

Parivasikavastu (second edition: Delhi 1984).

Input by Klaus Wille, Göttingen

ABBREVIATIONS:

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959/1974 (Sata-Pitaka Series 10). (The Vinayavastu manuscript is reproduced in vol. 6) [repr. in 3 parts Delhi 1995.

(The Vinayavastu manuscript is reproduced in vol. 2)]

MSV III = Gilgit Manuscript, ed. N. Dutt, vol. III, part 3, Srinagar 1943.

BOLD for references

ITALICS for restored passages

Some of Dutt's reading have been corrected by K. Wille according to the manuscript, for example:

buddham bhagavatam (p. 94.1); MS: buddha bhagavantahyat tv aham; MS: yanv ahamudali; MS: upalidustataya; MS: duskraya

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vastutrayasya pindoddanam* /

abhivadanam ca sastis ca asuddhas codanahi ca /
adharmikas ca sakyas ca glanakah kalahena ca //

parivasikavastu

parivasikavastuddanam* /

abhivadanam camkramanamasanani kulani ca / ekacchadane na samvasen
na pravrajayed api / na gacched api abhiksukam (309v1 = gbm 6.931) avasam
adhodesañ ca sarvalabhikam* //

buddho bhagavan sravastyam viharati jetavane anathapindadasyarame

/ asati vairagye bhiksavah samghavasesam apattim apadyante / te

vipratarajatah samlaksayanti / katham idanim vayam

sapattikah santah sakaukrtyah savilolah sakaraniyah

khandakarinah savalakarinah kalmasakarinah apattimulad

avyutthitah praktisthakanam bhiksunam antikad

abhivadanavandanapratyutthanamjalisamicikarma svikarisyamah /

sraddhanam ca brahmanagrhapatinam sakasad agrasanam

agrodakam agrapindapatam paribhoksyamah / alpikalikasya ca

sukhasyarthaya bahukalikam dukkham avisamo narakatiryakpretebhyah

paribhramantah / yan nu vayam siksam pratyakhyaya

hanayavartamaha iti te siksam pratyakhyaya hanayavartante /

pravrajyabhilasitam ca janam vipralambhayanti / bhavanto duscaram

brahmacaryam alam pravrajyayeti / tesam apravrajitanam

apravrajyatam calpibhuta bhiksavah / ksayam (msv iii 94)

apannas chidribhutas tanubhuto bhiksusamghah / janakah

prechaka buddha bhagavantah prechanti / buddho bhagavan ayusmantam

ananadam* / ka ananda hetuh kah pratyayah yenetarhy alpibhuta

bhiksavah / ksayam apannas chidribhutas tanubhuto bhiksusamgha
iti / sa etat prakaranam bhagavato vistarenarocayati /

atha bhagavata etad abhavat* / yanv aham samghavasesam apattim
apannanam bhiksunam hastoddharam anupradadyam anugraham aneneti
viditva bhiksusamgham samnipatya purastad bhiksusamghasya
prajñapta evasane nisannah / nisadya bhagavan bhiksun
amantrayate sma / srutam maya bhiksavah samghavasesam apattim
apanna vipratisarajatah siksam pratyakhyaya hanayavrtta
iti / tasmad yusmabhih sasanasthitaye tesam canukampaya
samghavasesam apattim apannanam bhiksunam parivaso deyo
mulapakarso manapyam mulamanapyam mulapakarsamanapyam
avarhitavyas ca /

evam ca punar deyah / sayanasanaprajñaptim krtva gandim
akotya prstavacikaya bhiksun samanuyujya sarvasamghe
samnisanne samnipatite apascimakena bhiksuna parivaso deyas
caturvargamandalakena / samghavasesakena bhiksuna
yathavrddhikaya samicim krtva vrddhante utkutukena
sthitvañjalim pragrhya parivaso yacitavyah / evam ca punar
yacitavyah /

snotu bhadantah samghah / aham evamnama bhiksuh
sambahulah samghavasesa apattir apannah
samcintyasukravistrstisamutthitam ardhamasapratichannam* / so 'ham
evamnama bhiksus tasam sambahulanam samghavasesanam
apattinam samcintyasukravistrstisamutthitam
ardhamasapratichannam samghad ardhamasam parivasam yace /
dadatu me bhadantah samgho mamaivamnamno bhiksor asam
sambahulanam samghavasesanam apattinam
samcintyasukravistrstisamutthitanam ardhamasapratichannanam
ardhamasam parivasam anukampayanukampam upadaya / evam dvir api
trir api / tatah pascad ekena bhiksuna jñaptim krtva karma
kartavyam* /

snotu bhadantah samghah / ayam evamnama bhiksuh
sambahulah samghavasesa (310r1 = gbm 6.932) apattir apannah
samcintyasukravistrstisamutthitam ardhamasapratichannam* / so 'yam
evamnama bhiksor asam sambahulanam samghavasesanam
apattinam samcintyasukravistrstisamutthitanam
ardhamasapratichannanam samghad ardhamasam parivasam yacate /
sacet samghasya praptakalam ksametanjaniyat samgho yat
samghah evamnamnor bhiksor asam sambahulanam
samghavasesanam apattinam
samcintyasukravistrstisamutthitanam ardhamasapratichannanam
ardhamasam parivasam dadyat* / ity esa jñaptih / karma kartavyam*
/

snotu bhadantah samghah / ayam evamnama bhiksuh

sambahulah samghavasesa apattir apannah
samcintyasukravistrisamutthita ardhamasapratichannah / so 'yam
evamnama bhiksur asam sambahulanam samghavasesanam
apattinam samcintyasukravistrisamutthitanam
ardhamasapratichannanam (msv iii 96) samghad ardhamasam
parivasam yacate / tat samghah evamnamnor bhiksur asam
sambahulanam samghavasesanam apattinam
samcintyasukravistrisamutthitanam ardhamasam parivasam
dadati / esam ayusmatam ksamante evamnamnor bhiksur asam
sambahulanam samghavasesanam apattinam
samcintyasukravistrisamutthitanam ardhamasapratichannanam
ardhamasam parivasam datum te tusnim* / na ksamante
bhasantam* / iyam prathama karmavacana vaktavya / dattah samghena
evamnamnor bhiksur asam sambahulanam samghavasesanam
apattinam samcintyasukravistrisamutthitanam
ardhamasapratichannanam ardhamasam parivasah / ksantam
anujñatam samghena yasmat tusnim evam etad dharayami / uktam
bhagavata / parivaso datavyo mulaparivasa iti vistarah /

sadvargika bhiksavah parivasikamanapyacarikah santah
praktisthakanam bhiksunam antikad
abhivadanavandanapratyutthanamjalisamicikarma svikurvanti / alpartha
bhiksavo 'vadhyaanti kshipanti vivacayanti tad idam na cchekam na
pratirupam yatredanim parivasikamanapyacarika bhiksavah
praktisthakanam bhiksunam antikad
abhivadanavandanapratyutthanamjalisamicikarma svikurvanti / etad
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /
parivasikamanapyacarikanam aham bhiksavo bhiksunam
asamudacarikan dharman prajñapayami / parivasikamanapyacarikair
bhiksubhah praktisthakanam bhiksunam antikad
abhivadanavandanapratyutthanamjalisamicikarma na svikartavyam* /
naikasane nisattavyam* (msv iii 97) / napi samasane / sacen nisidanti
nicataram asanam grhitva nisattavyam* / na camkrame yugapac
chamkramitavyam* / napy agratah / sacec camkrame camkramanti
padaparihanikaya / na brahmanakulani upasamkramitavyam* / saced
upasamkramanti pascacchramananyayena / naikac chadane vastavyam* / na
pravrajayitavyam* / nopasampadayitavyam* / na nisrayo deyah / na
sramanoddesi upasthapayitavyah / na karma kartavyam* / na
karmakarakah sammantavyah / na bhiksunyo 'vavaditavyah / na
bhiksunyavavadakah sammantavyah / na purvasammatena bhiksunyo
'vavaditavyah / na bhiksus codayitavyah (310v1 = gbm 6.933)
smarayitavyah silavipattya drstivipattya acaravipattya
ajivavipattya / nanenavavadah sthapayitavyah / na posadho na
pravarana na jñaptir na jñaptidvitiyam na jñapticaturtham karma /
kalyam evotthaya dvaram bhoktavyam* / dipasthalaka udvartavyah /
viharah sektavyah / sammarstavyah / sukumari gomayakarsi
anupradatavya / prasravoccarakuti dhavayitavya / mrttika

upasthapayitavya patrani paniyam sitalam va kalanurupatah /
pranadikamukhani dhavayitavyani / kalam jñatvasanaprajñaptim
krtva dhupakatacchuke dhupas copasthapayitavah / sacet pratibalo
bhavati sastur gunasamkirtanam kartum svayam eva kartavyam* / noced
bhasanakah prastavyah upanvaharam
pratyaveksyopanhartam cec charanaprstham abhiruhya gendir
(msv iii 98) datavya / nidaghakale bhiksunam vyajanam
grahitavyam* / tatah sarvopasampannanam coparistac
chanteneryapathavartina bhiksusamgham upasthapy bhoktavyam* /
krtabhaktakrtyena sayanasanam channe gopayitavyam* /
pratradhisthanam chorayitavyam* / kalam jñatva
tathagatakesanakhastupah sammarstavyah sukumari
gomayakarsi anupradatavya / samagrivelayam punah
sayanasanaprajñaptih kartavya / dhupakatacchuke dhupa
upasthapayitavyah / sastur gunasamkirtanam purvavat kartavyam* /
divasa arocayitavyah / srnotu bhadantah samghah / adya paksaya
dasamity evamadi yatha upadhivarika arocayanti / tatah parivasa
arocayitavyah / srnotu bhadantah samghah / aham evamnama
bhiksur evamrupam caivamrupam ca samghavasesam apattim
apanna iyatkalapratichannam* / tasya mama samghena iyatkalam parivaso
dattah / tato maya iyaccaritam sistam caritavyam* / parivasikam
mam bhadantah samgho dharayatu manapyacarikam ceti /

uktam bhagavata / parivasa arocayitavyah / ity agantukanam
narocayati / bhagavan aha / agantukanam arocayitavyam iti / uktam
bhagavata / agantukanam apy arocayitavyam iti / anyatamas ca bhiksur
agantuka agatah / sa yavan na patracivaram sthapayati tavat
parivasiko 'sya puratah sthitva kathayati / samanvahara mam ayusmann
(msv iii 99) aham evamnama bhiksuh samghavasesam apattim
apannah / purvavad yavat parivasikam mam ayusman dharayatv iti /

sa tasyantike paryavasthitah kathayati / apehi mama purastan mohapurusa
ma parivaso ma tvam iti / sa lajjaparigatahrdayo 'vanmukho
mandagatipracarataya tasya bhiksoh sakasat prakrantah / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha / agantukasya
bhiksoh patracivare apratisamite narocayitavyam* / api tu na
ekaikasyarocayitavyam* / kim tu sarvasamghe samnisanne
samnipatita iti / bhagavan aha / gandyam akotitayam yatha
samnihitanam arocayitavyam* /

na canenabhiksukam viharam gantavyam* / saced gacchati na tatra
vastavyam* /

vikale bhiksunam usnena sitambuna va yathakalam padah
sositavyah / mraksayitavyah / na ced icchanti /
snehalabhopasamharah kartavyah / tatah smrtim upasthapy
utthanasamjñina sayya kalpayitavya /

parivasikamanapyacarika (311r1 = gbm 6.934) bhiksavo yatha

prajñāptan asamudacarikaṅ dharman na samadaya vartante satisara
bhavanti /

tasya viharaṅ noddisanti / labham nanuprayacchanti / bhagavan aha /
sarvapascāt tasya vihara udestavyah / sarvapascac ca labho deyah
/

uddanam* /

sastisatam kuryat pudgalas caiva vimsikat* /
sanghe manapyam caritavyam agataḥ prativaikarikaḥ //

sadvargikaḥ parivasikamanapyacarikaḥ santo bhikṣuṅnam
parivasam pradadati / etat prakaranam bhikṣavo bhagavata arocayanti /
bhagavan aha / na caturbhiḥ parivasikair bhikṣoḥ parivaso
datavyah / na tribhiḥ parivasikair ekena praktisthena / na
dvabhyam parivasikabhyam dvabhyam praktisthakabhyam* /
naikena parivasikena na tribhiḥ praktisthakair / kin tu sarvaiḥ
parisuddhaiḥ samanadrstibhir bhikṣoḥ parivaso datavyah /

yatha parivasikair evam mulaparivasikair manapyacarikaḥ
caritamanapyaiḥ /

yatha parivasam evam mulaparivasam mulapakarsam manapyam
mulamanapyam mulapakarsamanapyam ca /

sadvargika bhikṣavaḥ parivasikamanapyacarikaḥ santo bhikṣuṅ
avarhanti / etat prakaranam bhikṣavo bhagavata arocayanti / bhagavan
aha / na vimsatya parivasikair bhikṣur avarhitavyah / na
ekonavimsatya parivasikair ekena praktisthakena /
nastadasabhiḥ parivasikair dvabhyam praktisthakabhyam
evam yavan na ekonavimsatya praktisthakair ekena parivasikena /

yatha parivasikair evam paryusitaparivasair manapyaiḥ
caritamanapyaiḥ siksadattakair ca /

sadvargika bhikṣavaḥ parivasikamanapyacarikaḥ santah
parivasikanam bhikṣuṅnam antike parivasam caranti / etat
prakaranam bhikṣavo bhagavata arocayanti / bhagavan aha / na
bhikṣuna caturṅnam parivasikanam antikat parivasas caritavyah
/ na trayanam parivasikanam ekasya praktisthakasya / na dvayoh
parivasikayor dvayoh praktisthakayoh / na trayanam
praktisthakanam ekasya parivasikasya / api tu sarvesam
parisuddhanam samanadrstikanam antikat parivasas caritavyah
/

yatha parivasikanam evam paryusitaparivasikanam
manapyacarikanam caritamanapyanam siksadattakanam ca /

yatha parivasam evam mulaparivasam mulapakarsam manapyam
mulamanapyam mulapakarsamanapyam caranti /

sadvargika bhikṣavaḥ parivasikamanapyacarikaḥ santah

sunyaviharam gatva parivasam caranti / te bhiksubhir drsta
uktas ca / ayusmantah kim esa viharo yusmabhir avasitah / te
kathayanti / nayam asmabhir avasitah / kim tu parivasam carama iti
/ te kathayanti / yuyam parivasam caratha / kim tarhi pracchadyanti /
tair abhyahatas tusnim avasthitah / etat prakaranam bhiksavo
bhagavata arocayanti / bhagavan aha / na bhiksavah sunyagare
parivasas caritavyo napi yatraiko bhiksur dvau trayo va / api tu yatra
(msv iii 102) catvaro bhiksavah parisuddhah samanadrstayah
prativasanti tatra parivasas caritavyah /

yatha parivasa evam mulaparivaso mulapakarso manapyam
mulamanapyam mulapakarsamanapyam ca /

athayusman upali buddham bhagavantam prcchati / yathapi tad
bhadanta parivasikamanapyacarikaih srutam bhiksava agacchanti
kalahakaraka bhandanakaraka vighrakaraka vivadakaraka
adhikaranikah / te 'smams codayisyanti alajjitena va vaitarikena
va iti / tais tesam katham pratipattavyam iti / bhagavan aha /
parivasikamanapyacarikair upalin bhiksubhah kalahakaraka bhiksava
agacchanti srutva sa parivaso bhiksoh purastat
pratinisrastavyah / evam ca punah pratinisrastavyah /
samicim krtva utkutukena sthitvañjalim pragrhya idam syad
vacaniyam* / samanvahasrayusmann aham evamnama evamrupam
caivamrupam ca samghavasesam apattim apannah
iyaccirakalapraticchannam* / tasya mama samghena iyantam kalam
parivaso dattah / tena maya parivasikena sata srutam bhiksava
agacchanti kalahakaraka bhandanakaraka vighrakaraka vivadakaraka
adhikaranikas te mam codayisyanti smarayisyanti alajjitena va
vaitarikena va / so 'ham evamnama parivasiko bhiksoh tam
parivasam ayusmatah purastat pratinisrjami / iyatkalam me caritam
iyatkalam tu caritavyam* / praktisthakam (msv iii 103) mamayusman
dharayatv iti / tatah punar api gatavegair hatavegair gatapratyarthikais
tathaiva praktisthakasya bhiksoh purastat parivasah samadatavyah
/ evam ca punah samadatavyah / samicim krtva utkutukena
sthitvañjalim pragrhya idam syad vacaniyam* / samanvahasrayusmann
aham evamnama bhiksur evamrupam caivamrupam ca
samghavasesam apattim apannah iyaccirakalapraticchannam* / tasya
mama samghena iyantam kalam parivaso dattah / tena maya
parivasikena srutam bhiksava agacchanti kalahakaraka
bhandanakaraka vighrakaraka vivadakaraka adhikaranikas te
mam codayisyanti smarayisyanti alajjitena va vaitarikeneti / tan
maya parivasikavrttam bhiksoh purastat pratinisrstam* / so
'ham evamnama bhiksoh tam parivasam ayusmatah purastat samadade
/ iyatkalam me caritam iyatkalam me kartavyam bhavisyati /
parivasikam mamayusman dharayatu /

yatha parivasa evam mulaparivaso mulapakarso manapyam ca /
parivasikavastu samaptam* //

