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Sutra section, text no. 23.

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM:

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been shifted to the end of the word in order not to interfere with word search.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

madhyamaka - salistambasutram |
namo buddhaya ||

anirodhamanutpadamanucchedamasasvatam |
anekarthamananarthamanagamamanirgamam ||

yah pratityasamutpadam prapañcopasamam sivam |
desayamasa sambuddhastam vande vadatam varam ||

pratityasamutpada iti kasmaducyate? sahetukah sapratyayo nahetuko
napratyaya ityucyate | atha ca punarayam pratityasamutpado dvabhyam
karanabhyamutpadyate | katamabhyam dvabhyam
karanabhyamutpadyate? hetupanibandhatah pratyayopanibandhataśceti | so
'pi dvididho drastavyah - bahyasca adhyatmikasca ||

tatra bahyasya pratityasamutpadasya hetupanibandhah katamah? yadidam
bijadankurah, ankuratpatram, patratkandam, kandannadam,
nadaddandah, dandadgarbhah, garbhacchukah,
sukatpuspam, puspatphalamiti | asati bje ankuro na bhavati, evam
yavat asati puspe phalam na bhavati | sati tu bje ankurasya
abhinirvrttirbhavati, evam yavat sati ca puspe
phalasyabhinirvrttirbhavati | tatra ca punarbijasya naivam bhavati -
ahamankuram nirvartayamiti | etena nirihatvam | ankurasyapi naivam
bhavati - aham bijenabhinirvartita iti | evam yavatpuspasya naivam
bhavati - aham phalamabhinirvartayamiti | phalasyapi naivam bhavati -
aham puspenabhinirvartita iti | atha bje sati ca karanabhute
ankurasyabhinirvrttih pradurbhavo bhavati, evam yavatpuspe sati
phalasyabhinirvrttih pradurbhavo bhavati | evam ca bahyasya
pratityasamutpadasya hetupanibandho drastavyah ||

(msalsu, vaidya 109) punah katham bahyasya pratityasamutpadasya
pratyayopanibandho drastavyah? sannam dhatunam samavayat
| svabhavadharanaddhatuh | katamesam sannam dhatunam

samavayat? yadidam prthivyaptejovayvakasadhatasamanvayadbahyasya
pratityasamutpadasya pratyayopanibandho drastavyah | tatra
prthividhaturbijasya samdharanakrtyam karoti, abdhaturbijam
snehayati, tejodhaturbijam paripacayati, vayudhaturbijamabhinirharati,
akasadhaturbijasyanavaranakrtyam karoti, rturapi bijasya
parinamakrtyam karoti | asatsu pratyayesu
bijadankurasyabhinirvrttirna bhavati | yada bahyasca
prthividhaturavikalo bhavati,
evamaptejovayvakasartudhatavasavikala bhavanti, tatastesam
sarvesam samavayadbije nirudhyamane ankurasyabhinirvrttirbhavati
| tatra prthividhatornaivam bhavati - aham bijasya
dharanakrtyam karomi iti | evam yavadratorapi naivam bhavati -
aham bijasya parinamanakrtyam karomi iti | ankurasyapi naivam
bhavati - ahamebhih pratyayairjanita iti | atha punah satsu pratyayesu
tesu bije nirudhyamane ankurasyabhinirvrttirbhavati | sa
cayamankuro na svayamkrto na parakrto nobhayakrto nesvaranirmito na
kalaparinamito na praktisambhuto nakaranadhino
napyahetusamutpannasca | prthivyaptejovayvakasadhatasamavayadbije
nirudhyamane ankurasyabhinirvrttirbhavati | evam bahyasya
pratityasamutpadasya pratyayopanibandho drastavyah ||

tatra bahyah pratityasamutpadah pañcabhih karanairdrastavyah
| katamaih pañcabhih? na sasvatato nocchedato na samkrantitah
parittahetuto vipulaphalabhinirvrttitah tatsadrsanuprabandhatasceti
| katham na sasvatata iti? yasmadanyo 'nkuro 'nyadbijam, na ca yadeva
bijam sa evankurah | atha ca punarbijam nirudhyate,
ankurascotpadyate | ato na sasvatatah || katham punarnocchedatah?
na ca purvaniruddhadbijadankuro nispadyate, napyaniruddhadbijat |
api ca bijam ca nirudhyate, tasminneva samaye 'nkura utpadyate,
tuladandonnamavanamavat | ato nocchedatah || katham na
samkrantitah? visadrso bijadankura ityato na samkrantitah ||
katham parittahetuto vipulaphalabhinirvrttitah? parittam
bijamupyate(vyaptitvat - avya) vipulam phalamabhinirvartayati, ityatah
parittahetuto vipulaphalabhinirvrttitah || katham
tatsadrsanubandhatah? yadrsam bijamupyate tadrsam
phalamabhinirvartayati, ityatah tatsadrsanubandhatasceti | evam
bahyah pratityasamutpadah pañcabhih karanairdrastavyah ||

(msalsu, vaidya 110) tatra punascadhyatmikasya pratityasamutpadasya
hetupanibandhah katamah? yadidamavidyapratyayah samskarah,
yavajjatipratyayam jaramaranamiti | avidya cennabhavisyat, naivam
samskarah prajñasyante | evam yavadyadi
jatirnabhavisyat(skandhanam pañcanam pradurbhavo jatiriti),
tatra jaramaranam na prajñasyate | atha ca satyamavidyayam
samskaranamabhinirvrttirbhavatiti | tatravidyaya naivam bhavati
- aham samskaranabhinirvartayamiti | punah
sarvasamskaranamapyevam na bhavati - vayamavidyaya abhinirvartita
iti | evam yavajjateh(skandhapradurbhavasya) naivam bhavati - aham

jaramaranamabhinirvartayamiti | jaramaranasyapi naivam bhavati -
aham jatyabhinirvartita iti | atha ca satyamavidyayam
samskaranamabhinirvrttiebhavati pradurbhava eva, evam yavat
jatyam satyam jaramaranasyabhinirvrttih pradurbhavo bhavati |
evamadhyatmikasya pratityasamutpadasya hetupanibandho drastavyah ||

punah kathamadhyatmikasya pratityasamutpadasya pratyayopanibandho
drastavyah? yadidam prthivyaptejovayvakasavijñanadhatunam
samavayadadhyatmikasya pratityasamutpadasya pratyayopanibandho
drastavyah | tatradyatmikasya pratityasamutpadasya
prthividhatuh katama iti? yo 'yam kayasya
samslesatah(samparkat) kathinabhavamabhinirvartayati, ayamucyate
prthividhatuh || yah punah kayasya
parigrahakrtvam(svikarasamcayakrtyam) karoti, ayamucyate
abdhatuh || yasca punah kayasya asitam pitam bhaksitam
paripacayati ayamucyate tejodhatuh || yah kayasya
asvasaprasvasakrtyam(vayorakarsanamasvasah
etatkrtym)karoti, ayamucyate vayudhatuh || yah
kasyantahsausiryabhavamabhinirvartayati, ayamucyate akasadhatuh
|| yo namarupamabhinirvartayati nadakalapayogena
caksuradipañcaavidhavijñanakaya(vijñanasamuha) - samyuktam
sasravam(savaranam) manovijñanam, ayamucyate vijñanadhatuh ||
asatsu pratyayesu kayasyotpattirna bhavati | yada cadhyatmikah
prthividhaturavikalo bhavati,
evamaptejovayvakasavijñanadhatavascavikala bhavanti, tatstesam
sarvesam samavayatkayasyotpattirbhavati | tatra
prthividhatornaivam bhavati - aham kayasya
kathinatvamabhinirvartayamiti | (msalsu, vaidya 111) abdhatornaivam
bhavati - aham kayasyanuparigraham karomiti | tejodhatornaivam
bhavati - aham kayasya asitapitakhaditam paripacayamiti |
vayudhatornaivam bhavati - aham kayasyasvasaprasvasakrtyam
karomiti | akasadhatornaivam bhavati - aham
kasyantahsausiryabhavamabhinirvartayamiti |
vijñanadhatornaivam bhavati - aham kayamabhinirvartayamiti |
kasyasyapi naivam bhavati - ahamebhih pratyayavisesairjanita iti ||
atha ca satsu pratyayesu kayasyotpattirbhavati ||

tatra prthividhaturnatma (na mukto na baddho) na jivo na janturna manujo
na manavo na stri na puruso na napumsakam na caham na ca mama,
napyanyasya kasyacit |(evam
abdhatustejedhaturvayudhaturakasadhaturvijñanadhaturnatma.....
..... napyanyasya kasyacit) ||

tatravidya katama? ya esveva saddhatusu ekasamjña
pindasamjña nityasamjña dhruvasamjña sasvatasamjña
sukhasamjña sattvajivajantuposapuruspudgalamanujamanavasamjña
ahamkaramamakarasmjña, evamadi vividhamajñanam, iyamucyate avidyete
| evamavidyayam satyam visayesu ragadvesamohah pravartante |

tatra ye ragadvesamoha visayesu, ami ucyante samskara iti ||
vastuprajñaptih(indriyavijñanacetana) vijñanam ||
vijñanasahajascatvara upadanaskandhah, tannamarupam |
namarupasamsritanindriyani sadayatanam | trayanam
dharmanam samnipatah sparsah,
(visayendriyavijñanasamnipata ityarthah) | sparsanubhavo vedana |
vedanadhyavasana(trsna(adhyavasana kanksa
sukhadyanubhava)) | trsnavaipulyamupadanam | upadananirjatam
punarbhavajanakam karma bhava | bhava hetukah skandhapradurbhavo
jatih | skandhaparipako jara (skandhajirnatetyarthah) |
skandhavinaso maranam | mriyamanasya mudhasya
sabhivangasyantardahah sokah | sokenalapanam paridevanam |
caksuradipañcavijñanakayasamyuktam asatanusayanam
dukkhapascattapam dukkha(m) | manasikara samprayuktam manasam
dukkha(m) daurmanasyam | ye capyanye evamadayah klesah, upaklesa
upayasah (manovikalpajatamayasathyadainyakamaragadayaste sarve |
peyalam) ||

punaraparam - tattve 'pratipattih mithyapratipattirajñanam
(samvrtiparamarthayorvibhagajñanam ajñanam) | avidyayam
satyam trividhah samskara abhinirvartante - punyopaga
apunyopaga aniñjyopagasceti sambhavyante avidyapratyayah
samskara iti | punyopaganam samskaranam punyopagameva
vijñanam bhavati, apunyopaganam samskaranam apunyopagameva
vijñanam (msalsu, vaidya 112) bhavati, aniñjyopaganam
samskaranamaniñjyo pagameva vijñanam bhavati | idamucyate
samskarapratyayam vijñanamiti || tadevam vijñanapratyayam
namarupam || namarupavivrdhaya sadbhirayatagadvaraih
krtyakriya(h) pravartante, tannamarupapratyayam sadayatanamucyate
|| sadbhya ayatanebhyah sat sparsakayasamuhah pravartante,
ayam sadayatanapratyayah sparsa ucyate || yajjatiyah sparso
bhavati, tajjatiya vedana pravartate, iyam sparsapratyaya vedana
ucyate || yastam vedana (vedayati) visesenasvadayati abhinandati
adhyavasa(sya?)ti (kanksati) adhitisthati, sa vedanapratyaya
trsnetyucyate || asvadanabhinandanam adhyavasayasthanam, na me
priyarupasatarupaih pañcabhih kamagunairviyogo bhavatu
aparityagah, bhuyobhuyasca prarthana, idam
trsnapratyayamupadanamityucyate || evam prarthayamanah
punarbhavajanakam karma samutthapayati kayena manasa vaca, sa
upadanapratyayo bhava ityucyate || yat karmanirjatanam
skandhanamabhinirvrttih, sa bhavapratyaya jatirityucyate || yo
jatyabhinirvrttanam skandhanamupacayaparipakadvinaso bhavati,
tadidam jatipratyayam jaramaranamityucyate | (peyalam, tatra
avidyadisu sokaparidevadukkhadaurmanasyopayasah peyalarthena
nidarsitah) ||

tatra vijñanam bijasvabhavatvena hetuh | karma ksetrasvabhavatvena
hetuh | avidya trsna ca klesasvabhavatvena hetuh | karmaklesa

vijñanabijam janayanti | tatra karma vijñanabijasya ksetrakaryam
karoti, trsna vijñanabijam snehayati, avidya
vijñanabijamavakirati | satamesam pratyayanam vijñanabijasya
abhinirvrttirbhavati | tatra karmano naivam bhavati - aham
vijñanabijasya ksetrakaryam karomiti | trsnaya api naivam
bhavati - aham vijñanabijam snehayamiti | avidyaya api naivam
bhavati - aham vijñanabijamavakiramiti | vijñanabijasyapi naivam
bhavati - ahamebhih pratyayai (pratyotpada)irjanita iti || api tu
vijñanabijam karmaksetrapratisthitam
trsnasnehabhisyanditamavidyavakirnam virohati |
namarupankurasyabhinirvrttirbhavati || sa casau namarupankuro na
svayamkrto na parakrto nobhayakrto nesvaranirmito na
kalaparinamito na praktisambhuto nakaranadhino
napyahetusamutpannah | atha ca matapitrsamyogat
rtusamavayadanyesam ca pratyayanam
samavayadasvadatprabuddham (msalsu, vaidya 113) vijñanabijam
tatratropapattya matuh kuksau namarupankuramabhinirvartayati,
asvamikesu (dharmanairatmyena) adharmesu (pudgalanairatmyena) amamesu
aparigrahesu apratyarthikesu akasamesu mayalambanasvabhavesu,
hetupratyayanamavaikalyat | (peyalam, peyalasabdena savasesam
nirdisati) ||

tadyatha - pañcabhih karanaiscaksurvijñanamutpadyate | katamaih
pañcabhih? caksusca pratitya rupam ca alokam ca akasam ca
tadjjamasikaram ca pratitya utpadyate caksurvijñanam | tatra
caksurvijñanasya caksurasrayakrtyam karoti,
rupamalambanakrtyam karoti, aloko 'vabhasakrtyam karoti,
akasamanavaranakrtyam karoti, tadjjamasikarah
samanvahanakrtyam karoti | asatsu pratyayesu caksurvijñanam
notpadyate | yada caksuradhyatmikamayatanamavikalambhavati, evam
rupalokakasatajjamasikarascavikala bhavanti, tatah sarvesam
samavayaccaksurvijñanasyotpattirbhavati | tatrapati caksuso naivam
bhavati - aham caksurvijñanasya asrayakrtyam karomiti |
rupasyapi naivam bhavati - aham caksurvijñanasya avalambanakrtyam
karomiti | alokasyapi naivam bhavati - aham caksurvijñanasya
avabhasakrtyam karomiti | akasasyapi naivam bhavati - aham
caksurvijñanasya anavaranakrtyam karomiti | tadjjamasikarasyapi
naivam bhavati - aham caksurvijñanasya samanvahanakrtyam
karomiti | caksurvijñanasyapi naivam bhavati - ahamebhih
pratyayasamavayairjanita iti | atha ca satsu pratyayesu
caksurvijñanasyotpattih pradurbhavo bhavati | evam
sesanamindriyanam yathayogam kartavyam || tatra
pratyasamutpade na kasciddharmo asmallokatparalokam samkramati,
(iti sasvatantisedhah), asti ca
karmaphalaprati vijñaptihetupratyayanamavaikalyat | (peyalam) | yatha
agnirupadanavaikalyanna jvalati, upadanavaikalyacca jvalati, evameva
karmaklesajanitam vijñanabijam tatratropapattya

ayatanapratismadhau matuh kuksau namarupankuramabhinirvartayati,
asvamikesu adharmesu aparigrahesu apratyarthikesu akasasamesu
mayalaksanasvabhavesu, hetupratyayanamavaikalyat | evam
adhyatmikasya pratityasamutpadasya pratyayopanibandho drastavyah ||

(msalsu, vaidya 114) tatra adhyatmikah pratityasamutpadah
pañcabhih karanairstastavyah | katamaih pañcabhih? yaduta na
sasvatatah, nocchedatah, na samkrantitah, parittahetutah
vipulaphalabhinirvrttitah, tatsadrsanubandhatasceti | katham na
sasvatatah? yasmadanye maranantikah skandhah, anye
aupapattyamsikah skandhah pradurbhavanti | na tu ya eva
maranantikah skandhah, ta eva aupapattyamsikah skandhah
pradurbhavanti na | ato hetorna sasvatatah || katham
punarnocchedatah? na ca purvaniruddhesu maranantikesu skandhesu
aupapattyamsikah skandhah pradurbhavanti, napyaniruddhesu | api tu
maranantikah skandha nirudhyante, tasminneva samaye aupapattikasca
skandhah punarbhavanti, pradurbhavanti, tuladandonnamavanamavat |
ato nocchedatah || katham na samkrantita iti? visadrsat
sattvanikayat visabhogah skandha jatyantaresvabhinirvartante, ato na
samkrantitah || katham parittahetuto vipulaphalabhinirvrttitah?
parittam karma kriyate, vipulaphalavipako 'nubhuyate, atah parittahetuto
vipulaphalabhinirvrttitah || katham tatsadrsanuprabandhatah?
yathavedaniyam karma kriyate, tathavedaniyo vipako 'nubhuyate,
atastatsadrsanuprabandhatasceti ||

yah kascidbhadanta saradvatiputra imam pratityasamutpadam
bhagavata tathagatena samyakpranitam yathabhutam samyakprajñaya
satatasamitam ajivam nirjivam yathavad (vi)paritam ajatam
abhutam akrtam asamskrtam apramitam anavaraham sivam
abhayam aharyam avyayam avyupasamasvabhavam pasyati, asatyato
'saktatah asarato rogato gahdatah salyato 'nityatah dukhatah
sunnyato 'natmatah samanupasyati, sa na purvantam pratisarati -
kimahamabhuvamatite 'dhvani ahosvinnabhuvamatite 'dhvani, ko
nvahamabhuvamatite 'dhvani | aparantam va punarna pratisarati - kim nu
bhavisyamyahamanagate 'dhvani, ahosvinna bhavisyamyahamanagate
'dhvani, ko nvaham bhavisyamiti | pratyutpannam va punarna pratisarati
- kim nvidam, kathamsvididam, ki santah ke bhavisyama iti ||

aryadasabhumake 'pyuktam - "tatravidyatrsnokadanam
klesavartmano vyavacchedah, samskara bhavasca karmavartmano
vyavacchedah, parisesam dukkhavartmano vyavacchedah |
(avidyapratyayah) samskara ityesa purvantiki apeksa,
vijñanam yavadvedaneti esa pratyutpannapaksa, trsna
yavadbhava iti esa aparantiki apeksa, ata urdhvamasya pravrttiriti
| peyalam ||" "tasyaivam (msalsu, vaidya 115) bhavati - samyogat
samskrtam pravartate, visamyoganna pravartate | samagrya
samskrtam pravartate, visamagrya na pravartate | hanta, vayamevam
bahudosadustam samskrtam veditva asya samyogasya asyasca

samagrya vyavacchedam karisyamah, na catyantopasamam sarva -
samskaranamadhigamisyamah sattvaparipecanatayai" iti || idam
samksepanmohasodhanam ||

tattvam adharasamvrttyaksaram

samvrtisvabhavasadvadharmanutpadajñanam | tadaha - rupam tu
dvividham, - varnatah samsthanatah | te ca vimsatidha, tatra
niladi nava, dirghadyekadasa | etatsarvam rupam paramarthikam
nastiti pratijña, svarupena hetuh | svahetuna tathaiva janito
yathavat paramarthikam tu | yatha jalacandrah iti drstantah |
svarupena nasti rupamityasyayamabhiprayah | "pararupena rupam
nasti, svarupena va ubhayarupena va anubhayarupena veti" sastram
|| utpadakahetupakso vikalpah ||

"na sat nasat na sadasat na capyanubhayatmakam" | iti sastram || ||

kartpakso vikalpah, tatra vilomna nidarsanam |

"na sannasanna sadasanna capyanubhayatmakam |
catuhkotivinirmuktam tattvam madhyamika viduh" ||

"na svati napi parato na dvabhyam napyahetutah |
utpanna jatu drsyante bhavah kvacana kecana" ||

tatra sato vidyamanasyotpadayogat vidyamanasyotpade
niravadhijanmaprasangenanavastha syat | asadutpade
sasavisanadinamutpadaprasangaddhetoh prak asaditi cet, tadeva
cintyate - hetoh kimutpadyate sadasadvā? ubhayatmakasyotpade
viruddhadharmayorekasvabhavatabhyupagamah katham syat? bhavatu
viruddhadharmabandhanasvarupam ca pararupanimittakam | tacca pararupam
viruddhadharmabhyasah, sa ca bhedakah | yatra parapatipattistatra kim
svarupapatipattireva nasti? pratitirasti, na svarupapatipattih |
iyameva pratitiriti cet, tarhi apratitireva pratitih | kim brumah?
atha ghate patabhavo 'sti | ghatah pato na bhavatiti cet,
misrapratitirapi nasti | tasmāt ghato bhavabhavatmakah, atah
siddhah dvirupata | (msalsu, vaidya 116) satyam, yadi
vyavahartavyaikasariratam tyaktva prasahya rupasyabhavasya
kimcidrupam syat, tatra hyananyagatikobhayabhavasvarupopalambhat
abhavo vyavahriyate ghatasyeti | tasmanna dvisvabhavasya janma |
ahetukotpannam sarvam sarvasmadutpadyate | atha hetusabdo na
nityaikaheturapeksitah, tasyotpade sarvadaiva udayavyayau syatam,
nityaikaheturapanapeksaya ayogat | parapeksayam so 'pi anityah,
anityam prati vikalpe sarvam purvadapadyate ||

atah svasmat svayamutpadyate, anyasmadva? nadyah, praganutpannah
svayamutpadyate | kimanutpannena rupena utpannena va? anutpannena rupena
anutpanna evotpannah, anutpadena rupenotpadayogat | atha
pragabhavah anutpannasabdavacyah, tat kim pragabhavah svena
rupenotpadyate? yadyevam, tada abhavanam bhavah, pascadbhava iti
cet, tatra kimabhava eva bhavo bhavati? evam sati abhavasya

punahpunarutpade na prayojanamutpasyamah, anavadhirutpadasceti
pararupenotpade ca apurvakotpada evangikrtah syat | na caivam
siddhantah, utpannena utpade va samsaresu
utpadaviramabhavaprasangah prayojanabhavasca | dvitiyo 'pi na,
anyasmadanyotpadat | atha va - svayameva anyarupena utpadyate, svatmani
karitravirodhah, svatmani kriyavirodhat | na parata utpadah,
kutastatra siddhasya va asiddhasya va? uktamatrottaram - siddhasya utpadena
kim, asiddhasya utpada eva nasti | ityadina 'pi ubhayapaksatah
pratyekam ye prasahu(jya?)nte, dvayorbhave katham na bhavati iti nyayat
|| napyahetutah, sarvatra sarvadotpadaprasangat, tatha
anutpadaprasangacca | kuta etat? asmatpramanat | tadyatha - yat
svatantram na tat kadacitkam, yatha anya samagri | svatntryam ca
vivadapadam | tasmad kadacitkataya paratantrata vyapta | yat
kadacitkam tatparatantram, yatha kusulatalanimilitam
bijamankurajanam prati | kadacitkasca bhavah | iti vivadapadam
| yat paratantram tatpratityasamutpannam, yatha tadeva vijam |
paratantrasca bhava vivadapadam | yatpratityotpannam tannotpannam
svabhavatah | yatha jalacandrah pratityotpannasca | paratantrasca
bhava vivadapadam || aryacandrapradipasutre -

yah pratyayairjayati sa hyajato
na tasya utpada sabhavato 'sti |
yah pratyayadhinu sa sunya uktah
yah sunyatam janati so 'pramattah ||

iti vacanam dharyam manasikaryam sarvatha sarvada sarvadarsibhih
||

(madhyamaka - salistambasutram samaptam ||)