smin loke vipakam
vedayate | yatha ca rugarupyadhatu samutpaditakusalakarmanah
kamadhatau vipakam vedayate | tatha tatra samutpaditakusalakarmano
'pi |

(pr) yo rugarupyadhatugatah na sa utpadayati
kamadhaturatismyuktam kusalam karma | (u) tatra nastiyam hetuh
yat kamadhaturgato rugarupya[ratismyuktam] kusalam karmaiva
samutpadayati na rugarupyadhatugatah kamadhaturatismyuktam
kusalam karma samutpadayati iti | ucyate ca yusmabhih
kamadhaturgatah kamadhaturkamavyakrtam cittam samutpadayatiti |
yadyavyakrtam cittam samutpadayati | kasmanna kucalam cittam |
sutre bhagavan hastakadevaputrametadvocat- cittaviharane
audarikavedanasamjñam manasikuru iti | audarikasamjñā
kamadhaturatismyuktam cittameva | ayam kusalacittena yat dharmam
srnoti buddham pujayati tat sarvam kamadhaturatismyuktam
cittam | tatha no cet audarikasamjñeti nakhya syat |

tatranusmrtiprarthana punyavastu | yathaha bhagavan trisu vastusu
atrpto 'smin loke ayuso 'nte 'navataptadevesupapatsye yaduta
tathagatam pasyami dharmam srnami sangham satkaromiti |
[tatra] anusmrtiprarthana punyavastu kamadhatupratisamyuktam cittam
| tatrasti buddhanusmrtih na punyavastu | ato jñeyam
kamadhatupratisamyuktam kusalamastiti |

pratisamyuktamakarmavargastrayuttarasatatamah |

104 trividhakarmavipakavargah

(pr) sutre bhagavanaha- trividham karma
drstadharmavedaniyavipakam, upapadyavedaniyavipakam
urdhvavedaniyavipakamiti | kimidam | yadetatkayabhisamskrtam karma
etatkaya eva (sss_249) vedyate | tad drstadharmavedaniyavipakam |
yadetallokabhisamskrtam karma samanantaralokamatitya vedyate
tadurdhvavedaniyavipakam | [yat] samanantaralokatitam
tadurdhvamityucyate | (pr) antarabhavikakarmavipakah kasmin sthane
vedyate | (u) sthanadvaye vedyate | samanantarantarabhavikam karma
upapadyavipakasthanane vedyate | upapattivisesasyaivantarabhavatvat |
anyantarabhavikam karma urdhvavipakasthanane vedyate | (pr) kimetani
trini karmani niyativipakani niyatalakani ca | (u) kecidahuh-
niyativipakaniti | drstavipakam karmavasyam drsta eva
vedaniyavipakam | tathanyat dvayamapi | sato 'pidrsavacanasyartha na
yuhyate | kasmāt | tatha cet pañcanantaryani niyativipakaniti na
syat | sat padabhidharṁe tuktam pañcanantaryani
niyativipakaniti | lavanapalopamasutre punaruktam- aniyativipakaniti
yatkiñcanasti narakavedaniyavipakam | ihaikatyaḥ pudgalah bhavitakayo
bhavati | bhavitasilo bhavitacitto bhavitaprajñā bhavati | tasya tatkarṁa
drstadharmavedaniyam bhavati | tasmattrividhakarmanam
niyatalakātaya bhavyam | drstadharmavedaniyavipakam karma
navasyam drstadharmā eva vedyate | vedyate cet drstadharmā eva
vedaniyam syat nanyatra | evamanyat dvayamapi |

(pr) kena karmana drstadharme vipakam vedayate | (u)
kecidahuh- vyadhyarthakarmano drstadharmā eva vipakam vedayate |
yatha tathagata ariṣu matapitradiṣu samutpaditam yat
kusalamakusalam karma tat drstadharmavedaniyavipakam |
yadanarthaguru tadupapadyavedaniyavipakam | yatha pañcanantaryadini |
yadārtha guru ca tadurdhvavedaniyavipakam | yatha cakravartinah karma
bodhisattvasya va karma | kecidahuh- trividhakarmanamesam
yathapranidhanam vipakam vedayata iti | yat karma pranidadhati
ihaivadhvani vedayeyamiti | tat drstadharmavedaniyam | yatha
mallikadevi svannabhagadanena pranidadhati drsta evadhvani
rajamahisi bhavyeyamiti | evamanyat karmadvayamapi | yathakarmaparipakam
purvam vedayate | (pr) atitam karma katham paripacyate | (u)
gurutvalaksanasampadeva paripaka ityucyate | (pr) yasmin ksane
karmotpadyate tatsamanantaraksana eva kim vipako vedyate | (u) na |
kramenaiva vedyate | yatha bijatkramenankurāḥ prarohati | karmapi

tatha |

yo garbhamadhyastho ye ca middhonmattadayah te karma sañcinvanti na va (u)
te sacetanascet karmopacinvanti | kintu na [te cetana] sampannah | (pr)
yo 'syam bhuma vitaragah sa prthivikarma karoti na va | (u)
satmacittah sarve 'pi tat karmopacinvanti | atmacittavigatastu
nopacinvanti | (pr) arhannapi vandanakarmabhyasyati | tat karma
kasmannopacinoti | (u) yasmat sattvacittah tasmakarmanyupacinoti |
arhannatmacittavihinah ityatah karmani nopacinoti |
arhannanasravacittah | yo 'nasravacittah na sa karmanyupacinoti |
uktañca sutre- prahinapunyapapakarmako 'rhannti sa nopacinoti
punyakarmani apunyakarmanyaneñjyakarmani ca | ato
vedanaparyavasannam karmeti na nutnam karmabhisamskaroti |

(pr) saikshah karmanyupacinvanti na va | (u) nopacinvanti | kasmak
| sutre hyuktam- sa karmani vidhvasya na sañcinvanti nopacinoti
niruddham na tatha bhavati ityadi | abhidharmika vadanti- saikshah
sasmimananatvatkarmanyapyupacinvanti | nairatmyajñanabalena param
navasyam vedayante vipakamiti |

(pr) imani karmani kasmin dhatavabhisamskriyante | (u) sarvatra
trividyavipakam (pr) aniyatam karma kimasti kim va nasti | (u)
asti | yat karma drstadharmavedaniyavipakam va
upapadyavedaniyavipakam va tadurdhavedaniyavipakam va bhavati |
tada niyatamityucyate | evam karmani bahuni |

(pr) ya imani trini karmani prajanti | tasya ka upakaro bhavati |
(u) ya imani trividhakarmani vivecayati sa samyagdrstimutpadayati |
kasmak | pasyamah khalu kecidakusalacarino 'pi prabhutam
sukhamanubhavati | kusalarino dukham | udasinasya
kadacinmithyadrstirbhavet yaduta kusalasyakusalasya va nasti
vipaka iti | yastesam karmanam vibhagam prajanti | tasya
samyagdrstirbhavati | yathoktam gathayam-

papo 'pi pasyati bhadrani yavatpapam na pacyate |
yada ca pacyate papamatha papo papani pasyati ||

bhadro 'pi pasyati papani yavadbhadram na pacyate |
yada ca pacyate bhadramatha bhadro bhadrani pasyati ||

mahakarmavibhangasutramaha- aviratapranivadho 'pi svarga utpadyate |
yah purvadhvani punyavan san ayuso 'nte
prabalakusalacittamutpadayati iti | evam prajanan
samyagdrstimutpadayati | ata esam trayanam karmanam
laksanam prajaniyat ||

trividhakarmanavipakavargascaturuttarasatatamah |

105 trividhakarmanavipakavedanavargah

(pr) sutre bhagavanaha- trividham karma sukhavipakam,
dukhavipakam aduḥkhasukhavipakamiti | kimidam | (u) kusalam karma

sukhavipakaprapakam | akusalam karma dukhavipakaprapakam |
aneñjyam karma aduhkhasukhavipakam | tat karma navasyam niyatavedanam
| yadi vedana bhavati | tada sukhavipakam vedayate | na dukhavipakam
ityadi | tathanyat dvayamapi | (pr) tani karmani
rupavipakaprapakanyapi bhavanti | kasmaduktam [sukhadi]vedanamatram |
(u) vipakesu vedana pradhana | vedanaiva vastuto vipakah | rupadi tu
tatsadhanam | vedanapratyayesu vedaneti vyavaharah | yathocyate
agnirduhkhamagnih sukhamiti | hetau phalopacarah yathannasya data
pañcarthanam dateti | yatha cannam dhanam ityadi | (pr)
kamadhatumarabhya yavattriyadhyanam kimaduhkhasukhavedanavipako
labhyate | (u) labhyetaiva vedana | (pr) kasya karmano vipako 'yam | (u)
avarakusalakarmano vipakah | uttamakusalakarmanastu
sukhavedanavipakah | (pr) tatha cetkasmaccaturthadhyana
arupyasamapattau [aduhkhasukhavedanavipaka] ucyate | (u) svabhumikah
sah | kasmad | tatrayameva vipako 'sti | na punarvipakantaram |
supasantatvat |

kecidahuh- daurmanasyam na vipaka iti | kathamidam | (u) kasmanna
bhavati | (pr) daurmanasyam samjñavikalpamatradutpadyate | [karma]

vipakasya samjñavikalpatva bhavat | yadi daurmanasyam vipakah |
tada laghuh syat vipakah | ato na vipakah | daurmanasyam
vitaraganam vyavartate | na vipako vitaraganam vyavartate |
ato daurmanasyam na vipakah syat | ucyate | daurmanasyam
samjñavikalpadutpadyata ityato na vipakah | sukhantu vipaka iti
bravisi | dvividham sukham- sukham saumanasyañceti | tatra
saumanasyamapi samjñavikalpadutpadyata iti na vipakah syat |
bhavanaha vipakastarhi laghuh syaditi | daurmanasyamidam dukhata
dukhkhataradosah | kasmad | taddhi mudhanam vidyate | na tu
jñānīnam | ato duhssodham paramasantapakarañca | kiñca
catussatakapariksayamuktam-

agryanam manasam dukhhamitaresam sarirajam iti |

tacca daurmanasyam jñānapraheyam kayikam sukham dukhhamapi
pariharati | daurmanasya trisvadhvasu klesam janayati yaduta purvamaham
duhkhi idanim dukhhi ayatyañca dukhiti | daurmanasyam
klesanam pratisthayatanam | yatha sutre
klesayatanatvenastadasa manaupavicara bhavanti |
pañcavijñānanam klesajanakatvat | uktañca sutre- daurmanasyam
dvisalyarupamiti | gurutaraduhkhavedanabhutatvat | yatha kascidekatra
gurutaradvisalyavidhho dukhhamadhikatarām pratisamvedayate | yatha ca
rogi kascit [roga]dukhhabhīhatah punah
kayacittapīdanayatyadhikadaurmanasyopayaso bhavati | ato
dukhhadadhikatarām [daurmanasyam] | mudha nityadaurmanasyah |
kasmad | te hi priyavirahavipriyasamagamaprarthitalabhadimattvat
nityadaurmanasyapiditah |

taddaurmanasyam dvabhyam karanabhyamutpadyate ekam

saumanasyadutpadyate | dvitiam daurmanasyat | tada priyavastu
pranasyati tada saumanasyajam [daurmanasyam] | yathoktam sutre-
bhagavan (sss_253) prasenajitam rajanamaprcchat- api tvam [maharaja]
kasikosalesu priyo 'si iti | uktañca- deva rupasakta rupakamah
rupe vinaste daurmanasyajata bhavanti | iti | idam
saumanasyadutpannam | daurmanasyadutpannamiti yat vipriyavastusamutpannam |
irsyadibhyo 'pi samutpadyate | avitaragasya irsyadisamyojanani
sada cittam pidayanti | yathoktam- irsyamatsarya bahula deva iti |
bahavasca sattva daurmanasyakaram paran sampidayantah
sadaurmanasyasampidanavipakam labhante | yathoktam- yathabijam
phalam pravartata iti | ato jñayate daurmanasyam karmavipaka iti |

yaduktam bhavata- vitaraganam vyavrttatvanna vipaka iti |
tadayuktam | srota apanno 'vitarago 'pi vyavrttanarakadivipakah |
narakadivipako na vipaka iti kim sambhavet | ato na sambhavati
vitaraganam vyavrttamavipaka iti |

(pr) aduhkhasukham karma aneñjyam | tat karma kusalam
satsukhavedaniyavipakam syat | kasmadaduhkhasukhavedaniyavipakam |
(u) vedaneyamaneñjyete vastutah sukham |
upasamarupatvadaduhkhasukhetyucyate | uktañca sutre- sukhavedanayam
rago 'nusaya iti | yatra ragah tadvedanayam [so 'nusayah | iti
jñayata idam sukhamiti ||

trividhakarmavipakavedanavargah pañcottarasatatamah |

106 trividhavaravargah

(pr) sutra uktam- trinyavaravargah karmavargam
klesavaravargam vipakavargamiti | karmavargam | (u) karmavargam klesa
vipakasca vimuktimargamavrvantiti avargam | (pr)
karmavargam | (u) danasilakusalabhyasastriya bhavesu
parivartayati sa margamavrvanti | samapattivedanayam
karmavargam | yathoktam sutre- yo 'yam puruso nitayam
samapattau vedaniyavipakam karmopacinoti na sa supade 'vatarati iti |
idam karmavargam | yat kasyacitklesa ghanastivraschittagatah tat
klesavaravargam | yat kasyacit klesa anivaryah tadyatha
sandadinam kamah | tadapi klesavaravargam | yannarakadau
papakusalopapattyayatane yathopapattyayanañca na margam bhavayati |
tat vipakavargam |

(pr) kecit purvam vidyavihinebhyah purvapurusebhyo na prajananti
idam kusalamiti | tada te na dadanti yat sa yadi matto danam labdhva
akusalani karoti tada aham bhagi syamiti | yatha brahmanadayah
parivrajakah | atah parivrajako na dadyat | nutnakarmana
margapratibandhat | (u) na yuktamidam | nanyakrtasya punyam
papamatmano bhago bhavati | karmavargam | pratyayanam punyapapavattve
bahunyavadyani santi | karmavargam | yatha sattvo vadhasya pratyayah | yadi
nasti sattvah | kasya vadhasya syat | tatha ca mrtena papina bhavyam
| yatha ca ghanikascauryasya pratyayah | surupam kamamithyacarasya

pratyayah | parapurusa mrsavadadinam pratyayah |
kutamanadayah kuhanayah pratyayah iti kretarah papinah
syuh | pratigrahita danasya pratyaya iti punyabhak syat | ye
kapatatakadyupabhoktarah te sarve punyabhajah syuh | tatha ca
svasya punyam na syat | na tat vastuto yujyate | atah pratyayanam na
syatpunyapapavatta |

[atha yadi] pratigrahituh svapunyabhagah ksiyamanah syat |
tada na kascidanyasmat danam pratigrhniyat | kasmata |
svapunyabhagenannapanayoh kriyamanatvat | data ca papabahulo
'lpapunya syat | kasmata | kiyatkusalam brahmanah kuryuriti |
bhuyasa te trividhavisakalusitacittah pañcakamagunasakta na
vyavasyanti kusalabhavanam | ato data papabahulo 'lpapunya syat |
brahmanadaya atmanam sujanabhavitadharmacaya iti kirtayanto na samyak
pasyanti samapatticittasamadhanani dharman | ye
dhyanasamapattivirmuktah te cittadurvineyah | ato data
avitaragaya dadan papabahulyam labheta | janah pitrn pujayantah
putrabharyabandhun samaradhayantah [yadi] jñatva vijananti sarve
papam prapayeyuriti | tada na ko 'pi punyabhak syat | na tu
vastutastatha yujyate | atah punyam papañca na pratyayagamam |
siladidharmopi paresam hitakarah | pranatipataviratah
sarvesam jivitam prayacchati | siladhari tada mahapapabhagam
labheta | pranatipataviratyā purovartijano jivitalabdho yadakuśalam
karoti | tat silavato bhagah syat | atah punyarthi punah
praninam hanyat, na silam dharayet |

kiñca kasciddharmamupadisati | tena parah punyamabhyasyati |
punyabhyasapratyayam pascatprabhutaghanam labhate | prabhutaghanena
pramatto bhavati | pramattah san papani karoti | tesam papanam
dharmabhanako bhagi syat | danapratyayam paro ghaniko bhavati |
ghanikatvahetoh krtanam papanamapi data bhagi syat | tatha ca
brahmana na danam pratigrhniyah | napi prayaccheyuh |
idanintu brahmanah kevalam pratigrhanti na prayacchanti | ato
jñayate sa dustah pantha iti | (sss_255) yatha ca rajano
yathadharmam prajah palayantah papino 'pi syuh | yadi putrah
papam karoti | tada pitarau bhaginau syatam | tada na
putramutpadayetam | vaidyascikitsamano 'pi papabhak syat |
taccikitsalabdhajivitenā papakaranat | deve varsati
pañcasasyanyayatani prarohanti | tada devah papabhak syat |
dustasattvanam posanaparitranakaravat | annadatapi
papabhag syat | bhokturannamajirnam kadacinmaranaya bhavet |
avitaraga asvadabhinivista ityato data papi syat | tatha ca
data, tvadannam bhuktva nakusalam karisyamiti bhoktaram sada
pratijñāpya pascaddasyati | tatha no cet daturubhayam nasyet |

(pr) nanu sutre 'pyuktam- yadi bhiksurdanapaterannam bhuktva
civarañca paridhayapramanasamadhimupasampadya viharati tatpratyayat sa
danapatirapramanapunyam prasuta iti | tatpratyayena punyalabhi cet

katham na papabhak bhavati | (u) yadi sa bhiksurdanapaterannam
bhuktva civarañca paridhayapramanasamadhimupasampadya viharati | tada
danapaterdanapunyam svata evadhikam vardhate | na tu tatsamadheh
punyabhak bhavati | yatha ksetrasya saravattvadayaphalam bahu
bhavati | bandhye 'lpam | evam punyaksetrasya saravattve danavipako
mahan | vandhye punyamalpam | na tu pratigrahituh punye pape va
data bhagam labhate | ato na tatpunyapapapratyayena data
punyapapabhak bhavati | sa yadyapi pratyayo bhavati | tathapi svam
punyam papam va svakrtatrividhakarmapekasya bhavati |

(pr) avitaragasya cittam na svavasavarti, avasyam kamasaktam |
atah pravrajito na danamacaret [tasya] | (u) tatha cet pravrajinah
siladin dhrtva sapunyo bhavtidamupeksitam syat | na
vastutastatsambhavati | ato danamapi nopeksyam | tribhavanam krte
kebalam nacaret | nirvanaya paramacaret | kintu
klesanakusalakarmani ca varjayet | kasmad | tani hi karmani
hetukala eva varyani | phalakale na kathamapi sakyate [varayitum] | ato
buddha [bhagavanto] hetukala eva vinayaya dharmamupadisanti | na tu
yamarajavat phalakale 'paradhamanyathayeyuh |

(pr) trisvavaranesu kim gurutaram | (u) kecidahuh-
vipakavaranam gurutaramiti | anyathayitumasakyatvat | [anye]
kecidahuh- pudgalanusaranatah sarvam gurutaram | (pr) kim
nivartyam bhavati | (u) sarvam hapayitum sakyam | yannivartyam na
tadavaranamityucyate ||

trividhavaranaavargah saduttarasatatamah |

107 catuhkarmavargah

(pr) sutre bhagavatoktam- catvarimani karmani | [katamani] | asti
karma krsnam krsnavipakam | asti karma suklam suklavipakam
| asti karma krsnasuklam krsnasuklavipakam | asti karma
akrsnamasuklamakrsnasuklavipakam | karma karmaksayaya
samvartata iti | kani tani | (u) asti karma krsnam
krsnavipakamiti | yena karmana savyabadye loke
yathavaivartinaraka upapadyate | anyatra ca savyabadye 'kusala
vipakayatane samupadyate yadi va tiryañca ekatyah preta va |
etadviparitam dvitiam karma | yena karmana avyabadye loka
upapadyate yatha ruparupyadhatvoh kamadhatau ca deva manusya
ekatyah | krsnasuklavyamisram karma tritiam | yena karmana
samutpadyate savyabadye 'vyabadye ca loke yadi va tiryañca preta
deva manusya ekatyah | caturthamanasravam karma trini karmani
ksapayati |

yat karmalokadvayavigarhitam iha vigarhitamamutra ca vigarhitam | tat
papam karma purusah krtva tamasi patitah san na yasah srutavan
bhavatiti krsnamityucyate | iha dukkhamamutra dukkhamityadhvadvaye
'pi dukkhamisamiti krsnam | (pr) idam karma kimiti
savyabadyalokajanakam | (u) nimittakramenakusalam krtva na cittam

paritapati | antarale cakusalavyavartakam kusalam nasti | idam
karma savyabadhyalokajanakam | mithyadrsticittena hi kriyante
'kusalani | akusalakriya ca gurujanesu yanmatapitrsu anyesu
sajjanesu ca | sattvanamahitam krtva na kiñcidapi krpam karoti |
yatha sattvan hanti samastam taddhanam vapaharati | karagare va
badhva punaraharamapi nisedhayati | gurutaram va tadayati | tena na
bhavati sukhantaramapi | evamadi karma ekantasavyabadhyalokajanakam |

suklam suklavipakam karmeti | yah kascidekantatah
kusalanyupacinoti | akusalavamsca na bhavati |
tatkarmadvayatisayabalam mahattamam | nanyattadatisete | na
krsnavipakam pratisamvedayatah suklavipakasya prasango 'sti |
napi suklavipakam pratisamvedayatah krsnavipakasya
prasangah | kasmad | sarve sattvah kusalamakusalañcopacinvanti |
karmabalasya parasparamavaranatvanna yugapatpratisamvedayante | yatha
dvayormallayo baliyanagre vinipatayati [durbalam] | trtiyam karma
durbalam kusalakusalavyamisratvat tadvipakam
yugapatpratisamvedayate | anyonyam spardhitvat |

(pr) kecidahuh- yadakusalam karma durgatau vipakapratisamvedakam
tadadyam karma | yadrupadhatupratisamyuktam kusalam tat dvitiyam
karma | yat kamadhatupratisamyuktam devamanusyesu
vyamisravipakapratisamvedakam tat trtiyam karma |
anavaranamarge saptadasasaiksacetana caturtham karma iti |
kathamayamarthah syat | (u) bhagavan svayamavocadesam karmanam
laksanam | yaduta ekatyah savyabadhyam
kayasamskaramabhisamskaroti, savyabadhyam
vaksamskaramabhisamskaroti, savyabadhyam manah
samskaramabhisamskaroti | sa savyabadhyam
kayasamskaramabhisamskrtya savyabadhyam
vaksamskaramabhisamskrtya savyabadhyam
manahsamskaramabhisamskrtya savyabadhye loke utpadyate | tatra
savyabadhye loka utpannam santam savyabadhyah sparsah
sprsanti iti | ato jñayate yat sattvanam
krsnaduhkhalokotpadakam tadadyam karmeti | ruparupyadhatvostu
ekantasukhavedanaiva | kamadhatukadevamanusya apyekantasukhavedinah |
yathoktam sutre- sukhinam manusyanamapi santi sat sparsa iti
| devamanusyairanubhuyamana visaya yena amanorupa na bhavanti tat
dvitiyam karma | krsnasuklavayamisrasamudakaranam trtiyam
karma | sarvanyanasravakarmani karmanam ksayaya samvartante |
mitho virodhat | na saptadasasaiksacetanamatram caturtham karma |

(pr) anasravam vastutah suklam | kasmadasuklamityucyate | (u) tat
suklalaksanadbhinam | na dvitiyasuklakarmasamanam |
asmadatisayitamasuklasya, tadanapeksatvat | yatha
rajñascakravartinah suvisuddhatikrantadevamanusacaksuh sampat |
vastutastu tanmanusameva caksuh |
anyapurusatitayitvadatimanusamityucyate | tatha tatkarmapi

anyasuklakarmatisayitvadasuklamityucyate | kecidahuh- akrsnam
suklavipakam karmeti vaktavyamiti | tattvadustam | nirvanañca na
suklam | atastatkarmasuklamiti vacyam |
vaktavyañcakrsnamasuklamiti | kasmāt | nirvanam hyadharmah |
nirvanarthatvattatkarmakrsnamasuklam | loke śladhyataram
sasravam kusalam karma suklamityucyate | caturtham karma tatkarma
vyavartayati asuklam | tasya karmano
'krsnalaksanatvadasuklalaksanatapi prapyate | vipakasya
suklatvatkarma suklamityakhyayate | idam karma tvavipakamityato na
suklamityakhyayate ||

catuhkarmavargah saptotarasatatamah |

108 pañcanantaryavargah

[eta]tkayasamanantaram vipako vedyata ityanantaryamityucyate | yadi
drsta eva dharme vedyate tada savyabadhaviṣṭo laghurbhāvati | tasya
gurutvatkramena ksipram va avāivartike narake patati |
trīṇānāntaryāni puṇyasetraguṇāgauravadānāntaryānityucyante
yaduta saṅghabhedah tathagatasāre dustacittena
lohitopadanamarhadvadhah | matrpitrvadhā anantaryamakṛtjñatvat |
tadānāntaryam manusyagataveva sambhāvati | nanyagatisu |
manusyanameva vivekajñānavattvat | (pr) anyesamaryajananam
vadhā anantaryam labhate na va | (u) aryajananam vadhita prayo
narake patati | yastvarhantam hanti so 'vāsyam narake patet |
yastathagatam tadayati na tu lohitamutpadayati sa gurutaram papam
labhate | icchaya bhagavatyaghatat |

(pr) yadyekamanantaryam karoti | tada narake patati | yadi dve trīṇi
va karoti | tada ekasminneva kaye vipakavedana kṣiyate na va | (u)
papanam pracuryat sa ciram gurutaraduhkhānyanubhāvati |
tatascyutah puṇastatraiva jayate | (pr) saṅghabhede katham
gurutaram bhāvati [papam] | (u) yadyadharmamadharmato jñatva imam
dharmam dharmato janati | evammanaskaro gurutaro bhāvati |
yadyadharmam dharmamiti vadati dharmāñcadharmamiti | nedam purvavat |
yat kascit buddhatsaṅgham prabhidyā atmanam prasamsati mahan
sasta devamanusyanam puja itī | idamapi gurutaram | (pr) yah
prakṛtajanabhedyah, nayamaryah | [tadbhedah] kimiti gurutaram
papam | (u) saddharmasya vighnitatvadguru gurutaram papam |

(pr) saṅghadharmabhedah kādā bhāvati | (u) dharme 'cirapratisthite
naikamapi ratrīmativahayati sma | brahmadāyo devah
saliputradimahasravakah puṇah [saṅgham] samicakruh |
kecidahuh imāni pañca bhiksusātani purvadhvani parā vighnayantah
kusalamulamargalabdhasatpratyaamidanim tadvipakam vindanta itī |
prakṛta laghucalacittatvatsubhedyah | yo
laukikanatmasunyamatram labdhavan tasya cittamevabhedyam | kah
punarvado 'nasravam [cittam] | cittagatamidhyatvat
saṅghabhedapratyaayam karoti | atah puṇyarthi saṅ tyajedabhidhyam ||

pañānantaryavargo 'stottarasatatamah |

109 pañcasilavargah

bhagavanaha- upasakasya pañcasilaniti | (pr) kecidvadanti-
samadanasamanvitastu silasamvaram labhate iti | kathamidam | (u)
samattabahvalpatvavasatsamvaram labhate navasyam pañcamatrani
grhnati | (pr) aptiviratyadayah kasmanna silam | kevalam
pranatiapataviratyadaya ucyante | (u) saparibaratvat | (pr)
kasmannocyate kamacaravarjanam | kamamithyacaraviratih kevalamucyate |
(u) avadatavasananamavasathe lokavyavaharasya sada duspariharatvat |
svabharyagamanañca navasyam durgatisu patayati | yatha
srotaapannadayo 'pimam dharmamacaranti | ato noktam kamacaravarjanam
|

(pr) paisunyadiviratih kasmanna silam | (u) vastvidamatisuksmam
dusparipalam | paisunyadirmrsavadasyangam | yadi mrsocyate
tada samanyatah [paisunya]muktameva | (pr) kim madyapanam
prakrtisavadyam | (u) na | kasmāt | madyapanasya
sattvavyabadhatkevalam papahetuh | yo madyam pibati so
'kusaladvaramapavrnoti | ato madyapanam yah sasti sa
papangam labhate | samadhyadikusaladharmanam vighnakrtvat |
yatha tarusando 'vasyam bhittiyavarānarthah | evamime catvaro
dharmah prakrtisavadyah | tadviratayah prakrtipunyani |
tatpalanayaitanmadya [samvara]silam yojyate ||

pañcasilavargo navottarasatatamah ||

110 satkarmavargah

sadvidham karma- naraka[vedaniya]vipakam karma,
tiryagyoni[vedaniya]vipakam karma, preta[vedaniya]vipakam karma,
manusya[vedaniya]vipakam karma, deva[vedaniya]vipakam karma,
asamadhivedaniyavipakam karma iti | (pr) kanimani | (u)
narakavedaniyavipakam karmeti (sss_260) yatha satpadabhidharme
lokaprajñaptau vistrtam | pranatiapatapena narakam bhavati |
yathoktam sutre- yah pranatiapaniratah sa naraka utpadyate | yo
manusyesu bhavati so 'lpayurvindate | iti | evam
yavanmithyadrsti [vaktavyam] |

(pr) janima eva dasakusalakarmapathairnarakavipakam vindate |
tiryakpretamanusyagatirvotpadyata iti | bhavamstu kevalamaha narakesu
manusyesu votpadyata iti | idanim visisya vaktavyam kim karma
narakavipakamatavedakamiti | (u) tadeva papakarma gurutaram sat
narakavipakavedakam | yadyalpam laghu tada tiryagadivipakavedakam | yah
sampannatrividhamithyacarah tasya narakam bhavati |
asampannanyakarmanah tiryagadayo bhavanti | atasca
gurutarapapakriyayam narakam bhavati | silabhedina
drstibhedina ca krtamakusalam karma narakaya bhavati |
cittabhedacaryabhedakusale 'dhicitto yastatkrtamakusalam karma

narakaya bhavati | yo 'kusalam karma krtva akusalasyanucaro bhavati |
tasya narakam bhavati | ariesu yo 'kusalam karma karoti | tasya
narakam bhavati | akusalam karma kurvato 'kusalam karmopaciyate |
yatha kascidakusalam karma krtva pascatpriya prasamsan na
parityaktumicchati | tasya narakam bhavati | yo vidvesavyapadacittena
papakam karoti | tasya narakam bhavati | yo ghanartham [papam]
karoti | sa vipakantaram vedayate | mithyadrsticittanakusalam
karma kurvato narakam bhavati | siladusina krtam papakarma
narakaya bhavati | ahrikenapatrapena krtam papakarma narakaya
bhavati | akusalasvabhavena janena krtam papakarma narakaya bhavati |
tadyatha klinna bhumiralpavrstapi kardamam sadhayati |
sadakusala karmacarina krtamakusalam karma narakaya bhavati | yah
sambhramakaranam vina [sasambhrama]makusalam karma karoti | tasya
narakam bhavati | yo 'natmasunyatangamanyatrabhinivesanna labhate |
tena krtam papakarma narakaya bhavati | yah kayena silam manasa ca
prajñam nabhyasyati | tena krtamakusalam karma narakaya bhavati |
prakrtena krtamakusalam karma narakaya bhavati | kasmāt | na hyayam
prajanati skandhadhatvayatanadvadasanidanadini | ajñanadakaryam
kuryat | karyañca na kuryat | avacyam vadet | vacyañca na vadet |
ananusmaraniyamanusmaret | anusmaraniyañca (sss_261) nanusmaret | tena
krtam papamalpapamapi narakaya bhavati | yo na pasyatyakusalasyadinavam
| sa gurukam papakarma krtva narakavipakam vedayate | yah papam
krtva na kusalam pratisrayate | tasya narakam bhavati |
yathadhamarno na rajanam saranikaroti | tadottamarno
'vakasabhagbhavati | yasya kusalam karma durbalam | tena krtamalpapamapi
papam narakaya bhavati | yatha kasyacitkaye pacanasaktiralpa | sa
dusparipacanamaharam bhuktva na paripaktum saknoti |
akusalakarmavyamisramakusalamatramacarato narakam bhavati | yatha
kasciccauryam krtva laghutaram gurutaram va badhyate | yah
sarvakusalamulaviviktah yatha hastina yudhyamanah [tasya] hastam na
pariraksati | tatpurusakrtam papam narakaya bhavati | yo
hinadharmamacaran hinacaryacchiksam samadatte | tena krtam
papam narakaya bhavati | yatha daridro 'dharmana ahriyate | yo
'kusalam sada vardhayati adhamarnasyeva vrddhim | tadyatha
saunakaputrayadhadayah | tesam karma narakaya bhavati |
gandasyantah sravavat papasya mraksane narakam bhavati | yo
dirghakalam cittagatamakusalam na sahasa niyacchati | tasya narakam
bhavati | yatha cikitsayai dattam visameva purusam hanti | yah
svayamakusalam krtva paranapi sasti | tena bahunam sattvanam
duhkhopayasadvaryodhdhatanannarakam bhavati | yatha
rastrapala bahavo vijñah
purnadivadakusalamithyacaramacarantonyanyapi bahun siksayanti |
yacca krtam karma bhuyasa sattvanam byabadhaya bhavati yatha
vanadahadi | bahunam sasanam yena adharme te patanti | yatha
kedaravyadhadayah | yo 'kusalakarmana jivati yatha
coramatyasunikavyadhadayah | atyantasiladusina krtam
papakarma narakaya bhavati | yadamaranam na tyajanti

tadatyantamityucyate | yathaha gatha-

yasyatyantadauhsilyam maluhsalamivatata | karoti sa
tathatmanam yathainam icchanti dvisah || iti |

avastu kupyati | anena kopena yatpapam karoti | tannarakaya bhavati | yastu
savastu kupyasti | tatkrtam papam na tadsam bhavati | yo
dvesena karma karoti | asya gurusamyojanatvannarakam bhavati |
yathoktam sutre- dvesah papiyanapi sunigraha iti | yo
'kusalacittasvabhava' tasya narakam bhavati | yat hetupratyayah
papam karma karoti tadaniyo bhavati | yah pramadaya
vyuststah tena krtamasubham karma narakaya bhavati | yo
vijñāih paripalito bhavati sa deveśutpadyate | vasavayakṣe ayuso
'nte mriyamane sariputraḥ tadantikamagataḥ | so 'kusalendriyena
saliputraḥ abhisambhikṣya nanyathabhūt | purata agatam mandamahūya
punaracchvasat | (sss_262) sariputraḥ prabhasvaramahatmyamavalokyacintayat
ayam mahatma na hantavya iti visuddhacittena saptakrtvah
sariputraḥ murdhvamadhō vyavalokayat | anenaiva hetuna saptakrtvo
deveśudapadyata | saptakrtvo manusyeṣu codapadyata | atha
pratyekabuddhamargamalabhata | yatha cangulimalaḥ papakam karma
bahukrtva matara[mapi]hantumaicchat | bhagavan tatkusalabhijñatvat
tasya vimuktim prapayati sma | yatha ca kasciddanapati
raghnaviḥ sarvabhogānairmadhye [grhaḥ] hantumaicchat | bhagavan
tatkusalabhijñatvat tasya vimuktim prapayat | evamadayah puruṣah
akusalakarmaka api na narake patanti | ata uktam yah pramadaya
vyuststah tena krtam papam karma narakaya bhavati |

yah samucchinnakusalāmulo devadattadivatpunaracikitsyo bhavati | tadyatha
kascidrogī drstamarānanimittah | tena krtam papam narakaya
bhavati | yah kusalam kartumaganayan mriyamano durutpadakusalacitto
bhavati | sa cittaparitapanarake patati | yo mriyamano mithyadrsti
cittamutpadayati | sa purvakusalahetukam mithyadrsti pratyayañca
narake patati | evam bahuni karmani narakavipakaya bhavanti |
abhidharmika vadanti- sarvanyakusalani narakānidanāni | ebhyo
'kusalēbhyo 'nyaistiryagadisutpadyante | yathoktam sutre- bhagavan
bhikṣuṇāmantryavocāt- yan sattvaṇ pasyatha kayikamithyācāraṇ
vacikamithyācāraṇ manasikamithyācāraṇ tan jānita
narakapreksakaniti |

(pr) narakavipakam karmadhigatam | kim punastiryagvipakam karma |
(u) yah kusalavyamisramakusalam karma karoti | sa tatah tiryaksu
patati | anusayasamyojanautkatyacca tiryaksu patati | yatha
kamaragautkatyaccatakāparavatacakravakadisutpadyate |
dveśutkatyatsarpavṛścikadisutpadyate | mohautkatyat
varahadisutpadyate | madautkatyat
simhavyaghrasvapadadisutpadyate |
auddhatyacañcālyautkatyanmarkatadisutpadyate |
irśyamatsaryautkatyat svadisutpadyate | evamadinamanyesamapi
kleśanāmutkatyanānatiryaksutpadyate | yah kasciddanabhagi

bhavati | sa tiryaksutpanno 'pi sukhamanubhavati |
suvarnapaksagarudahastyasvadayah | vacikakarmano vipako bhuyasa
tiryaksu patanam | yatha kascitkarmavipakamajñatva sraddhaya ca
nanavakkarma tatha karoti yatha vadanti ayam puruso
markatavadaticapala iti | sa markatesutpadyate |

yadvadanti vayasavadaharalolupah | svabukkavadbhasate |
ajavarahavaddhavati | gardabhavacchabdayate | ustravat yati |
hastivadatmanamunnamayati | mattabalivardavadasubhayati |
catakavadyabhati | vidalavatsarajyati | srgalavadvañcayati |
krsnorabhavravajjado bhavati | govat dronabahulo bhavati |
evamadyakusalam vacikam karma krtva yathakarma vipakam vedayate |
sattvah sukhlobhannanapranidhanyutpadayati | tadyatha
kamasukharage sati paksisutpadyate | yo nagagarudadinam
saktibalam srutva pranidadhati sa tatrotpadyate | uktañca sutre- yo
nibidasthane mriyamanah pranidadhati vipulam sthanam labha iti
| sa paksisutpadyate | yah paritarsito mriyate sa jalarthitaya
jalesutpadyate | ksudhito mriyamano 'nnaragardvacah
kutyamutpadyate |

vyomahat laghu karmani kurvan vyamisrakusalatvat
maksikaliksakrmikitadisutpadyate | yah paranupadisan
asaddharme patayati so 'vidvatpada utpadyate | andho jayate | mrtva ca
save krmirbhavati | vyamisrakarmacaranacca tiryaksutpadyate |
yathoktam sutre- tiryañco nanacittavasannakarananuprapnuvanti
iti | yastrnamadyam iti karma karoti | yatha kascimithya vadati aham
mantranadhyemiti | yo va idamannamattva trnamadbhiti prakatayati |
atha va vadati mrdam bhaksayamityeyamadi | yasca
kascidvakparusyenadhikshipati | kim trnamanattva mrdam
bhaksayasiti | so 'bhilapavasattrnamrdadibhaksakesupapattim
vedayate | avisuddhadanamakaran trnadibhaksakesu vipakam
vedayate | ya rnamadaya na pratyarpayati | sa
gavajakrsnamrgasvagardabhadisu patitva rnaratiryapayati
| evamadikarmana tiryaksu patati |

(pr) tiryadvipakam karma parijñatam | kena karmana pretesu patati |
(u) annapanadisu sañjatamatsaralobhacittah san pretesu patati |
(pr) yadi kascitsvadravyam na dadati | kasmatsa papabhagbhavati | (u)
ayam kadaryo yadi kascidyacanam karoti | sapeksatvattasmai kupyati |
anenavadyena pretesutpadyate | sa krpanah yacanam kurvati
kasmimscit nastiti vadan anrtavaditvatpretesu patati | sa
ciratkadaryasamyojanamabhyasyati | parasya hitalabham drstva
irsyasuyacittamutpadayati | atah pretesu patati | kadaryo 'yam
danacarinam param drstva tam danapatim dvipyati | yacako
'yam labhabhyasanmatto 'vasyam yaceteti | ciradarabhya
kadaryacittavasana na svayam dadati paramapi nisedhati |
yatkiñcidasti vihare sanghadravyam yajñe ca brahmanadravyam |
(sss_264) tat kascit svayam kevalamabhilasati na parasya datumicchati |

atah pretesu patati | yah parasyannapanamapaharati nasayati va | sa
nirasanasthana utpadyate | yo danapunyavigatah sa tadupapattyayatane
vipakalabhi tato yacakadhikseparmano dukkham tatraivanubhavati
| ayam krpanah ksuttrsnarditam param drstva
nirdayacitto bhavati | ato yatrotpadyate tatra sada
ksuttrsnamanubhavati | yatha dayaya deveutpadyate | tatha
dvesopanahabhyam durgatavutpadyate | bandhuparivarapriyajanesu
supratisthite dese ca paramasaktatvatkalingadipretesutpadyate,
ragatrsnapratyayatvat | evamadi yatha vistrtam
karmavipakasutre |

(pr) pariññatani trini durgativipakani | kena karmana
deveutpadyate | (u) yo danasamvarakusaladikarmabhyasyati | sa
uttamah san deveutpadyate | adhamah san manusyesutpadyate | yasca
tiksnendriyah sa manusyesutpadyate | manusyadharmamacaratiti
manusyah | vyamisrakusalakarmana ca manusyesutpadyate | tatkarma
[trividha]muttamam madhyamamadhamamiti | ekagratanaiagrata
visuddhamavisuddhamityadi | kenedam jñayate | manusyanam
nanavibhagasreninam vaisamyat | yathoktam sutre-
pranatiptyalpayusko bhavati | caurye daridrah | kamamithyacare
hinasatkulah | mrsavade sada paribhasyate | paisunye
kulapamsulah | parusye sada parusasabdam srnoti |
sambhinnaprалаpe jananamasraddheyah | ragersyayam
kamacarabahulah | krodhe dukkhabhavabhuyisthah |
mithyadrstau mohabahulah | mane 'varajanma | atmana unmane
kharvah | irsyayamate[ja]svi | matsarye daridryapiditah |
dvese virupi bhavati | parapidayam vyadhibahulah |
vyamisracittena dane 'madhurarasabhilasi | akaladane na
yathestabhak | pascattapavimatau paryantabhumau jayate |
avisuddhadanacaryayam dukkhato vipakalabhi bhavati | amargena
kamacaryayamapurusakaram labhate | manusyesu evamadini
sankirnanyakusalakarmani | tadviparitani tu kusalakarmani |
yatha pranatipataviratirdirghayusyaprapinityadi |
manusyagatavevamadi nanavaisamyamastityato jñayate
vyamisrakarmavipako 'yamiti |

pranidhanena hi manusyesu jayate | kecidapramadarata api na
kamabahula bhavanti | (sss_265) ye prajñasvadhimuktika
manusyadehpranidhanam kurvanti | te manusyesutpadyante | yah
pitroh pujanyañca satkare svabhiruciko bhavati |
brahmanasramanadinamapi satkaravit tatkarimakriyatustasca
punyam samyagabhyasyati | so 'pi manusyesutpadyate | manusyesu ca
yo visuddhakarmapratyayah sa uttara[kurusu]tpadyate | yasca
ksetragrhakutisvatmiyavisesesu dvisyati | sa
uttarasutpadyate | yah suklakarma samyagacaran paranapidayitva
dhanamadatte danaya nabhisvangaya | svayañca silamacaran na
purvapaparivaresu silam bhedayati | sa uttarakurusutpadyate |
tatah kiñcidunakusalo godaniya utpadyate | tato 'pi kiñcidunasca

ayathavat (?) purvavideha utpadyate |

devavipakam karmeti | atisuddhadanasilatvat devesutpadyate | yah
prajñangam labdhva samyojanani samucchodayati | sa devesutpadyate
| vyamisrakarmavasacca visisyate | manusyesuktavat
pranidhanahetuna ca visrutadevesu sukhavedanapratyayam
krtakusalakarmakah sarve tatra janmagatim pranidadhati | yathoktam-
astapunyaasargasthane yah karunamuditopeksasu viharati sa
utpadyate brahmaloke yavadbhavagram | atra
dhyanasamapattervisistarupatvat vipako 'pi visisyate | yasya
styanamiddhauddhatyadini na samyak prahinani | so
'nabhasvaradehaprabho bhavati | yasya samyak prahinani sa
visuddhataraprabho bhavati | atyuttamakusalakarmavipako devesutpadyate |
amipsitanam yathanamaskarameva pratilabhat | yo
viviktarupairarupyasamadhimupasampadya viharati | sa arupyasthana
utpadyate | evamadi devavipakam karmakhyayate |

aniyatavipakam karmeti | yadavaram kusalamakusalam karma | idam
karma narakesu pretesu tiryaksu deveesu manusyesu va vedyate |
(pr) anyasu catasrusu gatisu kusalakarmavipako vedayitum sakyate |
narake katham | (u) kascinnarakanmuhurtam nivartate | yatha
[kasci]darcirnarakadvimukto durato vanasandam drstva
muditacitta asu tasmin vane pravisati | sitavatakampite tasmin vane
[yavat] asitomarani na patanti | tasmin samaye muhurtam sukhi bhavati |
athava ksaranadim drstva idam prasannasalilamiti drutagati
pradhavya muhurtam sukhabhagbhavati | evam narake 'pi kusalakarmano
vipakabhago 'sti | idamanyatam karmetyucyate ||

satkarmavargo dasottarasatatamah |

111 saptakusalasamvaravargah

saptakusalasamvarah yaduta

himsasteyakamamithyacarapaisunyaparusyamsravadasambhinnapralap
ah | ya esam saptanam vastunam samagro va asamagro bhavati | so
'kusalasamvara ityucyate | (pr) ko 'kusalasamvarasamanvagatah | (u)
himsakusalasamanvagato yaduta saunikavyadhayah | steyasamanvagato
yaduta coradayah | kamamithyacasamanvagato
yadutamargamaithunacarino ganikadayah | mrsavadamanvagata
gayakanatapuradayah | paisunyasamanvagato dusanaparivadanandi
rastravrtyadisandhilipidusanadhyeta ca | parusyasamanvita
narakapaladayah parusyopajivyadayasca |
sambhinnapralapasamanvital sabdasandarbhayogena janahasyakaradayah |
kecidahuh- rajanah pratipaksino rajñah sasanavasare
etadakusalasamvarasamanvita iti | tadayuktam | yah papasantatim
krtva na viramati | sa khalu etadakusalasamvarasamanvita ityucyate | na
tatha rajadayah |

(pr) ayamakusalasamvara iti katham labhyate | (u) yasmin kale
papakarmacarati | tada labhyate | (pr) kim vadhitasattvat

samvaramimam labhate kim va sarvasattvebhyah | (u) sarvasattvebhyah
| yatha kascit siladhari sarvasattvebhyah silasamvaram labhate |
tatha akusalasamvaramapi | pranatipatanuvarthinah
vadhapapasangrhitakusalasamvarasangrhitarupadvidhaviññapti
abhe anyasattvebhyo 'kusalasamvarasangrhitapi labhyate | (pr)
ayamakusalasamvarah kiyatkalam samanvito bhavati | (u)
yavadupeksacittam na pratilabhyate | tavatsada samanvito bhavati |
(pr) yo 'varamrducittadakusalasamvaram pratilabhate | yo va
lobhadicitat pratilabhate | sa sada etatsamanvito bhavati | punah kim
pratilabhate | (u) yathacittam yathaklesapratyayañca
punaretadakusalasamvaram pratilabhate | pratiksanam sada
pratilabhate | sarvasattvesutpannah saptavidho bhavati | saptavidho
'yamuttamamadyadhama iti ekavimsatidha bhavati | evam pratiksanam
sarvasattvabhūmisu pratilabhate |

(pr) akusalasamvaramimam kada tyajati | (u)
kusalasamvarasamadanakale tyajati | maranakale 'pi tyajati |
adyaprabhrti na punah karomiti yadadhyasayamutpadayati | tasmin kale
'pi tyajati | abhidharmika ahuh- indriyaparavrtto tyajatiti |
tadayuktam | kasmāt | asakta api samanvagamam labhante | vinaye 'pyuktam
| yo bhiksuh paravrttendriyah na sa vinastasamvaro bhavati iti |
ato jñāyate nendriyaparavrttya tyajatiti |

(pr) pañcasu gatisu kasyam gatau sattva akusalasamvarasamanvita
bhavanti | (u) manusya eva samanvita nanyagatisthah | kecidahuh-
[tatha nocet] simhavyaghradayah sada duskarmanopajivino 'pi
samanvitaḥ syuriti ||

saptakusalasamvaravarga ekadasottarasatatamah |

112 saptakusalasamvaravargah

sapta kusalasamvarah
pranatipataviratiryavatsambhinnapralapaviratih | (pr)
asattvakhyebyah imam kusalasamvaram labhate na va | (u) labhate |
kevalam sattvamupadaya bhavati | kusalasamvaro 'yam trividhah-
silasamvaro dhyanasamvarah samadhisamvara iti | (pr)
kasmānocyate 'nasrasamvarah | (u) anasravasamvaro 'ntyadvaye
sangrhitā ityataḥ prathanocyate | abhidharmika ahuh- asti
punah prahanasamvaro yaduta kamadhatuvita[ragah] tasmin kale
kusalasamvaram labhate | silabhedadyakusalam prajahatiti
prahanam iti | vastutastu sarve samvarastisu sangrhitah |

(pr) tirthika imam silasamvaram labhante na va | (u) labhante |
tesamapi akusalacittebhyo viratavadhicittatvat | acaryah
silamupadisati adyaprabhrti pranatipatadipapam ma kurya iti |
(pr) anyasu gatisu imam silasavaram labhante na va | (u) uktam hi
sutre- nagadayo 'pi dinamekam silamupadadate | iti | ato jñāyate
bhavediti | (pr) kecidahuh- asaktadinam na silasamvaro 'stīti |
kathamidam | (u) ayam silasamvarascittabhūmijah | (sss_268)

asaktadinamapi kusalacittamasti | kuto na labhante | kuto na srnvanti
bhiksukriyam | atigahanasamyojananusayanamesam
durlabhamargatvat | tadsah purusa na bhiksumadhye vartate(nte)
napi bhiksunimadhye | ato na srnvanti | tesu canye
pratisiddhah yatha kanadayah | te 'pi
kusalasamvarasyarhah | (pr) asti ca pratisedho vinaye
patakinicavrttikabhiksunidusakadayo na bhiksucaryam
srnvanti iti | tesamapi kim kusalasamvaro 'sti | (u) sa
yadyavadatavasano bhavati | kadacitkusalasamvaram labhate | yatha te
danadayadisaddharmacaryabhyase na pratisiddhah | evam
laukikasilasamvaravattve ko dosah | kevalam duskarmadusitatvat
te pratihataryamargasca bhavanti | ato na pravrajyam srnvanti |

(pr) kim vadhyadisattvebhyah kim kusalasamvaram labhate kim va
sarvasattvebhyah | (u) sarvasattvanam samantallabhate | tatha no cet
samvarah pradesikah syat | pradesiko vikalah syat | ayam tu
samvara upaciyamano 'paciya mano nirgranthaputradharmasamasca yaduta
satayojanesvantah pranatipadibhyo viratih iti |
tadsadosavattvatsamvaro na pradesiko bhavati | ya aha asya
purusasya vadhaviramami na tasya purusasyeti | na sa imam
silasamvaram labhate | abhidharmikah ahuh- pradesike 'pi
danacaryakarunacittadau punyaguno 'sti | tatha silamapi bhavet |
yathaikamapi siladharanam silapunyam prasute | tathaikasattve
samvaram labheta iti |

(pr) silasamvaro 'yam dvididhah yavajjivaka ekadinahoratraka iti
| yavajjivaka iti yat bhikSORUPASAKASYA VA | ekahoratraka iti yatha
ekahoratrakamastasilanyupadatte | kathamidam | (u) aniyatamidam |
ekahoratrakam va ekadinamatram va ekaratrimatram va
ardhadinamatram va ardharatram va yathasakti kalam svikaroti |
pravrajyalabdhasya tu yavajjivamatram bhavati | ya aha-
ahamekamasamatram masadvitayamatram va ekavatsaramatram va
[silam samadada iti] | na sa pravrajyalabdha ityucyate | tatha
pañcasilanyapi | (pr) yah kusalasamvaram labhate sa punah
samvaradbhrasyati na va | (u) na bhrasyati | kevalamakusaladharmena
samvaramimam dusayati | (pr) kim pratyutpannasattvebhyah
silasamvaram labhate kim va traikalikasattvebhyah | (u)
traikalikasattvebhyo labdhasyah | yatha (sss_269) kascidatitan pujyan
pujayitvapi punyaguno bhavati | tatha samvaro 'pi | atah sarve
buddhah samanaikasilaskandhah |

apramano 'yam samvarah | yathaikasasya sattvasya saptavidha utpadyate |
alobhadikusalamulebhya utpadyate | uttamamadhyadhamacittebhyascotpadyata
iti bahuvividho bhavati | yathaikasasya purusasya tatha sarvasattvanam
samantadapi pratiksanam sada pratilabhadapramanah |

(pr) silasamvarah kada labhyah | (u) kasciddinamekam
silamupadatte | ayamadyasamvarah | tasminneva dine
upasakasilamupadatte | ayam dvitiyasamvarah | tasminneva dine

pravrajya sramanyam karoti | ayam trtiasamvarah | tasminneva
dine samagrasilamupadatte | ayam caturthah samvarah | tasminneva
dine dhyanasamapattim labhate | ayam pañcamah samvarah |
tasminneva dina arupyasamadhim labhate | ayam sasthah
samvarah | tasminneva dine 'nasrava[samvaram] labhate | ayam
saptamah samvarah | margaphalalabhamanusaran punah samvaram
labhate | labdhamulo na nasyati | pratyuta visista ityakhyam
grhnati | evam punyaguno 'bhivardhate | yasmadayam
silasamvarah sarvasattvesu sada pratiksanam labhyate |
tasmaducyate catvaro ratnakara narhanti sodasim kalam
dinamekam samvarasyeti |

dhyanasamvaro 'nasravasamvarasca yathacittam samudacarati |
silasamvaro na yathacitta[matram] samudacarati | (pr) kecidvadanti-
samadhipravistasyasti dhyanasamvarah | na samadhivyutthitasyeti |
kathamidam | (u) samadhivyutthitasya sadasti | labdhatattvo 'yam na karoti
silabhedanaviruddhamakusalam | akusalam kadapyakurvadbhiih
kusalacittaprakarsapravrttaih sada bhavitavyam | (pr) yadyarupye
dhyanasya silabhedakata nasti | kasya virodhat kusalasamvara
ityakhya | (u) dharmata idrsi syat | [yat] arya maharsayah sarve
kusalasamvaralabhina iti | yadi silabhedanavirodhadeva te
samvaravantah | tada sampidaniyasattvebhya eva kusalasamvaro
labhyeta ityayamasti dosah | ato na yujyate |

saptakusalasamvaravargo dvadasottarasatatamah |

113 astangopavasasila vargah

astanga upavasa upasakasyocyate | sa kusalacetasa
silabhedadvirata upavasatiti upavasathah | (pr) kasmata asta
viratayo mukhyata ucyante | (u) astaveta dvaram bhavanti |
ebhirastadharmaih sarvakusalebhyo viramati | tatra catvari dravyato
'kusalani | surapanam sarvakusalanam mulam | anyani trini
pramadakaranani | pañcakusalebhyo viratih purusasya
punyakaranam | tribhyo 'nyebhyo viratirmargakaranam |
avadatavasananam kusaladharmo bhuyasa hinah margasya
karanatamatram karoti | ata ebhirastabhirdharmaih samanvagatani
pañca yanani |

(pr) kimetanyastopavasangani sahopadeyani kim va prthak |
(u) yathabalam dhartum sakyate | kecidahuh- eme dharmā
ekamupavasadinam ratriñca bhavanti iti | tadayuktam | bahvalpam
silam yatha [bala] upadaya ardhadinam va yavadekam masam va
sambhavatiti ko doso 'sti | kecidahuh- avasyamanyasmadupadatta iti |
ayamapyaniyamah | asatyanyasmin manasa smaran vaca vadati-
ahamastasilani dharayamiti | silasya pañca saucani- (1)
dasakusala[karma]pathakaranam | (2) purvantaparantayo
duhkha[samjñā] | (3) akusalacittena na kasyacidupaghatah | (4)
smrtva samvararaksanam | (5) nirvanaprananata | ya

idrsopavasasamarthah tasya catvaro maharatnakara naikamapi
kalamarhanti | denavamindrasya punyavipako 'pi narhati | sakro
gathamavocat | bhagavan tam vigarhya [avocat]- yahksinasravah
tena hiyam gatha vaktavya | yathoktam-

mase sadupavasarddha astangesu prapannakah | sa puman
punyamapnoti maya ca sadrso bhavet || iti |

yo dinamupavasati sa upavasapunyamupabhuñjanah sakratulyo bhavati |
imamupavasadharmamupadaturvanaphalam syat | atah
ksinasravena sa gatha vaktavyeti |

upavasadharmasamadane sunibaddhah srnkhalah sarva
mocayitavyah | sarvakusalapratyayo 'pi prahatavyah | idam
saucamityucyate | (pr) aryascaka varti raja
upavasadharmasamadanamabhilasati [cet] kastam samadapayati | (u)
bhadanta brahma deva bhagaddrastarastam sasayitva grahayeyuh ||

astangopavasasilavargasrayodasottarasatatamah |

114 astavidhavadavargah

astavidhavadesu catvaro 'suddhah catvarah suddhah | catvaro
'suddha iti | yo vadati drstva nadraksamiti | adrstva
vadati adraksamiti | adrstva adraksamiti van [vyavahare]
prsto vadati nadraksamiti | drstva nadraksamiti bruvan
prsto vadati- adraksamiti | evam vastuviparyasena
cittaviparyasadasuddhah | catvarah suddha iti | drstva vadati
adraksamiti | adrstva vadati nadraksamiti | drstva
nadraksamiti bruvan prstho vadati nadraksamiti | adrstva
adraksamiti bruvan prstho vadati adraksamiti | evam vastutattvena
cittatattvat suddhah | srutibuddhijñanesvapi |

(pr) drstisrutibuddhijñananam ko bhedah | (u) trividhah
sraddhah | drstih pratyutpanne sraddha | srutiraptavacane
sraddha | jñanamanumitijñanam | buddhistrividhasraddhavivecani
prajña | imastrividhah prajñah kadacitsatya bhavanti |
kadacidviparittah | uttamapurusa asuddhavadamakrtva
suddhavadamatram kurvanti | ato 'varajanaih prayujyamano 'suddha
ityucyate | uttamajanaih prayujyamanastu suddha iti | kecidahuh-
arthasyasya samyagabhijñatarah uttama bhavanti | na margamatralabhina
[uttamah] | atah prakrta api suddhavadinah iti ||

asthavidhavadavargascaturdasottarasatatamah |

115 navakarmavargah

navavidham karma- kamadhatupratisamyuktam karma trividham
vijñaptiravijñaptirnavijñapti navijñaptiriti |
rupadhatupratisamyuktam karmapyevam | arupyadhatupratisamyuktam
dvidvidhañcanasravam karma | (sss_272) kayavagbhyam krtam karma
vijñaptih | vijñaptimupadaya [yah] punyapapasañcayah

sadanuyayi | ayam cittaviprayuktadharmo 'vijñaptirityucyate |
cittamatrajavijñaptirapyasti | navijñapti navijñaptiriti mana eva |
manasca cetanaiva | cetana ca karmetyucyate | tasmadyanmanasa pranidhaya
pascatkaya[krtam] tanmanasam karmapi cetanetyucyate | cetanaya
cintayitva kaya[krta]mityatah karmetyucyate |

(pr) tatha cedanasravacetana na [syat] | (u) yadidam cetanatmakam
saivanasravacetana | (pr) avijñapteh kayajataya api kim
taratamyavibhago bhavisyati na va | (u) yat sarve kayavayavah
vijñaptikarma kurvanti | tadupadaya sañcitavijñaptirmahati
mahavipakaprapini | (pr) avijñaptiriyam kasmin sthane vidyate | (u)
karmapathasvarupam niyatamavijñaptisañcayakam | vijñaptih sati asati
va bhavati | anya tu cittapeksini | yadi cittam sudrdham
bhavati | tada sati | yadi cittam mrdu bhavati | tada asati |
avijñaptiriyam pranidhanadapi utpadyate | yadi kascitpranidadhati-
avasyamaham dasyamiti | yadi va caityam karomiti | so
'vasyamavijñaptim pratilabhate | (pr) kada pratilabhyate
'vijñaptiriyam | kada pranasyati | (u) yathavijñapti vastu vartate |
yadi caityaramadidanam karoti | yavaddattam vastu na pranasyati |
tavatkalam sadanuvartate | cittañcanusarati | noparamati | yatha
kasciccittamutpadayati- mayedam sada kartavyam | yadi va samaih
melayami, yadi va civaram dadamiti | evamadi vastu cittagatam
noparamati | tasmin samaye sada pratilabhyate | yavajivamanurati ca | yatha
pravrajyasilam samadadati | tasmatkalatsada pratilabhyate |

(pr) kacidahuh- kamadhataveva vijñapteravijñaptirutpadyate | na
rupadhataviti | kathamidam | (u) dhatudvaye 'pyutpadyate | kasmal |
rupadhatukadeva api dharmam pravadanti | buddham sanghañca vandante |
yatha manusyadaya iti katham vijñaptikarmato 'vijñaptirnotpadyate |
kacidahuh- vilinavyakrta nastyavijñaptiriti | idamayuktam |
vilinavyakrta gurutaraklesah | klesopacayo 'yamanusaya ityucyate |
avilinavyakrta param nastyavijñaptih | kasmal | cittamidamavaram
mrdu sat nopacayamutpadayati | yatha pusyam tilam vasayati na
trnavrksadi | kacidahuh- brahmalokadurdhvam nasti
vijñaptikarmacittamutpadakam iti | kasmal | vitarkavicarau hi vakkarma
samutpadayatah | na tatra sto vitarkavicarauh |
brahmalokopabhogacittamatram (sss_273) vakkarma samutpadayati | iti |
tadayuktam | sattvah karmanusarena sariramupadadate | ya urdhvaloka
utpadyate | na sa brahmaloke vipakamupabhuñjyat | ato jñayate
svabhumikacittena vakkarma karotiti | yaduktam bhavata na tatra
vitarkavicarau sta iti | tatpascadvaksyate sta iti |

(pr) arya aparyavasannasamyojanaprahana vijñaptikarma kurvanti na
va | (u) aryah prakrtito navadyam karma kurvanti | (pr)
svadinam sattvanam [vag]dhvanih vakkarma bhavati na va | (u)
asatyapyalapavisesse cittatah samutthanatkarmetyapyucyate | yadi va
vyaktalaksanam yadi vahvanam yadi va venvadi sarvam [tat]
vakkarmetyucyate | idam kayikam vacikam karmavasyam

manovijñānadutpadyate | nanyavijñānat | atah purusah
svakayikam karma pasyanti svavacikam karma srnvanti ca |
manovijñānasamutpannam karma santatyavicchinnaṃ sat svayam pasyanti
srnvanti ca ||

navakarmavargah pañcadasottarasatatamah |

116 dasakusalakarmapathavargah

sutre bhagavanaha- dasakusalakarmapatha yaduta pranatipatadi |
pañcaskandhakalapah sattva ityucyate | tadayusashedah
pranatipato nama | (pr) yadime pañcaskandhah
pratiksānavinasinah | kena vadho bhavati | (u) pañcaskandhah
pratiksānavinasino 'pi punah punah santatya samutpadyante |
tatsantatisamuccheda eva pranatipato bhavati | pranatipatacittena ca
pranatipatapapam labhate purusah | (pr) kim
pratyutpannapañcaskandhanam samucchedah pranatipato bhavati | (u)
pañcaskandhasantatavasti sattva ityakhya | tatsantativinasah
pranatipatah | na ksanikesu sattva ityakhyasti | (pr)
kecidāhuh kascidanucaranavalambya sattvan hanti | atha va
drdhasinabhihatya sahasa sattvan hanti | tada tasya papam nastiti
| kathamidam | (u) te 'pi papam labheran | kasmāt | te
vadhāpapasamanvitah | caturbhiḥ pratyayaiḥ khalu
pranatipatapapam labhante | (1) sattvasatta, (2) sattvasattajñānam,
(3) jighatsacittam, (4) tajjivitoccheda iti |
ebhiscaurbhirhetubhirmanditah puman kathamapapi syat |

adattadanamiti yadvastu yatpurusasambandhi tat tasmātpurusaccauryena
grhnati | tadadattadanamityucyate | atrapi santi catvarah
pratyayah- (1) dravyasya parasambandhita, (sss_274) (2)
parasambandhitajñānam | (3) cauryacittam, (4) cauryena grahanam iti |
(pr) kecidāhuh- nidhiḥ rajasambandhi | ya imam grhnati | sa
rajñah papam labhata iti | kathamidam | (u) bhūmadhyagatadravyasya na
vicarah | bhūmavupari gatam dravyam param rajasambandhi syat |
kasmāt | anāthapindadadaya aṛya api hidam dravyam grhnanti |
ato jñāyate nāsti papamiti | yah svābhavikadravyasya labhah na tat
cauryam |

(pr) yadi sarve padarthah sadharanakarmābhirutpadyante | kasmāt
cauryena papam labhante | (u) sadharanakarmāhetoh samutpattavapi
asti hetoh prabalyadaurbalyam | yat [yasya] purusasya
karmāhetubalatisayadhithitam tat dravyam tatsambandhi | (pr) yadi
kasciccaityat sanghadva kiñcit ksetraghadidravīyamāpaharati |
katarasmāt papam labhate | (u) bhāgavataḥ sanghasya va dravye nāsti
māmatācittam | asatyapi tataḥ papam labhate | dravyamidam niyāmena
bhāgavataḥ sanghasya va sambandhi | tasya caurye adattadane va
akusalacittam samutpannamityataḥ papam labhate |

kamamithyācara iti | ya [yasya] sattvasya jaya na bhavati | taya saha
kamācaraḥ | [tasya] kamamithyācaraḥ | svajāyayamāpi amārgena

kamacaro 'pi kamamithyacara ityucyate | sarvasam strinam santi
palakah yanmatrpitrbhratrganasvamiputravadhvadayah |
pravrajitastrinam rajadayah palakah | (pr) ganika na
[kasyacit] jaya bhavati | taya saha kamacarah katham na
kamamithyacarah | (u) alpavayaska hi jaya | yathoktam vinaye-
alpavayaska jaya yavadekena smasrnantarita iti | (pr) yadi
kacidasvamini stri svayamagatya prarthayate jaya bhavamiti |
kathamidam | (u) ya vastuto 'svamini kasyacitsattvasya purato
yathadharmamagata, [taya saha gamanam] na kamamithyacarah | (pr)
pravrajitasya jayaparigrahena kamamithyacaradunmoko 'sti na va | (u)
nonmoko 'sti | kasmad | na hyasti sa dharmah | pravrajitasya dharmah sada
kamamithyacaradviratih | parastri- [gamana]apattito 'tijaghanyam
papam bhavati |

mrsavada iti | yat kayabanmanobhih parasattvan vañcayitva
mrsa pratipadayati | ayam mrsavadah | papasya
gurutaratvadbhagavanaha bahunam pasnasamadhih mrsavadah |
yavadekasmin puruse pccchatyapi mrsavadah | kimuta bahunam iti |
yo vañcayitumabhistah, (sss_275) tasmadpapam labhate | yadi
kascitparam vadati ahamamukamidrsam vadamiti | tadvastuno 'tattve
'pi na mrsavadah | kiñca samjñamanusrtya mrsavadah |
yah pasyan na pasyati samjñam | sa prsto vadati nadraksamiti
| tasya nasti mrsavadapapam | iti yatha varnitam vinaye |

(pr) yadi kascidvastuviparyayat adrstva vadati adraksamiti tasya
katham na mrsavadah | (u) sarvani punyapapani cittadhinani
utpadyante | sa puruso 'drstavastuni
drstasamjñamutpadayatityato nasti papam | yatha [yasya]
tattvikasattve nasti sattvasamjña | asattve ca sattvasamjñotpanna |
sa na vadhapapam labhate | (pr) yatha vastusati sattva
utpannasattvasamjño vadhapapam labhate | tatha yadi drste
drstasamjñamutpadayati | tada na papam syat | natvadrste
drstasamjñamutpadayan na papam labhata iti | (u) papamidam
sattvopadanakacittamupadayotpadyate | atah sattve satyapi
sattvasamjñavihino na labhate papam | [tadrsa]cittabhavat | asati
sattve sattvasamjñavan [vastutah] sattvasyabhavadapi na papam
labhate | sati sattve sattvasamjñavan pranatipatapapam labhata eva
| hetupratyayanam samagratvat | yasya drste vastuni
adrstasamjñotpadyate | sa prsto vadati nadraksamiti | sa
samjñaviparyayabhavat na sattvan vañcayati | vastuviparyaye 'pi
satyamityevocyate | yasyadrste vastuni drstasamjñotpadyate | sa
prsto vadati nadraksamiti | sa samjñaviparyayat sattvan
vañcayati | vastvaviparyaye 'pi mrsavada ityucyate |

paishunyamiti | yat kascitparavibhedayisaya vakkarma karoti |
tatpaishunyamityucyate | yasya nasti sambhedabuddhih | parah srutva
svayam bhedayati | sa na papabhagbhavati | yastu vinayakusalabuddhaya
durjanan sambhedayati | sa sambhede krte 'pi na papabhagbhavati | yah

samyojananusayena kalusitacitto na bhavati | sa vacam vadannapi na papabhagbhavati |

parusyamiti | yat kascitkatu vadati hitakarañca na bhavati
parasyopayasamatramicchati | tatparusyamityucyate | yastu
karunacittena hitam kurvan katu vadati | na tasyasti papam | yatha
nirarthakaprayukta upayase papamasti | [cikitsartham]
kasmimscitkayadese sucya vedhanam katvapi na papam bhavati |
tatha katuvacanamapi | buddha arya api kurvanti dam | yatha
rugnadinamupadesah | yah samyojananusayakalusitacitto na
bhavati | tena krtam katuvacanam na papamityucyate | yatha
vitaragadayah | yah kalusitacittena katu vadati | sa
klesotpattikala eva papam labhate |

sambhinnapralapa iti | yadanrju asatyarthabhasanam sa
sambhinnapralapah | akande satyavacanamapi (sss_276)
sambhinnapralapah | satyamapi kale vipattyanulomyenahitakaravt
sambhinnapralapa ityucyate | satyavacane 'pi kale cahite
amulamanarthamakramam vacanam sambhinnapralapah |
mohadiklesaviksiptacittataya vacanam sambhinnapralapah |
kayamanasoranarjavamapi sambhinnam karma | kintu bhuyasa vakkratameva
vyavaharatah sambhinnapralapa ityucyate | anyani trini vakkarmani
sambhinnapralapasammisrani bhavanti na vivekabhagini | yadi
mrsavadah katuvacanañcaviviktam | tada dvidha bhavati
mrsavadah sambhinnapralapa iti | yadi mrsavado 'pi
sambibhedayisaya akatuvacanah | tada tridha bhavati
mrsavadah paisunyam sambhinnapralapa iti | yadi mrsavadah
katuvacanah sambibhita ca | tada caturdha bhavati | yadi nasti
mrsavadah | katuvacanamapi aviviktam
kevalamakandavacanamahitavacanamanarthavacanam | tada
sambhinnapralapatram | ayam sambhinnapralapo 'pi suksmo dustyajah |
kevalam buddha eva tadindriyam samucchedayanti | ato buddha eva
bhagavadvadaprasadhane sraddheyah nanye |

(pr) uktah saptavidhah karmapathah | ka upayogah
punastrividhamanasakarmakathanena | (u) kecidvadanti- punyam
papamavasyam kayavagadhinam na cittamatrat iti | ato vadanti
cittamapi karmapathah | trividhasyasya manasakarmano baladutpadyate
kayikam vacikamakusalakarma iti | idam trividham yadyapi gurutaram |
manasakarmanah suksmatvat iti pascadvaksyate | sarvesam
lesanamakusalakarmotpadakatve 'pi idam trividham param
sattvanamupayasakaravadakusalakarmapatha ityucyate | yadi rago madhyamo
'varo va na sa karmapatho bhavati | rago 'yamadhimatrah paramadhirajya
sampidecchaya sopayah kayikavacikakarmotpadakatvat ragersya
karmapatho bhavati | pratighamohavapi tatha | yadi moha eva sarvaklesatmaka
ucyata iti matam | tasyaiva kayavagbhyam sattvanamupadravotpadakatvat
traividhyamucyate |

(pr) kasmanmoho mithyadrstirbhavati | (u) asti [sa]mohavisesah |

kasmat | na hi sarvo moho 'kusalah | yo moho
mithyadrstipravrttavadhipatih so 'kusalah karmapathah |
sarvanyakusalani etatrimukhadhinani bhavanti | yadi [va]
kasciddhanalabhayakusalam karma karoti tadyatha
suvarnakarsapanaya praninam hanti | dvesena va [akusalam
karma karoti] tadyatha amitram coram va hanti | atha va na
dhanalabhaya na dvesena, api tu mohabalenaiva paraparavijñanat
praninam hanti | (pr) catvaro durgatipratyayah sutra ukta
(sss_277) ragato dvesato bhayato mohatasca durgatisu patantiti |
idanimatra kasmannoktam bhayato 'kusalam karmotpadyata iti | (u)
bhayam mohasangrhitam | yaducyate bhayata iti tanmohata eva bhavati |
kasmat | na jñani yavadayurvinasapratyayamapi akusalam karma karoti
| idañca purvam pratyuktameva |

yat klesavivrdhiih kayikavacikarmotpadayati sa kalo 'kusalakarmapatha
ityucyate | asya trividhasya bhuyasa akusalotpadakatvat | (pr)
kasmatkarmapatha ityucyate | (u) mana eva karma | tatra caratiti karmapatha
ityucyate | antimatritaye purvam carati | adyasaptake pascaccarati |
trini karmapathah na karma | sapta karmani karma ca panthasca |
(pr) kasatadanaturapanadinyakusalakarmanyuktani |
kasmaddasaivoktani | (u) gurutarapapatvadimani dasoktani |
kasatadanadini sarvani tatparivarah paurvaparikah | na
surapanam praktisavadyam | napi paropadravakrta |
paropadravakrditi svikare 'pi na surapanam tadbhavati |

(pr) akusalakarmapatha ime kutra vartante | (u) sarvatra pañcagatisu
vartante | uttarakurusu kevalam na santi |
mithyakamacarastribhirvastubhirutthapitah kamaragena samsiddhah |
anye tribhirvastubhirutthapitah tribhirvastubhih samsiddhah | (pr)
aryah kimakusalam karma kuvanti na va | (u)
manasakusalakarmotpattavapi na kayikavacikakarmotpadayanti |
manasakarmanyapi dvesacittamatramutpadayanti na vadhacittam | (pr)
sutra uktam- saiksa anyan sapamana ahuh samucchinnavrsano
bhava iti | tatkatham | (u) [anyat] kiñcitsutramaha- arhan sapata iti |
ayam ksinasrava purusah prahinaklesamulah cittameva
notpadayati | kim puna sapeta iti | saiksasya sapavacanamapi tathaiva
syat | arya akusalakarmasu avijñaptisamvaram labhanta | katham
kuryurakusalam | na ca te durgatau patanti | yadyakusalamutpadayanti |
pateyurapi | yadyarya ihadhvani akusalam karma krtva durgatau na
patanti | atitadhvani akusalakarmavanta iti kasmanna patanti | (u)
aryanam manasi tattvajñane samutpanne sarve 'kusalakarmapatha manda
bhavanti yatha dagdham bijam na punah prarohati |

trini ca visani dvividhani- durgatiprapakani tadaprapakaniti
| yani durgatiprapakani tani aryanam praksinani |
karmaklesabhyam hi sariramupadiyate | aryah karmayukta api
klesavikalatvanna patanti | kiñca te
ratnatrayakhyamahasthanabalamavastabhya mahadakusalam ksapayanti |

yatha kascidrajasrita uttamarnena na pidyate | te ca
tiksnaprajñavidya akusalam karma ksapayanti | yatha kascitkaye
'gnisaktivivrdhya dusparipacam paripacayati | tesam santi
bahava upayah | kadacid buddhan smrtva kadacitkarunam smrtva
kusalakarmahetubhi[rva] akusalebhyo vimuktim labhante | yatha coro
vahvalikairaranyadurgamasritya nopalabhyate | arya ime jñanena
vimuktimargam labhante | yatha gauh svaminam yati | vihaga
akasm nisrayate | dirgharatram kusalaharmanamabhyasanna
durgatau patanti | yathoktam sutre- yo nityam kayena silam cittena
prajñamabhyasyati sa narakavedaniyam karmabhimukhibhuya laghu vedayate
iti | yatha caha gatha-

carantam karunacitte 'pramane 'niravrte | gurukarmani sarvani
na kiñcidupayanti ca || iti |

aryanamesañcitate 'kusalam karma na sthiribhavati | santaptayasi
patitaikajalabinduvat | ayanam kusalam karma suduragami khadira
vrksamulavat | aryaseme bahukusala alpakusalah |
alpamakusalam bahukusalesu vartamanam na balavat yatha gangayam
ksiptamekapalalavanam na vikarayati tadrasm | aryaste
punyasraddhadina dhanikah | yatha daridra ekakarsapanaya
papam svikaroti | na [tatha]dhanikah satasahasrebhyo 'pi papam
prapnoti | aryamargapravesabdahumata bhavanti | yatharyah satyapi
pape na narakam pravisanti | yatha
vyaghrasardulajasvavaranam(nam) saha vivadamananam
balistho jayam labhate | ayanamesam cittamaryamargositam
| durgatikapapani na punarupayasayanti | yatha rajadhyusita
ekantagrhe nanye pravisanti | aryah svavihrtisthanaviharinah |
na [tesu] durgatikapapakarmanyavakasam labhante | tadyatha grdhro
va kanka iti drstantah | kiñcaryascatusmrtyupasthanesu
cittam pratibadhnanti | ato durgatikakarmani navakasam labhante |
sakhnivesitavrttaghatavat | dvividhasamyojanasamanvagamaddhi
durgatau patito yathakarma vipakam vedayate | aryastu eka
[samyojana]prahananna durgatau patanti | te sada kusalakarmavipakam
samadadata ityato (sss_279) durgatikakarmani navakasam labhante |
yatha purvam satkarmavarge pratipaditam naraka[vedaniyam]
karmalaksanam | [tadrsa]karanabhavadarya na durgatau patanti ||

dasakusalakarmapathavargah sodasottarasatatamah |

117 dasakusalakarmapathavargah

dasakusalakarmapatha yaduta pranatipataviratih
yavatsamyakdrstih | ime dasasilasamvarasangrhitah
aikakalikah | dhyanamarupasamvarasangrhitamapi aikakalikam |
viratirnama karmapathah | savijñaptireva | (pr) vandanadini punyani
anye karmapathah santi | kasmadviratimatram karmapatha ityucyate | (u)
viratipradhanyat | imani dasa karmani danadibhya utkrstani |
kasmad | danadina labdhah punyavipako na siladharanasya

[tula]marhati | yatha dasavarsikah puman
pranatipataviratipratyayamayurvardhayati | dasakusalakarmanam
papatvat tadviratih prakrtitah punyam | antimani trini
kusalakarmani kusalakarmanam mulam | tasmaddanadini kusalani
karmapathasangrhitani | asmin karmapathe 'sti
paurvaparyenopanidhyoktakasatadanadiviratih | atah sarvani
kusalani atra sangrhitani ||

dasakusalakarmapathavargah saptadasottarasatatamah |

118 adinavavargah

(pr) akusalakarmanam kimadinavam | (u)
akusalakarmabhirnarakadiduhkham vedayate | yathoktam sutre-
pranatipatapratyayam narake patati | yadi manusyesutpadyate |
alpayu rvindate | yavadevam mithyadrstih | akusakarmapratyayam
ciram duhkhamanubhavati | yathavicinarake
'pramanavarsanyativahayan nayuh ksapayati iti | sattvanam
vidyamanah sarva akusalaparabhavahanipida akusalaih
[karmabhi]reva bhavanti | adrstakusalakarmanam mahopakaro 'sti |
yatha sainikavyadhadayo nanena karmana bahumanam labhante |
coravadhapratyayam dhanabhanam labhata iti yat bhavata asayah |
tadidam purvameva trikarmavarge pratyuktam | akusalacari
garhanirbhatsanadini (sss_280) duhkhopayasangani vindate |
paresamanistaprapakam kruramityata ebhyo 'kusalakarmabhyo
viramitavyam | uktañca sutre- pranatipatasya pañcavadyanih- (1)
jananamasraddheyata, (2) duryasahpraptih, (3)
kusaladvipraksyakuasalapratyasattih, (4) maranakale
cittavipratisarah, (5) ante durgatipatanam iti |
pranatipatapratyayamalpasukham bahudduhkham bhavati |
akusalakarmacaranam purusacittam samklesayati | adhvanyadhvani
samupacitasamudayasciram duscikitso bhavati | akusalacari tamasastamah
pravistah pravrttimargatritayanna niryanam labhate |
akusalacari manusyadehopadanam vrthakaroti | yathosadhinicitat
himagirervisatrnasya samahartatimudho bhavati | evam
dasakusalakarmapathairmanusyadeham labhate | kusalamanacaran kevalam
mahatim hanimeva karoti | kim punarakusalakarmasamadane |
kiñcakusalacari svakayam kamayannapi na vastutah svatmanam
kamayate | svatmanam raksannapi natmanam raksati |
atmapidakarakarmapratyayatvat | puruso 'yam kayasangatah
tadyathamitracorena [sangatah] svatmana eva duhkhakarokatvat | yo
'kusalamacarati | sa svayameva tat kayam corayati | kim punah parah |
akusalakarmacarya yadyapidanim nabhivyajyate vipake tu adhyavasiyate
| tasmadalpiyasyapi asraddha na kartavya | yathalpiyo 'pi visam
purusam hanti | yatha va rnamalpamapi kramena vrddhya vardhate |
parasya krtam papam parah sada na vismarati | atah krtam
ciravipraksamapi na sraddhatavyam | akusalacari na sukhe ramate |
akusalakaranaddevamanusyasukhadbhassyati | asukharato mudhah

sresthah | akusalacarino dukkham gadhasocaniyam bhavati |
vipratissaradidukkhā pratyaksam vedayate | ante tu durgatidukkhā
vedayate | akusalakarmaphalat vihayasa gatva samudre nimajyapi na
vimuktisthanam labhate | yatha suvarnatomaro buddhamanvadhavat |
sarvamakusalam mohotthitam | ato vidvan nanusmaret | uktañca sutre-
pramadāh satruvatkusalaharman hanti iti | ato nanusmaret |
kiñcakusalam karma buddhabodhisattvairarhadbhiraryaih
pañcabhijñāirmaharsibhiḥ punyapapavedibhiravigitam na bhavati | ato
na kurvita | pasyamah khalu pratyaksamakusalacittavaipulya eva
bhavavyamohaviksepopayasadhidukkhairvikrtamukhavarnah
pumanaprito drsyata iti | kim punah kayikavacikakarmotpadane |
ebhiḥ pratyayairjñāyate akusalanamapramananyavadyani santiti ||

adinavargo 'stadasottarasatatamah |

119 trikarmagauravalaghavavargah

trisu karmasu kim gurutaram- kim kayikam karma, vacikam karma
kim va manasam karma | (pr) kecidāhuh- kayikam vacikañca karma
gurutaram | na manasam karmeti | kasmāt | kayikavacikakarmanorniyamena
satyatvat | yatha pañcanantaryani kayam vacaṅcopadaya kriyante |
kayo vak ca karma nispadayati | yatha kascidimam sattvam hanmiti
cittamutpadaḥ kayavagbhyam tatkarma sadhayati | na
manasakarmamatrena pranivadhāpapam vindate | nāpi
cittotpadamatrena caityanirmanabrahmapunyam vindate |
kayavacasyasati manasikakarmamatrasya na vipako 'sti | yatha
kasciccittamutpadayati danam dasyamiti | na tu prayacchati | na
tasyasti danapunyam | nāpi pranidhanamatrena vastu parinispadyate
| yatha kascitsanghasya mahadanam karomiti pranidadhati | na tu
dadati | tasya nasti sanghadanapunyam | manasam karma mahattaramiti
cet [tada] danapunyam labheta | tatha ca karmavipakah vyamohah
syat | vināye ca nasti manasyapattih | yadi manasam karma mahattaram |
kasmānastyapattih | yadi cittamutpadayituh punyam labhyata iti |
tada punyam sulabham syat | acarita kasmāt sulabhamidam karma
tyaktva duracaranam danadikarma kuryat | tatha
cedaksinapunyah syat | yatha kascid vrtha
cittamatramutpadayati | natyantam vyapriyate | [tada] kasya ksayah |
dhanam parimitamityataḥ punya[mapi] ksyate | na cittotpadamatram
parasyopakaroti | apakaroti va | yatha tarsito bubhuksitah sattvah
panamaharamabhilasati | na manasakarmana varyate | laukikanam
hanilabhavatimatrau | cittam laghu calam durdamamityato
'kusalakaranam na kiñcit | tada gurvi hanim vinderan | ye
punyacikirsaya kusalacittamutpadayanti | te mahalabhamevapnuyuh |
idantu atyantam dustam | yadi manasam karma mahattaram,
pranātipatacikirsacittamutpadayan narake patet | evam
ciropacitenāpi siladina kimupakrtam syat |
siladikusalacaranam guna avyavasthita bhavayuh | kasmāt |
ekacittotpadamatrena papalabhat | uktañca sutre- kayikam vacikam

karma audarikam | atah purvam prajahyat |
audarikaklesaprahanaccittam samadhiyata iti | yo
'brahmacaryacittamutpadayati | tasya maithunam krtamiti silam
vipadyeta | yascittotpadah na tanmaithunam | etanmaithunacittavyatirikta
ko dharmo maithunamityucyate | utpadyamanam vijñaptikarma sarvam
kayavacasa bhavati na manasakarmana | yatha parapurusaninda
avasyam vakkarmadhina mrsavadapapam gamayati |
yatpurvamuktam caturbhih pratyayaih (sss_282) pranatipatapapam
labhate yaduta sattvasatta, sattvasattajñanam, jighatsacittam
tajjivitoccheda iti caturbhivastubhah papam sidhyati | [ato]
jñatavyam na manasam karma gurutaramiti | yatha caha bhagavan- yo
balaka ajanma karunamabhyasyati | sa kimakusalam karmotpadayitum
sankoti akusalam karma cetayate va iti | ato jñayate kayikam
karmaivotpadayati na manasam karma iti |

atrocyate | yat bhavanaha- kayikam vacikam karmaiva gurutaram na
manasam iti | tadayuktam | kasmāt | sutre bhagavanaha-

cittam dharmasya vai mulam cittam prabhusca kinkarah |
subhasubham tatsmarati vacanam caranañca tat || iti |

ato jñayate manasam karmaiva gurutaramiti | manovisistatvena
kayikavacikakarmano rviseso 'sti | yatha uttamam
madhyamamadhamamityadi | vina cittam nasti kayikam vacikam karma |
sutre vacanacca vijñaptikarma krtva niyamena vipakam vedayate | aha
ca- saptavisuddhipunyanam trividhamanasakarmamatramupayojayati |
imani saptavisuddhipunyani punyasampatsuttamani bhavanti | karuna
ca manasam karma | sutramaha- karunacittam vipakaprapakamiti |
yathaha sutram- puraham saptavarsani
karunasamudacarananneemam lokam saptamahakalpan pratnivartamiti
| ato jñayate manasam karmeva gurutaramiti | tadeva sarvan lokan
vyaptum saknoti | manasam karma gurutaram | yatha
manasakarmavipakadasitimahakalpahasranyayurbhavati |
manasakarmanah sakti kayikam vacikam karmatisete | yatha
kusalacari ayuso 'nte mithyadrstimutpadayan narake patati |
akusalacari maranakale samyagdrstimutpadayan devesutpadyate |
[tato] jñatavyam manasam karma mahattaramiti | uktañca sutre-
papesu mithyadrstirgurutareti | aha- yo lokottaram
samyagdrstimutpadayati sa varsatasahasyani samsare
samsarannapi na durgatau patati iti | manasakarmano balam kayikam
vacikam karmatisete | yathoktamupalisutre- tirthiko maharsih
[agatya vadet] ekena manodandena nalandam bhasmika romiti iti | yatha
dandakaranyani rsinam manodandena [bhasmi]krtani iti |
manasam karmaiva vipakaprapakam | yathoktam (sss_283) sutre- yo
'yamatra mrtah sa eva narakam pravisati | sa eva devesutpadyate
hastamuktesuvat iti | yatha
manasakarmanopacittairmaladharmairiyavadavaivartikanarakam pravisati |
[tatha] upacitaih kusaladharmairiyavannirvanam | caitasikasya

savipakatvadeva kayikam vacikam vipacyate | abhave karmano
vipakabhavat | na vina manasam karma kayavakkarmanorvipako 'sti |
yanmanasa kayam vacaṅca nisritya kusalamakusalam va carati
tatkayikam vacikam karmetyucyate | vinapi
kayikavacikakarmananasakarmano vipako 'sti | na tu vina manasam
karma kayikasya vacikasya va vipakah | ato jñayate manasam karma
gurutaram na kayikam vacikam | iti |

yadbhavatoktam kayikavacikakarmanorniyamena satyatvat yatha
pañcanantaryani kayam vaca[ñcopadaya] kriyanta ityato
gurutaraniti | tanna yujyate | yasmat cetana gurvi vastu ca guru
tasmatkarma guru | na kayavacasi guruni iti | cittanaiyatatkarma
niyamena satyam | yatha cittabalamatrena saddharmapadam pravisati tatha
cittabaleṅca canantaryapapam sampadayati | asati citte matapitrvadhō
'pi nanantaryam | ato jñayate kayavacasi na balavatiti |

uktam bhavata kaye vak ca karma vastu nispadayatiti | tanna yuktam |
karmasamapanam nispatih | parasyayurapaharan pranatipatapapam
labhate | na kayikavacikakarmotpattikale | karmasamapane
cittabalamavasyamapeksate | na kayavacasi | yaduktam bhavata-
vrthacittotpadamatrena nasti vipaka iti | tadayuktam | yathoktam
sutre- drdhacittamutpadya tadaiva deveśutpadyate narake vadha
patati iti | kathamaha manasakarmano na vipako 'stiti | yaduktam
bhavata- napi pranidhanamatrena vastu sadhayatiti | tadapyayuktam |
kasyacidutpannam gabhiram kusalacittam
mahasangha[dana]punyamapyatisete | yadaha bhavan- nasti
manasyapattiriti | tadayuktam | yadakuśalacittamutpadayati tadaiva
papam labhate | yathaha bhagavan- santi vividhani papani
kayikavacikamanasapapaniti | ato jñayate 'kusalacittotpadamatrama
papamiti na labhyate | asamyojanamatram silam, durdharatvat |
audarikam papam siladharanena varayati | sukṣmam papam
samadhyadina pariharati |

yaduktam bhavata punyam papaṅca sulabham syaditi | tadayuktam |
cittabalasya tanutvat janah sulabham tyaktva durlabham kurvanti |
yatha karunacittadi, tatpunyamatimatrabahulam | na tu danam [tatha]
| sattva avarajñānabalah karunadi manasam karma caritum na
samartha ityato (sss_284) danadi kurvanti | prakirnakusamagandhadisu
pujopakaranesu visuddhacittasya durlabhatvat |
yaduktamaksinapunyaḥ syaditi | tatpratibrumah | sa yadi
bodhibalayuktah tada aksinam kuśaladharmam labhetaiva | yaduktam
manasam karma na kasyacidupakaroti apakaroti va iti | tanna yujyate |
kayikavacikarmani manasakarmanahrataniti na pradhanani bhavanti |
yadbaladutpadyate tat [tatah] pradhanam | sarva upakarah
karunacittaviharadhina bhavanti | kasmāt |
karunaviharabalatsamiranavrstayoh rtumanuvartamanayorapi
bijasatani pacyante | yatha kalpadau tandulani svayamutpadyante
purusanam dasavarsayuhkale prapte tatsarvam nabhuta |

kathamaha- karunacittamanupakarakamiti | karunavihari
sarvanyakusalamulani ksapayati | akusalakarmadhina hi sarva
upadravah | kathamaha- karunaviharo mahopakaraka iti | yadi sarve
sattvah karunacitte virahanti | tada sarve susthana utpadyeran | na hi
sarve prakrtitah punyaprayogamabhilasanti | ato jñayate
karunapunyam paramagabhiragahanamiti | kadacitkarunadanabhyam
sattvanupakurvanti | kadacitkarunamatrena | karunaviharinah
sattva yadi kayam sprsanti | yadi va tacchayayam nipatanti |
sarvatha nivrtim labhante | jñatavyam karunapunyam danadibhya
uttamamiti |

yaduktam bhavata- hanilabhavatimatraviti | tatpratyuktapurvam
yanmanobalena sattvanupakaroti apakaroti ceti | ato jñayate manasam karma
gurutaramiti | yaduktam ciropacitenapi siladina na kiñcidupakrtamiti
| tadapyayuktam | kasmāt | manovisuddhaya hi silavisuddhih | yadi mano
na visuddham | silamapi na visuddhyati | yathedam saptabrahmacaryasutra
uktam | visuddhasilasca mahavipakam pratilabhate | yathaha sutrama-
silavratah pranihitam mano 'nuyayi bhavati | yaduta silavisuddhya
iti | silavisuddhau ca cittam prasamyati | nanyadharme [sati] |
yaduktam kayikam vacikam karmadaurikam | atah purvam
prajahatiti | tadayuktam | suksmakusalena mahavipakam labhate |
yatha dhyanasamapattaū cetana | yaduktam
yadyabrahmacaryacittamutpadayati tada silam vipadyeteti | tadayuktam |
yasya manasam karmavisuddham, tasya silamapi avisuddham |
punyapapayorbhede labdhe samyojanasiladharmayorbhedah | yaduktam
tvaya- utpadyamanam vijñaptikarma kayavagbhyam bhavatiti | tat
samanyatah pratyuktam yaduta kayikavacikakarmadharmabhede
manasakarmadharmabhedah | kayikam vacikam karma avasyam
vijñāpayitra sidhyati | yatha caturbhih pratyayaih siddham
pranatiapatapam na manasakarma vina bhavati | laukikah satva
vadanti kayikam vacikam karmakusalam na tatha manasamiti |
(sss_285) manasam karma ca na janesupaprayujyate napyupalabhyate 'stiti
| purvañcoktam punyapapayorlaksanam | tallaksanatvanmanasam
karmaiva gurutaram na kayikam vacikam va ||

trikarmagauravalaghavavarga ekonavimsatyuttarasatatamah |

120 karmahetuprakasanavargah

sastramaha- samksipyoktani karmani | karmedam kayopadanasya
karanam | kayo dukkhasvabhavah | atastam nirodhayet |
etatkayaniroddhukamena tat karma prahatavyam | hetunirodhe phalasyapi
nirodhat | yatha bimbamupadaya pratibimbam | bimbanirodhe pratibimbam
nirudhyate | ato dukkhanirodhakamina taddhetukarmaprahanaya
viryamabdhavyam |

(pr) karmatah kaya utpadyata itidam pratipadayitavyam | kasmāt |
kecidahuh- kayah prakrtita utpadyata iti | kecidahuh-
mahesvaradutpadyata iti | kecidahuh- mahapurusat sambhuta iti | anye

kecidahuh- svabhavaja iti | ato vaktavyam karanam katham jñayate
karmata utpadyata iti | (u) idam vividhah karanaidusitam |
jñatavyam karmatah kayamupadatta iti | padartha
nanaviprakitajayata iti jñatavyam heturapi bhidyata iti | yatha
pasyamah alakasandukakodravadinam bhedah tadbijamasamam
jñapayati iti | mahesvaradinam bhedabhavat na heturiti jñatavyam |
karmanastu apramanavibhaktatvat nanakaya upadiyante | kiñca
sajjanah sraddhadhante yat karmopadaya kaya upadiyata iti | kasmāt |
te hi sadacaranti danasilaksantyadikusalaharman | viramyante ca
pranatiapatadyakusaladharmebhyah | ato jñayate karmatah
sariramupadiyata iti | yadi karmopadaya sariramupadiyate tada tat
nivartaniyam | tattvajñanalabhanmithyajñanam prahiyate |
mithyajñanaprahanatkamakrodhadayah klesah prahiyante |
klesanam prahanadurdhvajanmotpadakam karmapi prahiyate | tada
tvayam kayo nivartyate | isvaradinam karanatve tu na
nivartayitum sakyate | isvaradinamaprahataavyatvat | ato jñayate
karmatah sariramupadiyata iti | pratyaksam prasyamah khalu
hetusadsam phalam | yatha krodravatkodrava utpadyate salesca
salih | evamakusalakarmato 'nistavipako labhyate | kusalakarmata
istavipakah | isvaradisū tu nedrsamasti | atah karma kayasya
mulam | nesvaradayah |

pasyamah khalu pratyaksam padarthah karmasambhuta iti |
akusalakarmana hi
tadananigrahabandhanakasadhataiduhkhanyanubhavanti |
kusalakarmapratyayañca yasolabhasatkaradisukhanyanubhavanti |
manojñāpriyavadi manojñāpriyavipakam vindate | ato jñayate karmatah
sariramupadiyate na mahesvaradibhya iti | laukikah svayam jananti
padarthah karmahetasambhuta iti | ata eva krsyadikarma kurvanti |
danasilaksantyadipunyakarmani ca kurvanti |
nanta[rgrha]mupavisanti isvaradibhya ipsitamakamsamanah |
ato jñayate karmato vipako labhyata iti | jana isvaradin karanam
vadanto 'pi karmani nisrayante yaduta svadeham khedayanta upavasadin
svikurvanti ca | ato jñayate karmahetukamiti | yadadrstam vastu
tatra parasasanamanusaret yadaryanamacaritam | sarve caryah
siladikusalaharman nisrayante yato jananti karmahetorloko 'stīti |
yadi siladiviratah na [sa] aryo bhavati | na kascidaryah
sasanapratidvandvikarmako bhavati | ato jñayate karmanah
sariramupadiyata iti | kiñca siladi
karmanamacaranardhyabhijñānirmitadini sadhayanti | ato jñayate
karmahetuka iti | narakadidurgatisu dvesapradasadayo bahulah | ato
jñayate dvesapradasadinā durgatayo bhavanti | yatha upari vrkse
phalam drstva jananti vrksastaddheturiti | ato jñayate karma
dehasya mulamiti | durgatau mohadayah prabala iti jñatavyam klesah
durgatikaranam | sarvesamakusalanam mohadhinatvat iti |
durgatisutpanna bahavah, sugatisutpanna alpah | caksusa
pasyamah khalu vadhadyakusalacarino bahavah | kusalacarino 'lpa

iti | ato jñāyate himsadvrttirdurgatikaranamiti | vadhadi sajjana
vigarhya na kurvanti | yadi jananti nasubhaphalaniti kasmāt nirakurvanti
| sajjananam citte yadyakusalamutpadyate tadaiva prayatnena nigrhyate |
akusalavipakabhirutvat | [ato] jñātavayam vadhado
'vāsyamakusalavipaka iti | tatha nocet yathestam kuryah idameva
paramam sukhamiti | tada hatva sattvanam bhojanam
paradravyapaharah yadi va parastrigamanam imanyapi sukhani bhavye
| agamiduhkhabhirutvat tani duratah pariharanti | ato jñāyate
karmatah kayo bhavati | samyak jñānabhavanaya sasravam karma
ksiyate | na tada kaya upadiyate | ato jñāyate karma tasya mulamiti |
arhato yadyapi sasravakarmani santi | samyak jñānabhavanaya tu [tani]
nopacinoti | ato jñāyate karma kayasya heturiti | kayahetunirodhatkayo
'pi nirudhyate | catussatyajñānat satyasrayah kleśa na kadapi
punarudbhavanti | anudbhavanna bhavati kayavan | vidvanevam cintayan
catussatyani jijñāsati | ato jñāyate karma kayasya heturiti | pratyaye
vikale ca na (sss_287) kayamupadatte | yatha suskabhumau bīje ca dagdhe
na sarvo 'nkuṛah prarohati | evam vijñānasthitiksetre
trnsasnehanabhisandite karmabīje ca tattvajñānadagdhe
nordhvadehankuṛah prarohati | vidvanetadvastu prajñāya
vijñānasthitiksetram sosayitum karma bijam dagdhuñca
viryamadhīstaya prayatate | ato jñāyate karma kayopadanasya
pratyaya iti ||

karmahetuprakasānavargo vimśatyuttarasatātamah |
karmadhikarah samaptah ||

121 samudayasatyaskandhe kleśadhikare adyakleśalakṣaṇavargah

sastramāha- uktāni karmāni | kleśa idānim vaksyante |
malinacittasamudacarah kleśa ityucyate | (pr) kim malamucyate | (u)
yat saṃsarasantānasya pravartakam tanmalinacittamityucyate |
tanmalinacittaprabheda eva ragadveśamohadayaḥ | idam malinacittam
kleśa ityucyate | papadharma ityapi, parihaṇidharmah tirobhavadharma
paritapanadharmā anupātanadharmā ityadinamnapyucyate |
etanmalinacittabhyasopacayo 'nusaya ityucyate | na tu malinacitta
utpannamatre 'nusayah | kleśa nama
ragadveśamohavicikitsamanapañcadrstayah | tatprabheda
astānavatīranusayah |

ragah pritisukhakhyastrivīdhah | vibhāvapritisukhamapi raga ityucyate
| yathoktam sūtre- kamātrśna bhāvātrśna vibhāvātrśna
iti | vibhāvo nama prāhaṇam nirodhah | sattva duhkhabhīhata
skandhakāyam parijihīrsavo vibhāvam sukham manyante |

(pr) pritisukham vedanalakṣaṇam na nandīragah | yathoktam
sūtre- aīhikam saumanasyamamusmikam saumanasyam
ihalaukikasukhavedāna amusmikasukhavedāna ityarthamabhīdadhātī iti |
kīñcaha- aīhikam daurmanasyamamusmikam daurmanasyam
ihalaukikaduhkhavedāna amusmikaduhkhavedāna ityarthamabhīdadhātī |

yathoktam devataprasne- kim nandati putraih putravan | bhagavanaha-
socati putraih putravan ityadi |

atrocyate | rago nandyangam | yathoktam sutre- vedanapratyaya
trsna | sukhavedanayam rago 'nusayah | kabalikarahare 'sti
nandirasti ragah | nandiksayadragaksaya iti | ato jñatavyam
ragah prityangamiti | idam tvanavadyam | kena tat jñayate |
yathoktam sutre- samudayasatyam yaduta tarsanam iti |
kasyabhidhanam tarsanam | yat punarbhavalipsa |
kimlaksanamidam tarsanam | yat ragam nisritya vividhalipsa |
(pr) yadyucyate punarbhavalipsa tarsanalaksanamiti |
kasmattpunarucyate ragam nisritya vividhalipseti | (u) asti
punastarsanalaksanam | vividhalipseti visistalaksanavacanam |
vitaragasyapyasti vividhalipsatarsanam yaduta saliladilipsa |
neyam samudayasatyasangrhitam | yadragamupadaya punarbhavalipsa,
tattarsanam samudayasatyasangrhitam |

(pr) yadi tarsanamapi nandih, rago 'pi nandih kasmaducyate ragam
nisrityeti | (u) adyotpannam tarsanam | vivrddho ragah | atastam
nisrityetyucyate | yathoktam sutre- nandisambandho loka iti | ato nandireva
ragah | uktañca sutre- nirodham varjayitva rago daurmanasyañca sarve
'kusala dharma iti | tatra raga eva nandih | daurmanasyam dvesah |
yathocyate dveso daurmanasyamiti tada jñayate nandih raga ityupyucyata
iti | ato 'stadasamanaupavicaresu na klesa ucyante kevalam vedana
ucyante | ato jñayate nandyangam raga iti | prthagjana vitaraga na
vedayante sukham | vitadvesasca na dukkham vedayante | vitamoha
nadukkhamasukham vedayante | kena tat jñayate |
trtiyavedanayamucyate prthagjana asya vedanaya na jananti
samudayam, na jananti nirodham, na jananti asvadam, na jananti
adinavam na jananti nissaranam | ato
'duhkhasukhavedanayamavidyanusayo 'nusete | ime prthagjanah sada
pañcadharman tan na janantityato 'duhkhasukhavedanayam
sadavidyanusayam rvanti | yo 'vidyanusayah
tadvedanopavicarasvabhavajñanam | evam prthagjananam
sukhadukhamaupavicaraveva (sss_290) ragapratighau | yadadavagatya
citte vartate [sa] vedanetyucyate | tadeva cittamadhimatram klesa
ityucyate |

samudayasatyaskandhe klesadhikare adyaklesalaksanavargam
ekavimsatyuttarasatamah |

122 ragalaksanavargah

sastramaha- navasamyojanesu rago
'yamatridhatupratipratisamyuktastrsnetyucyate |
saptanusayanamangam dvidha bhavati- kamarago bhavaraga iti |
kasmatt | kecidurdhavadhatudvaye vimuktisamjñamutpadayanti | ato
bhagavanaha- sthanamidam bhava iti | bhavo nama janma | asati rage na
janma bhavati ityatah prthagucyate bhavaraga iti | na tu kamaragamatram

| kecidahuh- kamaragammatram klesah | ksinakamarago vimukto
nama iti | ato bhagavanaha- arupyadhyane 'pyasti bhavaraga iti |
pradarsayati ca bhagavan tatra[api] bhavah suksmah pravartata iti |
atah prthagucyate 'yam ragah | dasakusalakarmapathesu catursu
bandhanesu ca kamaraga ityakhya bhavati | kamaragasya
paradravyalipyetyakhya | pañcanivarananam
pañcavarabhagiyasamyojananañca kamakamanetyakhya bhavati |
[tatra]kamakamana nama pañcakama [guna]nam kamakamana |
trayanamakusalamulanamakusalamularaga ityakhya |
akusalamularago nama akusalamulanamupacayanam | ayam rago
yadyadhamacaranah tada akusalaraga ityakhya | yatha
paradravyapaharanam, yavaccaityasanghadravyadanam |
yadyamrtasattvasya mamsabubhuksa, yadi va
matrbhaginisvasracaryapatnih pravrajitapatnim svapatnim
vamargena jigamisati | ayamakusalaraga ityucyate | yat svadravyam na
tyaktumicchati | tatkarpanyam | karpanyam raga eva | vastuto 'sati
gune astiti vaktumanyaprernamakusalaragah | sati gune anyasya
tadvijñāpayisa ragotpadanam | bahudanasya bahudravyasya va lipsa,
sa bahuragata | yadalpadravyasyalpadanam labdhva priyataram kamayate
na trpyati | [iya]masantustih |
gotrakulabandhuyasorupasampadyauvanajivitadisū yadabhisvangah [sa]
mada ityucyate | yaccatuhsatkararagah [tat]
trsnacatustayamityucyate |

ayañca rago dvidvidhah kamaragah upakaranaraga iti | punardvidvidhah
atmaraga atmiyaraga iti | adya adyatmikapratyayah | aparo
bahyapratyayah | urdhvadhatudvaye raga ekantenadhyatmikapratyayah |
(sss_291) punah pañcavidhah- ruparagah, samsthanaragah,
sparsaragah, iryapathapralaparagah, sarvaraga iti |
ruparasagandhasabdasparsaragah pañcakamagunaragah | satsu
sparsesutpanna trsna sadvisayaragah | tirsu vedanasu
rago 'sti sukhavedanayamasti lipsaragah, tatparipalanaragah |
dukhavedanayamasti alipsaragah tatparijihirsaragah |
aduhkhasukhavedanayamasti moharagah | santi casya ragasya
navangani | yathoktam mahanidanasutre- trsnam pratitya
yathestavastuparyesana | yatha kascit anena vastuna dukkhito
vastvantaram paryesate | yathoktam- sukhi na paryesate dukkhi tu bahu
paryesate | ragavivrdhah paryesana | paryesanakale
yallabhyate [sa] trsnalabhah | labham pratitya viniscayah |
idam grahyamidamagrahyamiti yaccittanirdharanam sa viniscayah |
viniscayam pratitya chandaragah | chandaragam pratityadhyavasana
| adhyavasana nama pragadhacchandah | adhyavasana pratitya
parigrahah | parigraho nama upadanam | upadanam pratitya matsaryam |
matsaryam pratitya araksa | araksadhikaranam
dandanasastradanadi | imani navangani punarapi navangani
| rago 'yam kalamanusrtya adhamah, madhyamah, uttamah,
adhamadhamah, adhamamadhyamah, adhamottamah, madhyamadhamah,

madhyamamadhyamah, madhyamottamah, uttamadhamah, uttamamadhyama,
uttamottama iti | ragasya casya laukikangani dasa bhavanti | tadyatha
priyarupam drstva citte idam [priya]miti vacanam karoti | tato
ragam janayati | pranidhanam karoti | anusmarati | yathasiksitam
prakatayati | hryapatrapam vismarati | sada svayam purovartate |
pramatto bhavati | unmatto bhavati | murcchamaranam [karoti] | idam
ragalaksanam ||

ragalaksanavargo dvavimsatyuttarasatatamah |

123 kamahetuvargah

(pr) kamo 'yam kathamutpadyate | (u) strirupadhyalambane yadi
mithyamanaskaramutpadayati | yadi va tadrupē yadi vakare yadi va
sparse yadi va subhasite [mithyamanaskaramutpadayati] | tada
kamaraga utpadyate | caksuh srotradidvarasamvarane kamaraga
(sss_292) utpadyate | bhøjane camatratajñane kamaraga utpadyate |
strirupasamstave kamaraga utpadyate | sukhani vedayatah kamaraga
utpadyate | mohatkamaraga utpadyate | asucisamjñajanant,
durvijñanat kamaraga utpadyate | yatha suddham vastra
[mapagatakalkam] samyan malena dusyate | ragabahulanam
purusanam samvasena kamaraga utpadyate | kayadisu
caturbhautikesu mithyamanaskaramutpadayan kamahrto bhavati |
apragrhitavrttaghatavadagrathitakusumavacca | yadi kausidyanna
kusalam bhavayati | tada kamarago 'vakasam labhate | agamyasthane
gacchan ragenā bhībhuyate | yaduta
vesyanganamadyavikrayavadhakakutyadayah | tadyatha grdhro va
kanko va iti drstantah | asucyati vilokya apratihatalambanasya
kamarago vegam labhate | suciradarabhya sada kamaragabhyasat
raganusayah sidhyati | tada sutpado 'yam bhavati |
strirupadyalambane prito nimittam grhnati paricchedañca
grhnati | nimittagrahanam nama
panipadamukhanayanalapamandahasakataksarodananayanabaspadinimit
tanam grahanam | paricchedagrahanam nama stri pumaniti
samsthanavisesavikalpah | evam grhitanusmaranavikalpasya
kamaraga utpadyate | durbalavicaranacitta alambanamanudhavati na
nigrhnati | tada kamaraga utpadyate | yah pravrttakamaragah
[tat]ksantim vedayan na parityajati | sa kramaso vardhayati |
adhamanmadhyamamutpadayati | madhyamadadhamamutpadayati |
kamaragasya hitasvadamatram drstva tadaninavamajanatah
kamaraga utpadyate | rtuna ca kamaraga utpadyate yatha vasantadayah
| sthanavasena ca kamaraga utpadyate yatha kiñcīsthanam yatra
ciradarabhya kamacaro bahuso 'bhyastah | dehasya [vastha]vasacca
kamarago bhavati | yatha yuno 'rogasya dhanasampannasya | balasaktya ca
kamarago bhavati | yatha panausadhādh | subhan manoharinah
pañcakamagunan yaduta
supuspitasararamaprasannasniḡdhavapikupanavameghatititsurabhivatavyaj
anani labdhavatah, paksinam kalaravam strinam

sukumarabhusanarutani subhasitani va srnvatah kamaraga
utpadyate | karmapratyayena ca kamaraga utpadyate | yatha visuddhadata
visuddhapranitesu pañcakamagunesu sampraharsati | papi tu
avisuddhesu | jatitasca kamarago (sss_293) bhavati | yatha purusah
purusamicchati | praññaptavatyasange ca kamaraga utpadyate | [yatha]
kascidantahpumlaksano bahistu strilaksano
vastravesavairamaitryadilaksanasca | alabdhacittasamadhanasya antah
sattvam pasyato bahih rupadi pasyatasca kamarago bhavati | yasya
raganuso 'ksinah trsnapratyayasca sammukhi bhavati | tasya
mithyamanaskara utpadyate | evamadipratyayaih kamaragautpadyate ||
kamahetuvargastrayovimsatyuttarasatatamah |

124 kamadosavargah

(pr) kamaragasya ke dosah santiti kamah prahatavyah | (u)
kamarago vastuto dukkham | prthagjana viparyayena mrsa [tatra]
sukhasamjñamutpadayanti | jñani tu dukkham pasyati | dukkham
pasyan prajahati | kamopadane nasti trptih | yatha madyapanam
tatparitarsanamanuvarbhayati | paritarsanavivrdhaya kah sukhi
bhavati | kamopadanadakusalani sahopaciyante | asisastradinam
kamadhinatvat | uktañca sutre- kamah papo laghurdustyajah |
vyapada[gato] laghupapah, vastutah sa [tato 'pi] laghuttarah iti |
kamah punarbhavasya hetuh | yathoktam- trsnapratyayamupadanam
yavanmahato dukkhaskandhasya samudaya iti | trsnam pratitya kayo
bhavati | aha ca dukkhahetustrsna bhavatiti | kiñcaha-
vidyamanani dukkhani bhiksavah kasmadbhavantiti manasikrtva
janidhvam [tani] kamahetukani | trsnayasca kayo heturiti |
kiñcaha- kabalikare [bhiksava] ahare 'sti nandi asti ragah | ato
vijñanam tatra pratisthitam iti | jñatavyam trsna
kayavedanayah pratyaya iti | ayañca ragah sada asucau samudacarati
| yatha stryadisū | strinam kayacittamasuci sakrnmrtsu
[vidyamana]vrscikavat dastva dusayati | sa kamaragah sada mohe
samudacarati | yathoktam sutre- yatha sva raktalīptamasthikankalam
svadayitva [sva]lalayoganmanyate yanmadhura[mida]miti | tatha ragyapi
nirase kame mithyaviparyasabalena manyate yadidam rasantvamiti |
(sss_294) yatha mamsapesyadayah sasopama [uktah] |
kesañcidatite 'tagate va vastuni kamaraga utpadyate | ato jñayate
mohe sada samudacarati | sattvanam kamaragapratyayam sukhamalpam
dukkham bahu kena kim [syat] |

kamatrsnavan sukhahetoh sarvaduukkhanubhavati yadutarjanakale
dukkham raksanakale dukkhamupabhogakale 'pi dukkham | yatha
krsivaniyyasamgramarajasevaparicaryadini arjane dukkham
hanabhitya raksane dukkham, pratyutpanne trptyabhavaddukham |
istasangame pritirāpa virahe ca dukkham bahu | yatho jñayate
kayo bahudosa iti | yathaha bhagavan- kamatrsnayah
pañcadinavah- alpasvado bahudukkham,
samyojanadipanamamaranatrptiraryavigarhanamakusalam vina na

karanam iti | anena kamaragena sattvah samsarasrotanugamino
nirvanadduribhavanti | evamadinyapramananyavadyani santi | iti
jñatavyam kayo bahudosah iti |

klesa ragamupadaya bhavanti yatha kamaragat klesah sarve
samudbhavanti | trsnanusaye 'nunmulite punah
punarduhkhamanubhavati | yatha visavrkso 'nucchinnah sada
purusam hanti | ragenā sattva gurvi dhuram vahanti | uktañca
sutre- kamatrsna bandhanamityucyate | yatha krsnasukla gauh
svayamabaddha rajjuna paramabaddha | evam caksurna rupabaddham,
rupañca na caksurbaddham, kamaragastu tatra baddhah | imam
bandhamavalambayato na vimuktirlabhyate | kiñcoktam sutre- purva
kotirna [prajñayate] avidyanivarananam sattvanam
trsnasamyojananam sandhavatam samsaratam iti | api coktam
sutre- ragaprahanadrupam prahiyate yavadvijñanam prahiyata iti
| rago 'yamanityatadibhavanaya prahiyate | prahine 'smin kamarage
cittam vimucyate | ruparagaprahane (sss_295) nasti rupam | asati rupe
duhkham nirudhyate | yavadvijñane 'pyevam | jñayate kamaragah
sudrdham bandhanamiti |

kamaragascoropamah | sattvastu tadakusalam na pasyanti |
kamaragah sada kusumaramukhatah samudacaratityatah
paramamakusalam nama | kiñca sattvascittapramodena kamarage
pravartante yavanmasakapipilika[daya]h sarve 'pi aharamaithunayoh
pravartante | sa kamarago nanakaranaih purusanam cittam
badhnati yaduta matrpitrsvasrbhaginipatnisamjña dhanadayah |
satva aharamaithunadikamaraganivrtacittah santo janmopadadate |
dhyanasamapattiraga urdhvabhūmavutpadyate | kamarago 'yam
sangamam karoti | sarvesam lokanam rucayah pratyekam
vibhinnah | ragatsangacchante | yatha suskah sikatah
salilayoge samyujyante | samsare kamatrsnam rasam manyante |
yatha rupanamasvadadhyavasānamityuktam yaduta rupam
pratityotpadyate sukham saumanasyam | asati rage nasvadah | asvade
'sati samsaramasu prajahati | sa ca kamarago vimuktiviruddhah |
kasmāt | yasmāt sattvah kamah sukham dhyanam sukham
samapattih sukhamiti samrajyante | tasmāt vimuktirasukham | [yat]
ragangaprahanam tadeva sukham parinamati | yathoktam- yasya
vairagyam sa paramam sukhamanuprapnoti iti | kiñca- yah
sarvasukhalabhamicchati tena sarvani kamasukhani tyaktavyani |
sarvakamanam tyagadatyantikanityasukham labhata iti | yo
mahasukham lipsati tenalpasukhamupeksitavyam | alpasukhopeksaya
apramanasukham pratilabhate |

vidusasca nasti pratyekalabha ityuktam | yatha
vitaragatrsnacittasya | yasya cittam ragatrsnaviviktam
tasya sarve dukkhopayasa niruddhah | kamarago 'yam saddharmam
vihanti | kasmāt | na hi paramaragi
silajatidharmasāsaneryapathasamsyapeksate | navavadamadatte |

nadinavam pasyati | napi punyapapamalocayati | unmattavat
pramattavacca na janati kurupam surupam | andhavacca na pasyati
dhanalabham | yathoktam- kamarago na pasyati hitam | kamarago na
vijanati dharmam andhatamasi ajñanavat | raganapagamat | kiñcoktam-

kamaragah samudro ['ya]maparyantascapyagadhakah |
sormih savicih savartah sagrahasca saraksasah ||

evam durga asesasca manusyanamataranah |
visuddhasilanaukasthah saddrstivayuvegavan ||

navikasca mahan buddhah sanmargan sampradarsayan |
yathoktabhavanayogi so 'yam tarati vai tada || iti |

nasti kasyacitklesanam samjñavikalpasvado yatha kamaraginah
| sa ca kamarago 'tyantam dusprajahah | yathoktam- dve ime ase
dusprajahe | katame dve | labhasa jivitasa iti |

kamaragasyedrsa dosah santi | katham jñayate kamaragino
laksanam | (u) kamaragabahulah
strirupakusumagandhamalanrttavadyagitesu pramudito
vesyagrhapaganagosthigami mahasamajanatakarasikah
sanuragalapananditah sada paritositacittah prasannavadanah
sakutasakakusamitabhilasi durlabhakopah sulabhapramodo bhuyasa
dayalucittah punah punarvyadhitacapalagatrah svadehadhyasakta
ityevamadi ragabahulasya laksanam | laksanamidam
svabhavabandhenanu gatamityato dusprajaham | sarve ca kamaraga
atyantikaduhkhah | kasmata | ragabhilasya viprayogo
'vasyabhavi | viprayogapratyayam daurmanasyaduhkhamavasyabhavi |
yathoktam- rupasukhino [bhiksavo] devamanusya rugaragino rupamudita
rupavipariname duhkacitta viharanti iti | evam
vedanasamjñasamskaravijñanesvapi | bhagavan tatra tatra sutre
nanadrstantairimam kamaragam garhayati yaduta [asi]
visopamah, prajñayuhksayakarvat | salyopamah
cittagataduhkhatvat | asisulopamah kusalamulasamucchedakatvat |
agniskandhopamah kayacittaparidahatvat | amitra [bhutah]
duhkhanamutpadakatvat | antahsapatnabhutah manasi (sss_297)
jatvat | rudhamulopamah durunmulanatvat | pankabhutah
yasodusakatvat | vighnabhutah kusalamarganamavaranatvat |
hrdgatasalyabhutah antarvyathanat | akusalamulabhutah
sarvakusalanamutpadakatvat | oghabhutah samsararnave
samplabanat | corabhutah kusalasampadapaharat |
evamadyaprahananamadinavanam sattvat kamaragah prahatavyah
|

kamanamadinavavargascatuviimsatyuttarasatatamah |

125 ragaprahanavargah

(pr) kamaragasyedrsa dosah santi | katham prahatavyah | (u)
asuci bhavanadibhih pratisedhayati | anityatadibhavanadibhih

prajahati | (pr) kesañcidanīyatadibodhanatkamarago vardhate |
kathamidam | (u) yah sarvamanīyamīti prajānati na tasya kamarago 'sti |
yathoktam sūtre- anīyasamjñā [bhīksavah] bhavita bahulikṛta
tada sarvah kamaragah paryadīryate sarvah rupaṛagah
paryadīryate sarvo bhavaragah paryadīryate sarvavidya paryadīryate
sarvo 'smīmanah paryadīryate samuddhanyate iti | yah paśyati loko
duḥkham duḥkhaheṭuh raga iti | tasyayam ragah prahīyate | yo
nīyam smarati maya jātijaravyadhīmarananyanubhavitavyanīti sa
imam ragam prajāhāti | visuddhasukhe labdhe avisuddhasukham tyajāti |
yatha prathamadhyānalabhe kamātrsnam tyajāti |
kamanamādināvanudarsi imam tyajāti | adīnavasca
yathapurvamuktah | bahusrutadīprajñāvīrvrdhya ca kamaragam
tyajāti | jñānasya klesabhēdanasvabhavatvat | kusalapratyayasampannasya
kamaragah prahīyate yaduta silavisuddhya
dīnyekadasasamādhyupakāranānīti pascānmargasatye vaksyate |
rupajñānādīnī dharmajñānādīnyupayah | bhagavan mahābhīsak |
sābrahmacārīno 'nucarah | saddharma ausadham | atmana (sss_298)
yathoktavādācāranam vīrecānam | tada kamaragavyadhīh prahīyate |
yatha jñāyate rugnasya trīvastusampannasya tasminneva samaye vyadhīh
samīyati iti |

(pr) yathoktam sūtre- asubha[bhavanāya] ragam nīrvapaya iti |
kasmāt bhavan bravīti asubhādī anīyatādī ca | (u) sarvānī
buddhasāsanānī klesānam bhēdākanī | tathapī pratīyēkamāstī
balavīsesah | adau asubhaya rago varyate pascādānīyatājñānēna
prahīyate | asubhaya audārīko rago 'panīyata itīdam bhānam
jñātameva | raganūsayah sukṣma itī anīyatāya prahīyate |
kevalamekasmin sūtra idrīsam vacānamuktam | sarvesu sūtresvānyē 'pī
prāhanādharma uktah | idrīsapratīyāyē satī kamaragah prahīyate |
ragaprahānavargah pañcāvīmsatyuttarasatātāmāh |

126 vyapadavargah

sastrāmāha- vyapādo dvesalaksānamīti | yo dvisīyati sa vīnasam
kartumīcchati | parasya tadānābandhanāmarānavīhīmsānānī kartum
prānīdadhātī | ekantato nīrakṛtya naīva drastumīcchati | ayam
dvesah pratīdha itīyakhīyate | gurūtaro dvesa itīyarthah | kascīt
dvesī parān nīndītum dādena tadāyītūñēcchati | [ayam dveso]
vīhīmsa itīyabhīdīyate | mādhīyamādvesa itīyarthah | kascīt dvesī
[param] parīhartum nēcchati | kadacīt tatputrābhāryādīnī vīdvisati |
tātrotpadīyamāno [dvesah] krōdha itīyucyate | adhāmādvesa itīyarthah |
kascīt dvesī sadaklīstacīttah [sa]mraksa itīyabhīdīyate |
avīpakvēndrīya itīyarthah | kascīt dvesī cīttagatāmākusalāmātyaktva
punārīvīpakayēcchati | [sa] upānāha itīyucyate | vīpakvēndrīya itīyarthah |
kascīt dvesī sāhasa kīñcīt grhītva nānakārānāi[rna]
tyaktumīcchati | yatha sīmho nādīm vīgāhya (sss_299) tattīrānīmīttam
grhītva amārānam na [tato] vīnīvartate | [sa] prādasa itīyucyate |
agrāha itīyarthah | kascīt dvesī hītalābhīnam param drstvā

citte matsaryamutpadayati | iyamirsyatyucyate | kascit dvesi sada
kalahapriyo dhrstamanovag bhavati | [ayam] samrambha ityucyate |
rosakalaha ityarthah | kascit dvesi ciramatsaryena
silamupadisto 'pi punah pratilomayati | ayam dvesa ityakhyayate |
krauryamityarthah | kascit dvesi kiñcidabhistasya
amanahprahladanasya vastuno labhe ksubhitacitto bhavati |
iyamaksantirityucyate | aksametyarthah | kascit dvesi
asukumaravacanah sada bhrukutilalaso na manah purvamalapam
yojayati | iyamapakirtirityucyate | anattamanaskatetyarthah | kascit
dvesi sahavasisu sadadhiksepalolupo bhavati | idamasauratya
mityabhidhiyate | adanta ityarthah | kascit dvesi kayavanmanobhiih
satirthyam samsprstopayasam karoti | iayam jigisa
ityabhidhiyate | upayasasparsa ityarthah | kascit dvesi sada
garhaprakatanaprito vigitavastupriyasca bhavati | iyam todanata
ityucyate | upalambha ityarthah |

dveso 'yam dvididhah- kadacitsattvamupadaya bhavati
kadacidasattvamupadaya iti | sattvamupadayotpadyamano gurutarah papah
| uttamamadhyamadamavikalpena navarasayo bhavanti | navaklesanupadaya
navadha vibhajyate | vina vastu dvesaparinaho dasamo bhavati | idam
dvesalaksanam |

(pr) katham dvesa utpadyate | (u) amanojñadduhkhopayasadutpadyate
| dukhavedanasvabhavasya asamyak pariññanadvypada utpadyate |
garhavadhatadanadibhyo va samutpadyate | durjanasahavrttya va
vyapada utpadyate yatha saunikavyadhadayah | mandajñanabaladva
dvesa utpadyate yatha vrksanam sakhopasakha vaterita
bhavanti | cirasamupacitadvesanusayasya aniryatanabhavam dvesa
utpadyate saunikavyadhasarpanamagamadva dvesa utpadyate |
paradosanusmrtipremna va dvesa utpadyata iti yatha
navaklesesuktam | kalavasadv dvesa utpadyate yatha
dasavayaskadinam | jatya va dvesa utpadyate yatha sarpadinam |
desasthanadva dvesa utpadyate yatha kanyakubjadesadau | purvamukto
ragajananapratyayah | tadvirodhe dvesa utpadyate | atmabuddhimadhyayasya
[tatra] manapariposanam padarthadhyavasanañcetyevamadipratyayesu
satsu dvesa utpadyate |

(pr) dvesasya ke dosah | (u) uktam sutre- dvesah kamaragad
gurutaram papam iti | atah suvimokah | vastutastu durvimokah | kintu
ragavanna ciram cittamanuvartate | dveso dvidha santapakah |
adavatmanam santapayati ante param santapayati | kiñca dveso
niyamena narakaya bhavati | dvesotthakarmanam bhuyasa narake
patanat | dvesah kusalapunyani vinasayati yaduta
danasilaksantayah | imastrisrah karunacittajah | dvesasya
karunavirodhitvat [tah] vinasayati | dvesajañca karma sarvamante
cittam paritapayati | dvesendriyavan nirdayatvat kruracandala
ityucyate | sattvah sada dukhina punardvesena piditah
vrane prayuktaksaravat | kiñca sutre bhagavan svayam

dvesadosanaha- dvesabahulah kutsitah kharvakaro
'prasantabuddhisayah sada bhirucitto jananamasraddheya iti |

(pr) vyapadabahulasya kani laksanani | (u) dhrstavanmanah
sada anattamana bhavati | bhrukutiksepna durabhigamo
'samslistamukhavarno durvimokasulabhakopah sada
vyapadopanahamudito vighrabhusanayudhesu prito
durmitrapaksapati sajjanavidvesi, jananam
bhisanayatathyadhyancintano 'lpahrayapatrapa ityevamadini
dvesalaksanani | imanyanyesam vipriyakarani | atah
prahatavyani |

(pr) katham sa prahatavyo bhavisyati | (u) sada
karunamuditapeksabhavanayam dvesah prahiyate |
dvesasyadinavam pasyan dvesam prajahati | tattvajñanalabhino
dvesah prahiyate | ksantibalacca dvesah prahiyate | (pr) kim
nama ksantibalam | (u) yah paragarhadiduhkham ksamate sa
kusaladharmapunyam labhate | naksantijamakusalam labhate | idam
ksantibalam | ksantivihari sramana ityucyate | ksantirhi
margasyadyam dvaram bhavati | atah sramanadharmanah kope 'pi na
kopavipakah | nindayañca na nindavipakah | tadane ca na
tadanavipakah | yo bhiksuh ksamavan sa pravrajyadharma syat |
vyapadavato na pravrajitadhardho bhavati | ksantiriyam
pravrajitadharmah | ya akaravesabhyam bhiksuh bhinnavyavaharo
dvesacittasahagatasca na sa bhavyo bhavati | yastu ksamavihari sa eva
karunagunasavanvitha | ksamavihari svahitam sadhayati | kasmata
| dvesakari paran vyabadhitum kamayanah svatmanameva
vyabadhate | yani kayavagbhyam paratra pratyuktanyakusalani |
[tesa]makusalanam dosah satasahasragunamatmanaiiva labhyante |
ato jñayate dveso mahantamatmapakarsam karoti iti | atah
prajñenatmano hitam kartukamena mahadduhkham
mahatpapañcapakurvata ksantiracaritavyah |

(pr) ko nindadiduhkham khamate | (u) yo 'nityatam bhavayati
bahulikaroti pratibudhyate sarvadharmas ksanikah, nindako vedakah
sarvo 'pi ksanika iti | tasya kutra dvesa utpadyeta | sunyatacittasya
samyak bhavanaya ksamamana evam cintayati dharmesu vatustah
sunesu ko nindakah ko va nindavedaka iti | yadi vastu satyam tada
[ta]dvedana ksantavya | aham satyato dosavan iti purvapurusah
satyam vadanti, kasmata dvisami | yadi vastu satyam | te purusah
svayameva mrsavadapapam labheran | kasmadaham dvisamiti |
asubhanindam srnvan evam cintayet sarve loka yathakarma vipakam
vedayante | maya pura idam nindakarma samupacitamasit | tadidanim
pratyanubhavitavyam | kasmata dvisyamiti | yadi casubhanindam
srnoti taddosamatmani bhavayet | atmavasenaiva kayamanubhavami |
kayasca dukkhabhajanam | ato nindanubhavitavyeti | ksantivihari
evam cintayet padarthah pratityasamutpannah | idamasubham
nindakarma srotavijñanamanovijñanasabdadisamutpannam | esu aham

dvyangasamanvitah | parastu sabdamatrasamanvitah | evaṅca mamaiva
papangam bahu | kasmāt dvisami | maya sabdasyasya
nimittagrahanadeva daurmanasyopayasah sambhavanti ityahameva
dustah | ksantiman na paran dosayati | kasmāt dvesadini
papani na sattvanam dosah, sattva
vyadhisamutthapitacittatvadanisvarah | yatha bhutacikitsako
bhutoccatanadhyavasito bhutameva dvisati na tu roginam | ayam
viryotsukah kusaladharmanam sañcaya arajyate | atah
parapravadan na ganayati | buddhanaryasanghañca smrtva na nindah
pramocayati | yatha nindapatavo brahmanadayo buddham vividham
nindanti | yatha va sariputradisu brahmanaih prayujyante
'pavadanindah | kah punarvado 'smasu tanupunyesu |

kiñcedam cintayet loka akusabahula atmajivitamahrvaiva katukam
kurvanti | kim punastadanandamiti | kiñcaivam cintayet-
asubhanindadina na mama dukkhamiti vedana ksantavya | yatha bhagavan
bhiksun sasti- kaye krakacena vidirne 'pi vedana ksantavya | ka
punarninda iti | idamacaran sada samsarannirvidyate | nindayam
labdhayam nirvedam bhuyasa matraya
sunisritamavagamyakusalamacarati | sa janati ca nindaya aksama ante
dukkhamvipakavedana ityevam cintayan narake ma bhut pata iti
gurvimapi nindam vedayate | so 'tiva hryapatrapasapeksah cintayati
aham mahapurasya bhagavatah sravako margabhavayita |
[mama]kathamutpadayedakaryam kayavakkarma iti |
ksanticaribhirbodhisattvaih sakradibhisca labhyam ksantibalam
sruyate ca | atah ksantih karya ||

vyapadavargah sadvimsatyuttaravasatatamah |

127 avidyavargah

sastramaha- prajñāptyanuvartanamavidya | iti | yathahuh- prthagjana
atmarutamanuvartante | tatra nasti vastuta atma natmiyam |
dharmanam samavayah kevalam prajñāptya purusa ityucyate |
prthagjananamavivekadatmacittam pravartate |
atmacittapravrttiriyamavidyaiva |

(pr) bhagavanaha- purvantajñānavidya iti | kasmaducyate |
atmacittamatramiyamavidyeti | (u) atitadāu bahavo bhrantah | ata aha-
tatrajñānamavidyeti | ata aha tasyajñānamavidyeti | sutre ca vidyaya
artho vivrtah- yasya kasyacit jñānam vidyeti | kesam
dharmanam jñānam | rupamanityamiti yathabhutajñānam | vedana
samjñā samskara vijñānamanityamiti yathabhutajñānam | vidyaya
viruddha vidyavidya | tatha ca yathabhuta vidya avidyaiva |

(pr) yathabhutavidya yadyavidya | tarupasanadidharma api avidya
syat | yathabhutavidyaya abhavat | (u) maivam | tarupasanani
cacittakani na purvantadi vikalpayanti | avidya tu vikalpiniti na
tarupasanayoh samana | (pr) avidya nama dharmabhavah | yatha
purusasya caksusa rupadarsanam nadarsanadharmo bhavati | ato

vidyaya abhavamatramavidya | na dharmantaram | (u) maivam | yadyabhavo
'vidya | pañcaskandhesu asti pudgala iti mithyakalpana ghatasakale ca
suvarnasamjñotpadyata iti kasmadbhavati | ato jñayate
mithyavikalpasvabhavavidya | na tu vidyaya abhavo 'vidyeti |
avidyapratyayah samskaradayah santatya pravartante | yadyabhavah
kathamutpadayet | (pr) na vidya avidya iti cet idanim vidyam
vihaya sarve dharmā abhavah syuh | ato naiko dharmo 'vidya bhavati |
(u) avidyeyam svalaksanata ucyate nanyadharmatah | yathocyate
akusalamevakusalasvarupam navyakrtam | (sss_303) tathavidyapi |
kusulam purusakaramapi purusagatyabhavat apurusa ityucyate |
evamiyam vidya savikalpapi yathabhutam na prajanatityavidyetyucyate
| na tarupasanayorapi tatha |

(pr) yanyuktani arupamapratighamanasravamasamskrtamiti tani
sarvani tadanyabhidhayakani | kasmadavidyapi naivam | (u) asti
kadacidayam nyayah | akusaladisu tu naivam bhavati | (pr)
kecidahuh- vidyaya abhavamatramavidyeti | yatha prakasabhava tama
iti | (u) loke dvidha vadanti- vidyaya abhavo 'vidyeti | kadacidviparita
vidya avidyeti | vidyaya abhavo 'vidyeti yatha vadanti loke- adho
'rupadarsi, badhiro 'sabdāroteti | viparita vidya avidyeti- yatha
ratrau sthanum drstva purusa iti buddhirbhavati | purusam
va drstva sthanubuddhih | yadi kascididamiti yathabhutam na
prajanati | tadajñanam | mithyacittam klesah | ayam
samskaranam pratyayah | arhatah samucchedanna santi
avidyapratyayah samskarah | yadi na vidya avidyeti | arhato
buddhadharmesu vidya nastiti vidyavidya syat | yo 'vidyavan na so
'rhan | [ato] jñatavyam prthagasti avidyasvarupam | idam
mithyacittamiti |

sarve klesa asya avidyaya angani | kasmāt | sarvesam
klesanam mithyacara [rupa]tvat | te purusanam cittavarana
andhatamorupah | yathaha- kamaragi na dharmam pasyati, kamaragi
na punyam pasyati iti | tatkamopadata andhatamobhumah | evam
krodhamohavapi | sarve klesah samskaranamutpadakah | uktantu
sutre- avidyapratyayah samskara iti | ato jñayate sarve klesa
avidya iti | asunyatadarsino nityamastyavidya |
klistavidyamatram sarvasamskaranam pratyayah | viparita
vidya avidyetyucyate | adrstasunyabhavasya nityamastiyamavidya |
ato jñayate avidyangani sarve klesa iti |

(pr) avidya kathamutpadyate | (u) asaddhetum srutva cintayato
'vidyotpadyate | yatha asti dravyamastyavayavi asti cit, sarve dharmā
aksanikah, nasti punarbhavah | sabda atma, sa ca nityah,
trnavrksadayah sacetana ityevamadimithyagrahe sati avidyotpadyate
| asatkarairavidyotpadyate | yaduta durmitrasamstavo
'saddharmasravanam mithyamanaskaro mithyasamudacara (sss_304)
ityebhiscaturbhih karairavidyotpadyate | anyaklesajanapratyayah
sarve 'vidyajanana hetavah | avidyahetubhyascavidyotpadyate | yatha

yavebhyo yavah salibhyah salayah | evam yatrasti sattvakalpana,
tatravidyotpadyate | kiñcoktam sutre- mithyamanaskarapratyaye
'vidyotpadyata iti | mithyamanaskarascavidyaya namantarameva |
purusam drstva astiti buddheh purvameva purusamanaskara
utpadyate pascanniscaya ityato 'vidyetyucyate | idamubhayam
purvaparalaksanamanyonyasahayamutpadyate | yatha vrksatphalam
bhavati phaladvrksah |

avidyayah ke dosah | (u) sarve vipattyupayasa avidyadhinah |
kasmāt | [yasmāt] avidyatah samutpadyante ragadayah klesah |
tebhyo 'kusalam karma | tatah kayanubhavah | tatpratyayo
vividhaviptyupayasanam pratilabhah | yathoktam sutre-
avidyanivrtasya [bhiksavo valasya] trsnasamprayuktasyaivamayam
kayah samudagata iti | simha nadasutre coktam- upadanani
trsnanidananti | gatha ca-

yah kascidima durgatayo 'smimlloke paratra ca | avidyamulakah
sarva icchalobhasamucchrayah || iti |

avidyasamutpannatvatsarvaklesanam | prthagjana vedayante [sukhata]
iman skandhan pañca [ye] 'sucayo 'nitya duhkhan sunya anatmakah
| ya aryah te tan duhkhan vedayante | samyanmanaskaratpañca
skandhan prajahati | yathoktam sutre- atmasamjñā mithyaviparyasa
iti prajanato na punarutpadyata iti | ato 'vidyapratyayo bandho
vidyapratyayo moksa iti | loke sattva
avidyabaladalpadabhinivesadbahunadinavan na pasyanti | yatha
salabha agnau patanti | yatha va matsya ankusam gilanti | tatha
sattva api drste 'lpasvadagrddha bahunadinavan na
pratiksante | tirthikagranthairutpannamithyadrstika vadanti na
santi punyadini iti | sarvamiamavidya | asatam margo 'kusalahetuh
| akusalahetuh sarvo 'vidya | (sss_305) mithyadrstya
krtakarmana bhuyasa narake patanti | mithyadrstayah sarva
avidyayotpadyante | buddho bhagavan sarvajñah sasta trayanam
dhatunam samyak caryavisuddha aryavinita ityadi tirthika na vivicya
prajananti | yatha sadratnamandha nirakurvanti | ime 'vidyaya dosah
|

kiñca sarvasattvanam vipattyupayasavipralopadayah sarve
'vidyadhinah | sarve ca labhasamsiddhiprakarsa vidyadhinah | yo
vardhitavidyah sa ekantato 'vicinarake patati | yatha kalpadau jana
asvadastuccha ityanabhijñaya [tatra] ragadhyavasayamutpadayamasuh |
ato rupabalayuradayo vinastah | ato jñatavyamavidyaya sarve
labhah pramusita iti | iyamavidya ca tatprajñanamatreña prahiyate
| ragadibhistu na tatha | ragacitte nasti krodhah | krodhacitte nasti
ragah | avidya tu sarvacittesu vartate | abhavitaprajñasya cavidya
sada citte vartate | sarvaklesesu avidya prabala | yathoktam sutre-
avidya papiyasi gurvi durvimoka ca iti | avidya ca
dvadasanidananam mulam | asatyamavidyayam karmani nopaciyante
na samsidhyanti | kasmāt | nahyasti arhatam

sattva[samjña]laksanam | avidyavirahanna karmanyu paciyante |
karmanamanupacayadvijñanadinyangani na punah pradurbhavanti ato
jñayate avidya sarvadhukhanam mulamiti |

pratyaksam drsyate khalu asminnasucikaya asangah, anitye
nityasamjña ca | yatha riktamustirbalanamullapanaya | yatha ca
maya mudhanam purah pradarsayati mrdam suvarnamiti |
prakrta mudha drste papadhisthita abhidhanenollapaniya
bhavanti | tatha loka api caksusa asuci drstva tadvañcita
bhavanti | caitta dharma ksanikah, nimittagrahanadutpadyante |
ksanike rupe mohannimittam grhnanti | tatha sabdadavapi |
tasmaddurvimoka | ime 'vidyaya dosah |

(pr) avidyabahulasya pumsah kani laksanani | (u) ayam
bhayasthane nirbhayo bhavati | susthane pritivigatah sajjanadvesi
durjanasnidgho 'bhipayasya viparyayagrahi priyamitre sada pratikulah
tucchavastusu saragrahi alpahrayapatrapo na vicikitsapratiksi, na
paresam tarpana atmanapi durnisevano mudho 'vijñata
sujirnamalinavastro bhramati | ramyapradesadasucipradesamandhakare
prayati | atmanaivatmanam mahaniti slaghamanah parasya
laghukarane trpyati | apathenatmagunan pratayati | dosam
dosa iti na vijanati | hitam hitamiti na vijanati | aparissuddho
'nairyaniko bhasane 'patuh sada krodhohanahamuditah
paropadesam viparyayato grhitva [tatra] paramadhyavasito
durlabhamabhyasya suvinasvaram labhate | labdhasyapi (sss_306) nartha
vetti | viditamapi mithya viparyayati | evamadilaksanani
sarvanyavidyadhini | ato jñayate 'vidyapramanadusta atah
prahatavyeti |

(pr) katham prahatavya | (u) tattvajñanam bhavayato 'vidya
prahiyate | (pr) skandhadhatvayatananam jñanamapi tattvajñanam |
kasmatsutra uktam- avidyaya bhaisajyam pratityasamutpadah
pratityasamutpadabhavana va iti | (u) tirthika bahavo bhrantah |
hetau bhranta vadanti- isvara dayo lokakaranamiti | vastutastu
bhranta vadanti- asti dravyamastyavayavyadi |
pratityasamutpada[di]dvayam bhavayato ['vidya] prahi yate | (pr)
pratityasamutpado 'vidyaya bhaisajyam | kasmaducyate dvayamiti | (u)
anyajñanasamjihirsaya | skandhadhatvayatanadi bhavayannapi
avidyam bhinatti | mithyadrstimatram gurutaravidya |
mithyadrstisca pratityasamutpadapraheya | ato dvayamityucyate |
evam ragadvesavapi | laukika bhuyasa ghatadipade bhrantah |
yatha ghatapadam srnvato manasi samsaya udeti kim rupadiah
ghatah kimva rupadivyatirikto 'nyo 'sti ghata iti | evam
pañcaskandhatmakah purusah kim va tadvyatirikto 'nyo 'sti purusa
iti | samahitacittah kaya evatma kayadanya atma iti
sasvatocchadhakhye 'ntadvaye na patati | yah prajanati ghatah
pratityasamutpanno ruparasagandhasparsamaya iti | evam rupadayah
skandhah purusa iti | [sa] evam prajanan namajam samsayam

prajahati | idam nama dharmanam paramartham sañchadayati |
yathaha devatapariprcchasutram-

nama sarvamadvabhavi nama bhuyo na vidyate | ekadharmasya namno 'sya
sarve dharma vasanugah || iti |

kiñcaha- lokasya samudayam pasyato 'bhavadrstirnirudhyate | lokasya
nirodham pasyato bhavadrstirnirudhyate | iti | api cuktam-
samskaranam santatim pañcaskandhanam samsaranam vadanti |
ime 'vidyadinavah pratityasamutpadam bhavayato nirudhyanta iti | ukta
ñca sutre- yah pratityasabhutpadam pasyati sa dharmam pasyati | yo
dharmam pasyati sa buddham (sss_307) pasyatiti | evam yo namajam
samsayam prajahati so 'parapratyayah paramarthato buddham pasyati |
atastattvajñanadavidya ksiyate | pratityasamutpadam samyak prajanan
tattvajñanam pratilabhate | samksepa uktam
caturasitidharmaskandhe- ya kacana prajña sarva savidyavyavartiniti
| avidya ca sarvaklesanam mulam sarvaklesanam saharini
cetyevam pratityasamutpada [jñane] avidya prahiyate ||

avidyavargah saptavimsatyuttarasatatamah |

128 manavargah

(pr) trayah klesah samsarasya mulamityuktam | ato 'nyah punarasti
na va | (u) asti manakhyah | (pr) katamo manah | (u)
mithyacittenatmana unnatirmana ityucyate | mano 'yambahuvidhah | avara
atmani unnatirmanah | samesu samatamanyatapi mana ityucyate |
tatratmabuddhinimittagrahadosasattvat | samesu atmana
unnatirmahamanah | visistesu atmana unnatirabhimannah | pañcasu
skandhesu atmanimittagraho 'smimannah | asmimano dvividho
nimittapradarsano 'nimittapradarsana iti | nimittapradarsanah
prthagjanamatmamano yaduta rupamatma, rupavanatma, atmani
rupam, rupa atma iti darsanam, evam yavadvijñanamapi | iti
vimsatidha pradarsanat nimittapradarsanah | animittapradarsanah
saiksajanamasmimannah | yatha sthavirah ksemaka aha- na
khalvayusman rupamasmiti vadami, na vedana, na samjña, na
samskara, na vijñanam, [napyanyatra vijñanadasmiti vadami] | api ca
ma ayusman pañcasupadanaskandhesu anusahagato 'smiti manah
asmiticchandah asmityanusayo 'samuddhatah | [ityadi] | ayamasmimana
ityucyate |

yah srotaapattyadiphalavisesanapratilabhya pratilabdhaniti vadati so
'dhimannah | (pr) alabhe kasmadbhavati labhabuddhih | (u)
dhyanaabhyase 'lpsvadalabhat samyojana nusayam vyavartayati na
punascitte samudacarati | ato 'yam mano bhavati |
srutacintamayaprajñabalena ca sada kalyanamitramupasadya
[ta]tsamudacaravivekamabhirocayati | pañcaskandhanam laksanamalpam
jñatva srotaapattyadiphalasamjñamutpadayati | [aya]madhimanah |

(pr) adhimanasya ke dosah | (u) ante daurmanasyopayasairbhavitavyam |

yathoktam sutre- yo bhiksuh kathayati aham samuddhatavicikitsah
pratilabdhamarga iti | [tasya] purata evam kathayet- atigabhirah
pratityasamutpado lokottaradharma iti | yadyayam bhiksurvastuto
'pratilabdhamargah | [tadasya] imam dharmam srnvatah
kaukrtyopayaso bhavati | ato yatnenadhimanamimam samucchindyat |
adhimanini buddha bhagavanto mahakarunika api [tam] durikrtya na
dharmavavadam kurvanti | atah samucchindyat | kiñcadhmani dharmasya
mithyadarsane viharati | ato nasti tattviko gunah | tadyatha vanik
gabhiramahasamudragato ratnabhasvasakto bhavati | tathayamapi
buddhasasanarnavagatah alpam dhyanasukham pratilabhya
paramarthikamarga iti tatra sangam janayati | adhimani ante
maranakale na margam vedayate | ato yatnena
paramarthikatattvajñānamanvisyat | adhimani svartham vinasayati
sammohañca bardhayati | alabdhe labdhasamjñavatvat | ato
natmanamatmanaiva vañcayet | iti ksipram visrjet |

yaduttamam purusamavaram vadanti | tadayatha bhavatiti ayathamana
ityucyate | ayam svayamucco 'pi svatmabhavamavanamayati | yadagunah
santa atmanamunnamayanti | tanmithyamana ityucyate |
akusaladharmairatmana uccakaranamapi mithyamanah | yat sujane pujye
prsthato 'satkara uddhatamanah sah | ityadi manalaksanam |

(pr) katham mana utpadyate | (u) skandhanam
paramarthalaksanamajanam mana (sss_309) utpadyate |
yathoktamsutre- ye kecit [sramana brahmana va] anityena rupena
[dukhena viparinamadharma] srestho 'hamasmiti samanupasyanti |
sadrso ['hamasmiti samanupasyanti] hino ['hamasbhiti samanupasyanti]
kimanyatra yathabhutasyadarsanat | evam yavadvijñānamiti |
skandhanam paramarthalaksanam janatam nasti manah |
kayanusrmtim bhavayato nasti manah | yatha gauh
srngamapeksya tiksno bhavati | tacchrnge gate na bhavati |
kayo 'sucih navadvaresu malaprasravi | kah prajña imamapeksya
ucco 'smiti [manyeta] evamadikayanusrmtipratyaye tu nasti manah |
prajño janati sarve sattva yadi va daridri yadi va dhani yadi va
pujyo yadi va jadhanyah sarve 'pi
asthimamsasnayusirapañcasandhipesikalalalamavayamayakayah,
jati jaravyadhimananda urmanasyaparidev dukkhopayasasamanvita
ragakrodhadipunyapapakarmayukta narakadidurgatibhaginasceti |
kathamutpadayenmanam | abhyantaram bahyam cittam
pratityasamutpannam sarvam ksanikamiti pasyato na bhavati manah |
cittasamadhiñca samyak bhavayato na bhavati manah | kasmāt | nimitte
'nugate hi mana utpadyate | asati nimitte kutra manamutpadayet | kiñca
prajñasya siladisu satsu na bhavati manah | kasmāt | siladayo hi
sarve esam klesanam ksayakarah | asatsu gunesu kah
prajño 'sadvastuni manamutpadayet | anityatadilaksanam bhavayato
mano nirudhyate | kah prajño 'nityena dukkhena asucina padarthena
manam kuryat |

(pr) manasya ke dosah | (u) manatkayo bhavati | kayatsarvam
duhkham pravartate | yathaha bhagavan sutre- yadaham manavako
'bhuvam, na tada manalaksanamajñasisam ahamiti
vedanavyakaranam kutracidutpatsyata iti | anyamananamaprahinatvat
| sarve klesa nimittagrahanuvartinah | ahamiti nimittesu mahat | ato
jñāyate manatkayo bhavatiti | mano 'yam mohabhagiyah | kasmāt |
caksusa rupam drstva aham pasyamyaha | mano
'yamanitya ca pravartate | kasmāt | sarve loka anitya dukkha
anatmakah | kathamanena mano bhavati | ato ragadvesamohah
paramanitayah | manoddhitam karma tiksnam gurukañca | (sss_310)
gabhirasaktatvat | ragoddhitantu nedrsam bhavati |
manabaladragadayo vardhante | anena ragenā labdho gotradimanastu
vipulam vardhate | asmīmanapratyayam pravartate nicakulam |
simhavyaghra vrkesvapi bhavati | asmatpratyayannarake patati |
manasya santyevamadinyapramananyavadyani |

(pr) kim manabahulasya laksanam | (u) ayam samupattadharstyo
duhsahabhasano 'satkaracitto 'lpabhayah svairacaramuditah
svayañca mahaduhsasano yatkiñcijjadhanya[mapi]svayam bahumani,
parakutsanapriyaluritime dosa durapaneyah | ato jñānina
nacaritavyah | mano 'yam sarvagunanam vighatakataya pravartate
||

manavargo 'sthavimsatyuttarasatattamah |

129 vicikitsavargah

sastramaha- vicikitsa nama tattvarthe buddhyaviniscah kimasti
vimuktih kim va nasti | kimasti kusalamakusalam | uta na | kimasti
ratnatrayam | uta na iti |

(pr) vrkse samsayo bhavati kim sthanuh kim va purusa iti |
mrtpinde samsayo bhavati kim mrtpindah uta kokila iti |
madhukare samsayo bhavati kim madhukarah kim va jambuphalamiti |
sarpe samsayo bhavati kim sarpah kim va rajjuriti | ghotakamrge
samsayo bhavati kim prabha kim va salilam iti | evamadayah
samsayahetavascaksusavijñānanajanakah | dhvanau samsayo bhavati
kim mayurakrta uta manusyakrta iti | gandhe samsayo bhavati
kimutpalagandhah uta samparkagandha iti | rase samsayo bhavati kim
mamsarasa uta mamsabhasarasa iti | sparse samsayo bhavati
kimautpattikatantava uta paripakvatantava iti | manasavijñānantu
nanavidhasamsayajanakam | yatha kimayam dharmo dravyavan uta
gunamatram | vimastyatma uta na ityevamadayah kim samsaya na
santi |

atra brumah | sthanurva puruso va ityevamadibhistu na klesa
bhavanti | na ca te punarbhavasya pratyaya bhavanti |
ksinasravanamapyetatsambhavat |

(pr) vicikitseyam kathamutpadyate | (u)

dviividhadharmadarsanasravanajñanairvicikitsa bhavati | kasmāt |
purvam dvidhavasthitam padartham sthanum purusañca
drstva pascadduratah pasyati (sss_311) purusadi vastu tada
samseta sthanurva puruso veti | tada mrdadavapi |
dvidhasravanam- yadi kascicchnoti asti punyam papamiti |
pascacchnoti loke nastiti | atah samsayo bhavati |
dvidhajñanam- yada deve varsati nadi samrddha bhavati | jalasetubhede
'pi nadi samrddha | yatha deve vivrksati
pipilikapotanyandavahini | kasmimscit [kutracit] khanatyapi
andasamkranto gacchati | mayurakujanam puruso 'pi kartum
saknoti | kiñcidvastu drsyam yatha ghatah | kiñcidrdsyam
yathalatacakram | adrsyam vastu yatha vrksamulam
prthivyamadhastat jala[stham]va | kiñcidavastu adrsyañca yatha
dvitiyam sirah trtiyo bahuh |
evamadibhirdvidhadharmadarsanasravanajñanaih samsayo bhavati |

apariksya darsanacca samsayo bhavati |
yathatiduradibhirastapratyayaih | dvidhasraddhavattvena ca
samsayo bhavati | yatha kascidvadati- asti paraloka iti | [anyah]
kascidvadati nastiti | ubhayorapi purusayoh sraddhavatah samsayo
bhavati | vimate vastuni yavadvisistalaksanam na pasyati
tavatsamsayo bhavati | visistalaksanam pasyatastu samsayo na
bhavati | (pr) katham visisthalaksanam pasyati | (u)
darsanasravanajñananam viniscayadvigatasamsayo bhavati |
bhagavacchasane yah kayena dharmatalaksanam saksatkaroti | so
'tyantavigatasamsayo bhavati | yatha bodhisattvo bodhimande
nisanno 'vadat vyavasayena brahmanalabdham gamiram
dharmamabhisametya pratyayan janan pasyamsca praksinasamsayajalo
bhavyamiti | sadyuktiprajñalabhinasca samsayah prahiyate | yatha
jñani samskaranam pratityasamutpadam srutva vijñaya ca
nirdhasyati samsaro 'nadirityevamadi |

(pr) vicikitsayah ke dosah | (u) vicikitsabahulasya laukikam
lokottaram sarvam na sidhyati | kasmāt | sandidghah puman na karyam
karma karoti | yat karoti tat jaghanyam bhavati | sadhayitumaksamatvat |
uktañca sutre- vicikitsa cittasyanuprarohah | tadyatha
satrnaksetre 'nuprarohabahulatvadanyatrnanyeva na prarohanti |
kih punah salisasyadini | (sss_312) evam cittam
vicikitsaprasrstamasadvastunyeva samadadhātī | kim punah samyak
samadhau iti | kiñcaha bhagavan- vicikitsa nama tamaso rasirīti | sa
tamaso rasistrividhah atito 'nagatah pratyutpanna iti | sa tamaso
rasiratmadrstinamuttisthanam | puruso 'yam cittam
samadadhano 'pi mithya samadadhātī | vina bhagavacchasanam na
samyaksamadhiman iti vaktum sakyate | bahavah sattva amaranam
vicikitsavinastah | tadyathaha- astakadayah pañcabhijñā
maharsayah samsayalidha vipanna iti | samsayanasya danadi
kurvatah punyamavipakam va syadalpavipakam va | kasmāt | imani
punyakarmani cittodgatani | tasya purusasya cittam sada

vicikitsakalusitamityato nasti kusalam | uktañca sutre- vicikitsitacitto
danam datva pratyantabhumau vipakam vedayata iti | kasmāt |
vicikitsabahulo naikagracitto yathakalam panibhyam prayacchati |
napi vividham satkaracittamutpadayati | atah pratyantabhumau
ksudram vipakam vedayate | tadyatha payasyadayah ksudrarajah
|

(pr) nastiyam vicikitsa | kasmāt | vicikikitsa nama
caitasikadharmah | caitasikasca ksanikah | san na vicikitsa | asan
api na vicikitsa | naikam cittam sat asaditi bhavati | ato nastiti
jñāyate | (u) naham vadami ksanikesvasti vicikitseti |
anirdharitacittasantano vicikitsetyakhayate | na tasmin samaye cittam
nirdharayati ayam sthanurayam purusa iti | satanyamanamidam
cittamasraddadhanatvadavilam | mithyadarsanadasti va nasti veti
vicikitsanna sraddadhate |

asraddheyam dvividha vicikitsasambhava mithyadarsanasambhava iti |
vicikitsasambhava laghutara | mithyadarsanasambhava tu gurutara |
sraddha ca dvividha samyadgarsanasambhava sravanasambhaveti |
samyadgarsanasambhava sraddha drdha bhavati sravanasambhava tu
naivam bhavati ||

vicikitsavarga ekonatrimsaduttarasatatamah |

130 satkayadrstivargah

pañcasu skandhesu atmabuddhih satkayadrstih | vastuta atmano
'bhavatpañcaskandhalambinityucyate | kayah pañcaskandhatmakah |
tatrotpanna [atma]drstih satkayadrstirityucyate | niratmaka
atmanimittagrahanat drstirityakhayate |

(pr) pañcasu skandhesu atmeti namakarane ko dosah | yatha
ghatadayah padarthah pratyekam svalaksanah | na tatrasti
dosah | tathatmapi | skandhavyatirikta atmastiti bruvatastu dosah
syat | (u) yadyapi na skandhavyatirikta atmetyucyate | tathapidam
dustam | kasmāt | tirthika hi vadanti- atma nityah | asminnadhvani
krtakarmanamante vipakavedanat iti | evam bruvatah pañcaskandha
eva nityah syuh | atmavadi manyate atma eka iti | tatha sati
pañcaskandha eka eva syuh | ityayam dosah | atmagrahasca
dustah | kasmāt | atmabuddhau hi atmiya [buddhi]rasti | atmiye sati
ragadvesadayah sarve klesah samudbhavanti | ato jñāyata
atmabuddhih klesanamutpattisthanamiti | yadyapime na vadanti
skandhavyatirikta atmeti | [tathapi] skandhesu nimittagrahanna
[tesam] sunyatayamavacaranti |
sunya[ta]yamanavacaranatklesah sambhavanti | klesebhyah karma
sambhavati | karmato dukkham | evam jananamaranasantano 'vicchinno
bhavati | ima atmakalpanaya kayasirascaksurhastapadasyaudarikam
vivekameva na labhante | kim punah skandhanam vivekam | eka atma
nitya atmeti samadanat | yo na vivecayati | ko 'vakramati sunya[taya]m
| atmadarsinirvanabhita atma na bhavisyatiti | yathoktam sutre-

prthagjanah sunyanatmatam srutva mahabhitimutpadayanti atma
na bhavisyati | ato nasti kiñcidupalabhyamiti | evam prthagjana
yavatpamopahatam kayam prarthayamana na nirvanaya prayante |
yah sunyatajñanapratilabhi sa punarnirbhito bhavati |
yathohopasenasutram-

brahmacaryam sucaritam margascapi subhavitah | tusta
ayuhksaye bhoti rogasyapagame yatha || iti |

atmastiti yo vadati sa mithyadrstau patati | yadyatma nityah
tada sukhaduhkhayorvikaro na syat | asati vikare nasti punyam
papam va | yadyanitya atma | tada nasti paralokah | svabhavato
vimuktasyapi nasti punyam papam va | ato jñayate
satkayadrstirgurutaram papamiti | kiñca satkayadrstiko
'tyantamudhah | prthagjanah sarve satkayadrstyā
viksiptacitta bhavanti | atyasangat samsare yatayata bhavanti |
yo nairatmyam pasyati tasya yatayatam samucchidyate |

(pr) yadi pañcaskandha anatmakah | kasmāt satvanam
tatratmabuddhirbhavati | (u) martyo devah puman stri iti namanimittam
srnvatah samjñānavikalpadatmabuddhirutpadyate | na tu hetuna |
hetvabhavenatmabuddhirutpadyate yaduta yadyatma nasti kah sukham
sukham vedayet, iryapathavyavaharodhitapunyapapakarmana vipakam
[ko] vedayeteti | anadau samsare ca cirasañcitamatmanimittantu
tadanusayasadhanam | yatha ghatadinimittam | ata atmabuddhirutpadyate |
sarvavedanaskandhesu atmabuddhirutpadyate na tu vedanayam | ata ucyata
atmamātiryatrotpadyate tatratmastiti | kasmāt | na hi
sarvatratmamātirbhavati | vyamohadatmamātirutpadyate | tadyatha
andha[kalpa]sya sakaladi labdhva suvarnamanisamjñā bhavati |
kiñcayam sunyatavivekajñānalabhi mohatpasyatyatmanam |
tadyatha maya[marici]gandharvanagaralatacakradisu astiti
matirbhavati |

(pr) pasyamah khalu pratyaksam rupakaye kesanakharomadyavayavan
pratyekam vibhinnan | kah sacetanastanatmanam manyeta | (u)
kecitpasyanti atmanam yavasadsam sarsapadisamanam
hrdayantarvartinañca | brahmanamatma suklah |
ksatriyanamatma pitah | vaisyanamatma raktah |
sudranamatma krsna iti | uktañca vede-

purasinmahan purusa adityavarnah tamasah parastat | tamevam
vidvanamrta iha bhavati | nanyah pantha vidyate ['yanaya] |
anoraniyan mahato mahiyan atma guhayam nihito 'sya jantoh |
tamakratuh pasyati [vitasokah] sutram maniganesviva |

evam kecinmanyante rupamatmeti | sthulacetana ahuh vedanatmeti |
vrksasiladau vedanaya abhavat jñeyam vedanaivatmeti |
madhyamacetana ahuh samjñā atma, sukhaduhkhayoratitayorapi [tat]
samjñāvatmeti buddhi[sattva]t | suksmacetana ahuh samskara
atmeti | ghatadavatite 'pi [tat] cetanavanatmeti buddheh |

paramasuksmacetana ahu- vijñanamatmeti | cetanapi audariki |
cetanayamasyamatitayamapi [tat] vijñanavanatmeti buddheriti jananti
| [yasya] pañcasu skandhesu atmabuddhirbhavati | na sa vivecayati
vedanadin skandhan | rupam cittañca sammisrya atmasamjñā
samutpadyate | yatha rupadicaturdharmanasamanye ghatasamjñōtpadyate |
rupadivibhagena vimsatibhagaih pasyati rupamatmeti | kasmāt |
rupavanayamatmeti pratito dharmo vedanadinamasrayah | vedanadaya
ime rupe pratibaddha ityata ucyate rupa[van] atmeti |
kecidvedanadigatam rupam pasyanti | vedanadaya ime
'nupalabhyamanadharmā ityato rupamasrayante | yatha akaso 'nupalabhya
ityatah prthivyadaya asriyante | eva [matmadrste]
vimsatibhaga mohadbhavanti |

(pr) caksuradisū kasmānocyata atmeti bhagah | (u) asti ca |
yathoktam sūtre- yadyaha kascit yaccaksurayamatmeti | tanna yujyate |
kasmāt | caksurutpannavinasi | yadi caksurayamatma | tada atma
utpannavinasi syat | caksuradini prthak
prthagvisistalaksanani | yadyucyate caksuratmeti | srotradāyo
natma syuh | tattu na (sss_316) yujyate | yadi srotradāyah
punara[tma] | tada eka eva puman bahvatma syat | rupadinam
savisesatvat vaktum sakyam rupameva na vedanadaya iti |

(pr) nastyatmeti yadvacanam | sapi mithyadrstih | kathamidam |
(u) asti satyadvayam | paramarthato 'styatmeti yadvacanam sa
satkayadrstih | samvrtito nasti atmeti vacanam
mithyadrstih | lokasatyato 'styatma paramarthato nastyatmeti
vacanam samyak drstih | paramarthato nasti samvrtito 'stiti
vadan na drstau patati | evamasti nastiti vacanam jñeyam | yatha
vyaghri svapotam mukhenapaharati atinisthuragrahane ksatham
[bhavediti] atisithilagrahane bhramso [bhavediti] | evamastitvam
pratipannascetsatkayadrstau patati | atmanastitvam
pratipannascenmithyadrstau patati | krtahanamakrtabhyagama
ubhayam dustam | nastiti pratipannasya [krta]hanam | atmastiti
pratipannasya [krta]bhyagamah | atah sūtra uktam- dvavantau
pariharyaviti | paramarthato nastiti vadan samvrtito 'stiti ca vadan
antadvayam parityajya madhyamayam pratipadi caratityakhyayate |
buddhasasanamavivadamanutkarsanam | paramarthato nastityuktau
pandito notkarsati | samvrtito 'stityuktau pamaro na vivadate |
tathagatasasane 'sasvatanuccheda parisuddha madhyama pratipat |
paramarthato nastitaya na sasvatah | samvrtitostitaya nocchedah
|

(pr) yo dharmah paramarthato nasti sa sūtram nastiti syat | kena
punarucyate samvrtito 'stiti | (u) sarvairlaukikairvyavahriyate astiti
yaduta karma karmavipako yadi va bandho yadi va moksa iti | ime sarve
mohajah | kasmāt | ime pañcaskandhah sunya mayopamah
jvalavacca santanenotpannatvat | prthagjananam titirsaya
astitvacanam anuvartate | yadi nastiti vadet | tada prthagjana vyamuhya

yadi va ucchedavade pateyuh yadi va skandhanam nastitakathane
avineyah syuh | punyapapadikarmabhirbandho va mokso va na sidhyet
| yastam mohavadam vinasayati | sah svayameva sunyatayamavatarati
| tadasya sarva mithyadrstayo na bhavanti | atah paramarthasatyam
pascaducyate | yatha stripumnimittavyavrttaye
kayapratyaveksanamadvupadisyate | atha kesaromanakhadibhih
kayavikalpalaksana[mupadisyate] pañcaskandhamatramastiti | atha
sunyatalksanena pañcaskandhanirodhalaksana[mupadisyate] |
pañcaskandhanirodhalaksanam paramarthasatyamityucyate |
samvrttyastiti kathane na tada punah paramarthato (sss_317) nastiti
vacanamapeksyate | uktañca sutre- yah sarvadharmā nihsvabhavan
prajanati sa sunyatayamavatarati | iti | ato jñāyate pañca skandha
api na santiti | uktañca paramarthasunyatasutre- caksuradi
paramarthato nasti | asti tu samvrtita iti | mahasunyatasutra uktam-
yadidam jaramaranamiti vacanam yadi vayam puruso
jaramarana[-laksana] iti vacanam | yadi va tirthikanam vacanam
kaya eva jivah, yadivanyah kayo 'nyo jiva itidamekarthakam,
vyañjanameva nana | kaya eva jivah anyah kayo 'nyo jiva itidam
vacane na brahmācaryam bhavati | yah pratishedhah ayam puruso
jaramarana[laksana] iti nairatmyasyabhidhanam | yah pratishedha
idam jaramaranamiti tat jaramaranasya vyavartanam |
yavadavidyayah iti | ato jñāyate paramarthato na jaramaranadi |
samvrttya tucyate jatipratyayam jaramaranam | iyamucyate madhyama
pratipat | kiñcoktam radhasutre- rupam radha yuyam vikirata
vidhamata vidhvamsata vikridanakam kuruta [trsna]ksayaya
[pratipadyata] tadyatha pamsvagarikah | avastutvat ksayaya
bhavya iti | skandha api ksayaya [bhavyah] | paramarthato 'bhavat
skandhavrttilaksanavrttimanuserato natmamātiratyantam prahiyate |
hetupratyayanamanirodhat | yatha vrksah parasuna chinno
bhasmasatkrtaḥ | tathapi [tatra] vrksasamjñāmanuvartate | yada
tu mahavate opuyate jalena va pravahitah tada vrksasamjñā
nirudhyate | evam yada vidhvamsitani vikridanakam krtani
vikirnani vidhmatani niruddhani pañcaskandhalaksanani, tasmin
samaye sunyatalksanam sampannam bhavati | yathaha sutram- radha
yuyam [rupam] vidhvamsata vikridanakam kuruta vikirata vidhamata
bhagaso vidalayata sattvaksayaya iti | asmin sutra uktam- pañcaskandha
anityah sattvasunyah na santiti | purvasmin sutra uktam-
pañcaskandha vikirna niruddhah te dharmasunya bhavanti iti ||

satkayadrstivargastrimsatyuttarasatatamah |

131 anta[graha]drstivargah

dharmah samucchidyante va sasvata va iti yadidam vacanam
tadanta[graha]drstirityucyate | kecidabhidharmika ahuh- yada
kascidaha atma sasvato va asasvato veti
iyamevantagrahadrstih na sarve dharmah[sasvata va asasvata
va] iti | kasmā | drstam khalu pratyaksam [yat] bahyam vastu

samucchidyata iti | uktañca sutre- astiti darsanam sasvatagrahah |
nastiti darsanamucchedagraha iti | kaya eva jiva ityucchedadrstih
| anyah kayo 'nyo jiva iti sasvatadrstih | nasti karma param
maranaditi ucchedadrstih | asti karma param maranaditi
sasvatadrstih | asti ca nasti ca karma param maranadityatra
yadastiti sa sasvata[vadah] yannastiti sa ucchedavadah | naivasti
na ca nastityapyevam |

(pr) ayam caturtho graho na drstih syat | (u) lokasatyato 'pi
pudgalarahitavaddharmanam drstirityucyate | sasvato
'sasvatah antavanantavanityadi catuskotikamapyevam | uktañca
sutre- sat sparsayatanani nirudhyante santyananiti
sasvatavadah | na santyananiti uccheda[vada] iti | atma
purvamakarot pascatkariyatiti yaddarsanam sa
sasvatadrstih atma purvam nakarot pascanna
karisyatitiamucchedadrstih | api caha mithyadrstisutram-
purusasya saptakayah prthivyaptejovayavah sukhamduhkham
jivitamiti | mriyamanasya catvari mahabhutani
tammulapratisarananindriyanyakasaprisaranani iti | kiñcaha-
ksurena ca krakacena pranino hatva [eka]mamsapumñca kuryat
nasti [tato nidanam]papam [nasti papasyagama] iti |
iyamucchedadrstih | brahmajalasutra
ucchedadrstilaksanamuktam | asti paralokah yah karakah sa eva
vedaka iti yadvacanam | iyam sasvatadrstirityucyate |

(pr) sasvatocchedadrstih kathamutpadyate | (u) yena hetuna
bhavati tathagatah param maranaditi vadanti tato nidanam
sasvatadrstirbhavati | yena hetuna na bhavati tathagatah param
maranaditi vadanti tato nidanamucchedadrstirbhavati | (pr)
kathamiyam drstih prahiyate | (u) sunyatam samyagbhavayato
nastyatmadrstih | asatyamatmadrstau nasyantadvayam |
yathoktam yamakasutre- nastyaikakasmin skandhe tathagatah | nasti
samudite skandhe tathagatah | nasti canyatra skandhattathagatah |
evam drsta eva dharme [tathagato] 'nupalabhyamanah | katham
vaktavyam [yatha] ksinasravo 'rhan kayasya bheda [ducchetsyati
vinamksyati] na bhavati param maranaditi | ato jñayate nopalabhyate
pudgala iti | pudgalasyanupalambhadatmadrstih
sasvatocchedadrstisca nasti | dharmah pratityasamutpanna iti
pasyato nasyantadvayam | yatha punaruktam- lokasamudayam pasyato
'bhavadrstirnirudhyate | lokanirodham pasyato
bhavadrstirnirudhyata iti | madhyamayam pratipadi
viharatascantadvayam nirudhyate | kasmāt | dharmanam
santatyotpadam pasyata ucchedadrsti nrudhyate | [tesam]
ksanikatam pasyatah sasvatadrstirnirudhyate | kiñcoktam- na
pañcaskandhastathagatah | na casti anyatra skandhattathagata iti | ato
jñayate nocchedo na sasvata iti | kayadanya upalabhyata ityato naikah
kayena bhavati | sahayam sattva ityato nanyo bhavati | pañcaskandhah
punah santanyanta ityatah sattvo jayate mriyata iti vaktameva na

prabhavati | santanena pravrttatvadanya iti na vaktum sakyate |
santanasyaikatvenabhidhanat | (sss_320) ime skandhaste skandhascanya
ityabhidhanat sasvatavado na bhavati | svasantanapratyayabalena
pravartata ityata ucchedavado na bhavati |

antagrahadrstivarga ekatrimasaduttarasatatamah |

132 mithyadrstivargah

vastutah satsu dharmesu nastiti cittotpadanam mithyadrstih |
yatha vadanti na santi catussatyani trini ratnaniyadi |
uktañcasutre- katama bhiksavo mithyadrstih, nasti dattam
nastistam, nasti hutam, nastisukrtaduskrtanam phalam
vipakah | nastyayam lokah nasti paro lokah, nasti mata nasti
pita, na santi sattva aupapatikah, na santi sramanabrahmanah
samyaggatah samyak pratipanna ya imam lokam parañca lokam
svayambhijñaya saksatkrtya pravedayanti- ksina me
jaturisitam brahmacaryam krtam karaniyam naparamitthatvaya
iti | dattam [yat] parahitaya prayacchati | istham iti vedokto
devanam krte yagah | hutamiti devebhyo ghrtadidravayahomah |
sukrtamiti trayanam sukrtakarmanamistaphalapratilabhah |
duskrtamiti trayanam
duskrtakarmanamanistaphalapratilabhah |
sukrtaduskrtakarmanam [phalam] vipakah
ihalokasubhasubhakirtyadih devakayadayah paralauke vipakasca |
ayam loka iti vartamanah | paraloka iti anagatah | mata pita janakau
| sattva aupapatika iti asmallokatparalokaganta | arhanniti
ksinasravah | yadidam sarvam nastiti sa mithyadrstih |
sattvanam samkleso vyavadanam jñanadarsanamajñanadarsanam-
idam sarvamahetukam | nasti balam nasti viryam | nasti ca tesam
phalamityadi mithyadrstih | samksipyedam brumah-
yadviparyayacittam sarvam tanmithyadrstih iti | tadyatha anitye
nityasamjña, dukkhe sukhasamjña, asucau sucisamjña, anatmani
(sss_321) atmasamjña anutkrsta utkrstasamjña,
utkrste canutkrstasamjña, vyavadanamarge
avyavadanamargasamjña, avyavadanamarge ca vyavadanamargasamjña,
abhava bhavasamjña, bhava cabhavasamjña ityevamadini
viparyayacittani | abhidharme yah pañcadrstayah brahmajalasure
ca dvasastidrstayah sarva[sta] mithyadrstayo bhavati |

mithyadrstih kathamamutpadyate | (u) mohadutpadyate | ahetau
hetvabhase casamklistasaktatvadbhavati |
sukhahetavasangadvadati nasti dukkhamiti |
bhrastasunyatamargatvadvadanti nasti dukkhamiti | na hi
dukkhavedako 'stiti | laukikah padartha ahetuka apratyaya iti
yadvadanti | yadi va vadanti isvaradihetuka na trsnahetuka iti |
idam nasti samudaya iti | yena hetuna vadanti nasti nirvanamiti |
anyatha va vadanti nirvanam | idam nasti nirvanamiti | asati
nirvanamarge kena prapyeta | atha va vadanti asti

vimuktermargantaramupavasadiriti | idam nasti marga iti | nasti buddha
iti | te vadanti dharma apramanah | kathamekah purusah sarvan
janiyat iti | atha va manyante buddhah purusanam pujo nasti
purusa ityato nasti [sa] buddha iti drastavyam | klesanam
ksayabhavannasti dharmah | samyakcaryaya taddharmapratilabhino na
santityato nasti sanghah | dattasya drstaphalanupalambhadvadanti
nasti dattamiti | uktañca sutre- nasti dattam |
tadanumanamapyanaikantikam | loke kasciddanabhirato daridro bhavati |
krpanastu dhanika ityadibhih nasti karanairvadanti dattamiti |
nastistam nasti hutamityapyevam | yadyagnau praksiptam dravyam
bhasmasadbhavati | tasya kim phalamasti | nasti sukrtam duskrtam,
nasti ca sukrtaduskrtanam [phalam] vipakah | yadi jivo
nityah tada nasti sukrtam duskrtam | yadi jivo 'nityah tada
nasti paralokah | nasti paro loka ityato nasti sukrtam duskrtam,
nasti sukrtaduskrtanam vipakah, nastyayam loka iti |
avayavasah pravibhajyamana dharma atyantabhavatam pratigacchanti |
nasti paro loka iti | maranatparam na bhavati pratityasamutpada ityato
vadanti nasti paro loka iti | nasti mata pita | te 'pyavayavasah
pravibhajyamanah praksiyante | vadanti ca gomayamupadaya krimayo
bhavanti | na hi gomayam kriminam pitarau | ye mastakadayah
sariravayavah, na ta eva matapitroh sariravayavah |
dharmanam ksanikatvat mata pita ca kim karoti | na sattva
aupapatika iti | sattvadharmabhavadayam loka eva nasti | kim
puna[stadurdhva]kayam vedayata iti |

cetanakhyah sattvo 'yam kim kayatmakah kimakayatmakah | yadi
kayatmakah | tada caksusa paridrsyamano 'yam kayah
khanyamano mrdbhavati | huyamano bhasma bhavati | krimibhuktah
purisam bhavati | ato nastyaupapatikah | akayatmaka ityayam
dvididho yadi cittatmako yadi va cittavyatirikta iti | yadi cittatmakah,
tada caittadharmah | caittadharmasca pratiksanamutpattivinasi, na
sthayi | kimuta paradeham prapnuyat | yadi cittavyatiriktah tada
natmamatih | parasya citta eva natmamatih, kimutacittasthane | ato
nastyaupapatikah |

nastyarhanniti | sa ksudhitah sarvan drstva annam prarthayate |
site satyausnyam prarthayate | tape sitam prarthayate |
ninditah kupyati | satkrtastrpyati | ato nasti ksinasravah |
sutre kecidvadanti- nastyarhanniti | idam sutramanusrya sa
mithyadrstirbhavati | samklesa iti | kaya eva samklesah | ato
vadantyakaranamiti | jñanadarsanamajñanadarsanamapyevam | nasti
balam nasti viryamiti | pasyamah khalu sarve sattvah
prajñaptikaranaka iti | kecidvadanti isvarah [svatantryena]
karaniyam karotiti | pasyamasca sarvan sattvan
karmakaranatantran na svatantran | ato vadanti nasti balam nasti
viryam [nasti] ca tatphalamiti |

anitye nityasamjñeti | yena karanena ksanika[vadah] khandyate

| tena karanena sasvatadrstirupadyate | vadanti ca dharma
nirudhyamanah punah paramanavo bhavantiti | [anye] kecidvadanti
mulaprakrtau pratiyantiti | dharmanam vinase 'pi
samjñanusmaranat sukhaduhkhe vedayate | tasya
sasvatadrstirupadyate | ahusca jivo nityah | sabdo 'pi nitya
iti | ebhah karanaih sasvatadrstirbhavati |

duhkhe sukha[samjñe]ti | yena karanena vadanti asti sukhamiti | yatha
purvamuktam trivedanavarge | anena karanenotpadyate sukhasamjña |
asucau sucisamjñeti | kaye 'bhyasangat caksusa asuci
drstva sucisamjñamutpadayanti | keciccintayanti- atma
purusalaksanalabdham | asya purusasya kayamasucim pasyamah |
asti punah sattvo yena sucikriyate iti | ebhah karanaih
sucisamjñotpadyate |

anatmani atmasamjñeti | skandhanam santanena pravrttim
drstva ekalaksanam grhnati | (sss_323) tada atmeti manyante
| yatha ca purvamutpannam satkayadrsteh karanam | anenaiva
karanenatmasamjña sambhavati | anutkrsta utkrstasamjñeti
| puranadisu tirthikacaryesu utkrstasamjñamutpadayanti |
brahma svayamaha- ahamasmi mahabrahma prabhurdevanam karta jagata
ityevamadi | kecidahuh- yadi kascitpañcakamanam
sukhavedanasampannah ayamutkrsta dharma iti | kecitpunarahuh - yadi
kascidviraktah prathamadhyana[marabhya]yavaccaturthadhyanamupasampadya
viharati ayamutkrsta dharma iti | kecidahuh- loke
pratyaksadrstesu brahmanah pujiyah | pareksesu
sattvesu devah pujiyah iti | iyamanutkrsta utkrstasamjñeti
| utkrste canutkrstasamjñeti | sarvesu sattvesu buddhah
paramapujiyah | kecittasmin anutkrstasamjñamutpadya vadanti-
ayam ksatriyah alpikalikasiksamargah | buddhavacanañca na
catukavya[vat] klesagurukam na vedasadsam | tadutkrstamiti na
vadanti | santi sanghe catuskotikah pudgala ityato 'nutkrstah
| evamutkrste 'nutkrstasamjñamutpadayanti |

avyadanamarge vyavadanamargasamjñeti | yatkecidahuh-
bhasmatirthadisnanaih purusah sudhyatiti | kecidahuh-
jananamaranayoh ksayo 'vasanam vyavadanamarga iti | siladharana
brahmacaryamatra asajya devapujadayasca [vyavadanamarga akhyayeta]
isvara [prasadena] ca visuddhim labhata iti ca vadanti | kecidahuh-
tapascaryaya purvataninakarmaksayo vyavadanamarga iti | [kecidahuh]-
lasunam tyaktva dadhinavanitadina visuddhim labhate | punah
prayatah snatva brahmayajñapathanatadurdhvabhojanam visuddhimarga
iti | ebhirnavidhairasanmargairvimukti rlabhyate
natvasthangikavisuddhimargeneti |

bhave 'bhavasamjñeti | yat dharma lokasatyatah santo 'pi abhava
ityucyante | abhave bhavasamjñeti yaducyate santi dravyani
astyavayaviti | santi samkhyaparimanadayo guna ityapi vadanti |
samanyalaksanam prthaktvalaksanam samavayañca vadanti |

praktikaladayo 'satpadarthah santiti ca vadanti | ebhah
karanairutpannani viparyayacittani mithyadrstayo bhavanti | asu
mithyadrstisu visisya catasro drstayah | anya ya
ugraklesa sa mithyadrstih |

(pr) iyam mithyadrstih katham prahiyate | (u) sutre bhagavata
proktasamyakdrstya prajahati | (pr) samyagdrstih
kathamutpadyate | (u) yo darsanasravananvayajñanaih samyagviniscinoti
| tasya samyagdrstirbhavati | samyaksamadhim bhavayatah
samyagdrstirutpadyate | yathaha sutram- samahito yathabhutam
prajanatiti | na vikṣiptacitta [ityarthah] |

(pr) asya mithyadrsteh ke dosah | (u) sarve dosa
vipattivyasanani ca mithyadrstya bhavanti | sa aha- nasti papam
nasti punyam sukrtaduskrtanam phalam vipaka iti | ato
drstadhama eva na santi suvrttani | kim punaranagatani | evam
dusitasukrtaduskrtah puman samucchinnakusalamula ityucyate | sa
niyatamavicaupatisyati | yathoktam satpadabhidharme-
krimipilikahananam purusahananad gurutam iti | sa
mithyadrstikah purusah lokadusakah satvanam
bhuyasapakaraya pravartate | yatha visavrkso himsayai prarohati |
tena krtam kayikam vacikam manasam karma sarvamasubhaviapakaya
bhavati | yathoktam sutre- mithyadrstikasya [bhiksavah]
purusapudgalasya yatkayakarma yathadrstisamattam samadattam
yacca vakkarma.....yacca manahkarma ya cetana ya prarthana yah
pranidhih ye ca samskara sarve te 'nistaya akantaya
amanapaya ahitaya duhkaya samvartate | tadyatha tiktakalabubijam
kosatakibijam picumandabijamadrayam prthivyam nikṣiptam
yaccaiva prthivirasamupadiyate yaccaporasam tejorasam
vayurasamupadiyate sarvam tat tiktakatvaya katukatvaya asatatvaya
samvartate | [tatasya hetoh] bijam hi bhiksavah papakam | evameva
mithyadrstikasya purusapudgalasya cittacaitasika dhama
anistaya [akantaya (sss_325) amanapaya ahitaya duhkaya]
samvartate | [tatasya hetoh] drstirhi bhiksavah papika iti |
atastasya purusapudgalasya krtamapi danadi nestaphalam bhavati |
purvakrtamithyadrsticittena vinastatvat |
tatkrtyasubhamevadhimatram bhavati | papakacittasya
ciraśāñcitatvat |

samvarena ca kascidasaddharmam pratiroddhum saknoti | asya
purusapudgalasya nasti sukrtam duskrtamityato na yatah
kutascitprativiratih | atyantapramatto 'saddharma carati |
hryapatrapakhyadvividhasukladharmasabhinnah pasusamo bhavati | yasca
vadati nasti sukrtam duskrtam veti sa sada citte 'kusalameva
kanksate | tasya saddharmasamadapanakaranameva nasti | kasmad na hi
sa sajjanamupagacchati | na[pi] saddharmam srnoti | tasya
duskrtacittam sutthanam bhavati | sukrtacittam durutpadam |
duskrtyasya sutthanatvatsukrtasya karanameva nasti | evam

kramena duskrtpacaye samucchinnakusalamulo bhavati |

mithyadrstikasya purusapudgalasya dusthanagata ityakhya | yatha
narakah sattva na margapratilabhpravanah | tatha ca pudgalo
madhyamadesa utpanna istanistavivekaya sadindriyasampanno 'pi na
margapratilabhpravano bhavati | mithyadrstikasya nasti
[yatkiñcit] duskrtamakutam | nasti viratirlaghoralpadva
[duskrtat] | alpamapyakusalam kurvan narake patati | karmano 'sya
gurupapakacittena samutpannatvat | yatha karmavarge narakavimocakam karma
ityanena karanena tatpurusakrtam sarvam narakaya samvartate | na
ca sa papakamakusalam karma ksapayati | akusaladharmasya sada
cittagatatvat | durlabha ca tasyottarottarannarakadvimuktih | kasmāt |
samucchinnakusalamulasya hi yada kusalam na pravartate tadanantaram
narakannaiva vimuktih | citte mithyadrstikatvat tasya
kusalamulam katham pravarteta | mithyadrstikah pudgalo
'cikitsyah tadyatha samupasthitamarananimitto rogi | cikitsakah sannapi
na cikitsitum saknoti | evamayamapi | anyakusalarahitavadyavad buddha
api na cikitsante | ato 'vasyamavicyam patati ||

mithyadrstivargo dvatrimasaduttarasatatamah |

133 paramarsadvayavargah

abhutavastuni idameva satyamanyanmithyetyi vacanam drstiparamarsa
ityucyate | purvokte 'nutkrstadharmā utkrstasamjñāviniscayo
'pi drstiparamarsah |

(pr) drstiparamarsasya ke dosah | (u) sa puruso
nyunaganam labdhva atmanam purnam manyate | tasya
gunañcativakti | kasmāt | akusale vastuni
atyantakusalasamjñāmutpadya viryamarabhate | tena hetuna ca
pascapratipati | vidusam parihasyasca bhavati | anutkrste
utkrstasamjñāyah krtatvat | yo 'nutkrstamutkrstam
vadati sa balo mudhasamjñāh | yathandho ghatasakale
suvarnasamjñāmutpadya caksusmatam laghu hasyo bhavati |
drstiparamarsasyedrsa dosah |

yat kascit bodhimupeksamanah snanadisilena visuddhipraptim
kanksate tat silavrataparamarsa ityucyate | (pr) nanu silena na
visuddhilabhah | (u) prajñāyaiva visuddhilabhah | silantu
prajñendriyasya mulam | (pr) ke dosah silavrataparamarsasya | (u)
ye dosa ukta drstiparamarsasya "nyunam vastu [labdhva]
sampurnam manyate ityadina ta eva dosah |
silavrataparamarsapratyayamatyadhikam duhkhyānubhavati | yaduta
sitosnavedana, bhasmabhūmitarukantakadisu sayanam
jalāhradagnipraveso bhrgupatanamityadi | paraloke 'pi
atimatraduhkhavipakah | yathoktam sūtre- govratikah
samsiddha[vrata]h [kayasya bhedatparam maranat] gavam
sahavyatamupapadyate | asamsiddho narake patati iti | sa tamasah tamah
pravīsati | yatastam dharmam samadadano drstadharme

duhkhamanubhavati | urdhvamapi duhkham | sa gurutaram papañca vindate
| kasmāt | adharmam dharmam matva saddharmam vinasayati |
saddharmacaryapabadakasca bahun sattvan narake patayati |
suvisuddhadharmasya prsthikrtatvat | sañcitamahapapo
'vasyamavicinarake vipakamanubhavati |

[ato] anacaradvirama | ma cara mithyamargam | kasmāt ya adito nacarati
tasya margacaranam sukaram | mithyacaraparahatacittasya tu duskaro
margapravesah | satrurapi (sss_327) na tatha pudgalam glapayati yatha
mithyadrstih | kasmāt | na hi satrustatha pudgalam paribhavayati
yatha mithyadrstayanugaminam tirthikacaritanam
nanaduhsilanam
nagnatanirlajjatabhasmarajahkayatakesolluñcchanadinam samadanam
| mithyadrstikah sarvasmallaukikahitakamat bhrasyati |
drstadharme pañcakamagunebhyo bhrasyati | tadurdhvam
sugatisukhannirvanacca bhrasyati | sukham prarthayitva duhkham
labhamano vimuktim prarthayitva bandham labhamanah purusah kim
na mattah | tat kasmāt | [ya] ekenannadanapratyayena svarge
janmalabharho bhavati | tasya purusasya mithyacaracaritvat danaya
kayajivite satyapi na kiñcana hitam bhavati ||

paramarsadvayavargastrayastimsaduttarasatatamah |

134 upaklesavargah

gurucittasya svapakamata middham | cittasamadhanaya prabodhaviratih
svapah | visayesu vikṣiptacittata auddhatyam | cittakamksite
daurmanasyabandhah kaukrtyam | tadyatha krtamakartavyamakrtañca
kartavyamiti | kusalakuhanakutilacittam maya |
mayacittavrttinirvartanam sathyam |
svakrtakusalasyahrepanamahrikyam | sanghe
krtakusalasyahrepanamanapatrapyam | akusalanugam cittam
pramadah | yadasantam gunam khyapayati tena jana vadanti astiti |
[sa] kuhana | labhasatkarayadbhutam prakhyapya paresam
manahprahladini vak lapana | paradravyalipsaya tallipsamupaguhya
vadati idam vastu sundaramityadi | tannaimittikata |
yadetatpurusanindayai anyam stauti- tava pita vyavasayi tvantu neti |
[tat] nispesikata | yat danena danam prarthayamano vadati- idam
danavastu amukatpatyantallabdhmityadi | (sss_328) tat labhena
labhajigrksa | yat purusasya nidravvyadhau niratih sa
tandriyucyate | ya margacaryakaranasudesasampattavapi
sadothkanthitata [sa] aratirityucyate | yat purusasya kayasya
jrmbhana adamanam styanamidhasya pratyayah sa vijrmbhika | ya
ahare bahvalpatadamananabhijñah | [sa] adito 'dama ityucyate | yo
natimatravyavasayi bhavati | [sa] vivartyacitta ityucyate | yo
mahamatranam vacanam na satkaroti na bibheti | so 'bahamanityucyate
| akusalarucikah purusah papamitra ityucyate | ityadaya upaklesah
| klesebhya utpannatvat ||

upaklesavargascatustrimduddattarasatatamah |

135 akusalamulavargah

trinyakusalamulani yaduta lobhadvesamohah | (pr) madamanadyapi
akusalamulam syat | kasmattinyevoktani | (u) sarve 'pi klesa
strayanam klesanamanganyeva | manadikam mohangam | ato na
prthagucyate | trayah klesa savanam cetasi bhuyasa vartante | na
manadi | sarvesamavitaraganam masakapipilikaparyantanamime
trayah klesa eva cittavartinah | naivam madamanadih | rage sati
dveso 'kusalamulam bhavati | anuraktasya virodhe dveso 'nupravartate |
mohastu dvayormulam | kasmatt | yasya nasti mohah na tasya ragadvesau |
yathoktam sutre- dasakusalakarmani trividhani
lobhadvesamohajaniti | na tuktam manadijaniti | santi ca tisra eva
vedana na punarasti caturthi | asu tisrsu vedanasu trayah klesa
anusaya bhavanti | yadyasti prthan manadih | kasyam
vedanayamanusayah syat | tadvastuto nabhidhatum sakyate | [iti]
jñatavyam tani trinyeva klesamulaniti |

(pr) kasmatsukhavedanayam rago 'nusayah | (u) pratyaksam hi
tatra tasyotpattih | yathoktam sutre- sukhavedaniyasparisam
labhamanasya bhavati priti | dukhavedaniyasparisam labhamanasya
bhavati apriti | tasya
vedananamudayavyayasvadinavanissarananam
yathabhutaprajñanat | iti | aduhkhasukhavedanayamavidyanusayah |
kasmatt | nahyayamarupyadhatvaptanam skandhanam santanam
yathabhutam prajanati | tada [khalvasya] tatra bhavati
nirvanasamjñā va vimuktisamjñā va aduhkhasukhasamjñā va
atmasamjñā va | ata uktam- aduhkhasukhavedanayam mohō 'nusayo
bhavatiti |

(pr) anusayah kim dharme 'nuserate ki va sattve 'nuserate | (u)
dharmanupadaya sattvabuddhirbhavati | sattvabuddhimanusrtya vedana
vedyante | vedana anusrtya lobhadayah klesanusayah | ato jñayate
dharmanupadayotpanno 'nusayah sattve 'nuseta iti | kasmatt tat jñayate
| yasya sattvasyaprahinah so 'nusayah tasya so 'nusayo 'nusete |
yasya tu prahinah na tasyanusete 'nusayah | yadi dharme 'nusayo 'sti
| dharmanam nityasattvadanusaya nityanusayah syuh |
nityasyaprahatavyatvat | asattvasamkhyato 'pi sanusayah syat |
tatha cet purusasyanusayo 'stiti bhittyadiranusayavan syat |
purusasya vijñanamastiti bhittyadirapi vijñanavan syat | nedam
vastuto 'sti | tatharhanna syat | anyesam purusapudgalanamanusayo
'stiti [so] 'nusayavan[syat] |

(pr) ayamanusayah aprahinah san anusete | prahinassannanusete |
(u) dvidhanusayo 'nusete | (1) alambanatonusayanam (2) samprayogato
'nusayanamiti | ayamanusayo yadi prahino yadi vaprahinah sa
alambanatah samprayogatasca | kasmaducyate prahinah san nanuseta
iti | tatha cet trtiyanusayanalaksanam vaktavyam | anabhidhanat

jñatavyam nastiti | anusayo bhūmyantaralambano nanuṣete | ato
jñāyate sattvamatre 'nuṣayo na dharma iti |

(pr) dvidhanuṣayo 'nuṣeta (1) alambanato 'nuṣayah (2) samprayogato
'nuṣaya iti | eṣam sattvanamanuṣaya nalambanato na samprayogataḥ |
katham bhaviṣyatyanuṣayah | (sss_330) (u) pratyuktapurvamida-
manuṣaya dharmamupadayaṭpannah sattve 'nuṣerata iti |
yathoktamabhidharmakāye- kamadhātukasattvanam katyanuṣaya ityadi |
yadi sattvesu nanuṣayiraṇ | kathametadrsah praśnah syat |

(pr) yadyanuṣayah sattve 'nuṣete | sukhayam vedanayam rāgo
'nuṣaya iti sūtroktam virudhyeta | (u) nedam paryantikam vacanam |
vaktavyam khalu sukhayam vedanayam samutpanno rāgaḥ sattve
'nuṣeta iti | (pr) sa rāgo rupadinupadayaḥ bhavati | kuto 'trocyate
kevalam sukhavedanamupadaya bhavati | (u)
samjñānusmaranavikalpapriyadina rāga utpadyate na tu
rupadimatrat | (pr) duḥkhavedanamupadayaḥ rāgo bhavati | yatha
vadanti- sukhi na praṛthayate duḥkhi tu bahu praṛthayate |
kasmātkevalamuktam sukhavedanato bhavati | (u) na duḥkhavedanaya
rāga utpadyate | duḥkhasya pidanatmakatvat puruṣasya sukhayam
vedanayameva rāga utpadyate |

(pr) aduḥkhasukhayam vedanayamāpi rāganuṣayo 'nuṣete |
kasmāduktam kevalam sukhayam vedanayamiti | (u)
aduḥkhasukhavedanaḥ sukha[rupa]tvat [tatra] puruṣasya rāga utpadyate
| ata ucyate sukhayam vedanayam rāganuṣaya iti | taṣu trisu
vedanaṣu trayah kleśa anuṣaya ityāstraya evocyante ||

akusalamulavargah pañcatrimsaduttarasatataṁah |

136 sankirnaklesavargah

(pr) sūtra uktam- trayā asraṣah- kamaśraṣo bhavaśraṣo 'vidyaśraṣa
iti | katame ime | (u) kamadhātavavidyam varjayitva anye sarve
kleśah kamaśraṣa ityucyante | evaṁ ruparūpyadhātavorbhavaśraṣah |
traidhātuki ca vidya avidyaśraṣah |

(pr) asraṣah katham vardhante | (u) uttamadhamadhyamadharmaih
kramaso vardhante | rupadivīṣṭalambanalabhacca vardhante | (pr)
ime trayā asraṣah; katham vadanti saptaśraṣa iti | (u) vastuta asraṣa
dvividhah satyadarsanaheya [ye] asraṣanam mulabhūtaḥ |
bhavanaheya [ye] asraṣanam phalabhūtaḥ |
pañcabhīraśraṣasahakāribhīh praṛtyayai militva sapta bhavanti | te
kleśa eva | bhagavanārthata aha- trayā asraṣah, catvara oghah,
catvaro bandhah, catvāryupadanāni, catvaro grantha ityadi |

(pr) catvara oghah kamaugho bhavaugho drṣtyodho 'vidyaughā iti |
katama ime | (u) drṣtimavidyāñca varjayitva tadanye
kamadhātukakleśah sarve kamaughā ityucyate |
ruparūpyadhātukabhavaughō 'pyevam | sarva drṣtayo
drṣtayaughah | avidya avidyaughah | (pr) oghesu kasmāt

drstyauhah prthagucyate | nasravesu | (u) tirthika bahavo
drstivahitah | ata oghesu prthagucyate | cyutim bahatiti
oghah | trin bhavan badhnatiti bandhah |

(pr) catvaryupadanani- kamopadanam drstyupadanam
silavratopadanamatmavadopadanamiti | katamanimani | (u) atmano
'bhavat tadvadopadanamatmavadopadanam | astyatmeti pasyato
'ntadvayam bhavati- ayamatma nityo 'nityoveti | anitya ityavadharayan
pañcakamagunanupadatte | nasti paraloka iti drstasukha asajyate |
nitya ityavadharayan mandendriyah paralaukikasukhamakamksamanah
silavratamupadatte | kiñcittiksnendriya evam cintayati- yadi jivo
nityah tada aduhkhasukhavikarah, tada punyapapabhavaditi
mithyadrstimutpadayati | evamatmavadamupadayaiva
catvaryupadanani bhavanti |

(pr) catvaro granthah abhidhyakayagrantho vyapadah kayagranthah
silavrataparamarsah kayagranthah idam satyabhinivesah
kayagrantha iti | katama ime | (u) paradravyabhidhyaya anyasminnadadati
dvesabuddhimutpadayati, kasasastradina [grhnati] |
grasthanamidam vighramulam, sukhantanuvartanamityucyate | yah
silavrataparamarsakah kamayate anena silavratena visuddhim labheya
iti | tasyedameva tathyamanyanmithyete drstirbhavati | idam
pravrajitanam vivadamulam, dukhantanuvartanamityucyate | pañca
skandhah kaya ityucyante | catvara ime grantha avasyam
kayavanmaya iti kayagrantha ityucyante | kecidahuh- catvara ime
dharma jananamarane sangra 'thnantiti granthah |

(pr) pañca nivarani- kamacchando vyapadah styanamidham
auddhatyakukrtyam vicikitsa ceti | katamanimani | (u) purusasya
kamesu abhinivesadvyapado 'nuvartate | yathoktam sutre-
trsnata utpadyate vyapadah | irsyadayah klesah
kasasastradiduscaritani ca kamacchandadutpadyante iti | puruso 'yam
kayacittayo ragadvesapariksiptyamanayorbahuvyaparaih (sss_332)
paricchinnyosca styanamidhamicchati | styanamidhdhena kiñcidvisramya
puna ragadvesaviksiptacitto na dhyanasamadhim labhate | cittasya
bahyalambananuvartanadauddhatyam bhavati | asuddhakarmakasya purusasya
citte sada daurmanasyakukrtyam bhavati |
viksiptacittatvatkukrtyacittatvacca sada vicikitsate- vimuktirasti
naveti | yatha rajakumaro 'ciravatam sramanoddesamavocat |

(pr) kasmannivaranamityakhya | (u) kamacchando vyapadasca
silaskandham nivrnutah | auddhatyakukrtyam samadhiskandham
nivrnoti | sthanamittham prajñaskandham | kecit tesam
nivarananam varjanaya vadanti- idam kusalamidamakusalamiti | sa
tatra vicikitsate kimasti kim va nastiti | sa vicikitsa siddha
skandhatrayam nivrnoti | esu pañcasu nivaranesu trini
drdhabalaniti kevalam nivaranamityucyante | anye dve nivarane
tanubale iti dvau dharmau samsargikau | ime dve nivarane
jananakaranasahite ityatah samsargike ityucyeta | styanamidhdhasya

pañcadharmah pratyaya yaduta cañcalyamaratirvijrmbhika, ahare
'matrata cetaso 'valinata iti | auddhatyakaukrtyasya catvaro dharmah
pratyayah- jñativitarko janapadahvitarko 'maranavitarkah,
purvataninakriditasukhitalapitahasitanusmaranamiti | imani
jananakaranani | pratipakso 'pi samanah | styanamiddhasya prajña
pratipaksah | auddhatyakukrtyasya samadhih pratipaksah |
nivaranamapi samanah | ime dve samsargike nivarene | ime
pañcadharma nivaranani va bhavanti | anivaranani va bhavanti |
kamadhatvapta akusala nivaranani | anyatranivaranani |

pañcavarabhagiyesu samyojanesu kamacchando vyapadah
silabrataparamarsah avaragamannarthatvadavarabhagiyani | tadyatha
govratikah samsiddhah kayasya bhedatparam maranat (sss_333)
gavam sahvayatamapadyate | asamsiddho narake patati | vicikitsa
vairagyasya vighnabhuta | satkayadrstiscarnam mulam |
itimani pañca | kamacchandavyapadau kamadhatornativartate |
satkayadrstiratmabuddhertativartate | silavrataparamarso
'varadharmannativartate | vicikitsa prthagjanatvannativartate |
kamacchandavyapadau kamadhatum natikramatah | atikrame
punaraksipyate | anyani trini prthagjanatvam natikramanti | ata
ucyante 'varabhagiyanti |

pañcordhvabhagiyani [auddhatyam mano 'vidya ruparagah
aruparagah] auddhatyasya dhyanasamadhiividhatitvanna
cittamupasamyati | idamauddhatyasya nimittagrahanuvartananmanah
pravartate | nimittagrahi cittamidamavidyasambhutamityato ruparago
'ruparagasca stah | tani pañca samyojanani
saiksajanamurdhvasamudacaranarthatvadurdhvabhagiyanityucyante
| tani saiksajanam citta ucyante na prthagjanam | (pr)
auddhatyam kasmad ruparupyadhatukam samyojanam na kamadhatukam |
(u) tatra sthulaklesabhavadauddhatyam vyaktam bhavati |
tadauddhatyam samadhibhange balavadityatah samyojanamityucyate |
tadurdhvabhagiyam samucchedayato vimuktirlabhyate | kesañcit rupe
arupye ca vimuktisamjña bhavati | tatpratishedhayocyate
santyurdhvabhagiyani samyojananiti |

pañca matsaryani- avasamatsaryam, kulamatsaryam,
labhamatsaryam, varnamatsaryam dharmamatsaryamiti | [tatra]
avasamatsaryam- ahameva atra vasamiti nanyan prayojayati |
kulamatsaryam- kulamidamahameva pravismamiti nanyan prayojayati |
satsvapyanyesu ahamevotkrsta iti | labhamatsaryamiti- ahamevatra
danam lapsya manyebhyah prayacchatu iti | anye santyo 'pi ma
mamatikramantu | varnamatsaryam- mameva varnaya, manyan | anyan
varnayannapi ma mamatiricyatu iti | dharmamatsaryam- ahameva
dvadasangapravacanartham janami | gabhiramartharahasyam janannapi
na pravadamiti |

(pr) pañca matsaryanam ke dosah | (u) ima avasadayo
bahunam purusanam sadharanah | ayantu svakulam tyaktva

sadharanabhutesu matsaryamutpadayati | ityayam dosaklesah | sa
vimukternaiva bhagi bhavati | kasmata | sa sadharanabhutan dharmaneva
na tyajati | kah punarvadaha (sss_334) sviyana pañca skandhan tyajati
| sa ca pretadinam durupapattyayatanesu patati |
labhanivrttacittasya mana utpadyate | sajjanananyan laghukrtya narake
patati | anyebhyo danabhangamanusyadeham labhamano daridro bhavati |
matsaryacittena datargunam pratigrahiturdeyañca samucchedayatityato
gurutaram papam labhate | dharmamatsaro 'ndhadipapabhagbhavati |
tadyatha jatyañdhasya sapatnabahulanañca janma na svatantrayaprapakam |
aryagarbhacca parihyate | trisu adhvasu dasasu diksu [gatanam]
buddhanam satruh san samsare samsaran sada mudho bhavati |
sajjanan durikaroti | sajjanadurikaranadakusalam vina na vartate |
akusalam trividham- akusalakusalam mahakusalam
akusalamadhyakusalamiti | akusalam pranatipadatadadanadi |
mahakusalam yadatmahananam, parastyatmahananasamadapanam, svayam
matsarya[karanam] parasya matsaryasamadapanam | sa dharmamatsaryena
bahun purusanukusale patayati | buddhadharmamargañca ksapayati |
yathoktam sutre- santyavasamatsaryasya pañca dosah- anagatasya
subhikSORAGAMANAYA necchati | agatam punastarjayanna trpyati |
gamanayanucintayati | sanghadeyam gopayati | sanghadeyesu
atmiyabuddhim karoti | kulamatsaryasya pañca dosah-
kulabhinivesadavadatavasanaistulyasukhaduhkho bhavati |
dhanayavadatavasanam prajahati | pratigrahiturdanam labhate |
tadubhayaprahanattasmin kule varcah kutyam bhutatvayotpadyate |
labhamatsaryasya pañca dosah- sada sambharasambhavaya klamati |
dvayorbhedena labhi bhavati | sajjanan nindati sada daurmanasyacittah |
varnamatsaryasya pañca dosah- anyesam varnam srutva
vyakulakasyacitto bhavati | satasahasresu lokesu asuddhacittah
sajjananadhikshipati | atmonnatya paranavanamati | duryaso
'ntardhapayati iti | sarvesam matsaryanam samanyata ime
dosah santi- prabhutadhanasañcayah | parisadbhiruta,
bahujanavidvesita, sada vyakulacittata, atmanah sadaikakita,
avarakule janma ityevamadayo 'pramanah pañcamatsaryanam
dosah |

pañca cetah khilah- [ihayusmanto bhiksuh] sastari vicikitsate,
dharma vicikitsate, sile vicikitsate, siksayam vicikitsate | yo
bhiksuh sasturmahapurusananañca (sss_335) varnavadi, tasmin
jane anattamana ahatacitto bhavati | ayam pañcamah | sastari
vicikitsaka evam cintayati- kim sasta mahan, kim va
puranadayah iti | dharme vicikitsaka [evam cintayati] kim sastuh
pravacanamutkrstamuta vedasyeti | sile vicikitsate kim
sastropktam pravacanamutkrstam, kim va
kukkatasvadivratamiti | siksayam vicikitsate kim manapanadi
dharmo nirvanam gamayati uta neti | anattamana ahata [citto]
vyapadabuddhya bhayagauravacittam vina sajjanan garhayati | ebhiih
pañcabhih dharmairviraluptacitto, na

nanakusalendriyanyavastambhayati | atascetah khila ityucyate |

(pr) kasmacchastradau vicikitsate | (u) so 'bahusratatvadvicikitsate |
bahusrutasya tu vicikitsa alpiyasi bhavati | sa ca balo mudho 'jño na
tathagatadharmanyadharmayorvivekam prajanati | ato vicikitsate | dharme
ca nasvadam labhate | atasca | vicikitsate | na ca vedadin granthan
srnoti adhyeti va | janairvarnitam srutva
utkrstacittamutpadayati | adhvanyadhvani bahulamithyavicikitsah sada
kalusitacittataya sastradau vicikitsate | yatha sasturupasthayakah
sunaksatrah | sa ca mithyadrstibahulaih purusaih
samanakrtyataya vicikitsate | kiñca vedavyakaranadini
mithyadrstisutranyadhiyanah paribhinnasamyakprajño bhavati
ityato vicikitsate | dharmanam [yathasrute] 'rthe pritah
kumrtim janayan na sutrakrdasayam labdhum saknoti | ato
vicikitsate sarvada svahitalabhapratyayatah sastradisuvicikitsate |

pañca cetaso vinibandhah- yah kayo 'vigatarago sa kaya asajyate |
kamesvavitaragah kamesvasajyate | grhasthena prabrajitasya
samagamah | aryavacane ceto na prahrasyati | alpahitavastunatmanam
purnam manyate | tatra catvaro vinibandhah
kamaragamupadayodbhavanti | ya adhyatmikatomabhava 'vigataragah sa
bahyarupadikamesvasajyate | ata ubhayoh samagamamabhilasati |
abhilasavyakulataya aryavacane upasamapradarsane dharme na
prahrasyati | atah silabahusrutyadhyanasamadhyadisvalpam
hitam vastu labdhva tenatmanam purnam manyate |
tadalpahitavastvabhinivesanmahahitam vismarati | prajñastu
nalpahitabhinivisto mahahitam vighnayet | (sss_336) ayam
yadyastaksanavihinah [sah] purusakayam duskaram
labdhvavanityatascittaikagyena viryamarabheta | prthagjanata
casraddheya | asya samagrasya pratyasya vigame 'nye pratyaya bhavanti |
[iti] naivaryamarge 'vatarati [prthagjanah] | alpahitamakamayamanah
pravrajyaphalavipakam labhate | mriyamanasca na vipratisarati |
svaparahitañca karoti | sagunesveva nabhinivisate | kah punarvado
'kusale dharme | atah [sa] samyagacara ityucyate | prthagjanadinava
na kimapi samklesayanti |

(pr) ke prthagjananamadinavah | (u) sutra uktam- prthagjano
vimsatidha svacittam nigrhyaivam cintayet- mama
vibhinnakaravesamatrasya vrtha, na kiñcillabhyam, asubhena [patha]
marisyami, mahabhayarnave patisyami, tadbhayasthane na
jñasyamyabhayasthanam, napi jñasyami margam, na dhyanasamadhin
lapsye, asakrtkayaduhkhamanubhavisyami, dusparihara
bhavisyantyastavaksanah, satruh sadanusarisyati, sarve
marga vivrtah, durgateravimoksah, apramanadrstibhih sada
vinibandhah, pañcasvanantaryesu apratibandhah, anadih samsaro
nantavan, akurvato na punyapapapratilabhah | kusalakusalayorna
pratinidhilabhah | na saddharma karomi, naivasti sukhalayah krtayoh
kusalakusalayornaiva vismrtirvinaso va amaranam na danto

bhavisyami iti | ete vimsatidharmah kam na dusayanti |
kartavyamayam krtavanityatascittam na vipratisarati |
[kama]bhinivisthasya garhasthyadharmah pravrajyadharmascana
sidhyatah | ato nalpahite 'bhiniveset |

saptanusayah | (pr) klesah kasmadanusaya ityucyante | (u)
jananamaranasantane sada sattvamanurvartata ityanusayah | tadyatha
dhatri sada balamanuvartate | yatha vavimukto vatajvarah | yatha va
rni anudinamucchavasati | yatha va anapagamakhuvisam |
taptayasah krsnalaksanam | yatha va yavasyadkurah |
svayamdattadasapatratvam | yatha va pranastasya vastunah
saksijanah | yatha prajña kramasah samupaciyamana[sti] | yatha
karma sadopaciyamanam | yatha jvala santanyate | evam kramena
santatya vardhata ityanusaya ityucyate |

(pr) ayamanusayah kim cittasamprayuktah kim va cittaviprayuktah |
(u) cittasamprayuktah | kasmah | ragadayo 'nusayalaksanah | ime
'nusayalaksanah saumanasyasamprayuktah | yadidam saumanasyam
cittaviprayuktamidam na yujyate | saumanasyamidam yadi sukhayam
vedanayam vartate [tada] raganusaya ityucyate | rago namasangah
| cittaviprayukte nasangabhavo 'sti | ato jñayate
'nusayascittasamprayukta iti |

(pr) na yukta[mida]m | anusaya na cittasamprayuktah | kasmah | uktam
hi sutre- balanam maithunacittameva nasti | kah punarvado
maithunaragasamarthyam | raganusayanusayitasca bhavanti iti |
kiñcaha- nasti cetana nasti vikalpah |
vijñapratishtitamalambanañcasti iti | kiñcoktam sutre-
satkayadrstisamucchede 'nusayah sahaiva samucchidyante iti |
aryamargasca na klesanam yaugapadyam labhate | ata
aryamargasamutpadascittaviprayuktanusayasamucchedakah | tatha nocet
aryamargena kasya samucchedah syat | yadi nasti cittaviprayukto
'nusayah | prthagjanah saiksajanasca yada kusalacitte
'vyakrtacitte ca vartante | tada arhantah syuh | anusayasca
pariyavasthanahetuh | anusayatpariyavasthanamutpadyate |
pariyavasthanalabdho 'nusayo vardhate | ato jñayate
'nusayascittaviprayukta iti | yadi kascitkusalavyakrtacitto 'pi
sanusaya ityucyate | yasya nasti cittaviprayukto 'nusayah | kuto
'nusayavan bhavati | ato jayate 'nusayascittaviprayukta iti |

atrocyate | na yuktamidam | yaduktam balanamasati rage raganusayo
'stiti | tadayuktam | balanam
ragapanayanausadhalabhadaprahinakamaraga ityato raganusayo
'nuseti | yatha bhutasamavisto 'nudbhavakale 'pi bhutasamavista
ityucyate | kasmah | tadvyadhiprasamanamantrosadhanamalabhat | yatha
ca caturdinajvararto dinadvaye [jvara]nudbhavah 'pi jvararta ityucyate |
yatha va akhuvisamanapanitavyadhitvaddhanagarjane pradurbhavati |
evam yasmin citte 'nusayapanayanamosadhamapratilabdham | [tat]
aprahina[nusaya]mityucyate | anye 'pi prasnah samanyatah

pratyukta eva | yaducyate bhavata nasti cetana nasti vikalpah
vijñānasyamalambanamasti iti | tadapi aprahīnanusayatvat | yadaha
bhavan- satkayadrstīranusayena saha samucchidyata iti | bhavatah
paryavasthanam cittasamprayuktam | anutpattikale | (sss_338) prahīnameva
| evamanusayo 'pi | aryamargakale 'vidyamanamapi prahīnamityucyate |
virodhidharmapratilambhat | yadbravisi- margah klesaih saha
naikakaliko 'stīti | [tat]aprahīnatvadaṣṭityucyate | yadavocah
prthagjanah saikṣajanāscā yadi kuśalavyakrtacittagatah, tada
arhantah syurīti | prahīna[kleso] 'rhan |
tesantvaprahīna[klesa]tvat | yatha
kascīnmasavarjanadharmamasamadano mamsamabhuñjannapi na varjītamamsa
ityucyate | avidyamīthyasmrtimīthyasankalpādayah santītyato
'prahīnah klesastada samutpadyante | arhatastu nasti saheturīti
nanyaih samyam | yaduktam tvaya paryavasthanalabdho 'nusayastu
vardhata iti | tadayuktam | sarve kleśa uttamamādhyamavaradharmairvardhante,
na paryavasthanalabhat | yadbrāsīsi kuśalavyakrtacittagato
'nusayavan syadīti | tadapi aprahīnatvadanusayavanītyucyate | ebhīh
karanairjñāyate 'nusaya na [citta]viprayukta iti |

asta mīthyamargah- mīthyadrstīryavanmīthyasamadhīrīti |
ayathabhutavīparyaya jñānadarsananmīthyadrstīh
yavanmīthyasamadhīh | (pr) samyagajīvo mīthyajīvascā na
kāyavakkarmavyatīrīktau | kasmātprthagucyate | (u) mīthyajīvah
pravrajītanam duśsamucchedatvat prthagucyate | mīthyajīvo [yena]
mayasathyādayah pañcadharmah puṣṭim labhante sa
mīthyajīvah | samkṣīpyedamucyate- pravrajītanamakāryam
dhanarjanakarma yaduta rājasevavānījyārogacīkṣīsadīkarma | anadēyañca
pranīdhadhanadhanyadī | adane mīthyajīvah | vīnaye
yatpratisiddham tena ca svatmajīvanam mīthyajīvah | yathoktam
sūtre- pañca vānījyānyupāsakenakarānīyanīti | (pr) kena
kuryajjīvitam | yathadharmabhīksaya jīvet | na mīthyajīvam jīvet |
kasmāt | avīsuddhacetasa sādhdharmam pranāsayati |
mārgayoganavastambhat | mārgavācara evam cintayet- bhāgavatah
śāśane 'vataro mārgācāranarthah na (sss_339) jīvanārtha iti |
atah sādhdharmabhīrītah parīsuddhājīvanamācāret |
bhīksurbhīksadharme sunīsnatah syat | yo mīthyajīvanamācarati,
na [sa] bhīksudharma bhavati ||

sankīrnakleśavargah sātrīmsaduttarasatātamah |

137 navasamyōjanavargah

trsnādīni navasamyōjanāni | (pr) kasmād drstīsu dvidha
paramarsa ucyate | (u) silavrataparamarsasya durvīmokatvat | yatha
udupamoghapatītam duṣṭaram bhavati | tathayamapi | evam cintayati-
ahamanena silena svarga utpatsya iti | tadārthañca jālamajjana
dhanapraśeṣabhrgupatanādīni nāna duḥkhānyanubhāvāmīti | laukīka
na silavrataparamarsasya dośam paśyanti | ata uktam bhāgavata
samyōjanāmīti | tam silavrataparamarsam nīśrītya

astangamargamupeksante | so 'samyamargo 'vyavadanamargo
dukhkhanuvartanamityucyate | silavrataparamarsah pravrajitanam
vinibandhah | kama grhasthanam | silavrataparamarsi yadyapi
nanapravrajyadharmanacarati | tathapi vrtha na kiñcidanena labhyate |
sa naihikam sukham vindate, paratra ca mahadduhkhamanubhavati |
yathagovratikah samsiddhavratiko gaurbhavati | viksiptavrato narake
patati | tacchilavrataparamarsamupadaya samyan margam samyan
margacarinañcapavadati | silavrataparamarsah tirthikanam
manotpattisthanam | [ta] evam cintayanti- ahamanena dharmenanyamatiseya
iti | silavrataparamarsahetuna sannavatidha vibhakta dharmasanti
| silavrataparamarsah sthuladarsana ityato bahunam satvanam
gocarah | prajñamargastvatisuksmo durdarsanah | laukika na
prajananti tadacaranahitam | sa ca drstirjananam cittam harati
| ato bala bahavastam dharmamacaranti | sa gurvi papika
drstirityucyate | samyanmargacarasya pratilomyenamargatvat |

drstiparamarso yenasaddharmabhinivistatparihartumasamartho
bhavati | tadrstiparamarsasya balam | tadvalena ca samyojanani
drdhani bhavanti | (pr) saknaprasne
kasmatkevalamuktamirsyamatsaryasamyojana devamanusya iti | (u)
idam klesadvayamatigramyam javanyam | kasmat | pasyamah khalu
parasattvan ksutpipasapiditan, matsaryacittatvannatikrantan |
[te] parato labdham drstvapi irsyasuyacittamutpadayanti
sotkanthasantapam | anena karanena ca daridranam nicanam
kutsitanamatejasvinañca sthane patanti | sakrasya
devanamindrisyaitatsamyojanam bahutaramasakrdagatya cittam
pidayati | ato bhagavan vacanamaha | tatsamyojanadvayam gurupapakasya
nidanam | kasmat | tadupadaya guruni papakarmanyudbhavanti |

trisu visesu ragah pratighasca gurupapakamutpadayati |
tayorvivradya tatsamyojanadvayamutpadyate | tatsamyojanadvayam
striyam purusañca pidayati | durutsargañca bhavati | kasmat | yah
kusalacittam nibhrtam bhavayati | so 'tyantamirsyasuyam
samucchedayati | danañca nibhrtamabhyasyante sarvamatsaryacittam
samucchedayati | karmavipakamapasyan tadgurutaravastu tyajatidamati
duskaram | yatha kasyacitsvata utkrstavastulabhinam putrameva
pasyatascittam duspritikam bhavati | kah punarvadah satrum |
tatsamyojanadvayoh priyaviprayaniscitatvadatiduskarah parityagah |
asmat karmapratyayat bhagavata kevalamuktam ||

navasamyojanavargah saptatrimasaduttarasatatamah |

138 prakirnaprasnavargah

sastramaha- sarve klesa bhuyasa dasanusayasangrhitah | ato
dasanusayanupadaya sastram racitavyam | dasanusaya iti
ragapratighabhanavidyavicikitsah pañcadrstayasca | (pr)
dasaklesamahabhunikadharmah tadyatha asraddhayam kausidyam
musitasmrtita viksepo 'vidyasamprajanyamayonisomanaskaro

mithyadhimoksa auddhatyam pramadasca | ime dharmah
sarvaklesacittaih sada samprayuktah | kathamidam | (u) satprayogah
purvam khandita eva | caitasikascaika evotpadyate | ato na yujyate |
na ca san nyayo bhavati | kenedam jñayate | (sss_341)
kiñcidakusalacittakusalasraddhasamanvitamasti | kiñcidakusalacittam
sraddhasamanvitam nasti | tatha viryadikamapi | ato jñayate na
sarvaklesacittesu te dasa dharmah santiti | yadbhavanaha-
middhamauddhatyam sarvaklesacittesu vartata iti | tadayuktam | yada
cittam linam bhavati | tasmin samaye middhasamanvitam syat |
naudhdhatyacitte syat itidrsa dosah santi |

(pr) kamadhatau sakala dasaklesah santi |
rupadhatavarupyadhatau ca dvesavarjita avasistah santi |
kathamidam | (u) tatrapī santirsyadayah | kenedam jñayate | sutra
uktam- mahabrahma brahmakayikanamantryaha ma bhavanto sramanam
gautamamupasankramantu | iheva tisthata jaramaranasyantam
lapsyadhve iti | iyamirsyā | irsyasattvadveso 'pi bhavet | uktañca
sutre- [atha khalu kevadham] mahabrahma tam bhiksum bahau
grhitva ekamantamapanayitva tam bhiksumetadvocat- ahamapi na janami
yatremani catvari mahabhutanyaparisesani nirudhyante iti | evam
mayacittena brahmakayikanam vañcanam mayetyucyate | yadaha-
ahamasmi [mahabrahma] karta nirmata srestha.....iti | ayam
pramadah | ityadi chidrani santi | idrsanam papakanam
klesanam sattvat jñatavyamasti ca [tatra] akusalamiti |

kecidabhidharmika ahuh- matapitrupadhyayacaryadisu yo ragah sa
kusalaragah | anyapadarthadisu rago 'kusalaragah |
anyesamupakaro 'pakaro va yanna kriyate | [aya]mavyakrtaragah |
asaddharme durvijñadisu dvesah kusaladvesah | saddharmadvesah
pranidvesasca akusaladvesah | yo 'sattvapadarthadvesah
avyakrtadveso ['yam] | yanmanam nisritya manam samucchedayati
ayam kusalamanah | anyasya sattvasyavamanamakusalamanah |
avidyadisvapyevam [vaktavyam] |

kiñcahurabhidharmikah- yah kusalah na [sa] kleso bhavati | (pr)
kamadhatau satkayadrstimavyakrta vadanti | kasmāt | yadi
satkayadrstirarakusala | sarve prthagjana atmacittamutpadayanti |
na[nena] narake pataniya bhavanti | ato 'vyakrteti (sss_342) vadanti |
kathamidam | (u) satkayadrstiriyam sarvaklesanam mulam |
kathamavyakrta | sa paresamatmastiti vadan patati | tada
kathamavyakrta bhavet | evamantagrahadrstirapi [vaktavya] | (pr)
yadi mithyadrstim pravartayitva samsaye patayati |
kimidamakusalam | (u) nedamakusalam | kasmāt | varam samsaya eva
patayati na mithyadrstavatarayati |

kecidahuh- kamadhatvaptah klesah sarve kamabhavasantanakarah
| evam rupaupyadhatvapta api | kathamidam | (u) trsnaiva
bhavasantanakari | nandipurvika hi jatih | aha ca-
duhkhasamudayastrsneti | api caha- bhojanakamaragaditrsna

sukhamiti | ato yathasthanam janma vedayate | mithyadrstyadisū
naivamartho 'sti | sutre yadyupyuktam- manapratyaya jatiriti | tathapi
manapurvakatrsnayotpadyate | evam dveso 'pi | ato jñayate
trsnaya sarve bhavasantanam bhavantiti |

(pr) kleśesu kati satyadarsanaheyaḥ kati bhavanaheyaḥ | (u)
ragapratighamanavidya dvidha satyadarsanaheya bhavanaheyaśca | anye
sat satyadarsanamatraheyaḥ | (pr)
saikṣajanasyapyastyahambuddhiḥ | ato jñayate
'nimittanirupanasatkayadrstibhagah saikṣajanasyaheya iti | (u)
[aham] mano 'yam drstih | nimittanirupana hi drstih |
(pr) kecidāhuh- irsyamatsaryakaukrtyamayadayo bhavanaheya iti
| kathamidam | (u) ime sarve dvidhapi bhavanti satyadarsanaheya
bhavanaheyaśceti | kenedam jñayate yatha nathaputradayo
bhagavacchravakan satkarala bhino drstva
irsyacittamutpadayamasuh | iyamirsya margadarsino niruddhetyato
jñayate satyadarsanaheyeti | kascitpurvam bhagavacchravakesu matsari
san nadadat | margadarsanalabdhaḥ param prayacchat | tada
matsaryamidam satyadarsanaheyam | yatha sunaksatradinam
kaukrtyam satyadarsanaheyamapi | yatha srotaapannasya
narakapatanapratyayah astamaloke kayavedakamaya ca
satyadarsanaheyapi |

(pr) kleśesu kati dukkhadarsanaheyaḥ kati
samudayanirodhamargadarsanaheyaḥ kati bhavanaheyaḥ | (u)
purvoktaḥ satyadarsanaheyaḥ sadanusayascaturdha bhavanti
dukkhadarsanaheyaḥ samudayanirodhamargadarsanaheyaḥ | anye catvaro
'nusayah pañcadha bhavanti | (pr)
satkayadrstirantagrahadrstirdukkhadarsanamatraheyaḥ |
silavrataparamarso dvidha dukkhadarsanamargadarsanaheyaḥ |
kathamidam | (sss_343) (u) sarve kleśa vastuto nirodhasatyadarsanakale
prahiyante | atah satkayadrstyadayo na
dukkhadarsanamatraheyaḥ syuh | satkayadrstiscatursu
satyesu bhramati | pañcaskandha anityah pratityasamutpannah | atma
tu nanityo na pratityasamutpannah | pañcaskandhaḥ sanirodhaḥ, atma
tvanirodhaḥ, marga atmadrstervirodhidharmah | atah
satkayadrstiscaturdha heya | antagrahadrstirapi caturdha heya
| kasmāt | yogi samudayasambhutam dukkham drstva
ucchedadrstim vyavartayati | margalabdham nirodham drstva
sasvatadrstim vyavartayati | silavrataparamarso 'pi caturdha |
hetau sati phalamasti | ato dukkham pasyan prajānati- silam
dukkham, nanena visuddhirlabhyata iti | idam samudayadarsanaheyam |
mithyadrstyā nirvanamapodyate, yadanaya drstyā
visuddhirlabhyata iti | idam nirodhadarsanaheyam | anaya margo 'podyate-
idam margadarsanaheyam | yatha drstiparamarso
mithyadrstyāsrīteṭi caturdha heyaḥ | evam silavrataparamarso
'pi syat |

(pr) tatha cenna syurastanavatiranusayah | sarve 'nusaya
bhumivasatprahiyante na dhatuvasat | astanavatiranusaya iti nanto
bhavati | (pr) rago mano mithyadrstim varjayitva anyascatasro
drstayo dukkhadaurmanasyendriye varjayitva
[tadanya]trividhendriyasamprayuktah | dveso 'pi sukhasaumanasyendriye
varjayitva [tadanya]trividhendriyasamprayuktah | avidya
pañcendriyasamprayukta | mithyadrstirvicikitsa ca
dukhhendriyavarjam caturindriyasamprayukta |
dvesamraksapapamatsaryersyasca daurmanasyendriyamatra
samprayuktah | kathamidam | (u) samprayogo nastiti purvameva dusitam |
pascadapi vaksyate pañcasu vijñanesu nasti klesa iti | bhavatah
sasane ragah saumanasyendriyasamprayuktah | matsaryantu na tatha
ityatra nasti hetuh | matsaryasya ragangatvat | evam mano na
daurmanasyendriyasamprayukta ityatrapi nasti hetuh | ato jñāyate
bhavadbhiruktam sarvam svasamjñānusmaranavikalpamatramiti |

(pr) kecidahuh- dukkhaharsanaheyah pañcamithyadrstayo
vicikitsa ragapratighamanaviprayuktavidyah |
samudayasatya[darsana]heyasca
mithyadrstidrstiparamarsavicikitsa
ragapratighamanaviprayuktavidyasca ime sarvatraganusaya anye
'sarvatraganusayah | kathamidam | (u) sarve sarvatragah | kasmāt |
sarvesam mithohetupratyayatvat | mama[sasane]mithyadrstau rago
bhavati, nasti dukkham yavannasti margah | tasyam
drstavabhinivista atmanamunnamayati | yadi srnoti
dukkhamiti, tada vidvisati | sa ca rago nirodhasatyalambanah | dveso
(sss_344) nirvanadvesyapi bhavati | nirvanenapyatmana
uccamatirbhavati | tadvanmargenapi, anye 'pyanusayah sarvatraga iti
drastavyam | kamadhatvaptah klesa rupadhatvalambanah | yatha
ragena sukhamabhinandati | dvesenasubham vidvisati | tena
dharmanatmanamunnamayati, tatpradhana bhavanti [rupadhatau] na
kamadhatau | yatha kamadhatukaklesarupadhatvalambanah tatha
rupadhatukadrstayadayah klesa api kamadhatvalambanah |
evamarupyadhatavapi | kiñceme klesah
samanyavisesalaksanalambanah | kasmāt | ragah
samanyalaksanalambano 'pi caturo devan tadadhastanamsca
samklesayati | yathaha dirghanakhasutram- sarvam ksamata itidam
samragaya | sarvam na ksamata itidamasamragaya iti | sarvam na
ksamata itidam samragaya | sarvam ksamata itidamasamragaya |
tena klesanatmanamunnamayati | kleso 'yam kayavakkarma pravartayati |
kasmāt | uktam hi sutre- idrsim drstimutpadya idrsam
vastu vadati yadasti jiva ityadi |

te sarve klesah sasthavijñane vartante | na pañcasu vijñanesu
| kasmāt | sasthavijñanasya samjñopagatvat | sarve ca klesah
samjñasambhutah | tatha no cet satkayadrstiyadayo 'pi pañcasu
vijñanesu varteran | kasmāt | caksusa rupam drstva vadati
aham pasyamiti | tatha manavicikitsadivapi | (pr) sutra uktam-

sat trsnakaya iti | kathamucyate pañcasu vijñanesu na
klesah santiti | (u) yatha sanmanaupavicara manovijñane vartante
| kevalam caksuradibhirahrta ityatah sanmanaupavicara
ityucyante | tathedamapi | manovijñane hi vidyamanam vikalpakaranam
na pañcasu vijñanesu | ato jñayate pañca vijñanesu na santi klesa
iti ||

prakirnaprasnavargo 'stastrimsaduttarasatamah |

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(pr) kecidahuh- klesa navavidha- adhamamadhyamottama
adhamadhamadhamamadhyamadhamottama madhyamadhama
madhyamadhyamadhyamadhyamottama uttamadhamottamamadhyamottamottama iti |
jñanamapi navavidham | klesesuttamottamah purvam praheyah |
adhamadhamo 'nte praheyah | adhamadhapaññanenottamottamaklesam
prajahati | yavaduttamottamajñanena adhamadhamaklesam prajahati iti |
kathamidam | (u) apramanacittaih klesan sarvan prajahati | kasmāt |
sutre bhagavanaha- tadyatha daksah (sss_345) karmakaro hastena
parasumadaya caksusa mustipradesam drstva
yanyamsasahasrani pratidinam ksiyamanani tanyaganayanannapi
ksinamatram drstva prajanati idam ksinamiti | tatha sa
bhiksurapi margacaryam bhavayan kanyadya
ksinanyasravasahasrani kani hyah
ksinanyasravahasraniti aganayannapi ksinamatre prajanati
ksina asrava iti | ato jñayate 'pramanai jñanaih klesah
ksiyanta natvastha nava va iti |

(pr) kam samadhim nisritya kah klesa prahiyate | (u)
saptapratيسانanyupadaya klesan samucchedayati | yathoktam sutre
bhagavata- prathamadhyanamupadayasravanam ksaya
yavadakiñcanyayatanamupadayasravanam ksaya iti | tani
saptapratيسانani vinapi asravanam ksayam karoti | yathoktam
susimasutre- atikramya saptanisrayanasravaksayamanuprapnotiti | ato
jñayate kamadhatukasamadhim nisrityapi asravaksayam pratilabhata
iti |

(pr) satyadarsanaheyah klesa narupyasamadhim nisritya prahiyeran
| tasya yogino rupalaksanabhangat | (u) idam purvameva prayuktam |
yadarupyasamadhi[rapi] rupamavalambata iti | (pr) purvam
prathamadhyanaadvitaragah kim kramena dvitiyadhyanaadin prapnoti
kim va ekakalameva | (u) kramena bhavitavyam | prathamadhyane
vitaragasya dvitiyadhyanaadinamutpatteh | (pr) kim kamadhatavasti
kramah | (u) klesanam pratiksananiruddhatvatsyadapi kramah |
yatha ca yamyā devah parisvange kamam sadhayanti | tusita
devah panim grhitva kamam sadhayanti | nirmanarata
vagalapena kamam sadhayanti | paranirmitavasavartino deva akaram
drstva kamam sadhayanti | [evam] jñatavyam
kamadhatukaklesah kramenapi ksiyanta iti | kecidahuh-

punyagunapratyayam tatropadyante | na klesaprahanena |
pranitakamatvat tatsadhane visesah |
mrdvindriyatvatparisvangena kamam sadhayanti |
tiksnendriyatvadakaram drstva kamam sadhayanti iti |

(pr) kecidahuh- bhavanaheyah klesah kramena prahiyante |
purvam kamadhatvaptah pañcadruparupyaptah |
satyadarsanaheyastvekakalam prahiyanta iti | kathamidam | (u) yatha
satyadarsanaheyah sarve klesa nirodhasatyadarsanena prahiyante |
uktapurvamidam yat nirodhadarsanapraheyah (sss_346)
satkayadrstyadayah klesah sarve nirodhasatyadarsanena
prahiyante | usmadharmadarabhya anityadyakaraih
pañcaskandhalaksanani bhavayitva adau praheyah klesa
nirodhadarsanena ksiyante |

(pr) kamadhatvaptaduhkha[satya]bhavanaya kamadhatukasamyojanani
prajahati | samudayasatyabhavanayapyevam | yatha kamadhatau tatha
naivasamjñanam samjñayatane 'pi |
kamadhatukanirodha[satya]bhavanaya traidhatukasamyojanani prajahati |
evam marga[bhavanaya]pi | kathamidam | (u) nirodhajñah klesan
prajahati | ato bhavaduktam na yujyate | (pr) [nanu] sutra uktam-
pañcaskandhananityadina bhavayitva srotaapattipalam
yavadarhatphalam vindate iti | kathamaha bhavan
nirodhasatyadarsanamatreña klesan prajahatiti | (u) iman pañcaskan
bhavayan prajanati nirodhamisrabhavanam | atah prajahati
klesanusayan | yathoktam sutre- bhiksurbhavayati idam rupam,
ayam rupasamudayah, ayam rupanirodha iti sarvada mama pasyato
dharmam vijanatah klesah prahiyanta iti |
jñatavyamnirodhasatyadarsanena klesanam ksaya iti | pañcaskandha
duhkham tatah klesah samutpadyante | yada pañcaskandhanam
nirvanamupasamam pasyati | tada duhkhasamjña sampanna bhavati |
ato jñayate skandhanam nirodham pasyatah klesah ksiyanta iti
| yathoktam- dharmanupadayakayasvabhavamekamupeksacittamasritya
prahanamiti | akayasvabhava eva nirodhah | yo rupamakayasvabhavam
yavadvijñanamakayasvabhavam pasyati so 'tyantavisamyogabhagbhavati |
trini vimoksamukhani nirvanasya pratyayah |
vimoksamukhairebhireva klesan prajahati | nanyopayaih | ato jñayate
'samskrtalambano marga eva klesan prajahatiti | ato bhavadukto
[yah] klesaprahanadharmo nayam yuktah |

sastramaha- klesanamevamjatiyanamapramanani viklapasvabhavani
bhavanti [iti] vimukti prarthibhirjñatavyam | kasmāt |
etadbandhadosaññanabaladvimucyate | yada kascicchatrum vijñaya
durikaroti | yatha va visamamargam jñatva varjayati | evam
klesanapi | klesabandho 'tisuksmo vemacitramasurarajam bavandha |
yavadbhavagram satvah klesabaddhah | ato jñatavyam
tesamadinavam | sattva yadadbhavagramajavañjavapatitah | yatah
klesanamadinavajñanam na pasyanti |

aprahinasamyojanatvadaprahina atmamano vardhate | tatastu
vimatikaukrtye bhavatah | atah klesadosairma vañcītaḥ syamīti
jñātavyam | yat satva visuddham paramam nirvanasukhamupeksante
pratyutātīccham kamasukham bhavasukham kamayante tadidam sarvam
klesanam dosah | yada klesan (sss_347) prajāhati tada
mahahitam pratilabhante | atah klesadosanam jñānadarsanam
kuryat | vimukteravarānadharmā yaduta klesah | klesanamaprahane
naivasti vimuktinīdanam | kasmāt | klesah kamanīdanam |
klesanuyayi kayo bhavati | kayanuyayi duḥkham | ato
duḥkhaviyogārthi klesanam prāhanaya viryamārabheta ||
klesaprahanavarga ekonacatvarimsaduttarasatātamah |

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(pr) klesah kayasya nidanamītyetadvidyā syat | kasmāt | tīrthika
hi nedam śraddadhante | kecidāhuh- kayo 'hetuko' pratyayah,
trnavrksavat svayambhūta itī | kecidāhuh - padārtha
mahesvaradibhiḥ srsta itī | kecidāhuh- padārthah
kalasvabhavajāh itī | kecidāhuh- paramanusamavayajā itī |
evamjātiyavacanāni vidyā syuh | (u) karmanah kayo bhavātidam
pūrvameva sadhitam | tatkarma kleśebhyah sambhūtam | atah klesah
kayasya nidanam |

(pr) katham jñāyate klesāhetukam karmeti | (u)
prajñāpticittamavidyetyucyate | prajñāpticittakah karmanyupacinoti | ato
jñāyate klesapratyayam karma bhavātīti | arhanna karmanyupacinoti na
nīspadayati | ato jñāyate karmani klesasiddhanīti | yathoktam
bhagavatasūtre- yah pratilabdhaḥvidyāḥ sanyastavidyāḥ sa kim
papakam karma puṇyam karma aneñjyañca karma karoti na va | no
bhagavan itī | nastī canasravam karma | ato jñāyate prajñāptyanuyayi
kevalam karmani karotīti | anasravam cīttam na prajñāptimavalambata
itī na karmani karoti | saikṣasya nastī caryā | yathoktam sūtre-
saikṣajānah pratyagatam nacarati, niruddham na karotīti |
kriyalakṣaṇa hi caryā | caryāiva karmetyucyate | anasravam cittañca
na caryalakṣaṇamītyato nastyanasravam karma | tasmāt sarvaṇi
kayavedāniyakarmani klesāhetusambhūtaṇi | prahīnakleśo na
pūnarjanmanubhavati | ato jñāyate vidyāmanah kayah klesāhetu[ka] itī
|

(pr) sarve sattva aklesātaya jayante | pascattu klesah
samudbhavanti | yathā puruṣasya janānakale 'vidyāmanam dasanam
pascadutpadyate | (u) na yukta[mida]m | klesāvanēva (sss_348) [jayate]
yatra bhavālakṣaṇam kvarodanādi janānakale pratyakṣamastī | ato
jñāyate klesāih sahaiva sarve jayanta itī | pratyakṣam paśyamah
khalu sattva bahavo varcāhkyadīsu prasuyante na tu siladīsu |
gandharasadyasāngattatra prasuyanta itī drastavyam | ato jñāyate
klesāvasadutpadyanta itī | (pr) narakadau na janma labheran | kasmāt |
na hi kascīnarakadau sukham kamayeta | (u) mōhabaladviparyayacīta

utpadyante | mriyamana durato narakam drstva idam padmasara iti
tadasangattatrotropadyante | yathoktam sutre- yo nibiditasthane
vipulam sthanam labheyamiti mriyate sa paksisutpadyate | yah
paritarsito mriyate sa jalajanturjayate | yah sitarto mriyate sa
tapananarake jayate | yastapatarsito mriyate sa sitanarake jayate | yo
maithunakamasaktah sa catakesu jayate | ya aharasaktah sa
kunapesu kito jayate | iti | kamasangahetuna akusalani karoti |
akusalapratyayadardhyatphalavipakam vedayate | kayasaktya karmani
vipakajanakani | kasmata | kayasaktasya mohabalanmanadayah klesa
jayante | tatah karmani sañcinoti | karmabaladgatisutpadyate |

(pr) yadi klesapratyayena kayo bhavati | prahinaklesasya
pañcaskandhasantano na syat | (u) kayo 'yam purvam klesajatah |
[idanim] klesesu prahinesvapi tadvegabalatkayah punarna
prahiyate | yatha dandena cakrabhramanam | muhurtam dande
viramatyapi [cakram] bhramatyeva na tu samyati | (pr) yadi
purvakarmaklesavegat kayo bhavati | tada prahinaklesah
purvakarmaklesavegatpunah kayamupadadyat | (u)
nimittagrahadvijñanamavasyam tisthati | ayam
praksinapurvakarmavegah | idanimanimittavimoksamukham bhavayan
nordhvadehamupadatte | yatha tatpapasane na bijani prarohanti |
evam jñanagnina vijñanasthitisu dagdhasu na vijñanabijam
prarohati | (sss_349) urdhvasantanah samucchidyate |
samskarapratyayavaikalyat na punah santano bhavati | yathoktam sutre
bhagavata- vijñanam bijam | karmasamskarah ksetram |
ragatrsna salilam | avidya avakiranam | ebhih
pratyayairatyam kayamupadatta iti | arhatastvesam pratyayanam
vaikalyannatyam kayo bhavati iti jñatavyam klesapratyaya
kayavedaneti | vigataklesasya dukkhajñanadicittamasti |
idanimupapattivedako na pasyati taccittamastiti | ato jñayate
vigatakleso nopapatim vedayata iti | (pr) srotaapannadinam
dukkhadicittamasti | ta upapattikale 'pi na pasyanti astiti | (u)
arhatam jñanabalam sudrdham | sarve 'pi klesa notkarsanti | ato
mriyamana upapattivedanam pratighnanti | srotaapannadinam
jñanabalantu na tatha | ato na drstantah syat |

bhavatoktam yatha dasanam pascatkramena bhavati tatha klesa apiti
| idamayuktam | kasmata | arhanto 'nasravaprajñadadghaklesa ityato
notpadyeran | yatha dagdham bijam na punah prarohati | pratyaksam
khalu loke 'smin klesajah kaya iti | yatha kamaragatkayarupam
vikriyate | tatha dvesadapi | ato jñayate ayatyam pañcaskandha api
klesaja iti |

(pr) pasyamah khalu aharapratyayah pañcaskandha utpadyante |
tathapi nocyate aharah kayavedanapratyaya iti | (u)
aharascittaprajñaptito rupadinam janakah | klesastu na tatha,
aprajñaptito rupadijanakah | ato jñayate klesah kayapratyaya iti
| pratyaksam khalu catakadayah kamabahulah, sarpadayo

dvesabahulah, sukaradayo mohabahulah | jñatavyamime sattva
avasyam purvabhyasasañcitamaithunaragadiklesa
ityatastesutpadyanta iti | (pr) utpattisthana dharmastatha na tu
purvabhyasasañcetaklesahetukam | (u) tatha cainmaithunaragadayo
nirhetukah syuh | nedam sambhavati | iti jñatavyam
purvabhyasasañcitahetuna bhavatiti | kamakrodhadisu
klesesuddipitesu hananadipapani kurvanti | tebhyah papebhyo
drsta eva badhabandhanadiduhkhamanu bhavanti | klesesvalpesu
siladharanakusalabhyasadihitam labhante | tatkusalasilamupadaya
drsta eva khyatiasolabhasatkaradisukham labhante | yatheha loke
labho hanisca klesahetuka, tathamusminnapyevamiti jñayate |

(pr) yadi klesahetukah kayo bhavati | tada samucchidyeta samsare
gatagatam | kasmāt | klesavivṛddhya durgatau patati sa eva
papakayamanubhuya klesan punarvardhayati | sada ca vimuktiheturahitah |
evañca na susthane janma labheta | yadi punyavardhanaya (sss_350)
punyakayamupadate | tada punarapi na dusthana utpadyeta | evañca na
syatsamsare gatagatam | (u) jano 'yam durgatau patito 'pi
kadacitkusalacittabhagbhavati | susthana utpanno 'pi
kadacidakusalacittamutpadayati | atah samsare gatagatam na
samucchidyate | ragadiklesanam tanutvatah susthane janmanuvartate |
tesameva mahatvato duhsthane janmanuvartate yatha sukarasvadayah |
alpakesatvatah susthane jayata iti yatha [kascit] klesatanutvat
danasiladikarmacaran satsu kamadevesutpadyate |
prahinabrahmacaryaragatvadvisistadhyanasukham pratilabhate |
prahinarupasamklesatvadvisistasamadhisukham pratilabhate |
sarvasamyojananam ksaye 'nupamam nirvanasukham pratilabhate |
ato jñayate kayo 'yam klesahetuka iti |

pasyamah khalu sattva kudesabhumau rata durjanaih saha
kutsitamadhivasantiti sarvamasangadbhavati | ato jñayate samsare
sattvanamadhivaso 'pyasangadbhavati | yatha salabha
bhasvararuparagatpradipadagdha bhavanti | asaktiriyam na
jñanadbhavati | kasmāt | salabha ime na jananti agnirduhkhasparsa
ityatastatra patanti | tatha sattvah paunarbhavikaduhkhapatita
avidyapratyayakamatrsnarta utpadyante | yatha matsya ankusam
grasantah, harinah sabdanu carinah | te sarve
kamasanganmriyante | yatha ca kascit kamasaktya viprakrstam
vidisam gacchan na pratinivartate | tat sarvam klesajjatamiti
drastavyam | yatha vrksasya mule 'nunmulite sa vrksah punah
prarohati | tatha ragamule 'nunmulite duhkhasvrksa sada vartate |
yathaha bhagavan-

yathapi mule 'nupadrute drdhe cchinno 'pi vrksah punareva rohati |
evamapi trsnanusaye 'nuddhrte nirvartayati duhkhamidam punah
punah || iti |

kayo 'yamasuciranityo duhkham sunyo 'natmakah | svato 'vidyam
vina ko jñani tat vyayaduhkham kamayamano vedayeta | yathandho

malinavaso ratnabharanamiti pralobhitah syat | tathavidyandhibhuta
adinavabahulanasucin pañcaskandhananubhavati | atmamatya duhkhamapi
kayamanubhavan na tyajati | anatmabuddhau tu prajahati | yathaha
sariputrah- visuddhasamvara- pratilabdhamargo mriyamano 'bhinandati
| tadyatha visakumbhe bhagne | ato (sss_351) jñayate klesapratyayo 'yam
kaya iti | ajñanadasmin kaya asajyate | yatha citrakarando
'sucisamrddhah | anapavrto ramaniyah | apavrte tu
putitnani [drsyante] | yatha visasarpasampurne
grhprakosthe 'prajvalite ca dipe sukhadhyavasananam bhavati |
[visasarpa]darsane tu tadapaiti | tatha sattva api avidyayam satyam
loke 'bhiramante | utpannayantu vidyayam cittam nirvidyate | evam
kamatsna bhavasya mulam | kasmāt | kamatsnaya hi
prarthayate | prarthana hi dvividha- kamaparthana bhavaparthana iti
| pratyutpannesu kamesu prarthana kamaparthana |
punarbhavaparthana bhavaparthana | ato jñayate kamatsna
bhavasya mulamiti | pañcaskandhasaktau satkayadrstirutpadyate
yadutahamityatmavadopadanam | tadupadanamupadayanyani
trinyupadanani bhavanti | upadanapratyayo bhavah | bhavapratyaya
jatiriti jñatavyam klesah kayasya mulamiti |

kayo 'yam duhkham | duhkakaye 'smin sukhamsamjñaviparyaya utpadyate
| tena sukhaviparyayena viparitatsna pravartate | tatha
viparitatsnaya punarbhavam vedayate | ato jñayate
kamatsnapratyayah kayo bhavatiti | kayo
'yamahapratyayattisthati | kabalikaraharasaktya na
kamadhatumativartate | yathoktam karmaskandhe- gandharasaktya
varcahkutyadisutpadyate | sprastavyasaktya garbhavasa utpadyate
| sitosnasparsasaktya andajah svedajo va bhavati | iti sarve na
kamadhatumatikramanti | dhatusparsamupadaya tisro vedana bhavanti |
atah sparsapratyaya vedanetyucyate | manahsañcetanaharo 'pyevam |
punarbhavasamutthanaya pranidadhati idamaham karisyamiti |
jñadarsanavihinam vijñanam
punarbhavaprapakakamatsnamulam bhavati | evam catvara
aharah kamatsnadhinah | sarve hi sattva aharena jivanti
| ato jñayate trsnapratyaya jatiriti |

catasro jatayah- andajo jarayujah samsvedaja upapaduka iti |
maithunakamatsnaya andajo jarayujasca | gandharasadyasangat
samsvedajopapattim vedayate | yathabhilasitam gurukarmopaciya
upapadukajanma vedayate | ato jñayate catvaro jativibhagah
kamatsnadhina iti | catasrah kayavedanah- kascidatmaghatako
na paraghataka ityadayascatasrah | tah (sss_352) sarvah
kamatsnavisesa bhavanti | ato jñayate
kamatsnapratyayah kayo bhavatiti | catasro vijñanasthitayah-
rupopagam vijñanam tisthat rupapratisthitam
ruparambanam nandyupasevanam | vedanasamjñasamskaresvapyevam |
na tucyate vijñanameva vijñanasthitiriti | vijñanakale klesabhavat
| ato jñayate klesapratyayah kayo bhavatiti |

dvadasanidanani cavidyadhini | kasmāt |
prajñāptyanuyayicittamavidyā | tamavidyamupadaya pravartate
[karma]punyopagamapunyopagamaneñjyopagam | kamasamlalitam
punyopagam | duhkhasampiditamapunyopagam |
maitrikarunadicittasangrhitamaneñjyopagam | tesam
karmanamanugamivijñanam punarbhavati | vijñanam
nisritya bhavanti namarupasadayatanasparsavedanah | imani catvari
purvadhvaninakarmaklesavipakah | punarimam vedanamupadaya
pravartate trsnopadanam bhavah | ime karmaklesa ayatyam
jati-jaramaranadinyutpadayanti | evam
dvadasangabhavasantatiravidyamulika | ato jñāyate klesapratyayah
kayo bhavati |

samsaro 'nadih | kenedam jñāyate | uktam hi sūtre-
karmapratyayani caksuradinindriyani | karma trsnahetukam |
trsnā avidyahetuka | avidyā ayoniso-manaskarahetuka |
ayoniso-manaskarascaksurhetuko rupapratyayo mohatpravṛtta iti | ato
jñāyate samsaracakramanaditi | isvaradayah karanamiti vadato na
bhavatyānadih | tattū na sambhavati | ato jñāyate klesapratyayah kaya
iti | klesanamatyantikānirodhe vimuktirlabhyate | sattvanam deha
nā vijatiyah | isvaradikaranatve vijatyam na syat |
klesakarmanam bahuvīdhatvat deha api naike |

dvavimsatavindriyesu sadindriyanupadaya sadvijñānani
bhavanti | tatrasti stripurusendriyam | sarvadharmānamesam
santatyavicchedat jīvitamityucyate | jīvitam kasyendriyam bhavati,
yaduta karmanah | karmadam klesanam hetuh | klesa
vedananisrīta ityatah pañca vedāna indriyani bhavanti |
evamanyonya[hetu] pravṛtta samsarasantatiḥ | śraddhadinindriyani
(sss_353) nisrīta santatim vicchedayati | evam dvavimsatindriyāḥ
samsare yatyayati ca | ato jñāyate klesāḥ kayo bhavati |

kiñca vimuktyarthe silasamādhiprajñā
vimuktijñānadarśanaskandhanutpadayati | eṣam ka upayogaḥ | [te]
sarve klesānāni nirodhaya bhavanti jñānāni taddhitam dr̥stva tan
skandhanupāśrayate | ato jñāyate klesapratyayah kaya iti | klesasca
kramena nirudhyante | prahinatrividhasamyojanāḥ srotaapattiphalaḥ
bhavati | tanukamācchādikāḥ sakṛdagamiphalaḥ |
prakṣīnakamādhatuśamyojāno 'nagamiphalaḥ |
dhyānasamādhisvāpi āyamaḥ kramah | atyantakṣīnasarva[samyojanāḥ]
arhatphalaḥ bhavati | evam klesānāni kramasā nirodhatkayo 'pi
kramasā nirudhyate | isvaradikaranatve na syatkramānirodhah | ato
jñāyate klesapratyayah kaya iti | sujāna ragadinam klesānāni
prahānam prarthayante | dr̥ṣṭavyāḥ prarthayante
ragadipratyayamidanimayatyāñca glānyupāśrayaḥ labhanta ityato
'vāsyam [tesam] prahānam prarthayante | tathā no cenna
prahānaprarthana syat | ye vadanti isvaradayah kayasya heturiti |
te 'pi prarthayante kāmācchādinam prahānam | ato jñāyate

kamacchandapratyayah kaya iti | vidvan prajñaya vimuktim labhante |
[ato] ajñanadvadhyata iti jñeyam bhavati | tasmāt jñāyate
klesapratyayah kayo bhavatīti |

bhagavanaha- tatra tatra sutre nandiragaksayatsamyagvimuktim labhata
iti | kasmāt | caksurupadayo hi na bandha ityucyante |
nandiragadayastu bandhah | nandiragabhangat cittam samyagvimucyate |
samyagvimuktam cittam nirvane 'vatarati | ato jñāyate
klesapratyayah kayo bhavatīti | animittanakarasunyataya hi
vimuktim pratilabhate | ato jñāyate klesapratyayah kaya iti | kasmāt |
dharmanam sunyatadarsanamevanimittapratilabhah |
nimittanirodhanna punarbhavam pranidadhāti | atah sunyata
vimoksamukhamityucyate | tadviparyaye bandhah | ityadina klesadhinah
kayo bhavatīti pradarsitam ||

vidyāhetuvargascātvarimsaduttarasatatamah |

[iti] samudayasatyaskandhah samaptah |

atha nirodhasatyaskandhah

141 nirodhasatyaskandhe adyah prajñaptisthapanavargah

sastramaha- trividhacittanam nirodho nirodhasatyam yaduta
prajñapticittam dharmacittam sunyatacittam | (pr) kathamesam
trayanam cittanam nirodhah | (u) prajñapticittam
bahusrutapratyayajñānena va nirudhyate | cintanapratyayajñānena va
nirudhyate | dharmacittamusmagatadidharmesu sunyatabuddhaya
nirudhyate | sunyatacittam nirodhasamapattyavataranena nirudhyate |
yadi vanupadhisesanirvane 'vataratah santanasamucchede nirudhyate |

(pr) katama prajñaptih | (u) skandhanupadaya ye vikalpa tadyatha
pañcaskandhanupadaya purusa ityucyate | ruparasagandhasparsanupadaya
ghata ityucyate ityadi | (pr) kasmādiyam prajñaptih | (u) sutre
bhagavanaha-

yathahyangasambharadbhavati sabdo ratheti ca | evam skandhesu
satsveva bhavati sattveti samvrtih || iti |

yatha ca bhagavan bhiksunavocat- dharma anitya duhkha sunya
anatmanah pratityasamutpanna aniyatasvabhava
namamatramanusmaranamatram bhogamatram | imaneva
pañcaskandhanupadaya nana nama pravartate sattvo manusyo deva ityadi
iti | sutre 'smin vastusato dharmasya pratishedhaducyate namamatramiti |

kiñcaha bhagavan- dve satye paramarthasatyam samvrtisatyamiti |
paramarthasatyam yaduta (sss_355) rupadayo dharma nirvanañca |
samvrtisatyam yat prajñaptimatram nihsvabhavam | yatha
rupadipratyayo ghatah sidhyati | tatha pañcaskandhapratyayah
purusah sidhyati | (pr) yadi paramarthato nastidam | lokasatyasya ka
upayogah | (u) laukikah sattva lokasatyamupadayopayojayanti | kenedam
jñāyate | yatha citrito 'gnirityuktau janah sraddadhante | buddha

bhagavanto laukikanam prajñaptito viyojanaya lokasatyena vyavaharanti |
yathoktam sutre- naham [bhiksavo] lokena vivadami | lokasca maya
vivadati | na [bhiksavah] dharmavadi [kenacilloke] vivadati | iti |

pura kila jana vastupabhogakamanaya vahuvastunamutpattikale ghata
ityadi nama sthapañcakruh | saddharme sati nopayogo labhyeta | ato
lokasatyamityucyate | satyadvaya ukte bhagavatah sasanam suvisuddham |
paramarthatastu vidvan na visisyate | lokasatyato balairna vivadante |
satyadvayam vadan na sasvatoccheda [drstau] patati | na patati
mithyadrstau sukhante dukhante ca | karmavipakadi sarvam
sidhyet | lokasatyam buddhanam sasanavinayamulam | yaduta
danasilayorvipakah susthana upapattih | anena dharmena taccittam
damayitva margasasanam grahayitva pascatparamarthasatyamupadisati |
evam jinasaanamadavagadhagabhiram- tadyatha mahasamudrah kramaso
gabhirah | ato lokasatyam vadanti | yo margasya labhajñanam
sadhayati [sa] paramarthadharmopadesarho bhavati | yatha bhagavata evam
cetah parivartaka udabhut- paripavkah khalu rahulasya [bhiksoh]
vimuktiparipacaniya dharmah yannunamaham rahulam uttara
asrahanam ksaye vinayeyamiti | tadyatha ghranapakah tadvinase
sukham janane durbhedanam | evam lokasatyena cittam damayitvatha
paramarthajñanena vinasayati | uktañca sutre- dharmanam
pravacayapurvakam nirvanam pariññatavyamiti | yogi purvam
dharmah [kim] prajñaptisantah [kim va] paramarthasanta iti
jñatva pascannirodhasatyam saksatkaroti | klesah
sthulasuksmakramena nirudhyante | yatha kesaromadinimittena
stripurusadinimittam nirudhyate | rupadinimittena
kesaromadinimittam nirudhyate | (sss_356) atha sunyatadinimittena
rupadinimittam nirudhyate | yatha kilena kilo 'paniyate | ato
lokasatyamucyate |

lokasatyena madhyama pratipatsadhyate | kasmāt | pañcaskandhah
santanena pravartanta iti nocchedah | ksanika iti na sasvatah |
sasvatocchedavinirmukta iti madhyama pratipat | yathoktam sutre-
lokasamudayam pasyatah nastiti drstirna bhavati | lokanirodham
pasyatah astiti drstirna bhavati iti | ata ucyate lokasatyam |
lokasatyato bhagavatah sasanam sarvam satyameva yaduta astyatma
nastyatma ityadi paryayah | lokasatyato 'styatmeti vadato
nastyavadyam | paramarthato nastyatmeti vadasca satyam |

lokasatyena pratidusanam sthapyate | paramarthatastu prativacanam |
asti vastutah sattva iti ya drstih ayam mahamohah | nastiti
yadvacanam tadapi mohatamasi patayasi | kasmāt | iyam
bhavabhavadrstih sasvatocchedatmika | yena yogino
bhavantannirgamya abhavante patanti | lokasatye 'sati kena nirgamam
labheran | yadapratilabdhasunyataprajño vadati nasti sattva iti | iyam
mithyadrstih | janamaranavedakah sattvo nastiti vacanam hi
mithyadrstih | yadi sunyatabuddhipratilabhi vadati nasti sattva
iti | na tada dosah | yathoktam sutre- arhanti bhiksuni

papiyamsam maramavocat-

kim nu sattva iti pratyese maradrstigatam nu te |
suddhasamskarapuñjo 'yam neha sattva upalabhyate || iti |

kiñcaha-

kayo 'yam skandhasantanah sunyascapyakiñcanah |
mayavat nirmittavaccapi prakrtanamaksimohanah ||

salyavadgandavaccapi sapatno 'mitraharakah |
duhkham sunyo niratma ca jativyayavinasanah ||

iti |

(pr) sarvasyapi nasti yatkiñcana cittam | kasmāt
kesañcinmithyadrstirityucyate kesañcitparamarthadrstiriti
| (u) yasya purusasya sunyatattvajñanam notpannam tasyastyatmeti
matirbhavati | ato nastyatmeti srutvaiva santrasamutpadayati | yathaha
bhagavan- ye balah prthagjanah sunyo nastyatma, na punah
karoti iti srutavantah te mahabhita bhavanti | iti | ato jñayate
apratilabdhasunyatajñanah astyatmeti matya nirvanadbibheti | tada
mithyadrstirbhavati | pratilabdhasunyatajñanastu nasti mulata
agatiriti prajanati | tada nasti kiñcana bhayamiti |
apratilabdhasunyatatattvo nasti kiñcanetidra stya durgatau patati
yadutocchedadrsti[rupa]mithyadrstih | yo 'yam lokasatyato
'styatmeti prajñaya asti karmaphalamiti sraddadhanah pascāt
samskara anitya utpattinirodhalaksana iti bhavayitva nirodham
saksatkaroti | [tasya] atmabuddhyabhava kamacittam nirudhyate | sa
yadi nasti kiñcaneti vacanam srnoti | tada nasti kascana dosah
| ata ucyate lokasatyam |

kecittirthika apavadanti sramano gautamah paramarthata atmanam
dusayatiti | ato bhagavanaha- lokasatyato vadami asti sattva iti |
samyagdrstim prakasayan vadami santi sattvah sandhavantah
samsaranta iti | iyam samyagdrstiriti vadami | prthagjana
mithyamanaskarannihsattve vastusaditi vacanam, tanmithyamanaskarasya
dusanam | na sattvasya dusanam | yatha ghatadayah
prajñaptiyocyante | tatra na rupadayo ghatah | na rupadivyatirikto
ghatah | evam na rupadayah skandhah sattvah | napi
rupadivyatiriktah sattvah | yatha rupadinupadaya
prajñaptimatikramati | evam nirodhalaksanena rupadinatikramati |
drstantenarthah suvibhajyate | yatha citritah pradipah pradipa
ityukto 'pi na pradipavrttikto bhavati | evam ghato 'stiti kathito 'pi na
vastusan bhavati | santi pañcaskandha ityukta api na paramarthah ||

prajñaptisthapanavarga ekacatvarimsaduttarasatatamah |

142 prajñaptilaksanavargah

(pr) katham ghatadayah prajñaptitah santi na vastutah | (u) (1)
prajñaptau nimittapradarsanamasti na paramarthe | yatha vadanti idam

rupam idam ghatarupamiti | na vaktum sakyata [idam] rugarupamiti
| napi vaktum sakyata idam vedanadirupamiti | (2) pradipo
rupasahagamat prajvalatiti [vadanti] sparsasahagamatpradahatiti |
paramarthadharmastu naivam drsyate | kasmat | vijñanam
nanyasahagamadvijanatiti | vedanapi nanyasahagamadvedayata iti | ato
jñayate sahabhavaḥ prajñaptisanniti | (3) anyadharmamupadaya
prajñaptisan sidhyati | yatha rupadinupadaya ghataḥ |
paramarthadharmastu nanyadharmamupadaya sidhyati | kasmat | yatha vedana
nanyadharmamupadaya sidhyati | (4) prajñaptisca nanadharmavati | yatha
pradipah prakasate pradahati ca | naivam drsyate paramarthadharmah
| kasmat | yatha vedana na vedayate vijanati ca | (5) rathasabdo
rathangadisu bhavati | rupadisabdastu na padarthe vartata | ityevam
vibhagaḥ | rathangadayo rathasadhanah pratyayah | na tatrasti
rathasabdah | tatha ca rathakarane nasti rathadharmah | tadupadaya
tu rathah sidhyati | ato jñayate rathah prajñaptiriti | (6)
rupadisabdenokta rupadayo labhyante | ghatadisabdenokta
ghatadayastu na labhyante | ato jñayate ghatadayah prajñaptaya iti |
(7) prajñaptau cittam vikṣipati, na samadadhati | yatha kascidasvam
drstva vadati- asvam pasyamiti | kascidasvakayam pasyamiti
| kasciccarma pasyamiti | kascidromani va pasyamiti | kascidvadati
vinasabdam srnomiti | kascit tantrinadam srnomiti |
kascidvadati kusumam jighramiti | kascitkusumagandham jighramiti |
kascidvadati suram pibamiti | kascitsurarasam pibamiti |
kascidvadati purusam sprsamiti, kascit purusakayam
sprsamiti, kascit purusabhujam sprsamiti, kascit
purusahastam sprsamiti, kascit purusasyangulim sprsamiti,
kascit purusasyanguliparva sprsamiti | manovijñanamapi sattvadau
vikṣipati yaduta kayah sattvah cittam sattva iti | evam rupadaya
eva ghata athava rupadivvyatirikto ghata ityadi | paramarthavacane tu
cittam samadadhati na vikṣipati | rupam pasyamiti [vat] sabdamapi
pasyamiti na vaktum sakyate |

(8) jñeyadau [sarva]mavyapadesyamapi astityucyate | [yat vyapadisyate]
iyam prajñaptih yatha ghatadayah | ato jñayate ghatadayah
prajñaptisanta iti | kasmat | rupadayo dharma jñeyadavanabhidheya iti
na vyapadisyante | yatha rupadayah svalaksanena vyavadesyah | na
ghatadayah svalaksanena vyapadisyante | ata ime prajñaptisanta iti
jñayate | (9) kecit astiti prajñaptilaksanam vadanti | idam
laksanamanyatra vartate na prajñaptau | yathoktam sutre- karma viduso
'vidusasca laksanamiti | yah kayavanmanobhīh kusalam karoti
sa vidvan | yah kayavanmanobhirakusalam karma karoti so 'vidvan |
kayavakkarma catvari mahabhutanyupadaya tisthati | manasam karma
cittamasrayate | imani trini katham viduso 'vidusasca laksanam
| ato jñayate nasti prajñapteḥ svalaksanam | (10)
prajñaptilaksanamanyatra vartamanamapi na punarekam | yathoktam-
salyavidhā iva rupyate iti | rupyata iti rupalaksanam | vedayata iti
vedanalaksane purusa ucyate | yathaha bhagavan- vidvan mudhasca

sarvah sukham dukkham vedayate | vidvan sukhe dukkhe na
kamamutpadayati | bahvadinimittodgrahanam samjñalaksanamityapi
purusa evocyate | yathaha- prabhamaham pasyami rupamaham
pasyamiti | [samskrta]mabhisamskarotiti samskaralaksane 'pi
purusa evocyate | yathaha- ayam purusapudgalah punyopagam
samskaramabhisamskaroti | apunyopagam samskaramabhisamskaroti |
aneñjyopagam samskaramabhisamskarotiti | vijanatiti
vijñanalaksane 'pi purusa evocyate | yathaha- [ksipram] dharmam
vijanati vijño jihva suparasam yatha | iti | ato
yadanyatragatamuktamapi bahulaksanamucyate | idam prajñaptilaksanam
| rupadi[sva]laksanam nanyatragatam nabi bahulaksanam |

(11) yo dharmah sarvesamanusayakarah sa prajñaptisan |
paramarthadharmastu nanusayakarah | anusaya hi purusam kurvanti |
(12) prajñaptau ca na jñanotpado bhavati | purovartirupadisu
jñanotpado bhavati | taduttaram manovijñanena vikalpayati ghatamaham
pasyamityadi | ghatasya jñanamavasyam rupadyapeksam | kasmāt |
ruparasagandhasparsanupadaya hi ayam ghata iti vyavaharah |
paramarthajñanantu na yatkiñcidapeksya bhavati | (13) prajñaptau ca
bhavati samsayah yatha sthanurva puruso va iti | rupadisu tu
na samsayo bhavati rupam va kim va sabda iti | (pr) rupadavapi
samsayo bhavati kimasti rupam kim va nasti rupamiti | (u) nedam
yuktam | rupam pasyan naiva samsete ayam sabda iti | anyasmat
karanat samsayo bhavati kimasti rupam kim va nasti rupamiti |
yatha rupam sunyamiti srutva puna rupam pasyan samsete kimasti
kim va nastiti | nirodhasatyam pasyato 'yam samsayah prahiyate
| (pr) nirodhasatye 'pi samsayo bhavati kimasti nirodhah kim va
nasti nirodha iti | (u) abhinivistesu samsayo bhavati na tu
nirodhasatye | asti nirodha iti matam nasti nirodha iti matañca yah
srnoti tasya bhavati samsayah kimasti kim va nastiti | sa tada
na nirodhasatyam pasyati | kasmāt | nirodhasatyam pasyato na punah
samsayo bhavati | ato jñayate samsayotpadasthale prajñaptirasti |

(14) ekasmin vastuni bahuviñjāptyutpattilabhe prajñaptirasti | yatha
ghatadau | paramarthadharme tu na tatha | kasmāt | rupadau na bhavanti
srotradvijñaptayah | (15) bahvayatanasangrhitam prajñaptisat |
yatha ghatadayah | atah kecidvadanti prajñaptisat
caturmahabhutasangrhitam | paramarthadharmastu na
bahvayatanasangraham labhate | (16) yat nihsvabhavam sat
kriyasamatham bhavati | idam prajñaptisat | yatha purusah karotiti
| purusasvabhavah karmasvabhavasca na paramartha upalabhyate |
snehadvesadivikalpo yah kascana sa sarvah prajñaptisan | na
paramarthasan | kasmāt | rupadidharmanam saksaddarsane na
snehadvesadisamjñotpadyate | (17) gamyate agamyata ityadi, ucchidyate
vinasyati ityadi, dahyate (sss_361) pradahyate ityadi ya kacana kriya
sarva sa prajñaptisati | na paramarthasati | kasmāt |
paramarthadharmasyadahyatvat | avinasyatvat | punyapapadikarma
sarvam prajñaptisat | kasmāt | pranatipatadi papam

pranatiapataviratyadi punyam sarvam na paramarthasat | (18)
prajñaptisadapeksikam- yatha idam, tat, guru laghu, dirgham
hrasvam, mahadalpam, acaryah antevasi, pita putrah arya anarya
ityadi | paramarthastu napeksikah | kasmāt | rupam
nanyapadarthamapeksya sabdadin sadhayatī | na sunyataya
prajñaptikhandanam prajñaptisat | yatha vrksan nisritya vanam
khandyate | mulakandam nisritya vrksah khandayate |
rupadi nisritya mulakandam khandyate | tatha sunyataya yat
khandanam tattu paramarthasat | yatha rupadi sunyataya
khandyate |

(19) sunyatacaryayatananuvartanam prajñaptisat |
nairatmyacaryayatananuvartanantu paramarthasat | (20) santi catvaro
vadah- ekatvam, nanatvam, anirvacaniyatvam, abhava iti | ete
catvaro vadah savadyah | ato jñayate ghatadayah prajñaptisanta
iti |

ekatvam- ruparasagandhasparsa eva ghata iti | nanatvam rupadin
vihayanyo 'sti ghata iti | anirvacaniyatvam- rupadaya eva va ghatah
kim va tadvatiriktah ghata iti na nirvaktum sakyate | abhava-
nastyayam ghata iti | ime catvaro vada ayuktah | ato jñayate
ghatah prajñaptirīti |

prajñaptilaksanavargo dvicatvarimsaduttarasatatamah |

143 ekatvakhandanavargah

(pr) esamekatvadinam caturnam vadanam ke dosah | (u)
ekatvavade doso yaduta rupadinam dharmanam laksanam
pratyekam vibhaktam | yadi ghata ekah, tada na sambhavati | rupadini
naikāikam prthividhaturityucyante | tatsamavayah katham prthivi
bhavet | kasmāt | yadyekaiko 'svo na gaurbhavati | tatsamavayah katham
gaurbhavet | (pr) yatha ekaikam tilam na kalapam sadhayati |
tatsamavayastu sadhayati | evam rupadinyekaikam na prthivim
sadhayanti | tatsamavayastu sadhayati | (u) na yujyate | kasmāt |
tilakalaph prajñaptisan | ekatvadi tu paramarthadharme vicaryate | iti
katham drstantah syat |

ruparasagandhasparsascatvaro dharmah | prthivi tu ekadharmah | na
catvara ekah syat | yadi catvara ekah | eko 'pi catvarah syat |
tattu na sambhavati | ato jñayate rupadaya eva na prthiviti | laukika
vadanti- prthivirupam prthivigandhah prthivirasah
prthivisparsam iti | na pasyamo rupaupamiti vadantam yam
kañcana | anyadharmalaksanenavasyam pradarsyate- yatha amukasya
purusasya kutiti | (pr) idam nanyadharmalaksanena pradarsanam,
svadharmenaiva svatmapradarsanam | yatha silapurasya hastapadamiti
| kasmāt | na hi hastapadavyatiriktah silapuruso 'sti | evam
rupadivyatirikta prthivi yadyapi nasti | tathapi svatmarupenaiva
svatmapradarsanam [iti vadatah] ko dosah | (u) yadyucyate prthivi
rupadina svatmanameva pradarsayati nayam nyayo bhavati |

silapurusrstanto yadyapi bhavatoktah | sa drstantastu na
yuktah | kasmah | silapurusa hasta iti pradarsane tadanyah
kayah silapurusa iti syat | sunyatayamapi ca astityabhidhiyate |
yatha vadanti silapurusa kaya iti | tasmin samaye silapurusa eva
na punastadanyo 'stityucyate | yatha bhagavanaha- santyasmin kaye kesa
romani raktam mamsam ityadi | tani kesadini vihaya
nastyanyah kayah | kesadinam nisrayasthanamidam prthagasadapi
[astiti] abhidhiyate | ato jñayate silapurusa iti vacanamapi
mrsavacanam, iti | yadi silapurusrstantena prthivim
sadhayasi | tathapi nasti prthivi | bhavatam sutre uktam-
ruparasagandhasparsavati prthiviti | iyam prthivyeva nasti kayavat
| ato jñayate ruparasagandhasparsa eva, naivastiyam prthiviti |

gunanañca na laksanam pradarsayitum sakyate | rupam
gandhavaditi na vaktum sakyate | ruparasagandhasparsavati prthivi iti
tu vaktum sakyate | ato naikatvamiti | rupadibuddhih
prthivibuddhisca prthak | ato jñayate rupadini na prthiviti |
anyadrupadinam nama anyat prthivya nama | (pr) buddhibhedo
namabhedasca sarvah samyoge bhedavan | (u) yadi
buddhirnamasamyogamatrenasti | [tada] samyogo namamatram bhavet |
tatha ca prthivi namamatramasti | iti nastyekatvavadah |

prthivi sa sarvendriyajñeya bhavati | kenedam jñayate | purusa
evam cintayati- prthivim pasyami, prthivim rasayami,
prthivim sprsamiti | yadi ruparasagandhasparsah prthivi | na
(sss_363) syat rupamatre prthivim pasyamiti prthivisamjña |
gandhadavapyevam | vastutastu na rupamatre prthivi jñayate | ato
jñayate na rupadinyeva prthiviti | prajñaptisamjñakarane
ekasminnavayave ca prajñaptisamjñabhidhiyate | yatha kascid
vrksasakham chindan vadati- vrksam chindami, vanam
chindamiti ca | gunanam simani dravyani anyani | tatra yadyasti
karanam | nanena sidhyati ekatvavadah |

samkhyah punarahuh- pañca gunah prthiviti | tadapyayuktam |
kasmah | yatha purvamuktam- sabdo rupadivyatiriktah ksanikah
santanapravrttah | na caturmahabhutasadhanaheturiti | ato jñayate na
sarvani bhautikani sabdavantiti ||

ekatvakhandanavargastricatvarimsaduttarasatatamah |

144 nanatvakhandanavargah

(pr) nanatvavade ke dosah | (u) rupadin vihaya nasti prthivi
| kasmah | kena tat jñayate | na hi ruparasagandhasparsan vihaya
prthivibuddhirutpadyate | rupadidharmesvevotpadyate | kasmah | yatha
anyat rupam anye sabdadayah | na ca sabdadinapeksya
rupabuddhirutpadyate | yadi rupadivyatirikta prthivi |
rupadinyanapeksyapi prthivibuddhih syat | na
vastutastanyanapeksya bhavati | ato nasti prthivi prthak | (pr)
nanyadharmamanapeksya bhavati | avasyam rupalaksanamapeksya

rupabuddhirbhavati | (u) samanyalaksanakhandanavarge vaksyate | na
rupavyatiriktam rupalaksanam prthagastiti | ato na yujyate |

prthivyadiprthagdharmasya nendriyam jñapakam | ato jñayate na
prthak santi prthivyadayo dharmā iti | (pr) prthivyadayo
dvindriyagrahya yaduta kayendriyagrahyascaksurindriyagrahyah |
kena tat jñayate | caksusa drstva janimo 'yam ghata iti |
kayendriyena sprstvapi janimah ayam ghata iti | ato
nendriyagrahya iti bhavato vacanamayuktam | (u) tatha cet ghato
'yamindriyacatustayagrahyah syat | ghranenapi mrta jighryate |
rasanayapi mrt rasyate | (pr) ghranarasanabhyam na grhnati
ghatam | kasmāt | na hyandhakare vivecayati ghato va jighrayate
kapalam va | ghato va rasyate kapalam va iti | (u) yadyapi na
vivecayati kim ghata uta kapalamiti | tathapi mrdi jñanam bhavati
mrdam (sss_364) jighrami, mrdam rasayamiti | yadi ghata
udgatamukham khanyate | tada drstva sprstva va na
nirdharayati kimayam ghata saravah kim va ghatasakalamiti | ato
jñayate caksurindriyam kayendriyañca na ghatam grhniyat iti |
andhakare ghatabuddhirutpannapi na vivecayati suvarnaghato
rajataghato va iti | ato jñayate caksurindriyam kayendriyamapi na
ghatam grhniyat | ghranendriyam jihvendriyam
puspaphalaksirasuradin dharman grhnati | caksurindriyam
kayendriyantu na grhnati | yatha [caksuh] puspadi pasyati na
vivicya janati gandhah surabhirasurabhirva raso madhuro 'madhuro va
ityadi | ato yadi matam caksuhkayendriyabhyam janimo dravyam na
ghranajihvabhyamiti | nedam sambhavati | yatha ghranajihve dravyam
prthakkrtya na vikalpayatah | tatha caksuhkayendriye api
dravyamaprthagbhutamapi na vikalpayatah |

pañcendriyesu prajñaptigrahakam jñanam nasti | ato jñayate
prajñaptirna caksuhkayaghranajihvendriyairlabhyate | sasthasya
tvasti prajñaptijñapakam jñanam | kasmāt | manovijñanasya
sarvadharmalambanatvat | caksuryadi rupam pasyati arupañca pasyati |
tada sabdadinamapi pasyet | tatha cet srotradinindriyani
navasyakani syuh | na tu sambhavati | atascaksuhkayendriyabhyam
na dravyam grhyate | (pr) rupena dravyopalabdihau caksuh pasyati |
na tu sarvo rupaḥprthagbhuto dharmo drsyah | (u) rupena
ghatopalabdhiritidam na yujyate | kasmāt | kah karoti ghatarupam |
samyogamatramidam | ato na rupena ghatopalabdhih | yadi ca
drsyadharmena tadanyadharmā upalabhya drsyo bhavati |
ghatadinadrsyadharmena rupolabdhiriti rupamapi adrsyam syat |
ghato 'pi dvididhah syat drsyo 'drsya iti |
drsyadharmasyadrsoḥopalabdhyaḥthatvat | yadyavasyam
rupadidharmasyopalabdhyaḥthatvat caksuradindrayagrahyamiti | [tada]
rupalaksanam caksurindriyagrahyamiti na syat | kasmāt | bhavatam
sutre rupamupadaya (=rupahetukam) indriyena rupam
drsyamitidam rupalaksanam punaralaksanam bhavati | tatha tu
rupalaksanamadrsoḥamiti syat | ato na yujyate |

yadi rupopalabdhyā drśyamīti | [tarhi] sarvanindriyāni dravyam
janīyuh | srotendriyamāpi akasam janīyat sabdopalambhat |
kayendriyena vayum janīyat sparsopalambhat | (sss_365) bhavatam
mate tu na yujyate | ato nedam dharmamupalambhayati | (pr) anye dharmā
nopalabdhyakarah | rupamatramupalabdhikaram | (u) maivam | na tatrasti
vinigamana rupamatramupalabdhikaram nanye dharmā iti | yathā
bhavanāha mahatyanekadravyavattvat rupaccopalabdhiriti | evam
rupahetukam rupamupalabhyate | rupalaksanopalambhena rupam
taduttaramupalabhyam | na rupamatramupalabdhikaramīti | evamukte ['pi] na
purvoktadosapariharah |

anyakalam rupabuddhirutpadyate anyakalāñca ghatabuddhih | ato rupa
ghatopalambhe ka upakarah | yathā andho 'bhyastaghataparimāno
vinastacaksusko 'pi sprstva ghatam janati | ato na
rupamatram darsanasya karanam | andhah kayendriyena ca vayum
janati | ato na rupamatropalambhat jñanamutpadyate | bhavatam sūtre
'pyuktam- kayagatasprstah sparso na prthivyaptejasaṃmiti
jñātavyam- adrstalingo vayurīti | tadapyayuktam | kasmāt | andha
imam vayum janannāpi na janati vayurayam kim drśyah kimva
adrśya iti | puruṣasakṣuṣa saṃkhyaparimānādīn dharmān
pasyati | na tatrasti rupopalabdhīh | gandhamaghrayāpi agandhadharme
jñānam labhate | rasam rasayitvāpi ārasadharme jñānam labhate | ato
'vāsyam rupolambhena dravyam tadurdhva jñeyamītidamayuktam |

(pr) yadi rupopalambho darsanasya na karanam | ye
saṃkhyaparimānadāyo dharmāh [te] adrśyadravyagatah, vāyusca
drśyah syāt | (u) asmanmate rupam vihaya nāstyānyo dharmo
drśyah | ato jñāyate mate ['smin] yatra rupamutpannamasti tatra
cakṣuḥ pasyati | cakṣuṣa drstarupasyaiva ghatasaṃjñā
bhavati | yasmin dharme nāstyutpannam rupam, tatra sacakṣuskasyāpi
notpadyate 'nyaghatasaṃjñā | ato rupādī vihaya prthagasti ghata
itidam na nyāyam ||

nanatvakhandaṇavargascatuscatvarimsaduttarasatataṃmah |

145 anirvacanīyatvakhandaṇavargah

(pr) anirvacanīyatve ke doṣah | paramarthadharmo
naikatvanānatvabhyaṃanirvacanīyah | kasmāt | na hetudrstantau
stah idamanirvacanīyamīti jñāpayitum | rupadāyo dharmāh
paramarthasantaḥ | ato nanirvacanīyah | dharmāh pratyekam
sasvalakṣaṇah | yathā rupanalakṣaṇam rupam | na
nanatvalakṣaṇam | kathamucyate 'nirvacanīyamīti |
vijñānavīśesaddharmavīśesah | yathā cakṣurvijñānena rupam
jñāyate, na sabdādī | ato 'sya nanirvacanīyata | rupam
rupayātanasaṅgrhitam na sabdadisaṅgrhitam |
yadānirvacanīyatvamicchasi | idam rupamidam rupamīti nirvacanīyamasti
| rupamidamarupamidamīti anirvacanīyam | evam sabdadāyo 'pi |
dharmaṇam kramah saṃkhyā caṣṭī | yadānirvacīyah | tādā dharmā

asamkhyah syuh | kasmat | prathamam dvitiamiti
laksanabhedasyabhavat | ato jñayate paramarthato nanirvacyah
dharmah prajñaptaveva ekatvananatvasatvaducyate 'nirvacya iti ||
anirvacaniyatvakhandanavargah pañcatvarimsaduttarasatatamah |

146 abhavakhandanavargah

(pr) abhavavade ke dosah | (u) abhavatve na punyapapadinam
vipako vimuktyadayah sarve dharmah | vidyamanam nastiti grahe sa
graho 'pi abhavah syat | vaktuh srotuscabhavat | asti nastiti
vadah sraddhayoktah pratyaksajñanasraddhaya va bhavanti
anumitijñanasraddhaya va bhavanti | sutramranthanusarena va bhavanti
| yatkiñcana nastiti yat vacanam tadesu trisu na bhavati | sutram
vanusarama iti bhavatamasayo [yah] nayam yujyate | sutrasayo 'pi
duhsamvadah | kadacidastityaha kadacinnastityaha | katham
sraddham grhñimah | yadyanumanajñanam sraddadhyat |
avasyam pratyaksapurvakamanumitijñanam bhavet | ghatadayo dharmah
idanim pratyaksadrstah santi | jñanajanakatvat | yo
jñanajanakah dharmo 'sti nabhava[rupah] |

idanim ghatasaravadayah savisesa drsyante | yadi sarve
'bhavah | kah savisesah syat | mithyasamjñaya savisesa iti
bhavatam matam | kasmat akase ghatadin na vikalpayati |
mohatpadarthabuddhirutpadyata iti bhavatam matam | sarvesamabhavatve
moho 'pyabhavah syaditi kena pravarteta | sarve dharmah abhava iti
bhavata asaye jñanamidam kim pratitya bhavati | na hi
jñananyabhavapratyayenotpadyante | padarthan janatiti jñanam |
nedam jñanamabhava iti vacyam | yadyatyantabhava iti | tada sarve
jana yathabhipretam yatkiñcana kuryuh | kintvarya
danasilaksantyadikusalakarmabhirata akusaladharmaviviktasca
bhavanti | ato jñayate nabhava iti | ghatadayo dharmah
pratyaksajñeyah | bhavamstvaha- pratyaksam sarvamabhavarupamiti
| abhavadharmakatvacca na sutre sraddadhita | tatha ca kena
karanena- sarvamabhava iti | atah sarvamabhava itidam [na]
spastam bhavet | yadi karanena na prakasayati [tada]
paragrhitam prakrtitah sidhyet | paravadasya siddhatvat bhavatam
dharmo vinasyet | yo bhavah karanena sadhyah na so 'bhava ityucyate
||

abhavakhandanavargah satcatvarimsaduttarasatatamah |

147 abhavasthapanavargah

abhavavadyaha- yadyapi vacasa sunyatam khandayasi | tathapi
dharmamh paramarthato 'bhavah | indriyairvisayanamanupalambhat
| kasmat | na hyasti dharmanamavayavi grahyah | atah sarve dharmah
agrahyah | agrahyadabhava[tmakah] | avayavinyagrahye 'pi avayava
grahya iti bhavato yanmatam | tanna yuktam | navayavesu buddhirbhavati |
kasmat | sthulaghatadinam padarthanameva grahyatvat | na

cavayava avayavinam kurvanti | kasmāt | avayavinamupadaya hi avayava
ucyante | avayavino 'bhavadavayava api na santi | dravyesu gunesu
asatsu navayavah santi | ato na santayavayavah | suksmavayavan
pasyato 'vayavabuddhih sada bhavati na ghatabuddhih | kasmāt |
avayavan nityam smarato ghatabuddhirnaiva bhavet |
yadyavayavasmaranapurvakam ghatabuddhirbhavati | tada
ghatabuddhirvilambya bhavet | na vastuto vilambya (sss_368) bhavati | ato
navayavah smaryante | ghatam drstva
yannavayavavikalpabuddhirbhavati saiva ghatabuddhih |

sarve cavayava abhava[tmakah]h | kasmāt | sarvehyavayava avayavaso
bhidyamana anutam yanti | anuso bhidyamana atyantabhavatam
pratiyanti | sarvesam dharmanam nistha
sunyatabuddhijanānamavasyam | ato 'vayavah paramarthato
'bhavatmakah | avayavavadinah satyadvayabhangah syat | kasmāt | yo
vadati nastyavayavi kevalamavayavah santiti |
tasyatitagamidarsanaprahanadini karmani na syuh | evañca
lokasatyam nasti | bhavan paramartham sunyatam manyate |
paramarthe cabhavatmaka avayavah | ato jñāyate avayavamatravacanam
na satyadvaye 'vatarayati | satyadvaye 'navataradabhavah |

yo dharmo 'paneyah so 'bhatmakah | yatha avayavanupadaya avayavi
nirakriyate | avayavantaranyupadaya purvavayava nirakriyante | ato
'yamavayavavado 'bhavatmakah | rupadinyapi abhavatmakani | kasmāt |
na hi caksuh suksmam rupam pasyati | na ca mano grhnati
pratyutpannam rupam | ato rupamagrahyam | caksurvijñanam na
vikalpayati idam rupamiti | manovijñanantu atite anagate vartate na
rupe vartate | ato nasti kiñcidrupavikalpakam
vikalpakabhavadrupamagrahyam bhavati | nadyavijñanam rupam
vikalpayati | tatha dvitiyadvijñananyapi | ato nasti
kiñcidrupavikalpakam |

(pr) caksurvijñanena rupe grhite tato manovijñanamanusmarati | ato
na nasti vikalpakamiti | (u) caksurvijñanam rupam drstva
niruddhameva | tata urdhvam manovijñanamutpadyate | manovijñanamidam
na rupam pasyati | adrstva kathamanusmaret |
yadyadrstvanusmaret | andho 'pi rupamanusmaret | na vastuto 'nusmarati
| ato manovijñanam nanusmarati | (pr)
caksurvijñananmanovijñanamutpadyate | ato 'nusmarati | (u) maivam |
kasmāt | sarvani caramacittani caksurvijñanamupadaya samutpannani
anusmareyuh | naiva vismareyuh | tasmadutpannatvat | (sss_369) na vastuto
yuhyate | ato jñāyate manovijñanamapi nanusmarati |
yathakasanusmaranam, rupaghatadigrahah | sarve 'pi
padarthastuccha abhavatmakah mrsagrhitah | atah sarve
padartha abhavatmakah |

yadi vadasi caksuh pasyatiti | kim rupam prapya pasyati kim
vaprapya pasyati | yadi prapya [pasyatiti] tada na pasyati |
caksurnatitaksanamitidam purvameva pratipaditam | yadyaprapya

pasyatiti | tada sarvastham rupam pasyet | na vastutah pasyati |
ato jñayate naprapya pasyatiti | (pr) rupam jñanagocaragam
caksuh pasyati | (u) ko nama jñanagocarah | (pr) yasmin kale
caksuh pasyati | [sa]jñanagocarah ityucyate | (u) yadi
caksurapratamapi jñanagocara ityucyate sarvastham rupam
jñanagocarah syat | atah prapyaprapyobhayatha na pasyati | ato
jñayate rupamadrsyamiti | yadi sati purvameva caksusi rupe ca
pascaccaksurvijñanamutpadyate | tadedam caksurvijñanam
nirasrayam nispratyayañca syat | yadyekakala[mutpadyate] tada na
caksurupapratyayam caksurvijñanamityakhyayate | aikakalikayormitho
hetutvabhavat |

kiñca caksuscaturmahabhuta[mayam] | yadi caksuh pasyati |
srotradinyapi pasyeyuh | caturmahabhutasamyat | evam rupamapi
[pasyet] | caksurvijñanam syat sayatanam nirayatanam va |
ubhayathasti dosah | tatha hi- yadi ca caksurvijñanam
caksurasritam, tada sayatanam | yadi padartha nirayatanah tada
asritya tisthatiti na labhyate | yadi bravisi vijñanam
caksuso 'lpabhaga utpadyate yadi va vyapyotpadyate | yadi
vobhayoscaksusorekakalamutpadyate | tada sayatanam bhavati |
sayatanatve savayavam | evam sati bahubhirvijñanairkam vijñanam
sidhyati | ityayam dosah | bahunam
vijñananamaikakalikatvadosascasti | ekaikavijñanavayavo na
vijanati avayavi tu vijanati | vastutastu nastyavayavi ityayam
dosah | yadi nirayatanam, tada na caksurasritam syat ||

abhavasthanavargah saptacatvarimsaduttarasatatamah |

148 sabdakhandanavargah

abhavavadyaha- ekatvagraha eva nasti | kasmāt | cittam hi ksanikam |
sabdo 'pi ksanikah | yatha vadanti purusa iti | aya [mekatva]vado na
sravyah | kasmāt | "pu" sravanamanu vijñanam na "rum" srnoti
| "rum" srutva srnoti sam | iti nastyekam
vijñanamaksaratrāyagrahakam | ato nasti vijñanamekatvavadagrahakam |
ato jñayate sabdo na sravya iti | vikṣiptacittah sabdam srnoti
| samahitacittastu na srnoti | samahitacittena tattvam jñeyam
bhavati | atah sabdo na sravanīyah | sabdo 'yam prapya aprapya
va ubhayathapi na sravanīyah | ubhayathapyasravanīyatvannasti
sabdah |

kecidāhuh- srotramakasasvabhavamiti | tāmā padarthabhavarupatvat
akasa ityakhya | ato nasti srotram | srotrabhavat sabdo nasti |
sabdakaranam nastityatah sabdo nasti | sabdakaranam
mahabhutasamslesah | ayam samslesadharmo nopalabhyate | kasmāt
| ye dharma vibhinnasvabhavah, na te samslisyante | ye na
vibhinnasvabhavah, katham tesam svatah samslesah | ekatra
sthitamapi ksanikam | ato na samsleso labhyate |

sabdakhandanavargo 'stacatvarimsaduttarasatatamah |

149 gandharasasparsakhandanavargah

na gandho grahyah | kasmāt | na hi ghranavijñānam vikalpayati |
ayam campakagandhah ime 'nye gandha iti | manovijñāna[mapi] na gandham
jighrati | tasmanmanovijñānamapi na vikalpayati campakagandhamimam | (pr)
yadyapi campakagandhamimam na vikalpayati | kintu gandham grhnatyeva
| (u) maivam | yatha kasciccampakavrksamalabdhva
mohaccampakabuddhimutpadayati | tatha gandhamalabdhva
mohadgrandhabuddhimutpadayati | purvoktavat gandhah prapto va aprapto
grhyata ityubhayathasti dosah | tasmannasti gandhah | tatha raso
'pi sparso 'pi nasti | kasmāt | suksmadyavayavesveva sparsajñānam
notpadyata iti yathapurvam vaktavyam | ato nasti sparsah ||

gandharasasparsakhandanavarga ekonapañcasaduttarasatatamah |

150 manovijñānakhandanavargah

manovijñānamapi dharmanna grhnati | kasmāt | manovijñānam hi na
pratyutpannan ruparasagandhasparsan grhnati | [yat] atitamanagatam
tannastiti purvamuktameva | ato manovijñānam na rupadin grhnati
| (pr) yadi manovijñānam rupadin dharman na janati | svatmanam
[va] janiyat | (u) na [kascit] dharmah svatmanam janati | kasmāt
| na pratyutpanne svatmavedanam sambhavati | tadyatha asi[dhara] na
svatmanam chinatti | atitanagatayorasaddharmatvat nanyaccittamasti |
ato manovijñānam na khatmanam vijanati |

(pr) yadi kascit paracittam janati | tada tanmanovijñānam
caittadharmam janatyeva | (u) yatha kasyacit cittam
svatmanamajñatvapi cinta bhavati aham cittavaniti | evam paracitte
'pi | yo 'nagatadharmo 'bhava[rupah] so 'pi jñānanajanakah |
paracittamapyevamiti cetko dosah | dharmalambanam mana iti [matam]
bahudha dustam | yatha manah prapyalambate vijanati | [va]
aprapyalambate | manasca na rupadinanusmaret | ebhirdosairna
manovijñānam dharman vijanati ||

manovijñānakhandanavargah pañcasaduttarasatatamah |

151 hetuphalakhandanavargah

abhavavadyaha- yadyasti phalam | hetau purvam san va guna utpadyeta |
purvamasan[va] guna utpadyeta | ubhayatha casti dosah | yatha
dvayorhastayoh purvamasan sabdo bhavati | dadhihetau purvamasat dadhi,
dadhi utpadayati | sakatahetau purvamasamat sakatam,
sakatamutpadayati | ato na hetau purvam san gunah phalamutpadayati
|

bhavato yadi matam hetau purvamasan gunah phalamutpadayatiti | tada
ruparahitavayusuksmarenu rupamutpadayet | tatha cet vayu rupavan
syat | vajradinam gandhavatta syat | drste pasyamah khalu
suklatantuh suklapatam sadhayati | krsnatantuh
krsnapatam sadhayati | yadi (sss_372) hetau purvamasan gunah

phalam sadhayati | kasmāt suklatantuh sukla[pata]meva sadhayati na
krsnam | ato na hetau purvamasan gunah phalamutpadayati |

imau dvavapi drstantau dustau | ato nasti phalam | yadi hetau
satkaryam, tada notpadyeta | katham sadutpadyeta | yadyasat | tadapi
notpadyeta | asatkathamutpadyeta | (pr) drste pasyamah khalu
ghatam kiyamanam katham nasti ghata iti | (u) ghato 'yam
purvamakrtah katham karaniyah | tasyaivabhavat | yadi purvam
krta eva | katham karaniyah | tasya sattvat | (pr) kriyamanah
kriyata ityucyate | (u) nasti kriyamanam | kasmāt | yah krtabhagah
sa krtakotau patati | yo 'krtabhagah [so] 'krtakotau patati | ato
nasti kriyamanam | yadi ghatah kriyavan, atito 'nagatah
pratyutpanno va syat | atito na kriyavan | niruddhatvat | anagato na
kriyavan asattvat | pratyutpanno 'pi na kriyavan, bhuyamanatvat |

karakamupadaya kriyavatah karma sidhyati | tatra karaka eva vastuto
nopalabhyate | tatha hi | sirsadyavayavesu kriyavrttyabhavannasti
karakah | karakabhavat kriyavrttirapi nasti | hetuh karyasya
purvam va, kim va pascāt, kim va samakalam, sarvatha na yujyate |
kasmāt | yadi purvam hetuh pascatkaryam | hetau niruddhe kena
phalamutpadyeta yatha avidyamanah pita katham putramutpadayet | yadi
pascaddhetuh purvam phalam | hetuh svayamanutpannah katham
phalamutpadayet | yatha anutpannah pita kah putramutpadayati | yadi
hetuh phalañca samakalam na tarhi ayam nyayah | yatha dve srnge
yugapadudbhute nocyete vamadaksine 'nyonyahetuke | siddhanta ime trayo
'pi ayuktah | ato nasti phalam |

hetuphale ime yadyekam, yadi va nana | ubhayasthi dosah | kasmāt |
yadi nana | tada tantun vihaya patah syat | yadyekam |
tantupatayorvibhago na syat | laukika na pasyanti kañcana dharmam
hetuphalayoraprthagbhavarupam |

yadyasti phalam | syat svakrtam parakrtamubhayakrtamahetukrtam va
| sarvamidamayuktam | kasmāt | na kasciddharmah svatmanam karoti |
yadyasti svarupatah | kim svatmakriyaya | yadi nasti svarupatah |
kah karoti svatmakriyam | na ca pascamah kañcana dharmam
svatmanam (sss_373) kurvantam | ato nasti svakrtan | parakrtamayuktam
| kasmāt | caksurupayorvijñānotpattau vrttyabhavat na parakrtam |
kartrvasamjñābhavatsarve dharma akartkah | yatha "bijasya
naivam bhavati- ahamankuramabhinirvartayamiti | caksuso rupasya
naivam bhavati- avam saha vijñānamabhinirvartayava iti | atah
sarvadarmanam nasti kartrvasamjñā | ubhayakrtamapyayuktam |
svakrtaparakrtadosasattvat | aheturktamapi na yuktam | hetavasati
phalamapi nastityucyate | yadi caturdhapi nasti | kathamasti phalam |
yadyasti, ucyeta |

phalamidam yadi kriyacittapurvakam syat, yadi vakriyacittapurvakam
syat | yadi kriyacittapurvakam | garbhe 'pi balanam
caksuradikayavayavesu kah sacittatvam karoti | isvaradayo 'pi na

kurvanti | purvakrtasya karmano 'pi nasti kriyacittam |
karmedamatitagatam | katham kriyacittam bhavet | ato na karmano 'pyasti
cittam | yadyakriyacittapurvakamiti | katham parasya duhkakrt
duhkham labhate | parasya sukhakrt sukham labhate | drste ca
karmakarane citte vikalpayati- evam kartavyam, evam na kartavyamiti |
yadi nasti kriyacittam | kathamayam vibhago bhavet | atah
sacittapurvakamacittapurvakam sarvamayuktam | evamadayah sarve
'pindriyavisaya nopalabhyante | ato nasti dharmah |

hetuphalakhandanavarga ekapañcasaduttarasatatamah |

152 lokasatyavargah

uttaramucyate | yat bhavan nanakaranairbraviti- sarve dharmah
sunya iti | tanmatamayuktam | kasmāt | purvamevoktam maya- yadi
sarvamabhava[rupa]m | sastramidamapyabhavarupam | napi sarvadharmesu
ityadisunyatadusanamaprativadannapi sunyatam sthapayasi | ato na
sarvadharmā abhavatmakah | yadbhavatoktam- nastindriyam,
nastipratyaya ityadi | na tadasmabhih pratipaditam | kasmāt | bhagavan
sutre svayamidam nyasedhit | yaduta pañca vastunyacintyāni (sss_374)
lokavastu, sattvavastu, karmapratyayatavastu, dhyananisthavastu,
tathagatavastu iti | idamasarvajñah puruso 'bhyuhya na nitirayitum
saknoti | tathagatah kevalam dharmavivecanajñanasamarthah |
sravakah pratyekabuddhasca nirvanajñanamatragatimgata
dharmanam vivecanajñanasyekadesalabhinah | tathagatah param
sarvadharmānam sarvakaram prakrtito naissvabhavyam
visesasamanyalaksanani sarvani pratividhyanti | yatha
purusalayadayah padarthah suvinasa duskalpah | evam
sunyatajñanam sulabham | dharmanam pravicyajñanam durutpadam
|

(pr) yatha bhagavata bodhimandagatena dharmanam laksanam
pratilabdham | yatha ca bhagavatopadistam | tattathaiva bhavisyati | (u)
bhagavan sarvadharmānupadisannapi na sarvakaramupadisati |
vimuktyarthatvabhavat | tadyatha bhagavanupadisati sarvadharmah
pratitya samutpanna iti | nopadisatyekaikasah kimpratyaya iti |

duhkhanasanaprayojanamatramapeksitamiti[tat]- upadisati |
vicitrakadini rupani nrtagitadayo nada gandharasasarsa
apramanavisesa nopadesyah | upadese 'pi nasti mahaddhitam ityata
idsam vastu nopadisati bhagavan | na [tani] na santiti vaktum
sakyate | yatha kascit citrankanadidharmavikalpamajñatva vadati tani
na santiti | tatha bhavanapi yatkimapyasadhayitva vadati nastidam-
vastu iti | jñatustu asti | ajñatuh punarnasti | yatha jatyandho
vadati nasti krsnamavadatam va, mayadrstatvat | na
cadrstatvadrupani na santiti sambhavati | yadyevam,
pratityasiddhatvanna santi sarve dharma iti vaktum paryate |

tathagatah sarvajña iti sraddheyamasmabhih | tathagatastu aha-
santi pañca skandha iti | ato jñayate rupadayah sarvadharmah santi

yatha ghatadayah samvrtitah santiti ||

lokasatyavargo dvipañcasaduttarasatamah |

153 dharmacittanirodhavargah

(pr) purvamuktam- bhavata trividhacittanirodho nirodhasatyamiti |
hetupratyayakhya prajñapti [citta]nirodho jñata eva | idanim
vaktavyam kim dharmacittam, katham tasya nirodha iti | (u) santi
vastutah pañcaskandha iti cittam dharmacittamityucyate | pañcaskandhan
sunyan drstva samyagbhavayato dharmacittam nirudhyate | (pr)
yogi pasyati pañcaskandhan sunyan yaduta pañcaskandhesu nasti
nityadharmah sthiradharmo 'vinasadharmo 'viparinamadharma
atmamiyadharmah iti | te sunya ityucyante | na tu skandhaneva na
pasyatiti | (u) yogavacaro naiva pasyati pañcaskandhan | kasmāt |
yogavacarah samskrtalambanacittam prahaya
asamskrtalambanacittam pratilabhate | ato yogavacarah pañcaskandhan
na pasyati, skandhanirodhamatram pasyati | pañcaskandhanam darsane
na sunya ityucyante | skandhanamevasunyatvat | evam
sunyatajñanantu vikalam syat |

(pr) yogavacaro rupam nairatmyatah sunyam pasyati | yathoktam
sutre- yogavacara idam rupam pasyati yavadidam vijñanam
sunyam sasyati iti | na tu rupadayah pañcaskandha na santiti
jñatavyam | (u) astidam vacanam, na tu vyavadana[rthaka]m |
yathoktam dharmamudrasutre- yogavacarah pasyati rupadin dharman
anityalaksanan viksepalaksanan vinasalaksanan
mayalaksanan nirvedalaksanan iti | idam sunyakhyamapi na
vyavadanatmakam | puruso 'yam [ya]dante pañcaskandhanam nirodham
pasyati | taddarsanam tavadvayavadana[tmakam] ato jñayate
pañcaskandhanam nirodham pasyatiti |

(pr) samskrtalambanajñanena kasmanna vyavadanam labhate | (u)
yogavacarasya pañcaskandhasamjñapravrttasya kadacitprajñapticittam
punarbhavet | atah samskrtalambanacittena na vyavadanam labhate |
pañcaskandhanam nirodham saksatkurvatastu na tat
punarabhimukhibhavaditi | prajñaptikarananirodhasya (sss_376)
prasadhivatvat prajñaptisamjñā nanuvartate | tadyatha kascana
vrksah krakacakrto bhasmasatkrtah praksinah | na [tatra]
vrksasamjñā prahina punaranuvartate | tatha idamapi | bhagavan
radhamaha- sattvam tatha vibhida, vidhama, yatha nopatisthati iti |
kiñcahaikam sutrama- rupam radha tatha vibhida, vidhama yatha
nopatisthati iti | ato jñayate yah sattvaparibhedah iyam
prajñaptisunyata | yo rupaparibhedah iyam dharmasunyateti |

bhavana ca dvividha- sunya[ta]bhavana nairatmyabhavana iti |
sunyatabhavana ca yat prajñaptisattvadarsanam | yatha kascit jalam
nastiti ghata sunyam pasyati | tatha pañcaskandhesu pudgalo
nastiti [tan] sunyan pasyati | yat dharman na pasyati | idam
nairatmyamityucyate | uktañca sutre- nairatmyajñanalabhi

samyagvimucyate iti | ato jñayate rupasvabhavanirodho
vedanasamjñasamskaravijñanasvabhavanirodho nairatmyamityucyate |
naihsvabhavyameva nairatmyam | (pr) yadi naihsvabhavyam
nairatmyamityucyata iti | kimidanim na santi vastutah pañcaskandhah
| (u) na santi vastutah | santi tu samvrtitah | kasmāt |
bhagavanaha- samskaraḥ samvrtitah santi mayavat nirmītavat | na
tu paramarthataḥ | paramarthataḥ sunyamiti vacanam- ayamarthasatyataḥ
sunyo na samvrtisatyata iti | paramarthasca yaduta rupam
sunyamakiñcanam yadvijñanam sunyamakiñcanam | ato
yadrupadinam dharmanam sunyatadarsanam tat
paramarthasunyatadarsanamityucyate |

(pr) yadi pañca skandhah samvrtisatyataḥ santi | kasmāducyante
rupaḍayo dharmah paramarthasatya iti | (u) sattvanam kṛta ucyante
| santi kecit pañcaskandhesu samutpannaparamarthasamjñah |
tadarthamucyante pañca skandhah paramarthataḥ sunya iti | (pr)
kim nu khalu sūtre noḥktaḥ asti karma asti phalam, karakastu nopalabhyate
iti | (u) ayam hetuḥ dharmanam karakakhyo nopalabhyata itidam
prajñaptisunyatabhidhanam | yathoktaḥ sūtre- dharmah
prajñaptisamjñamatram | prajñaptisamjña ca yaduta
avidyapratyayah samskara yavajjaramaranaduhkhasamudayanirodho
bhavati iti | asmadvacanaḥ jñayate pañcaskandha api paramarthato na
santīti | (sss_377) mahasunyatasūtre 'pyuktam- ya aha idam
jaramaranam, tasya jaramaranam iti | ya aha- sa eva jivah tadeva
sariram, anyo jivo 'nyat sariram iti | idamekarthakam, vyañjanameva
nana | yesamesa drstih na te macchravaka na brahmacarina
iti | yat tasya jaramaranam pratisidhyate tat prajñaptikhandanam |
yadidam jaramaranam pratisidhyate | tat pañcaskandhakhandanam |
kiñcaha- jatipratyayam jaramaranam madhyama pratipadityucyate |
nasti jaramaranam paramarthata ityuktamiti jñatavyam | samvrtita
ucyate jatipratyayam jaramaranamiti | yatha ghatasamjñatyaye
nasti ghataḥ paramarthataḥ | evam rupadidharmanamatyaye nasti
rupam paramarthataḥ | uktañca sūtre- yo dharmo maya sa mṛsa | yo
dharmo 'maya, sa eva paramarthah iti | sarve samskṛtadharmā
viparinamīvat maya ityucyante | mayatvadabhutah | abhutatvanna
paramarthasantaḥ | yathaha gatha-

abhutabaddho loko 'yam suniscitavatprabhasate | asat drstam
sadabhasamasadvai paraya dhiya || iti |

[ato] jñatavyam skandha api sunya iti |

nirodhasatyadarsanam margalabha ityucyate | ato jñayate nirodhah
paramarthasan, na skandha iti | yadi skandhah paramarthasantaḥ,
yogavacaro 'pi drstva margalabhi syat | vastutastu na tatha | ato
jñayate pañcaskandha na paramarthasantaḥ iti | skandhanirodhasca satyam |
ato jñayate skandha na satyamiti | na sambhavati skandhah satyam
skandhabhavo 'pi satyamiti vaktum | drsyasya sarvasya mohahetukatvat |
yatha na kascidavañcitalocano mayam pasyati | tatha yo 'mugdhah na

sa pasyati skandhan | atah skandha na paramarthasantah | uktañca
sutre- yatrasmīti tatreñjītam | skandhesu casti asmīti |
yathahanandah- dharmanupadaya asmīti sidhyati yaduta rupaskandham
yavadvijñānaskandhamupadayeti | shavira bhiksavah ksemakamahuh-
kimasmīti vadasi | ksemakah pratyaha- na khalvayusmanto rupamasmiti
vadami | napyanyatrarupadasmiti vadami | evam yavadvijñānamapi | api
ca me ayusmantah pañcasupadanaskandhesu (sss_378) asmīti adhigatam
| [ayamahasmīti na samanupasyami] | iti | ayam sutrasayah-
saiksajanah kadacit smrtiviksepadasmīmanamutpadayanti |
samahitasmrtikasya pañcasupadanaskandhesu asmīmanam niruddhameva |
puspavat | na mulakandasakhapatranyeva puspam | napyanyatra
tebhya puspam | evameva na rupa dīni asmīti [vadami] | napyanyatra
rupadibhyah asmīti [vadami] | evamasminirodhapratyayamasmīmanam na
pravartate | ato jñāyate pañcopadanaskandha api sunya iti |

yogavacarah sarvanimittani nirudhyanimittam saksatkuryat | yadi
vastusat nimittam, kimartham nanusmarati | na tirthikanamiva
rupaprahanakale jñāyate vastusat rupam, parantu nanusmaryata iti |
yogi avasyam rupadinam skandhanam nirodham pasyati
nirodhadarsanat animitte 'vatarati | ato jñāyate rupadayo na
paramarthasanta iti | yatra santi pañcaskandhah tatrasmīti
buddhirbhavati | pañcaskandha na santityato 'smīti buddhīnirudhyate |
atah skandhah sarve sunyah | phenasutre bhagavanaha- yadi
purusah phenapindam pasyet yonisa upapariksata |
sa[tat]tucchakañcaiva janiyat | evameva bhiksuryadi rupaskandham
samyagupapariksate | sa[tam] riktakañcaiva janati,
tucchakañcaiva[janati], asarakañcaiva[janati],
viksepalakšanañcaiva janati | vedanamupapariksate yatha
buddhudam, samjñā [mupapariksate]yatha maricikam,
samskara[nupapariksate] yatha kadalim, vijñāna[mupapariksate]
yatha mayam | tatra pañca drstantah sunyarthanirupanah |
kasmāt | pasyamah khalu caksusa phenamapaciyamanamabhavatam
yati | tatha budbudadinyapi | ato jñāyate skandha na paramarthasanta
iti | ye jinaputrah samsarat paramanirvinnah |
[te]dharmanam prakṛtito 'nutpadamakiñcanyañca pasyanti | ato ye
'nityam (sss_379) pasyanti | [tesam]
viksepavinasaduhkhalaksanameva bhavati | ye nihsvabhavam
pasyanti, anyalaksanabhavat te duhkḥacaryam paripurayanti |
etatrividhaduhkḥaparipurānam vimuktiprapakamityucyate | [atah]
sarvadharmah sunya iti jñātavyam |

sunyata ca vimoksamukham | sunyata ceyam na kevalam
sattvasunyatatmika | dharmasunyata[tmika]pi casti | yathoktam-
caksurutpadyamanam na kutascidagacchati | nirudhyamanam na
kvacidgacchati | tada prajanati atītanagatam caksuh sunyamīti |
pratyutpannam caksurapi caturmahabhutavikalpitamīyatah sunyamīti |
yathaha bhagavan- yaccaksusi mamsapinde khakkatam kharagatam
sa prthivi [dhatu]h ityadi | ya imam sunyatam pratilabhate sa

vadati nasti yatkiñciditi | kiñcaha- sarvasamskarah prahiyanta iti
prahanasvabhavah | vimucyanta iti vimuktikhabhavah | nirudhyanta iti
nirodhasvabhavah iti | ato jñāyate sarve samskara niruddha
bhavantiti | yadi vastusantah samskarah tada na syuh samyak
prahanavimuktinirodhah | nirodhascabhava ityucyate | ato
drastavyam paramarthatah samskarah sarve 'bhavatmakah
samvrtitastu santi samskara iti ||

dharmacittanirodhavargastripañcasaduttarasatatamah |

154 nirodhavargah

yannirvanalambanam tat sunyacittamityucyate | (pr)
nirvanamasaddharmah | cittam kimalambate | (u) cittamidam
yatkiñcatabhavamalambate | idam purvameva pratipaditam |
nirvanajñānatvat | (pr) sunyacittamidam kutra nirudhyate | (u)
sthanadvaye [nirudhyate] (1) acittakasamadhimupasampannasya (2)
anupadhisesanirvanam pravisthasya santanasamucchede va nirudhyate
| kasmāt | hetupratyayanirodhat | acittakasamadhavalambananirodhat [tat]
nirudhyate | santane samucchidyamane punah karmaksayat [tat] nirudhyate
|

sastramaha- etani trini cittani nirodhayato yogavacarasya karmaklesa
naiva punah samudacaranti (pr) kasmāt na samudacaranti | (u) puruso
'yam nairatmyasampanna ityatah karmaklesa nirudhyante | yatha pradipo
dharmasca sati nisraye vartate | asati nisraye na vartate | evamatmacitte
nisraye sati karmaklesanam samudayah | asati tu na samudayah |
anasrava samyagrstih sarvani nimittani tatha pradahati yatha
na kiñcidavasisyate | yatha kalpagnih prthivyadin nihsesam
dahati | nimittabhavat karmaklesanam na punah samudayo bhavati |
asmicittakasya tu karmaklesah samudyanti | arhatah
sunyatajñānagatimgatasya asmimanagerahitasya na punah samudyanti |

asya nutnakarmanupacaye 'pi praktanakarmahetuna kasmānopapattirbhavati |
(u) samyak- prajñāya tatkarmaninasanna vipakabhagbhavati | yatha
dagdham bijam na punah prarohati | asati ca trsnacitte na
karmani pacyante | yatha anabhisyanditayam bhūmau bijam na
prarohati | yogavacarasyasya sarvavijñānasthitisu sarvanimittanirodhe
vijñānam nirasrayam bhavati | ato nastyupapattiyatanam | yatha
bijamanasrayam notpadyate | karmaklesapauskalyat kayamupadatte |
apauskalye tu nirudhyate |

sa klesabhavat vikalahetupratyayah satsvapi karmasu nopapattim vedayate
| sattvah klesahetorgatisu kayam vedayante | kayam vedayata
ityatah tasya karmani vipakam prayacchanti | asati klese kayo na
vedyate | kayavedyabhavat karmani kasya vipakam prayacchanti | yatha
adharmena prabalamadhitisthati uttamarno navakasam labhate |
tatha yogavacaro 'pi | samsare 'vartamanasya santyapi karmani na
vipakam prayacchanti | yatha baddham purusamanye jana yathestam
nindanti | evam klesabaddhanam sattvanam karmataratamyavasat

[klesah] vipakam prayacchanti | pratilabdhavimokse tu navakasam labhante |

sviyam karma ca vipakam prayacchati | sunyacaryaviharitvadasya purusasya dharmesu svalaksana[samjña] nastityatah karmani na vipakam prayacchanti | yatha dattikrtasya putrasya dayabhago nasti | tathedamapi | klesabalena ca karmani pravartante | klesavege ksine tu na tani pravartante | yatha cakram gatisthamapi vegaksayanna punah pravartate | klesabale ca karmani (sss_381) vikarayanti | yatha sutavatsalaya matuh raktam stanyam parinamate | niruddhavatsalyacittayastu na punah parinamate | evam klesabalat karma vipakam prayacchati | [klesa]virahe tu na prayacchati | ayañca purusah silasamadhiprajñadigunairbhavitakayah | tatprabhavamahatmyat karmani navakasam labhante | atah sadapi praktanam karma na vipakam prayacchati | evamasya praktanam karma pratyutpanne kiñci[dvipaka]marpayati | nutnam tu karma na karoti | yathagnirindhananam bhasmibhave samyati | evamayam puruso 'pi vedaniyabhavannirudhyate | [iti] trividhacittanam nirodhatsarvaduḥkhebhya 'tyantam vimucyate | ato vidvan trividhacittani nirundhyat ||

nirodhavargascatuḥpañcasaduttarasatatamah |

[nirodhasatyaskandhah samaptah]

atha margasatyaskandhah

155 margasatyaskandhe samadhyadhikare samadhihetuvargah

sastramaha- idanim margasatyam vicaryate | margasatyam- aryo 'stangiko margah samyak drstiryavat samyak samadhih | aryo 'stangiko margah samksipya dvididhah (1) samadhih parikarasca (2) jñanamiti |

idanim samadhirvicarayitavyah | (pr) kimlaksana samadhih | (u) cittasyaikatravasthanam samadhilaksanam | (pr) katham cittamekatravatisthate | (u) bahulikrtabhavanaya tatravatisthate | yadi bahuvaram na bhavayati tada ksiprameva viksipyate | (pr) katham bhavayitavyam | (u) yathasukham bhavayitavyam | (pr) katham sukhayati | (u) kayacittayordausthalyam duhkham | prarabdhidharmena kayacittayordausthalye 'panite sukham bhavati | (pr) katham prarabdhirbhavati | (u) pritiptyayam kayacitte dante bhavatah | (pr) katham pritirbhavati | (u) triratnasmaranadharmasravanadina cittapramodyat bhavati | (pr) katham cittapramodyam bhavati | (u) parisuddhasiladharanat cittasyaukaurtye bhavati |

(pr) uktah samadhihetuh | idanim kasya samadhirhetuh | (u) ayam yathabhutajñanasya hetuh | yathabhutajñanam sunyatajñanam | yathoktam yogavacarah samahitacitto visuddhacitto vinivaranacittascittaratho 'calacitto yathabhutam prajanati

duhkhamaryasatyam duhkhasamudayam dukhanirodham
dukhkhanirodhagamimargamaryasatyam iti | ato yathabhutajñanalipsuna
samadhi bhavanayam viryamarabdavyam | viksiptacittasya
laukikasutrasilpadihitameva na bhavati | kim punarlokottaram hitam | ato
jñayate laukikam lokottarañca hitam samahitacittenaiva labhyate |
sarvañca sat kusalam samyak jñanadhinam | sarvamasadakusalam
mithyajñanadhinam | yathoktam sutre avidya bhiksavah
purvangamakusalanam dharmanam samapattaye |
anvagevahrikyamanapatrapyam | (sss_383) vidya bhiksavah purvangama
kusalanam dharmanam samapattaye anvageva hrih apatrapyam | iti
| samadhistu samyagjñanasya hetuh | ato jñayate sarvam satkusalam
samadhimupadaya bhavatiti | tasmad bhavanayam yogah kartavyah ||

samadhihetuvargah pañcapañcaduttarasatatamah |

156 samadhilaksanavargah

(pr) uktam bhavata cittasyaikatravasthanam samadhilaksanamiti
tatra samadhiscittañcaikam uta bhinnam | (u) na te bhinne | kecidahu-
samadhiscittañca bhinne | samadhilabdhattamekatravatisthata iti |
sadapidam vacanamayuktarthakam | yadi cittam samadhilabdhamalambane
'vatisthata iti | samadhiriyamapi alambane 'vatisthamana
samadhyantaramupadayavatistheta | evamanavastha bhavati | tatttu na
sambhavati | yadiyam samadhih prakrtito 'vasthanamiti | cittamapi na
samadhimupadayavatistheta | atah samadheranyat cittamiti
yadvacanam tadaprakrstarthakam |
vedanasamjñadayascetasikadharma apyalambane 'vatisthante | te 'pi
kam dharmamupadayavatisthanta itidam vaktavyam | yadi
vedanasamjñadinam pratyekam samadhirasti | tulyah purvadosah
syat | sutre ca cittasyaikagrata samadhilaksanamiti kevalamuktam | na
tu cittam samadhilabdhamavatisthata iti | ato jñayate na yuktamiti |
cittasyaikagratyukte nanyadharmah prakasito bhavati | yatha
purvamuktam- yatra cittam sukhi bhavati tasminalambane 'vatisthata iti
| cittasya kotih samadhirna prthagbhavatiti drastavyam | yatha
cittam dirghakalavasthanam samadhirityucyate |

(pr) samadhiriyam kim sasrava utanasrava | (u) samadhirdvidha
sasrava anasrava ceti | laukika dhyanasamadhyah sasravah |
dharmavasthamupasampannasya samadhayo 'nasrava ityucyante | kasmad |
kalo 'yam yathabhutajñanadarsanamityucyate | tasya kalasya dvididham
nama samadhiriti prajña ceti | cittasamadhanat samadhih |
yathabhutaprajñanat (sss_384) prajña | cittasamadhanam trividham
kusalamakusalamavyakrtamiti | tatra kusalena cittasamadhanameva
samadhih | natvakusalena avyakrtena va | sa samadhirdvidha eka
vimuktihetuh apara avimuktihetuh | vimuktiheturna niyatamulakam |
kecidabhidharmika ahuh- anasravasamadhireva niyatamulamiti | sa vado
na yuktah | sasravanasrava yadi vimuktim karoti | sa sarvapi
niyatamulamityucyeta |

samadhiriyam yathalambanavasthanam tridha vibhajyate | paritta
vipula apramana ceti | cittam kiñcitkalamavasthaya yadi
parittamalambanam pasyati[tada] parittetyucyate | anye dve api tatha |
samayavasatridhidham laksanam bhavati | pragrahalaksanam
vyutthanalaksanam tyagalaksanamiti | citte 'baline
vyutthanalaksanamupayoktavyam | citta uddhata pragrahalaksanam
prayoktavyam | dante ca citte tyagalaksanam prayoktavyam | yatha
suvarnakarah suvarnam dravayati tapayati secayati kale ca sthapyati
| yadi sada tapayati | tada dravibhavati | sada secane ghanibhavati |
sada sthapanesphuryate | evam yogavacarasya cittamapi |
kampitasyapragrahe sada viksepah | avalinasyavyutthane kausidyam |
dantasyatyage punaradamanam | yatha ca danto 'svah pravege pragrhyate
| dandhah [kasaya]tadyate | dantah parityajyate | evam
yogavacarasya dantam cittamapi |

samadherasyastrividha upayah samadhyavataropayah
samadhyavasthanopayah samadhivyutthanopaya iti | yathadharmam
samadhavatarati | ayam samadhyavataropayah | samadhisthito na calati
| ayam samadhyavasthanopayah | yathadharmam samadhervyuttisthate
| ayam samadhivyutthanopayah | (pr) kathamiman trividhanupayan
pratilabhate | (u) yogavacarah svacittalaksanam grhnan evam
pragrhnan evam vyuttisthan evam parityajan samadhavavatarati |
tatha nirgacchati ca | (pr) saksadeva samadhiagrahe ka upayoga upayasya
| (u) trividhopayan pravartamanasya adinavo bhavati | yathepsitañca na
vindate | avataritumiccham vyutistheta vyutthatumiccham punaravataret |
itidrsa dosah santi | labham hanim manyeta | haniñca labham
| yatha kiñcidvisuddharupam kiñcitprakasarupañca drstva
vadeta- mahahitam labdhamiti | anityam dukkham
sunyamityadyanusmaratah cittam na sukhi bhavati | pratyuta hanikaramiti
vadet |

(pr) yogavacarasya kasmad kadacitsamadhilabho 'sti kadacinnasti | (u)
samadhilabhasya catvarah pratyayah- (1) ihadhvani yunakti, (2)
purvakayapratyayah (3) samadhilaksanam sugrhnati, (4) srutva
samadhidharmananuvartayati iti | samadhibhavanascaturvidhah- (1)
sadaprayogi naikagram carati | (2) ekagram carati na sadaprayukto
bhavati | (3) sadaprayuktasca bhavati ekagrañca carati | (4) na sada
prayukto naikagram carati | kiñca santi caturvidhah bahukusalah
alpaprajñah, alpakusalo bahuprajñah, bahukusalo bahuprajñah,
alpakusalo 'lpaprajña iti | esutrtiyo yogavacaro 'vasyam labhate |
caturtho navasyam labhate | prathamadvitiyau yadi dantau samau tada
labhete ||

samadhilaksanavargah satpañcasaduttarasatatamah |

157 trisamadhivargah

(pr) uktam sutre- trayah samadhyayah ekangabhavanasamadhih,
ubhayangabhavanasamadhih aryah samyaksamadhiriti | kimidam | (u)

ekangabhavana iti yat samadhim bhavayati na prajñam | prajñam va bhavayati na samadhim | ubhayangabhavana iti samadhim bhavayati prajñāṅca bhavayati | ayam laukikasamadhirusmadidharmagatah | aryah samyaksamadhiriti yaddharmavasthamupasampanno nirodhasatyam saksatkaroti | sa aryah samyagityucyate | kenedam jñayate | yatha sthaviro bhiksuraha- yogavacarah samadhina cittam bhavayan prajñamupadaya klesan pratishedhayati | prajñaya cittam bhavayan samadhimupadaya klesan pratishedhayati | samadhina prajñaya ca cittam bhavayan svabhavamupadaya vimucyate | svabhavo nama yah prahanasvabhavah viyogasvabhavo nirodhasvabhavah | samadhiprajñayoryugapatprapuranadaryah samyagityucyate | yatha samadhiprajñabhyam vimuktilabdah sarvaso vimuktaityucyate |

(pr) kecidahuh- ekangabhavana iti yadi samadhimupadaya rasmim pasyati na rupani | yadi(va)rupani pasyati na rasmim | ubhayangabhavana iti yat rupaṅca pasyati rasmiṅca pasyati | aryah samyaksamadhiriti yat saiksasaiksabhyam pratilabdah samadhih (sss_386) iti | kathamidam | (u) rasmimatram pasyati na rupamiti nasti kiñcana sutram sutre kevalamuktam- aham prakrtito rasmimapasyam rupamapyapasyam | idanim rasmirvinastah, rupamapi na pasyamiti | bhavata ca vaktavyam kena karanena rasmim pasyati na rupam ityadi | iti navocah |

(pr) sutra uktam- trayah samadhyah sunyato 'nimitto 'pranihita iti | esam trayanam samadhinam ko bhedah | (u) yadi yogavacaro na pasyati sattvam napi dharmam | ayamucyate sunyatah [samadhi]riti | idrse sunye[yadi]grahyanimittam nasti | ayam sunya evanimittah | sunye ca nasti pranihitam kiñcana | ayam sunyah[samadhi]revapranihita ityucyate | atastrayo 'pyekarthakah | (pr) tatha cet kasmata trayah ityucyante | (u) sunyam bhavayediti sunyatasamartha aha | sunyam bhavayan hitam labhate yaduta nimittam na pasyatiti | nimittadarsanadanimittah | animittatvadapranihitah | apranihitavanna kayam vedayate | kayavedanatsarvaduḥkhanmucyate | ityadi hitani sunyatabhavanaya labhate | ata ucyate trayah iti |

kecidabhidharmika ahuh yah samadhih sunyanatmakarena bhavati ayam sunya ityucyate | ya akaro 'nityato duḥkhato hetutah samudayato janakatah pratyayato margato yathavadacarato niryanato bhavati | ayamapranihitah | ya akaro nirodhata upasamatah pranitato viyogato bhavati | ayamanimitta iti | kathamidam | (u) yadaha bhavan- anityato duḥkhata akarah apranihita iti | tadayuktam | kasmata | bhagavan sada vadati yadanityam tadeva duḥkham | yat duḥkham tadevanatmakam iti | nairatmyam prajanan na punah pranidadhati | ato jñayate sunyatvacca na pranidadhatiti | hetutah samudayato janakatah pratyayata akara iti matam | tat tathaiva syat | kasmata | uktam hi sutre- yatkiñcitsamudayalaksanam sarvam tannirodhalaksanamiti pasyan nirvidyate iti | marge ca na bhavedapranihita akarah | kasmata |

pranidhanam hi trsnangam | yathasutramuktam hinam
madhyamam pranidhanam na marga asaktijanakam | ato na
bhavedapranihita akarah | kiñcoktam sutre- pañcanam
skandhanam nirodhannirodha ityucyate iti jñatavyam | sunya eva nirodha
ityucyate | na (sss_387) tatrasti pranidhanam | kayatrsna hi
pranidhanam bhavati | ato jñayate ime traya ekarthaka iti na
syadbheda iti |

(pr) kiñcoktam sutre- trayah samadhyah sunyasunyah,
apranitapranihitah, animittanimitta iti | kathamidam | (u) sunyena
pañcaskandhan sunyan drstva ekena sunyena punarimam sunyam
sunyikaroti | ayam sunyasunya ityucyate | apranhitena
pañcaskandhan nirvidya apranhitena punarimamapranihitam nirvedayati |
ayamapranihitapranihitah | animittena pañcaskandhan prasantan
drstva animittena punaranimittam na grhnati |
ayamanimittanimittah |

(pr) abhidharmika ahuh- traya ime samadhyah sasrava iti |
kathamidam | (u) ime na sasravah | kasmāt | samayasyasya
nasravanusayatvat | samadhirayam sunyadipradhanah | katham
sasravo bhavet | (pr) yadi sunyadayah samadhayo vastutah
prajñatmakah | katham samadhurityucyate | (u) samadhinam bheda |
samadhisca yathabhutajñanadarsanadhayakatvat samadhurityucyate |
phale hetupacarat |

(pr) kecidabhidharmika ahuh- sunyasunyadayah samadhayo
'saiksajanamatralabhya nanyairiti | kathamidam | (u) saiksajana api
labheyuh | kasmāt | yogavacarena hi sasravanamanasravanam
sarvesam dharmanam nirodho 'dhigantavyah | atah
saiksajanairapi anasravadharmanam nirodho 'dhigantavyah syat ||

trisamadhivargah saptapañcasaduttarasatatamah |

158 catussamadhibhavanavargah

asti samadhibhavana drstadharmasukha [vihara]ayam samvartate |
asti samadhibhavana jñanadarsana[pratilabha]aya samvartate | asti
samadhibhavana smrtisamprajanyaya samvartate | asti samadhibhavana
asravanam ksayaya samvartate | yah samadhih
drstadharmasukhaprapako yaduta dvitiyadhyana-dayah | [sa prathama
bhavana]kenedam jñayate | bhagavanaha- dvitiyadhyanam
samadhiyam pritisukham namne samvartate anyadharmaya samvartate
yatha pindapataya sravastyam pravesa iti |

(pr) prathamam dhyanamapi sapritisukham | kasmannocyate sa
drstadharmasukhavihara iti | (u) prathamadhyanasya
cittaviksepakavitarikavicaravyamisritatvat na taducyate
drstadharmasukhamiti (pr) dvitiyadhyanasyaapi santi
prityadayascittaviksepaka dharmah | kasmaducyate sukhamiti | (u)
sarvavitarkavicarapurvakam cittaparigrahat prityadayah

sukhamityucyante, duhkharatah param sarvam duhkhamityucyate |
prathamadyane duhkhamaudarikam | dvtiyadhyana disu duhkham
suksmam | suksmaduhkhatvat sukhamityakhyam labhate |

(pr) dvtiyadhyana dayah samparayikasukhavihara api bhavanti |
kasmad drstadharmasukhaviharamatramucyate | (u) yathajatasatroh
sandrstikam sramanyaphalamuktam | pratyasatyocyate [tatha] |
pañcakamasukhanam bhedayocyate drstadharmasukha[vihara i]ti |
yadi pañcakamasukhasaktah kascit, ato na dhyana bhagbhavati |
tadarthamaha- pañcakamasukhanam viyoge paramam
drstadharmasukham pratilabhadhva iti | buddha na
samparayikakayavedanam prasamsanti | ato nabhidadhati
samparayikam sukham | laukika vadanti sukham grhasthasya na
pravrajitasyeti | ato bhagavanaha- idam pravrajitasya drstadharme
sukhamiti |

imascatasrah samadhibhavana sarva drstadharmasukha[vihara]ya
samvartante | prathamaya namopacarat kevalamucyate
drstadharmasukha[viharaye]ti |

(pr) yadimascasrah samadhibhavana nanahitani sadhayanti |
kasmadkevalamucyante catvarimani hitani | (u) hitam dvividham
laukikam lokottaramiti | dvtiya samadhibhavana laukikahitaya bhavati
yaduta jñanadarsanam | jñanam
namastavimoksayatanadasakrtsnayatanadihitam | darsanam
pañcabhijñadihitam | kasmad | caksusa drsyamanatvat hitamidam
darsanamityucyate | idam rasmi grahamupadaya siddhatvat
jñanadarsanamiti bhavati | yat rasmi laksanamityucyate dvtiyamidam
lokottaram hitam |

pañcaskandhan samprajanatiti samprajanyam | atah sutra uktam-
sasmrtisamprajanyo (sss_389) yogavacaro ya vedana vitarkah samjñā
utpadyante sarva[stah] pratijanati iti | vedananam prajñanam
nama sparsapratyaya vedana, nasti tu vedaka iti | vitarkanam
prajñanam nama ahamiti vitarkah; katham [sa] na bhavet | yah
stri purusadiprajñaptisamjñāvikalpah, tatsamjñāpratibhedana
vitarka na bhavati | yathoktam sutre- vitarkah kim nidana |
[vitarkah] [prapañca] samjñā [samkhya] nidana iti | ato jñāyate
prajñaptisamjñāpratibhedanat smrtisamprajanyam nama |
smrtisamprajanyenasravaksayo labhyate | yathoktam sutre- yogavacarah
pañcanam skandhanamudayavyayanudarsi skandhanam nirodham
saksatkaroti iti | ato jñāyate | sarvani laukikani lokottarani
hitani catursu sangrhitani |

(pr) kecidabhidharmika ahuh- caturthadhyane 'rhatphalam
pratilabhamanasya anantaryamarga asravaksaya ityucyate iti | kathamidam |
(u) na hi tatrasti visistahetuh caturthadhyana matrasyanantaryamarga
asravaksayo nanyasyeti | ata[sta]nna yujyate |

samadhibhavana ca trividhahitaya samvartate- (1)

drstadharmasukha[vihara]ya, (2) jñanadarsana [pratilabha]ya, (3)
asravaksayaya ca | dvividhaya va samvartate |
uktavadekantaksayarthatvat suvisuddhyarthatvat,
samsaraksayarthatvat, nanasvabhavavivekarthatvat margamupadisati
caksusman | tatra purve trayah prahanasyabhidhanam, antimo
jñanasya | natra bhagavan drstadharmasukha[vihara]maha |
catussamadhibhavanavargo 'stapañicasaduttarasatatamah |

159 caturapramanasamadhivargah

maitri karuna mudita upeksha | [tatra] maitri nama
vyapadaviruddham kusalacittam | yatha suvijñah suvijñaya sada
hitam prarthayate | tatha yogavacaro 'pi sarvasattvanam krte sada
sukham prarthayate | ato 'yam sarvasattvanam suvijño bhavati | (pr)
kim nama suvijñasya (sss_390) laksanam | (u) nityam laksyata
aihikamusmikahitasukhaprakarsaprarthanam kurvan naiva
viruddhasukhaprarthanam | tatha yogavacaro 'pi sattvanam sukhomeva
prarthayate nasukham |

karuna vihimsaviruddham maitracittam | kasmāt | sattvanam
sukhaprarthanatvat | (pr) dvesavihimsayoh ko bhedah | (u) citte
dvesasmrtimutpada satvan tadayitum vihisitum va icchati |
dvesoddhitam kayavakkarma vihimsetyucyate | dveso vihimsaya
hetuh | dvesakamksi avasyam pradasamacarati |

mudita irsyaviruddham maitracittam | irsyā nama parasyotkarsam
drstva aksamamanasyotpanno 'suyavyapadah | yogavacarasya
sarvasattvanam labhaprakarsam drstva mahati pritirbhavati
yathatmano hitalabhe |

(pr) kimimani trini maitri[rupani]a (u) maitracittasyaiva trayah
prakarah | kasmāt | avyapado maitri | na kascidadvisan duhkhinam
sattvam drstva dayate | yada sarvesu sattvesu paramam
maitracittam kascidduhkhopadravasambhrantam putram drstveva
samacaratitasmin samaye pravrttam maitracittam karunetyucyate | atha
va kascit parasya dukhe karunamutpadayannapi na parasyotkarse
pramuditacitto bhavati | kenedam jñayate | kascitsapatnasya dukham
drstavaiva karunayate | kim punarlabdhavijayam putram
drstva [na] pramodyata iti | yogavacarah sarvasattvan
samrddhilabhino drstva svabhedatah pramuditacitto bhavati | iyam
muditetyucyate | ato jñayate maitricittavisesah karuna mudita ceti
|

(pr) kasyopeksaya upeksha | (u) satrum mitrañca pasyato
maitracittam na samamasti | mitre 'dhikam | udasine na tulyam | satrau tu
alpam | tatha karuna muditapi | ato yogavacaro mitre maitramupeksya
satrau satravamupeksya cittasamyam cikirsati | pascāt
sarvasattvesu samacitto bhavati | tatha karuna muditapi | atah sutra
uktam- ragapratighaprahanayopeksam bhavaya iti | (pr) tatha cet

na prthagastyupeksacittam | cittasamyamatramupeksam bhavati | (u)
purvamevoktam maya maitracittavisesah karunamuditadaya iti |
maitracittañcottamadhamamadyadharmastrividham | trayanamesam
samabhava upeksa | yatha vadanti uttamamaitracittena trini dhyanani
bhavayatiti |

(pr) kenopayena tanmaitracittam pratilabhate | (u) uttaratna vaksyante
pratighasyadinavah | tanadinavan prajñaya maitracittam bhavayati
| maitracittasya hitagunañca pasyati | yathoktam sutre
maitracetovihari sukham svapiti | sukhampratipadyate | na papakam
svapnam pasyati | devata raksanti | manusyanam priyo bhavati |
[amanusyanam priyo bhavati] nasmā agnirva visam va sastram
va kramate | [uttaramapratividhyan brahmalokopago bhavati] iti |
imanyanisamsani srutva bhavayati | yogavacaro 'nusmarati- aham
vyapadamutpadya ahameva vipakamanubhavami nanya iti | ato
vyapadamakrtva maitracittam bhavayati | kiñca yogavacaro manasi
karoti ahamalpakena papakena anyasya krtena bahuni papakani
tacchatagunani tadabhinnanyanubhavami | atah papakani parivarjayediti
| uktañca sutre- pañca dvesaprahanakaranani sadanusmartavyaniti
| vyapadasca yogavacarasya nalam bhavati | asta
kusalanimasani purvamanusmaret | papakani varjayato vyapadah
samyati | purusasya purvadhvani mata va syat, garbhini prasavitri
ca madarthah dukkham vyavasyamana syat | atha va syat mama pita
bhrata bharya putro va | katham dvestavyam | iti |
anusmareccagaminnyadhvani mama pita mata bhrata va bhavet iti | arhan
pratyekabuddho buddho va bhavediti [anusmaranam] kuryat | katham
dvestavyam | durjanan drstva papakamacaran
ubhayoradhvanordukham vedayate | ato na dvestavyam | purvañca
nibhrtam pasyet janasya svabhavah kusalo 'kusala iti | yadi durjano
mama [akusala]madadhati, kasmadaham dvisami | yathagnina dagdhho
na[gnim]dviset | klesopahatah pisacapidita iva na
svatantryabhagbhavati | iti purvam pasyan kimartham dvisati | yena
pratyayena ksantim bhavayati | tam dharmamanusmaret | tada
vyapadah samyati, maitracittañca vardhate | ksantiguno yogavacaro
'nuvicintayati- aham yadi param dvisami | tada prthagjanasya
graminasya tasya [mama] ca nasti bhedah | atah ksantavyamiti |
yathaha bhagavan gatham-

svinito yatha hasti sahate saramastrakam tatha cahamapihaiva titikse
sarvapapakam || iti |

api caha gatham-

aslilamapavadañca vigarham pratigham tatha |
na ksametadhamah sattvah silavrstim yatha khagah ||

aslilamapavadañca vigarhim pratigham tatha | ksameta hi
mahasattvah puspavrstim yatha gajah || iti |

atah ksantavyam | tadakusalam gunah parinamate | akusalebhyo

gunasamsiddheh | yogavacara ime sattva mudha avijña balasamana
na vidvesya iti prajanati | ityanenopayena maitracittam bhavayati |

(pr) katham karunam bhavayati | (u) yogavacaro 'lpasukhino
dukhhabhulan drstva karunayate | kathamaham dukkhini sattve
punardukkhamaadhyam iti | atyantasukhasaktan drstva ca cintayati-
kathamaham parapranihitam hapayeyamiti | atah karunayate |
dukhkinam sattvam drstva drstadharme dukkhitvat dukkhi
bhavati | sukhinam sattvam drstva anitya[sukha]tvat dukkhi
bhavati | atah sarve sattva dukkhabhagina adavante va na
vimuktilabhina ityanena pratyayena karunayate |

(pr) katham muditam bhavayati | (u) yogavacarah parahitersyaluta
prthagjanalaksanamiti drstva muditam bhavayati | cintayati
caivam- sattvanam sukhamutpadayeyamiti | [yadi] parah svayam labhate |
tada sa mam satkaroti | ato muditamutpadayet |
tadersyadrstirvrtha nasti kimapi hitam | na paramupahanti |
pratyutatmanameva himsati | yathoktañca sutre- irsyā samyojana iti
| tatsamyojanaparijihirsaya muditamutpadayati |

(pr) kathamupeksam carati | (u) visamacitte dosam drstva
cittasamyacikirsaya upeksam carati | yogavacaro ragapratighacitte
dosadarsanadupeksacaryam bhavayati |

(pr) idamapramanacittam kasyam bhūmau vartate | (u) trisu
dhatusu vartate | (pr) abhidharmikah kecidāhuh-
triyādhyānadurdhvam nasti saumanasyendriyam iti | kathamidam |
(sss_393) (u) naham vadami muditacittam saumanasyendriyasvabhavamiti |
kintu parahite 'kalamuditacittata muditetyucyate |
catvarimanyapramanani prajñāsvabhavani |

(pr) kathamarupyadhatau catvaryapramanani bhavanti |
rupalaksanena hi sattvo vikalpyate | tatra rupane rupalaksanam
katham bhavet | (u) arupasattva api vikalpaniyah | yathoktamsutre-
saruparupyadisu kuryaditi | kiñcoktamsutre-
subhāvīpakapratilābhāparamam maitracetovimuktim bhavayati |
akasanantyāyatanapratilābhāparamam karuna[cetovimuktim]
bhavayati | vijñānanantyāyatanapratilābhāparamam
mudita[cetovimuktim]bhavayati |
akiñcanyāyatanapratilābhāparamamupekṣa[cetovimuktim]bhavayati | iti
| ato jñāyate arupye 'pi santyapramananiti | (pr) ekaikasyam
bhūmavekamapramanamasti | kim naivasamjñānasamjñāyatane kimapi
nasti | (u) sarvesvāpyāyatanesu sarvāni santi |
atyadhimaitribhavanaya param subhāyatanamutpadyate | karmanam
sarupāvīpakajānakatvat | yah sattvanam sukhakamksi sa
sukhāvīpakam labhate | tatha karunapi | kayadhīnataya bhūyasa
dukhkhanam samudayah | akase ca rupam nastityato
vijñānanantyāyatanacittasyalambane paramasukhaviharitvat |
akiñcanyāyatanaparama upekseti | yogavacarah

samjñapariklantatvadakiñcanyayatanamupasampadya viharati |
naiवासamjñanasamjñayatane 'pi apramanamasti |
atisuksmatvannopalabhyata iti nocyate | sarvesvapyayatanesu
sarvamasti iti bahulyavasat ucyate | subhe maitryamh paramadhikyat
ityevamadi | dhyanasamadhisu catvaryapramanacittani
vipakavedanapradhanani sattvalambanatvat |

(pr) abhidharmika ahuh- catvaryapramanani
kamadhatukasattvamatrālambana niti | tat-katham | (u)
kasmannanyasattvalambanani tani | vaktavyo 'tra hetuh |
bhagavanapramanasutra aha- iha bhiksurmaitrasahagatena cetasa ekam
disam[sphuritva viharati | tatha] dvitiyam tatha trtiyam
caturthi ityurdhvamadhastiryak[sarvada sarvatratayai] sarvavantam
lokam [maitrasahagatena cetasa] sphuritva viharati iti |
ruparupyakadhatukasattva anitya bhangura durgati gamina ityasti
hetuh |

(pr) abhidharmika ahuh- kamadhatugato yogavacara
evapramananyupasampadya viharatiti | kathamidam | (u)
sarvayanajatah sarva upasampadya viharanti | (pr) yadi tanna jata
api upasampadya viharanti | tada na punyam ksiyeta | tatra
nityamutpadyeran | (u) yatha tatra dhyanadin kusalaharmanusampadya
viharanto 'pi[tato]nivartante | tatha maitradinapi (pr) yadyayam
nyayah | kasmanna ksipram nivartante | (u) astidsam karma
satyapi nivrttihetau na nivartante | yatha kama[dhatuka]devadayah
satyapi kusalakarmani durgatavupapadyante | tathedamapi ||

(pr) maitrasamadhiviharinam kasmanna visamsastramagnirva kramate
| (u) kusalapunyaghanagabhiramakusalani nadhitisthanti devaih
suraksitatvat | (pr) sutramaha- maitrasahagatam
smrtisambodhyangam bhavayati iti | sasravanasravayoh katham
sahabhavana | (u) maitri[smrti]sambodhyangenanugata bhavati |
yathoktam sutre- yadi kascidekagraccittena dharmam srnoti | tada
pañcanivaranani prahaya saptasambodhyangani bhavayati |
dharmaśravane 'pi sambodhyangani bhavayati | iti | kiñcoktam sutre-
bhavayatha bhiksavo maitracittam, pratijanami anagamiphalam
prapsyatheti | maitracittam yadyapi na samyojanam hapayati |
[tathapi]purvameva maitracittena
punyagunajñānahitasañcayadaryamargaprajñam labdhva
samyojanani prajahati | ata ucyate maitri bhavanaya anagamiphalam
labhata iti | maitri bhavanaya sambodhyangamapyevam |

(pr) arhan prahinasattvasamjñah | kathamapramanani bhavayati |
(u) arhan maitracittamupasampadya viharannapi namaitrakarmasiddhim sañcinoti
| upapattivedanabhavat | (pr) buddhanam bhagavatam mahakaruna
katham | (u) buddhanam bhagavatam naiva mimamsajñanamasti |
dharmanamatyantasunyatam prajananto 'pi prthagjanesu gabhiram
mahakarunamacaranti |

(pr) karunaya mahakarunayasca ko bhedah | (u)
krpacittamatram karuna | kriyam sadhayatiti mahakaruna |
kasmāt | bodhisattvah sattvanam duhkham drstva tatsayaya
viryamārabhate | apramānakalpesu
bhavanasadhyatvanmahakarunetyucyate | ajñendriyena sattvanam
(sss_395) duhkham drstva [tat] apanesyamiti niyamena
cittoddhapanam mahakaruna | upakarabahuleti mahakaruna |
apratihateti mahakaruna | kutah | karunacittam hi parasya papakam
smrtva pratighatamutpadayet | mahakaruna tu
nanavidhāparamapāpakesvapi apratihataḡatirbhavati | karunacittam
kadacit ghanam, kadacit taniyah, na samam bhavati | sarvatra sameti
mahakaruna | atmano hitam tyaktva parasya hitamatramakamsata
iti mahakaruna | karuna tu naivamityayam bhedah | buddhe maitryadi
mahadityucyate | karuna tu [kadacit] duhkhamkamsiniti
kevaletyucyate ||

caturpramanasamādhivarga ekonastuttarasatatamah |

160 pañcangaryasamādhivargah

uktam hi sutre- pañcanga[bhuta] ariyasamādhayah yaduta pritiḡ
sukham cittavisuddhiḡ prakasalaksanam bhavanalaksanamiti |
pritiḡ prathamadvitiyādhyānyoh | pritiḡlaksanam samamiti
ekangamucyate | tritiyādhyāne pritiḡvirahat sukham
prthagekamangamucyate | caturthādhyāne
cittavisuddhiḡtritiyamangamucyate | imāni
triyānyasrityotpadyate prakasabhavanalaksanam |
prakasalaksanam bhavanalaksanasya hetum krtva
pañcaskandhan paribhedayati | pañcaskandhanam sunyataḡbhavanam
bhavanalaksanamityucyate | nirvanagamitvadaryam |

(pr) sutra uktam- pañca ariyasamādhijñānāni | katamāni imāni | (u)
bhagavan svayamāha- yogi cintayati māmāyam samādhirāryo niramisa iti
prathamajñānamutpadyate | (sss_396) samādhirāyamakapurusaḡsevita iti
dvitijñānamutpadyate | samādhirāyam santah pranitah
pritiḡprasrabdhilabdha iti tritijñānamutpadyate | ayam samādhīḡ
pratyutpannasukha ayatyañca sukhavipaka iti caturthajñānamutpadyate | sa
khalu punarahamimam samādhim smṡta eva samapadye smṡta eva
vyuttisthamiti pañcamam jñānamutpadyate | iti | anena samādhavapi
jñānamastiti bhagavan prakasayati | cittadharana param nasti |
samādhim bhavayato yadi kleśa bhavanti | [tada tan] tatrotpannam
jñānamapanayati | samādhim krtva ariyam niramisam
chandayamitidam prathamajñānamucyate | ariyo niramiso
yadutakapurusaḡsevita ityayam paḡditapragitah | akapurusa
yadaryajānah | jñānalabhitvatkapurusa na bhavanti | [yat]
jñānam prajñāptim bhinatti | idam dvitijñānamityucyate |
ragadiklesanāmalpiyasam nirodhat santam | santatvat pranitam
| klesadinam visamyogallabdhām visamyogalabdhāmityucyate | ayam
vitaragamargah- idam tritijñānam bhavati |

klesaprahanasaksatkarat ksemam santam labhate |
tapavinirmuktam sukham pratyutpannasukhamayatisukham, pratyutpannam
sukham klesavinirmuktam sukham | ayatyam sukham yannirvanasukham
| idam caturthajñanam bhavati | yogi nityamanimittacitto viharati | ato
nityam smрто vyuttisthati smrtah samadhimusampadyate | idam
pañcamam jñanam bhavati | tasmadyadi pañcamajñanamidam
notpannam, utpadayitavyam | yadyutpannam samadhiphalam labdhameva ||

pañcangaryasamadhivargah sastyuttarasatatamah |

161 satsamadhivargah

(pr) uktam sutre- samadhyah sat astyekalaksanabhavana
ekalaksanatvaya samvartate | astyekalaksanabhavana
nanalaksanatvaya samvartate | astyekalaksanabhavana
ekalaksananalaksanatvaya samvartate | evam
nanalaksanabhavanapi | katamanimani | (u) ekalaksanamitidam
dhyanasamadhih syat | dhyanasamadherekalambana ekagrataviharanat |
nanalaksanamitidam jñanadarsanam bhavet | dharmanam
nanasvabhavasya [pari]jñanat | pañcaskandhadidharmanamupayatvat |
(pr) kathamekalaksana bhavana ekalaksanatvaya samvartata iti |
(u) yat kascit samadhimupadaya punah samadhimutpadayati |
ekalaksana nanalaksatvaya samvartata iti (sss_397) yadi kascit
samadhimupadaya jñanadarsanamutpadayati | ekalaksana bhavana
ekalaksananalaksanatvaya samvartata iti yadi kascit
samadhimupadaya dhyanasamadhim pañcaskandhopaya ñcotpadayati |
evam nanalaksanabhavanapi |

(pr) kecidarmidharmika ahuh- ekalaksana bhavana
ekalaksanatvaya samvartata iti yadi kascit caturthadhyanamupadaya
arhatphalam saksatkaroti tat | ekalaksana bhavana
nanalaksanaya samvartata iti yat kascit caturthadhyanamupadaya
pañcabhijñāh saksatkaroti tat | ekalaksana bhavana
ekalaksananalaksanaya samvartata iti yat kascit caturtham
dhyanamupadayarhatphalam pañcabhijñāscā saksatkaroti tat |
nanalaksana bhavana nanalaksanaya samvartata iti yat kascit
pañcangabhutasamadhinupadayarhatphalam pañcabhijñāscā
saksatkaroti | tatha anyau dvavapi | kathamidam | (u) [atra]
heturvaktavyah | kasmāt caturthadhyanam arhatphalañcaikalaksanam |
pañcanga[bhuta]samadhih pañcabhijñāscā nanalaksana iti |
pañcangani nasriyante | pañcangasamadhiscaurnam
dhyananam prakasalaksano bhavanalaksanah | katham
tanyasritya arhatphalam labhate | kasmāt | avasyam
dhyanamekamasritya arhatphalam labhate | kiñca
prakasalaksanam asrityapi arhatphalam labheta | tasmannasti
[hetuh] | kecidahuh- sadvidhah samadhisamapattayah
anulomikasamapattih, pratilomikasamapattih
anulomikapratilomikasamapattih anulomikavyutkrantih
pratilomikavyutkrantih anulomikapratilomikavyutkrantiriti | kathamidam |

(u) kecidabhidharmika ahuh yogi nirodhasamapattavataramicchatityato
dhyanesu samapatti (= pravesa) vyutthane kramike | tasmanna syat yadi
vanulomyena yadi va pratilomyena yadi vanulomyapratilomyena
vyutkramadih | pañcasamapattivyutthanaih kim hitam labhate | yogi
nirodhasamapattim prapayituravasyam kramaso 'vataret kramasasca
vyuttisthet | yadyuttamabhumibhak kasmatpunaradho bhumimavatarati |
adhobhumih kantakabhuta | yatha na
kascitpunarbalakridayamabhiramate | yatha ca vidagdho jano na
punarabhiramate mudhe | tathedamapi syat |

yaduktam vyutkramatiti | idamayuktam | sutre kevalamuktam kramika
dhyanasamadhinam (sss_398) samapattaya iti | yadi yogi vyutkramati
atrtiyam | kasmanna vyutkramati acaturthapañcamam |
balanubhavasadsamidamiti yadi matam | yatha kascit srenimaruhyā
ekam sopanam vyutkramet na dvau | drstanto 'yamapi naikantikah |
mahabalisthah kascit catvari sopananyapi vyutkramet | satam
pakraman prakramamano 'pi kascidasti | ato na yujyate | sutre
yadyapyuktam bhagavata nirvanam samapadyamano 'nulomapratilomam
vyutkramya dhyanasamadhin samapadyata iti | sutramidam
samyagarthaviruddham | na sreddheyam | satyapi vacane 'smin nayamartho
yuktah | kasmat | yadi yogino nirodhasamapattavataram vadati
tadanulomyena samapattih syat naikaksane pañcadha | yogi yadi
saksannirodhasamapattiyavataramicchati tada naikaksane syat | yadi
dhyanasamadhisu svacittam bubhuksati, vasitvaparihanitvat
anulomapratilomam vyuttisthati samapadyate vyutkramati ca | yatha
kascidasvamarudho yadi pratibalaruddhah, tada navasyam
pratnivartate | yadi damanam nisevitumicchati | tada rahasi [karoti] |

yaduktam- adhobhumih kantaka[bhuta] | na [tatra] samapadyeteti |
adhobhumera jayat punah samapadyate | yogigocaramargatvat | yaduktam
yatha na kascit balakridayamabhiramata iti | [tatra] nidanam
kadacidbalakridatmakam bhavati | yatha kascidvrdho natah
sarvada nrtyati na trpto bhavati | siksannarthatvat | evamaryah
anulomapratilomam dhyanesu vyuttisthati samapadyate vyutkramati ca
devamanusyanam pradarsanakamitvat maharsinam samadhisu
vasitabalacca | bhagavan parinirvanagamanakale
paramapranitadhyanasamadhibhirvasitasariratvat svatantram
samapadyata vyudatisthat anulomam pratilomam vyudakramit |
anupadhisesanirvanagatam bhagavantam pasyan sarvebhyo
'kusalasamskarebhyo nirvidyeta | ato bhagavanasmin dharme 'dbhutam
premaviscakara |

idam sutram samyagarthaviruddhamiti yat bhavanavocat | tadidamayuktam |
yat bhavatoktam kasmanna vyutkramati yavaccaturthamiti | [tat]
bodhisattvapitaka uktam vyuktrantilaksanam- prathamadhyanat
vyutkramya nirodhasamapattim samapadyate | nirodhasamapattivyutkramya
yavadviksiptacittamavatarati iti | cittabala mahimna evam sankoti ||

satsamadhivarga ekasastayuttarasatatamah |

162 saptasamadhivargah

sastramaha- sapta nisrayah prathamam dhyanam
nisrityasravaksayam labhate | yavadakiñcanyayatanam
nisrityasravaksayam labhata iti | nisrayo nama yat
saptadhyananupadayaryajñanam pratilabhate | yathoktam- samahitasya
yathabhutajñanamutpadyata iti | pratilabdhadhyanasamadhimatram
kañcana sampannam vadati | ato bhagavanaha- nayam sampanna iti |
samadhimimam nisritya asravanam ksayakhyam visistam
dharmam prarthayita | ata ucyate nisraya iti |

(pr) kathamiman dhyanasamadhin nisrityasravanam ksayam
labhate | (u) bhagavanaha- yogi yenakarena yenalambanena prathamam
dhyanam samapadyate sa yogi tadakaram tadalambanam na punah
smarati | kintu pasyati prathamadhyane yadrupani yadi va
vedanasamjñasamskaravijñanani rogato gandatah salyato 'ghato
'nityato dukhatah sunyato 'natmatah | evam
pasyatascittamasravebhyo vimoksaya nirvidyate |
yavadakiñcanyayatanamapyevam | parantu
trinyakasanantyayatana[di]ni arupyadarsaniyani | yogi
kamadhatumohitah prathamam dhyanam nirvanamiti pasyati | tattu
pascallabhate | ato bhagavanaha- ma manyadhvam
nirvanasukhalaksanamiti | kintu pasyata prathamadhyane
pañcaskandhanamastadinavan iti | tatha nisrayantaresvapi |

(pr) kamadhatuh kasmanna nisraya ityucyate | (u) uktam hi
susimasutre- atikramya sapta nisrayan asti aryamargapratilambhanam iti |
ato jñayate kamadhaturapyastiti |

(pr) kecidahuh- prathamadhyanasamantakamapraptabhumim nisritya
[api] arhatphalam labhata iti | kathamidam | (u) maivam | yadyaprapta
bhumirnisrayo bhavati | tadasti (sss_400) dosah | yadyapraptam
bhumim labdhum saknoti | kasmanna prathamam dhyanam samapadyate |
ato na yuktamidam | (pr) naivasamjñanasamjñayatanam kasmanna
nisraya ityucyate | (u) na tatrasti samjñanam | samadhau bhuyasa
prajñalpiyasi | ato nocyate [sa] nisrayo bhavatiti |
saptasamjñasamadhayastu sapta nisraya bhavanti | kasmadaha bhagavan
saptanisrayah sapta samjñasamadhaya iti | (u) tirthika
atattvajñatvat samjñamatramasrayante | sarve nisryah
samjñakalusita na vimoksaya bhavanti ityatah
samjñasamadhurityakhya | aryastu samjñam bhanktva
samadhimimam nisritya asravanam ksayamupadadate | ato nisraya
ityakhya | yathoktam yogi dharmaniman pasyati rogato gandata iti |
naivasamjñanasamjñayatanamapi samjñaya asamjñananna
samjñasamadhurityucyate |

saptasamadhivargo dvisastayuttarasatatamah |

163 astavimoksavargah

sastramaha- sutra uktam- astau vimoksah- adhyatmam
rupasamjñi bahirdha rupani pasyati iti prathamo vimoksah |
yogavacaro 'nena vimoksena rupanyabhibhavayati | kenedam jñayate
| dvitiyavimokse hyuktam- adhyatmamarupasamjñi bahirdha rupani
iti | adhyatmarupaparibhedanadaha- adhyatmamarupasamjñiti | ato
jñayate yogavacarah prathamavimokse kramena kayarupamabhibhavatiti
| dvitiyavimoksam prapya tatra rupamabhibhutameva |
bahyarupamatramasti | trtiyavimokse bahyarupamapyabhibhutam | ato na
pasyati adhyatmam bahirdha rupañca | idam rupasunyamityakhyayate
| yathoktam parayanasutre-

rupalaksanavidhvamsi sarvan kaman jahati ca | antarbahisca no
pasyan aham prchami vastvidam || iti |

[ata urdhvam] catursu vimoksesu cittam vijñanasunyamityaha |
yathoktam saddhatusutre- yo bhiksavah pañcasu dhatusu
atyantanirvinnah, [tasya] anyat jñanamamatramasti iti | (sss_401)
jñatavyam catursu vimoksesu vijñananyanubhavatiti |
astamavimokse sarvesam ksayah | kasmata rupanirodhe
cittanirodhe samskratanamatyantikanirodhah |
idamevarhatphalamityucyate | evam kramena ksayah bhavati | ime
'stavimoksah |

kascidaha- prathamau dvau vimoksavavisuddhau | trtiyastu visuddha iti
| nedam yujyate | kasmata ayam vimoksa iti nasti [yatkiñcit | yasya]
avisuddhabhavanaya vimoksam labhate | visuddhabhavanayapi nasti
vimoksah | kevalam sunyabhavanaya vimoksam labhate | tirthika
visuddhavisuddhabhavanam bhajantena vimoksabhagina ityakhyayante |

(pr) tirthika api rupalaksanam vinasaya(anti) | kathamidam | (u)
tirthika vimoksadhimuktya rupalaksanam vinasayanti na tu
sunnyabhavanaya | kasmata | yathabhavanadhimuktiprayogam
mrtaparityaktam kayam smasanikakrmayo bhaksayanti ityadi
pasyanti | (pr) tirti(rthi)ka rupavinirmuktamarupyasamadhim vindante
| [tesam] arupyavimokso bhavet | (u) tirthikanam satyapi
arupyasamadhau [tatra] asanganna[sa]vimoksa ityucyate | aryah
punararupyasamadhimupadaya caturah skandhan rogata
ityadyastabhirakaraih pasyanti | ato vimoksa ityucyate |

(pr) bhavanavocat- nirodhasamapattirhatphalamiti | idamayuktam | kasmata
| saiksa api astavimoksabhaja ucyante |
nirodhasamapattirasravaksayatmiketi bhavatoktam | tatha ca saiksa
asravaksayabhajah syuh | (u) sutre samanyalaksanena nirodha
uktah | na tu vivicya ayam cittanirodhah ayam klesaksaya iti |
yathoktam sutre- nirodho dvividhah [ksaya]nirodhah anupurvanirodha
iti | dvividham nirvanam drstadarmanirvanam
atyantikanirvanamiti | kiñcaha ksemo dvividhah- [avara]ksema
paramaksema iti | ksemalabho 'pi dvividhah [avara]ksemalabhah
paramaksemalabha iti | atah saiksajananam pratilabdho na

paramathikanirodhah | kiñcoktam (sss_402) sutre
nirodhasamapattimupasampanno bhiksuh krtakaraniya iti | yadi
nirodhasamapattinrarhatphalam, tada krtakaraniya iti nabhidadhyat |

(pr) kim saiksa vastuto nastavimoksan labhante | (u) sutra
uktam saikso navanupurvasamadhin labhata iti | na tuktam
ksayanirodham pratilabhata iti | yogavacaro yadi ksayanirodham
pratilabdha na dhyanasamadhin samapadyate | ayam prajñavimukta
ityucyate | yadi dhyanasamadhin samapadyate na ksayanirodham labhate |
[tada] kayasaksityucyate | yadyubhayam labhate | tada ubhayato vimukta
ityucyate | kasmāt | kleśa eko bhagah | dhyanasamadyavarānadharmā
aparō bhagah | ubhābhyam bhagabhyam vimukta ubhayato[bhaga]vimukta
ityucyate | (pr) anupurva[vihāre]su nirodho vimoksesu nirodhasca
kim nana | (u) vyañjanamekam | arthastu nana | anupurvesu
nirodhascittacaittanam nirodhah | vimoksesu nirodhah kleśanam
nirodhah | yathoktam sutre- samskaranamanupurvanirodhah |
tathahi- prathamādhyānam samapannasya vak nirudhyate | dvitīyādhyānam
samapannasya vitarkavicāra niruddha bhavanti | tritīyādhyānam
samapannasya prīrīnirudhyate | caturthādhyānam samapannasya sukham
nirudhyate | akāśānāntīyātanam samapannasya rūpasamjñā niruddha
bhavati | vijñānānāntīyātanam samapannasya
akāśānāntīyātanāsamjñā niruddha bhavati | akīñcānīyātanam
samapannasya vijñānānāntīyātanāsamjñā niruddha bhavati |
nāivasamjñānāsamjñāyātanam samapannasya akīñca
nīyātanāsamjñā niruddha bhavati | nirodhasamapattim samapannasya
samjñā ca vedāna ca niruddha bhavati | iti | esu nirodhesu nirodho
visisto yaduta yogavacaro ragadvesamohebhya nirvinno vimucyate |

(pr) katham jñāyate anupurvesu cittacaittanam nirodhah
vimoksesu kleśanam nirodha iti | (u) nirodhastulyārtho 'pi medāvan
syat | anupurvesucyate samjñāvedāyitānīrodha iti | vimoksesu
avidyāvedānāsparsānīrodha iti | kasmāt | prajñāptito hi vedānotpadyate |
prajñāptibhede vedāna nirudhyate | sūtrēsvastidrso vibhagah |
yadyaha- kānthato yogavacarah (sss_403) ksayanirodhalabhiti | tada
[sa] krtakaraniya iti | jñātavyam nirvanam saksatkurvatah
sarve kleśa nirudhyanta iti | na tvaha cittacaitta nirudhyanta iti | (pr)
yadyastavimokśah kleśānīrodhadharmakah | tada sarve 'rhanthah
sarvada labheran | (u) sarve labhante | na tu samapadyante | ye
dhyanasamadhin saksatkurvanti te samapadyante | (pr) yogavacarasya
yadi na santi dhyanasamadhyah | katham sa kayacittasūnyatam
labhate kleśamsca ksapayati | (u) ayam samādhiyukto 'pi na
saksatkaroti | asti punastatidupāmasamādhih | [imam]
samādhimupadaya kleśānīrodhasamapattim | yathoktam sutre- māma
bhīkṣāvāścīvarāmupādīśoh kleśo bhavati | cīvarāmupadaya punah
kleśo na bhavati | ityadi | kasmāt | tatidupāmasamādhicittam
vajropamam tattvājñānam kleśānīrodhah bhīnāti | artho 'yam bhagavata
trīyābala uktah yaduta
dhyā•navimokāśāsamā•dhisamā•pattisāā'fkleā'avyavadā•navibhā•gayathā•bhā«tajā±ā

nam | tatra dhyanam nama catvari dhyanani | kecidahuh- catvari
dhyanani catvaro 'rupasamadhyah sarve dhyanamityucyante | vimokсах
astavimokсах | samadhirekaksanatidupamasamadhah |
samapattih dhyanamimoksasamadhisu vasitabalalabhah yathaha-
sariputrah- saptabodhyangesu samapattim vyutthanañca vasikaromi
iti | ato jñayate prajñavimuktasyarhatah santi dhyanasamadhyah |
kintu na [tatra] samapadyate | abhyasaprakarsat samapattim vasikaroti
|

(pr) kasmadarhan na dhyanasamadhinam prakrstamabhyasta bhavati
| (u) puruso 'yam pratilabdhamargah krtakrtyo bhavati |
upeksabhinavat na samyagabhyasyati | yadyupeksacittam nasti
tadasamapattim samapadyate iti nasti dusanam | yathoktam sutre-
yogavacarascatura rddhipadan samyagabhyasan himavantam parvatarajam
tatha dhamati yatha renuparyavasannam bhavati | kim
punarmaranamavidyam iti | ato jñayate astavimoksesucyate
asravaksyanirodhah na nirodhasamapattim samapadyata iti | uktañca
sutre- asti vidyasvabhavah asti sunyasvabhavah,
astyakasanantyayanasvabhavah, asti
vijñananantyayata(na)svabhavah astyakiñcanyayatanasvabhavah asti
nivasamjñanasamjñayatanasvabhavah asti nirodhasvabhavah |
avidyamupadayasti vidyasvabhavah | (sss_404) asunyamupadayasti
sunnyasvabhavah | rupamupadayastyakasanantyayatanasvabhavah |
akasanantyayatanasvabhavamupadayasti
vijñananantyayatanasvabhavah |
vijñananantyayatanasvabhavamupadayastyakiñcanyayatanasvabhavah |
akiñcanyayatanasvabhavamupadayasti
nivasamjñanasamjñayatanasvabhavah | pañcaskandhanupadayasti
nirodhasvabhava iti | pañcaskandhan prajñaptilaksanan yo na
paribhedayati tasyavidya bhavati | yastan paribhedayati | tasya bhavati
vidyasvabhavah | yatha bhagavan ekam bhiksumanusasti- sunyesu
sarvasamskaresu samskaran sunyan bhavayitva damaya svacittam iti
| yatha kascitpradipamadaya sunyagaram pravisya pasyati sarvam
sunnyamiti | [tatha] yogavacaro rupamupadayadhigacchati rupamidam
niruddhamiti | ayam sunyasvabhava ityucyate | tirthika
akasanantyayanamupadaya pratilabhante rupadvijyante |
yavannaivasamjñanasamjñayatanamupadaya akiñcanyayatana
vijyante |

skandhanupadayasti nirodhasvabhava iti | yogavacara[scintayati]-
yatkiñcanamanaskarah yatkiñcanakrtakaranam sarvesam nirodhah
sreyaniti | ayam skandhanupadayasti nirodhasvabhava iti |

(pr) ime svabhavah kam samadhim nisritya pratilabhyante | (u)
sutra uktam- vidyasvabhavo yavat
nivasamjñanasamjñayatanasvabhavah sarvam khayam
samadhisamapattiviharanatpratilabhate yaduta
samskrtamargaviharanatpratilabhata iti | kasmad | adyo

rupajñānalambano vidyasvabhavah | dvitīyasvabhavo 'pi rupopadano
rupamupadaya tatha vivecayati yatha sunyam bhavati | evam
yavannaivasamjñānasamjñāyatanasvabhavah, sarve
samskrtadharmah sunya iti nirodhasamapattya nirodham pratilabhate
| atra sarvesam samskrtadharmanam ksayanirodhat | ato
jñāyate atrokto nirodhah ksayanirodho nirvanamiti |

(pr) ime vimokṣah kasyam bhūmau bhavanti | (u) yogavacaro
rupaparibhedecchaya kamadhatupratilabdham samadhim va
rupadhatupratilabdham va samadhim nisrayamano rupam sunyam
pratilabhate | sarvabhūmigatam cittañca sunyam pratilabhate | (pr)
esu vimokṣesu kati sasravah kati anasravah | (u)
sunyasvabhavatvat sarve 'nasravah ||

astavimokṣavargastrisastyuttarasatatamah |

164 astabhibhvayatanavargah

adhyatmam rupasamjñi [eko] bahirdha rupani pasyati parittani
suvarnadurvarnani | tanyabhibhūya janati pasyati | evam samjñi
ca bhavati | idam prathamamabhibhvayatanam | adhyatmam rupasamjñi
bahirdha rupani pasyati adhimatrani[suvarnadurvarnaniti vistaro
yavat] idam dvitīya[mabhibhvayatana]m | adhyatmamarupasamjñi
bahirdha rupani pasyati parittani [suvarnadurvarnaniti yavat]
idam tritīya[mabhibhvayatana]m | adhyatmamarupasamjñi bahirdhi
rupani pasyati adhimatrani [suvarnadurvarnaniti yavat] idam
[caturthamabhibhvayatana]m | adhyatmamarupasamjñi bahirdha rupani
pasyati nilani nilavarnani nilanirbhasani tadyatha
umakapuspam[sampannam] varanaseyam va vastram[nilam
nilavarnam nilanidarsanam nilanirbhasam | tani khalu
rupanyabhibhūya janati pasyati | evamsamjñi ca bhavatidam]
pañcama[mabhibhvayatana]m | sasthan pitani pasyati | saptamam-
raktani pasyati | astamam- avadatani pasyati | yogavacara
evamapramanani rupani pasyati | kasmāt | na kevalam santimani
niladini catvari rupani |
samksīpyakathanadastabhibhvayatanani bhavanti | yogavacaro yada
sunyataya rupani paribhedayati | tada abhibhvayatanamityucyate |

(pr) ka idam pratilabhate | (u) ime bhagavatah sravaka nanye | (pr)
imanyastabhibhvayatanani kasya bhūmau bhavanti | (u) kamadhatau
bhavanti | (pr) kim sasravani utanasravani | (u) purvam
sasravani santi sunyataya rupanam paribhede 'nasravani
bhavanti | (pr) kasmadayam dharmah kevalamabhibhvayatanamityucyate |
(u) idam yogavacaranamabhyasaktamayataṁ | ato bhagavan
sravakanam kṛta aha- abhibhvayatanamiti |
tadalambanabhibhāvapradaśanartham ||

astabhibhvayatanavarga scatuspastayuttarasatatamah |

165 navanupurva[vihāresu]prathamadhyānavargah

navanupurvaviharah- catvari dhyananī catasra arupyasamapattayah
nirodhasamapattisca | prathamam dhyanam- yathoktam sutre yogavacarō
vivicyaiva kamairvivicyakusalai (sss_406) dharmaih savitarkam
savicaram vivekajam pritisukham prathamam dhyanamupasampadya
viharatiti | (pr) prathamadhyanalaksanamatram vaktavyam |
kasmatpunarucyate vivicyaiva kamairiti | (u) kecidapavadanti nasti
kamavivikto loka iti | laukikanam [sada] pañcakamesu sthitatvat | na
hi kasciccaksusa rupam na pasyati | srotrena sabdam na
srnoti, ghranena gandham na jighrati, rasanaya rasam na rasayati,
kayena na sparsananubhavatiti | ata ucyate vivicyaiva kamairiti | kamo
nama kamacittam na rupadīh | yathoktam- rupadayah padartha na
kama iti | katham tajjanimah | vyavasayi khalu rupadisu
sthitvaiva kamam prajahati | yathoktam sutre- rupadayastadbhaga na
kama bhavanti iti | ato ragacittam kama ityucyate | yasya ragacittam
bhavati sa kaman paryesate | kamaparyesanapratyayam
ragapratidhavadhavihimsa akusala dharma anuvartante | yathoktam
mahanidanāsutre- trsnam pratitya paryesana ityadi | ato
jñāyate kamaragairviviktatvat vivicyaiva kamairiti | kecidāhuh-
rupadibhih pañcakama[gunai]rviviktam kamairviviktamiti |
vivicyakusalai rdharmairiti pañcanivaranairviviktam |

prathamam dhyanam vikṣiptacittasannatvatsavitarkam |
yogavacarasyapariniṣpannasamādhibalasya cittavikṣepasyodayatsavitarkam
| yathoktam sutre- savitarka savicaram viharam viharamiti | [ato]
jñātavyam bhagavanavocāt- vikṣiptacittam vitarka iti | vitarko 'yam
kramasascittasamādhānapravṛttau vicaro bhavati | yada
samādhipariniṣpattya cittam na bhuyasa vikṣipati tada vicarah |
vicaro 'yam yogavacamanutartayan dhyānantaralam prapnoti |
vitarkavicāraviviktasya pritiḷabhe vivekaja pritiricyate | pritiriyam
prathamalabdha kayam sukhayatiti sukhām bhavati |
vitarkavicāraviveka[ja] pritirekalambanasthita dhyānamityucyate |
dhyānasyasya vitarkavicāravikulatvat kayantaravipakam pratilabhate |
asyottamamādhya madhamavibhagatsanti brahmakayika brahmapurohita
mahābrahmanah |

(pr) yadi vitarkavicāraviveka[ja] pritiḷ prathamam dhyānam | tada na
syat pañcāgam prathamam dhyānam | yadi vitarkavicāravivekah,
dvitīyādhyānasya ko bhedaḥ | uktañca sutre- prathamam dhyānam
savitarkam savicaram | anyat prasrabdhisukham anya ca pritiriti | yadi
pritiḷeva sukhām, tada saptasambodhyāngesu prasrabdhībodhyāngam na
prthaguktam syat | (sss_407) (u) prathamam dhyānam na
syatpañcāgamiti bhavadvacanamayuktam | na hyucyate pañcāgani
prathamādhyānasvabhava iti | prathamādhyānasyasannabhumavimau
vitarkavicārau sta ityangamityucyete |

(pr) yadyasannabhumiko dharmagano 'ngamiti | prathamam dhyānamapi
pañcakama[guna]nam pratyasannamiti [te] āngani vaktavyāni syuh |
(u) pañcakama[guna]na pratyasanna bhavanti | yogavacaracittam hi

[ta]dviviktameva | prathamadhyananantarañca na kamacittamudeti |
pañcakamagunasca na prathamadhyanasyangani vartante | angam
nama karanam | bhaga eva karanam | yatharyamargangani sañcitani
karananityadi | tatha vitarkavicaravapi prathamadhyanasya karanam |
yat yogavacara alambane samahitah, [tato] vyavartane
punassamadhini mittamupadaya tatalambane cittam samadhaya maulikam
nimittam manasi karoti | imau vitarkavicarau | ato jñayate vitarkavicarau
prathamadhyanasya karanamiti | dvitiyadhyane cittasamadhanam
sthitameva | ato na tau karanam | dhyanaadvayasamanantarañca na
vitarkavicarau bhavatah |

yadaha bhavan prathamam dhyanam vitarkavicarasahagatamiti | tadayuktam
| prathamadhyana utpanne 'tha vitarkavicarau bhavatah | tayoh
pratyasannatvat tatsahagatamityucyate | yatha sisyaena saha gacchatiti
kiñcidviprase 'pi sahetucyate | amya bhumerjananahetukataya
vitarkavicarau stah | yatha bhutapiditah puruso [bhuta] anudgrame
'pi pidita ityucyate | purusasyasya bhutadusitasya
punarudbhavapratyayo 'stiti [krtva] pidita ityucyate | sukhavedanaiva
pritiḥ | kintu vibhajyucyate | prasrabdhito 'pi sukham prthagucyate |
yathoktam sutre- prasrabdhakayah sukham vedayata iti |

(pr) tatha cet katham prathamam dhyanam pañcangamityucyate | (u)
kalatah pañcocyante | yatha saptabodhyangani kalabhisandhim
labdhva caturdasa bhavanti | tatrocyate asti kayaprasrabdhih asti
cittaprasrabdhiriti | na tu vastuto 'sti kayaprasrabdhih | cittameva
sukhitamiti [tat] kayo 'pi vedayate | evam pritiḥ prathamatah
kayagata pritisukhamityucyate | pritiḥ prathamalabdhalaksana
sukham bhavati | pascaparam pritirityate | (sss_408) kalabhedat |
na hyasti prthak prasrabdhidharmah | pritaḥ jatamatrayam kayacitte
adusthule sukumare dante ca bhavata ityatah prasrabdhirityucyate |
yatha roginascaturmahabhutanam nirodhah,
aroginascaturmahabhutanamudayah tada ayam purusah sukḥiti
nama | evam prasrabdhirapi | prasamane 'pi prasrabdhirityuktam |
yathoktam sutre- samskaranamanupurvanirodhah- tathahi-
prathamam dhyanam samapannasya vak niruddha bhavati |
yavannirodhasamapattim samapannasya samjña vedana ca niruddha
bhavati | iti | ato nasti prthak prasrabdhidharmah |

yadi matam prathamam dhyanam vitarkavicasamprayuktamiti tadapi na
yuktam | kasmāt | uktam hi sutre- yadi yogavacarah prathamam
dhyanam samapadyate | tada vak niruddha bhavati iti vitarkavicarau ca
vaco hetuḥ | katham vaco heturasti, vak ca niruddha bhavati | yadi
matam vitarkavicarau yadyapi vartete | vyavaharamatram niruddham
bhavati | tada kasyacit kamadhatukacittagatasya avyavaharakale 'pi
[viatarkavicara]rodho bhavet |

(pr) prathamadhyane vitarkavicarau na stah |
aryastrsnimbhavah syat | bhavamstu
dvitiyadhyanamaryatusnimbhavamaha | na prathamadhyanam | ato

jñāyate prathamadhyane vitarkavicarau syatam iti | (u)
vitarkavicarapratyasannatvannaha aryatusnimbhava iti | na tu
vitarkavicarasamprayuktatvat | uktañca sutre- prathamadhyanasya sabdah
kantaka iti | ato naha tusnimbhava iti | (pr) prathamadhyanasya
kasmāt sabdah kantako bhavati | (u) prathamadhyane samadhigatam
cittam kusume salilavat pesalam | dvitiyadhyanaḍau samadhigatam
cittam sarjarasrasataruvat sudrdhan | sparsaḍayo 'pi prathamadhyanasya
kantakah | sparsasya prathamadhyanasyoḥthapakatvat | na tatha
dvitiyadhyanaḍeh | kasmāt | prathamadhyane
pañcaviññānanamavyupasabhat | dvitiyadhyanaḍau ca tesam
vyupasamat ||

navanupurva [vihare]su prathamadhyanaḍavargah
pañcasastyuttarasatatamah |

166 dvitiyadhyanaḍavargah

[punasca yogavacarah] vitarkavicaranam vyupasamat adhyatmam
samprasadanam cetasa ekotibhavamavitarkamavicaram samadhijam
pritisukham dvitiyadhyanamupasampadya viharati | (pr) yadi
vitarkavicaranam vyupasamat dvitiyadhyanam, tarhi prathamadhyanam
savitarkam savicaramestavyam | yatha dvitiyadhyane pritirastiti
vyupasantapriti trtiyadhyanamityucyate | (u) yatha prathamadhyane
dukhendriye 'satyapi dvitiyadhyane dukhendriyavyupasama ucyate |
tathedamapi | (pr) prathamadhyane dukhendriye 'satyapi [pañca]
vijñānani santi | vijñānani ca dukhendriyasrayah | ata ucyate
prathamadhyane dukhendriyasyavyupasamah | (u) prathamadhyane santyapi
vijñānani na dukhendriyasraya bhavanti |
(pr)pañcaviññānasvabhavo dukhendriyasraya[ta] |
svabhavyatprathamam dhyanam sadukhamucyate | (u) tatha ce
ddaurmanasyendriyam manovijñānasvabhavajamiti sarvatra bhavet | (pr)
adhuna kasmaducyate prathamadhyane dukhendriyavyupasamah | (u)
prathamadhyanasamadhicittapratyasannam | asamahitacittah
kamadhatukapratismyuktani vijñānanyutpadayati | tatra
dukhendriyam bhavati | ato nocyate prathamadhyane
dukhhe[ndriya]vyupasamah | (pr) tatha cet prathamadhyanamapi
daurmanasyendriyapratyasannam | tat daurmanasyendriyamapi vaktavyam yadi
dvitiyatrtyadhyanaḍayorniruddham | (u) kamasrayam daurmanasyendriyam
kamasrayapritijananam | suvisuddhapritilabhino
'visuddhapritirnirudhyate | atah prathamadhyane nasti daurmanasyendriyam
| asamadhim nisritya dukhendriyamutpadyate | prathamadhyanasya
viksiptacittapratyasannatvat na [tasya] vyupasama ucyate | yatha
trtiyadhyane dukham nasti | ucyate ca dukhasya sukhasya ca
prahanat caturthadhyanamupasampadya viharatiti | tathedamapi |
yogavacarah prathamadhyane 'paripurnasamadhih sada
vitarkavicarabhyam viksiḍyata ityata ucyate dvidhyane
vitarkavicaranam vyupasama iti | adhyatmam samprasadanamiti |
dvitiyadhyane nibhrtascittasamadhanadviksepah sada navakasam

labhate | adhyatmamaviksiptacittatvadadhyatmam samprasadanamityakhya
| idam dvitiyadhyanasya rupam | cetasa ekotibhavamavitarkamavicaramiti |
cetasa ekotibhavascetasa (sss_410) ekasmin marge viharanam
dhyanamityucyate | idamevadhyatmam samprasadanam | etatsamadhilabhat
vitarkavicarau na bhavatah | na yatha prathamadhyane caitta
vitarkavicarasthah | uta ucyate avitarkamavicaramiti |

samadhijam pritisukhamiti | prathamadhyane vivekatpritim labhate |
atra tu samadhiparinispattya pritim labhate | ata aha samadhijamiti |
(pr) prathamadhyanaगतapriteh dvitiyadhyanaगतapritesca ko bhedah |
(u) prathamadhyane daurmanasyavyupasamat pritiḥ | dvitiyadhyane
duḥkhavyupasamat pritiḥ | prathamadhyane
pritiḥ | yadyubhe api priti
trsnapratyaye | tathapi prathamadhyane satipesala |

(pr) etadraso 'rthah kim sasravah kimanasravah | (u) sarvam
sasravam | atmasamjñayam satyamasti pritiḥ | yasyanasravam
cittam | tasya nastyatma[samjñā] | atmano 'sattvannasti pritiḥ |

(pr) asatyasrave nasti priritidamapyayuktam | bhagavan
saptasambodhyangesu pritisambodhyangamaha | pritisambodhyangantu
anasravam | ato jñāyate 'styanasrava priritiḥ | uktañca sutre-
pritiḥ | yadi nastyanasrava pritiḥ | nastyanasrava prarabdhiḥ
nastanasravam sukhamityapi bhavet | paramakusaladharmacarinaḥ
parisadganaḥ pasyato bhagavataḥ pritiḥ | ato jñāyate
'styanasrava priritiḥ | (u) saptabhiḥ sambodhyangairanasravam
pritiḥ | tava[mata]midamayuktam | sambodhyangam dvididham
sasravamanasravañceti | yathoktam sutre- yasmin samaye yogavacaro
dharmam srnoti | asya pañca nivaranaṇi tasmin samaye na bhavanti,
saptabodhyangani ca tasmin samaye bhavanaparipurim gacchanti |
sambodhisca asammbodhijñānasyakhya | yadi sambodhaya bhavanti |
avisuddhadidharmanamacaranam sambodhyangamucyeta | bhavanaha-
nastyanasrava priritiḥ | purvam pritiḥ | purvam pritiḥ | purvam pritiḥ |
pascadanasravam yadyathabhutadarsanam pratilabhate | na ca sarvah
prarabdhayah pritiḥ | yatha dvitiyadhyane
(sss_411) pritiḥ | na prarabdhiḥ | na vāyam brūmo
jñānavinirmukto 'sti prthagvedanadharmā ityāha | idamanasravam
prathamataścittagatam sukhamityucyate | ato 'styanasravam sukham | na tu
pritiḥ | kiñcoktam sutre-
kayacittayordasthalyapanayanam prarabdhiḥ |
anasrava[jñāna]pratilambhakale kayacittayordantatvat astyanasrava
prarabdhiḥ | bhagavan sadopeksacitte viharatityata aha- asti
bhagavataḥ priritiḥ | idam vastu prakasayitavyam |

yasya nastyatma | na tasyasti pritiḥ | yadyarhato 'sti pritiḥ |
daurmanasyamapi bhavet | vastutastu nasti daurmanasyam | ato jñāyate nasti
priritiḥ | (pr) yatha dvitiyadhyaye 'sti pritiḥ nasti tu
daurmanasyam | tatha arhato 'pi pritiḥ | na daurmanasyam | ko dosah |

(u) sarvesu dhyanasamadhisu asti daurmanasyam yatha
indriyarthesucyate | daurmanasyam pritisca yavadbhavagram[bhavati]
| sukhaduhkhe ca yavaccatvari dhyananani kayamanugacchatah | kiñca
trtiyadhyanaगतah priterviragadupeksako viharatityucyate | ato
nastyanasrava pririti | yadyasti, katham viragaditi vacanam bhavet
| anasrave citte ca priti rna bhavet | pritayah sarvah
prajñaptisamjñāvikalpam nisritya bhavanti |

(pr) tatha cet prathamadvitiyadhyanaयornastyanasrava vedana | uktam
hi sutre- prathamadvitiyadhyanaयoh kevalam pritirasti na caitasikam
sukhamiti | idanim pritirapi nasti | kimasti punah | (u) iyam
pritiḥ priterviragadityadi nanasravam dhyanamaha | kiñcitpunah
sutramaha- anasravam dhyanam, yadyogavacaro yadakaram
yadalambanam prathamadhyanamupasampadya viharati | na tadakaram
tadalambanam smarati | kintu pasyati prathamadhyanaगतani
rupavedanasamjñāsamskaraविज्ञानानि rogato gandato
yavadanatmataḥ |

(pr) rogato gandataḥ salyato 'ghata ityetani catvari lokacaritani
nanasravani | ata idam sutram pramanikṛtya nanasravam
sadhayitum saknosi | (u) ime catvara akara duhkhasya
namantarani | ato 'nasravani | (pr)saiksasyapi kim
nastyanasrava pritiḥ | (u) margacittagatasya nasti pritiḥ |
vyavaharagatasya tvasti | asaiksasya sarvada nasti | (pr) uktam hi
sutre- pritisukhacittena catvari satyani pratilabhata iti | kathamaha-
nastyanasrava pririti | (u) anatmacittameva sukham | (sss_412)
yogavacarah pratilabdhanatmacitto viparyayam vinasayati |
paramarthajñanattu cittam pramodyate | na prthagasti pritiḥ | kiñca
tatsutram prakasayati na pritya paramarthajñanam pratilabhata iti |
ata evamucyate ||

dvitiyadhyanaवर्गाह सत्सत्युत्तरासतातामह |

167 trtiyadhyanaवर्गाह

prityasca viragadupeksako viharati smrtah samprajanan sukhañca
kayena pratisamvedayate yadarya acaksante upeksakah smrtiman
sukhavihariti trtiyam dhyanamupasampadya viharati |

(pr) kasmāt prityasca viragaditi | (u) yogavacarah pritaḥ
paribhramediti viragah | pritiḥceyam samjñāvikalpaja, cañcala
pravṛtilaksana | prathamata arabhya duhkhanuyayini | hetunanena
viragah | yogavacarah santam trtiyadhyanam labhamano
dvitiyadhyanam prajahati | pritiḥjam sukhañca mandam |
pritiḥviragajam sukham gabhiram | yatha kascit putrabharyadibhiḥ
sada na prito bhavati | priteḥ samjñāvikalpajātvaḥ | sukham na
samjñāvikalpajamiti sada bhavati | tatha yogavacaro 'pi pritiḥ
prathamata agatam tu sukham manyate | pascattu [tato] nirvidyate |

(pr) yadi kasciddharmapiditaḥ, sa tu sitam sukham manyate |

yogavacarah kena duhkkena piditah trtiyam dhyanam sukham
manyate | (u) dvitiyadhyane pritiscañcalasamjñodita
kantakahativat, yogavacaro 'naya pritya pidita iti apritisamadhau
sukhasamjñam karoti | (pr) dharmaduhkhastitvavasat sitam
sukham bhavati | yadi dharmavivikto bhavati | na tada sitam sukham
bhavati | yogavacarah pritiviviktah kasmatpunastrtiyadhyane
sukhasamjñam karoti | (u) sukhajananam dvitiyadhyanam kadacit
dukhavartanatsambhavati | yatha dharmaduhkhinah sitam sukham
bhavati | kadacit dukhavivekat sambhavati | yatha vipriyavivekah |
yatha bhagavan kausambibhiksuvivikta aha- aham sukhiti | tathedamapi
calasamjñaviviktah trtiyadhyane sukhasamjña karoti | yatha
pañcakamagunavivekatprathamam dhyanam sukham bhavati |

upeksaka iti | priterviragaditi santam bhavati | yogavacarah
purvam pritisamsaktamana bahudha viksiptah | idanim tato
viragaccittam samyati | ata upeksaka ityucyate | smrtah
samprajanan iti | prityadinavadetadubhayam sadopaniyate | na tena
prতিরagata prabhinna bhavati | kiñca smrta iti priteradinavam
smarati | samprajanan pritavadinavam pasyati | sukhañca kayena
pratisamvedayata iti | pritiviraktasyopeksakasyopeksaiva sukham |
aniñjananisatvat | nedam sukham samjñavikalpajam | atah
sukhañca kayena pratisamvedayata iti nama | yattadarya acaksanta
upeksaka iti | acaksanam nama laukikananusrtya sukhamiti kathanam
| yathacaksante naivasamjñanasamjñayatanamiti | anasaktacittatvat
upeksaka iti | smrtiman sukhavihariti | puruso 'yam
prajñayopeksate yat pritavadinavam drstva nirvidyata ityatah
supeksam labhate | kalyanasmaranam yat pritavadinavasmaranam
| tatrapi vaktavyam samprajanan iti | smrtya sahacaryat nocyate |
sukhamiti paramasukham | ata arya acaksanta upeksaka iti |

(pr) trtiyadhyane 'sti sukhapratismvedanam | kasmadaha-
upeksasukhamiti | (u) nahamasmin sastre vadami vedanavyatiriktam
prthagasti upeksasukhamiti | sukhapratismvedanamevopeksasukham |
(pr) tatha cet caturthadhyane sukhapratismvedanam vaktavyam |
upeksayah sattvat | (u) caturthadhyane 'pi
sukhapratismvedanamastiti vadami | kintu trtiyadhyanasukhasya
prahanadevamucyate | (pr) yadi sukhapratismvedanasamanvitam | kasmat
| prathamadvitiyadhyanyoh pritirityakhya | trtiyadhyane sukhamiti |
(u) samjñavikalpasya sattvat priti | tasyabhavat sukham |
yogavacarasya trtiyadhyane samahitacittavrttitvena
samjñavikalpasyabhavat sukhamityucyate |
trtiyadhyanaopravrttyupasamasya labhacca sukhamityucyate | yata
iñjanamisanacittamarya dukhamiti vadanti | iñjanam nama
vikalpasyabhidhanam | tadeva sukham ||

trtiyadhyanaavargah saptasastyuttarasatatamah |

168 caturthadhyanaavargah

sukhasya ca dukkhasya ca prahanatpurvameva
saumanasyadaurmanasyanamastangamadaduhkhamasukhamupeksasmrtiparisu
ddham caturtham dhyanamupasampadya viharati | (pr) yadi purvameva
(sss_414) dukkhasya prahanam | kasmadatrocyate | yadyavasyam
vaktumistam, vaktavyam purvameva prahanaditi | yatha purvameva
saumanasyadaurmanasyanamastangamaditi | (u) caturthadhyanamaniñjanam |
tadaniñjanalaksanasadhanayocyate nasti caturthi vedaneti | kasmat |
iñjanam nama kampanarambhah | yogavacarasya sukhasukhabhidrutasya
cittamiñjate | citta iñjite ragadvesau bhavatah | sukhasya dukkhasya
ca prahanat cittam neñjate |

(pr) yadi caturthadhyanam hitatamam vedyate | kasmatsukhamiti nocyate |
(u) vedanaya astangamadaduhkhamasukhamityucyate | yatredam sukhamiti
cittam smarati prajanati | tat sukhamityucyate |
trtiyadhyanakasukhaviviktasya caturthadhyanasya labhanna sukhamiti
ganyate |

upeksasmrtiparisuddhamiti | atropeksa parisuddha | anisanatvat
| trisu dhyanesvasti isanam yadidam sukhamiti | asmimsca
dhyane smrtirapi parisuddha | kasmat | trtiyadhyane
sukhasangitvat smrtirvyakula | caturthadhyanam prapyā sukharagasya
prahanat smrtih parisuddha |

(pr) kasmaccaturthadhyane na samprajanyamuktam | (u) yadyuktam
smrtiparisuddhamiti | samprajanyamuktameveti veditavyam |
anayordvayordharmayormitho 'vyabhicarat | kiñcayam
dhyanasamadhimagah na samprajanyamargah | samprajanyasya
prajñā[rupa]tvannocyate | trtiyadhyanasya caramabhage 'pi nocyate
samprajanyam | upeksakah smrtiman sukhavihariti kevalamucyate |
nocyate upeksakah smrtisamprajanyavan sukhavihariti | smrtiriyam
dhyanasamadhim sadhayati | yadi kasyacit samadhirasiddha, [tasya]
samjñamadaya smrtih sadhayati | tena kevalamucyate |
uttamagunamupeksam praptasya nadhamaguno manaskaro 'peksyate |
atah samprajanyam nocyate |

(pr) aduhkhasukha vedana avidyangam | caturthadhyane bhuyasa
samprajanyaviruddham | ato nocyate samprajanyam | (u) tatha cet
aduhkhasukha vedana nanasrava syat | sukhavedanayah
kamangatvat | na ca [sa]nasrava | (pr) trtiyadhyane
svabhumidosavirodhayocyate samprajanyam | parabhumidosavirodhaya
cocyate smrtih | caturthadhyane svabhumirnaivam dustetyatyato
nocyate samprajanyam | (u) caturthadhyane 'pi asti kamadidosah | ato
vaktavyam samprajanyam | atra kamadoso 'tisuksmah duravabodhah ato
'vasyam vaktavyam syat | anyabhumau vaktavyamapi nocyate | ato jñayate
yathasmatprativacanam syaditi |

(pr) kasmaccaturthadhyana asvasaprasvasanirodhah | (u) prasvasah
kayam cittañcasrayate | kenedam jñayate | yada cittam
suksmam, tada svaso 'pi suksmah | caturthadhyane

cittamacalamityata asvasaprasvasau niruddhau | yatha kascit
paramaklanto bharam vahati | parvatam va arohati tadasvasah
sthulo bhavati | svasanakale [punah] suksmah | tatha caturthadhyane
'pyevamacalasangamajñaya cittamupasantamityata asvasaprasvasau niruddhau
| kecidvadanti yoginascaturthadhyanakacaturmahabhutalabhitaya
kayagataromakupah samvrtah | atah svaso niruddha iti |
tadayuktam | kasmāt | annapanarasaprahah kayamabhivyapnoti | yadi
romakupah samvrtah, na samudacaret | vastutastu na sambhavati | ato
jñāyate caturthadhyanacittabalameva svasanirodhakamiti |

(pr) caturthadhyane nasti sukha vedana | tatra kathamasti
trsnanusayah | uktam hi sutre- sukhavedanayam
trsnanusaya iti | (u) tatrasti suksma sukha vedana |
audarikasukhaphrahanatparamucyate aduhkhamasukhamiti | yatha
samiranaprakampitapradipah | yadi nigudhagrhe niksipyate | tada
na kampate | tatravasyamasti khalu suksmo vatah |
audarikavatabhavattu na kampate | tatha caturthadhyane 'pyasti
suksmam sukham |
audarikasukhaduhkaphrahanadaduhkhamasukhamityakhyayate ||
caturthadhyanavargo 'stasasthyuttarasatatamah |

169 akasanantyayatanavargah

sarvaso rupasamjñanam samatikramat
pratighasamjñanamastangamat nanatvasamjñanamamanaskara
danantam akasam ityakasanantyayatanamupasampadya viharati |
rupasamjña nama ruparasagandhasparsasamjñah | yogavacarah
kasmāt[ta] samatikramati | yadesu rupesu pratighah antarayah |
nanatvasamjña yat ghantabheryadayah | etah samjña
vividhaklesanam vividhakarmanam vividhaduhkhanam hetavah |
ato hetoh samatikramati | sarvaso rupasamjñanam samatikrantasya
(sss_416) pratighasamjña nirudhyate | pratighasamjñanirodhe
nanatvasamjña na bhavati | tatra samksepannuktam asya
samatikramadasya nirodha iti |

kecidahuh- sarvaso rupasamjñeti caksurvijñanasrita samjña
iti | pratighasamjñeti srotaghanajihvakayavijñanasrita
samjña | nanatvasamjñeti manovijñanasrita samjña | iti |
idamayuktam | kasmāt | pratighasamjña nirudhyata iti vadato rupam
sangrahitameva | kasmāt prthagucyate | rupasamjñam
pratighasamjñāna vīna nasti prthanmanovijñanasritam rupam |
ato na vaktavyam prthan nanatvasamjñeti | iti yathapurvam
vaktavyam |

akasanantyayatanamupasampadya viharatiti | yogavacarah
rupasamjñābhībhavaparīśrantatvadakasanantyayatanam bhavayati |
antascaksurghanagrīvadyakāsasamjñam grhnati | bahih
kupaguhadvarantarvrksavatīkadyakāsasamjñam grhnati |
kiñcayam kayo maranavipannah smasanagnina dagdhah pranasyati

| ato jñayate kayo 'yam purvam sakasa iti |

(pr) ayamakasasamadhih kimalambanena bhavati | (u) adita
akasalambanah sviyaskandhalambanah parakiyaskandhalambanasca
siddho bhavati | kasmāt | karunasirsaka evam cintayati- sattva
dayaniya rupasamjñāpidita iti | (pr) samadhirayam kam
sattvamavalambate | (u) sarvasattvanavalambate | (pr) yogavacaro 'yam
rupasamjñāviviktah | katham rupasattvanavalambate | (u) ayam
rupamavalambate | rupe tu cittam na suprabuddham nabhiraktam
nabhyasaktam | yathoktam sutre- aryah pañcakamagunan drstva
samsmaran na tatrābhīnandati na prabodhayati nadhyavasaya tisthati |
tato bhito nivartate | yatha tapat carmacchedah |
nirvanamanusmaratascittam tatra suprabuddham bhavati iti | evamayamapi
rupamavalambamano na [tatra]bhīnandyadhyavasaya tisthati | yatha ca
yogavacaro rupasamjñāvivikto 'pi akasantena
caturthādhyānamavalambate | yatha arupasamadhiranasravam
rupamabalambate | na tatra doso 'sti | aklesayatanatvat | tathanyadapi
syat |

(pr) akasam rupayatanasvabhavam | kathamidamalambya
rupasamjñāh samatikramati | (u)
samadhirayamasamskrtakasavalambitvat rupani samatikramati |
(pr) samadhirayam nasamskrtamakasamavalambate | kasmāt | asmin
samādhyupaye caksuradimadhya[gata]makasamuktam | ato jñayate
samskrtamakasamavalambata iti | na cōktam sutre
asamskrtakasasya laksanam |
samskrtakasalaksanamatramuktam yatra rupam nasti
tadakasamiti | ato nasamskrtamakasam | (u) na
rupasvabhavamakasamucyate | kasmāt | uktam hi sutre
akasarupamadrśyamapratighamiti | (pr) asti punah sutravacanam-
alokam pratītyakāsam janīma iti | na rupam vihayastyānyo dharma
alokam pratītya jñāpyah | (u) rupabhava akasa ityucyate |
rupanyalokena jñāpyani | ata lokam pratītya rupabhavo jñāyate
| natvakasamasti |

tamasyapi akasam jñayate | andho hastenapi akasam janati |
dandenapi akasamidamiti janati | ato jñayate akasam na
rupasvabhavamiti | na rupamebhih pratyayairjñāpyate | rupamidañca
sapratiḥham | akasamapratigham | anyadīh rupanyatyantam
ksapayati | natvakasam | yadyakasam kśiyate, kimatmakam bhavet
| (pr) rupasyotpadesatyakasamastameti | yatha bhittavudbhutayam
na punarakasamasti | (u) tatra rupamutpannam | nanena rupena yatkiñcit
kśiyate | kasmāt | rupabhavo hyakasam | nahyabhavah
punarabhavah kartum sakyah | ato na rupakasam ksapayati |
bhavanaha- akasam rupamiti | na tatrastikaranam yenedam
rupam bhavet | (pr) pasyamah khalu dvaradavakasam |
pratyaksadrste na karanapekṣa | (u) akasam na
pratyaksadrśyamiti purvameva dusitatvat- yat tamasyapi

jñāpyamityadi |

(pr) yadyakasam na rupam | ko dharma idam bhavati | (u) abhavadharma
akasmā | yatra[rupam] nastiti vacanam tatrakasam bhavati | (pr)
uktañca sutre- sad dhaturayam purusakaya iti | kiñcaha-
akasmādrsyamarupamapratighamiti | yadyabhavadharmah, (sss_418) naiva
vaktum sakyate | na hi sasasrṅgadrsyamarupamapratighamityucyate |
(u) yo vastusan dharmah sa sarvah pratisthito bhavati | yatha nama
rupasritam, rupañca namasritam | akasantvanasritamato
'bhavadharma iti jñāyate | yadbhābhavanaha- akasmā dhaturiti |
tadapi na yuktam | kasmā | rupe rupam pratihanyate rupamasati
viruddharupe vivardhate | anenarthenaha bhagavan- saddhatuko 'yam
purasakaya iti | [yat] bhavanaha- na hi sasasrṅga
mādrsyamarupamapratighamityucyata iti | tadapyayuktam | kasmā | sarvatha
akasmāvasallabhyate | asti krtakamatitanagatavastvadi |
nedrsamasti sasasrṅgatau | (pr)
cittamāpyevamarupamamurtamapratigham | nastiti vaktavyam | (u) cittantu
karma karoti yadalambanamupadatte | akasmāmakarmakam | abhavamātrena
krtakastitalabhadabhavadharma iti jñāyate ato 'yam samadhiradita
akasmāvalambate |

(pr) samadhirayam katamam bhūmimavalambate | (u) sarva bhūmih
nirodhamargañcavalambate | (pr) kecidāhuh- arupasamapattayo
nirodhalambana api ayam anumānjñānabhāgiyam nirodhamātramalambate
| na drstajñānabhāgiyam nirodham | iti | tatkatham | (u) sarvam
nirodhamavalambate | drstadharmajñānena
pratyutpannasvabhūmi[gata]nirodhamavalamyate |
anumānjñānenanyānirodhamavalambate | evam margo 'pi |
sarvapratipaksavalambitvat |

(pr) arupyadhātugataḥ sattva anyabhūmikacittamutpadayanti na va |
(u) anyabhūmikacittamanasravacittañcotpadayanti | (pr) tatha cet
katham na cyutirbhavati | (u) karmavipake vartamanattvanna cyavate |
yatha kamadhātau rupadhātau cabhijñābaladanyasmin rupe anyasmin citte
sthito 'pi na cyavate | tatha tatrapī | (pr)
akāsanāntyāyatanasamādherakāsayatanasya kṛtsnāyatanasya ca ko
bhedaḥ | (u) akāsanāntyāyatanam samāpitsorupayamargah
kṛtsnamityakhyayate | samādhisamāpattih sampanna
akāsamādhisamāpattih ? | tatra samādherhetuphala[bhavo] bhūmih
sarva sasrava [va]anasrava | yadi samādhih, samādhim vīna yadi
samklesah yadi va vavādanam sarvamakāsanāntyāyatanamityakhyayate
? ||

akāsanāntyāyatanavarga ekonāsapatyuttarasatātamah |

170 arupyasamādhitrītayavargah

sarvasa akāsanāntyāyatanam samātikramya [anantam vijñānamiti]
vijñānanāntyāyatanamupasampadya viharati | yogavacaro
rupatparamānirvinno rupapratipaksadharmamāpyupeksate | yatha

nadim tirtva udupam tyajati | yatha va coram niskasya
nivartayitumicchati | tatha yogavacaro 'pi akasam pratitya rupam
paribhedayan [akasa]mapi parijihirsati |

vijñananantyayatanamiti yogavacaro
vijñananantamakasamityavalambamanah tada anantam vijñana[mapi
alambate] | ata akasamupeksya vijñanamavalambate | yatha
rupaparisranta akasamalambate | tatha akasaparisranta
upasamecchaya vijñanamatramalambate | pudgalo 'yam
vijñananakasamalambata ityato vijñanapradhana ityucyate | ato
vijñanamatramalambate |

yogavacaro vijñanenalambanamanuvartayan kalamanuvarata ityato 'nantamasti
| tatparisramanirvinno vijñanam paribhidya tatparijihirsaya
akiñcanyayatanamupasampadya viharati | [tada] evam cintayati
vijñanamasti tatra dukkham | mama yadyasti anantam vijñanam, tada
avasyamante dukkhena bhavyam iti | ato vijñanalambanacittam
pragrhnati | cittasya [parama]suksmatvat akiñcanyamityucyate |

punarevam cintayati- akiñcanyamityam samjña | samjña ca
dukkhopayayasaya bhavati rogato gandatah | yasya samjña nasti
sa punarmudho bhavati | yadakiñcanyam pasyami tadeva kiñcidbhavati |
atah samjñabhyo na vimoksalabdha | yogavacarah samjñam
vipadam asajñikam sammoham pasyati | iti
nivasamjñanasamjñayatanamupasampadya viharati | santam
pranitañca yat nivasamjñanasamjñayatanamityucyate |
prthagjanah sadotrasta asamjñam sammoham manyante | ato
natyantam cittam niroddhumalam bhavanti |

kecidahuh- asamjñisattva api cittam niroddhumalamiti | tadayuktam |
(sss_420) kasmāt | yadi rupadhatau cittam niroddhumalam bhavanti
kasmadarupadhatau nalam | (pr) rupadhatah rupavanityatascittam
nirodhayanti | arupadhatau prageva rupam niruddham, idanim
punascittam nirudhyate rupacittayoryugapannirodham pasyata
utrasasammohah syat | (u) yat tatra vartamanam na [tat] nirodhakam |
tadantarajayamanantu nirodhakam syat | yatha nirodhasamapattau | (pr)
cittanirodhasya phalamasajñikam | ato rupacittanirodhe 'tyantadosaya
bhavati | (u) nirodhasamapatterapi sacittakata phalam | tathedamapi | yadi
phalamasamucchinam, [tada] phalastha iti nama | yatha nirmitagatam rupam
nirmitacitte punah phalamutpadayati | ato natyantam nirudhyate | ato
rupadhatau na cittanirodho vaktavyah | yadyucyate | arupadhatavapi
vaktavyah syat |

asamjñi samapattau ca na cittam nirudhyeta | kasmāt | yogavacaro
'vasyam cittanirvedat cittaviragat cittam nirodhayati | yadi
cittanirvinna evarupadhatau notpadyeta | kim punah
rupadhatavutpadyeta iti | prthagjanascitte
gabhiramatmasamjñamutpadayanti | yathoktam sutre- dirgharatram
[hyetat bhiksavah] asrutavatah | prthagjanasya adhyavasitam

mamayitam paramrstam etanmama eso 'hamasmi esa ma atmeti | ato
na nissesam nirvidyate virajyate | kiñcoktam sutre- tirthikah
trayanamupadanam samucchedam nirodhamupadisanti
natmavadopadanasya iti | ato na cittam nirodhumalam | yatha
markatopamasutram [asrutavan] prthagjanah kayam virajyeta na cittam
| varam [bhiksavah asrutavan] prthagjana imam
caturmahabhautikam kaya[matmata] upagacchet na tveva cittam | tatkasya
hetoh | drsyate 'yam [bhiksava scaturmahabhautikah] kaya
[ekamapi varsam] tisthan.....dasa varsani [tisthan]
yavacchatavarsanyapi tisthan | yacca khalu [etadbhiksava] ucyate
cittamityapi mana ityapi vijñanamityapi tat ratyasca divasasya catyayena
anyadevotpadyate anyannirudhyate | tadyatha [bhiksavah] (sss_421)
markata [aranya upavane caran] sakham grhnati | tam muktva
anyam grhnati | ekameva bhiksavo yadidamucyate cittamityapi mana
ityapi vijñanamityapi | tat ratyasca divasasya catyayena
anyadevotpadyate anyannirudhyate |] tatra srutavan [bhiksavah]
aryasravakah pratitya samutpadameva sadhukam yoniso manasikaroti |
ato 'nityamityeva prajanati iti | pratityasamutpadasyajñata
vedanavisesadijñanam vikalpayati | sarve tirthika
avikalpapratyayajñanatvat na cittam nirodhayitumalam | prthagjanasca
rupaviragino ['pi] cittaviragivannalam vimoktum | ye yugapaccittam
nirodhumalam | te kasmannalam vimoktum |

kiñca prthagjanah [citta]nirodhabhirutaya nirvane nalam
santasivasamjñamutpadayitum | yathoktam sutre- naiso 'hamasmi,
naitanmameiti prthagjananamutrasapadam santasivasamjñam
notpadayati | katham cittam nirodhumalam bhavet | prthagjananañca
dharma [yat] uttamam bhumim pratityavaram bhumim vijahati | ato
nasti cittanirodhapratyayah | kintu samadhibalena
suksmasamjñamabhimukhikrtya cittasya prabodhat vadati nasti
samjñeti | audarikasamjñamutpadayan tadaiva [tatah] cyutah patati
| [sa casamjñityucyate |] yatha alpajño 'jña iti | yatha va
alpadasano 'dasana iti | yatha va sammurchabhrastacetanah
susuptah krimayah sitibhutamakarah | yatha va
nairvasamjñanasamjñayatanamityucyate | tatha tatrapi vastutah
samjñayam satyamapi samvrtito 'samjñityucyate |
arupyasamadhitrayavargah saptatyuttarasatatamah |

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sarvasonairvasamjñanasamjñayatanam samatikramya
samjñavedayitanirodham kayena sprstva viharati | (pr)
dhyanesu kasmannocyate sarvasah samatikramyeti | arupasamapattisu ca
(sss_422) nokto 'stangamah | (u) uktam khalvasmabhih
dhyanasamadhisu santi vitarkavicarapritisukhadayo dharmā iti ato
nocyate sarvasah samatikramyeti | (pr) akasanantyayatane
rupacittamastiti pratipaditameva | ato 'rupesvapi na vaktavyam
sarvasah samatikramyeti (u) akasanantyayatanasamapattim samapanno

rupacittadvimucyate, na vitarkavicaradibhyo dharmebyah | kecidahuh-
samatikramo vyupasamo 'stangamah sarvamekarthakam, vyañjanameva nana
iti | arupyasamapattisu ca cittam susthiram | avarabhumau cittam
viksepakampyam | ato nocyate sarvasah samatikramyeti | (pr) yat
sahaivoktam asti kantako yaduta rupasamjña ityadi | tat
kasmaducyate cittam susthiramiti | (u) yadyapi sahaivokta masti kantaka
iti | tathapi caturthadhyanamacalamityakhyayate | evamarupasamapattisu
samapattibalamahimna susthiramityakhya labhyate |

(pr) saikso na nirodhasamapattim labheta |
naivasamjñanasamjñayatanasya sarvaso 'natikramat | (u) saikso
naivasamjñanasamjñayatane sarvasamskaranam vyupasamam
pasyati | kintu na pasyati tesamanutpadam | ata uktadoso labhyate | yat
bhavata purvamuktam navanupurvikesu cittacaittanam nirodha iti tat
virudhyate | (u) nirodhasamapattirdvidha- klesanam ksayarupa
klesanamaksayarupa iti | klesanam ksayarupa vimoksesu
vartate klesanamaksayarupa anupurvam [vihare]su vartate | (1)
klesanam nirodhannirodhasamapattih, (2) cittacaittanam
nirodhannirodhasamapattih | klesanam nirodho 'stamavimoksah |
tedevarhatphalam | arhatphalañca sarvasamjñanam punaranutpadako
vyupasama eva | atra samjñanam vyupasame 'pi anyasamyojananam
sattvat punaranutpadika na bhavati |

(pr) yadi yogavacaro navanupurvaviharaiscittam nirodhayati |
srotaapannadayah katham cittanirodhadharmam saksatkurvanti | (u)
anupurvaviharesu nirodho mahanirodhah | (sss_423) yadi kascit
dhyanasamapattih sadhu bhavayati, margacittabaladardhyadimam
nirodham labhate | yadi nasti tadbalam, tada nirodhasamapattirnedrsam
mahabalam vindate | ato 'nupurvavihara uktah | anyatrapyasti
nirodhacittam | yatha caturthadhyane cittacaittan nirundhya asamjñike
pravisati | prathamadhyanaau kasmanna nirodhah | anyatrapī ca
nirodhacittartha bhavet | yathoktam sutre srotaapannadayo nirodham
saksatkurvanti | niruddhacittameva nirodha ityucyate na punaranyo 'sti
dharmo nirodha iti | ato jñayate ima navabhūmirvihayapyasti cittanirodha
iti |

(pr) yadi nirodhasamapattau sarvacittacaittan nirodhayati |
kasmatsamjñavedayitanirodhamatramucyate | (u) sarvani cittani
veditanityucyante | veditañcedam dvididham- samjñaveditam
prajñaveditamiti | samjñaveditam samskrtalambanam cittam |
samjñakaranam prajñaptigatatvat prajñaptisca dvididha-
hetusamghataprajñaptih dharmaprajñaptisceti | atah
sarvasamskrtalambanam cittam samjñā bhavati | prajñaveditam
asamskrtalambanam cittam | atah samjñaveditanirodha ityuktau
sarvanirodha ukto bhavati |

(pr) sarvesu cittacaittesu pradhanyat samjñaveditam
kevalamucyate | ksmat | klesanamasti bhagadvayam- trsnabhago
drstibhaga iti | veditadutpadyate trsnabhagah | samjñato

drstibhagah | kamadhatau rupadhatau ca veditam pradhanam |
arupyadhatau tu samjña pradhana | ato dvividhamevoktam |
vijñanasthitisu ca samjñaveditamatramuktam | vijñanasthitanam
cittadutthitatvadeva samskara ityakhya | samjñaveditanirodha
ityuktau ca sarvacittacaittanam nirodha ukto bhavati | cittacaittanam
tato 'vyabhicarat | (u) maivam | bhavanaha- pradhanyat
[samjñaveditam] kevalamucyata iti | [tada] cittamatram vaktavyam |
kasmāt | uktam hi tatra tatra (?) sutre- cittam khalvadhīpattih
dvividhanam klesanamasrayah | cittasyaiva vikalpat
samjñaveditamityucyate | iti | ato vaktavyam cittameva | citte cokte
sugamam | ato bhavaduktirna [sambhavati] |

(pr) samapattiriyam kasmaducyate kayena sprstva viharatiti | (u)
astavimoksah sarve kayena sprstva viharantiti vaktavyah |
ayam nirodhadharmah anabhilapavedyatvat kayena saksatkarotityaha |
tadyatha apam sprasta tacchaityam prajanati | na tu srota
prajanati | tathedamapi | acittadharmatvat iyam kayena
saksatkarotiti syat |

(pr) yadbhavanaha- nirodhasamapattiracittadharmā iti | na tat yujyate |
kasmāt | samapattimimam samapannah sattva [eva] bhavati | loke ca
nasti ko 'pi sattvo 'cittaka ityato 'yuktam | uktañca sutre- ayurusma
vijñanamime trayo dharmah sadavyabhicarina iti | ato nasti
niruddhacittah [sattvah] | sarve ca sattvascaturbhiraharairjivanti |
nirodhasamapattimupasampannasya na santyaharah | kasmāt | nahyayam
kabalikaramaharam bhunakti | sparsadayo 'pi niruddhah | ato
nastyaharah | cittañca cittadutpadyate | citte 'smin niruddhe
nanyaccittadutpadyate | samanantarapratyayabhavat kathamurdhvabhavi
cittadutpadyeta | kiñcanupadhisesanirvanapravistamatram cittam
samucchinnaśantati sat nirudhyate | nanyatra[gatam] nirudhyate | yathoktam
sutre- rupena kaman samatikramati | arupena rupam samatikramati |
nirodhena sarvacetanamanaskaran samatikramati iti | cittameva cetana
manaskaro bhavatyavyasyam nirodhena tam samatikramati |
sopadhisesanirvanalabhinah klistam cittam nirudhyate |
nirupadhisesanirvanalabhino 'klistam cittam nirudhyate |
ityayameva tathagatasasane samyagarthah | nirodhasamapattim
samapannasca na mṛta ityucyate | cittanirrodho hi maranam | yadi
niruddham cittam punarjayate | mṛtasca punarjayeta | nirvanam
pravisto 'pi punarjayeta | tada tu naiva vimoksah | vastutastu na
tatha | atascittam na nirudhyate |

atrocitate | yadbhavanaha- nastyacittakah sattva iti acitta[ta] samye 'pi
marane 'sti bhedaḥ | yatha sutre pariprcchati- yo 'yam [bhante]
mṛtaḥ [kalakṛtaḥ] yascāyam (sss_425) samjñavedāyitanirrodham
samapannah | anayoh kim nanakaranam | pratyaha- yo 'yam
[grhapate] mṛtaḥ [kalakṛtaḥ] | tasya ayurusma
vijñanamitmani trinyekantaniruddhani | yascāyam [grhapate]
samjñavedāyitanirrodham samapannah | tasya cittamatram niruddham,

ayurusma tu kayad vibhaktam vartate iti | ato 'cittakah sattvo
bhavediti | purusasyasya cittam sa tatasthitilabhi bhavati |
[sthiti]labhabalat sacitta ityakhya | na tu sa tarupasanamamah |
yadbhavanavocac- trini vastunyavyabhicariniti | tat
kamarupadhatukasattvarthatayoktam | arupadhatavastyayuh, asti
vijñanam, natvasti usma | nirodhasamapattim samapannasya castyayuh
astyusma, natvasti vijñanam | asmin sutre 'pyuktam vijñanam
kayadvibhaktamiti | atastrinyavibhaktaniti yat vacanam, tat yatra
santi tatroktam |

yadavocadbhavan- aharam vina katham jivediti | kayo 'yam
purvataninamanah sañcetanaharat pratyutpanne vartate |
sitadisparisat kayam sandhatte | yaduktam bhavata cittam pratitya
cittamutpadyata | [tatra] cittam cittantarasya karakahetuh | karakahetau
niruddhe cittantaramutpadayati | (pr) katham niruddham cittam
cittantaramutpadayati | yatha caksu niruddham sat na tadvijñanam
janayati | (u) yatha niruddham karma vipakamutpadayati | tathedamapi |
yanmanah yacca manovijñanam ime dve mithah pratisambandhini | na tatha
caksuscaksurvijñanam | ato 'hetuh | yadavocah santanasamuccheda eva
cittam nirudhyata iti | tadayuktam | trividho hi nirodhah- rupanirodhah
cittanirodhah kadacidrupacittobhayanirodhah, kadacidrupasya nirodho na
tu cittasya yatha nirodhasamapattisamapanne |
kadacidrupacittobhayanirodhah yatha santanasamucchede | yadavocah
nirodhasamapattim samapanno na mṛta ityucyata iti | purusasyasya
nayurusma niruddham | mṛtasya trinyapi niruddhaniti | ayam
bhedah | purusasyasya ca ayurusma pratitya cittam punarutpadyate |
na tatha mṛtasya | yaduktam bhavata- yadi niruddham cittam
punarjayate, (sss_426) tada na vimoksa iti | tadayuktam | kasmā |
nirvanam pravistasya purvakarmavedyani ayurusmavijñanani
niruddhani | na punarutpadyante | asya tu ayurusmanoranirodhe
purvakalinam cittamutpadyate | yatha nirodhasamapattivarga uktam-
nirodhasamapattim samapannah sadayatanani kayajjivitañca
pratitya punarvyuttisthata iti | atascittam punarutpadyate |
nirvanam pravistasya cittam param na punarutpadyate | ato
jñāyate samapattiriyamacittaketi |

(pr) kasmādetatsamapattervyutthitasya dattam drstadharme vipakam
prapayati | (u) etatsamapattervyutthitasya cittam paramasantam |
yathoktam sutre- nirodhasamapattervyutthitasya cittam
nirvanabhagiyam iti | asya ca dhyanasamapattibalam sudrdham |
tadasritya prajñapi mahati | prajñamahimna dayako visistam
vipakam vindate | yatha satahasrasravakanam satkarako
naikabuddhasya [satkara]samano bhavati | atra prajñayaiva viseso na
samyojanasamucchede | tathedamapi | imam samapattim samapannasya
bahulasaddharmavasitacittatvat mahaphalamutpadyate | yatha sukrste
ksetre sasyamavasyam bahulam bhavati | lokannirvinnasya danam
mahavipakam prapayati | nirodhasamapattervyutthito
lokatparamanirvinna ityastatsatkaro visistah | visuddhacittasya

danam mahavipakaprapakam | navisuddhacittasya puruso 'yam
prajñāptyapi na klistacittah | ata[sta]tsatkaro
mahavipakaprapakah | kiñcayam sada paramarthasatye tisthati |
anye samvrtisatye vartante | puruso 'yam sada saranadharme vartate |
kasmāt | samskrtalambanam cittam saranam bhavati | uktañca
sutre-

trñadosani ksetrani ragadosa iyam praja | tasmaddhi
vitaragesu dattamasti mahaphalam || iti |

ragapratyaya prajñāptisamjñā | asyah samapattervyutthito
nirvanalambana ityatah prajñāptisamjñāya viviktah | api cōktam
sutre- yasya danapateh satkaram bhuktva
apramanasamādhimupasampadya (sss_427) viharati | ayam danapattih
tatpratyayamapramanapunyam labhate iti | nirodhasamapattervyutthitasya
[yat] nirvanalambanam cittam | idamucyate 'pramanam | ato drsta
eva vipakam labhate | kiñca astabhirgunai ralankrtamidam
punyaksetram- samyak drstih, nirvanalambanam cittam anyani
cangani taih samanvagatam bhavati | ata[statra dattam]
drstavipakam janayati |

(pr) kecidāhuh- nirodhasamapattiscittaviprayuktasamskaro
laukikadharmasceti | tat katham | (u) yathoktavat etatsamapattervyutthitasya
paramasantyadayo guna bhavanti | neme guna laukikah syuh | (pr)
nirodhasamapattirdharmanam pratirodhartha | tena dharmena hi
cittam notpadayati | atascittaviprayuktasamskarah syat | yatha tapte
'yasmi karsnyam na bhavati | tapapagame punarbhavati | tathedamapi
syat | (u) tatha cet nirvanamapi cittaviprayuktasamskarah syat |
kasmāt | nirvanam pratitya hi nanye skandhah samutpadyante | yadi
nirvanam na cittaviprayuktasamskara iti | iyam samapattirapi na
cittaviprayuktasamskarah syat | yogavacaranamidrso dharmah
syat nirodhasamapattim samapanne pranihanugamanaccittam na
pravartate | ato na vaktavyo viprayuktasamskara iti |

(pr) imam samapattimevanupurvam samapadyata iti kimanupurvameva
vyuttistheta | (u) anupurvameva vyuttisthate | kramena caudarikam
cittam samapadyate | (pr) sutra uktamnirodhasamapattervyutthitam
cittam prathamam trayah sparsah sprsanti- aniñjyah [sparsah]
animittah [sparsah] apranihitah [sparsa] iti | kasmadevam | (u)
asamskrtalambane citte vidyamanah sparsah aniñjyah animittah
apranihita iti nama | sunyata evaniñjyah | samskrtalambanasya
cittasya laghutvadastiñjanam yadrupavedanadinam grahanam |
sunye[sati] animittam | animitte [sati] ragadi kimapi nasti | acittako
'yam prathamam nirvanamalambya tatah samskrtalambate | ata
ucyate vyutthane trayah sparsah sprsantiti |

(pr) kecidāhuh- nirodhasamapattim samapannasya cittam sasravam |
samapattivyutthitasya cittam sasravam kadacidanasravam kadaciditi |
kathamidam | (u) na sasravam | yogavacara etatsamapattisamipsaya

prathamata eva sarvan samskaran paribhedayati | paribhedatsamapadyate |
(sss_428) vyutthitasya nirvanalambanam cittamevabhikumhi bhavati | ato
jñayate sarvatha anasravamiti |

sutra uktam- [samjñavedayita]nirodhasamapattim samapadyamanasya
bhiksornaivam bhavati] aham [samjñavedayita]nirodham samapadye iti
| vyutthitasya api naivam bhavati [aham vyuttisthamiti | tatha cen
katham samapadyate | (u) nityam bhavitatvat samapattibalam
sudrdham bhavati | tatha cintanasattve 'pi samapadyate | yogavacaro
'yam samskrta[lambana]samucchedat tathabhutam nirodham
samapadyate | yadi cittamagrhya samskrtamalambate | tada na samapanno
nama | atah sutramaha [atha khalvasya] purvameva tathacittam
bhavitam bhavati [yat tat tathatvaya] upanayati iti |

(pr) yadi nasti sunyadanyadupalabhyam | tada asamskrतालम्बनम्
cittam bhavayitva kamupakaram labhate | (u) dirghakalam
bhavitatvat samapattidardhye jñanadarsanam suniscitam bhavati |
yatha samskrतालम्बनम् cittam pasyato 'pi nasti ksanikadanyat
| dirghakala bhavitam cittamatrantu sudrdham bhavati | tathedamapi
syat ||

nirodhasamapattivarga ekasaptatyuttarasatatamah |

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purvalambanamakampayitva cittabalavasita krtsnayatanamityucyate |
yogavacarah parittanimittam grhitavan adhimuktibalena tat vipulayati
| kasmāt | samahitacittabalāt tattve 'vataratah sarvam sunyam
bhavati | adhimuktavavataratah purvagrhitam nimittamanuvartate |
(pr) ko 'yam adhimuktisvabhavaḥ | (u) niladini rupanyapramanani
| tanmulani (sss_429) samksipyā catvari, prthivyadini catvari
mahabhutani, catvari ca rupanam mulani
etadastakapāricchinnamidamakāsam | vijñānāmanantamakāsam
prajānatīti anantamāpi | yasmāt santadharṃ nānantam grhnati |
imāni daśa bhavanti |

(pr) prthivyaṃasti tu dravyato 'badi | yogi katham prthivimatram
bhavayati | (u) dirghakalam tat bhavayan sada prthivinimittam
grhnati | tathā prthivimatram pasyati nanyadvastu | (pr)
yogina drstam prthivinimittam dravyatah prthivi na va | (u)
adhimuktibalāt darsane prthivi bhavati na dravyato bhavati prthivi |
(pr) nirmanabalāt bhūyamaṇam nirmītamāpi kim na dravyam | (u)
nirmītam samadhibalātsiddhamityatah krtakam vastu yaduta prabha
aptejādi ca |

(pr) kecidabhidharmika aḥ- astakrtsnayatanani
caturthādhyānamātre vartanta iti | tat katham | (u) yadi vartanta
kamadhatau trisu dhyānesu ca ko doṣaḥ | antime dve krtsnayātane
pratyekam svabhūmau bhavetaṃ | tāni ca daśa saśravāni |
alambanakampitvat | (pr) akāsam kim rupapratighalaksanam | (u)

yogi adhimuktya ca caksuhsrotradyakasalaksanam sunyam
grhnati | na saksadravyasadrupam paribhedayati | ato 'pi
adhimuktikamityakhya [tasya] |

(pr) uktañca sutre- sarvaprthivisamadhim samapannasyaivam bhavati-
ahameva prthivi, prthivyevahamiti | kasmadevam bhavati | (u)
[sva]cittam sarvavyapi pasyati | atascintayati sarvamahamiti | (pr)
kecidahuh- ayam samadhiih kamadhatvaptaprthivyadimatramalambata
iti | kathamidam | (u) yadi kamadhatvaptaprthivyadi sarvamalambate ko
dosah | prajñāptyacayam samadhiranyan dharmanavalambate | tatra
kah punardoso 'sti | kiñcayam samadhiradhimuktito 'bhutamalambanam
bhavayati | nasti tu kiñcidabhutam prthivyadi | (pr) bhagavatah
sravaka api bhummyadi bhavayanti | kathamidam | (u) yadi saiksajana
bhavayanti | sarvam tat paribhedartham | (pr) vastuto nasti khalu
sarvam prthivi ityadini | kathamayam samadhirviparyasto na bhavati |
(u) bhavanayamasyamasti mohabhagah | tatrasmadrsteh
samudbhavat | asubhadibhavana yadyapi na paramarthasatyam | tathapi
vairagyanukula bhavati | na tatha bhavaneyam | ato 'sti mohabhagah |

(pr) kasmanna bhavayati anantam vedanadi | vijñanamatrantu bhavayati
| (u) (sss_430) grahyam prthivyadi | vijñanam grahakam | ato
vijñanam bhavayati na vedanadi | vedanadi ca cittasya prabheda iti
pratipaditameva purvam | kiñca yogi na pasyati vedanadi sarvatra vyapi |
sarvatra sukhduhkhavedanayorabhavat | bhagavatah sravaka ye 'smin
samadhau viharanti | tesamavinasarthalambanatvat |
yatastadalambanam yogino 'bhinivesayatanam bhavati | yadi tadvinasyati
tada prthagjanasamah syat ||

dasakrtsnyatanavargo dvisaptatyuttarasatatamah |

173 dasasamjñāsu anityasamjñāvargah

anityasamjñā, dukkhasamjñā, anatmasamjñā, ahare
pratikulāsamjñā, sarvaloke 'nabhiratisamjñā, asubhasamjñā,
maranasamjñā, prahanasamjñā, viragasamjñā, nirodhasamjñā
[cetidasa samjñāh] | anityasamjñā yadanitye anityamiti samahitah
prajanati | (pr) kasmatsarvamanityam | (u) sarve hi dharmah
pratityasamutpannah | hetupratyayavinasatsarve 'nityatam yanti |

(pr) na yuktamidam | keciddharmah pratityasamutpanna api nanityah |
yatha tirthikanam sutramaha- trinaciketasya karta sasvate pade
jayate iti | brahmakauyikasca sasvatah | (u) bhavatam sasane
'pyuktam sakro devanamindrah kratusatam krtva punah patatiti |
uktañca gathayam- sakradayah satahasradhikanam
kratunamanusthataro 'nityah ksiyanta itri | kratunam
satahasramapi na vartate | ato jñāyate trinaciketo 'nitya iti | sakro
devanamindro devendradikayabhagasca ksiyate |
atahpratityasamutpanna dharmā anityah | kiñca bhavatam vedah
pujyo 'bhimatāh | vede punaruktam- vidyaya amrtamasnuta iti | yathaha-
adityavarno mahapuruso lokasvabhavamatitah |

tatpurusanugatamanasko 'mrtamasnute | na punaranyo margo 'stīti |
"anoh purusasyanuratma, mahato mahanatma sada kaye sete | ya
imamatmanam na veda | tasya vedadavadhiyanasyapi na kascanopakara
iti |

brahmakayikasca sarve 'nityah | kasmāt | bhavatam sasane hyuktam-
brahma sahapatirapi gunanam [prakarsaya] sada kratum yajamano
vratam dhatte iti | yadi kayo nitya iti prajanati | kasmāt punyam
karoti | sruyate ca bhavatam granthe vacanam- asti brahmanah
[saham] patermaithunaragah | sati ca tasmin dvesadayah sarve kleśa
avasyam bhavanti | satsu kleśesu avasyamasti papakarma | evam papi
katham nityam vimoksam pratilabheta | na ca sarva rśayo devan
yajante | napi sarve brahmayanam caranti | yadidam nityam, tada
sarvatha tadacareyuh | sarve ca padartha anityah | kasmāt | yani
prthivyaptejovayavo bhutani | tani kalpavasane ksiyamanani na
kiñcidavasīsyante | kalasca cakravatpravartate | ato jñāyate
'nityaniti | silasamadhiprajñadyapramanagunasampanna mahanto
dipankarabuddhadayah pratyekabuddha mahasammatadayah kalpadya
rajanah sarve 'pyanītyah | kah padartha nityo bhavet | api ca
bhagavanaha- yatkiñcitsamudayadharmā, sarvam tat vyayadharmā iti |
yathoktam gomayapindisutre- atha khalu bhagavan parittam
gomayapindam panina grhitva tam bhiksumetadvocat- nasti
kiñcididsam rupam [yat rupam] nityam dhruvam [sasvatam]
avīparinamadharma [sasvatasamjñam] iti | asminneva sūtre
punarvistarasa uktam- sakrabrahmacakravartirajanam [ye] phalavīpakah
[te sarve] 'pi atita niruddha viparinata iti | ato jñāyate
sarvamanīyamiti |

traidhatukasya sarvasyayuh parimitam | avicinarakasya paramayurekah
kalpah | sanghatanarakasya kalpardham | anyesam kiñcidunam va
adhikam va | nagadinamayuradhikataramekah kalpah |
pretanamadhikataramayuh saptavarsasahasrani |
[purva]videhanamayuh pañcasaduttaravarsasatadvayam |
[avara]godaniyanamayuh pañcavarsasahasrani | uttarakurunam
niyatamayurvarsasahasram | jambudvipinamayurapramanakalpa va
dasavarsani vayuh | caturmaharajikanam devanamayuh
pañcavarsasahasrani |
yavadbhavagranamayurastavarsasahasrani | ato jñāyate
traidhatukam sarvamanīyamiti |

tribhih śraddhabhisca śraddhiyate 'nīyamiti | drste nasti
kasciddharmo nityah | aptavacane 'pi na kasciddharmo nityah |
anumitijñane 'pi nasti kascinnītyah | drstapurvakatvadanumanasya
| yadyasti kiñcinnītyam sthanam | ko vidvan sarvadharmānirodha[purvam]
vimuktimabhilaset | ko (sss_432) va nesyat | sukhavedinam sada
samvasam priyam va vastutastu vidvan sarvatha vimuktimeva
prarthayate | ato jñāyate samudayadharmā na nīyam bhavatīti | atha
punarvaktavyam samudayadharmā sarvam ksanikam muhurtamapi na

tisthati | kah punarvado nityam bhavatiti |

(pr) anityasamjñasraddha kim karoti | (u) klesan vinasayati |
yathoktam sutre- anityasamjña bhavita [bahulikrta] sarvam
kamaragam paryadati | sarvam ruparagam [paryadati | sarvam]
bhavaragam [paryadati] | sarvamasmimanam [paryadati
sarva]mavidyam paryadati iti | (pr)

(pr) maivam | anityasamjñeyam kamaragamapi vardhayati | yatha kascit
subhiksakalo na dirgha iti budhyan maithunaraga asajyate | kusumam
naticiram navam bhavatiti janam sukhayasam tadupabhunkte | parasya
[dayitajanasya] surupam na nityam bhavatiti janam maithunaragam
drutataram vardhayati | evamanityajñanavasatkamaraga utpadyate | ato
nanityasamjña kamaragam vinasayati | kecidanityamiti jananto
vadhakamapi kurvanti | yavattiryāñcah anityamiti jananto 'pi na
klesan bhindanti | ato 'nityasamjñam bhavayato na kascidupakaro
bhavati | (u) anityatvadviyogaduhkhamutpreksamanah
subhiksakalasukhajivitadhanamanani tyajanti | viduso nanena
priticittamutpadyate | priticittabhava na kamacittamutpadyate | vedanam
pratitya hi trsna bhavati | vedananirodhe trsna nirudhyate |
ato jñāyate anityasamjña kamaragam samucchedayatyeva | yasca dharmo
'nityah, so 'natma ityanityamanatma ca bhavayato yogino
natmabuddhirbhavati | atmabuddhyabhava atmiyabuddhirna bhavati |
atmiyabuddhyabhavat kutra kamaragah syat | anityasamjñam
bhavayan svaparakayam ksanikam marana[dharma] ca pasyati |
katham ragamutpadayet | yogi prarthitam sarvamanityam vipralopanamiti
anuyati | tada tuccham bhavati | tucchatvat na kamaragamutpadayati |
yatha kascidvalakah sunye hastah tuccha iti jñatvaiva na
[tatra]sangam janayati | kiñca sattva nadhruvavastusu priyante |
yatha kascit bhaguravat bhajane na pramudyate | yathapi ca
kacinnari amukasya purusasyayurna saptadinanyesyatiti srutva
[vadati] satsvapi subhiksakalarjavabhumanadhanaprabhavabalesu ko va
priyeta iti | jano 'yam samyaganityasamjña- [bhavana]ya na
kamaragamutpadayati | vidvan hi punaravrttipatanadiduhkhamanusmaran
yavaddiviyakamesvapi nasajyate | kevalamuktimeva prarthayate |
anityasamjña kamaragam vardhayatiti yadbhavanavocat tadayuktam |

yadi kascidaprahinasmimano bhavati | tada sa bahyam vastvanityam
pasyan socyate | priyabaloviparihanya ca kamaprarthatam karoti |
prthagjano 'yam prahinakamasukho ['pi] na viyogaduhkham prajanati
| tadyatha kascidbalako matra taditah punarmataramevayati |
vidvamstu duhkhahe tau sthita eva na duhkham nirodhyamiti jñatva
tyajati duhkhahe tum yaduta pañcaskandhan | ayam yogi
abhyantaraskandhan paribhettum anatmasamjñam pratilabhate |
bahyavastuvinase 'pi na sokena pidyate | anatmapratilabhi kim
punah prarthayita anityasajñyapi na kiñcitprarthayate |

anityasamjña ceyam yadi dukkhe 'natmasamjñam notpadayati |
tada sa klesavinasanasampanna na bhavati | ata uktam sutre-

ekagrena cittena pañcaskandhananīya bhavayet | ya adhyatmikan
skandhan aparibhīdya bahirdha vastu anīyam pasyati | tasya
satmasamjñatvat soka utpadyate | tadeyamasamyagbhavana bhavati | iti |
anīyamiti pasyatamapi na nirvedaviraga utpadyate | yatha
aurabhrikavyadhadinam | esam satyapi anīyajñane na sadhubhavana
bhavati | kascitsamyagbhavayannapi nanavaratam bhavanam vyavasyati |
tasya kamacittamante viparyasyati | ata ucyate- ekagracitteteti | kiñca
kascit anīya[samjñā]malpakalam bhavayati | klesastu bahavah | na
[tan] paribhettumalam bhavati | yatha alpamausadham bahvi rvyadhīrna
vīnasayati | tathedamapi | ata ucyate- ekagracittena anīyamiti
samyambhavana klesan vīnasayati | iti |

dharmā anīya itī jñānameva tattvajñanam | satī tattvajñane na bhavanti
kamadayah klesah | kasmāt | avidyapratyayātvat kamadinam | iti
anīya[samjñā] na kamaragasamvardhanīti veditavyam |
kiñcanīyasamjñā sarvan klesanupasamayati | yogi yadi prajānati
vastvidamanīyamiti | na tada [tatra]sakamo bhavati | puruso 'yamavasyam
marīsyatīti prajānan kasmāi dvisyāt | kah sacetano mriyamanam
dvisyāt | yadi dharmā anīyah, katham tata
uddhatasamjñāmutpadayēt | dharmā anīya itī jñānanna moha utyadyate |
mohanudayannavicikitsadāyo bhavanti | ato jñāyate anīya[samjñā]
klesanam virodhīnīti ||

anīyasamjñāvargastrīsaptatyuttarasatatamah |

174 dukkhasamjñāvargah

yo dharmo badhatmakah tad dukkhamītyucyate | tatrivīdham-
dukkhadukham viparinamadukham samskaradukhamīti |
pratyutpanne vastuto dukkham yadasisastradi tad dukkhadukham |
priyanam punarbharyadinam vīyogakale yadbhavati dukkham, idam
viparinamadukham | sunyanatmajñānalabhīno yaccittam bhavati
samskrtadharmah sarve vīhethana itī | tatsamskaradukham |
taddukkhanūyayī cittam dukkhasamjñā |

(pr) dukkhasamjñā bhavayata kim hitam labhyate | (u)
dukkhasamjñāyam phalannirvedo bhavati | kasmāt | na hī
dukkhasamjñā bhavayita kamapritim sevate | tatprītyabhavanna
trsna bhavati | yogi yadi dharmā dukkhamīti prajānati | tada na
samskarananubhavati | dharmā anīya anatmaka api na dukkhajānakah
tada naiva tyajyah | dukkhatvattu tyajyah |
dukkhatyagadvīmucyate | sarve sattva atītaram bhīta bhavanti
yadīdam dukkhamīti | yadi taruno vrddho va pamarah pandīto va
adhyo darīdro va jānati idam dukkhalaksanamīti | [tada] sarve te
nīrvīnna bhavanti | sarve yogacarinah purusa nīrvane
santopasamasamjñōtpadaka bhavanti | sarvesam samsare
dukkhasamjñōtpadanāt | kenedam jñāyate | ye sattvah
kamadhatvaptadukkhopadruta bhavanti | te prathamadhyane
santasamjñāmutpadayanti | evam bhavagradukkhopadruta nīrvane

santasamjñamutpadayanti |

samsare 'styavadyam yaduta dukkham | yathoktam sutre- yat
rupanamanityam dukkham viparinamadharma, ayam rupasyadinava
iti | avidyayabhinivistamidam dukkham | kenedam jñayate |
sattvanam paramarthato dukkhe sukhasamjñotpadat |
paramadukkhasamjñotpadanattu nirvidyante | ato bhagavanaha- ye
dukkham budhyanti tesamaham dukkhamaryasatyam vyakaromi iti |
tatra bhagavan lokasatyamupadaya imamartham prakasayati |
sarvadevamanusyanam yatra sukhasamjña bhavati | tatra mama
sravaka dukkhasamjñamutpadayanti | utpannadukkhasamjña
nirvidyanta iti | paramamohapadam (sss_435) yad dukkhe
sukhasamjñotpadanam | anaya samjñaya ca sarvasattvanam samsare
yatayatanam manasam klisyati | dukkhasamjñapratilabhinastu
mucyante |

caturbhiraharaiscordhvadeham samapadyate | tatra dukkhasamjñaya
aharan prajahati | yatha putramamsakhadanam, yatha va
niscarmagobhaksanam, yatha angarakarsubhaksanam | yatha
saktisatadharavalepanam | tathabhute 'svaharesu sarvam
dukkharthakam | tatha dukkhasamjñaya aharan prajahati |
dukkhasamjñam bhavayato mano na catasru vijñanasthitisu
sukham viharati sarvatra dukkhadarsitvat | yatha mugdhah salabhah
sukhasamjñaya pradipe patanti | vidvan agnirdahatiti jñatva [tam]
pariharati | prakrta api tatha avidyamohadurdhvadehagnau patanti |
vidvamstu dukkhasamjñaya vimucyate | sarvañca traidhatukam
dukkham dukkhasamudayah | dukkha vedana dukkham |
dukkhajanakam dukkhasamudayah | [idani]madukkhampi avasyam
ciraddukham janayati | ato loke sarvam dukkhamiti bhavayet |
nirvinnacitta dharman vedayanto vimucyante ||

dukkhasamjñavargascatussaptatyuttarasatatamah |

175 anatmasamjñavargah

yogi sarve dharma bhngaviparinamalaksana iti pasyati | yasmin
rupe attmatayabhinivisate idam rupam viparinamadharma |
tadviparinamadharmajñanadatmacittam pariharati | tatha vedanadinapi
| yatha kascit girinirjharanuvahito yatkiñcidavalambya tadvihaya mucyate
| tatha yogyampi tadatmataya kalpayati | tadviparinamadharma
drstva anatmakam prajanati | ato 'natmake 'natmasamjñam
bhavayati |

(pr) anatmasamjñam bhavayan kim hitam labhate | (u)
anatmasamjñabhavayita dukkhasamjñam paripurayati |
prthagjana atmasamjñaya paramarthato dukkhe na dukkham pasyanti
| anatmasamjñaya tu atyalpe 'pi dukkhe tadupaghatam budhyate |
anatmasamjñaya copeksacittam samudacarati | kasmāt |
atmasamjñaya hi atma nasyediti bibhyanti | yadi paramartham
(sss_436) janati tada hayapati dukkhamanatmakam vinasyamiti | tada

samudacaratyupeksa | anatmasamjñaya ca nityasukham bhavati | kasmāt
| sarvamanityam | tatra yadi atmatmiyacittamutpadayati | tada atma na
bhavet, atmiyamapi na bhavet, sada duhkamevasti iti vadet |
nastyatmatmiyamiti cintayato dharmesu vinasthesu na
duhkhamutpadyate |

anatmasamjñaya ca yoginascittam visudhyati | kasmāt | sarve hi
klesa atmadrstisambhūtaḥ | idam vastu atmano hitamityataḥ
kamaraga utpadyate | idam vastu atmano 'hitamityato dvesapratitha
utpadyate | anenatmaivabhimājanakah | ahamayuso 'nte karisyami na
karisyamiti drstivicikitsa bhavati | evamatmanaiva sarve klesah
samudbhavanti | anatmasamjñaya tu sarve klesah samucchidyante |
klesanam samucchedat cittam visudhyati | cittavisuddhya ca
kañcanam lostam candanamasidharam prasamsam nindañca
samam manyate | priyavipriyairviviktam cittam sunivṛttam santam
bhavati | ato jñayate 'natmasamjñakasya cittam visudhyatiti |
anatmasamjñam vihaya nastyanyo margo vimuktiḥ | kasmāt |
yadyatmavadi prajānati nastyatma nastatmiyamiti | evam
vyavasitam cittamutpadayanneva vimucyate |

(pr) maivam | kadacidanatsamjñaya punahkamacittamutpadyate | yatha
strirupe ragah | tatsarvamanatmasnehat | nairatmyamanusaranneva
punyapapam sañcinoti | kasmāt | svakayasyopakare 'pakare va na
punyapapam | (u) satmakacittah kamaragamutpadayati | svakaye
purusasamjñam parakaye ca strisamjñamutpadya [tatra]
abhinivisate | tadabhinivesotpadasca prajñāptya bhavati |
tallaksanaiva prajñāptih | ato na nairatmyam kamacittajanakam |
anatmacittasca na karmani sañcinoti | yatha arhato 'natmasamjñaya
na karmani sañciyante | anatmasamjñeyam sarvesam klesanam
karmanañca samucchedini | ata[stam] bhavayet ||

anatmasamjñavargah pañcasaptatyuttarasatatamah |

176 ahare pratikulasamjñavargah

sarvam dukhajananamaharakamadbhavati | aharacca maithunaragah
sahotpadyate | kamadhatau yani santi dukhani sarvani tani annapana
maithunaragam pratitya bhavanti | aharakamasamucchedaya
pratikulasamjñam bhavayet |

yatha kalpadau sattvah svargadagatya loke 'smin upapaduka abhuvan |
[te] prabhasvarakayah khecarah svatantra bhutva
prthivirasamadavasnuvan | tadasanabahulah
pranastapramatisaya abhuvan | evam kramena
jaravyadhimaranasalinah yavadvatsarasatam bhuyasa dukhah
piditah | aharabhinivesavasat sarve te tadrsemyah phalemyah
pranastah | ata aharam yoniso bhavayet |
annapanabhinivesanmaithunaraga utpadyate | tato 'nye klesa bhavanti |
tebhya 'kusalam karma kurvanti akusalakarmataḥ trin dosan
vardhayitva devamanusyanamapakurvanti | tasmāt sarvah

klesavipattaya aharakamat bhavanti jaravyadhimaranalaksanani
annapanadhinani |

aharo 'yam sthane paramamabhiniवेशयति | kamarago gururapi na
purusam klesayati | yatha aharakarta | yadi va balo vrddho
grhasthah pravrajito va anaharapidito bhavati | aharamimam
bhunktva anasaktamana bhavet | aviragi atitaram khidyate | yatha
asidharavalepani, yatha va visa[siktau]sadhasevakah | yatha va
visasarpaposakah | ato bhagavanaha- bhavitacitta idamaharayet |
naharakamaya tadduhkhapiditah syat iti | kecittirthika [api]
nirasnavratamacaranti | ato bhagavanaha- nasyaharasyopacchedat
vimucyate | kintu yoniso manasi krtva aharayediti | ye
samucchinnaharah tesam klesa na ksiyante | ahitam
tivramaranameva bhavati | ato bhagavanaha- ahare 'smin
pratikulasamjñam janayet, nasti tato 'vadyamiti |

(pr) kathamahare pratikulasamjña kuryat | (u) ayam kayasvabhavo
'kusalah | atyuttaramasamaharaphalam sarvamasuci | atastato nirvindyat
| surabhigandhamadhuranabhojanani sucikala eva kayasya hitakarani |
dantena carvitam lalaya siktam lingam vantavadamasayapatitam
kayasya hitakaram | ato jñayate 'suciti | idamannapanamajñanatsukham |
yadi kascinmadhuramaharam labhamano 'pi punarvantam na bhunakti | iti
jñatavyamajñanabalattanmadhuram manyata iti |

aharapratyayam krsikarma sevarjanam
samraksanamityevañjatiyaduhkhanyanubhavati |
tatpratyayamapramanani papani kurvanti | yadasuci sarvam
tadaharadhinam | asatyahare kena (sss_438) bhavanti
tvagasthiraktamamsoccaradinyasucini vastuni | ya
durgatayorvarcahkuratikrimyadayah te sarve
gandharasabhiniवेशadatrotpadyante | yathoktam karmavarge- yastarsito
mriyate sa jalakrimibhavenotpadyate | nibidasthane mrtah
paksisutpadyate | maithunaragena mrto yonavutpadyate | ityevamadi |
ya etadaharavivikta sa mahasukham pratilabhate | yatha rupadhatau
nirvane cotpadyate | aharanuvartanatah krsnadiduhkham
bhavati | evamaharo 'sucirdukhah iti drstva pratikulasamjñam
bhavayet ||

ahare pratikulasamjñavargah satsaptatyuttarasatatamah |

177 sarvaloke 'nabhiratisamjñavargah

yogi pasyati lokesu sarvam duhkham, citte ca nasti kiñcitsukhamiti |
ayañca yogi bhavayati pritiviviktam samadhim tadyatha
anatmasamjñam duhkhasamjñamahare pratikulasamjñam
maranasamjñam | ityadi | tada tasya cittam na sarvaloke 'bhiramate |
api cayam pasyati- yatpriyam tatkamaragavardhanam, yadvipriyam tat
dvesapratighavardhanamiti | ata ubhayatra nabhiramate | dhanikasya
palanadiduhkhamastiti drsyate | daridrasyakiñcanyaduhkham
drsyate | susthaniko duhsthane patisyamano drsyate |

duhsthaniko drste duhkhyanubhavan drsyate | pratyutpanno
dhaniko 'vasyam patisyami, idañca kamadinam vihartisthanamiti
prajanano drsyate | pratyutpanno daridro na pratyayopalabhyanirgama iti
prajanana | ato na svaloke 'bhiramate | alpatarasca sattvah
susthana utpannah, bahutara durgatau patanti | yathoktam sutre-
alpatarah susthana utpadyante bahutara dusthana utpadyante |
tadadinavam drstva nirvanameva prarthayante | iti | puruso
'yam pasyati kamadayo dosah klesassada santanamanuvartanta iti |
yatha krodhasevi puruso 'vakase labdhe punarbadhyate | asmin vadhake
kathamabhirameta | klesadutpannamakusalam karma sadanuvartamanam
drsyate | naivakusalakarmaphalanmucyate | yathoktam sutre-

sa cettu papakam karma karisyati karosi va | na te dukkhatpramoko
'sti, utpatyapi palayatah || iti |

ato nabhiramate | jatyadinyasta duhkhani sada
sukrtinamanuvartante | kim punah papinam | evam katham loke
abhirameta | tadyatha asivisakarandah pañcoksiptasika
vadhakah sunye grame corah | tadsanyavaratirani duhkhani
sada sattvananuvartante | katham tatrabhirameta | tadyatha
lavanatiktatrsnanadivahitah pañcakamagunavisasalya
[viddhah] avidyandhakarangarakarsau [patitastadsani]
duhkhani sattvananuvartante | katham [tatra] abhirameta | yogi
upasamasukhamalpam vipattiklesaduhkhani bahuniti prajanati |
kasmad, [yasmat] pratidinam lokaistuyamana
vanasandaprasutasphitaphalasaraddhisalino ['pi] bhupa na
dirghakalasukhalabhino drsyante | sukhasampraharsino 'lpah |
dukkhavedinastu bahavah | ato na sarvaloke 'bhiramate |

(pr) samjñamimam bhavayan kani hitani vindate | (u)
nanavidhalokalaksanesu na cittamabhinivisate | tam samjñam
bhavayata ksipram mokso labhyate | samsare ca dirghakalam
[na]tisthati | ayam yogi hitam jñanam vindate | sada
sarvatradinavabhavitvat | asya ca citte na klesa udbhavanti |

udbhava vasu nirudhyante | yatha taptayahkapale patitam jalabindu |
yogi loke nabhiramata ityatah paramopasame 'bhiramate | yo
lokannirvinnah sa upasame parame 'bhiramate | tasmad sarvaloke
'nabhiratisamjñam bhavayet ||

sarvaloke 'nabhiratisamjñavargah saptasaptatyuttarasatatamah |

178 asubhasamjñavargah

(pr) asubhasamjñam katham bhavayet | (u) yogi pasyati kayasya
bijamasubham yaduta matapitorasucimargajasukrasonitasanghatah
| kayo 'yamasucibhih samsiddho yaduta jirnaharaprasvedaprasnigdhah
| upapattisthanañcasuci yaduta matuh kuksau paripurnamasuci
bhavati | (sss_440) vinmutradyasucipadarthah sambhuya kayam
kurvanti | navasu dvaresu sadasucini sravanti | kayo 'yam yatra

niksipyate tadeva sthanamamangalamasuci | annam panam vastram
purusakayagatam parihitam sarvammamasuci bhavati | paresam
dusanañca bhavati | kayasyasya padarthah sarvo 'sucih | yatha
snanajalam yadi va snanapatradi | kayottham
kesanakhasinkhanaslesmadi sarvamasuci | drsyate ca mrtakayo
'sucitah | kayo 'yam mriyamanah kimanyo bhavati | adita
arabhyayamasuciriti veditavyam | jayamanastu atmabuddhiviparyayat
sucirityucyate | mrtasprsti asucirbhavati | kesanakhadi sada
mrtavastu | apramana mrtakrimayasca sada kayam sprsanti | ato
jñatavyam kayo 'yamadita arabhyasuciriti |
asuciluksamaksikamasakadayah sarva asucikrimayah sarvadagatya
kayam sprsantityascasucih | kayo 'yam varcahkutivat
sadasucipurnah | tatpratitya varcahkutyam sahasradha krimayo
bhavanti | tathayam kayo 'pi |

kayo 'yam smasanasamah | kasmah | mrtakayasya hi sthanam
smasanamityucyate | ayam kayo 'pi bahvayo mrtakrimayo 'tra
tisthanti | ayam kayo 'sucim karoti | yani sucisthanani
surabhikusumavastramaladini [tani] sarvanyetatkayavasadasucini
bhavanti | brahmana mrtagrhe prasutikagrhe ca
naharamupabhuñjanti | asucitvat | asmin kaye tu satahasradha
krimayah sada jayante mriyante ca | tada nopabhojyannapano bhavet | ato
jñayate 'suciriti | loke ca narakamasuci | kayo 'yam
krimisatasahasranam narakam | ato 'sucih | kayo 'yam sada
snanamapeksate | yadi sucih | kimartham snanamapeksate |
surabhikusumagandhamalalankrto 'yam kayah iti veditavyam kayo
'yam svabhavato 'suciriti | prajñaptya sucibhih bahyairalankriyate
| ayam manusyakayah paramamasucih | yathanyesam sattvanam
carmaromanakhadantamajjasthimamsani kadacidupayujyante | manusyakaye
tu naikamasti grahyam | paramasucitvat |
yathotpalapadbhapundarikapuspadini asucisabhutatvadasucini
bhavanti | na tatha kayo 'yamanyapadarthairasucikriyate | prakrta
evasucih | kayo 'yam yadi sucih | tada na vastrenacchadayet |
yatha puruso vastracchaditamalarasih paran vañcayati | tatha stri
acchadanabharanacchaditakaya purusam mohayati | tatha puruso
'pi | [ato] jñatavyamasuciriti | samantato 'yam kayah sada asuci
nissarayati yaduta navarandhrani asucidvarani romakupesu ca
naikamasti suci |

(pr) asubhasamjñabhavana kasya hitasya labhaya bhavati | (u)
stripurusayoh subhasamjñaya kamaraga utpadyate |
tasmatkamaragatpapakanam dvaramapravriyate |
asubhasamjñabhavanayantu kamaraganam nigraho bhavati | kasmah
| ayam hi kayo durgandhamalairasuciscarmavrtatvatparam na jñayate
| vasanacchaditasucirasyabhasavat sucipriyavastu parivarjayet | yogi
cayam vinilakalohitakadisamjñaya sarvakayam paryadati |
kayaparyadanat na kamarago bhavati | pratyaksam drsyate ca
vinilakalohitakadirupam | (pr) yadvastuto 'vinilakam, tat

kasmadvinilakam pasyati | (u) adhimuktivaladyogi tat vinilakam
grhnati | sarvani rupani ca vinilakalohitakani pasyati |

(pr) bhavaneyam kasmanna viparyasta bhavati | (u) kayo 'yam
vinilakalohitabhagiyah | yathoktam sutre- asti vrkse visuddhata
iti | vinilakalohitakalaksanam sada bhavayan anyani
rupanyabhibhavati | yatha [indra]nilamaniprabha sphatkarupam
tiraskaroti | evam vinilakalohitakadilaksanam dirghakalam
bhavayato 'subha[samjña] sampurna bhavati | asubhasamjñayam
na maithu raga utpadyate | anutpanne maithunarage
samvrtasarvapattivimukho nirvanameyanuyati | asubhasamjñam
bhavayata idrsam hitam labhyate |

asubhabhavanavargo 'stasaptatyuttarasatatamah |

179 maranasamjñavargah

yogimaranasamjñaya jivite 'dhruvacitto bhavati | ityatah [tam]
bhavayet | ayam sada kusalaharmesu paramamabhirato 'kusalaharman
prajahati | kasmat | sattva bhuyasa maranavismaranadakusalam karma
kurvanti | yada tu maranamanusmaranti tada prajahati |
satatamarananusmaranacca
matapitrbhratrsvasrjñatisalohitaparijanadisu
ragatrsnalpiyasi bhavati | maranasamjñam bhavayatah svasya
hitam bhavati yaduta cittaikagryena kusalaharmanamupacayah |
(sss_442) laukikah sattva bhuyasa parihitabhirata svahitam
tyajantyeva | kiñcayam ksiprameva mucyate | kasmat |
ajavañjavamanughavatam hi lokanam sada maranam bhavati | ayantu
marananirveda dvimuktimeva prarthayate |

(pr) katham maranasamjñam bhavayet | (u) sarvamanityamiti
purvam samanyata uktam | idanintu kayo 'nitya iti matram bhavayet |
skandhanam santanasamucchedo marana samjñetyucyate | kayo 'yam
bahyavastvapeksayapyanityatarah | tadyatha mrnmaye ghate
'dhruvalaksanam | tadapyatikranto 'yam kaya iti yogi bhavayati |
kasmat | mrnmayo 'yam ghato yadi [samyak] prayogapalitan kadacit
ciram tisthet | ayam kayastu ciratamam tisthamano na
vatsarasatamatikramati | adhruvatvanmaranasamjñamanusmaret |
kiñcayam kayah paripanthidharmaih sambahulah
yadutasisastragadavadhakacoraprapatapanabhojanaparipecanatisitatigh
armavatavyadhayah | samksepatah sarve sattva asattvasca kayasya
paripanthino dharma drastavyah | ato bhavayenmaranasamjñam |

kiñca yogi pasyati kayah ksanikanityo viparinamalaksano
naikam ksanamapyaraksya iti | ato maranasamjñam bhavayati |
yogi drstadharme ca pasyati balyayauvanavardhakyani savyadhini
nirvyadhini va na maranaparihariniti | evam kayenapi
bhavitavyamityanusmrtya maranasamjñam bhavayati | kiñca yogi
pasyati aniyatavipakam karma | na sarvakarmani ksiyante
ayurvarsasatairapi | karmano 'niyatatvanmaranamapyaniyatam iti | ato

maranasamjñāmanusmaret | anadau ca samsare 'sti karma pramanama |
asti kiñcit karma anyakarmano varanakam | mamapi
bhaveda kalikamaranakarma | iti kathamasminnayusi [yogi] sraddadhita |
kiñca yogi pasyati maranamati prabhavisnu, na
santvavacanenollapaniyam dhanenanuneyam vigrahena va mocaniyam |
yatha mahati saile caturbhyo digbhya agate nasti palayanasthanam |

(pr) yadi kascidyamam santaparyati | tada marananmucyate | (u) ayam
balo mudha [evam] vadati | yamah praninamutpadane vadhe
casvatantrabalah | kevalam paramrsati kim kusalacari kim
vakusalacariti | vipakavedanayam ksiyamanayam
himsrakakayapratyayam mriyate | ato yogi kayo 'nisrayo 'sarano
maranavartmagata iti pasyan maranasamjñāmanusmarati | kiñca yogi
sada pasyati kayo 'yam jaravyadhiparipidito 'dhruvasvabhavah
pratiksānamutpannavinasi (sss_443) vijñānasantanavinasta ityato
maranasamjñam bhavayati | kiñcayam yogi pasyati maranam
niyatam jivitamaniyatam | aniyatanniyatam visisyata ityato
maranasamjñam bhavayati |

(pr) kasmāt jaravyadhyadisamjñā anuktvā
maranasamjñāmatramucyate | (u) jaravyadhyabhibhutah puruso na
pariksyate | vyadhirbalam harati jara yauvanam harati |
jñātilohito dhanamanyacca [harati] | kayastu tathapi tisthati |
maranam punah sarvamapaharati | jaravyadhyadi ca maranasya
pratyayah | ato na prthagucyate | uktañca sūtre- maranam nama
mahatamastram arasmikamaraksanam asahayakamanupasthapakam
paramabhayasthanam iti | ato maranasamjñāmanusmaret | kiñca sattva
maranapratyayam paralokadvibhyati | traidhatuke sarvasyasti maranam
na tatha jara vyadhisca |

(pr) yadi sattvan vihaya nasti maranasamjñā | sattva eva
prajñāptisāntah | yogi kasmādimam samjñam bhavayati | (u)
vinasvarasattvalaksana [jñāna] vihino maranadvibheti | yo
maranasamjñam bhavayati | na sa bibheti | ato bhavayet |
anityasamjñādayo margasya pratyasannah | asubhahare
pratikulam aranasamjñādayo margaviprākrstah |
margapratilabhi idrsasamjñāya cittam pragrhnati |

maranasamjñāvarga ekonāsittiyuttarasatātamah |

180 antimasamjñātrīṭayavargah

prahanasamjñēti | yatha catursu samyakpradhanesuktam-
utpannam papakanamakusalanam dharmanam prahanaya
[chandam janayati vyayamati] viryamarabhate | [cittam pragrhnati
pradadhati] iti | ime ca papaka akusala dharma
narakadiduhkhaklesanam pratyayah | papakirtisabdanam
cittaparitapadiduhkhāñca mulam | tasmātprajahyat |

(pr) katham prajahati | (u) dharmanamakaranam pratibdhastamin

samaye prajahati | ayoniso manaskarah kamaragadinam klesanam
pratyayah | tanmanaskaraprahanat te dharmah prahiyante | (pr)
imam prahanasamjñam bhavayan kim hitam vidante | (u) tam
samjñam bhavayan sada na papakan dharmananuvartate | kartavya[meva]
karoti | astavaksanamsca varjayati | purusasyatmahitam
yadutaklesanam prahanam | klesaprahanabhirati dharmaci
varasamvrtalingasya pravrajitasya hitam taya nocet svakayameva manyeta
| yadi yogi prahanasamjñabhavanayamabhiratah, tada buddhe
dharmapujam karoti |

viragasamjña nirodhasamjña iti | rage catyantanutpanne virago
bhavati | tadviraganusmaranameva viragasamjña | (pr)
prahanasamjñaiiva viragasamjñeti matam | kasmatpunarucyate | (u)
prahanallabhyate viragam | prahanam nama kamaragasyapanayanam |
yathoktam sutre- kamaragasya prahanat pañcaskandhah prahiyante
iti | prahanasamjña ca viragasamjña | kasmat | tasmin samaye
nasti kamah, tasya dharmasya prahanam bhavati | ato
viragasamjñālabhino dukhahaklesah nirudhyante | yathoktam sutre-
virago vimucyate iti | vimuktilabha eva prahanam |
anupadhisesa[nirvanam] pravisthasya nirodho bhavati | uktañca
sutre- trayah svabhavah prahanasvabhavo viragasvabhavo
nirodhasvabhava iti | yaducyate prahanasvabhavo viragasvabhava iti
tadarhata eva bhavati | sa hi prahinasarvaklesastraidhatukaviraktah
sosadhisesanirvane tisthati | yaducyate nirodhasvabhava iti
tadayuso 'nte jivitavyapagame prahinasantanasya |
nirupadhisesanirvanam samapannasyaiva bhavati |

asti ca dvidha vimuktih prajñāvimuktiscetovimuktiriti | yadabhihitam
prahanamiti tat avidyam prajahatiti prajña vimucyate | yadviraga iti
tat trsnam vivarjayatiti ceto vimucyate | dvayorvimuktayoh phalam
nirodho bhavati | yatprahanasamjñetyabhidhanam
tadevavidyasravaprahanasyabhidhanam yannirodhasamjñeti
tadanayordvayoh phalam | yathoktam sutre- sarvasamskaranam
prahanat prahanam | sarvasamskaresu viragadviragah |
sarvasamskaranam nirodhat nirodha iti | tatha ceme traya ekasyaiva
namantaram | yo 'nityasamjñam (sss_445) yavannirodhasamjñam
bhavayati sa krtasarvakrtyo niruddhasarvaklesah
prahinaskandhasamyojanasantatir nirupadhisesanirvanam samapadyate
|

antimasamjñātritayavargo 'sityuttarasatatamah |

181 samadhipariskaresu adyapañcasamadhipariskaravargah

(pr) purvamuktam bhavata- margasatyam [dvididham] yat samadhih
tatpariskarasceti | tatra samadhiruktah | samadhipariskara
idanim vaktavyah | yasmāt sati samadhipariskare samadhih sidhyati
na tvasati | (u) samadhipariskara ya ekadasadharmah- (1)
parisuddhasilata, (2) abhisambodhipratilabhah, (3) indriye

guptadvarata, (4) bhojane matrajñata, (5) ratrya adyantimabhage
jagaranata, (6) kusalavitarkasampannata, (7)
kalyanadhimuktisampannata, (8) pradhaniyangasampannata, (9)
vimuktyayatanasampannata, (10) anavarana, (11) anasangita iti |

parisuddhasilateti | akusalakarmano viratih silam |
akusalakarmani yani pranatipadatadadanakamamithyacarani
trini kayikakarmani | mrsavada pisunavaca parusavaca
sampralapa itime catvari vacikakarmani | ebhyah papakebhyo viratih
silam | vandanapratyudgamananuvrajanapujadisaddharmacaranamapi
silamityucyate | silam samadhihetum karotiti samadiyate | tatha hi
tadyatha suvarnakarah purvam sthulamalamapanayati | evam
prathamatah silasamadanena sthulan siladosanapanayati |
pascatsamadhyadina anyan suksmadosanapanayati | yasmadasati
silasamadane dhyanasamadhirna bhavati | silasamadana pratyayattu
dhyanasamadhih sulabho bhavati | yathoktam sutre- sile margasya
mulam (sss_446) sopanañceti | kiñcaha- sila prathamaratha[vinita]m
iti | prathamam ratha[vinita]manabhiruhya dvitiyam
ratha[vinitam]kathamabhirohati | api caha- silam sama bhumi |
imam samam bhumim vyavasthapyat catvari satyani pasyati iti | aha
ca- dve bale | [katame dve] pratisamkhyabalam bhavanabalañceti |
pratisamkhyabalam silasamadanameva | bhavanabalam margah |
purva silabhedapattim silasamadanañca pratisamkhyaya vicarya
silam samadatte | pascad pratilabdhamargah papakatprakrtya
viramati | kiñcaha- silam bodhivrksasya mulamiti | asati mule
nasti vrksah | atah parisuddhasilavasyaki |

dharma[ta] ca tathaiva syat | asati silasamadane na bhavati
dhyanasamadhih | tadyatha vyadhicikitsaya ausadhamapeksyate |
tatha klesavyadhicikitsaya asati sile na sampadyata ausadham | aha
ca- parisuddhasilasaya cittam nanutapyati | yavadviraktacitto vimucyata
iti | ime sarve gunah silasamadanañca | atah
samadhipariskara ityucyate |

asti ca karmavaranam, klesavaranam, anayordvayoh phalam
vipakavaranam | parisuddhasilasayemani trinyavaranani na bhavanti
| anavrtacittasya samadhih sidhyati | parisuddhasilo na
viksapatityato niyamena nirvanamadhigacchati gangasrotasi
daruskandhavad | parisuddhasilasamadana vyavastham karoti |
silasamadana kayikam vacikamakusalam karma pratishedhayati |
dhyanasamadapattirmanasamakusalam karma pratishedhayati | evam
klesanam pratishedhe pratilabdhatattvajñanasyatyantikaprahanam
bhavati |

margavarge 'saktiddarsitam silam stambhabhutamiti |
dhyanasamadhicittanagarasya silam parigha bhavati |
samsaraughatanasya silam setuh | sajjanaparisadi pravesasya
silam mudra | astangikaryaksetrasya silam parabhutam |
yatha pararahite ksetre jalam na tisthati | evam parisuddhasile

'sati samadhijalam na tisthati | (pr) kah parisuddhasilah | (u)
yo gogi papakriyanabhiratadhyasayah paralokaparivadadibhyo bibhyati |
[sa] parisuddhasila ityucyate | kiñca yogi cittavisuddhaye
parisuddhasilo bhavati | yathoktam saptamaithunaragasutre- kaye
'napattike 'pi cittamaparisuddhamityatah silamapyaparisuddhamiti |
silabhedapratyayah (sss_447) sarve klesah | tesam pragrahe
parisuddhasilo bhavati | sravakanam silam nirvanarthameva |
tathagatamargarthi mahakarunacittena sarvasattvanam krte na
silalaksanam samadatte | silamidam [tatha] karoti yatha
bodhisvabhavo bhavati | idrsam silam parisuddhamityucyate |

abhisambodhiriti | uktam hi sutre- dvau khalvayusman pratyayau
samyakdrsterutpadaaya parato ghoso yoniso manaskara iti | parato
ghosa evabhisambodhih | (pr) tatha cet abhisambodhimatramucyate | (u)
uktam hi sutre- [anyataro] 'rhan bhagavantam prechati sma ekante
nisannasya mama evamabhavat- abhisambodhisampada tu margapratilabhasya
vikalah pratyaya iti | bhagavanavocat | maivam vocah yabhisambodhih
sa tu margasya pratilabhasya sakalah pratyayah | kasmāt |
jati jaravyadhimaranaḥ sattva atmano 'bhisambodhim labhamāna hi
jati jaravyadhimaranebhyo vimucyante iti | sattvaḥ sambodhimupadaya
siladin pañcādharmat vipulayanti | tadyatha salavrksō
himavantamupadaya pañca vastuni vardhayati | bhagavan svayameva
sambodhyabhiratah | yatha prathamamargalabdhasyaivamabhavat- yadi
kascidagurah, tada so 'paritraso 'satkaracittah sada
akusaladharmaviparyasto 'nupasamacaryasca bhavati | kenacaryavan syam |
kamupanisritya tisthami | evam cintayan sarvan matto
'visisthanadrakṣam | tadaiva smrtirudapadi pratilabdho maya
dharmah yamupadayabhisambuddhah tameva dharmamupanisrayisya iti |
brahmadayo deva api prasamsan nasti kascit buddhadvisistah,
sarve buddhah saddharmaguruka iti | abhisambodhisca pradipasadrṣa |
(sss_448) yatha kascit sacaksusko 'pi pradipam vina na pasyati |
tatha yoginah punyagunatiksnendriyatapratyaye satyapi
abhisambodhim vina na bhavati kascanopakarah | (pr) ka
namabhisambodhih | (u) yena purusah saddharman vardhayati
sabisambodhih | sarve ca sajjanah saddharma pratitisthanti [iti sa]
sarva devamanusyalokesvabhisambodhih |

(3) indriyesu guptadvarateti ya samyak smrtih | yogi
svatmanamanaraksya na pasyati | ekagracittah samyak smrtim
puraskrtyaiva pasyet | samprajanyamiti ca [tasya] nama | anena
samprajanyena purotamalambanam paryadati | tatparyadananna
nimittamudgrhnati | nimittanudgrahanat na prajñaptimanusarati |
indriyanamagopane nimittodgrahanat klesah pañcendriyani
strotovat pravartayanti | tadaiva siladin saddharman vinasayati | ya
indriyesu guptadvaro bhavati tasya siladayah sudrdha bhavanti |

(4) bhojane ca matrajñateti | na rupabalaya [na] maithunaya [na]
kamanamasvadaya bhojanam | [yavadevasya] kayasya yapanaya | (pr)

yogi kasmatkayayapanam karoti | (u) saddharmasya bhavanayai | yah
saddharmaduparamate tasya margo na bhavati | asati marge
dukhhadvisamyogo na bhavati | yadi kascit kusalasya bhavanayai na
bhunakti | tada [sa] vadhakam corameva pusnati | danapateh
punyañca vinasayati | jananam satkarañca modhayati | evam na
bhuñjyat jananam bhojanam | (pr) bhojane ca ka matra | (u) yatha
kayam yapayati | sa matra | (pr) kim bhojanam bhuñjyat | (u) yat
bhojanam sitosnadi vyadhim kamakrodhadyadhiñca na vardhayati |
tat bhuñjyat | tadapi bhojanam yathakalam bhuñjyat |
bhojanamidamasmim kale sitosnakamakrodhadhivyadhim vardhayatiti
prajanan na bhuñjyat |

(pr) tirthika vadanti- yah parisuddhamaharam bhunkte sa
parisuddham punyam vindate | yat
yathesthamabhimataruparasagandhasparsavat approksitamabhinimantritam
bhuñjyate tat parisuddhamityucyate | kathamidam | (u) bhojane nasti
pratiniyata parisuddhih | kasmat | yadi (sss_449) paribhogenaharo
'parisuddho bhavati | sarva ahara neparibhojyah | yatha stanyam
vatsaparibhuktam | madhu maksikaparibhuktam | apah krimiparibhuktah |
kusumam bhramaparibhuktam | phalam paksiparibhuktam ityadi |
kiñcayam kayo 'sucisambhutah | kayasvabhavo 'sucih
asuciparipurnah | aharah purvamevasucih pascadapi kayam
pravisto naikadhasucirbhavati | dosaviparyayena param suciriti
mithya vadanti | (pr) yadyatyantamasucih [kayah] | tada
candaladibhih ko visesah | (u)
pranatiapatadviratiradattadanadviratirmithya jivadviratirityadina
anurupamaharam labdhva ahare ca pratikulasamjñam drstva
prajñajalaproksitamatha tavadbhunkte | na kevalam jalaproksitam
punah sucirbhavati |

(5) ratrya adyantimabhage jagaranateti | yogi prajanati
vyavasayadhina karyasiddhiriti | ato na nidrati | pasyati na middham
vrtha, nanena kiñcillabhyata iti | yadi bhavan middham sukham manyate
| tat sukhamatyalpam drstañca aparyapravacanam | kiñca yogi
klesaih samamekatra nabhiramate | yatha kasciccoraih saha vase
nabhiramate | katham kascit loke coranam ranabhumau nidrasyati |
ato na nidrati |

(pr) middham gadhamagatam katham nirunaddhi | (u) ayam
bhagavacchasanavasvadane 'dhicittam pritiñca labdhva nirunaddhi |
samsare ca jaravyadhimaranadosananusmaratascittam bibhyati | ato
na nidrati | kiñca yogi pasyati- manusyakayo labdhah
samagranindriyani, praptam buddhasasanamanargham,
sadhvasadhuviveko 'tiduskarah, idanim taranam nanvisyami,
kada vimoksisya iti | ato middham tiraskartum viryamarabhate |

samadhipariskaresu adyapañcasamadhipariskaravarga
ekasityuttarasatatamah |

kusalavitarkasampannateti | yadi kascidanidrannapi
akusalavitarkanutpadayati yaduta kamavitarko vyapadavitarko
vihimsavitarko jativitarko janapadavitarko 'maranavitarkah
paranugrahavitarkah paravamanyanavitarka ityadayah | varam middham,
naisamakusalanam vitarkanamutpadah |
naiskramyadikusalavitarkan samyaganusmaret yaduta naiskramyavirtarko
'vyapadavihimsavitarko 'stamahapurushavitarkah |

kamavitarka iti | yat kamam nisritya
pañcakamagunesutpannavitarkah pasyati hitam sukhamiti | ayam
kamavitarkah | sattvanam vihimsartha[vitarko] vyapadavitarko
vihimsavitarkah | yogi nanusmaredimamstrin vitarkan | kasmata |
tananusmaran hi gurutaram papam vindate | purvamukta eva
kamadinamadinavah | tesamadinavatvannanusmaret |

(pr) mohavitarkah kasmannoktah | (u) ime trayo 'kusalavitarkah
kramikah | anye klesastu naivam bhavanti | yogi
kadacitpañcakamagunanusmaranatkamavitarkamutpadayati |
kamitalabhavyapado bhavati | vyapadasamsiddha vihimsa | ato
nokto mohadhih | mohasamsiddhameva phalam yaduta vyapadah | yadi
vyapadadakusalah karmanto bhavati | te trayo vitarka
akusalakarmahetavo bhavanti | yathoktam sutre- ayam valmiko ratrau
dhumayati | diva prajvalati | [yatkhala bhikso diva karmantanarabhya
ratra]vanuvitarkayati [anuvicarayati] idam [ratrau] dhumayanam |
[yatkhala bhikso ratra vanuvitarkayitva diva] karmantan [prayojayati
kayena vaca manasa | idam [diva] prajvalanam |

jñativitarka iti | jñativasadutpadyante 'nusmaranani | jñatih
ksemakhukham vindatu (sss_451) iticchati | tasya
vinasavihimsamanusmaratah soka utpadyate | yat
jñatibhirekakaryanyanusmarati [ayam] jñativitarkah | yogi
nanusmaredimam vitarkam | kasmata | purvameva hi pravrajyakale jñatin
tyaktavan | idanim tadvikarmasrayanam nanurupam bhavati | yadi
pravrajitah imam jñativitarkamanusmarati | tada
grhparivaraparityago vrthakiñcitsadhanah |
jñatisnehadadyavasana bhavati | adhyavasana daraksa |
araksapratyayam dandadanasastradanadikarmanukramam
pravartate | ato notpadayet jñativitarkam | jñatisamagame ca
kusaladharmam na vardhayati | yogina smartavyam sarvesu sattvesu
jananamaranapravahapravrttesu nasti jñatirajñatih | kasmata
paryasajyate iti | samsare jñatyarthameva sokakarunaparidevasruni
mahasagaranirvartanani bhavanti | idanim punaradhyavasane
duhkhamanavasthameva | sattvasca karyanimittam hi mithah snihyanti |
nasti tu kutracit snehanaiyatyam | jñatinamanusmaranamidam
mohalaksanam | laukika mudhah svahitavihinah parahitam
kamayante | jñatimanusmaratah svahitamatyalpam bhavati | ityebhih
[karanaih] yogi na jñativitarkamutpadayet |

janapadavitarka iti | yogi [kascit] cintayati- amuko janapadah sukhah
ksemah sivah, tatra gatva nibhrtam sukham lapsya iti | cittañca
capalam sarvatra bhramanadarsanakamsiti | yogi nedrsam
vitarkamutpadayet | kasmāt | sarvesu hi janapadesu asti kasciddosah
| kascijjanapado 'tisitah | kascidatyusnah | kascit
ksamabahalah | kasciccorabahulah | evamadayo vividha dosah
santityato na cintayet | yascapalah sa dhyanasamadheh parihiyate |
yatrabhiratah kusaladharmam vardhayati ayam ramaniya ityucyate | ka
upayogo janapadanam paryalokanena | sarvo janapado durata eva sravyo
navasyam gatva slaghanīyah | laukika bahudha dusta iti
vacanat | janapadesu bhramani nanaduhkhānyanubhavati | kayo 'yam
dukhahetuh | dukhahetumimam kayam dhrtva yatra yatra gacchati
tatra tatra dukhānyanubhavati | sukhadukhavedana karmakaranadhina
| suduram gacchato 'pi nasti kascanopakarah | ato na
janapadavitarkamutpadayet |

amaranavitarka iti | yogi cintayatyevam- margo maya
pascadbhavayitavyah | adau
sutravinayabhidharmaksudrakapitakabodhisattvapitakanyadhyetavyani |
bahyagranthasca suvistaramabhyasitavyah | bahavah sisya
arjayitavyah | kalyanamitramupasthaya caturastupan vanditva janana
mahadanam kartum protsahya ca pascanmargo bhavayitavya iti |
[aya]mamaranavitarkah | naivam cintayet yogi | kasmāt | na hi
maranakalo niyatah | na purvameva jñeyah | vrttyantaresu
vyaprtena na margo bhavitum sakyah | pascanmaranakale
samupasthite cittam kaukrtyena pidyate | mayayam kayo vrtha
positah na kiñcillabdham | pasubhih samam mriyata iti | yathoktam
sutre- prthagjano vimsatidha svacittam nigrhyevam cintayet-
vibhinnakaravesamatram mama vrtha [sarvam] na kiñcillabdham,
yavadamaranamadanto bhavisyamiti | pandito na karotyakaryam |
yathoktam dharmapade-

[yesañca susamarabdha nityam kayagata smrtih] akrtiyam te na
sevante nityam satatyakarīnah | smrtanam samprajananamastam
gacchanti casravah || iti |

api cuktam sutre-

catussatyasvalabhi [yah] kaman labdhumupayatah | yatnena
viriyamatisthet bhṛsam tatparipalane || iti |

ato namaranavitarkamutpadayet | amaranavitarkasca mudhasya
pranitam | ko jñāni trnagre 'vasyayabinduvat jivitamadhruvam
jñātvā ksanamekam jiveyamiti [manyeta] | uktañca sutre-
bhagavanavocat katham punaryuyam bhiksavo bhavayatha maranasmr̥tim
| [anyataro (sss_453) bhiksu]rbhagavantamavocat- [iha mamaivam bhavati- aho
vata] aham sapta varsani na jiveyamiti | evamapacayo 'bhuta
yavanmuhurtam na [jiveya]miti | anya[taro bhiksurbhagavantametadvocat]
aham sad varsani na jiveyamiti | evamapacayo 'bhut-

yavanmuhutamapi [na jiveya]miti | evamukte bhagavan tan
bhiksunetadvocat- yuyam bhiksavah pramatta [viharatha,
dandha]maranasmr̥tim bhavayatha iti | anyataro bhiksu
[rbhagavanta]mupetyavocat[mamaivam bhavati aho bata] aham [tadantaram]
na jiveyam yadantaram asvasitva prasvasami prasvasitva vasvasami
iti | bhagavanavocat- sadhu sadhu tvam [khalu bhikso] bhavayasi
maranasmr̥tim iti | ato notpadayedamaranasamjñam |

paranugrahavitarka iti [yad]bandhavanugrahaprapanamicchati | yadyevam
cintayati- amukam dhanamanasukhanam danamacarayami | amukastu nopaiti
iti | yogi nedrsam vitarkamutpadayet | kasmāt | nanaya smr̥tya
parasya sukham dukham va prapayati | kintu samahitam cittameva
viksipati | (pr) parasyanugrahacikirsā kim karunacittam nanu |
(u) yogi margamarthayan cintayetparamarthikam hitam yaduta anityatadi
| yadyapyatra kiñcītpunyamasti tathapi margapratirodhakasya hitamalpam,
dosastu bahulah | samahitacittasya viksepat | yo vyagracittataya
parasya hitamanusmarati | sa kamasaktya nadinavam pasyati | ato
nanucintayet |

paravamanyanavitarka iti | yadyogi cintayati-
gotravamsakrtirupadhanamananaipunyesu
silatiksnendriyatvadhyanasamadhiprajñadisu ca nayam matsama iti
| nedrsam yogi vitarkamutpadayet | kasmāt | sarvesam
vastunamanityatvat | ya uttamo 'dhama iti | tesu ko viseso 'sti |
esam kayakesaromanakhadantam sarvamasuci, samam bhavati na
visamam | jaravyadhimaranadivipadapi sama | sarvesam
sattvanamadhyatmam bahirdha ca duhkhavihimsapi sama na (sss_454)
visama | prthagjanaanam dhanasamrddhih papapratyaya |
dhanasamrddhisca na dirghakaliki | [atah] punardaridro bhavati | ato na
paravamanyanavitarkamutpadayet | ayam mano 'vidyangam | vidvan
kathamimam vitarkamutpadayisyati ||

akusalavitarkavargo dvyasityuttarasatatamah |

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naiskramyavitarka iti pravivekabhilasicittata | yat
pañcakamagunebhyo ruparupyadhatubhyasca pravivekah | asmin praviveke
'bhilaso naiskramyavitarkah | pravivekabhilasadasma
dduhkhanamasambhavat | kamasaktivasaddhi duhkham bhavati |
asatyam kamasaktau sukham bhavati |

vitarkesu dvau vitarkau sukham yadutavyapadavitarko 'vihimsavitarkah
| kasmāt | dvau himau vitarkau ksemavitarkau | yathoktam tathagatavarge-
tathagatasya khalu dvau vitarkau nityamupatisthato yaduta
yogaksemavitarkah pravivekavitarkasca iti | yogaksemavitarkah
avyapadavihimsavitarka eva | pravivekavitarko naiskramyavitarkah |
triniman vitarkayatah punyam vardhate | samahitacittatapi sidhyati |
cittam visudhyate ca | triniman vitarkan vitarkayan paryutthanani
pratihanti | paryutthanam samucchedat prahanam saksatkaroti |

kiñca yogi pravivekamilasaya bahunam
kusaladharmanamupacayadasu vimucyate |

astamahapurusaavitarka iti alpecchasyayam dharmo na[yam dharmo]
mahecchasya | santustasya[yam dharmo nayam dharmo 'santustasya] |
praviviktasya [ayam dharmo nayam dharmah (sss_455)
sanganikaramasya] | arabdhaviryasya [ayam dharmo nayam dharmah
kusidasya] | upasthitasmrtikasya [ayam dharmo nayam dharmo
mustasmrtikasya] | samahitasya [ayam dharmo nayam dharmo
'samahitasya] | prajñavato ['yam dharmo nayam dharmo dusprajñasya] |
nisprapañcaramasyayam dharmo nayam dharmah prapañcaramasya
itime 'stau |

alpeccho yogi yo margam bhavayitumapeksitamichhati | na bahu
parthayate anyadanupayuktam | ayamalpecchah | santusta iti | kascit
[kenacit] karanena va silaya va parasya cittaprasadanaya valpam
grhnati na tu santustacitto bhavati | yo 'lpam grhitva
santustacitto bhavati | ayam santustah | kascidalpam
grhitvapi ramaniyam kamayate | ayamalpeccho na santustah | yo
'lpalabhena trpyati sa santustah | (pr) yadyapeksitagrahi
alpeccha iti | sarve sattva alpeccha bhavayuh | esam
pratyekamapeksitvat | (u) yogi anasaktattittataya grhnati
upayogarthamatram, na bahu grhnati | na tu yatha laukika
yasomandanavardhanaya bahu grhnanti | (pr) yogi
kasmadalpecchayah santusto bhavati | (u) [sa] hi
paripalanadavadinavam pasyati | anupayuktadravyasangraha
sammudhasya laksanam | pravrajito na bahu sañcinvannavadatavasanaih
samo bhavet | tadsadosasattvadalpecchah santusto bhavati | yogi
yadi nalpecchah santustah, tada kamacittam kramaso vardheta |
dhanalabhitvadaprarthaniyam prarthayita | dhanalabhabhilasasca
naiva samsamyati | [tatra] adhyavasayitvat | pravivekasukhaya pravrajito
dhanakamitaya tatkaraniyam vismarati | klesanapi na prajahati |
kasmah | bahyapadarthaneva na prajahati | kah punarvada adhyatmikan
dharman prajahatiti | labhadrstirvipattivihimsahetuh | yatha
karakavrstih sasyani vinasayati | atah
satatamalpecchasantustatam bhavayet |

drsyate ca deyasya padarthasya pratyarpanam duskaram | yatha
rni [rni]mapratyarpayan pascattadduhkham vyathammanubhavati iti
| labhasatkaradrstih buddhadibhih sajjanaistyakta | (sss_456)
yathaha bhagavan- naham labhasatkaramanuprapnomi ma labhasatkaro
mamanuprapnotviti | ayañca yogi saddharmasantustatvallabhasatkaram
prajahati | yathaha bhagavan- deva na pratilabhante naiskramyasukham
pravivekasukhamupasamasukham yatha maya pratilabdham | ato
labhasatkaram prajahami iti | yathaha sariputra-

animittam bhavayitva caham sunyasaamadhinā | samikse sarvavastuni
khetapindan yatha bahih || iti |

kiñca yogi pasyati na kamopabhogena trptirbhavati | yatha
lavanodakam piban na tarsanamapanayati iti prajñam
prarthayanastrpto bhavati |

mahecchah sada prathanamutpadayan bahu prarthayitvalpam vindate |
atah sada khidyate | pasyamasca bhiksarthi janairavamanyate na
satkriyate yathalpecchah | pravrajito mahatprarthayata ityakaryametat |
janairdattasyagrahanantu yuktarupam | ato 'lpecchasantustimacaret |

pravivikta iti yat grhasthapravrajitayoh kayikapravivekasamacarah
klesesu manasapravivekasamacarah ayam pravivekah | (pr) yogi
kasmatpravivikto bhavati | (u) pravrajita apratilabdhamarga api
pravivekarama bhavanti | avadatavasanadayah
tatsthanagatastrirupaviksepavakrsta na tatra kadacitsukhino
bhavanti | praviveke tu cittam supasamam bhavati | yatha
salilamanavilam prakrtitah svaccham | atah praviveke carati |
pravivekadharmo 'yam ganganadivalukasamairbuddhairabhisamstutah |
kenedam jñayate | bhagavan gramopakanthe nisannam bhiksum
drstva apritamanasko bhavati | sunyayatane ca sayanam
bhiksum drstva bhagavan pritamanasko bhavati | tatkasya hetoh |
gramopakanthe nissannasya bhiksorbahubhih karanaih
samahitacittaviksepe labdhavyam na labhyate saksatkartavyam na
saksatkriyate | sunyayatane sayanasya kiñcitkausidye satyapi
samadhyasasambhave cittam parigrhyate | parigrhitam cittam
vimucyate | nimittodgrahamupadaya ca kamadayah klesah samudbhavanti |
sunyayatane na rupadini nimittani santiti klesah suprahanah |
yathagnirasatindhane svatah samyati | uktañcasutre- yo bhiksuh
sanganikavihararatah sambhasyaratah [sa] ganadavivikta
ityatah samayikimeva vimuktim na (sss_457) pratilabhate | kah
punarvadah akopyam vimuktim pratilabhata iti | praviviktavihari
punarubhayam saksatkurute | iti | yatha pradipo vataviviktah
prakasate | evam yogi pravivekaviharitaya tattvajñanam vindate |

arabdhaviryā iti | yogi yadi samyakpradhanamacaran akusaladharman
prajahati kusaladharmamsca sañcinoti | [tada] tatra
samyakpradhanamacaratiti arabdhaviryā ityucyate | evañca
bhagavacchasane hitam pratilabhate | tatkasya hetoh | [sa hi]
kusaladharmasañcayena pratidinamabhivardhate | yathotpalapadmadini
yathasalilamabhivardhante | kausidyacari punah kasthamusalavat
prathamabhinirvartanadarabhya pratidinamapaciyate | arabdhaviryasya
arthapratilabhitaya cittam sada pramudyate | kausidyacari tu
akusaladharmanivrttacittah satatam dukkhopadravamanubadhnati |
arabdhaviryasya ca ksane ksane kusaladharmo nityamabhivardhate,
napaciyate | viryaprakrstamacarannapnoti prakrstam
sthanam yaduta buddhanam gatim | yathoktam sutre bhagavata
anandam prati prakrstam viryamabhyasan buddhagatim yatiti |
arabdhaviryasya cittasamadhih sulabhah | mandendriya arabdhaviryah
samsaradevasu mucyate | tisenndriyah kusidastu na vimucyate |

yadasti kiñcidaihkamamusmikam laukikam lokottaram hitam, tat
sarvam viryamupadaya bhavati | sarvesam lokanam yadasti
alabhavyasanam, tat sarvam kausidyamupadaya bhavati | evam kusidasya
dosamarabdhaviryasya gunam drstva viryamanusmarati |

upasthitasmr̥tika iti | kayavedanacittadharmesu sada smrtim
samupasthapayati | (pr) esam ceturnam dharmanam smrtya
kidrsam hitam vindate | (u) papaka akusala dharma na
cittamagacchanti | yatha suraksite na papakah puruso 'vatarati |
yatha ca ghatah purno na punarudakamadatte | evamasya purusasya
kusaladharmasampurnasya na papakani prasajyante | yo
bhavitasamyaksmrtikah sa vimuktibhagiyan sarvan kusaladharman
sangrhnati | yatha samudrambupayinah sarvani strotamsi
pitani bhavanti | sarvesamudakanam samudravartitvat | asyah
smrterbhavayita svatantracaryasthan viharatityucyate | klesamaro na
kiñcidakopayati kakolukadrstantavat | asya ca cittam
supratisthitam duskampanam bhavati | yatha vrtto (sss_458)
ghatahsikyamadhinivisyate | sa caciramevartham lapsyate | yathoktam
bhiksunisutre- bhiksunya anandametadavocan- iha bhadanta [ananda]
vayam catrsu smrtiyupasthanesu supratisthitacitta viharantya
[udaram] purvenaparam visesam samprajanama iti | anando
'vocat- evametat bhaginya evametat bhaginya iti |

samahita iti | cittasamadhim bhavayatah pravaro 'rtho bhavati |
yathoktam sutre- samahito yathabhutam prajanati iti | anena
manusyakayenatimanusadharmo bhavati yaduta
kayenodakarmamagninica[vagahya] nirgacchati | vihayasa gamane ca svatantra
ityadi | kiñcasya sukham bhavati yat yavaddevah
sahampatibrahmadayo 'pi napnuvanti | ayam yat kartavyam tat
karotityucyate | yadkartavyam na tat karoti | samahitasya saddharmah
sada vardhate samahitasya cittam nanutapyate |
ayampravrajyaphalabhagbhavati tathagatasasananuyayi ca |
nanyapuruvavat vr̥tha satkaram svikaroti | ayameva danapunyam
vipacayati nanye | ayañca samahitadharmo buddhairaryaisca nisevitah |
sarvesam kusaladharmanam samarjanaya yogyasca bhavati | yadi
samahitasya siddhirbhavati tada aryamargasya pratilabho bhavati | yadi na
siddhih, tada subhadevesupapadyate yaduta ruparupyadhatau | tatkasya
hetoh | na hi danadina idrsam karyam pratilabhate yadekantatah
papakanamakaranam | yathoktam sutre- yo daharo yuva ajanma maitrim
bhavayati | sa kim papakam cittamutpadayet | papakam va cintayet |
no hidam bhagavan | [tatkasya hetoh] [tatsamadhiprabhava esah | iti
| cittasamadhisca tattvajñanasya pratyayah | tattvaprajña sarvan
samskaranam ksapayati | samskaranam ksayat sarve
duhkhopayasah samyanti | yogi sarvani laukikani lokottarani
smaranneva kuryat na klamathena karyam prayojayan | anye pudgalastena
labdham pramatum cittameva notpadayanti | ata aha- samahito
'rthamapnotiti |

prajñavaniti | prajñavatascitte klesa na sambhavanti | yadi
sambhavanti, tadaiva nirudhyante yatha taptayahpatre patita jalakanika
| prajñavatascitte samjña navirbhavanti | yadyavirbhavanti, tadaiva
nirudhyante yatha trnagre 'vasyayabinduh surya uditamatre
susyati | yah prajñacaksuska sa buddhadharmam pasyati | yatha
caksusmatah surya upayogaya kalpate | prajñavan buddhasya
dharmadayabhagityucyate | yatha jatah putrah pitrordhanabhagbhavati |
prajñavaneva sa jiva ityucyate | anye mrta iti | prajñavan
tattvamargikah, margasya parijñanat | prajñavaneva bhagavatah
sasana[mrta]rasam veti | yatha aviparinatajihvendriyah
pañcarasan vivecayati | prajñavan bhagavacchasane samahito na kampate
tadyatha sailo na vayuna kampyate | prajñavan sraddha ityucyate |
catuh sraddhalabhitaya parananuyayitvat |
aryaprajñendriyapratilabhi jinauraso bhavati | anye bahyah
prthagjanah | ata ucyate prajñavanartham vindata iti |

nisprapañcama iti | yadekanekatvavadah sa prapañcah | yatha
anandah sariputram prechati- sannam [ayusman]
sparsayatananamasesaviraganirodhadasti anyatkiñcit | sariputrah
pratyaha[ma hyevamayusman] | sanna[mayusman]
sparsayatananamasesaviraganirodhadastyanyatkiñciditi (sss_460) vadan
aprapañcam prapañcayasi | nasti kiñciditi, asti ca nasti canyaditi,
naivasti no ca naivastyanyaditi ca prasne prativacanamapi tatha syat |

(pr) kasmadidamaprapañcam | (u) ayam vastuta atmadharmaprasnah
yadyekah yadi vaneka iti | ato na pratyuvaca | atma ca na niyatah |
pañcaskandhesu kevalam prajñaptyabhidhiyate | yadyasti kiñciditi |
yadi va nasti kiñciditi pratibruyat, tada sasvatocchedapatah syat
| yat pratityasamudenatmavyavaharah sa nisprapañcah | yadi pasyati
sattvam sunyam dharmasca sunya iti sa nisprapañcaramah | ato
nisprapañcama bhagavacchasane 'rtham vindante | iyam
kusalavitarkasampada |

kusalavitarkavargastryasityuttarasatatamah |

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(7) kalyanadhimuktisampaditi | yogi yat nirvane 'bhiramanah
samsaram vidvesayati | iyam kalyanadhimuktih | evamadhimuktah
ksipram vimuktibhagbhavati | nirvanabhiratasya cittam na
kutracidabhinivisate | nirvanabhiratasya nasti bhayam | yadi
prthagjanasya cittam nirvanamanusmarati | tadaiva santraso bhavati-
ahamatyantam naksyamiti |

(pr) kena pratyayena nirvane 'dhimucyate | (u) yogi lokamanityam
duhkham sunyamanatmakam drstva nirvane
upasamasamjñamutpadayati | pudgalo 'yam svabhavikaklesapratanubhuto
nirvanabhanakam srnoti | tada [tasya] cittam tatraddhimucyate |
yadi va kalyanamitrat yadi va sutradhyayanat samsara adinavam
srnoti | yatha anavaragrasutre pañcadevadutasutre cuktam | tada

samsarannirvinno nirvane 'dhimucyate |

(8) pradhaniyangasampaditi | yathoktam sutre- pañca
pradhaniyangani | (sss_461) katamani [pañca] | iha [bhiksavo]
bhiksuh sraddho bhavati | asatho bhavati | alpabadho bhavati |
arabdhaviryo bhavati | prajñavan bhavatiti | sraddhavan nama[yah]
trisu ratnesu catursu satyesu ca vigatavicikitso bhavati |
vigatavicikitsatvat ksipram samadhih sidhyati | sraddhavatah
pritibahulatvacca ksipram samadhih sidhyati | sraddhavan
susamahito dantasca bhavati | ato 'pi sahasa samadhim vindate | (pr)
yadi samadhina prajñotpadyate | atha vicikitsam prajahati |
kathamidanim samadheh purvamevocyate vigatavicikitsa iti | (u)
bahusrutatvat kiñcidvicikitsam prajahati | na samadhilabhat |
adhimuktakulotpannah sraddhena sahavrttikah sadadhimukticitam
bhavayan apratilabdhasamadhirapi vicikitsam na karoti | evamadi |
asatha iti | rjucittasya nasti kiñcidgopaniyam | sadapi sutirnam
bhavati | yatha kascidbhisajamupetya vyadhisvarupamuktva sucikitso
bhavati | alpabadha iti | sa purvaratre 'paratre ca vyavasyati, na
viramati | yadyabdhahulalah, tanmargacaryaya antarayo bhavati |
arabdhavirya iti | margarthitvat sada viryamarabhate | ato 'gnim
manthano na viramamano sahasagnim vindate | prajñavaniti |
prajñavattvena caturnamanganam phalam bhavati yaduta margaphalam
|

(pr) smrtiyupasthanadharma api pradhaniyangani | kasmal kevalamete
pañca dharmā uktah | (u) yadyapi sakalamangam | tathapime dharmā
mukhyatamah yogibhirapyapeksyante | ata ime kevalamuktah |
sarvesam papakanam parivarjanam sarvesam kusalanam
sañcayasca yogino 'ngam | yatha..... sutre varnitam |

(9) vimuktyayatanasampaditi yat pañcavimuktyayatanani | ihasasta
[anyataro va] gurusthaniyah [sa brahmacari] bhiksunam dharmam
desayati | yatha yatha dharmam desayati | tatha tatha [tasmin dharme]
arthapratisamvedī ca dharmapratisamvedī ca bhavati |
[tasyartha]pratisamvedīno (sss_462) dharmapratisamvedīnah pritiṛjayate
| pritamānasah kayah prasrabhyate | prasrabdhakayah sukham
vedayate | sukhinascittam samadhiyate | idam prathamam
vimuktyayatanam | yatra bhikso[rapramattasyatāpinah] prahitatmano
viharato ['vimuktam] cittam vimucyate | [apariksina] va asravah
pariksayam gacchanti | [ananupraptam] va anuttaram
yogaksemamanuprapnoti | dvitīyam [vimuktyayatanam] vistarena
sutrādhyāyanam | tritīyam paresam dharmadesana | caturtham
vimukte sthane dharmanamanuvitarkah anuvicarah | pañcamam
samadhinimittasya sugrahanam yaduta navanimittadini yathapurvamuktani
|

(pr) sasta [anyataro] va gurusthaniyah sabrahmacari kasmal
bhiksunam dharmam desayati | (u) dharmasamapadanena

mahantamarthamapnoti | ityato desanam karoti | sabrahmacaryayah
sastaramupadaya pravrajitah | indriyanam paripacanaya dharmam
desayati | gurusthaniyah sabrahmacari samanakarmatvacca
dharmadesanam karoti | bhiksavo 'vasyam dharmam
srnvantityatasca [dharma]desanam karoti | ime pudgala
visuddhasiladigunasampannah tadyatha subhajanam samrddhim
samadatum bhavyam ityato dharmadesanam karoti |

imastisrah prajñah dharmapratismvedo bahusrutamayi prajña |
arthapratismvedascintamayi prajña | abhabhyamubhabhyam jayate
pritiḥ yavatsamahitasya yathabhutajñanam jayate | iyam
bhavanamayi prajña | asam trisrnam prajñanam trini
phalāni bhavanti yaduta nirvedo vairagyam vimuktih | dharmam
srutvadhitya ca paresam dharmam desayati | iyam bahusrutamayi
prajña | dharmananuvitarkayati anuvicarayati | iyam cintamayi prajña
| samadhinimittam sugrhnati | iyam bhavanamayi prajña |

(pr) ya cittavimuktih [yasca] asravaksayah | anayoh ko bhedah |
(u) samadhina klesanam vyavrttiscittavimuktih |
klesanamatyantaprahanamasravaksayah | (pr) siladayo dharma api
vimuktyayatanam | yathoktam- silavatascittam na vipratissarati |
avipratissarinah pritiḥjayata ityadi | kadacit danadihetorapi
vimuktirbhavati | kasmadime pañcaiva dharma uktah | (u)pradhanyatta
evoktah | (pr) esam dharmanam kim pradhanyam | (u)
vimukteh sannikrsto hetuh | siladayastu viprakrstah |
(pr) katham jñayate sannikrsto heturiti | (u) yogi dharmam
srutva prajanati skandhayatanadhatun | taddharmakalapamatre
nastyatmeti | atah prajñaptirbhajyate | tatprajñaptibhanga eva
vimuktirityakhyayate | atah sannikrsto hetuh | uktañca sutre-
bahusrutasyanisamsa yaduta parasasanam nanuvartate, cittam
susamadhiyate ityadi | anenapi jñayate sannikrsto heturiti |
tathagatasasane mahan labho 'sti, klesan nirodhayati, nirvanañca
yatityadi | asminnupasamadharne srota va adhyeta va anuvicintayita
va ksipram vimucyate | atah sannikrsto hetuh | danena
mahatpunyam vindate | silena gauravam | bahusrutyena prajñam |
prajñaya asraanam ksayam vindate na punyam gauravam va |
ato jñayate sannikrsto heturiti | sariputradayo mahaprajña iti
kirtyante | [tat] sarvam bahusrutyat |

(pr) yadi bahusrutyena cittam susamadhiyate | anandah kasmāt
prathamē 'ntime ca yame vimuktim nalabhata | (u) anando na
yavanmastakamupadhane nyadhata tavadeva vimuktimalabhata | ato
'sadbhutatdharne 'vartata | kasmanna ksipram | anandasyatasmin samaye
viryam kiñciddustamasit | atimatraklantatvannalabhata vimuktim |
anando 'smin yama asraanam ksayamanuprapnomiti pranidadhyau |
yatha ca bodhisattvo bodhimande pranihitavan | kastadsabalo yatha
anandah | sarvamidam bahusrutyabalam |

(10) anavarānateti- yani trinyavarānani karmavarānam,

vipakavaranam klesavaranamiti | yasyemanyavarananani na santi | na
sa duhsthane patati | yo 'ksanebhyomuktah sa margam samadatum
bhavyo bhavati | sa caturbhiscakraih sampanna ityucyate | [tani]
pratirupadesavasah satpurusopasrayah atmasamyakpranidhih purve
ca krtapunyata iti | [sa] catvari srotaapattyangani ca sadhayati
yaduta satpurusasamvasah saddharmasravanam, yonisomanaskaro
dharmanudharmapratipattih | ragadin trin dharmanapi samutsrjati |
yathoktam sutre- trin dharmanaprahaya na jaravyadhimaranani
santarati | iti |

(11) anasaktateti | "navaratiramupagacchati | na paratiramupagacchati | na
madhye samsidati | na sthala utsidisyati | na manusyagraho
bhavisyati | namanusyagraho bhavisyati | navartagraho bhavisyati |
nantahputi bhavisyati" | avaratiramiti
sannamadyatmikamayanamadhivacanam | paratiramiti
sannam bahyanamayatanamadhivacanam | madhye samsidati iti
nandiragasyadhivacanam | sthala utsada iti asmimanasyadhivacanam | katamo
manusyagrahah | [iha] bhiksurgrihisamsrsto viharati | [katamo]
'manusyagrahah | [iha] bhiksureskatya ekatyo] 'nyataram devanikayam
pranidhaya brahmacaryam carati | ayamucyate 'manusyagraha iti |
avartagraha iti pañcanam kamagunanamadhivacanam | [katamasca]
antahputibhavah | iha bhiksureskatyo dussilo bhavati | papadharma
asucih sankasmarasamacaro 'brahmacari | ayamucyate
'ntahputibhava iti |

yasyasti adhyatmikayatanesu atmagrahah | tasya bahyayatanesu
atmiyagrahah | adhyatmikabahyayatanebhyo nandirago bhavati |
atastatraiva nimajjate | tebhyastu ahankaro jayate | kasmad | yadi
kascitkayasaktah sukhi bhavatyato ['parah] kascidagatya laghu
(sss_465) nindati | tada [tasya]mano jayate |
evamatmiyanandiragahankarastaccittam viksepayanto 'nyanapi
nirvartayanti |

(pr) drstante 'smin kim stoto bhavati | yadyaryo
'stangikamargah srotah | tada sadadhyatmikabahyayatananani
parau na syuh | nandiragadayo madhyaugha avartah putibhavo 'pi ca na
syuh | yadi kamatsna srotah | kathamimananuvartya
nirvanamanuprapnoti | (u) aryo 'stangikamarga eva srotah |
drstanto navasyam sarvakaraih samano bhavati | yathayam
daruskandho 'staksanavinirmukto maharnavam gacchati | evam
bhiksurogho 'ksanairvinirmukta aryastangikamargam stoto
'nuvartyam nirvana[maharnava]mavatarati | yatha kumbhasadrsam
stanamiti vacanam tadakaramatram grhnati na kathinyam
mardavam va | yatha ca candropamam vadanamiti vacanam sobha
pauskalyam grhnati na tadakaram | kiñca yogi aryamarganirgato
'dhyatmabahirdhayatanesvasajyate | na tu yathayam daruskandhah
strotomadyagatastasmin pare 'smin va asajyate putibhavati va | ityadi |
sastracarya aha- yatha gangastroto niyamena maharnavam prapnoti

| evamaryastangikamargastroto niyamena nirvanam prapnoti |

evam samksipyaikadasamadhipariskara uktah, yesu satsu
niyamena samadhirlabhyate ||

antimapañcasamadhipariskaravargascaturasyuttarasatatamah

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anapanasya sodasakara yaduta sasmrta evasvasiti smrta eva
prasvasiti | dirgham va asvasan dirghamasvasimiti prajanati
dirgham va prasvasan dirgham prasvasimiti prajanati || hrasvam
va asvasan hrasvamasvasimiti prajanati | hrasvam prasvasan hrasvam
prasvasimiti (sss_466) prajanati || sarvakayapratismvedī
asvasisyamiti siksate || sarvakayapratismvedī
prasvasisyamiti siksate || prasrambhayan
kayasamskaramasvasisyamiti siksate | prasrambhayan
kayasamskaram prasvasisyamiti siksate || pritipratismvedī
asvasisyamiti siksate | pritipratismvedī prasvasisyamiti
siksate || sukhapratismvedī asvasisyamiti siksate |
sukhapratismvedī prasvasisyamiti siksate ||
cittasamskarapratismvedī asvasisyamiti siksate |
cittasamskarapratismvedī prasvasisyamiti siksate ||
prasrambhayan cittasamskaramasvasisyamiti siksate | prasrambhayan
cittasamskaram prasvasisyamiti siksate || cittapratismvedī
asvasisyamiti siksate | cittapratismvedī prasvasisyamiti
siksate || abhipramodayan cittamasvasisyamiti siksate |
abhipramodayan cittam prasvasisyamiti siksate || samadadhan
cittamasvasisyamiti siksate | samadadhan cittam
prasvasisyamiti siksate || vimocayan cittamasvasisyamiti
siksate | vimocayan cittam prasvasisyamiti siksate ||
anityanudarsi asvasisyamiti siksate | anityanudarsi
prasvasisyamiti siksate || viraganudarsi asvasisyamiti
siksate | viraganudarsi prasvasisyamiti siksate ||
nirodhanudarsi asvasisyamiti siksate | nirodhanudarsi
prasvasisyamiti siksate || pratinissarganudarsi asvasisyamiti
siksate | pratinissarganudarsi prasvasisyamiti siksate |

(pr) kathamanapanasya dirgham hrasvam va bhavati | (u) yatha
kascitparvatamarohati | yadi va [va] bharam vahati | [tada] klantah
hrasvam svasati | tatha yogyapi audarike citte pravrtte hrasvam
[svasati] | audarikacittamiti capalam rogaviksiptam cittam | dirgham
svasatiti yadi yogi sukmacitte sthitah, [tada]
tasyasvasaprasvasa dirgha bhavanti | kasmāt | sukmacittanuvartina
asvasaprasvasa apī sukma anupatanti | yatha tasyaiva klantasya
visrantasya asrasaprasvasa sukma anupatanti | tasmin samaye
dirgha asvasa prasvasa bhavanti |

sarvakaya[pratismvedī]ti | yogi kaye tucchadhimuktah
sarvaromakupesu vayumantarbahiscarinam pasyati | prasrambhayan

kayasamskaramiti | dhatubalalabhino vyupasantacittasya yogina
audarika asvasaprasvasa vyupasanta bhavanti | tada yogi
kayammrtyupasthanasamanvito bhavati | pritiptisamvediti |
asmatsamadhidharmadasya citte mahati pritirbhavati | praktito
vidyamanapi naivam bhavati | asmin samaye
pritiptisamvedityakhyayate | sukhapritisamvediti | priteh
sukham jayate | kasmal | pritamahasah kayah prasrabhyate,
prasrabdhakayah sukham vindate | yathoktam sutre- pritamahasah
kayah prasramyate | prasrabdhakayah sukham vedayate | iti |

cittasamskarapritisamvediti | yogi pritavadinavam pasyati |
ragajanakatvat | rago 'yam cittasamskarah cittadutpannatvat |
vedanayam rago jayata ityato vedanam cittasamskaram pasyati |
prasrambhayan cittasamskaramiti | yogi pasyati vedanato rago jayate |
tat prasrambhayatasittamupasamyati | audarikavedanamapi
prasrambhayati prasrambhayan cittasamskaramityucyate |
cittapritisamvediti | yogi prasrambhayan vedanasvadham pasyati
cittam santam na linam noddhatam | cittamidam kasmimsaitsamaye
punarlinam bhavati | tasmin samaye 'bhupramodayati | yadi punaruddhatam |
tasmin samaye samadadhati | yadyubhayadharmavinirmuktam | tasmin samaye
samutsrjet | ata ucyate vimocayan cittamiti | evam yogi samahito
'nityakaramutpadayati | anityakarena klesan prajahati | ayam
nirodhakarahl | klesanam prahanaccittam nirvidyate | ayam
viragakarah | viraktacittataya sarvesam pratinissargamanuprapnoti |
ayam prati nissargakarahl | evamanupurvam vimuktimanuprapnotiti
sodasakara anapanasmrterbhavanti |

(pr) kasmadanapanasmrtiraryavihara iti divyavihara iti brahmavihara
iti saiksavihara iti asaiksavihara iti cocyate | (u) vayurakase
viharati | akasalaksanam rupalaksanam prakatayati |
rupalaksanamidam sunyameva | sunyataivaryavihara ityaryaviharo
(sss_468) bhavati | subhadevesutpatyarthatvat divyaviharahl |
upasamaprapanarthatvat brahmaviharahl |
saiksadharmapratilabharthatvat saiksaviharahl |
asaiksarthatvadasaiksaviharahl |

(pr) yadyasubhabhavanaya kayadvirakto vimuktimanuprapnoti | ka upayoga
ebhih sodasabhirakarahl | (u) asubhabhavanaya alabdhavairagyasya
atmadurvinnasya kayacitte vyamohite syatam | yatha
dustamausadham sevamanasya vyadhih punarbhavati |
evamasubhabhavanaya durnivedo bhavati | yatha valgumuttitirsaya
bhiksavo 'subhabhavanaya ativa nirvinna
visapanabhrupatanadibhirvividhairatmanam dhnanti sma | na tatha ime
sodasakara vairagyaprapaka api na durnivedajanaka bhavantityato
visisyante | kiñca ayamakarah sulabhah svakayavalambitvat |
asubha[karastu] suvinasahl | ayamakarah suksmah
svakayaviparinamakavat | asubhakara audarikahl |
asthikankalaviparinamadustahl | ayamakarah sarvesam

klesanam bhedakah | asubhakarastu maithunaragamatrasya kasmat |
sarve hi klesa vitarkam pratitya jayante | anapanasmrtesca
sarvavitarkopacchedarthatvat |

(pr) anapanam kim kayanubandhi kim cittanubandhi | (u)
kayanubandhi cittanubandhi ca | kasmat | garbhasayagatasyabhavat
jñāyate kayadhinamiti | caturthadhyānadikasyacittakasya cabhavat
jñāyate cittanubandhiti | (pr) asvasaprasvaso
'bhutvotpannascittadhino na syat | kasmat | sa na manaso vasadutpadyate
| yatha anyadvastu smarati citte sada asvasaprasvasa bhavanti | yatha
[bhukta] aharah svayam paripacyate | yatha ca pratibimbam svayam
pravartate na purusah karoti |

(u) asvasaprasvaso 'bhutvotpadyate na smrtivasat | kintu
pratyayasamagryotpadyate | sacittasyasti acittakasya punarnasti | ato
jñāyate cittadhina iti | yathacittañca bhidyate | audarikacittasya
hrasvah | suksmacittasya dirghah | anapanam bhūmyadhinam
cittadhinam | anapana(bhūmi)gatasya anapanabhūmirapyasti | [tasya]
tasmin samaye cittamapyasti | anapanabhūmirnama kamadhatu strini
dhyānani ca | ya (sss_469) anapanabhūmigatah [tasya] asti tu
anapanabhūmi- cittam | acittakasya tasmin samaye [tadbhūmi]cittamapi
nasti | anapanavihinabhūmigatasya tasmin samaye [tadbhūmiscitta]mapi
nasti |

(pr) svasa utpadyamana kim purvamasvasati | kim va purvam
prasvasati | (u) upapattikale purvamasvasati | maranakale 'nte
prasvasati | evam caturthadhyāne nirgamanapravesavapi | (pr)
anapanasmrtiriyam katham paripurna bhavati | (u) yogi yadi
sodasakaran pratilabhate | tasmin samaye paripurna bhavati |
kecicchastacarya vadanti- sadibhah pratyayaih paripurneti |
[sat pratyaya] yaduta ganana anubandhana samatho vipasyana
vivartanam parisuddhih | ganana anapanaganana ekata arabhya
yavaddasa | triprakara ganana sama va atirikta va nyuna va |
sama nama dasasu satsu daseti ganayati | atirikta nama ekadasasu
daseti ganayati | nyuna nama navasu daseti ganayati | anubandhanam
nama yoginascittamanapanamanubadhnati | vipasyana nama yogi
asvasaprasvasan kayanubaddhan manisū sutravatpasyati | samatho
nama cittasyanapane pratisthapanam | vivartanam nama cittam
pratitya kayasya pravrttih, cittam pratitya ca vedanayah |
pratyutpannacittadharmo 'pyevam | parisuddhirnama yogini sarvaklesaih
sarvaksanaisca vimukte cittam parisudhyati |

neme 'vasyaniyatah | kasmat | akaresu ganānubandhanarupayo
dvayodharmayornavasyamupayogo bhavati | yato yogi kevalamanapane cittam
pratisthapanam sarvan vitarkanupacchedayati | yah
sodasavidhamacaritam samarthah sa paripurna ityucyate | idam
paripurnalaksanāñcānyatam | mrdvindriyacaritam
tiksnendriyasyaparipurnam |

(pr) anapanasutre 'smin kasmaduktam- ahara bhavati | (u)
anapanastimitasya kayah sukhi bhavati | yatha madhurannabhujah
kayah prahadyate | atah ahara bhavatyucyate | (pr) esu
sodasakaresu kimanapanam samsmarati | (u) asya purusena
(sss_470) pañcaskandhan nirakartumupaya ityakhya | pañcaskandhesu
nirakrtesu prajñaptinirakrteti kah punarupayoga anapanasmrtya
| idameva kayanusmrtirityucyate | caturdha kayamanusmaratiti
kayanusmrteh |

(pr) smrtiratitalambana | asvasaprasvasah pratyutpannah |
kasmad tat smrtirbhavati | (u) idam prajñaptibhedakam
jñānāmanusmrtinamnocyate | caitasikadharmanamanyonyam nama bhavati
| yatha dasamjñādayah smrtipurvam kriyamanatvat
anusmrtirityucyate | dirghahrasvadinam naryavihara ityabhidhanam |
katham viharavirhinam smrtiyupasthanamityakhyate | uktañca sutre
yogi anapanam siksamanah dirgha[māsvasan] va [siksate]
hrasvam va sarvakayapratīsamvedī va prasrambhayan kayasamskaram
va [siksate] | tasmin samaye kayasmrtiyupasthanam bhavati |

ayamadya upayamargah | visuddhaye bhavatyato 'nte prahanamarga
ityucyate | atra anityadyakaro 'sti | asminsutre param noktam | anyasmin
sutreuktam- yogi anapane [sthitah] kaye samudayadharmanudarsi
vyayadharmanudarsi, samudayavyayadharmanudarsi viharatiti | aha-
kayamanityam pasyatyadi | caturthe paramanityadyakarah
paripurnatvaduktah ||

anapanavargah pañcasiyuttarasatatamah |

186 samadhyapakṣala vargah

samādhirāyam tatpratibandhibhirapakṣalairvinirmuktah san mahaddhitam
sadhayati | samadhyapakṣalamiti yaduta audariki pritiḥ | yathoktam
sutre- mamaudarikam pritiḥpramodyam cittasya dusanamabhut iti |
yogi notpadayedidamaudarikam pritiḥpramodyam | ragadidosanam
samahita cittaviksepakatvat |

(pr) dharmadutpadyamanam pritiḥpramodyam katham notpadayet | (u)
yoginah sunya tamanusmarato na pritiḥpramodyam jayate | asti sattva iti
samjñāya hi pritiḥpramodyam jayate | pañcasu skandhesu nasti
sattvah, katham pritiḥpramodyam bhavisyati | yogi evamanusmaret-
hetupratyayai vividha dharmā jayate yadutatapalokadayo dharmah | tatra
kim pritiḥpramodyam | ye pritiḥpramodyakara dharmah te sarve
parimargita vyagraviksepaka iti pasyato yogina audarikam
pritiḥpramodyam nirudhyate | yogi punarmahantamartham prarthayate |
natapalokadibhirdharmairāyam bhavati | ato na pritiḥpramodyam jayate |
yogi nirodhalaksanam labham pasyatyato natapalokadibhiḥ
[tasya] pritiḥpramodyam bhavati | ayam yogi upasamam bhavayan
klesanam ksāyamicchati | ato na pritiḥpramodyamutpadayati |
idrsaiḥ pratyayairaudarikam pritiḥpramodyamupasamayati |

bhiruta ca samadherapaksalah | ahankaramalambanam drstva
bhirutam janayati | loke yani bhairavasthanani tani sarvani yogi
pasyati | tani sarvani anityam viksepakamiti pariksyā [tani]
nanuvidadhita | kasmāt | dhyananisannadharme 'styayam
bhairavadarsanasya pratyayah | nanena bhirutam janayet |
sarvamidamabhutam sunyam mayavat | balanam vañcanamatattvam |
evam cintayato (sss_472) bhiruta viyujyate | dharman sunyanupasrayato
nasti bhiruta | viharabaladidam vilaksanyamanubhavamityanusmaran
na bibhyat | kiñca kaye silasrutadigunasampadasti | na
himsaprayogapratyaya ityanusmarato na bhavati bhiruta | yogyayam marge
paramabhirata ityatah kayajivite 'napekso bhavati | kasmāt bibhyat |
kiñcasya cittam sada samyaksmrtau tisthati | ato bhiruta
navakasam labhate | suralaksananusmaranacca na bibheti |
bhiruta ceyamabalinalaksanam | evamadina bhirutamapasarayati |

adamah samadherapaksalah | [adamo] yat yogi
sitavatadibhirvyadhiman | yadi
vatiklantijaramaranapratyayairadantakayo bhavati |
ragatrsnersyadibhih klesairadantacittasya dhyanasamadhayo
nasyanti | ato yogi svakayacitte samraksan damayet |

vailaksanyañca samadherapaksalah | [velaksanyam] yat
malinatvalaksanam | kiñcidamalinatalaksanamapi dhyanasamadhinam
viksepakam | yatha danadilaksanam |

vaisamyāñca samadherapaksalah | [vaisamyam] yat viryam
dusthulam yadi vatilinam | dusthulasya kayacitte 'tiklante |
atilina[viryō] na samadhinimittam grhnati | ubhavapi
samadhescyutau bhavatah | yatha vartakapoto gadham grhito
'tilkanto bhavati | sithilam grhito hastadutpatet | yatha va danta
vinayastantryo 'tyayata vatisithila va ubhayatha na svaram
sadhayanti | arabdhaviryam pravegavat tada dusanavasana bhavet |
yatha bhagavananuruddhamaha- atyarabdhaviryasya kausidyam bhavet iti |
kasmāt | atyarabdhaviryō hi vastvaprāsadhya kausidye patet |
atilnaviryō 'pi na vastu sadhayati | ato vaisamyam samadherapaksalo
bhavati |

amanaskarah samadherapaksalah | amanaskaro nama
saddharmamanaskarah | manaskarapritidharme satyapi nasti vedayitam (?) |
samadhinimittamanaskrtya bahyarupasya manaskarascamanaskarah | yogi
cittaikagryenarabdhaviryō vedaniyadharmam manasi kuryat | yatha
tailapatramaharet |

vaiparityāñca samadherapaksalah | [vaiparityam] yat ragabahulah
karunacaritamupadatte | dvesabahalo 'subham bhavayati | imau dvavapi
pratityasamutpadam bhavayatah | atiline citte samatham bhavayati |
atyuddhate citte viryamarabhate | anayo dvayoscittayorupeksamacarati |
idam vaiparityam |

abhijalpah samadherapaksalah | [abhijalpo] yat vitarkavicarabahulyam

| vitarkavicaranamabhijalpahetutvat | cittañca nalambane
sudrdhapratibaddhaviharanam, nabhiramate |

laksanagrahanañca samadherapaksalah | laksanam trividham-
yat samathalaksanamarambhalaksanamupeksalaksanamiti |
punastrividham samadhau samapattilaksanam sthitalaksanam
vyutthanalaksanam iti | idrsalaksananam pravibhagakusalo
yogi dhyanacyavate |

manañcasamadherapaksalah | yadaha- ahameva samadhimupasampadya
viharami na tu sa itidam manam bhavati | yadaha- sa evopasampadya
viharati nahamitidam manakalpam bhavati | yadyapratilabdhasamadhiraha-
pratilabdhavaniti | idamadhimanam | apranitasamadhau
pranitasamjñamutpadayati idam mithyamanam |

ragadidharma api samadhyapaksalah | yathoktam sutre- yo
bhiksuredharmena samanvitah sa na pasyati caksuranityamiti | [katamo
'savekadharmah] ragah iti | (pr) sarve 'vitaragah sattva kim na
pasyanti caksuranityamiti | (u) vacanamidam kiñcit nyunam | pratyutpanne
(sss_474) samutpannarago na pasyati caksuranityamiti iti vaktavyam |
[raga]samanvite 'pi kascidbhedah | kesañcidragadayo ghanatarah
sada cittamavisanti | tada [tesam te] samadhim pratibadhnanti |
tanubhutastu na sadavisanti | tada napaksala bhavanti |

sutre cokta srayodasa krsnadharmah samadhipratikulah
trayodasa sukladharmah samadhyanukulah | yadbhagavanaha- trina
dharmanaprahaya na jaravyadhimaranam tarati | [katame trayah]
ragadvesamohah | trin dharmanaprahaya na samucchedayati
ragadvesamohan | [katame trayah] satkayadrstih
silavrataparamarso vicikitsa | atha santi trayo dharmah
ayonisomanaskaro duscaramatilinecittata | atha santi trayo dharmah
musitasmrtita, asamprajanyam viksiptacittata iti | atha santi trayo
dharmah auddhatyamindriyevaguptadvarata silavipannata | atha santi
trayo dharmah asraddhyam daussilyam kausidyamiti | atha santi trayo
dharmah sajjane 'ratih saddharmasravane dvesah
paradosaprakatane priti | ata santi trayo dharmah agauravata
samkathyadusanam dusprajñasevanam | trin dharmanaprahaya na
prajahati asatkaram samkathyadusanam dusprajñasevanam [katame
trayah] ahrikyamanapatrapyam pramadah | ahrikyamanapatrapyam
pramadam prahaya prajahati asatkaram samkathyadusanam
dusprajñasevanam | [evam] yavatsatkayadrstim
silavrataparamarsam vicikitsam prajahan prajahati ragadvesamohan
jaravyadhimaranani ca tarati |

atra jaravyadhimarananam taranameva yannirupadhisesanirvanam |
ragadvesamohanam samuccheda evarhatphalam sopadhisesanirvanam |
saktayadrstisilavrataparamarsavicikitsanam samuccheda eva
yacchramanyaphalam | ayonisomanaskaraduscaramatilinecittanam
samuccheda eva yadusmagatadinirvedhabhagiyakusalumulam |

musitasmrtyasam prajanyaviksiptacittanam samuccheda eva yat
ceturnam smrtyupasthananam bhavana |
auddhatyendriyevaguptadvaratasilavipannatanam samuccheda eva yat
pravrajitasilasamadanam |
sajjanaratisaddharmasravanadvesaparadosaprakatanapritinam,
asraddhayadaussilyakausedyanam,
asatkarasamkathyadusanadusprajñasevananam,
ahrikyanapatrapyapramadanañca samuccheda eva yat grhinah
parisuddhah |

kasmat | yat kascit rahogatah papakam krtva na lajjate tadahrikyam
| yat sa papakacittapravrterurdhvam sanghamadhye 'pi papakam
krtva napatrapate | tadanapatrapyam |
saddharmamulatkusaladharmadvayadbhastasya
sadalakusaladharmanuvartanam pramadah | ebhistribhirdharmaih samanvito
gurusthaniyenacaryenanusistham na samadatte | sa agauravata |
acaryasasanasya viparyayakaranam samkathyadusanam | evam sati
acaryam parivarjya ciram durjanopasadanam dusprajñasevanam | ebhyo
'nutpannamahrikyamagauravata | anapatrapadbhavati samkathyadusanam |
pramadadbhavati durjanopasadanam | ato 'sraddho bhutva dauhsilyam
samadaya kusido bhavati | durjanam sevamanah
[arya]sasanamasraddadhana aha- nasti duskrtasya vipaka iti |
duskrtamacaran vipakam vindata iti srnvanmatro va
kukkatasvadidharmam samadayatyantikapapameva kanksate |
taddharmam samadaya na kiñciddhitamavindateti kausidyamutpadayati |
kausidyat sajjane 'prito bhavati yat tattvato nasti samyak caryavihariti
| saddharmasravanam dvisan aha samyak caritadharma mithyadharmah
nasti tatah kascanopakara iti | cittakasayat paradosaprakatane
prita aha- parasya dharmacaryato matsadrsam nasti kiñcilabdhamiti |
evam klesanamanigrhitavataścittamuddhatam bhavati |
auddhatyadindriyanamasamadadhanasya silam vipadyate |
silavipattya smirtimusita bhavati | asamprajanye viharatascittam
viksipyate | ayonisomanaskarasca jayate | jatayonisomanaskaratvat
durmarge carati | durmarge caran nartham pratilabhate | atascittam
mugdhamatilinam bhavati | cittasya mohat na trini samyojanani
samucchedayati | asamucchinnatrisamyojanatvanna ragadiklesan prajahati |
tato vyadhyadayah sarva vipattayasca bhavanti | esam viruddhah
sukladharmah |

sokah samadherapaksalah | tasmin varse mase ayane samadhimamukam
nalabha iti cintayato yoginah soko jayate |

prityasvadane 'bhiniveso 'pi samadhyapaksalah | anabhiratisca
samadherapaksalah | pratirupadesakalyanamitradipratyayan
labdhvapi na cittamabhiramate |

kamadini nivarani samadherapaksala bhavanti | samksipyā
yavaccivarapindapatadayo dharmah kusalamulapakarsah
akusalamulaprakarsasca sarvani samadherapaksalani bhavanti | iti

buddhva yatnena tanyapanetum paryeseta ||

samadhyapaksalavargah sadasityuttarasatatamah |

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(pr) bhagavan tatra tatra sutre bhiksunamantryaha- [iha bhiksuh]
aranyagato vayatanagato va vrksamulagato va sunyagaragato va
manasi kuryat dvau dharmau yaduta samatho vipasyanaca iti | yadi sarve
dhyanasamadhyadidharma manasi kartavyah | kasmat
samathavipasyanamatramaha | (u) samatho nama samadhih | vipasyana
prajña | sarve ca kusaladharmā bhavanajata iti dvavimau parigrhitau
| vikṣiptacittagatah srutacintamayadiprajña apyatra
sangrhitah | abhyam dvabhyameva margadharmam karoti | kasmat
| samatho hi samyojana vyavartayati | vipasyana samucchedayati |

samathastrnagrahopamah vipasyana asina tallavanopama | samatho
bhumimarjanopamah | vipasyana gomayavikirnanopama | samatho
rajomarjanopamah | vipasyana jalena ksalanopama | samatho jale
nimajjanopamah | vipasyana agnavuttapanopama | samatho gandopamah
| vipasyana sastracikitsopama | samathah sirodgamopamah | vipasyana
raktapatanopama | samathascittadamanopamah | vipasyana
atilinacittavyutthanopama | samathah suvarnasya culukikaranopamah
| vipasyana adhidhamanopama | samathah sutrapatopamah | vipasyana
bhumisamikaranopama | samathah sandasinya sandamsopamah |
vipasyana sastrena krntanopama | samathah kavacopamah |
vipasyana bhatanam sastradanopama | samathah samikriyopamah
| vipasyana sankuvedhopama | samatho medahsevanopamah | vipasyana
ausadhapradanopama | samathah suvarnakuttanopamah | vipasyana
bhajanakaranopama |

laukikah sattvah sarve sukham dukkham va iti dvayorantayoh
patitah | samathah sukham tyajati | vipasyana dukham pariharati |
kiñca saptasu visuddhisu silavisuddhiscittavisuddhisca samathah |
anyah pañca vipasyana | astamahapurusa vitarkesu
sadvitarkah samathah | (sss_477) dvau vipasyana | catursu
smrtyupasthanesu trini samathah | caturtham vipasyana | catvari
rddhipadani samathah | catvari samyakpradhanani vipasyana |
pañcasu indriyesu catvarindriyani samathah | prajñendriyam
vipasyana | evam balamapi | saptasu bodhyangesu trini bodhyangani
samathah | trini bodhyangani vipasyana | smrtistu ubhayaga |
astasu margangesu trinyangani silam | dve ange samathah
| trinyangani vipasyana | silamapi samathanubandhi | samatho
ragam samucchedayati | vipasyana avidyamapanayati | yathoktam sutre-
samatho bhavitasittam bhavayati | cittam bhavitam ragam
prajahati | vipasyana bhavita prajñam bhavayati | prajña bhavita
avidyam prajahati iti | kamaviyuktatvat cittam vimucyate |
avidyaviyuktatvat prajña vimucyate | tadubhayavimukti labhino na punah
kiñcidavasisyate | ato dvayamatramuktam |

(pr) yadi samatho vipasyana cittam bhavayati prajñam bhavayati |
cittaprajñabhavitvat ragamavidyañca prajahati | kasmanniyama ucyate |
samathascittam bhavayan ragam prajahati | vipasyana prajñam
bhavayanti avidyam prajahatiti | (u) viksiptacittakasya
cittasantanani rupadisu samudacaranti | santanyamanamidam cittam
samatham labhate | tacchamanaducyate samathascittam bhavayatiti |
samtaccittajjayate prajña | ata ucyate vipasyana prajñam
bhavayatiti | utpannavipasyanasyordhvam yatkiñcidbhavitam sarvam
bhavita prajñetyucyate | adya prajña vipasyana pascaprajñetyucyate
|

yathoktam sutre- samatho bhavito ragam prajahatiti | idam
vidh nibhutaprahanam bhavati | kena tat jñayate | rupadisu
bahyakamesu rago jayate | samathausadham labdhavato na punarjayate
| yathoktam sutre- yogi niramisam pritim labhamañah
samisam pritim jahati iti | yaduktamavidyaprahanamiti,
tadatyantikaprahanam | kena tat jñayate | avidyaprahanaddhi
ragadayah klesah prahiyante nirudhyante navasisyante | sutre
'pyuktam- ragaviragat cetovimuktih | idam vighnibhutaprahanam
bhavati | avidyaviragat prajñavimuktih | (sss_478)
idamatyantikaprahanam | iti | asti ca dvidha vimuktih
samayikavimuktih akopyavimuktiriti |
samayikavimuktirvighnibhutaprahanam | akopyavimuktiratyantikaprahanam
|

(pr) samayiki vimuktih pañcavidhanamarhatamanasrava vimuktih |
akopya vimuktiscakopyadharmano 'rhato 'nasrava vimuktih |
kasmadvidh nibhutaprahanamatramucyate | (u) neyamanasrava vimuktih |
kasmad | samayavimukto hi yat adhikabalena kañcitkalam samyojanani
vighnayati natyantam prajahati | pascatpunah
[samyojanani]pradurbhavanti | ato nanasrava[sa] bhavati |
vimuktiriyam samayikatrsnavimuktih | ksinasravasyarhato
nasti kiñcidisyamanam | (pr) tatha ced naryasyesyamanam
silam | (u) saiksanamaksinasravatvat atmamatih
kadacitpradurbhavati | atah sile jayata istam | narhato
'tyantaprahinatmamateh |

(pr) godhiko 'rhan sadvaram samayikavimukteh parihinah |
saptamaparihanabhayadasinatmanam jaghana | yadi sa asraavan
vinasitavan, natmanam hanyat | ato jñayate samayavimukto nanasrava
ityucyate | (u) ayam sprstat samyojanaprahanatsamadheh
parihinah | asmatsamadheh satkrva parihinah |
saptamavaram sprstva samadhimimam atmanam hantumaicchat |
tasmin samaye samkalpito 'rhanmargamasprsat | ato marah saikso
vivrttakayaskandham mrta iti acaturdigantam tadvijñapanaya yena
bhagavan tenopasamkramya bhagavantametadvocat |

sravakaste [mahavira maranam maranabhibhuh] akamksate
cetayate [tannisedhadyutendriya] |

atha khalu bhagavan [mara iti viditva ta]mavocat |

[evam hi dhirah kurvanti nakamksante [ca] jivitam] samulam
trsnamrdgrhya godhikah parinirvrtah || iti |

(pr) yah ksinaragah sa vighnibhutaprahanakah | sutra
uktam- ragacetovimuktih | dvesamohabhyam prajñavimuktiriti |
kiñcaha- nandiragaprahanacceto vimuktiriti | aha- kamasravaccittam
vimucyata iti | evam vighnibhutavimuktih syat na
paramarthikavimuktih | (u) atrapyuktam- avidya prahiyata iti | ato
jñayata iyamatyantikavimuktiriti | yadi matam ragaprahanam
kadacidvidhnbhutaprahanam, kadacidatyantikaprahanamiti |
anuppannatattvajñanasyedam vidhnbhutaprahanam |
tattvajñananusarina atyantikaprahanam | nasti tu kascit [kevalam]
samatham sprstva ragamatyantikam prajahatiti | tatha cet
tirthika api ragamatyantikam prajahyuh | vastutastu na tatha | ato
jñayata idam vighnibhutaprahanamatramiti |

(pr) sutra uktam- samathena cittam bhavayati | vipasyanamupadaya
vimuktim sprsati | vipasyanaya cittam bhavayati | samathamupadaya
vimuktim sprsatiti | tat katham | (u) yogiyadi samadhim pratitya
ksayamalambya prajñamutpadayati | tadocyate samathena cittam
bhavayati | vipasyanamupadaya vimuktim sprsatiti | yadi
viksiptacittena skandhadhatvayatanadini vikalpayati | tatpratitya
ksayamalambya samatham sprsati | tadocyate vipasyanaya cittam
bhavayati | samathamupadaya vimuktim sprsatiti | yadi
smrtyupasthanadini nirvedhabhagiyani sprstva cittam
parigrhñati | tada sabhatham vipasyanam yuganaddham
bhavayati | sarve ca yogino dvavimau dharmau nisritya cittam nirudhya
vimuktim sprsanti ||

samathavipasyanavargah saptasityuttarasatatamah |

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(pr) bhavanavocat- samadhim bhavayediti | samadhicittamidam
pratinaksamutpannavinasi | tat katham bhavayitavyam bhavati | (u)
pratyaksam pasyamah khalu kayikam karma pratiksanavinasyapi
bhavanavasadvibhinnakausalam bhavati | bhavanavasat ciram punah
punah pravartyamanam sat sukaram bhavati | tatha vacikam karmapi |
anuvihitavrtti avrttya ca pragunikrtam drdhibhutañca
susmaranam bhavati yathadhyayanadi | manasam karma ca ksanikamapi
bhavayitavyamiti jñatavyam | yathagnirjanyam vikarayati | apah sila
bhedayanti | vayuh padarthan vidhamati | evam ksanikadharmanam
sarvesam samhatanam balamasti | klesa yathavasamanuvardhante |
yatha kascit punah punarmaithunacittam bhavayan bahun
kamanabhinirvartayati | tatha dvesamohavapi | yathoktam sutre- yo
yadvastucittam manasi karoti sa tatra pratipannah | tadyatha sada
kamavitarkacittamanusaran kamaya pratipadyate | evamanyau dvau vitarkavapi
| iti | ato jñayate cittamidam ksanikamapi bhavayitavyam bhavatiti

|

bhavana namopacayah | drsyante drste sarve dharmah
sopacayah | yathoktamsutre- yogi khalu ayoniso manasikarat
kamadinasravananutpannanutpadayati | utpannan vivardhayati |
yadavaranmadhyamutpadayati | madhyaduttamamutpadayati | tadyatha
bijadankuramankuratkandam kandannalam nalat
patram patratpuspam puspatphalamiti pratyaksato hetuto 'nupurvam
vivardhate | samadhisamprajanyadidharma apyevameva syuh | pratyaksato
drstam khalu vasitatilasya gandhah samngkratya vardhata iti |
ayam gandhastilañca pratiksanamavidyamanam, tathapi
tadvasanabalamasti | ato jñayate ksanika dharma api bhavayitavya
iti |

(pr) tilam vartamanadharmah | vasito gandha agantukah |
avidyamanam cittam ksanikajñānenagatya bhavyate | katham
drstanto bhavet | (u) nasti kascidvidyamanadharmah sarve ca
dharmah ksanika iti purvameva sadhitam | ato nasti dusanama |
yadi dharma aksanikah, na bhavayitavyah | svarupata eva
sadasthitasya bhavanaya ka upakarah | yadi dharmah
pratiksanavinasi, (sss_481) [tada] avaranmadhyam madhyaduttamamiti
dharmasya bhavana bhavet | (pr) kusumani tilam prapya vasayanti |
jñānantu na cittamapnoti | ato nasti bhavana | (u)
purvakarmadrstante pratipaditamidam | yaduttarabhavikarma na
purvabhavikarma prapnoti | purvavacanam nottarabhavivacanamapeksate |
tathapi kayikavacikakarmanorasti ca bhavanalaksanam | ato
'praptam na bhavyata iti tava vacanam na dusanaya bhavati |
pratyaksato drsyate ca hetuphalayorayaugapadye 'pi bhavatyeva hetoh
phalam bhavati | evam cittadharmasya ksanikatve 'pi bhavanastyeva
| yatha ca bijam salilasiktamankuradinaprapyapi
ankuradinankurayati | evam prajñā purvacitam bhavayati
tadurdhvacittamupacitam bhavati |

(pr) yadi ksanikattilat tilantaram jayate | kimidam tilam
vasitam jayate, avasitam va | yadyavasitam jayate, naiva
bhavedvasanavat | yadi vasitam jayate | punah ka upayogasciravasana
[kriya]ya | (u) vasanahetutvat | yatha bijatsalilasiktadankuro
'nkurayate | evam purvakusumayogam pratitya tilantaram jayate |
idam tu vasitam jayate | bhavanavocat- ka upayogascirakalavasanayeti
| yatha bhavatam sutra uktam- agnisamyogadanusu
krsnavarne niruddhe raktavarnam jayata iti |
yadyadavagnisamyuktadharmasya krsnavarnam nirudhyata iti | na
syatpunah krsnavarnasyotpattih | yadyadavagnisamyuktadharmasya
raktavarnamutpadyata iti punah pascadagnisamyuktadharmah kimartham |
yadyadavagnisamyogakale krsnavarnamutpadyate | raktavarnam
naivotpadyeta | yadi dvitiyaksane raktavarnam jayate |
punarascirakalagnisamyogah kimartham | yadi bhavatamabhisandhih
raktavarnam kramaso jayata iti | cittamapyevamiti ko dosah | tatha

viparinamadirapi |

sarve dharma sahetusapratyaya api kramaso jayante | yatha
garbhadhanadikramena sariramabhinirvartyate | evam
prajñasamadyadayo dharmah ksanika api
avaramadhyottamadharmakramena jayante | bhavanadharmah suksmo 'pi
cittasantatimanyathayati | yatha paksacchadasyosmani mrdunyasi
andam kramaso vikriyate | panitalamamsamardanat vasijata
suksmasah ksiyate | evam cittamapi | samahitaprajña
suksmetyatah kramaso bhavyate | dharmam bhavayan praptikale tavat
janati |

yathoktam gathayam-

acaryatsarvamadatte, sarva[tat] mi(mai?)trahetukam | atmacetanaya sarva,
sarva pake kalamapeksate || iti |

kascidajasramadhiyano 'pi na pratyeti paripavkalkalika iva | yatha
bahubhih puspairekasmin samaye tilam vasayati na yatha puspalpani
kramasasciram vasayanti | medasa paripustih jale [nauka]
nimajjanam bhittinirmanam ityadirapi tatha | pratyaksam khalu
[nah] bijankuradinamupacayo 'tisuksmah, naiva drastum
sakyate | tesam dainandina upacayah klesanam ganana |
balakadinam sariram stanyapanadina paripacyata itidamapi tatha
syat | ato jñayate dharmabhavana suksma pranita duravabodha ceti
|

(pr) kadaciddharmo yugapadupaciyate | kascitpurvam
rupamadrstvapi taddarsanamatreña tatrabhinivisate |
kascidalpakale 'pi bahu pratisamvedi bhavati | kasmaducyate kramikaiva
bhavaneti | (u) sarvasyatitabhavitvat | ato jñayata upacita bhavana
kramiketi | idam pratipaditameva | na cittotpadamatrena
yatkiñcitsadhayati | yathoktam sutre- yah kusaladharmesu na
bhavanayogamanuyuktah kusaladharmananupadaya kevalam pranidadhati
asravebhyascittavimokam | naivasya cintitam pranidhanadbhavati |
kusaladharmesu bhavanayogamanuyuktatvat iti |

yogi yadi kusaladharmesu bhavanayogamanuyukto bhavati |
akrtapranidhanasyapi [tasya] asravebhyascittam vimucyate | hetorhi
phalam jayate na pranidhanat | tadyatha
paksinamandasamparsa avasyakah | na pranidhanat
janturandannirgacchati | na ca pranidhanatpradipaprakasah
parisuddho bhavati | kintu parisuddhatailam
parisuddhavartikañcobhayamapeksya
[anya]vastusamparsacañcalyarahitye ca tatprakasah parisuddho
bhavati | kiñca na pranidhanamatrena dhanyam labhyate | kintu
avasyam suksetrasadbijartuvrttisamikriyaksikarmanam
sakalye tatpratilabho bhavati | napi ca pranidhanamatrat deho rupam
balañca labhate | avasyam vastrausadhaharaposanadipratyayena tu
paripurno bhavati | evam na pranidhanamatradasravanam ksayo

bhavati | avasyam tatvajñanamapeksya vimucyate | ko jñani hetoh
phalam jayata iti prajanan taddhetumupeksya
anyasmatphalamakamkseta |

dharmā bhavayan dr̥ṣṭā eva phalavipakam pasyati | yathoktam sutre-
tisthantu saptadinani mayā sasitah sṛavaka muhurtam
tāvatkusaladharmam bhavayanto 'pramanavarsesu nityam sukham
vedanam spr̥ṣanti iti | bhikṣuṇyo bhādanāmanandamavocan- vāyam
smṛtyupasthānesu supratisthitacitta viharantyaḥ purvenāparam
viśesam samprajānīma iti | sūtre ca bhagavan bhikṣuṇāmantryaha-
asathasya māmapasankramato yanmāyā pratarupadisto dharmah
tadārtha sayam vindate | yat sayamupadisto dharmah pratastaddhitam
vindata iti | yaccārhanmārgam spr̥ṣati na tat parapudgalah prayacchati
| nanānyapudgalah | kevalam samyagghetubhavanatāstaddhitamapnoti |
anuttaram buddhamārga eva nānu kusaladharmasyopacitabhavanāyā spr̥ṣati
| yathoktam sūtre- bhagavan bhikṣuṇāmantryaha- dvāu dharmāu
nīśṛityahānuttaram mārgam samapannāḥ yat subhābhiratāvanīrvedo
mārgabhavanāyamaklāntīśca iti | bhagavataḥ kusalādharmānam
nāsti sīmā |

bodhisattvāḥ samādhimāspr̥ṣanto 'pi na kusīdā bhavanti | kasmāt |
kusale 'kr̥te na kiñcīlabhyate | kusale kr̥te 'pi nākare parivṛttih
| kusalamākurvato nāiva ksaimam bhavati | idam cintayitvā
vīryamārabhāmanāḥ kusalādharmam bhavayet | vīryamārabhāmanāsyā
labho va bhavati hānīrva | akṛtavīryasyā nāivāsti pratyasā | ato
bhavanāmārabheta mā parīkheḍo bhūditī | prajñāḥ pāryavasāne
'vāsyam mucyate | bhavanāvinīrmutkāsya nā punarāstyupayāḥ | atah
prajñēna bhavanārabdhavyā, mā parīkheḍo jānāyitavyāḥ | yogī
sūcaritācāryāyā āstī phalavīpakā ityanusmṛtyā alabhamāno 'pi na
visadam karotī | kiñca yogī mānāsī kuryat- māyā bhavanāyāḥ
phalavīpakā 'nupṛapta eva | purvagatāih sattvāih sarvesam
dhyānasamādhīnam [phalavīpakāsya] ānupṛaptatvat | māmedānīm
samyagbhavanāpī phalavīpakāmanupṛapsyātīti | ato nā parīkheḍyat |

sūcaritāsālinī tathagataḥ pratyakṣam karotī | ahamīdānīm
samyagācāramītyato jñānamāvāsyāmanupṛapsyate | aham
mārgasamāpattīpratyasāmpannāḥ yat mānūsyādehāpṛāptīravīkalendriyāta
pūnyāpapavījñātr̥ta vīmuktāvāpī cādhīmuktāta abhyagatasāmbuddhīta
ītyetāih pratyayāih samānvitāḥ kathānā
bhavanāphalavīpakāmanupṛapsye | vīryasamācāranāmāmoghāmeva | ato nā
parīkheḍyate | (sss_484) klesānam prāhanāmātsūksmām
durāvābodham vāsījātāyam kramāśah ksāyavat | māma
klesānāmāpī bhavetprāhanām | sāuksmyātparam nā sambudhyate | ato
jñāyate kusalam bhavāyītum vīryāmuttamām bhavātīti | alpiyāsī
prajñāpī klesānā vīnāsāyātī yathā alpiyān prākāso
'ndhākāramāpanāyātī | evāmālpīyāsīm prajñām labhāmanāḥ
kṛtakṛtyo bhavati | ato nā parīkheḍyate | dirghākāyē 'pi dūśadhānā yat
samādhīsamāpattīḥ | yādī samādhīm samāpādyate | tadānyē guṇā

acirena bhavanti | atah ksipramalabhamano 'pi na parikhidyate |

yogi samanucintayet samadhisamapattiratikrcchra yatha pura
bodhisattvah punyena prajñaya ca ghanisthah satvarsani
vyavasyan ante 'nupraptah | anyesam bhiksunam
samadhisamapattirapi krcchra, kim punarmama prthagjanasya
mandendriyasya vegenanupraptiriti | evamanucintya na parikhidyeta |
yogibhiravasyam kartavyam yat samadhibhavana, nasti punah
karmantaram | ato 'nanupraptasyanupraptaye bhavayitavyam | bhavayita
samadhisamapanno 'pi kayapravivekalabhi bhavati | praviviktakayasya
samadhih sulabho bhavati | samadhibhavanamarabhamano
bhagavadanugrahasyanrno bhavati | pravivekacaritvat yogavacara
ityakhyamapi vindate | dirghakalam kusalam bhavayatah
kusalavabhavah sidhyati | yavatkayapravrtti kusalameva sadanupatati
| atah sujanaih sangaccheta | idam mahate 'rthaya bhavati | sada
kusalasya bhavayita drsta eva kayena asravanam ksayam
sprset | yadi va maranakale sprset yadi va ayuso 'nte susthana
upapadya tadantara sprset | iti yathadharmasravananusamsa uktam |

yogi adhyatmam cittam viralaksanam puraskrtyaivam cintayati
aham klesavaranamaparyadaya na kadacidvrtha pratinivarta iti |
kiñca yogi manacittamasrityaivam cintayati- sraddhadini
kusalendriyani santiti anye samadhim pratipadyante | mamapidanim
santi | kimartham na samapadya iti | yatha pura bodhisattvah
aradadibhyo munibhyo dharmam srutvaivamacintayat ime
sraddhadikusalendriyatvat dharmamanuprapnuvan | samapidanim santi
kasmannanuprapsyami | yogi prajanati- klesa durbalah prajña
balavati | tatprahanam kimiti duskaramiti | yathoktam- bhiksuh
sadbhirdharmaih samanvagato mukhamarutena himavantam
[parvatarajamapi] pradalayet | kah punarvado avidyamiti |

kiñca yogi cintayati- aham purvadhvani na samadhim bhavitavan | ata
idanim nanuprapnomi | idanim na prayate
pascatpunarnanuprapsyami | ato bhavanamarabhate | sada
samadhibhavitvat cittamektra pratitisthati | yatha ghatasya
pravartanamanuparatamavasyamektra pratitisthati | api ca yogi cintayati-
yadyaham sada viryamarabhe yadi cananupraptamanuprapnomi |
tadordhvamavasyam na vipratisarisyamiti | atascittaikagryena
samadhin bhavayitumarabheta ||

samadhibhavanavargo 'sthasityuttarasatatamah |

189 margasatyaskandhe jñanadhikare jñanalaksanavargah

tattvasya prajña jñanamityakhyayate | tattvam yat sunyanatmata |
tasya prajña tattvajñanam bhavati | prajñaptau prajñeti samjña na
tu jñanam | ksmat | uktam hi sutre- yathasih parikrntati |
aryasravakah prajñasina samyojananubaddhan anusayaparyavanaddhan
sarvan klesan samucchedayati | nanyadharmeneti vadanti |
natattva[jñane] na klesan samucchedayati iti | ato jñayate prajñaiva

vijñanam | yaduta rupasabdagandharasasparsan vijanati | yatha
skandhadhatvayatanadini vijñanena vijanati | idam vijñanam
lokottaram bhavet | iti | ato laukikam cittam prajñaptimatramalambate
na tattvamiti bhavadvacanamayuktam | manovijñanamapi tattvalambanam |
vedanasamjñasamskaradyalambitvat | kiñcaha bhagavan- dve samyak
drsti laukiki lokottareti | punyapapadyastitva [samyak
drsti]laukiki yadaryasravakanam
duhkhasamudayanirodhamarganalambya anasravasmrtya samprayukta
prajña lokottara | uktañca gathayam-

laukikottamadrstiko yatayato 'pi samsrtau | adhvanam
satasahasram na yavaddurgatau gatah || iti |

uktañca sutre- mithyacarinah susthane janma bhavati | astya
papakarmano 'nabhinirvrttau kusalapratyayah purvam vipacyate |
kadacinmaranakale samupasthite samyak drstisamprayuktam
kusalacittamabhimukhibhavati | atah susthane jayate | iti | dasasu
kusala[karma]pathesvapi samyagdrstirukta | katham bhavanaha
lokottaram jñanamiti | aha ca bhagavan- trividha prajña srutamayi
prajña, cintamayi prajña, bhavanamayi prajña | srutamayi prajña
cintamayi prajña laukiki | bhavanamayi ubhayavidha iti | kiñca
bhagavan [anapana]smrtim janayamasa | rahulo
bhiksurarparinispānam vimuktiprajñāmanuprapa | aha ca pañcadharma
aparipavkam vimukticitam vipacayanti iti | esa sarva laukiki
prajñaiva | kiñcoktam sutre- kecidabhiniskramanakusalah, na
vipasyanakusalah | kecidvipasyanakusalah na santaranakusala iti
| laukika jñanalabhitaya abhiniskramanakusala ityucyate |
catussatyadarsitaya na vipasyanakusalah | (sss_488) catussatyani
pasyannapi asravaksayalabhitaya na santaranakusalah | bhagavan
svayamaha- dharmajñanamavayajñana paracittajñanañca laukikam
jñanamiti | kiñcaha- purvanivasajñanam cyutyupapattijñanam
sasravamiti | api caha- dharmanam sthitijñanam nirvanajñanam
bhavati | ityadisutresuktatvat jñatavyam asti sasravam jñanamiti
|

atra pratibrumah | yadyasti sasrava prajña | idanim vaktavyam
sasravanasravayoh pravibhaktam laksanam | (pr) yo dharmo bhava
patakah sa sasravah | tadanyo 'nasravah | (u) ko dharmo bhava
patakah | ko va na bhava patakah | idam prativaktavyam |
apratibruvanasya nasti sasravanasravayorlaksanam | yadbhavatoktam-
asti laukikam cittamaprajñaptiavalambanam yadvisayadinam
vijñanamiti | tadayuktam | kasmāt | aha khalu bhagavan- prthagjanah
satatam prajñaptimanudhavantiti | asyarthah | sarvapthagjanacittam
prajñaptim na paryadatityatah sada asmitalaksanamanudhavati |
naiva tato visamyujyate | rupam pasyato 'pi na
ghatadilaksanadvismyujyate iti | atah prthagjana cittam na
tattvarthamavalambate | vedanasamjñadin dharmanavalambamano 'pi aham
mameti pasyati | ato jñayate sarvam laukikam cittam

prajñaptimavalambata iti |

yaduktam bhavata- laukiki prajña yaduta dvidha samyagdrstirityadi
iti | tatredam prativaktavyam- asti cittadvaividhyam mohacittam
jñanacittamiti | prajñaptidharmavalambanam cittam mohacittam | yat
sunya natmarupadharmamatravalambanam cittam jñanacittam |
yathoktamavidyavibhangasutre- avidya katama | yat purvante
'jñanamaparante 'jñanam purvantaparantajñanam
karmanyajñanam karmavipake 'jñanam
purvaparakarmavipakajñanam ityadi tatra tatra
yathabhutasyajñanamadarsanamanabhisamayah tamah sammohah
[avidya]ndhakarāh iyamucyate 'vidya iti | yathabhutasya jñanamiti yat
sunyanatma jñanam | idam prthagjanacittam sada prajñaptigatam
sat prajñaptimavalambate | ato 'vidyetyakhyayate | sunyalambanam
jñanam | idanim yadi sarvam laukikam jñanam prajñaptimavalambate
| prajñaptyalambanam cittamavidya bhavati | kathamucyate asti laukiki
prajña iti |

(pr) bhavatoktavat prajñaptyalambanam prajñalaksanamavidya |
idanimarhato 'vidya bhavet | ghatadyalambanacittasya sattvat | (u)
arhato nasti ghatadyalambanam cittam | kasmāt | (sss_489) prathamabhi
sambodhikala eva sarvaprajñaptilaksananam vidhvastatvat |
kriyartharya kevalamabhidhadhati | na tatra manadrstavabhinivisate |
santi trayo vadah- (1) drstijah, (2) manajah, (3) kriyarthaja
iti | tribhyah kriyartho bhavati | prthagjana yadvadanti ghata iti
pudgala iti | ayam vado drstijah | saiksa
atmadrstivihina api samyaksmrtipramosāt pañcasu skandhesu
asmimanalaksanena vadanti- ayam pudgalah ayam ghata iti | yatha
ksemakasutra uktam | kriyarthaja iti yadarhatah | yatha
mahakasyapah sanghatim drstva aha- iyam mameti [yat]
divyārddhau vicikitsam janayati | bhagavan tadvivrvannaha-
ayamatyantamuddhatamanendriyah pradagdhahetupratyayah katham
sabhimanah syāt | prajñaptya param [tatha] vadatiti | ato jñayate
astyarhato ghatadicittamiti |

(pr) yadyalaukiki prajña | dve samyagdrsti ityadi sutram
katham neyam | (u) idam sarvam samjñajñanamiti namnocyate |
bhagavan dharmanam tattvalaksanapratisamvedi
vineyasattvananusrtiya vividham nama sthāpayati | yatha prajñameva
vedanadinamnopadisati | yaduta vedakah sarvadharmebhyo vimucyata iti | api
caha anityadisamjña bhavita sarvan klesan paribhedayatiti | aha
ca- caturthamakrsnamasuklam karma sarvakarmani
saiksacetanakhyani ksapayatiti | kiñcaha- manasa
sarvanabhivivesan prajahatiti | aha ca-

sraddhaya tarati ogham apramadena carnavam | viryena dukkhamatyeti
prajñaya parisudhyati || iti |

api caha- caksu rupadarsanayecchati iti | caksusi vastuto

'satyamapicchayam cittameva darsanayecchat caksurnamnocyate |

(pr) yadi laukikam jñanam samjñā | kasmāt jñanam bhavati |
yadi hetupratyayan vinopadistam jñanam | tada sarvah samjñā
jñanam bhavetyuh | vaktavya ca dvividha samjñā lokam pratitya
satyam, paramartham pratitya satyamiti | (u) maivam | samjñāyah
santi nanavibhagah | kacit mohakasthatmika samjñā yavat
laukikakusalakusalani na vijanati | kacidavaramohatmika samjñā
kusalakusalani vivecayati | kacidalpamohatmika samjñā
asthisamjñādyalambate | prajñāpti mavihaya na skandhalaksanani
vidhamati | itiyam samjñā skandhalaksanaparibhedakam
jñānamanukulayatityato bhagavanupadisati jñanamiti | iyañca samjñā
tattvajñānasya hetum karotityato jñānami tyucyate | asti ca loke
karane karyopacarah | yatha suvarnam bhunkte | purusasya
pañcavrttirdadati | stri silam malinam karoti | supara
jaladhara sukha | dharmavasanah purusah sukha iti | saptasravasutre
ca vacanaprahanavrttiprahanadaya asravahetava asrava ityucyante |
ahusca aharo jivitam pasavastrnaniti | api cahuh-
annavasradini bahyajivitam, yat parasvapaharanam tadeva
parajivitapaharanam iti | idam sarvam hetumeva phalataya vadanti |
evam jñānahetureva jñānamityucyate | ato 'navadyam |

(pr) smrtiyupasthanesu usmadisu ca gatam cittam
tattvadharmamalambate | kimidamanasravam | (u) yadanasravam cittam tat
prajñāptim vidhamati | ato yatra prajñāptividhamanam cittam tadanu
samagatam cittamanasravam bhavati | (pr) kutra cittam prajñāptim
yugapat vidhamati | (u) yatra pañcanam
skandhanamudayavyayanudarsanasampanno bhavati | tada
[tesa]manityasamjñāmanuprapnoti | anityasamjñā ca yogino
'natmasamjñā sampadayati | yathoktam-
aryasravakanamanityasamjñāya cittam bhavayatamanatmasamjñā
pratitisthati | anatmasamjñāya cittam bhavayatam ksipram
ragadvesamohebhya vimucyate ityadi | kasmāt | anatmasamjñāya hi
cittam bhavayatam dukkhasamjñā pratitisthati |
atmasamjñāitvat dukkhamapi pratibudhyate | ato yo dharmo 'nityo 'natma,
sa dukkho 'pi iti prajanan akusalannirvidyate | ato 'natmasamjñā
dukkhasamjñā sampadayati |

(pr) kasmādbhavanaha [anyatha] vidhanakramam | sutre tuktam-
yadanityam taddukham | yaddukham tadanatma iti | ato
'nityasamjñā dukkhasamjñā sampadayati |
dukkhasamjñānatmasamjñā sampadayati |

(u) sutra uktam- anityasamjñābhavitam sravakanam
cittamanatmasamjñāyam pratitisthati iti | ato 'nityasamjñā
anatmasamjñā sampadayati | evam vadato 'pi asti marganayah |
kasmāt | atmavadi hi paralokasadhanayaha- atma nitya iti | atah
pañcaskandha anitya iti pasyan anatmana iti prajanati | yathoktam
sutre- caksuratmeti yo vadet | tat nopapadyate | caksusa utpadopi

vyayo 'pi prajñayate | yasya khalu punarutpado 'pi vyayo 'pi prajñayate |
atma ma utpadyate vyeti cetyasyagatam bhavati | iti |

(pr) sutradvayamidam katham pratisamvedaniyam | (u)
duhkhalaksanam dvididham- anityasamjñotthitam
viparinamaduhkhalaksanam | anatmasamjñotthitam
samskaraduhkhalaksanama | atah sutradvayamapyaviruddham | (pr)
tatha cet smrtyupasthanosmadavastyanityasamjña | ayam dharmo
'nasravah syat | (u)smrtyupasthanadau yadiyamanasrava, ko doso
'sti | (pr) prthagjananam citte na syadiyamanasrava |
prthagjananam citte 'pyasti abhutasmrtyupasthanam |
kathamidanasravam bhavet | (u) pudgalo 'yam na vastutah prthagjanah
| ayam srotaapattiphalapratipannaka ityucyate | (pr) ayam
srotaapattiphalapratipannakah satyadarsanamarge vartate |
smrtyupasthanadidharmasca na satyadarsana bhavanti | (u)
srotaapattiphalapratipannakah sannikrsto viprkrstasca bhavati
| smrtyupasthanadigato viprkrstah pratipannakah
satyadarsanagatastu sannikrstah | kenedam jñayate | uktam hi
bhagavata vasijatopamasutre- janatah pasyata asravanam
ksayam vadami | kim janatah kim pasyata asravanam ksayo
bhavati | iti rupam, iti rupasya samudayah | iti rupasyastangamah |
iti vedana samjñasamskaravijñanani yavadastangamah |
margamabhavayato nasravanam ksayo bhavati | bhavayatastu bhavati |
tadyatha [kukkutya] andani samyagadhisayitani | evameva
bhavananuyogamanuyuktasya bhiksornaivam jñanam bhavati etavatko bata
me 'dyasravanam ksinam | etavatko hayah etavatkah paramiti |
atha khalvasya ksine ksinanta eva jñanam bhavati | tadyatha
vasijatayam [drsyante 'ngulipadani] (sss_492) |
saptatrimsa[vdodhya]nga bhavananuyogamanuyuktasya
bhiksoralpakrcchrenaiva samyojanani pratiprasrabhyante | putikani
bhavanti | tadyatha samudrikayanano[rbandhanani] | ato jñayate
smrtyupasthanadigato margangabhavananuyogamanuktah
srotaapattiphalapratipannaka iti | yadyekasmin ksane yadi va
pañcadasasu ksanesu na bhavananuyogam vindate | [tada]
jñatavyamayam viprkrstah srotaapattipratipannaka iti |

(pr) iti rupam, iti rupasya samudayah iti rupasyastangamah, iti
vedana iti jñanamiti prathamamuktamadyaphalasya margah | anantarasrayo
drstantasrayanam phalanam margah | ato
nadyaphalapratipannaka ityucyate | (u) yadyandani na samyagadhisayitani
| tada vinasyanti | samyagadhisayatani samsidhyanti | evam
smrtyupasthanadarabhya prathamam bhavanamarabhate | sa yadi na
sadhayati | na sa pratipannako bhavati | sadhayanstu saiksajano
'timatraputivedaka ityucyate | atah smrtyupasthanadau putibhutih
san prthagjano bhavati | yah samsiddhabhavanah sa
adyaphalapratipannako bhavati | tadyatha andantargata |
andabdahirgatah srotaapanno bhavati | ato jñayate
smrtyupasthanadigatah viprkrstah pratipannaka ityucyate |

kiñcogrena sanghe nimantrite devata upasankramya arocayanti- amuko
grhapate arhan yavadamuka adyaphalapatipannaka iti | yadi sa
satyadarsanamargagatah | kathamarocayeyuh | jñatavyam sa
viprakrstah pratipannaka iti |

kiñcoktam bhagavata sutre- yasya [khalu bhiksava imani]
pañcendriyani (sraddhadini) na santi | tamaham bahyah
prthagjanapakse sthita iti vadamiti | asyarthah- asti bahya
abhyantarasca prthagjanah | yasya nirvedhabhagiyani kusalendriyani
na santi | sa bahyah prthagjana iti | yasya santi sa abhyantara iti |
ayamabhyantarah prthagjana arya ityupyucyate prthagjana ityapyucyate |
bahyam prthagjanamupadaya aryah | satyadarsanamargamupadaya
prthagjanah | yathanandaschannamamantryaha- prthagjano nanusmarati
rupam sunyamanatma, vedana, samjña (sss_493) samskara
vijñanam sunyamanatma | sarve samskara anityah | sarve dharma
anatmanah | tesam nirodho nirvanamiti | atha ca [tatra] channasya
[cittam] na dharmaniyame praskandati | napi prthagjanasyaivam bhavati
ityaha |

(pr) sannikrsto vipakrsto va, ubhavapi pratipannakau | kah
pravibhagastayoh | (u) yo nirodham pasyati sa tattvatah pratipannakah
| yo durabhagiyakusalendriyagatah pasyati pañcaskandha anityah
duhkha sunya anatmana iti | na tu nirodham pasyati | sa
samjñapratipannakah | kasmāt | yathoktam sutre- bhiksavo
bhagavantam prechanti- katham dharmam pasyema iti | bhagavanaha-
caksuh pratitya rupañca caksurvijñanamutpadyate | tatsahabhuvo
vedanasamjña cetanadayah sarve [dharma] anitya
viparinamadharmanah asraddheyah | yo dharmo 'nityah, tad
duhkham | dukkhasyasya samudayo 'pi dukkham | sthithirapi dukkham |
punah punarbhavalaksanamapi dukkham | evam yavanmano dharma api |
yadidam dukkham nirudhyate | anyani dukkhani na sambhavanti | na
punah santano bhavati | yoginascitta evam bhavati- idam
pranitamupasamapadam yat sarvesam mrsabhutanam
kamatrnsanamapagamah ksayo virago nirodho nirvanam | yadasmin
dharme cittam praskandati adhimucyate neñjate na paravartate na socate na
paritrasate | tato nidanam dharmam pasyeyam iti | ato jñayate yogi
anityadyakaraih pañcaskandhanavalokayan viprakrstah pratipannaka
ityucyate | tesam nirodham pasyan sannikrstah pratipannaka iti
| yatha channah sthviran prativadati- mamapyevam bhavati-
rupamanityam [vijñanamanityam rupamanatma, vijñanamatanatma, sarve
samskara anityah, sarve dharma anatmana iti | atha ca punarme]
sarvasamskarasamarthe trsnaksaye nirodhe nirvane cittam na
praskandati, na prasidati, na vimucyate [paritarsana |
upadanamutpadyate | pratyudavartate manasam | atha kastarhi ma atmeti]
na khalvimam dharmam pasyato bhavati | iti |

kiñcaha- yogi yadasmin dharme mrduprajñaya ksantim sraddadhate sa
sraddha[nusari] pratipannakah | prthagjanamatitya

dharmaniyamamavataryadyaphalamalabdhva na devesu bhavati |
yastiksnaprajñaya ksantim sraddadhate sa dharmamimam pasyan (sss_494) trini samyojanani
pratipannakah | [yo] dharmamimam pasyan (sss_494) trini samyojanani
samucchedayati | na srotaapannah yo niravasesa[ksaya]bhijñah so
'rhan | ato jñayate nirodham pasyan sannikrstah pratipannako
bhavatiti |

(pr) yogi kasmannatyantam nirodham pasyati | (u) sutra uktam-
dharma nissvabhavah pratityasamutpannah | ayam dharmah
paramagambhirah | sarvatrsnaksaya upasamo nirodho nirvanam |
idam padamatidurdarsam | bhagavan dvadasanidananam nirodham
drstva anuttaramabhisambuddho 'bhut iti | dharmamudrayañcoktam-
pañcaskandhananityan vipralopan mrsabhutanasaran sunyamsca
pasyato yogino jñanadarsanamavisuddham bhavati iti | sutramidamanta
aha- yogina evam bhavati- yanmaya drsyate sruryate ajighryate rasyate
sprsyate manyate tat sarvam pratityasamutpannam vijñanam | yadasya
vijñanasya hetupratyaya nitya va anitya va iti | tadanityajñanam |
anityebhyo hetupratyayebhya utpannam vijñanam katham nityam bhavet |
atah sarve pañcaskandha anityah pratityasamutpannah
ksyalaksanah viparinamalaksana viyogalaksana
nirodhalaksana iti pasyati | tada yogino visuddham jñanadarsanam
bhavati | atyantikanirodha ityanena visuddham jñanadarsanamucyate | ato
nirodhajñanadarsanameva aryasatyadarsanam bhavati | adau ca
dharmasthititajñanamante nirvanajñanam bhavati | ato
nirodhasatyadarsanamevaryamargalabho bhavati |
jñanalaksanavarga ekonanavatyuttarasatatamah |

190 ekasatyadarsanavargah

(pr) yadbhavanaha- nirodham pasyanneva phalapratipannaka iti |
tadayuktam | kasmāt | sutre hi bhagavatoktam- caturmaryasatyanam
yathabhutamananubodhat evamidam dirghamadhvanam [sandhavitam]
samsaritam mama ca yusmakañca idanimimani catvari
satyanyanubaddhani | tato nidanañca samucchinnam samsaritam | na
punah kayasya vedana bhavati | iti | jñatavyam catussatyadarsanat
phalapratipannako bhavati iti | na nirodhamatradarsanat | kiñcaha
bhagavanuttamadharmo yaduta catvaryaryasatyani iti | ato yogi sarvani
[satyani] janiyat pasyecca | aha ca- ye hi kecit dharmakañcuka
ninditakayah samyakpravrajyam sraddadhante | (sss_495) sarve te
caturmaryasatyanam yathabhutamabhisamayaya | ye hi kecit
srotaapattim sakrdagamitamanagamitañca lipsanti | sarve te
caturmaryasatyanabhisambuddhatvat | ye hi kecit arhatam
pratyekabuddhatam buddhamargañca lipsanti | sarve te
caturmaryasatyanamabhisambuddhatvat | ato jñayate na
nirodhasatyadarsanamatramargamarga iti | aha ca bhagavan-
catvaryaryasatyanyanupurvenanuprapnotiti | dharmacakrapravartane
coktam- idam dukkhamayam dukkhasamudayah ayam dukkhanirodhah
iyam dukkhanirodhagamini pratipaditi pasyato mama tesu

caksurudapadyata jñanamudapadyata vidyodapadyata bodhirudapadyata iti,
evam triparivartam catvaryaryasatyanyavocat | kiñcoktam sutre-
avadatavasane hrade praksipte sati rupam [yatha] vedayate | evamayam
purusa ekatra nisannascatvari satyani pasyati iti | kiñcaha
parisuddhacittah samyak bhavayati- duhkhasatyam yavanmargasatyam |
evam pasyatah kamasravat bhavasravadaavidyasravat cittam vimucyate
| iti | yatra yatra sutra uktamaryasatyam | tatra sarvatra catvari
satyanyuktani | na nirodhasatyamatrama | bhagavanaha catvari jñanani
dukhajñanam samudajñanam nirodhajñanam margajñanamiti |
tani caturnamaryasatyanamarthaya bhavanti iti | yogi dharmasah
paripasyet catvari satyani | yatha bhisak rogam jñatva
roganidanam rogavinasam rogavinasausadhañca janiyat | evam
yogi dukkhanam nissaranamicchan dukkham dukkhanidanam
dukkhanirodham dukkhanirodhagaminim pratipadañca janiyat | yadi
na janati dukkham kena jñasyati dukkhanidanam dukkhanirodham
dukkhanirodhagaminim pratipadañca | ato jñayate na
nirodhadarsanamatra[maryasatyam] iti |

atrocyate | yat kesañciduktam- catussatyanam pratilabha iti |
sarvam [tat] skandhadhatvayatanadisuktam- yadidam rupam ityadi
ayam rupasya samudaya ityadi ayam rupasya vyaya ityadi prajanata
asravah ksiyanta iti | kiñcaha bhagavan- rupadinam
skandhanam yathabhutamasvadamadinavam
nissaranaptaprajñayanuttaram margamasprsamiti na vadami |
yathabhutam prajananstu margamasprsamiti prajanamiti |
nagaropamasutre coktam- yada mama na jñanamabhut- [iti] jaramaranam
jaramaranasamudayo jaramarananirodho jaramarananirodhagamini
pratipat | yavat samskarah samskarasamudayah samskaranirodhah
samskaranirodhagamini pratipat iti | na (sss_496) tada vadami- adhigato
marga iti | iti | evamadi [vacanani] drstva yadi [vadamah] ayameva
darsanamargadhigama iti | tada sodasacitta[ksana] na
margadhigamah syuh |

(pr) naham vadami- ayamucyate darsanamargadhigama iti; kintu ayam
sammarsana kalina iti | (u) catursu satyesvapyevamucyate |
vaktavyañcedam sammarsanakalinamiti | tatha no cet nidanam
vaktavyam- catussatyadarsanam margadhigamakalinam
pañcaskandhadarsanam sammarsanakalinamiti | (pr) klesanam
prahanajñamna margadhigamo bhavati | pañcaskandhadinam
sammarsanam na klesanam prahanaya bhavati | (u)
purvamevoktamasmabhih- pañcaskandhadijñanamapi klesanam
prahanaya bhavati | yathoktam- rupadijñanadarsanadasravah
ksiyanta iti | aha ca- lokasamudayam samanupasyato
nastitadrstirnirudhyate | lokanirodham samanupasyato
'stitadrstirnirudhyata iti | bhagavan svayam nidananyavalokayan
margamadhijagama | kimsuko[pama]sutre cokta
nanamargadhigamapratyayah | kecit pañcaskandhan pasyanto
margamadhigacchanti | kecit dvadasayatanani va astadasadhatun va

dvadasanidanani va anyani va pasyanto margamadhigacchanti iti | ato
jñayate na catussatya[darsana]matrena margadhima iti | yadi bhavato
matam satyapyasmin vacane naitaddarsanena klesan prajahatiti |
catussatyadarsanenapi na klesan prajahatiti vaktavyam | satya[darsane]na
na margamadhigacchatiti avasyam vaktavyamiti | catussatyavibhanga uktam-
jatirapi duhkham jarapi duhkham vyadhirapi duhkham maranamapi
duhkham vipriyasamyogo duhkham priyaviyogo duhkham yadistam
na labhyate tadapi duhkham samksepena pañcopadanaskandha
duhkhamiti | kiñcaha duhkhasamudayo yeyam trsna paunarbhaviki
tatra tatrabhinandini iti | evamadidarsanena nasravanam ksayah
syat | idam sarvam lokasatyam na tu paramarthasatyam |

(pr) yadyapi jatimaranadi pasyato nasravaksayah syat | tathapi
pañcopadanaskandha duhkhamityuktam | tesam parijñatuh klesa
bhidyante | (u) anyani trini satyani katham bhavanti | ato jñayate
[tat] bhavatah svasamjñanusmaranavikalpa iti | pañcopadanaskandha
duhkhamiti pasyatascittameva viksipyate na margo 'dhigamyate | (pr)
yadi caturbhih satyaurna margamadhigacchati | kena dharmenadhigacchet |
(u) ekenasatyenadhigacchati yo 'yam nirodhah | yathoktam sutre-
mrsa nama anrtam | satyam tadviparitam | sarve samskrtadharmā
anrtamsagraha iti | ato jñayate yogi cittata eva samskrtadharme
vartate na paramarthata iti | yathoktam sutre- samskrtadharmā anrta
mayopama jvalopama svapnopama rnopama iti | yathoktam dharmapade-
abhutabaddho loko 'yam suniscitavat prabhasate | asat drstam
sadabhasam asadvai paraya dhiya || iti |

stri purusa iti dharmo yathabhutam nasti | pañcaskandhanam
kalapamatre stri purusa iti sudrdham kirtayantah prthagjana
viparyayamugdha vadanti | sa vastuto nasti | iti | yogi tu ime
pañcaskandhah sunya anatmana iti bhavayati | ato na punastam
pasyati | yathoktam dharmamudrasutre- yogi bhavayati rupamanityam
sunyam viyogalaksanamiti | iti | anityamiti yat rupam svarupato
'nityam | sunyamiti yatha ghate jale 'sati sunyo ghata iti vadanti |
evam pañcaskandhesu nastyatma ityatah sunya bhavanti | evam
bhavayitapi sunyah | [tasya] jñanadarsanamapi avisuddham
pañcaskandhanam nirodhadarsatvat | ante tu nirodham pasyati yaduta
yogina evam bhavati yanmaya drstam srutamityadi | ato jñayate
nirodham pasyata eva klesah ksiyanta iti |

(pr) kasmannirodham pasyatah klesah ksiyante nanyasatyani |
(u) yoginastasmīn samaye duhkhasamjñā vyavasthita bhavati |
nirodhalaksanasaksatkurvatastu samskrtesu duhkhasamjñā na
(sss_498) vyavasthita bhavati | yatha kasyacit prathamadhyane
pritisukhamalabdhavato na pañcakamagunesu nirvedasamjñā jayate |
yatha ca avitarkavicarasamadhimalabdhva na savitarkasavicarasamadhau
dosam manyate | tatha yogyapi nirvanamupasamalaksanamadhigamya
na samskaraduhkhamadhigacchati | ato jñatavyam nirodhasatyam
pasyata eva duhkhasamjñā sampanna bhavati |

duhkhasamjñasampannatvat trsnadini samyojanani prahiyante
iti |

(pr) yadi nirodhasatyadarsanat duhkhasamjña sampanna bhavati |
nirodhasatyam pasyet pascad klesah prahiyeran | kasmad |
nirodhasatyam drstvat eva duhkhasamjñayah sampannatvat | (u)
na pascadprahiyeran | yasmin samaye nirodhasya nirodhalaksanamadhigatam,
tasminneva samaye duhkhasamjña sampadyate | pascattu abhimukhibhavati
| yathoktam sutre- yogi [yat] samudayalaksanam tat
nirodhalaksanamiti prajanan suvisuddham dharmacaksuranuprapnoti |
iti | skandhesu ca sadasti atmamatih | skandha anitya dukkha iti
pasyannapi na nirodhamanuprapnoti | nirodhasatyam pasyastu
asallaksanatvadatmamamatiratyantam nirudhyate | (pr) yadi
nirodhasatyam pasyata atmamatih ksiyate | kasmad bhagavan pudgalah
sukumaramatirityadi drstva catussatyanyudesayati, na tu
nirodhasatyamatram | (u) tatrasti marganulomyena caritam | kimiti |
anityasamjñaya anatmasamjñasampannatvat idam dukkhamiti
darsanamanuprapnoti | idam margasya sannikrstamityato militva
vadati |

(pr) margalabhasamaya eva yadi satkayadrstih prahiyata iti |
kasmad punaraha silavrataparamarso vicikitsa iti | (u) yogi
margamanuprapya dharmah sunya anatmana iti drstatah pasyan
na punarvicikitsate | na prthagjananam srutacintadidarsanaih samano
bhavati | margasatyam pasyan prajanati idamekameva tattvam
nanyadastiti | atastrinyaha | (pr) yadi margalabhakala eva
satyadarsanapraheyah klesah ksiyante | kasmad trayanam
samyojananameva ksayamaha | (u) sarve klesah
satkayadrstimulakah | yatha bhagavan bhiksun prcchati- kena
vastuna kim vastupadaya kim vastvabhinivisyā idrasi
drstirbhavati | asmin kaye mriyamana eva idrsadayah sarva
drstayo nirudhyante | bhiksava ahuh- bhagavanmula hi (sss_499) no
bhagavan dharmah | bhagavantameva prarthayamahe vyakaranayeti |
bhagavanaha- rupe khalu sati rupamupadaya rupamabhinivisyā
saktayadrstirbhavati | yavadvijñanamapyevam | iti |

ato jñatavyam satkayadrstimupadaya sarve klesah sambhavanti
| kasmad | satyam hi satkayadrstau vadanti- ayamatma nityo
vanityo veti | nitya iti pasyatah sasvatadrstih | anitya iti
pasyata ucchedadrstih | yadyatma nityah | tada na karma, na
vipakah, dukkhavimoksah | na margabhavanaya nirvanamanuprapnoti
| yadasya drsteh pradhanyam | sa eva drstiparamarsah |
[tasya eva] yatprakarsalabhah | sa eva silavrataparamarsah |
atmadrstau trsna | paradrstau dvesah | atmana
uccadarsanameva manah | yathabhutajñanat yatsamyojananam
pradurbhavah | saivavidya | atah
satkayadrstisamucchedatsatyadarsanena samyojanaprahanam bhavati
|

(pr) yadi satkayadrstisamucchedadanyanyapi prahiyante |
kasmadvisisyaha silavrataparamarsam vicikitsañca | (u) tayoh
pradhanyat | dharmalaksanam saksatkurvato yogino na vicikitsa
bhavati | vicikitseyamastyatma nastyatmeti vicikitsate | margo
visuddhim prapayati navetyapi vicikitsate | idanim duhkhasatyam
pasyata atmadrstih prahiyate | ayameva margo na punaranyo
'stityapi prajanati | ata ucyate satkayadrstiprahanameva vastuto
dukhhadarsanam | silavratasamucchedat margam prayujya jñane
jñeyadharmesu ca na vicikitsate | yah samyakjñanena jñeyadharman
prajanati | sa eva samudayam prahaya nirodhamadhigacchan
catussatyasampanna ityucyate | ata esam trayanam vacanameva
nirvicikitsalaksanam pradarsayati | vicikitseyamatmani marge ca
bhavati | yathoktam sutre- adyabhisambodhilaksanam yaduta dharmam
pasyati dharmam pratilabhate dharmam prajanati dharmam
pratisamvedayate | vicikitsajalam vitirya parasasanam nanuvartate |
bhagavacchasane ca vaisaradyabalamanuprapya phale supratitisthati | iti
||

ekasatyadarsanavargo navatyuttarasatatamah |

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(pr) kasmāt jñanam sarvalambanam bhavati | (u) yat jñanam
dhatvayatanadigocaram tat sarvalambanamityucyate | kasmāt | ayatanesu
dhatusu coktesu padartha alambanani visaya jñeya ityadayah
sarve dharmā bhavanti | [tan] yat jñanamalambate tat
sarvalambanamityucyate |

(pr) jñanamidam na samprayuktasahabhadharman janati | (u) janati
yadyayatanadyalambanam, tatsamanyalaksanajñanam bhavati |
samanyalaksanajñanatvat sarvalambate | kasmāt |
dvadasayatananiti vadato nanyah punardharmo 'sti | ato jñayate
jñanamidamapi svatmanamalambata iti | (pr) uktam hi sutre-
dvabhyam pratyayabhyam vijñanamutpadyata iti | ato na
svatmalambanam jñanam syat | jñananam drstantan
pratitya nasti svatmalambanam | tadyatha- angulyagram natmanam
sprsati | na caksuh svatmanam pasyati | (u) yat bhavanaha-
dvabhyam pratyayabhyam vijñanamutpadyata iti | na tat niyamena
bhavati | alambanam vinapi jñanamutpadyate | na hi sarvam dvabhyam
pratyayabhyamutpadyate | kiñcit sasthanya vijñanasya svikalape
sarvatha asadalambanam bhavati | drstadharmā[lambana]tvat |
vijñanasyasya rupadidharmanalambanatvat | yadyalambate andho 'pi
rupam pasyet | purusasyasya tasmin samaye cittacaitta
atitanagatagatah | atitanagatasca asaddharmah, kasyalambanani
syuh | atmadyavasananamatrasya pratishedhadevamucyate | yadi
vijñanani bhavanti | tani sarvani abhyam dvabhyameva bhavanti | na
caturbhih pratyayaih | kiñcit vijñanam dvau pratyayau vinotpadyate |
yathoktam sutre- sadayatanapratyayah sparsa iti | na vastutah
sparsasya sadayatanani pratyaya bhavanti | utpadyamanam na

sadayatanebhyo bhavati | saptamayatanasya pratisedhat | evam
caturah pratyayan pratisidhyaha bhagavan dve ayatane iti |

atitanagatakasakaladigadinañca jñanamutpadyate | te dharmasca na
vastusantah | idamevanalambanam jñanam bhavati | (pr) anenaiva
hetuna atitanagatadayoh dharmah santah syuh | yadyasantah,
kim tajjñanamutpadayati | sasasrngakurmaromahipadadisu na
jatu jñanamutpadyate | (u) karitre jñanamutpadyate | evam
purusadarsane 'tite tadatitakalam smarati | purusam
bhasamanam srnvan tadbhasanakalam smarati |
evamatitadidharmanam nasti karitramityato 'yuktam | (pr)
idanimatite kim krtva smaryate | (u) smaranasya nasti ko 'pi
dharmah | bhavanaha- sasasrngadi kasmanna smarati | yo dharmah
utpadya niruddhah sa smaraniyah | yah prakrtito 'san | kim
smaryeta yatha dharmah purvam sattvakhya idanimatito 'pi
sattvakhyah | evam tasmin dharme purvam smrtiutpadat tadeva
cittam punah smaryate | na tu cittantaram | anena purusena purvam
taddharmanimittamupattam | tasmin dharme niruddhe 'pi
tatsamjñanusmaranamutpadya [tam dharmam] vikalpayati | yo
dharmastasya citte jayate sa dharmo vinastah | pascad
[ta]nmanovijñanam tat vastu vijanati ida[meva] nimittalambanam
vijñanamityakhyayate | nimittamidam pascatyanimittalambanavijñanasya
pratyayam karoti | sasasrngadivijñanantu animittahetukamityato
notpadyate | sasasrngadi pratityapi vijñanam bhavet | yadi na
bhavati | katham vaktum prabhavet |

(pr) sasavisanasvabhavo na vijñeyah | kasmad | tasya
hrasvatvadirghatvasuklatvakrsnatvadismrtirhi na jatu jayate |
tathatitadharmo 'pi | kasmad | nahyasmakamatitadharma
idanimabhimukhibhavati | yatha arya anagatam vastu jñatva vadanti-
idam vastu tatha syat, idam vastu tatha na syaditi | (u)
aryajñanabalam hi tatha dharmamasantamapi prak prajanati | yatha
aryah pasanabhittim bhittva apratihata munmajjanti nimajjanti ca |
tathedamapi vastu asadapi jananti | smrtibalacca jananti | yatha
caksurvijñanam na striti purusa iti va vikalpayati | yadi
caksurvijñanam na vikalpayati | manovijñanamapi (sss_502) na vikalpayet
| vastutastu manovijñanam vikalpayati | tathedamapi syat | yatha
casmakamanubhutaniruddhe jñanamutpadyate | tatharyanamapi asati
dharme jñanamutpadyate | yatha devadatta iti vacane naikam vijñanam
catvaryaksarani vijanati | tathapi [tani] vijanati | yatha ca
samkhyaparimanaprthaktvasamyogavibhagaparavaparavadayah | te
dharmah adrsta api [sva]vijñanamutpadayanti | yatha ca purusasya
svarupam naikaksanena parijñeyamam | napi pratyangavijñanena |
asatyapi pratyangam purusajñane ekaksanam [ta]jjñane
purusajñanamutpadyate | idamapi tatha syat |

bhavanavadih- drstantam pratitya nasti kiñcit
svatmalambanam jñanamiti | tatrasti vacanam manah svatmanam

vijanatiti | yogi cittavipasyanamanusarati atite 'nagate tu cittam
nasti iti vacanat | yatha pratyutpannacittena pratyutpannacittamalambate |
no cet na jatu kascitpratyutpannacittasamprayukta dharmam vijanati |
(pr) sutra uktam-

sarve dharma anatmanah prajñaya yadi pasyati | atha nirvindate dukkhe
esa margo visuddhaye || iti |

iyam prajña atmanam sahabhudharmananyani sarvadharmalambanani
capanayati | (u) jñanamidam sasravalambanameva,
natvanasrava[alambana]m | kasmāt | tasyam hi gathayamuktam- atha
nirvindate dukkha iti | ato jñayate tat dukkhasatyalambanameveti |
atmadrstipranasaya ca (sss_503) anatmabhavana |
atmadrstih pañcopadanaskandhalambini |
jñatavyamanatma[drsti]rapi pañcaskandhanalambata iti |
pañcaskandha anityatvadanatmanah | yathoktam sutre- yadanityam
tadanatma | yadanatma taddukham iti | bhagavanaha yadbhiksavo
yusmakam tatprajahata iti | bhiksava ahuh- ajñaptam bhagavan |
bhagavanaha- katham yusmabhirajñaptam | rupam bhagavan [anatma]
anatmiyam | vedana, samjña, samskara, vijñana[manatma]
anatmiyam | tadasmabhih- prahatavya]miti | bhagavanaha- sadhu sadhu
khalu bhiksava iti | [ato] jñatavyamupadanaskandhesveva
anatmabuddhirbhavatiti | uktañca sutre- yatkiñcit [bhiksavo]
rupamatitamanagatam pratyutpannamadhyatmikam va bahirdha va
audarikam va suksmam va [hinam va pranitam va] yaddure
'ntike va sarvam janati natma natmiyamiti | evam yathabhutam
samyak prajñaya pasyati iti | aha ca- rupam natma, vedana,
samjña, samskara vijñanañca natma iti pasyati | rupamanityam
tuccham mayavat balalapanam vadhakam steyakamanatma anatmiyamiti
| kiñcaha bhagavan- atra nisannah kascinmudho 'vidyandagato
'vidyandhibhutih parityajya buddhasasanamimam
mithyadrstimutpadayati- yadi rupam natma, vedana, samjña,
samskara, vijñanañcanatma | kathamanatma karma krtva atmana
anubhavati iti | ato jñayata upadanaskandhalambanameva nairatmyamiti |
sutre ca anatmajñanam sarvadharmanalambata iti vacanasthanam na
kiñcanasti | tatra tatra sarvatroktam pañcaskandhanalambata iti |

(pr) bhagavan svayamaha- sarvadharmā anatmana iti | ato jñayate
samskrto 'samskrtaścaitajñānasyalambanam | na tu
pañcopadanaskandhamatramiti | aha ca- dasa sunyatah
sarvadharmalambana iti | ya sunyata tadeva nairatmyam | kiñcaha- sarve
samskara anitya dukkha, sarve dharma anatmana iti |
yadanatmajñanam tad dukkhasatyalambanameva | kasmannaha-
sarvasamskara anatmana iti | sarve dharma anatmana ityuktatvat
jñatavyam yat samskara iti vacanam tat samskrtabhidhayakam |
yat dharma iti vacanam tat sarva[bhidhayaka]miti | aha ca- ka
ekalaksanadharmam laksanantaradharmāñcabhimukham samprajanati
yatha vidyacakṣusa rupam (sss_504) pasyati | kevalam buddha

bhagavantah samyak sambuddha vimuktilabhina ekalaksanadharmam
laksanantaradharmañcabhimukham samprajananti yatha
vidyacaksusa rupam pasyanti iti | anatmalaksanena hi
sarvadharmā ekalaksanah | ato jñāyate anatma[jñānam]
sarvadharmānalambate | na tu duhkhamatram iti |

ucyate | sarva[miti] dvividham sarvasangraha-kamekadesagrahakamiti |
sarvasangraha-kamiti yatha bhagavanaha- asam sarvajña iti | [atra]
sarvam nama dvadasayatani | ekadesagrahakamiti yathaha-
sarvamadiptamiti | anasravamasamskrtantu nadiptamupalabhyate | yatha
ca tathagata-varge uktam- tathagata sarvatyagi sarvajayi iti |
siladayo dharma na tyajyah | kintu akusaladharmanuddisyaha-
sarvatyagiti | ajeyya anye buddhah | anyan sattvanuddisyaparamaha-
sarvajayiti | kiñcaha- katamo bhiksuh sarvajñah | yah
satsparsayatana-utpadam nirodhañca yathabhutam prajanati |
ayamucyate samanyalaksanajñah sarvadharmānam, na tu
visesalaksanajña iti | bhagavamstu samanyavisesajñah
sarvajña ityucyate | bhiksurayam samanyena sarve dharma anitya iti
prajanatityatah sarvajño bhavati | tasya namasamyē 'pi vastuto 'sti
bhedah | [tat] ekadesasangraha-kam nama |

aha ca bhagavan- yatsutre 'vatarati | vinaye ca sandrsyate |
dharmatañca na vilomayati | sa dharma upadeya iti | kiñcaha- ya aha
idam buddhavacanamiti | sa suvyañjanah | na svarthah | vidvan tatra
svartham suvyañjanam bruyat | yenarthena bhikSORasya vyañjanam
prasasyam bhavati | punarasti kascidvaktā svarthasya, na suvyañjanasya |
svartham suvyañjanena praksipet | ityevamadisutre bhagavan sarvam tat
samsravayati | asti ca nitartham neyarthañca sutram | idantu
neyartham sutram | kasmadekasmin vastuni sarvamiti vacanam bhavati |
tasyabhisandhi rjñatavyasti | laukika api vadanti ekasmin sarvamiti |
yatha vadanti- sarvatyagam karoti | sarvesañca bhojanam prayacchati |
ayam sarvabhuk iti | ato jñāyate sarvamanatmeti vacane satyapi
pañcopadanaskandhana[bhisandhaya] uktam, na tu sarvadharmāniti
drastavyam |

yaduktam bhavata- dasa sunyata iti | tatra-samskrtam sunyamiti
nopalabhyate | (sss_505) kasmā | na hi kascidasamskrta
atmasamjñamutpadayati | tadanyasmin sunye 'pi na kacitksatih |
bhavanapi duhkhajñānena sunyam samyojayati | atah sunyata na
sarvadharmānalambini | (pr) laukiki sunyata sarvadharmānalambate na tu
anasravasunyata | (u)nasti tu laukiki sunyata | sarva sunyata
anasrava | (pr) uktam hi dharmamudrasutre- sunyata laukiki
sunnyateti | (u) iyam lokottarasunyata na tu laukiki sunyata | (pr)
atroktam jñānadarsanasyavisuddhatvat jñāyata iyam laukiki
sunnyateti | (u) uktantu pragasmabhih- anasravam cittam
prajñaptividaranamiti | atah prajñaptividaranadagatamanasravam
cittam | pascannirodhasatyam drstva abhimanam vihaya
jñānadarsanam visuddham bhavati | ato na laukiki sunyata |

yadbhavanaha- sarve samskara anityah sarve dharma anatmana iti |
evam hi syat- yogi yada nairatmyasamjñasamanvitah tada
dharmasamjñasamanvitatvat nairatmye dharma iti sa samjñocyate |
yathoktam darsanavarge- yo duhkham na pasyati, sa atmadarsi bhavati
| yo yathabhutam duhkham pasyati, na sa punaratmanam pasyati |
iti | yathabhutamiti yadanatmadarsanam | atah sarve dharma anatmana
iti vacanam duhkhasatyamatramalambya anatma samskara ityabhidadhati
| yadbhavanavocat- buddha [bhagavantah] ekalaksanam
laksanantarañcabhimukham pasyantiti | tadapi
dhatvayatanadinamekatvadekalaksanamityucyate iti syat | ko dosah
||

sarvalambanavarga ekanavatyuttarasatatamah |

192 aryaviharavargah

asti dvividho viharah sunyavihara anatmavihara iti | pañcaskandhesu
nasti sattva iti darsanam sunyaviharah | pañcaskandha api na
santiti darsanamanatmaviharah | kenedam jñayate | uktam hi sutre-
rupam niskhabhavam pasyati [yavat] vedanam samjñam
samskaran vijñanam niškhabhavam pasyatiti | kiñcoktam
sutre- niškhabhavamupadaya vimucyata iti | ato jñayate rupasvabhavo
na vastusan yavadvedanasamjñasamskaravijñanasvabhava na vastusanta
iti | api (sss_506) coktam sutre- pañcaskandhah sunya mayavat iti |
na hi maya vastusatiti nirvacya | yadi maya vastusati, na mayeti
bhavati | nastityapi na nirvaktum sambhavati | avastutvadeva
[bala]lapanam karoti | ayañca yogi sarvam sunyam pasyati | ato
jñayate pañcaskandha na vastusanta iti | yatha
ekalaksanavidhamanadbhittiyadireko ['pi] dharmo nasti | tatha
pañcaskandha api, naikah [tadsah] paramarthiko dharmo 'sti |

(pr) yadi rupadayo dharma api avastusantah | tada ekam lokasatyameva
syat | (u) nirodhah paramarthasatyatvadasti | yathoktam sutre-
mr̥sa nama yat tucchakam | satyam nama yathabhutamiti | nirodhah sa
niyatam yathabhuta ityatah paramarthasan iti | (pr) yadbhavatoktam
pañcaskandhesu nasti sattva iti darsanam [sunyavihara] iti | kena
hetuna pañcaskandhah sattva ityucyante | [sa] kim sasrava
utanasravah | (u) sasravo 'nasravasca (pr) sutra uktam- yah
sattvam pasyati sa pañcopadanaskandhan pasyati iti | (u)
anasravadharmo 'pi sattvakhye vartate nasattvakhye tarupasanadau |
ato jñayate anasravan skandhanupadayapi sattva ityucyante | yadacaryo
'nasravacittagatah | tasmin samaye 'pyasti cittam sattva iti | ato
'nasravacittamapi sattvo bhavati | sarve skandha upadanaskandha ityucyante
| upadanadutpannatvat |

(pr) katham jñayate sarve upadanadutpadyanta iti | (u) anasravadharmo
danasilasamadhivahana karmacittadutpadyate | asati tu [tasmin]
notpadyate | yathoktam sutre- avidyanivrtatrsnasamyojanaya
pratibaddho mudha imam kayamanuprapnoti | evam vidvanapi iti | kaya

evopadanaskandhah | (pr) yadi sarve skandha upadanaskandhah |
sasravo 'nasrava iti skandhanam pravibhagah katham | (u) sarve
skandha upadanadutpanna ityata upadanaskandha ityucyante | naiva
punarbhavamupadadata ityato 'nasravah | ityayam pravibhagah |
skandha upadanaskandhaih sahopadanadutpanna ityata upadanaskandha
ityabhidhiyante | idam sutram na virudhyate |

imau dvau viharau yatkiñcidabhavamalambete | yadrupadaye dharmah
sunyah svabhavaniruddha iti | ayameva yatkiñcidabhavah | (pr) imau
dvau pañcaskandhanalambete | uktam hi sutre- rupam pasyati
sunyamanatma vedanasamjñasamskaran vijñanañca pasyati
sunyamanatma iti | (u) (sss_507) skandhanupadaya pasyati
sunyamanatmeti | kasmāt | sattvakarane sattvasunyam pasyati |
rupadinam dharmanamapi nirodham pasyati | (pr)
evañcobhayalambanam | yadyogi skandhamsca sunyananusmarati | tadeva
skandhan yatkiñcidabhavañcalambate | (u) yogi sattvakarane na
sattvam pasyatityata eva sunyacittamutpada tatah sunyam pasyati
| pañcaskandhanam nirodhe ca na pasyati rupasvabhavam
vedanasamjñasamskaravijñanasvabhavam | ato jñayate imau dvau
yatkiñcidabhavalambanaviti ||

aryaviharavargo dvinavattyuttarasatatamah |

193 jñanadarsanavargah

(pr) samyagdarsanasya samyagjñanasya ca ko visesah | (u)
ubhayamekatmakameva | nasti kascidvisesah | samyagdarsanam
dvidvidham laukikam lokottaramiti | laukikam yadasti punyam
papamityadi | lokottaram yat duhkhadinam satyanam
pratisamvedah | tatha samyak jñanamapi ||

(pr) bhavatoktam jñanadarsanayornedrsam laksanam | kasmāt
ksantayo darsanamatram na jñanam | ksayajñanamanutpadajñanam,
pañcavijñanasamprayukta ca prajña jñanameva ca darsanam | (u) kasmāt
ksantayo na jñanam | (pr) ajñatamajñasyamityata
ajñasyamindriyam | yadi duhkhe dharmaksantirjñanam | duhkhe
dharmaksantirjñataiva duhkhe dharmajñanamajñendriyam syat |
najñasyamindriyam | ato ksantirna jñanam | uktañca sutre- yat
dharmesu dharman parittam prajñaya vipasyati | ksanti[riyam
vipasyana] aparinispāna | parinispāna tu jñanam iti | ya
ksantih, aparinispāna vipasyana [sa] | prathamā canasrava
prajña prathamikam darsanam ksantih | na prathamikam
darsanam jñanam bhavet | ksantikale ca na viniscayo bhavati |
jñanakale tu viniscayo 'vasyam bhavati | ksantyutpattikale
vicikitsa punaranuvartate | atah ksantirna jñanam | (u) ya
ksantistadeva jñanam | kasmāt | chandah abhiratih ksantih
(sss_508) sarvamekarthakam | yogi purvam duhkham jñatva pascāt
[tat]ksantavabhiramate | yadi purvameva nasti jñanam | ksantavye
kabhiratih | parittavacane ca kevalamuktam vipasyana ksantiriti na

jñanam | tatha cet pratipattiphalavedako jñanarahitah syat | yadi
manyase yogino jñanavata eva ksantirbhavatiti | tada ksantivedanameva
jñanam bhavati | uktañca sutre- [evam] janan pasyan
asravadvimucyata iti | aha ca- jñanam darsanañcaikarthakamiti |
kiñca bhagavanaha- duhkhañjanam samudaya[jñanam]
nirodha[jñanam] margajñanam iti | na tvaha ksantiriti | ato
jñayate jñanameva ksantiriti |

bhagavan vimuktyarthamaha- yathabhutam prajanatiti jñanam iti |
ksantirapi yathabhutam prajanatiti na [jñana]danya syat | yadi
bhavat ajñata[majñasyami]ndriyameva ksantiriti | tadayuktam | na
vayam vadamah purvam ksantih pascad jñanamiti | ekasyaiva
cittasya ksantih jñanamityakhya bhavati | ayam sutrartho
'siddhah | bhavatah kathamasiddhena laksanasiddhirbhavati |
bhavanaha- ksantiparinispanneti | pratyuktamidam maya yat
jñanapurvika ksantiriti | [atah] parinispannaiva ksantiriti
drastavyam | yadi parinispattim na janati | katham ksamate |
bhavanavocat- ksantikale na viniscayo 'stiti | bhavatam
sasaneksantya samyojanam prajahati | evamaniscitam kim
samyojanam prajahati | bhavanavocat- ksantikale vicikitsanuvartate
iti | tatha cet margasatyadarsane 'pi vicikitsanuvartamana bhavati |
tatra jñanamutpadyamanamapi ajñanam syat | na savikalpikeyam
ksantih idam jñanam bhavati | yatha laukiki vipasyana
catussatyanusarini ksantirityapyucyate jñanamityapyucyate |
anasrava ksantirjñanañca tatha syat |

(pr) ksayañjanamanutpadajñanañca jñanamatram na drstih |
(u) kim karanam | (pr) sutre hi prthugucyate samyagdrstih
samyak jñanamiti | ato jñanam na drstih | (u) tatha cet
samyagdrstirna samyag jñanam bhavati | yadi bhavato matam samyag
(sss_509) drstih samyag jñanamiti | samyag jñanamapi samyag
drstih syat | pañcangadharmakaye prajñaskandhat
prthaguktam vimuktijñanadarsanam na prajña bhavet | tatha ca
ksayañjanamanutpadajñanamapi na prajña bhavati | idanim
samyagdrstireva bhinnalaksanataya samyag jñanamityucyate | yaduta
sarvaklesanam ksayo 'rhatascitte samutpadyata ityata[stata] samyag
jñanamityucyate |

(pr) yadi samyag jñanameva samyagdrstih | tada arhanna
dasangasampannah syat | (u) ekasyaiva namantaram | yatha
dharmajñanam duhkhañjanamiti | aha ca- arhan
astagunapunyastrasampaditi | atah samyag jñanameva
samyagdrstih | satsu samicisu sasthi samicu
samatadrstirityucyate | yadi bhavatoktavah bhavati | tada
ksayañjanamanutpadajñanam na samicu bhavati | kiñca
samyagvipasyatiti samyagdrstih | ksayañjanamanutpadajñanañca
samyagvipasyatityato 'pi samyagdrstih |

(pr) pañcavijñanasamprayukta prajña jñanamatram na drstih

| (u) kasmanna drstih | (pr) pañcavijñanani nirvikalpakani |
prathamata alambanagatatvat | drstirnama sañcityopanidhyanam |
pañcavijñanani ca pratyutpannamalambante | ato na drstih | (u)
tatra vitarkavicarabhavat na vikalpayanti | prathamata alambanagatatvat
na drstiriti yadi matam | tadayuktam | kasmāt | bhavatam hi
sasanam caksurvijñanam santanalambanam yatha manovijñanamiti |
ato na vaktavyam prathamata alambanagatamiti | tatha cenmanovijñanamapi
na drstirbhavet | bhavan punaraha- pratyutpannalambanatvanna
drstiriti | idamapi na yuktam | paracittajñanamapi
pratyutpannalambanam | idamapi na drstih syat | pañcavijñanesu
nasti yathabhutajñanam | pratipattyabhavat | sada
prajñāptyanuvartanacca | drstih jñanam prajña ityadi sarvam
nasti | kim punardrstimatram nastiti |

kecidahuh- caksurindriyam drstiriti | kathamidam | (u) na
caksurindriyam (sss_510) drstih | caksurvijñanam
[visaya]lambanam bhavati | lokavyavaharamanusrya
caksurdrstirityucyate | (pr) kecidahuh- santyastadrstayo
yaduta pañcamithyadrstayo laukiki samyagdrstih
saiksadrstirasaiksadrstih | eta
astadrstirvarjayitva anya prajña na drstirityucyata iti |
kathamidam | (u) jñanadarsanam vimuktilabhah pratisamvedanam
saksatkara itidam sarvamekarthakam | iyam drstiriyam na
drstiriti yat vacanam | sarvam tat svasamjñāvikalpita vacanam |
(pr) uktam nanu sutre- janan pasyan asravadvimucyata iti | kathamasti
pravibhagah | (u) yat jñatva adau prajñāptim vidarayati tat
jñanamityucyate | dharmasthitayamavataranam darsanam |
adyavipasyana jñanam | [tat]pratisamvedanam darsanam | ityevamasti
pravibhagah ||

jñanadarsanavargastrinavatyuttarasatatamah |

194 trividhaprajñāvargah

tisrah prajña, srutamayi prajña, cintamayi prajña, bhavanamayi
prajñeti | sutradi dvadasangapravacanadutpanna srutamayi |
idamanasravam prajñam janayatiti prajña | yathoktam sutre-
rahulo bhiksuvimukti prapinim prajñam sampadayati iti | vedadin
vyavaharikagranthan srnvannapi nanasravam
prajñamutpadayatityato na [sa] srutamayi prajña bhavati | yat
sutrānamartham cintayati sa cintamayi prajña | yathocyate- yogi
dharmam srutva tadarthagatim cintayati | iti | api caha- yogi dharmam
srutva tadartham cintayan sada pratipadamanuvartata iti | yat
jñanadarsanamabhimukhibhavati sa bhavanamayi prajña | yathocyate-
yogi samahitacitte pañcaskandhanutpadaniruddhan pasyatiti | yathoktam
sutre- yuyam bhiksavo dhyanasamadhim bhavayanto
yathabhutajñanadarsanamabhimukham labhadhve | iti | kiñcoktam
saptasamyagjñanasutre- yat bhikṣu dharmam prajānati | [iyam]
srutamayi prajña | yadartham prajānati [iyam] cintamayi prajña |

yat (sss_511) kaladin prajanati | iyam bhavanamayi prajña | iti |
yatha ca rahulah pañcopadanaskandhanikayadinadhite | iyam
srutamayi prajña | yadviviktadese tadartham cintayati | iyam
cintamayi prajña | pascatsambodhikale bhavanamayi prajña |
kiñcoktam sutre- trinyayudhani srutayudham vivekayudham
prajñayudhamiti | srutayudham nama srutamayi prajña |
vivekayudham cintamayi prajña | prajñayudham bhavanamayi prajña
| api coktam sutre- pañcanusamsadharmasravane | katamah pañca |
asrutam srnoti | srutam paryadapayati | kamksam vihanti |
drstim rju karoti | cittamasya prasidati | iti | asrutam
srnoti | srutam paryadapayati itiyam srutamayi prajña |
kamksam vihanti | drstim rju karoti itiyam cintamayi
prajña | cittamasya prasidati itiyam bhavanamayi prajña |
dharmaśravananusamsayañcoktam- srotrena dharmam srnoti |
vaca dharmamadhite | iyam srutamayi prajña | manasa mimamsate |
iyam cintamayi prajña | pasyan abhisameti | iyam bhavanamayi
prajña iti | catursu srotaapattyañgesu saddharmaśravanam
srutamayi prajña | yonisomanaskarascintamayi prajña |
dharmanudharmapratipattirbhavanamayi prajña | pañcavimuktidvaresu
[yadanyatarasmat] gurusthaniyat dharmam srnoti | iyam srutamayi
prajña | [tasmin dharme] yadarthapratīsamvedī bhavati | iyam cintamayi
prajña | tasya yat pramodyati jayate | iyam bhavanamayi prajña |

api coktam sutre- bhagavan dharmamupadisati adau kalyanam madhye
kalyanamante kalyanamityadi | tam dharmam srnoti
satpurusastaruno vrddho va | sruttva pratīsañcīksati- sambadho
grhavasō 'bhyavakasa pravrajya | nedam su karamagaramadhyavasata
[ekantaparīsuuddham] saddharmam caritumiti | tadaiva bhogaskandham
prahaya jñatiparivrttam prahaya agaradanagaram (sss_512)
pravrajati | silam dhatte | indriyani raksati | iryapathesu
samprajanyakari bhavati | viviktadese cintayati | pañca nivaranani
prahaya prathamadhyānadinupāsampadya viharati |
yavadasravaksayamanuprapnoti | iti | tatra yat dharmam srnoti
taruno va vrddho va iti | iyam srutamayi prajña | srutva yat
pratīsañcīksati- sambadho grhavasō 'bhyavakasa pravrajyati | iyam
cintamayi prajña | pañca nivaranani prahaya
yavadasravaksayamanuprapnoti | iyam bhavanamayi prajña |
kiñcoktam sutre- dvabhyam pratyayabhyam samyagdrstirutpadyate
| [katamabhyam dvabhyam] | parato dharmasravanam yonisomanaskara
iti | parato dharmasravanam srutamayi prajña |
yonisomanaskarascintamayi prajña | samyagdrstīsamutpado
bhavanamayi prajña | uktañca gathayam-

nisevya santam purusam saddharmamupasrutya ca |
viviktadesabhiratah taccittam vinayetpunah || iti |

tatra nisevya santam purusam saddharmamupasrutya cetiyam
srutamayi prajña | viviktadesabhirata itiyam cintamayi prajña |

taccittam vinayetpunaritiyam bhavanamayi prajña | kiñca bhagavan
bhiksunanusasti- yatkiñcidbhasamanairyusmabhiscatussatyani
bhasayitavyani | yatkiñciccintayadbhiscatussatyani cintayitavyani iti |
tatra catussatyabhasanam srutamayi prajña | catussatyacintanam
cintamayi prajña | catussatyanam labhah bhavanamayi prajña |
evamadina tatra tatra sutre bhagavan trividham prajñamavocat |

(pr) tisrsu prajñasu kati kamadhatau | kati rupadhatau | kati
arupyadhatau bhavanti | (u) kamadhatau sarva bhavanti | yatha hastaka
upasako 'tapyaddevesupapadya tatra dharmam desayati | dharmam desayan
avasyam tadartham cintayati | ato jñayate rumadhataavapyasti
cintamayi prajñeti | arupyadhatavasti bhavanamayi prajña | (pr)
kecidahuh kamadhatau nasti bhavanamayi prajña | rupadhatau nasti
cintamayi prajñeti | (sss_513) kathamidam | (u) kena pratyayena kamadhatau
nasti bhavanamayi prajña | (pr) na kamadhatukamargena sarvani
nivaranani sarvani paryavasthanani prajahati yena
kamadhatukaparyavasthanam nabhimukhibhavet | (u) bhavatam sasane
nedam vacanamasti yat na kamadhatukamargena nivaranani
paryavasthanani prajahati yena kamadhatukaparyavasthanam
nabhimukhibhavediti | aha ca kamadhatukamargena klesana
paribhedayatiti | kimiti | kamadhatavasti asubhadibhavana | yathoktam
sutre- asubhabhavanam bhavayan kamaragam samuhanti iti | tatha
karunadavapi | (pr) kamadhatavasubhadibhavana natyantam
klesan samucchedayati | (u) rupadhatukasubhadibhavanapi natyantam
klesan samucchindiyat | (pr) dausthulyadyakaraih klesan
prajahati | nasubhadina | (u) dausthulyadina klesan prajahati
nasubhadina iti nasti kiñcana sutravacanam | uktam hi sutre-
asubhadina klesan samuhanti iti | dausthulyadinam kimasti
balam klesanam samucchedakam | [yat] nastyasubhadinam | yadi
kamadhatau dausthulyadyakaro 'sti | anakarena klesan
samucchindiyat | yadi nasti, vaktavyam karanam kasmadasti
asubhadih, na dausthulyadiriti | yadi sannapi na klesan
samucchedayati | rupadhatau sannapi na samucchindiyat | atrapi karanam
vaktavyam kasmad kamadhatau na samucchedayati | rupadhatau param
samucchedayatiti |

kamadhatau sannapi dausthulyadirna klesan samucchedayati | asti
viksepadhatutvat | viksiptacitto na kiñcitsamucchedayati | yayoktam
sutre- cittasamadhanam margah cittaviksepo 'marga iti | (u)
karanam vaktavyam kasmad kamadhaturviksepadhaturiti | tatrasti
asubhadibhavana yadyayam viksepadhatuh | katham kankaladi
vilaksanam pasyati | rupadhatau ca cittasamadhane (sss_514) kasya
vailaksanyamasti | kamadhato tu nasti | (pr) rupadhatukamargena
vairagyamanuprapya tadantara mriyamano rupadhataavutpadyate | yatha
aniranim nissarayati | (u) kim nama vairagyam | (pr)
klesaprahanam vairagyam | rupadhatukarmargena klesan prajahati |
na kamadhatukena | (u) tirthikah prahinasamyojana api punah
kamadhatau samutpadyante | atah [te] prakrta na prahinasamyojana

ityucyante | yadi [samyojanani] prahaya punarutpadyate | tada anasravah
ksinasamyojano 'pi punarutpadyeta | tattva na sambhavati |

api cuktam sutre- ksinatrisamyojanastrini visani
samuhantiti | prakrto na trini samyojanani ksapayatityato na
vitarago bhavati | prakrtasya nityamasti atmadrstih | yatah sa
na satkayadrstyadin ksapayati | yadi prakato vairagyakusalah,
sarve 'pi klesa na syuh | kasmad | sarve hi klesah pratityasiddhah
| yathoktam sutre- pratyayebhya atma sidhyatiti | yadi
prthagjanasyasya kamadhatukapañcaskandhesu
satkayadrstirnodbhavati | urdhvadhatukaskandhesu punarna bhavet |
tada tu prthagjanasya na satkayadrstirbhavet | ityastidrso
dosah | evam klesairatyantaksinairbhavitavyam | prthagjano
'yamarhan syat | vastutastu [tasya] klesa naikantam ksinah |
yathoktam sutre- dvavimau bhiksavah asanya phalantya na
santrasatah | [katamau dvau] bhiksusca ksinasravo raja ca
cakravarti iti | idanimayam prthagjano 'pi na santraset | arhan
nabhinandati jivitam, nabhisantrasati maranam | ayam [prthagjano]
'pi evam syat | yatha upaseno 'rhan asivisadasto jivitante
'virupendriyo 'vikrtarupasca babhuva | tathayamapi syat | arhato
'stau lokadharmah na cittamavapatayanti | (sss_515) tatha syadayamapi |
vitaragatvat | vastutastu prthagjanasya vitaraga iti kathyamanasyapi
nedam laksanam syat | ato jñayate na ksinakleso ['ya]miti |

(pr) prthagjanah samyojanani prahaya atrayuso 'nte
rupadhatavutpadyate | yadi samyojanani na prajahati | katham
tatrotpadyeta | sutre 'pyuktam- asti vitaragastirthika iti | aha ca
aradah kalama udrako ramaputro rupe vitaraga arupya utpadyata iti |
kiñcaha- rupena kamam vijahati | arupena rupam vijahati |
nirodhena smrtiyupasthanani vijahatiti | ato [yat]bhavatoktam
prthagjanah ksinakleso 'pi punarutpadyata ityato na
ksina[klesa] iti | tanna yujyate | bhavanapyaha- prthagjanasya
sarvani vidyamanani prahinaniti idam vastutah
pratisiddhamityatah ksino vita ityucyate | yathoktam gathayam-
aham mameti ya cinta mriyamano jahati tam

ayameva vitarago nama | tirthikanam prahanantu
maranaprahanadanyat | maranaprahino na rupaupyadhatavutpadyate
| yo balah svabhumim tyajati tam satkrtavatamapi nasti
mahavipakah | yadi vitaragam tirthikam satkaroti, mahavipakam
vindate | vacane samane 'pi tadarthastu vibhinnah | ato jñayate
prthagjano vastutah prahina[kleso] vita[raga] iti |

(u) pratisedhe 'sti pravibhagah | yadi gabhiraklesavyavartakah tada
ruparupadhatavutpadyate | yadi satkayadrstim vyavrttavan
tada purvokto dosah | yadi kamadhatukasatkayadrstim na
vyavrttavan | katham runarupyadhatavutpadyate |
vyavrttaragapratighamatrasya rupadhatavutpadah | na

vyavrttasatkayadrstikasya | atah prthagjano na vastutah
prahinasamyojana iti jñayate | kamadhatukasaddharmo 'pi
klesavyavartako 'sti | ato jñayate kamadhatavapi bhavanamayi
prajñastiti | sutre 'pyuktam- saptaniscayanatikramya sambodhim vindata
iti | ato jñayate kamadhatunisritah samadhistattvajñanajanaka iti |
(pr) pugdalo 'yam prathamadhyanasyasannabhumim
niscityarhanmargamanuprapnoti | na kamadhatukasamadhim | (u) na yuktam |
atikramya saptanisrayaniti vacanena prathamadhyanam
tadasannabhumiscatikrantaiva | na tatrasti karanamasannabhumim
nisrayate na kamadhatukasamadhimiti | yadyayam yogi
asannabhumimupasannah | kasmanna prathamadhyanamupasampadyate | asyapi
nasti karanam | susimasutre cuktam- purvam khalu
dharmasthitijñanam pañcannirvanajñanamiti | asyarthah
navasyam dhyanasamadhipraptipurvaka asravaksayah | kintu
dharmasthitijñanamavasyam purvam krtva pascadasravaksayo
bhavati | ato jñayate sarvan dhyanasamadhinatikramatiti |
dhyanasamadhisamatikramaya susimasutramaha | yadyasannabhumim
vedayate | sa eva dhyanasamanadosah | sutre casannabhumiriti vacanam
nasti | svasamjñanusmaranavikalpo 'yam |

(pr) purvamukto maya anidrstantah | ato jñayate
anyabhumikamargenanyabhumikasamyojanam prajahatiti | yatha
suksmayanya sthulanim nissarayati | evam
rupadhatukamargena kamadhatum prajahati | yogi yadi purvam
kamamakusaladharmamsca prajahati | taduttaram prathamadhyane
'vatarati | ato jñayate 'vasyamastyasannabhumih yaya kamam
prajahati | aha ca- rupamupadaya kamamatikramatiti | yadi
nastyasannabhumih | katham rupamupadadyat | uktañca sutre- yogi
subham pratilabhamano 'subham tyajati tadyatha nandah
apsaratrsnamupadaya purvatanakamam jahau iti | yasca
prathamadhyane nopasamarasamanuvindate, na sa pañcakamagunesu
mahavadyamatim karoti | ato jñayate purvam
prathamadhyanasyasannabhumimanuprapya kamadhatumutsrjatiti |

ucyate | kamadhatau subhamanuprapyasubham prajahati | tadyathaha-
pañcanissaranasvabhava iti | yadyaryasravakah kadacit
pañcakamaguna na pritisaumanasyajanaka ityanusmarati | tada taccittam
nabhiramate sirapaksadahavat | yadi [te] nissaranadharmas ityanusmarati
| tada cittamabhiramate | aha ca- yogino yadakusalavitarko bhavati | tada
kusalavitarkena tam nirodhayati | tasmadbhavadukta anidrstanto
'pi kamadhatau sambhavati | yat bhavanaha- (sss_517) rupamupadaya
kamamatikramatiti | idam caramabhavikam | yogi yadi
kamadhatukamargena klesan prajahati | tadanukramaso
yavadrupadhatukakusaladharman pratilabhate | tasmin samaye
kamadhatoratyantaprahanam nama rupadhatukadharmapratilabhah |
bhavanaha- nirodhasamapattim pratilabhata iti | arhannapi samadhin
pratilabhate | kintu taccaramabhavikamityucyate | yadbhavatuktam- subham
pranitam pramodamupasamarasañca pratilabhamana iti | tatsarvam

samanyatah pratyuktam |

yadi ca kamadhatau nasti samadhih | katham vyagracittena
rupadhatukakusalam saksatkaroti | (pr) prajñāvimuktasyarhato
nasti samadhih | prajña paramasti | (u) tatra dhyanasamadhimatrasya
nisedhah | avasyam bhavitavyamalpakalam samahitacittena yavadekam
ksanam | yatha sutre bhagavanaha- bhiksunam civaram
grhnatam trisu [klesa] visesu satsvapi civarasango niruddha
eveti | vyagracittasya tattvajñanamutpadyata iti na kiñcitsutramaha |
sarvathaha- samahito yathabhutam prajñanatiti ||

trividhaprajñāvargascaturvanavatyuttarasatatamah |

195 catuh pratisamvidvargah

(pr) asti dharmasthiteh pratyasannam laukikam jñanam | katamadidam |
(u) idam usmadidharne prajñāptividarakam jñanam | jñanamidam
samvrtasatyadarsana[rupa]tvat laukikam | aryamargasya
pratyasannatvat dharmasthiteh pratyasannamityucyate | (pr) idam
satyadarsanamarge anagatabhavanadinam jñanam | (u)
anagatabhavanadinam jñanam nastiti pascadvaksyate | kasmāt |
dharmalaksanavidarane hi nasti prajñāpticittam | atah
satyadarsanamarge na laukikam jñanam bhavayati |

(pr) sutra uktam- catasrah pratisamvida iti | katama imah | (u)
aksaresu, (sss_518) ya pratisamvit | iyam dharmapratismvit |
rutesu pratisamvit niruktipratismvit | yaduta
[nana]digantaravyavahrtarutavisesa[jñana]m | yathoktam sutre-
janapadaniruktau nabhiniveseta yogi iti | rutasyaprayoge 'rtho
duradhigamah | aksarabhava 'rtho na prakasyo bhavati | iyameva
niruktirakuntha aksaya asandigdham subhasitamityucyate |
yathoktam sutre- santi catvaro bhasitadharmah kiñcidbhasitam
sarthagati naksayakaram | kiñcidaksayakaram na sarthagati |
kiñcidubhayavat iti | kiñcinnobhayavat iti | idam trividham jñanam
niruktyupayah | namapadajñane yadarthapratismvedanam,
iyamarthapratismvit | yathaha- santi catvaro bhasitadharmah
kascidarthopayah na vyañjanopayah | kascidvayañjanopayo
narthopayah | kascidubhayopayah | kascinnobhayopayah | ya
etaccatuhpratisamvitpraptah sa upayasampanno duspradharsyo
duradhigamyo dharmabhasane | [tasya] subhasitamaksaya[kara]mapi
sarthagati | prajñānavasanna vacananiruktisca pratihata bhavati |

(pr) pratisamvidiyam katham pratilabdavya bhavati | (u)
purvadhvaninakarmapratyayat | yadi pratyadhva prajñāpratyayam
skandhadyupayañca samyagbhavayati | tada tadbhavanabaladihaivadhvani
asiksitaksarasutradhyayano 'pi [tatra] jñanam vindate | yatha
divyacaksurabhijñādisu | (pr) katamah pudgalah pratilabhate | (u)
aryapudgala eva pratilabhate | kecidahuh- arhanneva (sss_519) pratilabhate
| na saiksajana iti | nayam tatha niyamah | saiksa api
astavimoksan vindate | kasmanna pratilabhanta idam jñanam |

(pr) catasra imah pratisamvidah kasmin dhatau vartante | (u)
kamadhatau rupadhatau ca sarva bhavanti | arupyadhatau
kevalamarthapratismavidasti | pratisamvid dvividha bhavati sasrava
anasraveti | saiksanam dvividha ca bhavati | asaiksanam
kevalamanasrava | pratilabhe tu sarva yugapadvindate | striyo 'pi
pratilabhante yatha dharmadinnadayo bhiksunyah ||

catuhpratisamvidvargah pañcanavatyuttarasatatamah |

196 pañcajñanavargah

pañca jñanani- dharmasthitijñanam, nirvanajñanam
aranajñanam pranidhijñanam prantakotikajñanamiti | tatra
dharmanamutpadajñanam dharmasthitijñanam | yatha jatipratyayam
jaramaranam yavadavidyapratyayah samskara iti | asti va
tathagato nasti va tathagatah | esam svabhavah sada sthita
ityato dharmasthitijñanamityucyate | esam dharmanam nirodho
nirvanajñanam | yatha jatinirodhe jaramarananirodhah |
yavadavidyanirodhe samskaranirodha iti |

(pr) tatha cet nirvanajñanamapi dharmasthitijñanam bhavati |
kasmāt | yatah asti va tathagato nasti va tathagatah | asya svabhavo
'pi sada sthitah | (u) dharmanam ksyanirodho
nirvanamityakhyayate | asmin ksyanirodhe ko dharmah sthitah |
(pr) nirvanam kimadravyamasat | (u) skandhanamasesanirodho
nirvanamiti kirtyate | tatra kimasti [avasistam] | (pr) dravyasat
nirvanam | tat kena jñayate | nirodhasatyam hi nirvanam |
dukkhadinam satyanam vastusattvat nirvanamapi vastusat | kiñca
nirvanasya jñanam nirodhajñanam bhavati | yadyasan dharmah | kasya
dharmasya jñanamutpadyate | sutre ca bhagavanavocat- asti, bhiksavah
krtako jato bhutah samskrtadharmah | asti (sss_520) [bhiksavah]
akrtako 'jato 'bhuto 'samskrtadharmah iti | api cōktam- santi dvidhaiva
dharmah samskrto 'samskrta iti | samskrtadharmah iti
utpadasthitivyayavikrtah | asamskrta anutpadasthitivyayavikrtah |
kiñcōktam sutre- ye vidyante samskrta va asamskrta va nirodho
nirvanam tesagramakhyayate iti | aha ca- rupamanityam |
rupanirodhe nirvanam nityam | evam yadvijñanamapi | sutre cōktam-
nirodhah saksatkartavya iti | yadyasan dharmah | katamah
saksatkartavyah | bhagavan bahudhatukasutra aha- vidvan
samskrtadhatumasamskrtadhatuñca yathabhutam prajanati | iti |
yo 'samskrtadhatuh tadeva nirvanam | yathabhutajñatam
kathamabhava ityucyate | sarvesu sutresu nasti kiñcinniyatam
vacanam nirvanamasaddharma iti | ato jñayate yannirvanamasaditi tat
bhavatah svasamjñavikalpa eveti |

ucyate | yadi skandhanam viyoge 'pi punarasti dharmantaram
nirvanamiti | tada dharmanamasesanirodho nirvanamiti na syat |
yadi nirvanam sat | tada vaktavyah asti svabhavah ko 'yamiti |
nirvanalambanah samadhiranimitta ityakhyayate | yadi

dharmalakṣaṇamāpi sajjivam | kimasallakṣaṇam bhavati | yathoktam
sūtre- yogi rūpalakṣaṇam prahīnam paśyati
yavaddharmalakṣaṇam prahīnam paśyati iti | sūtre ca tatra
tatrotkam- sarve dharmā anityā sarve dharmā anatmanah | tesam
vyūpasamo nirvanamīti | tatratma sarvadharmānam svabhāvah | yat
sarvadharmānam svabhāvadarśanam | tada anatmadarśanam bhavati |
yadi nirvanam dharmah tada nāsti svabhāva iti darśanam
nopalabdhum sakyate | aśya dharmasya nirodhabhāvah | yathā yatra ghato
'sti | na tatra ghataśya vinasadharmo 'sti | ghate vinaste tu ghato
vinasta iti vaktum sakyate | vrksacchede 'pyevam | evam
saṃskāra athāpi vartante | tada na nirvanamītyakhyāyate |
saṃskāraṇam nirodhe tu nirvanamītyakhyā bhavati |

duḥkhanirodhasca na punardharmāntaram bhavati | yathoktam sūtre-
yadidam bhikṣavo duḥkham nirudhyate anyadduḥkham notpadyate na
punastatsantirāsti | idam sthānam paramam santam siva yaduta
(sss_521) sarvapratinissargah kayikacaitasikaragatyantavisamyogo nirodho
nirvanamīti | tatredam duḥkham nirudhyate | anyaddaḥkham
notpadyata iti vacane ko dharmo nirvanādānyo bhavati | napyāsti punah
prthak kṣayadharmah | utpannamātra trsna nirudhyate, ajata na
jayate | tasmin samaye kṣayo nama | ko dharmah punarāsti kṣaya
ityabhidhiyāmanah | dravyato nabhidhatum sakyate |

atha satta dharmasya namāntaram | pañcaskandhanāmabhavo
nirvanamītyucyate | tatrābhavo vidyāmanah san sattetyucyeta | itidantu
na sambhavati | aśenānirodhe nirvanamītyabhidhiyate | tadyathā
civarakṣayah punarāna dharmāntaramāsti | tathā no cet
civarakṣayadirāpi prthak dharmah syat |

bhāvanāvocat- aśti nirodhajñānamīti | tadāpyābadhitam | tadyathā
vrksacchedadau [vrksaccheda]jñānamutpadyate | na caśti prthak
chedadharmah | saṃskāravasattatra jñānamutpadyate | yat
sarvasaṃskāraṇāmābhāvah | [tat] nirvanam bhavati | yathā yatra
yannāsti tatra tena sunyamīti jñānam | (pr) kimidānim nāsti
nirvanam | (u) na nāsti nirvanamīti | kintu nāsti dravyādharmā[rupam]
| yadi nāsti nirvanam | tada sādā sarvatra jātimāraṇamāsti | na
kadācinmoksasamāyah | yathā aśti ghatabhaṅgah
vrksasamucchedah | param tu nāsti dravyato dharmāntaramāstīti |
[anena] anyasatyādivācanamāpi pratyuktam | kasmāt | aśti duḥkhanirodha
ityato 'styajato 'bhūto 'kṛtako 'saṃskṛta ityādivācanam
sarvamāpratīhatam |

āraṇajñānamīti | yena jñānena na rānyate pareṇa saha |
idamāraṇa [jñāna]m | (sss_522) kecidāhuh- maitricittamīdamīti |
maitricittāna sattvanupahanti | anye kecidāhuh- sunyatāvīharo
'yamīti | anena sunyatāvīhareṇa na vastuṇa rānyate |
kecidvādāntinirvanābhirūcīcittamīdamīti | nirvanābhirūcyā hi na
rānāspadāmaśti | kecidvādāntī- caturthādhyānāgatam [kiñcidida]mīti |
nedam nīyamena tathā | etajjñānābhāvitacittāsyārhatō nāsti

[ranaspadam] kiñcit |

pranidhijñanamiti | dharmesu apratihataṃ pranidhijñanamityucyate |
(pr) tatha cet bhagavato buddhasya kevalamidam jñanam syat | (u)
evameva | buddho bhagavanevaitajñanasampannah | anye
[ta]dbaladhithita apratihata[jñanam] vindante |

prantakotikajñanamiti | yat yogi prakṛstamuttamam jñanam
sarvadhyanasamadhībhīḥ paribhavitam parivardhitam pratilabhya
[sva]jivitasya brddhau hrāse vasitam vindate | idam
prantakotikajñanamityucyate ||

pañcajñānavargah sannavatyuttarasatatamah |

197 sadabhijñānavargah

asti sadabhijñānam | sadabhijñāna- kayarddhīḥ
diviyacaksuḥ divyasrotram paracittajñanam
purvanivasanusmrtirasravaksaya[jñāna]miti | kayarddhīḥ | yogi
svakayadapo 'gnīñcaviskaroti | vihayasa gacchati | avirbhavati |
tirobhavati | suryacandramasau paramṛsati | brahmanamisvaram
nananirmitamscadhigacchati | idṛsam karma kayarddhīḥ | (pr)
kathamidam setsyati | (u) yogi dhyanasamādhinam samyak bhavanaya
vindate | yathoktam sūtre- dhyanasamādhānasya balaṃ cintyāmiti |
kecidāhuh- nirmanacittamavyakṛtamiti | idamayuktam | yadyāyam yogi
parāhitaya nananirmitam pradarsayati | kasmāttadavyakṛtam bhavet |
kecidāhuh- kamadhatukacittena kamadhatukanirmitam karoti |
rupadhatukacittena rupadhatukanirmitam karotiti | tadapyayuktam |
caksuradyapi evam syat | kamadhatukavijñānena kamadhatukarupameva
pasyedyadi | yadi rupadhatukacittam kamadhatukacittam karoti | ko
doso 'sti | kecidāhuh- prathamādhyānabhijñāyā brahmalokam gacchati
yavaccaturthādhyānabhijñāyā rupaparyantam gacchatiti | idamapyayuktam
| indriyabalavasat yatra kutrācīt gacchati | yadi tiksnendriyāḥ,
prathamādhyānabhijñāyā caturthādhyānāmanuprapnoti | mrdvīndriyo
dvitīyādhyānabhijñāyāpi na prathamādhyānamupayojayati | yathā
mahābrahma [saham] patīḥ dhyānasyāntarāmanupraptaḥ | na tatrāsti
[tasya]bhijñā | prathamādhyānabalena anyān brahmādevānāmanuprapnoti |
naiva tu prathamādhyānena brahmavasam prajānati | bhagavan
purvanivasena arupyaṃ manusmarati | yathoktam sūtre rūpe va arupye va
pūrvatanīnamupapattīyātānam bhagavan sarvaṃ prajānati | ato nāsti
nīyamah |

kecidāhuh- diviyacaksuḥ prajñāsvabhāvamiti | tadapyayuktam |
diviyacaksuralokavasena siddham | prajñā tu naivam | (pr) sūtra uktam-
alokalakṣaṇam bhāvāyan jñānadarsaṇam sadhāyati iti |
jñānadarsaṇameva diviyacaksuḥ | (u) maivam | api cāha- divyasrotram
na prajñāsvabhāvamiti | tat srotramityakhyāyate iti | ato na
prajñāsvabhāvam | diviyacaksuḥ pratyutpannam rūpamālabate | na
tathā manovijñānam | diviyacaksurvibhāṅge cōktam- jñānam
sattvakarmavipakā[bhūta]m | caksurvijñānasya nāsti balaṃ midam | kintu

manovijñānasya jñānam caksurvijñānaprayogakale samutpadyate | ato
dhyanasamadhibhya utpannam rupam divyacaksurityucyate | (pr)
divyacaksusah samsthanam kim mahat kim valpam | (u)
tarakapramanasadrsam | (pr) andhasya katham | (u) caksurayatanena
sahaiva bhavati | (pr) kim divyacaksurekam uta dve | (u) dve bhavatah
| (pr) yam kañciddisamanupasyati | (u) sarva diso vyapya pasyati |
(pr) kim nirmite 'pyasti | (u) nasti | nirmaturasti | divyasrotravado
'pyevam |

yogi tat paracittam vetti | yat paracittajñānam |(pr) kasmannocyate
paracaitasikajñānam | (u) asmadeva karanannasti prthak caitasikam |
parakiyasamjñavedanadinam jñānamapi paracittajñānameva |
kecidahuh- jñānamidam sajatiyalambanam | yatha sasravena
sasravam janati anasravena anasravam janati iti | tadayuktam |
neme vadanti karananiyamam- anena karanena sajatiyamevalambanam
janatiti | kecidvadanti- pratyutpannamatralambanamiti | tadapyayuktam |
kiñcidanagatalambanam | yatha kascidavitarkasamadhimupasampannah
prajanati asmat samadhervyutthite evamevam vitarko bhavisyatiti |
kecidvadanti- jñānamidam na margasatyam prajanatiti | tadayuktam |
yadi prajanati | ko dosah | aha ca- pratyekabuddho
margasatyadarsanagatatrtiyacittam jñāsyamiti saptamam cittameva
pasyati | sravakastriyacittam jñāsyamiti sodasam cittameva
pasyati | kimayam na margasatyadarsanam prajanati | kecidahuh-
jñānamidam na prajanati
urdhvaabhumimurdhva[bhumi]pudgalamurdhvamindriyamiti | idamapyaniyatam |
deva api prajananti bhagavatascittam | tadyatha bhagavanekada
parisadam vihaya punargrahanecchamanvasmarat | tat sarvam brahma
prajanat | kiñcaikasmin samaye manasyacintayat- raja bhutva (sss_525)
yathadharmam lokam vinesyamiti | marastadeva jñatva
samagatyayacata | deva api jananti- ayamarhan yavadayam
srotaapattipratipannaka iti | bhiksavo 'pi prajananti bhagavatascittam |
tadyatha bhagavati parinirvanabhimukhe sati aniruddho
bhagavatopasampannan dhyanasamadhin yathakramamajanit | kecidahuh-
jñānamidam narupyam prajanatiti | ida mayuktam | bhagavan hi
purvanivasa[nusmrtya] arupyam prajanati | paracittajñānenapi
tatha jñāne ko dosah |

(pr) katham paricittam janati | (u) alambane sati janati | yadi
cittam rupavacaram, rupalambanam cittam bhavati | ityadi | (pr)
tatha cet paracittam sarvadharmalambanam syat | (u) evameva [syat] |
yadi na janatyalambanam, katamat cittam janiyat | yathoktam sutre-
bhavatacittamevamevamiti prajanami iti | idameva rupadyalambanam |

paracittajñānam trividham- nimittajñānam, vipakapratilabdham,
bhavanapratilabdhamiti | nimittajñānamiti yatha angamantradina
janati | vipakapratamiti yatha asuradinam | bhavanapratilabdhamiti
dhyanasamadhibhavanabalapratilabdham paracittajñānam | idameva
sadabhijñāsu bhavanapratilabdhamityucyate |

yadatitadhvaniskandhanamanusmaranam [tat] purvanivasanusmaranam |
(pr) kesam skandhanamanusmaranam karoti | (u) svaskandhan
paraskandhanasattvaskandhamscanusmarati | jinanam
skandhananuramarannapi tesam siladin dharmananusmarati | kena tat
jñayate | yatha sariputrah bhagavantam pratyaha-
ahamatitanagatanam tathagatanam cittamajanannapi tesam
dharmam janamiti | suddhavasa devastathagatacittam janantityato
bhagavantamupasampadyahuh- atitathagatanam bhagavan iryapatho
'pyevamiti |

(pr) purvanivasa[nusmrti]vibhange kasmaduktam saha nimittena saha
jatyeti | (u) anusmrtirvisadetyata evam nimittasamjñamavocat amukah
pudgalah ityadi | vastuvijñanena nimittamityucyate | jatirnama gotram |
yathahuh- idam tava kulam iyam tava jatiriti | jatim nimittañca
militva vadatityato jñanadarsanam visuddham | (pr)
kasmadvisadanusmaranam bhavati | (u) atitadharma niruddha na
nimittani | athapi tan jñatum prabhavatidamadbhutam | (sss_526)
kascinnimittabhyuhena janan na visadam janati | yajjinaurasah [te]
'pi punarevam | ato jatim nimittam militvoktam |

kascit purvanivasajñanam prayojayati | kadacit samargaya
cintamayaprajñaya prajanatyatitamadhvanam | yatha
samskarapratyayam vijñanam | anayordvayoscintamayi prajña
visisyate | kasmad | asti hi pudgalasya astamahasaahasrakalpan janato
'pi nastiyam cintamayi prajña | ato mithyadrstirupadyate | yadi
ta agatam jaramaranam bhavati | tadatitya na punarasti [iti] |
samargacintamayaprajñasya naivasti taccittam |

(pr) kecidahuh- jñanamidamatitam kramaso 'nusmaratiti | tadayuktam
| yadi ksanakramenanusmarati | ekasminneva kalpe vastu durvijñeyam
sarvatah | kim punarapramanakalpe (pr) sutre kasmaduktam-
ahamekanavatikalpanagatya napasyam [kimapi] danamapaciyamanam vina
vipakena iti | (u) bhagavanatra saptabuddhan saksicakara |
dirghayuskah suddhavasa api buddhairna samadarsinah | bhagavan
yathabhutajñanam pratilabdhanityatah parisuddhagunah | yadi
satkaroti [tathagatam] sa ubhayorlokayoh punyamanuprapnoti | ata
etadubhayamuktam |

kecidahuh- jñanamidam nordhvabhummim prajanatiti | tadayuktam |
urdhva[bhummika] kayarddhyadau pratyuktameva | (pr) yadi
smrtisvabhavamidam | kuto jñanamityucyate | (u)
smrtirnimittamanusambhavati | atitam na nimittam | athapyanusmarati |
prajñavisesameva smrtiriti brumah |

purvanivasanusmrtistrividha- purvanivasajñanaprayogini,
vipakapratilabdha, punaratmasmrtisañjananiti | purvanivasajñanam
bhavanapratilabdham | vipakapratilabdhamiti yathasuradinam |
punaratmasmrtisañjanani yanmanusyagatau bhavati | (pr) kena karmana
punaratmasañjanani bhavati | (u) sattvanamavihimsanena karmana

pratīlabhate | kasmāt | maranakāla upapattikāle ca
duḥkhabhīhatatvanmusitasmrīrbhavati | tatramosanam durlabham |
atah kusalam karmapekṣyate | kecidvadanti- idamatitam
saptadhvaparamānusmaratīti | nayam niyamah | kascit
pratyaḍhvamavihimsanadharmasubhavitatvat suciram
viprakrṣṭāṅcanusmarati |

asravaksayajñanasakṣatkarabhijñeti | vajropamasamādhirayam |
(sss_527) vajropamasamādhirayamasravaksayarupah anavaranamargah |
asravaksayah asaiksajñanamityucyate | vajropamasamādhina
asravanam nirodhah ksayah | [sa]
asravaksayajñanasakṣatkarabhijñetyucyate | (pr) anye
rddhi[pada] api vaktavyah; kena dharmena sakṣatkaroti | (u)
uktameva purvam dhyanasamādhin gabhiram bhavayan rddhipadan
sakṣatkarotīti | yatprayojanānusrtya sakṣatkarah
sakṣatkr̥tam vastu, [sa] sarva rddhipadah |

kecidāhuh- sarva āryamarga asravaksayasyopayah | yathoktam
sūtre- tathagate loka utpanne supurusa dharmam srutva pravrajitah
silam samādāna apanitapañca nīvaranah samādhim
bhavayantah satyam paśyanti ityadi sarvamasravaksayasyopayah |
kecidāhuh- danādayah kusaladharmā api asravaksayasya nidānani |
yathoktam sūtre- yogino danam ksīnasravasūnyānatmajñanam
sadhayati | idamucyate tattvata asravaksayasakṣatkarabhijña iti
| asyaiva dharmasya namantaram vajropamasamādhiriti | nimittāni
samūhantīti vajratvam | tīrthikah pañcabhijña bhavanti | tairasya
tattvajñānasyapratīlabdhatvat |

(pr) ānatmajñānena atmadr̥stim bhīndyat | kathamanena
kāmapratīghādi prajāhati | (u) ānatmajñānena sarvāni nimittāni
nirundhe | nimittabhavatsarve kleśa nirudhyante | (pr) ādyena
ānatmajñānena nimittāni nirundhe | dvitīyajñānadīna ka upayogah (u)
nimittāni niruddhanyapi punarutpadyante | ato dvitīyadyapekṣate | (pr)
yadi niruddham punarutpadyate | tada anavastham nimittam bhavati |
tatha satī narhanmargah | (u) āstyavastha | yatha paśyamah stanyam
susyat punah prasravati | asti kascit kalah [yada] stanyam
pratīruddhapayahprasuti bhavati | tada avādhīrbhavati | nimittamāpyeyam |
yatha ca tapte 'yasi kṣṇalaksanāniruddham punarutpadyate |
yavallohitalaksanāmutpadyate | sa samāyo 'vādhīrityucyate | kalalādayo
dr̥stanta apyevam | yasmin samāye nimittāni niruddhāni na
punarutpadyante | sa samāyo 'rhanmargapratīlambhah | (pr) kīmarhato
'tyantabharupāni nimittāni | (u) yada āsamāhitacittasthah, tasmin
samāye santyapi rūpadīnimittāni | kintu na dośajānakāni | yadi kīscit
caksusa rūpāni dr̥stva mithyāmanāskarena mithyā vikalpayati
| tada dośajānakāni bhavanti |

(pr) kīmanatmasūnyajñānam | (u) yadyogi pañcasu skandhesu
prajñāptam sattvam na paśyati | dharmasūnyatvat rūpakāyanīrodham
yavadvijñānānīrodham paśyati | idamucyate ānatmasūnyajñānam |

(sss_528) (pr) prajñaptikṛta dharma nityavartinah | [tesu]
trsnadayah kleśa api praheyaḥ | yathoktam- padārtha
nityasthāyinaḥ | vyavasāyī tu [tatra] kamātrsnam prajāhātī iti
| kim nirodhalakṣaṇamapekṣate | (u) sūtra uktam-
yatkiñcitsamudayadharmā, tatsarvaṃ nirodhadharmā | tesu dharmesu virājo
dharmacakṣuḥ pratilabhātī iti | yo nirodhena prāhaṇam
tadatyantaprāhaṇam | kascidyogi rūpesu vitaragāḥ kamapratigham
kṣapayati | tadārtham bhagavanidṛsim gāthamavocāt | kiñcaha-
samskārah svabhāvasunya mayavat | prakṛta ajñā vadanti- te
vastusanta iti | saikṣaḥ punaḥ prajānanti- te tuccha rikta
mayavadīti | arhannāpī mayam [kim] na paśyati | ato jñāyate yaya
prajñāya dharmānam nirodham sakṣatkaroti
iyamasravakṣayajñānasakṣatkriyabhijñēti ||

sadabhijñāvargāḥ saptanavatyuttarasatātamah |

198 jñānaksantivargāḥ

(pr) sūtra uktam- yo yogi saptabhirupayāistribhirarthavalokanāih
samanvitah so 'smin dharme kṣipramasravakṣayāmanuprapnotīti |
kimidam jñānam | (u) saptopayā nama srutamāyī prajñā cintamāyī
prajñā ca | kasmāt | asamahitacitta evam vicarayati- yadidam rūpam,
āyam rūpasamudayāḥ āyam rūpanirodhāḥ iyam rūpanirodhagāminī
pratīpat, [āyam] rūpasvadāḥ, [āyam] rūpadīnavāḥ idam
rūpanīssāranam iti | (pr) yadīyam srutamāyī cintamāyī prajñā |
kasmādāha- kṣipramasravakṣayāmanuprapnotīti | (u) yadyāpiyam
srutamāyī cintamāyī prajñā tathāpyevam pañcaskandhān vikalpāyan
atmamatīm vibhēdayati | ata aha- kṣipramasravakṣayāmanuprapnotīti |
trividhavalokanājñānam yaduta samskāra anityā duḥkhā anatmanā
itī | skandhadhatvāyatānamukhēna samskāraṇ paśyato nastyartho hitam
va | (pr) tathā cet purvāmadīnava uktameva- anityā duḥkhā itī |
nīssāraṇe cōktam- anatmanā itī | kasmātpunārucyate
trividhamīdamavalokanāmīti | (u) trividhāḥ sīkṣate- purvāṃ
srutamāyīm cintamāyīm prajñāṃ | pascāt bhāvanāmāyīm prajñāṃ
| purvāṃ srutamāyīm cintamāyīm prajñāyāmuktāḥ sapta
prakārah | pascādbhāvanāmāyīm prajñāyām trayāḥ prakārah
| kasmāt | yadānityāṃ tat duḥkhāmīti lakṣaṇāsyā bhāngo (sss_529)
nāmā anityāsyā bhāngāḥ nanityāsamskāranām bhāngāḥ |
purvāṃ kamākāśayotsarga ukte 'pī nōktam kathāmutsrjātīti |
pascāttābaduktam trividhamarthavalokanām |

(pr) katamā astā ksantāyāḥ | (u) yatkiñcit jñānam
prajñāptīvidāranām, iyam ksantīrityucyate |
ksantīrīyamsmamurdhaksantīlaukīkagrādharmesva[stī] | (pr) yogīno
'pī buddhē dharme sanghē silādīsu ksantīrāstī |
kasmāduktāmāstāvītī | (u) pradhānyāduktam | pradhānyām
mārgapratyāsaṇnātā | yathā duḥkhē dharmājñānāyā duḥkhē
dharmāksantīrītyevāmādī | kasmāt | purvāṃ hī mārgānūkūlam
cintamāyīm prajñāṃ prayujyā pascātpatyāksajñānāmanuprapnotī |

yatha hastipakah purvam hastipadam drstva tena jñanena
prajanati- atra vartata iti | pascadabhimukhikaroti | tatha yogyapi
purvam ksantyanvayajñane na nirvanamabhyuhya pascad tena
jñanenabhimukhikaroti | atah sutra uktam- [evam] janan[evam]
pasyan asravaksayamanuprapnotiti ||

jñanaksantivargo 'stanaavatyuttarasatatamah

199 navajñanavargah

(pr) kecidabhidharmika vadanti arhan ksayajñanam saksatkurvan
samvrtani nava jñanani prapnoti yaduta kamadhatupratisamyuktam
kusalamavyakrtam [jñanam]
yavannaivasamjñanasamjñayatanapratisamyuktam
kusalamavyakrtam [jñana]m | kathamidam | (u) na sarvo 'rhan sarvan
dhyanasamadhin prapnoti | katham nava jñanani prapnuyat | (pr)
sarvo 'rhan dhyanasamadhin prapnoti | na tu sarvah
samapattimabhimukhikaroti | (u) yadi samapattim nabhimukhikaroti |
katama praptirnama | yatha kascidaha- grantham janami,
tadaksaramekantu na vijanamiti | tathedamapyasti | (pr) yo vitaragah
san na prathamadhyanasamapattim nadyapi pratyaksikrtavan | sa
ayuso 'nte ['pi] na tamutpadayati | (u) sutre tuktam- asminnantarale
samapadya pascattam samutpadayediti | idanim kathamasminantarale
'samapannastam samutpadayati | (pr) yadi (sss_530)
ragadvirajyamanasyatitanagatani sarvani dhyanani mulatah
prapnani | tadvipakena [ta]dutpattim prapnoti | (u) anagatam karma
akrtamabhutam na vipakam prapayati | atitani dhyanani citta
utpannacarani yadi vipakam prayacchanti | tada avidyamanatahanih |
kiñca nanagatakarmani prapnuyat | yadi prapyamiti, anagatam
sarvam prapyam syat | kasya pratibandhat praptyaprapti stah |

(pr) yadyanagato dharmo na prapya iti | saikso nastabhirangaih
samanvitah syat | asaikso 'pi dasabhirangaih samanvitah | kasmad
| yasya dvitiyadhyanaadi nisritya samyak dharmaniyamavakrantirbhavati |
so 'nagate samyaksankalpam prapnoti | yadi yogi
ksayajñanamabhimuravikaroti | tadanagate 'dhvani samy drstim
prapnoti kascidarupyasamadhim nisrityarhatphalam prapnoti |
ayamanagate samyaksankalpam samyagvacam samyakkarmantam
samyagajivam prapnoti | yadi trtiyadhyanaadi nisrityaryamargam
prapnoti | so 'nagate pritim prapnoti | evamadayo dharmastada na
syuh | ato jñayate astyanagato dharmo iti | yadi ca nasti
anagata[dharmah] katham bhavako phalani
dhyanasamadhyadinanuprapsyati | yogi yada marganvayajñane vartate |
prathamaphalasangrhitani sarvani jñanani samadhimsca
sarvathanuprapnoti | tatha no cet phalani ganayitva
ganayitvanuprapnuyat | kasmad | phalani sarvanyabhimukhikale
prapnuyaditidam na sambhavati | ato jñayate bhavedanagate bhavaneti |
ucyate | yat bhavatoktam- angaih samanvita iti | idamabadhitam | kasmad |

siladyangani kramasah prapyante naikakalamiti brumah | ato nasti
dusanam | yaduktam bhavata kesañcitpraptistajjatiyata[mapi] |
yoginah [kutracit] duhkhajñanapraptavanyaduhkhajñanajatih
prapta bhavati | yatha manusyajatih praptetyato
manusyalaksanam praptam bhavati | napi pratiksanam kramaso
manusyalaksanam praptamiti | tathedamapi | (pr) yogino
vidyamanaduhkhadinam jñanani kramikaniti sarvam parihrtameva
| srotaapattiphalasangrhitam jñanam praptih
punaraikakaliki | (u) anasravajñanani praptani tu na parihiyante |
(pr) yadi purvam (sss_531) praptani na parihiyante | tada praptih
prayoga iti nasti bhedah | kasmāt | praptaphala eva yogi ityadidosah
| (u) yadi nasti visesah | kimavadyam bhavati | yatha sampannaphalo
'pi yogityucyate | tathedamapi | pudgalo 'yam punarvisistam dharmam
prapnotityato 'sti pravibhagah | ato nasti dosah | yatha
samapattapañcasilah punah pravrajyasamvaramanuprapnuvannapi na
maulikasilebhyah parihiyate | praptaphalasya ca margadarsanadasti
pravibhagah | yatha kascidadau vastu janannapi
visistavastu[darsanaya yatata] iti pravibhago 'sti | tathe damapi | ato
jñayate nastyanagatasya praptiriti | kiñca yogi sunyanatmajñane
viharati | tasmin samaye kathamanuprapnoti laukikam dharmam | ato jñayate
ksayajñanapraptau na laukikajñanamanuprapnotiti |

(pr) imani laukikajñanani ksayajñanena saharhatah
samadhisamapattivyutthanacittakriyam prapayanti | (u) arhatascittam
santanena pravartamanam pratiksanam visuddham | yadi
punarnavajñanani prapnoti | caksuradi sarvam punah prapyeta |
tatha no cet na navajñanani prapnuyat | uktañca- anagatabhavanaya
nasti hetuh pratyayo va iti | kasmāt | ete hi vadanti- satyadarsanamarge
kevalam nimittabhasam jñanam bhavayati | cintanamarge 'pi
nimittabhasamanimittabhasañca bhavayati | satyadarsanamarge
nordhvabhumim bhavayati | cintanamarge tu bhavayati |
marganvayajñane na samvrtam kusalam bhavayati | anyasmin jñane
tu bhavayati | anantaryamarge na paracittajñanam bhavayati |
sraddhavibhukto darsanapraptatvena parivartamanah
sarvasminnantaryavimuktimarge na samvrtam margam bhavayati |
samayavimuktah akopyavimuktataya parivartamano navanantarya[margesu]
astavimoksamargesu samvrtam margam na bhavayati | navame
vimuktimarge [tu] bhavayati | suksmacitte na bhavayati sarvamanasravam |
etyevamadinam sarvesam nasti karanam | ato bhavan yadi va
samyagdyetum bruyat yadi va sraddhapayet | kiñca saiksabhavanaya
bhavana bhavati | usma[gata]disu sthitikale uttamani sarvani
kusalamulani bhavayati | sarvatha prakarsakaranarthatvat | yatha
sutramadhiyanasya sarvatha vaisadyopakaro bhavati | ata
usmagatadidharmakalat yavat ksayajñanam sarvesam bhavana
bhavati | tatha no cet saddheturvaktavyah ||

navajñanavarga ekonadvisatatamah |

200 dasajñanavargah

dasa jñanani- dharmajñanam anvayajñanam, paracittajñanam
samvrtijñanam, catvari satyajñanani,
ksayajñanamanutpadajñanamiti | pratyutpannadharmajñanameva
dharmajñanamityucyate | yathoktam sutre- bhagavananandamamantryaha-
asmin dharme evam jñanena drstva evam pratibudhyasva | atite
'nagate 'pyevam janihiti | vaktavyam pratyutpannadharmajñanamiti |
idanim pratyutpannamanuktva kevalamucyate dharmajñanamiti | yathoktam
sutre- balah pratyutpannam dharmam bahumanyate | jñani anagatam
bahumanyata iti | kiñcaha- pratyutpannah kama anagatah kamasca
marasena maradheya marabandhana ityadau sarvatrocyate
pratyutpannavadah | idam samksipyavacanat kevalam
dharmajñanamityucyate |

avasistadharmajñanamanvayajñanamiti vadanti | avasista iti
yadutatita anagata dharmah | pratyutpannadharmananu pascad
janatiti anvayajñanam | kasmad | drstadharmajñanapurvakam hi
anvayajñanam | dharmajñanam nama drstajñanamityucyate |
etaddharmajñanamanusrtya vitarkitam jñanamanvayajñanamityucyate |
(pr) anvayajñanamidamanasravam jñanam | anasravam jñanam
kathamnavayajñanam bhavati | (u) loke 'pyastyanvayajñanam | kasmad |
dharmajñanamanvayajñanam paracittajñanam dukkhajñanam
samudayajñanam nirodhajñanam margajñanañca sarvam
sasravamanasravamasti | imani jñanani usmagatadidharmesu
sasravani niyamavakrantiprapyani anasravani |

(pr) kecidahuh- kama[sampratiyuktesu] samskaresu [yadanasravam]
jñanam [kamasampratiyuktanam samskaranam] hetau
[yadanasravam] jñanam [kamasampratiyuktanam samskaranam]
nirodhe [yadanasravam] jñanam [kamasampratiyuktanam
samskaranam] prahanaya marge [yadanasravam] jñanam,
idamucyate dharmajñanam | ruparupyasampratiyuktesu samskaresu
yadanasravam jñanam ruparupyasampratiyuktanam (sss_533)
samskaranam hetau yadanasravam jñanam
ruparupyasampratiyuktanam samskaranam nirodhe yadanasravam
jñanam ruparupyasampratiyuktanam samskaranam prahanaya
marge yadanasravam jñanam, idamucyate 'nvayajñanam iti | kathamidam |
(u) uktam hi sutre- bhagavananandamamantryaha- atitae 'nagate caivam
prajanihiti | na kiñcitsutramaha- ruparupyasampratiyuktesu
samskaresu jñanamanvayajñanamiti | kiñcoktam sutre- yogi
anusmaret- ahamidanim drstarupenopadruto bhavami | atite 'pi
rupenopadruto 'bhavam, anagate 'pi rupenopadruto bhavisyamiti | api
coktam sutre- jatipratyayam jaramaranam | atite 'nagate 'pyevam
syaditi | tathavocadasvaghosabodhisattvo gatham-

pratyaksamalokya ca janma dukkham dukkham tathatitamapiti viddhi
| yatha ca tat dukkhamidañca dukkham tathanagatamapyavehi |
[bijasvabhavo hi yatheha drsto bhuto 'pi bhavyo 'pi tathanumeyah]

patyaksatasca jvalano yathosno bhuto 'pi bhavyo 'pi tathosna eva ||
iti |

evamadi dukkham mahavaibhasika api vadanti |

atitanagatadhvaninadharmajñanamevanvayajñanam | asya ca yuktirasti |
kasmāt | yogi hi atite 'nagamini pratyutpanne ca dukkhe nirvidyate |
nirveda eva esu dharmesu tattvajñanapradurbhavah | yatha
pratyutpannah samskara dukkham | tathatita anagatah
samskara api dukkham | kena jñanena atitanagatan dharman janati
| yadidam dharmajñanam | ruparupyasampratiyuktah samskara api
santyatita anagatah | tesam jñanamapi dharmajñanam syat |
tatha ca dharmajñanameva nanvayajñanamasti | yadi
ruparupyasampratiyuktesu atitanagatesu samskaresu
jñanantaramastiti | kamasampratiyuktesvatitanagatesu
samskaresu ca jñanantaram bhavet | tadarthameva abhidharmika
ahuh- asti praptiraprtirityato 'nupurvena satyam pasyatiti |
kamadhatuśampratisamyuktam dukkham praptih |
ruparupyasampratiyuktam dukkhamaprtih | ata ekasmin samaya
ubhayajñanam na sambhavati | yadyaprtirdukkhamanvayajñanena
jñayate | idanim kamadhata vaprtirdukkhamapi anvayajñanena
jñayeta |

(pr) kena jñanena samyojanaprahanamargo bhavati | (u) [tatra]
dharmajñanamatramupayujyate | anvayajñanamupayamarge vartate | (pr)
kim dharmajñanamupayujyate | (u) dukkhe dharmajñanam nirodhe
dharmajñanañcopayujyate | kasmāt | yogi anityam dukkhamiti pasyan
sunyamanatmeti pasyati | tasmin samaye samskaranam nirodham
saksatkaroti | anyat jñanam sarvamupayah | (pr) kim dukkham
drstva nirodho bhavati | (u) vedanah dukham pasyati |
tatratmatatirutpadyate | atastasamapi nirodham pasyati | yathoktam-
adhyatmavimuktatvat trsnayah ksaye nirodhe svata evarhan prapta
ityucyate | iti | (pr) nanu sutre kim noktam sarvasamskaranam
prahanam prahanalakṣanamiti | (u) ayam yogi adhyatmanirodham
saksatkrrvan sarvatra nirvinnah | kiñca yogi
adhyatmanirodhamavasyam saksatkuryat | nanyadavasyaniyatam |

(pr) satyesu katham jñanam bhavati | (u) jatirdukkhamityadi
jñanam bhavati | (pr) idamasamahitam cittam, katham jñanam
janayati | (u) evam darsane sati skandhanamanityatadidosamapi
drstva dukkhanatmasamjñam janayati | yathoktam sutre- [yat]
dukkham tadanityam, yadanityam tadanatma iti | kasmāt |
caksuradinamindriyanamutpado 'sti vyayo 'sti | yadyayamatma,
atmana utpado vyayah syadityato jñayate anatmeti | idañca
caksuradyutpadyamanam na kutascidagacchati | krtakamastityato
'natmetyucyate | sutre cōktam- nasti karaka iti | ato jñayate
yadanityam tadanatmeti | evam yoginah samyak anityamanatma ca
bhavayatah kayacittamupasamyati | sarvasamskaresu samutpannesu
tesam vihimsamanubhavato dukkhasamjñā samutpadyate |

niscarmanya yatha gava alpasparse ['pi] vyathanubhuyate | tatha yogi
anatmasamjñavasadduttamam duhkhasamjñam sadhayati |
mudhastu atmasamjñavasatsatyapi mahati duhkhe na
tadupayasamanubhavati | idamucyate duhkhajñanam |
samskaranamutpadadarsanam hetujñanam | samskaranam
vyayadarsanam nirodhajñanam | margasyavaragranusaranam
margajñanam |

(pr) kimucyate ksajajñanam | (u) sarvani nimittani ksapayatiti
ksajajñanam | kasmāt | saiksasya nimittam prahinam
punarutpadyate | idantu atyantam ksapayatiti (sss_535) ksajajñanam |
yathoktam sutre- abhutanimittamidamabhutam samjñamatramiti
prajanato duhkhani ksiyanta iti | saikṣah prajananti | abhutam
samjñamatramatmeti | taccittamatyantam prahinamiti
ksajajñanamityucyate | yathoktam sutre- kascidarhan tathagatasya
purato vyakaroti- bhagavata desitani na santi mama | nahamesu
samyojanesu punarvicikitse | sada mama samahitaikagrasya samyak
caryamanusmaratah kamadinyakusalani na cittasyasrava bhavanti iti |
tatra nimittam grhnatityatah samyojanani bhavanti |
prahinanimittasya tu samyojanani nirudhyante | saikṣa nimitte
'nimittamiti viharanti | ata atmamatih kadacidavirbhavati | yatha
sthanum drstva ayam purusa iti samserate | ato 'rhatah
kevalam nirvicikitsasya praptih | sada animittaviharicittatvat
purvam sattvasunyatam drstva pañcasu skandhesu na
pasyatyatmanam | pascāt dharmasunyatvanna pasyati rupasvabhavam
yavadvijñanasvabhavañca | ato jñayate sarvanimittaksayah
ksajajñanamiti |

sarvanimittanamanutpadam janatityanutpadajñanam | saiksasya
prahinanimittasya punarutpadah ksinah | asaiksasya nimittam
ksinam na punarutpadyate | sarvanimittanam ksaye nirodhe
yatpunaranutpadah tadanutpadajñanam | (pr) saikso 'pi janati asti
[mama] ksajajñanamanutpadajñanamiti | yathanusmarati-
pariksinatrisamyojano na punarutpatsya iti | kasmannaha
dasangasamanvita iti | (u) saikso na sarvasamjñah prajahati | ato
naha- asti [mama] ksajajñanamanutpadajñanamiti | yatha kascit tatra
tatra pratibaddha ekasmanmukto 'pi na vimukta ityucyate | asti cayamarthah
sariputro 'nathapindadasya dasangasamanvagamamavocat iti | arhan
vasitabalapratatvat prajanati- ksinani [me] samyojanani, na
punarutpatsya iti | tatha saikso 'pi | arhan asaiksamargam prapto
[yat] prajanati ksina[me]jatiriti | tat ksajajñanamityucyate |
usitam brahmacaryamiti saiksacaryaparityaga ucyate | krtam
karaniyamiti karaniyani sarvani krtva prajanati- asmadbhavat
nasti bhavantaramiti | ato jñayate arhanneva sarvesu karaniyesu
vasitam praptah ksajajñanenanutpadajñanena ca samanvitah
syat, (sss_536) na tu saikṣa iti | yatha kascit
jvarato[jvara]nudgamakale 'pi jvarityucyate | yathoktam sutre-

sarvatra vihata nandih tamaskandhah pradalitah | jitva mrtyorhi
senañca viharami anasravah || iti |

paracittajñanam yatha sadabhiññasuktam | pañcaskandhakalapah
sattvah | tatra jñanam samvrtijñanam | anasravam jñanam
tattvajñanam | idamanasravabhasam jñanakhyam prapnotityatah
samvrtijñanamiti vadanti | (pr) kecidahuh- sarve sattvah samam
jñanasamanvita iti | kathamidam | (u) yo jinauraso janati dharmah
pratityasamutpanna iti | sa prapnoti nanyah sattvah |
jñanakhyayah prapitvat | sarve sattvah samjñāprayogamatram
vijananti | yadi prapnuvantidam jñanam | [tada] abhyantaraprthagjana
ityucyante |

dasajñānavargo dvisatatamah |

201 catuscatvarimsajñānavargah

(pr) sutra uktam- catuscattvarimsat jñānani yaduta jaramarane
jñanam, jaramaranasamudaye jñanam, jaramarananirodhe jñanam,
jaramarananirodhamarge jñanam,
jatibhavopadanatrsnavedanasparsasadayatananamarupavijñanas
amskaresvapyevam | kasmadidamucyate | (u) nirvane (sss_537)
tattvaratne vividhairdvarairavatarati | kascitpañcaskandhamukhenavatarati |
kascit dhatvayatananidanadvaraih, [kascit] satyaih
evamadibhirdvarairnirvanamanuprapnoti | kenedam jñāyate | yathoktam
sutre- [tadyatha] nagarasvami nagare nisannah syat | [tatra]
kiñcit dutayugamekasmāt dvaradagatyopasrtya nagarasvamino
yathabhutam vacanam niryatya [yathagatamargam] pratipadyeta | tatha
[anyadutayugamanyebhyo] dvarebhyo 'pi | tatra nagarasvamīyupamo yogi |
dvaraniti skandhadhatvayatanadinam bhavanaya adhivacanam |
dutayugam samathavipasyanopamam | yathabhutam vacanam
nirvanasyadhivacanam | iti | duta nanadvarebhya agata api ekameva
sthanamupasarpanti | evam skandhadhatvayatanadinam bhavana
nanadvaranyupaya nirvane 'vataranasya | yatha rahula ekante
nisanno dharmam cintayan evam prajanati- idrso dharmā
parikirtitam nirvanam prati anuprayatiti |

kiñca bhagavan dharmasyanisamsayamaha- dharmo 'yam sarvan
klesagnina nirodhayatiti nirodha ityucyate | yoginascittam
prasamayatiti prasamah | yoginah samyak pariññanam parayatiti
parayanam | ityadayo 'rtha nirvanasyanisamsah |
brahmācāryamastangamarga ucyate | astangamarge ca
samyagjñānamevoktam | asya samyagjñānasyaiva phalam yaducyate
nirvanamiti | bhagavatopradistam sasanam sarvam nirvanaya
bhavati | ato jñāyate pañcaskandhadayo dvarani nirvanaparayanani
bhavanti |

(pr) kecidabhidharmika ahuh- jaramaranajñanam duhkhaññanamiti
| kathamidam | (u) na [yuktam] | kasmāt | na tatrocyate duhkha-karah |
ato na [tat] duhkhaññanam | (pr) idam kasya jñanam bhavati | (u)

tat jamaranasvabhavajñanam | (pr) ucyate ca jamaranasamudayah
jamarananirodho jamarananirodhamarga ityadi | ato jñayate idam
dukhajñanameva syaditi | (u) tat nidnadvaram bhavati, na
satyadvaram | ato na tasya dukhakarō vaktavyah | [evam] samudayadau
vaktavyah | laksanasamyat | (pr) atra kuto nocyate
asvadinavanissaranadinam jñanani | (u) sarvanmani atra
parigrhitani | kintu sangitikarah samksipan na [vistarasa]
uvaca ||

catuscatvarimsajñanavarga ekottaradvisatatamah |

202 saptasaptatijñanavargah

(pr) sutra uktam- saptasaptatijñanani yaduta jatipratyayam
jamaranamiti [jñanam] | asatyam jatau nasti jamaranamiti
[jñanam] | evamatite 'nagate 'dhvanyapi | (sss_539) yadasya
dharmasthitijñanam | [tadapi] anityam samskrtam krtakam
pratityasamutpannam ksayadharmā, viparinamadharma, viyogadharmā,
vyayadharmā iti jñanam | yavadavidyapratyayah samskara ityapyevam
iti | tatra kasmannoktam- jamaranasya svabhavo nirodho marga ityadi
| (u) hitajñasya kṛta evamuktam tasya dvaratvamatramaviskaroti |
anyadapyevam jñeyam |

tirthika bahavo nidane bhranta vadanti- laukikanam padarthanam
heturlokatmaka ityadi | ato bhagavan tesam nidanamatramaha | (pr)
jatipratyayam jamaranamityuktva kasmātpunaraha- asatyam
[jata]viti | (u) niyamartham | yatha danam punyasya hetuh |
silenapi punyam vindate | yathoktam- dhrtasilo deveṣutpadyata iti
| kecinmanyante- jara- maranapratyaya jatiriti | kecidahetuka jatiriti |
ato niyama ucyate | (pr) kasmadatite 'nagate 'dhvani punarniyama ucyate |
(u) pratyutpannamatitadhvanah kadacidbhinnadharmā bhavati
yadutatitanam sattvanamayurapramanam prabhavasca devatulya
ityevamadi | ayuradi bhinnam jamaranapratyayo 'pi bhinnō bhavediti
jana vadeyuriti bhitya niyama ucyate | anagate 'pyevam [vaktavyam] |

idam sadvidham dharmasthitijñanam | anyannama nirvanajñanam |
jamaranasantanakaratvaducyate- anityam samskrtam krtakam
pratityasamutpannam | ksayadharmā viparinamadharma ityanityakarah |
vivyogadharmā iti dukhakarāh | vyayadharmā iti anatmasunyakarah |

kasmā tatra rupasya svarupam nirodhah vedanayah samjñayah
samskaranam vijñanasya ca svarupam nirodhah | ayam
trividhavipasyananamartha ityakhyayate | yathoktam sutre- yo
bhiksavah saptabhīh sthanopayaih tribhīrvipasyanarthaisca
samanvitah sa ksipramasravanam ksayamanuprapnoti | idameva
nirvanajñanam bhavatiti | ityadi nidanajñanani
apramanasatasahasrani santi yaduta (sss_540) caksurvijñanamityadi |
yathoktam sutre- caksusa karma pratyayah | karmanah trsna
pratyayah | trsnaya avidya pratyayah | avidyaya
ayonisomanaskarah pratyayah | ayonisomanaskarasya caksurupam

pratyayah | asravanamayoniso mananam pratyayah | aharanam
tr̥sna pratyayah | pañcakamagunanam kabalikaraharadayah
pratyayah | narakasyalpayusasca pranatipatadayah pratyayah |
yadidanintanam dukkham purvataninañca dukkham,
sarvasyabhutasamjña pratyayah | abhutasamjñayah kayacittayoh
priyapriye pratyayah | priyapriyayoh kamaragah pratyayah |
kamaragasya mithyavitarkah pratyayah ityevamadipratyayanam
jñanamapramanamanavadhi svayamevonnetavyam ||

saptasaptatijñanavargo dvyuttarasatatamah |

[margasatyaskandhah samaptah] sastram samaptam

— Harivarman: Satyasiddhisastram (Academic edition — see source file header)