



of Nagarjuna",

The Tibet Journal 18.3 (1993), pp. 3-16.

Input by members of the Sanskrit Buddhist Input Project.

With kind permission of the Digital Sanskrit Buddhist Canon Project

of Nagarjuna Institute, Nepal

and University of the West, Rosemead, California, USA

(www.uwest.edu/sanskritcanon)

Version: 2009-03-19 11:21:32

Proof Reader: Milan Shakya

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

atha yuktisastikarika nama mañjusrikumarabhutaya namah

namastasmai munindraya pratityopadadesine |

yenanena vidhanena nisiddhavudayavyayau ||

bhavabhavavyatikranta matiryesamanasrita |

tairgambhiro niralambah pratyarthah pratiyate || yukti\_1

sarvadosakarastavadabhavo vinivaritah |

nirvartyate yatha yuktaya bhavo 'pi srvavanam kuru || yukti\_2

bhavo yadi bhavetsaty yatha balairvikalpithah |

vimoksastadabhavena ko necchet kim na karnat || yukti\_3

vimokso nasti bhavena bhavo nasti hyabhavatah |

bhavabhavaparijñananmahatma 'pi vimucyate || yukti\_4

nirvanam caiva lokam ca manyante tattvadarsinah |

naiva lokam na nirvanam manyante tattvadarsinah || yukti\_5

nirvanam ca bhavascaiva dvayameva na vidyate |

parijñanam bhavasyaiva nirvanamiti kathyate || yukti\_6

sambhavavibhave bhavato nirodhah kalpito yatha |

mayakrto nirodho 'yam sadbhistathaivamisyate || yukti\_7

samskrto na pariññato nirodho vibhave sati |

pratyaksam bhuyate kasmin vibhavo jñayate katham || yukti\_8

yadi skandhanirodhena bhavenna klesasamksayah |

yada cayam niruddhah syattada mokso bhavisyati || yukti\_9

avidya pratyayotpannam samyagjñanena pasyatah |

notpadasca nirodhasca yuktah ko 'pyupalabhyate || yukti\_10

evam pasyati dharmah yo nirvanam va katam tatha |

dharmajñanam param yatra bhedastu tatra vidyate || yukti\_11

atisuksmasya bhavasya jatiryena vikalpita |  
pratyayodbhavamartham na pasyati so 'vicaksanah || yukti\_12

samklesaksinabhiksunam samsaraccennivaryate |  
kutah sampannabuddhaisca tasyarambho na bhasitah || yukti\_13

arambhe sati caikante bhavedrstiparigrah |  
yah pratityasamutpadastasya purvam param va kim || yukti\_14

samutpannam katham purvam pascad punarnivaryate |  
purvaparantavihino moksah khyatirmayopamah || yukti\_15

bhavatidam yada maya namksyatiti tadaiva hi |  
mayajñanaparabhuto mayajñanena mohitah || yukti\_16

yatha maricika maya bhavam buddhaya hi pasyati |  
purvantam vaparantam va na drstaya pariklisiate || yukti\_17

samskrtam ye hi manyante bhangotpadavikalpitam |  
pratityotpadacakrena vijananti na te jagat || yukti\_18

tadasritya yadutpannam notpannam svayamevahi |  
svayam yada yadutpannamutpannam nama tat katham || yukti\_19

santam hetuksayadeva ksinam namavabudhyate |  
svabhavena hi yatksinam tat ksinamucyate katham || yukti\_20

na kascidanutpannam nirodho 'pi na vai tatha |  
utpadabhangakarmanabhiprayarthah pradarsitah || yukti\_21

utpadajñanato bhango bhangajñanadanityata |  
anityatvavabodhacca saddharmo hi vibodhitah || yukti\_22

yah pratityasamutpada utpadabhangavarjitam |  
parijanati tenaivanuttiryata bhavabudhih || yukti\_23

sadasadbhirviparyasta atmabhavah prthagjanah |  
klesavamsagatah sattva atmacintena vañcithah || yukti\_24

vivudhairbhavyate bhaveh sunyo 'nityo 'natmakah |  
mosadharmacayascaiva vivikta iti drsyate || yukti\_25

amulatvat sthitiernaiva niralambo nirasrayah |  
avidyahetusambhuta adimadhyantavarjitah || yukti\_26

kadalivasaram yadgandharvanagaram yatha | mohapuryamivivannau yo mayavat  
pasyati jagat | 27

atra brahmadiloko vai satya ivavabhasane |  
satyanmrsetyuktamaryena tatra ka sisiate para || yukti\_28

loko 'vidyandhabhuto 'sau trsnastrotasa calitah |  
trsnarahitavijñasya punyadrsti sama kutah || yukti\_29

adau tattvamidam drstam sarvamstithi kathyate |  
janannarthannasakto 'pi pascannunam vivicyate || yukti\_30

na janati viviktartha srutimatram pravartate |  
yesam punyamavicchinnamutsanna itare janah || yukti\_31

karmani phalayuktani proktam samyagidam jagat |  
tatsvabhavaparijñanamanutpannam hi desitam || yukti\_32

aham mameti kathitam yathakaryavasajjanaih |  
tatha karyavasat proktah skandhayatanadhatavah || yukti\_33

mahabhutadaya khyata vijñane nicayastatha |  
tajjñanena viyukttena mrsaiva na vikalpitam || yukti\_34

nirvanam satyamekam hi jinairyadabhidhiyate |  
nava sistam tada satyamevam vijñena kalpitam || yukti\_35

yavacittasya viksepastavanmarasya gocarah |  
evambhuto bhavedyatra na doso jayate katham || yukti\_36

avidyapratyayo loko yasmadbuddhah prakirtitah |  
vikalpastena loko 'yamiti kim nopapadyate || yukti\_37

avidyayam niruddhayam nirodho jayate yatha |  
ajñanato hi samkalpa iti kim na vidhiyate || yukti\_38

hetutih sambhavo yasya sthiti rna pratyayairvina |  
vigamah pratyayabhavat so 'stityavagatah kutah || yukti\_39

paramam bhavamasritya sthitiscedbhavavadinah |  
tadaiva hi sthita marge na kasciditasmayastatah || yukti\_40

buddhamarge sritah sarve 'nityamiti vadinah |  
kena vadena grhyante bhavah santi para iti || yukti\_41

esa vasaviti yatra vimarso nopalabhyate |  
idam satyamado veti panditaih kathamucyatai || yukti\_42

nanupadaya taiscapi loko vatmabhikanksate |  
nityanityaderutpadah mithyadrstya tu haritah || yukti\_43

yesam bhavasmupadaya tattva stesam prasaditah |  
tatra lingadayo dosah prajayante na va katham || yukti\_44

yan hi dharmanupadaya drstascandro jale yatha |  
tatra satyam mrsa naiva kamam drstya na haritah || yukti\_45

ragadvesodbhavastivra-dustadrstiparigrah |  
vivadastatsamutthasca bhavabhyupagame sati || yukti\_46

sa hetuh sarvadrstinam klesotpatti rna tam vina |  
tasmattmin pariñate drstiklesapariksayah || yukti\_47

parijñāñca keneti pratityotpadadarsanat |  
pratitya jatañca'jatamaha tattvavidam varah || yukti\_48

mithyajñane paribhuya yo 'satye satyadharakah |  
parigraho vitarkadeh kramadragakriya mata || yukti\_49

mahatmanam na pakso va vitarko va na vidyate |  
yesam na vidyate pakseh parapaksah kutastesam || yukti\_50

yasminneva samasrito dastah klesavisadharaih |  
calam vanisthitam cittam na tisthatyanasritam || yukti\_51

sasraya cittavana sattveh klesodbhuto viso mahan |  
sada prthagajano hinah klesasarpna grhitah || yukti\_52

prativimbe yatha rago loke ca mohavandhanat |  
visayapinjaro sakti balo hi satyasamjñaya || yukti\_53

caksurbhyam visayannama vimbajñanena pasyati |  
karmapankesvanasakto bhavo yatha mahatmanah || yukti\_54

rupasakta jana mudha madhyama ragavarjitah |  
rupasvabhavavijño yo vimukto buddhiman parah || yukti\_55

vivṛtya sukhacintayah vitaragavivarjitah |  
mayapumvadvipasyanannivṛtah sa bhavisyati || yukti\_56

mithyajñanabhitapto yah klesasamdosabhagbhavet |  
bhavabhavau vikalpanadarthajñanam na jayate || yukti\_57

nasrayh vitaraga vai bhavanti ragavarjitah |  
arage ragavardhaste na sasraya mahatmanah || yukti\_58

yesam viviktacetasaṃ calam cittam cañcalam |  
klesasarpermathito 'pi tino 'khinno bhavambuddheh || yukti\_59

sastrenanena jananam punyam jñanam ca sancitam |  
punyajñanakriyodbhutam dvavaptotu param tatha || yukti\_60

iti yuktisastikarika samapta |

aryanagarjunamukhanih satam, sastramidam

bharatiyapandita muditasripanditacchurtam  
ca bhotavasina patchava prantiya suryakirtirnama  
bhotapanditena likhitam bhotabhasayamiti ||

subhamastu |