

Jitari : reconstructed Sanskrit text with the Tibetan version.
Calcutta : University of Calcutta 1939
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Sastra section

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.
ITALICS for emendations

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

hetutattvopadesah

mañjusrikumarabhutaya namah

1. sadhanam dusanam caiva sabhasam parasamvide /
pratyaksamanumanam ca sabhasam tvatmasamvide //

ayam sastrartharamgrahah //

2. vadina svayam sadhayitumisto 'rthah sadhyah / yena sadhyate
tatsadhanam //

3. hetostrairupyamucyate / kim punastatrairupyam / pakse sattvameva
prathamam rupam / sapaksa eva sattvamiti dvitiyam rupam / vipakse ca
asattvameva niscitamiti trtiyam rupam //

4. tatra paksah prasiddho dharmi prasiddhavisesanena visistah
svayam sadhayitumistah pratyaksadyaviruddhah / yatha dharmi
sabdo 'nitya iti visesanena visistah sadhyah / krtakatvaditi
heturbhavaditi //

5. kah punah sapaksah / sadhyadharmasamanyena samanah
sapaksah / yatha ghatadiriti //

6. ko hetorvipaksah / yatra sadhyabhavaddhetvabhavo niscayena
pradarsyate / yathakasadih //

7. trirupahetupradarsanena paravaganimittam krtah prayogah
parathanumanabhityucyate / yatha sabdo 'nitya iti paksavacanam /
krtakatvaditi hetuvacanam / ghatadivaditi sapaksavacanam /
akasadivaditi vipaksavacanam //

8. sa punardvididho drsyate / sadharmyena vaidharmyena ca //

9. tatra sadharmyena tavat / yatkrakam tatsarvamanityam drstam
/ yatha ghatadih / sabdo 'pi krtaka iti //

10. vaidharmyena pyanityatvabhava krtakatvabhava /
yathakasadih / sabdastu krtaka iti //
11. kah punah paksabhasah / paksabhaso vastuto na paksah /
pratyaksadivirodhadayam paksabhasah //
12. yatha dhumadirdharmi buddhimaddhetutpannah sadhya iti
pratyaksaviruddhah paksabhasah / pratyaksato
vahnerdhumotpattidarsanat //
13. anumaviruddho yatha / vedavacanam dharmyapauruseyamiti sadhye
sabdah prayatnanantariyaka iti pauruseyatvasya siddheh //
14. svavacanaviruddho yatha / anumanam na pramanamiti / paravagamaya
vakyaprayogah parathanumanamiti nirdesat //
15. lokaviruddho yatha / suci narasirah kapalam pranyangatvac
chankhasuktivaditi //
16. prativiruddho yatha / yad yavatkalasthayi tat anityam /
yadyavatkalasthayi tat sarvam nityamiti laukikapratiteh //
17. aprasiddhaviseshano yatha / vaiseshikasya samkhyam prati sabdo
vinasiti //
18. aprasiddhavisesho yatha / samkhyasya bauddham pratyatma cetana
iti sadhyam //
19. aprasiddhobhavo yatha / vaiseshikasya bauddham prati
samavayikaranamatmeti kayah sthira svabhava iti va //
20. paksabhasa uktah //
21. kidrso hetvabhasah / yo heturivabhasate na tu hetutvena sidhyati
//
22. hetvabhasastrividhah / asiddho viruddho 'naikantikasca //
23. tatra paksasiddherasiddha iti hetvabhasah //
24. pakse sapakse casan vipakse ca san yah sa viruddha iti
hetvabhasah sadhyaviparitasiddheh //
25. sapaksavipaksayorubhayorbhave 'bhava va samsaye
vasiddhapratibandho yo hetuh so 'naikantiko hetvabhasah /
vadiprativadibhyam sadhayitumistasyaikantenasiddheh //
26. ubhayasiddho yatha / sabdasyanityatve sadhye hetuscaksusatvam
vadiprativadinorasiddha iti //
27. cetanastaruriti sadhye sarvatvagapaharane maranaditi hetuh
prativadinam bauddham pratyasiddha iti
prativadyasiddhacittadanirodhasya bauddhasyestatvat //
28. acetanah sukhadaya iti sadhye utpattimattvaditi hetuh samkhyasya
svayam vadino 'siddha iti vadyasiddhah //

29. vaisesikena prativadinam bauddham prati prthivyadirdharmi
karya iti sadhya ekaikaksanavadanyanyotpadaditi vadinah
svayamasiddhah / siddhe 'pyutpada ekaikaksanavadanyanyotpadasiddheh
//

30. paksaikadesasiddho yatha / cetanastaravah svapaditi hetuscandane
vadinah svayam paksaikadesa 'siddhah / na hi sarve vrksa ratrau
patrasamkocabhajah //

31. evameva ksityadirgharmi buddhimajjata iti sadhye karyamiti
heturbauddham pratyasiddhah pratyaksanupalambhabhyam
karyakaranasambandhasiddhasvarupena ksityadinam siddheh /
vasabhojanadisiddhiriti cettada paksaikadesasiddhih //

32. samdigdhasiddho yatha / yadiha dhumah syadatra vahnih syaditi
sadhye hetvaniscayat //

33. samdigdhadarmyasiddho yatha / esvanekesu nikuñjesu kasmimscin
nikuñje mayura iti sadhye kekayitaditi heturiti //

34. dharmyasiddhavapyasiddho yatha / dharmyatma sarvavyapiti sadhye
sarvatropalabhyamanagunatvaditi heturiti //

35. navaite 'siddha hetvabhasah //

36. kidrsah punaranaikantiko hetvabhasah / ucyate /

37. yatha sabdasya nityatvadike dharme sadhye prameyatvaditi hetuh
sapaksavipaksayoh sarvatra varttamanah sadharano 'naikantika iti
//

38. evam sabdo nitya iti sadhye sravanatvaditi hetuh sapakse
vipakse cavrterasadharano 'naikantikah //

39. evam sabdasyaprayatnanantariyakatve sadhye 'nityatvaditi hetuh
sapaksaikadesavrtti rvipaksavyapyanaiikantikah /
aprayatnanantariyakasya sabdasya sapaksah vidyudakasadih / tatra
sapaksaikadesa vidyudadavanityatvam varttate / nakasadau /
vipaksah prayatnanantariyakadayah sarve / tesu sarvesvasti //

40. evam sabdasya prayatnanantariyakatve sadhye 'nityatvaditi hetu
rghatadau sarvatra vidyate / aprayatnanantariyako vipaksah puna
rvidyudakasadih / tatraikadesa vidyudadau varttate nakasadau /
tasmadayam vipaksaikadesavrttih sapaksavyapyanaiikantiko hetuh
//

41. ubhayapaksaikadesavrttiranaikantiko yatha / dharmi sabdo nitya iti
sadhye 'murttatvaditi hetuh / paramanvakasadih sapaksah /
tatra sapaksaikadesa akase 'murttatvam vidyate na paramanau
paramanunam murttatvat / ghatasukhadiranityo vipaksah /
tadekadese sukhadau vidyate na ghatadaviti //

42. evam samdigdhavipaksavyavrttih sapaksavyapyanaiikantiko

heturyatha / kapiladi rdharmyasarvajña iti sadhye vaktrtvaditi hetu
rathyapurusedau sapakse vidyate vipakse sarvajñe samdigdhah /
sarvajñasyatindriyatvadvaktrtvamasti na veti samdehah //

43. evam samdigdhasapaksavrttirvipaksavyapyanaiikantiko heturyatha
/ rsabhavardhamanadi rdharmi sarvajña iti sadhye
kevalasastrakarttrvaditi hetuh sapakse sarvajñe samdigdhah /
sarvajñasyatindriyatvat kevalasastrakarttari samdehah /
vipakse.....adavasarvajñe 'stiti //

44. anvayavyatirekayoh samdehe 'naikantiko heturyatha / jivacchariram
satmakam pranadimatvaditi hetuh / jivaccharirasambandhi
pranadih satmake niratmake va varttamano vyavrto vetyaniscayah
//

45. tatah kevalanvayi heturdrstantabhavat //

46. evam dvitio 'pi kevalavyatireki / jivacchariramidam na
niratmakam pranadyabhavaprasangaditi /
drstantabhavadanvayasyaniscayo vyatirekasya ca niscaya ityayam
samdigdho hetuh //

47. ete dasanaikantikahetvabhasa udahrtah //

48. viruddha hetvabhasah kidrsah //

49. yatha dharmi sabdo nitya iti sadhyadharmah /
krtakatvadakasadivadyayam heturghatadau vipaksa eva vidyate na
sapakse //

50. evam dharmi sabdo nitya iti sadhye prayatnanantariyakatvaditi
hetuh sapaksa akasadau nasti ghatadavekadese 'sti vidyudadau
nastiti / imau dvau hetu dharmasvarupaviparitasadhanau //

51. dharmisvarupaviparitasadhano dvividho yatha / ete caksuradayah
parartha iti sadhyadharmah samghatatvaditi hetuh
sayanasanadivaditi sapaksanirdesah / ayam heturyatha caksuradeh
pararthyam sadhayati tatha samghatatvamapi parasya sadhayati /
sayanasanadeh samghatadevadattadipararthatvadarsanat //

52. dharmisvarupaviparitasadhano yatha / dharmyadirbuddhimatah
karanadutpadyata iti sadhye sasratvaditi hetuh / ghatadivaditi
sapaksanirdesah / yathanena hetuna buddhimaddhetuto jatatvam
sadyate tatha buddhimatkarttuh sasrayatvamapi sadhyate //

53. dharmivisesaviparitasadhano yatha / vaisesikena yogacaram
prati dharmyatma cetana iti sadhye vijñanadhisthanaditi hetu
ryathacetanamamatmanam cetanam sadhayati tathayam heturanityamapi
sadayati vijñanasyanityatvat //

54. pañcabhiretairviruddha hetvabhasah pradarsitah //

55. viruddhavyabhicari kutrapi hetudoso na bhavatiti

tasyodaharanopanyaso na yuktah / udaharanamucyate cet /
yatsarvadesavasthitaih svasambandhibhiryugapadabhisambadhyate tatsarvagatam
/ yathakasam / sarvadesavasthitaih svasambandhibhiryugapat
samanyamabhisambaddhamiti pailukasya svabhavahetuprayogah / dvitio 'pi
prayogah paitharasya / yadupalabdihilaksanapraptam sadyatra
nopalabhyate na tat tatra asti / tadyatha kasmimsciddese 'vidyamano
ghatah / nopalabhyate ca upalabdihilaksanapraptam samanyam
vyaktyantaralesviti / ayamanupalambhahetuh purvoktasca svabhavahetuh
/ anayoh parasparavirodhena samsayajanakatvat / sapaksadanyo
drstanto na kascidastiti sapaksa evayam sadharmyena
drstanto bhavati /

56. tatra kidrsa drstantabhasah //

57. sadharmyena tavat //

58. nityah sabdo 'murttatvatkarmavaditi sadhyavikalah karmano
'nityatvat //

59. nityah sabdo 'murttatvatparamanuvaditi sadhanavikalah
paramanormurttatvat //

60. nityah sabdo 'murttatvaddhatavaditi sadhyasadhanavikalah //

61. evam samdigdhasadhyadharmo drstantabhaso yatha / dharmi
purusah kascidragadiman vacanadrathyapuravaditi /
rathyapurusrstante ragadimattvam samdigdham /
paracittanumanasya duskaratvat //

62. samdigdhasadhanadharmo yatha / maranadharmo purusa iti sadhye
ragadimattvaditi hetu rathyapurusrstante samdigdhah /
vitaragasyapi saragavaccalatvat //

63. samdigdhobhayadharmo drstantabhaso yatha / dharmi kascit
purusah asarvajña iti sadhye ragadimattvaditi hetuh /
rathyapurusrstante sadhyam sadhanam ca samdigdham //

64. ananvayo 'pradarsitanvayo viparitanvayasca drstantabhasah
//

65. tatananvayo yatha / yo vakta sa ragadiman rathyapurusrvat /
vaktrtvaragadimattvayoh karyakaranabhavapratisedhat //

66. apradarsitanvayo yatha / anityah sabdah krtakatvaditi /
atranvayavyaptirapradarsita / vaktrdosadayam
drstantabhasah //

67. viparitanvayo yatha / yadanityam tatkrtakamiti / ghatadivaditi /
atranityatvam sadhyam / sadhyena sadhanasya vyaptirdarsaniya
sadhanena tu sadhyasya vyaptirdarsita / tato viparitanvayo
drstantabhasah //

68. sadharmyenaite nava drstantabhasa uktah //

69. vaidharmyena drstantabhasa ucyante //

70. sadhyavyavrtto drstantabhaso yatha / nityah sabdo
'murttatvatparamanuvaditi / iha paramanurvaidharmyadrstanta iti
sadhanadharmo 'murttatvam vyavrttam murttatvatparamanunam /
sadhyanadharmo nityatvam na vyavrttam nityatvatparamanunamiti //

71. sadhanavyavrtto yatha / nityah sabdo 'murttatvat karmavaditi /
iha sadhyadharmo nityatvam vyavrttam karmano 'nityatvat
sadhanadharmo na vyavrtto 'murttatvatkarmanah //

72. ubhayavyavrtto yatha / nityah sabdo 'murttatvadakasadivaditi
/ atrakasadervaidharmyadrstantat sadhyam sadhanam ca na
vyavrttam //

73. tatha samdigdhasadhyavyatirekah samdigdhasadhanavyatirekah
samdigdhobhayavyatirekasca //

74. samdigdhasadhyavyatireko drstantabhaso yatha / asarvajñah
kapiladayo 'vidyamanasarvajñatalingabhutakevalasastrakarttrvaditi
/ atra vaidharmyenodaharanamucyate / yah sarvajñah sa
jyotirjñanadikamupadistavan / tadyatha rsabhavarddhamanadiriti /
iha vaidharmyodaharana ukta rsabhavarddhamanaderasarvajñatvam
vyavrttamavyavrttam veti samdehah //

75. samdigdhasadhanavyatireko yatha / iha trayivida brahmanena
kapilakanadadih puruso na grahyavacano ragadimattvaditi / atra
vaidharmyodaharanamucyate yo grahyavacano na sa ragadiman yatha
gotamadayah dharmasastranam pranetara iti / gotamadibhyo
ragadimatvasya sadhanadharmasya vyavrttih samdigdha //

76. samdigdhobhayavyatireko yatha / avitaragah kapiladayah
parigrahagrahayogaditi / atra vaidharmyenodaharanamucyate / yo
vitaragah sa na parigrahagrahavan yatha rsabhavarddhemanadiriti /
rsabhadeh vaidharmyadrstantad vitaragatvaparigrahagrahayoh
sadhyanadhanadharmayorvyatireko 'vyatireko veti samdehah /
pragalabdhasya vastuno labhah parigrahah labdhasyaparivarjanamagrahah
/ ubhayorapi tayo rrsabhe sambhavah / chatracamaramahadundubhinam
parigrahagrahasravanat /

77. avyatireko vaidharmyadrstantabhaso 'pradarsitavyatireko
viparitavyatirekasceti //

78. avyatireko yatha / kapiladiravitarago vaktrtvat /
yatravitaragatvam nasti na sa vakta yathopalakhanda iti /
yadyapidamupalakhandadvavrttam tathapi
sarvasmadvitaragadvaktrtvam na vyavrttam sandehat //

79. apradarsitavyatireko yatha / anityah sabdah
krtakatvadakasadivaditi / paramarthatah samyagudahrto 'pi
vakturaparadhadrstantabhasah / pararthanumane
vakturgunadosayordvayo rvcaraniyatvat / evam yannityam

tatsarvam niyatamakrtakam drsyate yathakasadiriti vagvibhago
vaktra karttavyah / purvavarttino
vyatirekasyapradarsanadapradarsitavyatirekah //

80. viparitavyatireko yatha / yadakrtakam tannityam drstamiti /
iha tu sadhyaviparite vyaptirdarsaniya / tena yadyatsadhyaviparitam
tattanniyatam sadhanaviparitam bhavet //

81. astadasa drstantabhasa uktah //

82. ebhireva paksahetudrstantabhasairvadina
sadhanasyavyutpatteh prativadi dusanamupanyasyati / tasya
dusanasya purvapaksavadino 'bhistarthasiddhau
pratibandhakatvatsadhananyunatodbhavanameva dusanamucyate /
tasmatsadhanavaddusanalaksanavibhagah prthag noktah //

83. dusanabhaso dusanameveti sa prativadinocyate / yada
purvapaksavadino 'bhutam dosamudbhavayati tada sa dusanabhaso
jatiriti / abhutadosodbhavanam viparitottaram jatirityucyate /
yatha paksadosabhave paksadosodbhavanam hetudosabhave
hetudosodbhavanam drstantadosabhave ca
drstantadosodbhavanam dusanabhasa iti //

84. tatrahuranye / pratijña hetuh udaharanam upanayah nigamanam
ceti pañcavayavam sadhanamiti / yathanityah sabdah iti pratijña /
krtakatvaditi hetuh / yatkrtakam sarvam tadanityam drstam
yatha ghatadiryudaharanam / tatha sabdo 'pi krtaka iti upanayah
/ tasmadanitya iti nigamanam / drstantapratitasamarthyasya
hetordharminyupasamhara upanaya iti / pratijñaya punah sravanam
nigamanamityucyate / maivamanvayo vyatirekah paksadharmasceti trayenaiva
sadhyarthasiddheh //

85. evam vadakale vyaptipurvaka eva prayogah / yatkrtakam sarvam
tadanityam drstam yatha ghatadiriti drstante
sadhyasadhanayorvyaptipratipadanamanvaya ityucyate //

86. vipakse punah sadhyavyavrttya sadhanavyavrttirvyatireka
ityucyate / yathanityatvabhavah krtakatvabhavah syadyathakasadih
//

87. sabdo 'pi krtaka iti paksadharmas ucyate / pratijña nigamanam ca
sarvatha na vaktavye //

88. tatha sadharmyaprayoge 'nvayavacanasamarthyadvyatirekavagamadayam
prthag nocyate / yatha yatkrtakam sarvam tadanityam drstam
yatha ghatadih sabdo 'pi krtaka iti sadharmyaprayogah /
vaidharmyaprayoge vyatirekavacanasamarthyadanvayapratitih / atra
punaranvayo na vacyah / yannityam tadakrtakam drstam
yathakasadih sabdastu krtaka iti vaidharmyaprayogah //

89. sadhanabhaso dusanabhasascoktah //

90. kim nama pratyaksamiti / pratyaksam kalpanapodhamabhrantam /
aksam pratigatamasritam yadvijñanam tatpratyaksam /
pañcendriyasritam jñanamityarthah / atyadayah krantadyarthe
dvtiyayeti samasenabhidheyalingah pratyaksasabdah siddhah /
pratyakso 'vabodhah pratyaksa buddhih pratyaksam jñanam ceti
yuktam bhavati //

91. caksuh srotram nasika jihva kayasceti pañcendriyani /
tadasritasya jñanasya pañca grahyavisaya rupam sabdo gandho
rasah sprastavyañceti pañcaiva prameyani //

92. tacca pratyaksam namajatyadikalpanapodham nirvikalpam va
yadi punarabhrantam pramanamucyate pradarsitarthe 'visamvadat /

93. tatra namavikalpah devadatto 'yamiti jñanam / jativikalpo 'yam
gauriti jñanam / visesyavisesanavikalpo nilamutpalamiti / anyo 'pi
savikalpah pratyaksabhasah / vidyamane 'rthe vibhramastaimirikasya
dvicandrajñanam / suktau rajatajñanam / ayam sthanurva puruso veti
jñanam ca / jñanantaramapi pratyaksabhasah
pradarsitarthaprapakatvat //

94. tatra pratyaksam trividham / vyavaharikamindriyajñanam
sarvacittacaittanamatmasamvedanam svasamvedanam
bhutarthabhavanasphtaprakarsaparyantajam yogijñanam ceti //

95. tasya visayah svalaksanam / arthakriyasamartham svalaksanam
/ na samanyamarthakriyasamartham /

96. tadeva ca pratyaksam pramanamarthapratitirupatvat phalamapi /
tathatvena ca pramanaphalayorna managapi bhedah //

97. dvividhamanumanam svartham parartham ca //

98. tatra svartham tavat paksadharmagrahanat
sadhyaadhasambandhasmrteh pascat pratipatturarthasya yathavadya
pratitistadeva svarthanumanam //

99. paksadharmastriprakara eva karyam svabhavo 'nupalabdhisca //

100. karyakaranasiddhau karyam heturiti / yatha yatna dhumah tatra
agniryatha mahanasadau / atrapi dhumasadbhavaditi / agnyabhava
dhumabhavo yatha sajale desa iti atra tu dhumaditi //

101. svabhavo hetuh / vrkso 'yam simsapatvat
purvavyavaharapannasimsapavat / vrksabhava simsapabhavo
yatha vrksarahite pradese / iha punastena vyapakena rupena vyapyo
hetuh //

102. anupalabdhihetuh / atra ghato
nastupalabdhilaksanapratipattyanupalabdheh sasavisanadivat /
atrapi yadopalabdhivyogyanupalabdhavupalabdhivyogyanabhavavyaptirnisciyate
tadayam hetustatpratipadako bhavati //

103. kidrsa anumanabhasah /
purvavacchesavatsamanyatodrstañca parakalpitanī sarvani
anumananyanumanabhasah / tesam tadatmyadutpatilaksanena
pratibandhabhavat / hetuphalasambandhe vyapyavyapakasambandhe ca siddhe
sadhyaśadhanasambandho bhavati nanyatha visamvadakatvat //

104. yatha megho 'yam vrstīman drsyate /
gambhiranirghosavattvadityatra gambhiraghosavato
meghadvrstīyanudbhavasambhavat /

105. yathoparistadvrstam nadvrddhidarsanadīti /
nadinīrodhadapi nadvrddhidarsanat //

106. evamīme tandulāḥ siddhā ekapatramadhyavartitvad
drstatandulavat //

107. imāni phalāni pakvanyekasakhato jatadvdbhuktaphalavadityatra
prayenaivam drste 'pi śadhyasadhanayorvisamvada eva //

108. yatparthivam tatsarvam lohalekhyam drsyate yatha vrksadaya
itī / atra vajro 'pi parthivah //

109. ye pranīnaste sarve sakandhara yathostradaya itī / atra kulīro
'pi prāni //

110. yaddravadravyam tadardram drsyate yatha jālamitī / atra raso 'pi
dravadravyam //

111. evamānye 'pyanumanabhasa drsyante //

itī paṇḍitapravarajītarīpadakṛto hetutattvopadesah sampurnah /

bharatīyopadhyayena paṇḍitena kumarakalāsena bhasantarakarakena
bhīksuna śakyaprabhena ca bhōtabhasayam viparīnamayya
samsodhya ca vīnyastah //