

(Bibliotheca-Indo-Tibetica 9), 165-326.

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Sastra section, text no. 47

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Bhk nnn = pagination of G. Namdol's ed.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

acaryakamalasilapranito

bhavanakramah prathamah

[mahayanasutranam ya adikarmikasya caryaniyamah /
tamadhikrtya samksepad bhavanakramastvabhidhiyate //

acirena sarvajñatam praptukamaih samksepatāh karuna,
bodhicittam, pratipattisceti trisu sthanesu prayatitavyam /

buddhatvāsyā asesadharmahetumulam karunāiveti jñatva sadaveva
bhavayitavya / yathoktam aryadharmasamgitisutre- "atha
khalvalokitesvaro bodhisattvo mahasattvo bhagavantametadvocat- na bhagavan
bodhisattvena atibahusu dharmesu siksitavyam / eko dharmo bhagavan
bodhisattvena svaradhitah supratividdhah kartavyah / tasya
sarvabuddhadharmah karatalagata bhavanti / katama ekadharmah? yaduta
mahakaruna / mahakarunaya bhagavan bodhisattvanam
sarvabuddhadharmah karatalagata bhavanti / tadyatha bhagavan yena
rajñascakravartinascakraratnam gacchati tena sarvo balakayo gacchati,
evameva bhagavan yena bodhisattvāsyā mahakaruna gacchati, tena sarve
buddhadharma gacchanti / tadyatha bhagavan jivitendriye sati
anyesamindriyanam pravrttirbhavati, evameva bhagavan
mahakarunayam satyamanyesam bodhisattvanam] dharmanam
pravrttirbhavati /" iti /

aryaksayamatīnirdese cōktam- "punaraparam, bhadanta saradvatiputra,
bodhisattvanam mahakarunapyaksaya / tat kasya hetoh?
purvangamatvat / (bhk 166) tadyathapi nama, bhadanta saradvatiputra,
asvasah [prasvasah] purusasya jivitendriyasya purvangamah,
evameva mahayana-sambhara-samudagamaya bodhisattvāsyā mahakaruna
purvangama" iti vistarāh / aryagayasirse cōktam- "kimarambha,
mañjusrih, bodhisattvanam carya, kimadhithana ca?
mañjusriraha- mahakarunarambha, devaputra, bodhisattvanam carya
sattvadhithana / "iti vistarāh /

tatha hi taya preryamana bodhisattvah svatmanirapeksa ekantena
paropakarthataya atiduskaradirghakalike 'pi
sambharoparjanaparishrame pravartante / tatha cuktam
aryasradddhabaladhane- "tatra [maha]karunayapi
sarvasattvaparipacanartham na tat kiñcit sukhopadhanam yanna
parityajati / "iti / ato 'tiduskare pravartamano nacirenaiva sambharan
paripuryavasyameva sarvajñapadam adhigacchati / tato buddhadharmanam
karunaiva mulam / mahakarunaparigrahadeva buddha bhagavanto 'dhigamyā
sarvajñapadam asesasya jagato 'rtha vikurvanastisthanta iti
nirvanapratisthane saiva bhagavatam mahakaruna hetuh /

sa ca dukkhasattvalambanamanaskarabahulikarato vrddhim (upayati) /
sarve ca te sattvastridhatukavacarastrividhadukkhataya yathoyogam
atyanta dukkhita eveti sarvesveva sattvesu bhavaniyam / tatha ca ye
tavannarakaste vividhacirantanadirghakalikadahadidukha [nadisū]
nimagna eva bhagavata varnitah / tatha preta api
duhsahativraksuttsadidukha[agni] (bhk 167)
pidabhisamsositamurtayastivradukham anubhavanti / yena
varsasatenapyasucim khetapindanam ca bhoktum na labhanta
ityadi varnitam bhagavata / tiryāñco 'pi
paraspara[bhaksana]krodhavadhahimsadibhiranekavidham
dukkhamanubhavanto drsyanta eva / tatha hi
kecinnasikabhedanatanabandhanadibhiratantrikrtasarirah
paritah paripidayamanah kathamapyanicchanto 'pi
atidurvahagurubharodvahanaparikhinnavapusah pariklamyanti, tatharanye
'pi nivasanto 'naparadhah kecit kvacit [artha]to 'nvisya hanyante /
nityam ca bhayavivhalamanasastatastatah
palayamanastisthantityaparimitam esam dukkham drsyatta eva
/ tatha manusye 'pi narakam dukkham drsyata eva / atra ye
cauradayo 'ngacchedasularpanodbandhanadibhih karyanta eva
tesam narakameva dukkham / ye ca daridrayadyupahatastesam
pretanamiva tatsuttarsadibhirdukkham / ye ca bhrtyadayah
parayattikrtatmabhavah, ye ca balibhirakramya pidayante tesam
tirascamiva tadanavarodhanadi dukkham / tatha paryestikrtam
anyo 'nyadrohopaghatadi krtam priyaviprayogapriyasamyogakrtam
caprameyamesam dukkham / ye kvacid isvarah sukhita iva lapyante
te 'pi viparyavasanasampado vividhakudrstigahananimagna
narakadidukhanubhavahetuvidha klesakarmanyupacinvantah
prapatastharava iva dukkhahetau [api] vartamanah paramarthato
dukkhita eva /

deva api ye tavat kamavacaraste 'pi tivrakamagnisandiptamanasa
aksiptacitta ivasvacchacetasa ksanamapi samadhanam cetasam
na labhante / tesam prasamasukhadhanadaridranam kidrsam nama
tat sukham? nityacyavanapatanadibhayasokopahatah katham sukhita nama?
ye ca ruparupavacaraste 'pi (bhk 168) yadi nama kiyatkalam
dukkhadukkhata vyatitastathapyatyantam kamavacaranam
anusayanam aprahanat tesam punarapi narakadiviniptasambhavat

viparinamaduhkham astyeva / sarve nama devamanusyah
klesakarmadiparatantryat te samskaraduhkhataya duhkhitā eva /

tadevam sakalameva jagad duhkhnijvalavalidham ityavetya yatha mama
duhkhamapriyam tathanyesamapriyamiti cintayata sarvesveva sattvesu
krpa bhavaniya / prathamam tavad mitrapaksesu purvokta
vividhaduhkhanubhavesvanupasyata bhavaniya /

tatah sattvasamataya visesamapasyatanadimati ca samsare na kascit
sattvo yo na me sataso bandhurabhuditi paricintayata vyastesu
bhavaniya / yada mitrapaksesviva vyastesu [api] tulya karuna
pavrta bhavati, tada satrupakse 'pi tathaiva
sattvasamatadimanasikarena bhavaniya / yada ca satrupakse 'pi
mitrapaksavat samapavrta bhavati, tada kramaso dasasu diksu
sarvasattvesu [api] bhavayet / yada ca duhkhitabalapriyeviva
dukhkoddharanecchakara svarasavahini sarvasattvesu samapavrta
krpa bhavati, tada sa nispanna bhavati mahakarunavyapadesam ca
labhate / yatha aksayamatisutre ca varnitam / ayam ca
krpabhavanakramo bhagavatabhidharmasutradau varnitah /

tasyaivam krpabhyasabalat
sakalasattvabhyuddharanapratijñayanuttarasamyaksambodhiprarthanakaram
ayatnata eva bodhicittamutpadyate / yathoktam aryadasadharmasutre- "sattvan
atranan asaranan advipan drstva karunayai cittamupasthapyā
yavadanuttarayam samyaksambodhau cittamutpadayati" iti / yadi nama
parasamadapanadinapi bodhisattvasya mahasattvasya bodhicittamutpadyate,
tathapi krpavegato yat svayameva bodhisattvasya bodhicittamutpadyate (bhk
169) tad bhagavata aryatathagatajñanamudrasamadhau visistataratvena
varnitam /

tadetad bodhicittam pratipattivikalamapi samsare mahaphalam bhagavata
varnitam / tatha cuktam maitreyavimokse- "tad yathapi nama, kulaputra,
bhinnamapi vajraratnam sarvam ativisistam
suvarnalankaramabhibhavati, vajraratnanama ca na vijahati,
sarvadaridrayam ca vinivartayati / evameva, kulaputra, pratipattibhinnamapi
sarvajñatacittotpadavajraratnam
sarvasravakapratyekabuddhagunasuvarnalankaram abhibhavati /
bodhicittanama na vijahati, samsaradaridrayam ca vinivartayati" iti /

yo 'pi paramitasu sarvena sarvam sarvatha siksitum asamarthah,
tenapi bodhicittam utpadaniyameva, upayaparigrahena mahaphalatvat /
yatha cuktam aryarajavavadakasutre- "yasmat tvam maharaja,
bahukrtyo bahukaraniyah, asahah sarvena sarvam sarvatha
danaparamitayam siksitum, yavat prajñāparamitayam siksitum
/ tasmattarhi tvam maharaja evameva sambodhau chandam sraddham
prarthanam pranidhim ca, gacchannapi tisthannapi nisanno 'pi
sayano 'pi jagradapi bhuñjano 'pi pibannapi, satatasamitam anusmara,
manasikuru bhavaya / sarvabuddhabodhisattvarya
sravakapratyekabuddhārthagjananam atmanasca

atitanagatapratyutpannani kusalamulani pindayitva, anumodasva
agraya anumodanaya / anumodya ca
sarvabuddhabodhisattvapratyekabuddharyasravakanam pujakarmani
niryataya / niryatya ca sarvasattvasadharanani kuru / tatah
sarvasattvanam yavat sarvajñatapratilambhaya
sarvabuddhadharmaparipuranaya dine (bhk 170) traikalyam anuttarayam
samyaksambodhau parinamaya / evam khalu tvam maharaja, pratipanna,
san rajyam ca karayisyasi, rajyakrtyani ca na hapayisyasi,
[bodhisambharamsca paripurayisyasi] / ityadi kamuktvaha- "atha
khalu punastvam maharaja, samyaksambodhicittakusalamulavipakena
anekakrtyo devesu upapanno 'bhuh / anekakrtyo manusyesu upapanno
'bhuh / sarvasu ca devamanusyopapattisu adhipatyam karayisyasi" /
iti vistarah /

yat punah pratipattisaram bodhicittam tad atitaram vipulam phalam
iti siddhim / ata eva aryaviradattapariprechayam uktam-

bodhicittad vai yat punyam tacca rupi bhaved yadi /
akasadhatum sampurya bhuyascottaritam bhavet //

gangabalukasamkhyani buddhaksetrani yo narah /
dadyad ratnaprapurnani lokanathebhya eva hi //

yascaikah prañjalirbhutva cittam bodhaya namati / iyam
visisyate puja yasya anto na vidyate // iti /

yatha aryagandavyuhe varnitam- "bodhicittam kulaputra!
bijabhutam sarvabuddhadharmanam" iti vistarah / tacca bodhicittam
dvididham pranidhicittam prasthanacittam ca / aryagandavyuhe
varnitam, tatha- "rdurlabhaste, kulaputra, sattvah sattvaloke ye
'nuttarayam samyaksambodhau pranidadhati iti / tato 'pi durlabhatamaste
sattva ye 'nuttaram samyaksambodhim abhisamprasthitah" iti /
sakalajagato hitaya buddho bhaveyami prathamatararam prarthanakara
cetana (bhk 171) tatpranidhicittam / yatah prabhrti samvaragrahane
vartamanah sambhavesu drsyante tatprasthanacittam /

samvarasca vijñatapraticabasamvarasthitat kalyanamitrat parato
grahyah / asati pratirupe grahake buddhabodhisattvan amukhikrtya
yatha mañjusriyambararajabhutena bodhicittamutpaditam
tathotpadaniyah / evamutpaditabodhicitto bodhisattvah svayameva danadi
dadati pratipattau prayoksyate, na hi svayamadantah paran damayatiti
mattva / na capi vina pratipattya bodhiravapyate / yathoktam
aryagayasirse- "pratipattisaranam bodhisattvanam
bodhirnapratipattisaranam" iti / ariyasamadhirahe cuktam- "tasmat
pratipattisaro bhavisyami ityevam tvaya kumara, siksitavyam / tat
kasya hetoh? pratipattisarasya hi, kumara, na durlabha bhavatyanutara
samyaksambodhih" iti /

sa ca pratipattirbodhisattvasya paramitapramanasangrahavastvadibhedena
aksayamatiratnameghadisutresu vistarena varnita / tatha

laukikasilpadisthanesvapi yavad bodhisattvena siksitavyam / kim
punarlokkottaresu dhyanaadisu / anyatha katham sarvakaram
sattvartham kuryuh / sa ceyam samksepena bodhiattvasya
prajñopayarupa pratipattirna prajñamatram nopayamatram / yatha
aryavimalakirtinirdese- "prajñarahita upaya upayarahita ca prajña
bodhisattvanam bandhanam" ityuktam / upayasahita prajña prajñasahita
upayo moksatvena varnitah / aryagayasirse cuktam- "dvavimau
bodhisattvanam samksiptau margau / dvabhyam margabhyam
samanvagata bodhisattva mahasattvah ksipramanuttaram (bhk 172)
samyaksambodhim abhisambhotsyante / katamau dvau, upayasca prajña ca /
"iti /

tatra prajñaparamitam tyaktva danadiparamitasangrahavastvadikam
sarvameva ksetraparisuddhimahabhoga[bahu]
parivarasampatsattvapariapanirmanadikasakalabhyudayadharmasangraha
m kusalam upaya ucyante / prajña tu tasyaiva
copayasyaviparitasvabhavaparicchedahetuh / taya hi samyagupayam
vivicyaviparyasto yathavat svapararthanusthanad visamiva
mantraparigrhitam bhuñjano na samklisyate / tatha cuktamatraiva
sutre- "upayah sangrahañanam prajña paricchedañanam /" iti /
aryasradddhabaladhane cuktam- "upayakausalam katamam? yat sangraha
sarvadarmanam / prajña katama? yat sarvadarmanam asambhadena
kausalam" iti / etau prajñopayau dvavapi sarvakalameva sevaniyau
bhumipravistairapi na tu prajñamatram nopayamatram / yatah
sarvasveva dasasu bhumisubodhisattvasya paramitasamudacarah
pathito dadhabhumikadau "na ca parisesasu na samudacarati" iti
vacanat /

astamyam ca bhumaubodhisattvasya santaviharino
buddhairvyuttthanam tad virudhyeta / tacca tatastatra pathad
avagantavyam / [tatha cuktam tatraiva sutre] "tasya khalu bho jinaputra,
bodhisattvasya evamimamacalam bodhisattvabhūmimanugatasya
purvapranidhanabaladhanasthitasya buddha bhagavantastasmin
dharmamukhastrotasi tathagatañjanopasamharam kurvanti / evam caina
bruvanti- sadhu (bhk 173) sadhu kulaputra / esa
paramarthaksantirbuddhadharmanugamaya / api tu khalu punah kulaputra,
ya asmakam dasabalacaturvaisaradyabuddhadharmasamrddih, sa tava
nasti / tasya buddhadharmasamrddheh paryesanaya abhiyogam kuru,
viryamrabhasva / etadeva ksantimukham monmoksih / api tu khalu
punah kulaputra, kim capi tvayaivam santavimoksaviharo
'nupraptah, iman punarasantanaprasantan balaprthagjanan
nanaklesasamudacarapraptan vividhavitarakopahatamanasan samanvahara,
apeksasva / api tu khalu punah kulaputra, purvapranidhanamanusmara
sattvarthasamprapanam jñanamukhacintyatam ca / api tu khalu
punah kulaputra, esa sarvadarmanam dharmata / utpadadva
tathagatanamanutpadadva sthitaivaisa dharmata dharmadhatusthitih
yadidam sarvadharmasunyata sarvadarmanupalabdhih / naitaya
tathagata eva kevalam prabhavyante, sarvasravakapratyekabuddha api

hyetamavikalpadharmatamanuprapnuvanti /

api tu khalu punah kulaputra, preksasva tavat tvamasmakam
kayapramanatam ca jñanapramanatam ca
buddhaksetrapramanatam ca jñanabhinirharapramanatam ca
prabhamandalapramanatam ca svarangavisuddhayapramanatam
ca / tathaiva tvamapyabhinirharamutpada / api tu khalu punah kulaputra,
ekastvesa aloko yo 'yam sarvadarmanirvikalpalokah / idrsastu
kulaputra, dharmalokasthagatanamaparyantagata aparyantakrta
aparyantabaddhah, yesam samkhyā nasti, ganana,
pramanamupanisadaupamyam nasti, tesamadhigamaya
abhinirharamutpada / api tu khalu punah kulaputra, preksasva tavat
dasasu diksu apramanaksetratam ca apramanasattvatam ca
apramanadharmavibhaktitam ca / tatsarvamanuganaya / yathavattaya
abhinirharamutpada / "iti hi bho jinaputra, te buddha bhagavanta (bhk 174)
evam bhūmyanugatasya bodhisattvasya evam
pramukhanyaprimeyanasamkhyeyani
jñanabhinirharamukhanyupāsamaranti,
yairjñanabhinirharamukhairbodhisattvo 'pramanajñanavibhaktito
'bhinirharakarmabhiniṣpadayati / ' arocayami te bho jinaputra,
prativedayami / te ced buddha bhagavantastam bodhisattvamevam
sarvajñajñanabhinirharamukhesu navatarayeyustadevasya
parinirvanam bhavetsarvasattvakaryapratiprasrabdhisca /" iti vistarah
/

yacca aryavimalakirtinirdese gayasirṣe cōktam tadapi purvōktam
virudhyate, evam samanyenaiva tatrābhidhanat / yat
sarvadharmasangrahavaipulye cōktam tadapi virudhyate / eva / tatroktam-
"suksmam hi mañjusriḥ, saddharmapratiksepakarmavarānam / yo hi
kascinaṃmañjusriḥ, tathagatabhasite dharmā ekasmin sobhanasamjñam
utpadayati / ekasminnasobhasamjñam utpadayati / sa saddharmam
pratiksipati / tena saddharmam pratiksipata tathagato 'bhyakhyato
bhavati" iti vistaram uktva aha- "yo 'yam maitreya,
satparamitasamudāgamo bodhisattvanam bodhaya tam te mohapurusa
evam vaksyanti / prajñāparamitayameva bodhisattvena siksityam,
kim sesabhiḥ paramitābhiriti / te 'nya mupayaparamitam
dusayitavyam manyante / tat kim manyase, ajita! dusprajñāḥ sa
kasirājo 'bhud yena kapotārtha syenaya svamamsani dattani? maitreya
aha, no hidam, bhagavan / bhagavanaha- yani maya maitreya,
bodhisattvacāryam carata satparamitasamyuktāni
kusalamulānyupacitāni / apakrtam nu taiḥ kusalamulāiḥ? maitreya
aha- no hidam bhagavan / bhagavan aha, tvam tavat ajita,
danāparamitayam sastiṃ kalpan samudagataḥ / yavat
prajñāparamitayam sastiṃ kalpan samudagataḥ, tat te
mohapurusa evam vaksyanti- ekanayenaiva (bhk 175) bodhiryaduta
sūnyatanayena" iti vistarah / vairocānābhisambodhau cōktam- 'tadetat
sarvajñajñanam karuṇamulam bodhicittāhetukam upayaparyavasānam"
iti / tasmādubhayam sarvakalameva bodhisattvena sevānīyam /

evam hi bhagavatam apratisthitanirvanam sidhyati / tatha hi
danaderupayasya
rupakayaksetraparivaradimahabhogataphalasampatparigrahad bhagavatam
na nirvane 'vasthanam / prajñaya ca sakalaviparyasaprahanad na
samsare 'vasthanam viparyasamulatvat samsarasya / anya ca
prajñopayasvarupaya pratipada samaropapavadantavivarjanena madhyama
pratipad udbhavita / prajñaya samaropantasya varjanad
upayenapavadantasya varjanat / ata eva aryadharmasangitavuktam-
"laksananuvyañjanarupakayapariniśpadanabhiratasca bhavati, na
dharmakayabhisamayamatrabhiratah" iti / punaruktam-
"prajñopayajanitastathagatanam parapratyayatah sambhavo
'nugantavyah" iti /

yat punaruktam- "kolopamam dharmaparyayam ajanadbhirdharma eva
prahatavyah, prag evadharmah" iti / tad
viparitabhinivesaprahanatah prahatavya ityabhiprayaduktam, na tu
prayojanasampadanarthamapi nasrayaniyam / tatha cuktam- "dharmah
pragrahitavyo nodgrahitavyah" iti / nonmargena pragrahitavya
ityarthah / yaccapi kvacid danadi samsarikaphalatvena varnitam tat
prajñarahitanam danadinam purvam uktam
tavanmatrakusalamulasantustamscadhikrtyottara kusalamule
protsahanartham / anyatha [arya-]vimalakirtinirdesah [adi
purvoktah] sarva eva virudhyate / tasmattu dvavapi prajñopayau
sevaniyaviti sthitam /

tatra prajñaparigrhita danadayah paramitavyapadesam labhante
nanyatheti / ato danadiparisuddhaye samadhanam asthaya
prajñopadanartham yatnam kurvita /

tatra prathamam tavat srutamayi prajñotpadaniya / taya hi tavad
agamartham avadharayati / tatascentamayya prajñayanitaneyartham
nirvedhayati / tatastaya niscitya bhutamartham bhavayennabhutam /
anyatha hi viparitasyapi bhavanad vicikitsayascavyapagamat
samyagjñanodayo na syat / tatasca vyarthaiva bhavana syat / yatha
tirtikanam / uktam ca bhagavata samadhiraje-

nairatmyadharman yadi pratyaveksate tan pratyaveksya yadi bhavayet / sa
heturnirvanaphalasya praptaye yo anyaheturna sa bhoti santaye // iti /

tasmaccintamayya prajñaya yuktayagamabhyam pratyaveksya bhutameva
vastusvarupam bhavaniyam / vastunam svarupam ca paramarthato
'nutpada evagamato yuktitasca niscitam /

tatragamato yathoktam aryadharmasangitau- "anutpadah satyamasatyam anye
dharmah" iti / etacca paramarthanukulatvad anutpadah satyamityuktam /
paramarthatastu notpado napyanutpadah, tasy sarvyavaharatitvat /
punascatraiva cuktam- "utpadanirodhabhinivistah kulaputra,
lokasannivesah, (bhk 177) tasmad tathagato mahakaruniko
lokasyottrasapadapariharatham vyavaharavasat uktavan, utpadyate
nirudhyate ceti na catra kasyacid dharmasyotpadah" iti /

aryabuddhasangitau cuktam- "katama yonisah prccha, katama yonih?
aha anutpado yonih, tasya prccha yonisah prccha" /
punaratraivoktam- "cakaramukhah sarvadharmascyutyutpattivigatah /
abhavamukhah sarvadharmah, svabhavasunyatam upadaya" iti /
aryasatyadvayavibhage canutpadasamataya sarvadharmam samata
bhavati / prajñāparamitayam cuktam- "rupam subhute, rupasvabhavena
sunyam, yavad vijñānam vijñānasvabhavena sunyamiti
svalaksanasunyatam upadaya" iti / hastikaksye cuktam-

na kascillabhyate bhavo yasyotpadasya sambhavaḥ / asambhavesu
dharmesu balah sambhavamicchati // iti /

pitaputrasamagame cuktam- "sarva ete dharmah sarve
samastraikalyasamataya / atite 'dhvani sarvadharmah svabhavarahita
yavat pratyutpanne 'dhvani" iti / evam tavad agamatah
pratyaveksaniyam / yuktya hi sthīrīkṛtasyagamārthasyanyairapohitam
asakyatvat / ato yuktyapi pratyaveksaniyam /

tatra samksepato yuktirucyate / utpado bhavanamahetuko va syat
sahetuko va / na tavad ahetukah kadacitkatvadarsanat /
karanapekṣa hi viśabhavad utpadakalavat sada sarvatraiva ca
bhavaḥ kim na bhavyeḥ / abhavaḥ kadā avīśad va utpadakale
'pi naiva bhavyeḥ / evam tavanna nirhetuko yuktaḥ / nāpi sahetukah /
tatha hi yastavadisvaradistīrīkairnityo hetuḥ kalpitastato bhavaḥ na
jayante kramenotpadadarsanat / na (bhk 178) tvavikalakarānasya
[phalasya] kramenotpado yukto nirapekṣatvat / nāpīśvaradeḥ svayam
samarthasya parapekṣaḥ / nityatvena parairanupakaryatvat /
anupakarini capekṣayogāt / ata evaśvaradinam
sarvasamarthyasunyatvad vāndhyaputrādivad nihsvabhavatvameva /
arthakriyasamarthatvad vastunah / tesam kvacidāpi karye na kramena
samarthyam yatha vicāritam / nāpi yaugapadyena, tatha hi sarvakaryam
sākrd utpadyoktarakale 'pi yadyutpattisamartha evasau tada punarāpi
samarthasvabhavanuvṛttau purvavat karyotpattiprasangah /
ananuvṛttau va purvasvabhavaparityagād anityatvaprasangah /

tasmāna nityam nama kiñcid vastu vidyate / ata evoktam bhagavata-
"asatsamaropah punarmahamate!
akāsanīrodhanīrvana[ādī]akṛtakabhavabhīnīvesasamaropah" iti /
tasmāna nityad esamutpado yuktaḥ /
nāpānityattatratītanagatayoravastutvann tavattato janma yuktam
ahetukatvaprasangāt / nāpi vartamanat, samanasamanakalāyostata
utpadayogāt / tatha hi na tavat samanakalam karanam svabhavavat
karyasyapi tatsamanakalābhavitaya nispannatvat / nāpi bhīnnakalam,
kalantaravyavadhanenotpade 'tīdarevotpattiprasangāt /
avyavadhanenāpyutpade sarvatmana yadyavyavadhanam tadaikasminneva
ksane sarvaksananam anupavesat kalpasya
ksanamātratraprasangah / yatha paramānoḥ sarvatmana samyogo
pīndasyānumātratraprasangah / athaīkādesanena, tada ksanasya
savayavatvaprasangah / svato 'pi notpadyante, nirhetukapakṣenāivasya

paksasya sangrhitatvat svatmani ca karitravirodhat /
napyubhayatah ubhayapaksabhavidosadvaya [sangraha]prasangat /

tasmat paramarthato 'nutpanna evami bhavah / samvrtya
tutpadasya vidyamanatvannagamadivirodhah / tatha cuktam bhagavata-
bhava vidyanti samvrtya paramarthe na bhavakah / nihsvabhavesu
ya bhrantistatsatyam samvrtirbhavet // iti /

iyam ca yuktirbhagavato 'bhipreta salistambadau / svatah parata
ubhabhyam ahetosca janmanisedhat /

athava evam yuktya vicarayet / dvidvidha bhava rupino 'rupinasca
/ tatrapi tavad rupino ghatadayaste 'nuso vibhinnarupadvad
naikasvabhavah / anumam purvaparasthitanam
purvaidigbhagatvena vibhidyamananam asiddhavapyanusamcayatmakatve
nanekasvabhavo yuktah, na caikanekasvabhavavyatirekenaparah kascid
bhavasvabhavo 'stiti nihsvabhava evami paramarthatah
svapnadyupalabddharupadvad rupino bhavah / etacca bhagavataiva cuktam
aryalankavatara- "govisanam punarmahamate, anuso 'pi
vibhidyamanam navatisthate / punarapyanavo 'pi bhidyamana
anutvalaksanena navatisthante" iti /

ye carupinaste 'pi tathaiva vicaryumana nihsvabhava eva / tatha
hi, bahyasya niladerarthasyabhavat samarthyata eva vijñanadayo
'rupinah skandha niladirupena pratibhasanta ityabhyupeyam / uktam
ca bhagavata-

"bahirdha nasti vairupam svacittam drsyate bahih /" iti /

tatasca niladicitrakaranirbhasataya grahyagrahakakaranirbhasataya
naikasvabhava (bhk 180) ami yuktah / na caikasyanekarupata yuktimati,
ekanekevirodhat / ekasya kasyacit
svabhavasyasiddhavanekarupatapyayuktimati, ekasamuharupadvad anekasya
/

athava tatalika evami rupadaya akarah pratibhasanta
ityubyupagamyate, tada vijñanam apyalikam prapnoti / vijñanasya
tatsvarupavyatirekat / na hi svayam
prakasamanarupatavyatirekenanyad vijñanasya rupamasti / svayam ca
na nirbhasante rupadayah / tesam ca vijñanasvarupapannanam
alikatve sarvameva vijñanam alikam abhyupetam syat / tasmad
"mayopamam ca vijñanam" ityuktam bhagavata /

tasmad ekanekasvabhavasunyatvena paramarthato 'lika evami
sarvabhava iti niscitametat / ayam cartha ukto bhagavata
lankavatara-

yathaiva darpane rupam ekatvanyatvavarjitam / drsyate na ca tatrasti
tatha bhavesu bhavata // iti /

ekatvanyatvavarjitam iti, ekatvanyatvarahitam ityarthah / punascuktam-

buddhaya vivicyamananam svabhavo navadharyate / ato nirabhilapyaste
nihsvabhavasca darsitah // iti /

tadevam cintamayya prajñaya niscitya bhutamartha tasya
pratyaksikaranaya bhavanamayim prajñam utpadayet /
"bahusrutadimatrakena narthah pratyakso bhavatiti niveditam
aryaratnameghadisu / anubhavasca pratipatnam, na capi
sphutatarajñanalokodayam antarena samyagavaranatamo 'pahiyate /
bhavanabahulikaratascabhute (bhk 181) 'pyarthe sphutarajñanam
utpadyate / yatha asubhadiprthvikrtsnadisamapannanam
[jñanodbhavatve] kimpunarbhute / tatha ca bhavanayah
parisphutajñanaphalatvena saphalyamuktam aaryasamadhiraje-

arocayami prativedayami vo yatha yatha bahu ca vitarkayennarah / tatha
tatha bhavati tannimittacittastehi vitarkehi tannisritehi // iti vistarah /

tasmat tattvam saksatkartukamo bhavanayam pravartate /

tatra prathamataram tavad yogina samatho
nispadaniyascittasthirikaranaya / salilavaccañcalatvaccittasya, na
samathamadharamanterana sthitiirasti / na casamahitena cetasa
yathabhutam sakyate jñatum / uktam hi bhagavata- "samahitacitto
yathabhutam prajanati" iti / samatho labhadikamananirapeksasya
samyakpravrttau sthirasya dukhadyadhivasanasilasyarabdhaviryasya
sighrataram sampadyate / ata eva aaryasamdhinirvocanadau danadaya
uttarottaratvena varnitah /

tadevam siladisamathasambhavesu sthito mano 'nukuladese
sarvabuddhabodhisattvesu pranamadikam krtva papadesanam
punyanumodanam vidhaya sakalajagadabhyuddharanasayo mahakarunam
evabhimukhikrtya kayam rjum pranidhaya sukhasanopavistah
paryankamabhujya samadhimabhinispadayet /

tatra prathamam tavad yad vastu vicarayitavyam yavata prakarena
sanksepatah sakalavastusangraho bhavati tatra cittam badhniyat /
sanksiptam (bhk 182) punarvastu rupyarupibhedena dvidha bhavati /
etaccadikarmikasya viksepadosapariharartha samksiptam tavad
yuktam alambayitum / yada tu jitamanaskaro bhavati tada
skandhadhatvadibhedena visodhya vistaraso 'pyalambata eva / tatha
sandhinirmocanadau yoginam astadasaprakarasunyatalambanadibhedena
nanaprakaram alambanam uktam /

atraiva bhagavata sattvanugrahad rupyarupyadibhedena
samkseparamadhyavistaraih vastubhedo 'bhidharmadau nirdistah /
tacca vastu adhyaropapavadapariharaya skandhadhatvadisangraho
ganayet / tato niscitya sarvam vastusangraham tatraiva punascittam
prabandhena prerayet /

yada tvantara ragadina cittam bahirviksipe tadavagamy viksepatam
asubhadibhavanaya viksepam upasamy punastatraivoparyupari cittam
prerayet / asubhadibhavanakramastu granthavistarabhayanna likhitah /

yada tu cittam tatranabhiratam pasyet, tada samadhergunadarsanato
'bhiratim tatra bhavayet / viksepadosadarsanad aratim prasamayet /
atha yada styanamiddhabhibhavad aalambanagrahanaprakatatayalinam
cittam bhavati tada lokasamjñabhavanaya
pramodyavastubuddhadigunamanasikarat [va] layam upasamya
punastadevalambanam drdhataram grnhiyat /

atha yada purvahasitaramitadyanusmarato 'ntara cittam uddhatam pasyet,
tadaniyatadisamvegamanasikarad auddhatyam prasamayet, tatah
punastatraivalambane cittasyanabhisamskaravahitayam yatnam kurvita
/ atha yada layauddhatyabhyam viviktataya samapravrttam
svarasavahicittam pasyet tadabhogasithilikaranad (bhk 183)
upeksate / yada tu samapravrtte satyabhogah kriyate, tada cittam
viksipet /

yada tu tatalambane 'nabhisamskaravahi yavadiccham cittam
pravrttam bhavati, tada samatho nispanno veditavyah / etacca
sarvasamathanam samanyalaksanam, cittaikagratamatrasvabhavatvat
/ samathasya / alambanam tu tasyaniyatameva / ayam ca samathamargo
bhagavata aryaprajñaparamitadau nirdistah / yad aha- "tatra
cittam sthapayati, samsthapayati, avasthapayati, upasthapayati,
damayati, samayati, vyupasamayati, ekotikaroti, samadadhati" iti
navapadaih /

tatra sthapayati, alambanena badhnati / samsthapayati, tatraivalambane
prabandhena pravartayati / avasthapayati, viksepam avagamya tam pariharati
/ upasthapayati, viksepam parihrtya uparyupari punastatraivalambane
sthapayati / damayati, ratimutpadayati / samayati, aratim vyupasamayati
viksepadosadarsanat / vyupasamayati, styanamiddhadin vyutthitan
vyupasamayati / ekotikaroti, alambane 'nabhisamskaravahitayam
yatnam karoti / samadadhati, samapraptam cittam upeksate
samanvaharatityarthah / esa caisam padanam arthah
purvacaryaih maitreyena ca vyakhyatah /

samksepena sarvasaiva samadheh sad dosa bhavanti / kausidyam
alambanasampramosah, layauddhatyam, anabhogah, abhogateti /
tesam pratipaksenastau prahanasamskara bhavaniyah /
tad yatha- sraddha, chandah, vyayamah prarabdhih, smrtih,
samprajanyam, cetana, upeksa ceti / tatradyascavarah kausidyasya
pratipaksah / tatha hi- samadhergunesvabhisampratyayalaksanaya
sraddhaya tatra yogino 'bhilasa utpadyate / tato 'bhilasad
virymarabheta / tadviriyabalena kayacittakarmanyatam (bhk 184)
asadayati / tatah prarabdhakayacetasa kausidyam avartate / atah
sraddhadayah kausidyaprahanaya bhavaniyah /
smrtiralambanasampramosasya pratipaksah / samprajanyam
layauddhatyayoh pratipaksah / tena layauddhatyayoh
samyagupamlaksanat / layauddhatyaprasamanakale tvanabhogadosah
tatpratipaksena ca cetana bhavaniya / layauddhatyaprasame sati yada
cittam prasamavahi tadabhogadosah, tatpratipaksastadanimupeksa

bhavaniya /

ebhirastabhiih prahanasamskaraih samanvagatah samadhih
paramakarmanyō bhavati / rddhayadin gunan nispadayati / ata
evoktam sutra- "[asta]prahana [samskara]samanvagatah
rddhipadam bhavayati" iti / esa ca cittaikagrata
uttarottarakarmanyatasamprayogad alambanadigunavisesayogacca
dhyānarupisamapattih vimokṣadivyaṣaḍaṅga labhate /

tatha hi yadopekṣavedanasamprayukta savitarkasavicara sa bhavati,
tadanagamyā ucyate [prathamādhyānaprayogacittatvat] / yada ca
kāmātrsnāya papadharmāisca] vivikta bhavati
[vitarkavicara]pritisukhadhyatmasamprasadaih samprayukta bhavati, tada
prathamam dhyanam ucyate / ata eva prathamādhyānam vitarkamātrarahitam
dhyanantaramucyate / yada vitarkavicararahita
prathamādhyānabhūmitrsnāya vivikta ca bhavati /
pritisukhadhyatmasamprasadaih samprayukta bhavati, tada dvitīyam
dhyanamucyate / yada tu dvitīyādhyānabhūmitrsnāya vivikta bhavati,
sukhopekṣasmṛtisamprajñāyāsamprayukta bhavati, tada tritīyam
dhyanam ucyate / yada tritīyādhyānabhūmitrsnāya vivikta bhavati /
aduhkṣasukha upekṣasmṛtyabhisamprayukta bhavati, tada caturtham
dhyanamucyate / evam
arūpyasamapattivimokṣabhibhavayatanadisvalambanakarādibhedena
yojyam /

tadevamalambane cittam sthīrīkṛtya prajñāyā vivecayet / yato
jñānalokotpadat sammohabijasyatyantaprahanam bhavati / anyatha hi
tīrthikanamiva samādhimatrena kleśaprahanam na syat / yathoktam
sūtre-

kiñcāpi bhavayet samādhimetam na cō bibhaveyya sa atmasamjñam /
punah prakūpyati kilesu tasya yathodrakāsyeha samādhībhavana // iti /

tatrāyam āryalānkavatāre samkṣepat prajñābhavanakramo
nīrīdistah-

cittamatram samarūhya bahyamātham na kalpayet /
tathatalambane sthītvā cittamatramatikramet //

cittamatramatikramyā nīrabhasamatikramet /
nīrabhasasthīto yogi mahāyanam sa paśyati //

anābhogagatīh śānta pranīdhanāīrīvisodhīta / jñānam nīratmakam
śrēṣṭham nīrabhāṣe na paśyati // iti /

tatrāyamāthah- prathamam yogi ye rūpīno dharmā bahyarthatāyā
parāih parīkalpītāstesu tavād vicārayet / kimete vijñānad anye,
ahosvid vijñānamevaitat tathā pratībhasate, yathā svapnavasthāyamīti /
tatra vijñānad bahīh paramānuso vicārayet / paramānumśca
bhagāśah pratyavekṣa- māno yogi tān ārthānna samānūpaśyati /
tasyāsamānūpaśyātā evam bhavati cittamatramevaitat sarvām na punarbhāyo

'rtha vipadyate / tadevam-

"cittamatram samaruhya bahyamartham na kalpayet / "

rupidharmavikalpamstyajed ityarthah /

tesam upalabdhilaksanapraptanam vicarayed anupalabdheh / evam
rupino dharman vibhavyarupino vibhavayet / tatra yaccittamatram
tadapyasati grahye grahako na yukto grahakasya grahyapeksatvad
tatascittam grahyagrahakaviviktam advayameva cittamiti vicarayed
advayalaksane-

"tathatalambane sthitva tadapi cittamatram atikramet / "

grahakamakaramatikrameta / dvayanirabhasa eva advayajñane
tisthedityarthah /

evam cittamatramatikramya tadapi dvayanirabhasam yajjñanam
tadatikrameta / svatah parato bhavanam janmanupapatteh
grahyagrahakayoscalikatve tadavyatirekat tasyapi satyatvamayuktamiti
vicarayet / tatrapyadvayajñane vastutvabhinivesam tyajet,
advayajñananirabhasa eva jñane tisthedityarthah / evam sati
sarvadarmanihsvabhavatapratipattau sthito bhavati / tatra sthitasya
paramatattvapraivesat nirvikalpasamadhipraivesah /

tatha cadvayajñananirabhase jñane yada sthito yogi tada paramatattve
sthitatvat, mahayanam sa pasyati / etadeva tat mahayanam ucyate yat
paramatattvadarsanam / etadeva tat paramatattvadarsanam yat sarvadarman
prajñacaksusa nirupayatah samyagjñanavaloke satyadarsanam /
tatha cuktam sutre- "katamam paramarthadarsanam? sarvadarmanam
adarsanam /" iti /

atredrsamevadarsanamabhipretam na tu nimilitaksajatyandhanamiva
pratyayavaikalyad amanasikarato va yadadarsanam /

tato bhavabhinivesadiviparyasavasanyaya aprahinatvad
asamjñisamapattyadivyyutthitasyeva punarapi bhavabhinivesamulasya
ragadiklesaganasyotpatteramukta eva yogi bhavet / bhavabhinivesamulo
ragadih aryasatyadvayanirdesadau varnitah / yatpunaruktam
avikalpapravesadharanyam- "amanasikarato rupadinimittam varjayati"
iti / tatrapi prajñaya nirupayato yo 'nupalambhah sa tatramanasikaro
'bhipreto na manasikarabhavamatram / na hyasamjñisamapattyadiriva
anadikaliko rupadyabhiniveso manasikaraparivarjanamatrat prahiyate /

samsaya prahane tu na purvopalabdhesu ca
rupadisvabhinivesamanasikaraparivarjanam sakyam kartum
agnyaparivarjane dahaparivarjanavat / tathami rupadimithyavikalpah
kantakadivadutkilya na hastena cetaso 'panetavyah / kim tarhi
samsayabijapagamat / tacca samsayabijam yoginah samadhyaloke
sati prajñacaksusa nirupayatastesam rupadinam
purvopalabdhanam upalabdhilaksanapraptanam anupalambhad, rajjoh
sarpajñanavad, apagacchati nanyatha / tatha samsayabijapagamad

rupadinimittamanasikarah sakyate varjayitum nanyatha / anyatha
hyasati samadhyaloke prajñacaksusapyanaivaloke yatha
andhakupavasthitapurasyavacarakataghatadisviva yogino
rupadisvastitvasamsayo naiva nivarteta / tadanivrttya ca
prahinatimiradosasyeva yo 'yukto 'likarupadyabhinivesah pravarteta
na kenapi nivartyeta /

tasmat samadhihastena manah sandhaya suksmataraprajñasastrena
tatra cetasi rupadimithyavikalpabijam uddharet / evam satyutkhatamula
iva (bhk 188) taravo bhumernirmulataya mithyavikalpah punascetasi na
virohanti / ata evavaranaprahanaya samathavipasyanayuganaddhavahi
margo bhagavata nirdistah, tayoh avikalpasamyagjñane hetutvat /
tatha cuktam-

silam pratisthaya samadhilabhah samadhilabhacca hi
prajñabhavana / prajñaya jñanam bhavati visuddham
visuddhajñanasya hi silasampat // iti /

tatha hi yada samathenalambane cittam sthirikrtam bhavati tada
prajñaya vicarayatah samyagjñanaloka utpadyate, tadandhakaramivaloke
prakasayati avaranam apahiyate / ata evanayoscaksuralokayoriva
samyagjñanotpadam pratyanyo
'nyanugunyaevasthitatvannalokandhakaravat parasparavirodhah / na hi
samadhirandhakaravabhavah / kim tarhi cittaikagratalaksanah /
sa ca samahito yathabhutam prajanatiti vacanadekantena
prajñanukula eva bhavati, na tu viruddhastasmat syat samahitasya
prajñaya nirupayatah sarvadharmamanupalambhah / sa eva paramo
'nupalambhah / sa ca tadrsi yoginamavasthanalaksana
gatiranabhoga, tatah param drstavasyabhavat / santeti
bhavabhavadivikalpalaksanasya prapañcasyopasamat /

tatha hi yada prajñaya nirupayan na kiñcid bhavasvabhavam upalabhate
yogi, tadasya naiva bhavavikalpo bhavat / abhavavikalpo 'pi tasya nastyeva
/ yadi bhavah kadacid drsto bhavati, evam sati
tannisedhenabhavavikalpah pravartate / yada tu kalatraye 'pi bhavo
yogina prajñacaksusa nirupayata nopalabdah, tada katham tasya
pratisedhenabhavavikalpam kurvita / evamanye 'pi vikalpastada tasya na
samutpadyanta eva bhavabhavavikalpabhyam (bhk 189) sarvavikalpasya
vyaptatvat / vyapakabhava ca vyapyasyasambhavat / ayamasau
paramanirvikalpo yogah / tatra sthitasya yoginah sarvavikalpanam
astamgamat samyak klesavaranam jñeyavaranam ca prahiyate /
tatha hi klesavaranasyanutpannaniruddhabhavesu bhavadiviparyaso
mulam karanam aryasatyadvayanirdesadau varnitam bhagavata / anena
ca yogabhyasena sarvabhavadivikalpanam prahanat
sakalabhavadiviparyasyavidyasvabhavasya klesavaranamulasya
prahanam / tato mulocchedat klesavaranam samyak prahiyate / tatha
cuktam satyadvayanirdese- "katham mañjusrih, klesa vinayam
gacchanti, katham klesah parijñata bhavanti? mañjusriraha-
paramarthato 'tyantajatanutpannabhavesu sarvadharmesu

samvrtiyasadviparyasah / tasmad asadviparyasat sankalpavikalpah /
tasmad samkalpavikalpad ayoniso manasikarah / tasmad ayoniso
manasikarad atmasamaropah / tasmad atmasamaropad
drstiparyutthanam / tasmad drstiparyutthanat klesah
pravartante / yah punah devaputra! paramarthato
'tyantajatanutpannabhavan sarvadharman prajanati, sa paramarthato
'viparyastah / yasca paramarthato 'viparyastah so 'vikalpah /
yascavikalpah sa yonisah prayuktah / yasca yonisah prayuktah
tasyatmasamaropo na bhavati / yasyatmasamaropo na bhavati tasya
drstiparyutthanam na bhavati / yavat paramarthato
nirvanadrstisarva drstiparyutthanam api na bhavati / tasyaivam
anutpadaviharinah klesa atyantam vinita drastavyah / ayam
ucyate klesavinayah / yada, devaputra! klesan nirabhasena jñanena
paramarthato 'tyantasunyan atyantabhavan atyantanimittat
prajanati, tada devaputra! klesah pariññata bhavanti / tatra (bhk
190) yathapi nama, devaputra! ya asivisasya gotram prajanati / sa
tasyasivisasya visam samayati / evameva devaputra! ya klesanam
gotram prajanati tasya klesah prasamyanti / devaputra aha- kataman
mañjusri! klesanam gotram / aha- yavad esa paramarthato
'tyantajatanutpannabhavesu sarvadharmesu kalpana idam klesanam
gotram" iti vistarah /

bhavadviparyasena ca sakalaviparyasasya vyaptatvat / tatprahane
sakalaviparyasaprahanad jñeyavaranaṁ apyanena samyak prahiyate,
viparyasalaksanatvad avaranasya / jñeyavarane ca prahine
pratibandhabhavad ravikiranavad apagatameghadyavarane nabhasi
sarvatravayahato yogi pratyakso jñanalokah pravartate / tatha hi
vastusvabhavaprakasarupam vijñanam / tacca samnihitam api vastu
pratibandhasadbhavanna prakasayati / pratibandhabhave tu sati,
acintyasaktivisesalabhat kimiti sakalam eva vastu yathavad na
prakasayet / atah samvrtiparamartharupena sakalasya vastuno
yathavat pariññanat sarvajñatvam avapyate / ato 'yam
evavaranaṁprahano sarvajñatvadhigame ca paramo margah /

yastu sravakadinam margastena viparyasaprahanan na samyag
avaranaṁdvayam prahiyate / tatha cuktam aryalankavatara- "anye tu
karanadhinaṁ sarvadharman drstvanirvane 'pi nirvanam iti
buddhayo bhavanti / dharmanairatmyadarsanaṁ nasti mahamate! moksa
esam / mahamate, sravakayanikabhisamayagoṭrasyaniriyane
niryanabuddhiḥ / atra mahamate, (bhk 191) kudrstivyavartana
yogah karaniyah" iti / ata eva canyena margena moksabhavad ekam
eva yanam uktam bhagavata /

kevalam [balena balasya] avataraṁnabhisandhina sravakadimargo
desitah / tatha hi sakandha matramevaitat, na tvatmastiti bhavayan
sravakah pudgalanairatmyam avataraṁ, vijñaptimatram traidhatukamiti
bhavayan vijñanavadibahyarthanairatmyamavatarati / anena
tvasyadvajñanasya nairatmyapravesat paramatattvapravisto bhavati /

na tu vijñaptimatratapavesa eva tattvapavesah / yathoktam prak /
uktam ca aryalokottaraparivarte "punaraparam bho jinaputra! cittamatram
traidhatukam avatarati, tacca cittam anantamadyatayavatarati" iti /
antayorutpadabhangalaksanayoh sthitalaksanasya ca
madhyasyabhavad anantamadyacittam / tasmad advayajñanapavesa eva
tattvapavesah /

sa ceyam yoginam avastha kuto visodhita? ityaha-

"pranidhanairvisodhita" iti / mahakarunaya yat
sarvasattvarthakaranaya bodhisattvena pranihitam, tatah
pranidhanabalad uttarottaradanadikusalabhyasat sa tatha visuddha
jata, yena sarvadharmanihsvabhavatajñane 'pi sakalasattvapeksa na
vyavartate yavat samsara eva ananuliptah
samsaradosairavatisthanta iti / katham punaranabhoga santetyatra
karanamaha-

jñanam niratmakam srestham nirabhasena pasyati / iti /

yasmad yad advayalaksanam jñanam advayavadinam srestham
paramarthenabhimatam tadapi niratmakam nihsvabhavam
advayanirabhasena jñanena pasyati yogi / ato 'parasya
drastavyasyabhavad anabhoga, sarvavikalpabhavat santeti /

atredanim ko 'sau yogi vidyate, yah pasyatiti cet? na paramarthatah
kascid atmadih svatanthro 'sti, yogi napi kascit pasyati / kintu
samvrtya yatha rupadivisayakarajñanotpadamatrena
vijñanameva loke tatha tatha vyavahriyate devadatto yajñadattam
jñanena pasyatiti na tu kascid atmadirasti / tathatrapī
jñanamevadadvayajñananirabhasam utpadyamanam tatha vyapadisyate
nirabhasena jñanena pasyatiti / na hi sarvadharmam paramarthato
nihsvabhavatve 'pi samvrtya yogijñanam anyad va prthagjñanam
nestam / tatha cuktam aryasatyadvayanirdese- "paramarthato
'tyantabhasca samvrttya ca marga bhavayati" iti /

anyatha sravakapratyekabuddhabodhisattva [buddha]prthagjanadivavastha
katham bhavet, kintu yasya samvrttyapi karanam nasti sa
samvrttyapi notpadyate / yatha sasavisanadi / yasya tu
[karanam] vidyate sa paramarthato 'liko 'pi samutpadyata eva / yatha-
mayapratibimba [pratidhvani]adi / na ca mayadeh samvrttya
pratityasamutpade paramarthato vastutvaprasangah, tasya
vicaraksamatvat / atah sarvameva mayopamam jagat / tatra yatha
klesakarmamayavasat sattvanam janmamaya pravarteta, tatha
yoginamapi punyajñanasambharmamayavasat yogijñanamaya pravartata
eva / tatha cuktam aryaprajñaparamitayam- "kascit sravakanirmitah,
kascit pratyekabuddhanirmitah, kascid bodhisattvanirmitah, kascit
tathagatanirmitah, kascit klesanirmitah kascit karmanirmitah / anena
subhute, paryayena sarvadharmā nirmitotpannah" iti / ayam tu
viseso yoginam prthagjanebhyah, te hi mayakaravat tam mayam
yathavat pariñanat satyato nabhinivisante, (bhk 193) tena te yogina

ucyante / ye tam balaprthagjanavat kautuhalam
styatvenabhiniivistaste viparitabhiniivesad bala ucyante iti
sarvamaviruddham / tatha cuktam aryadharmasangitau-

mayakaro yatha kascinnirmita-moksamudyatah /
na casya nirmite sango jñatapurvo yato 'sya sah //

tribhavam nirmitaprakhyam jñatva sambodhiparagah / samnahyate
jagaddhetorjñatapurvam jagat tatha // iti /

evamanena kramena tattvam bhavayet /

tatra ca layauddhatyadin vyutthitan purvavat prasamayet / yada tu
sarvadharmanihsvabhavatalambane ca layauddhatyadirahitam
anabhisamskarena pravrttam jñanam bhavati, tada
samathavipasyanayuganaddhavahi margo nispanno bhavati / tatha yavat
saknoti tavad adhimuktibalena adhimukticaryabhuma sthito bhavayet /

tato yatheccham paryankamabhujya vyutthaya punarevam cintayet / yadi
namami dharmah paramarthata eva nihsvabhava apyete samvrtya
sthita eva / tatha cuktam aryaratnameghe- "katham bodhisattvo
nairatmyakusalo bhavati? iha kulaputra, bodhisattvah samyakprajñaya
rupam pratyevaksate, vedanam samjñam samskaran vijñanam
pratyaveksate / sa rupam pratyaveksamano rupasyotpadam
nopalabhate, virodham nopalabhate, samudayam nopalabhate / evam
vedanayah samjñayah samskaranam vijñanasyotpadam
nopalabhate, nirodham nopalabhate, samudayam nopalabhate / ayam ca
paramarthato 'nutpadaviharinyah prajñaya na punarvyavaharikenā
svabhavena" iti vistarah / ete ca balabuddhaya evam nihsvabhavesu
bhavesu (bhk 194) viparitabhiniivesat samsare paribhramanto vividhani
dukhani pratyanubhavanti / mahakarunam eva amukhikrtya
evamanuvicintayet- tathaham karisyami yatha sarvajñatvam prapya
etesam dharmatamavabodhayeyamiti /

tatah sarvabuddhabodhisattvebhyah pujastotropaharam krtva
aryabhadracaryapranidhanamabhinirharet / tatah sunyatarunagarbha
eva sakaladanadipunyajñanasambharoparjane pravartate / tatha cuktam
aryadharmasangitau- "yathabhutadarsino bodhisattvasya sattvesu
mahakaruna pravartate / evam casya bhavati- idam maya
samadhimukham sarvadharmayathabhutadarsam ca sarvasattvanam
nispadayitavyam / sa taya mahakarunaya samcodyamano 'dhisilam
adhicittam adhiprajñam ca siksatrāyam paripurāyānuttaram
samyaksambodhim abhisambudhyate" iti /

ayameva prajñopayuganaddhabahi bodhisattvanam margo yat
paramarthadarsane 'pi samvrtim nocchedayanti / samvrtim
canucchedayanto mahakarunapurvangama aviparyasta eva
sattvarthakriyasu pravartante / uktam aryaratnameghe- "katham bodhisattvo
mahayanakusalo bhavati / iha bodhisattvah sarvasu siksasu siksate,
siksamagam ca nopalabhate / yacca siksate tadapi nopalabhate /

yasca siksyate tamapi nopalabhate / na ca taddhetukam tannidanam
tatpratyayam ucchedadrstau patati" iti / aryadharmasamgitau cuktam-
"katama bodhisattvanam pratipattih? yat kiñcid bodhisattvanam
kayakarma, yat kiñcid vakkarma, yat kiñcin manahkarma, tat
sarvasattvapeksakam pravartate, mahakarunapurvangamatvat /
mahakarunadhipatyam sarvasattvahitasukhadhyasayasamutthitam" iti /
ayamevam hitasayah samjñibhavati / sa maya (bhk 195) pratipattih
pratipattavya sarvasattvanam hitavaha sukhavaha / tasya skandhesu
mayavat pratyaveksana pratipattirna ca skandhparityagam
sprhayatiti / dhatusvasivisavat pratyaveksana pratipattirna ca
dhatuparityagam sprhayatiti / ayatanesu sunyagramavat
pratyaveksanapratipattirna cayatanaparityagam sprhayatiti /
rupasya phenapindavat pratyaveksana pratipattirna ca
tathagatarupakayavithapanam jahati / vedanaya budbudvat
pratyaveksana pratipattirna ca
tathagatadhyanasamadhismapattisukhanispadanaprayogam narabhate /
samjñayam maricivat pratyaveksana pratipattirna ca
tathagatajñānanispadana apratipattih / samskaranam kadalivat
pratyaveksana pratipattirna ca buddhadharmasamskaranam
apratipattih / vijñānasya mayavat pratyaveksana pratipattirna ca
jñānapurvangamakayavanmanaskarmanispadana pratipattih" iti
vistarah / evam aparyantesu sutrantesu prajñopayarupa
pratipattiranugantavya /

tatra yadi nama lokottaraprajñavasthaya upayasevana na sambhavati,
upayasevanakale tu bodhisattvasya mayakaravad aviparyastatvat
lokottarajñānat prayogaprsthabhavani yathavad
vastuparamarthatattvabhinivesani prajñasambhavatyeveti, bhavatyeva
prajñopayayuganaddhavahi margah / aryaksayamatiridese ca
dhyānaksayataya prajñopayayuganaddhavahi margo 'nugantavyah /
evamanena kramena bodhisattvasya prajñam upayam ca satatam satkrtya
dirghakalabhyasena bhavayato dvadasavasthavesa bhavanti / ta
evavastha uttarottaragunapratistharthena bhūmayo vyavasthapyante /
adhimukticyabhumeryavad buddhabhumiriti /

tatra yavat pudgaladharmanairatmyatvam na saksatkaroti, kevalam
drdhataradhimuktih / maradibhirapyabhedyo yadadhimuktibalena
tattvam bhavayati, tada (bhk 196) drdhadhimuktito
'dhimukticyabhumirvyavasthapyate / asyamapi bhūmau vartamano
bodhisattva prthagjano 'pi sarvabalavipattisamatikranto
'samkhyeyasamadhidharanivimoksabhiññadigunanvita aryaratnameghe
pathyate /

asya eva ca mrdumadhyadhimatradhimatratavasthacatustayena
catvari nirvedhabhagiyani vyavasthapyante / tatha hi yada [bahyartha
vibhavayata] isatpasto jñānaloko bhavati tada
usmagatanamakam nirvedhabhagiyam bhavati / sa catra mahayana
alokalabdhasamadhirucyate / yada tu sa eva jñānaloko madhyamaspasto

bhavati, tada murdhanamakanirvedhabhagiyam bhavati, vrddhalokasca
samadhirucyate / yada tu spastataro bahyarthanabhasajñanaloko
jayate, tada vijñaptimatravasthanat ksantinamakam
nirvedhabhagiyam bhavati / ekadesapavistasca samadhirucyate /
grahyakaranupalambhapravesat / yada tu grahyagrahakakararahitam
advayam jñanam vibhavayet tadagradharmakhyam nirvedhabhagiyam
bhavati / anantaryasca sa samadhirucyate, tadanantameva tattvapravesat /
atra tavad adhimukticyabhumi /

itarastu bhumayah samksepa ekadasangaparipurita
vyavasthapyante / tatra prathama bhumih prathamam
pudgaladharmanairatmyatattvadhigamangaparipurita vyavasthapyate /
tatha hi yadagradharmanantaram prathamataram lokottaram
sarvaprapañcarahitam sarvadarmanihsvabhavatasaksatkari
sphutataram jñanam utpadyate, tada bodhisattvah
samyaktvanyayabhavakrantito darsanamargotpadat prathamam bhumim
pravisto bhavati / ata evasyam bhumau prathamato
'nadhigatatattvadhigamad bodhisattvah pramudito bhavati / tata esa
bhumih pramuditetyucyate / atra ca dvadasottaram darsanaheyam
klesasatam prahiyate /

sesastu bhumayo bhavanamargasvabhavah / tasu
bhavanaheyastraidhatukah sodasa klesah prahiyante / asyam
ca bhumau bodhisattvasya dharmadhatuśamudagamataprabodhat svartha iva
parathe pravartanad danaparamitatiriktatara bhavati / sa ca
bodhisattvah samadhigatatattvo 'pi va yavann saknoti
suksmapattiskhalitesu samprajanyavihari bhavitum tavat prathama
bhumih / yada tu saknoti, tadasyangasya paripurito dvitiya
bhumirvyavasthapyate / ata evasyam bhumau
suksmapattiskhalitasamudacarat silaparamitatiriktatara bhavati /
sarvadaussilyamalapagamad iyam bhumirvimaletyucyate /

sa suksmapattiskhalitesu samprajanyavihari bhavati / yavanna saknoti
sakalalaukikam samadhim samapattum yathasrutam cartham
adharttum tavad dvitiyaiva bhumih / yada saknoti, tada
tasyangasya paripuritastriya bhumirvyavasthapyate / asyam ca
bhumau bodhisattvasya srutadharanya
sarvalaukikasamadhyabhiniharartham sarvaduḥkhasahanat,
ksantiparamitatiriktatara bhavati / tesam samadhinam labhad
iya bhumirapramanam lokottaram jñanavabhasam karotiti
prabhakarityucyate /

sa pratilabdhalaukikasakalasadhirapi yavann saknoti
yathapratilabdhairbodhipaksairdharmairbahulam vihartum
sarvasamapattinam ca cittam upeksitum tavat tritiya bhumih /
yada tu saknoti tada tasyangasya paripuritascaturthi
bhumirvyavasthapyate / asyam bhumau bodhisattvasyabhikṣnam
kayavanmanojalpasamatikramanaaya bodhipaksairdharmairviharanaṭ,
viryaparamitatiriktatarabhavati / iyam ca

sakalakesendhanadahasamarthasya bodhipaksadharmarcisa udgatatvad
arcismatityucyate /

so 'bhiksnam bodhipaksadharmavihari bhavati / yavanna saknoti
satyani bhavayan samsaranabhimukham nirvanabhimukham ca ceto
vyavartayitum upayasamgrhitan (bhk 198) bodhipaksan dharman
bhavayitum, tavaccaturthi bhumi / yada tu saknoti tadasyangasya
paripuritah pañcami bhumirvyavasthapyate / ata evasyam iyam
upayasamgrhita bodhipaksabhavana [paripuritena] susthu
dukhena jiyate abhyasyata iti sudurjayetyujyate /

asyam caryasatyakarabhavanabahulikarad dhyanaparamita
atiriktatara bhavati / upayasamgrhitabodhipaksabahulavihari ca
bhavati / yavad na saknoti samsarapravrttipratyaveksanan
nirvitsahaya cittasantatyanimittaviharam samapattum tavat pañcami
bhumi / yada saknoti tadasyangasya paripuritah sasthi
bhumirvyavasthapyate / asyam ca bodhisattvasya
pratityasamutpadabhavanaviharat prajñaparamitatiriktatara bhavati /
ata eva prajñaparamitaya atiriktataratvat sarvabuddhadharmesu abhimukho
'syam bhuma vartata iti krtva abhimukhityucyate /

so 'nimittaviharalabhi bhavati / yavanna saknoti nischidram
animittaviharam samapattum, tavat sasthi bhumi / yada saknoti
tadasyangasya paripuritah saptami bhumirvyavasthapyate / asyamapi
bhuma bodhisattvah sarvanimittam nirnimittena pratividhyati
nimittakrtavyavaharam ca na virodhayati / ato 'syam
upayaparamitatiriktatara bhavati / iyam ca
bhumiranabhogamargopaslesat susthu durangamad durangama /

sa nischidranimittavihari bhavati / yavanna saknotyanabhogavahinam
animittaviharam samapattum tavat saptami bhumi / yada saknoti
tadasyangasya paripurito 'stami bhumirvyavasthapyate / asyam ca
bhuma anabhogena kusalapaksayogat pranidhanaparamitatiriktatara
bhavati / animittabhogaprakampyatvad iyam acaletyucyate /

so 'nabhoganimittavihari ca bhavati / yavanna saknoti
pariyayaniruktyadiprabhedaih sarvakarasarvadharmadesanayam
vasibhavitum tavad astami bhumi / yada saknoti
tadasyangasya paripurito navami bhumirvyavasthapyate / asyam ca
bhuma bodhisattvasya pratisamvid- visesalabhat
prajñabalavisesayogad balaparamitatiriktatara bhavati /
sarvakaradharmadesanakausalato 'navadyamativisesalabhat sadhumati
bhumirucyate /

asyam ca pratisamviccatustayalabhi bhavati / yavanna saknoti
buddhaksetraparsannirmanadi darsayitum paripurnadharmasambhogam
sattvapariapakam ca kartum, tavad navami bhumi / yada tu saknoti
tadasyangasya paripurito dasami bhumirvyavasthapyate / asyam ca
nirmanadina sattvaparipacanaya jñanavisesayogad bodhisattvasya
jñanaparamitatiriktatara bhavati / iyam ca dharmadesanameghaih

anantesu lokadhatusu dharmapravarsanad dharmameghetyucyate /
aparairapi skandhapisuddhayadivyaavasthapanaih bhuminam
vyavasthapanamasti, granthavistarabhayan na likhitam /

sa pratilabdha- nirmanadivasito 'pi yavan na saknoti sarvasmin jñeye
sarvakaram asaktam / apratihata jñanam utpadayitum tavad dasami
bhumi / yada saknoti tadasyangasya paripurito
buddhabhumirvyavasthapyate / etacca bhumiavyavasthapanam
aryasamdhinirmocane nirdistam / asyasca buddhabhumeh
sarvakarasakalasantaparakarsaparyantagamanannaparam utkrstam
sthanantaramasti [tasmāt tatah param nasti bhumiavyavastha] iti /

asyasca buddhamumergunapaksaprabhedo buddhairapi na sakyate
sarvakaram vaktum / tasya aprameyatvat, katham punah
asmatsadrsaih / yathoktam aryagandavyuhe-

gunaikadesa-paryanta nadhigacchet svayambhuvah / niriksyamano
buddho 'pi buddhadharma hyacintiyah // iti /

etavattu samksepena vaktum sakyate /
[svaparathasampattiprakarsaparyantagatah,
asesadosapaganistham prapya bhagavan buddho dharmakaye
sthitva sambhoganirmanakayabhyam anabhogarupena asesajagadartha
kurvan yavat samsaram viharati /

tasmāt preksavadbhih sarvagunakaresu bhagavatsu sraddha
utpadaniya, tadgunaparisadhanartham sarvaprakarena prayatitavyam /
trikayadivibhagastu granthavistarabhayanna likhyate /

nayasyanusarena sutrasya catha saduktyasya margasya
jinaputrakanam /
mayanalpapunyam yadaptam ca tena parametu buddhim jaganmandamasu
//

bhupatisridevarajavacanena] kamalasilena bhavanakramasya ayam
samksepa krtah /

bhavanakramah prathamah samaptah /

2. bhavanakramo dvitiyah

namo mañjusriye kumarabhutaya /

mahayanasutranayanupravisyamananam bhavanakramah
samksepatah kathyate / iha atisighram sarvajñatapraptukamena
preksavata tatprapaka-hetu-pratyayebhyo 'bhiyogah karaniyah /

itthamiyam sarvajñata tu hetum vina bhavitum na yujyate, sarvasyapi
sarvada sarvajñatabhavaprasangatvat / nirapeksabhava tu kutrapi
pratigho na syad, yato hi sarve 'pi sarvajña eva na bhavanti / kim tarhi
kasyacit kadacit kiñcinmatrammutatvat sarvam hi vastu
hetusapeksameva / sarvajñatapi kutracit kadacit kiñcit sambhavyate /
sarvasminnapi kale nasti, sarvasmin sthane nasti, sarvamapi nasti, tasmāt

sa tu niyatameva hetupratyayasapeksa / taddhetupratyayesvapi abhranta
avikalasca sevitavyah / bhrantahetvanusthane tu atidirghakalenapi
na istaphala-praptih / yatha-srngat payodohavat /
sakalahetusevanam vinapi na phalotpadah / bijadisu kasyacidapi
abhava ankuradiphalanutpadat / tasmāt tatphalakamenabhrantasakalam
hetupratyayam sevaniyam /

ke hetupratyayah sarvajñataphalasya iti? ucyate, madrso
jatyandhasadsastan darsayitum na saknoti, tathapi
bhagavataivabhisambuddhaya vineyajanebhyo yathoktam tathaiva maya
bhagavadvacanenaiva kathyate / bhagavamstan avocat- "guhyadhipate! tat
sarvajñajñanam karunamulam bodhicittahetukam upayaparyavasanam"
iti / tasmāt sarvajñatamadhighantukamaih karuna-bodhicittopayesu
etesu trisu siksitavyam /

karunaya preryamana bodhisattvah sarvasattvabhyuddharanartham
avasyam pratijñasyanti / atah svatmadrstim nirakrtya
atiduskaravichinna-dirghakala-sadhitapunyajñanasambhavesu (bhk
202) adarena pravrttih / tatra pravisya paripurna
punyajñanasambharam avasyam sadhayati / sambharaparinispattau
sarvajñata karatalagatavad bhavisyati / tarhi sarvajñatamulam tu
karunaya eva bhutatvat sa tu prathamatarameva bhavaniya /
aryadharmasamgitisutre- "na bhagavan bodhisattvena atibahusu dharmesu
siksitavyam / eko dharmo bhagavan bodhisattvena svaradhitah
supratibiddhah kartavyah / tasya sarvabuddhadharmah karatalagata
bhavanti / katama ekadharmah? yaduta mahakaruna /" iti /

mahakarunaparigrhitatvad bhagavanto buddhah
sakalasarvasattvasampattilabhe 'pi sattvadhatuparyavasana-paryantam
tisthanti / sravakavad atisante 'pi nirvananagare na pravisantim
/ sattvan avalokya tacchantanirvananagaram prajvaladayogrhavad
duram tyaktatvad bhagavatam apratisthitanirvanahetustu sa
mahakaruna eva /

atra sa karunabhavanakramah prathamapravesadarabhya abhidhatavyah
/ samprati upeksabhavanaya sarvasattvesu anuragam dvesam ca
nirasya samacittata prathamam nispadayitavya /

sarve sattvah sukham kamayante, dukkham tu na kamayante / anadimati
ca samsare na kascit sattvo yo nabhut sataso me bandhuriti paricintaya-
tascatra ko visesah syat? tarhi kasmimscid anuragah
kasmimscicca dveso bhavet, tasman maya sarvesu sattvesu
cittasamataiva karya iti / evam manasikarena madhyasthapaksata
arabhya mitre satrau cacittasamatameva bhavayet / tatah sarvasattvesu
cittasamatam sadhayitva maitrim bhavayet / maitrijalena
cittasamtanam simcayitva vidyamanasuvarnabhūmivat krtva
karunabijavapane sukhena atisuvistaro bhavisyati /
tatascittasamtanam maitrya vasayitva karunam bhavayet /
sa ca karuna sarvapiditasattvadukkhavagamecchakarasti /

lokatrasya sarvasattvanam trividhaduhkhataya yathayogam
atyantaduhkhitatvat tadartha sarvasattvesu sa bhavaniya / tatha ca ye
tavannakarakaste vividhacirantanadirghakalikadahadi-dukhehsu
nimagna eva bhavato varnitah / tatha preta api prayo
duhsahativraksuttrsuduhkhagnyabhisamsositamurtayo
bahuduhkhamanubhavanti iti varnitah / tiryāñco 'pi
parasparabhaksanakrodhavadhahimsadibhiranekavidham
duhkhamanubhavanto drsyanta eva / manusya api
kamaparyesanakarpanyad anyo 'nyadrohopadhatakrta
priyaviprayogapriyasamyogam daridrayadyutpannam aprameyam
duhkhamanubhavanto drsyanto /

ye ragadinana-samklesaparyavestitacittah, ye ca
vividhakudrstigahananimagnaste sarve 'pi dukhahetutvat prapatastha
iva atiduhkhita eva / deva api sarvaviparinamaduhkhaduhkhita eva /
deva api ye kamavacaraste 'pi nityacyavanapatanadibhayaskopahatah
katham sukhita nama? samskaradu kham tu karmaklesalaksanam
hetuparatantrasvabhavam pratiksanabhangurasvabhavalaksanam ca
sakalajagati vyaptam / tasmāt sakalameva jagad
dukhagnijvalantarapravistam avetya yatha mama duhkham apriyam
anyesamapi tadsam iti cintayata / aho bata! dukhita mamaite
priyasattvastu katham tadduhkhamuktah syuriti svatmaduhkhavat
krtva tannivaranecchakaraya karunaya samadhyavasthayam
sarvacaryasu vapi sarvada sarvasattvan bhavayet / prathamam tavad
mitrapaksesu anubhutipurvoktavividhaduhkhesu anupasyata
bhavaniya / tatah sattvasamatayavisesamapasyata 'sarve sattvastu me
bandhubhuta eva' iti paricintayata madhyamapaksesu bhavaniya / yada
tatra mitrapaksesviva sa karuna tulya pravrtta bhavati tada
dasasu diksu sarvasattvesu bhavayet / yada dukhhitapriyasisoh
matrvat svatmano 'tipriyam dukhata uddaranecchakara
svarasavahinim sarvasattvesu samapravrtta krpa bhavati tada sa
nispanna bhavati, mahakarunavyapadesam ca labhate /

prathamam tavad mitrapakse krta maitribhavana
sukhasamyogecchakara bhavati, kramasah vyastesu satrusu capi
bhavaniya / tathabhyasta ca sa karuna kramasah
sakalasattvabhyuddharaneccam svarasena eva utpadayati /

ato mulakarunam bhavayitva bodhicittam bhavayet / tad bodhicittam
tu dvidham- samvrtam paramartha ca / tatra samvrtam tu
karunaya sakalasattvabhyuddharanam pratijñaya 'jagaddhitaya buddho
bhavayam' iti, anuttarasamyaksambodhicchakarah prathamascittotpadah /
tathapi silaparivartapradarsita-vidhivad bodhisattvah
samvarasthitanyavidvatsu cittamutpadayet /

tatha samvrtabodhicittamutpadya paramarthabodhicittotpadartham
prayatitavyam / tacca paramarthagocaram, vimalam, acalam,
nirvatapradipaprahavanniskampam / tatsiddhistu satatam satkrtya
dirghakalam samathavipasyanayogabhavanakaranad bhavisyati /

aryasamdhinirmocane yatha "maitreya! sravakanam bodhisattvanam
tathagatanam va ye 'pi sarve 'pi laukikalokottarakusaladharmah
samathavipasyanaphala veditavya iti /" taddvayoh
sarvasamadhisamgrhitatvat sarvayogibhih sada avasyam
samathavipasyane sevaniye / tatraiva ariasamdhinirmocane bhagavata
uktam, tadyatha- "maya sravakanam bodhisattvanam
tathagatanam vividhasamadhayo darsitah, te sarve
samathavipasyanasamgrhita veditavyah" iti /

kevalam samathamatrabhavanaya na yoginam avaranaprahanam,
klesavikrantimatrameva tavat / prajñalokabhava
'nusayahanyasambhavad anusayasamharo na bhavisyati / tasmāt
tatraiva ariasamdhinirmocane uktam "dhyānena hi klesanam vikrantih
/ prajñaya tu anusayam sampratihanti iti" /

aryasamadhirajasutre 'pi-

kim capi bhavyeṣā samādhi-loke na co vibhavyeṣā sa atmasamjñam /
punah prakupyanti kilesu tasya yathodrakasyeha samadhibhavana /
nairatmyadharman yadi pratyaveksate tan pratyaveksya yadi bhavayet / sa
hetu nirvanaphalasya praptaye yo anyaheturna sa bhoti santaye // iti
uktam /

bodhisattvapitake 'pi- "ye bodhisattvapitakasya
etaddharmaparyayasravane, aryavinayadharmasravanam ca vina
samadhimatrena samtosagrahane tu ahamkaravasād abhimane
patitah
janmajararogamaranasokaparidevanaduhkhadaurmanasyakopaparimuktah /
sadgatisamsaraparimuktah duhkaskandhato 'pi aparimuktah / tan
samdhaya tathagatena evam uktam- parasmad anukulasrota tu
jaramaranamukto bhavisyati" iti /

tasmāt sakalavarānam viḥaya visuddhajñānodbhāvaka-mena samathe
sthitva prajñā bhavaniya / evam aryaratnakute 'pi bhasitam-

silam pratisthaya samādhi-labhah samādhi-labhacca hi
prajñābhavana / prajñaya jñanam bhavati visuddham
visuddhajñānasya hi silasampat // iti /

aryamahāyanasraddhabhavanāsutre 'pi uktam- "kulaputra! prajñāyam
anupasthitau bodhisattvanam mahāyanasraddha mahāyane kathamāpi
utpatsyate (iti) aham na vaksyami / kulaputra! anena paryāyēnāpi
evam bodhisattvanam (bhk 206) ya kacid mahāyanasraddha mahāyane
utpatsyate sa sarva tu avikṣiptacittēna dharmarthasamcintānāt
samutpanna veditavya / "

samatham vina vipasyanamatrena yogicittam visayesu vikṣipyate,
vayumadhyasthitapradīpavacca sthīram na bhavati / ato jñānaloko
'tisphuto na bhavati / tasmād ubhayam samam sevītvayam / atah
aryamahāparinirvānāsutre 'pi uktam- "sravakaistu tathagatagotrām na
drśyate / samadheradhikātvāt prajñāyāscā alpatvat bodhisattvastu

pasyanti, kintu asphutam, prajñatirekat samadhescalpatvat /
tathagatastu sarvam avalokayati samathavipasyanasamanayuktatvad" iti /
samathabalena ca vayuna aksobhyapradipavad vikalpavayubhiscittam na
kampate / vipasyanaya tu sakalakudrstimalaprahanatvad
anyairabhedyā / candrapradipasutre yatha-

akampiyah samathabalena bhoti sailopamo bhoti vipasyanaya /
ityuktam / atah ubhayena yogakaranam sthitam /

tatra adau samprati tena yogina sukham sikhram ca
samatha-vipasyanasiddhaye samathavipasyanasambharah sevaniyah /
tatra samathasambharah katamah? anukuladesavasah, alpecchata,
santustih, kriyabahulyapariharah, silavisuddhih
icchadivikalpaparityagasca /

tatra pañcagunayukto hi deso 'nukulo jñatavyah / vastrabhojanadeh
akrcchrena praptitvat sulabdah, durjanasatrvadyanavasthitatvat
susthanam, nirogabhunitvat subhumih, mitrasilavatsamadrstitvat
sanmitram, diva bahunapuritatvad ratrau alpasabdatvacca syuyuktam /
alpecchata katama? cibaraderautkrstamasya adhikyasya va
anadhyavasana / samtustih katama? (bhk 207)
abaramatracivaradilabhena yah sada santosah /
kriyabahulyapariharah katamah? krayavikrayadiduskarmapariharah,
grhastha-pravrajitanyatamatisamstutipariharah,
osadhinirmananaksatragananadipariharasca /

silavisuddhih katama? samvaradvaye 'pi
prakti-pratiksepasavadyasiksapadabhangata, pramadabhange 'pi
sighratisikhram pascattapena yathadharmacaranam /
sravakasamvare parajikapratividhane 'yogyam kathanam yadasti
tasminnapi pascattapah, pascacca akarana-manasikarah / yaccittena
yatkarman krtam, taccitte nihsvabhavatapratisamkhyana
sarvadarmanihsvabhavatabhavanatvat tatchilavisuddhireva vaktavya /
tattu aryajatasatrukaukrtyavinodanad avaboddhavyam / tasmāt
kaukrtyabhavam krtva bhavanayam abhiyogah kartavyah /

kamesvapi iha janmantare ca bhavino vividhdosan manasikrtya tesu
vikalpah parihartavyah / etavata samsarabhavah priyo 'priyo vapi
tatsarvam tu vinasadharmi asthiram ca / niscayena tatsarvasmin mayi ca
aciram viyoge bhavati sati mama tasmin katham adhyavasitadirbhaved iti
bhavanaya sarve vikalpah parihartavyah /

vipasyana-sambharah katamah? satpurusasrayah,
bahusrutaparyesana, yonisomanasikarasca / tatra kidrsam
satpurusam asrayed iti cet- yo bahusrutah prasannavak, karuniko
nirvitsahasca / tatra bahusrutaparyestih katama? yat sadaram
bhagavaddvadasangadharmapravacananyarthanitarthatiravanam /
ittham aryasamdhinirmocane- "yatheccham aryakhyanasravanam hi
vipasyanavighnah" iti uktam / tatraiva "vipasyana ca

sravanamananabhyamutpannavisuddhadrstihetorutpadyate /" ityuktam /
aryanarayanapariprcchayam api- "srutimati prajñapradurbhavati /
prajñavatah klesah prasamyanti /" ityuktam /

yonisomanasikarah katamah? yasya
nitarthasutraneyarthasutradisunirnayastadrse bodhisattve
nihsanke sati bhavanayam aikantikaniscayo bhavisyati / anyatha
samsayandolitayanasthitastu srngatakamadhyagatamanusyavat
kutrapī aikantikaniscayo na bhavisyati /

yogina tu sada matsyamamsadi parihṛtya apratikulam bhojanam
niyatamatrakam bhoktavyam / tatha tena
sañcitasakalasaṁmathavipasyanasambharenabodhisattvena bhavanayam
pravestavyam /

tatra prathamam tavad yogi bhavanakale sarvam itikaranyam
parisamapyam kṛtamutrapurisaḥ kantakasvaradiraḥite mano
'nukule pradese sthitva maya sarvasattva bodhimande
nispadayitavya iti viniscayan, sakalajagadabhyuddharanasayo
mahakarunam amukhikṛtya dasadigavasthitan sarvabuddhabodhisattvan
pañcangena pranipatyagrato buddhabodhisattvan patadau sthapayitva
anyatra va yathavat tebhyasca yatharuci pujastavanam kṛtva
svapapam pradesyā, sakalasya jagataḥ punyam anumodya,
mrdutarasukhasane vairocanaḥbhattarakabaddhaparyankena
ardhaparyankena va nispadya natyunmuilite natinimilite
nasikagravinyaste caksusi kṛtva, natinamram natistabdham
rjukayam pranidhayantarmukhavarjitasmrtirupaviset / tataḥ
skandhau samau sthapayet / siro nonnatam navanatam eka-parsve
niscalam sthapayitavyam / kim tarhi nabhipraguna nasika
sthapayitavya / dantostham mṛdu sthapanyam / jivha
coparidantamule sthapaniya / asvasprasvasastu na sasabda nāpi
sthūla nāpi tvaritah karaniyah / kim tvasamlakṣyamana
mandam mandamanabhogena yatha praviseyurnirgaccheyurva tatha karanyam
/

tatra prathamam tavat samatho nispadayitavyah,
bahyavisayaviksepasanteḥ antaralambane satatam svarasavahi
pritiḥprasrabdhivaccitta eva sthitistu samatha iti ucyate / tasyaiva
samathasyalambanakale yastattva-vicarah sa vipasyana / aryaratnameghe
yatha- "samathascittaikagrata / vipasyana bhutapratyavekseti" uktam /

aryasamdhinirmocane 'pi- "bhagavan katham samathaparigavesanam
vipasyanakausalam casti? ucyate / maitreya! maya dharmopacaro
vyavasthapitah / tadyatha- ye
sutrageyavyakarana-gatha-udana-nidana-avadana-itivṛttaka-jataka-vai
pulya-adbhutadharma-upadesa-vargah bodhisattvebhya akhyataste
bodhisattvaih samsrutya samdharya, pathamabhyasya, manasa
samparikṣya, drṣtya supratividdhaya sa ekaki viviktasthah,
antah pratisamlinah, yathasucintitan taneva dharman manasikṛtya,

yena cittena manasikarastaccitabhyantaram satatam manasikarena
manasikarah / tatha pravisya tatra bahusah sthitah tasyam
kayaprasrabdhicittaprasrabdhisambhavasca yo 'sti sa tu samatha iti / tarhi
bodhisattvah samathaparigavesanam karoti / tena kayaprasrabdhih,
cittaprasrabdhisca / te prapya tatraiva sthitah, cittaviksepam vihaya
yatha cintitadharmah tesameva abhyantare samadhigocarapratibimbam
pratyaveksate, adhimucyate, tadrk samadhigocarapratibimbam, tajjñeyarthe
vivicyate pravivecanam parikalpanam paryaveksanam ksantih, kamo
visistaivbhago darsanam, adhigamasca yo 'sti, sa tu vipasyana iti,
tatha ca bodhisattvavipasyana kausalam ityuktam / "

tatra samathabhinirharakamo yogi prathamam tavat
sutrageyadisakalapravacanam tu tathataparayanam, tathatapragbharam,
tathatapranama iti sarvam samgrahya tatra cittam upasthapayet /
etavata kiyadakarena sarvadharmasamgrahabhute skandhadau tatra cittam
upasthapayet / etavata yathadrsta-yathasrutabuddhapratimayam
cittam sthapitavyam / aaryasamadhiraje yatha-

suvarnavarnena samucchrayena samantaprasadiku lokanathah / yasyatra
alambani cittu vartate samahitah socyati bodhisattva // iti uktam /

tatha yatra icchalambanam tasmin cittam sthapayitva tatraiva uparyupari
satatam cittam sthapayet / tatra upasthapyam cittam idrsamevam
parikseta / 'kim alambanam sugrnhati liyate va athava
bahyavisayavyasekad viksiyate iti pariksitavyam / tatra yadi
styanamidhabhivhad cittam linam va layabhisanka darsane
tatkale pramodya vastuni buddhapratimadau va alokasamjñamanasikarah
kartavyah / atha layam upasmya yathapi tatraiva alambane cittalambanam
atisphutadarsanam bhavati tatha karaniyam /

yada tu jatyandhavad andhakarapravistapurusavad va
vinimilitaksavad va cittam alambanam atisphutaram na pasyati tada
linam veditavyam / yada bahyarupadau tesam gunakalpanaya
dhavanena, anyamanasikarena va purvanubhutavisayecchaya
cittauddhatyam va auddhatyasankadarsanam va tada sarve samskara
anitya dukhadimanosamvegavastu manasi kartavyam / tatah
viksepasantim krtva smrtisamprajanyarajjuna manonagah
tadalambanastambhe eva bandhitavyah / yada layauddhatye na bhavatah
tadalambena cittaprasamavahitam pasyet, tada abhogasithilikaranad
upeksaya tatkale yavadiccham tisthet / ittham bhavitasamathasya
taccharirasya cittasya ca prasrabdhirbhavisyati / yathecchalambane
cittam svavase bhavisyati / tada samatho nispanno veditavyah /

tatah samatham nisadya vipasyanam bhavayet / idrsam ca
mantavyam bhagavatah sarvavacanam tu subhasitam, saksat paramparaya
va tattvapratyaksavyañajanam tattvaparayanameva ca / tattvajñane
alokobhdat tamonirasavat sarvadrstijalaviyogo bhavisyati /
samathamatreña jñanasuddhirna bhavisyati,
avarana-tamonirasascapi na bhavisyati / prajñaya ca

tattvasamyagbhavanayam jñanavisuddhirbhavisyati / prajñaya eva
tattvamavagamyate prajñayaiva avaranam samyak prahiyate / (bhk 211)
tasmanmaya samathe sthitva prajñaya tattvam paryesitavyam /
samathamarena samtoso na karaniya iti vicaraniyam /

kidsam ca tattvam iti cet? yat paramarthatah sarvavastupudgala
dharmanasunyam, tatprajñaparimitaya adhigamyate na canyatha /
aryasamdhinirmocane yathoktam "bhagavan! kaya paramitaya bodhisattvah
dharmanihsvabhavatam grnhiyat? avalokitesvara!
prajñaparamitaya grhyate /" iti / tasmāt samathe sthitva prajñam
bhavayet /

tatraivam yogi vicarayet, 'pudgalah na skandhadhatvayatanavyatirikta
upalabhyate / na capi pudgalah skandhadisvabhavah / te skandhadayastu
anityah, anekasvabhavatvat pudgalasya ca nityaikarupena
parairupakalpitatvat / napi tattvanyatvabhyam anabhilapyapudgalasya
vastutvam yuktam / vastusatah prakarantarabhavat / tasmāt tadyatha
bhrama eva ayam lokasya yadutaham memeti vicaritavyam /

dharmanairatmyamapi evam bhavaniyam / dharma iti samksepatāh
pañcaskandho dvadasayatanam, astadasadhatavasca / tatra ye ca
skandhayatanadhaturupinah, na te paramarthatah
cittakaravyatiriktaḥ / tatparamanusō vibhage paramanavo 'pi
bhagasah svabhavatapratyaveksamanah
svabhavaniscayagrahanabhavat / tasmād
anadikalikavitatharupadyabhiniavesavasat
svapnopalabhyamanarupadipratibhasavad balanam cittameva bahih
vicchinnaviva rupadipratibhasam khyati / paramarthatastatra rupadistu
na cittakaravyatiriktaḥ iti vicarayet / tad evam traidhatukamidam tu
cittamatramiti cintayet / sa evam cittameva sakaladharmaprajñaptim
niscitya tatra pratyaveksya ca sarvadharmānam svabhavah
pratyaveksito bhavatiti cittasvabhavamapi pratyaveksate / sa evam
vicarayati /

cittamapi paramarthah satyam bhavitum na yujyate / yada hi
alikasvabhavarupadyakaropagrahane cittameva citrakaram
pratibhasate, tada satyatvam kutra bhavet / yatha rupadi (bhk 212)
alikaḥ tatha cittamapi tadavyatiriktatvad alikameva / yatha
citrakarātaya rupadayo naikanekasvabhavah tatha cittamapi
tadavyatirekena anikanekasvabhavam / tasmāt mayadisvabhavopamameva
cittam /

yatha cittamevam sarvadharmā api mayasvabhavasādrsa eva iti
vicarayet / tena tatha prajñaya cittasvabhavē pratyaveksamane
paramarthatah cittam abhyantare 'pi nopalabhate, bahye 'pi nopalabhate,
anubhavo 'pi nopalabhate, atitacittamapi nopalabhate, anagatamapi
nopalabhate, pratyutpannamapi nopalabhate / napi cittamutpadyamanam kuto
'pyagacchati, napi nirudhyamanam kvacidapi gacchati / cittam tu
agrahyam anirdesyam, arupam ca / anirdesyam agrahyam arupam ca yadasti

tasya svabhavah kidrsah? tatha aryaratnakute yathoktam-
"kasyapa! cittam tu parigavesyamanam na labhyate / yanna labdham
tanna alambyate yacca nalambyate / tannatitam, nanagatam, na ca
pratyutpannam /" iti vistarah / tad evam pariksyamane cittasya
adim na samanupasyati, antam na samanupasyati madhyam na samanupasyati
/

yatha ca cittam anantamadyam tatha sarvadarmanapi anantamadyam
avagacchet / tena tadevam cittam anantamadyam avagamyam kimapi
cittasvabhavam nopalabhate / yadapi cittam pariksyate tadapi sunyam
pratividhyati / tatpratividhyamane cittavithapanasvabhavam
rupadivabhavamapi na samanupasyati / tena tatha prajñaya
sarvadarmanasvabhavasya asamanudarsanatvad rupam nityam anityam va,
sunnyam asunnyam va, sarvam anarvam va, utpannam anutpannam
va, bhavo 'bhavo veti na vikalpayati / yatha rupam na vikalpayati
tatha vedanasamjñasamskaravijñanesvapi na vikalpayati / asiddhe
dharmini tasya visesanamapi asiddhatvat, tatra katham vikalpayet
/ tad evam prajñaya pariksyamano (bhk 213) yada yogina kasyacid
vastunah svabhavaparamarthaniscayo na grhyate, tada nirvikalpasamadhou
pravisati / sarvadarmanisvabhavata api avagamyate /

yah prajñaya vastusvabhavam pratyaveksya na bhavayan,
manasikarapariharamatram bhavayati, tasya vikalpah kadapi na
nivartate, na ca nihsvabhavatavabodho 'pi bhavisyati,
prajñalokabhavat / evam samyakpratyaveksanat
samyagyathavajjñanagnibhave 'ranimanthanagnivat kalpanavrksa
dahyate iti bhagavata uktam /

tatha uktam aryaratnameghe- "sa evam apaksalakusalah
sarvaprapañcavigamaya sunyatabhavanaya yogamapadyate / sa
sunyatabhavanabahulo yesu yesu sthanesu cittam prasarati,
cittamabhiramate, tani tani sthanani svabhavatah parigavesamanah
sunnyam pratividhyati / yat cittam tadapi pariksamanah sunnyam
pratividhyati, yenapi cittena pariksate tad api svabhavatah sunnyam
parigavesyamanam pratividhyati / sa evam upapariksamano
nirnimittatayam yogamapadyate /" iti bhavati / anena tu
paryaveksanapurvagamitayah nirnimittatapravesam darsayati /
manasikarapariharamatram, prajñaya vastusvabhavatam ca avicarya,
avikalpatapravesam asambhavya, atisphutataram darsayati / tatha
taya prajñaya rupadivastusvabhavam samyag yathavat pariksyam
dhyayati, rupadau sthitva dhyanam na karoti / ihalokaparalokayormadhye
sthitva dhyanam na karoti, tadrupadyanupalambhat / tasmad
apratisthitadhyana iti ucyate /

prajñaya skalavastusvabhavatam prativiksyam yasmad anupalambham
dhyayati- tasmad prajñottaradhyayi iti ucyate /
aryagaganagañja-aryaratnacudadisu yatha nirdistam /

sa evam pudgaladarmanairatmyamayam tattvamavatirnah, aparasya

pariksaniyasya darsaniyasya ca abhavad uparatam,
vitarka-vicara-anabhilapyaikarasena manasa svarasavahina
anabhisamskaratastattvameva (bhk 214) sphutataram bhavayan tisthet
/ tatra ca sthitasattasamtanam na viksipet / yadantara
ragadinam cittam bahirdha viksapet tada viksepam viditva
sighram asubhabhavanadiviksepam upasmya sighram tathatayam
cittam uparyupari pravesayet / yada tu tatanabhiratam cittam pasyet,
tada samadhergunadarsanad abhiratim tatra bhavayet / viksepe ca
dosadarsanad aratim prasamayet / atha styanamidhabhibhavad yada
sphutapracarataya linam cittam pasyet, layabhisankitam va
tada purvatam pramodyavastu manasikarena sighram layamupasamayet /
punah tad eva tattvalambanam atidrdhataram grnhiyat / yadi tada
purvahasitaramitanyanusmrtya cittamantara samrddhatam pasyed
auddhatyabhisankitam va tada anityatadisamvegavastumanasikarad
viksepam samayet / tatra punastatraiva tattve
cittanabhisamskaravahitayam yatnam kurvita /

atha yada layaauddhatyabhyam viviktataya samapravrttam
svarasavahisphutataram tatraiva tattve cittam utpadayate, tada
bhogasithilikaranad upeksaniyam / yadi samapravrtte citte sati
abhogah kriyate, tada cittam viksepyate / line 'pi citte sati,
yadyabhogo na kriyate, tada atilinatvad vipasyanarahitam, cittam ca
jatyandhavad bhavisyati / tasmaccitte line sati bhogam kuvita /
samapravrtte sati bhogam na kurvita / yada ca vipasyanam bhaveyat
prajñatiriktatara bhavet, tada samathasyalpatvat
pravatasthita-pradipavat pracalatvaccittasya na sphutaram
tattvadarsanam bhavet / atastada samathau bhavayitavyah /
samathasyabhyadhikye 'pi prajña bhavayitavya /

yada ubhayam samapravrttam tada anabhisamskarenaiva tavat
sthatavyam yavat kayacittapida na bhavet / satyam
kayadipidayam tadantara sakalameva lokam
mayamaricisvapnajalacandropamapratibhasavad drstva idrsam
cintaniyam / ami sattvatu evam vidhadharmagambhiryanavabodhataya
samsare samklistah / tato 'ham karisyami tamstam
dharmatam avabodhayeyuh, tatha karisyami' iti cintayan mahakarunam
bodhicittabhimukhim kurvita / tato visramya punarapi tathaiva
sarvadarmanirabhasam samadhimavataret / citte 'tikhede sati, tathaiva
visramet / ayam tu samathavipasyanayuganaddhapravrttimargah
savikalpanirvikalpapratibimbam alambate /

evam yogi anena kramena ghatikam ardhapraharam ekapraharam va
yavatkalecchapyantam tattvam bhavayan tisthet / idam
tvarthapravicayadhyanam aryalankavatara (bhk 215) nirdistam / tata
icchaya samadherutthatum paryankam abhittvaivam anuvicintayet, ami
dharmah sarve paramarthatah nihsvabhavah santo 'pi samvrttau
vyavasthita eva / tathasati karmaphalasambandhadayah katham
vyavasthitah syuh? bhagavata cuktam-

"bhava vidyanti samvrtya paramarthe na bhavakah /" ityuktam /

ami balabuddhayo nihsvabhavavastusu bhavadisamaropena
viparyastabuddhayo bhavanti / cirakalam samsaracakre paribhramanti, tato
'ham karisyami anuttarapunyaññanasambharam paripurya, tatah
sarvajñapadam prapya tan dharmatam avabodhayeyam / evam vicintayet /
atha sanaih paryankam bhittva dasadigvyavasthitan
sarvabuddhobodhisattvan pranipaty tebhysca pujastotropaharam
krtvāyabhadracaryadimahapranidhanam pranidadhita / tatah
sunyatakarunagarbhasakaladanadipunyasambharoparjane 'bhiyogah
karaniyah /

tatha ca sati taddhyanasarvakaravaropetasunyatabhinirharah syat /
aryaratnacude yathoktam- "sa maitrivarmanasamnaddho mahakarunasthane
sthitva sarvakaravaropetasunyatabhinirharadhyanam karoti / tatra
sarvakaravaropetasunyata katama? ya
danapagati-silanapagati-ksantyanapagati-viryānapagati-dhyanānapagati
-prajñānapagati-upāyanapagatīyadivistaroktiriti /" bodhisattvastu
sarvasattvaparipekam kurvita /
ksetrakayabahuparivaradisampattipradurbhavopayadanadikusalam
cavasyam seveta /

asati ca tatha buddhanam ksetradisampattiryokta sa kasya phalam
syat / tasmāt sarvakaravaropetam tatsarvajñajñānam tu
danadyupayena paripurya manatvad bhagavan tat sarvajñajñānam
upayena paryantagatam ityavocāt / tasmād bodhisattvena danadyupayo 'pi
sevitavyo na tu sunyata eva / ariyasarvadharmavaipulye (bhk 216) "yo 'yam
maitreya! satparamitasamudagamo bidhisattvanam sambodhaya tam te
mohapurusa evam vaksyanti, prajñāparamitayam evam bodhisattvena
siksitavyam, kim sesabhih paramitabhiriti ucyante / te 'nyah
paramita dusayitavya mamsyante / tat kim manyase ajita!
dusprajñāh sa kasirajo 'bhud yena kapotarthena syenaya
svamamsani dattani? maitreya aha, no hidam bhagavan / bhagavan aha-
yani maya maitreya! bodhisattvacaryam carata
satparamita-pratisamyuktani kusalamulanyupacitani, apakrtam nu
taih kusalamulaih? maitreya aha no hidam bhagavan / bhagavan aha-
tvam tavad ajita! sastikalpana danaparamitayam samudagatah,
sastikalpan silaparamitayam sastikalpan
ksantiparamitayam sastikalpan viryaparamitayam
sastikalpan dhyanaparamitayam sastikalpan
prajñāparamitayam samudagatah / tat te mohapurusa evam
vaksyanti / ekanayenaiva bodhiriyaduta sunyatanayeneti te
caryaparisuddha bhavantiyādi / "

upayarahite sati bodhisattvah prajñāya eva tu sravakavat
buddhakaryani kartum na saknoti / upayasanathasca samartho bhavati /
aryaratnakute yathoktam- "tadyatha kasyapa! amatyasamgrhita
rajanah sarvakaryani kurvanti, evameva upayakausalayasamgrhita
bodhisattvasya prajñā sarvabuddhakaryani karoti /" iti /

bodhisattvanam margadrsterapyanya tirthikanam
sravakanam ca margadrstirapyanya / evam
tirthikamargadrstistu atmadau viparyasayuktatvat sarvena sarvah
prajñarahito margah / tasmāt te muktim na prapnuvanti /

sravakanam tu mahakarunarahitatvad upayayukata / tasmāt te
ekantanirvanaparayanah bhavanti / bodhisattvamargastu
prajñopayayukto manyate / tasmāt te apratisthitanirvanaparayana
bhavanti / bodhisattvanam margastu prajñopayayukto manyate / tasmāt te
apratisthitanirvanam prapnuvanti / prajñabalena tu samsare na
patati, upayabalena ca nirvane na patati /

tasmād aryagayasirse- "dvavimau bodhisattvanam samksiptau
margau / katamau dvau- yaduta prajña copayasca /" ityakhyatam /
aryasripamadye 'pi uktam- (bhk 217) "prajñāparamita tu 'mata' asti,
upayakausalyam ca 'pita' asti / "aryavimalakirtinirdesasutre 'pi-
"bodhisattvanam kim bandhanam? ka ca muktih? anupayena
bhavagatiparigraho hi bodhisattvasya bandhanam / upayena bhavagatigamanam
muktih / prajñarahitabhavagatiparigraho bodhisattvasya bandhanam /
prajñāya bhavagatigamanam tu muktih / upayena aparigrhita prajña
hi bandhanam / upayena parigrhita prajña muktih /
prajñāyaparigrhitopayo bandhanam / prajñāya grhitopayah muktih
iti" vistarena uktam /

bodhisattvasya prajñāmatrasevanam tu sravakestanirvanapatitvad
bandhanavad bhavisyati / apratisthitanirvanena muktirna bhavisyati /
tasmād upayarahita prajña tu bodhisattvanam bandhanamityucyate /
tasmād vayupiditena agnisevanavad bodhisattvena
viparyasavayumatraprahanatvat sopyaprajñāya sunyata sevitavya, na
tu sravakavat saksatkaraniya / yatha aryadasadharmasutre cōktam-
"kulaputra! tadyatha yatha kascinmanusyah agniparicaryam karoti, sa
tadagnisatkaram karoti, gurum karoti, kintu so 'yamiti maya so 'gnih
satkrtya, gurukrtya manitasca iti krte 'pi esa dvabhyam
hastabhyam parigrhitavya iti na cintayati / tat kasmaditi cet
tannidhanne mayi kayikaduhkham cittadaurmanasyam va sambhavyate iti
cintanat / tathaiva ca bodhisattve 'pi nirvanasayo 'pyasti,
nirvana-pratyaksam na karoti / tat kasya hetoriti cet? tannidhanad
aham bodhim nirvarteyam iti cintanad" iti /

kevalam upayamatrasevane 'pi bodhisattvah
prthagjanabhumeranuttirnatvad atyavabaddha eva bhavisyati / tasmāt
prajñāsahitamupayam seveta / evam mantraparigrhitavisavad
bodhisattvaklese 'pi prajñāparigrahabalena bhavite sati amrtikata /
punah svabhavena abhyudayaphalam danadi yadasti tatra kimuta (bhk 218)
vaktavyam / aryaratnakute cōktam yatha- "tadyathapi nama kasyapa!
mantrausadhaparigrhitam visam na vinipatayati evameva
bodhisattvanam klesah prajñāparigrhitatvad api na saknoti
vinipatayitum iti / "

tasmad yena karanena bodhisattva upayabalena samsaramanutsrjati
tasmad nirvane na patati / yasmat prajñabalena sakalalambanam
prahiyate tasmad samsare na patati, tasmad
apratisthitanirvanabuddhatvam prapyate / tasmad aryagaganagañje
'pi uktam- "tatprajñanena hi sarvaklesah parivarjyante / upayajñanena
hi sarvasattva na parityajyante /" iti / alyasamdhinirmocane 'pi-
"ekantasattvarthavimukhasya ekantasamskarabhisamskaravimukhasya
nanuttara samyaksambodhirukta mayeti /" tasmad buddhatvapatukamena
prajñopayau ubhau sevitavyau /

tatra lokottaraprajñabhavanavasare, atisamahitavasare va
danadyupayasevanasambhavanayamapi tatra
prayogatatprsthalabdhaprajñayoh yo 'pi bhavati, tada upayasevanam
bhavatyeva / tasmad prajñapayau yugapat pravartete / punaraparam
bodhisattvanam ayam hi prajñopayayuganaddhavahi margah
sarvasattvavalokitamahakarunaya parigrhitatvat lokottaramargah
sevyate, utthanopayakale 'pi mayakaravad aviparyastameva danadi sevyate
/ aryaksayamatinirdese 'pi yathoktam- "tatra ko hi bodhisattvopayah?
kasca prajñabhinirhara iti? yatah samadhane
sattvavalokitamahakarunavalambane cittopasthapana sa eva upayah /
yatah santiprasantisamapattih sa tu tatprajña"iti vistarah /
maradamanaparicchede 'pi uktam- "punaraparam bodhisattvanam
samutkarsikaprayogastu prajñajñanena abhiyogam karoti / upayajñanena
sarvakusaladharmasamgraho (bhk 219) 'pi prayujyate / prajñajñanena
nairatmya-asattva-ajiva-aposa-apudgalesu ca prayujyate / upayajñanena
yah sarvasattvaparipako 'pi prayojyah" iti vistarah /
aryadharmasamgitisutre 'pi-

mayakaro yatha kascinnirmitam moksamudyatah /
na casya nirmite sango jñatapurvo yato 'sya sah //

tribhavam nirmitaprakhyam jñatva sambodhiparagah / samnahyate
jagaddhetorjñatapurva jagat tatha // iti /

bodhisattvanam prajñopayavidhireva sadhyamadhikrtya tatprayogasamsare
sthito 'pi asti, asyanirvane sthito 'pi syad ityuktam /

tadrsyam sunyatamahakarunagarbhanuttarasamyaksambuddhau
parinatadanadyupayabhavanam krtva, paramarthabodhicittotpadartha
purvavat nityam kale kale samathavipasyanaprayogo yathasakti
bhavaniyah / aryagocaraparissuddhisutre- sarvavasthasu
sattvarthakaribodhisattvanamanusamsa yatha nirdista tatha
samnihitasmrtya sarvada upaayakausalam bhavitavyam /

tadrkkarunopayabodhicittabhavakah sa iha janmani avasyam
visisto bhavati / tasmad svapne nityam buddhabodhisattvadarsanam
bhavisyati / susvapnantaranyapi drsyante / deva api anumodanad
raksam karisyanti / pratiksanamapi
vipulapunyañanasambharasamcayo bhavisyati /
klesavaranausthulyamapi ksinam bhavisyati / sarvadaiva

sukhasaumanasyamadhikam bhavisyati / bahunapriyo bhavisyati / sarire
'pi rogagrasto na bhavisyati / paramacittakarmanyatapi prapta
bhavisyati / tasmad abhijñatadivisistagunapraṅgatih /

atha rddhibalena anantalokadhatun gatva bhagavato buddhan pujayati /
tebhyaḥ dharmo 'pi sruyate / maranasamaye 'pi avasyameva
buddhabodhisattvadarsanam bhavisyati / janmantare 'pi
buddhabodhisattvanapagatadesavisistagrhe capi janma bhavisyati /
tasmad anayasapunyajñanasambharah paripurayisyate / mahabhogo
bahuparivarasca bhavisyati / tiksnaprajñaya bahunaparipakamapi
karisyanti / sarvajatisu jatismaranam bhavisyati / tadrsi
aparimitanusamsa sutrantaresu sambhuta avagantavya /

tena tadrkarunopayabodhicittani ca nityam adarena cirambhavitani
kramasah cittasamtane atiparisuddhaksanotpadena
paripakabhutatvad aranimanthanagnivat
samyagarthabhavanaprakarsaparyantam gamanam bhutva
lokottarajñanasakalavikalpajalapagamanam
nisprapañcadharmadhatuprasphutavagati,
nirmalaniscalanirvatasthitapradipavat niscalapramanabhutah,
sarvadarmanairatmyasvabhavaḥ tattvasaksatkari,
darsanamargasamgrhitah paramarthabodhicittasvabhava utpadyate /
tadutpadad vastuparyantatalambane pravistah / tathagatagotre
utpadyate, bodhisattvanapaksalapravrttih, lokasarvagatinivrttih,
bodhisattvadharmatadharmadhatvavabodhasthitih,
praptabodhisattvapramabhumih ityanusamsa tadvistarah
dasabhumyadiḥ avagantavyah / idam tathatalambanadhyanam
aryalankavatara nirdistam / idam tu bodhisattvanam
nisprapañcanirvikalpatayameva pravisati /

adhimuktibhumau tu adhimuktivasat pravrttirvyavasthapita na tu
abhisamskarena / tajñanapradurbhave tu saksat pravesah /
tatha prathamabhumiḥpravesah tadanantaram bhavanamarge lokottarena
tatprsthalabdhajñanena dvabhyam ca prajñopayabhavanakramena
bhavanapraheyasamcitavaranyasya suksmasuksmataravyavadanad
uttarottaravisistagunapraṅgatyayadhobhumiparisodhanena
tathagatajñanaparyantam pravisya, sarvajñatasagaram avatirya,
karyapariniṣpattyalambanamapi prapnoti / evam kramena eva
cittasamtanaparisuddhiḥ aryalankavatara 'pi ukta /
aryasamdhinirvocane (bhk 221) 'pi yathoktam- "kramenottarottarabhumiḥ
suvarnavat cittam vyavadaya, anuttarasamyaksambodhiparyantam
abhisambudhyati" iti /

sarvajñatasagarapraveso sati cintamanivat
sakalasattvopajivigunaskandhayuktah purvapranidhanaphalaskrtah,
mahakarunasvabhavabhutah, anabhogananopayayuktah,
aparimitanirmanairasesajagatsarvarthakarah krtah /
asesagunasampattiprakarsaparyantabhutah, savasanadosam
sakalamalam nirakrtya, sattvadhatvantaparyantavihari, iti preksavan

bhagavati buddhe sakalagunakare sraddham utpadya
tadgunaparinispattiyartham svayam sarvan prayatnan kuryat / tasmad
bhagavata evamuktam- "tadetat sarvajñajñanam karunamulam
bodhicittahetukam upayaparyavasanam" iti /

durikrterisyadimala hi santo gunairatrpah salilairivabdhih /
vivecyā grnhanti subhasitani hamsah payo yatpayamsi
pahrstah //

paksapatakulam tasmad durikrtam mano budhaih /
sarvameva grahitavyam baladapi subhasitam //

prakasya yat prapi maya subham asamapaddhitam /
punyamastu janastena prapto madhyamapaddhitam //

acaryakamalasilena madhye nibaddho bhavanakramah samaptah /

bharatiyopadhyayena prajñavarmana mahalokacaksusa
vandyajñanasenena canudya sunirnitah /

bhavanakramah dvitiyah samaptah //

(bhk 222): blank

3. bhavanakramastriyah

mahayanasutrantanayapravrttanam samksepatō bhavanakramah
kathyate / tatra yadyapi bodhisattvanamaparimito 'pramanadibhedene
bhagavata samadhirupadistah, tathapi samathavipasyanabhyam sarve
samadhayo vyapta iti / sa eva samathavipasyanayuganaddhavahi
margastavat kathyate / uktam ca bhagavata-

nimittabandhanaj janturatho dōsthulabandhanat / vipasyanam
bhavayitva samatham ca vimucyate // iti /

tasmāt sakalavarana-prahanarthina samathavipasyane sevaniye /
samathabalena svalambane cittam aprakampyam bhavati
nivatasthita pradipavat / vipasyanaya yathavad dharmatattvavagamāt
samyagjñānalokah samutpadyate, tatah sakalam avaranam prahiyate,
andhakaravad alokodayat /

ata eva bhagavata catvāryalambanavastuni yoginam nirdistāni /
nirvikalpapratibimbakam, savikalpapratibimbakam, vastuparyantata,
karyaparinispattisca / tatra samathena yat sarvadharmapratibimbakam
buddhadirupam cādhimucyālambyate tena nirvikalpapratibimbakam ucyate /
tatra bhūtharthanirupanavikalpabhavan nirvikalpakam ucyate /
yathasrutodgrhitānañca dharmanam pratibimbakam ādhimucyālambyata
iti krtva pratibimbakam ucyate / tad eva pratibimbakam yada vipasyanaya
vicarayati yogi tattvadhigamartham tada savikalpapratibimbakam ucyate,
tattvanirupanavikalpasya vipasyanalaksanasya tatra samudbhavat /
tasyaiva ca pratibimbasya svabhavam nirupayan (bhk 224) yogi
darpanantargatasvamukha-pratibimbapratyaveksanena
svamukhagatavairupyanam viniscayavat, sarvadharmānam yathavat

svabhavavagamat / yada vastu paryantatalaksanam tathatam
pratibidhyati, tada vastuparyantatavagamat prathamayam bhumau
vastuparyantatalambanam ucyate / tato bhavanamargena parisistasu
bhumisvosadhirasayanopayogad iva kramena
visuddhataratamaksanodayad asrayaparavrttau satyam,
avarana-prahanalaksana-karyaparismaptiryada bhavati tada
buddhabhumau tad eva jñanam karyaparinispattyalambanam ucyate /

tad evam anena kim darsitam bhavati? samathavipasyanabhyam
samastavastuparyantatadhigamo bhavati / tena cavarana-prahanalaksana
karyaparinispattiravapyate / tad eva ca buddhatvam / ato
buddhatvadhigamarthina samathavipasyane sevaniye / yastu te na sevate
tasya naiva vastuparyantatadhigamo napi karyaparinispattiriti / tatra
samathascittaikagrata / vipasyana bhutapratyavekseti samksepad
aryaratnameghadau bhagavata samathavipasyanayorlaksanam uktam / tatra
yogina silavisuddhayadau samathavipasyanasambhare sthitena
sarvasattvesu mahakarunam utpada, samutpada-bodhicittena
srutacintabhavanayam prayoktavyam /

tatra prathamam tavad yogi bhavana-kale sarvam itikaraniyam
parisamapya krtamutrapurisah kantaka-svaradirahite mano 'nukule
pradese sthitva maya sarvasattva bodhimande nispadayitavya iti
viniscayan, sakalajagadabhyuddharanasayo mahakarunam amukhikrtya,
dasadigavasthitan sarvabuddhabodhisattvan pañcangena pranipatyagrato
buddhabodhisattvan pithadau sthapayitva anyatra va yathavat tebhyaasca
yatharuci pujastavanam krtva svapapam pradesya, sakalasdyā
jagatah punyam anumodya, mrdutarasukhasane
vairocana-bhattacharakabaddhaparyankena (bhk 225) ardhaparyenkena va
nisadya natyunmilite natinimilite nasikagravinyaste caksusi
krtva, natinamram natistabdham rjukayam
pranidhayantarmukhavarjitasmrtirupaviset / tatah skandhau samau
sthapayet / siro nonnatam navanatam ekaparsve niscalam
sthapayitavyam / kim tarhi nabhipraguna nasika sthapayitavya /
dantostham mrdu sthapaniyam / jivha copari dantamule sthapaniya
/ asvasaprasvasastu na sasabda napi sthula napi tvaritah
karaniyah / kim tvasamlaksayamanam mandam mandamanabhogena
yatha praviseyurnirgaccheyurva tatha karaniyam /

tatra prathamam tavad yogi yathadrstasrute tathagatavigrahe
cittam sthapayitva samatham nispadayet / tañca tathagatavigraham
uttaptakanakavadatam laksananuvyañjalamkrtam
parsanmandalamadhyagatam nanavidhairupayaih sattvartham
kurvantam prabandhikena manasikarena tadgunabhilasam samupadaya
layauddhatyadin vyupasamayya tavad dhyayed yavat sphutataram puro
'vasthitamiva tam pasyet / tatah tasya
tathagatavigrahapratibimbakasyagatigatim nirupayato vipasyanam
bhavayati / tatascaivamvidham vicintayet / yathedam
tathagatavigrahapratibimbakam na kutascid agatam napi kvacid

gamisyati tisthadapi svabhavasunyam atmatmiarahitam tatha eva
sarvadharmah svabhavasunya agatigatirahitah pratibimbopamah,
bhavadiruparahita iti vicaryoparatavicarena nirjalpaikarase manasa
tattvam bhavayan yavadiccham tisthet / ayam ca samadhih
pratyutpannabuddhasammukhavasthitasamadhirnirdistah / asya
canusamsa vistaratastatraiva sutre bodhayitavya /

etavata prakarena sarvadharmasamgraho bhavati, tatra cittam upanibadhya
layauddhatyadiprasamena samatham nispadayet / rupyarupibhedena ca
(bhk 226) samksepat sarvadharmasamgrahah / tatra
rupaskandhasamgrhita rupinah / vedanadiskandhasvabhava
arupinah / tatra bala bhavadigrahabhinivesad viparyastadhiyah
samsare paribhramanti / tesam viparyasapanayanaya, tesu ca
mahakarunam amukhikrtya, nispannasamatho yogi tattvadhigamaya
tato vipasyanam bhavayet / bhutapratyaveksana ca vipasyanocyate /
bhutam punah pudgaladharmanairatmyam /

tatra pudgalanairatmyam ya skandhanamatmatmiarahitata /
dharmanairatmyam ya tesameva mayopamata / tatraivam yogi nirupayet
/ na tavad rupadivyatiriktah pudgalo 'sti / tasya pratibhasanat /
rupadisvevahami pratyayotpattisca / na capi
rupadiskandhasvabhavah pudgalah / tesam
rupadinamanityanekasvabhavatvat / pudgalasya ca nityaika rupena
parairupakalpitatvat / napi tattvanyatvabhyam anabhilapyapudgalasya
vastutvam yuktam / vastusatah prakarantarabhavat / tasmad
alikalavibhrama evayam lokasya yadutaham mameti niscayam pratipannasya
/ tato rupino 'pi dharman dharmanairatmyadhigamaya vicarayet- kim ete
cittavyatirekena paramarthasanta ssthitah ahosviccittameva
rupadinirbhasam svapnavasthayam pratibhasavat pratibhasata iti / sa
tan paramanusu nirupayan, paramanumsca bhagasah
pratyaveksamano nopalabhate / tatha canupalabhamanastesu
astinastitvavikalpan nivartayati /

cittamatrañca traidhatukam avatarati nanyatha / atha cuktam
lankavatare-

anuso vibhajati dravyam na caiva rupam vikalpayet /
cittamatravasthanam kudrstya na prasidati // iti /

tasyaivam bhavati cittamevanadikalikavitatharupadyabhiniavesavasat
svapnopalabhyamanarupadipratibhasavad balanam bahih vicchinnamiva
rupadipratibhasam khyati / tasmaccittamatrameva traidhatukam / sa
evam cittameva sakaladharmaprajñaptim niscitya tatra pratyaveksya ca
sarvadharmam svabhavah pratyaveksito bhavatiti cittasvabhavamapi
pratyaveksate / sa evam vicarayati, cittamapi paramarthato mayavad
anutpannam / yada hi alikasvabhavarupadyakaropagrahena cittameva
citrakaram pratibhasate, tadasyapi rupadivat tadavyatirekat
satyatvam kutra bhavet? yatha citrakarataya rupadayo
naikanekasvabhavastatha cittamapi tadavyatirekena naikanekasvabhavam /

napi cittamutpadyamanam kutascid agacchati / napi nirudhyayanam
kvacid gacchati / napi svaparobhayatah paramarthenasyotpado yuktaḥ /
tasman mayopamameva cittam / yatha cittamevam sarvadharmo mayavat
paramarthato 'nutpannah /

yenapi cittena pratyaveksate yogi tasyapi svabhavam parikṣamano
nopalabhate / tad evam yatra yatralambane yoginascittam prasaret tasya
tasya svabhavam parikṣamano [tat svabhavamapi nopalabhate] 'sau yada
nopalabhate tada sarvameva vastu vicarya kadālikāndhavad asāramavagamyā,
tatascittam vivartayati / tato bhavadivikalpoparataḥ sarvaprapañcavigatam
animittam yogam pratilabhate / tatha cōktam āryaratnameghe- "sa evam
apaksalakusalah sarvaprapañcavigamaya sunyata bhavanaya
yogamapadyate / sa sunyata bhavanā bahulo yeṣu yeṣu sthāneṣu
cittam prasārati cittam abhīramate tani tani sthānāni svabhavataḥ (bhk
228) parigavesamanah sunyam pratividhyati [yat cittam tadapi
parikṣamanam sunyam pratividhyati] yenapi cittena parikṣate tad
api svabhavataḥ parigavesyamanam sunyam pratividhyati / sa evam
upaparikṣamano nirnimittatayam yogamapadyate /" tad eva anenāivam
darsitam bhavati / yastu nopaparikṣate tasya nāsti nirnimittatayam
praveśa iti /

sa evam dharmanam svabhavam upaparikṣamano yada nopalabhate,
tadastiti na vikalpayati nāstīti na vikalpayati / yo 'sau nāstīti
kalpyate tasya buddhau sarvadaivapratibhāsanāt / yadi hi bhavah kadācid
drsto bhavet, tada tasya pratīśedan nāstīti kalpayet / yada
kalatrāye 'pi yogina prajñāyā nirupayata bhavo nopalabdah tada kasya
pratīśedan nāstīti kalpayet / evamānye vikalpastasya tadānim na
santi eva, bhavabhavavikalpabhyam sarvasya vikalpastasya vyaptatvat /
evam vyapakabhavad byapyasyapyabhavah / evam sati
nisprapañcanirvikalpatam avatīrno bhavati, rūpādisu canīśrīto
bhavati / prajñāyā ca nirupayataḥ sakalavastusvabhavanupalambhat
prajñōttarādhyāyī bhavati / sa evam pudgaladharmanairatmyamayam
tattvam avatīrnah, aparasya parikṣāniyasya cābhavad,
uparatavicarena nirvikalpaikarāsenā manasā svarasavahinā,
anābhīsamskaratāḥ tad eva tattvam sphutataram avadhārayan yogī
tīśtheta / tatra ca sthītas cītabandham na vikṣīpet /

yadantara cittam bahirdha vikṣīptam pasyet tada
tatsvabhavapratyavekṣanena vikṣēpam prasamāyā, punastatraiva
cittam uparyupari prerayet / yada tu tatra nabhīratam cittam pasyet, tada
samādhergunadarsanād abhīratim tatra thavayet / vikṣēpe ca
dosadarsanād aratim prasamayet / atha styanamidhabhībhavad yada
pracaratāyā linam cittam pasyet, layābhīśankitam va tada
pramōdyavastu buddharūpādikamalokasamjñam va manasīkrtyā
layam upasamayet, tatāstad eva tattvam drdhataram (bhk 229)
grnhiyati / yada tu jātyandhavad andhakarapravīśtapurusavad
vinīmīlitaksavat sphutataram tattvam navadhārayed yogī, tada
tasya linam cittam veditavyam vipāśyanarāhitam ca / atha yatha

purvanubhutavisayasprhaya cittamantara samuddhatam pasyed,
auddhatyabhisankitam va, tadanityatadi samvegavastumanasikarad
auddhatyam samayet / tatah punah tatraiva tattve
cittanabhisamskaravahitayam yatnam kurvita / yada ca
viksiptapurushavad vanaravad vanavasthitavrtti cittam bhavet, tad
auddhatyam boddhavyam samatharahitam ca / atha yada
layauddhatyabhyam viviktataya samapravrttam svarasavahi
sphutataram tatraiva tattve cittam utpadyate tadabhogasithilikaranad
upeksaniyam / tada ca samathavipasyanayuganaddhavahi margonspanno
veditavyah /

yada ca vipasyana bhavayet prajñatiriktatara bhavayet, tada
samathasyalpatvat pravatashhitapradipavat pracalatvaccittasya na
sphutataram tattvadarshanam bhavet / atastada samatho bhavayitavyah
/ samathasyabhyadhikye middhavastabadhapurusasyeva sphutataram
tattvadarshanam na syat / tasmatah tatra prajña bhavayitavya / yada
samapravrtte dve api bhavato yuganaddhavahibhavadvayavat
tadanabhisamskarenaiva tavat sthatavyam yavat kayacittapida na
bhavet /

samksepatah sarvasyaiva samadheh sad dosa bhavanti /
kausidyam, alambanasampramosah, layah, auddhatyam, anabhogah,
abhogasceti / esam pratipaksenastau prahanasamskara
bhavaniyah / sraddha, chandah, vyayamah, prasrabdhah,
smrtih, samprajanyam, cetana, upeksha ceti / tatradyascatvarah
kausidyapratipaksah / tatha hi-
samadhigunesvabhisampratyayalaksanaya sraddhaya yogino
'bhilasah samutpadyate / tato 'bhilasavan viryamarabhate / tato
viryarambhanat kayacittayoh karmanyatam bhavayati / tatah
prasrabdhakayacetasa (bhk 230) kausidyam vyavartate / tatah
[sraddhadayah kausidyaprahanaya bhavanti] tadartha te bhavaniyah
/ smrtiralambana-sampramosasya pratipaksah / samprajanyam
layauddhatyayoh pratipaksah / tayostena samupeksya parivarjanat /
layauddhatyaprasamanakale tu anabhogadosah tatastatpratipaksena
cetana bhavaniya / layauddhatyaprasame sati, yada prasamabahi cittam
bhavet, tadabhogadosah / tasya pratipaksastadanim upeksha
bhavaniya / yadi samapravrtte citte abhogah kriyate, tada cittam
viksiptyate / line 'pi citte sati yadyabhogo na kriyate, tada
vipasyanarahitavad, andhapurusavaccittam linam syat / tasmatah
linacittam nigrnhiyad, uddhatam prasamayet, punah samapraptam
upekseta /

tato yavadiccha yogi tavad anabhisamskarenaiva tattvam
bhavayamstisthet / satyam tu kayadipidayam punah
punarantara sakalameva lokam vyavalokyamayajala candropamapratibhasam
[vata] avataret / tatha cuktam avikalpapravese- lokottarena
jñānenakasasamatalan sarvadharmapasyati / prsthalabdhena
punarmayamaricisvapno dakacandropaman pasyatiti / tad evam mayopamam

jagad avagamyā, sattvesu mahakarunam amukhikṛtyaivam anuvicintayet /
evamvidham dharmagambhoryam anavagacchanto 'mi balabuddhaya
adisantesveva dharmesu bhavadisamaropaviparyasta
vividhakarmaklesan upacinvanti / tataḥ samsare paribhramanti, tato
'ham karisyami yathaitan evamvidham dharmagambhīryam avabodhayeyam
iti, tato visramya punarapi tathaiḥ sarvadharmānirabhasam
samādhimavataret / cittakheḍe sati, tathaiḥ visramya punaravataret / evam
anena kramena ghatikam [arthapraharam] ekapraharam va yavantam
kalam saknoti tavantam kalam tisthet /

tata icchaya samādheh utthatum paryānkam abhittvaivam anuvicintayet /
yadi namami dharmāḥ sarva eva paramārthato 'nutpannastathapi mayavat
pratīniyatavividhahetupratyayasamagrivasena vicitra
evavicāraramānīyah pravartante, tena nocchedārstiprasaṅgah /
nāpyapavadāntasya, yatasca prajñāya vicāryamāna nopalabhyante, tena
na sasvatādrstiprasaṅgo nāpi samāropāntasya / tatra ye
prajñācakasurvikalatāya viparyastamatāya atmabhinivīsta vividhani
karmani kurvanti te samsare paribhramanti / ye punarekāntena
samsaravimukha mahakarūnyavikalatāya ca na [sattvartham]
danādīparamitāḥ paripurayanti atmanam damayanti te sattva
upayavikalatāya śravakapratyēkabuddhabodhau patanti /

ye tu asvabhavam jagad avagamyā mahakarūnyabalena
sakalajagadabhyuddharānakṛtaniscaya mayakaravad aviparyastadhiyo
vipulapūnyajñānasambharam samupayanti te tathagatam padam
prāpyasamsārasasāyā jagataḥ sarvakaram hitasukhāni
sāmpadāyantaḥ tisthanti / te ca jñāna[sambhara]balena
[samasta]klesaprahānaḥ na samsare patanti sarvasattvapeksāya ca
samuparjītavipulaprāmēyapūnyasambhārasena na nirvāne patanti,
sarvasattvopajīvyasca bhavanti / tasman māya
sakalāsattvāhitasukhadhānarthīnapratīsthitānirvānam adhigantukamēna
vipulapūnyajñāna-sambhāroparjāne 'bhiyogah [sada] karānīyah /
tathā cōktam āryatathagatāguhyasūtre- "jñānasambhārah
sarvaklesaprahānāya samvartate / pūnyasambhārah
sarvasattvopajīvitāyai samvartate / tasmāt tarhi bhagavan bodhisattvena
mahāsattvena pūnyasambhāre jñānasambhāre ca sarvadabhiyogah
karānīyah" iti / āryatathagatōtpattīsambhāsūtre cōktam- "sa khalu
pūnāresa tathagatānam (bhk 232) sambhāvo naikēna karānēna bhavati /
tat kasya hetoh? samudagatāistavad bho
jīnaputrāprāmēyasatasahasrādasakarānāistathagatāḥ samudagacchanti /
katamāirdāḥ abhīryadutā•prāmēyapūā†yājā±ā•nasambhā•rā•tā†•ptīsamudā•gamakā•raā
eneti" vīstara / āryavīmālakīrtinīrdese cōktam- "satapūnyānīrjātaḥ
sarvakūsaladharmānīrjāta apramānakūsalāmūlakarmānīrjātaḥ
kāyastathagatāsyeti" vīstarah /

tad evam kṛtvā sanāih paryānkam bhittva dasadīgvyavasthītan
sarvabuddhabodhisattvān prānipatyā tebhyaḥca pūjastōtropaharam
kṛtvāryābhadracāryādīprānidhānam prānidadhīta / tataḥ

sunyatakarunagarbhanuttarasambodhiparinamitasakaladanadipunya
mbharoparjanabhiyukto bhavet /

yastu manyate, cittavikalpasamutthapitasubhasubhakarmavasena sattvah
svargadikarma phalamanubhavantah samsare samsaranti / ye punarna
kiñciccintayanti napi kiñcit karma kurvanti te parimucyante samsarat /
tasmanna kiñciccintayitavyam / napi danadikusalacarya kartavya /
kevalam murkhajanamadhikrtya danadikusalacarya nirdisteti / tena
sakalamahayanam pratiksiptam bhavet / mahayanamulatvacca
sarvayanam tatpratiksena sarvam eva yanam pratiksiptam
syat / tatha hi 'na kiñciccintayitavyamiti' bruvata
bhutapratyaveksalaksana prajña pratiksipta bhavet /
bhutapratyaveksa-mulatvat samyagjñanasya tatpratiksena llokottarapi
prajña pratiksipta bhavet / tatpratiksena sarvakarajñata
pratiksipta bhavet / napi danadicarya kartavyeti vadata copayo
danadih sphutatameva pratiksipatah /

etavad eva ca samksiptam mahayanam yaduta prajñopayasca /
yathoktam aryagayasirse- "dvavimau bodhisattvanam samksiptau
margau / katamau dvau? yaduta (bhk 233) prajña copayasca /"
aryatathagataguhyasutre cuktam- "imau ca prajñopayau bodhisattvanam
sarvaparamitasamgrahaya samvartete" iti / tatasca mahayanam
pratiksipata mahat karmavaranam krtam syat / tasmad
[mahayanam pratiksipatah, alpasrutasya, atmadrstim
paramrsatah,]
asyanupasitavidvajjanasyanavadharita-tathagata-pravacananiteh svayam
vinastasya paran api nasayato yuktyagamadusitatvat,
visasamsrstavacanam savisabhojanamiva atmakamena dhimata
durata eva parihartavyam /

tatha hyanena bhutapratyaveksam pratiksipata dharmapracayakhyam
pradhanam eva bodhyangam pratiksiptam syat / vina ca
mutapratyaveksaya yoginah katham
anadikalabhyastarupadibhavabhinivesasya cittam nirvikalpatam
praviset? sarvadharmesvasmrtiyamanasikarena pravisatiti cet, tad
ayuktam / na hi vina bhutapratyaveksayanubhuyamanesvapi
sarvadharmesvasmrtiramanasikaro va sakyate kartum / yadi ca namami
dharma mayasmartavya napi manasikartavya ityevam
bhavayannasmrtimanasikarau tesu bhavayet tada sutaram eva tena te
smrta manasikrtasca syuh / atha smrtimanasikarabhavammatram
asmrtiyamanasikaravabhipretau, tada tayorabhavah kena prakarena
bhavatiti etad eva vicaryate / na cabhavah karanam yuktam, yena tato
[nirnimittamanasikarat] nirvikalpata bhavet / [tanmatrato
'vikalpatayam] sammurcchitasyapi smrtimanasikarabhavan
nirvikalpatapravesaprasangah / na ca bhutapratyaveksam vinanya
upayo 'sti yena prakarenasmrtiyamanasikarau kuryat /

satyapi casmrtiyamanasikarasambhave, vina bhutapratyaveksaya
nihsvabhavata dharmanam katham avagata bhavet? na hi svabhavata

evam dharmah (bhk 234) sunyah sthita ityevam vina
tatpratyaaveksaya tacchunyatapravedho bhavet / napi vina
sunyatapravedhena avaranaprahanam sambhavati sarvatra
sarvesam muktiprasangat / kim ca tasya yogino yadi sarvadharmesu
musitasmrtitaya mudhataya va smrtimanasikarau na pravartete,
tadatyantamudhah katham asau yogi bhavet / vina ca
bhutapratyaaveksaya tatrasmrtim amanasikaram cabhyastata moha
evabhyasto bhavet / tata eva samyagjñanaloko durikrtah syat /
athasau na musitasmrtirnapi mudhah, tada katham tatrasmaranam
amanasikaram kartu saknyad vina bhutapratyaaveksaya / na hi
smaranneva na smarati, pasyan eva na pasyatiti yuktam abhidhatum /
asmrtyamanasikarabhyasacca katham
purvanivasanusmrtiyadi-buddhadharmodayo bhavet, virodhat, na
hyusnaviruddham sitam asevamanasya usnasparsasamvedanam
bhavet /

kim ca samadhisamapannasya yogino yadi manovijñanam asti, tadavasyam
tena kimcid alambayitavyam / na hi prthagjananam sahasa
niralambanam jñanam bhavet / atha nasti, tada katham
nihsvabhavata dharmanamavagata bhavet? kena ca pratipaksena
klesavaranam prahiyate? na ca caturthadhyanalabhinah
prthagjanasya cittanirrodhah sambhavati / tasmad saddharme
yavasmrtyamanasikarau pathitau tau bhutapratyaaveksapurvakau
drastavyau / asmad bhutapratyaaveksayasmrtirmanasikarasca sakyate
kartum, nanyatha / tatha hi yada nirupayan samyakprajñaya yogi
kalatraye paramarthatah samutpannam na kamcid dharma pasyati, tada
tatra katham smrtimanasikarau kuryat / yo hi kalatraye 'pyasattvan
nanubhutat paramarthatah sa katham smaryeta, manasi va kriyeta / tato
'sau sarvaprapañcopasamam nirvikalpam jñanam pravisto bhavet /
tatpravesacca sunyatam pratividhyati tatprativedhacca
prahinasakalakudrstijalo bhavati /

upayayuktah prajñasevanatasca samyak samvrtiparamarthasatyakusalo
bhavati / ato 'navaranajñanalabhat sarvan eva buddhadharman
adhigacchati / tasmanna vina bhutapratyaaveksaya samyagjñanodayo napi
klesavaranaaprahanam / tatha cuktam mañjusrivikurvitasutre-
"katham darike bodhisattvo vijitasamgramo bhavati? aha, yo
mañjusrih vicaya vicaya sarvadarman nopalabhate" iti / tasmad
vispharitamajñanacaksuh prajñasastrena klesarin nirjitya, nirbhayo
viharan yogi, na tu katarapurusa iva vinimilitaksah /
aryasamadhiraje 'pyuktam-

nairatmyadharman yadi pratyaveksate tan pratyaveksya yadi bhavayet / sa
hetu nirvanapahalasya praptaye yo 'nyaheturna sa bhoti santaye // iti /

sutrasamuccaye cuktam- "atmana vipasyanayogam anuyukto viharati
paramsca vipasyanayam nabhiyojayatiti marakarmeti /" vipasyana ca
bhutapratyaaveksasvabhava aryaratnamegha-sandhinirmocanadau,
aryaratnameghe ca- "vipasyanam nirupayato nihsvabhavatapravedhad

animittapavesa uktah /" aryalankavatara cuktam- "yasmat, mahamate,
buddhaya vicaryamananam svasamanyalaksanam bhavanam
navadharyate / tenocyante nihsvabhava sarvadharmah" iti / tatra
tatra sutre ya bhagavata nanaprakara pratyaveksa nirdista sa
virudhyate, yadi bhutapratyaveksa na kartavya / tasmad evam yuktam
vaktum vayam alpaprājña alpaviryascana saknumo bahusrutyam
paryesitumiti / na hi tatpratiksapo yukto bhagavata (bhk 236) bahudha
bahusrutyasya varnitatvat / tat punarbrahmapariprcchayam uktam- "ye
tvacintyesu dharmesu [cintana]viprayuktah tesam ayonisa iti /
tatrapī ye paramarthato 'nutpannam dharmanam utpadam
parikalpyanīyaduhkhadirupena sravakadivaccintam prakurvanti,
tesam samaropapavadantena cintam pravartayatam ayonisah tad
bhavati tatpratisedhaya yad uktam na bhutapratyaveksayah sa
pratisedhah tasyah sarvasutresvanujñanat / tatha ca tatraiva
brahmapariprcchayam uktam- "cittasuro bodhisattva aha-yascittena
sarvadharmascintayati tatra caksato 'nupahatah sa tenocyate
bodhisattvah" iti / tatraivoktam- "katham viryavanto bhavanti, yada
sarvajñatacittam vicīyamananopalabhante" iti / punah tatraivoktam-
"matimantasca te bhavisyanti yoniso dharman pratyaveksanatayeti" /
punah tatraivoktam- "pravicinanti te dharman yatha mayamariciketi" /

tad evam yatra yatracintyadiprapañcah sruyate, tatra tatra
srutacintamatrenaiva tattvadhigamam ye manyante, tesam
abhimanapratisedhena pratyatmavedaniyatvam dharmanam
pratipadayate / ayonisasca cittapratisedhah kriyata iti boddhavyam, na
bhutapratyaveksayah pratisedhah / anyatha bahutaram
yukyagamaviruddham syat / yathoktam prak / kiñca yad eva
srutacintamayya prajñaya viditam tad eva bhavanamayya prajñaya
bhavaniyam nanyat / samdista-dhavanabhūmyasvadhavanavat /
tasmad bhutapratyaveksa kartavya / yadi namasau
vikalpasvabhavatathapi yoniso manasikarasvabhavatvat tato bhuta
nirvikalpajñanodaya iti krtva tajjñanarthina sa sevaniya /
nirvikalpe ca bhutajñanagnau (bhk 237) samutpanne, sati,
kasthadvayanigharsasamjatavanhina tatkasthadvayadahavat sapi
pascad tenaiva dahyata evetyuktam aryaratnakute /

yaccapyucyate- na kimcit kusaladikarma kartavyam iti / tatraivaivam
vadata karmaksayan muktirityajivaka vadabhyupagamo bhavet / na hi
bhagavatpravacane karmaksayan muktirisyate / kim tarhi, klesaksayat
/ anadikalopacittasya hi karmano na sakyate ksayah kartu
tasyanantatvat / apayadisū ca tatphalam bhūñjanasyaparasyapi
karmanah prasuteh klesesu cavikalesu tatkaranataya sthitesu
karmano nirodhum asakyatvat / pradipanirodhe tatprabhaya anirodhavat /
na capi tasya vipasyanapavadinah klesaksayah sambhavatityukta
prak / atha klesaksayartha vipasyana sevaniyeti manyate, tada
klesaksayat eva muktih sidhyatiti karmaksaye tarhi vyarthah
sramah / akusalakarma na kartavyam iti yuktametad, kusalam tu kimiti
pratisidhyate / samsaravahakatvat pratisidhyata iti cet, tadayuktam /

yad eva atmadiviparyasasamutthapitam kusalam tad eva
samsaravahakam bhavati / na tu bodhisattvanam
mahakarunasamutthapitam anuttarasambodhiparinamitamapi / tatha
aryadasabhūmake eta eva dasakusalakarmapathah
parinamanadiparisuddhivisesena
sravakapratyekabuddhabodhisattvabuddhatvavahaka bhavantiti nirdistam /
aryaratnakute ca, sarvamahanadinam mahasamudre pravistanam
payah skandhavad bodhisattvanam nanamukhopacitam kusalamulam
sarvajñataparinamitam sarvajñataikarasam bhavati iti varnitam /

ya ca buddhabodhisattvanam rupakayaksetraparisuddhih
prabhaparivaramahabhogadadisampatti
danadipunyasambharaphalasattvena tatra tatra sutre varnita bhagavata
sapi virudhyate / kusalacaryapratishedhe ca pratimoksasamvaradirapi
pratiksiptah syat / tato vyarthameva tasya
siromunditakasayadharanadi prasajyeta /
kusalakarmabhisamskaravaimukhye ca sati samsaravaimukhyam
sattvarthakriyavaimukhyam ca sevitam bhavet / tato bodhih tasya dure
bhavet / uktam hyaryamsamdhinirmocane- "ekantasattvarthavimukhasya
ekantasamskara bhisamskaravimukhasya nanuttarasamyaksambodhirukta
mayeti / "aryopalipariprechadau ca- "samsare vaimukhyam
bodhisattvanam paraduhsilyamiti varnitam / samsaraparigraha tu
paramam silam /" uktam aryavimalakirtinirdese ca- "upayad bhavati
samsaragamanam bodhisattvanam mokṣah / upayarahita ca prajña
bandhah, prajñarahitasopayo bandhah / prajñasahita upayo
mokṣah, upayasahita prajña mokṣah" iti varnitam /
aryagaganagañje uktam- "samsaraparikhedo bodhisattvanam marakarma iti
/" sutrasamuccaye ca- "asamskr̥tam ca pratyaveksate samskr̥taisca
kusalaih parikhidyata iti marakarma iti / bodhimarga prajanati
paramitamarga ca na paryesata iti marakarmeti /" yat punah
tatraivoktam- "danacittabhinivesad yavat prajñacittabhinivesam
marakarmeti tatra na danadinam sevapratishedhah kim
tvahamkaramamakaracittabhinivistasya
grahyagrahakacittabhinivistasya caupalambhikasya yo viparitabhiniveso
danadau tasya pratishedhah / viparitabhinivesasamutthapita hi
danadayo 'parisuddha bhavantiti krtva marakarmetyuktam / anyatha
dhyanam api na sevaniyam syat / tatha ca katham muktih bhavet?

ata evaupalambhikasya sattvananatvasamjñaya yad danadi tad
aparissuddham iti pratipadanaya aryagaganagañje 'pi- "sattvananatva
[viparitakarma]samjñino danadi marakarmetyuktam" / yaccapi
[tri]skandhaparinamanayam uktam- "sarvam eva
dana-sila-ksanti-virya-dhyana-prajñasamatam ajanatopalambhayati,
tena paryestitadanena paramrstasilena silam raksitam /
atmaparasamjñina ksantirbhavitetyadi tat pratidesayamiti /"
tatrasyaupalambhikasya nanatvasamjñino viparitabhinivesasamutthapita
danadayo 'pi suddha bhavantiti etavanmatram pratipaditam / na tu
sarvatha danadinam sevnapratishedhah / anyatha sarvasyaiva

danaderavisesena pratidesana krta syat,
nopalambhaviaryasapatitasyaiva / yaccapi brahmapariprcchayam uktam-
"yavati carya sarva parikalpya / nisparikalpya ca bodhirityadi /"
tatrapyutpadadivikalpacaryayah prakrtatvat tasyah
parikalpatvamuktam / animittavihare canabhisamskaravahinah sthitasya
bodhisattvasya vyakaranam bhavati, nanyasyetyetavanmatram
pratipaditam / sarvesam ca danadinam paramarthato 'nutpannatvam
ca paridipitam, na tu carya na kartavyetyabhihitam /

anyatha hi dipankaravadane ye buddha bhagavata paryupasita yesam
tu kalpamapi bhagavata bhasamanena na sakyam namaparikirtnam
katham tesam bhagavata bodhisattvavasthayam caryapratishedho na
krtah / dipankarenapi tadanim bhagavatascaryapratishedho na
krta eva / kim tu yada santanimittavihare 'stamyam bhumau
sthito 'sau drstastadasau vyakrto bhagavata, tatra tasya carya (bhk
240) apratisiddha / sa canimittaviharaparamata bodhisattvanam
astamyam bhumau dasabhumikairbuddhaih pratisiddha 'ma bhud
etad eva tesam parinirvanam' iti krtva yadi tu sarvatha carya na
kartavya bhavet purvoktam sarva virudhyeta /

yacca tatraiva brahmapariprcchayam uktam- "danam ca dadati
taccavipakabhikanksi, silam ca raksati taccasamaropitah"
ityadi / caturbhih brahma! dharmaih samanvagata bodhisattva
avaivarttika bhavanti buddhadharmesu / katamaiscaturbhih
aparimitasamsaraparigrahena aparimitabuddhopasthanapujayetyadi sarvam
virudhyeta / napi mrdvindriyenaiva carya kartavya na tu
tiksnendriyenetu yuktam vaktum / yatah prathamam bhummupadaya
yavaddasamibhumipratisthitanam bodhisattvanam danadicarya
utpadyate, na ca parisistasu na samudacaratiti vacanat / nahi
bhummipravista api mrdvindriyayuktah / aryopalipariprcchayam-
"anutpattikadharmaksantipratisthitenaiiva tyagamahatyagatityagah
kartavyah" iti varnitam / sutrasamuccaye ca-
"satparamitadipratipattiman bodhisattvastathagatarddhigatikah" iti
varnitam / na ca tathagatarddhigateranya sigratarata gatarasti / napi
satparamitadasabhumivyatirekenanyo bodhisattvanam margo 'sti
yah sigrataravahisyat / kramenaiva ca cittasamtateh
kanakasuddhivat suddhirbhavatiti sutre varnitam
[aryalankavataradasabhumikadau cuktam]- tathatayam yada sthito
bodhisattvo bhavati, tada prathamayam bhumau pravisto bhavati /
tatah kramenaiva purvabhumi parisodhya tathagatabhumim
pravisatiti / ato nasti bhummiparamitavyatirekena [yugapat]
buddhatvaprapravesa anyanmukham napi bhagavata kvacit sutradau desitam
/

dhyana eva satparamitantargamat tatsevanad eva sarvaparamitah
sevita bhavantyato na danadayah [anyaparamitah] prthak sevitya
iti cet tad ayuktam / evam hi buddhe gomayamandale 'pi
satparamitantargaman mandalakam eva kartavyam syanna

dhyanadyah / sravakasyapi nirodhasamadhisamapannasya nimittad eva
asamudacarat tada satparamitaparipuriprasangah / tatasca na
sravakebhyo bodhisattvanam bhedah pratipadito bhavet /
sarvavasthayam eva tu bodhisattvena satparamitah paripurayitavya
iti samdarsanarthe ekaikaparamitantarbhavah sarvaparamitanam
bhagavata sandarsitah / na punarekaiva paramita sevaniyeti / tatha
coktam sarvadharmavaipulye- "yo 'pyayam maitreya!
satparamitasamudagamo bodhisattvanam sambodhaya tam te
mohapurusa evam vaksyanti, prajñaparamitayam evam bodhisattvena
siksitavyam, kim sesabhih paramitabhiriti / te 'nyah paramita
dusayitavya mamsyante / tat kim manyase, ajita! dusprajñah sa
kasirajo 'bhut, yena kapotarthena syenaya svamamsani dattani?
maitreya aha- no hidam bhagavan! bhagavan aha- yani maya maitreya!
bodhisattvacaryam carata satparamitapratismyuktani
kusalamulanyupacitani / apakrtam nu taih kusalamulaih? maitreya
aha, no hidam bhagavan, bhagavan aha- tvam tavad ajita!
sastikalpan danaparamitayam samudagatah / evam yavat
sastikalpan prajñaparamitayam samudagatah / tat te
mohapurusa evam vaksyanti / ekanayenaiva bodhiryaduta sunyatanayeneti
te caryaparisuddha bhavanti" ityadi / kevalam sunyatam eva
sevamanah sravakavannirvane patanti / atah upayasahita prajña
sevaniya / ata evacaryanagarjunapadaih sutrasamuccaye 'bhihitam- "na
copayakausalarahitena bodhisattvena gambhiradharmatayamabhiyoktavyam" iti
/ atra (bhk 242) aryavimalakirtinirdesadijñapakastairupanyastah, na
cacaryanagarjunapadiyam vacanam / yuktayagamopetam tyaktva
bhagavadvacanam ca parityajya anyasya murkhajanasya vacanam preksavata
grahitum ayuktam / aryaratnakute ca- "sakaladanadikusalopetataya
sarvakaravaropetasunyata sevaniyetyuktam na tu kevala /"
aryaratnakute coktam- tadyatha kasyapamatyasamgrhita rajanah
sarvakaryani kurvanti evam eva upayakausalasamgrhita
bodhisattvasya prajña sarvabuddhakaryani karoti /

ata eva kevalam sunyatam sevamanasya ma bhunnirvanapravesa iti /
bhagavata aryatathagataguhyasutre" coktam- "naikantanirambanam
cittamatrasevanam kartavyam api tu upayakausalayam api sevaniyam iti
pradarsanartham uktam- tadyathapi nama, kulaputra! agnirupadanad jvalati
/ anupadanah samyati / evam evarambanatascittam jvalati,
anarambanam samyati / tatropayakusalo bodhisattvah
prajñaparamitaparisuddharambanopasamam api janati /
kusalamularambanam ca na samyati / klesarambanam ca
notthapayati / paramitarambanam cotthapayati / sunyatarambanam
ca pratyaveksate sarvasattvamahakarunarambanam ca preksate iti hi
kulaputra! upayakusalah prajñaparamitaparisuddho bodhisattvo
'narambane vasitam pratilabhate" iti vistaram uktva punasca vadatyevam
hi- "nasti tat kimcid arambanam bodhisattvasya yat
sarvajñajñanabhinirharaya na samtisthate / yasya bodhisattvasya
sarvarambanani bodhiparinamitani, ayam bodhisattva upayakusala

sarvadarman bodhyanugatan pasyati / tadyathapi nama kulaputra, nasti tat
trisahasramahasahasre lokadhatau yat sattvanam upabhogaya na syat /
(bhk 243) evam eva, kulaputra nasti tat kimcid arambanam yad
upayakusalo bodhisattvo bodhaya copakaribhutam na pasyati" iti
vistarah / evam anantasutranthesu bodhisattvanam
prajñopayapratipattirnirdista / tatra yadi nama svayam na sakyate
danadidpunyasambharaviryam arabdhum tathapi anyesam evam
upadeso datum na yuktasceti svaparadrohah krtah syat /

tad evam yuktyagamabhyam pratipaditam yatha bodhisattvenavasyam
bhutapratyaveksa kartavya
sakaladanadipunyasambharascoparjayitavyah / tatah
preksavatalpasrutanam abhimanikanam vacanam visam
ivavadhuyaryanagarjunadividvajjanavacanamrtanugatena sakalasattvesu
mahakarunam upajanayya mayakaravad
aviparyastenanuttarasambodhiparinamitasakaladanadikusalacaryayam
asesajagaduddharane cabhiyuktne abhavitavyam / yathoktam
aryadharmasamgitau-

mayakaro yatha kascin nirmitam moktumudyatah /
na casya nirmite sango jñatapurvo yato 'sya sah //

tribhavam nirmitaprahyam jñatva sambodhiparagah / sannahyanti
jagaddhetoh jñatapurve jage tatha // iti tasyaivam /

prajñam upayam ca satatam satkrtyabhyasyatah kramena [cittam]
samtatiparipakad uttarottaravisuddhataratamaksanodayad
bhutarthabhavanaprakarsaparyantagamena sakalalakpanajalarahitam
sphutataram dharmadhatvadhigamam vimalam
niscalanivatadipavallokottarajñanam utpadyate / tada ca
vastuparyantatalambanam pratilabdham bhavati / darsanamargam ca
pravisto bhavati / prathama ca bhumih prapta bhavati /
tatastaduttara bhumih parisodhayan kramena kanakavad
asesavaranaapagame sati asaktam apratihitam jñanam pratilabhya
buddhabhumim asesagunadharam prapto bhavati /
karyaparinispattim calambanam pratilabhate / tasmad
buddhatvadhigamarthina madhyamapaddhatau tavad abhiyogah karaniya iti
/

prakasya yat prapi maya subham asamapaddhitam /
punyamastu janastena prapto madhyamapaddhitam //

durikrterisyadimaha hi santo gunairatrpatah salilairivabdhih /
vivecyagrnhanti subhasitani hamsah payo yatpayasi
pahrstah //

paksapatakulam tasmad durikrtam mano budhaih /
sarvameva grahitavyam baladapi subhasitam //

acaryakamalasilena ante nibaddho bhavanakramah samaptah /

trtiyah bhavanakramah samaptah /

— Kamalasila: Bhavanakrama (Academic edition — see source file header)