



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

na svato napi parato na dvabhyam napy ahetutah /  
utpanna jatu vidyante bhavah kva cana ke cana // mmk\_1.1 //

catvarah pratyaya hetur arambanam anantaram /  
tathaivadhipateyam ca pratyayo nasti pañcamah // mmk\_1.2 //

na hi svabhavo bhavanam pratyayadisu vidyate /  
avidyamane svabhavo parabhavo na vidyate // mmk\_1.3 //

kriya na pratyayavati napratyayavati kriya /  
pratyaya nakriyavantah kriyavantas ca santy uta // mmk\_1.4 //

utpadyate pratityeman itime pratyayah kila /  
yavan notpadyata ime tavan napratyayah katham // mmk\_1.5 //

naivasato naiva satah pratyayo 'rthasya yujyate /  
asatah pratyayah kasya satas ca pratyayena kim // mmk\_1.6 //

na san nasan na sad asan dharmo nirvartate yada /  
katham nirvartako hetur evam sati hi yujyate // mmk\_1.7 //

anarambana evayam san dharmo upadisyate /  
athanarambane dharme kuta arambanam punah // mmk\_1.8 //

anutpannesu dharmesu nirodho nopapadyate /  
nanantaram ato yuktam niruddhe pratyayas ca kah // mmk\_1.9 //

bhavanam nihsvabhavanam na satta vidyate yatah /  
satidam asmin bhavati etan naivopapadyate // mmk\_1.10 //

na ca vyastasamastesu pratyayesvasti tat phalam /  
pratyayebhyah katham tac ca bhaven na pratyayesu yat // mmk\_1.11 //

athasad api tat tebhyah pratyayebhyah pravartate /  
apratyayebhyo 'pi kasman nabhipravartate phalam // mmk\_1.12 //

phalam ca pratyayamayam pratyayascasvayammayah /  
phalamasvamayebhyo yattatpratyayamayam katham // mmk\_1.13 //

tasman na pratyayamayam napratyayamayam phalam /  
samvidyate phalabhavat pratyayapratyayah kutah // mmk\_1.14 //

gatam na gamyate tavad agatam naiva gamyate /  
gatagatavinirmuktam gamyamanam na gamyate // mmk\_2.1 //

cesta yatra gatis tatra gamyamane ca sa yatah /  
na gate nagate cesta gamyamane gatis tatah // mmk\_2.2 //

gamyamanasya gamanam katham namopapatsyate /  
gamyamanam vigamanam yada naivopapadyate // mmk\_2.3 //

gamyamanasya gamanam yasya tasya prasajyate /  
rte gater gamyamanam gamyamanam hi gamyate // mmk\_2.4 //

gamyamanasya gamane prasaktam gamanadvayam /  
yena tad gamyamanam ca yac catra gamanam punah // mmk\_2.5 //

dvau gantarau prasajyete prasakte gamanadvaye /  
gantaram hi tiraskrtya gamanam nopapadyate // mmk\_2.6 //

gantaram cet tiraskrtya gamanam nopapadyate /  
gamane 'sati gantatha kuta eva bhavisyati // mmk\_2.7 //

ganta na gacchati tavad aganta naiva gacchati /  
anyo gantur agantus ca kas trtiyo 'tha gacchati // mmk\_2.8 //

ganta tavad gacchatiti katham evopapatsyate /  
gamanena vina ganta yada naivopapadyate // mmk\_2.9 //

pakso ganta gacchatiti yasya tasya prasajyate /  
gamanena vina ganta gantur gamanam icchatah // mmk\_2.10 //

gamane dve prasajyete ganta yadyuta gacchati /  
ganteti cajyate yena ganta san yac ca gacchati // mmk\_2.11 //

gate narabhyate gantum gantum narabhyate 'gate /  
narabhyate gamyamanam gantum arabhyate kuha // mmk\_2.12 //

na purvam gamanarambhad gamyamanam na va gatam /  
yatrarabhyeta gamanam agate gamanam kutah // mmk\_2.13 //

gatam kim gamyamanam kim agatam kim vikalpyate /  
adrsyamana arambhe gamanasyaiva sarvatha // mmk\_2.14 //

ganta na tisthati tavad aganta naiva tisthati /  
anyo gantur agantus ca kas trtiyo 'tha tisthati // mmk\_2.15 //

ganta tavat tisthatiti katham evopapatsyate /  
gamanena vina ganta yada naivopapadyate // mmk\_2.16 //

na tisthati gamyamanam na gatan nagatad api /  
gamanam sampravrttis ca nivrttis ca gateh sama // mmk\_2.17 //

yad eva gamanam ganta sa eveti na yujyate /  
anya eva punar ganta gater iti na yujyate // mmk\_2.18 //

yad eva gamanam ganta sa eva hi bhaved yadi /  
ekibhavah prasajyeta kartuh karmana eva ca // mmk\_2.19 //

anya eva punar ganta gater yadi vikalpyate /  
gamanam syad rte gantur ganta syad gamanad rte // mmk\_2.20 //

ekibhavena va siddhir nanabhavena va yayoh /  
na vidyate tayoh siddhih katham nu khalu vidyate // mmk\_2.21 //

gatya yayajyate ganta gatim tam sa na gacchati /  
yasman na gatipurvo 'sti kascid kimcid dhi gacchati // mmk\_2.22 //

gatya yayajyate ganta tato 'nyam sa na gacchati /  
gati dve nopapadyete yasmad eke tu gantari // mmk\_2.23 //

sadbhuto gamanam ganta triprakaram na gacchati /  
nasadbhuto 'pi gamanam triprakaram sa gacchati // mmk\_2.24 //

gamanam sadasadbhutih triprakaram na gacchati /  
tasmad gatis ca ganta ca gantavyam ca na vidyate // mmk\_2.25 //

darsanam sravanam ghranam rasanam sparsanam manah /  
indriyani sad etesam drastavyadini gocarah // mmk\_3.1 //

svam atmanam darsanam hi tat tam eva na pasyati /  
na pasyati yad atmanam katham draksyati tat paran // mmk\_3.2 //

na paryapto 'gnidrstanto darsanasya prasiddhaye /  
sadarsanah sa pratyukto gamyamanagatagataih // mmk\_3.3 //

napasyamanam bhavati yada kim cana darsanam /  
darsanam pasyaty evam katham etat tu yujyate // mmk\_3.4 //

pasyati darsanam naiva naiva pasyaty adarsanam /  
vyakhyato darsanenaiva drasta capy avagamyatam // mmk\_3.5 //

drasta nasty atiraskrtya tiraskrtya ca darsanam /  
drastavyam darsanam caiva drastary asati te kutah // mmk\_3.6 //

pratitya matapitarau yathoktah putrasambhavah /  
caksurupe pratityaivamukto vijñanasambhavah // mmk\_3.7 //

drastavyadarsanabhavad vijñanadicatustayam /  
nastity upadanadini bhavisyanti punah katham // mmk\_3.8 //

vyakhyatam sravanam ghranam rasanam sparsanam manah /  
darsanenaiva janiyac chrotrsrotavyakadi ca // mmk\_3.9 //

rupakarananirmuktam na rupam upalabhyate /  
rupenapi na nirmuktam drsyate rupakaranam // mmk\_4.1 //

rupakarananirmukte rupe rupam prasajyate /  
ahetukam na casty arthah kascid ahetukah kva cit // mmk\_4.2 //

rupena tu vinirmuktam yadi syad rupakaranam /  
akaryakam karanam syad nasty akaryam ca karanam // mmk\_4.3 //

rupe saty eva rupasya karanam nopapadyate /  
rupe 'saty eva rupasya karanam nopapadyate // mmk\_4.4 //

niskaranam puna rupam naiva naivopapadyate /  
tasmad rupagatan kamscin na vikalpan vikalpayet // mmk\_4.5 //

na karanasya sadrsam karyam ity upapadyate /  
na karanasyasadsam karyam ity upapadyate // mmk\_4.6 //

vedanacittasamjñanam samskaranam ca sarvasah /  
sarvesam eva bhavanam rupenaiva samah kramah // mmk\_4.7 //

vigrahe yah pariharam krte sunyataya vadet /  
sarvam tasyaparihrtam samam sadhyena jayate // mmk\_4.8 //

vyakhyane ya upalambham krte sunyataya vadet /  
sarvam tasyanupalabdham samam sadhyena jayate // mmk\_4.9 //

nakasam vidyate kimcit purvam akasalaksanat /  
alaksanam prasajyeta syat purvam yadi laksanat // mmk\_5.1 //

alaksano na kascic ca bhavah samvidyate kva cit /  
asaty alaksane bhava kramatam kuha laksanam // mmk\_5.2 //

nalaksane laksanasya pravrttir na salaksane /  
salaksanalaksanabhyam napy anyatra pravartate // mmk\_5.3 //

laksanasampravrttau ca na laksyam upapadyate /  
laksyasyanupapattau ca laksanasyapy asambhavah // mmk\_5.4 //

tasman na vidyate laksyam laksanam naiva vidyate /  
laksyalaksananirmukto naiva bhavo 'pi vidyate // mmk\_5.5 //

avidyamane bhava ca kasyabhavo bhavisyati /  
bhavabhavavidharma ca bhavabhavav avaiti kah // mmk\_5.6 //

tasmanna bhavo nabhavo na laksyam napi laksanam /  
akasam akasasama dhatavah pañca ye 'pare // mmk\_5.7 //

astitvam ye tu pasyanti nastitvam calpabuddhayah /  
bhavanam te na pasyanti drastavyopasamam sivam // mmk\_5.8 //

ragad yadi bhavet purvam rakto ragatiraskrtah /  
tam pratitya bhaved rago rakte rago bhavet sati // mmk\_6.1 //

rakte 'sati puna ragah kuta eva bhavisyati /  
sati vasati va rage rakte 'py esa samah kramah // mmk\_6.2 //

sahaiva punar udbhutih na yukta ragaraktayoh /  
bhavetam ragaraktau hi nirapeksau parasparam // mmk\_6.3 //

naikatve sahabhavo 'sti na tenaiva hi tat saha /  
prthaktve sahabhavo 'tha kuta eva bhavisyati // mmk\_6.4 //

ekatve sahabhavas cet syat sahayam vinapi sah /  
prthaktve sahabhavas cet syat sahayam vinapi sah // mmk\_6.5 //

prthaktve sahabhavas ca yadi kim ragaraktayoh /  
siddhah prthakprthagbhavah sahabhavo yatas tayoh // mmk\_6.6 //

siddhah prthakprthagbhavo yadi va ragaraktayoh /  
sahabhavam kimartham tu parikalpayase tayoh // mmk\_6.7 //

prthag na sidhyatity evam sahabhavam vikanksasi /  
sahabhavaprasiddhyartham prthaktvam bhuya icchasi // mmk\_6.8 //

prthagbhavaprasiddhes ca sahabhavo na sidhyati /  
katamasmin prthagbhava sahabhavam saticchasi // mmk\_6.9 //

evam raktena ragasya siddhir na saha nasaha /  
ragavat sarvadarmanam siddhir na saha nasaha // mmk\_6.10 //

yadi samskrta utpada tatra yukta trilaksani /  
athasamskrta utpada katham samskrtalaksanam // mmk\_7.1 //

utpada trayo vyasta nalam laksanakarmani /  
samskrtasya samastah syur ekatra katham ekada // mmk\_7.2 //

utpada sthitibhanganam anyat samskrtalaksanam /  
asti ced anavasthaivam nasti cet te na samskrtah // mmk\_7.3 //

utpada utpada utpada mulotpadasya kevalam /  
utpada utpada utpada mauilo janayate punah // mmk\_7.4 //

utpada utpada utpada mulotpadasya te yadi /  
maulenajanas tam te sa katham janayisyati // mmk\_7.5 //

sa te maulena janito maulam janayate yadi /  
maulah sa tenajanitas tam utpada katham // mmk\_7.6 //

ayam utpada manas te kamam utpada imam /  
yadam utpada itum ajatah saknyad ayam // mmk\_7.7 //

pradipah svaparatanau samprakasayate yatha /  
utpada svaparatanav ubhav utpada tatha // mmk\_7.8 //

pradipe nandhakarosthi yatra casau pratisthitah /  
kim prakasayate dipah prakaso hi tamovadhah // mmk\_7.9 //

katham utpada manena pradipena tamo hatam /  
notpada mano hi tamah pradipah prapnute yada // mmk\_7.10 //

aprayaiva pradipena yadi va nihata tamah /  
ihastah sarvalokastham sa tamo nihanisyati // mmk\_7.11 //

pradipah svaparatanau samprakasayate yadi /  
tamo 'pi svaparatanau chadayisyaty asamsayam // mmk\_7.12 //

anupanno 'yam utpada svatanam janayet katham /  
athopanno janayate jate kim janyate punah // mmk\_7.13 //

notpada manam notpannam nanupannam katham cana /  
utpada tad akhyatam gamyamanagataih // mmk\_7.14 //

utpada manam utpattav idam na kramate yada /  
katham utpada manam tu pratityotpattim ucyate // mmk\_7.15 //

pratitya yad yad bhavati tat tac chantam svabhavatah /  
tasmad utpada manam ca santam utpattir eva ca // mmk\_7.16 //

yadi kascid anupanno bhavah samvidyate kva cit /  
utpada sa kim tasmin bhava utpada 'sati // mmk\_7.17 //

utpada manam utpada yadi cotpada ayam /  
utpada tam utpada utpada katamah punah // mmk\_7.18 //

anya utpadayaty enam yady utpado 'navasthitih /  
athanutpada utpannah sarvam utpadyatam tatha // mmk\_7.19 //

satas ca tavad utpattir asatas ca na yujyate /  
na satas casatas ceti purvam evopapaditam // mmk\_7.20 //

nirudhyamanasyotpattir na bhavasyopapadyate /  
yas canirudhyamanas tu sa bhavo nopapadyate // mmk\_7.21 //

nasthitas tisthate bhavah sthito bhavo na tisthati /  
na tisthate tisthamanah ko 'nutpannas ca tisthati // mmk\_7.22  
//

sthitir nirudhyamanasya na bhavasyopapadyate /  
yas canirudhyamanas tu sa bhavo nopapadyate // mmk\_7.23 //

jaramaranadharmesu sarvabhavesu sarvada /  
tisthanti katame bhava ye jaramaranam vina // mmk\_7.24 //

sthityanyaya sthiteh sthanam tayaiva ca na yujyate /  
utpadasya yathotpado natmana na paratmana // mmk\_7.25 //

nirudhyate naniruddham na niruddham nirudhyate /  
tatha nirudhyamanam ca kim ajatam nirudhyate // mmk\_7.26 //

sthitasya tavad bhavasya nirodho nopapadyate /  
nasthitasyapi bhavasya nirodha upapadyate // mmk\_7.27 //

tayaivavasthayavastha na hi saiva nirudhyate /  
anyayavasthayavastha na canyaiva nirudhyate // mmk\_7.28 //

yadaiva sarvadarmanam utpado nopapadyate /  
tadaivam sarvadarmanam nirodho nopapadyate // mmk\_7.29 //

satas ca tavad bhavasya nirodho nopapadyate /  
ekatve na hi bhavas ca nabhavas copapadyate // mmk\_7.30 //

asato 'pi na bhavasya nirodha upapadyate /  
na dvitiyasya sirasas chedanam vidyate yatha // mmk\_7.31 //

na svatmana nirodho 'sti nirodho na paratmana /  
utpadasya yathotpado natmana na paratmana // mmk\_7.32 //

utpadasthitibhanganam asiddher nasti samskrtam /  
samskrtasyaprasiddhau ca katham setsyaty asamskrtam // mmk\_7.33 //

yatha maya yatha svapno gandharvanagaram yatha /  
tathotpadas tatha sthanam tatha bhanga udahrtam // mmk\_7.34 //

sadbhutih karakah karma sadbhutam na karotyayam /  
karako napy asadbhutih karmasadbhutam ihate // mmk\_8.1 //

sadbhutasya kriya nasti karma ca syad akartrkam /  
sadbhutasya kriya nasti karta ca syad akarmakah // mmk\_8.2 //

karoti yady asadbhuto 'sadbhutam karma karakah /

ahetukam bhavet karma karta cahetuko bhavet // mmk\_8.3 //

hetav asati karyam ca karanam ca na vidyate /  
tadabhava kriya karta karanam ca na vidyate // mmk\_8.4 //

dharmadharmau na vidyete kriyadinam asambhave /  
dharma casaty adharme ca phalam tajjam na vidyate // mmk\_8.5 //

phale 'sati na moksaya na svargayopapadyate /  
margah sarvakriyanam ca nairarthakyam prasajyate // mmk\_8.6 //

karakah sadasadbhutih sadasat kurute na tat /  
parasparaviruddham hi sac casac caikatah kutah // mmk\_8.7 //

sata ca kriyate nasan nasata kriyate ca sat /  
kartra sarve prasajyante dosas tatra ta eva hi // mmk\_8.8 //

nasadbhutam na sadbhutih sadasadbhutam eva va /  
karoti karakah karma purvoktair eva hetubhih // mmk\_8.9 //

nasadbhuto 'pi sadbhutih sadasadbhutam eva va /  
karoti karakah karma purvoktair eva hetubhih // mmk\_8.10 //

karoti sadasadbhuto na san nasac ca karakah /  
karma tat tu vijaniyat purvoktair eva hetubhih // mmk\_8.11 //

pratitya karakah karma tam pratitya ca karakam /  
karma pravartate nanyat pasyamah siddhikaranam // mmk\_8.12 //

evam vidyad upadanam vyutsargad iti karmanah /  
kartus ca karmakartrbhyam sesan bhavan vibhavayet // mmk\_8.13 //

darsanasravanadini vedanadini capy atha /  
bhavanti yasya prag ebhyah so 'stity eke vadantyuta // mmk\_9.1 //

katham hy avidyamanasya darsanadi bhavisyati /  
bhavasya tasmad prag ebhyah so 'sti bhavo vyavasthitah // mmk\_9.2 //

darsanasravanadibhyo vedanadibhya eva ca /  
yah prag vyavasthito bhavah kena prajñapyate 'tha sah // mmk\_9.3 //

vinapi darsanadini yadi casau vyavasthitah /  
amuny api bhavisyanti vina tena na samsayah // mmk\_9.4 //

ajyate kenacit kascit kimcit kena cid ajyate /  
kutah kimcid vina kascit kimcit kimcid vina kutah // mmk\_9.5 //

sarvebhyo darsanadibhyah kascit purvo na vidyate /  
ajyate darsanadinam anyena punar anyada // mmk\_9.6 //

sarvebhyo darsanadibhyo yadi purvo na vidyate /  
ekaikasmad katham purvo darsanadeh sa vidyate // mmk\_9.7 //

drasta sa eva sa srota sa eva yadi vedakah /  
ekaikasmad bhavet purvam evam caitan na yujyate // mmk\_9.8 //

drastanya eva srotanyo vedako 'nyah punar yadi /  
sati syad drastari srota bahutvam catmanam bhavet // mmk\_9.9 //

darsanasravanadini vedanadini capy atha /  
bhavanti yebhyas tesv esa bhutesv api na vidyate // mmk\_9.10 //

darsanasravanadini vedanadini capy atha /  
na vidyate ced yasya sa na vidyanta imany api // mmk\_9.11 //

prak ca yo darsanadibhyah sampratam cordhvam eva ca /  
na vidyate 'sti nastiti nivrttas tatra kalpanah // mmk\_9.12 //

yad indhanam sa ced agnir ekatvam kartkarmanoh /  
anyas ced indhanad agnir indhanad apy rte bhavet // mmk\_10.1 //

nityapradipta eva syad apradipanahetukah /  
punararambhavaiarthyam evam cakarmakah sati // mmk\_10.2 //

paratra nirapeksatvad apradipanahetukah /  
punararambhavaiarthyam nityadiptah prasajyate // mmk\_10.3 //

tatraitat syad idhyamanam indhanam bhavatiti cet /  
kenedhyatam indhanam tat tavanmatram idam yada // mmk\_10.4 //

anyo na prapsyate 'prapto na dhaksyaty adahan punah /  
na nirvasyaty anirvanah sthasyate va svalingavan // mmk\_10.5 //

anya evandhanad agnir indhanam prapnuyad yadi /  
stri samprapnoti purusam purusas ca striyam yatha // mmk\_10.6 //

anya evendhanad agnir indhanam kamam apnuyat /  
agnindhane yadi syatam anyonyena tiraskrte // mmk\_10.7 //

yadindhanam apeksyagnir apeksyagnim yadindhanam /  
katarat purvanispannam yad apeksyagnir indhanam // mmk\_10.8 //

yadindhanam apeksyagnir agneh siddhasya sadhanam /  
evam satindhanam capi bhavisyati niragnikam // mmk\_10.9 //

yo 'peksya sidhyate bhavas tam evapeksya sidhyati /  
yadi yo 'peksitavyah sa sidhyatam kam apeksya kah // mmk\_10.10 //

yo 'peksya sidhyate bhavah so 'siddho 'peksate katham /  
athapy apeksate siddhas tv apeksasya na yujyate // mmk\_10.11 //

apeksyendhanam agnir na nanapeksyagnir indhanam /  
apeksyendhanam agnim na nanapeksyagnim indhanam // mmk\_10.12 //

agacchaty anyato nagnir indhane 'gnir na vidyate /  
atrendhane sesam uktam gamyamanagatagataih // mmk\_10.13 //

indhanam punar agnir na nagnir anyatra cendhanat /  
nagnir indhanavan nagnav indhanani na tesu sah // mmk\_10.14 //

agnindhanaabhyam vyakhyata atmopadanayoh kramah /  
sarvo niravasesena sardham ghatapatadibhih // mmk\_10.15 //

atmanas ca satattvam ye bhavanam ca prthak prthak /  
nirdisanti na tan manye sasanasyarthakovidan // mmk\_10.16 //

purva prajñayate kotir nety uvaca mahamunih /  
samsaro 'navaragro hi nasyadir napi pascimam // mmk\_11.1 //

naivagram navaram yasya tasya madhyam kuto bhavet /  
tasman natropapadyante purvaparasahakramah // mmk\_11.2 //

purvam jatir yadi bhavej jaramaranam uttaram /  
nirjara marana jatir bhavej jayeta camrtah // mmk\_11.3 //

pascaj jatir yadi bhavej jaramaranam aditah /  
ahetukam ajatasya syaj jaramaranam katham // mmk\_11.4 //

na jaramaranam caiva jatis ca saha yujyate /  
mriyeta jayamanas ca syac cahetukatobhayoh // mmk\_11.5 //

yatra na prabhavanty ete purvaparasahakramah /  
prapañcayanti tam jatim taj jaramaranam ca kim // mmk\_11.6 //

karyam ca karanam caiva laksyam laksanam eva ca /  
vedana vedakas caiva santy artha ye ca ke cana // mmk\_11.7 //

purva na vidyate kotih samsarasya na kevalam /  
sarvesam api bhavanam purva koti na vidyate // mmk\_11.8 //

svayam krtam parakrtam dvabhyam krtam aheturkam /  
duhkham ity eka icchanti tac ca karyam na yujyate // mmk\_12.1 //

svayam krtam yadi bhavet pratitya na tato bhavet /  
skandhan iman ami skandhah sambhavanti pratitya hi // mmk\_12.2 //

yady amibhya ime 'nye syur ebhyo vami pare yadi /  
bhavet parakrtam duhkham parair ebhir ami krtah // mmk\_12.3 //

svapudgalakrtam duhkham yadi duhkham punar vina /  
svapudgalah sa katamo yena duhkham svayam krtam // mmk\_12.4 //

parapudgalajam duhkham yadi yasmai pradiyate /  
parena krtva tad duhkham sa duhkkena vina kutah // mmk\_12.5 //

parapudgalajam duhkham yadi kah parapudgalah /  
vina duhkkena yah krtva parasmai prahinoti tat // mmk\_12.6 //

svayam krtasyaprasiddher duhkham parakrtam kutah /  
paro hi duhkham yat kuryat tat tasya syat svayam krtam // mmk\_12.7 //

na tavat svakrtam duhkham na hi tenaiva tat krtam /  
paro natmakrtas cet syad duhkham parakrtam katham // mmk\_12.8 //

syad ubhabhyam krtam duhkham syad ekaikakrtam yadi /  
parakarasvayamkaram duhkham aheturkam kutah // mmk\_12.9 //

na kevalam hi dukkhasya caturvidhyam na vidyate /  
bahyanam api bhavanam caturvidhyam na vidyate // mmk\_12.10 //

tan mrsa mosadharmā yad bhagavan ity abhasata /  
sarve ca mosadharmanah samskaras tena te mrsa // mmk\_13.1 //

tan mrsa mosadharmā yad yadi kim tatra musyate /  
etat tuktam bhagavata sunyataparidipakam // mmk\_13.2 //

bhavanam nihsvabhavatvam anyathabhavadarsanat /  
nasvabhavas ca bhavo 'sti bhavanam sunyata yatah // mmk\_13.3 //

kasya syad anyathabhavah svabhavas cen na vidyate /  
kasya syad anyathabhavah svabhavo yadi vidyate // mmk\_13.4 //

tasyaiva nanyathabhavo napy anyasyaiva yujyate /  
yuva na jiryate yasmad yasmaj jirno na jiryate // mmk\_13.5 //

tasya ced anyathabhavah ksiram eva bhaved dadhi /  
ksirad anyasya kasyacid dadhibhavo bhavisyati // mmk\_13.6 //

yady asunyam bhavet kimcit syac chunyam iti kim cana /  
na kimcid asty asunyam ca kutah sunyam bhavisyati // mmk\_13.7 //

sunyata sarvadrstinam prokta nihsaranam jinaih /  
yesam tu sunyatadrstis tan asadhyan babhasire // mmk\_13.8  
//

drastavyam darsanam drasta triny etani dviso dvisah /  
sarvasas ca na samsargam anyonyena vrajanty uta // mmk\_14.1 //

evam ragas ca raktas ca rañjanīyam ca drsyatam /  
traidhena sesah klesas ca sesany ayatanani ca // mmk\_14.2 //

anyenanyasya samsargas tac canyatvam na vidyate /  
drastavyaprabhrtinam yan na samsargam vrajanty atah // mmk\_14.3  
//

na ca kevalam anyatvam drastavyader na vidyate /  
kasyacit kenacit sardham nanyatvam upapadyate // mmk\_14.4 //

anyad anyat pratityanyan nanyad anyad rte 'nyatah /  
yat pratitya ca yat tasmāt tad anyan nopapadyate // mmk\_14.5 //

yady anyad anyad anyasmad anyasmad apy rte bhavet /  
tad anyad anyad anyasmad rte nasti ca nasty atah // mmk\_14.6 //

nanyasmin vidyate 'nyatvam ananyasmin na vidyate /  
avidyamane canyatve nasty anyad va tad eva va // mmk\_14.7 //

na tena tasya samsargo nanyenanyasya yujyate /  
samsrjyamanam samsrstam samsrasta ca na vidyate //  
mmk\_14.8 //

na sambhavah svabhavasya yuktah pratyayahetubhih /  
hetupratyayasambhutih svabhavah krtako bhavet // mmk\_15.1 //

svabhavah krtako nama bhavisyati punah katham /

akrtrimah svabhavo hi nirapeksah paratra ca // mmk\_15.2 //

kutah svabhavasyabhava parabhavo bhavisyati /  
svabhavah parabhavasya parabhavo hi kathyate // mmk\_15.3 //

svabhavaparabhavabhyam rte bhavah kutah punah /  
svabhava parabhave ca sati bhavo hi sidhyati // mmk\_15.4 //

bhavasya ced aprasiddhir abhavo naiva sidhyati /  
bhavasya hy anyathabhavam abhavam bruvate janah // mmk\_15.5 //

svabhavam parabhavam ca bhavam cabhavam eva ca /  
ye pasyanti na pasyanti te tattvam buddhasasane // mmk\_15.6 //

katyayanavavade castiti nastiti cobhayam /  
pratisiddham bhagavata bhavabhavavibhavina // mmk\_15.7 //

yady astitvam prakrtya syan na bhaved asya nastita /  
prakrter anyathabhavo na hi jatupapadyate // mmk\_15.8 //

prakrtau kasya vasatyam anyathatvam bhavisyati /  
prakrtau kasya va satyam anyathatvam bhavisyati // mmk\_15.9 //

astiti sasvatagraho nastity ucchedadarsanam /  
tasmad astitvanastitve nasriyeta vicaksanah // mmk\_15.10 //

asti yad dhi svabhavena na tan nastiti sasvatam /  
nastidanim abhut purvam ity ucchedah prasajyate // mmk\_15.11 //

samskarah samsaranti cen na nityah samsaranti te /  
samsaranti ca nanityah sattve 'py esa samah kramah // mmk\_16.1 //

pudgalah samsarati cet skandhayatanadhatusu /  
pañcadha mrgyamano 'sau nasti kah samsarisyati // mmk\_16.2 //

upadanad upadanam samsaran vibhavo bhavet /  
vibhavas canupadanah kah sa kim samsarisyati // mmk\_16.3 //

samskaranam na nirvanam katham cid upapadyate /  
sattvasyapi na nirvanam katham cid upapadyate // mmk\_16.4 //

na badhyante na mucyanta udayavyayadharminah /  
samskarah purvavat sattvo badhyate na na mucyate // mmk\_16.5 //

bandhanam ced upadanam sopadano na badhyate /  
badhyate nanupadanah kimavastho 'tha badhyate // mmk\_16.6 //

badhniyad bandhanam kamam bandhyat purvam bhaved yadi /  
na casti tac chesam uktam gamyamanagataih // mmk\_16.7 //

baddho na mucyate tavad abaddho naiva mucyate /  
syatam baddhe mucyamane yugapad bandhamoksane // mmk\_16.8 //

nirvasyamy anupadano nirvanam me bhavisyati /  
iti yesam grahas tesam upadanamahagrahah // mmk\_16.9 //

na nirvanasamaropo na samsarapakarsanam /  
yatra kas tatra samsaro nirvanam kim vikalpyate // mmk\_16.10 //

atmasamyamakam cetah paranugrahakam ca yat /  
maitram sa dharmas tad bijam phalasya pretya ceha ca // mmk\_17.1 //

cetana cetayitva ca karmoktam paramarsina /  
tasyanekavidho bhedah karmanah parikirtitah // mmk\_17.2 //

tatra yac cetanety uktam karma tan manasam smrtam /  
cetayitva ca yat tuktam tat tu kayikavacikam // mmk\_17.3 //

vagvispando 'viratayo yas cavijñaptisamjñitah /  
avijñaptaya evanyah smrta viratayas tatha // mmk\_17.4 //

paribhoganvayam punyam apunyam ca tathavidham /  
cetana ceti saptaita dharmah karmañjanah smrtah // mmk\_17.5 //

tisthaty a pakakalac cet karma tan nityatam iyat /  
niruddham cen niruddham sat kim phalam janayisyati // mmk\_17.6 //

yo 'nkuraprabhrtir bijat samtano 'bhipravartate /  
tatah phalam rte bijat sa ca nabhipravartate // mmk\_17.7 //

bijac ca yasmad samtanah samtanac ca phalodbhavah /  
bijapurvam phalam tasman nocchinnam napi sasvatam // mmk\_17.8 //

yas tasmad cittasamtanas cetaso 'bhipravartate /  
tatah phalam rte cittat sa ca nabhipravartate // mmk\_17.9 //

cittac ca yasmad samtanah samtanac ca phalodbhavah /  
karmapurvam phalam tasman nocchinnam napi sasvatam // mmk\_17.10 //

dharmasya sadhanopayah suklah karmapatha dasa /  
phalam kamagunah pañca dharmasya pretya ceha ca // mmk\_17.11 //

bahavas ca mahantas ca dosah syur yadi kalpana /  
syad esa tena naivaisa kalpanatropadyate // mmk\_17.12 //

imam punah pravaksyami kalpanam yatra yojyate /  
buddhah pratyekabuddhais ca sravakais canuvarnitam // mmk\_17.13 //

pattram yatha 'vipranasastatharnam iva karma ca /  
caturvidho dhatutah sa prakrtyavyakrtas ca sah // mmk\_17.14 //

prahanato na praheyo bhavanaheya eva va /  
tasmad avipranasena jayate karmanam phalam // mmk\_17.15 //

prahanatah praheyah syat karmanah samkramena va /  
yadi dosah prasajyerams tatra karmavadhadayah // mmk\_17.16 //

sarvesam visabhaganam sabhaganam ca karmanam /  
pratisamdhau sadhatunam eka utpadyate tu sah // mmk\_17.17 //

karmanah karmano drste dharma utpadyate tu sah /  
dviprakarasya sarvasya vipakve 'pi ca tisthati // mmk\_17.18 //

phalavyatikramad va sa maranad va nirudhyate /  
anasravam sasravam ca vibhagam tatra laksayet // mmk\_17.19 //

sunyata ca na cocchedah samsaras ca na sasvatam /  
karmano 'vipranasas ca dharmo buddhena desitah // mmk\_17.20 //

karma notpadyate kasman nihsvabhavam yatas tatah /  
yasmac ca tad anutpannam na tasmad vipranasyati // mmk\_17.21 //

karma svabhavatas cet syac chasvatam syad asamsayam /  
akrtam ca bhavet karma kriyate na hi sasvatam // mmk\_17.22 //

akrtabhyagamabhayam syat karmakrtakam yadi /  
abrahmacaryavasas ca dosastatra prasajyate // mmk\_17.23 //

vyavahara virudhyante sarva eva na samsayah /  
punyapapakrtor naiva pravibhagas ca yujyate // mmk\_17.24 //

tad vipakvavipakam ca punar eva vipaksyati /  
karma vyavasthitam yasmat tasmad svabhavikam yadi // mmk\_17.25 //

karma klesatmakam cedam te ca klesa na tattvatah /  
na cet te tattvatah klesah karma syat tattvatah katham // mmk\_17.26 //

karma klesas ca dehanam pratyayah samudahrtah /  
karma klesas ca te sunya yadi dehesu ka katha // mmk\_17.27 //

avidyanivrtto jantus trsnasamyojanas ca sah /  
sa bhokta sa ca na kartur anyo na ca sa eva sah // mmk\_17.28 //

na pratyayasamutpannam napratyayasamutthitam /  
asti yasmad idam karma tasmad kartapi nasty atah // mmk\_17.29 //

karma cen nasti karta ca kutah syat karmajam phalam /  
asaty atha phale bhokta kuta eva bhavisyati // mmk\_17.30 //

yatha nirmitakam sasta nirmimita rddhisampada /  
nirmito nirmimitanyam sa ca nirmitakah punah // mmk\_17.31 //

tatha nirmitakarah karta yat karma tat krtam /  
tadyatha nirmitenanyo nirmito nirmitas tatha // mmk\_17.32 //

klesah karmani dehas ca kartaras ca phalani ca /  
gandharvanagarakara maricisvapnasamnibhah // mmk\_17.33 //

atma skandha yadi bhaved udayavyayabhag bhavet /  
skandhebhyo 'nyo yadi bhaved bhaved askandhalaksanah // mmk\_18.1 //

atmany asati catmiyam kuta eva bhavisyati /  
nirmamo nirahamkarah samad atmatmaninayoh // mmk\_18.2 //

nirmamo nirahamkaro yas ca so 'pi na vidyate /  
nirmamam nirahamkaram yah pasyati na pasyati // mmk\_18.3 //

mamety aham iti ksine bahirdhadhyatmam eva ca /  
nirudhyata upadanam tatsayaj janmanah ksayah // mmk\_18.4 //

karmaklesaksayan moksah karmaklesa vikalpatah /  
te prapañcat prapañcas tu sunyatayam nirudhyate // mmk\_18.5 //

atmety api prajñapitam anatmety api desitam /  
buddhair natma na canatma kascid ity api desitam // mmk\_18.6 //

nivrttam abhidhatavyam nivrttas cittagocarah /  
anutpannaniruddha hi nirvanam iva dharmata // mmk\_18.7 //

sarvam tathyam na va tathyam tathyam catathyam eva ca /  
naivatathyam naiva tathyam etad buddhanusasanam // mmk\_18.8 //

aparapratyayam santam prapañcair aprapañcitam /  
nirvikalpam ananartham etat tattvasya laksanam // mmk\_18.9 //

pratitya yad yad bhavati na hi tavat tad eva tat /  
na canyadapi tattasmanocchinnam napi sasvatam // mmk\_18.10 //

anekartham ananartham anucchedam asasvatam /  
etat tal lokanathanam buddhanam sasanamrtam // mmk\_18.11 //

sambuddhanam anutpade sravakanam punah ksaye /  
jñanam pratyekabuddhanam asamsargat pravartate // mmk\_18.12 //

pratyutpanno 'nagatas ca yady atitam apeksya hi /  
pratyutpanno 'nagatas ca kale 'tite bhavisyatah // mmk\_19.1 //

pratyutpanno 'nagatas ca na stas tatra punar yadi /  
pratyutpanno 'nagatas ca syatam katham apeksya tam // mmk\_19.2 //

anapeksya punah siddhir natitam vidyate tayoh /  
pratyutpanno 'nagatas ca tasmad kalo na vidyate // mmk\_19.3 //

etenaivavasistau dvau kramena parivartakau /  
uttamadhamamadhyadin ekatvadims ca laksayet // mmk\_19.4 //

nasthito grhyate kalah sthitah kalo na vidyate /  
yo grhyetagrhitah ca kalah prajñapyate katham // mmk\_19.5 //

bhavam pratitya kalas cet kalo bhavad rte kutah /  
na ca kas cana bhavo 'sti kutah kalo bhavisyati // mmk\_19.6 //

hetos ca pratyayanam ca samagrya jayate yadi /  
phalamasti ca samagryam samagrya jayate katham // mmk\_20.1 //

hetos ca pratyayanam ca samagrya jayate yadi /  
phalam nasti ca samagryam samagrya jayate katham // mmk\_20.2 //

hetos ca pratyayanam ca samagryam asti cet phalam /  
grhyeta nanu samagryam samagryam ca na grhyate // mmk\_20.3 //

hetos ca pratyayanam ca samagryam nasti cet phalam /  
hetavah pratyayas ca syur ahetupratyayaih samah // mmk\_20.4 //

hetum phalasya dattva ca yadi hetur nirudhyate /  
yad dattam yan nirudham ca hetor atmadvayam bhavet // mmk\_20.5 //

hetum phalasyadattva ca yadi hetur nirudhyate /  
hetau niruddhe jatam tat phalam ahetukam bhavet // mmk\_20.6 //

phalam sahaiiva samagrya yadi pradurbhavet punah /  
ekakalau prasajyete janako yas ca janyate // mmk\_20.7 //

purvam eva ca samagryah phalam pradurbhaved yadi /  
hetupratyayanirmuktam phalam ahetukam bhavet // mmk\_20.8 //

niruddhe cet phalam hetau hetoh samkramanam bhavet /  
purvajatasya hetos ca punarjanma prasajyate // mmk\_20.9 //

janayet phalam utpannam niruddho 'stamgatah katham /  
hetus tisthann api katham phalena janayed vrtah // mmk\_20.10 //

athavrtah phalenasau katamaj janayet phalam /  
na hy adrstva na drstvapi hetur janayate phalam // mmk\_20.11 //

natitasya hy atitena phalasya saha hetuna /  
najatena na jatena samgatir jatu vidyate // mmk\_20.12 //

na jatasya hy ajatena phalasya saha hetuna /  
natitena na jatena samgatir jatu vidyate // mmk\_20.13 //

najatasya hi jatena phalasya saha hetuna /  
najatena na nastena samgatir jatu vidyate // mmk\_20.14 //

asatyam samgatau hetuh katham janayate phalam /  
satyam va samgatau hetuh katham janayate phalam // mmk\_20.15 //

hetuh phalena sunyas cet katham janayate phalam /  
hetuh phalenasunyas cet katham janayate phalam // mmk\_20.16 //

phalam notpatsyate 'sunnyam asunnyam na nirotsyate /  
aniruddham anutpannam asunnyam tad bhavisyati // mmk\_20.17 //

katham utpatsyate sunyam katham sunyam nirotsyate /  
sunnyam apy aniruddham tad anutpannam prasajyate // mmk\_20.18 //

hetoh phalasya caikatvam na hi jatupapadyate /  
hetoh phalasya canyatvam na hi jatupapadyate // mmk\_20.19 //

ekatve phalahetvoh syad aikyam janakajanyayoh /  
prthaktve phalahetvoh syat tulyo hetur ahetuna // mmk\_20.20 //

phalam svabhavasadbhutam kim hetur janayisyati /  
phalam svabhavasadbhutam kim hetur janayisyati // mmk\_20.21 //

na cajanayamanasya hetutvam upapadyate /  
hetutvanupapattau ca phalam kasya bhavisyati // mmk\_20.22 //

na ca pratyayahetunam iyam atmanam atmana /  
ya samagri janayate sa katham janayet phalam // mmk\_20.23 //

na samagrikrtam phalam nasamagrikrtam phalam /  
asti pratyayasamagri kuta eva phalam vina // mmk\_20.24 //

vina va saha va nasti vibhavah sambhavena vai /  
vina va saha va nasti sambhavo vibhavena vai // mmk\_21.1 //

bhavisyati katham nama vibhavah sambhavam vina /  
vinaiva janma maranam vibhavo nodbhavam vina // mmk\_21.2 //

sambhavenaiva vibhavah katham saha bhavisyati /  
na janma maranam caivam tulyakalam hi vidyate // mmk\_21.3 //

bhavisyati katham nama sambhavo vibhavam vina /  
anityata hi bhavesu na kadacin na vidyate // mmk\_21.4 //

sambhavo vibhavenaiva katham saha bhavisyati /  
na janma maranam caiva tulyakalam hi vidyate // mmk\_21.5 //

sahanyonyena va siddhir vinanyonyena va yayoh /  
na vidyate tayoh siddhih katham nu khalu vidyate // mmk\_21.6 //

ksayasya sambhavo nasti naksayasyasti sambhavah /  
ksayasya vibhavo nasti vibhavo naksayasya ca // mmk\_21.7 //

sambhavo vibhavas caiva vina bhavam na vidyate /  
sambhavam vibhavam caiva vina bhavo na vidyate // mmk\_21.8 //

sambhavo vibhavas caiva na sunyasyopapadyate /  
sambhavo vibhavas caiva nasunyasyopapadyate // mmk\_21.9 //

sambhavo vibhavas caiva naika ity upapadyate /  
sambhavo vibhavas caiva na nanety upapadyate // mmk\_21.10 //

drsyate sambhavascaiva vibhavas caiva te bhavet /  
drsyate sambhavascaiva mohad vibhava eva ca // mmk\_21.11 //

na bhavaj jayate bhavo bhavo 'bhavan na jayate /  
nabhavaj jayate 'bhavo 'bhavo bhavan na jayate // mmk\_21.12 //

na svato jayate bhavah parato naiva jayate /  
na svatah paratas caiva jayate jayate kutah // mmk\_21.13 //

bhavam abhyupapannasya sasvatocchedadarsanam /  
prasajyate sa bhavo hi nityo 'nityo 'tha va bhavet // mmk\_21.14 //

bhavam abhyupapannasya naivocchedo na sasvatam /  
udayavyayasamtanah phalahetvor bhavah sa hi // mmk\_21.15 //

udayavyayasamtanah phalahetvor bhavah sa cet /  
vyayasyapunarutpatter hetucchedah prasajyate // mmk\_21.16 //

sadbhavyasya svabhavena nasadbhavas ca yujyate /  
nirvanakale cocchedah prasamad bhavasamtateh // mmk\_21.17 //

carame na niruddhe ca prathamam yujyate bhavah /  
carame naniruddhe ca prathamam yujyate bhavah // mmk\_21.18 //

nirudhyamane carame prathamam yadi jayate /  
nirudhyamana ekah syaj jayamano 'paro bhavet // mmk\_21.19 //

na cen nirudhyamanas ca jayamanas ca yujyate /  
sardham ca mriyate yesu tesu skandhesu jayate // mmk\_21.20 //

evam trisv api kalesu na yukta bhavasamtatih /  
trisu kalesu ya nasti sa katham bhavasamtatih // mmk\_21.21 //

skandha na nanyah skandhebhyo nasmin skandha na tesu sah /  
tathagatah skandhavan na katamo 'tra tathagatah // mmk\_22.1 //

buddhah skandhan upadaya yadi nasti svabhavatah /  
svabhavatas ca yo nasti kutah sa parabhavatah // mmk\_22.2 //

pratitya parabhavam yah so 'natmety upapadyate /  
yas canatma sa ca katham bhavisyati tathagatah // mmk\_22.3 //

yadi nasti svabhavas ca parabhavah katham bhavet /  
svabhavaparabhavabhyam rte kah sa tathagatah // mmk\_22.4 //

skandhan yady anupadaya bhavet kascit tathagatah /  
sa idanim upadadyad upadaya tato bhavet // mmk\_22.5 //

skandhams capy anupadaya nasti kascit tathagatah /  
yas ca nasty anupadaya sa upadasyate katham // mmk\_22.6 //

na bhavaty anupadattam upadanam ca kim cana /  
na casti nirupadanah katham cana tathagatah // mmk\_22.7 //

tattvanyatvena yo nasti mrgyamanas ca pañcadha /  
upadanena sa katham prajñapyate tathagatah // mmk\_22.8 //

yad apidam upadanam tat svabhavan na vidyate /  
svabhavatas ca yan nasti kutas tat parabhavatah // mmk\_22.9 //

evam sunyam upadanam upadaya ca sarvasah /  
prajñapyate ca sunyena katham sunyas tathagatah // mmk\_22.10 //

sunyam iti na vaktavyam asunyam iti va bhavet /  
ubhayam nobhayam ceti prajñaptartham tu kathyate // mmk\_22.11 //

sasvatasasvatady atra kutah sante catustayam /  
antanantadi capy atra kutah sante catustayam // mmk\_22.12 //

ghanagraho grhitas tu yenastiti tathagatah /  
nastiti sa vikalpayan nirvrtasyapi kalpayet // mmk\_22.13 //

svabhavatas ca sunye 'smims cinta naivopapadyate /  
param nirodhad bhavati buddho na bhavatiti va // mmk\_22.14 //

prapañcayanti ye buddham prapañcatitam avyayam /  
te prapañcahatah sarve na pasyanti tathagatam // mmk\_22.15 //

tathagato yatsvabhavas tatsvabhavam idam jagat /  
tathagato nihsvabhavo nihsvabhavam idam jagat // mmk\_22.16 //

samkalpaprabhavo rago dveso mohas ca kathyate /  
subhasubhaviparyasan sambhavanti pratitya hi // mmk\_23.1 //

subhasubhaviparyasan sambhavanti pratitya ye /  
te svabhavan na vidyante tasmāt klesa na tattvatah // mmk\_23.2 //

atmano 'stitvanastitve na katham cic ca sidhyatah /  
tam vinastitvanastitve klesanam sidhyatah katham // mmk\_23.3 //

kasya cid dhi bhavantime klesah sa ca na sidhyati /  
kascid aho vina kamcit santi klesa na kasyacit // mmk\_23.4 //

svakayadrstivat klesah kliste santi na pañcadha /  
svakayadrstivat klistam klesesv api na pañcadha // mmk\_23.5  
//

svabhavato na vidyante subhasubhaviparyayah /  
pratitya kataman klesah subhasubhaviparyayan // mmk\_23.6 //

rupasabdarasaparsa gandha dharmas ca sadvidham /  
vastu ragasya dosasya mohasya ca vikalpyate // mmk\_23.7 //

rupasabdarasaparsa gandha dharmas ca kevalah /  
gandharvanagarakara maricisvapnasamnibhah // mmk\_23.8 //

asubham va subham vapi kutas tesu bhavisyati /  
mayapurusakalpesu pratibimbamesu ca // mmk\_23.9 //

anapeksya subham nasty asubham prajñāpayemahi /  
yat pratitya subham tasmac chubham naivopapadyate // mmk\_23.10 //

anapeksyasubham nasti subham prajñāpayemahi /  
yat pratityasubham tasmad asubham naiva vidyate // mmk\_23.11 //

avidyamane ca subhe kuto rago bhavisyati /  
asubhe 'vidyamane ca kuto dveso bhavisyati // mmk\_23.12 //

anitye nityam ity evam yadi graho viparyayah /  
nanityam vidyate sunye kuto graho viparyayah // mmk\_23.13 //

anitye nityam ity evam yadi graho viparyayah /  
anityam ity api grahah sunye kim na viparyayah // mmk\_23.14 //

yena grhnati yo graho grahita yac ca grhyate /  
upasantani sarvani tasmad graho na vidyate // mmk\_23.15 //

avidyamane grahe ca mithya va samyag eva va /  
bhaved viparyayah kasya bhavet kasyaviparyayah // mmk\_23.16 //

na capi viparitasya sambhavanti viparyayah /  
na capy aviparitasya sambhavanti viparyayah // mmk\_23.17 //

na viparyasyamanasya sambhavanti viparyayah /  
vimrsasva svayam kasya sambhavanti viparyayah // mmk\_23.18 //

anutpannah katham nama bhavisyanti viparyayah /  
viparyayesv ajatesu viparyayagatah kutah // mmk\_23.19 //

na svato jayate bhavah parato naiva jayate /

na svatah paratas ceti viparyayagatah kutah // mmk\_23.20 //

atma ca suci nityam ca sukham ca yadi vidyate /  
atma ca suci nityam ca sukham ca na viparyayah // mmk\_23.21 //

natma ca suci nityam ca sukham ca yadi vidyate /  
anatma 'sucy anityam ca naiva dukkham ca vidyate // mmk\_23.22 //

evam nirudhyate 'vidya viparyayanirodhanat /  
avidyayam niruddhayam samskaradyam nirudhyate // mmk\_23.23 //

yadi bhutah svabhavena klesah kecid dhi kasyacit /  
katham nama prahiyeran kah svabhavam prahasyati // mmk\_23.24 //

yady abhutah svabhavena klesah kecid dhi kasyacit /  
katham nama prahiyeran ko 'sadbhavam prahasyati // mmk\_23.25 //

yadi sunyam idam sarvam udayo nasti na vyayah /  
ceturnam aryasatyanam abhavas te prasajyate // mmk\_24.1 //

parijña ca prahanam ca bhavana saksikarma ca /  
ceturnam aryasatyanam abhavan nopapadyate // mmk\_24.2 //

tadabhavan na vidyante catvary aryaphalani ca /  
phalabhava phalastha no na santi pratipannakah // mmk\_24.3 //

samgho nasti na cet santi te 'stau purusapudgalah /  
abhavac caryasatyanam saddharmo 'pi na vidyate // mmk\_24.4 //

dharme casati samghe ca katham buddho bhavisyati /  
evam triny api ratnani bruvanah pratibadhase // mmk\_24.5 //

sunyatam phalasadbhavam adharmam dharmam eva ca /  
sarvasamvyavaharams ca laukikan pratibadhase // mmk\_24.6 //

atra brumah sunyatayam na tvam vetsi prayojanam /  
sunyatam sunyatartham ca tata evam vihanyase // mmk\_24.7 //

dve satye samupasritya buddhanam dharmadesana /  
lokasamvrtisatyam ca satyam ca paramarthatah // mmk\_24.8 //

ye 'nayor na vijananti vibhagam satyayor dvayoh /  
te tattvam na vijananti gambhiram buddhasasane // mmk\_24.9 //

vyavaharam anasritya paramartha na desyate /  
paramartham anagamya nirvanam nadhigamyate // mmk\_24.10 //

vinasayati durdrsta sunyata mandamedhasam /  
sarpo yatha durgrhito vidya va dusprasadhita // mmk\_24.11 //

atas ca pratyudavrttam cittam desayitum muneh /  
dharmam matvasya dharmasya mandair duravagahatam // mmk\_24.12 //

sunyatayam adhilayam yam punah kurute bhavan /  
dosaprasango nasmakam sa sunye nopapadyate // mmk\_24.13 //

sarvam ca yujyate tasya sunyata yasya yujyate /  
sarvam na yujyate tasya sunyam yasya na yujyate // mmk\_24.14 //

sa tvam dosan atmanian asmasu paripatayan /  
asvam evabhirudhah sann asvam evasi vismrtah // mmk\_24.15 //

svabhavad yadi bhavanam sadbhavam anupasyasi /  
ahetupratyayan bhavams tvam evam sati pasyasi // mmk\_24.16 //

karyam ca karanam caiva kartaram karanam kriyam /  
utpadam ca nirodham ca phalam ca pratibadhase // mmk\_24.17 //

yah pratityasamutpadah sunyatam tam pracaksmah /  
sa prajñaptir upadaya pratipat saiva madhyama // mmk\_24.18 //

apratitya samutpanno dharmah kascin na vidyate /  
yasmad tasmad asunyo hi dharmah kascin na vidyate // mmk\_24.19 //

yady asunyam idam sarvam udayo nasti na vyayah /  
caturam aryasatyanam abhavas te prasajyate // mmk\_24.20 //

apratitya samutpannam kuto dukkham bhavisyati /  
anityam uktam dukkham hi tat svabhavye na vidyate // mmk\_24.21 //

svabhavato vidyamanam kim punah samudesyate /  
tasmad samudayo nasti sunyatam pratibadhatah // mmk\_24.22 //

na nirodhah svabhavena sato dukkhasya vidyate /  
svabhavaparyavasthanan nirodham pratibadhase // mmk\_24.23 //

svabhavye sati margasya bhavana nopapadyate /  
athasau bhavyate margah svabhavyam te na vidyate // mmk\_24.24 //

yada dukkham samudayo nirodhas ca na vidyate /  
margo dukkhanirodhatvat katamah prapayisyati // mmk\_24.25 //

svabhavenaparijñanam yadi tasya punah katham /  
parijñanam nanu kila svabhavah samavasthitah // mmk\_24.26 //

prahanasaksatkarane bhavana caivam eva te /  
parijñavan na yujyante catvary api phalani ca // mmk\_24.27 //

svabhavenanadhigatam yat phalam tat punah katham /  
sakyam samadhigantum syat svabhavam parigrhnatah // mmk\_24.28 //

phalabhava phalastha no na santi pratipannakah /  
samgho nasti na cet santi te 'stau purusapudgalah // mmk\_24.29 //

abhavac caryasatyanam saddharmo 'pi na vidyate /  
dharme casati samghe ca katham buddho bhavisyati // mmk\_24.30 //

apratityapi bodhim ca tava buddhah prasajyate /  
apratityapi buddham ca tava bodhih prasajyate // mmk\_24.31 //

yas cabuddhah svabhavena sa bodhaya ghatann api /  
na bodhisattvacaryayam bodhim te 'dhigamisyati // mmk\_24.32 //

na ca dharmam adharmam va kascij jatu karisyati /  
kim asunyasya kartavyam svabhavah kriyate na hi // mmk\_24.33 //

vina dharmam adharmam ca phalam hi tava vidyate /  
dharmadharmanimittam ca phalam tava na vidyate // mmk\_24.34 //

dharmadharmanimittam va yadi te vidyate phalam /  
dharmadharmanimittam asunyam te katham phalam // mmk\_24.35 //

sarvasamvyvaharams ca laukikan pratibadhase /  
yat pratityasamutpadasunyatam pratibadhase // mmk\_24.36 //

na kartavyam bhavet kimcid anarabdha bhavet kriya /  
karakah syad akurvanah sunyatam pratibadhatah // mmk\_24.37 //

ajatam aniruddham ca kutastham ca bhavisyati /  
vicitrabhir avasthabhah svabhavah rahitam jagat // mmk\_24.38 //

asampraptasya ca praptir duhkhaparyantakarma ca /  
sarvaklesaprahanam ca yady asunyam na vidyate // mmk\_24.39 //

yah pratityasamutpadam pasyatidam sa pasyati /  
duhkham samudayam caiva nirodham margam eva ca // mmk\_24.40 //

yadi sunyam idam sarvam udayo nasti na vyayah /  
prahanad va nirodhad va kasya nirvanam isyate // mmk\_25.1 //

yady asunyam idam sarvam udayo nasti na vyayah /  
prahanad va nirodhad va kasya nirvanam isyate // mmk\_25.2 //

aprahanam asampraptam anucchinam asvatam /  
aniruddham anutpannam etan nirvanam ucyate // mmk\_25.3 //

bhavas tavan na nirvanam jaramaranalaksanam /  
prasajyetasti bhavo hi na jaramaranam vina // mmk\_25.4 //

bhavas ca yadi nirvanam nirvanam samskrtam bhavet /  
nasamskrto hi vidyate bhavah kva cana kas cana // mmk\_25.5 //

bhavas ca yadi nirvanam anupadaya tat katham /  
nirvanam nanupadaya kascid bhavo hi vidyate // mmk\_25.6 //

bhavo yadi na nirvanam abhavah kim bhavisyati /  
nirvanam yatra bhavo na nabhavas tatra vidyate // mmk\_25.7 //

yady abhavas ca nirvanam anupadaya tat katham /  
nirvanam na hy abhavo 'sti yo 'nupadaya vidyate // mmk\_25.8 //

ya ajavamjavibhava upadaya pratitya va /  
so 'pratityanupadaya nirvanam upadisyate // mmk\_25.9 //

prahanam cabravac chasta bhavasya vibhavasya ca /  
tasman na bhavo nabhavo nirvanam iti yujyate // mmk\_25.10 //

bhaved abhavo bhavas ca nirvanam ubhayam yadi /  
bhaved abhavo bhavas ca moksas tac ca na yujyate // mmk\_25.11 //

bhaved abhavo bhavas ca nirvanam ubhayam yadi /  
nanupadaya nirvanam upadayobhayam hi tat // mmk\_25.12 //

bhaved abhavo bhavas ca nirvanam ubhayam katham /  
asamskrta hi nirvanam bhavabhavau ca samskrtau // mmk\_25.13  
//

bhaved abhavo bhavas ca nirvana ubhayam katham /  
tayor abhavo hy ekatra prakasatamasor iva // mmk\_25.14 //

naivabhavo naiva bhavo nirvanam iti ya 'ñjana /  
abhava caiva bhava ca sa siddhe sati sidhyati // mmk\_25.15 //

naivabhavo naiva bhavo nirvanam yadi vidyate /  
naivabhavo naiva bhava iti kena tad ajyate // mmk\_25.16 //

param nirodhad bhagavan bhavaty eva najyate /  
na bhavaty ubhayam ceti nobhayam ceti najyate // mmk\_25.17 //

tisthamano 'pi bhagavan bhavaty eva najyate /  
na bhavaty ubhayam ceti nobhayam ceti najyate // mmk\_25.18 //

na samsarasya nirvanat kimcid asti visesanam /  
na nirvanasya samsarat kimcid asti visesanam // mmk\_25.19 //

nirvanasya ca ya kotih kotih samsaranasya ca /  
na tayor antaram kimcit susuksmam api vidyate // mmk\_25.20 //

param nirodhad antadyah sasvatadyas ca drstayah /  
nirvanam aparantam ca purvantam ca samasritah // mmk\_25.21 //

sunyesu sarvadharmesu kim anantam kim antavat /  
kim anantam antavac ca nanantam nantavac ca kim // mmk\_25.22 //

kim tad eva kim anyat kim sasvatam kim asasvatam /  
asasvatam sasvatam ca kim va nobhayam apy atha // mmk\_25.23 //

sarvopalambhopasamah prapañcopasamah sivah /  
na kva cit kasyacit kascid dharmo buddhena desitah // mmk\_25.24 //

punarbhavaya samskaran avidyanivrtas tridha /  
abhisamskurute yams tair gatim gacchati karmabhih // mmk\_26.1 //

vijñanam samnivisate samskarapratyayam gatau /  
samniviste 'tha vijñane namarupam nisicyate // mmk\_26.2 //

nisikte namarupe tu sadayatanasambhavah /  
sadayatanam agamyā samsarsah sampravartate // mmk\_26.3 //

caksuh pratitya rupam ca samanvaharam eva ca /  
namarupam pratityaivam vijñanam sampravartate // mmk\_26.4 //

samnipatas trayanam yo rupavijñanacaksusam /  
sparsah sa tasmāt sparsac ca vedana sampravartate // mmk\_26.5 //

vedanapratyaya trsna vedanartham hi trsyate /

trsyamana upadanam upadatte caturvidham // mmk\_26.6 //

upadane sati bhava upadatuḥ pravartate /  
syad dhi yady anupadano mucyeta na bhaved bhavah // mmk\_26.7 //

pañca skandhah sa ca bhavo bhavaj jatih pravartate /  
jaramaranaduhkhadi sokah saparidevanah // mmk\_26.8 //

daurmanasyam upayasa jater etat pravartate /  
kevalasyaivam etasya duhkaskandhasya sambhavah // mmk\_26.9 //

samsaramulam samskaran avidvan samskaroty atah /  
avidvan karakas tasman na vidvams tattvadarsanat // mmk\_26.10 //

avidyayam niruddhayam samskaranam asambhavah /  
avidyaya nirodhas tu jñanasyasyaiva bhavanat // mmk\_26.11 //

tasya tasya nirodhena tat tan nabhipravartate /  
duhkaskandhah kevalo 'yam evam samyag nirudhyate // mmk\_26.12 //

abhūm atitam adhvānam nabhūvam iti drstayah /  
yas taḥ sasvatalokadyah purvantam samupasritah // mmk\_27.1  
//

drstāyo na bhaviṣyami kim anyo 'nagate 'dhvani /  
bhaviṣyamiti cantadya aparantam samasritah // mmk\_27.2 //

abhūm atitam adhvānam ity etan nopapadyate /  
yo hi janmasu purvesu sa eva na bhavaty ayam // mmk\_27.3 //

sa evatmeti tu bhaved upadanam visisyate /  
upadanavinirmukta atma te katamah punah // mmk\_27.4 //

upadanavinirmukto nasty atmeti krte sati /  
syad upadanam evatma nasti catmeti vah punah // mmk\_27.5 //

na copadanam evatma vyeti tat samudeti ca /  
katham hi namopadanam upadata bhaviṣyati // mmk\_27.6 //

anyah punar upadanad atma naivopapadyate /  
grhyeta hy anupadano yady anyo na ca grhyate // mmk\_27.7 //

evam nanya upadanam na copadanam eva saḥ /  
atma nasty anupadano nāpi nasty esa niscayah // mmk\_27.8 //

nabhum atitam adhvānam ity etan nopapadyate /  
yo hi janmasu purvesu tato 'nyo na bhavaty ayam // mmk\_27.9 //

yadi hy ayam bhaved anyah pratyakhyayapi tam bhavet /  
tathaiva ca sa samtisthet tatra jayeta camrtah // mmk\_27.10 //

ucchedah karmanam nasah krtam anyena karma ca /  
pratisamvedayed anya evam adi prasajyate // mmk\_27.11 //

napy abhūtvā samudbhūto doṣo hy atra prasajyate /  
krtako va bhaved atma sambhūto vāpy ahetukah // mmk\_27.12 //

evam drstir atite ya nabhum aham abhum aham /  
ubhayam nobhayam ceti naisa samupapadyate // mmk\_27.13 //

adhvany anagate kim nu bhavisyamiti darsanam /  
na bhavisyami cety etad atitenadhvana samam // mmk\_27.14 //

sa devah sa manusyas ced evam bhavati sasvatam /  
anutpannas ca devah syaj jayate na hi sasvatam // mmk\_27.15 //

devad anyo manusyas ced asasvatam ato bhavet /  
devad anyo manusyas cet samtatir nopapadyate // mmk\_27.16 //

divyo yady ekadesah syad ekdesas ca manusah /  
asasvatam sasvatam ca bhavet tac ca na yujyate // mmk\_27.17 //

asasvatam sasvatam ca prasiddham ubhayam yadi /  
siddhe na sasvatam kamam naivasasvatam ity api // mmk\_27.18 //

kutascid agatah kascit kimsid gacchet punah kva cit /  
yadi tasmad anadis tu samsarah syan na casti sah // mmk\_27.19 //

nasti cec chasvatah kascit ko bhavisyaty asasvatah /  
sasvato 'sasvatas capi dvabhyam abhyam tiraskrtah //  
mmk\_27.20 //

antavan yadi lokah syat paralokah katham bhavet /  
athapy anantaval lokah paralokah katham bhavet // mmk\_27.21 //

skandhanam esa samtano yasmad diparcisam iva /  
tasman nanantavattvam ca nantavattvam ca yujyate // mmk\_27.22 //

purve yadi ca bhajyerann utpadyeran na capy ami /  
skandhah skandhan pratityeman atha loko 'ntavan bhavet // mmk\_27.23 //

purve yadi na bhajyerann utpadyeran na capyami /  
skandhah skandhan pratityemal loko 'nanto bhaved atha // mmk\_27.24 //

antavan ekadesas ced ekadesas tv anantavan /  
syad antavan anantas ca lokas tac ca na yujyate // mmk\_27.25 //

katham tavad upadatur ekadeso vinanksyate /  
na nanksyate caikadesa evam caitan na yujyate // mmk\_27.26 //

upadanaikadesas ca katham nama vinanksyate /  
na nanksyate caikadeso naitad apy upapadyate // mmk\_27.27 //

antavac capy anantam ca prasiddham ubhayam yadi /  
siddhe naivantavat kamam naivanantavad ity api // mmk\_27.28 //

atha va sarvabhavanam sunyatvac chasvatadayah /  
kva kasya katamah kasmat sambhavisyanti drstayah // mmk\_27.29  
//

sarvadrstiprahanaya yah saddharmam adesayat /  
anukampam upadaya tam namasyami gautamam // mmk\_27.30 //

