

Madras: Adyar Library, 1938, pp. 1-46.

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Sastra section, text no. 58

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

maitreyanathakṛta bhavasankrantitika

namah sarvajñaya

bhavabhavanna janmasti iti / bijadvija utpadyamane ghatadapi
ghatotpattiryujyeta / atmakriyanisedhat [bijat] bijotpattirna
sambhavati / pañcavidhabhutaparīnamadharmata,
pratīyasamutpadadharmata / evam sati subhasubhamucchinnabharam
kenacit drsyeta / tattu musikadantodgirnavisameghagarjanaglana
[bija]vannotpannam / pratīyasamutpadadharmata / tena na
bhavadutpattidharmata //

tasya bhavasyacasatah / janmadanam sambhavati iti / evam sati
bhavasyasata utpattau vandhyasutah gaganakusumam sasarngañca
sambhavet / evamasambhavat utpattirna sambhavati / nahyagnimadhye
niksīptabījasya janma sambhavati / ucyate tu bhavasya tasyasato
janmopadanam bhavati [iti] / yatha prasannajalapurnasarasi saivalam
padmañcotpadyate / uttararanyadharanibhyamagnirutpadyate / utpattau
satyamapi ko dosah syat / nityabhavadutpannatmakamisyate / maivam /
bhranti /

indriyairupalabdham yattattattvena bhavedyati /
balastattvavido jatah na jñeyatattvakaranam //

[uktam] lankavatarasutre /
astitvam sarvabhavanam yatha balairvikalpyate /
yadi te bhavedyathadrstah sarvesyustattvadarsinah //

anyatra uktam / na caksuh preksate rupam lokastu parimohatah /
pravartate hyaksamarge svabhavastasya tadsah //

yatha
mayamaricisvapnapratisrutkēndradhanurudakacandrābimbānirmitamayānagaravik
alpah /

surapadairapyuktam /

sadasacca mrtam jatam tanniruddha yadasti na /

bhavotpadakameveti laksanam bhavadarsinam //

bhavadrstya khalu bhrantam yatha khapuspacintanam / dharmata hi nabhastulya / iti /

akasasamabhavasya sunyatvena utpattibhangadosamalalepat
dharmatamatram rupavedanadayah / te gaganasamah / jananantare
pratityasamagamenotpadyante / tacca samvrt loka / paramarthasya na
virodhi / acintya mayadharmalaksanata / salistambasutre /

[bahyah] pratityasamutpadah katamaih pañcabhih
karanairdrastavyah / [na] svayam sasvatato nocchedato na
samkrantito na svayambhuhetutah na
phalavipakabhinirvrttitastadvisadrsanuprabandhata [sceti] / katham
[na] svayam sasvatatah / yasmadvijankurau visadrsau / na
caivam yadvijam sa evankura [iti] / evam hi bijam niruddhyate /
ankura utpadyate / katham nocchedatah / na
purvaniruddhaddhijadankuro nispadyate / niruddhamatradvijattu
tatsamaye ankura utpadyate / tuladandanamonnamavat / katham na
sankrantitah / bijavisadrso hyankurah / katham na
svayambhuhetutah / adyaphalasyasvayambhavat / katham na
phalavipakabhinirvrttitah / phalasvarupam siddhyati / na hi phalena
phalotpattirasti / katham visadrsanuprabandhatah / evam pratitya
samutpannaistairutpaditam phalam //

skandhotpadaritarapiu / avidyaya samskaro vijñanam namarupam
sadayatanam pañcaskandhasca siddhyanti /

sunyaireva yotpattistadrupanam svarupakam /
pratityapratyayotpannamevam siddhya prasiddhyati //

evam sa sunyata svayambhutva rupam samiksyate /
sarvabhavah sunyata hi sunyataivam pravartate //

evam bahya adhyatmikah sarvo dharmah sunyah / svabhavato bhavo
yena hetusambhutah atah sarvadharmah akasasamah / evam bhavo
'bhavah sambhavati //

na karanam napi karyam ityadina esa lokah paro 'pi ca iti
paryantam / karanena isvarena krta isyate / karmasambhutah
cittamatram va isyate / evam nesyate cet kah subhasubham
vahati / tirthikocchedaprasangah / tasyottara [mucyate] / vastutah
satyam na bhavati [lokah] / karmasambhuto 'pi svapnasadrsah /

bhava evamabhavatvadajo 'san tasya vai ciram /
pratityodgamakale tu karmanah phalavedana //

aryasamadhirajasutre /
na ca asmi loki mrti kasci [naro] paraloka samkramati gacchati va /
na ca karma nasyati kadaci krtam phalu deti [krsnasubha]
samsarato //

lankavatarasutre /

desemi sunyatam nityam sasvatocchedavarjitam /
samsaram svapnamayakhyam na ca karma vinasyati //

aryakasasamatasamadhisutre /

purvam krtam tanna krtam na krtam tacchubhasubham /
sugatasya purvakaranat krtam tadapi no bhavet //

bodhisattvabodhicittam krtam tadapi no bhavet /
krto nirudhilabho 'pi krtah so 'pi ca no bhavet //

karmani na pranasyanti kalpakotyantato 'pi ca /
pratityagamakale tu dehinam phalavedana //

anutpannarupameva / iti /

yadisvarena kathamapi na nirmitam / katham hi loka utpannah /

vandhyastritanayasyapi kastatra janma janayati /

lokah prathamato 'jatah ityadi /

adau svayamanutpannah pratityasamutpanno bhavah / tasya ca janma
isvaradina kenapi navataritam / cetanasyadavajatatvena isvarah
svayamasiddhah / pratityasamutpannasya ca janma nesvarenavataritam /
lankavatarasutre /

sambhavam vibhavañcaiva mohatpasyanti balisah /
na sambhavam na vibhavam prajñayukto vipasyati //

aryasamadhirajasutre /

astiti nastiti ubhe 'pi anta suddhi asuddhiti ime 'pi anta /
tasmadubhe anta vivarjayitva madhye 'pi sthanam na karoti panditah
//

madhyante [?]

yena tarkah kalpamatram tallingam nisphalam sthitam /
evam tu vidusa proktam vikalpadvadhyate 'dhamah //

pariksamano mucyeta jagattatkaranena ca /
yogi sampreksate sunyam yatha tamisradarsanah //

bhaisajyayogadikseta vyutsrjettimiram ca tat /
avidyatimirakrantanetra sambhavam vibhavam drdham //

grhnanto vasanavasat muktyanarhah samiritah //

anarthabhrantaloko hi ityadyuktam /

karakavedayitradi na kiñcidasti / moksarthakarake
paramarthabhrantah / athava anartham bhraman
bhavasindhurmayanagarasadsah /

uktamaryadevapadaih / bhavo 'bhavo na dvitayam sadasanmisrito na sah
/ napi tattadabhavadi vicare 'pi ciram krte / tatpadamatidurbhasam /

sadasadutpannavinastayat kiñcidbhavavarjanadharmanairatmyadesana
parivartah prathamah //

adhuna skandhanairatmyam pratipadayan samvrtisatyamasrityaha
lokotpattiritim /

vikalpallokasambhavah iti /

subhasubhakalpana vikalpah / tatpratityasamutpanno lokah /
subhasubhabhyam satsu jagadgatisu skandhanupadaya loko nama,
vikalpena janitah / salilaphaladivikalpasca pratitya grhyate /
janmopadanena cittam pravartane / citte atmagrahah pravartate / tato
'nyadapi pravartate /

tacca ratnavalyamuktam
skandhagraho yavadasti tavadevahamityapi /
ahankare sati punah karma janma tatah punah //

trivartmaitadanadyantamadhyam samsaramandalam /
alatamandalaprakhyam bhramatyanyonyahetukam //

cittatkayo 'pi jayate / iti / atmani sati parasamjña
svaparavibhagatparigrahadvesau / anayoh sampratibaddhah sarve
dosah prajayante / kaye krtapariksamatre cittamatramatam
pariksitapurvavat vidyat / bahyah skandhah pariksyate /
rupavedanasamjñasca iti /

rupam bhautikam / rupam varnadyatmakam sadasadubhayanubhayam
hetujanitam prajñaptimatram / asatyataya tarkaksamatvat
phenasadrsum sunyata / vedana sukhaduhkhatmika / sa ca
pratityasamutpanna asatkarana budbudopama / samjña hi na sadvastu /
sa hi namamatram / maricikasadrasi asati / samskaro 'pi asadvastu,
bhojanapanatrsnasukhajanitah / tacca prthivyadibhutapratyayena /
sa ca nirvikalpo bhavah kadalismah / tadvijñanam
cittamasvatantrotpannalaksanam / cittam vikalpamatram mayopamam,
paramarthato nasti / [prajña] paramitayamapyuktam / cittam
sadasadanyasvabhavarahitam sunyam / citena citte drstamatre na
kiñciddrsyate, sunyam //

evam sati tathagatah jadah syat / maivam /
citavijñanavikalpanivrttikalamatre dharmakayo labhyate /
buddhapadalabha eva jñanakayah / sa ca nasti sa idrso bhava iti /
na ca evam sa jñeya iti / na ca sthata / napi sthitih /
savabhutanam pramanakrtam balanam vikalpah / tathagato
hyatitanagatapratyutpannajñah abhijñacaksusa sarvam pasyati //

caittam cittavikalpah / pariksa tu purvavat /
phenapindopamam rupam vedana budbudopama /
maricisadrasi samjña samskarah kadalismah /
mayopamam tu vijñana [muktamadityabandhuna] //

skandhanairatmyavijñanairatmyabhavo vikalpah / siddhah / yato nasti

vandhyaduhitrhartrvat //

skandhanairatmyadesanaparivarto dvitiyah /

nairatmyadvayam samgrhya adhuna prajñotpadarthamaha /

cittabhavanna dharmo 'pi / ityadi /

dharmah bhavah krtakakrtakarsih / tatha prthividhatvadirapi

/ dharmanam mulam cittamiti cittam nisiddham /

caittadharmatayamuttaram aksepoktikathitam /

anyatroktam buddhena /

anaksarasya tattvasya srutih ka desana ca ka /

sruyate desyate carthah samata sahyanaksara //

apicoktam buddhena /

samvrticaryam nasritya paramartha na desyate /

paramartham tamajñatva nirvanam na pravartate //

kiñcoktam sastre /

yah pratityasamutpadah sunyatam tam pracaksmah /

pratitya jayate yaddhi tadjatam svabhavatah //

pratityopadaya jatam yat[tat] sunyam hi pracaksmah /

yah sunyatam prajanati so 'pramattastu panditah //

[iti] bahuktirnirarthika / evamadvayamargena sarvajñanam

buddhasadhanam / tasya margamimam niscitya jñanartham ya

advayamargah sa svayamadvayah / athava utpattivinasabhavena

sadasannityanityabhavabhavadivayapratityabhavat advayajñanam /

evañcadvayam, tadubhayasamsayanabhidhanam prajñaparamitajñanam

/ tat jñatva yah saksatkaroti sa tatvajñanat buddho bhagavan / sa

buddhah karunabalena provaca / yavadavidyastitvam janmaparigraha /

avidyadito nivrttamatram cet jñanam tattvajñah [syat] iti //

anadharamidam sarvam / iti /

niradharakarunaprajñacaksusa niratmakam /

sunyatakarakavedakavastvadharabhavakarunaprajñacaksusa

niratmakam / sunyatakarakavedakavastu adharo nasti / idam sarvam

traidhatukamasesamasat sunyata / sa hi paramarthah /

prajñaparamitayamapyuktam /

subhutimavocat / rupam na preksate / ityadi /

dvadasapratityasamutpadanisedhadharmatayam /

buddhagunanitabhiyam dharmakayam sunyatavastu pracaksate /

tena hi prajñaparamita //

prajñadesanaparivartastritayah

evam prajñam desayitva adhuna samvrtavupayo desyate /

danasilaksametyadi / surye uditamatre chayotpattivadupaya uktah /
prathamam danam mulamidhiyate / uktamanyatra /

ayam hi sakalo lokah sukhamekamabhipsati /
nram bhogavihinanam sukhasa labhyate kutah //

danotsargena hi bhoga utpadyate / tena danam mulamuktam / danani
catvari / dharmamisabhayamaitriti /
rajyasvasirahparyantamavaradharmadanam / [tatha hi] dhanam dhanyam
suvarnam rajatam manih mukta pravalah rathah gajah
bhrtyah dasah dasiu priyabharya duhitrstutah pradhanasvam,
sirah karnah nasa panihpadah caksuh svamamsam
raktam astimajja medah tvak hrdayamatmiyam vastu sarvam dadyat /
nanvevam sati bodhisattvacarya natiduskara? kusalopayo hi
buddhalabhakarah / buddhasukhañca nistulam sukham /
duhkhasataiscaryapi dukham na syat / tadyatha ekaputradhasamaye
pitra vikriyate / cittabhyasamatre tu nasakatham kiñcidapi / mayurasya
sarirabhedadahivisamamrtam [bhavati] / visañca tadabhyasat
rasayanam bhavati / anandavisesasukhajanakañca / yadabhyastam
tadamrtam bhavati / tena dukham cittavikalpah //

silopayah / silabhidha ca caryasti dasakusalavarjita /
pratimokksamvararaksanam, sarvapranyupakaramaitracittavattvam,
svabhoge alambuddhih, abrahmacaryavarjanam, satyavacanamevam karomiti,
aparusyavacanam, pararadhanam, dharmaso vinayacaryabhanakasya
sagauravabhasanam, parenatmagrahane alobhah,
kamacittanamanutpadanam, yatradya dbhuta [darsana]varjanam,
akarsanasathyavirahah, trisu buddhadharmasanghesu
adhimukticcittatvam, sarvesam sattvanam buddhakarane mahotsahah //

danasiladina ciramarjite 'pi punye yadi ksantirnasti / tada sadya
eva punyam nasyet / uktañca santidevena /

sarvametsucaritam danam sugatapujanam /
krtam kalpasahasrairyat pratighah pratihanti tat //

na ca dvesasamam papam na ca ksantisamam tapah /
tasmatsantim prayatnena bhavayedvividhairnayaih //

iti /

tisrah ksantayah / dukkhadhivasanaksantih
parabhavamarsanaksantih dharmanidhyanaksantisceti / tatra
prathama kasyadhivacanam / evam- aham te anuttaradharma
samyaksambuddhalabham karomi bodhisattvacaryavisuddhiñca karomi /
[ityukte kascidaha]mayoktam srnu / no cet jvalanmahavanahau pravisya
prajvala / dukkhamutpannam kayo vahatu / tasyaivamuttaram vadami /
evam satyapi atyantamutsahe / ahamanuttaradharma [samyak]
sambuddha[labha]aya bodhisattvacaryasodhanaya ca
trisahasramahasahasralokadhatau agnijvala bhutva
brahmabhavana[paryantam] svatah paripacayami /

kahpunarvadastvaduktavanhih // parabhibhavamarsanaksantih,
pariksaya [apakarisu] apradarsitakopah ayudhena mamse chinne 'pi
adhyadhikam ksantim janayitva aham sata[dha] hastachedakamapi
sirasi vahami taduparyapi maitracittayuktah / iti //
dharmanidhyanaksantih atigambhire yane atisobhane munidharne
prathamato labdhe ksanamapi kiñcidasandigdhacittatvam /
dharmanidhyanaksantividhistu parabhibhavamarsanaksantivat /
dharmabhavascadharo 'tra visesah // viryam santidevenoktam /

[evam ksamo bhajedviryam] virye bodhiryatah sthita /
na hi viryam vina punyam yatha vayum vina gatih //

kim viryam kusalotsahah / iti /

viryakaranarthadarsi kenacit priyena viyuktah vipriyena ca
sangatah vyadhijaramaranasokadiduhkha durgatau patitah [api]
sada kusalaksanakusaladrstih astasvaksanasthanesu
moksakale ca bodhicaryam sampasyan kausidyam vihaya
drdhikrtya vimatihinah dukkhaprahanaya viryamarabheta //

dhyanam, prajñopayavubhau [eki]krtya cittaikagrikaranam dhyanam
// prajña yatha purvokta // danaparamitadikam
datpratigrahitryatkiñcidanalambam sunyataya prekseta /
danaparamitadi prajñaparamitaya vyaptam / yatha suryo dvipan
parivartyam nivartate tatha //

paramitasamgrahah / svarthatyago danam / paranugraha silam /
gativarjanam ksama / kusalotsaho viryam / malanupalepo dhyanam /
paramarthasatyadesanam prajña / sattvesu karunavyaptikaranam
prajñarasah / buddhasadhakah pitrmatrduhitrbandhu
parivarapatnyadirajyabhummyaisvaryasaukhyadi [ut] sistannavat
vihaya moksartham vanam gacchet / danadikantu na dukkham,
buddhalabhasukhavisamañca //

upayadesanaparivartascaturthah

upayaprajñayostistham / iti /

prajña yatha purvokta / katham, pratityasamutpadena
vastuprajñaptilaksanata / upayah purvoktavaddanadikriya /
tavubhavekikrtya desako gurunasti cet, svapne 'pi [na] utpadyate /
evam sati upayaprajñe dve, tadbhedadvaye jate punardanadibhede bahavo
dasah syuriti cet / namamatramidam sarvam /
upayaprajñanidarsanam samvrtimatramasritya siddhyati /
[prajña]paramitayamapyuktam / danaparamita namamatram /
prajñaparamita namamatram / traidhatukamapi namamatram // iti /

tadubhayam nirakartumaha / yato 'bhudyacca nama tat / ityadi / purvam
pariksitavat dharmo namamatramucyate / na paramarthato bhavo 'sti /
dharmata na sa dharmo 'stih / iti / namamatrataya siddhah,
vastusunyata / pratityasamutpannah samvrtimatram / abhutam nama

sunyata / ityadi / samvrtau nama nimittamatram / sabdavidā ahuḥ /
sabdatsarvamutpannamiti / sa svayameva samvrtau namamatram siddhah
/

vikalpo yastathoditah / ityadi / namamatram sunyata, parikṣa
purvavatsugama / rupam taccaksuseksitam / ityadi / caksu
rupam pasyatityadi vyakaranam bhagavata samvrtavuktam /

mithyabhimanalokatah / ityadi / abhimanena sattvam desakalamatram
vasritya bhagavata varakisadr̥samuktam / paramarthastvavacanah /
paramarthaniscayopayo m̥soktah / dukkhasatyam
dukkhasamudayasatyam nirodhasatyam margasatyamityadyaryasatyani
catvari samvrtau desitani /

darsanam yatpratityajam / ityadi / nayako bhagavato vacanam /
rupasabdadisamagamakamanam sattvanam prakasayati / yena yan
vividhairupayaih sattvan vineyan vinayati, tan mocayitva nayati; tena
bhagavan [nayakah] /

upacaravanim satim / ityadi / samvrtimasritya
prathabhūmyadyucyate / paramarthabhūmistu sukṣmabuddhyaparyanta /
kalpanavikalasunyatavediprajñā yasyasti sa buddhiman / sa ca bhagavan
/

na caksu rupamiksate / ityadi / taimirika iva caksuḥ svayam
caksu rupañca na pasyati / sa cittadharmasca,- cittena citte
dr̥stamatre cittam na dr̥syate / tena na bhavet / samadhirajasutre
'pyuktam /

cakṣusrotraghranajivhakayamanorupasabdagandharasasprastavyadhā
rma na santi / iti / tannigamayannaha /

sarvam dr̥syam yat / ityadi /
purvoktamupayaprajñābhayaikikaranajñānadikamanrtamucyate /

lokasca vijahati yat / iti / tadaviparitam tattvam / lokah prakrtah
yadajananaḥ yat- cintapadmabhūtam manasa
acintyamindriyā•viá¹£ayabhÅ«tamajÃ±•napaá¹-alÃ•ndhakÃ•rapratiruddhamadá¹>á¹£á¹
am- tyajati / [sa] paramarthah
atitiks̥ndriyaryajñādr̥stigocarah / aryaghanavyuhasutre /

tattvamatyantamascaryam gambhīram tadanantavat /
taddhi durlabhamityasmallokasya kila buddhina //

jñānam tadgocaram nāsti / samvrtiparamarthasatyā [desana]
parivartah pañcamah

satsu jagadgatisu bhavasankrantyupayo buddhalabhakaropayah
samaptah //

panditamaitreyanathakrtah //