



Based on the ed. by Sanghasena Singh: Sphutartha

Srighanacarasamgrahatika, 2nd ed.,

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BOLD for pagination of Sanghasena Singh's ed. [1st ed., Patna 1968, Tibetan Sanskrit Works Series, 11] = SS (added)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

the transliteration emulates the conventions of nagari script. therefore, many word boundaries are not marked by blanks.

sphutartha srighanacarasamgrahatika

| namo buddhaya ||

prahinanihsesamalan jitarin jñeyodadheh paragatan krpalun |  
saddharmasacchisyaganan samastan namami buddhan bahusah  
krtañjalih ||

danambusekaparivrddhasusilamulam maitrikrpa + + +  
pallavajatasobham |  
bodhyangamargaphalitam hi jinalijustam mañjusriyam ca  
subhakaipatarum namami ||

acarasamgrahasyasya smrtaye mandamedhasam  
vistirnasutrasamksepat kriyate 'yam viniscayah ||

tatra prayena hi santo gurvistadevatam pujayitva kriyayam  
pravartante punyaprasavartha, tato vighnopasamanartham  
mangalartañceti | ahamapi ca sadacaro 'yamiti krtva srighana  
carasamgraharambhe svadevatanamaskaram kartum pravrtta iti  
darsayannaha | prahinasesasamklesa iti vistarah | tatra  
trividhah samklesah- klesasamklesah karmasamklesah  
janmasamklesasca | klisyanti kayavakcittani iti klesah | te ca  
ragadikamastottarasatam | astanavatiranusayah | dasa  
paryavasthanani | klesa eva (ss 2) samklesah klesasamklesah  
klesasvabhavatvat klesasamklesahetutvacca klesasamklesa ityuccate |  
kasya klesasamklesahetutvaditi cet karmasamklesasyeti brumah |  
yatah klesanalalidhahrdaya[h]  
kusalamaricitoyakarapratibhasamavagahanaya paryesante | trividham

karma- kayikam vacikam manasikañca | kayikamapi trividham  
kusalamakusalamavyakrtañca | evam vacikamanasike vistarenohye |  
karmaiva samklesah karmasamklesah samklesakarav  
samklesahetutvacca | klesasamklesajani[ta]tva[t] yasya  
samklesakaravmavagantavyam, janmaklesahetutvat samklesahetutvam |  
janma utpattih pradurbhava ityanarthantaram | janmaiva samklesah  
janmasamklesah janmasamklesaphalatvat samklesahetutvacca | yatah  
karmasamklesad raginam janma vitaragajanmadarsanat | atah  
klesakarma samklesakarma samklesaphalatvat klesasamklesahetutvacca  
janmasamklesa ityucyate | ata eva nirdeso nalpiyan na ca bhuyan  
ratnatrayavat | adhuna tripadyeva bahuvrihih | prahinah  
[paritya]ktah apanitastiraskrtah asesah nikhila  
vasanasahitah samklesa klesa[karma]janmakhyayena [buddhena]  
bhagavata, sa bhavati prahinasesasamklesah | anena buddhasya  
bhagavatah prahanasampadam darsayati | nanu [prahina]samklesa  
ityeva vaktavyam, kimasesagrahanena? naitadasti | yadi  
prahinasamklesa ityevocyate, tada sravakapratyekabuddh[anamapi]  
grahanam prapnoti | te 'pi prahinasamklesa bhavanti  
klistajñanatyantabhavat, na tu prahinasesasamklesah  
aklista [jñanatyantabha]vat | tathapyesam  
pratyekajinasravakanam balavaisa[ra]dyadisū (ss 3)  
tathagatatadharmaṣu anekaloka[dhatuga]tesu desesu  
atitanagatabhedabhinnesu ca na bhavatyevaklistamajñanam | [kim  
punah] samjanise tvam sariputra, tathagatasya silaskandham  
samadhiskandham prajñaskandham vimuktiskandham  
vimuktijñana[darsana]skandhamiti prstenoktam- no bhadanteti sutrat  
aryamahamaudgalyayanasya svamatrjanmadesaparijñanat  
a[rya]sariputrena ca pravrajyapeksapurusaṣṭyaparyakhyanat  
mayuracandrakadinispattikarmavisesaparijñanacceti | ato mabhut  
tesam grahanam | jñeyam boddhavyam  
parijñatavyamityanarthantaram | niscayena dhiyante avatisthante  
asmin bhava iti nidhiradharah | ambhasam varinam  
nidhirambhonidhih | loke hi ambhonidhisabdo bahyavastuni prasiddhah | iha  
tu tatsadharmanyat yatha mahasamudro gambhiratvat  
atiduruttaratvaccambhonidhirucyate, evam jñeyamapi dusparijñanat  
samastanavedyatvena duravagahayatvat ambhonidhih |  
jñeyamevambhonidhih jñeyambhonidhih | param gacchatiti  
jñeyambho[ni]dhiparagah paravaragamnavat | anenapi  
jñanasampadam dasabalasya darsayati |  
prahinasesasamklesasasau jñeyambhonidhiparagasceti  
prahinasesasamklesajñeyambho[ni]dhiparagah | atastam  
prahinasesasamklesajñeyambhoni[dhi]paragam |  
tamidrgvisistam buddham bhagavantam pranamya  
kayavanmanobhiriti sesah | samanakartrkayoh kriyayoh  
purvakale 'yam ktva vidhiyate pranamyeti | yatha snatva bhumkta  
iti | atah prechayate kam pranamya kim karisyasityaha-  
sramaneranamacarah samgrahisyate | tatra sramanamuccam

nirvanapuramiranti gacchantiti sramanerah | (ss 4) athava  
sramanyamamalo margah tamiranti gacchantiti sramanerah |  
sramananamera dasa iti kecil | tesam kim? acarah  
samgrahisyate | acaranamacarah akusalaparivarjanam  
kusalabhajanam ceti yo 'rthah | nanu ca evam sati granthasyacaratvam  
na prapnoti kriyarupatvat | naisa dosah | acarapratipadako 'pi  
grantha acara ucyata iti upacarat jatakamalavat kamsavadhvat |  
acarantyasminniti krtva acarasabdena srighanacarasamgraha  
evakhyayate | samgrahisyata iti samgrahah | karisyate aripsata  
iti yavat | mayeti vakyasesah | anyatha uttamapuruseñaiva  
nirdesamakarisyat, acaram samgrahisyamiti | samksepato 'smin  
sloke buddhasya bhagavatah prahanasampat jñanasampat, trailokya  
sastrtvam, aviparitasanakaranañca paridipitam  
prahinasesasamklesasabdena jñeyambhonidhiparagasabdena ca |  
yatah prahinasesasamklesatvam prahanasampadam  
nativartate, jñeyambhonidhiparagatvam ca jñanasampadam |  
prahanajñanasampajjñane yo yuktah, sa trailokya gururbhavati  
yathabhutasastaceti |

prahanajñanasampatti trailokya ekasasttra |  
samyaksasanahetusca slokenabhihitam kramat ||  
iti samgrahasloka || 1 ||  
saranam bhavediti vistarah | nanu cacarah samgrahisyata iti  
anantarabhidhanadacarah samgrahitavyah kasmat  
saranagamanadikamucyate? yadyapyetacchramaneranamityanantaram  
prakrtam sramaneranamacarah samgrahisyata iti | te ca  
sramanera dasasiksa padaparigrhita eva  
pradhanyenabhipretah, na grhinah | sa esa sramaneramavah  
tesam sramaneranam katham bhavati, yena sramanerabhavena  
samanvagatanamacarah samgrahisyata iti | ato yathoddesah tatha  
nirdesa iti nyayat sramanerabhava eva tavadadau vaktavya ityaha |  
saranam gatavaniti sloka | tatra tranarthah saranarthah |  
ata evaha bhagavan-

bahavah saranam yanti parvatamsca vanani ca |  
aramacaityavrksamsca manusya bhayatarjitah ||

iti gathavacanat | gatavaniti prayatavan | buddhamiti | yatha  
dinakarakarodayadapaditasakalakarnikarapramuditadvirephavrndaparipiyam  
anakamalasando buddha ityucyate, evam bhagavanapi  
bhutabhavisampratikhvanirmuktajñeyabuddhervikasanat  
mohasamkocapagamat buddha ityucyate | tatha caha-

trailokye cadhvanirmukte jñeye vikasanaddhiyah |  
vibuddhapratibuddhadva mohasamkocaghatakah || iti |

athava yah puruso vyapanitanidrah suptotthito vibuddha ityucyate |  
evam bhagavanapi samsaramahasayanadutthitah ajñananidrapagamat  
bauddhasya jñanasya saksatkaranaadbuddha ityucyate | tatha caha-

ajñānanidracchedattatvajñānasamudbhavat | yo vibuddhah sa vai buddho  
vibuddhapuruso yatha || iti |

ajñānatimirapatalaparyavanaddhanetran pranino bodhayatiti buddhah,  
anuttarena jñānena budhyate va sivamiti buddhah | sa ca trividhena  
dharma sambhogikena nairmanikena ca vyavasthita iti anyatra sastrantare  
nirdistamiti granthagauravaparihararthamiti iha nabhidhiyate |  
dharmamiti | svalaksanadhara[na]svabhavat, na dhvamsyata iti va  
dharmah | sa ca dvividhah- adhigamasvabhavah agamasvabhavasceti |  
tatradhigamo bodhipaksa dharma ananta anavadya[s]ca | agamah  
sutravinayabhidharma iti | esa dvividhah dharmah | samghamiti |  
catvarah pratipannakah catvarah phalaptah abhedyatvena  
samghagatatvat astau mahapuruspudgalah samgha ityucyante |  
katame punaste astau? yaduta strotapattiphalasatskriyayai  
pratipannakah strotapannakah, sakrdagamiphalasatskriyayai  
pratipannakah sakrdagami, anagamiphalasatskriyayai  
pratipannakah anagami, arhatphalasatskriyayai pratipannakah  
arhanniti | tatha caha-

buddhe dharme tatha samghe marakotisatairapi | bhettum na sakyate  
yasmāt tasmāt samgho 'bhidhi(ya)te || iti |

atastam buddham dharma samgham saranam yo ga[ta]vaniti  
yavadesah sramanero munermata (ss 7) iti anena padena  
sambandhaniyah | kadacid bhayadinapi saranam gacchatityata aha |  
bhaktitah prasadvagenetyarthah | atha kimarthamadau  
pañcasiksapadani na grahyante saranagama[na]didanatah | yo hi  
tasya saranam gacchati, sa tasyajñam paripalayati nanyah | ato  
yadi na pañcasiksapadani adau na grahyante na trini  
saranagamanadini pradiyante, tada mumuksuna  
siksapadaripalanam pratyavajñaiiva syat | ato mabhudavajñetyadau  
saranagamanapradanatah | siksapañcakamadayeti | siksānam  
sikṣā | pravṛttinivṛtṭyatmake sile va pratipattiracaranam  
samadanatah sile sammukhikaranamiti yo 'rthah | sikṣaiva  
pañcakam siksapañcakam, evam siksapañca[ka]nityarthah |  
karikabandhanugunyacca siksapañcakamityuktam | kani punah  
siksapadani?

pranātipata-adattadanakamamithyācaramrsavadasuramaireyamadyast  
hanakebhyo viramanam | adayeti grhitva | kim yo 'nupravrajito  
jinam? ya iti yah purusah | anupravrajita iti pascāt pravrajitah |  
kam prātipatya | jinam | jītaklesatvajjinah | jītatmapapaka  
dharmastenopagah | jinoktamiti sratervacana | buddham bhagavantam  
pravrajitam anupravrajamiti yo vacamudirayatityarthah ||

yavajjivam vadhasteyamityadi | yavajjivamityanena kalavadhi darsayati  
vadhah pranātipatah, steyam cauryam, maithunam abrahmacaryam,  
anrtavakyam mrsavadah | vadhasca steyañca maithunam  
canrtavakyam ceti vadhasteyamaithunanrtavakyam | atah kim  
tasya, kim virata iti paurastyena padena sambandhah | kimetasmadeva yo

viratah samvari bhanyate? netyaha | kim tarhi madyapanacca |  
suramaireyamadyapanaccetyarthah | (ss 8) atha suramaireyamadyapanamiti  
ko 'rthah? surannasavah | maireyam dravyasavah | te ca kadacit  
apraptamadyasadbhave bhavata iti | ato madyagrahanam |  
pugaphalakodravadayo madayantiti suramaireyagrahanam | mahoccairityadi  
| serate 'sminnidram prayatiti sayanam | asyate 'sminniti upavisanti  
asanam | mahoccaisca sayanañcasanañca mahoccaih sayanasanam |  
atah tasmaduccasayanamahasayanayoryo 'rthah |

nrtyaderityadi | nartanam nrtyam | bahuviksepannartanam  
nrtyam | dvayordordandayoryadutksipyā nartanam nrtyamucyate |  
tatha vaksyate bahuviksepakam nrtyamiti | adisabdena  
gitavaditrayorgrahanam | tena nrtyadiriti  
nrtyagitavaditradityarthah | uccaih svarena gayanam gitam |  
vinavenumrdangadivaditravadanam vaditramucyate |  
gandhamalya[dya]diti | gandhyata iti gandho ta ityarthah | upayogo 'tra  
malayam hitam malyam campakasokadikusumam | adau bhavamadyam  
| adyasabdena vilepanasya grahanam | tena  
gandhamalyavilepanadityarthah | haritaladivarnena vadanamraksanam  
vilepanam | vibhusanartha vilepanam vilepanamiti krtva |  
vikalasanata iti | atra suryodayadaramya yavat kesamatrana titako  
madhyahnakalasadabhidhiyate | vigatah sa idrgvidhah kalo  
yasyaparahnadeh sa vikalah | tasmin kale 'sanam bhojanam |  
tasmadvikalasanadityarthah | tatheti | tathasabdena yo viratah iti  
sambadhyate | rukmarupyagrahacceti | rukmam suvarna, rupyam  
rajatam, tayorgrahanam rukmarupyagrahana | atah  
tasmajjatarupaparajatapratigrahanaditi yavat | esah sramanero  
munermata iti | yah pranatipa[ta]dviratah yavajjataruparaja  
taparigrahat sa esah sramanero (ss 9) munermatah | buddhasya  
bhagavata isto 'bhipreta iti yavat | yadyapi sarve buddha bhagavantah  
kayavakcittamaunato muniriti samanyavacina munisabdenabhidhiyante,  
tathapi bhagavatah sakyamunergrahanam veditavyam | tat  
sasanapratipannatvadasmadadinam anyadiyasasanantardhanacca |  
slokabandhavaigunyat sakyamunermata iti noktam | sakyasabdaloṣam  
va krtva idam nirdistam mu narmata iti | yatha  
satyabhamabhameti | samksepatastaduktam bhavati- ratnatraye  
saranam gatva pañcasiksapadani parigrhyabuddha bhagavantam  
pravrajitamanupravrajamiti vacamuccarya pranatipatadvirato yavat  
jataruparajataparigrahacca sa esa sramanero munermatah | abhipreta  
iti | aha catra-

purvam trisarana datva pañcasiksapada[ni] ca |  
kesanapanayet pascāt snapayecca vrtarthinam ||

kasayamamsukam dadyat anupravrajayettatah |  
dasasiksapadaniti prahurvinayavedinah ||

idanim sramanerabhavopayah nirdisyate | esam  
sramaneranamacarasamgrahamarabhate | sakalena sarirenetyadi |

tatra siryante 'sminnanganiti sariram | tacca kascit pradeso 'pi  
sambhavati ityatah sakalagrahanam | tena sakalena sarirena  
sarvena prakarena kayenetyarthah | sariranyatarena veti |  
hastapadamastakadisamudayasyanyatarena hastadinetyarthah |  
sariravayavena hastapadadina grhitam sarirapratibaddham |  
sariravyatiriktena latalagudenetyarthah | na hanyanna marayet |  
kamityaha | praninam | pranonama vayuh, so 'syastiti prani |  
sa ca kim visista eva? pañcasakhadi nirvrttah parigrhayate |  
atah kalaladisatane samvaratyago na bhavati | pranisabdena ca  
manusyagatiparyayah eva grhayate na pranimatram,  
sajantukasaliladiparibhoge duskrtavacanat | jativaci vayam  
sabdah | tena stripurusapandakam pañcasakhadi[nir]vrttam  
marayatah syadeva samvaratyagah | anena slokena kayiko vikramah  
pratisiddho bhavati ||

vacikavikramapratisedhapadamaha | mrtyorvarnamityadi |  
mrtyurjivitendriyanirodhah | tasya varnah prasamsa, tam na  
bhaseta | na vadedityarthah | krtapunyo bhavan, udyanayatra tava  
paralokagamanamiti srutva kascidatmana hanyat | tadidanim atra  
duskrtapurvakah samvaratyaga iti pratisidhyate | mrtyorvarna na  
bhasayet, sastraharam na caisayediti | sastram harati vahatiti va  
sastraharo vadhyaghatakah | tatra paryesayet | vadhakena  
maranabhiprayena | cittena manasa | maranaya maranartham | na  
niyojayediti ||

purvoktaparyayavyatirekai ranyairapi prayogairmarayatah samvaratyago  
bhavatiti pratipadayannaha | virekavamanalepeti vistarah | tatra  
virekam grastanam, vamanam chardanam | alepena varnanyathatve sati  
vinasyati | visam jatimam krtrimañca, sastram kulisadi |  
virekasca vamanam calepanam cetyadi dvandvah |  
tesamabhisamskaranamabhisamskrthi | tam na kuryat | kimartha?  
pranighataya manusyavadhartham | na ca garbhasya sa[ta]namiti |  
garbhasatanam na kuryadityarthah | kecit garbhasatananimittam  
virekadikam na kuryaditi nimittasaptamim varnayanti ||

na kevalam amuna prayogena marayitum na labhyate  
marananimittamatramapi kartum na sulabhyata iti pratipadayannaha |  
nimittam na vrati kuryadityadi | nimittam lingam na kuryat | ko na  
kuryadityaha | vrati | kaih? svapnolukadivasitaih | svapna iti  
pañca svapnah | svapnalikanantacirna satyakhyam  
svapnapañcakamiti vacanat | ulukadinam paksinam, vasitani  
ruditani | svapnasca ulukadivasitani cetyarthah | taih |  
adisabdena namagotradanadinam grahanam | tacca trividham  
dharmamisabhayabhedena | amisadanamapi dvididham  
vahyadhyatmikabhedena | dauhsilam silaviratih praktisavadyat  
prajñaptisavadyat bhagavata pratisiddhadvikalabhojanadeh  
duhkhatapopa samanadapratissara dina prahladitvena  
sitalatvacchilam, sukham silasamadanam kayo na paritapyata iti

gathavacanat | sitibhavam nirvanakramena latitislam |  
phalani catvari srotapattiphalam sakrdagamiphalam anagamiphalam  
arhatphalam | (ss 12) phalanamaptirlabhah | danañca silañca  
phalaptisceti danasilaphalapta[ya]h | atah tabhiriti sambandhah  
|

vadhakenapi cittena bhrantya marayatah samvaratyago na bhavati ti  
darsayannaha | madhyapascatpurogesviti vistarah | madhye pascat puro  
gacchantiti madhyapascatpurogah | atastesu madhyapascatpurogesu  
manusyesu gacchatsu yatraiva vadhakam manah yasminneva puruse  
vadhakacittam tameva purusam dhnato marayatah | asyeti  
sramanerasya | himsa pranivadhah | nanyam  
tasmaturusadanyam purusam bhrantya marayatah asya himsa na  
bhavatityarthah | ka evamaha | ityato braviti | aha sarvavit | sarvam  
vettiti sarvavit, bhagavan buddhah | sa evamahetyanenaptagamam  
darsayati ||

anyadapi prayogantaram na karyam maranayeti darsayannaha |  
kutetyadi | kutamiti pasam varnayanti | avamarthamiti  
pasayantram | avastambhamiti yantrameva, yena sahasakramya hanyat |  
avapayamiti avapatam varnayanti | mantribhiih mantraprabhavana mrtake  
pisacadipravesanam vetalah |  
kutadinamabhisamskaranamabhisamskrthih | tamavapayañca kim  
na kuryat? maranaya saririnam sattvanam | anyatha tu na  
dosah |

kutakam pasamityahuh avamartham pasayantrakam |  
avapayamavapa tañca stambhakhyam yantrameva ca ||

iti samgrahasloka ||

mrtyuhetoh sthanopadesamatramapi kartum na labhyate iti  
darsayitumaha | taskaretyadi | taskarah caurah | ahih sarpah | sena  
yuddhaya ekatra sannipatah | sesam sugamam | cauradibhyo bhayam  
yatra yasmin marge pathi bhavati tasya panthanam dehinam praninam  
nasaya vinasartham yatirna kathayet ||

visamanadiprataranamapi tartum na kalpayati tamiti darsayitumaha |  
bhujagetyadi | bhujabhyam gacchatiti bhujagah sapah | avarto vegi |  
bhujagascavartakasceti dvandvah | tesam bhayam | yatra yasya  
nadyah tirtha bhayam bhavet tattirtham na prakasayet ||

kiñca rajña va yatra ghatyate tanmargam na prakasayediti  
dandadidanapratisedhopayena param ghatayitum na ksamata iti  
darsayitumaha | kiñcidbhupataya ityadi | bhuh prthvi, tam  
palayatiti bhapatih raja | bhupataye rajñe kiñcidapi ma dastvam |  
kiñcidapi dravyam ma dasyasityarthah | varam jivitam tyajeti |  
jivitaparityagam varam kuru tvamityarthah | ityevam samucitam  
pratyayadanartha pratibaddhasya purusa syantike 'yuktam ayuktarupam  
vacanam na vadedityeke | bhadantaparahitaghosastvaha | a | samantat

sarvatra karye niyuktah ityayuktah vyaprtaka ucyate, tenayuktana  
baddhah samruddha yo 'nyah purusah tasmin baddhayukte puruse  
ityevam na vadet | varam mriyasva ma tvam kiñcit dravyam rajñe  
dehiti | anyatha hi yah saruddho vyaprtakah tasmin baddhayukta  
ityevam na vadedityarthah purvavat | anyatha varam mriyasva ma tvam  
kiñcidayuktaya dehi ityuktam syat | na bhupataya iti niyuktairnanyasya  
purusasya baddhatvat ||

sabhayam layanam vadhakacittenopadestum na kalpata iti darsayannaha  
| bhujagetyadi | atra viharasabdena layanamevocyate viharantyasminniti  
krtva | tenayam vakyartha jayate | (ss 14) yasmin layane  
sarpadibhayam bhavati tadvadhakabhi prayenagantukayabhiksava  
noddiset | ya uddisati tasya duskrtam bhavati asati marane, marane  
tu samvaratyago bhavati ||

marjaradivvyapadesenapi satru marayannayatirbhavatiti pratipadayitumaha  
| vyaghradivvyapadesenetyadi | yah sramanerah sathajatiyah  
vyaghrum hanmiti vyapadesam krtva satrum hanyat sa viharad  
ghattaniyah | asu sighram | asau cellakairnirdvaraniyah |  
vairini mrte satiti boddhavyam ||

adharmikakriyakaramapi pratisedhayati tatha karyamityadina | tatha  
kartavyam yatha na jovedekapyarih satruriti | evamarin satrun |  
yatih | adharmya na kriya, adharmikakriyakaro na karyah |  
samsmrtya krakacopama iti | krakacena karayantrena upama yasmin mrte  
tadevamucyate | tattu samsmrtya kim? adharmikakriyakaro na karya iti  
sambandhah |

paraprayogenapi marayannayatirbhavatiti darsayati | vadha ityadi | eko  
dvau trayo vapi ye sramanera vadhikrta maranabhiprayato |  
yugapadekakalam | tat prayoga iti | ghatayitum | sramanerasya  
prayogena manusyam marayati, te viharannasayitavyah ||

ebhirangairmanusyavadho bhavatiti darsayan paramscodayannaha |  
upakrama ityadi | tatra sastradigrahanamupakramah | manusyo 'yamiti  
samjña nrsamjña | kadacidupakramam karoti nrsamjñanavati na  
tvasau manusya ityaha | nara iti | yadyasau manusyo bhavati |  
kadacidetani trinyangani sambhavanti, na vadhakacetaneti | ato  
vadhakacetanavacanam | kadacidupakramah prajñayate, nrsamjña  
vadhakace[ta]navan ca nara bhavate, na tu jivitadvyaparopayatiti | ata  
aha | jivitasya ksayas ceti | tadupakrama ityekamangam, nrsamjña  
ceti dvitiamangam, nara iti tritiamangam, vadhakacetaneti  
caturthamangam, jivitaksayas ceti pañca[mama]ngam ityetani  
pañcangani nrghatane manusyavadhe veditavyani | kecittu  
mandadhiyah prahuh | nare vadhakacetaneti saptamyantam pathanti |  
tesam pañcangani na siddhyanti nare vadhakacetanetyasya  
padasyaikangatvat | vinayasca tairvilopito bhavati | esa hi vinaye  
nirdesah | prani ca bhavati, pranisamjñi ca bhavati,  
vadhakacittañca pratyupasthitam bhavati, upakramañca karoti, jivita

dravyaparopito bhavati iyata pranatipati bhavati | atra ca prani  
bhavati ityadi sarvah prathamanto nirdesah | tatha karikantarenapi  
upakrama iti nrsamjñavadhakacetaneti prathamantanirdesah krtah |  
tasmāt prathamanta eva nirdesah avagantavyah ||

visasastradiprayogenapi marayitum na nirdisyata iti darsayannaha |  
sramaneretyadi | yadvisasastradi yatina prayuktam narasya  
nasaya, yadi tenaiva prayogena naro mriyate tadasau prayoktasamvari  
samvaradbhrasyate | athanyadiyena tada neti anenasyapattirbhavatiti  
kathayati ||

avakritadirityadi | esa yatih kenacidavakrito bhavati | yo bhrtako  
va sa vinayanabhijñatvat, vinayajño 'pi canusmaranat | adisabdena  
dvesabhibhavat | avakritadeh samvaratyago [na] bhavatiti matva  
naram marayet | marayan samvaraksobhalabhi bhavati | nonmattadikah  
| unmattaviksīptacetastu sramanera marayanto na dauh silyabhajo  
bhavanti smrterabhavat |

sattvapidakriyayah karanamaha | kayetyadina | kam  
runaddhiti karuna | tasyam bhavah karunikah | tatha hi  
paradukhadukhino buddha bhagavantah, taih karunikaih maitram  
kayakarma maitram vakkarma maitram manah karma pranisu sattvesu  
sarvada sarvasmin kale kartavyam yatina sramanereneti |  
evamuktamabhihitam | yasmat yatah karanat |  
asmadanantaroktaddhetoh kimityaha | na sattvan pidayediti slokah |  
sattvanam pidam na kuryat | kairityaha |  
darurajjvayascarmabandhanaih | tatra daru kastham | rajju  
gunamayi kriya | ayo lohah | carma vadadhri | tesam bandhanani  
atastaih | analo 'gnih | jalañcanalasca jalanalau | tatra  
nimajjjalam jаланalapravesah | anu tyaktamtasya tyajanam  
anutragah | adisabdena visabhaksanadikam grahayati |  
jаланalapravesascanutyagasceti dvandvah | tasminna niyojayet ||

krmigorupetyadi | krmigirupadinam vihimsanam mithyajivasca  
karsane sati yasmat karanat bhavati tasmaddhetoh karsana  
duradeva tyajet ||

nankayedomahisyadi | gomahisyadirnankayitavyo, na casya  
gomahisyadernasikam vedhayet, na ca vetradina tadayet ||

uddisyetyadi | sramaneramuddisya matsyadikam jivitadvyaparopayet |  
vyaparopya tasya mamsena yadvyañjanam krtam tat bhaksayato yateh  
sramanerasya yasmannighnam niskrpam cittam jayate | atah  
kadacit uddisya krtam bhaksayan lobhanalenapuryamanah  
pranivadhamapi kuryat iti himsa yasya sambhavyate | tasmaduddisya  
krtam na bhaksaniyamityabhiprayah ||

taduddisya krtam katham boddhavyamityaha | jñeyam tu  
tribhirakarairityadi | abhrantimata niriksitena srutena sankitena  
va taduddisya krtam boddhavyam | esameva padanam laksanam

cikirsuraha | iksitam yat svayam drstamityadi |  
atmanayaddrstam tadiksitamucyate | pratyayitenavisamvadakena  
tu yaduktam tat srutamucyate ||

asankamadhikrtyaha | grhabaddhetyadi | grhabaddha ye  
paksimrgasukaradayah tesam yat paksasrngadi  
[tad]darsanat- kimete mrgapaksisukaradayo mamoddisya hata na veti  
asanka utpadyate | satyamasankayam danapatih prastavyah-  
kimete mamoddisya hata na veti | prsto datetyadi | yadidam  
danapatih prstah sannevam vadet- tvannimittam tavarthe 'mi  
mrgadayo hata iti | evam sati tasmin grhe na bhuñjita | uddisya  
krtatvattasyeti bhavah | viratah praninam vadhadyanena  
grhitasiksasyayam pratisedho netarasyeti darsayati |  
syenakadihata vetyadi | atha sa danapatirevam (ss 18) kuryat |  
syenakadibhirami hata mrtah paksino hatah |  
saliyavamudbhaksanadva mrtah | matapitrorayajñasya krtah hata  
ityevam sati dosasti nasnatam | evam datari bruvane sati  
bhuñjananam na kasciddoso bhavatyarthah ||

ekam srighanamuddisyetyadi | yadyekam sramanemarabhya krtam  
matsyadikam masam vyañjanam tadanyesamapi sramaneranam  
yatinam bhogaya na kalpate | bhiksubhiksunyopasakopasikanam  
samuddisya krtāñca yattadapi paribhogaya na kalpate |

nadeyadi jalamityadi | nadyambhavam nadeyam | kim tat? jalam |  
adisabdena tadagadinam grahanam | kidrsam? sajantukam  
saprana-kam | tat sapranakamiti janannapi na pibet | ko na pibedyaha  
| vrati | jananniti vacanat | ajñane na dosah | natra jantusabdena  
matsyadayah parigrhyante tesam vivecanaksamatvat | kintu jantavo  
'tra matah suksmah | jantavah praninah | suksmah  
adrsyah | atrasmin siksapadematah abhipretah | yatha katama  
ityaha | trasikorminkaradayah | urmikara ityevamadaya iti yavat | atha  
kimarthamiyam karika prthak vyavasthapyate? yavata  
vrksasekagurusnanam kuryannasuddhavarina ityasyam  
karikayam sapranakena vrksasekadipratisedhadayamapi karyo  
'vagata eva | yatra hi sekah pratisidhyate sutaram tatra  
panapratisedhah | satyametadanusangato na mukhyatah | na atra  
mukhakarena maranabhiprayo 'sti patukamatayah pradhanyat |  
atah prthageva sthapita iyam karika | kiñcarhotpattivasanna (ss  
19) likhitetyadosah arthotpattiprabhavatvadinayasyeti krtva |

varityadi | jalam pavayitum dharmakarankam khallakasahitam  
sthapayet | antaso 'gatya koso 'pyadhistheya iti adhisthatavya  
ityarthah | kasya koso 'dhisthatavyah ityaha | suvasasah |  
satpatasyetyarthah | kimartha? vighatapariharartha |  
duskrtapariharam cetyadhyaharyam ||

divyanetretyadi | divi bhavam divyam | kim tat? netram caksuh |  
divye netre yasya sa divyanetra | andhah caksurindriyarahitah |

divyanetrasyandhasya sramanerasya nestam nabhihitam | kim  
tannestamityaha | jalapratyaveksanam | yuktam tavat andhasya  
jalapratyaveksanapratishedhah samarthyabhavat | atha divyanetrasya  
kasmat pratishedhah? sa hi prthivyasritanapi pranakan  
suksmantarakarupikan pasyati | ata aha  
sankaparihararthadivyacaksusah pratishedhah | bhadantah  
prajñasimha aha- divyacaksusah kumataya ityucyante |  
tathavidharupatvat | prthagjananam pratyaveksanam na syat |  
atah pratishedhakaranamiti | nanu candhasya jalapratyaveksa  
samarthyabhavadeva na bhavisyati, kimanena pratishedhena prayojanam?  
prasannaksasya darsanasambhavat pratishedhamiti vinayavido varnayanti  
||

kena tarhi jalam pratyaveksaniyamityaha | hastetyadi |  
hastasyangusthagre avarta suksmarekha tam drastum  
silam yasya sa [ta]thoktah, tasya na nivaryate | anivaryamiti yavat |  
anenaiva timirikanam pratise[dha]yanti ||

tena hastapascimakavartadarsina kiyantam kalam  
pratyaveksaniyamiti aha | (ss 20) locanasyetyadi |  
locanasyaksnorvibhramo ma bhuditi krtva ciram bahukalam na  
[pa]syet na niriksayet | neti pratishedhah | taditi jalam |  
cirapratishedhadeva pratyaveksani[yam] ityaha | kalpamatram na vai  
kuryadityadi | maya paravañcana | sathayañcittakautilyam yena  
tathabhutam naviskaroti asphutam pratipadya | maya ca  
sathayañca mayasathaye | atah tabhyam samanvitah |  
samkalpamatrakaranaya nasyaivam pratyaveksaniyam |  
kalaniyamastarhi kartavyah ityaha | yenantarenetyadi | yavat  
kalantarena sastyabdah sastivarsah kuñjaro hasti  
paribhramyate | sakatam va vamsapurnam yavata kalena  
kalantarena bhramati, sa idrgvidhakala ityarthah | salileksane  
jalapratyaveksane veditavyah ||

urdhvetyadi | urdhva ca adhara ca madhyama ca urdhvadhomadhyamah |  
tistrah kim? bhumayah | kasya? salilasya | suddhimayati ya ya  
bhuriti | asam tismnamapi bhuminam madhye ya ya bhuh  
suddhimayati nih pranaka bhavati, karyam kuryattaya | taya  
bhummyeti sambandhah ||

yatra ityadi | yasyam nadyam puskarinyam va, sthula  
mahantah pranaka karatalahatah hastena hatah santah adhah  
sthalam yanti tatra jalam grahitavyam, na cet sravayitavyamiti |  
cecchabdo yadyarthe | yadi karatalahatah santah pranino 'dho [na]  
yanti tada sravayitavyam tadudakam | kaya? pañcangulikaya |  
pañcabhirangulibhih ityarthah | bhavyeyuru[da]kamityadi | yasminnudake  
praninah kare lagna uttisthanti na tatra  
panipadasyavastradikam ksalayediyatiriti | asyam mukham |  
sugamatvanna vibhaktam ||

kule ityadi || kule yah sramanerah bhojanaya nimantritah, tena  
tatra gatva prastavyam- kimatra jalam sravitam na veti | neti cet,  
samjñiko (ss 21) vacyah- sravayeti | yadi prstah san  
danapatih braviti na sravitamiti, tada samjñiko vacyah |  
samjñasyastiti samjñikah, sa visista eva grhyate | yah  
sravanaya kusalah sa vaktavyah | kimiti | etatsapranakam jalam  
sravayeti | itaro na tu | yah stha[vi]ratarah parisravayitum na  
janati, sa sravayeti na vaktavyah | yah vakti, tasya duskrtam  
syat |

yadi tathaiko 'pi sravanaya kusalo na bhavati, tada kim kartavyam  
ityaha | kintu snavyamiti vistarah | sravyat parisravanat |  
sajantukajalamatmiyapatre muktva kutah punaretadudakamanitamiti  
prstam yatah puskarinyaderanitam tatraiva muñcetsvayamiti |  
ma bhudanyatra ksaram niramupaghatakrtam praninamiti  
tatraivetyaha | saptaham vetyadi | athava yatra sapta divasan  
paniyamavasthathi tatra tat sapranakamudakam moktavyam | athava  
vihare katahadau tatra sthapayet | kidrgvidha ityaha | tadasusyati  
| tat paniam tatra sosam nopaiti | tasminnasusyati katahadau  
sthapayet | kecittadasusyati tatra paniyasosanam nimittamiti  
nimittasaptamim varnayanti | pravrstetyadi | athava sutaram  
deve vrste | kidrse? svacchaniraughavahini | svacchamanavilam,  
niraugham jalaugham vodhum silam yasyeti bhavah |  
svacchaniraughavahi | tasminnidrgvidhe vrste sati tani  
[sa]pranakani jalani nimnaganam patim mahasamudrapatangacchateti  
uktva visarjayet | athaitat sarva na bhavati | duragatodakamudakapanamasti |  
tada tat sapranakam jalam kim kartavyamityaha | sudirghaityadi |  
dirghatipramanatalikadhobhagah | vaktram mukham dirgham yasya  
rajjudvayena ca (ss 22) baddha ghatika sa evamucyate | taya  
duragatadhvarena udake kupe adhastattadudakam muñcet ||

adhvarena katham jale pratipattavyam ityaha | ghatikatritayamiti |  
tisro ghatikah pratyaveksya margagena udapanatah kupat jalam  
patavyam | kim parisuddhasvapi? netyaha | kim tarhi sarvastah  
parisuddhascet peyam? cecchabdo yadyarthe | yadi tastisro ghatikah  
parisuddha bhavanti, pratyaveksamanastadanena margagena patavyam  
| tat sravyamanyatheti | kathamanyatha? yadi tastisro ghatika na  
sudhyanti, tada sajantukam jalam sravayitavyamiti | ghatikatritayam  
viksyeti | ghatika tritayasthamudakam | stokastokena salilam  
pratyaveksyetyeke | sakrdeka eva | ekaikasyah stokastokam  
pratyaveksyetyapare | etadeva tu yujyate, yatopyurdhvhomadhyamastisrah  
salilasyapi bhumayah iti karikayam stokam pratyaveksitavyamiti  
yuktam na ca tatra sarvam siksapadañcedam, nadeyadi jalam  
jananniti vacanat | tasmad ghatikapi stokameva  
pratyaveksitumanujñayate | tadvadiahapi | atha tamasakyatvat tatra  
stokam | iha tu sakyatvat sarvamiti | evam tarhyasakyatvat  
tatrpratyaveksanamevastu | athasakyam stokena  
cittavisuddhirvidhiyate, sakye 'pi kasmannaivam sarvam siksapadam

cedam, nadeyadijalam jananniti vacanat | tasmāt prste 'pi  
stokameva pratyaveksaniyam | ghatipañcaghatikam viksyeti  
kecit pathanti | tesamanyarthatvat patho nabhyupeyah | amutra tu  
vidhih |

adhvagyatyirekena ghatikastu sat pañca va |  
pratyaveksyopabhoktavyah anyatha duskṛti bhavet ||

na rajjughatiketyadi | rajjusca ghatika ca rajjughatike tayo rdnam  
parityagah | tanna sastam nabhimatam | kutretyaha | sapranake jale  
| saha pranakena vartata iti sapranakam jalam, tasmin | kim tadeva  
na sastam? netyaha | kim tarhi? pibeti vaktumityadi |  
tatsapranakamudakam parasmai pibeti vaktum datum va na jatu  
kadacit yatih ksamate | yatha yatinanantaranirdistametāt na  
karyam | kim tena sapranakamidam tadagadi ityapi na  
vaktavyamityaha | sajantukamityadi | iyam puskarini sarittadagadi  
sapranakamiti paresamuccaiḥ sabdairna vadet | atha yadi kascit  
prechati, kimidam, prativacanam dadyat, sapranakamiti, tadagadi |  
tada kuru karyam na veti samiksyeti | prstah prativadet paran  
pratyaveksya jala krtyam kuru | ityevam sati prstah san param  
yatirvadet | na tu sapranakamiti vadedityarthah |  
lokavadhyanaparihararthami[ti] bhavah | yatha ca paresamevam na  
vaktavyam | kimevamupadhyayacaryanamapi? netyaha | kim tarhi  
upadhyaya ityadi | sapranakamidam tadagadi na veti sphutam  
vaktavyam | svakiyanamupadhyayacaryanam vaktavyam na  
sathyam kartavyam |

evam tarhyatmanah sapranakajalapanapratishedhat paresaṅca  
danapratishedhat vrksadinamacetanānam sapranakenodakena  
sekannadanam na nirudhyate | bahyaparibhogyascet tadasankam  
nivrtyarthamaha | vrksasekamityadi | aparisuddhena jalena  
vrksaseko na datavyah | (ss 24) upadhyayacaryanamapi snanam  
na karyamiti anena bahyabhogo nivaritah ||

kim punarjalameva sapranakamokṛtam datram vakram na kuryat,  
ahosvidanyadapi? anyadapityaha | mastukañjika iti vistarah |  
mastusabdena dadhimastucyate | kañjiko dhanyamburityeko 'rthah |  
sauviram bahubhirausadhivravyaih kriyate ambuvisesaih | mando  
'nnavikarah | dandahatam mathitam | tadevamadikam  
sapranakam yatirna pibet, na parasmai dadyat, bhuvī prthivyam na  
tyajet |

samatkuna ityadi | saha matkunairvattate yacchayanam tadatape na  
sosa yat | hime kardame sotavarini usnavarini va [na] kṣipet |  
anena sattvapidadakaranamatramapi pratishedhayati ||

navakarmetyadi | caityaramaviharadinam navakarma sajantukenodakena na  
yatih kuryat | samarthyat sravayitva karyamityuktam bhavati |  
sravayitva tadudakam dinantam na sakalam divasam trikonakam  
khallakam dharyam dharayitavyamityarthah | kintu kalena kalam

parisravanam moktavyam pranakanam pidapariharartham  
duskrtaparihararthañceti ||

atha parena sravayata katham pratipattavyamityaha | bhrtakam  
siksayedevamityadi | yatih karmakamevam siksayet | kimiti |  
vadhana tvam trikonakamiti | bhrtaka, khallakam bandha,  
kupadevamudakamutksipya evam sravaya, evam vimocaya khallakamiti ||

yadi sravyamanamapi tadudakam sapranakam bhavati, tada kim  
kartavyamityaha | (ss 25) trikonasaptakenetyadi | yadyekaputakhallakena  
sravyamanam tadudakam na sudhyati, tada yavatsaptaputake[na]  
khallakena sravyam tadambhah paniyam | athaivamapi na sudhyati, tada  
pratikupika karya | yadi sa na sudhyeta, tada navakarma tyaktva  
desantaram gantavya | tasmāt pradesadanyasmin pradese gantavyamiti  
yavat |

kada tarhi navakarma karayitavyamityaha | abhutva sambhavantiti  
vistarrah | ete hi kunarupinah pranakah abhutva sambhavanti,  
bhutva ca pascadvinyanti | yada tavadami pranaka bhutva  
bhavantaram janmantaram yanti, tada navakarma karayitavyam | kena?  
yathokta vidhikarina | yathoktamacaravidhim kartum silamasyeti  
yathoktavidhikari | teneti sambandhah ||

satpatetyadi | sobhanah patah satpatah | tenabaddham  
yanmañcapithasamsthanam dharanapatrakam, tasmāt | kidrsat?  
ucchidañcaturangulat | ucchidanti uchrayena catvaryangulani yasya  
mañcadeh tasmāt nadyadau salilam grahitavyam | alokyā  
pratyaveksya | navakarmani navakarmanimittam | etaduktam bhavati-  
naditadagadisū mañcapithasamsthanam dharanapatram ghanena  
patenavestaya madhye tu upaladikam datva udate nimajya  
caturangulamucchritam krtva tadantargatamudakam pratyaveksya  
jalakaryam karyamiti ||

chidrakarnadvayetyadi | chidrite kasthamaye karnadvaye asaktam  
baddham yatsutram, tacchidrakarnadvayasaktasutram | tena baddham  
dvidandake dandakadvaye yaddharanapatrakam tattathoktam | (ss  
26) tadidrgvidham dharanapatrakam trikonakasya khallakasya  
bahirhestham dadhyat ||

krpapatitacitteneti vistarrah | krpaya karunaya paritah samantat  
idam grhita cittam yasya yateh sa tathoktah | tena krpavata  
srighanena svadu mrstam vari paniyam sajantukam  
sapranakam ksarembhasi ksariye jale na moktavyam  
notsrastavyam | yastu niskrpo muñcati tasya duskrtam bhavati |  
anapatmrstasamjñinah | yastu ksariye jale mrstasamjñi  
mrstabhiprayastasya anapat | na apadanapat | duskrtam na  
bhavatityarthah ||

tatra sakalena sarirenetyarabhya yavadavakritadirityetaih  
karikantarairduskrtā purvakah samvaratyaga uktah | sesaistu

duskrtanyudahrtani |

nrkayam cetanopetamatraste vadhacetanah |  
ghatakavadhavijñānah katham nojjhati samvarah ||

iti prahelika ||

sphutarthayam sroghanacarasamgrahatikayam  
pranivadhaviratisiksapadam nama prathamam samaptam ||

uktam pranivadhaviratisiksapadalaksanam |  
adattadanaviratisiksapadamidanim vaktavyam | yato yasya  
kasyacidvastumatrasypaharanadasramaneratvamisyate | ato  
uccavacatam nirdisannaha | kalikamityadi | kalasabdenatra  
prayuktam | mabhyavaharaparibhoge na ksamate vratiti,  
kalikamannapanadi | kalascatra ratreh trtiyo bhagah |  
yavajjivamarhatiti yavajjivikam pippalyadi | sakrtparigrhitam  
saptaham ksamate sri[gha]nasya bhiksoriti saptahikam ghrtadi |  
saptahikamiti vaksyata sarpiradikamityuktam slokabandhanugunyat |  
pariharamarhati pariharyam yatescivaradi, udvahanaksamamityarthah |  
anadhaniyasyetyadina gurubhuta tvadgurudravyam samghikameva |  
anyadgurudravyam na bhavati samghikasyaiva gurudravyatvena  
vivaksitatvat | sprastum ksamate parihartuñca, na tu punah  
pinvitumiti | atah kalpyakalpyam muktaphaladi |  
sprastumapya'ksamatvadakalpikam suvarnadi | tadevam kalikam  
yavadakalpikam dravyam nadadita parasvakamiti vaksyate ||

ukta astau pariskarah | sodasamidanimucyante |  
prthivyudaketi vistarah | prthivi codakam cetyadi dvandvah | tatra  
prthividravyam su[va]rnadyutpattisthanam | dvipadadravyam  
purusadi | catuspadadravyam mahisyadi | apadakadravyamuragadi |  
padapadravyam panasavrksadi | tadatam ceti  
prthivyadipadaparyantavasthitamityarthah | tatra  
prthivyadipadaparyanta astau pariskarah | tadatascapare  
'staviti sodasa bhavanti | (ss 28) ca samuccaya iti  
yathokarthapratipadanartha | nadaditeti na grhniyat | parasvakamiti  
paradravyam | ebhirastabhiih sodasabhisca dravyaih  
sarvadravyasamgrahah krto bhavati | yadevam sodasabhireva  
dravyaih sarvadravyasamgrahe siddhe kimarthamastau pariskarah  
prthagucyante kalikadini? satyametat | kintu tebhya eva sodasebhyo  
dravyebhyo niskrsya kalikaditvamasamkaryena  
pratipadanarthamastau pariskarah prthannirdisyante |  
avasyam ca kalikadinirdesah kartavyah | sammukhibhutih  
varsositacaturdisasamghanam yathayogam  
bhajamanatvakhyapanarthah | atasca prthagastau nirdistah |  
evam kudayadau sodasa pariskara vaktavyah | yathodastau?  
satyametat | kintu astau sodaseti  
samkhyanupauravidhanarthamastau purvamuktah | ayam  
samkseparthah | prthivyadinastau pariskaran nadadita na

grhniyadi |

uktah sodasastau pariskarah | kiyatpramana[ma]sya punah  
dravyasyapaharanatsamvaratyago bhavativityaha |  
karsapanacaturbhagamiti vistarah | karsapanasabdenatra  
ekonnnavimsatih kapardakapanah parigrhyante | tasya yascaturtho  
bhagah kakiniyunah pañca masakah, tan haran | athava  
tadargham tanmulyam dhanam satakadi[s]teyacittah  
cauryabhiprayah sramanerah haran sthanat cyavayan svikurvan  
anyairyatibhirlaghu (ss 29) sikhram nasaniyo, grhitva  
nirdvarayitavya ityarthah ||

uktam dravyasya pramanam | kutah punah  
sthanattadravyamapaharannasramanero bhavativityaha | yadi vateti  
vistarah | caturvatantaravasthite hastini hriyamane yadi tatra  
vrhaddvara vata bhavanti, tada caturbhih padaiscyute gaje ayatih  
bhavati | atha samvrta dvara, tada niskrante sati dvipahrtsyat |  
dvabhyam pibatiti dvipo hasti | tam haratiti dvipahrt, hasticauro  
bhavedityarthah | evamanaya karikaya sthanadvayam pratipadita  
vistirnadvare padau sthanamityekam, samvrtadvare vateti  
dvitiam ||

gulphetyadi | gulpham padasya parva | tatrabaddham  
yadiksudandadi, tasmin | kidrgvidhe? durakrste duranite |  
tadutksipte uddhrte | kutah? mahitalat prthivithah | kim  
samvarabhangah, samvaratyago bhavatiti yavat | pañjarad  
gajavadvije iti | yatha vrhaddvaravatayam gajasya  
padacyutimatrena samvaratyaga uktah svalpadvarayañca niskrante  
sati, evam pañjare 'pi vrhadvare padacyutimatrena svalpadvare  
niskrante paksini sati yatih dvijahrtsyaditi | asyañca  
karikayam sthanacustayam nirdistam | gulphopanibandhanam  
sthanam, vrhadvare pañjare padau sthanam, svalpadvare pañjarah,  
ubhayapaharane samyogasthanam ||

desadityadi | kascidyatirito desadanyaddesantaram gacchati,  
samdesam kasyacinnayati | tatra yadyekasmadangadanyasminnange  
sirasi va tatsamdesadravinam (ss 30) dravyam sañcarayet  
stainyacittena samvaradhutam samapnute, ayatirbhavativityarthah |  
tadevamanaya karikaya sarirangani sthanamuktam ||

mrto 'sau yasyetyadi | yasmin pudgalayanadhitame dravyamamukena  
pudgalenasau mrta ityevam manyatanyasmadadhvagam brahmacarinah  
sakasacchratva simante sthatum silam yasya tasmai bhagamadatva  
grhnan yatirayatirbhavet, asramanero bhavatiti yavat | atrapi  
sarirangameva sthanam ||

atha mrtasya sramanerasya tadravyam tatkasya prapnotityaha |  
yadvittamityadi || mrtasya yaterathavarhatah parinirvrtasya  
yadravyam tatsarvamupadhyayasya prapnotityevam jagaumunih,  
bhagavanahetyarthah |

harturityadi | ete hastino vistirnapradese caranti | tattu kascidvrati  
hastinam haret | tatra harturistamabhipretam disam yadi hasti  
yayat, tasmin harturneturabhipretam disam yate hastini | vratinasca  
svakam ruddham satyam | karinam hastinam patiti karipo  
hastya'varohakah | tasmin karipe | kidrgvidhe? hrtasamjñini | hrto  
hasti mameti samjña yasya tasmin hrtasamjñini karipe sati asau harta  
vrati caurah syadasramanero bhavatiti | anaya karikaya  
padacatustayam (ss 31) sthanam | anabhimata dik, upacara,  
paripanthi cittam ceti catvari sthanani nirdistani ||

pujacivaretyadi | pujartha civaramala pujacivaramala | tasya  
antadvayam, tasya mocanam muktirapanayanam | taya antadvayam muktva  
civaramalayah | avanau prthivyam ya cyutih patah asyah  
cyutau satyam bhrasyate | kutah? samvarat | samvariti sesah |  
bodhivksadapi amsukam vastram grhnan ayatirbhavati | anena  
slokena sthanatrayam pratipaditam | ubhayanta[yo]rbandhah, manasa  
paraparigraho, vastram ceti | tatra kilakabaddhayam civaramalayam  
ubhayantasthanam | yada anyonyaparijñanadubhau  
corayatacivaramalaya antadvayam muñcatastada parasparaparigraha  
sthanam | khandacchede tu tadeva vastram sthanam ||

ksiptetyadi || ksiptani prakirnani mauktikaharadini yasmin  
mahakule tadevamucyate | tatra gato yatih sahaye jate sati tasyaiva  
sahayasya hastayam prasevikayam tatah kulat  
prakirnamauktikaharadi grhitva nyasati | tannyastam tenaiva  
sahayena harayan kim samvaracyutiriti vaksyate | jatalenetyadi |  
athava jatalena lomasena suna kurkurena tanmahakulat tam  
mauktikaharadikam harayan upalapyatsam trnadina  
gokayapotakam haran kim samvaracyutih? kim punah (ss 32)  
padacyutimatrenaiva samvaratyago bhavati? netyaha |  
upacarastaistyaktascet samvaracyutih | yadi taih  
sahayakurkuravatsairupacarastyakto bhavet, tada yateh samvaratyago  
bhavati | upacaravyatikramascatra darsanasravanavyatikramah ||

ratravityadi | yatih kascinnisi gosakatasvadinbadhnati | etan  
ete gavo harisyantiti atra purvavadadiset, yaduta cyutasamvaro  
bhavatiti | tadevamadibhistisrbhih karikabhirupacarascittam ca  
sakatadisu tatsamjñitvam mamatvalabhasca sthanamuktam ||

rjuka ityadi | esa kascidyatih haramapaharati | tatra yadi  
pragunah kilako bhavati, kathinañca bandhanam bhavati, tada  
utksipyamanameva [ba]ndhanam kilakasthanam muñcatiti  
niranubandhasthanaccyavitamityaha | utksepane ca caurah syaditi |  
atha kutilah kilako bhavatiti bandhanañca sithilam bhavati, na tavat  
asramanero bhavati | vakratvena kilakasya sithilatvena bandhasya  
kilakasthananatikramam darsayati | tatasca niranubandhasthanat  
cyavitamiti nasramanerah | yada tu sarvena sarvam bandhanamuktam  
bhavati, tada ayatirbhavati ||

chidrayitvetyadi | ghatasya chidram krtva sarpirghrtam,  
ksaudram madhu, tailam tilatailadi, jalam nadeyadi haran yatiryadi  
purarpyatangam bhavet, dhara ca vicchinna bhavettada  
samvaraksobhamapnute, ayatirbhavatityarthah | avicchinnayam tu  
dharayam yadi sramanyapeksaya nivartate, tada na bhavatiti  
vinayavido varnayanti |

vantayamana ityadi | dvayorbhratroh grhe vibhajyamane,  
labdhumiccha lipsalabhabhilasah, taya lipsaya ekasya  
bhraturbhagat yadi balamatramapi bhumi haret tada ksatasamvari  
bhavati | tadatrasayah sthanamuktam |

atha kim cauragrhitam patradi tyaktasayasya sanaih  
punargrhitum labhyate? netyaha taskaretyadi | taskarena caurena  
upattam grhitam yatpatradi tam nirasah san yatih  
punarbhuyah adadat grhnan samvarad bhrasyata iti | samvaranam  
savarah | akusalasrotasa avaranam | tato hiyate | itarastu  
anyaktasah punargrhnan napadam prapnoti, ayatirnbhavatityarthah  
| kim punastattaskaropattam patradi gopaladidattam grhitum  
labhyate? temityaha | mitretyadi | yadi taccauragrhitam patram  
mitrabhavana labdham bhavet mahata va karpanyena gopaladibhirva  
dattam syat, tada adadanasya yaternapattirisyate, duskrtamapi na  
bhavatityarthah ||

yadi caurah patracivaram grhitva na dadate, tada katham  
pratipattavyamityaha | bhayetyadi | patrasya civarasya ca muktaye  
tesam cauranam bhayopadarsanam karya | yatra tu rajani  
tesam malimlucam bandhanadikam bhavati, tatra gatva na vaktavya  
mebhiscauraih vayam musita iti ||

niskasayasityadi | etau yati kriyakaram kurvanavanyonyam  
prayajayatah | upadhyayacaryanam yatpatracivaram tvam  
niskasayasi tadavayostava ca mama ca | tadityevamuktva yadyeko 'pi  
yatistatpatracivaramapaharet, tada dvavapi tau vratinau taskarau bhavatah  
| svadravyetyadi | etau yati svadravyam stanyacittenapaharatah | tatra  
ubhayabhagadekasya yateh bhagardhena ekopya'yatirbhavati,  
dvitiyopitarapudgalaniskasitardheneti ||

atha yada bahavah sramanerah sambhuya kakininnyunan pañca  
masakanapahareyustada kim te samvarino bhavantyuta neti?  
asamvarina eva bhavantyekabhiprayatvat (ss 34) sarve dvari  
sthitacellakavat | dasyama ityadi | ete yataya ekabhipraya mahallakena  
saha kriyakaram kurvata | mahallaka, samam tava bhagam dasyamah,  
kevalam dvare tistha vaya caurikam karisyama iti | evam  
pratijananasya | uktam karotityuktakrt | tasyoktakrto mahallakasya  
tulyapattih | kaih sahetiyaha | cauracellakamh | sapi cauro  
bhavedityarthah ||

usitvetyadi | kascidagantuko yatih usitva, nivasam kalpayitva  
patracivaram vismrtya gacchati | tasminnagantuke gate agatyagatya yo

yatih tatpatracivara gapayetsa caura bhavati | evamavasikah  
sarvetyadi | amunanantaroktena prayogena yadi sarve  
avasikastadagantukasya patramapa[ha]reyustada sava ksatasamvara  
bhavanti | yasya tu tatpatracivaram, sa yadi samsmrtya nayati na  
kilvisi | kilvisamucyate papam | tadasyasti[ti] kilviso | na  
kilvisi anapattikah syaditi yavat |

anyasyetyadi | yah sramanerah steyacittenanyasya yateh  
patramanyena yatina anayayati, sa dosavan bhavati,  
ayatirbhavativityarthah | yastvaneta tasyaivamvidha buddhiredatpatram  
asyaivanayayituryaterityevam sati na doso, [a]yam na dosabhag  
bhavati stainyacittabhavat | ye tu sahaniya yatirvratiti pathanti,  
tesam vina sahasabdena (ss 35) trtiyaryava saharthasya  
dyatitvat sahasabdagrahanamatiricyate | na va sahartha iyam  
trtiya kartari vighanat | yattadosca sambandhitvat tacchabdaprayogo  
hiyate | tasmadya ani[ya] yatirvratityeva pathah |

yavata pujetyadi | yavat munerbuddhasya bhagavatah puja kriyate tavat  
samghasyapi pujasatkarah pravartate ityevam matva yah  
samghikam labham stainyacittena stupaya dadati, staupikam va  
labham samghaya dadati sa ksatasamvaro  
bhavatyayatirbhavativityarthah | nanu ca yah kascitsampadah  
sarvasta bhagavantamagamyati | yonisomanasikarena  
stainyacittasambhavah | naitadasti | etadeva hi vidaranam  
stainyacittasyotthapakam yatha karunyena salilamapaharata iti |  
kutastasyadattadanam siddhyate?

kim punah samghikatkosat stupasyoddharakam grhitum labhyate?  
nemytyaha | likhitveti vistarah | savarikairva paksavarike  
masavaravarikairva samghikatkosat likhitvoddharakam  
grahitavyam | mithah parasparam | stupat samghasya grahitavyam |  
samghacca stupasyetyarthah | taisca varikaih karmadanaparisamaptau  
vaktavyam- iyat hiranyam suvarnadi staupikat kasadagrhitam  
samghikacca iyaditi | noktakrto 'nyatheti | kathamanyatha? yadi vina  
likhitvoddharakam grhnanti, masaniskase ca na vadanti, tada  
nokatkrto bhavanti | uktam na kurvantiti noktakrto, duskrte  
prapnuvantityarthah ||

svamsetyadi | tatramso bhago 'vayava ityanarthantaram | svakiryō  
'sah svamsah | tena mukto yah parakiryō 'sah tam haratiti  
svamsamuktaharah, atmabhagavyatiriktabhagahara ityarthah | etau  
yati ekatra kule labham labhete | tayordvayormadhye yah parabhagaharah  
sramanerah sa cauro bhavati | visvasam tu punardasyamiti ca  
krtva grhnan napadam prapnoti | labhase tvamityadi | etau yati  
kriyakara kurvate | yam tvam labham labhase ahañca yam labha  
labhe tadavayostava ca mama ca vaditvaivam kriyakaram krtva  
samutpanne labhe sati yastam kriyakaram bhinati tatordhena taskaro  
bhavati, dvitiyasya yaterbhagenasramanero bhavativityarthah ||

daksinadesanepyevamityadi | yatha dvayoh kulopakayorekasya  
kriyakaram bhindatah samvaracyutirukta, eva daksinadesane 'pi  
drastavya | daksinadesanañca danagathapathah | dvayosca  
pamsukulikayormadhye pamsukule samutpanne sati yah kriyakaram  
bhinatti sa cyutasamvaro bhavati ||

prannirdistah samghiko labhah stupaya na datavyah  
staupikasca samghayeti | anyasmai sutaram datum na labhyata  
ityabhinivesatyajanartham vidhim darsayannaha | upakarityadi |  
upakartu silam yesam te upakarino, viparyayadanupakarinah |  
tebhayah samghikamannapanadi datavyam | ke punaste ityaha |  
viharasvami rajadayah upakarinah, cauradayo 'nupakarina iti  
yathakramam ubhau boddhavyo ||

srighanebhyopityadi | yadi cellakah samghike vihare alepanam  
sammarja[na]dikam kurvanti tada tebhayah samghatah padasyansa  
purvahnikadi datavyamanyatha neti | apisabdena na  
kevalamupakaryapakarino jñatavyah srighanebhyo  
'pyevamvidhakarmakaribhya iti (ss 37) darsayati | nanu ca sramanerasya  
pravraji[ta]tvadvinapi viharalepanadikaranena  
samghikannapanaparibhogo labhyata eva | tatkimarthamucyate srighanebhyo  
'piti | idameva asamvayamane krte tricivarena vibhusitasya hi  
bhiksoh samghikannapanaparibhogo 'nujñato bhagavata sutre, na  
sramanarasya ato vigha[na]ntaramaha bhagavan- srighanebhyo 'piti |  
na va vinaye tarko 'vatarayitavyah yatkiñcidetaditi ||

simantasthayina ityadi | simantarale syatum solam yasya  
yatestasmai bhiksusahitaya bhiksunayupasyatakarine  
tanduladikam datva darakaprasavyajena tanduladikam  
yatirgrhniyat | kecitugrhnayattanduladi netyante nakaram  
pathanti | simantasthayine adatveti vatrakarah praslistastati  
matvaivam vyavaksate | simantapatine yataye tanduladikamatva  
darakaprasthavyapadesena tanduladi na grahyamiti tadatrobhayasmin  
pathe na dosah ||

atyaktasa ityadi | atyakta patradi pratyasa yena sa tathoktah |  
svapatracivaram nastamiti | na kenacidapahrtam kintu kathañcit  
pramadacchoritam | taddrstvayatirutpadayedgrhnoyat |  
matvaivamiti | kathamevam matva? atyaktasasya matva nastam  
patracivaram grhitum labhyate, netarasya | evam grddho yatih  
kidrsa ityaha nastapatradih | nastani patradini yasya sa  
evamucyate | asam naiva tyajediti | (ss 38) yatraiva nastapatradi  
lapsye, tatraiva grahisyamityevam prajño bhavedityarthah | yastu  
nirasibhuta patra civaram nastam grhnati, tasya  
duskrtam bhavati, na samvaratyago | na hi tena caurat praticaurika  
krtanapahrtatvadravyasya |

labhartham kriyakaraprasamgenoddesadikriyakaratikrame 'pi  
duskrtam darsayitumaha | svadhyayetyadi | ete sramanera

samghasilakam krtva kriyakaram kurvanti |  
svadhyayamadhyayanamuddesam va karisyama ityevam kriyakaram  
krtva ye kriyakaram na pratipalayanti, te jinoditalamghinah |  
jinena buddhena bhagavata ya uditah ukto vinayastam lamghitum  
silam yesam te jinoditalamghino, duskrtam  
prapnuvantityarthah | tadanena sarvatraivam dharmika kriyakaratikrame  
duskrtam bhavativityakhyatam bhavati ||

pataketyadi | yatina dhvajapatakadilaksanah stupato na  
grahitavyah | nirgranthastupagrahanam copalaksanartham | tena  
pandarabhiksustupaderapi grhnatah syadeva duskrtam, na tu  
samvaratyagah svamino 'bhavat | yatra tu stupe devalakah aste  
tasmadgrhnatah syadeva samvaratyagah | anilena vatena tu  
uddhrtam kampitam patitam ca yatpatakadi tatpamsukalamiti  
krtva gahitavyam ||

sulkakrtyamityadi | sulkasabdena rajakulapratyayotpattisthanamucyate |  
yasya ghata iti prakrtajanapratitih | tatra krtya prayojanam |  
kintu tasmad sathanaducitadanapradanartha yatparadravyanayanam  
tadartham paresam dravyam yatih svayam na nayet, napi parena  
nayayet | sulkam yatpradanam tasya ca moksarthamupayam nopadiset-  
amuna margena gaccha, tataste sulkapradanam na bhavati | ratnam  
datvetyadi | kascicchathakajatiyo vani[ja]kah sulkapradanamuktaye  
sulkatpragyatibhyo yathavrddhikaya ratnam datva pascad (ss 39)  
sulkakarayayativahyaktakandikaya tadratnam margayatoti ca |  
yatayah praktasyabhiprayam na janantiti baddhavyam, anyatha hi  
samvaratyagah syat | tasmin aparijñate tairyatibhih- evam nama  
tvam mohapurusa, asmakam visamvadayasityevam  
susthuparibhasya tadratnam tasyaiva vanija datavyam | nasti  
sulkamityadi | munerbuddhasya bhagavatah sulkam nasti | vratamasti  
yesam te vratinah | paribhogayedam paribhogikam | tasmin  
paribhogike dravye muneriva vratinah sulka nasti | anyatrastityuktam  
bhavati | ata evaha | krayavikrayakrddadyaditi | krayavikrayam karotiti  
krayavikrayakrdyatih sulkam prayacchet |

varsavasiketyadi | yatra grame nagare va yah sramanero  
varsamupagatah, tasya tatra varsavasikalabho datavyah | jivitasya  
brahmacaryasya ca yayoh sramanerayornasah tayorapi  
varsavasikalabha datavyah | tenaitaduktam bhavati-  
jivitarayabhayabhitam brahmacaryantarayabhayabhitam muktva  
anyesamavarsositanam varsavasikalabho na datavyah |  
prakragupagatairityadi | ye sramanerah prak sravanamasasya  
pratipadi varsamupagatastaih pragevasvinamasasya pratipadamarabhya  
varsavasikayacana kartavya | ye tu pascad bhadrapadamasasya  
pratipadi varsamupagatastaih pascadeva kartikamase | yadi sarvah  
samvah prayamayamupagacchati tada samghavasena pascadupagatairapi  
yugapadeva varsavasikalabho yacaniyah ||

punargrhnatityadi | tatra vastu purnavisavasatvam |

vakpravayaharo visistarhadyotakah | karma kriya karmeti krtva,  
kriyate va aneneti | karmasabdenopasampatkarmaivabhidhiyate | tena hi  
karmana sa pudgalo bhiksuh kriyate | vastu karma ca vastukarmano, (ss  
40) tayorjugupsa ninda, taya yah pudgalo bhiksubhavam parityajya  
punardiksam pravrajyam grhnati, tasmai api yataye  
varsositaih saha samo labho datavyah | anye tvanyatha vyacaksante  
| trisaranayacanamrabhya yavata kasayaparidhanamidam vastu,  
buddham bhagavantam pravrajitamanupravrajamiti idam karma  
visistarhadyotakatvatkriyakarmeti krtva | vastu ca karma ca  
vastukarmani, tayorjugupsa ninda, taya yah pudgalah  
sramanerabhavam parityajya punardiksam pravrajyam grhnati,  
tasmai api yataye varsositaih saha samo labho datavyah | ka  
evamahetyato braviti ityaha sarvavit, bhagavanahetyarthah ||

avarsositetyadi | tatra traimesanadhisthanadavarsositah |  
vibhranto yah pravrajyappravrajitah | kutsita drstiryasyeti  
kudrstih, mithyadrstika ityarthah | mithyadrstisca  
nastikapravrttih- nasti mata, nasti pita, nasti  
sukrtaduskrtanam karmanam phalavipaka iti |  
jivitendriyanirodhat mrtakah | desantaragato 'nyadyatra desagamanat |  
ityete pañca pudgalah labham narhanti ||

amusmai deyamityadi | amukasmā bhiksava datavyoyam madiyo labha  
ityevam labhe samutpanne sati yadi kascidyatih mriyate tada  
niyatamavasyam tasmai vikalpitabhiksava sa labho deya iti bhagavatoktam  
| desantaretyadi | ito desattraimasamadhishthanyatra  
desantaragatasya yateh labhah kalpe mandire kalpakutayam  
sthapayitabyah | yada cavarsositavibhrantakudrstayastrayah  
pudgalah samghasyanartha kurvanti, tada tebhyah prasyadi na  
samghikamannapanadi datavyam budhah | nanuca labham narhanti  
pañcaketyuktam (ss 41) tatkimarthamidamucyate- amusmai deyamityadi  
karikadvayam? satyametat | kintu yada avikalpo mriyate, anutpanne ca  
labhe gacchati, avarsositavibhrantakudrstayasca trayah  
pudgalah yadanartham va kurvanti, tadaite pañca pudgala labham  
narhanti, viparyayadarhantiti vyabhicarasambhavadadosah ||

acchadamityadi | ete yatayah kule varsamupagata bhavanti | tatra yadi  
danapati samanyenaivam vadet- acchadam dasyami, civaram  
dasyami, civaramulyam dasyami, acchadamulyam  
dasyamityebhiscaturbhih sabdairutpadyate yo labhah sa  
samukhibhutanam prapnoti, netaresam | varsavasiketyadi |  
varsositanamacchadam dasya[mi], civaram, acchadakrayam,  
civarakrayam caitaiscaturbhisca sabdairyo labhah samupajayate, sa  
varsositanam prapnoti | yadi dayakastadvarsavasikam labha  
avarsositanamapi dadati, tada dayakasyecchaya grhnato na  
dosah ||

yamika ityadi | yasmin divase bhagavanutpannah anuttarañca  
samyaksambodhimabhisambuddhah tatra yo maho ya puja, sa

jatisambodhyadimahah | tata utpanno yo labhah samghasya sa  
evamucyate | mrtapariskarasca ksudrapariskarasctyadi dvandvah |  
kalikah yamikah yavajjivikah saptahikah mrtapariskarah  
ksudrapariskarah naityakah akalacivaram kutipratistha  
jatisambodhyadimahodbhavasceti yo 'yam dasaprakaro labhah sa  
sammukhibhutanam prapnoti ||

anadheyamityadi | samghikam yacchayanasanam tadanadheyam,  
pratibandhatvena na datavyamityarthah | na vikretavyam, na ca  
paudvalikam krtva paribhoktavyam | ye tu sramanerah (ss 42)  
samghikam sayanasanam pratibandhakatvena dadati, vikrinite,  
paudgalikatvena va paribhuñjateram tesam duskrtam bhavati ||

caturdisayetyadi | kasciddanapatih kiñciddravyanta,  
kadaciccaturdisayaryasaghaya dadati, buddhaya va bhagavate,  
sammukhibhutaya va samghaya tatsarvam yatistatra tatropanamayet |  
yaccaturdisaya dattam taccaturdisayaivopanamayitavyamityesa dik ||

tusnim datvetyadi | kasciddanapatih viharamagatyā  
muktaphaladika datva tusnim bhuto gacchet | tasmin tusnim  
datva gate danapatau sati buddhaya bhagavate mukta phaladi datavyam,  
yacchayanasanam taccaturdisaya | sammukhibhutaya tu samghaya  
vastradikam datavyamiti ||

katibhirangaih samanvagato 'dattadanam grhnan asramanero  
bhavati? aha | prthudravyamityadi | prthuvistirnam | kim  
taddravyam? kakininunam masakapañcakam | svakiyamapi  
kadacittadbhavatityaha | paropattamiti | kadaciddravyam paropattamapi  
sat yatih paropattasamjñā na bhavatityata aha | tatsamjñi  
paropattasamjñityarthah | kadacidetatsarvam bhava[ti], na tu  
steyacetanetyatah steyacetaneti vacanam | stānyacittam copasthitam  
bhavatatyarthah | kadacidetadangatustayam sambhavadapi sat  
taddravya sthananna cyavitam syadityata aha | sthanacyutisceti |

pañcabhirangaih samanvagato yatiradattamadadano 'pi na cyutasamvaro  
bhavati | katamaih pañcabhiritiyaha | dattasvaketyadi | dattasamjñā  
svakasamjñā aparopattasamjñā ca vidyate yasya yateh sa yathokto  
yatih | anyo 'pi ca svamsattavatkalikatvena ca grhnan na  
samvaram samvari jahati |

adayadattamityadi | adayeti grhitva | adattam pu[nah] dravyam  
utpluyedvadhva khamakasam gatva | disanam catustayam  
dikcatustayamityarthah | asasabdasya dikparyayatvat | tatraiveti |  
yasmāt pratyagatah punarbhuyastropavistah | san ksatasamvaro  
bhavati, ayatirbhavatityarthah |

avakritadiriti vistarah | kascidyatih kenacitkrito bhavati, bhrtako  
va sa ajñanat smrtisampramosatkalpikasamjñāya va paradravyam  
grhnan ksatasamvaro bhavati | unmattaviksiptacetastu yatayah  
parasvamadadana api santonapattibhajo bhavanti stānyacittabhavat ||

tatra kalikamityarabhya yavaddaksinadesanepyevamityebhirvakyaih  
samvaratyaga uktah | upakaryapakarimya ityarabhya yavat tusnim  
datvetyadibhirvakyaih duskranyudahrtani | sesaistu  
pañcanganiyama iti |

bhajanastham guru dravyam cauryabuddhaya yatirnayan |  
yojanani dasaikañca syanna va srighanah ||

sphutarthayam srighanacarasamgrahatikayam  
adattadanaviratisiksapadam dvitiyam ||

maithunaviratisiksapadalaksanam labdhvavakasamadhikrtyaha |  
nrstrityadi | na ca stri ca pandakasceti  
nrstripandakastesam yani vinmutravaktrani, tesam yat  
randhram vivaram chidram, tasmin angajatam purusendriyam  
tilamatramapi praksipya yah sramanerah svadam nigamayet sa  
ksatasamvara bhavati, ayatibhavatityarthah ||

manusyagativyatiriktesvapi stripurusapandakesu  
maithunamadhyacaratah samvaratyago bhavatiti darsayannaha |  
manusamanusaste tviti vistarah | atra karikapathe vivadah |  
tatraike manusamanusaste tu tiryañca[sca] naradaya iti patha  
matvaivam vyacaksate | aha | naradaya ityadisabdena  
stripandakayorghranam | tena naradaya iti | nrstripandaka  
ityarthah | manusyagatiparyapannah,  
amanusyagatiparyapannastiryaggatiparyapannasca nrstripandaka  
jagranto mrtah suptasca maithunasraya avagantavya iti | apare  
punarmanusa[manusa]ste tu tiryañcascamaradaya iti patham  
matvaivam bruva[te] | manusamanusaste tviti |  
tacchabdenanantaraprayukta nrstripandakah parigrhyante  
tacchabdasyanantarabhidhayitvat | tu sabda evakararthe | ta eva  
nrstripandaka manusyagatiparigrhitah  
amanusyagatiparigrhitah tiryaggatiparigrhitasca pratyekam  
jagranto mrtah suptasca maithunasraya jñeyah | amaradaya  
ityamara devah adisabdenanyamapi gati grahayati | ato  
devasuranarakapretagatisamgrhitesvapi stripurusapandakesu  
maithunamadhyacaratah samvaratyago bhavati | eta eva tu yujyate |  
anyatha hi naradaya ityanena nrstritaresam grahane siddhe tviti  
tacchabdagrahanamatiricyate | (ss 45) atha matam- tacchabdena ta eva  
manusamanusah sambadhyanta ityasambaddhametat | na hi  
pratyaksapattesu sabdesu tacchabdah prayujyata  
suribhiranavasthaprasangat | na capi tacchabdena  
vinmutravaktrarandhrasya sambandha iti paryate vaktum, randhrasabdasya  
napumsakalingatvat ekavacananiordesat, iha ca te tviti pumlingena  
bahuvacanena nirdesat | atha matam- vinmatravaktrarandhravisesa iti  
vyakhyasyama iti | yatha hi vinmutravaktrarandhravisesah  
stripurusapandakah manusyamanusyatiyagga[ti]parigrhita  
maithunasraya jñeya ityapurvayam kriyakara[ka]sambandhah  
naradinamiti sambandhasasthayabhavat anyasyasca gateh

parigrahanat | tasmadamaradaya ityeva pathah | evam vicarite  
kecidatra bruvata naradaya ityapi pathe adisabdena  
stripandakayoranya[sya]sca gateh parigraho bhavisyati | ko 'tra  
virodha iti ||

atra na sarva tiryagyonirabhipreta sukmaudarikatvena  
maithunaksamatvat | kintu visistaiveti darsayannaha |  
hastinimaditah krtveti vistarah | hastinijateh prabhrti yavat  
kukkuta jatih | atrantarale yanyonyapeksayaksudrika mamhato  
jatih tam tam gacchan tasyam tasya jatau maithunamacaran  
vrataccyavate, asramanera bhavativityarthah | ata evadinirdesat  
hastinijateyanya mahattara jatih, kukkutajatesca yanya (ss 46)  
svalpatara tasyam vipratipadyamanasya na samvaratyagah, kintu  
duskrtam syaditi ||

yatirna kevalam maithunamadhyacaritam na ksamate stridarsanadyapi na  
ksamata iti pratipada[ya]nnaha | raktah sanniti vistarah | yatih  
samraktah san striyam na pasyet, na ca tasyah sabdamakarnayet |  
nirvastrasca san nirvastram striyam nopeyat, na gacchet, na ca  
purusendriyam nirbhujet | etasyatra vidhikaranatsarvatra duskrtam  
bhavati ||

kim punah patitayamapi maithunamadhyacaratah samvaratyago  
bhavati? bhavativityaha bhittidvayetyadi |  
strindriyadhistanasamjñitam kotarikam vatatapadina  
suskam sastrenava prthak prthak krtam tattailadibhih  
klinnam samyojyaikikrtya yah sramanero vipratipadyate sa  
nasayitavyah | samgrahe sati | yadi sa kotarika sagrahamupayati,  
tada doso 'nyada neti ||

adha urdhvamityadi | kacitstri trikhandikrta bhavati | tasya  
adhah khande upari khande ca viniladhmatikañcavrati na vrajet |  
ya casthisankala puyarudhiradibhiramyakta tamapi na yayat |  
sitasthisankaleti vistarah | sita sukla ya asthisankala,  
sailamayi ya silayam nidhata darumayi ya kasthamayi,  
pustamayi ya lepakrta | tam sitasthisankalam yavatpustamayim  
striyam na gacchet | mithunam stripurusayoryugmam, tatra utpadyate  
yah sukhavisesah tanmaithunam | tasmatsada sarvakalam yo virata  
iti yativisesanam ||

dhyaneyadyadi | gatah praptah | dhyanamiddhagatastam  
dhyanasamapannam nidrayabhibhutam ca vibuddhamapi sayitam  
surapanadina mattam mahabhutavaisamyadina va viksiptacittam  
ruksaya va vedanaya tunnam vyathitam yati ya kacitstri  
baladgrhitva yaterangajatam atmiye 'ngajate praksipet | tasmin  
balato 'bhinisdati matrgrame kimityaha | adimadhyetyadi |  
adavamgajatapravesakale, madhye paryavasane ca ya asvada nigamayet |  
yatih kidrksah? tato dhyanavyutyitah | sa viharad  
ghattayitavyah | asvadanabhava tu neti |

etaccadhimatramadhyamrduraginam pudgalamadhikrtyoktamityavaseyam |

yaduktamadimadhyavasanesa svadayediti tatra keyamasvadana nametyaha  
| nanetyadi | nana prakaranam vyañjananam rasanam  
nanavidhena yadupetam samanvitam salihbhaktam tasya paribhogah  
tadvadasvadana drastavya | yatha saundasya mattavalakasya  
tailava[t] svacchasyannasavasya surayah panasvadastadvat  
maithunasvado 'vaseyah | anye anyatha vyacaksate sundisu  
bhavah saundah | kah punarasau? annasavah | kidrsah?  
tailacchah | tailava[t] svaccho yah sondo 'nnasavah, tasya  
panamabhyavaharanam | tadvat kim? asvadana jñeyeti | anasvadah  
punah kidrsa ityaha | anasvada yuvagrivetyadi | yatha  
yunastarunasya grivayam mrtakukkurabandhah | yatha ca sukumarasya  
pumsah (ss 48) pradiptalohasparsastadvadanavado vijñeyah |  
dhyayantyaneneti dhyanam, prajñanamtityarthah |  
taccangabhedaccaturvidham bhavati |  
prathamadvitiatrtiyacaturthadhyanabhedena | siddham  
kayasamdharanasamarthascittabhisamksepo, nidreti yo 'rthah | te  
dhyanamidhe iti |

avakritetyadi | asyarthah purvasiksapadanusarenavaseyah ||

ragamanusyetyadi | rañjanam ragah, rañjayate vaneneti cittamiti  
ragah | tena ragadina pragunibhutam yadamgajatam  
tacchukranirmoksartham na kadacidapi sprset | kairna sprsedityaha  
| prthivyadidhatubhih |

tiryaksamyogyetyadi | tiryakmaithunadhyacaradarsanat pramadikah  
stripurusa darsanacca, tivraragaditaya yadi sukrasya muktirbhavet  
tada yatirmanasam vigarhedvirupakam maya krtam na punarevam  
karisyamiti |

majjetyadi | majjajatam majjajam sukram, tasya ksaranamapagamah  
| yasya yateh svapne sukraivnirmuktirbhavati, tasya doso na bhavati |  
katham punarbhavatyaha | karanamaha | svapnetyadi | pañcasvapna  
vinaye uktah | satyasvapno yatha bodhisattvena drstah, alikasvapno  
yatha drstah tatha na bhavatyalikam mrseti krtva,  
acirnasvapno yatsatataraniyam vastu drsyate, anantasvapno yah  
sakalamratrim drsyatena paricchidyate, svapnasvapno yah svapna  
evanyah svapno drsyate | tadukta bhavati- yasya yateh svapne  
sukranirmokso bhavati, tasya managapi doso na bhavatyalikatvatsvapnasya  
| anyatha hya'nasvasikam brahmacyam syat svapne 'pi  
maithunadhyacarenapattiprasangat ||

ragetyadi | ragenavistam parigrhitam yaccittam tena  
ragavistena cetasa yatimarim striyam srighano na sprset |  
pumnapumsakamiti | purusam pandakam cetyarthah | sesam  
sugamam |

stanakaksetyadi | stanau kakse ca osthau ca nabhisca uru ca

parsve ca kuksisca malabhramasceti dvandvah | atastan  
stanakaksausthanabhyuruparsvakuksimalabhraman yatih  
samraktah san na nindet, na nindam kuryat | na ca samstuyanna ca  
prasamsediyarthah, asobhanau tava payodharau sobhanau va  
yavadangajata iti | katamasam tu tan stanakaksadinna  
ninde[di]tyaha | strinamiti | malabhramasabdenatra  
strinamangajatamucyate ||

yadyadvadedityadi | yat yadvacanam striyah antike striyam srighanah  
maithunadhyacaram kartukamah puruso bravroti yatha yatheti yena yena  
prakarena [tat]tadvacanam yatih striyam na vadet tatha tatheti tena  
tena prakarenetyarthah ||

agretyadi | yosicchabdena matrgramo vidhiyate | ya stri mam  
paricarenmama paricaryam kuryat | kutah? rahah, rahasilyarthah | sa  
agra bhavati, srestha bhavati | vyadhihineti vyadhirahita |  
yahasviniti yasah samanvita, kirtiyukta | labhini ca bhavati |  
kesamityaha | ayuradinam | adisabdena varnabalasaukhyadinam  
grahanam | ityadi na vaco bruyadityadi | agra bhavati sa  
yosidityevamadikam vacam na vadet | ka ityaha | srighanah |  
kidrksa ityaha | ragagniplustamanasah | raga evagnih  
ragagnirdahanatmakatvat, tena plustam dagdham manasam ceto yasya  
sa evamucyate | kasyagrato na vade[di]tyaha | purastacchrighanah  
strinamityadi | strinamagnatah, purusasya pandakasya  
cetyarthah ||

stripurusayoh samyogartham dautyam kartum na labhyata iti  
darsayitumaha | vivahavahayorityadi | tatra vivaho darikaparigrahah  
| anyena paribhuktasya matrigna masya samgrahanamavahah  
vivahascavahasca vivahavahau | atastayorvivahavahayoh |  
vivahanimittam samgrahanimittañca dautyakarma na kuryat | ka ityaha |  
sramanerahah | sramanera eva sramanerahah | kecittu  
kutsayam kanam vidadhati | kutsitah sramanerah sramaneraka  
iti | taih kutsartha darsaniyah- katham kutsitosau yatiriti?  
dautyakarmakaranaditi cet, na pratishedho 'yam vartate- na kuryaditi |  
yasca na kurute, sa katham kutsamasadayati | tasmatsvartha evayam  
kanestavyah | na kevalam vivahavahanimittam dautyam na  
kuryattatksanamaithunadhyacaranimittamapi na kurvatapisabdah  
sucayati | dapayeyamityadi | tatra  
samutpannakarmaphalasatyaratnadisampratyayah sraddhah | tasmai  
sraddhayopasakadarakaya imam sraddham upasakadarikam  
dapayeyamiti | evamarthasamsyandanasutram yatirbhasittum na  
ghatate ||

bijarthamityadi | garbhotpadanimittam vrati gavadikam na dadyat |  
etanevasvadin bijartham parebhyah kadacidapi na prarthayet ||

tulyametasvityadi | bahavah striyo yasya tam bahustrikam purusam  
yatih naivam vadet- kimiti ekaya striya sardham ma tvam tistha,

kintu paripataya sarvah striyo vaseti ||

sphutarthayam srighanacarasamgrahatikayam  
maithunaviratisiksapadam trtiyam ||

mrsavadaviratisiksapadamadhikrtyaha | pratyekabuddhetyadi |  
tatratmarthammekam prati buddha iti pratyekabuddhah |  
samyagaviparitam samantat jñeyam buddha iti sambuddhah |  
tesam sisyastacchisyah | tacchabdenatra sambuddha eva  
parigrhyante, na pratyekabuddha tacchabdasyanantarabhidhayitvat |  
pratyeka buddhasca sambuddhasca tacchisyasceti vigrahah |  
tesam yat jñanam darsanañca tat mamasti, mama samvidyata iti |  
asamvidyamanamapi santam yah sramanero mrsa vakti sa  
nasaniyo 'sramaneratvena dharayitavya ityarthah | kim  
punarabhimanadapi yo braviti so 'pi nasyah? netyaha |  
anyatrabhimanatah | anyatrasabdo varjanarthe vartate | anyatra  
bhismadronabhyam sarve yodhah paranmukha iti anyatrasabdasya  
varjanarthe prayogadarsanat | aprapte uttaravisesadhigame prapto  
mayeti manyamanasya ya cittasyonnatih sobhimanah | tasmadabhimanadyo  
jñanam darsanañca pra[ti]janite tasya samvaratyago na bhavati  
praptasamjñitvat |

yaduktam jñanadarsanam mamastiti bruvan mithya nasya iti tatra  
katarajjñanam katamacca darsanamiti na jñayate | ato jñanadarsanam  
tayorlaksanamadhikrtyaha | jñanam satyabhisambodhirityadi |  
satyani catvari duhkhasamudayanirodhamargakhyani | tatra  
duhkhasatyam pañcopadanaskandhah | samudayasatyam paunarbhaviki  
trsna | nirodhasatyam yadasyah paunarbhavikyah  
trsnayah prahanam | margasatyam ayamevaryastango  
margah tadyatha samyagdrstih, samyaksamkalpah, samyagvak,  
samyakkarmantah, samyagajivah, samyagvyayamah, samyaksmrtih,  
samyaksamadhisca | tatra bodhanam bodhiravagamah avabodhah  
parijñanam bodhijñanarthatvat | abhityayamupasarga abhimukhye (ss  
53) vartate, samitya'viparitatve | tenayam vakyartha jayate-  
dukhkhadinamaryasatyanam nirvanabhimukha samyagaviparita ya  
bodhistajjñanamucyate | abhijñah pañca darsanamiti |  
abhijñanamabhijñajñanamityarthah | tatra pañcabhijñah | divyam  
caksuryenatidurasuksmavyavahitani rupani pasyati  
karatalavasthitamivamalakam, divyam sroto yena durasannah sabda  
sruyante devamanusyanamantasah kuntapipilikasyapi,  
paracittajñanam yena parakiyan cittacaittan janati- saragam  
cittam saragamityadi, purvanivasanusmrtiksanam yenatmanah  
paresam cabhinivrttatiparamparah smarati- amutraham  
evannama evamgotraka ityadi, astravaksayajñanam yenatmano  
janati- ksina me jatirusitam brahmacaryam  
yavannaparamitthatvamiti | etah pamcabhijñā darsanabhityucyante ||

upalaksanarthame[ta]jjñanadarsanagrahanamiti pratipadayannaha |  
dharmanvayadiketyadi | dharmatattvalambanam jñanam dharmajñanam

yena klesan prajahati | yatparasantanugamam jñanam  
pratyatmavedyamutpadyate yairanyaih klesaprahanam krtam, ye pi  
sampratam kurvanti karisyanti va tepidsameva  
jñanamadhigatavantau'dhigacchanti adhigamisyantityetadanvayajñanam |  
adisabdena samvrtajñanadin grahayati |

dharmajñananvayajñanam samvrtam pa[ra]cittavit |  
sadhya naimittikam jñanam pranidhakhyāṅca saptamam ||

iti saptanam jñananam slokah |  
dharmajñanadinamangikarane anyam purvokto na yogya iti  
samvaratyago bhavatiti ||

aryamlecchetyadi | ariyasabdenatrayadesajah purusah  
parigrhyante na prahinaklesah mlecchasabdena ca savaradayah |  
tesam yadvacanam tena lekkena desantarasthasya lipya sammukhameva  
likhitva | hastamudrayeti angulivinyasena | hastyavikarenetyabhinayena  
yah sramanero jñanadarsanadikam pratijanite, tadapi  
[jñana]darsanadikam mrseti boddhavyam | lekhadisvaparan  
bodhayatah samvaratyago na bhavati vakpravyaharabhavat ||

vrksamuletyadi || ahamekakyadvitiyo vrksamule viharami sunye ca  
mandire grhe aham rame, mama ca yaccittam tadekagram  
samahitamityevamadi atindriyam vastu yatina na vacyam ||

atiprasanganivrttyarthamaha || buddhadinamiti | varnogunah, sa  
bahudha tatha gatasya loke khyapayitavyah svapararthasampadakatvat |  
ityapi sa bhagavan dasabhirbalaih samanvagatascaturbhih  
vaisaradyaih tribhih smrtiyupasthanaih mahakarunaya ceti |  
adigrahanena dharmasamghayorapi | atmanastu gunah kenacidapi  
prakarena na vaktavyah | kathaṅcaneti kathaṅcidityarthah |  
prstastu san yatih parakiyam gunam samvidyamanam  
vadettatrapiti tasya gunavatah pudgalasya sammukham na vadet ||

yadaha bruyattatsammukham na tu [iti]  
vistarenanadhigatasvabhavamrsavadalaksanam pratipadayitumana  
caryanaryavyavaharanupanyasati | drstamityadina | tatra  
drstam yaccaksurvijñanenanubhutam srutam  
yacchostravijñatam, matam yadghranajihvakaya vijñanaih  
vijñatam yanmanovijñanenyete | apare punarahuh- drstam yat  
pañcabhirindriyaih paricchinnam, srutam yatparata agamitam, matam  
yatsvayamupapattito 'vadharitam, vijñatam yanmanasa  
pratyatmavedyenakarena paricchannam | tasmin drste drstamiti  
vadet yavadvijñatammiti | vaiparityena gadanmithyabhidyayaka iti |  
viparitasya bhavo vaiparityam tena anaryavyavaharenetyarthah |  
anaryavyavaharasca punaradrste drstavadikadayah | gadanniti  
vadan | mithyabhidyayaka iti mrsavadi syadityartha ||

katibhih punarangaih mrsavadi syadityaha | vastu cetyadi  
slokah | vastu ca bhavati, alikasamjñi ca bhavati, vinihitam cittam

bhavati, mrsavadasamjño bhavati, vacam ca bhasate | etani  
pañcangani yasya santi sa pañcangah | kah punarasavityaha |  
anrtavadikah | anrtah vadah yasyastiti [sa] anrtavadikah  
mrsavaditi yorthah | tatra vastu ca bhavatiti- yatha paricchinnam  
tatha tadastityarthato na tu dravyatostiti, anyatha hyasamvidyamanam  
vastva'stoti jñatva nastiti bruvato 'napattih syat | alikasamjñi  
ca bhavatiti- yatha paricchinnadanyatha kathayamityeva samjña  
ityarthah | cittam vinihitam bhavatiti yatha  
paricchinnajñeyaviparitadyotinivaksamutthapakam (ss 56) cittam  
bhavativityarthah | evamapi mrsavadasamjñi ca bhavatiti  
atraivantargatatvat kasmata prthagucyate | naitadasti |  
mrsavadasajñitvena paravañcanabhipraya ucyate | tasminstu satida  
yathartha paricchinnajñeyaviparitarthadyatinya vacah samutthapakam  
cittam prthageva karanatvenocyata iti naitasminnantarbhavah | tatha  
ca vinaye vinidhaya samjñam vinidhaya citam vacam bhasata iti  
mrsavadasamjñi ca bhavatiti paravañcanabhipraya ityarthah |  
vitathasamjñino 'nyah ko vivesa iti cet vitathasamjñi  
hayanyartham pratipadayati na tu param vañcayati | tatha ca  
mrsavada isyate yatha snigdhashte mukhavarna ityadina |  
naitaduktam bhavati | yo vitathasamjñi sa navasyam  
mrsavadasamjñi, yastu mrsavadasamjñi so 'vasyam  
vitathasamjñiti yena dvabhyamevangabhyam mrsavada isyata  
iti | vadedvacamiti | vakpravayaharam karotityarthah | etaduktam  
bhavati | caturangavanti yani vacamsi tani  
mrsavadavyapadesabhañji bhavantiti | na kevalam  
pañcabhirangaih samprajanamrsavado bhavati, kintu hyekenapiti  
darsayannaha | catustrityadi | purvamuktani yanyangani te[bhyah]  
varjitani yanyangani taih samanvagato yo yatirmrsa vakti, so  
'nyairyatibhirmrsavadi jñeyah | tatra caturbhirangaih  
mrsavadi bhavati | alikasamjñi cetyadi | alikasajñitvena  
vastunah parigrahanna prthannirdesah | tribhirangairvinihitam  
cetyadi | alikasamjñaya vinihitacitta evantarbhavat |  
dvabhyamevangabhyam mrsavadasamjñi cetyadi | vinihitasya  
mrsavada evantarbhavat | ekenangena samprajanamrsavado  
bhavati, yada vinidhaya cittam vacam bhasate | atrapi  
purvakanamanganam na prthannirdesah samarthyalabdhatvat |  
(ss 57) anyatha hi samkhyanupurvi vidhanarthamekenangena  
mrsavadi bhavati, yavat pañcabhurityuktam syat ||

abhutenetyadi | yatih sammukham yati na codayet | kidrso  
yatirityaha | dhvamsanacyavanakutah | akuto 'bhiprayah | tena  
dhvamsanabhiprayascodanabhiprayah yatiryati na cadayedityarthah |  
dosairabhyakhyananam dhvamsanam |  
brahmacaryavasthitasavyavpravrajanam cyavanam | kena na codayedityaha |  
pranatiapatadattadanamrsavadadina | abhutenetyadi |  
abhutenetyasyavidyamanena | anidaneneti niskaranenetyarthah  
anidanasabdasyakaranaparyayatvat | ksudretyadi | ksudra

laghiyasi sa apattih duskratasamjñita saiva nimitta karanam  
codanayah tena ksudrapattinimittena | athava lesamatrena  
duskratamatrena abhiprayena | tenaiveti purvoktena  
dhvamsanacyavanabhiprayenetyarthah | pratyaksam sramanero  
paranna ksipet, nasvacaksiteti yavat | jatilingetyadi |  
jatiranvayah kulamityeko 'rthah | lingam dehacihnam | kriya karma  
jivikopayo vrttiryanyarthantaram | vadasabdah  
pratyekamabhisambadhyate | jativadasca lingavadascetyadi dvandvah |  
taih pratyekam hinamadyotkrstaih vrati pranana pudgalan  
jihmakaranartham nispratibhanakaranartham na jatu kadaciccodayet  
| upaklesetyadi | tatra upakleso jadimatvadi | gado vyadhih | akroso  
duscaritairgarhanam | apattih  
kayavanmanobhirbhagavadajñavyatikramah | upaklesadina vrati  
vratinamasayenabhiprayena puroktena  
jihmanispratibhanakaranabhiprayena bruyannaiva kadacaneti,  
kadacidapi na vadedityarthah | atra ca hinamadyotkrstabhedo (ss 58)  
nasti hinatvadevopaklesadeh | anena ca slokadvyayena codyasya pudgalasya  
caturvidhanyunatokta- jativadena kulanyunata, lingavadena  
dehanyunata, kriyavadena vrttityunata,  
apattyakrosasamklesairgunanyunatabhihita |

apattyakrosasamklesairakhyata gunahinata |  
jatilingakriyavadaih kuladehasvajivikah ||

iti samgrahasloka ||

yaterapraturvatpraktisavadyatvacca paisunyamacaritum na labhyata  
iti darsayannaha | bhedam yasyatityadi | ayam pudgalo anena pudgalena  
saha bhetsyati, maya saha samvasyatiti evam matva yatirjatyadivadena  
paisunyam na samacaret |

tatra karikatrayena samvaratyaga uktah sesaistu slokaih  
pañcangani, yasmadaduskrtani codahrtani |

dhyanaadipraptamasati sravayam vijñāpudgalan |  
athavajñānavijñāpteh katham nojjhati samvarah ||

iti prahelika ||

sphutarthayam srighanacarasamgrahatikayam  
mrsavadaviratisiksapadam caturtham ||

avasaraapratam suramaireyamadyapanaviratisiksapadamadhikrtyaha |  
madyamityadi | yasmāt suramaireyamadyapanam pramadasya  
kusaladharmanavahitataya aspadam pratistha,  
tasmatkaranadyatibhistatsuramaireyamadyam parasmai na deyam na  
catmana patavyam | kim  
vadityajñāsamdigdhaviparyastanamajñānasandehaviparyasapanayanartham  
drstantamaha | svamutravaditi | yatha suno mutram parasmai na  
diyate na catmana piyate, tadvachramanarena suramaireyamadyam  
parasmai na deyam, na catmanapi peya | svamutravadityapi pathah |

tatraitad vyakhyanam- atmiyaprasravavaditi |

tatra suretyasava ucyate | annenannavikarena ca ya samciyate, sa ca  
trividhavagantavya | katham krtvetyaha | valkalaih sagudairityadi |  
kacitsura gudasahitaih valkalaih samciyate, apara madhunaiva  
kevalena | pisto 'pupah, kinvam surabijam, jalam toyam |  
ebhirapi kacitsura samciyata ityetah sura jñatavyah ||

maireyamityadi | dhatri amalakiphalam, ambu paniam, dhataki  
lokapratityaiva kusumajatih | gudena dhattrya ambuna dhatakya ca  
yatsamskrtam nispaditam rasantaram tanmaireyamucyate |  
suramaireyamadyam tadyasmanmadaniyamatah kusagrenapi patum  
yatinam sramaneranam na prakalpate, na labhyate | na kevalam  
jaladivattatpatum na kalpate, kusagrenapityapisabdenaha ||

suramaireyavyatiriktamanyadapi madaniyam vastu paribhoktum na labhyata  
iti darsayannaha | kodravannamityadi | kodravabhaktam yatirnam  
bhuñjita, na ca tasya kodravasya (ss 60) palale svapet | madayedityadi |  
yaccanyatsuramaireyavyatiriktam madyavarnagandharasam pitam  
sanmadayenmadam janayet, tadapi na patavyam | pibato duskrtam  
bhavati | ata eva madaniyam pugaphaladi jñatva na bhaksaniyam ||

suramaireyamadyam vai pibeddadyacca cellakah |  
kodravannam ca bhuñjita na ca syat duskrtam katham ||

iti prahelika ||

sphutarthayam srighanacarasamgrahatikayam  
suramaireyamadyapanaviratisiksapadam nama pañcamam samaptam ||

uktam suramaireyamadyapanaviratisiksapadalaksanam |  
idanimuccasayanamahasyanaviratisiksapadalaksanam  
labdhvavakasmityaha | sayane yatirasita [i]tyadi | tatra  
jitaklesatvadbhagavan jinah | tasyastau yanyangulani  
tatpramanam padakamasyeti jinastangulapadakam sayanasanam  
| etacca jinastangulapramanam  
samanyapurustangulapramanena trigunam bhavati |  
atascaturvisatyangulyo bhavanti | tena hastapramanamityakhyatam  
bhavatiti | yacchayanasanam pramanapurustahastapramanapadakam  
tasmin mañce pithe va yatih sramanerah asita  
[u]pavisedityarthah | kim saha salyena? netyaha | kim tarhi vina  
salye[na], salyam hitvetyarthah | atah pramanadhike mañce pithe  
va ya upavisati, tasya duskrtam bhavati | hemarupyakrte na tviti |  
suvarnarupyamaye tu mañce pithe va  
jinastangulapramanepyupavistum [na] labhyata iti | atha  
kimarthamidamabhidhiyate- hemarupyakrte neti? yavata kayena  
panipadadyairvastracchatradinetyadi vaksyate | yatra ca vastradina  
sparsah pratisidhyate, tatra sutaramupabhogo [na] labhyata iti |  
satyametat | kintu kasyacidiyamasanka syat samghike rukmarupyamaye  
sayanasane upavisato na kasciddosah paudgalikasyaiva

sparsapratishedhadi | ata idamucyata iti | kecitpariharam varnayanti  
| tadetadasat, avisesena samghikapaudgalikayorjataruparajatayoh  
sparsapratishedhat || tasmatpariharaya yatna asteyah ||

tatrapi jinastangulapramane 'pi mañce pithe va vina  
pratyastaranenopavistum [na] labhyata iti darsayitumaha |  
samghike sayane dadyadityadi | samghasyeda samghikam  
sayanasanam | tatra pratyastaranam yatih prayacchet | tacca  
pratyastarana na trnapatradika mabhipretam, kintu vistaretyaha |  
vastretyadi | suksmasya vastrasya triputam ghanasya vastrasya  
dviputam kambalasya ekaputam pratyastaranamistam,  
abhipretamityartha | kramaditi yathakramam, pratyastaranasya  
tridvayekaputabhedo 'vaseya ityarthah ||

atirekapramanike samghike sayanasane yatha pratipattavyam tatha  
darsanannaha | nyasya gartesu tatpadaniti vistarah | tacchabdena  
samghikasayanasana mabhisamvadhya | tena tatpadaniti  
samghikasayanasanapadan | kidrsan? atirekapramanakan,  
jinastangulapramanadadhikapramananityarthah | nyasya  
praksipya | kutretyaha | gartesu | athava susirapratipadesu  
praksipya | kim evam vrati niseveta samghikam sayanasanam?  
sayanasanamiti vaksyate | tamkitva kilakesu veti | athava  
catursu kilakesu tanatirekapramanakan padan tamkitva badhva  
kim kartavyamiti na jñayate kriyakara[ka]sambandhasya parisamaptatvat  
| ata aha evam vetyadi | amunanantaroktena kramena samghikam  
sayanasanam bhajeta | iksuyavagodhumadinam (ss 63) raksartham  
yaddirghapadah mañcah kriyate, tatradvago yatih svapet |  
adisabdāt grhisayyanasya grahanam vedyam | tatrapi  
grhinam sayanasane yatina na padau lambiyayitavyau- ma  
bhujanavadhyanamiti ||

pravrajyam prasanikrtya yathavrddhikaya samghikam  
viharamuddestavyamiti darsayannaha | alpam ce[di]tyadi | yadi  
bahavah sramanera bhavanti viharasca stokastada ekaikam  
vi[ha]ram dvadasebhyah sramanerebhyo datavyam | athaivamapi  
bahavoyatayo bhavanti, tada antato 'gatya nirmustakam hastamekaikasmai  
sramaneraya datavyam | bahutve tu viparyayaditi | katham  
viparyayat? yadi bahavo vihara bhavanti yatayasca [stokah], tada  
ekaismai api sramaneraya bahavo vihara datavyah | tatra  
viharasabdena layanamevocyate viharantyasminniti krtva ||

stokam cedityadi | yadi stokam sayanasanam bhavati yatayasca  
bahavah, tada tatra yo vrddhah sa mañce svapet | yastu navakah sa  
pithe svapet | athaivamapi sarvesam na bhavati, tada  
yavadvrksamule vrddhena svaptavyam, navakena tvabhyavakasaka  
ityevam yathavrddhikaya samghikam sayanasanamuddestavyam |  
kim punah sarvakalamebetyaha | antarvarsasu no sthapyā ityadi |  
antarvarsakale yatina yathavrddhikayanyah sabrahmacari  
nopasthapayitavyah | ya upastha[pa]yati tasya duskrtam bhavati ||

atha kimartham sayanasanamuddisyata ityaha | samskaretyadi |  
chinnagranthyadikaranam samskarah | tatra svatmavasthitih  
paribhogah | paripalanam samraksanam | evamartham samghika  
sayanasanamuddisyate na vyasanitayeti darsayati ||

kim punah sarvanyeva layananyuddestavyani? netyaha | kim tarhi  
hinamadhyetyadi | yadi bhuyamsi layanani santi  
samvarinascalpiyansastada agantukanam bhiksunamavasthitaye  
layanatrayam sthapayitavyam kidrsamityaha | hinamadhyottamam |  
yadyagantuka agacchanti, [ta]da  
vrddhadyagantukebhyastaduddiseddaharakramat | tesam trayanam  
layananam madhye yaduttamam layanam tadvrddhayagantukabhiksava  
uddestavyam yanmadhyam tattato navakaya, yaddhinam  
tatsarvanavakayeti ||

kimartham punarbhagavanuccasayanamahasayanapratisedham cakaretyaha  
| sayanasanamatyucceti vistarah | yasmadativoccam sayanasanam  
yateh sramanerasya madakaram, auddhatyakaram, lakavadhyanasya ca  
hetukaranam, tasmatkaranad bhagavatoccasayanamahasayanam  
pratisiddhamiti |  
jinastangulapramanadatirekapramanikatvaduccasayanam,  
mahasayanana ca rukmarupyamayatvaditi ||

sphutarthayam srighanacarasamgrahatikayam  
uccasayanamahasayanaviratisiksapadam nama sasthanam ||

nrttagitavaditra[visokadarsanavirati]siksapadamadhikrityaha |  
bahuviksepakamityadi | dvayorbahvorviksepama sphoranam krtva  
yannartanam tannrttamucyate | etaccanrttamunmattatvamiti bhagavanavoccat  
| yaccoccaih svarena gitametadaryanam  
samunmulitakhilakusalamulanamajñanapatalapatanapatunam  
ruditam kranditamiti | yasmadbhagavanavadat tasmatkaranat  
vinavamsamrdangadivaditram yatirna vadayet | yasmin  
kridasthane utsavadike gatva vigatasokah syuh  
stripurusastatkridasthanam vigatasokam yatirna yayat | yastu  
sramanero hrstah san nr[tya]ti gayati vaditram vadagrati,  
tasya duskrtam bhavati ||

sphutarthayam srighana[ca]rasamgrahatikayam  
nrttagitavaditra[visokadarsana]viratisiksapadam nama sapta[mam]  
||

gandhamalyavilepanaviratisiksapadamadhikrityaha | candanetyadi |  
yatiscandanadikam gandham dha[ra]yet | kidrso yatirityaha |  
vyadhiih samjato yasyeti vyadhito, glana ityarthah | kasya vacanena  
dharayedityaha | bhisagaderityaha | vaidyopadesat | katamena  
vidhinetyaha | datvetyadi | purvam munaye buddhaya bhagavate  
candanadikam gandham datva pascadatmana dharayet | svasthastu  
yatih kadacidapi candanadikam gandham na dharayet ||

na tisthedyadi | sati prakate dese candanadyanuliptagatro yatih  
glano 'pi sanna tisthet | yadi bahirnirgantukamo bhavati, tada  
ksalayitva bahirvrajat | anenaiva vidhanena dharayetkusumasrajamiti |  
kusumam puspam, srak mala, tena kusumasrajamiti,  
puspamalamilyarthah | kim dharayet? anenaiva vidhaneneti | purvam  
tavadbuddhaya dadyat pascadatmana dharayediti | kidrsena glanena  
sragmala dharayitavyetyaha | netraduhkhetyadi | netraduhkhena  
sirahsulena putanagrahena ca rujitum silam yasya yateh sa  
tathoktah | tasya sirsam kusumamalaya vestayet | na ca  
puspamalayah mekhalam lambayet ||

haritaletyadi | haritaladicurnena sugandhina va tailena  
varnartham rupanispattyartham yatih vadanadikam gatram na  
marsayet ||

kimartham punarbhagavata nrttadi pratisiddhamityaha |  
yaterapraturapatvadyadi | yasmannrtagitavaditavisokadarsanam  
gandhamalyavilepanadharanañca yaterapraturaparagakaram  
auddhatyakaram jananañca kopakaranamavadhya[na]karam  
tasmajjinairbuddhairbhagavadbhirgarhitam ninditam ||

prasangenanyadapi pratisedhayati | na darpana ityadina | adarse  
tailabhajane jalabhajane va mukham na nirikseta |  
krtagandaditvena sirovyathena sirovedhaduhkhena gadena vyadhina ca  
ya aturo glanah tam muktva anyena niriksaniyam | kiñca  
vibhusanayetyadi | yatih mandanarthamatmano mukham tailena  
nabhyañjayedantasah paniyenapi | sirorogetyadi | sirasi rogo  
vyadhih, asyam mukhañca sphutitam yasya yateh sa tathoktah |  
tasmadrte anyeneti yavat | na kunkumetyadi |  
yaticandanakunkumadicurnena vadanam mukham na mandayet |  
pitakasya tu samanartham tilakalapaprabhrtibhih lepa isto  
'bhipreta iti yavat | yastu yatih saithilikatvadina yathoktam vidhim  
na sampadayati, tasya duskrtam bhavati ||

sphutarthayam srighanacarasamgrahatikayam  
gandhamalyavilepanaviratisiksapadam namastamam ||

vikalabhojanapratisedhakaranam pradarsayannaha | ratrerityadi |  
ratreranyatra divase bhagavanasanakrtyam kurvannalpabadhatam  
samyagajanatsma, bhiksava iti sravakan prati babhase | kimiti |  
tathaiva vah karyamiti | yasmanmama ratreranyatra bhuñjanasyalparogata  
babhuva, tasmad yusmabhirapi divase bhoktavyam na ratraviti | anena  
slokena vikalabhojanaviratisiksapadaprajñapteh karanamakhyatam  
| bhuyo 'pi tatkaranam pratipadanayaha | vinmutretyadi | ratrau  
pindapatamatatam asucigarte mutragarte ca pato bhavati |  
asvarena gocorenahina sarpena ca samagama bhavati | evamapi sati  
ete yataya udarasya kukseh puranartham ratrau nah asmakam  
grhe pindapatamatantiti jano 'vadhyatavan | janairavadhyate 'pi te  
yatayah divapratyusasi sayahnakale ca

pindapatamatitumarabdah | tatrapī janairavadhyatamī  
darsayitumaha | sayam pratascetyadi slokah | ete bhiksavah  
sayahnakale pratah prabhate ca sabhacatvarasrngatakesu  
mandiresu grhesu ca atanti bhramanti bhuñjate casatkṛtyam ca  
kurvantī janairavadhyatam | atastamatkaranatkimīyaha | sugatah  
prahetyadi | prasastamapunaravṛtīya nihsesam va gata itī  
sugatah, yathakramam surupavatsunastaksukhat supurnaghatavacca  
| sa praha, bratīti sma | kīmīti | yatīh kale bhuñjīta | kīdrse  
kala itīyaha | uditadītyetyadi | kesamatrenapyanatīto 'samkranto  
madhyahno yenoditenadītyena sa evamucyate, tasmin |

kīdrsam punastuditadītyakale bhoktavyamīyaha | sakturodanetyadi |  
pañcabhojanani kalikanisaktubhaktakulmasamatsyamamsakhyani |  
kadacidetani pañcabhojanani saptahikadisammisranyapi bhavantīyaha  
| yavajjīviketyadi | yavajjīvikena pippalyadīna tailadīna panakaisca  
yatparivarjītam tatkālikam | kīm punaretadeva pañcavidham bhojanam  
kalīkamutanyadapī? anyadapīyaha | yatkiñcidadyate dantairīti | anena  
kharavisadam vastvabhīdhiyate | galake va pravesyata ityanena  
nasīkayapī yatpīyate tadapī galakenevabhīyavahriyata itī, tasyapī  
pratīsedhah krto bhavati | anyatha hī vikale ksīrapanamadosaya  
syat | kuksīvistasabdenobhayapadabhīhitam vastvabhīdhiyate |  
kukserupastambhakam parīpurakam karotīti kuksīvistabhāmkr  
yade[ta]tsarvam tatkale adyadītyodite,  
madhyahnadarvagyatīrbhaksayedītyarthah ||

vikale tu yadbhoktum labhyate, taddarsayannaha |  
saktvadyamīsanīrmuktamīyadi | saktukulmasadībhīramīsai  
parītyaktam | kīdrsam? nīrajamrajorahitam kardamadīkam | deve  
varsati ya sila patati, tadvarsopalakam asnīyat, bhaksayet |  
patumīccha pīpasa panabhīlasah, tenartah san hīmam yatīh  
pībedīti sesah |

katham punah kalpīkodakam grahyamīyenam vīkalpya avasārīkartumaha |  
kalpyavarīgrahamīyadi | kalpīkasya varīno grahanam  
kalpavarīgrahah, tasmin | kalpīkodakagrahana (ss 70) nīmīttamīti yavat |  
yavata kalena dvau hastau prakṣalyamanau sarudhīrau bhavatah,  
tavantam kalam tau na prakṣalayītavīyau | napīyangulī  
prakṣala[ne] kalpīkodakam grahyam | mayetyadi | mayaya sathyena  
| yukto yatīstayoh prakṣalanam na kuryat yadi prakṛtyaīva  
snīgdhatvagbhīksubhavati, tasya snīgdhatvaco yateh yau hastau tau sasabdau  
bhavatah, tada suddhau vedyau ||

kīm punarvīkale glānenapī na bhoktavyamīyaha | na dasyathetyadi |  
ksudbubhukṣa | trsnasabdenapī lokapratītorthah  
panabhīlasa ucīyate | tabhyam pīdīto 'ham marīsīyami, yadi  
mahyam vīkale bhoktum na dasyatha itīyevam yadi kascīdvīrukto  
yatīrbuyat, tada sa yatīh purne mandakunde prakṣeptavyah |  
agalakadītyavasesam | athaīvamapīyatīnamayītum na saknotī, tada  
kīm karyamīyaha | astasvadhautetyadi | astabhīh jāle

dhautam praksalitam yaddhanyam kalpikena ca vastrena baddham  
tadanamise patre tamrabhajane anyatra va prasthapanam  
diseddadyadityarthah | yadi tu taddhanyam sphutam sphutitam va  
sat glanaya patum na kalpate ||

prasangenanyadapi pratisedhayati | lobhotthapitetyadi |  
lobhenakusalamulena samutthapitam yatkayavakkarma tena samuparjito yo  
viharacivaraharastam savisabhaktavadvarjayet | madyetyadi |  
madyavikrayanam, sastravikrayanam, visavikrayanam,  
pranivikrayanam, (ss 71) laksavikrayanam ca vrati svayam na  
kuryat, na ca parena karayet, na ca tena madyadina jivikam kalpayet |  
satkaretyadi | aksanyucyante caksuradindriyani | tesam yah  
samvarah samyamah labhasatkarartham, sa kuhana mata |  
vastrannapanadikasya tu labhasya praptyartha ya catuvadita  
priyavadita, sa lapana mateti | naispesikatvamityadi |  
annapanadipratilambhaya yatparesam kutsanam tad  
naispesikatvamucyate | anyadiyasya tu patraderyadvarnanam  
gunodbhavanam labhartham mahayametad patradikam dadyaditi  
tatraimittikatvamucyate | labhena lipsetyadi | alpena labhena  
yadvrddhiparyesanam labhanam sa lipsetyucyate labdhumiccha  
lipseti arthat | ye kuhanalapananaispesikadibhirnispanna labhah |  
tanetan mithyajivan yatih parivarjayet | kim vadityaha |  
purisavadasucivadiyarthah | kridetyadi | paresamapahananam  
paropaghatah | kridakautuhalam | kayavaksamucchitam sarvakalam  
| vitpradigdhmivoragam, asuciliptam sarpam yatha vrati parivarjayet  
| vipanityadi | vipanah vanikpathamucyate, yasya ghata ita  
praktajanapratitih | tarantyasminniti tarah, ksepanatirtham |  
gulmam vitapah | evamadike channaprakate bhupradese kim  
tisthettatra na cellaka ita vaksyate | dustapravrajitayah  
duhsilapi sato pratijnayam aste | aha | pravrajite vesyarupa  
jivikava | guru (ss 72) kumarika sthale vasata avyudha aste |  
etah kim? dyutakaragham bandhanagaram anyacca  
yadvandhanasthanam tat agocaroh visaya akhyatah | tasmattatra na  
tisthediti |

sphutarthayam srighanacarasamgrahatikayam  
vikalabhojanaviratisiksapadam nama navamam ||

dasamasiksapadamadhikrtyaha | kayetyadi | sakalena kayena  
hastabhyam padabhyam vastrena chatradina ca vrati rajatam  
rupyam, jatarupam suvarnam na sprset | kimivetyaha |  
jvalitagnivata | prajvalitadahanavaditi | anena dasamam  
siksapadamabhihitam ||

idanim prasangainanyadapyacaram samgrhnati  
campukalahetyadina | tatra campu hasyam, kalahah kayakalaho  
vakkalahasca | dantakasthadanam dantakasthabhaksanam |  
sesam sugamam | campukalahetyadi dvandvah |  
campukalahadantakasthadanani kriya yasya vrddhantikasya yateh sa

tathoktah | snanañca panañcasanañca stotram ceti  
snanapanasanastotrani, tairvyagro 'praptavasaro yah sa evamucyate |  
snanadivyagrasca nagnascaikavastrasceti punarvigraha | sa purvoktasca  
kim na vandyo yatina yatiriti vaksyate | mrtkarmetyadi |  
mrnmayakarmana yo vyaprtto 'praptavasarah yasca turnam  
tvaritam dvitribhumikam viharamutkasati, asu sigham ca yo vrajati,  
yasca patram pacati, civarakarmana va vyagrah, sa vrddhantiko  
yatih dvitribhumikam viharamuttisthan yavat patram va pacan  
kim na vandyo yatina yatiriti vaksyate | curnetyadi |  
curnakriyayam cailakriyayam vastrapatradisodhane ca yah  
asaktah, aksini yascaakte dhumam va pibati, pustakam va  
likhati, vacayati, so 'pi na vandyah | vitprastravetyadi | yah  
sramanero varcakuti prastravakutim va gacchati, parasmai va  
uddisati, tamasi andhakare va tisthati, antarvasam va vasayati,  
uttarasamgam va pravrnnoti, sa vrddhantiko yatih varcakutim  
gacchan yavaduttarasamgam pravrnvan na vandyah ityanena  
yadrsyamavasthayamavasthito vrddhantiko yatirnavakena na  
vanditavyah, sa avasthabhihita ||

idanim tu yadrgvidhavasthavasthiteṇa navakena yatina na vanditavyam,  
tatha darsayitumaha | avagunthitetyadi | avagunthitam pidhitam  
sirsam siro yasya yateḥ tena samantapravṛtena va yatina kim  
vandyah iti vaksyate | saha upanaha vartete padau yasya yateḥ sa  
sopanakah, tena upanaharudhenetyarthah | janu ca janu ca januni,  
tayorjanunorya jamgha tasyam jamghayam munde[na] sphotam  
na dadyat | kimivetyaha | avina yatha | avirmesah | yatha avina  
mendakena dvayorjanunorjamghayam hanyate, tadvadyatirapi  
vrddhantikasya yaterjamghayam na vandeteti yavat |  
bhadantadharmavalokitamitrastvaha | sopanakena na vanditavya | kimivetyaha  
| ravina yatha | raviradityah | yathasau  
ravirupanaharudhastadvadupanaharudhena yatina na  
vandaniyamityakarapraslesnavabodhayan vakti |  
kimetadbhadantamatamestavyam? nestavyam | kim tarhi  
anestavyam vinaye medhakasyaiva drstantadanat |

vidhim darsayannaha | samavasthetyadi | samavasthopavistasya yateḥ  
padayugalam karkatagraham grhitva sirasa vanditavyam | yada  
samavasthanisanno yatih padarogena glanah syattada vinapi  
karkatagrahikaya vandyamanasya na dosah | yadi  
kascidagatyagantukah samavasthanisannama[bhivadatyati], tadanena  
vaktavyamayusman, (ss 76) kati varsosi, katamaste nikayah, kati ca  
tasya nikasya bhedah, katama te samayiketyadi | so 'pi yadi  
aryamahsamghiko bhavati, tadanena vacyamaryamahsamghiko 'smi |  
tasya cedbhedah

vadinascarthasiddharthah sailadvayanivasinah |  
bhadrayana haimavatah sadbheda mulasamghikah ||

dairghi haimantaki graismi varsiki ca tathottara |

sramanerena vijñeyah pañcāitah samavayikah ||

ityevamanyadapi vivarjayitavyam | tatra yo navakastena vanditavyam,  
vrddhena carogyamastviti vacyam |

atharogyamiti ko 'rthah? yatha vatapittaslesmadayah kupitah santo  
badhanarthena roga ityucyante, tadvat ragadayo 'pi klesa rujanarthena  
rogasabdavacyah | na roгах arogastadbhava arogyam |  
klesaprahanam tava bhavatu | tatha caha-

ragadayo hyatitaram rujayanti yasmadvatadayasca kupitah sakalam  
janaugham |  
tacchantivañchina parah pranatesu tasmadarogyamastviti vaco  
nigadanti buddhah ||

anya aha-

yattu jaramaranasokabhayairvimuktam, yadvarjitam  
sasihutasanabhanutoyaih |  
yacchasvatam padamanuttaramacyutañca, ..... ||

sa[ka]lairbhiksubhīh siksakamāih vikalabhojanadikam krtam  
kasmadvayam na kurma iti | avasakalpah- amusmin vihare bhiksavo  
'nyonyam kayasamsargam kurvanti kasmadvayamapi na kurma iti |  
desakalpah- amusmin dese varddhusikabhiksavah kasmadvayamapi  
vrddhi na prayacchamah | sthvirakalpah- amukasthvirascapi  
sandhikale bhunkte, kim vayam na bhuñjamaha iti ||

bhiksuvīnayasamuddhrtamacarantaram na tu  
svamanisikayanyatkr̥tāmiti darsayitumaha | vīnaya iti | vīnayante 'nena  
klesa iti vīnayah | samadhigatapr̥timokṣasamvarena  
bhiksuvīnayasamkṣepaduddhrtah | anyattu sesam yadbhiksuvīnaye  
vyasato nirdistam | asanavasanadau yatha pratipattavyam  
tadupadhyayacaryavrdhdhatarebhyah sakasadyatina srotavyam, tena  
sagauravena ca bhavyam |

satadvayenetyadi | etadantaroktam srighanacarasamgraham samhatya  
yatsukrtam kusalakrtam tena sukrtena karmana jano lokah  
asamskrtam nirvanam prapnotu labhatamityanena slokena  
parinamayati ||

iti jayaraksite(na) nibadhya tikam, sakalajanagamamalimlucopahartri |  
subhamativipulam maya yadaptam bhavatu jano 'khilastu tena buddhah ||

susrighanacarasusamgrahasya krtva hi tikam yadavapi punyam  
|  
jano 'khilastena subhena turnam jino 'stu vikhyatagunodayasrih ||