

This file has been created by mass conversion of GRETIL's Sanskrit corpus from vinv11_u.htm. Due to the heterogeneity of the sources the header markup might be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Pandulohitakavastu (Vastu 11 of Vinayavastu)

Based on the edition by Nobuyuki Yamagiwa: Das Pandulohitakavastu, Über die verschiedenen Verfahrensweisen der Bestrafung in der buddhistischen Gemeinde, Neuausgabe der Sanskrit-Handschrift aus Gilgit, tibetischer Text und deutsche Übersetzung,

Marburg 2001 (Indica et Tibetica, 41).

Cf. Gilgit Manuscript, ed. N. Dutt, vol. III: Mulasarvastivadavinayavastu, part III (Srinagar 1943), pp. 5-58: Pandulohitakavastu
dto.: second edition, Delhi 1984.

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959/1974 (Sata-Pitaka Series 10). (The Vinayavastu manuscript is reproduced in vol. 6)

repr. in 3 parts Delhi 1995. (The Vinayavastu manuscript is reproduced in vol. 2)

Input by Klaus Wille (Göttingen, Germany)

NOTE:

The sole purpose of this file is to find parallels. The proper reading should always be checked with the ed. of Dutt resp. Yamagiwa and the manuscript itself (see GBM). The reference for the beginning of a new page in the ed. of Dutt resp. in the manuscript is given for the first new word (avoiding to have the reference in a word, so that the finding of this word is impossible by computer). The reference for the Pandulohitakavastu is according the paragraphing in the ed. of Yamagiwa.

BOLD for references

ITALICS for added/restored parts

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

pandulohitakavastu

pand-v § 0.1 (288v1 = gbm 889) // vastuddanam* //

pandulohitakanam vastu pudgalanam tathaiva ca s
atha parivasikanam posadhasthapanena ca s
sayanasanam adhikaranam samghabhedas ca pascimam* //

pand-v § 0.2 // pandulohitakavastuddanam* //

pandulohitanam tarjaniam sreyakasya ca nigarhaniam* /
asvakapunarvasukanam pravasaṃ uttarah pratisamhare //

adarsanayam chandasas tathavapratikarana /
aristapikadrstir udayipamcakarmakah // //

pand-v § 1.1 buddho bhagavam sravastyam viharati jetavane
anathapindadasyarame / tena khalu samayena sravastyam
pandulohitaka bhiksavah prativasanti kalahakaraka
bhandanakaraka vighrahakaraka vivadakaraka adhikaranikah / te
samghe 'bhiksnam adhikaranany utpadayanti yena samghah
kalahajato viharati bhandanajato vigrhito vivadam apannah / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / kuruta
yuyam bhiksavah pandulohitakanam bhiksunam
kalahakarakanam bhandanakarakanam vigrhitanam vivadam
apannanam adhikaranikanam tarjaniam karma iti / yo va punar anyo
'py evamjatiyah /

pand-v § 1.2a pamcabhih karanais tarjaniam karma krtam
adharmakarma ca tad avinayakarma ca samghas ca tena satisarah /
katamaih pamcabhih / acodayitva kurvanty asmarayitva avastukam
apratijñaya asammukhibhutasya kurvanti /

pand-v § 1.2b pamcabhis tu karanais tarjaniam karma
krtam dharmakarma ca tad vinayakarma ca samghas ca tena na satisarah
/ katamaih pamcabhih / codayitva kurvanti smarayitva savastukam
pratijñaya sammukhibhutasya kurvanti /pand-v § 1.3 evam ca
punah kartavyam / sayanasanaprajñaptim krtva gandim akotya
prstavacikaya bhiksun samanuyujya sarvasamghe samnisanne
samnipatite ekena bhiksuna jñaptim krtva karma kartavyam* /

pand-v § 1.4 srnotu bhadantah samghah / ime
pandulohitaka bhiksavah kalahakaraka bhandanakaraka
vighrahakaraka vivadakaraka adhikaranikah / ta ete abhiksnam
samghe adhikaranany utpadayanti yena samghah kalahajato viharati
bhandanajato vigrhito vivadam apannah / sacet samghasya
praptakalam ksametanjungiyat samgho yat samghah
pandulohitakanam bhiksunam kalahakarakanam
bhandanakarakanam vighrahakarakanam vivadakarakanam
adhikaranikanam tarjaniam karma kuryad ity esa jñaptih //

pand-v § 1.5 tatah karma kartavyam / srnotu bhadantah
samghah / ime pandulohitaka bhiksavah kalahakaraka
bhandanakaraka vighrahakaraka vivadakaraka adhikaranikah / ta
ete abhiksnam samghe adhikaranany utpadayanti yena samghah
kalahajato viharati bhandanajato viharati vigrhito vivadam apannah
/ tat samghah pandulohitakanam bhiksunam
kalahakarakanam bhandanakarakanam vighrahakarakanam
vivadakarakanam adhikaranikanam tarjaniam karma karoti / yesam
(289r1 = gbm 890) ayusmatam ksamate pandulohitakanam
bhiksunam purvavad yavat tarjaniam karma kartum te
tusnim na ksamate bhasantam / iyam prathama karmavacana /
evam dvitiya trtiya karmavacana kartavya // krtam samghena
pandulohitakanam bhiksunam purvavad yavat tarjaniam
karma / ksantam anujñatam samghena yasmat tusnim evam etad
dharayami /

pand-v § 1.6 tarjanīyakarmakṛtasyaḥ bhikṣor
asamudācarikaṁ dharmaṁ prajñāpayāmi s tarjanīyakarmakṛteṇa
bhikṣuṇā na pravrajayitavyaṁ / nopasampadāyitavyaṁ s na nisrayo
deyaḥ / na sraṇanoddeśa upasthāpayitavyaḥ / na bhikṣuṇy
avavādāyitavya / na bhikṣuṇyavavādakah sammantavyo / nāpi
pūrvasammatena bhikṣuṇy avavādāyitavya / na bhikṣuṣ codāyitavyaḥ
smarāyitavyaḥ silāvipattya drstivipattya acarāvipattya
ajivāvipattya sthāpayitavyo / na pośadho na pravaraṇa na jñāptikarma
na jñāpticaturtham karma / tarjanīyakarmakṛto bhikṣur yatha
prajñāptan asamudācarikaṁ dharmaṁ na samādāya vartate satisaro
bhavati /

pand-v § 1.7 ta evaṁ tarjanīyakarmakṛta utkācaprakacaḥ
saṁghe roma patayanti nihsaraṇaṁ pravartayanti samicim
upadarsayanti antahsimayam sthīva osaraṇaṁ yacante
kalāhakarākatvac ca prativiraṁama itī kathayanti / etat prakaraṇaṁ
bhikṣavo bhāgavata arocayanti s bhāgavaṇa aha / osarayata yuyam
bhikṣavaḥ paṇḍulohitaṇa bhikṣuṇ kalāhakarākaṁ
tarjanīyakarmakṛtan itī s yo va puṇar anyo 'py evaṁjātyaḥ /
pand-v § 1.8a paṁcabhir dharmāih samaṇvagataḥ
tarjanīyakarmakṛto nosarayitavyaḥ / katamāih paṁcabhiḥ /
notkācaprakacaḥ saṁghe roma patayati s na nihsaraṇaṁ pravartayati
na samicim upadarsayati nantahsimayam sthīva osaraṇaṁ
yacate s tasmāc ca kalāhakarākatvac ca na prativiraṁamitī vadaty /
ebhiḥ paṁcabhir dharmāih samaṇvagataḥ pūrvavat* /

pand-v § 1.8b aparair āpi paṁcabhir dharmāih samaṇvagataḥ
tarjanīyakarmakṛto nosarayitavyaḥ / katamāih paṁcabhiḥ /
rajaḱulapratisaraṇo bhavati yuktākulapratisaraṇaḥ
tīrthikaḱpratisaraṇaḥ puḱgalapratisaraṇo na saṁghapratisaraṇaḥ /
ebhiḥ paṁcabhir dharmāih samaṇvagataḥ pūrvavat* /

pand-v § 1.8c aparair āpi paṁcabhir dharmāih samaṇvagataḥ
tarjanīyakarmakṛto nosarayitavyaḥ / katamāih paṁcabhiḥ /
āgarikadhvaḱam dharayati tīrthikadhvaḱam dharayati tīrthyāṇ sevate
bhājate paryupaste anadhyaḱaraṁ acarati bhikṣusikṣayaṁ na
sikṣate / ebhiḥ paṁcabhir dharmāih samaṇvagataḥ pūrvavat*

/pand-v § 1.8d aparair āpi paṁcabhir dharmāih samaṇvagataḥ
tarjanīyakarmakṛto nosarayitavyaḥ / katamāih paṁcabhiḥ / bhikṣuṇ
ākrośati rośayati paribhaśate s saṁghaśya ca alābhaya avasādāya
cetaḱyati / ebhiḥ paṁcabhir dharmāih pūrvavat* /pand-v § 1.9a
paṁcabhiḥ tu dharmāih samaṇvagataḥ tarjanīyakarmakṛta osarayitavyaḥ
/ katamāih paṁcabhir dharmāih / utkācaprakacaḥ saṁghe roma patayati
nihsaraṇaṁ pravartayati samicim upadarsayaty antahsimayam
sthīva osaraṇaṁ yacate / kalāhakarākatvac ca prativiraṁamitī s
vadati s ebhiḥ paṁcabhir dharmāih samaṇvagataḥ (289v1 = gbm 891)
tarjanīyakarmakṛta osarayitavyaḥ /

pand-v § 1.9b aparair āpi paṁcabhir dharmāih samaṇvagataḥ
tarjanīyakarmakṛta osarayitavyaḥ / katamāih paṁcabhiḥ / na

rajakulapratisarano bhavati na yuktakulapratisarano na
 tirthikapratisaranah samghapratisarano na pudgalapratisaranah /
 ebhiih pamcabhir dharmaih samanvagatah purvavat* //
 pand-v § 1.9c aparair api pamcabhir dharmaih samanvagatas
 tarjaniiyakarmakrta osarayitavyah / katamaih pamcabhih /
 nagarikadhvajam dharayati na tirthikadhvajam dharayati na tirthyam
 sevate na bhajate na paryupaste adhyacaram acarati bhiksusiksayam
 siksate s ebhiih pamcabhir dharmaih purvavat* /pand-v §
 1.9d aparair api pamcabhir dharmaih samanvagatas tarjaniiyakarmakrta
 osarayitavyah / katamaih pamcabhih / na bhiksun akrosati na
 rosayati na paribhasate samghasya labhaya anavasadaya cetayate /
 ebhiih pamcabhir dharmaih purvavat* /pand-v § 1.10 evam ca
 punar osarayitavyah / sayanasanaprajñaptim krtva gandim
 akotyā prstavacikaya bhiksun samanuyujya sarvasamghe
 samnisanne samnipatite pandulohitakair bhiksubhir
 yathavrddhikaya samicim krtva vrddhante utkutukena sthitva
 añjalim pragrhya idam syad vacaniyam /
 pand-v § 1.11 srnotu bhadantah samghah / vayam
 pandulohitaka bhiksavah kalahakaraka bhandanakaraka
 vighrahakaraka vivadakaraka adhikaranikah / te vayam abhiksnam
 samghe adhikaranany utpadayamo yena samghah kalahajato viharati
 bhandanajato vigrhito vivadam apannah / tesam asmakam
 pandulohitakanam bhiksunam kalahakaranam
 bhandanakaranam vighrahakaranam vivadakaranam
 adhikaranikanam samghena tarjaniiyam karma krtam / te vayam
 tarjaniiyakarmakrta utkacaprakacah samghe roma patayamo
 nihsaranam pravartayamah samicim upadarsayamah
 antahsimayam sthitva osaranam yacamahe s kalahakarakatvac ca
 prativiramamah osarayatv asmakam bhadantah samghah
 pandulohitakan bhiksun kalahakaran vivadakaran
 adhikaranikams tarjaniiyakarmakrtan anukampakah anukampam
 upadaya / evam dvir api trir api /
 pand-v § 1.12 tatah pascad ekena bhiksuna jñaptim
 krtva karma kartavyam / srnotu bhadantah samghah / ime
 pandulohitaka bhiksavah kalahakaraka yavad adhikaranikah /
 ta ete abhiksnam samghe adhikaranany utpadayanti s yena
 samghah kalahajato viharati bhandanajato vigrhito vivadam
 apannah / tad esam samghena kalahakaraka iti tarjaniiyakarma
 krtam / ta ete tarjaniiyakarmakrta utkacaprakacah samghe roma
 patayanti s nihsaranam pravartayanti samicim upadarsayanty
 antahsimayam sthitva osaranam yacante / kalahakarakatvac ca
 prativiramama iti vadanti s sacet samghasya praptakalam
 ksametanutanijyat samgho yat samghah pandulohitakan bhiksun
 osarayati nihsaranam pravartayati / esa jñaptih /
 pand-v § 1.13 tatah karma kartavyam* / srnotu bhadantah
 samghah / ime pandulohitaka bhiksavah kalahakaraka yavad
 (290r1 = gbm 892) adhikaranikah / ta ete abhiksnam samghe

adhikaranany utpadayanti yena samghah kalahajato viharati
 bhandanajato vigrhito vivadam apannah / tad esam samghena
 kalahakaraka iti tarjanīyakarma krtam / ta ete tarjanīyakarmakṛta
 utkacaprakacah samghe roma patayanti nihsaranam pravartayanti
 samīcim upadarsayanti antahsimayam sthitva osaranam yacante
 / kalahakarakatvac ca prativiramama iti vadanti / tat samghah
 pandulohitakan bhikṣun kalahakarakams tarjanīyakarmakṛtan
 osarayati / yesam ayusmatam ksamate pandulohitakan bhikṣun
 kalahakarakams tarjanīyakarmakṛtan osarayitum te tusnim na
 ksamante bhasantam / osarītaḥ samghena pandulohitaka
 bhikṣavaḥ kalahakarakaḥ tarjanīyakarmakṛtaḥ / ksantam
 anujñātam samghena yasmat tusnim evam etad dharayami // //
 pand-v § 2.1 buddho bhagavam sravastyam viharati jetavane
 'nathapindadasyarame s tena khalu samayena sreyako bhikṣur
 abhikṣnapattiko 'bhikṣnam samghavasesam apattim apadyate
 s tasya bhikṣavaḥ parivasam dadanto mulaparivasam manapyam
 avarhantas ca bahukṛtya bhavanti bahukarāṇīya rimcānty uddesam
 patham svadhyayam yogam manasikaram adhyatmam cetahsamatham*
 / etat prakaranam bhikṣavo bhagavata arocayanti / bhagavan aha /
 kuruta yuyam bhikṣavaḥ sreyakasya bhikṣor abhikṣnapattikasya
 nigarhāṇīyam karma iti / yo va punar anyo 'py evamjāṭīyah /
 pand-v § 2.2a pamcābhīh karanair nigarhāṇīyam karma
 krtam adharmadharma ca tad avinayakarma ca samghas ca tena satīsarāḥ /
 katamāīh pamcābhīh / acodayitva kurvanti asmarayitva avastukam
 apratijñāya asamukhibhūtasya kurvanti s
 pand-v § 2.2b pamcābhīh tu karanair nigarhāṇīyam karma
 krtam dharmakarma ca tad vinayakarma ca samghas ca tena na satīsarāḥ
 / katamāīh pamcābhīh / codayitva smarayitva kurvanti savastukam
 pratijñāya sammukhibhūtasya /pand-v § 2.3 evam ca punah
 kartavyam* / sayanasanaprajñāptim kṛtva gandīm akotyā
 prstavacikāyā bhikṣun samanuyujya sarvasamghe samnīsanne
 samnīpatite ekena bhikṣuna jñāptim kṛtva karma kartavyam
 /pand-v § 2.4 sṛnotu bhadantah samghah / ayam sreyako
 bhikṣur abhikṣnapattikah abhikṣnam samghavasesam
 apattim apadyate / tad asya bhikṣavaḥ parivasam dadanto
 mulaparivasam manapyam avarhantas ca bahukṛtya bhavanti
 bahukarāṇīya rimcānty uddesam patham svadhyayam yogam
 manasikaram adhyatmam cetahsamatham / sacet samghasya
 praptakalam ksametanujāṇīyat samgho yat samghah sreyakasya
 bhikṣor abhikṣnapattikasya nigarhāṇīyam karma kuryad ity esa
 jñāptih /
 pand-v § 2.5 evam ca karma kartavyam* / sṛnotu bhadantah
 samghah / ayam sreyako bhikṣur abhikṣnapattikah
 abhikṣnam samghavasesam apattim apadyate / tad asya
 bhikṣavaḥ parivasam dadanto mulaparivasam manapyam avarhantas ca
 bahukṛtya bhavanti bahukarāṇīya rimcānty uddesam patham
 svadhyayam yogam manasikaram adhyatmam cetahsamatham / tat

samghah sreyakasya bhikso abhiksnapattikasya nigarhaniyam
karma karoti / yesam ayusmatam ksamate sreyakasya (290v1 = gbm 893)
bhikso abhiksnapattikasya nigarhaniyam karma kartum te
tusnim na ksamate bhasantam* / iyam prathama karmavacana /
evam dvitiya tritiya karmavacana kartavya / krtam samghena
sreyakasya bhikso abhiksnapattikasya nigarhaniyam karma /
ksantam anujñatam samghena yasmat tusnim evam etad dharayami
//

pand-v § 2.6 nigarhaniyakarmakrtasyaham bhikso
asamudacarikan dharman prajñapayami / nigarhaniyakarmakrtena
bhiksuna na pravrajayitavyam / nopasampadayitavyam / na nisrayo
deyo / na sramanoddesa upasthapayitavyah purvavad yavat
tarjaneyakarmakrtasya vaktavyam / nigarhaniyakarmakrto bhiksur
yatha prajñaptan asamudacarikan dharman na samadaya vartate
satisaro bhavati //

pand-v § 2.7 sa evam nigarhaniyakarmakrta utkacaprakacah
samghe roma patayati purvavad yavat* antahsimayam sthitva
osaranam yacate / abhiksnapattikatvac ca prativiramamiti vadati
/ etat prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /
osarayata yuyam bhiksavah sreyakasya bhikso
nigarhaniyakarmakrtasya iti yo va punar anyo 'py evamjatiyah /

pand-v § 2.8 pamcabhir dharmaih samanvagato nigarhaniyakarma
krtah osarayitavyah / katamaih pamcabhih / utkacaprakacah
samghe roma patayati s nihsaranam pravartayati samicim
upadarsayati antahsimayam sthitva osaranam yacate s
abhiksnapattikatvac ca prativiramamiti s vadati s

pand-v § 2.9 evam ca punar osarayitavyah /
sayanasanaprajñaptim krtva gandim akotya prstavacikaya
bhiksun samanuyujya sarvasamghe samnisanne samnipatite
sreyakena bhiksuna vrddhante utkutukena sthitva amjalim
pragrhya idam syad vacaniyam /pand-v § 2.10 srnotu
bhadantah samghah / aham sreyako bhiksur abhiksnapattikah
abhiksnam samghavasesam apattim apadye / tan me bhiksavah
parivasam dadanto mulaparivasam manapyavarhanas ceti /
bahukrtya bhavanti bahukaraniya rimcanty uddesam patham
svadhyayam yogam manasikaram adhyatmam cetahsamatham / mama
samghena nigarhaniyam karma krtam / so 'ham

nigarhaniyakarmakrta utkacaprakacah samghe roma patayami /
nihsaranam pravartayami / samicim upadarsayami s
antahsimayam sthitva osaranam yace / abhiksnapattikatvac ca
prativiramami / osarayatu mam bhadantah samghah sreyakam
bhiksum abhiksnapattikam nigarhaniyakarmakrtam anukampako
'nukampam upadaya / evam dvir api trir api /pand-v § 2.11
tatah pascad ekena bhiksuna jñaptim krtva karma kartavyam* /
srnotu bhadantah samghah / ayam sreyako bhiksur
abhiksnapattikah purvavad yavad adhyatmam cetahsamatham /

tasya samghenabhiksnapattika iti nigarhaniyam karma krtam
 osarayed ity esa jñaptih / evam ca karma kartavyam* /
 nigarhaniyakarmakrta utkacaprakacah samghe roma patayati purvavad
 yavad abhiksnapattikatvac ca prativiramamiti vadati s sacet
 samghasya praptakalam ksametanjunganiyat samgho yat samghah
 sreyakam bhiksum abhiksnapattikam nigarhaniyakarmakrtam
 osarayed ity esa jñaptih /
 pand-v § 2.12 evam ca karma kartavyam / srnotu bhadantah
 samghah / ayam (291r1 = gbm 889) bhadanta sreyako bhiksur
 abhiksnapattikah abhiksnam samghavasesam apattim
 apadyate / dadatasya bhiksavah parivasam bhadanta purvavad yavad
 adhyatmam cetahsamatham / tad asya samghenabhiksnapattika iti
 nigarhaniyam karma krtam so 'yam sreyako bhiksur
 abhiksnapattiko nigarhaniyakarmakrta utkacaprakacah samghe roma
 patayati nihsaranam pravartayati s samicim upadarsayati
 antahsimayam sthitva osaranam yacate abhiksnapattikatvac
 ca prativiramamiti vadati / tat samghah sreyakam bhiksum
 abhiksnapattikam nigarhaniyakarmakrtam osarayati s yesam
 ayusmatam ksamate sreyakam bhiksum abhiksnapattikam
 nigarhaniyakarmakrtam osarayitum te tusnim na ksamate
 bhasantam / iyam prathama karmavacana evam dvitiya tritiya
 karmavacana kartavya // osaritam samghena sreyako bhiksur
 abhiksnapattiko nigarhaniyakarmakrtah / ksantam anujñatam
 samghena yasmat tusnim evam etad dharayami // //
 pand-v § 3.1 buddho bhagavam sravastyam viharati jetavane
 'nathapindadasyarame s tena khalu samayena kitagiriya kav
 asvakapunarvasukau bhiksu prativasatah kuladusakau
 papadharmasamudacarau / tav imany evamrupany asramanakani
 karmani kurutah karayatah / tadyatha matrgramena sardham
 samcagghatah samkridatah samkilikilayete s auddhatyam dravam
 kayatantya kurutah apidanim ekasane nisidatah /
 ekapamktyam bhunjate / ekasiravake vividhani madyapanani pibatah
 / puspany uccinutah uccayatah / mala grathnitah
 grathnapayatah / avatamsakan badhnitah badhnayatah / nrtyatah
 nartayatah / gayatah gayapayatah / vadatah vadapayatah /
 sunrtyesu sugitesu suvaditesu lalaticam anuprayacchatah /
 civarakani samhrtya dhavatah dravatah pradravatah / uruparivartam
 api kurutah bahuparivartam api / rohitavartam api / jalasikyakayapi
 vidhyatah / jalayantrakam jalabherikam api vadayatah / hastikrauñcam
 api kruñcatah asvahesitam api hesatah / rsabhagarjitam api
 garjatah / mukhadundubhikam api vadayatah / mukhasankham
 mukhabherim mayuravirutam api kekayete / kokilavirutam api bikujatah /
 hastiyuddham api kurutah / asvayuddham rsabhayuddham mahisayuddham
 ajayuddham pindakayuddham striyuddham purusayuddham
 kumarakayuddham kumarikayuddham kukkutayuddham vartakayuddham
 lavakayuddham kurutah karayatah / imani canyani casramanakani
 karmani kurutah karayatah / tayos taya iryaya caryaya pratipattya

kitagirim anagatas ca bhiksavo nagaccganty / agatas ca
nabhiramante tyajanti kitagirau vasam / kitagirinivasinas ca
brahmanagrhapatayo nattamanaso nabhiraddhah / naivasikanam api
ciranugatanam krcchrena pindakam datavyam kartavyam
manyante / kah punar vada agantukanam /
pand-v § 3.2 yavad aparena samayenayusman anandah
kasisu janapadesu carikam caram kitagirim anupraptah /
kitagirau viharati (291v1 = gbm 895) kitagiriya ke dave / athayusman
anandah purvahne nivasya patracivaram adaya kitagirim
pindaya pravistah s sa yatha dhautena patrena kitagirim
pindaya pravistas tatha dhautenaiva patrena pratiniskranto
'labdhva danam alabdhvapratyakhyanam* antata ekabhiksam api /
athayusmata anandasyaitad abhavat* / purve cayam kitagiri rddhas
cabhut* sphitas ca ksemas ca subhiksas cakir nabahujanamanusyas
ca sulabhas carupindako yacanakena / etarhy apy ayam kitagiri
rddhas ca sphitas ca ksemas ca subhiksas
cakir nabahujanamanusyas ca / atha ca punar aham yatha dhautenaiva
patrena pravistas tatha dhautena patrena pratiniskranto 'labdhva
danam alabdhva pratyakhyanam antata ekabhiksam api / ma haivatra
kenacid bhagavatah sravakena mudhenavyaktenakusalena klesavasat
kulastrī va kulakumari va abhasita va bhavisyaty amrsta
va paribhasita /

pand-v § 3.3 tena khalu samayena kitagiriya kanam
brahmanagrhapatinam samstha gare pamcamatrani
brahmanagrhapatisatani samnisannani samnipatitani kenacid
eva karaniyena / athayusman anando yena kitagiriya kanam
brahmanagrhapatinam samstha garas tenopasamkrantah /
upasamkramya kitagiriya kanam brahmanagrhapatin idam avocat* / purve
cayam bhavanta kitagiriya purvavad yavad alabdhva ekabhiksam api /
evam uktah kitagiriya kanam brahmanagrhapataya indriyany
utksipyavasthitah s

pand-v § 3.4 tena khalu samayenodakaplotika upasakas tasyam eva
parisadi samnisanno 'bhut samnipatitah / athodakaplotika
upasika ayusmantam anandam bahum grhitva ekante
prakramyayusmantam anandam idam avocat* / yat khalu bhadantananda
janiya asmin kitagirav asvakapunarvasukau bhiksu prativasatah
kuladusakau papadharmasamudacarau tau matrgramena sardham
samcagghatah purvavad yavad /pand-v § 3.5 ayusmann ananda
purvavad yavad yatha samghavasese kuladusakasiksapade
asvakapunarvasukayor bhiksvoh pravasaniam karma kuru /pand-v
§ 3.6 evam ca punah kartavyam / antarmarge sthitva codako
bhiksu sammantavyah / pamcabhir dharmaih samanvagatas codako
bhiksu purvavad yavat karma kurvanti /
pand-v § 3.7 srnotu bhadantah samghah / imav
asvakapunarvasukau bhiksu kuladusakau papadharmasamudacarau /
abhyam kulani dusitani drsyante 'pi sruyante 'pi prajñayante

'pi / papakas canayoh samudacara drsyante 'pi sruyante 'pi
prajñayante 'pi / sacet samghasya praptakalam ksametanjungiyat
samgho yat samghah asvakapunarvasukayor bhiksvoh kuladusakayoh
papidharmasamudacarinoh pravasaniam karma kuryad ity esa
jñaptih // evam ca karma kartavyam purvavad yavad evam dvitiya
trtiya karmavacana kartavya s // //

pand-v § 4.1 buddho bhagavam sravastyam viharati jetavane
'nathapindadasyarame s tena khalu samayena sravastyam anyatama
sresthi prativasati adhyo mahadhano mahabhogah / (292r1 = gbm 896)
tena sadrsat kulat kalatram anitam / sa taya sardham kridati
ramate paricarayati / tasya kridato ramamanasya paricarayatatah patni
apannasatva samvrtta / sa astanam va navanam va
masanam atyayad uttare naksatre prasuta / darako jatah / tasya
jñatayah samgamyam samagamyam trini saptakany ekavimsatidivasam
jatasya jatimaham krtva namadheyam vyavasthapayanti / kim bhavatu
darakasya nameti / tesam etad abhavat* / yasmad ayam daraka uttare
naksatre jatas tasmad bhavatu darakasya uttara iti nameti s tasya uttara
iti namadheyam vyavasthapitam / sa unniyate vardhate ksirena dadhna
navanitena sarpisa sarpirmandenanyais cottaptottaptair
upakaranavisesair asur vardhyate hradastham iva pamkajam / sa yada
mahan samvrttas tada lipyam upanyastah samkhyayam
gananayam mudrayam uddhare nyase nihksepe lipyah param
gatah / ugdhatako vacakah panditah patupracaro 'stasu
parikhsasu krtavi samvrttah / tadyatha ratnapariksayam
vastrapariksayam vastrapariksayam darupariksayam
hastipariksayam asvapariksayam stripariksayam
purusapariksayam ca krtavi samvrttah / yavad asya pita
kalagatah / uttaro grhasvami samvrttah / tenapanah
prasaritah krinanti vikrinite / krayavikrayena jivikam
kalpayati /pand-v § 4.2 so 'parena samayena bhagavatatah sakasam
upasamkrantah / tasya bhagavaddarsanat saddharmasravanac ca
bhagavacchasane prasado jatah / prasada jatas ca pravrajyabhilasi
samvrttah / sa matuh sakasam upasamkramya kathayaty
ambanujanihi svakhyate dharmavinaye pravrajamiti / sa kathayati
tvam mamaikaputro yavad aham jivami tavan na pravrajitavyam /
mrtayam mayi yathestam karisyasiti s sa kathayaty amba
samayenaham na pravrajami yadi tvam divase divase samghoddistakan
bhiksun bhajayasiti / sa kathayati putra evam karomiti s sa cottaro
yat kimcid uparjayati tat sarvam matre 'nuprayacchati s ambanena
sramanabrahmanan pratipadayeti s sasya mata matsari
kutukumcika agrhitapariskara kakayapi balim na pradatum
vyavasyati prag eva sramanabrahmanan pratipadayisyati s ye tu
sramanabrahmanah pindarthinas tam grham pravisanti tan
paribhasate tarjayati ca / pretopanna iva yuyam nityam paragrhebhyo
bhiksam atateti / tam ca putram vipralambhayati adya maya iyanto
bhiksavo bhojita iyatan sramanabrahmananam bhiksa datteti s
sa tena matsaryenasevitena bhavitena bahulikrtena kalam krtva

pretessupapanna / uttaro 'pi matrviyogad danani datva punyani
krtva svakhyate dharmavinaye pravrajitah /pand-v § 4.3 so
'parena samayena mraksasandayam vyavasthitah / tam agamya
mraksasandanivasi citro grhapatir bhagavacchasane prasannah /
so 'tiva buddhadharmasamghesu karan karoti / mraksasanda
nanadesabhyagatanam bhiksunam pratisaranam samvrttah
/ yavad aparena samayenayusmata (292v1 = gbm 897) uttarasyanyatamasmin
karvatake kimcit karaniyam utpannam / sa tatra gatah /
ayusmams copaseno valgantiputro pamcasataparivaro
janapadacarikam caram mraksasandam anupraptah / asrausic
citra grhapatir yatha upaseno valgantiputrah pamcasataparivaro
janapadacarikam carann ihanuprapta iti / srutva ca punar yenayusman
upasenas tenopasamkrantah / upasamkramyayusmata upasenasya padau
sirasa vanditvaikante nisannah / ekantanisannam citram
grhapatim ayusman upaseno dharmyaya kathaya samdarsayati
samadapayati samuttejayati sampraharsayaty / anekaparyayena dharmyaya
kathaya samdarsya samadapya samuttejya sampraharsya tusnim /
atha citro grhapatir utthayasanad ekamsam uttarasamgam krtva
yenayusman upasenas tenamjalim pranamayyayusmantam upasenam idam
avocat* / adhivasayatu me arya upasenas cantargrhe bhaktena sardham
bhiksusamghenety / adhivasayati ayusman upasenas citrasya grhapatess
tusnimbhavena / atha citro grhapatir ayusmata upasenasya
tusnimbhavenadhivasanam viditva sucipranitam
khadaniyabhohjaniam samudaniya kalyam evotthayasanakani
prajñapayaty /pand-v § 4.4 ayusmams cottaras tasmat
karvatakad agatah / yavat pasyati na sayanasanaprajñaptim napy
aharam upanvahrtam / sa aramikan amantrayate / bhavanta kim
alpotsukas tisthatha nasanaprajñaptih kriyate napy ahara
upanvahriyate / kim bhiksusamghena bhaktacchedah karaniya iti / te
kathayanti citrena grhapatina bhiksusamgho 'ntargrhe
bhaktenopanmantritah / kim mamagamya / na tvam agamya 'pi tu ariyam
upasenam valgantiputram / pamcasataparivaro janapadacarikam carann
ihanupraptah / sa srutva samjatamarsah kathayati / aham tasya
sarvatra purvamgamah s katham asau mam pratyakhyayayusmantam
upasenam valgantiputram bhiksusamgham upanmantrayati s gacchami
tavat pasyamiti / sa yena citro grhapatiss tenopasamkranto yavat
pasyati citram grhapatim asanaprajñaptim kriyamanam / sa
bhuyasya matraya paryavasthitah /pand-v § 4.5 citrena
grhapatinabhihitah / arya sobhana asanaprajñaptih sobhanas
cahara iti / citro grhapatiss tilapupalikavanig asid / uttarah
kathayati grhapatess sobhana asanaprajñaptih sobhanas cahara / kim
tu tilapupalika nasti / sa kathayati / bhadantottara vijñatam / tena hy
upamam tavac chrnu : upamaya ca punar ihaikke vijñapurusa
bhasitasyartham ajananti s bhutapurvam bhadantottara sambahula
jambudvipaka vanijah samudram yanapatram pratipadya kakam
kukkutim cadaya mahasamudram avatirna dhanaharakah / yavad
asau kukkuti kukkutam alabhamana kakena sardham samvasam gata

: tayoh samvasac chavako jatah / sa kakakukkutikam vasyate na
kako na kukkutih / evam eva tvam moksartha pravrajito moksamargam
alabhamano yad va tad va (293r1 = gbm 898) pralapasiti / evam ukte
ayusman uttaras tadakakumcikam ca tasya purastad utsrjya
samprasthitah /pand-v § 4.6 tenoktah / bhadanta uttara kutra
gacchasi / sravastim / svacittam pratilabhasva ihaiva tistha ma
gaccha / sthanam etad vidyate yat tvaya punar agatyaham eva ksamayitavya
iti / tasya vacanam avacanikrtya samadaya patracivaram yena
sravasti tena carikam prakranto 'nupurvena carikam caram
sravastim anupraptah / sa bhiksubhir drstah uktas ca /
svagatam svagatam ayusmann uttara prita vayam tvaddarsanena no tv
agamanena / kim karanam* s tvam agamya citro grhapatir
mraksasandayam buddhadharmasamghesu karan karoti /
agantukanam ca gamikanam ca mraksasanda pratisaranam* /
asty etad evam / maya citro grhapatir avasphanditah / yatha
katham tena yathavrttam arocitam / etad prakaranam bhiksavo
bhagavata arocayanti s bhagavan aha s kuruta yuyam bhiksavah
uttarasya bhikSOR grhapati-r-avasphandakasya pratisamharaniyam
karma iti / yo va punar anyo 'pi evamjatiyah /pand-v § 4.7
pamcabhih karanaih pratisamharaniyakarmakrtam adharmakarma ca
tad avinayakarma ca bhavati purvavad yavad asammukhibhutasya kurvanti /
evam ca punah kartavyam* / sayanasanaprajñaptim krtva gandim
akotya prstavacikaya bhiksun samanuyujya sarvasamghe
samnisanne samnipatite ekena bhiksuna jñaptim krtva karma
kartavyam /

pand-v § 4.8 srnotu bhadantah samghah / anenottarena
bhiksuna citro grhapatir avasphanditah / sacet samghasya
praptakalam ksametanjaniyat samgho yat samgha uttarasya
bhikSOR grhapati-r-avasphandakasya pratisamharaniyam karma
kuryad ity esa jñaptih s

pand-v § 4.9 tatah karma kartavyam / srnotu bhadantah
samghah / anenottarena bhiksuna mraksasandayam citro
grhapatir avasphanditah / tat samgha uttarasya bhikSOR
grhapati-r-avasphandakasya pratisamharaniyam karma karoti /
yesam ayusmatam ksamate uttarasya bhikSOR
grhapati-r-avasphandakasya pratisamharaniyam karma kartum te
tusnim / na ksamate bhasantam / iyam prathama karmavacana
/ evam dvitiya trtiya karmavacana kartavya / krtam samghena
uttarasya bhikSOR grhapati-r-avasphandakasya pratisamharaniyam
karma / ksantam anujñatam samghena yasmat tusnim evam etad
dharayami //

pand-v § 4.10 pratisamharaniyakarmakrtasyaham bhikSOR
asamudacarikan dharman prajñapayami / pratisamharaniyakarmakrtena
bhiksuna na pravrajayitavyam purvavad yavat* / sa evam
pratisamharaniyakarmakrta utkacaprakacah samghe roma patayati /
nihsaranam pravartayati / samicim upadarsayati / antahsimayam

ca sthitva osaranam yacate / grhapati-r-avasphandakatvac ca
prativiramamiti vadati / etat prakaranam bhiksavo bhagavata arocayanti
/ bhagavan aha s osarayata yuyam bhiksava uttaram bhiksum
pratisamharaniyakarmakrtam iti / yo va punar anyo 'pi evamjatiyah
/

pand-v § 4.11 pamcabhir dharmaih pratisamharaniyakarmakrta
osarayitavyah / katamaih pamcabhih / utkacaprakacah purvavad yavad
grhapatyavasphandakatvac ca prativiramamiti vadati / (293v1 = gbm 899)
evam ca punar osarayitavyah / sayanasanaprajñaptim krtva
gandim akotya prstavacikaya bhiksun samanuyujya
sarvasamghe samnisanne samnipatite ekena bhiksuna jñaptim
krtva karma kartavyam s

pand-v § 4.12 srnotu bhadantah samghah / anenottarena
bhiksuna mraksasandayam citro grhapatir avasphanditah
/ tad asya samghena grhapatir avasphandaka iti krtva
pratisamharaniyakarma krtam / so 'yam uttaro bhiksuh
pratisamharaniyakarmakrta utkacaprakacah purvavad yavad
grhapatyavasphandakatvac ca prativiramamiti vadati / sacet samghasya
praptakalam ksametanjungiyat samgho yat samghah uttaram
bhiksum pratisamharaniyakarmakrtam osarayed ity esa jñaptih
// tato vaktavyo gaccha tam grhapatim ksamaya osarito bhavisyasiti
s

pand-v § 4.13 sa bhiksubhir evam abhihito yena mraksasanda
tena carikam prakranto 'nupurvena carikam caram
mraksasandam anupraptah / tato margasramam prativinodya yena
citra grhapatih tenopasamkrantah s upasamkramya daksinam bahum
abhiprasarya kathayati s ksamasva mama grhapatih s ksantam
bhadantottara s yady evam ihaiva prativasa / gacchami tavady yena
mamaparadham tasya nigraham karomi / kim mayaparadham / na tava
yena mamaparaddham s

pand-v § 4.14 athayusman uttaro gamgatiram gatva tribhis
talavrndaih kutikam krtva varsa upagatah / tena
savasirsopamam patram dharitam / tasya natidure margas tena
satatam gopangana gacchati s sa tasam patram prasarayati s
tasmin dadhim va ksiram va udasvim vanuprayacchanti s tat
paribhujya dhyanasamadhisamapattisukhani abhinamayati s

pand-v § 4.15 yavad aparena samayena dve gopangane gacchato
mata duhita ca s duhita matuh kathayaty amba esa aryo muka iti s
sa kathayati putri naisa mukah nunam anena kasyacid vaca aparaddham*
tasya esa nigraham karotiti s amba kim etad evam bhavisyati s putri
svo 'ham tava pratyaksikarisyamiti s yavad aparasmin divase
mathitaghatam grhitva duhitrmeta tam pradesam agata /
ayusmata uttarena patram prasaritam* / sa tasya patram mathitasya
purayitum arabdha s ayusman uttarah patram calayati / sa dadaty
eva na samtisthate / ayusman uttarah kathayati alam bhagini s

kim anena nirarthakena choritena s santy anye 'smadvidhah pratigrahaka
iti s sa kathayati s putri na tvam maya purvam ukta nayam muko
nunam anena kasyacid vaca aparaddham* tasya eva nigraham karotiti s /
(294r1 = gbm 900) avocas tvam amba iti /
pand-v § 4.16 tatrayusmata uttarena dvabhyam
antarvarsabhyam eka vag bhasita / trtiye 'ntarvase idam eva
pañcagandakam samsaracakram calacalam viditva
sarvasamskaragatih satanapatanavikiranavidhvamsanadharmataya
parahanya tamahskandhah pradalitah arham samvrttah purvavad
yavat pujyo manyo 'bhivadyas ca samvrttah / ayusman uttaro
'rhatvaprapto vimuktipritisukhasamvedi tasyam velayam gatham
bhasate //

tribhir maya talavrndair gangatire kuti krta /
savasirsopamam patram pamsukulam ca civaram* // dvabhyam
antarvarsabhyam eka vag bhasita maya / trtiye 'ntarvase tu
tamahskandhah pradalitah // gangatiranivasi 'tra uttarah
sthaviro vasi / vimuktacitto hi arhann ima gatha abhasata // //
pand-v § 5.1 buddho bhagavam kausambyam viharati
ghosilarama / tena khalu samayenayusmam chanda apattim apanno na
pasyati / etat prakaranam bhiksavo bhagavata arocayanti / bhagavan
aha / kuruta yuyam bhiksavah chandasya bhikSOR apatter
adarsanayotksepaniyam karma iti yo va punar anyo 'py
evamjatiyah /pand-v § 5.2 pamcabhih karanair apatter
adarsanad utksepaniyam karma krtam adharmakarma ca tad avinayakarma
ca samghas ca tena satisarrah / katamaih pamcabhih / acodayitva
kurvanti purvavad yavad ekena bhiksuna jñaptim krtva karma
kartavyam /pand-v § 5.3 srnotu bhadantah samghah /
ayam chando bhikSUR apattim apanno yathadharmam na pratikaroti / sacet
samghasya praptakalam ksametanjungiyat samgho yat samghas
chandasya bhikSOR apatter adarsanayotksepaniyam karma kuryad ity
esa jñaptih /pand-v § 5.4 karma kartavyam / srnotu
bhadantah samghah / ayam chando bhikSUR apattim apanno
yathadharmam na pratikaroti / tat samghas chandasya bhikSOR apatter
adarsanayotksepaniyam karma karoti / yesam ayusmatam
ksamate chandasya bhikSOR apatter adarsanaya utksepaniyam karma
kartum te tusnim na ksamate bhasantam* / iyam prathama
karmavacana purvavad yavad yatha pandulohitakanam /pand-v
§ 5.5 etad eva nidanam* / ayusmam chando apattim apanno
yathadharmam na pratikaroti / sa sabrahmacaribhir arthakamaih purvavad
yatha vibhamge / etat prakaranam bhiksavo bhagavata arocayanti /
bhagavan aha / kuruta yuyam bhiksavah chandasya bhikSOR apatter
apratikarmayotksepaniyam karma iti yo va punar anyo 'py
evamjatiyah /pand-v § 5.6 pamcabhih karanair apatter
apratikarmayotksepaniyam karma krtam adharmakarma ca tad avinayakarma
ca samghas ca tena satisarrah / katamaih pamcabhih / acodayitva
kurvanti purvavad yavad ekena bhiksuna jñaptim krtva karma

kartavyam* /pand-v § 5.7 srnotu bhadantah samghah /
ayam chando bhiksur apattim apanno (294v1 = gbm 901) yathadharmam na
pratikaloti / sacet samghasya praptakalam ksametanjaniyat samgho
yat samghas chandasya bhiksur apatter apratikarmayotksepaniyam
karma kuryad ity esa jñaptih /
pand-v § 5.8 karma kartavyam / srnotu bhadantah samghah
/ ayam chando bhiksur apattim apanno yathadharmam na pratikaloti / tat
samghas chandasya bhiksur apatter apratikarmayotksepaniyam karma
karoti / yesam ayusmatam ksamate chandasya bhiksur apatter
apratikarmayotksepaniyam karma kartum te tusnim na ksamate
bhasantam* / iyam prathama karmavacana purvavad yavat
pandulohitakanam* // //

pand-v § 6.1 buddho bhagavam cchravastyam viharati jetavane
'nathapindadasyarame / tena khalu samayena aristasya bhiksur idam
evamrupam papakam drstigmatam utpannam / tathaham bhagavato
dharmam desitam ajanami yatha ye 'ntarayika dharmam ukta bhagavata
te ca pratisevyamana nalam antarayayeti / etat prakaranam bhiksavo
bhagavata arocayanti / bhagavan aha / kuruta yuyam bhiksava
aristasya bhiksur apratinihrste papake drstigate

utksepaniyam karma iti yo va punar anyo 'py evamjatiyah /
pand-v § 6.2 pamcabhih karanair apratinihrste papake
drstigate utksepaniyam karma krtam adharmakarma ca tad
avinayakarma ca samghas ca tena satisarah / katamaih pamcabhih /
acodayitva kurvanti / purvavad yavad ekena bhiksuna jñaptim krtva
karma kartavyam /pand-v § 6.3 srnotu bhadantah samghah

/ asyaristasya bhiksur idam evamrupam papakam drstigmatam
utpannam / tathaham bhagavato dharmam desitam ajanami yatha ye
'ntarayika dharmam ukta bhagavata purvavad yavat samghasya
praptakalam ksametanjaniyat samgho yat samghah aristasya
bhiksur apratinihrste papake drstigate utksepaniyam

karma kuryad ity esa jñaptih /pand-v § 6.4 karma kartavyam /
srnotu bhadantah samghah / asyaristasya bhiksur idam
evamrupam papakam drstigmatam utpannam / tathaham bhagavato
dharmam desitam ajanami purvavad yavat samgha aristasya bhiksur
apratinihrste papake drstigate utksepaniyam karma karoti
/ yesam ayusmatam ksamate aristasya bhiksur

apratinihrste papake drstigate utksepaniyam karma
kartum te tusnim na ksamate bhasantam* / iyam prathama
karmavacana purvavad yavat pandulohitakanam /pand-v §

6.5 sa esah apratinihrste papake drstigate
utksepaniyakarmakrtam utkacaprakacah samghe roma patayati purvavad
yavat* drstigmatam pratinihrjamiti vadati / etat prakaranam
bhiksavo bhagavata arocayanti / bhagavan aha / (295r1 = gbm 902)
osarayata yuyam bhiksava aristam bhiksum
apratinihrste papake drstigate utksepaniyakarmakrtam iti
yo va punar anyo 'py evamjatiyah /

pand-v § 6.6 pamcabhira karanair apratinihrste papake
drstigate utksepaniyakarmakrta osarayitavyah / katamaih
pamcabhih / utkacaprakacah samghe roma patayati purvavad yavad ekena
bhiksuna jñaptim krtva karma kartavyam /
pand-v § 6.7 srnotu bhadantah samghah / asyaristasya
bhikṣor idam evamrupam papakam drstigatam utpannam /
tathaham bhagavato dharmam desitam ajanami yatha ye 'ntarayika
dharma ukta bhagavata te pratisevyamana nalam antarayayeti / tad asya
samghena apratinihrste papake drstigate utksepaniyam
karma krtam / so 'yam aristo bhikṣur apratinihrste papake
drstigate utksepaniyakarmakrta utkacaprakacah purvavad yavad
drstigatam pratinihrjamiti vadati / sacet samghasya
praptakalam ksametanjaniyat samgho yat samgha aristam
bhikṣum apratinihrste papake drstigate
utksepaniyakarmakrtam osarayed ity esa jñaptih /
pand-v § 6.8 evam ca karma kartavyam / srnotu bhadantah
samghah / asyaristasya bhikṣor idam evamrupam papakam
drstigatam utpannam purvavad yavat tat samgha aristam
bhikṣum apratinihrste papake drstigate
utksepaniyakarmakrtam osarayati / yesam ayusmatam ksamate
aristam apratinihrste papake drstigate
utksepaniyakarmakrtam osarayitum te tusnim na ksamate
bhasantam* / iyam prathama karmavacana evam dvitiya tritiya
karmavacana purvavad yavat tusnim evam etad dharayami // //
pand-v § 7.1.1 buddho bhagavam cchravastyam viharati jetavane
anathapindadasyarame / tena khalu samayenayusman udayi
samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam / sa etat
prakaranam bhikṣunam arocayaty / aham ayusmantah
samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam / kim
maya karaniyam ity / etat prakaranam bhikṣavo bhagavata arocayanti /
bhagavan aha / dadatu yuyam bhikṣava udayino bhikṣor asyah
samghavasesaya apatteh samcintyasukravistrstisamutthitaya
ardhamasapratichannaya arddhamasam parivasam iti / yo va punar anyo 'py
evamjatiyah /pand-v § 7.1.2 evam ca punar datavyah /
udayina bhiksuna sayanasanaprajñaptim krtva gandim
akotya prstavacikaya bhikṣun samanuyujya sarvasamghe
sannipatite udayina bhiksuna vrddhante
utkutukena sthitva amjalim pragrhya parivasam yacitavyam*
/pand-v § 7.1.3 evam ca punar yacitavyam / srnotu
bhadantah (295v1 = gbm 903) samghah / aham udayi bhikṣuh
samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam / so 'ham
udayi bhikṣur asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannayah
samghad arddhamasam parivasam yace / dadatu me bhadantah

samghah mamodayino bhikso asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannaya
arddhamasam parivasam anukampako 'nukampam upadaya /
pand-v § 7.1.4 tatah pascad ekena bhiksuna jñaptim
krtva karma kartavyam / srnotu bhadantah samghah / ayam
udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam / so 'yam
udayi bhiksur asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannayah
samghad arddhamasam parivasam yacate / sacet samghasya
praptakalam ksametanjaniyat samgho yat samgha udayino bhikso
asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannaya
arddhamasam parivasam dadyad ity esa jñaptih /
pand-v § 7.1.5 evam ca karma kartavyam / srnotu bhadantah
samghah / ayam udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam / so 'yam
udayi bhiksur asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannayah
samghad arddhamasam parivasam yacate / tat samgha udayino bhikso
asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannaya
arddhamasam parivasam dadati / yesam ayusmatam ksamate udayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannaya
arddhamasam parivasam datum te tusnim na ksamate bhasantam*
/ iyam prathama karmavacana / evam dvitiya trtiya karmavacana
kartavya / dattah samghena udayino bhikso asyah
samghavasesaya apatteh samcintyasukravistrstisamutthitaya
arddhamasapratichannaya arddhamasam parivasah / ksantam
anujñatam samghena yasmāt tusnim evam etad dharayami //
pand-v § 7.2.1 sa parivasika eva san* samghavasesam apattim
apanno 'ntarapattim purvapattipratirupam pratichannam / sa etat
prakaranam bhiksunam arocayati / ayusmanta udayi bhiksuh
samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam / tena
maya udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya (296r1 = gbm 904)
arddhamasapratichannayah samghad arddhamasam parivaso yacitah /
dattah samghena mamodayino bhikso asyah samghavasesaya
apatteh samcintyasukravistrstisamutthitaya
arddhamasapratichannaya arddhamasam parivasah / so 'ham parivasika
eva samghavasesam apattim apanno 'ntarapattim
purvapattipratirupam pratichannam / kim maya karaniyam ity /
etat prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / dadata
yuyam bhiksava udayino bhikso asyah samghavasesaya apatter

antarapatteh purvapattipratirupayah praticchannaya mulaparivasam
iti / yo va punar anyo 'py evamjatiyah /pand-v § 7.2.2 evam
ca punar datavyah / sayanasanaprajñaptim krtva gandim akotya
prstavacikaya bhiksuna samanuyujya sarvasamghe samnisanne
samnipatite udayina bhiksuna vrddhante utkutukena sthitva
amjalim pragrhya idam syad vacaniyam* /
pand-v § 7.2.3 srnotu bhadantah samghah / aham udayi
bhiksuh samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam / tena
maya udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannayah
samghad arddhamasam parivaso yacitah / dattah samghena mamodayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannaya
ardhamasam parivasa / so 'ham parivasika eva samghavasesam
apattim apanno 'ntarapattim purvapattipratirupam praticchannam /
so 'ham udayi bhiksur asyah samghavasesaya apatter
antarapatteh purvapattipratirupayah praticchannayah samghan
mulaparivasam yace / dadatu me bhadantah samghah mamodayino
bhikso asyah samghavasesaya apatter antarapatteh
purvapattipratirupayah praticchannaya mulaparivasam anukampako
'nukampam upadaya / evam dvir api trir api //
pand-v § 7.2.4 tatah pascad ekena bhiksuna jñaptim
krtva karma kartavyam / srnotu bhadantah samghah / ayam
udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam /
tenanena udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannayah
samghad arddhamasam parivaso yacitah / dattah samghena asyodayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannaya
ardhamasam parivasa / so 'yam parivasika eva samghavasesam
apattim apanno 'ntarapattim purvapattipratirupam praticchannam /
so 'yam udayi bhiksur asyah samghavasesaya (296v1 = gbm 905)
apatter antarapatteh purvapattipratirupayah praticchannayah
samghan mulaparivasam yacate / sacet samghasya praptakalam
ksametanjaniyat samgho yat samgha udayino bhikso asyah
samghavasesaya apatter antarapatteh purvapattipratirupayah
praticchannaya mulaparivasam dadyad ity esa jñaptih /
pand-v § 7.2.5 karma kartavyam / srnotu bhadantah
samghah / ayam udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistrstisamutthitam arddhamasapratichannam /
tenanena udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannayah
samghad arddhamasam parivaso yacitah / dattah samghenasya
udayino bhikso asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya arddhamasapratichannaya

ardhamasam parivasah / so 'yam parivasika eva samghavasesam
apattim apanno 'ntarapattim purvapattipratirupam praticchannam /
so 'yam udayi bhiksur asyah samghavasesaya apatteh
antarapatteh purvapattipratirupayah praticchannayah samghan
mulaparivasam yacate / tat samgha udayino bhiksur asyah
samghavasesaya apatteh antarapatteh purvapattipratirupayah
praticchannaya mulaparivasam dadati / yesam ayusmatam ksamate
udayino bhiksur asyah samghavasesaya apatteh antarapatteh
purvapattipratirupayah praticchannaya mulaparivasam datum te
tusnim na ksamate bhasantam* / iyam prathama karmavacana
evam dvitiya tritiya karmavacana vaktavya // dattah samghena
udayino bhiksur asyah samghavasesaya apatteh antarapatteh
purvapattipratirupayah praticchannaya mulaparivasah / ksantam
anujñatam samghena yasmat tusnim evam etad dharayami // //
pand-v § 7.3.1 sa mulaparivasika eva samghavasesam apattim
apannah pratyantarapattim antarapattipratirupam praticchannam / sa
etat prakaranam bhiksunam arocayati / aham asmy ayusmanta udayi
bhiksuh samghavasesam apattim apannah
samcintyasukravistrisamutthitam ardhamasapratichannam / tena
maya udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya ardhamasapratichannayah
samghad ardhamasam parivaso yacitah / dattah samghena mamodayino
bhiksur asyah samghavasesaya apatteh
samcintyasukravistrisamutthitayah ardhamasapratichannaya
ardhamasam parivasah / so 'ham parivasika eva samghavasesam
apattim apannah antarapattim purvapattipratirupam praticchannam
/ tena maya (297r1 = gbm 906) udayina bhiksuna asyah
samghavasesaya apatteh antarapatteh purvapattipratirupayah
praticchannayah samghan mulaparivaso yacitah / dattah samghena
mamodayino bhiksur asyah samghavasesaya apatteh
antarapatteh purvapattipratirupayah praticchannaya
mulaparivasah / so 'ham mulaparivasika eva samghavasesam
apattim apannah pratyantarapattim antarapattipratirupam
praticchannam / kim maya karaniyam ity / etat prakaranam
bhiksavo bhagavata arocayanti / bhagavan aha / dadata yuyam bhiksava
udayino bhiksur asyah samghavasesayah pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsam iti / yo va
punar anyo 'py evamjatiyah /pand-v § 7.3.2 evam ca punar
datavyah / sayanasanaprajñaptim krtva gandim akotya
prstavacikaya bhiksun samanuyujya sarvasamghe samnisanne
samnipatite udayina bhiksuna vrddhante utkutukena sthitva
amjalim pragrhya idam syad vacaniyam* /pand-v § 7.3.3
srnotu bhadantah samghah / aham udayi bhiksuh
samghavasesam apattim apannah
samcintyasukravistrisamutthitam ardhamasapratichannam / tena
maya udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya ardhamasapratichannayah

samghad ardhamasam parivaso yacitah / dattah samghena mamodayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistisamutthitaya ardhamasapratichannaya
ardhamasam parivasah / so 'ham parivasika eva samghavasesam
apattim apanno 'ntarapattim purvapattipratirupam pratichannam /
tena maya udayina bhiksuna asyah samghavasesaya apatteh
antarapatteh purvapattipratirupayah pratichannayah samghan
mulaparivaso yacitah / dattah samghena mamodayino bhikso asyah
samghavasesaya apatter antarapatteh purvapattipratirupayah
pratichannaya mulaparivasah / so 'ham mulaparivasika eva
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam pratichannam / so 'ham asyah
samghavasesaya pratyantarapatter antarapattipratirupayah
pratichannayah samghan mulapakarsam yace / dadatu bhadantah
samgho mamodayino bhikso asyah samghavasesayah
pratyantarapatter antarapattipratirupayah pratichannaya
mulapakarsam anukampaka anukampam upadaya / evam dvir api trir api /
pand-v § 7.3.4 tatah pascad ekena bhiksuna jñaptim
krtva karma kartavyam / srnotu bhadantah samghah / ayam
udayi (297v1 = gbm 907) bhiksuh samghavasesam apattim apannah
samcintyasukravistisamutthitam ardhamasapratichannam /
tenanena udayina bhiksuna asyah samghavasesaya
samcintyasukravistisamutthitaya ardhamasapratichannayah
samghad ardhamasam parivaso yacitah / dattah samghenasoyodayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistisamutthitaya ardhamasapratichannaya
ardhamasam parivasah / so 'yam parivasika eva samghavasesam
apattim apanno 'ntarapattim purvapattipratirupam pratichannam /
tenanena udayina bhiksuna asyah samghavasesaya apatter
antarapatteh purvapattipratirupayah pratichannayah samghan
mulaparivaso yacitah / datto 'sya samghena udayino bhikso asyah
samghavasesaya apatter antarapatteh purvapattipratirupayah
pratichannaya mulaparivasah / so 'yam mulaparivasika eva san*
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam pratichannam / so 'yam asyah
samghavasesayah pratyantarapatter antarapattipratirupayah
pratichannayah samghan mulapakarsam yacate / sacet samghasya
praptakalam ksametanjaniyat samgho yat samgha udayino bhikso
asyah samghavasesayah pratyantarapatter
antarapattipratirupayah pratichannaya mulapakarsam dadyad ity
esa jñaptih //

pand-v § 7.3.5 karma kartavyam / srnotu bhadantah
samghah / ayam udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistisamutthitam ardhamasapratichannam /
tenanena udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistisamutthitaya ardhamasapratichannayah

samghad ardhamasam parivaso yacitah / dattah samghenasya
udayino bhikso asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya ardhamasapratichannaya
ardhamasam parivasah / so 'yam parivasika eva samghavasesam
apattim apanno 'ntarapattim purvapattipratirupam pratichannam /
tenanenodayina bhiksuna asyah samghavasesaya apatter
antarapatteh purvapattipratirupayah pratichannayah samghan
mulaparivaso yacitah / dattah samghenasya udayino bhikso asyah
samghavasesaya apatter antarapatteh purvapattipratirupayah
pratichannaya mulaparivasah / so 'yam mulaparivasika eva sam
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam pratichannam / so 'yam asyah
samghavasesayah pratyantarapatter (298r1 = gbm 908)
antarapattipratirupayah pratichannayah samghan mulapakarsam
yacate / tat samgha udayino bhikso asyah samghavasesayah
pratyantarapatter antarapattipratirupayah pratichannaya
mulapakarsam dadati / yesam ayusmatam ksamate udayino
bhikso asyah samghavasesayah pratyantarapatter
antarapattipratirupayah pratichannaya mulapakarsam datum te
tusnim na ksamate bhasantam / iyam prathama karmavacana /
evam dvitiya tritiya karmavacana kartavya s dattah samghena
udayino bhikso asyah samghavasesayah pratyantarapatter
antarapattipratirupayah pratichannaya mulapakarsah / ksantam
anujñatam samghena yasmat tusnim evam etad dharayami // //
pand-v § 7.4.1 so 'parena samayena samghavasesaya
apatteh samcintyasukravistrisamutthitaya
ardhamasapratichannayah paryusitaparivasa antarapatteh
purvapattipratirupayah pratichannaya mulaparivasaparyusitah
pratyantarapatter antarapattipratirupayah pratichannaya
mulapakarsaparyusito bhiksuna arocayati / aham asmy ayusmanta
udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistrisamutthitam ardhamasapratichannam / tena
maya udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya ardhamasapratichannayah
samghad ardhamasam parivaso yacitah / dattah samghena mamodayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistrisamutthitayah ardhamasapratichannaya
ardhamasam parivasah / so 'ham parivasika eva samghavasesam
apattim apanno 'ntarapattim purvapattipratirupam pratichannam /
tena maya udayina bhiksuna asyah samghavasesaya apatter
antarapatteh purvapattipratirupayah pratichannayah samghan
mulaparivaso yacitah / dattah samghena mamodayino bhikso asyah
samghavasesaya apatter antarapatteh purvapattipratirupayah
pratichannaya mulaparivasah / so 'ham mulaparivasika eva san
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam pratichannam / tena maya udayina
bhiksuna asyah samghavasesayah pratyantarapatter

antarapattipratirupayah praticchannayah samghan mulaparivaso
yacitah / dattah samghena mamodayino bhikso asyah
samghavasesayah pratyantarapatter antarapattipratirupayah
praticchannaya mulapakarsah / so 'ham asyah samghavasesaya
apatteh samcintyasukravistrstisamutthitaya
ardhamasapratichannayah paryusitaparivasah antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitah
pratyantarapatter antarapattipratirupaya praticchannaya
mulapakarsaparyusitah / kim maya karaniyam iti s etat
prakaranam bhiksavo bhagavata arocayanti s bhagavan aha s dadata
yuyam bhiksava udayino bhikso asyah samghavasesaya
apatteh samcintyasukravistrstisamutthitaya (298v1 = gbm 6.909)
ardhamasapratichannayah paryusitaparivasasya antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitasya
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitasya sadratram manapyam iti / yo va punar
anyo 'py evamjatiyah /pand-v § 7.4.2 evam ca punar
datavyah / sayanasanaprajñaptim krtva gandim akotya
prstavacikaya bhiksun samanuyujya sarvasamghe samnisanne
samnipatite udayina bhiksuna vrddhante utkutukena sthitva
amjalim pragrhya idam syad vacaniyam /pand-v § 7.4.3
srnotu bhadantah samghah / aham udayi bhiksuh
samghavasesam apattim apannah
samcintyasukravistrstisamutthitam ardhamasapratichannam / tena
maya udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya ardhamasapratichannayah
samghad ardhamasam parivaso yacitah / dattah samghena mamodayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya ardhamasapratichannaya
ardhamasam parivasah / so 'ham parivasika eva san*
samghavasesam apattim apanno 'ntarapattim
purvapattipratirupam praticchannam / tena maya udayina
bhiksuna asyah samghavasesaya apatter antarapatteh
purvapattipratirupayah praticchannayah samghan mulaparivaso
yacitah / dattah samghena mamodayino bhikso asyah
samghavasesaya apatter antarapatteh purvapattipratirupayah
praticchannaya mulaparivasah / so 'ham mulaparivasika eva san*
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam praticchannam* / tena maya bhiksuna asyah
samghavasesayah pratyantarapatter antarapattipratirupayah
praticchannayah samghan mulapakarso yacitah / dattah samghena
mamodayino bhikso asyah samghavasesayah pratyantarapatteh
antarapattipratirupayah praticchannaya mulapakarsah / so 'ham
udayi bhiksur asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya ardhamasapratichannayah
paryusitaparivasah antarapatter purvapattipratirupayah
praticchannaya mulaparivasaparyusitah pratyantarapatter

antarapattipratirupayah praticchannaya mulapakarsaparyusitah
samghat sadratram manapyam yace / dadatu bhadantah samgho
mamodayino bhikso asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya arddhamasapratichannayah
paryusitaparivasaya antarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitasya pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsaparyusitasya
sadratram manapyam anukampaka anukampam upadaya / evam dvir
api trir api /pand-v § 7.4.4 tatah pascad ekena bhiksuna
jñaptim krtva karma kartavyam* / srnotu bhadantah samghah /
ayam udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistrisamutthitam arddhamasapratichannam /
tenanena udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya arddhamasapratichannayah
samghad arddhamasam parivaso yacitah / datto 'sya samghena (299r1 =
gbm 910) udayino bhikso asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya arddhamasapratichannaya
ardhamasam parivasah / so 'yam parivasika eva san*
samghavasesam apattim apanno 'ntarapattim
purvapattipratirupam praticchannam / tenanena udayina bhiksuna
asyah samghavasesaya apatter antarapatteh
purvapattipratirupayah praticchannaya mulaparivaso yacitah /
dattah samghenasyodayino bhikso asyah samghavasesaya
apatter antarapatteh purvapattipratirupayah praticchannaya
mulaparivasah / so 'yam mulaparivasah eva san* samghavasesam
apattim apannah pratyantarapattim antarapattipratirupam
praticchannam / tenanena udayino bhiksuna asyah
samghavasesaya apatteh pratyantarapatter
antarapattipratirupayah praticchannayah samghan mulapakarso
yacitah / dattah samghenasyodayino bhikso asyah
samghavasesayah pratyantarapatter antarapattipratirupayah
praticchannaya mulapakarsah / so 'yam udayi bhiksur asyah
samghavasesaya apatteh samcintyasukravistrisamutthitaya
ardhamasapratichannayah paryusitaparivasa antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitah
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitah sadratram manapyam yacate / sacet
samghasya praptakalam ksametanjaniyat samgho yat samgha
udayino bhikso asyah samghavasesaya apatteh
samcintyasukravistrisamutthitaya arddhamasapratichannayah
paryusitaparivasaya antarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitasya pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsaparyusitasya
sadratram manapyam dadyad ity esa jñaptih /
pand-v § 7.4.5 evam ca karma kartavyam* / srnotu bhadantah
samghah / ayam udayi bhiksuh samghavasesam apattim apannah
samcintyasukravistrisamutthitam arddhamasapratichannam /

tenanena udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapraticchannayah
samghad ardhamasam parivaso yacitah / datto 'sya samghena udayino
bhikSOR asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapraticchannaya
ardhamasam parivasah / so 'yam parivasika eva san*
samghavasesam apattim apanno 'ntarapattim
purvapattipratirupam praticchannam / tenanenodayina bhiksuna
asyah samghavasesaya apatter antarapatteh
purvapattipratirupayah praticchannayah samghan mulaparivaso
yacitah / dattah samghenasyodayino bhikSOR asyah
samghavasesaya apatter antarapatteh purvapattipratirupayah
praticchannaya mulaparivasah / so 'yam mulaparivasika eva san*
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam praticchannam / tenanena udayina bhiksuna
asyah samghavasesaya apatteh pratyantarapatter
antarapattipratirupayah praticchannayah samghan mulapakarso
(299v1 = gbm 911) yacitah / dattah samghenasyodayino bhikSOR
asyah samghavasesayah pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsah / so 'yam
udayi bhikSUR asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapraticchannayah
paryusitaparivasa antarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitah pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsaparyusitah
sadratram manapyam yacate / tat samgha udayino bhikSOR
asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapraticchannayah
paryusitaparivasasya antarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitasya pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsaparyusitasya
sadratram manapyam dadati / yesam ayusmatam ksamante
udayino bhikSOR asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapraticchannayah
paryusitaparivasasya antarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitasya pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsaparyusitasya
sadratram manapyam datum te tusnim na ksamate
bhasantam / iyam prathama karmavacana / evam dvitiya trtiya
karmavacana vaktavya // dattah samghenodayino bhikSOR asyah
samghavasesaya apatteh samcintyasukravisrstisamutthitaya
ardhamasapraticchannayah paryusitaparivasasya antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitasya
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitasya sadratram manapyam / ksantam
anujñatam samghena yasmat tusnim evam etad dharayami s // //
pand-v § 7.5.1 so 'parena samayena samghavasesaya

apatteh samcintyasukravistrstisamutthitaya
ardhamasapratichannayah paryusitaparivasah antarapatteh
purvapattipratirupayah pratichannaya mulaparivasaparyusitah
pratyantarapatter antarapattipratirupayah pratichannaya
mulapakarsaparyusitah sadratram cirnamanapyo
bhiksum arocayaty / aham asmy ayusmann udayi bhiksuh
samghavasesam apattim apannah
samcintyasukravistrstisamutthitam ardhamasapratichannam / tena
maya udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya ardhamasapratichannayah
samghad ardhamasaparivaso yacitah / dattah samghena mamodayino
bhikso asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya ardhamasapratichannaya
ardhamasaparivasah / so 'ham parivasika eva san* samghavasesam
apattim apanno antarapattim purvapattipratirupam pratichannam /
tena maya udayina bhiksuna asyah samghavasesaya apatter
antarapatteh purvapattipratirupayah (300r1 = gbm 912)
pratichannayah samghan mulaparivaso yacitah / dattah samghena
mamodayino bhikso asyah samghavasesaya apatter antarapatteh
purvapattipratirupayah pratichannaya mulaparivasah / so 'ham
mulaparivasika eva san* samghavasesam apattim apannah
pratyantarapattim antarapattipratirupam pratichannam / tena maya
udayina bhiksuna asyah samghavasesayah apatter
pratyantarapatter antarapattipratirupayah pratichannayah samghan
mulapakarso yacitah / dattah samghena mamodayino bhikso asyah
samghavasesayah pratyantarapatter antarapattipratirupayah
pratichannaya mulapakarsah / tena maya udayina bhiksuna
samghavasesaya apatteh samcintyasukravistrstisamutthitaya
ardhamapratichannayah paryusitaparivasena antarapatteh
purvapattipratirupayah pratichannaya mulaparivasaparyusitena
pratyantarapatter antarapattipratirupayah pratichannaya
mulapakarsaparyusitena samghat sadratram manapyam
yacitam / dattam samghena mamodayino bhikso asyah
samghavasesaya apatteh samcintyasukravistrstisamutthitaya
ardhamasapratichannayah paryusitaparivasasya antarapatteh
purvapattipratirupayah pratichannaya mulaparivasaparyusitasya
pratyantarapatter antarapattipratirupayah pratichannaya
mulapakarsaparyusitasya sadratram manapyam / so 'ham udayi
bhiksur asyah samghavasesaya apatteh
samcintyasukravistrstisamutthitaya ardhamasapratichannayah
paryusitaparivasah antarapatteh purvapattipratirupayah
pratichannaya mulaparivasaparyusitah pratyantarapatter
antarapattipratirupayah pratichannaya mulapakarsaparyusitah
sadratram caritamanapyam / kim maya karaniyam ity / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / avarhata
yuyam bhiksava udayinam bhiksum asyah samghavasesaya
apatteh samcintyasukravistrstisamutthitaya

ardhamasapratichannayah paryusitaparivasam antarapattē
purvapattipratirupayah pratichannaya mulaparivasaparyusitam
pratyantarapattē antarapattipratirupayah pratichannaya
mulapakarsaparyusitam sadratram caritamanapyam iti / yo va
punar anyo 'py evamjatiyah /
pand-v 7.5.2 evam ca punar avahitavyah / sayanasanaprajñaptim
krtva gandim akotya prstavacikaya bhikṣuṇ samānuyujya
sarvasamghe samnisanne samnipatite udayina bhikṣuṇa
vrddhante utkutukena sthitva añjalim pragrhya idam syad
vacaniyam s

pand-v 7.5.3 srnotu bhadantah samghah / aham udayi
bhikṣuḥ samghavasesam apattim apannah
samcintyasukravīrstisamutthitam ardhamasapratichannam / tena
maya udayina bhikṣuṇa asyah samghavasesaya apattē
samcintyasukravīrstisamutthitaya ardhamasapratichannayah
samghad ardhamasam parivāso yacitah / dattah samghena mamodayino
bhikṣor asyah (300v1 = gbm 913) samghavasesaya apattē
samcintyasukravīrstisamutthitaya ardhamasapratichannayah
ardhamasam parivāsaḥ / so 'ham parivāsika eva san*
samghavasesam apattim apannah antarapattim
purvapattipratirupam pratichannam / tena maya udayina
bhikṣuṇa asyah samghavasesaya apattē antarapattē
purvapattipratirupayah pratichannayah samghan mulaparivāso
yacitah / dattah samghena mamodayino bhikṣor asyah
samghavasesaya apattē antarapattē purvapattipratirupayah
pratichannaya mulaparivāsaḥ / so 'ham mulaparivāsika eva san*
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam pratichannam / tena maya udayina
bhikṣuṇa asyah samghavasesayah apattē pratyantarapattē
antarapattipratirupayah pratichannayah samghan mulapakarso
yacitah / dattah samghena mamodayino bhikṣor asyah
samghavasesayah pratyantarapattē antarapattipratirupayah
pratichannaya mulapakarsah / tena maya udayina bhikṣuṇa
asyah samghavasesaya apattē
samcintyasukravīrstisamutthitaya ardhamasapratichannayah
paryusitaparivasena antarapattē purvapattipratirupayah
pratichannaya mulaparivasaparyusitena pratyantarapattē
antarapattipratirupayah pratichannaya mulapakarsaparyusitena
sadratram manapyam yacitam / dattam samghena mamodayino
bhikṣor asyah samghavasesaya apattē
samcintyasukravīrstisamutthitaya ardhamasapratichannayah
paryusitaparivasasya antarapattē purvapattipratirupayah
pratichannaya mulaparivasaparyusitasya pratyantarapattē
antarapattipratirupayah pratichannaya mulapakarsaparyusitasya
sadratramanapyam / so 'ham udayi bhikṣur asyah
samghavasesaya apattē samcintyasukravīrstisamutthitaya

ardhamasapratichannayah paryusitaparivasah antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitah
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitah sadratram cirnamanapyam samghad
avarhanam yace / avarhatu mam bhadantah samghah udayinam
bhiksum asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapratichannayah
paryusitaparivasam antarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitam pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsaparyusitam
sadratram cirnamanapyam anukampakah anukampam upadayeti s
evam dvir api trir api /

pand-v 7.5.4 tatah pascad ekena bhiksuna jñaptim krtva
karma kartavyam / srnotu bhadantah samghah / ayam udayi
bhiksuh samghavasesam apattim apannah
samcintyasukravisrstisamutthitam ardhamasapratichannam /
tenanena udayina bhiksuna (301r1 = gbm 914) asyah
samghavasesaya apatteh samcintyasukravisrstisamutthitaya
ardhamasapratichannayah samghad ardhamasaparivaso yacitah / datto
'sya samghenodayino bhiksor asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapratichannaya
ardhamasam parivasah / so 'yam parivasika eva san*
samghavasesam apattim apannah antarapattim
purvapattipratirupam praticchannam / tenanena udayina bhiksuna
asyah samghavasesaya apatter antarapatteh
purvapattipratirupayah praticchannaya mulaparivaso yacitah /
datto 'sya samghena udayino bhiksor asyah samghavasesaya
apatter antarapatteh purvapattipratirupayah praticchannaya
mulaparivasah / so 'yam mulaparivasika eva san* samghavasesam
apattim apannah pratyantarapattim antarapattipratirupam
praticchannam / tenanena udayina bhiksuna asyah
samghavasesayah pratyantarapatter antarapattipratirupayah
praticchannayah samghan mulapakarso yacitah / datto 'sya
samghena udayino bhiksor asyah samghavasesayah
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsah / tenanena udayina bhiksuna asyah
samghavasesaya apatteh samcintyasukravisrstisamutthitaya
ardhamasapratichannayah paryusitaparivasenantarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitena
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitena samghat* sadratramanapyam yacitam /
dattam asya samghena udayino bhiksor asyah samghavasesaya
apatteh samcintyasukravisrstisamutthitaya
ardhamasapratichannayah paryusitaparivasasyantarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitasya
pratyantarapatter antarapattipratirupayah praticchannaya

mulapakarsaparyusitasya sadratram cirnamanapyam / so 'yam
 udayi bhiksur asyah samghavasesaya apatthe
 samcintyasukravistrisamutthitaya arddhamasapratichannayah
 paryusitaparivasah antarapatthe purvapattipratirupayah
 pratichannaya mulaparivasaparyusitah pratyantarapatter
 antarapattipratirupayah pratichannaya mulapakarsaparyusitah
 sadratram caritamanapyam samghad avarhanam yacate / sacet
 samghasya praptakalam ksametanjaniyat samgho yat samghah
 udayinam bhiksum asyah samghavasesaya apatthe
 samcintyasukravistrisamutthitaya arddhamasapratichannayah
 paryusitaparivasam antarapatthe purvapattipratirupayah
 pratichannaya mulaparivasaparyusitam pratyantarapatter
 antarapattipratirupayah pratichannaya mulapakarsaparyusitam
 sadratram caritamanapyam avarhed iti / esa jñaptih //
 pand-v 7.5.5 tatah pascad avasadayitavyah / na (301v1 = gbm 915)
 sadhudayin krtam na susthu krtam / katham idanim tvam
 tasya bhagavatas tathagatasarhatah samyaksambuddhasyaivam
 ragaviragaya cetovimuktaprajñavimukte dharme desyamane dvesaviragaya
 mohaviragaya cetovimuktaprajñavimukte dharme desyamane idam evamrupam
 aprasadikam krtam akarsih / varam khalu te mohapurusa
 asiviso ghoravisah krsnasarpas tiksnavisah
 ubhabyam panibhyam pratigrhito 'bhavisyat* na tv evam idam
 evamrupam aprasadikam krtam /
 pand-v 7.5.6 dvav imau dharmolkam nirvapayatah dharmalokam
 dharmabham dharmaprabham dharmavabhasam dharmapradipam
 dharmapradhyotam / katamau dvau / yas capattim apadyate yas capattim
 apanno yathadharmam na pratikaroti // dvav aghamulam na khanatah
 pratisroto na vyayacchato na saritam latam sosayato na maram
 yodhayato na maradhvajam patayato na dharmadhvajam ucchrapayato na
 papiyasah srotas chedayato na tathagatasya dharmyam dharmacakram
 pravartitam anupravartayatah / katamau dvau / yas capattim apadyate yas
 capattim apanno yathadharmam na pratikaroti /
 pand-v 7.5.7 anaya tvam udayinn apattya adesitaya apratidesitaya
 abhavyo 'nityasamjñaya anitye duhkhasamjñaya duhkhe
 anamasamjñaya ahare pratikulasamjñayah sarvaloke
 anabhiratisamjñaya adinavasamjñayah prahanasamjñaya
 viragasamjñaya nirodhasamjñaya maranasamjñaya
 asubhasamjñaya vinilakasamjñaya vipuyakasamjñaya
 vyadhmatakasamjñaya vipadumakasamjñaya vikhaditakasamjñaya
 vilohitakasamjñaya asthisamjñaya viksiptakasamjñayah
 sunyatapratyaveksanasamjñayah / abhavyah prathamasya dhyanasya
 dvitiyasya tritiyasya dhyanasya caturthasya maitryah karunaya
 muditaya upeksaya akasanantyayatanasya vijñananantyayatanasya
 akimcanyayatanasya naivasamjñanasamjñayatanasya
 srotaapattiphalasya sakrdagamiphalasya anagamiphalasya
 rddhivisayasya divyasya srotrasya cetahparyayasya purvanivasasya

cyutyupapadasyasravaksayasya /

pand-v 7.5.8 anaya te udayinn apattya adesitaya apratidesitaya
dvayor gatyor anyataranyatara gatih pratikamksitavya naraka va
tiryamco va // uktam bhagavata dve praticchannakarmantasya gati naraka
va tiryamco va / ye me bhasitam na sraddhasyanti te
praticchadayitavyam mamsyante s

pand-v 7.5.9 srnotu bhadantah samghah / ayam udayi
bhiksuh samghavasesam apattim apannah
samcintyasukravisrstisamutthitam ardhamasapratichannam /
tenanena udayina bhiksuna asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapratichannayah
samghad ardhamasam parivaso yacitah / datto 'sya samghena udayino
bhikso asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapratichannaya
ardhamasam parivasah / so 'yam parivasika eva san*
samghavasesam apattim apanno 'ntarapattim
purvapattipratirupam praticchannam / tenanena udayina bhiksuna
asyah samghavasesaya apatteh antarapatteh (302r1 = gbm 916)
purvapattipratirupayah praticchannayah samghan mulaparivaso
yacitah / datto 'sya samghena udayino bhikso asyah
samghavasesaya apatteh antarapatteh purvapattipratirupayah
praticchannaya mulaparivasah / so 'yam mulaparivasika eva san*
samghavasesam apattim apannah pratyantarapattim
antarapattipratirupam praticchannam / tenanena udayina bhiksuna
asyah samghavasesaya apatteh pratyantarapatter
antarapattipratirupayah praticchannayah samghan mulapakarso
yacitah / datto 'sya samghena udayino bhikso asyah
samghavasesayah pratyantarapatter antarapattipratirupayah
praticchannaya mulapakarsah / tenanena udayina bhiksuna
asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapratichannayah
paryusitaparivasenantarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitena pratyantarapatteh
antarapattipratirupayah praticchannaya mulapakarsaparyusitena
samghat sadratram manapyam yacitam / dattam asya samghena
udayino bhikso asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya ardhamasapratichannayah
paryusitaparivasasyantarapatteh purvapattipratirupayah
praticchannaya mulaparivasaparyusitasya pratyantarapatter
antarapattipratirupayah praticchannaya mulapakarsaparyusitasya
sadratram manapyam / so 'yam udayi bhiksur asyah
samghavasesaya apatteh samcintyasukravisrstisamutthitaya
ardhamasapratichannayah paryusitaparivasah antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitah
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitah sadratram caritamanapyam samghad

avarhanam yacate / tat samgha udayinam bhiksum asyah
samghavasesaya apatteh samcintyasukravisrstisamutthitaya
ardhamasapratichannayah paryusitaparivasam antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitam
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitam sadratram caritamanapyam avarhati /
yesam ayusmatam ksamate udayinam bhiksum asyah
samghavasesaya apatteh samcintyasukravisrstisamutthitaya
ardhamasapratichannayah paryusitaparivasam antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitam
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitam sadratram caritamanapyam avarhitum te
tusnim na ksamate bhasantam / iyam prathama karmavacana /
evam dvitiya tritiya karmavacana kartavya s avarhitah samghena
udayi bhiksur asyah samghavasesaya apatteh
samcintyasukravisrstisamutthitaya (302v1 = gbm 917)
ardhamasapratichannayah paryusitaparivasah antarapatteh
purvapattipratirupayah praticchannaya mulaparivasaparyusitah
pratyantarapatter antarapattipratirupayah praticchannaya
mulapakarsaparyusitah sadratram caritamanapyam / ksantam
anujñatam samghena yasmat tusnim evam etad dharayami //
pand-v 7.5.10 tatah pascad utsahayitavyah / sadhu udayin
krtam susthu krtam / dvau panditau dvau vyaktau dvau
satpurusau / yas capattim napadyate yas capattim apanno
yathadharmam pratikaroti / dvau dharmolkam prajvalayato dharmalokam
dharmabham dharmaprabham dharmavabhasam dharmapradipam
dharmapradhyotam / katamau dvau / yas capattim napadyate yas capattim
apanno yathadharmam pratikaroti // dvav aghamulam khanatah pratisroto
vyayacchatah saritam latam sosayato maram yodhayato
maradhvajam patayato dharmadhvajam ucchrapayatah papiyasah srotah
chedayatas tathagatasya dharmyam dharmacakram pravartitam
anupravartayatah / katamau dvau / yas capattim napadyate yas capattim
apanno yathadharmam pratikaroti /
pand-v 7.5.11 anaya tvam udayinn apattya desitaya pratidesataya
bhavyo 'nityasamjñaya anitye duhkhasamjñaya dukkhe
anatmasamjñaya ahare pratikulasamjñayah sarvaloke
anabhiratisamjñaya adinavasamjñayah prahanasamjñaya
viragasamjñaya nirodhasamjñaya maranasamjñaya
asubhasamjñaya vinilakasamjñaya vipuyakasamjñaya
vipadumakasamjñaya vyadhmatakasamjñaya vikhaditakasamjñaya
vilohitakasamjñaya viksiptakasamjñaya asthisamjñayah
sunnyatpratyaveksanasamjñayah s bhavyah prathamasya dhyanasya
dvitiyasya tritiyasya dhyanasya caturthasya maitryah karunaya
muditaya upeksaya akasanantyayatanasya vijñananantyayatanasya
akiñcanyayatanasya nivasamjñanasamjñayatanasya
srotaapattiphalasya sakrdagamiphalasya anagamiphalasya riddhivisayasya
divyasya srotrasya cetahparyayasya purvanivasasya

cyutyupapadasyasravaksayasya /
pand-v 7.5.12 anaya te udayinn apattya desitaya pratidesitaya
dvayor gatyor anyataranyatara gatih pratikamksitavya deva va
mausya va // uktam bhagavata dve apraticchannakarmantasya gati deva
va manusya va / ye me bhasitam abhisraddhasyanti na te
praticchadayitavyam manyanta iti / punas cuktam /
channam evabhivarsati vivrtam nabhivarsati s tasmac channam
vivrnuyad evam tam nabhivarsati //

avarhitas tvam udayi samghena / apramadena sampadaya //

// pandulohitakavastu samaptah //

— Pandulohitakavastu (Academic edition — see source file header)