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The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

aryasalistambakamahayanasutratika

(samskrta - punaruddharah)

bharatiyabhasyam - ariasalistambakamahayanasutratika |

bhotabhasyam - hphagaspā - salu - janapa - sesvyava - thegpa -
chenapoi - doi - gyacher bsadpa

atha salistambavibhasayah prathamam patalam

nama aryamañjusrikumarabhutaya |

tatra 'anantacintyagunyam hi' ityadisu anantagunyamiti gunam hi
balabhayasamsrstadigunarthe devamanusyaih pariceyatvat,
sevyatvat, abhyasaniyatvat, bhavaniyatvat, saksatkaraniyatvat
praptakaraniyatvacca gunah | te gunastu bahavah |
anantacintyete samastam padam | acintyagunatvam tu
sravaka-pratyekabuddha-sarva-prthagjana-sarvatarkikagana-cittagocaram
samatikramanat | tatah so 'nantacintyaguna samanvitah | katama iti
cet, ucyate - sambuddham karunatmakam | ityuktam | samyagaviparyastañca
buddhatvat sambuddhah | sarvadharmanityatvasya
duhkha-sunya-nairatmyadi-dharman-pudgalanairatmyasvabhavataya
yathavad avabodhatvad buddhah |

praphullakamalavad buddhervikasad buddho, bodhatvad va buddhah |
ajñananidra suptajaganmadhye jagratapurusat,
yathavadaviparyastasamyagjñanodayad buddha iti |
athavajñājanavabodhanad buddhah | yatha - paradhinasya svayameva
pratisamvedana-dharmatattvava-bodhavad unmargabhrantacittasya
samsaratavikantare janma-jara-vyadhi-maranadi-piditasya
vividhadarsanagahanavane klesasivisabhayaplutana itastatah
paribhramato 'nyamsca pi sanmarge sannivesya moksanuttaramahanagare
pravesakaritvad buddha iti |

karunatmakamiti tu karunasvabhavam | klesakarmaduhkhanivarakatvat

karunah | yasmin karunatmakatvam svabhavatah sa karunatmakah |
sa sambuddhah ; karunatmakataya api bhutatvat sambuddhah
karunatmakah | tasmata tam buddham karunatmakam pranipatya
salistambamiti ityuktam | pranipatyeti samyakpujyayitva
vandana-gaurava-pravanataya pranipatya | pranipatya kim karomiti
cet- salistambamiti sutrasya upanibaddhasastrakarikam pravaksyami |
ityuktam | tatra anantacintyagunyo hi ityanena svarthasampattirdarsita |
karunatmaka ityanena pararthasampattirukta | sambuddham iti buddho hi
(adhigatarthatvat) sarvajña eva | 'anantacintyagunyam hi' ityanena
ragadirahitvat, klesopaklesanamagunanam gunavirodhatvat |
tasmata tadsam sarvajñam viraktam sambuddham karunatmaka iti
yah sarvamjanan vitaragah, sa acaryamusterabhavad aparān
yathavagatam dharmam disati | anena tu parahitakaritvat
pararthopasampada dista | evam svapararthopasampannam tam
sambuddham pranamami | tathapi, vivaksitapadasya vidyamanatvad
vivaksuna kimisyate? iti prasnah | uttaram - pravaksyami | kim
vaksyami? ucyate - salistambasutropanibaddha-sastra-karikam |
sastram racayitum adau
sambandha-prayojana-abhidhanabhidheyacatustayam kim na nirvacaniyam?

atra tadabhavat tadarambhanam anucitam | asambaddhaditvat
pramattapralapavad ityanarambhaniyamiti dharmah | sastramiti dharmi |
dharmadharmisamanyam hi paksah | asambaddhaditvaditi hetuh |
avabodhakatvat hetuh, hetvarthasya tu avabodhakatvat | tasmata
asambandhaditvadanarambhaniyamiti | pramattapralapavaditi upama |
evam vadine ucyate - asambandhaditvaditi yaduktam ityuktahetorasiddham
uktayam atroktau sambandhadayascavarah santyeva | te ca katame? ucyate
- salistambasutropanibaddha-sastrakarikayah vaksyamanatvad atra
sambandhah syad eva | salistambasutramiti tirthikadyanyesu
granthavisesanataya anupalabdhatvat sastramidam buddhasambaddham |
tasmata hetvartho 'siddha eva | sambandhabhavasca prayojanasyapyabhava
nasti | tasmaduktam atra prayojanam - hetupratyayarthavagamartham
pudgala-nairatmya-dharmanairatmya-grahya-grahakabhavava gamat
klesajñeyavarānam vibhajya anuttara-samyaksambuddhopalabdhih atra
prayojanamastyeva |

tasmata saprayojanatvat cikitsadisastravad viracaniyameva | yadyad
sarthakam tat tat tu viracaniyam | yatha cikitsadisastravad bhutatvad
upamasiddhim vaksyami | asyabhidhanena salistambopamaya
adhyatmika-bahya-pratityasamutpada-samupayogad anenabhidhanena
salistambamiti capi bhavati | tasmadapi artho 'siddha eva | abhidheyamiti
pratityasamutpadasya dvadasangasya sapratyayasya prthaktah
yathakramam laksanavyavasthapanat kartradin ahetun pratikulahetun
ca vihaya klesopaklesa prahanat samyagjñanam utpadya
anuttaradharmakayopalambhad idamabhidheyamapyastyeva | tasmacca hetvartho
'siddha eva | tasmata cikitsadisastravad idam sastram
sambandhadisamanvitatvad, arambhaniyameva | arambhaniyamiti dharmah
| sastramiti ca dharmi | dharmadharmisadharano hi paksah | atra

dharmabhavaddharmi chatrivat | tatha satyapi sastramarabdhum
pranamakaranam nirarthakam, prayojanabhavat,
kakadantapariksadisastravat ityasya hetvarthasya siddhatvam
darsayitumucyate -

sastrarambhanaya sastrpuja krta | kimarthamiti cet, sastre
tatra ca gauravotpadahetubhutavad, dharmasravane jatagauravanam
sravana-cintana-bhavanasu gauravam bhavati | ajatagauravanam tu
abhutatvad hetvarthe ca siddha eva | api
sistacara-nayapradarsanartham sastrarambhe sastuh puja
krta | ayam tu sajjanavidusam acaro 'sti | yada kascit
prayojanarambhanamavatarati prathamam istadevam pranamya
visistaprayojanam pravisati, abhistartha 'ciram sidhyati,
tasmad anenapi sastrakarena tameva sadacaranitim anusarata
sastrarambhane svasasturgunabhidhanapurvakam pranamam
krtva sastravyakhyanaavatarad atra prayojanamastyeva | ucyate -
sastrarambhe sastre pranamakaranam na nisphalam sastari
sastresu ca gauravotpadahetvartham, nanyatha | tatah sastrarambhe
sastuh pujanam vyavasthitameva | tasmacca paraih sastradau
pranamakaranam nisprayojanam iti kimucyate? taddhetorasiddhatam
darsayitum kathitam | sastram arabdhum pranamakaranam tu
cikitsadisastravat saprayojanam eva, na ca kakadantapariksavat |
svasastaram pranamya salistambasutropanibaddham
sastrakarikam pravaksyamiti ukte | katama ca sa iti cet - muni
rajagrhasyaiva ityadi kathitam rajagrham tu rajño grham
rajaprasada ityarthah |

grdhranamakaparvate iti tu grdhrakutaparvate | tasmadeva
samgitisutre 'evam maya srutam ityuktam | kasmacchrutamiti |
tasmaduktam | bhagavatah ekasmin samaye iti ekasmin samaye | bhagavan tu
bhagnavan iti bhagavan | kim bhagnavan iti cet | tasmaduktam
maracatustayam | klesa-skandha-devaputra-mrtyavo mara
ityakhyatah | katham bhagna iti? ucyate -
pratipaksajñanopalabdheh | darsana-bhavana-margavataranayena
catuh

smrtyupasthanadisaptatrimisadbodhipaksikadharmabhavanakramena
caturaryasatyabhavanavibhavanataya skandhatathataparijñanena
anitya-duhkha-sunya-nairatmyadinam aviparita-jñananvitatvat
pudgaladharmayornairatmya-grahyagrahakabhava-kalpanad 'idam
dhatutrayamapi cittamatram' iti avagamat
klesajñeyavarana-rahitadvarena klesa bhagnah |
nitya-sukha-suci-satmyaviparyasacatustayadirahitah
anuttaradharmakaya samyukto 'pratisthita nirvanopalabdheh
skandham mrtyumarañca jayati |

sarvadarman

maya-marici-gandharvanagara-nirmana-pratibimba-pratisrutka-alatacakra-s
vapnavat svavabodhat samklesalayavijñana-vasana-malapagatatvacca

abhutasamkalpan samucchidya mahamaitryadi-banaksepna sasainyam
makaradhvajam prahrtya devaputramaram parajayata | evam
caturmarabhañjanad bhagavan iti | punascoktam -

caturmararibhagnatvad bhavatrayasamudgata- bhavyatitaparijñanad
bhavastho bhagavaniti |

tadrso bhagavan rajagrhe grdhrakutaparvate viharatisma | kimartha
tannagaram rajagrhamiti cet | ucyate - tannagaram purvam
kusinagaram ityakhyatam | yada tannagare kupitairamanusaih punah
punaragnih ksiptastada rajavagatya adisat, jñanino nagarikah |
adya prabhrti yasya grham prathamam agnina dahyate, sa sitavanam
mahasmanam gatva grham nirmaya vased ityajñatavan | tatasca
karmapratyayavasena adau rajaprasado 'gnim praptah | tato raja
amatyanahuyadisat - jñanina amatyah janantu evam, mayaiva
tannayaprajñapat mayaiva tadatikramo mayi na sobhate, anayatvat |
jñanino mantrinah | sitavane mahasmanamadhye rajaprasado
nirmiyatam (aham) tatra gatva vatsyami | tato rajño vacanamatrena
sarvaistatha krtam |

tada prathamam raja tatra gatva uvasa | tatah parairusitatvad
rajagrham iti namopacaritam | tatra rajagrha-mahanagarasya
purvottarasimayam grdhrakutanamaka parvate 'sti | yasya parvatasya
sikharo grdhrasirovat sa grdhrakutaparvata ityucyate | athava papena
marena grdhrakaramabhinirmaya bhagavaccivarahanarambhe bhagavato
'dhisthanena - samarthyat tatraiva niksiptam, taccivaram adyapi
pasanibhuya catusputitacivaramiva avatisthate |
tadupalaksitah parvato grdhrakuta ityucyate | munih
tadgrdhrakutaparvate viharatisma | kimekaki eva? ucyate | na,
bhiksunam bodhisattvanam samghaih sardham vyavasthitah |
bhiksunam arthat bhiksusardhamardhatrayodasabhih mahata
bhiksusanghena bodhisattvanam ca iti tu sambahulaisca
bodhisattva-mahasattvaih sardham | vyavasthitastu
utthana-samcakramana-vyavasthiti-sayanadi-caturvidha-caryaya
vyavasthitah | ko 'sa viti? munih | munistu kaya-vak-cittairmaunitvat |
kaya-vak-cittapravrttermunih | kutra na pravartate? tasmaduktam |
kaya-vakcittaduscarite na pravartata ityartho darsitah | atra maunitvan
munih | yuktartharthatya dandivaditi | api ca - kimartham
sthana-kala-parivara-nirdesah? ucyate - cakravartirajasadharmyat |
cakravartirajanam acarastvevamakhyatah -

yada brahmanesu grhasthesu ca anugrahadi krtam tada
nivasa-sthanam grama-nagaradi, yatra sthitva tatkaryam, sthanam
nirucyate | kasmin sthane? amuke | adhipatyam pradarsayitum
amatyadibhih sardham iti | kalastu purvaparahnakalah | kaniti?
brahmana-grhasthadin | tasmad bhagavato 'pi
anuttaradharmacakravartirajatvat sthana-kala-parivaradaya uktah |
kutreti? rajagrhe | ekasmin samaye tu pratah kale | kaiscit
sardhamiti?

sardhatrayodasataih bhiksubhiih bodhisattvaisca |

kaniti bhiksun | kimuktamiti? salistambakasutram | punascoktam -

kutra kaiscit samam kvapi kasmat kasmai ca desitam | upadisya ca
tanyante anandapadamiritam |

salistambam vilokya ca ityadi | salistambam vilokya drstva
ityarthah | hetupratyayasambhutam iti hetupratyayajanitam | tadutpada
isvaradih ko 'pi anyo nastityabhiprayah | api coktam -

bijaderatiriktam hi nanyad heturitiryate |

pratyaksadiviruddhatvad | bijadankuradi janyate,
isvara-pradhana-svabhava-kaladirna hetuh | pratyaksanumanabhyam
anupalabhyamanatvad akasotpalavat |

hetupratyayajam tadvad dvadasangakramodgatam | pratityamiti yah
pasyet | ityuktam |

hetupratyayabhyam janito dharmah pratityasamutpadah,
dvadasangah bhiksurbhiksuni anyo va yah kascit krtadikam
ahetu-pratikulahetu-virahitam pasyati, sa

dharmam buddham ca pasyati | ityuktva nayako bhiksun tusnim
bhavamavasthitah |

astangamaryadharmam phaladharmadhigamasvabhavatam
saskandhanirvanam asesas skandhabhidhanamapi ca yathavat pasyati
ityuktva bhagavamstusnim bhavamavasthitah | tada ityadi tu
bhiksusariputro bodhisattvam maitreyam upasamkramyedam paryaprcchat
| ityuktva iti bhagavatah sariputrena yatsutram srutam tad
bhiksun uktva upadisya | nayaka iti vividhopayanayena sattvanam
nayanatvan nayakah | tusnimbhavamavasthitah samadhim
samapadya viharati sm ityadhivacanam | bhiksuh sariputrah srutva
ityuvaca bhiksuh iti - klesabhañjanad bhiksuh | sariputrah
srutva iti tu bhagavatah srutva | sutre tadayusman sariputro
maitreyo bodhisattvo mahasattvo yatretyadina desitavan | gatva
maitreyasannidhau tu yatra bodhisattvo maitreyo dine sadavasthitah, tatra
gatva, ubhau silatale upavisatam | athayusman sariputro maitreyam
bodhisattvametadvocat -

tathagate 'dya maitreya uktyartham na vibhajya ca | trsnimbhave
sthite catra tadartho gamyate katham | ityuktam |

adya maitreya ityuktva bhiksun bhagavan salistambopamadesanaya
yaduktam - maitreya! sugatoktasutrantarthah katamah? bhagavatapyartho
na vibhaktah | sarvajñagocara-visayanamapi
sarvasravaka-pratyekabuddha-visayatikrantatvat pratityasamutpadah
katamah? dharmah katamah? buddhah katamah? ityadi aprcchat |
ayameva sutrakarena sutrasambandha uktam -

kim pratityam ca dharmah kah buddho 'pi katamastatha | ityuktam |

katham ca pratityasamutpadam pasyan dharmam pasyati | dharmam
pasyan buddham pasyati? iti tu

pratityam tu katham drstva dharmam buddham ca pasyati |
sandeho me 'tra bruhiti uce sarisuto 'jitam |

shavirasariputrah tatsandehotpadad ajitamaha | ajitastu maitreyah |
kim visesanako maitreyah?

bhavatmika hi maitri syan maitreyo 'bruta nirnayam |

maitri samadhyanvitatvat supratisthatvat maitri bhavtmika |
nirnayamiti tu niscayah | abruteti udiritavan | kamiti cet?
sariputram | kimuktamiti cet anna bhagavata ityadi uktam | yo bhiksavah
pratityasamutpadam ityadi | katama pratityasamutpado nama | yadidam -
avidyapratyayah samskarah | samskarapratyayam vijñanam |
vijñanapratyayam namarupam | namarupapratyayam sadayatanam |
sadayatanapratyayah sparsah | sparsapratyaya vedana |
vedanapratyaya trsna | trsnapratyayamupadanam |

upadanapratyayo bhavah | bhavapratyaya jatih | jatipratyayam
jaramaranam | jaramaranapratyayah
soka-parideva-duhkha-daurmanasyopayasah sambhavanti | evamasya
kevalasya mahato duhkaskandhasya samudayo bhavati | ayamucyate
pratityasamutpado bhagavata | tatra pratityasamutpado nama sahetukah
sapratyayo nahetuko napratyayah |

tasmat pratityasamutpada ityucyate | api ca - avidyadibhvangadinam
ayam sambhavakramah kathamavagantavyah? laksanam katamat? karma ca
katamad iti cet? ucyate | tatra pratityasamutpado dvabhyam
karanabhyamutpanno 'vagantavyah | katamabhyam dvabhyam? ucyate?
hetupanibandhatah pratyayopanibandhatasca | sa ca pratityasamutpado
bahya adhyatmikasca prthaktvad dvididho vyavasthapitah | kathamiti?
ucyate | " bijadankurotpadat phalotpadaparyantam | bije sati
ankurah pradurbhavati phalapradurbhavasca | asati ca bije
ankuranutpadat, na hi phalotpada iti | bijasya naivam bhavati
ahamankuramabhinirvartayamiti | ankurasyapi naivam bhavati aham
bijenabhinirvartita iti | evam yavat puspasyapi naivam bhavati
phalamabhinirvartayamiti | phalasyapi naivam bhavati
ahamankura-puspabhyam abhinirvartita iti | atha punarbije sati
ankurat phalaparyantam pradurbhavati | evam
bahyapratityasamutpadah pratyayopanibandho drastavyah |

bahyapratityasamutpadah pratyayopanibandhah katham drastavyah?
ucyate | sannam dhatunam samavayat | katamesam
sannam dhatunamiti | yadidam prthivyadi ca kalasca | evam
bahyapratityasamutpadah pratyayopanibandho drastavyah | bijam
prthivyadau kim hitam krtva hetoh pratyayam matamiti |
prthivyadi tu samdharanamityadi, snehanam, pacanam, nirharanam,
anavaranam parinamanam ca kramasah karoti | asatsvesu na

bhavati | yadavikalo bhavati, tatah sarvesam samavayad tadbhavati |
prthivyadau rnaivam bhavati vayam bijasamdharanadi karomiti |
bijasyapi naivam bhavati aham etesam pratyayena samdharanadi
karyena hitam karomi | atha punah prthivyadisū satsu
bijadankuradi pradurbhavati, asatsu ca na bhavati | tasmadeva
sutrakarena uktam |

dvadasangamavidyadimaranantam yathakramam |

ityadi | bhavango yesamavidyadimaranantam asti, te avidyadi
maranaparyantah |

tasmattarhi bhavantyeva duhkaskandha hi kevalam | tasmad iti tu avidyadi
kramasah pradurbhavati |

duhkaskandhastu duhkha-samuhah | kevalamiti atmatmiyaviyuktah |
bhavati iti tu utpadyate |

dharmascastangiko margah phalam nirvanamucyate | ityuktam |

dharmastu svalaksanadharanad dharmah | astangamarga iti tu
mithyadrsti-mithyasamkalpa-mithyavak-mithyakarmanta-mithyajiva-
mithyavyayama-mithya-smrti-mithyasamadhayah | tatra
mithyadrstiriti mithyadarsanam | pañcadrstayastu
satkaya-anta-drsti-sila-mithyasceti | etah sarva api
mithyasravanacintanadisū pravistah | tasmad kudarstivtat
mithya margacaranena anistavipakabhinirvartitvat
hetu-karma-phalani apavadaropakarena pravistatvan
mithyadrstiriti | tatpratikulatvat samyakdrstih marganga
eva vyavasthapita | yonisah sthita-samyaksravana-cintanadayah
sraddhapurvagatvat hetu-phala-satya-ratna-karmaphaladi-bhavadarsanam hi
samyakdrstih | samyalmargopayogad abhistaphalabhinirharatvad
anitya-duhkha-sunya-nairatmya-dyakarena pravista tvat
samyakdrstiriti |

tatra mithyasamkalpah-sankalpa-viparyayah | sankalpo
gocara-visayalambanam adhivacanam | gocaramiti sadvisaya
rupadayah | mithyeti viparyasah |
nitya-sukha-suci-atmadyakalambanad raga-dvesa-mohavrddeh
mithyasamkalpah | tadviparitah samyaksamkalpah | samyannama
aviparyasah | samkalpastu kriya, cintanam ca idamidam karisya iti
adau citte nidhaya kaya-vak-citta-caryakusalah,
raga-dvesa-moha-rahita-svabhavah, anitya-duhkha-sunya-nairatmyadisū
niyojito yo yonisomana sikarayogah (sa) samyanmargangam ityucyate |
mithyavagiti durvacanam | svaparavisamvadakarapravrta ya vak sa
mithyavak | raga-dvesa-mohadyakarasambaddhatvad
atmastuti-parapamsana-svabhavena pravrta,
caturvidha-vagdosamisrita samyak-satya-tathata-sarvadharmaprahina,
raja-caura-stri-grhastha-janakathasvarupa tuccha-vyarthata-bahula
sarvaryajana-ninditvat mithyavag ityucyate | tatpratikulatvat

svaparavisamvadakara raga-dvesa-mohadi-rahita-svabhava,
caturvidhavagdosarahita-tvat satya-samyak-tathatanusarini,
catuhsatyanukulakarana, sarvakusaladharmasamgraha
hita-paricchinna-svarupatvad atmastuti-parapamsanavihina
anitya-duhkha-sunya(ta)-nairatmyadi-rupena pravrtteh sarvarya
janavisamvadini samyanmarganusarivtat samyagvag ityucyate |

mithya-karmanto viparitakarmakaranam | karmeti
kaya-vak-citta-duskrtā-bijavapanad
aksayavipakaphalabhinirvartita-svabhavakusala-karmanta-karivtat
ksaradidosasamsrstakuksetre kubijavapanavad
anabhistavipakabhi-nirvartitvat pamsaniyah karmantastu
mithyakarmanta ityucyate | karmarati-nidrarati-vadaratyadi-svabhavam
mithyakarma ityucyate | svaparasprsta
dukhpratisthadharasvabhavam, tadviruddhatvat samyakkarmantah |
aviparitakarmakrtvat kaya-vak-citta-sukrtabijavapanat
satksetrasadrsasukrtakarmaksetre
'bhistavipakabhinirvartita-vidhi-pravrtteh,
anitya-duhkha-sunya(ta)-nairatmyadi-svarupena pravrtteh, samyak
karmanta-karivtat, samyak karmantah, sanmarganusaranatvat
samyakmarga ityucyate |

mithyajivastu viparitajivah |
kapata-lapana-naispesikatva-naimittikatvena pravrttya
avipanna-kaya-vagadyupajivikaya purusa-stryadi-nimittadesanena
astra-asva-kavya-cikitsapariksa-samkhyā-grhasthapariksa-kumara
pariksa-samudrika-laksanapariksa-nimittajñanadau
svaparavisamvadarupena pravrtteh tannayena
civara-pindadi-sadhananuvrttya viharastu mithyajiva ityucyate |
tatpratikulatvat samyagajivastu margangamityucyate | samyak tu
vidyaviyukta-kaya-vak-cittapravrttya civaradi-sadhanam, tannayena
ajivah samyagajivanusaranatvat
svaparavi-samvadasvarupakaravtad aryamarganuvartitvat,
samyagajivastu margasyangameva vyavasthapitah |
mithyavyayamah-vyayamastu prayatnah | mithya iti viparyasah |
asatkaya-vak-citta-pracaraih svaparapakaro, yuddhadiprajñaptih,
dutadigamanam, carah, utpatah,
niksepotksepapohanapoha-sandhi-vidhinotpadah,
ksetra-vidya-vyapara-rajyadi-svaparapakari-kaya-vak-citta-pravrtta
-vividhakararabdah kriyah prayatnasca mithyavyayama ityucyante |
tadviruddhabhutatvat samyavyayamah |

samyak-vyayamastu margangaeva vyavasthapitah | ya
kayavakcittacaryasvaparopakara-matrakusalapravrttya aryamargam
anusarati sa samyagvyayamatvat samyavyayamah | sa margangameva
ucyate | mithya smrtiriti kutsaniya smrtih mithyasmrtih |
smrtistu smaranam | iyam mithya smrtiscapi bhutatvan
mithyasmrtih | kalatrayavisayesu

purvahaṣa-anandanubhuta-rupa-sabda-gandha-rasa-sparsadin anusmaran
anukathanam | tatrapī adhyavasana-anuraga-pratighatadi-paridvesatvat
svaparapakarakarītvad, abhistavīpakasambaddhatvacca
mithya-nimitta-manasikarastu mithyasmṛtiḥ | tadviruddhatvat
samyak-smṛtistu margangameva kathita | gunanusmaranam
purvikṛtya buddha-dharma-saṃgha-sīla-tyaga-devadyanusmaranam
samyaksmṛtiḥ margangam eva ucyate | samadhikāryam-samadhistu
dhyānam | sarvatha samadhaya dharanatvat samadhiḥ | sa tu mithyapī
san, samadhirapī bhutatvan mithyasamadhiḥ mithyeti tu viparyayah |
īśvara-svabhava-kala-pradhanadhyatmatmadyasatsu
tatralambanapurvakam yaccitta-spharanam syat, apī
tu-rupadi-bahyavastuni anitya-duḥkha-sunya-nairatmyakarīni
nitya-sukha-sucyatma drstayaditaya adhyavasiya tesu
alambanapurvakam yaccittaspharanam, sadhyavasaya purvakam
yaccittadhisthanam tattu mithyasamadhirityucyate | tadviruddham
cittadhisthanam samyaksamadhirityucyate | skandha
dhatvayatanatmatmiyatasunyadisu
anitya-duḥkha-sunya(ta)-nairatmyadyakarapurvakam
cittapratisthanam | cittaikagrata tu samyak samadhirityucyate |
sarvadharmasamatapratipatteḥ samadhiḥ | cittaikagrata
ekalambanatvañceti | adhivacanam | sa samyak-samadhirimargangameva ucyate
| evam yah pratityasamutpadam pasyati sa dharmam pasyati |

darsanadyastasetvangaṃ hetudvadasapurvagam | visuddhatma hi
yah pasyed dharmatathyam sa pasyati |

phalam tum sramanyaphalam | tatpraptistu saksatkaranam |
sarvasaṃklesalaya-vijñānabijavasanaṃmalapagatatvad
asrayaparavṛttimayam
manogocaracintya-prameyagunamanyalankṛtayah svaparadhinatmaka
pratyatmavedyasarvasattvarthanirantaranabhoga
kṛtatma-sarvaprapañcarahitayah
samathavīpasyana-yuganaddha-sarvadharmatathatayah adhīgamatvat
kleśa-jñeyavarānagīrigahvaravanamula-vidahanasvabhavatanuttarasamyak-sa
mphalam saikṣajñānam tu phala dharma ityucyate |

atha salistamba-vibhasaya dvitīyam patalam |

nirvanam nama
sopadhīśesa-nirupadhīśesa-svabhavatapratisthitanirvanamityuktam
| ajaram, amaram, atapam, sthīram, santam, nityam, asaṃhāryam,
aksayatmakam, adimadhyantarāhitam advayam dhatutrayavīrahitam
kaya-vak-cittakarmasamatikṛtantam maniratnarajavīdharupasadṛsam
gunamanivīdhaprabhabhīḥ nīrantaram jagadarthakārī santam,
dharmatmaka-kaya-bhutam nirvanam manyate |

sarvasyadhīgamadevam dharmajam buddhameva ca |

evam tadvat-saṃkleśa-vyavādanatmaka-sarvadharmānam
dharma-tathatayah yathasthītivadavagatatvad buddha ityucyate |

dharmajam nama dharmebyo janitvad dharmajam | dharmena janitam
ityadhivacanam |

tathoktamyam drstatvad yah pasyati sa pasyati |

tatheti buddhamiti tathoktatvat, tadrso bhagavan | aryam
drstatvaditi jñanacaksusa | aryastu lokottarah | pasyatiti
caksusa | yah pasyatiti yah pratityasamutpadam dharmañcaivam
pasyati sa dharmajah, dharmajatvad buddham pasyatiti bhasyate |

tatratra pratityasamutpadah kidrsa ukta iti cet | yah
pratityasamutpadam idamityadi | pranadirahitad yasca iti tu yah
pratityasamutpadam satatam pranadirahitam pranarahitam, apasyad
yuktyanumanabhyam caryam, mapanam, kalpanam, upapariksanañca
karoti, satatamajivamiti tu nirjivam | ajivam arhata evam kalpayanti |
imani sarvani bahyabhyantarani vastuni sajivani indriyanvitani |
tasmāt sarvascaitah bhumayah sukmapranibhih purnah |
tasmāt sarve pranino jantun bhaksanti | ye praninah pranino na
bhaksanti te praninastu moksam prapnuvantiti ucyate | tasmāt
tannirakaranaya ajiva-nirjivetyadi uktam | ajiva iti nirjivah,
nispranasyadhivacanam, hetupratyayotpadadharmivat | hetustu bijadi |
pratyayasca prthivyadi | te 'pi
parasparamanyonyakalpana-parikalpana-vikalpa-rahitvat
trna-vrksa-bhitti-dharmasadrso acalah niskriyasca tasmāt
pranadirahitvad ajivah | parasparam hetupratyayopanibaddhaja
anyonye cacetanah | kriya karmapyavabhasate |

hetupratyayasantatiriyam anaditah pravrtta | yathajivakanam
arhatanam vrksa sacetanah santi, calatvat, suptatvat, chinne 'pi
utpadatvaditi, ya vyavaharaprajñaptistadrso nasti | bahyavastusu
suryasya candrasya ca sparsavasena layo vistarasca anumiyete | kva
tesam sayanotthanam? vayusañcaravasād
vrksa-sakhadi-kampananumanat tesam gamanagamanam kuta
upalabhyate | artho 'siddha eva | chinne utpada iti ayam artho 'siddha eva iti
darsayitum ucyate | yadi so 'pi sacetanah syat, kasmāt
chedanavasthayam pranatipattityadi dukkham nanubhavati |
anicchadicaryam prarthanadim va tato 'nyatragamanam valpamapi na
kurvanti | chinne utpadatvat sacetanatvabhyupagamascet, tarhi yacchede
'nutpadah, tannivartanad acetanatvameva syat | sacetananam
anga-pratyangadicchedanutpada-dharmivat acetanataya eva prasango
jayate | tasmāt taddhetvartho 'siddha eva | tasmātajivam, nirjivam
itidam vyavasthitam | yathavadaviparitamiti aheto
pratikulahetorviyuktatvat | ajatamiti tu janyajanakarहितatvat |
abhutamiti sasvatocchedarahitvat | akrtamiti tu karttrahitvat |
abhyantarakartprurusesvaradipravrtti-samskara-rahitattvacca |
apratighamiti tu anavaranasvabhavatvat | analambanamiti tu
alambyalambanarahitvat | vyupasamasvabhavamiti tu karmaklesarahitvat
| ekantasamasvabhavamiti sarvaprapañcarahitam sarvakalpanajalarahitam |
satatasthitam, abhayam utpadavinasarahitañca | ya etadrnnayena

dharmamapi pasyati | vyupasantyanta-samyutam ityuktam |
vyupasantyantamiti tu upasamam ante darsayitum vyupasamaparyantam |
yastu etadsanayena dharmam satatam ajivadisvabhavam pasyati |

pratityam dharmabuddhau ca suddhibuddhaya hi pasyati |

so 'nuttaradharmasariram buddham pasyati | iti bhagavata uktam |
ityasyarthastu yah pasyati | aryadharmamabhisambudhya iti tu yo
papadharmanam pare arthat dure sa aryah | tesam dharmā
aryadharmah, samyakdrstirityadih | abhisambudhyeti abhimukhe
ekagratakaranaat saksatkaranaacca samadhiprapterityadhivacanam |
samyagjñānopanayenaiva iti samyagaviparyayena
sarvadarmanairatmyatathatavagamatvat | anuttaramiti tatpurvam
visistadharmasya abhavah, tasmāt tad evanuttaramityuktam |
dharmakaya iti dharmakaya eva dharmakayah, nisada-putravat | buddha iti
dharmavabodhat | tathapi yah pratityasamutpadam pasyati sa
dharmakrtanuttarabodhyasaiksvabhavatam pasyati | yena sa
aryajñānagocaradharmam tadrsam svayathavad abhisambodheh
dharmajñāh, dharmanirmanam dharmadarsanam buddhadarsanam iti
bhagavata uktam | pratityasamutpadalaksanam
bhedavyavasthapanartham pratityalaksanam tavad ityuktam | kasmāt
pratityasamutpada ucyate iti cet | tasmaduktam -

sahetvadipadanvitam |

sahetukah sapratyaya (ucyate) nahetuko napratyayah | bhagavata
pratityasamutpadalaksanam samksepenoktam, etatpratyyasyaiva
phalam | tasmaduktam |

buddhotpado bhavenno va sthiteyam dharmata yatah |

hetupratyaya-pravaho 'vicchinnah | hetuphalamavicchinnam anyonyam
pravartate | atrahetuh pratikulahetuh va pravartako nivartako va ko 'pi
nasti | tasmāt tathagatanamutpadadva anutpadad va dharmato
dharmasthitito dharmaniyamatasca esa pravahah, ityuktam | yadi
pratyyarahitena ekenaiva hetuna bhava utpadya tisthanti, yadi pratyyo
'pi hetumanapeksya kiñcidutpadayitum samarthah cettada te sthita
asthita iti vaktum yujyeta, tesamutpadah phalodbhavo 'pi nahetor na
capratyyat tathagatanamutpado vanutpado va esa dharmata
dharmasthitata ca aditah pravartete ||

tadyatha - pratityasamutpadasya dharmā etatpratyyataphalamiti bhagavata
pratityasamutpadah samksepena uktah | atra dharmata tu
hetupratyyaryordharmata | dharmasthitateti avipranasadharmata |
dharmaniyamateti idampratyyatakramaniamata | hetupratyya-kramavat
pratityasamutpadasamateti hetvabhava pratyyapravrttih pratyyabhava
ca na hetu-pravrttih | parasparasamagryam ca pravrttih |
ananyatathateti anyatavirahitvat | bhutateti avisamvadatvat | satyata
iti satyanukulatvat | tathateti arthanvitatvat | aviparitateti tu
caturvidhaviparyayarahitvat | aviparyayateti anukulatvat | evamapi

pratityasamutpada 'yam ityadi hetupratyayadvividhatvad
hetupratyayobhayaartha pratityasamutpadasya kramo 'bhyupagantavyah |
katamau dvaviti? ucyate | hetupanibandhatah pratyayopanibandhasca | tacca
bahyadhyatmika-bhedena caturvidho 'vagantavyam -

bahya adhyatmikascapi dvididho hetupratyayah | ityuktam |

evam bahyadhyatmikavisesena prthag hetupratyayanam
laksana-bhedah kidrsa iti cet |

bahyo hetustu bijadi ityuktam |

tatra katamo bahyah sahetukah pratityasamutpada iti uktva tadidam -
bijadankurah | ankurat patram | patrat kandam |
kandannalam | naladgandah gandad garbham
[garbhacchukah] puspata phalam ityuktam |

pratyayah sadvidho matah |

iti tvavasthatvad bahyapratityasamutpada iti yojyam | sadvidha iti tu
prthivyadayah sadvidhah | tasmattuktam -

bijankuraprakandadih phale yadvat pravartate |

bije sati ankura-kandadi-phala-paryantanam pradurbhavad, bije
'sati ankurakandadiphalaparyantam na pradurbhavati | tatra bijasya
naivam bhavati ahamankuradi abhinirvartayami iti | ankurasyapi
naivam bhavati aham bijadina abhinirvartitah iti | evam yavat
puspasya naivam bhavati aham phalamabhinirvartayamiti | phalasyapi
naivam bhavati aham puspenabhinirvartita iti | atha punarbije sati
ankuraditah phaladi paryantam pradurbhavad | asati na bhavati |
evam bahyasya pratityasamutpadasya hetupanibandho drastavyah |

pratyayastu prthivyadi kalantam hi yatha kramam |

tasmadeva katham bahyapratityasamutpadasya pratyayopanibandho
drastavya ityadi uktam | bahyapratityasamutpadasya
pratyayopanibandhah katidha drastavya ityuktam sannam
dhatunam samavayat | katamesam sannamiti |
prthivyaptejovayvakasartudhatunam yathakramam samavayat
bahyapratityasamutpadasyeti pratyayata yathakramam | kramo yathavad
jñatavyah | esam hetupratyayanam katamasya karma katamad iti cet?
tasmad uktam |

dharanam snehanam pako dhanyavrddhiranavrtih |
parinamastatha tesam karyam tadvat pravartate ||

tatra prthividhaturbijasya samdharanakrtyam karotiti
bijamankurotpadonmukhamasrayatvat kathinatvameva ucyate | abdhatur
snehayatiti abhisandayatiti bhasitah | tejo dhatuh
paripacayatiti paripustayavasare upapadyamane
paraspara-sparsenosnata eva paripaka iti ucyate |

vayudhatur abhinirharatiti vardhanatvad, svavasthayah samuddhrtya
bahira nayanad vayudhaturbijamabhinirharati vardhayatiti ucyate |
akasadhaturbijankuradinam anavaranakrtyam karotiti |
akasadhaturvighnakaranatvad anukulapravrteh
bijankuradyanavaranakrtyam karotityucyate | rturapi bijasya
parinamanakrtyam karotiti rturapi sarvakaram abhinirharati |
rtau yathavat parivartamane bijaparinamakrtyam karotiti |
sarvesamapyavaikalye pradurbhavah | vaikalye tu na pradurbhavah |
tasmadeva uktam |

no cet pratyayasamagri bije bhute 'pi nankurah |
bijabhavate tu satyevam pratyayabhavo 'pi tadsah ||

tasmadeva uktam | sarvasamavayad bije niruddhe tato 'bhinirharah syat |

hetavah pratyayastadvad atmagrahadivarjitah |
hetupratyayasamagrya na nasyet karmanah phalam ||

tatra prthividhatornaivam bhavati aham samghatakrtyam karomiti
| tadvat jale agnau, vayau, akase, rtau capi naivam bhavati |
atmatmiyagrahabhavanna karmaphala-prajñapti-pranasah, sarvatra
hetupratyayavaikalyabhavad ityavagantavyam | so 'nkuro 'piti
bijahetukatadankuradinam utpado

na svato parato napi na dvayoh kartrkalatah | isvaradikrtam
naivam svabhavannapyahetutah || ityuktam |

svata iti hetupratyayabhavate svata utpadah | svabhavavadina evam
kalpanta iti sruyate |

bhavanam svabhavata satatamatra tisthati | atra na kascidutpadyate
na ca kascin nirudhyate |

mayurasya patravaicitryam, kamaladisv raktata, kandadinam
taiksnnyadikam kena purvanirmitamityucyate |

tasmat tanmatanirakaranayoktam | bhavanam svata utpado na yujyate |
purvadhavasatvat | utpattimattvena abhyupagamyate,
hetupratyayatabhyupagamah | tasmad vastunam svabhavata utpado na
yujyate, utpattimatvad ghatadivat | yasyanusaram bhavah satatam
sthitah tadanusaram utpada-kriya-karma-sthiti-vinasa api na yujyante,
utpada-kriya-karma-sthiti-vinasa api saksad avabhasante |

tasmad atra dosasya prasajyamanatvan na svata ityuktam | bhavanam svata
utpadascet nityamutpadaprasamgah syat, akasavat | kasyacidapi
kutrapī kadapi utpado nirodho va nastiti cet- ucyate-
pratyaksavirodhah | evam bhavanam hetupratyayad utpado bhasate,
tasmat tavad bhavanam na svabhavata utpadah | paratah iti
atmatah | paresamutpadako vinasakascatmastiti sruyate |
bahyabhyantarasarvavastuni tu atmaganah | atma antah
karanapuruso 'sti |

tatha sati

gamana-agamana-calana-kampana-nirakarana-manyana-kriya-karmani
tatraiva anyatrapī ca pravartante | caksurādih atmagunah,
pararthatvat, sayanadyangavaditi | parasamjña tu atmani satyevocyate
| caksurādih tadgunatvat, tadarthastu pararthah | yatha sayanadi
parairupayuktatvat pararthamitivat pararthatvaditi | ayam hetuh
sayanopamaya na yujyate samghatatvat | atmatvasamghatasvarupah |
katham atma asamghatah san svasarirabhava sayanadin
angasamghan svarupenopakartum yujyate | tasmāt sa hetvartho
'siddhah, asamghatasya pararthanispadakatvat | sayanabhedena
sayanopama samghatasya pararthatvameva sadhayati | atmanah
samghatatvad hetupratyayayorutpadopalabdha atmatmiya iti
manyanakarapravrtteh cittamevatma ityucyate | atrantah
karanapurusah kurmakesasvabhavavad yuktyanumanarahitastu
kvacinnastiti darsayitum bhagavata bahyadhyatmikabhavanam parata
utpado na yujyate ityuktam | yadi bhavanam svato 'pi notpado na ca
parato 'pi, tada bhavanam dvididha utpada iti cet, tasmāt
tanmatanisedharthamuktam | na dvayoh na ca kalata ityuktam |

na svatah paratasca na | anye tu svaparayoh sambandhad bhavotpadam
manyante | tasmād ubhayata eva vadanti | tathapi svato 'nupalabdhatvat
paratascabhavat na dvayoh ityuktam | hetu-pratyayatiriktam na svato na
parata iti bhagavata uktam | yadi ubhayasamyoge 'pi utpadavinasau
nestau, tada paratantrena kartra utpadavinasau bhavisyata iti
kasciducyate | anye tirthikastu kartta nama kascid adyakharta, nityo
'navacchinno vyapakascatmeti kascidasti, sa eva bahyamabhyantarañcedam
sarvam utpadayati vinasayatiti manyante | tasmāt tanmatakhandanartham
uktam | bhavanamutpadah sthitirvinasascaiva na kartradhinah | atha
kasyeti cet- hetupratyayasambandhad bhavanam pravrttirbhasate |
kartustu akasavan nirvikaratvat tadadhina utpada-sthitivinasasca
naiva yujyante |

kasmaditi cet, karttari nirvikara-niskriyakasatmani kriya karma ca
kiñcidapi nasti | utpadyamana bhava hetupratyayapeksah
pravrtti-kramodbhuta eva bhasante | yadanusaram karttaramapeksate
pravrttistadanusaram bhavanam utpada-sthiti-vinasasca sada
asanna bhavanti | karturnityatvad bhavanam utpadao-sthiti-vinasa
yugapad bhavisyanti athava utpada-sthiti-vinasa na bhavisyanti |
nityatvat kvacidapi kiñcidapi utpado va vinaso va na syat | hetum
pratyayañca apeksya pravartamananam bhavanameva
kartr-kriya-hetuphalotpadasamah kramodbhava upalabhyate |
anupanna-kasotpaladinantu utpada-sthiti-vinasa na yujyante |
avikarahetubhih parasparamasritya pravartamanaih utpadaniyamo na
yujyate |

nityabhavadanityo hi samutpado na yujyate | hetutastvavikaratvat
samasyaivodbhave sati | hetau phale ca sambhinne 'vikarastu katham bhavet
|

hetau vikarasyapi bhutatvat tadasadrsyapakso nastah |
kriyananvitavandhyaputratmani kasyascit kriyayah karmano va
niyatena ayuktatvad bhagavaddharmesu avisamvadtivad bhavotpadakriya
karttaram napeksate, kintu sati hetupratyayasangrahe
bhavanamutpadavinasau yujyeta ityuktam | yadyevam atra
bhavotpada-sthityanyatha-bhavatadirabhyupagantavyah |

bhavotpadasthitinam tu jñatavyo heturisvarah |
anyesam vipratipattiryathavattairhi bhasyate ||

anyaih sattvabhajanalokayorutpada-sthiti-vinasastu
isvarakrtapranasa avagamyante, tadisvarecchavasat
kaya-bhumitraya-kartradisambhavah syaditi srutyate | anye tasyaiva
cittotpadamatrena naraka-preta-tiryak-deva-manusyadayasca sattvah
jvara-visa-vyadhi-stri-purusa-napumsaka-sukrtarupa-vikrtarupa-das
yu-jihma-caurah
kamamithyacara-pranatipata-mrsavada-madyapana-dyutapravesa-pra
tyanta-ā>abara-á,•ombÄ«-nirdaya-krÄ«ra-pÄ•ruá¹£yavÄ•da-brahmaghÄ•ta-mÄ•tá¹>pitá
ghataka-vyadhadayah, yaksa-raksasa-dakinyadayah sarve
paraghatakah, sukha-duhkhadayah svargo vimoksasca tani sarvani
cittotpadamatrenoddhrtaniti vadanti | isvarakartrtvadinó
'tisukumaraprajña eva, atimandaprajña eva, gatanugatikascaiva
yuktivisesarahite tasmin gauravapranatvat purvottaraviruddham
balayuvakacandalavadayathartha pratyaksadiviruddham,
dana-vinaya-samyama-istanistaphalam, sukrtaduskrtakarma,
gamyagamyam, bhaksyabhaksyam, svargapavargadiphalaviruddham,
yuktyagamadiviruddham ca vanmatrena paksikrtya
nijajñanapatalena netracchadanatvad asamarthatvat pasubhutastu
pasubhyo 'pyatichudratarah pasavah | nigudhavandhyaputrasvabhavam
pasupatimasritya, janmasthivinasanam hetutamsyaapi tucchatam |
utpade sthitau ca sahetuka evabhyupagamyamane sati nityavadabhangatvad
vadotsargah, viparitasiddhatvad isvarasya ahetutvameva sidhyati |
icchamatrena utpade sati yugapadeva sampurnajagata
utpadasthiti-vinasah syuh |

tasmadapi asiddharthataiva syat, sarvesam nityotpadaprasangatvat |
duhkha-kuhana-jihma-asuci-akrtajñatadyuddharananam tu
prayojanavisesabhavacca asiddharthata | taduddharanayaso
nisphalah | prayojanabhava hi kalpanapurvangamanam
pravrttirnasti, prayojanavyapteh | tatprayojanavadvyavrttau
kalpanapurvangamanam pravrtterapi nivrtteh asiddharthatasti |

hetupratyayavaikalye kramotpadavinasau pratyaksataya bhasete, avaikalye
canutpadah |

sattvabhajanalokayorutpadyamanasukhaduhkhadinam sthitivinasau
kramasa upalabhyete, tasmanna isvaro hetuh | kasyacidapi bhavasya
utpada-sthiti-vinasa na yujyante| tasmadapi pratyaksavirodho
'siddhartha eva | nanyat pratyaksato gariyah pramanamiti

sarvavadiprasiddham |

naikante 'rthakriya | dayapratapabhava
gambhiryaguna-darsana-carya-cintanadi na yujyate |

ekantakriyayukta yuktayorgambhiryagunasya rupaderva alambana
cintanasyaiva ayuktatvat, tattu pratikulam |

hetavasati sarvatra pratyaya eva katham bhavet | ahetau karakabhavat
kathamiste mahesvarah | bhavakarta mahesascet so 'pi karta na
manyate | pitrabhave sutotpattih sa nesta drsyate na ca |
hetunisyandasadrshyam manyante yuktivadinah | nityannityaphalam
yuktamanityaccapyanityakam | salibijatphalam tasmadankurotpada
iksyate | tatha mahesvare nitye bhavanam syat sadodbhavah |
yathagnirdahayetsarvam tathacedisvaro matah | agnihetustathanyo
'gnih isvare nasti hetukam | kramapravrttajvalabhih sarvadaho 'pi
manyate | isvarasyavikaritvad agnivattvam na yujyate |

tasmadisvarakartrtvabhyupagame bahudosasambhavad bhagavata
bhavanam utpadah isvarakrto na yujyate ityuktam | pare tu sarvam
kalena vivartitam manyante | tairevamucyate |

sthitirbhavan samutpada kalenaiva vivartyate | bhavotpadasthiti capi
kalenaiva vivartite |

tadevam ucyate | atra kala iti kim nama? nityo va anityo va, purusah
stri napumsakasvabhavo va, devo pisaco va, murto 'murto va, sakriyo
niskriyo va |

sa nityascettada tatra kriyapeksa na yujyate | utpadascetsakrt so 'pi
viruddhatvan na manyate | anityatve 'kalasya hetupratyayayogatah | yadi
pumstrinapumsadi yatkiñcitsyad virudhyate | dehyadehikriyadau ca
parasparaviruddhata | nityatve nirvikaratvat kriyakarma virudhyate |

evam kalavadinam kalavasena
bhavanamutpada-sthiti-vinasabhyu-pagamasyapi ayuktatvat
tadapyasamañjasameva |
suryacandra-naksatra-parva-vatsaradi-bahyabhyantarabhavanam
gatagamyasvabhavatvat kalakhyaya bhavanamutpada-sthiti-vinasastu
kalaparinamatvena na yujyante |

anyacca, svabhavadina antarabhyah sarvabhavan svabhavodbhavan
manyante | bhavanam svabhava eva, kasyacidbhavasya utpadasya
vinasasya va kascidapi heturnasti |
khara-snigdha-usna-laghutva-slaksna-tiksnani svabhava eva |
madhura-amla-lavana-katukani asattvabheda eva |

deva-manusa-tiryako rajabrahma-kujatayah | sukrtam duskrtam
capi sukham dukham sada sthitam | svabhavavaimatya tebhyo
bhrantacittebhyo evam vaktavyam | svabhava vikrte drste
pratyaksadiviruddhata | vikaro vartate yatra nirvikarah katham bhavet
| vyaktyanekaprabhedacca janma nasasca bhasate | jatervinasasambandhan

nirvikarah katham bhavet | svabhava nirvikaratvat purusadau
nirarthake | kule rajani ksetradau tatphalam capi bhasate | svabhava
vikrte jate nityavadi tu bhramsate | margo 'yam yujyate tasmad
hetupratyayavadinam |

evam svabhavavadisvapi parasparavirodhatvad
utpada-sthiti-vinasanam svabhavad udbhavo na yujyata ityuktam | atha
bhavanam utpada-sthiti-vinasa ahेतuto bhavanti ityapare 'hetuvadino
hetum vinaiva kevalam bhavanamutpada-nirodhau kalpayanti | ahेतuvado
'bhyapagamyeta cet, hetoh aniscitatvat
krtapranasa-akrtabhyagama-anavasthasca bhavisyanti |
sukrta-duskrtadi-pitr-putra-brahmana-rajanya-vaisya-sudra-svap
acadi-sucyasuci-gamyagamya-bhaksyabhaksya-devapisacadi-dana-vinaya
-samyama-japa-tapasya-upavasa-niscaya-yagajñanajñana-hetvaniscayat
parasparabhedanirnaya-vyavasthapi na sambhavati | tasmattasyaiva
dosasya prasajyamanatvad ahेतuvado 'pi lokadi-viruddhatvad asiddha eva |
ye canye pradhana-paramanvadyahetu-pratikulahetuvadadayaste 'pi
tenaiva nisedhitavyah | tasman |

na svatah parato napi na dvayoh kartrkalatah | isvaradikrtam
naiva svabhavannapyahetutah || ityuktam |

hetupratyayayorvrttirbhasate 'nadikalatah ||

iti tu anadi-kalatah prapañca-vasanabijasya
avicchinna-nadistrotah-pravahavad anupravrtteh

hetupratyayayorvrttirbhasate 'nadikalatah | ityuktam |

tasmadeva sutre atha punah prthivyaptejovayvakasartudhatusamavayad
bije nirudhyamane ankurasyabhinirvrttirbhavati ityuktam | 'atha punah'
iti tu
abhavadudbhava-sva-para-dvaya-isvaradi-rahita-bija-prthivyadi-samagry
a eva ankuradi utpadyata iti uktam |

pañcabhirhetubhirbahyah pratityotpada isyate | iti |

pañcabhirhetubhiriti tu hetupañcakairiti, bahyasyeti bijadeh |
'pratityotpada' iti pratityam |

sasvatato na cocchedan na sankrantah parittatah |
hertormahaphalavaptih sadrsanuprabodhatah | ityuktam |

'sasvatato na' iti yasmadanyadbijam, anyo 'nkurah, na ca ya
evankurastadeva bijam, bijamevapi nankurah | aniruddhad bijadapi
ankuro notpadyate | na ca niruddhad, tathapi bijanirrodhe ankura
utpadyate | tasman na sasvatato, na cocchedaditi na ca
purvaniruddhadbijadankuro nispadyate nacapyaniruddhad | api tu
bijad niruddhat tasminneva samaye 'nkuro utpadyate | ato nocchedatah |
na samkrantitah iti tu bijankurau tu asadsau eva | tasmad 'na
samkrantitah | parittatah hetoriti- parittabijavapanan

mahaphalavaptiriti tatparitta-hetorbahuphalabhinirvrttih,
parittanmahaphalabhi-nirvrttitvat, tasmāt
parittahetormahaphalabhinirvrtih | sadrsanuprabodhad iti tu
yadsam bijamupyate tadsameva phalabhinirvrtiriti |
atastatsadrsanuprabandhah | sadrsaphalabhinirvrttih |

bijankurayorbhinnatvad bijam nityam na vartate | yatascocchedato
nasti bije sati tathankurah | bijasadrasyasiddhatvat tadbhinnam
na cesyate | ankurasya phaladinam sankrantiscankurasya na |
ekabijam parittanoh bijatvenaiva sambhavet | tasmāt parittato
hetorjayate hi mahatphalam | upte salyadi bije hi syamakadiphalam na
hi |

tasmādeva - ankuro bijavannesto nirheturno 'nkurodbhavah | samo
nirodha utpadaḥ tulonnamavanamavat | ityuktam |

evam bahyapratityasamutpadah parikalpanatmakena anupacayatvena
drastavyah |

tathaiavadhyatmikasyapi hetusca pratyayo dvidha |

tathaiavadhyatmikasyapi bahya-pratityasamutpadavad
hetupratyayakaradvayopa-nibandhanatvat prthak dvidho 'vagantavyah |
dvidha hetuscapratyaya iti tu adhyatmikah pratityasamutpado
hetupanibandhanah pratyayopanibandhanasca dvayakaro 'vagantavyah |
ista iti abhistasya ca abhipretasya abhimatasya cetyadhivacanam |
tatradyatmikasya pratityasamutpadasya hetupanibandhah
kathamavagantavyah? ucyate -

adiheturavidyasya mrtyurantyo yathakramam |

tatradaḥvidyadesanād adau avidyā, ante maraṅgadesanātvan
mrtyurante | yattayormadhye syāt tat tu madhya isyate | tasmāt sūtre
avidyapratyayah samskarah, samskarapratyayam vijñānam,
vijñānapratyayam namarupam, namarupapratyayam sadayatanam,
sadayatanapratyayah sparsah, sparsapratyaya vedana,
vedanapratyaya trsna, trsnapratyaya mupadanam,
upadanapratyayo bhavah, bhavapratyaya jatih, jatipratyaya
jaramarana-soka-parideva-duhkha-daurmanasyopayasah sambhavanti |
evamasya kevalasya mahato duhkhasandhasya samudayo bhavati | ityuktam |

sajanmaklesakarmatma dvadasangastrikandakah |
hetupratyayasambhūtaḥ karttetyadivivarjitah |

klesa-karma-jati-paratantra 'yamatmapi amsatrayena vyavasthapyate |
klesa-paratantrasvabhavataya, karma-paratantrasvabhavataya
janmaparatantrasvabhavataya ca | tatra klesa paratantra-svabhavataya
angani trini-avidyatrśnopadanani |

karma-paratantra-svabhavatayah dve ange-bhavasamskarau |
jati-paratantra laksanamapi sesasaptangam-vijñānam, namarupam,
sadayatanam, sparśo, vedana, jatih, jaramaranañceti |

apitipadam samgrahyatam darsayati |
soka-paridevana-daurmanasya-upayasadinam
priyaviyoga-priyasamprayoga-kamavipattyadinam ca samgrahah | evam
ayam pratityasamutpado dvadasangah trisvabhavataya veditavyah |
so 'pi kartradi-svabhavata-rahito jñatavyah |

atha salistambasutratikayam trtiyam patalam |

avidya yadi nadau syadante mrtyurna sambhaved |

'avidya yadi nadau syad' iti tu yadi avidya cennabhavisyan naiva
samskarah prajñasyante | tadvad jaramaranaparyantam
cennabhavisyan naiva sokadi prajñasyate |

tebhyo bhinnno na kutrapi hyatmatmiyasca vidyate |

tatravidyaya naivam bhavati aham samskaradi abhinirvartayamityato
jaramaranaparyantam naivam bhavati aham sokadi abhinirvartayamiti
| samskaradinamapi naivam bhavati vayamavidyadibhyo 'bhinirvartitah
| evam yavajjaramaranasyapi naivam bhavati vayam
jatyadibhirabhinirvartita iti |

avidyasambhavadadavante mrtyusca bhasate |

atha ca satyamavidyayam samskaradyabhinirvrttirbhavati,
pradurbhavah | evam yavajjaramaranam,
sokaparidevadyabhinirvrttirbhavati |

heturadhyatmikasyasya |

evamadhyatmikasya pratityasamutpadasya hetupanibandho drastavyah |
kathamadhyatmikasya pratityasamutpadasya pratyayopanibandho
drastavyah? ucyate -

pratyayah satprakarakah |

asyeti tu adhyatmikasya| pratyayastu samagri sat prakaraka iti
sadvidhah |

pratyayo 'dhyatmikastvante vijñanam cadike dhara |

vijñanasyante paridesanatvad 'ante vijñanam' | adike dhara ityucyate |

tasmat sutre -sannam dhatunam samavayat
prthivyaptejovayvakasa-vijñanadistvadhyatmikasya
pratityasamutpadasya pratyayopanibandho drastavyah | ityuktam |

kathinyanugrahau pakah svasavrddhيرانavrtih |

tatra adhyatma-prthividhatuh katamah?
yat kayasambaddha-kathina-karkasa-ruksha-kharagata-kesa-roma-nakha-danta-
sveda-mala-carma-mamsa-snayu-asthayadi-sadrsam, anyacca asmin kaye
yatkiñcidasti tatsarvam samgrhya prthividhaturucyate | anugraha tu
samgrahah, sambandho-mrduh, alinganam, pindikaranam
snigdhatata ca |

tadyatha-asru-sveda-kapha-simghanaka-majja-sukra-mutra-uccara-rakta-
lasika-mastaka-grahani-pakvasayadih anyaccasmin kaye tadsam
snigdha-svabhavam syajjaladhaturucyate |

pako nama

pacanam-paka-pacana-pacaka-usnagnistapa-tapana-vrtiryascaitatkay
amadhye asita-pita-khaditanam samyaksupacakah | anyacca
yatkiñcitkam tadsam tatsarvam tu tejdaturucyate | svasa iti
vayudhatuh | svasastu ucchvasah, asvaso, bhasanam, pralapo,
gamanagamanam ksayo vrddhiriti | kayasya vistarah, sankocah,
kampanam, calanam, utksepah, posanam, vrddhih, pinasah,
kasah, chikka, urdhvavayuradhovayuranyaccapi etatkayamadhye yatkiñcit
tadsamasti tatsarvam ekatah pindikrtya vayudhaturityucyate |
akasamiti anavrtatvadakasam | avaranam sapratigham
samvrtañca |

raji-kosa-antarandhra-mukharandhra-karnaputa-nasaputa-netrachidra
dayah kayantah kosascayam akasadhaturityucyate |

namarupanuvrttisca pañcavijñanasamyutah |
tasmāt klistam manascaivadhyatmika pratyaya ime ||

tatra namanuvrttih rupanuvrttisca
adhyatmikavijñanadhaturityucyate | pañcavijñanasamyutah iti tani
pañcavijñanakayani, tatah klistam manascapi iti klesamayam
manah, tani ca caturmahabhutani ekatah pindikrtya
nadakalapayogena namarupamityucyate | tatra nameti catvaro
'rupaskandhah-vedana, samjña, samskaro vijñanam ceti | rupam
nama pitroh sukrasnitodbhutam antarabhavamasritya yat prathamam
namarupabhinirvartanam tannisritya
purvamnamarupabhinirvartanam-manovijñanam sasravam
nivrta-vyakrta svabhavam atmamohadicatuhklesatmakam | atmamohah,
atmamanam, atmadrstih, atmotkarsascetyetatklesasamyutam
klistam mana iti ekatah pindikrtam namarupamityucyate |

dhatunam sannipatah vai sarirotpada isyate |

anantaroditah saddhatavah | sannipatah vai iti tu vaikalyabhavat
| sariramiti tu bhuta-bhautika-samnipata-pindam | utpado nama
pradurbhavah | isyate iti tu anumatah | asya kartradi na vartate iti
bhavah |

atmatmiyavikalpanamutpada stairna manyate |

iti tu asmabhirete utpada ita ca tairvayamutpada ita te 'nyonya
vikalpam notpada yanti |

tesu satsu samutpada tesvasatsu na sambhavah |

pratyayesu asatsu sarirotpado na yujyate | yada
adhyatmikapratyayadi-vaikalyabhavastada sannipatat sariramutpadyate
| vaikalye sariram na utpadyate |

naivatmadimayaste hi napyanyaccapi kiñcana |

tatra prthividhatustu natma ahammame ti manyana-viyuktatvat | 'na
sattvastu' citta-mano-vijñana-viyuktatvat | na jivah calatvabhavat |
na jantustu janyajanaka virahitvat | 'na manujo' manuviyuktatvat | 'na
manava' stu antah sthitamanavasadsatvat | 'na stri', na puman - na
napumsakastu adhyatmikastri purusa-napumsakatmakah | na caham
mam iti tu atmatmiya-manyana-viyuktatvat |

napyanyaccapi kiñcana iti tu isvaradi-kartr-kriya-karma-virahitvat
| tadvat jalam, agnirvayurakaso vijñanadhatuscapi natma, na sattvo,
na jivo, na jantuh, na manujo, na manavo, na stri, na puman, na
napumsakam na caham na mama syat | na cesvaradi anyat kiñcid iti
jñatavyam |

yaikapindadisamjña savidya tribhavachadika |

tatra katamavidya? ucyate | tribhavachadiketyucyate | tribhavastu
bhavatrāyam kamabhavah, rupabhavah, arupabhavasca | te 'pi
sattvabhajanaloke vyavaharena dvididhah vyavasthapitah |

atha ca dhatu-gati-yoni-bhedena krama-trayena sthapitah | kathamiti cet |
ucyate - tatra kamadhatuh

sattrimsadasrayanikayavijñāptyavabhasam

sadharanasadharana-svabhavena ekapindatvena kalpāyan samjñāya

grahanatvad avidyeti ucyate | tatra sattrimsadasrayanikayastu

astau usnasvabhava mahanarakah, sitasvabhavah astau

mahanarakah |

samjiva-kalasutra-samghata-raurava-mahaurava-tapana-pratapanavica

yo-'stosnanarakah |

hahadhara-apapa-atata-hahavat-arbuda-nirarbuda-padma-mahapadma-utpala

ni sitasvabhavatvad astau sitanarakasca | pratyekah

pradesikasca narakah, pretasrayah, tiryagasrayah,

asuraasrayah | caturdvipah, astau antardvipasca |

tatra pretasrayastu marau atavikantare ca | tadbhinnastu vibhagah -

grama-nagara-nigama-smasana-parvata-atavi-karvata-dvipa-nadi-vayu-s

agara-palvala-tadaga-kupa-udyanasthana-devalaya-matrgaha-nagaloka

-maru-saras-vrksa-sunyalaya-mahapatha-naditata-aranyavasa-prapat

a-setu-kaulasthana-mukha-mahapatha-apana-catvara-srngataka-pavan

atirthasthana-jalasyadisū sthitva svakarmavasena

vijñāptyavabhasa-vikalpodbhavanam yadajñanam seyamavidya ityucyate |

tiryaksthanam madhye-sagaram | yonisthanani catvari-andajo,

jarayujah, samsvedajah, upapadukasca | yonyasrayabhedena vividha

tiryagjagad vijñāptyavabhasita-vikalpavasanaliptasantanah |

tadanyathavibhaktah -

gardabha-sā«kara-vÄ•nara-gaja-uá!£á¹-ra-aÄ»va-má¹»ga-mahíá!£a-gau-gavaya-camarÄ

-sva-srrgala-nakula-musaka-simha-vyaghra-taraksu-rksa-vrka-

marjara-mina-kacchapa-makara-sisumara-sarpa-pipilika-luta-patamga-t

ittiri-pipilaka-krmi-valmika-godha-kita-jalavasi-suka-sarika-kokil
a-mayura-hamsa-krauñca-vaka-kaka-grdhra-ulluka-jivañjiva-suparna
dayo 'niscita-gatitvat svakarmavasana-paratantryena avabhasakaram
sthitam tu yadajñanam tadapi avidya ityucyate | asuranam
caturasrayastu sumeroscatuh parisandamadhya 'sti |

tadbhinnavibhagena sthitam parvata-atavi-vana-udyana-nadi-gramadisu
svakarma-vasat prajñaptavabhasa-vikalpanodbhutamanyasthananam
yadajñanam tadapi avidyetyucyate | naraka-sattvanam
svakarmavasitanukulavikalpanodbhavanam tu anavataptamahasagarad
vimsatisahasra-yojanadhobhajanasya vijñapti-svabhavamulabhutesu
anyasthanesvabhi-nirvrttih | tato 'nyatra pratyekasattvasya
narakadi-bhajanasya vijñapti-vikalpanodbhutasya
parvata-atavi-maru-dari-prapata-nadi-tiradisthanabhinirvrttam
yadajñanamidamapyavidyetyucyate | catvaro dvipastu purvasyam
videhah, daksinasyam jambudvipah, pascimayam
aparagodaniyah, uttarasyam, ca kururiti | astavantardvipastu
purvayam videhaparsado deho videhasca |
daksinasyam-jambudvipa-parsadah capalaka uttaramantri ca |
pascimasyama-paragodaniya-parsadah camarascaparacamarasca |

uttarasyam kuru-parsadah kuruh kauravasca | tedvipopadvipanam
prabhedena vividha-karena bhinnah |
svavijñanavabhasavikalpanavasenodbhutam
vibhinnaprapamca-vasanaliptam tadrsam yadajñanam idamapi
avidyetyucyate | saddevanam
sattva-bhajanavabhasa-vijñaptiyavabhasavisesa-sadharanasadharan
asesasvabhavesu pindagrahana-kalpana-vasenodbhutam
yadajñanamidamapi avidyetyucyate | tatra saddevanikaya iti |
caturmaharajakayikah - trayastrimso, yamah, tusito,
nirmanaratayah paranirmitavasavartinasca | anye ca
vidyadhara-siddhah, rsigaruda-gandharvah-kinnara-mahoraga,
yaksadayah, naksatra-graha-tara-candra-surya saparivarah
saprasedah, utpada-vinasa-svakarmavasana
vijñaptiyakaravabhasa-vikalpana-vasananugamino
'ndaja-jarayuja-samsvedaja-upapadukasca | yonyasraya bhedena
vividha-tiryagjagad-vijñaptiyavabhasita-vikalpa-vasanaliptasantanah
gadarbha-sā«kara-vÄ•nara-gaja-uá!£á¹-ra-aÅ»va-má¹»ga-mahíá!£a-gau-gavaya-camarÄ
-sva-srrgala-nakula-musaka-simha-vyaghra-taraksu-rksa-vrka-
marjara-mina-kacchapa-makara-sisumara-sarpa-pipilika-luta-patamga-t
ittiri-pipilaka-krmi-valmiki-godha-yuka-kita-jalavasi-suka-sarik
a-kokila-mayura-hamsa-krauñca-vaka-kaka-grdhra-uluka-jivañjiva-supar
nadayo-'niscitagatitvat svakarma-vasanaparatantryena
prajñaptiyavabhasakara-sthitah | evam prthagati-yoni-bahutva-bhedena
vibhinna-sattvabhajanaloka ityakhyatah
sadharana-sadharanavisesadipindagrahodbhuta ekatah
samksipyā kamadhaturityucyate | parañcoktam -

dhatugatiyonibhedaih kamabhavastu sattrimsat | nara dvadasa,
sad devah sodasa narakastatha |

sasurapretatiryañcah |

tadrsa-vibhinna-vikalpavasano dbhutam yadajñanam, aparicchinnam,
avyakta-varanam, anavabodham, aparijñatamisram
purvanta-aparanta-madhya-hetu-karma-phala-satya-ratna-duhkha-samudaya-niro
dha-margakam yadajñanam savidya | tridhatvavacchadi ketyucyate |
tasmāt sutre- yesameva sannam dhatunameka-samjñā,
pindasamjñā, nityasamjñā, dhruvasamjñā, sasvatasamjñā,
sukhasamjñā, atmasamjñā, satva(samjñā), jiva(samjñā),
purusasamjñā, pudgala(samjñā), manuja(samjñā),
manava(samjñā), ahamkara-mamakarasmjñā | evamadi
vividhamajñanam iyamucyate 'vidyete desitam | tatra
prthividhatorastadravyatvad ekasmjñā na yujyate |
paramanunam parasparam samcayatmakatvat pindagraho na yujyate
| hetupratyayayoh sambaddhapravrtteh nityasamjñā na yujyate |
cirakalam asthitatvad dhruvasamjñā na yujyate | sahotpada-vinasatvan
na sasvatasamjñā | samskara-viparinama-dukhkhanvitatvan na
sukhasamjñā | sattrimsad-vidhasucidravysamavayan na suci
samjñā | bhuta-bhautika-dravya-vaipulyan na atmasamjñā |
cittacaitasikadhisthanatvan na sattvasamjñā | kriyabhavan na
jivasamjñā | api ca | gamanagamanaarahitatvan na pudgalasmjñā asti |
ahammamamanyanavirahitvan na manuja-manavasamjñā |
ahammametyadi-rahitatvan manujadisamjñā na yujyate | evam
sannam dhatunam tadanityadisvabhavasya yadajñanam
iyamavidyetyucyate |

tatra avidyete tu vidya na bhutatvad avidya | na tu vidyabhavah,
abhavastu na kiñcidapi | avidya vidyabhinna vidyantamevasti | tasmad
abhavo nisedho 'pi nasti, paratvamapi nasti | atha kimiti cet? virodhah
| avidya tu na vidyabhavah vidyadharmato viruddha avidyete ucyate |
paranirmitavasavarti taddevo - pariprabhrti
saptadasarayakaravijñāptyavabhaso rupadhatuh | tadudbhavah sattva
bhajanaloka-svabhavah sadharanah, asadharanasca
visesavikalpavasasambhavah | asrayastu caturdhyananam
trividhabhavananvitatvad brahmakayikadayo dvadasa, caturthadhyanasya
misrabhavananvitatvat pañcavasah pañcasuddhavasah | tatra
prathame tu brahmakayika-brahmapurohita-mahabrahmanah | dvitiye tu
parittabha-apramanabha-abhasvarah | trtiyestu
parittasubha-apramanasubha-subhakrtsnah | caturthe
-anabhraka-punyaprasava-brhatphalah | suddhavasastu
avrha-atapa-sudarsana-sudrga-kanisthah |

caturdhyanabhūmayah-savitarka-avitarka-sukha-upeksasamprayuktah-dhy
anantara-anagamyabhūmaya ima ya ajñanam, adarsanam, anabhisamita ima
apyavidyetyucyante | yasca namamatram
samjñānavabhasa-vijñāpti-vikalpodbhavah catasra arupyasamapattaya

akasa-vijñānakiñcana-naivasamjñānasamjñāyatanam
yaccājñāna-anabhisamiti-adarsana-midamapyavidyetyucyate | tasmadeva
bhagavata-

caturdhyananyanagamyamantara bhūmayastatha | arūpyayah
samapatteh prthaksamjñācatustayam | caturbhūvo visuddhinam
dasabhūdesanatmikam | mahesapraptisamsthānam tattū
nanyattridhatutah | svacittayogayogeso visuddhayudbhavabhūstatha |
jñānam samadhīh rūpam ca vasiṭaprativedīnah | ityuktam |

tatrapi yadaklistamajñānam, adarsanam, anabhisammatam,
anavabodhabhavanamarga-jñānotpada-badhakam tadapyavidya ityucyate |
tasmadavidyatamastimirapatalena nayanavrtatvad visayesu
rūpa-sabda-gandha-rasa-sparsa-dharmakaravijñāptiviparyaya-vikalpavasana
vabhasatvena nitya-atma-sukha-sūcyadi-viparyasatvad
raga-dvesa-moha-vistarad ragajam karmapi abhisamskaroti |
istavighatakatvad dvesotpannam karmapi abhisamskaroti | amarge
margasamjñātvad, asucisu sucisamjñātvad, amuktau mukti
samjñātvacca mohajamapi abhisamskaroti | taddvayavyavrttya
anīñjyamapi abhisamskaroti |

tatpratyaayat tannidanacca vidyayam
raga-dvesa-moha-ahamkara-drsti-samsaya-irsya-matsaryanuga
manad akusala-kayakarmata atmano jñānasya ca paritrānartha
pranātipatah adattadanam, kamamithyācarah, unmadahetukam
madyapanam anyatha-nipsita-vipakabhīnīrvartanamapi abhisamskaroti |
vaco

mrsavada-paisunya-parusya-pralapairanīstavīpakabhīnīrvartanama
pi abhisamskaroti | manasa-karmano
'bhīdhyā-vyapada-mithyadrsti-samprayogo 'pi abhisamskaroti |
kaya-vak-citta-duscarita-dharma-samadana-hetubhīh sattvah
naraka-preta-tiryag-deva-manusyasuresu utpatsyante |
tasmada-jñāna-visaye raga-dvesa mohādīh pratyaksah, ityuktam |
tatra avidyaya itī avidyā-pratyayena samskarabhavabhisamskarītvad
vībhavitam samskarabhava-pratīvijñāptīsvabhavam
vijñānamabhīnīrvartate | tasmadeva

tatah samskrtabhavanam jñāptīrvijñānasambhava |

itī uktam | tatah itī tu samskaramasrītya bhavanam vijñāptīritī tu
vijñāpakatvad vijñāptīh | vijñāne karmavasana-sthapanam
ityadhīvacanam |

vijñānena sahodbhūtascatūsskandha arūpinah |

itī vijñānena sahodgata itī tu vijñānasya hetuta udbhūtah |
catūsskandha arūpinah | itī tu catvaro vijñāna-skandhah
vedana-samjñā-samskara-vijñānamītyadayah |
arūpinastu-bhūta-bhūtika-samcayakara-rahītatvat santi, na tu nīyam |
atha kīmīti cet? cīttacītasīkasvabhavo 'stī | skandhatvam tu

vipula-dravyatmakatvat | rupam tu dhatucatusayam |
pitrmatr-sukrasonitodbhutih prthivyapte-jovayudhatavah |
tan samgrhya vijñanapratyayam namarupamityucyate |

namarupamupadaya cendriyayatanodbhuvah |

iti yatpurvam indriye satrsnavasanamarupam sthapitam
tannamarupam samnisritya caksuradi-sadindriyabhiniirvartanena
indriyasya sadayatanani pradurbhavantiti | indriya-sadayatanani
sadvijñanasritani |
rupadi-visayalambana-vijñaptiyavabhasagrahana-svabhavanamabhiniirvart
anad bhagavata

namarupasamnisritanindriyani sadayatanamityuktam |
visayendriyavijñana-samghatat sparsa sambhuvah |

sadindriyayatanam apeksya visayesu indriyavijñanasamnipatat
sparsah | indriyavijñanam rupadivisayesu sparsa iva
nirantameva pravartate | atra sparsastu kiñcidapi nasti |
asamcita-pañcavijñanani samcita visayendriyaih saha yugapadekatra
bhutatvat sparsavanti santi, na tu sparsa ityucyate | tasmadeva
bhagavatapi trayanam dharmanam samnipatah sparsa ityuktam |
alambanavabhasakarena sparso jatah | tadvat
sparsarasavadaniyantrane satsparsa kayanasritya
sadvedanakaya utpadyante | tasmad vedana sparsaja jñeya | ityuktam
| vedana tu sparsena janita sparsahetudbhava ityadhivacanam |

tatra vedaneti tadvedayitrtvad vedana | vedananubhuvah |
sukha-duhkha-aduhkhasukha-saumanasya-daurmanasya-visistah |
vedanavabhasakaravijñapti vikalpanavasodbhutanam trivargabhedena
sadvedanakayotpadad bhagavata sparsasahabhava vedanetyuktam | tadvat
kiñcidvedanasvadasakta abhinivesatmika hi vedanahetuki trsneti
trsnodbhuvah | tasmadeva trsna ca vedanodgata ityuktam |

trsneti tridhaturagah | rago 'dhyavasana, abhilasah,
asaktiraviyogakamksa, nandanam, prema ityadhivacanam | sa ca
indriyavisayavijñanabhedena trsnakayah saddha
vyavasthapita | trsnavabhasakara-vijñapti-vasodbhuta
sattrisna-kayotpadat sugatena vedanadhyavasana
trsnetiyuktam | evam adhyavasita-trsnavrddhirupadanam | tasmad
trsnavrddhirupadanam ityuktam |

trsna ragalingitasya istaviyogasya hetuh |
kusalamakusalama-vyakrtadi tupadanam | upadanarthena upadanam |
upapañcamadanam upadanam | yathagrhitah-svakarma-pathyadanasya
paravasat upadanadutpadah punarbhava ityucyate | tasmadeva
upadanodgato bhava ityuktam |

svakarmavasana
yathavadavabhasakara-vijñapti-vikalpana-vasenodbhutasya
punarbhavasyabhiniirvartanad bhava iti, punarbhutatvat | yathavat

svakarma-vasanavasena iti

kusalakusalaneñjya-karmavasanasenetyadhivacanam | evam
karmabhavastu hetuh syat | skandhotpado bhavajjatah | karmabhavasya
taddhetoh skandhotpado jatirityucyate | tatra skandhotpadastu
skandhanamutpadah |

dhatvayatanapraptirapi samksepena jatirityucyate | tatra skandhastu
anekadravyasamrasyarthastu skandharthah | athava anityatayaiva
dhvamsatvat, utpadanantarameva anityataraksasena bhaksanam,
pratihananam, vinasanam ityadhivacanam | evamabhinirvrttau utpadahetuna
jatipratyayena jaraiva abhinirvartate, tasmadeva jaterevam jarapi ca
ityuktam |

jatipratyayabhinirvartitaskandhanam jirnata tu jara |
daurbalya-khalitya-palilya-balikapurnata-vibhugnata-kubjatva-daurbalya-
kharakharatva-dandavastambha
caryavyakti-indriyabhramsas-smrtibhramsah iti tadrasi tu
jati-pratyayena bhinirvartita-skandhanam svakarmakarini
vijñāptyavabhasa-vikalpanavasana-vasenotpanna jirnata jaretyucyate |
evam jarajirna-skandhanyathatvam maranamityucyate | tasmadevoktam
-

skandhabhavo jaraya yah sa mrtyuscetyudiryate |

tatra jareti slathibhuta-jarapratyayena maranasambhavah | tatra
maranamiti skandhanyathatvam |
marana-mrta-kalakrta-paralokagamana-samkranti-gati-skandha-vidhvams
ana-skandhanasa-ayuhksaya-jivendriyanirodhetyetadsadi-samgraho
jaramaranam | maranavabhasakara-vijñāptivikalpanavasena udbhutih
skandhanaso maranam | antavastha, antasayanam,
vijñānasamkramanam, usmahanih, ayurviyogah,
kayikanukaulatyagah, bhavasamkrantih, yasca
vijñānantimavasthasrayocchedadyutpanno bahudhapralapah, grahanam,
daurbalyam, parijirnata, dainyam, nirodhanirodhakah,
mukhadaurvarnyam, anathata, svakarmavikalpanodbhuta-yamapurusaiah
paraspara-samadanavabhasavijñāptih, svalpamatrao-pranavasese
svasaprasvasodbhava aratih, prakampah, kanthaparisosanam,
nasikacchedah, svedah, kledo malam,
svamutroccara-lalasariralepah, nihsahayo,
mahā•ndhakā•ra-prapā•ta-parvata-pariā¹£āá¹‡á, •a-gahanā•á¹-avÄ«-Å•Å«nyÄ•laya-gá¹
ha-prasada-urdhva-mandapa-kutagara-agni-kunda-mahahrada-pala
laskandhagamanam iva cittaviparyastasya skandhantaragrahanam
maranamityucyate |

mudhe tu maranacchokah | iti satrsnasya antardahah sokah |
antardahasca cittaparitapah | socanarthena sokah | atha mama
priyavastu-istavastu-viyogo bhavisyati iti khidyamanasya santapacchoka
ityucyate | yathakarmodgatakaravabhasa-vijñāptyabhibhutasya
ananda-bhaya-anistakarotpanno

marmoccheda-duhkha-citta-khedodbhuta-sokantarotthah-aho, haha, kim,
kena, katham, kutra saranam gatva pasyami, iha gacchami, gato 'ham,
grhitah, hatah, mrtah, bhaksitah, vinastah,
pranastah, aho matah, aho pitah, bhratah, bhagini, putra, putri,
he bharya iti anekadha pralapo mithyapadanirnadotpannah
pailottakasamtapo daurmanasyam | tasmāt sokatascapalapo yo
daurmanasyam sa ucyate | ityuktam |

daurmanasyasamudbhutam pañcavijñānakayikam | asatam
duhkhamityuktam kayasaukhyavidhatakam |

daurmanasya-samudbhutam iti tu daurmanasyad eva | pañcavijñānakayikamiti
tu manojña-rupa-sabda-gandha-rasa-sparsanusmaranopapannam
pañcavijñānakayaduhkham upaghatakam |
asatamanubhava-kayasaukhyā-ighatatkam
dukhakaravabhasa-vijñapti-vasenodbhutam duhkhamityucyate |

duhkham manasikaravyam manasastupaghatakam | daurmanasyam ca
tājñeyamanyopaklesahetu yat |

manasam sukham dukkhañcanusmrtya
purvahasana-nandana-kridana-vistara-cittaviksepadi-ayonisomanasikaras
amprayuktam manasaduhkham | daurmanasyadi upa-samklesajanitvad
anyopaklesa hetu yat | ityuktam | yad anyadetadrsadi upaklesah, sa tu
kleso 'pyucyate, upayasa ityucyate | tatra esam
dvadasabhavanganam anvartha namani darsayitum - tamo
'bhijñānamarupayatasparsavittarsatah | ityuktam |

tatra andhakararthenavidya | abhiti abhisamskararthena samskarah
| pravanatvannama | ropanarthena rupam | ayatasparsavittarsatah |
iti ayadvararthe nayatanam | sparsanarthena sparsah |
anubhavanarthena vedana | paritarsanarthena trsna |

trsnadanabhavotpadah pakanasa visokatah | upadanarthena
upadanam | punarbhavajanarthena bhavah |

bhavarthena jatih, pakarthena jara | vinasarthena maranam |
socanarthena sokah |

vacanadi kayasampida cittadaurmanasam tatha | klesadanvarthakam
nama yathakramamudiritam |

vacanaparidevanarthena paridevah | kayasampidanarthena duhkham |
cittasampidanarthena daurmanasyam | upaklesarthena upayasah |
punastattvaparijñetyadi tu pariksaratham pradarsanartham uktam |

punastattvaparijñānada vidyaderyathakramam | purvapurvebhya utpado
'pyakhyatascottarottarah |

tattvaparijñānam tu apratipattirvipratipattisca |
ayonisomanasikarahetutvad ajñānamam avidya | avidyayam satyam
vibhinnah samskara abhinirvartante punyopagah, apunyopagah,

aneñjyopagah| tatra punyopaganam samskaranam
punyopagameva vijñanam bhavati | apunyopaganam
samskaranamapunyopagameva vijñanam bhavati | aneñjyopaganam
samskaranamaneñjyopagameva vijñanam bhavati |

idamucyate vijñanapratyayam namarupam | namarupavivrdhdhaya
sadbhirayatanadvarai krtyakriyah pravartante |
tannamarupapratyayam sadayatanamityucyate |
sadbhyascayatanebhyah satsparsakayah pravartante | ayam
sadayatanapratyayah sparsa ityucyate | yajjatiyah sparso bhavati,
tajjatiya vedana pravartate | iyamucyate sparsapratyaya vedaneti |
yastam vedanam visesenasvadayati, abhinandati, adhyavasayam
tisthati sa vedanapratyaya trsnetyucyate |
asvadanadhyavasananadhyavasayasthanadatmapriyarupa-satarupa-viyogo
mabhuditi yasya bhuyah pranidhanamiyam trsna
pratyayopadanetyucyate | evam prarthayamanah punarbhavajanakam karma
samutthapayati kayena vaca manasa ca sa upadana-pratyayo bhava ityucyate
| tatkarmanirjatanam pañcaskandhanam abhinirvrttirya sa
bhavapratyayo jatirityucyate | jatyabhinirvrttanam
skandhanamupacayana-paripakadvinaso bhavati |

tadidam jatipratyayam jaramaranamityucyate|
purvapurvanganamuttarottaranam hetutvat, tani uttarodbhavat
pratyaya eva | evamayam dvadasangah
pratityasamutpado-'nyonyahetukodbhutih |

dvadasangastripravrttirnityocchedo hyanadijah|
pravrtterjaladharavad vartate 'nadikalikah |

nanityah sa tu satatam sthitatvat | na samskrta iti tu
samskaraviyuktatvat | sa na cetanah cittaviyuktatvat | na
pratyayasambhava iti pratyayaviyuktatvat | na
ksayadharmastupacayaviyuktatvat | na nirodhadharmah
utpada-sthiti-vinasa-viyuktatvat |

anadikalapravrttastu sandhikala-pariccheda-viyuktatvat | nadistrotavat
strotodbhuta anucchinnavahah |

atha aryalistambasutra-tikayam caturtho 'ntimah patalah |

pratityasamutpado 'yam nadistrotavat avicchinno 'nupravartate | atha
cemanyasya catvaryangani hetuh samghatakarakani ca,
dvadasangasya pratityasamutpadasya catvaryangani
samghatakriyayai hetutvena pravartante | tasmad katamani catvari?
ityuktam|

avidya ca trsa karma vijñanam kramaso matah |

avidya, trsna, karma, vijñanañceti yathakramam |
heturvijñanabijam hi | vijñanam bija-svabhavatvena hetuh | karma
ksetramudiritam | karma ksetra-svabhavatvena heturityuktam | avidya

tr̥sna ca klesasvabhavatvena hetuh |

karmaklesa vijñānabijātvena vyavasthitah |

karmaklesa vijñānabijam janayanti | tatra

karma vijñānabijasya ksetrakaryam karoti ca | vijñānanamakam
bijam tr̥snaya snihyate param | vijñānabijam cavidya kirati
snehanena vai | karma tr̥sna tathavidya ksetram sneho
'vakirnanam | vijñāne na karomidam na vijñānamito matam |

tatra karmano 'pi naivam bhavati ityadi tu karmano 'pi naivam bhavati
aham vijñāna-bijasya ksetrakaryam karomi | tr̥snaya api ityadi
tu evam tr̥snaya api naivam bhavati aham vijñānabijam
snehayamiti | avidyaya api ityadi tu avidyaya api naivam bhavati
aham vijñānabijamavakiromiti | vijñānasyapi ityadi tu naivam
bhavati ahamebhih pratyayairjanitamiti |

tathapi bijavijñāne karmaklesapratisthite | vijñānabijamityuktam
kirne 'vidyasvavaskare |

tr̥snajalena samsikte

avidya-svavaskara iti svavaskarena ca sadrsena svavaskaram
sarvesvanugata-tvat | kirne svavaskare iti svavaskarena pracchadanam |
tr̥snajalena samsikte tr̥snaiva jalam | samsikte iti tu snehane
|

hetuto namarupayoh | ankurotpadabhaso hi |

iti tu hetu pratyayasamagya utpadastu namarupankuramabhinirvartayati |
namarupankuram ityadestu |

na svaparobhayaditah | namarupamidam jatam |

namarupankuramidam tu svayam parata ubhayadito notpannam | atha
kidrsam iti cet |

piturmatuh samagamat | avirodhadrtoscapi |

piturmatuh samagamad ityadi tu pitrmatrsamyogo va saktih,
samagamah, yuktatvam, putraprasutisamarthyam, rtumatvañca |
'tridivasatyaye rajonivrttistu' sa hi strinam rturucyate | tada
purusasamagame sukrasonitasamyoge, svayam gandharvasyapi
citta-viparyaye 'pi matapitrkriyadhimuktau garbhotpadakramena
kalala-arbuda-pesi-ghana-prasakhavasthamatikramya prasutasya,
saisava-kaumarya-madhyata-yauvana-vrddhattvadi-dasavastha bhavanti |
tasmadapyuktam-

kiñcidasvadave dhitam | bijavijñānamityuktam matrgarbhe
kramaccayah | namarupankurotpadah |

atha ca matapitrsamyogad-rtusamavayad anyesam ca
pratyayanam samavayattatrasvadaviddham vijñānabijam matuh

kuksau namarupankuramabhinirvartayati |

na vaikalyacca pratyayaih | virodhatvacca hetunam
mayanairatmyanigrahe | utpado 'pi na sambhavah |

tasmad asvamikesu dharmesu amamesu aparigrahesu
mayalaksanasvabhavesu hetupratyayanamavaikalyadityuktam |

asvamikesu iti tu antah karanam purusadi
anupalambhanasvabhavamasti | tatrabhinivesenotpanno ya agrahah |
dharmastu skandhadhatu-ayatana-svabhavah | amama iti atmatmiarahitah
| aparigraha iti tu isvaradi-parigrahanupalambhat |
mayalaksana-svabhava iti yatha maya tu abhutapi
vividhavyavaharam pratipadayati, tadvat mayasvabhavasya sarvadharmesu
kriyadirvidhopalabhyate | hetupratyaya-samnipata-vyatiriktam
hetupratyayadidharmah kiñcidapi na utpadyate, vinasyati va | yathapi
hetupratyayavaikalyatvad bhavanam anutpadastadavabodhayituam upama |

caksurvijñanamapyatah | pañcabhirhetubhirjatam | ityuktam |

tadyatha pañcabhih karanaiscaksurvijñanamutpadyate | katamaih
pañcabhiritadistu - caksurupavabhasanaih | nabhastajja
manaskaraih | iti |

tasmad caksuh pratitya rupañcalokañcakasañca tajjamanasikarañca
ityadi uktam | tatra caksuriti rupam drastum caksurindriyam
vikalam bhavati |

tasmadeva caksurvijñanasyasrayakrtyam karoti ityuktam | aloka iti
candra-naksatraghi-ausadhi-mani-prabhanam abhivyaktyai aloko 'pi
upasthitah | akaso 'pi nanavrtti-vikalo bhavati | tajjamanasikaro 'pi
samanvahara-karye 'vikalo bhavati |

pañcavaikalyatastatha | caksurvijñanamudbhutam |

caksurvijñanasya pratyayesu kasyacidapyabhava na
caksurvijñanasyotpadah, sati cotpado bhavati |

maya te janita iti | vikalpo na yathodeti

iti tatra caksuso naivam bhavati 'aham
caksurvijñanasyasraya-krtyam karomiti | rupasyapi naivam
bhavati, aham caksurvijñanasyalambanakrtyam karomiti | alokasyapi
naivam bhavati aham caksurvijñanasyavabhasakrtyam karomiti |
akasasyapi naivam bhavati aham caksurvijñanasyavaranakrtyam
karomiti | tajjamanasikarasyapi naivam bhavati aham caksurvijñanasya
samanvahara-krtyam karomiti | caksurvijñanasyapi naivam bhavati
ahamebhih pratyayairjanitamiti |

atha ca punah satsvesu pratyayesu caksurvijñanasyotpattirbhavati |
asatsvesu na bhavati | evam

srotrajñanadika khilam | utpadasya kramascaivam

tadvat srotrendriyadinam pañcabhirhetubhirutpadakramo 'vagantavyah |

hetupratyayasangrahat | kartradinam ca vaikalyad
ahamkaraviyogatah | utpado 'pi yathapurvam tatha capi pratityajam
| hetumatsamvijaniyat

tatha capi hetupratyayakramo 'nantarokta-kramah | evam sarvadharmanam
utpada-sthiti-vinasa avagantavyah |

asmalokat paramnahi |

kasciddharmo kvacid ganta hetupratyayatastatha | karmanahphalamabhyeti

tatra dharmastu caksuh-srotra-ghrana-jihva-kaya-mana-adayo
dharmah | rupa-sabda-gandha-rasa-sparsadayo dharmah,
skandha-dhatvayatana-pratityasamutpadadayo dharmah | asmaditi tu
asmalokat param lokam athava paralokad amum lokam kasciddharmo na
samkramati | yadyevam nityavado va ahetu-pratikula-hetuvado va
bhavisyatiti cet | ucyate | hetupratyayavaikalyabhavat karmanah
phalamabhyeti iti |

tatra sankrantyabhava 'pi karmaphalavinasitvam
pratyaksanumana-visvastagama-prakhyatena anenodaharanena jñatavyam
|

yathadarse visodhite | drsyante mukhabimbani darpane 'pi ca bimbakam |
samkramitam bhavennaiva

tasmad uktam | tadyatha- suparisuddha adarsamandale
mukha-pratibimbakam drsyate | na ca tatradsamandale mukham
samkramati | asti ca mukha prativijñapti rhetupratyayanamavaikalyat |
evamasmalokanna kasciccyavate napyanyatrotpadyate | asti ca
karmaphalavijñaptirhetupratyayanamavaikalyat |

tadanyonyavikalpanam | kartrkriyavihinam tat tathotpadavabhasanam |
purvavrddhikramacca syat

taditi tu mukham adarsasca | anyonyam iti parasparam anyonyam |
avikalpanamiti vikalpanabhavah | kartrkriyavihinam tad iti tatra
karta kriya ca na stah | kim tannocchidyata iti cet-
tathotpadavabhasanam ityuktam | katham kartrvihinam kriya karma ca
bhavisyatiti ucyate- purvavrddhikramacca syat |

durasthascandrama yatha | paritto dakapatrante drsyate na ca kramati
| asti kriya ca karmapi |

tadyatha - candramandalam [dvi] catvarimsadyojana-satamurdhvam
sthitam | atha ca punah paritte 'bhyudakabhajane candrasya pratibimbam
drsyate | na ca candramandalam tasmasthanac cyutam | atha ca
punah paritte 'bhyudakasthabhajane drsyate | asti ca
candramandalaprativijñaptih, hetupratyayanamavaikalyat |
evamasmalokanna kascid cyavate napyutpadyate | asti ca
karmaphala-prativijñaptih hetupratyayanamavaikalyat |

api ca, tadyathagnirupadane pratyaye sati jvalati upadana-vaikalyanna
jvalati | evameva karmaklesajanitam vijñanabijam tatra
tatropapattyayatana-pratisandhau matuhkuksau
namarupankuramabhinirvartayati | asvamikesu dharmesu aparigrahesu
paraspara-pratyayamanmayalaksanasvabhavesu
hetupratyayanamavaikalyat |

santi te kalpanatmakah | bahyakarmakriya hetuh

tatra bahyapratityasamutpadasya kriyakarma-vyavastha tu kalpanatmika
jñeya |

adhyatmaparatantratah | pañcavijñanasambhuta

tatra paratantra-pratityasamutpadasya
laksanamadhyatma-pañcendriya-visaya-vijñapyavabhasakaravena
veditavyam |

paramartha 'vicaryatah | parinispāna akhyatah

yo vikalpa-paratantratmakaro vijñapyavabhasakararahito nirvikalpah
suparisuddhasca, abdhātu-suvarna-akasavat parisuddhah |
klesa-jñeyavarana-svarupa-parisuddhah candrodayavad, acintyagunah,
aprameya-prabhava-bhasatmakah, asamkrantah sarvasattvartham
anabhogavicchedakah, adimadhyantarahitah, tridhatu-samatito
nirmalo-'malo malaprahana-svarupah |
pratisvasamvid-gocaratomaka-kaya-vak-cittakarma-samatitah,
svasamvedanah, aparadhino visvarupamaniratnaraja iva anuttaro
dharmakaya ityucyate |

sahetupratyayodbhavaḥ | sarvada dvividho jñeyah kartradirahitastatha |
tucchasyadīnīḥ sarāḥ

tasmāt tatrādhyatmikāḥ pratityasamutpadāḥ
pañcabhīrakarairādrastavyāḥ | ityuktam | katamāiḥ pañcabhiḥ? uktam
| na sasvatato | yasmādānye marānantikāḥ skandhā anyā
aupapattyamsikāḥ skandhāḥ | na tu ya eva marānantikāḥ
skandhastā evaupapattyamsikāḥ | ya evopapatti-hetavastā eva
vinasakāḥ | ya eva vinasa-hetustā evāpi aupapattiko bhavisyati | ato
marānantikāḥ skandhā nirudhyante aupapattyamsikā skandhāḥ
pradurbhavanti | ato na sasvatataḥ | na ca purvaniruddhesu
marānantikesu skandhesu iti niruddhaya na ciraḥ gatātvad
aupapattyamsikā iti aupapattyamse nisritātvad aupapattyamsikāḥ
skandhāḥ pradurbhavanti | marānantikā aniruddhā eva |
aupapattyamsikāḥ skandhāḥ pradurbhavet, tada-yuktātvaduktam- api tu
marānantikāḥ skandhā nirudhyante, tasmīnneva ca samāye
aupapattyamsikā skandhā pradurbhavanti, tuladānānamāvanamavat |
ato nocchedatāḥ, viśādrasāḥ sattvanīkāyāḥ sabhāgayāḥ jatyāḥ
jātimābhīnirvartayanti | ato na samkrantitāḥ parittakarmā kriyate,
vipulāḥ phalāvīpakā 'nubhūyate |

atah paritta-hetuto vipulaphalamabhinirvartitam | yathavedaniyam karma
kriyate tadavedaniyo vipako 'nubhuyate | atastatsadrsanuprabandhatasca
| yah kascid imam pratityasamutpadam samyakpranitamevam
yathabhutam samyakprajñaya satatasamitamajivam
yathavadaviparitamajatamabhutamakrtamasamskrtamapratighamanalambam
sivamabhayamavyupasamasvabhavam pasyati | asatah tucchatah,
riktatah, asaratah rogatah, gandatah, aghatah, anityatah,
dukhatah, sunyatah, anatmatah | iti |

ya imam pratityasamutpadamiti adhyatmikapratityasamutpadam | yadimam
samyag iti aviparitam | prajñaya iti lokottaraprajñaya | yathabhutamiti
tu tathatayathavat | satatasamitamiti sarvakalamavicchinnam | ajivam iti
prana-kartradi-viyukta-tvadajivam | ajatamiti jatirahitvat |
abhutamiti sthiti-rahitvat | akrtamiti karturabhavat |
asamskrtamiti samskrta-laksana-rahitvat | apratighamiti
avarana-rahitvat | analambanamiti alambyalambaka-rahitvat |
sivamiti santatvat | abhayamiti tu utpadadi-bhayarahitvat |
anaharyamiti klesa-paratantrya-rahitvat | avyayamiti satatam
vyavasthitatvat | avyupasamamiti ekantasamagatirahitvat | 'asatah'
skandhat prthaganyabhavat | tucchata iti muktatmano hrasvalohavad
ekantasya abhavat | riktata iti antasthita-svarupatmadravyabhavat |
asarata iti spharanatmakatabhavat | rogata iti rogatmaka-skandhat
prthaktvabhavat | gandata iti skandhanatiriktabadhakantara-bhavat
| apratighata iti karmaklesatirikta-badhakasvarupantarabhavat |
anityata iti sahopapadavinasah skandhat prthaganyana svabhavat |
dukhatah iti samskaraviparinamaduhkhabhyam parthakyabhavat |
sunyatah iti kalpana svabhavataya abhuta-parikalpanayah
prthakatvabhavat | anatmatah iti skandhanatiriktamatmadravyabhavat |

kartradirahitastatha | tucchahunyadinihsarah prajñayaivam ya
iksitah | kim katham va kutah kena kalpavadadi hanitah |
anantacintya gunyakam | santam dharmatmakam kayam |

tathartham sa eva purvantam na pratisarati ityuktam | kim
nvahamabhuvamatita iti nayam mohotpadah | asammohe jñanotpadatvad
ahamatita etannara-sadrso 'bhuvamityadi ca | aham devo va gandharvo
va kim sukhaviharo dukhaviharo 'bhuvamityayam moho'bhava eva |
aham sugatau durgatau va, ciram, aciram va kathamabhuvamiti moho
'pyabhava eva | anagatante na pratisarati | kim nvaham
bhavisyamyaganagate 'dhvani iti ca ahosvinna bhavisyami iti moho 'pyatra
nastyeva | kim nvaham bhavisyamyaganagate 'dhvani iti anagate 'dhvani
devo va pisaco va naro va kim va bhavisyamiti atra
mohasyapyanudbhava eva | sukhi va dukkhi va surupo va kurupo va
katham bhavisyami iti moho 'pyatra nasti | antarapi na pratisarati iti
antarna muhyati | kim nvidamiti atma niratma va iti | katham nvidamiti
kim sarupo 'thava virupo veti moho 'tra nodbhavati | ke santa iti
sukrta-karmakarinah duskrta-karmakarino veti na mohotpadah |
ayam sattvo devagaternaragaterva kuta agata itascyuto devesu

manusyesu narake prete tiryāñci va kutra gamisyatiti moho 'tra na
sambhavati | sramana-brahmananam prthagloke drstigatani
bhavisyanti ityadi | drstigatani iti drstisthani | prthagiti
bhinnameva | tadyatheti tu nidarsanartham | atmavada-pratisamyuktaniti
skandha-vyatirikta-atmabhavah | avicarata atmatmiyeti
svabhavatmagraha-samyuktatvad atmavadaprati-samyuktanityuktam |
viparitadharana-samutthanartham pudgalavada-pratisamyuktanityadi
tu punargamanatvat pudgala iti skandha-vyatiriktah | yasyamum lokam
tyaktva paraloka-gamanasya paralokam vihaya amum etallokagamanasya
cabhavat grahana-durviparitagrahanamityuktam |
kautuka-mangalavada-pratisamyuktaniti | kautukastu lokasilpasthanam,
yacca vividhavidyasthanane utsava-avaha-vivaha-kalaha-yuddhaih,
udyana-nadi-sagara-parvata-vanesu tattad-bhinnesu ca aryasya
gamana-darsana-samkramana-pravrtti-avasanuramanakrida-sukha-sv
ada-nrtya-gita-padalapa-dhavana-lamghanaih,
adbhuta-purusa-stri-daraka-darika-vigrahakatha-vada-prahelikoktibhih,
gajasvadi-yodhanaih,
durva-dadhi-gorocana-ksetrahala-mudgara-puspa-phala-kalasa-sankha-ma
tsya-dibhih,
brahmana-rsabha-candra-surya-graha-naksatra-tara-ksana-yoga-kar
anadinaimittika-dibhih atmasuddhayanvesanam |
viparitanekakara-pralamba-rajjulambye 'marge margasamjña, asucau
sucisamjña, amunau munisamjñaya
sadjagaccakra-pravista-buddhimato gamanam gamyam ca
samsaramevanusaranti na tu nirvanamiti | tesam samyak prajñaya
darsane caturvidhaviparyaya-rahitatvat samucchinnamulani
talavrksamastakavadanabhasagatani ayatyamanutpada-nirodhadharmani
iti | tasmadevoktam |

tatha kascicca na cyutah | janmabhaso 'pyasamlloke

tasmad udaharanam-

yathapadapasangatah | vahnistrotapravrttih syat
hetuvaikalyatastatha | nanupravartate hyagnih

tatha iti yatha candrasya rupe durasthite 'pi parittajalabhajanesu jale
vipulatailapatresu va avabhasate | candrarupasamkrantiraneekatvam
vapi nasti, tathapi anakajalapatresu drsyate | evam asmanna
kasciccyuto na gato nagato, hetupratyayavaikalyat
cyuti-gamanagamanavabhasah | tadvajjalabhajanavat sattvasantanasya
jagatah sthanantaresu bahurupena cittacandrabimbotpadah,
hetupratyayavaikalyat | kusalakusalaneñjyadi-hetoryathaksepa
tatravabhasakara vijñaptirudbhavati | atmatmiyaviyuktah
sarvabhavesu pratityasamutpadakramo 'vagantavyah | avicchedo -
daharanam- yathapadapasangatah | vahnistrotah pravrttih syat |
karmaklesa-lipta-cittasantanam vahnistrotonibaddhamindhanam tu
karmaklesata eva syaditi pariksyate | yatha - agnindhanahetukam
jvalanam avicchinnam | indhanabhavah vicchinnam, tadvad atrapi

karmaklesendhanamucchidya samklesalaya-vijñanabijao-santane
jñanagni-samyogad dagdhe sati hetu-nirodhan na phalodbhavaḥ |
tasmadevoktam - yanyekesam sramana-brahmananam tadyatha iti
ito bahyanam lokastu lokah |

nasyan-nasyan gatyarthah, lujyatatvallokaḥ | visiryamana
ityadhivacanam | drstiganiti drgdarsanam
viparita-sastrasravanacintanadimithya-jñanodbhavam
mithya-jñanam tu drstirityucyate | prthak tu bhinnam | tadyatha -
atmavada-pratisamyuktanityadi tu pañcopadana-skandhesu
rupa-vedana-samjñā-samskara-vijñānosvati atmatmiya-rahitesu,
atmatvena samyagdrstirya klistaprajñā sa drstih |
satkayantadrsti-sila-vrata-mithyadrstipurvakam
kuprajñavidyasamprayuktatvad drstiriti | tadavidyapurvakam
ragapratighakaravidyadrsti-vicikitsopaklesa-samprayukto
drsti-laksana-dhatvakarabhedam anadhigamya
samklistalaya-vijñāna-vasanavasthita-tadakara-vijñānavabhasapo
sanat prageva

lokottara-margasritacaturaryasatyabhavana-bhyasakramena
duā, ॐkha-samudaya-nirodha-mārga-darāna-bhāvanā-vimukti-viśeṣānantareḥ
a prahana-saksatkarah | yascapi
saptatrimśadbodhipaksadharmasmṛtyupasthana-samyakprahana-rddhipad
a-indriya-bala-bodhyanga-marga-pratityasamutpada-dhyana-arupi-apraman
a-sadanusmṛtyadiyadharmapudgalanairatmya-bodhicittabhavana-samadhi-d
hāraśāṅgā-raddhāvārya-samādhi-prajñābhāva-miśra-bhijñāna-jā
ana-paramita-vimuktidvara-ksanti-bhavanadi-kramena
lokottaramarganugata-tvad adhimukticyayam pratisthapyā
niryana-prayoga-saksatkarad
indriya-bala-abhayao-asamsrsta-pratisamvid-vyañjana-mahapurusa-la
ksana-rddhipadadi bhavanam paripurya
anuttarasamyak-samavabodhavabodhat samatha-vipasyananukula-samabhavo
bhavane 'nanta-cintyagunyam santasvabhavakayam,
adimadhyantavarjitam, jñatva prapnoti buddhatvam ityuktam | tatra
rupaskandhastu rupavabhasakara-vijñāptyavabhasa-vikalpodbhuto
'neka-dravyatmako bhutabhautika-rupa-laksana
ekadasao-samanyatmaka-pañcadravvyakararopa-samghattitah
caksuh-srotradirupa-sabdadikama-rupa-arupa-pratisamyuktabhutapa
rikalpana-laksanah skandho
dhatvayatana-indriya-vijñāna-visayatmako 'tha ca
tadrganyatadrgrupa-laksano dharmastu rupaskandha iti |

tatra vedanaskandha iti sukha-dukkhobhayakarena
asvadakara-vijñāptyavabhasah | visayendriyavijñānabhedena vedana
satkaya | dhatvakaravisesabhedena klesopa-klesasamprayuktatvad
anantah prabhedah syuh |
sukha-dukkha-saumanasya-daurmanasyo-peksanvitatvat
sadakaramatmadravvyameva
abhutasamkalpa-vikalpalaya-vijñānavasanopa-nibaddhatvad

raga-dvesa-mohaditridhatu-vikalpavasodbhuta-dravya-samgrhitatvad
vedana-skandha iti | samjña
sukma-sthula-mahangatadi-citrikarava-bhasakara-vijñapti-rvikalp
anavasodbhuta-purvahasana-nandana-kridanadi-kananusmrtya
stri-purusadi-nimittavisesagrahanatmika
visayendriya-vijñanabhedena satkaya samjña |
raga-dvesa-moha-nibandhanatvad dhatvakara-visesabhedena tu
anantaprasara | samklistasyalayavijñana-vasana-sambandhatvad
atmamohadi-samyuktatmata tu samjñeti | samskarastu
samprayukta-prayukta-prajñapti-samskrta-samskrtavabhasamkara
-vijñaptih-vikalpanavasenodbhutih | purvaksiptalaya-vijñanad
astitva-vasana-bhedena tu dhatoh akara-visesananta-prasaranvitasya
samskara-skandha-samgrhitatvat samskaraskandha iti | tatra
vijñana-skandhastvastavidhah | visayendriya-vijñananam
visistavabhasakara-vijñaptih |
vikalpanavasodbhutralaya-vijñanasya vasanopanibaddhatvad
dhatrakara-visesa-bhedenanantaprasaro hi vijñanaskandha iti |

tesamapyevam

dhatvayatana-sasrava-samskrta-samklesadi-paryayabhedena
sva-laksanasambandhena samksipy skandho dhaturayatanamiti | evam
samklistalayavijñana-bijanvita
abhutasamkalpasamutttathaidhatukodgataste cittacaitasikadayastu
samsara iti | tathapi tatra adaveva kartradirahito riktastuccho 'sara
iti viditva caturaryasatya-bhavananulomapravrttya nirnito
lokottara-jñanagni-samudbhuto-'vidyandhakaradi-rahito
hetupratyayarthatathataparijñanat santo dharmakayo 'vagamyate |

tasmad dukkha-samudaya-nirodha-marga-darsana-bhavanamargakramah |
tatra

duā, Ÿkha-satyam-anityatÄ•-duā, ŸkhatÄ•-Å>Å«nyatÄ•-nairÄ•tmya-samyaganudarÅ>anajÃ
anena ksanti-mukti-prahana-visesanantaryajñanena ca
tad-dukkhamavagamya klesalayavijñanavasana samnihatya
pudgaladharmanairatmyam avabudhya,
traidhatukavabhasitabhutasamkalpodbhutam asmin cittamatre
maya-marici-gandharvanagara-alatacakra-pratisrutka-udakacandra-pratibimbav
ad vibhavane, skandhadau dhatau ayatane ca grahya-grahakatam vihaya
dharmanairatmyasamatayam pravise, svacittameva adyamanutpannamiti
sunyajñanapravese, sarvadharmanihsvabhavatajñanasya
karunamulaka-bodhicittasya
hetubhuta-vividhopaya-punyajñanasambharasamcaye
dasaparamitahetubhih dasabhummyadhara
dasajñanalambana-dasavasitaphalanvite 'nantacintya-gunakarah
santadharmakayo 'vabudhyate | evam
samudaya-satya-samudaya-hetu-prabhava-pratyaya-anantarya-vimukti-prahana-vi
sesa-darsana-anuloma-pratiloma-bhavanakarena
samklista-alayavijñana-vasana-mala-rahitvatve santadharmakaye
pravesah | nirodha-satye 'pi

nirodha-santa-pranita-nihśaranata-anantarya-vimukti-prahana-vise
sa-darsana-bhavanamargakramena
samklista-layaviĵĵānavasanasamudghatena
anantarya-prahana-vimukti-visesa-bhavanaya
pudgala-dharmanairatmyadhigame santadharmakayapraptiḥ |
hetupratyayao-rahitatvat margasatye 'pi
marga-nyaya-pratipatti-nairyanika-sandarsane evam
darsana-bhavana-anantarya-prahana-vimukti-visesamarganukulatayai
alayaviĵĵāne vidyamanam vasanam samnihatya
pudgaladharmā-nairatmya-samatavabodhat
trikayadhīsthana-santa-dharmakayasyacintya-prameyaguna-gaṇasya
adimadhyantarāhitasya avicchinna-nabhogakāranatmaka-sarvarthanam
anuttaram sarvajñātvam prapnoti | api cōktam -

ya evam tathataksamah | tasmai vyakriyate nunam

ya evamanantarokta-pratityasamutpada-pudgaladharmanairatmya-tattva-ksama
icchatī, sa eva pudgaladharmanairatmyaksamatānvitatvad
anuttarasamyaksambodhim vyakrtavat pasyet, janiyacetyarthah |
tasmāt sutre- yo bhādanta śariputra kulaputro kulāduhita va
evamvidhā-dharmaksanti-samānvitah, tasya tathagato 'rhat
samyaksambuddho 'nuttarah samyaksambodhim vyakaroti ityuktam |

maitreyastu svayam tatha | uvaca śariputrāya

evam śariputro bodhisattvo maitreyaṃ prcchat | bodhisattvo maitreyo 'pi
śalistambopama kṛta idam sūtram vistareṇa vibhājya bhasitavan |
bodhisattvamaitreyena bhasitam śalistambopamam kṛtvā
śariputrastu tacchṛtvā itī śalistambopama kṛta | samstuto dhṛta
śarasca devasamghan itī | dhṛtasara itī dharmarthatathatavabodhatvat
śaragrahanam | devasamghanitī deva-naga-yakṣa-gandharva-ādī-śahitan
| anumoditēti anumodya | śahstuta itī tvaya yathoktāh tathāiva astī
nanyathēti, avadhārayan nirjātātvat |

gatvottthaya praharsitah | akhyatavamsca bhikṣubhyah

tasmādeva sutre- atha ayusman śariputro maitreyasya bodhisattvasya
bhasitam abhinandya utthāyasanat prakranta ityuktam | maitreyena
bodhisattvena mahasattvena evamuktam maitreyena bodhisattvena, evamitī
śariputrena kathitam | anumoditam | śariputrah tacchṛtvā
praharsitah santusta ityarthah | gatva bhikṣubhyo
gambhīrodarādbhutam sūtram yathasrutavat sarvasattvāhitāya
bhasitam |

śalistambasya sūtrasya vistarākhyā subhadrīkā | hinabuddhī
prabodhartham satairdvadasabhiḥ kṛta |

acāryānagarjunēna viracitā śalistambakavistarākhyatīkā samapta |

bhāratīyopādhyāyēna dharmasribhadrēna lokacaksusa
bhāntasādhumatīna jñāna kumārēna canudita |

mahasamsodhaka-lokacaksusa bhadanta-srikutirena samsodhya
nirrita |

— Nagarjuna: Salistambakamahayanasutatika (Academic edition — see source file header)