

Vinayavastu)

Based on the edition by H. Matsumura: The Kathinavastu from the Vinayavastu of the Mulasarvastivadins, Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen III, Göttingen 1996 (Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Beiheft 6), pp. 145-239. =

Kathina-v

Input by Klaus Wille, Göttingen

ABBREVIATION:

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra,

10 pts., New Delhi 1959-1974 (Sata-Pitaka Series 10), revised and enlarged compact edition, 3 vols., Delhi 1995 (Bibliotheca Indo-Buddhica Series, 150-152).

To facilitate word search the edited text has been standardized:

Gemination before and after r has been skipped: rtt - rt, ttr -h tr etc.

Sandhi: ss -h hs, s s -h h s

prsthavacikaya -h prstavacikaya (see the discussion in

Matsumura, Kathinavastu, note 72, and Hu-von Hinüber, Posadhavastu, p. 212)

BOLD for references

ITALICS for restored text

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

uddanam* //

saketena hi kasyacid vitaritam marditam (276r1 = gbm 6.864) ca kalena
pudgalo matrkapadany akrtena vimsatih karaniyena dvadasika

saketena varsopagata sastur darsanakamyaya kardame usnena
klantanam civaram tatra sammatam* // //

kathina-v 1. buddho bhagavam sravastyam varsa upagato jetavane
'nathapindadasyarame / tena khalu samayena sambahula bhiksavah
sakete varsopagatas trayanam varsikanam masanam atyayat
krtacivara nisthitacivarah samadaya patracivaram bahutrne
bahukardame usnena klamyantah svedaparyakulikrtasarira yena
sravastim tena carikam carantah sravastim anupraptah atha
sambahula bhiksavah patracivaram pratisamayya padau praksalya
yena bhagavams tenopasamkranta upasamkramya bhagavatah padau
sirasa vanditva ekante nisannah

kathina-v 2. dharmata khalu buddha bhagavanta agantukan bhiksun anaya
pratisammodanaya pratisammodante / kuto yuyam bhiksava etarhy
agacchata : kutra va stha varsa usita iti pratisammodate bhagavan
agantukan bhiksun anaya pratisammodanaya sukham sparsam varsa
naya kuto yuyam bhiksava etarhy agacchatha kutra va stha varsa

usitah te kathayamti saketad vayam bhadant'; etarhy agacchama
sakete va sma varsa usitah kaccid yuyam bhiksavah sakete
sukham sparsam varsa usita na va stha klantah pindakena
tathyam vayam bhadanta (matsumura 189) saketa sukham sparsam varsa
usita na va smah klantah pindakenapi tu vayam samadaya
patracivaram bahutrne bahukardame usnena klamyantah
svedaparyakuliktasarira janapadacarikam carantah
krcchrenehanupraptah

kathina-v 3. bhagavan samlaksayati / klamyanti bata me sravakah
samadaya patracivaram bahutrne bahukardame usnena klamyanti
svedaparyakuliktasarira janapadacarikam caranto yanv aham
bhiksunam sparsaviharartham datrinam ca
deyadharmaparibhogartham bhiksunam kathinam anujaniam /
yasmad pamcanusamsah kathinastare na dasahaparamam na
masaparamam na rativiprivasah santarottarena civarena
janapadacarikam (matsumura 190) prakramanam yavadaptam
vikalpitaradharanam iti / apare 'pi pamcanusamsah / na
ganabhajanam na (matsumura 191) paramparabhajanam na kulesv
animantritarika yavadaptam civaraparyesanam (matsumura 192)
kartikan masad yavat phalguno maso atrantarata
sastrikathinanam labha iti viditva bhiksun amantrayate sma /
tasmad tarhi bhiksavo 'nujanami bhiksunam sparsaviharartham
datrinam ca deyadharmaparibhogartham varsositair bhiksubhik
kathinam astartavyam yasmad pamcanusamsah kathine na
dasahaparamam purvavad yavad astrikathinanam labha iti

kathina-v 4. uktam bhagavata kathinam astartavyam iti bhiksavo na
janate katham (matsumura 193) astartavyam iti / bhagavan aha / yad
varsositasya samghasya civaralabhah sampadyate tasmad
astartavyam evam ca punar astartavyam purvavat* samagryam
arocayitavyam idam civaram varsositasya samghasya
civaralabhah sampannah yadi samghasyabhirucitam anena civarena
samghasya kathinam (276v1 = gbm 6.865) astarisyati / tatah pascad
aparasmim divase sayanasanaprajñaptim krtva gandim akotyā
prstavacikāyā bhiksum (matsumura 194) samanuyujya sarvasamghe
sannisanne sannipatite ekena bhiksuna jñaptim krtva karma
kartavyam

kathina-v 5. srnotu bhadantah samgha idam civaram
varsositasya samghasya civaralabhah sampannah samghasya
kathinam abhirucitam anena civarena kathinam astartum /
yenastirnakathinad avasat prakramantah (matsumura 195)
puranacivaranam apy aviprvaso bhavisyati prag eva navakanam
sacet samghasya praptakalam ksametanutjaniam samgho yat
samghah idam civaram kathinartham sammanyetanena civarena
samghasya kathinam astartum yenastirnakathinad avasat*
prakramantah puranacivaranam apy aviprvaso bhavisyati prag eva

navakanam ity esa jñaptih // evam ca karma kartavyam

kathina-v 6. srnotu bhadantah samgha idam civaram
varsositasya samghasya civaralabhah sampannah samghasya
cabhirucitam kathinam kartum tat samgha idam civaram
kathinartham sammanyate anena civarena samghasya kathinam
astarisyati yenastirnakathinad avasat prakramatah
puranacivarakanam apy avipravaso bhavisyati prag eva navakanam
(matsumura 196) yesam ayusmatam ksamate idam civaram
kathinartham sammantum anena civarena samghasya kathinam
astarisyati yenastirnakathinad avasat prakramatah
puranacivarakanam apy avipravaso bhavisyati prag eva navakanam
sa tusnim na ksamate bhasantam sammatah samghena idam
civaram kathinartham anena civarena samghasya kathinam
astarisyati yenastirnakathinad avasat* prakramatah
puranacivarakanam apy avipravaso bhavisyati prag eva navakanam
ksantam anujñatam samghena yasmat tusnim evam etad
dharayami

kathina-v 7. tatah pascad kathinastarako bhiksuh sammantavyah
pamcabhir dharmaih samanvagatah kathinastarako bhiksur asammato
na sammantavyah sammatas cavakasayitavyah katamaih pamcabhih
avarsiko varsachinnakah (matsumura 197) pascimakam varsam upagato
anyatra varsositah siksadattakah apare api pamca na
sammantavyah parivasika mulaparivasika manapya mulamanapyacara
utksiptakah apare pamca na sammantavya cchandad gacchati dvesam
mohad bhayad gacchati astrtam canastrtam kathinam na janati
: pamcabhis tu dharmaih samanvagatah kathinastarako bhiksur
asammatas ca sammantavyah sammatas ca navakasayitavyah
katamaih pamcabhih na cchandad gacchati na dvesan na mohan na
bhayad gacchati astrtanastrtam ca kathinam janati

kathina-v 8. evam ca punah sammantavyah sayanasanaprajñaptim
krtva purvavad (matsumura 198) yavad utsahayitavyah utsahase tvam
evamnama samghasya kathinam astartum iti saced utsahate tena
vaktavyam utsahed iti / tatah pascad ekena bhiksuna jñaptim
krtva karma kartavyam*

kathina-v 9a. srnotu bhadantah samgha ayam evamnama
kathinastarako bhiksur utsahate samghasya kathinam astartum sacet
samghasya praptakalam ksametanjaniyat samgho (277r1 = gbm 6.866)
yat samghah evamnamanam kathinastarakam sammanyeta
evamnama kathinastarakah samghasya kathinam astarisyatiti
esa jñaptih evam ca karma kartavyam

kathina-v 9b. srnotu bhadantah samghah ayam evamnama
kathinastaraka utsahe samghasya kathinam astartum tat samgha
evamnamanam kathinastarakam sammanyeta ayam evamnama
kathinastarakah samghasya kathinam astarisyati yesam

ayusmatam ksamate evamnamanam kathinastarakam sammantum
evamnama kathinastarakah samghasya kathinam astarisyati te
tusnim na ksamate bhasantam sammatah samghena
evamnama kathinastarakah samghasya kathinam astarisyati
ksantam anujñatam samghena yasmat tusnim evam etad dharayami

kathina-v 10. tatah kathinastarakasya bhikṣor jñāptya kathinam
astaritavyam (matsumura 200) srnotu bhāntah samgha idam
civaram samghena kathinartham sammataṁ ayam caivamnama
kathinastarako bhikṣuḥ sammataḥ sacet samghasya praptakalam
ksametānūjanīyat samgho yat samghah idam civaram
kathinartham evamnamno bhikṣor anupradadyad ity esa jñāptih

kathina-v 11. kathinastarakasyaḥ bhikṣor asamudācarikam
dharmam prajñāpayisyami kathinastarakena bhikṣuna kathinena
sarvatra purvamgamaṇa bhavitavyam* dhavata vitarata cchindata sivata
ramjayata antato dvau trayo va sucipadaka datavya dvau trayo va
cittotpada utpadayitavyah

kathina-v 12. tatah pascad asvayujamase suklapaksapamcāḍasyam
arocayitavyam* : (matsumura 201) svo 'ham ayusmantah kathinam
astarisyami / yusmabhiḥ svakasvakāni civarāni pratyuddhartavyāni
iti tatah kathinastarakena (matsumura 202) bhikṣuna kathinam
gandhapuspanvitam surabhidhupadhupitam kṛtvā
sayāsanaprajñāptim kṛtvā gandim akotyā prstavacikāyā
bhikṣuṇ samānūyujyā sarvasamghe sannisāne sannipatite vrddhante
sthāpayitavyam tato vrddhante sthiva kathinam grhitva
vaktavyam

kathina-v 13. srnotu bhāntah samgha idam civaram samghena
kathinam sammataṁ aham caivamnama bhikṣuḥ kathinastarakah
so 'ham evamnama kathinastarakas tena civareṇa samghasya
kathinam astarisyāmi / evam dvir api trr api tata astirya
samghasthāvirasya purastat sthitva evam vaktavyam samānvahara sthāvira
idam civaram samghena kathinam (matsumura 203) sammataṁ aham
caivamnama kathinastarakas tan mayā anena civareṇa samghasya
kathinam aśṛtam iti

kathina-v 14. tena vaktavyam sadhv aśṛtam susthv aśṛtam yo
'tra labhas canusamsas ca so 'smakam iti evam dvir api trr api
yavat samghanavakasya sarvair vaktavyam sadhv aśṛtam susthv
aśṛtam yo 'tra labhas canusamsas ca so 'smakam iti

kathina-v 15. kathinastarakena bhikṣuna kathinam grhitva
na prasravakutim na varcaskutim na dhumagaram pravestavyam
nabhyavakase sthāvatavyam na bahiḥsimam gantavyam sacet gacchati na
tasyam vastavyam (matsumura 204) kathinastarako bhikṣur
yathaprajñāptan asamudācarikam dharman na samādāyā vartate
satisaro bhavati

kathina-v 16. tatah kathinastarakena bhiksuna phalgunamase
suklapaksapamcadasyam punar arocayitavyam sva ayusmantah
kathinam uddharisyami yuyam svakasvakani civarany
adhitisthateti / yas ca tatra labhah sampannah sa samghena
bhajayitavyah //

kathina-v 17. ayusman upali buddham bhagavantam prcchati /
katinam bhadanta kathinam anastrtam pañcanam upalim
avarsikasya varsacchinnakasya pascimakam (277v1 = gbm 6.867)
varsam upagatasya anyatra varsopagatasya tasmim kathina
astiryamane asamukhibhutasya / aparesam api pamcanam
anastrtam parivasikasya paryusitaparivasasya manapyacarikasya
caritamanapyasya siksadattakasya ca

kathina-v 18. katinam bhadantaiva labho nanusamsa / pañcanam
upalin avarsikasya varsacchinnakasya pascimakam varsam
upagatasyanatra varsopagatasya tasmim kathina astiryamana
sammukhibhutasya / aparesam api pañcanam parivasikasya
paryusitaparivasasya manapyacarikasya caritamanapyasya
siksadattakasya ca

kathina-v 19. katinam bhadanta naiva labho nanusamsah
pamcanam upalim adarsanayotksiptakasya
apratikarmanayotksiptakasya apratinisrste / papake drstigate
utksiptakasya anyatra varsositasya bhinne ca samghe adharme
paksikasya

kathina-v 20. sambahula bhiksavo janapadacarikam carantah corair
musitas te 'nupurvena sravastim anuprapta bhiksubhir
drstah svagatam svagatam ayusmantah kaccit sukhacarya /
kidrsi ayusmantah sukhacarya corair musitah smah / asmakam
ayusmantah prabhuto labhah sampannah yadi kathinam uddhriyate
civarair yusmakam samvibhagam kurma iti / etat prakaranam
bhiksavo bhagavata arocayanti bhagavan aha / tasmad anujanami corair
musitakanam bhiksunam arthaya kathinam uddhartavyam evam ca
punar uddhartavyam sayanasanaprajñaptim krtva gandim akotya
prstavacikaya bhiksun samanuyujya sarvasamghe sannisanne
sannipatite ekena bhiksuna jñaptim krtva karma kartavyam*

kathina-v 21. srnotu bhadantah samgha yavad evasminn avase
samagrena samghena kathinam astrtam sambahulas ca bhiksavah
corair musita agatah sacet samghasya praptakalam
ksametanutjanayat samgho yat samghas corair musitakanam
bhiksunam arthaya kathinam uddhared ity esa jñaptih evam ca
karma kartavyam*

kathina-v 22a. srnotu bhadantah samgha yavad evasminn avase
samagrena samghena kathinam astrtam sambahulas ca bhiksavas
corair musitaka agatas tat samghas corair musitakanam
bhiksunam arthaya kathinam uddharati yesam ayusmatam

ksamate coramusitakanam bhiksunam arthaya kathinam
uddharitum te tusnim na ksamate bhasantam uddhrtam
samghena coramusitakanam bhiksunam arthaya kathinam
ksantam anujñatam samghena yasmat tusnim evam etad dharayami
/

kathina-v 22b. tasmad yo labhah sampannah sa bhajayitavyah
bhajite yasyabhipretan tena svakat pratyamsac cauramusitakanam
bhiksunam samvibhagah kartavyah // //

uddanam* //

vitaritam vilikhitam ca dhuti gandasapattika
upadhiparisando ca puranasannihitaphupphusam* // //

kathina-v 23. ayusman upali buddham bhagavantam prcchati /
labhyam bhadanta vitaritena civarakena kathinam astartum* na labhyam
upalin* labhyam (matsumura 208) bhadanta vilikhitena
dakasatikacivarena gandasacivarena pattikacivarena
plotikacivarena parisandacivarena puranacivarena (matsumura
209) sannihitacivarena phupphusacivarena kathinam astartum na
labhyam upalin* // //

uddanam* // //

marditam capy akalena pudgalasya trcivaram*
akalpikam asamechanam na kuryad unapamcakam*
asammatam anastrtam bahihsime na rohati // //

kathina-v 24. ayusman (278r1 = gbm 6.868) upali buddham bhagavantam
prcchati labhyam bhadanta marditena civarena kathinam astartum na
labhyam upalin* labhyam bhadanta akalacivarena paudgalikaya
samghatya (matsumura 211) uttarasamgena antarvasena akalpikena
civarena acchinakena unapamcakena asammatena civarena asammatena
(matsumura 212) kathinastarakena bahihsimasammatena
kathinacivarena bahihsimasammatena kathinastarakena kathinam
astartum na labhyam upalin* // //

uddanam* // //

kalikam capi traimesyam ahantam caiva kalpikam* atyayikam
pailotikam pudgalasya trcivaram* // //

kathina-v 25. labhyam bhadanta kalikena civarena samghasya kathinam
astartum labhyam upalin* yo bhadanta traimesyatyaayat samghasya
civaralabhah sampadyate tena labhyam kathinam astartum labhyam
upalim ahatacivarena labhyam ahatakalpitena labhyam
atyayikacivarena labhyam paulotikacivarena labhyam paulotikaya
(matsumura 214) samghatya na labhyam labhyam bhadanta paudgalikaya
samghatya kathinam astartum labhyam upalin sacet samghe
nirasta bhavati evam uttarasamgenantarvasena // //

uddanam* // //

paudgalikam garhapatakam pamcakam sadhikapamcikam sammatam
astrtam caiva antahsime ca rohau // //

kathina-v 26. labhyam bhadata paudgalikena civarena kathinam
astartum na labhyam upalim labhyam sacet samghe nirstam
bhavati grhapaticivarena na labhyam labhyam sacet samghe
nirstam (matsumura 216) bhavati pamcakena labhyam sadhikena
pamcakena labhyam sammatena kathinacivarena kathinastarakena
labhyam antahsimasammatena kathinacivarena labhyam
antahsimasammatena kathinastarakena labhyam

kathina-v 27. astau matrkapadani kathinoddharaya samvartante
katame 'stau prakramanam nisthapanam sannisthapanam
nasanam sravanam simatikrantam (matsumura 217) asacchedakam
kathinoddharam evastamam* prakramanantikah kathinoddhara
nisthapanantikah sannisthapanantikah nasanantikah
sravanantikah simatikrantikah asacchedakah kathinoddharam
evastamam*

kathina-v 28. prakramanantikah kathinoddharah katamah yathapi
tad bhiksur astirnakathinad avasat* akrtacivaro
'nisthitacivarah samadaya patracivaram bahihsimam prakramaty
apunaragamanaya tasya prakramanantikah kathinoddharah

kathina-v 29. nisthapanantikah kathinoddharah katamah yathapi
tad bhiksur astirnakathinad avasad akrtacivaro
'nisthitacivarah bahihsimam prakramati pratyesyami civaram
karisyamiti tasyaivam bhavati na haiva pratyesyamy api tu civaram
karisyamiti tasya nisthapanantikah kathinoddharah

kathina-v 30. sannisthapanantikah kathinoddharah katamah
yathapi tad bhiksur (matsumura 219) astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
pratyesyami civaram karisyamiti / tasyaivam bhavati na haiva
pratyesyami napi civaram karisyamiti tasya
sannisthapanantikah kathinoddharah //

kathina-v 31. nasanantikah kathinoddharah katamah yathapi tad
bhiksur astirnakathinad (matsumura 220) avasad akrtacivaro
'nisthitacivarah bahihsimam prakramati pratyesyami (278v1 =
gbm 6.869) civaram karisyami / tasyaivam bhavati na haiva
pratyesyami api tu civaram karisyamiti sa tad arabhate arabdham
tu nasyati tasya nasanantikah kathinoddharah

kathina-v 32. sravanantikah kathinoddharah katamah yathapi tad
bhiksuh astirnakathinad avasad akrtacivaro
'nisthitacivarah bahihsimam prakramati pratyesyami civaram
karisyami samagrena ca samghena kathinam uddhrtam sa srnoti
samagrena samghena kathinam uddhrtam iti srutva cabhyanumodate

sadhuddhrtam susthuddhrtam iti / tasya sravanantikah
kathinoddharah

kathina-v 33. simatikrantikah kathinoddharah katamah yathapi tad
bhiksur astirnakathinad avasad akrtacivaro 'nisthitacivaro
bahihsimam prakramati pratyesyami na pratyesyamiti simam
catikramati tasya simatikrantikah kathinoddharah

kathina-v 34. asacchedakah kathinoddharah katamah yathapi tad
bhiksur astirnakathinad avasad akrtacivaro 'nisthitacivaro
bahihsimam prakramati pratyesyami civaram karisyamiti tasya
ya sa civarapratyasa sa sarvena sarvam samucchidyate
tasyasacchedakah kathinoddharah

kathina-v 35. kathinoddhara evastamah katamah yathapi tad
bhiksur astirnakathinad (matsumura 222) avasad akrtacivaro
'nisthitacivaro bahihsimam prakramati cagatya kathinoddharah
pratyubhavati tasya kathinodhara evastamah // //

uddanam* //

akrtena hi vimsati vikrtena hi vimsati asaya vimsatim kuryad
anasaya caiva vimsikam* // //

kathina-v 36. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
pratyesyami civaram karisyamiti / tasyaivam bhavati na haiva
pratyesyami api tu civaram karisyamiti tasya nisthapanantikah
kathinoddharah

kathina-v 37. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivaro bahihsimam prakramati pratyesyami
civaram karisyami / tasyaivam bhavati na haiva pratyesyami napi
civaram karisyamiti tasya sannisthapanantikah
kathinoddharah

kathina-v 38. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
pratyesyami civaram karisyamiti / sa tad arabhate arabdham casya
nasyati tasya nasanantikah kathinoddharah /

kathina-v 39. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivaro bahihsimam prakramati pratyesyami
civarakam karisyamiti / samagrena ca samghena kathinam
uddhrtam sa srnoti samagrena samghena kathinam uddhrtam iti
srutva cabhy anumodate sadhuddhrtam susthuddhrtam iti / tasya
sravanantikah kathinoddhara-m-iti //

kathina-v 40. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivaro bahihsimam prakramati /
pratyesyami civaram karisyami tasya tatra gatasyaivam bhavati na
haiva pratyesyami api tu civaram karisyamiti tasya

nisthapanantikah kathinoddharah //

kathina-v 41. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivaro bahihsimam prakramati pratyesyami
civaram karisyami / tasya tatra gatasyaivam bhavati (279r1 = gbm 6.870)
na haiva pratyesyami napi civaram karisyamiti tasya
sannisthapanantikah kathinoddharah

kathina-v 42. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivaro bahihsimam prakramati pratyesyami
civaram karisyamiti sa tatra gata arabhate arabdham casya nasyati
tasya nasnantikah kathinoddharah

kathina-v 43. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
pratyesyami civaram karisyamiti samagrena ca samghena kathinam
uddhrtam sa srnoti samagrena samghena kathinam uddhrtam iti /
sa srutva cabhyanumodate sadhuddhrtam susthuddhrtam iti tasya
sravanantikah kathinoddharah //

kathina-v 44. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah paligodhasantati bahihsimam
prakramati pratyesyami civaram karisyamiti tasyaivam bhavati na
haiva pratyesyami api tu civaram karisyamiti / tasya
nisthapanantikah kathinoddharah //

kathina-v 45. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah paligodhasantatih bahihsimam
prakramati pratyesyami civaram karisyamiti / tasyaivam bhavati na
haiva pratyesyami napi civaram karisyamiti tasya
sannisthapanantikah kathinoddharah // 10 //

kathina-v 46. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah paligodhasantati bahihsimam
prakramati pratyesyami civaram karisyamiti / sa tad arabhate
arabdham casya nasyati tasya nasnantikah kathinoddharah //

kathina-v 47. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah (matsumura 225) paligodhasantatir
bahihsimam prakramati pratyesyami civaram karisyamiti /
samagrena ca samghena kathinam uddhrtam* sa srnoti samagrena
samghena kathinam uddhrtam iti srutva cabhyanumodate /
sadhuddhrtam susthuddhrtam iti // tasya sravanantikah
kathinoddharah //

kathina-v 48. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah paligodhasamtati bahihsimam
prakramati pratyesyami civaram karisyamiti / tasya tatra
gatasyaivam bhavati na haiva pratyesyami api tu civarakam
karisyamiti tasya nisthapanantikah kathinoddharah //

kathina-v 49. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah paligodhasantatir bahihsimam
prakramati pratyesyami civaram karisyamiti / tasya gatasyaivam
bhavati na haiva pratyesyami napi civaram karisyamiti / tasya
sannisthapanantikah kathinoddharah //

kathina-v 50. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah paligodhasamtatih bahihsimam
prakramati pratyesyami civaram karisyamiti / sa tatra gata
arabhate arabdham casya nasyati / tasya nasasantikah
kathinoddharah //

kathina-v 51. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah paligodhasantatir bahihsimam
prakramati (279v1 = gbm 6.871) pratyesyami civaram karisyamiti /
samagrena samghena kathinam uddhrtam* sa srnoti samagrena
samghena kathinam uddhrtam iti srutva cabhyanumodate /
sadhuddhrtam susthuddhrtam iti // tasya sravanantikah
kathinoddharah //

kathina-v 52. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro (matsumura 226) 'nisthitacivarah vicikitsasantatir
bahihsimam prakramati kin nu pratyesyami ahosvin na
pratyesyamiti tasyaivam bhavati na haiva pratyesyamy api tu civaram
karisyamiti tasya nisthapanantikah kathinoddharah //

kathina-v 53. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah vicikitsasantatir bahihsimam
prakramati kin nu pratyesyami ahosvin na pratyesyamiti tasyaivam
bhavati na haiva pratyesyamy napi civaram karisyamiti tasya
sannisthapanantikah kathinoddharah //

kathina-v 54. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah vicikitsasantatir bahihsimam
prakramati / kin nu pratyesyamy ahosvin na pratyesyamiti sa tad
arabhate arabdham casya nasyati tasya nasasantikah
kathinoddharah //

kathina-v 55. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah vicikitsasantatir bahihsimam
prakramati / kin nu (matsumura 227) pratyesyami ahosvin na
pratyesyamiti samagrena samghena kathinam uddhrtam* sa srnoti
samagrena samghena kathinam uddhrtam iti srutva cabhyanumodate
sadhuddhrtam susthuddhrtam iti tasya sravanantikah
kathinoddharah //

kathina-v 56. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati /
pratyesyami civaram karisyamiti tasyaivam bhavati na haiva
pratyesyamy api tu civaram karisyamiti tasya nisthapanantikah

kathinoddharah

purvasyam vimsikayam akrtacivaro 'nisthitacivara ity
atranisthitacivara ity apaniya vipraktacivara iti datva
nanakarenapara vimsati karya / // //

kathina-v 57. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivaro bahihsimam prakramaty asaya
pratyesyami civaram karisyamiti tasyaivam bhavati / na haiva
pratyesyamy api tu civaram karisyamiti tasya nisthapanantikah
kathinoddharah

asayety anena visesena purvavad apara vimsika karya //

kathina-v 58. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramaty anasaya
pratyesyami civaram karisyamiti / tasyaivam bhavati na haiva
pratyesyamy api tu civaram karisyamiti / tasya
nisthapanantikah kathinoddharah

anasayety anena visesenapara vimsika karya // //

uddanam* //

karaniyena dvadasika paryesanataya tatha desena pamcikam
krtva avasena ca pamcika // //

kathina-v 59. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivaro bahihsimam prakramati karaniyena
pratyesyami civaram karisyamiti / tasyaivam bhavati na haiva
pratyesyamy api tu civaram (280r1 = gbm 6.872) karisyamiti tasya
nisthapanantikah kathinoddharah

kathina-v 60. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
karaniyena pratyesyami civaram karisyamiti tasyaivam bhavati na
haiva pratyesyamy napi civarakam karisyamiti / tasya
sannisthapanantikah kathinoddharah //

kathina-v 61. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
karaniyena pratyesyami civaram karisyamiti (matsumura 229) sa tad
arabhate arabdham casya nasyati tasya nasananantikah
kathinoddharah //

kathina-v 62. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
karaniyena pratyesyami civaram karisyamiti / samagrena ca
samghena kathinam uddhrtam sa srnoti samagrena samghena
kathinam uddhrtam iti srutva cabhyanumodate sadhuddhrtam
susthuddhrtam iti / tasya sravanantikah kathinoddharah //

kathina-v 63. yathapi tad bhiksur astirnakathinad avasad

akrtacivaro 'nisthitacivarah bahihsimam prakramati
karaniyena pratyesyami civaram karisyamiti / tasya tatra
gatasyaivam bhavati na haiva pratyesyamy api tu civaram karisyamiti
tasya nisthapanantikah kathinoddharah //

yathapi tatra gatasyety anena visesena nisthapanantika uktah
evam sannisthapanantikah // 6 //
nasanantikah // 7 //
sravanantikah // 8 //

kathina-v 64. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah vicikitsasantatir bahihsimam
prakramati karaniyena kim nu pratyesyami ahosvin na pratyesyamiti
tasyaivam bhavati na haiva pratyesyamy api tu civaram karisyamiti
tasya nisthapanantikah kathinoddharah // 9 //

yatha vicikitsasantatir ity anena visesena nisthapanantika uktah
// evam sannisthapanantikah // 10 //
nasanantikah // 11//sravanantikah // 12 //

kathina-v 65. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
paryesanaya pratyesyami civaram karisyamiti / tasyaivam
bhavati na haiva pratyesyamy api tu civaram karisyamiti tasya
nisthapanantikah kathinoddharah

paryesanayety anena visesena purvavad apara dvadasika : // //

kathina-v 66. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah bahihsimam prakramati
desanupreksi apunaragamanaya tasya prakramanantikah
kathinoddharah //

kathina-v 67.i. yathapi tad bhiksur astirnakathinad avasad
akrtacivaro 'nisthitacivarah vicikitsasantati desanupreksi
bahihsimam prakramati kin nu pratyesyami ahosvin na
pratyesyamiti tasyaivam bhavati na haiva pratyesyamy api tu civaram
karisyamiti tasyaiva nisthapanantikah kathinoddharah // 2 //
evam sannisthapanantikah // 3 //nasanantikah // 4
//sravanantikah // 5 //

kathina-v 67.ii. yatha desanupreksanapamcika evam
avasapreksanapamcika // //

kathinavastu samapta : // //