

Kosambakavastu (second edition: Delhi 1984).

Input by Klaus Wille, Göttingen

ABBREVIATIONS:

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959/1974 (Sata-Pitaka Series 10). (The Vinayavastu manuscript is reproduced in vol. 6) [repr. in 3 parts Delhi 1995.

(The Vinayavastu manuscript is reproduced in vol. 2)]

MSV II = Gilgit Manuscript, ed. N. Dutt, vol. III, part 2, Srinagar 1942.

BOLD for references

ITALICS for restored passages

{...} = NOTES

Some of Dutt's reading have been corrected by K. Wille according to the manuscript, for example:

yat tv aham; MS: yanv ahamapy edanim; MS: apidanimnew reading of the verse portion of MSV II 182ff.

MS: prsthavacikaya -h prstavacikaya (see the discussion in

Matsumura, Kathinavastu, note 72, and Hu-von Hinüber, Posadhavastu, p. 212)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

kosambakavastu

kosambakavastuni uddanam* //

kosambakanam kalaho nanavadas ca bhiksubhiih /
pathe vivadamananam dirghikasya ca carika //

bhrgus ca lavanagare raksito vanasandahastina /
aniruddhas ceti krtva sravastyam vyupasamyati //

buddho bhagavan kosambyam viharati ghosilarama / tena khalu samayena
kosambako bhiksur vyado vikrantah sutradharo vinayadharo
matrkadharah / bahavas casya bhiksavah sahayaka vyada
vikrantah sutradhara vinayadhara matrkadharah / vaisalyam
vaisalako bhiksur vyado vikrantah sutradharo vinayadharo
matrkadharah / bahavas casya bhiksavah sahayaka vyada
vikrantah sutradhara vinayadhara matrkadharah /

atha vaisalako bhiksur aparena samayena janapadacarikam caran
kosambim anupraptah / sa margasramam prativinodya kosambakasya
bhiksoh sakasam upasamkrantah / upasamkramya parasparam
prativinodya sutravinayabhir dharmesu viniscayam kartum arabdhau /
tatraikah kathayati / evam etat sutram pathitavyam* / ayam asya
sutrasyarthah dvitiyah kathayati (msv ii 174) / nedam sutram evam
pathitavyam* / nasya sutrasyayam arthah / tava ayuktam* mama yuktam* /
tava sahitam* / mamasahitam* / taveti / tatas tayoh parasparam vairuddhyam
utpannam* / kosambako bhiksur vaisalakasya randhranvesanataparas

tisthate /

samghena cayam evamrupah kriyakarah krtah / yah pasyed
varcaskumbhikam riktam tuccham nirudakam tenodakasya purayitva
yathasthane sthapayitavya upadhivarikasya varocayitavya /
varcaskumbhika rikta tisthatiti / na ced atmana purayati napy
upadhivarikasyarocayati tasyanadaro bhavati / anadarac ca tam vayam
payantikam apattim desayisyama iti /

yavad anyatamena grhapatina buddhapramukho bhiksusamgho 'ntargrhe
bhaktenopanimantrita / tatra kecid bhiksavo bhoktum gatah / kecid
gantukamah / vaisalakas tu bhiksus varcaskumbhikam adaya
varcaskutim pravistah / tasya sardhamviharo
tvaritagatipracarataya sabdayitum gatah / upadhyaya kecid bhiksavo
bhoktum gatah kecid gantukamah / agacchata gacchama iti / sa tena
sardham varcaskumbhikam ekasmin sthane sthapayitva samprasthitah /
sa ca kosambako bhiksus tam pradesam anupraptah / tato 'sau vaisalako
bhiksuh purastad varcaskumbhikam grhitva viharam pravestum
arabdham / sardhamviharina ucyate / (msv ii 175) upadhyaya kim
bhuyah pravisasi / sa kathayati / putra mamayam kosambako bhiksus
avatarapreksi / varcaskumbhikam purayitum pravisami / kim ayam
sarvena sarvam rikta / na sarvena sarvam* / api tu na labhyam
anenodakenodakakrtyam kartum* / upadhyaya kevalam sarvena sarvam
rikta bhavatu / vayam upadhyayasya pakso balam sahayakah /
agacchata / gacchamah / sa tam tatraiva sthapayitva tena sardham
gatah / kosambakena bhiksuna drsta sa ca kumbhika
paramrsta / tatah samjatamarso hum iti krtva
varcaskumbhikam (281r1 = gbm 6.874) purayitva udakakaryam krtva
gatah / tato bhukte bhiksusamghe viharam agate bhiksus pracarayitum
arabdham / ayusmantah anena bhiksuna vaisalakena samghasya
kriyakaro bhagna iti / tato yathavrddhikaya samicim kurvano
'nupurvena tasya sakasam upasamkrantah / kathayati / ayusman
avakasam kuru / krto bhavatu / apattir asyapanna / yathadharmam
kuru / na pasyamy apattim* / nanu samghena kriyakarah krto yah
pasyed varcaskumbhikam riktam tuccham nirudakam tenatmana
udakasya purayitva yathasthane sthapayitavya / upadhivarikasya
varocayitavya / ayusman varcaskumbhika rikta tisthatiti / na ced
atmana purayati / napy upadhivarikasyarocayati / tasyanadaro bhavati /
anadarac ca tam vayam payantikam apattim desayisyama iti / sa
kathayati / na (msv ii 176) sa rikta / ma bhavatu rikta / na labhyam
tenodakenodakakaryam kartum* / sa tusnim avasthitah /

kosambako bhiksuh kosambyam naivasiko bahuparivaras ca / tena
tasya balad utksepaniyam karma krtam iti / vaisalaka bhiksavah
ksubdha iti / tatra kosambakanam vaisalakanam ca bhiksunam
utpannah kalaho bhandanam vighraho vivado yaduta apanna iti va
anapanna iti va / yat punar apanno nanapannah / utksipto
nanutksiptakah / yat punar utksiptah adharmena karmana kopyena

sthapanarheneti / etat prakaranam bhiksavo bhagavata arocayanti /
tato bhagavan utksiptakam bhiksum utksiptakanuvartakam bhiksum
utksiptakanuvartakanuvartakams ca dutena prakosyedam avovat* /
satyam yusmakam bhiksava utpannah kalaho bhandanam vighraho
vivado yadutapanna iti purvavad yavat kopyena sthapanarheneti /
satyam bhadanta / ma bhiksavah kalaho ma bhandanam ma vighraho
ma vivadah / api tutksiptakasyaham bhiksor asamudacarikan
dharman prajñāpayami / utksiptakena bhiksuna evam cittam
utpadayitavyam* / ayam utksepako bhiksur vyado vikrantah sutradharo
vinayadharo matrkadharah / bahavas casya bhiksavah sahayaka
vyada vikrantah sutradhara vinayadhara matrkadharah / aham
ced apattim yathadharmam na pratikuryam* / (msv ii 177) tena samghah
sa kalahajato vihared bhandanajato vighrhitō vivadam apannah / yanv
aham apattim yathadharmam pratikuryam iti / utksiptako bhiksur
yathaprajñāptan asamudacarikan dharman na samadaya vartate /
satisaro bhavati /

atha bhagavan utksiptakam bhiksum utksiptakanuvartakan bhiksun
utksiptakanuvartakanuvartakams codyojya utksepakam bhiksum
utksepakanuvartakan bhiksun utksepakanuvartakanuvartakams ca
dutena prakosyedam avocat* / satyam yusmakam bhiksava utpannah
kalaho bhandanam vighraho vivado yadutapanna iti va purvavad yavat
sthapanarheneti / satyam bhadanta / ma bhiksavah kalaho ma
bhandanam ma vighraho ma vivadah / api tutksepakasyaham
bhiksor asamudacarikan dharman prajñāpayisyami / utksepakena
bhiksuna evam cittam utpadayitavyam* / ayam utksiptako bhiksur
vyado vikrantah sutradharo (281v1 = gbm 6.875) vinayadharo
matrkadharah / bahavas casya bhiksavah sahayaka vyada
vikrantah sutradhara vinayadhara matrkadharah / aham ced enam
akamam codayeyam smarayeyam tena samghah kalahajato vihared
bhandanajato vighrhitō vivadam apannah / yanv aham tenakamakam
na codayeyam na smarayeyam iti / utksiptako bhiksur
yathaprajñāptanam asamudacarikan dharman na samadaya vartate (msv ii
178) satisaro bhavati / evam ucyamana api te bhiksavo bhagavata
kalahajata eva viharanti bhandanajata vighrhitā vivadam apannah
/ apidanim posadhe 'py aposadham agamayanti / etat prakaranam
bhiksavo bhagavata arocayanti /

atha bhagavan utksiptakam bhiksum utksiptakanuvartakams ca
bhiksun utksiptakanuvartakanuvartakams ca dutena prakosyedam
avocat* / satyam yuyam bhiksava evam ucyamana api maya kalahajata
eva viharatha bhandanajata vighrhitā vivadam apannah /
apidanim posadhe 'py aposadham agamayatha / satyam bhadanta / ma
bhiksavah kalaho ma bhandanam ma vighraho ma vivadah /
kalahajatanam yusmakam bhiksavo viharatam
bhandanajatanam vighritanam vivadam apannanam yani
karmani kriyante o posadhah pravaraṇa jñāptir jñāptidvitiyam
jñāpticaturtham karmam o krtany akrtani bhavanti kopyani /

nanasamvasika yuyam bhiksavas tesam bhiksunam* / te ca
yusmakam* / tat kasya hetoh / dvav imau bhiksavo nanasamvasikau /
kas caivatmani catmanam nanasamvasikam sthapayati / yo va
samghena dharmataya sthapyate / katham atmanaiyatmanam
nanasamvasikam sthapayati / yathapi tad bhiksubhir bhiksunam
kalahajatanam viharatam bhandanajatanam vighitanam
vivadam apannanam paksaparapaksavyavasthitanam samcintya
dharmapaksad (msv ii 179) adharmapaksam samkramati evam
atmanaiyatmanam nanasamvasikam sthapayati / katham samghena
sthapyah / yathapi tat samghenatmanadarsanayotksipyate /
apratikarmani apratinisrste papake drstigate utksipyate /
evam samghena dharmataya /

dvav imau bhiksavah samanassamvasikau / katamau dvau / yas
caivatmanatmanam samanassamvasikam sthapayati / yo va samghena
dharmataya sthapyate / katham atmanaiyatmanam samvasikam
sthapyati / yathapi tad bhiksubhir bhiksunam kalahajatanam
viharatam bhandanajatanam vighitanam vivadam
apannanam paksaparapaksavyavasthitanam samcintya
adharmapaksad dharmapaksam samkramati / evam atmanaiyatmanam
samanassamvasikam sthapayati / katham samghena dharmataya sthapyate
/ yathapi tat samghenadarsanayotksipta osaryate / apratikarmani
apratinisrste papake drstigate utksipta osaryate / evam
samghena dharmataya /

atha bhagavan utksiptakam bhiksum utksiptakanuvartakan bhiksun
utksiptakanuvartakanuvartakams codyojya utksepakam (282r1 = gbm
6.876) bhiksum utksepakanuvartakan bhiksun
utksepakanuvartakanuvartakams ca dutena prakrosyedam avocat* /
satyam yuyam bhiksava evam ucya mana api maya kalahajata eva
viharatha bhandanajata vighita vivadam apannah / apidanim
posadhe 'py aposadham (msv ii 180) agamayatha / satyam bhadanta /
purvavad yavad evam ucya mana api te bhiksavo bhagavata kalahajata eva
viharanti bhandanajata vighita vivadam apannah /

anyatamena ghapatina buddhapramukho bhiksusamgho 'ntargrhe
bhaktenopanimantrita / bhiksusamghah pravistah / bhagavan
aupadhike 'sthad abhinirhrtapindapatah / pamcabhih karanair
buddha bhagavantah aupadhike tisthanty abhinirhrtapindapatah /
purvavad yavad asmims tv arthe bhagavan sravakanam vinaye
siksapadam prajñapayitukama aupadhike 'sthad
abhinirhrtapindapatah / tatra carthikapratyarthikanam
bhiksunam bhoktum pravistanam antargrhe utpannah kalaho
bhandanam vighraho vivado yadutapanna iti purvavad yavat
sthapanarhena / apidanim parasparapraharikam apy agamayanti /

atha pindapatabhinirharako bhiksuḥ pindapatam adaya yena
bhagavams tenopasamkrantah / upasamkramya pindapatam ekante
sthapyitva bhagavataḥ padau sirasa vanditva purastad asthat* /

dharmata khalu buddha bhagavantah pindapatanirharakam bhiksum
anaya pratisammodanaya pratisammodante / kaccid bhikso pranitam
bhaktam santarpito bhiksusamgha iti / pratisammodate bata bhagavan
pindapatanirharakam bhiksum anaya pratisammodanaya / kaccid
bhikso pranitam bhaktam santarpito bhiksusamgha iti / tathyam
bhadanta / pranitam bhaktam santarpito bhiksusamghah / kim tv
arthikapratyarthikanam bhiksunam antargrha utpannah kalaho
bhandanam (msv ii 181) vighraho vivado yadutapanna iti purvavad yavat
sthapanarhena / apidanim parasparapraharikam apy agamitah /

atha bhagavan bhaktakrtim krtva bahir viharasya padau praksalya
viharam praviksat pratisamlayanaya / tato bhagavan sayahne
pratisamlayanad vyutthaya purastad bhiksusamghasya prajñapta evasane
nisannah / nisadya bhagavan bhiksun amantrayate sma / satyam
yusmakam bhiksavah antargrhe bhoktum pravistanam utpannah
kalaho bhandanam vighraho vivado yadutapanna iti va purvavad yavad
apidanim parasparapraharikam apy agamitah / satyam bhadanta / ma
bhiksavah kalaho ma bhandanam ma vighraho ma vivadah / api tv
arthikapratyarthikanam aham bhiksunam antargrhe pravistanam
asamudacarikan dharman prajñapayisyami / arthikapratyarthikair
bhiksubhir antargrhe pravistair asanantaritair nisattavyam
yatraivamrupasyananulomikasya kayasamudacarikasyavakaso na bhavati /
arthikapratyarthika bhiksavo 'ntargrhe pravista yathaprajñaptan
asamudacarikan dharman na samadaya (282v1 = gbm 6.877) vartante /
satisara bhavanti / evam ucyamana api bhiksavo bhagavata kalahajata
viharanti bhandanajata vighrita vivadam apannah / etat
prakaranam bhiksavo bhagavata arocayanti / tatra bhagavan bhiksun
amantrayate sma / ma bhiksavah kalaho ma bhandanam ma vighraho ma
vivadah / kalahajata yuyam bhiksavo viharanto bhandanajata
vighrita (msv ii 182) vivadam apanna utpannotpannany adhikaranani
damayisyatha vyupasamayisyatha dharmena vinayena sastuh sasanena
nedam sthanam vidyate / akalahajatas tu yuyam bhiksavo viharantah
abhandanajata avighrita avivadam apanna utpannotpannany
adhikaranani damayisyatha samayisyatha vyupasamayisyatha dharmena
vinayena sastuh sasanena sthanam etad vidyate /

bhutipurvam bhiksavo brahmadatto nama kasirajo dirghilas ca
kosalarajo 'nyonyam prati viruddhav abhavatam* / vistarena
dirghilasutram madhyamagame samadhisamyuktake / ta evam ahuh kim
capi / bhagavan evam aha /

duhkham raja brahmadatto bhoganam ca pariksayah /
videsamaranam duhkham jñatinam capy adarsanam* //
atha bhagavams tasyam velayam gatham bhasate / {cf. uv
14.5-16; vin i 349 and 395}
prthakchabdah samajava nedam srestham iti manyatam* / samghe hi
bhidyamane hi nabalam kimci manyatam* /
asthicchidam pranabhrtam gavasvadhanaharinam* /

rastram vilumpatam caiva punar bhavati samgatim* /
yusmakam na bhavet kasmad imam dharmam vijanatam* //

paramrsta panditabhasa vanigocaravadini /
vyayacchatam mukhad vama yaya nita na te viduh //

pare 'tra na vijananti vayam atrodyamamahe /
atra ye tu vijananti tesam samyanti methakah //

akrosan mam avocan mam ajayan mam ajapayah /
atra ye upanahyanti vairam tesam na samyati //

akrosan mam avocan mam ajayan mam ajapayan* /
atra ye nopanahyanti vairam tesam prasamyati //

na hi vairena vairani samyantiha kadacana /
ksantya vairani samyanti esa dharmah sanatanah //

vairam na vairena hi jatu samyate samyanti vairani avairatabhih
/
vairaprasamgo hy ahitaya dehinam tasmad dhi vairam na karoti
panditah //

sacel labheta nipakam sahayakam sardhamcaram sadhuviharadhiram* /
abhibhuya sarvani parisravani careta tenattamana pratismrtah //

no cel labheta nipakam sahayakam sardhamcaram sadhuviharadhiram* /
rajeva rastram vipulam prahaya ekas caren na ca papani kuryat*
//

carams cen nadhigaccheta sreya sadrsam atmanah /
ekacaryam drdham kuryan nasti bale sahayata //

ekasya caritam sreya na tu bale sahayata /
alpotsukas cared eko matangaranyanagavat* //

evam ukte kosambaka bhiksavo bhagavantam idam avocan* / dharmasvami
bhagavan dharmasvami sugatah / ete 'smakam vaksyanti duruktani
durbhasitani / vayam esam kimartham marsayama iti / atha
bhagavams tesam bhiksunam taya iryaya caryaya
vipratipattya anattamana anabhiraddhas tata eva rddhya upari vihayasa
prakranto yena sravasti tena carikam prakranto 'nupurvena
sravastim anupraptah / sravastyam viharati jetavane
'nathapindadasyarame / tatra svid bhagavati prakrante
kosambakanam bhiksunam vaisalakanam ca bhiksunam
evamrupah iryapathah samvrttah / purvabhakte 'pi
pindapatam pravisanti pascadbhakte dvaram baddhva kalaham
kurvanti / tatha esam taya iryaya caryaya vipratipattya
dvadasavarsani samatikrantani / kosambaka
brahmanagrhapatayah samstthagare parasparam samjalpam kartum
arabdham / vayam bhavanto 'tyartham bhagavato 'bhiprasannas
civarapindapatasyanasanaglanapratyayabhaisajyapariskaraih /

atha ca punar bhagavatasya gocarasya dvadasavarsani
parityaktasyadyatvenapi nagacchatiti / apare kathayanti / bhavanto
bhagavan ihagamisyatiti yatredanim kosambakanam bhiksunam
iyam evamrupa irya carya vipratipattih / purvabhakte
pindapatam pravisanti pascadbhakte dvaram baddhva kalim
kurvantiti / apare tv ahuh / nayam bhavanta esam dosah kim tv
asmakam ye vayam ebhyah pindapatam prayacchamah
vaksambhasanam va / etam vayam kriyakaram
vyavasthapayamah / naisam (msv ii 187) kenacit pindako deyo
vaksambhasanam ceti / te kriyakaram krtva vyavasthitah /
yavad aparasmin divase kosambaka bhiksavah pindapatam
pravistah / na kenacid abhasita napi pindako dattah / te
yatha dhautakenaiva patrena pindapatam pravistas tatha
dhautakenaiva niskrantah / alabdhvaikam bhiksam api tatas taih
sambhuya kosambaka brahmanagrhapataya uktah / bhavanto 'yuktam
tavad yat pindapatam na prayacchatha / arthapariksaya iti / kim
asmahir aparaddham yad vacam api na prayacchatheti / te kathayanti /
yuyam api sramanah sakyaputriya ity atmanam pratijanidhve /
yesam sasta iryaya caryaya vipratipattya anattamana
anabhiraddhah / upari vihayasa prakrantah / dvadasavarsani
samatikrantany adyatvenapi nagacchatiti / te tusnim eva sthitah /
tesam tu sakasam upasamkramya kathayanti / ayusmantah sthane
vayam ebhir avasaditah / yah prthivyam skhalati sa tan eva
nihsrtyottisthati / sarvatha sravastyam gacchamah /
bhagavantam ksamayamo bhiksusamgham ceti /

atha kosambaka bhiksavas tasya eva ratrer atyayat samadaya
patracivaram apravisyaiva kosambim yena sravasti yena carikam
prakrantah /

asrausid ayusman anandah kosambaka bhiksava agacchanti
kalahakaraka bhandanakaraka vighrakaraka adhikaranikah / yair
avamanito bhagavan ihagatah / (283v1 = gbm 6.879) te 'smams
codayisyanti smarayisyanti alajjitena va vaitarikena va yanv aham
bhagavata arocayeyam iti viditva yena bhagavams tenopasamkrantah /
upasamkramya bhagavatah padau sirasa vanditvaikante 'sthat* /
ekantasthita ayusman anando bhagavantam idam avocat* / srutam maya
bhadanta kosambaka bhiksava ihagacchanti kalahakaraka
bhandanakaraka vighrakaraka vivadakaraka adhikaranikah / yair
bhagavan avamanita ihagatah / te 'smams codayisyanti
smarayisyanti alajjitena va vaitarena va / esam asmabhih katham
pratipattavyam* / te ananda bhiksubhir nalaptavya na samlaptavya
navalokayitavya na vilokayitavya nanyatra hastavyavaharakena
pratyantimani sayanasanani uddestavyani / yadi kathayanti vrddha
vayam kasmal pratyantani sayanasanani uddisyanta iti / vaktavyah /
yuyam api sramanah sakyaputriya ity atmanam pratijanidhve
yesam sasta iryaya caryaya vipratipattya anattamana
anabhiraddhas tata eva rddhya ihagatah karunikah sasta yenaitad

anujñātam* / etad api yusmakam na prapadyata iti /

asrausin mahaprajapati gautami kosambaka bhiksava agacchanti
kalahakaraka bhandanakaraka vighrakaraka vivadakaraka (msv ii
189) adhikaranika iti srutva ca punar asyaitad abhavat* / gacchami
bhagavantam avalokayamiti tesam maya katham pratipattavyam iti
viditva yena bhagavams tenopasamkranta / upasamkramya bhagavatah
padau sirasa vanditvaikante nisanna / ekantanisanna
mahaprajapati gautami bhagavantam idam avocat* / srutam maya bhadanta
kosambaka bhiksava agacchanti kalahakaraka bhandanakaraka
vighrakaraka vivadakaraka adhikaranika iti / tesam maya
katham pratipattavyam* / kosambaka bhiksavas tvaya gautami
nalaptavya na samlaptavya navalokayitavya na vyavalokayitavya nanyat
tu sahadarsanad evasanam bhoktavyam jyesthaparsad iti krtva /

asrausid anathapindado grhapatih kosambaka bhiksava
agacchanti kalahakaraka bhandanakaraka vighrakaraka vivadakaraka
adhikaranika iti srutva ca punar asyaitad abhavat* / gacchami
bhagavantam avalokayamiti tesam maya katham pratipattavyam iti
viditva yena bhagavams tenopasamkrantah / upasamkramya bhagavatah
padau sirasa vanditvaikante nisannah / ekantanisanno
'nathapindado grhapatir bhagavantam idam avocat* / srutam maya
bhadanta kosambaka bhiksava agacchanti kalahakaraka
bhandanakaraka vighrakaraka vivadakaraka adhikaranika iti
tesam maya katham pratipattavyam* / kosambaka bhiksavas tvaya
grhapatih nalaptavya (msv ii 190) na samlaptavya navalokayitavya na
vyavalokayitavya na vanditavyah pindapatas tu deyo danam na
virudhyate iti /

kosambaka (284r1 = gbm 6.880) bhiksavo 'nupurvena sravastim
anupraptah / tatra patracivaram pratisamayya padau praksalya
prcchanti / kah sayanasanoddesaka iti / kalpakarakaih samakhyatam*
/ aryananda iti / te yenayusman anandas tenopasamkrantah /
upasamkramyayusmantam anandam idam avocat* / ayusman ananda
asmakam sayanasanany uddisya iti / ayusman anandas tesam
pratyantimani sayanasanani hastavyavaharenoddestum arabdhah / te
kathayanti / ayusman ananda vrddha vayam* / kasmad asmakam
pratyantimani sayanasanani uddisyanta iti / sa kathayati / yuyam api
sramanah sakyaputriya ity atmanam purvavad yavad etad api
yusmakam na prapadyata iti / te samvignah krcchrena ratrim
atinamayanti / athotksiptakasya bhikso ratryah pratyusamaye
svasantatim vyavalokayata etad abhavat* / yad asmakam utpannah kalaho
bhandanam vighraho vivado yadutapanna iti va anapanna iti va
utksiptaka iti va anutksiptaka iti va / so 'ham apanno nanapannah /
utksipto nanutksiptah / yat punar utksipto dharmena karmana
akopyenasthapanarhena / yanv aham sandhim kuryam samagrim iti
viditva kalyam evotthaya yenotksiptakanuvartaka bhiksava
utksiptakanuvartakanuvartakas ca tenopasamkrantah /

upasamkramyotksiptakanuvartakan bhiksun
utksiptakanuvartakanuvartakams cedam avocat* / iha mamayusmanto
ratryah pratyusamamaye svasantatim vyavalokayatah (msv ii 191) etad
abhavat* / yan nidanam mamotpannah kalaho bhandanam vighraho vivado
yadutapanna iti va anapanna iti va utksiptaka iti va anutksiptaka iti
/ so 'ham apanno nanapannah / utksipto nanutksiptah / yat punar
utksipto dharmena karmana akopyenasthapanarhena / sandhim
kuryam samagrim iti / yuyam kim kathayatha / te kathayanti / evam
bhavatu / sobhanam* / athotksiptako bhiksus utksiptakanuvartaka
bhiksava utksiptakanuvartakanuvartakams ca yenotksiptako bhiksus
utksepekanuvartaka bhiksava utksepekanuvartakanuvartakams ca
tenopasamkrantah / upasamkramyotksepekam bhiksum
utksepekanuvartakanuvartakams cedam avocat* / iha mamayusmanto
ratryah pratyusamamaye svasantatim vyavalokayata etad abhavat* / yan
nidanam mamotpannah kalaho bhandanam purvavad yavat sandhim
kuryam samagrim iti / yuyam kim karisyatha / te kathayanti / evam
bhavatu / sobhanam iti / sa tenotksiptako bhiksus utksiptakanuvartaka
bhiksava utksiptakanuvartakanuvartaka utksepeko bhiksus
utksepekanuvartaka bhiksava utksepekanuvartakanuvartakas ca yena
bhagavams tenopasamkrantah / upasamkramya bhagavatah padau
sirasa vanditvaikante tasthuh / ekantasthita utksepeko bhiksus
bhagavantam idam avocat* / iha mama bhadanta ratryah pratyusamamaye
svasantatim vyavalokayata etad abhavat* / purvasandhim kuryam
samagrim iti / tan maya sarva ime bhiksavah samagryam udyojita iti /
bhagavan aha / sadhu sadhu bhikso bahupunyam prasuyate aprameyam
asamkhyeyam aprimanam yo bhiksunam kalahajatanam
viharatam bhandanajatanam (284v1 = gbm 6.881) vighritanam
(msv ii 192) vivadam apannam paksaparapaksvyavasthitanam
samdhim karoti samagrim* / yatha hi nama kascic chatasac chinnam
balam kotya kotya pratisandadhyad evam eva bahupunyam prasuyate
aprimeyam asamkhyeyam aparimanam yo bhiksunam kalahajatanam
viharatam purvavad yavat sandhim karoti samagrim* / api
tutksiptakasyaham bhiksor asamudacarikan dharman
prajñapayisyami / utksiptakena bhiksuna samghad osarana
yacitavya / evam ca punar yacitavya / sayanasanaprajñaptim krtva
gandim akotya prstavacikaya bhiksun samanuyujya
sarvasamghe sannisanne sannipatite yathavrddhikaya sagauravena
samicim krtva vrddhante utkutukena nisadyañjalim pragrhya
idam syad vacaniyam* /

srnotu bhadantah samghah / yan nidanam mamotpannah kalaho
bhandanam vighraho vivado yadutapanna iti va anapanna iti va
utksiptaka iti va anutksiptaka iti va so 'ham apanno nanapannah
utksipto nanutksiptah / yat punar utksipto dharmena karmana
akopyenasthapanarhena / so 'ham evamnama utksiptako bhiksuh
samghad osaranam yace / osarayatu mam bhadantah samghah /
yathadharmena yathavinayam pratikarisye / anukampayanukampam

upadaya / evam dvir api trir api / tatah pascad ekena bhiksuna
jñaptim krtva karma kartavyam* /

srnotu bhadanta samghah / yan nidanam apy ayusmanta utpannah
kalaho bhandanam vigraho vivado yadutapanna iti va / anapanna iti va
/ utksiptaka iti va / anutksiptaka iti va / so 'yam apanno nanapanna /
utksiptako nanutksiptakah / yat punar utksipto dharmena
karmanakopyenasthapanarhena (msv ii 193) / so 'yam evamnama
utksiptako bhiksuh samghad osaranam yacate / sacet samghasya
praptakalam ksametanjunganiyat samgho yat samgha evamnamanam
bhiksum osarayed iti / esa jñaptih / karma kartavyam* /

srnotu bhadantah samghah / yan nidanam apy ayusmata utpannah
kalaho bhandanam vigraho vivadah purvavad yavat* / so 'yam
evamnama bhiksuh samghad osaranam yacate / tat samgha
evamnamanam bhiksum osarayati / yesam ayusmatam
ksametanjunganiyat samgho yat samgha evamnamanam bhiksum
osarayed iti / esa jñaptih / karma kartavyam* /

srnotu bhadantah samghah / yan nidanam apy ayusmata utpannah
kalaho bhandanam vigraho vivadah purvavad yavat* / so 'yam
evamnama utksiptako bhiksuh samghad osaranam yacate / tat
samgha evamnamanam bhiksum osarayati / yesam ayusmatam
ksamante evamnamanam utksiptakam bhiksum osarayitum* / te
tusnim* / na ksamante / bhasantam* / osaritam samghena
evamnama utksiptako bhiksuh / ksantam anujñatam samghena /
yasmad tusnim evam etad dharayami /

osaranyam karma / tasyaham bhiksor asamudacarikan dharman
prajñapayami / osaranyakarmakrtena bhiksuna samghat samagri
yacayitavya / evam ca punar yacayitavya /

srnotu bhadantah samghah / yan nidanam mamotpannah kalaho
bhandanam vigraho vivado yadutapanna iti va anapanna iti va /
utksipta iti va anutksipta iti va / so 'ham apanno nanapannah /
utksiptako nanutksiptakah / yat punar utksipto dharmena karmana
akopyenasthapanarhena / tena maya evamnamna (285r1 = gbm 6.882)
utksiptakena bhiksuna samghad osarana yacita / krtam mama
samghenosaranyam karma / so 'ham evamnama
osaranyakarmakrto bhiksusamghat samagrim yace / dadatu
bhadantah samgho mamaivamnamna osaritasya bhiksoh
samghasamagrim* / anukampayanukampam upadaya / evam dvir api / evam
trir api / tatah pascad ekena bhiksuna jñaptim krtva karma
kartavyam* /

srnotu bhadanta samghah / yan nidanam asyayusmata utpannah
kalaho bhandanam vigraho vivado yadutapanna iti purvavad yavat* /
sacet samghasya praptakalam ksametanjunganiyat samgho yat samgha
evamnamnah osaranyakarmakrtasya bhiksoh samagrim dadyad
iti / esa jñaptih / karma kartavyam* /

snotu bhadanta samghah / yan nidanam asyayusmata utpannah
kalaho bhandanam vighraho vivado yadutapannah purvavad yavad datta
samghena evamnamnah osaranyakarmakrtasya bhiksoh samagri /
ksantam anujñatam* / yasmāt tusnim evam etad dharayami / ity asya
samghena osaranyakarmakrtasya bhiksoh samagri datta bhavati /
tasya samghena samagri datavya / natra kaukrtyam karaniyam* /

samghasamagridattakasyaham bhiksoḥ asamudacarikan dharman
prajñāpayami / samghasamagridattakena bhiksuna posadho
yacitavyah / evam ca punar yacitavyah / sayanasanaprajñāptim
kṛtvā purvavad yavat* / so 'ham evamnama samghasamagridattakah
samghat samagriposadham yace / dadatu bhadantah samghah
mamaivamnamnah samagridattakasya bhiksoh samagriposadham
anukampam upadaya / evam dvir api / trir api / tatah pascad ekena
bhiksuna jñāptim kṛtvā karma kartavyam* /

snotu bhadantah samghah / yan nidanam asyayusmata utpannah
kalaho bhandanam vighraho vivado yadutapanna iti va purvavad yavat* /
so 'yam evamnama samghasamagridattakah samghat
samagriposadham yacate / sacet samghasya praptakalam
ksametanjungiyat samgho yat samgha evamnamnah
samghasamagridattakasya bhiksoh samagriposadham dadyad iti /
esa jñāptih / karma kartavyam* /

snotu bhadantah samghah / yan nidanam asyayusmata utpannah
kalaho bhandanam vighraho vivado yadutapanna iti va anapanna iti va
purvavad yavat* / so 'yam evamnama samagridattakah samghat
samagriposadham yacate / tat samgha evamnamnah
samagridattakasya bhiksoh samagriposadham dadati / esam
ayusmatam ksamante evamnamnah samagridattakasya bhiksoh
samagriposadham datum* / te tusnim* / na ksamante /
bhasantam* / dattah samghena evamnamnah samagridattakasya
bhiksoh samagriposadhah / ksantam anujñatam samghena /
yasmāt tusnim evam etad dharayami /

yasya samghena samagridattakasya bhiksoh samagriposadho datto
bhavati tena sardham samghenaikatye nisadya posadhah kartavyah
pravarana jñāptih jñāptidvitiyam jñāpticaturtham karma / natra
kaukrtyam karaniyam* / vyagrah kurvanti satisara bhavanti / na ca
punar bhiksuna aposadhe posadham agamayati / satisaro bhavati /
sthapayitva mangalyaposadham samagriposadham va /

kosambakavastu samaptam* //