

Prajñāparamita,

Calcutta 1934 (Calcutta Oriental Series, 28). = PSP1

Input by Kenta Suzuki and Koichi Takahashi (Tokyo)

PLEASE NOTE:

The references to Dutt's edition at the beginning of each line are according to the following pattern:

pppll (ppp = page number, ll = line number, from "00101" to "26908")

The layout of Dutt's edition has been followed, even where the line break dissects words.

There is an alternative version available, without references for easier word search.

{{...}} = restored repetitions omitted in Dutt's edition

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

pañcavimsatisahasrika prajñāparamita 00101 namo bhagavadyai
aryaprajñāparamitayai//

00102 nirvikalpe namas tubhyam prajñāparamite 'mite/ 00103 ya tvam
sarvan avadyangi niravadyair niriksyase//

00104 akasam iva nirlepam nisprapañcam niraksaram//

00105 yas tvam pasyati bhavena sa pasyati tathagatam//

00106 tava caryagunadyaya buddhasya ca jagadguroh/ 00107 na pasyanty
antaram santas candracandrikayor iva//

00108 kṛpatmakah prapadya tvam buddhadharmapurahsaram/ 00109
sukhenayanti mahatmam atulam bhaktivatsale//

00110 sakrd apy asaye suddhe yas tvam vidhivad iksate/ 00111 tenapi
niyatam siddhih prapyate 'moghadarsane//

00201 sarvesam api viranam pararthe niyatatmanam/ 00202 posika
janayitri ca mata tvam asi vatsala//

00203 yad buddha lokaguravah putras tava kṛpalavah/ 00204 tena tvam
asi kalyani sarvasattvapitamahi//

00205 sarvāparamitābhis tvam nirmalābhir anindite/ 00206 candrālekheva
tarābhir anuyatāsi sarvada//

00207 vineyam janamasadya tatra tatra tathagathaiḥ/ 00208 bahurupa
tvam evaika nananamābhir idyase//

00209 prabham prapyeva diptamsor avasyayodabindavah/ 00210 tvam
prapya pralayam yanti dosa vadas ca vadinam//

00211 tvam eva trasajanani balanam bhīmadarsana/ 00212
asvasajanani caśi vidusam saumyadarsana//

00213 yasya tvayy apy abhisvangas tvannathasya na vidyate/ 00214
tasyamba katham anyatra ragadvesau bhavisyatah//

00215 nagacchasi kutas cittam na ca kvacana gacchasi/ 00216 sthanesv api
ca sarvesu vidvadbhir nopalabhyase//

00217 ye tvam evam na pasyanti prapadyante ca bhavatah/ 00218 prapadya
ca vimucyante tad idam mahad adbhutam//

00301 tvam eva badhyate pasyann apasyann api badhyate/ 00302 tvam eva
mucyate pasyann apasyann api mucyate//

00303 aho vismayaniyasi gambhirasi yasasvini/ 00304 sudurbodhasi mayeva
drsyase na ca drsyase//

00305 buddhah prayekabuddhais ca sravakais ca nisevita/ 00306 margas
tvam eko moksasya nasty anya iti niscayah//

00307 vyavaharam puraskrtya prajñaptiyartham saririnam/ 00308
krpaya lokanathais tvam ucyase ca na cocyase//

00309 saktah kas tvam iha stotum nirnimittam nirañjanam/ 00310
sarvavagvisayatita ya tvam kvacid anihsruta//

00311 saty evam api samvrtya vakpathair vayam idrsaih/ 00312 tvam
astutyam api stutva tustusantah sunirvrtaah/ 00313
prajñaparamitam stutva yan mayopacitam subham/ 00314 tenas tv asu
jagat krtsnam prajñaparaparanam//

00401 evam maya srutam/ ekasmin samaye bhagavan rajagrhe viharati sma
00402 grdhrakute parvate mahata bhiksusamghena sardham
pañcamatirair bhiksusahasrair sarvair arhadbhih 00403 ksinasravair
nisklesair vasibhutaish suvimuktacittaih suvimuktaprajñair
ajaneyai- 00404 r mahanagaih krtakrtyaih krtakaraniyair
apahrtabharair anupraprasvakarthaih pariksina- 00405
bhavasamyojanaih samyagajñasuvimuktacittaih
sarvacetovasi paramaparamitapraptaish, 00406 pañcamatirair
bhiksunisatirair upasakair upasikabhis ca sardham sarvair
drstadharmair apari- 00407 manairs ca
bodhisattvakotiniyutasahasrair sardham sarvair
dharanipratilabdhaih 00408 sunyataviharibhir animittagocaraih
pranidhanakalpitaih ksantisamatapratih- 00409 labdhair
asangadharanipratilabdhair acyutabhijñair adeyavacanair akuhakair
alapakair arapagata- 00410 jñatralabhacittair niramisadharmadesakair
gambhiradharmaksantiparamgatir vaisaradya- 00411 praptair
marakarmasamatikrantaih karmavaranapratiprasrabdhair
dharmapravicayavibhaktih- 00412 nirdesakusalair
asamkhyeyakalpapranidhanasusamarabdhaih smitamukhaih purvalapibhih-
00413 r vigatabhrkutimukhair gathabhir gitalapanakusalair
apagatalinacittair anacchedyapratih- 00414 bhanair
anantaparsadabhibhavanavaisaradyasamanvagair

anantakalpapotinihsaranakusalai- 00415 r
mayamaricidakacandrasvapnapratISRutkapratibhasapratibimbanirmanopamadh
arma-

00501 dhimuktaih sattvagaticaritasuksmananadhimuktyavatarakusalair
apratihatacittai- 00502 r adhimatraksantisamanvagatair
yathatmavataranakusalaih sarvabuddhaksetraanantavyuha- 00503
pranidhanaprasthanaparigrhitair
asamkhyeyalokadhatubuddhanusmrtisamahita- 00504
satatasamitabhimukhibhutair aparimitabuddhadhyesanakusalair
nanadrstyanusayaparyava- 00505 sthanaklesaprasamanakusalaih
samadhivikriditasatasahasranirharakusalaih tad yatha 00506
bhadrapalena ca bodhisattvena mahasattvena ratnakarena ca sarthavahena
ca nara- 00507 dattena ca varunadattena ca subhaguptena ca indradattena ca
uttaramatina ca visesa- 00508 matina ca vardhamanamatina ca
amoghadarsina ca susamprasthitena ca suvi- 00509 krantavikramina ca
nityodyuktena ca aniksiptadhurena ca suryagarbhena ca 00510
anupamacintina ca avalokitesvarena ca mahasthamapraptena ca mañju-
00511 sriya ca vajramatina ca ratnamudrahastena ca nityoksiptahastena ca
maitre- 00512 yena ca bodhisattvena mahasattvena evam pramukhair anekair
bodhisattvakotiniyuta- 00513 satasahasraih sardham/ 00514 atha khalu
bhagavan svayam eva simhasanam prajñāpya nyasidat paryankam
baddhva 00515 rjukayam pranidhaya abhimukhim smrtim upasthāpya
samadhirajam nama 00516 samadhim samapadyate sma yatra sarvasamadhayo
'ntargaman samgraham samava- 00517 saranam gacchanti/ 00518 atha khalu
bhagavan smrtiman samprajanams tasmāt samadher vyutthaya

00601 divyena caksusa sarvalokadhatum vyavalokya sarvakayat smitam
akarot/ 00602 tasyadhatat padatalayoh sahasrarabhyam cakrabhyam
sastisastirasmikoti- 00603 niyutasatasahasrani nisceruh
dasabhyah padangulibhyah sastisastirasmikoti- 00604
niyutasatasahasrani nisceruh/ evam
sastisastigulphabhyam sastisastir jamghabhyam
00605 sastisastir janumandalabhyam evam dvabhyam
urubhyam katinabhimandalabhyam dvabhyam 00606
parsvabhyam hridayasrivatsat mahapurusalaksanat/ evam
sastisastir dasabhyo 00607 hastangulibhyah
sastisastir dvabhyam bahubhyam sastisastir
dvabhyam amsabhyam evam griva- 00608 yas catvarimsadbhyo
dantebhyo dvabhyam ghranabhyam dvabhyam srotrabhyam
dvabhyam 00609 caksurbhyam madhyadurnaya uparistad
usnisat sastisasti rasmikotiniyuta- 00610
satasahasrani nisceruh yai rasmibhir ayam trisahasramahasahasro
lokadhaur a- 00611 vabhasito 'bhut parisphutah/ purvasyam disi
ganganadivalukopama loka- 00612 dhatavas tena mahata rasmyavabhasena
sphuta avabhasitas cabhuvan/ evam daksi- 00613 nasyam disi
pascimayam uttarasyam uttarapurvasyam purvadaksinyam
daksinapascimayam 00614 pascimottarasyam adhastad uparistad

disi ganganadivalukopama lokadhatava- 00615 s tena mahata
rasmyavabhasena sphuta avabhasitas cabhuvan/ ye ca sattvas tena
00616 mahata rasmyavabhasena sphuta avabhasitas te sarve niyata
abhuvan anu- 00617 ttarayam samyaksambodhau/

00701 atha khalu bhagavan punar eva sarvaromakupebhyah smitam akarot/
evakikatas ca 00702 romakupat
sastisastirasmikotiniyutasatasahasrani nisceruh/ yair
ayam 00703 trisahasramahasahasro lokadhatur avabhasitah sphuto
'bhut/ tais ca purvasyam 00704 disi ganganadivalukopamah
sarvalokadhatavo 'vabhasenavabhasitah sphuta- 00705 s cabhuvan/
evam daksinasyam { {disi pascimayam uttarasyam uttarapurvasyam
purvadaksinasyam daksinapascimayam pascimottarasyam
adhastad uparistad disi ganganadivalukopama lokadhatavas tena
mahata rasmyavabhasena sphuta avabhasitas cabhuvan/ ye ca sattvas
tena mahata rasmyavabhasena sphuta avabhasitas te sarve niyata
abhuvan anuttarayam} } samyak- 00706 sambodhau/ 00707 atha khalu bhagavan
punar eva ya sa buddhanam bhagavatam prakrtiprabha taya 00708
prabhaya trisahasramahasahasram lokadhatum avabhasayamasa/ yavat
sarvasu 00709 dasasu diksu ekaikasyam disi ganganadivalukopama
lokadhatavayas ta 00710 prabhaya avabhasita abhuvan/ ye ca sattvas taya
prabhaya sprstas te sarve 00711 niyata abhuvan anuttarayam
samyaksambodhau//

00712 atha khalu bhagavams tasyam velayam jihvendriyam
nirnamayamasa/ yenemam 00713 trisahasramahasahasram lokadhatum
jihvendriyenacchadayamasa/ trisahasra- 00714 mahasahasram
lokadhatum jihvendriyena sphuritva tasmaj jihvendriyat smita- 00715 m
akarot/ yato 'nekani rasmikotiniyutasatasahasrani nisceruh/ 00716
rasmimukhe caikaikasminn uttamaratnamayani suvarnanirbhasani
sahasrapatrani 00717 padmany utpannany abhuvan/ tesu ca padmesu
buddhavigraha nisanah samsthita- 00718 s cabhuvan dharmam
desayanto yad uta imam eva satparamitapratismyuktam dharmam- 00719
desanam/ te purvasyam disi
ganganadivalukopamavyativrttasamkhyesu loka- 00720 dhatusu
gatva sattvanam dharmam desayanti sma/ evam daksinasyam
pascimaya-

00801 m uttarasyam adhastad urdhvam digvidiksu/ evakikasyam ca disi
dasasu diksu ganga- 00802 nadivalukopamesu aparimanesu
lokadhatusu gatva sattvanam dharmam desayanti 00803 sma yad uta
imam eva ca satparamitapratismyuktam dharmadesanam/ ye ca
sattva- 00804 s tam dharmadesanam srnvanti te niyata bhavanty
anuttarayam samyaksambodhau/ 00805 atha khalu bhagavams tasminn eva
simhasane nisanah simhavikriditam 00806 nama samadhim
samapede/ tatharupam carddhyabhisamskaram abhisamskaroti sma 00807
yatharupenarddhyabhisamskarenabhisamskrtenayam
trisahasramahasahasro loka- 00808 dhatuh sadvikaram akampata

prakampata samprakampata/ acalat pracalat 00809 sampracalat/ avedhat
pravedhat sampravedhat/ aranat praranat 00810 sampraranat/
aksubhyat praksubhyat sampraksubhyat/ agarjat pragarjat 00811
sampragarjat/ ante unnamati madhye avanamati, madhye unnamati ante 00812
avanamati/ mrdukah snigdha sarvasattvamukhajanano 'bhut/ 00813 atha
khalu tena ksanalavamuhvartena ye 'smims trisahasramahasahasre loka-
00814 dhatau niraya va tiryagyonayo va yamaloka va te sarve
samucchinnah 00815 sunya abhuvan/ sarvaksanas castamita
abhuvan/ ye ca sattvas tabhyo 00816 nirayatiryagyoniyamalokagatibhyas
cyutas te sarvae tenaiva pritiiramodyena 00817 manusyanam
sabhagatayam upapannas cabhuvan/ evam caturmaharaajikanam 00818
devanam trayastrimsanam yamanam tusitanam
nirmanaratinam paranirmita- 00819 vasavartinam devanam
sabhagatayam upapannas cabhuvan/

00901 atha khalu te manusyas te ca deva bhagavata evanubhavana
purvajanmany anu- 00902 smaranti sma/ anusmrtya ca tenaiva
pritiiramodyena yena bhagavams tenopa- 00903 samkrantah/
upasamkramya bhagavatah padau sirobhir abhivandya bhagavantam 00904
prañjalayo bhutva namasyanti sma/ evam purvasym disi
ganganadivalukopa- 00905 mesu lokadhatusu daksinasyam
pascimayam uttarasyam vidiksurdhvam adhah samanta- 00906 d dasasu
diksvaikasmin digbhage ganganadivalukopamesu lokadhatusu sarve
00907 nirayah sarvas tiryagyonayah sarve yamalokah samucchinnah
sunya abhuvan/ 00908 sarvaksanas castamita abhuvan/ ye ca
sattvas tabhyo nirayatiryagyoniyamalokagatibhyas cyutas te sarve
devamanusyesupapadyante sma/ te ca devam anu- 00910 syesupapanna
bhagavata evanubhavana purvanivasam anusmaranti sma/ anusmrtya ca 00911
tenaiva pritiiramodyena svakasvakesu buddhaksetresu ye tatra buddha
bhagavanta utpanna- 00912 s tesam antikam upasamkrantah/
upasamkramya tesam buddhanam bhagavatam pada- 00913 vandanam
krtva sarve prañjalayo bhutva bhagavato namasyanti sma/ 00914 atha khalu
ye 'smims trisahasramahasahasre lokadhatau jatyandhah 00915 sattvas
te caksusa rupani pasyanti sma/ vadhiraḥ sattvah srotreṇa
sabdan 00916 srnvanti sma/ unmattah smrtim pratilabhante sma/
viksiptacitta 00917 ekagracitta bhavanti sma/ jighatsitaḥ
purnapatra bhavanti sma/ 00918 trsita vigatapipasa bhavanti sma/
rogasprsta viagataroga bhavanti 00919 sma/ hinendriyah
paripurnendriya bhavanti sma/ avirahitakusala- 00920
kÄ•yavÄ•á¹...manaskarmÄ•ntÄ•jÄ•vÄ•virahitÄ•kuÄ•alakÄ•yavÄ•á¹...manaskarmÄ•ntÄ•jÄ•vÄ•
s ca

01001 bhavanti sma/ sarvasattvas ca matapitrsamacitta bhavanti sma,
bhratrbhagini- 01002 samacitta mitramatyajñatisalohitasamacitta
dasakusalakarmapatha- 01003 sevinas ca bhavanti sma/ brahmacarinah
sucayo niramayagandhah sarvasattvas ca 01004 sarvasukhasamarpita
idrsam sukham pratlabhante sma tad yathapi nama trtiyadhyana-
01005 samapannasya bhiksoḥ tasminn eva ca samaye evamrupaya prajñaya

te samanvagata 01006 bhavanti sma/ yad anyabuddhaksetrastha buddha
bhagavanta evam udanayanti sma 01007 sadhu damah sadhu samyamah sadhu
virno brahmacaryyavasah sadhu pranibhute- 01008 sv avihimseti/
01009 atha khalu bhagavams tasminn eva samhasane nisanah imam
trisahasramaha- 01010 sahasram lokadhatum abhibhuya tathagatas
tisthati bhasate tapati virocate sma 01011 abhaya varnena sriya
tejasa ca/ purvasyam disi daksinasyam pascimaya- 01012 m
uttarasyam adhadat urdhvam digvidiksu ganganadivalukopaman
lokadhatun abhibhuya 01013 tathagatas tisthati bhasate/ tad yathapi
nama sumeruh parvatarajah sarvaparvata- 01014 n abhibhuya tisthati
bhasate {{tapati virocate sma abhaya varnena sriya}} tejasa ca/ 01015
evam eva bhagavan sarvalokadhatun abhibhuya tisthati bhasate {{tapati
virocate sma abhaya varnena sriya}} 01016 tejasa ca/ evam eva bhagavan
sarvalokadhatun abhibhuya 01017 tisthati bhasate {{tapati virocate sma
abhaya varnena sriya}} tejasa ca/ 01018 atha khalu bhagavan punar eva
yadrk trisahasramahasahasralokadhatau 01019 sattvanam atmabhavas
tatsamanam atmabhavam prakrtam upadarsayamasa/ atha khalu 01020 ye
'smims trisahasramahasahasralokadhatau suddhavasakayika devah
subha-

01101 krtva abhasvara brahmakayika devah paranirmitavasavartinas
ca nirmana- 01102 ratayas ca tusitas ca yamas ca trayastrimsas
ca caturmaharajakayikas ca devas te 01103 tam tathagasyasecanakam
atmabhavam drstva divyah puspadhupagandhamalyavile- 01104
panacurnacivaracchatradhvajapatakavaijayantir grhitva divyani
utpalakumuda- 01105 saugandhikapundarikapadmani grhitva divyani ca
kesaratamalapatrani 01106 grhitva yena tathagatasyasecanaka
atmabhavas tenopasamkrantah/ ye ceha 01107
trisahasramahasahasralokadhatau manusyas te 'pi tam
tathagatasyasecanaka- 01108 m atmabhavam drstva sthalajalajani
puspani grhitva yena tathagatasya- 01109 secanaka atmabhavas
tenopasamkrantah/ 01110 atha khalu te devas te ca manusas tabhir
divyabhih puspadhupagandha- 01111
malyavilepanacurnacivaracchatradhvajapatakavaijayantibhis tais ca
sthalajalajani 01112 puspais tathagatakayam avakiranti sma abhyavakiranti
sma/ 01113 atha khalu yais taih
puspadhupagandhamalyavilepanacurnacivaracchatradhvaja- 01114
patakavaijayantivarsaih sthalajalajais ca puspair bhagavan
avakirnas tani ca sarvani 01115 upary antarikse bhagavato
'dhisthanena trisahasramahasahasralokadhatupramana- 01116 m ekam
kutagaram samsthitam abhut/ tatas ca kutagarat tani divyani
01117 puspapattadamani lambante pralambante sma/ tais ca
puspadamabhih pattadamabhi- 01118 s cayam
trisahasramahasahasro lokadhatun ativasobhata/ tena ca suvarna- 01119
varnena bhagavatah prabhavabhasena dasasu diksu prarstena
ekaikasyam disi ganga-

01201 nadivalukopama lokadhata vah sphutavabhasitas cabhuvan/

asmims ca 01202 trisahasramahasahasre lokadhatau sarvesu
caturdvipakesu lokadhatusu tesam 01203 devamanusyanā ca
ekaikasyaitad abhut/ mama puratas tathagato nisano 01204 dharmmam
desayatiti/ 01205 atha khalu bhagavams tasminn eva simhasane
nisanah punar eva smitam akarot/ 01206 yena smitavabhasenayam
trisahasramahasahasralokadhatuh sphuto 'bhut/ 01207 yavad dasasu
diksi ganganadivalukopama lokadhatavah sphuta abhuvan/ ye 01208
ca trisahasramahasahasralokadhatau sattvas te sarve purvasyam disi
ganga- 01209 nadivalukopamesu lokadhatusu buddhan bhagavatah
pasyanti sma sasravakasamghan 01210 tasyā ca purvasyam disi
ganganadivalukopamesu lokadhatusu ye sattvas te 01211 sarve imam
sahalokadhatum pasyanti sma sakyamunim ca tathagatam sardham
01212 bhikusamghena/ evam daksinasyam disi pascimayam
uttarapurvasyam purvadaksinasyam 01213 daksinapascimayam
pascimottarasyam adha urdhvam digbhagam ganganadivalu- 01214
kopamesu lokadhatusu buddhan bhagavatah pasyanti sma
sasravakasamghan/ tesu 01215 ca ganadivalukopamesu
lokadhatusu ye sattvas te sarve imam sahaloka- 01216 dhatum
pasyanti sma sakyamuniñ ca tathagatam sardham bhikusamghena/ 01217
atha khalu purvasyam disi ganganadivalukopaman lokadhatun
atikramya 01218 tebhyo yah sarvavasaniko lokadhatu ratnavati nama
tatra ratnakaro nama 01219 tathagato 'rhan samyaksambuddhas tisthati
dhriyate yapayati/ sa imam eva 01220 prajñaparamitam bodhisattvanam
dharmmam desayati/ atha tatra lokadhatau 01221 samantarasmir nama
bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca
01222 mahantam prthivicalam tañ ca bhagavata asecanakam
atmabhavam drstva yena bhagavan 01223 ratnakaras tathagato 'rhan
samykasambuddhas tenopasamkramad upasamkramya tasya bhagavatah 01224
padav abhivandya tam tathagatam ratnakaram etad avocat/ ko bhagavan
hetuh kah

01301 pratyayo 'sya mahato 'vabhasasya loke pradurbhavaya asya ca mahatah
prthivi- 01302 calasya asya ca tathagatasyasecanakatmabhavasya
sandarsanaya/ evam ukte 01303 ratnakaras tathagatah samantarasmim
bodhisattvam etad avocat/ asti kulaputra 01304 itah pascimayam disi
ganganadivalukopaman lokadhatun atikramya saha 01305 nama lokadhatus
tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati 01306
dhriyate yapayati/ sa bodhisattvanam mahasattvanam
prajñaparamitam sampra- 01307 kasayati tasyayam idrso
'nubhavah/ 01308 atha khalu samantarasmir bodhisattvo ratnakaram
tathagatm etad avocat/ 01309 gamisyamy aham bhagavams tam saham
lokadhatum tañ ca sakyamunim tathagatam darsa- 01310 naya
vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyas
tvena 01311 kumarabhutan dharanipratilabdhan samadhinirharakusalan
sarvasamadhi- 01312 vasiparamitam gatan/ bhagavan aha gaccha tvam
kulaputra yasyedanim 01313 kalam manyase/ 01314 atha khalu ratnakaras
tathagato nanaratnamayani suvarnavabhasani 01315 sahasrapatrani

padmani samantarasmaye bodhisattvaya pradat/ etais tvam 01316 kulaputra
padmais tam sakyamunim tathagatam abhyavakireh/ evañ ca vadeh
ratnakaro 01317 bhagavan bhagavantam alpabadhatam pariprcchaty
alpatankatam laghutthanatam yatram 01318 balam
sukhasparsaviharatam pariprcchati/ imani ca tena bhagavata ratna-
01319 karena tathagatenarhata samyaksambuddhena padmani prahitani
bhagavata 01320 iti/ samprajanakari ca tvam kulaputra buddhaksetre
bhuyah/ tat kasya heto- 01321 r durasada hi te bodhisattva ye tatra
sahayam lokadhatau upapannah/

01401 atha khalu samantarasmir bodhisattvo ratnakarasya tathagatasya
sakasat 01402 tani nanaratnamayani padmani grhitva
suvarnanirbhasanihsahasrapatrani 01403 anekair
bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair
darika- 01404 bhis ca sardham parivrtah puraskrtah purvasyam
disi tesu ganganadivalukopamesu 01405 lokadhatusu buddhanam
bhagavatah satkurvan gurukurvan manayan pujayan puspa- 01406
dhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayantibhir
yenyam saha 01407 lokadhatus tena sampraptah/ yena ca sakyamunis
tathagatas tenopasamkrantah/ 01408 upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante 01409 sthitas ca
samantarasmir bodhisattvo bhagavantam sakyamunim etad avocat/ ratna-
01410 karo bhagavan bhagavantam alpabadhatam pariprcchaty
alpatankatam laghutthanatam 01411 yatram balam
sukhasparsaviharatam ca pariprcchati/ imani ca tena bhagavata 01412
ratnakarena tathagatena nanaratnamayani suvarnanirbhasani
sahasrapatrani 01413 padmani presitani bhagavatah/ 01414 atha khalu
bhagavan sakyamunis tathagatas tani padmani grhitva 01415 yena te
purvasyam disi ganganadivalukopama lokadhatavas tena praksipat/
01416 tais ca padmais te lokadhatavah sphuta abhuvan/ tesu ca
padmesu buddhavigraha- 01417 nisanakah tesu ca buddhaksetresu
dharmam desayanti yad utemam eva prajñapara- 01418
mitapratismyuktam dharmadesanam/ yais ca sattvaih sa dharmah
srutas te niyata 01419 abhuvan anuttarayam samyaksambodhau/ 01420 atha
khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca daraka-
01421 s tas ca darikas tato ratnavatya lokadhatoh samantarasmina
bodhisattvena 01422 mahasattvena sardham agatah svakasvakaih
kusalamulair bhagavantam sakyamunim 01423 satkrtya gurukrtya
sammanya sampujyaikante nyasidan/

01501 atha khalu daksinyasam disi {{ ganganadivalukopaman
lokadhatun atikramya tebhyo yah }} sarvavasniko lokadhatuh 01502
sarvasokapagato nama tatasokasrir nama tathagatah {{'rhan
samyaksambuddhas tisthati dhriyate yapayati/ sa imam eva
prajñaparamitam bodhisattvanam dharmam}} desayati/ atha 01503
tatra lokadhatau vigatasoko nama bodhisattvah {{mahasattvas tam
mahantam avabhasam drstva tañ ca mahantam prthivicalam
tañ ca bhagavata asecanakam atmabhavam drstva yena bhagavan

ratnakaras tathagato 'rhan samykasambuddhas tenopasamkramad
upasamkramya tasya bhagavatah padav abhivandya tam tathagatam
ratnakaram etad avocat/ ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasya asya ca
tathagatasyasecanakatmabhavasya sandarsanaya/ evam ukte ratnakaras
tathagatah samantarasmim bodhisattvam etad}} avocat/ asti 01504 kulaputra
ita uttarasyam disi {{ganganadivalukopaman lokadhatun atikramya}}
saha nama lokadhatuh {{tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tisthati dhriyate yapayati/ sa bodhisattvanam
mahasattvanam prajñāparamitam samprakasayati tasyayam idrso
'nubhavah/ atha khalu samantarasmir bodhisattvo ratnakaram tathagatm
etad avocat/ gamisyamy aham bhagavams tam saham lokadhatum tañ
ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams
ca bodhisattvan mahasattvan bhuyas tvena kumarabhutan
dharanipratilabdhan samadhinirharakusalan
sarvasamadhivasiparamitam gatan/ bhagavan aha gaccha tvam kulaputra
yasyedanim kalam manyase/ atha khalu ratnakaras tathagato
nاناتnamayani suvarnavabhasani sahasrapatrani padmani
samantarasmaye bodhisattvaya pradat/ etais tvam kulaputra padmais tam
sakyamunim tathagatam abhyavakireh/ evañ ca vadeh ratnakaro
bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatenarhata
samyaksambuddhena padmani prahitani bhagavata iti/ samprajanakari ca
tvam kulaputra buddhaksetre bhuyah/ tat kasya hetor durasada hi te
bodhisattva ye tatra sahayam lokadhatau upapannah/ atha khalu
samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani
nاناتnamayani padmani grhitva
suvarnanirbhasanihsahasrapatrani anakair
bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair
darikabhis ca sardham parivrtah puraskrtah purvasyam disi
tesu ganganadivalukopamesu lokadhatusu buddhanam bhagavatah
satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakavaijayant
ibhir yeneyam saha lokadhatus tena sampraptah/ yena ca sakyamunis
tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nاناتnamayani suvarnanirbhasani sahasrapatrani padmani
presitani}} bhagavatah/ atha 01505 khalu bhagavan sakyamunih
{{tathagatas tani padmani grhitva}} yena te daksinasyam disi
{{ganganadivalukopama lokadhatavas tena}} praksipat/ 01506 tais ca
padmaih {{te lokadhatavah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam

desayanti yad utemam eva prajñāparamitapratīsamuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
te ca pravrajitas te ca darakas tas ca darikas tato ratnavatya
lokadhatoh samantarasmīna bodhisattvena mahasattvena sardham agatah
svakasvakāih kusalamulair bhagavantam sakyamunim satkrtya
gurukrtya sammanya sampujyaikante}} nyasidan/ 01507 atha khalu
pascimayam disi {{ganganadivalukopaman lokadhatun atikramya
tebhyo yah}} sarvasaniko lokadhatur upasanta 01508 nama tatra
ratnarcir nama tahtagatah {{'rhan samyaksambuddhas tisthati dhriyate
yapayati/ sa imam eva prajñāparamitam bodhisattvanam dharmam}}
desayati/ atha tatra lokadhatau 01509 caritramatir nama bodhisattvah
{{mahasattvas tam mahantam avabhasam drstva tañ ca mahantam
prthivicalam tañ ca bhagavata asecanakam atmabhavam drstva
yena bhagavan ratnakaras tathagato 'rhan samykasambuddhas
tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam
tathagatam ratnakaram etad avocat/ ko bhagavan hetuh kah pratyayo 'sya
mahato 'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasya
asya ca tathagatasyasecanakatmabhavasya sandarsanaya/ evam ukte
ratnakaras tathagatah samantarasmim bodhisattvam etad}} avocat/ asti
kulaputra itah purvasyam 01510 disi {{ganganadivalukopaman
lokadhatun atikramya}} saha nama lokadhatuh {{tatra sakyamunir nama
tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa
bodhisattvanam mahasattvanam prajñāparamitam samprakasayati
tasyayam idrso 'nubhavah/ atha khalu samantarasmir bodhisattvo
ratnakaram tathagatm etad avocat/ gamisyamy aham bhagavams tam
saham lokadhatur tañ ca sakyamunim tathagatam darsanaya
vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyas
tvena kumarabhutan dharanipratilabdhan samadhinirharakusalan
sarvasamadhivasiparamitam gatan/ bhagavan aha gaccha tvam kulaputra
yasyedanīm kalam manyase/ atha khalu ratnakaras tathagato
nanaratnamayani suvarnavabhasani sahasrapatrani padmani
samantarasmaye bodhisattvaya pradat/ etais tvam kulaputra padmais tam
sakyamunim tathagatam abhyavakireh/ evañ ca vadeh ratnakaro
bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatenarhata
samyaksambuddhena padmani prahitani bhagavata iti/ samprajanakari ca
tvam kulaputra buddhaksetre bhuyah/ tat kasya hetor durasada hi te
bodhisattva ye tatra sahayam lokadhatau upapannah/ atha khalu
samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani
nanaratnamayani padmani grhitva
suvarnanirbhasanihsahasrapatrani anekair
bodhisattvakotinīyutasatasahasrair grhasthāih pravrajitais ca darakair
darikabhis ca sardham parivrtah puraskrtah purvasyam disi
tesu ganganadivalukopamesu lokadhatusu buddhanam bhagavatah
satkurvan gurukurvan manayan pujayan

puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakavaijayant
ibhir yeneyam saha lokadhatus tena sampraptah/ yena ca sakyamunis
tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nanaratnamayani suvarnanirbhasani sahasrapatrani padmani
presitani}} bhagavatah/ atha khalu bhagavan 01511 sakyamunih
{{tathagatas tani padmani grhitva}} yena te pascimayam disi
{{ganganadivalukopama lokadhatavas tena}} praksipat/ tais ca
padmaih {{te lokadhatavah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam
desayanti yad utemam eva prajñaparamitapratismyuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
te ca pravrajitas te ca darakas tas ca darikas tato ratnavatya
lokadhato samantarasmim bodhisattvena mahasattvena sardham agatah
svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya
gurukrtya sammanya sampujyaikante}} 01512 nyasidan/ 01513 atha khalu
uttarasyam disi {{ganganadivalukopaman lokadhatur atikramya tebhyo
yah}} sarvasaniko lokadhatur jaya 01514 nama tatra jayendro nama
tathagatah {{'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa
imam eva prajñaparamitam bodhisattvanam dharmam}} desayati/ atha
tatra loka- 01515 dhatau jayadatto nama bodhisattvah {{mahasattvas tam
mahantam avabhasam drstva tañ ca mahantam prthivicalam
tañ ca bhagavata asecanakam atmabhavam drstva yena bhagavan
ratnakaras tathagato 'rhan samykasambuddhas tenopasamkramad
upasamkramya tasya bhagavatah padav abhivandya tam tathagatam
ratnakaram etad avocat/ ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasya asya ca
tathagatasyasecanakatmabhavasya sandarsanaya/ evam ukte ratnakaras
tathagatah samantarasmim bodhisattvam etad}} avocat/ asti kulaputra ito
01516 daksinasyam disi {{ganganadivalukopaman lokadhatur
atikramya}} saha nama lokadhatur {{tatra sakyamunir nama tathagato
'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa bodhisattvanam
mahasattvanam prajñaparamitam samprakasayati tasyayam idrso
'nubhavah/ atha khalu samantarasmir bodhisattvo ratnakaram tathagatm
etad avocat/ gamisyamy aham bhagavams tam saham lokadhatur tañ
ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams
ca bodhisattvan mahasattvan bhuyas tvena kumarabhutan
dharanipratilabdhan samadhinirharakusalan
sarvasamadhi vasiparamitam gatan/ bhagavan aha gaccha tvam kulaputra
yasyedaniam kalam manyase/ atha khalu ratnakaras tathagato
nanaratnamayani suvarnavabhasani sahasrapatrani padmani
samantarasmaye bodhisattvaya pradat/ etais tvam kulaputra padmais tam

sakyamunim tathagatam abhyavakireh/ evañ ca vadeh ratnakaro
 bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam
 laghutthanatam yatram balam sukhasparsaviharatam
 pariprcchati/ imani ca tena bhagavata ratnakarena tathagatenarhata
 samyaksambuddhena padmani prahitani bhagavata iti/ samprajanakari ca
 tvam kulaputra buddhaksetre bhuyah/ tat kasya hetor durasada hi te
 bodhisattva ye tatra sahayam lokadhatau upapannah/ atha khalu
 samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani
 nanaratnamayani padmani grhitva
 suvarnanirbhasanihsahasrapatrani anakair
 bodhisattvakotiniyutasatasahasrair grhasthah pravrajitais ca darakair
 darikabhis ca sardham parivrtah puraskrtah purvasyam disi
 tesu ganganadivalukopamesu lokadhatusu buddhanam bhagavatah
 satkurvan gurukurvan manayan pujayan
 puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakavaijayant
 ibhir yenyam saha lokadhatus tena sampraptah/ yena ca sakyamunis
 tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
 sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
 bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
 bhagavantam alpabadhatam pariprcchaty alpatankatam
 laghutthanatam yatram balam sukhasparsaviharatam ca
 pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
 nanaratnamayani suvarnanirbhasani sahasrapatrani padmani
 presitani } } bhagavatah/ atha khalu bhagavan

01601 sakyamunih { {tathagatas tani padmani grhitva} } yena te
 uttarasyam disi { {ganganadivalukopama lokadhatavas tena} }
 praksipat/ tais ca padmaih { {te lokadhatavah sphuta abhuvan/
 tesu ca padmesu buddhavigrahanisanakah tesu ca buddhaksetresu
 dharmam desayanti yad utemam eva prajñaparamitapratismyuktam
 dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
 anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
 te ca pravrajitas te ca darakas tas ca darikas tato ratnavatya
 lokadhato samantarasmir bodhisattvena mahasattvena sardham agatah
 svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya
 gurukrtya sammanya sampujyaikante} } 01602 nyasidan/ 01603 atha khalu
 uttarapurvasyam disi { {ganganadivalukopaman lokadhataun atikramya
 tebhya yah} } sarvavasaniiko lokadhatah sama- 01604 dhyalankrta
 nama tatra samadhihastyuttarasrir nama tathagatah { {rhan
 samyaksambuddhas tisthati dhriyate yapayati/ sa imam eva
 prajñaparamitam bodhisattvanam dharmam} } desayati/ 01605 atha
 tatra lokadhatau vijayavikrami nama bodhisattvah { {mahasattvas tam
 mahantam avabhasam drstva tañ ca mahantam prthivicalam
 tañ ca bhagavata asecanakam atmabhavam drstva yena bhagavan
 ratnakaras tathagato rhan samyaksambuddhas tenopasamkramad
 upasamkramya tasya bhagavatah padav abhivandya tam tathagatam
 ratnakaram etad avocat/ ko bhagavan hetuh kah pratyayo 'sya mahato

'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasya asya ca
tathagatasya secanakatmabhavasya sandarsanaya/ evam ukte ratnakaras
tathagatah samantarasmim bodhisattvam etad}} avocat/ 01606 asti kulaputra
ito daksinapascimayam disi {{ganganadivalukopaman lokadhatun
atikramya}} saha nama lokadhatuh {{tatra sakyamunir nama tathagato
'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa bodhisattvanam
mahasattvanam prajñaparamitam samprakasayati tasyayam idrso
'nubhavah/ atha khalu samantarasmir bodhisattvo ratnakaram tathagatm
etad avocat/ gamisyamy aham bhagavams tam saham lokadhatum tañ
ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams
ca bodhisattvan mahasattvan bhuyas tvena kumarabhutan
dharanipratilabdhan samadhinirharakusalan
sarvasamadhi vasiparamitam gatan/ bhagavan aha gaccha tvam kulaputra
yasyedanim kalam manyase/ atha khalu ratnakaras tathagato
nاناتnamayani suvarnavabhasani sahasrapatrani padmani
samantarasmaye bodhisattvaya pradat/ etais tvam kulaputra padmais tam
sakyamunim tathagatam abhyavakireh/ evañ ca vadeh ratnakaro
bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatenarhata
samyaksambuddhena padmani prahitani bhagavata iti/ samprajanakari ca
tvam kulaputra buddhaksetre bhuyah/ tat kasya hetor durasada hi te
bodhisattva ye tatra sahayam lokadhatau upapannah/ atha khalu
samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani
nاناتnamayani padmani grhitva
suvarnanirbhasanihsahasrapatrani anekair
bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair
darikabhis ca sardham parivrtah puraskrtah purvasyam disi
tesu ganganadivalukopamesu lokadhatusu buddhanam bhagavatah
satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant
ibhir yeneyam saha lokadhatus tena sampraptah/ yena ca sakyamunis
tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nاناتnamayani suvarnanirbhasani sahasrapatrani padmani
presitani}} 01607 bhagavatah/ atha khalu bhagavan sakyamunih
{{tathagatas tani padmani grhitva}} yena te uttarapurvasyam disi
{{ganganadivalukopama lokadhatavas tena}} 01608 praksipat/ tais ca
padmaih {{te lokadhata vah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam
desayanti yad utemam eva prajñaparamitapratismyuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas

te ca pravrajitas te ca darakas tas ca darikas tato ratnavatyā
lokadhatoḥ samantarasmīna bodhisattvena mahāsattvena sardham agatāḥ
svakāsvakāiḥ kuśalamulair bhagavantam śakyamunim satkrtya
gurukrtya sammanya sampujyaikante}} nyāsīdan/ 01609 atha khalu
pūrvadaksīnyam diśi {{gāṅganādivalukopamaṇa lokadhātun
atikramya tebhyaḥ yāḥ}} sarvavaśāniko lokadhātur bodhi- 01610
maṇḍalakarāsurucira nama tatra padmottarasrīra nama tathagataḥ
{{'rhan śamyaksambuddhas tisthāti dhriyate yapayati/ sa imam eva
prajñāparamitaṃ bodhisattvaṇaṃ dharmam}} desayati/ 01611 atha
tatra lokadhātāu padmahastō nama tatra bodhisattvaḥ {{mahāsattvaḥ tam
mahantam avabhasam drstvā tāñ ca mahantam prthivīcalaṃ
tāñ ca bhagavata aseśānakāma atmabhavaṃ drstvā yena bhagavaṇ
ratnakaras tathagato 'rhan śamyaksambuddhas tenopasamkramat
upāsamkramya tasya bhagavataḥ padavābhivandya tam tathagataṃ
ratnakaram etad avocāt/ ko bhagavaṇ hetuḥ kaḥ pratyayo 'śya mahato
'vabhasasya loke pradurbhāvayā śya ca mahataḥ prthivīcalasya śya ca
tathagatasya seśānakātmabhāvasya sandarsanāya/ evaṃ ukte ratnakaras
tathagataḥ samantarasmim bodhisattvaṃ etad}} avocāt/ aśi 01612 kulaputra
itāḥ pāścimottarasīyam diśi {{gāṅganādivalukopamaṇa lokadhātun
atikramya}} saḥā nama lokadhātuh {{tatra śakyamunir nama tathagato
'rhan śamyaksambuddhas tisthāti dhriyate yapayati/ sa bodhisattvaṇaṃ
mahāsattvaṇaṃ prajñāparamitaṃ samprakasayati tasyāyam idrso
'nubhavaḥ/ atha khalu samantarasmir bodhisattvo ratnakaram tathagataṃ
etad avocāt/ gamisyāmy ahaṃ bhagavāms tam saḥāma lokadhātum tāñ
ca śakyamunim tathagataṃ darsanāya vandanāya paryūpaśānāya tams
ca bodhisattvaṇaṃ mahāsattvaṇaṃ bhūyas tvena kumarabhūtaṃ
dharānīpratīlabdhaṃ samādhinirharakuśālaṃ
sarvasamādhivāśiparamitaṃ gataṃ/ bhagavaṇ aḥā gaccha tvam kulaputra
yasyedānim kalam manyase/ atha khalu ratnakaras tathagato
nanaratnamāyaṇi sūvarṇavabhasāni saḥārapatrāni padmāni
samantarasmāye bodhisattvāya pradāt/ etāśi tvam kulaputra padmāśi tam
śakyamunim tathagataṃ abhyavakīreḥ/ evāñ ca vadeḥ ratnakaro
bhagavaṇ bhagavantam alpabādhatam parīpṛcchaty alpātānkātaṃ
laghutthānātaṃ yātraṃ balaṃ sūkhaspārsavīharatam
parīpṛcchāti/ imāni ca tena bhagavata ratnakareṇa tathagatenārḥata
śamyaksambuddheṇa padmāni prahītaṇi bhagavata itī/ samprajānakārī ca
tvam kulaputra buddhakṣetre bhūyāḥ/ tat kasya hetor durāsada hī te
bodhisattva ye tatra saḥāyam lokadhātāu upapānnaḥ/ atha khalu
samantarasmir bodhisattvo ratnakarasya tathagatasya śakasat tāni
nanaratnamāyaṇi padmāni grhītvā
sūvarṇanīrbhasāni saḥārapatrāni anekāśi
bodhisattva kotīnyūtasatāśasrāśi grhasthāśi pravrajītais ca darakāśi
darīkabhis ca sardham parīvṛtāḥ pūrasakṛtāḥ pūrvāsīyam diśi
tesu gāṅganādivalukopameśu lokadhātusū buddhaṇaṃ bhagavataḥ
satkurvaṇa gurukurvaṇa māyaṇa pūjāyaṇa
pūspādḥpagaṇḍhāmālyavīlepaṇa curṇa curācchāttrādhvājapatakavāśījāyaṇta
ibhīra yēneyāma saḥā lokadhātus tena samprāptāḥ/ yena ca śakyamunīśi

tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nanaratnamayani suvarnanirbhasani sahasrapatrani padmani
presitani}} bhagavatah/ 01613 atha khalu bhagavan sakyamunih
{{tathagatas tani padmani grhitva}} yena te purvadaksinyam
disi {{ganganadivalukopama lokadhatavas tena}} praksipat/ 01614
tais ca padmaih {{te lokadhatavah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam
desayanti yad utemam eva prajñāparamitapratismyuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
te ca pravrajitas te ca darakas tas ca darikas tato ratnavatyā
lokadhatoh samantarasmīna bodhisattvena mahasattvena sardham agatah
svakasvakāih kusalamulair bhagavantam sakyamunim satkrtya
gurukrtya sammanya sampujyaikante}} nyasidan/ 01615 atha khalu
daksinapascimayam disi {{ganganadivalukopaman lokadhatun
atikramya tebhya yah}} sarvavasaniko lokadhatu- 01616 r
vigatarajhasañcāya nama tatra suryamandalaprabhasottamasrīr nama
tathagatah {{'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa
imam eva prajñāparamitam bodhisattvanam dharmam}} 01617 desayati/
atha tatra lokadhatau suryaprabhaso nama bodhisattvah {{mahasattvas
tam mahantam avabhasam drstva tañ ca mahantam
prthivicalam tañ ca bhagavata asecanakam atmabhavam drstva
yena bhagavan ratnakaras tathagato 'rhan samyaksambuddhas
tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam
tathagatam ratnakaram etad avocat/ ko bhagavan hetuh kah pratyayo 'sya
mahato 'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasya
asya ca tathagatasyasecanakatmabhavasya sandarsanaya/ evam ukte
ratnakaras tathagatah samantarasmim bodhisattvam etad}} avocat/ 01618
asti kulaputra ita uttarapurvasyam disi {{ganganadivalukopaman
lokadhatun atikramya}} saha nama lokadhatuh {{tatra sakyamunir nama
tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa
bodhisattvanam mahasattvanam prajñāparamitam samprakasayati
tasyayam idrso 'nubhavah/ atha khalu samantarasmir bodhisattvo
ratnakaram tathagatm etad avocat/ gamisyamy aham bhagavams tam
saham lokadhatum tañ ca sakyamunim tathagatam darsanaya
vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyas
tvena kumarabhutan dharanipratilabdhan samadhinirharakusalan
sarvasamadhi vasiparamitam gatan/ bhagavan aha gaccha tvam kulaputra
yasyedanim kalam manyase/ atha khalu ratnakaras tathagato
nanaratnamayani suvarnavabhasani sahasrapatrani padmani
samantarasmaye bodhisattvaya pradat/ etais tvam kulaputra padmais tam
sakyamunim tathagatam abhyavakireh/ evañ ca vadeh ratnakaro

bhagavan bhagavantam alpadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatenarhata
samyaksambuddhena padmani prahitani bhagavata iti/ samprajanakari ca
tvam kulaputra buddhaksetre bhuyah/ tat kasya hetor durasada hi te
bodhisattva ye tatra sahayam lokadhatau upannah/ atha khalu
samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani
nاناتnamayani padmani grhitva
suvarnanirbhasanihsahasrapatrani anekair
bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair
darikabhis ca sardham parivrtah puraskrtah purvasyam disi
tesu ganganadivalukopamesu lokadhatusu buddhanam bhagavatah
satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant
ibhir yeneyam saha lokadhatus tena sampraptah/ yena ca sakyamunis
tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nاناتnamayani suvarnanirbhasani sahasrapatrani padmani
presitani } } 01619 bhagavatah/ atha khalu bhagavan sakyamunih
{ {tathagatas tani padmani grhitva} } yena te daksinapascimayam
01620 disi { {ganganadivalukopama lokadhatavas tena} } praksipat/
tais ca padmaih { {te lokadhatavah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam
desayanti yad utemam eva prajñaparamitapratismyuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
te ca pravrajitas te ca darakas tas ca darikas tato ratnavatyā
lokadhatoḥ samantarasmīna bodhisattvena mahasattvena sardham agataḥ
svakasvakaiḥ kusalamulair bhagavantam sakyamunim satkrtya
gurukrtya sammanya sampujyaikante} } nyasidan/ 01621 atha khalu
pascimottarasyam disi { {ganganadivalukopaman lokadhatur atikramya
tebhyo yah} } sarvavasāniko lokadhatur vasi- 01622 bhuta nama
tatraikacchattro nama tathagataḥ { { 'rhan samyaksambuddhas tisthati
dhriyate yapayati/ sa imam eva prajñaparamitam bodhisattvanam
dharmam} } desayati/ atha tatra 01623 lokadhatau ratnottamo nama
bodhisattvah { {mahasattvas tam mahantam avabhasam drstva tañ
ca mahantam prthivicalam tañ ca bhagavata asecanakam atmabhavam
drstva yena bhagavan ratnakaras tathagato 'rhan samyaksambuddhas
tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam
tathagatam ratnakaram etad avocat/ ko bhagavan hetuh kah pratyayo 'sya
mahato 'vabhasasya loke pradurbhavaya asya ca mahataḥ prthivicalasya
asya ca tathagatasyasecanakatmabhavasya sandarsanaya/ evam ukte
ratnakaras tathagataḥ samantarasmim bodhisattvam etad} } avocat/ asti

kulaputra

01701 itah purvadaksinyam disi {{ganganadivalukopaman
lokadhatun atikramya}} saha nama lokadhatuh {{tatra sakyamunir nama
tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa
bodhisattvanam mahasattvanam prajñaparamitam samprakasayati
tasyayam idrso 'nubhavah/ atha khalu samantarasmir bodhisattvo
ratnakaram tathagatm etad avocat/ gamisyamy aham bhagavams tam
saham lokadhatum tañ ca sakyamunim tathagatam darsanaya
vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyas
tvena kumarabhutan dharanipratilabdhan samadhinirharakusalan
sarvasamadhi vasiparamitam gatan/ bhagavan aha gaccha tvam kulaputra
yasyedanim kalam manyase/ atha khalu ratnakaras tathagato
nاناتnamayani suvarnavabhasani sahasrapatrani padmani
samantarasmaye bodhisattvaya pradat/ etais tvam kulaputra padmais tam
sakyamunim tathagatam abhyavakireh/ evañ ca vadeh ratnakaro
bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatenarhata
samyaksambuddhena padmani prahitani bhagavata iti/ samprajanakari ca
tvam kulaputra buddhaksetre bhuyah/ tat kasya hetor durasada hi te
bodhisattva ye tatra sahayam lokadhatau upapannah/ atha khalu
samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani
nاناتnamayani padmani grhitva
suvarnanirbhasanihsahasrapatrani anekair
bodhisattvakotiniyutasatasahasrair grhasthah pravrajitais ca darakair
darikabhis ca sardham parivrtah puraskrtah purvasyam disi
tesu ganganadivalukopamesu lokadhatusu buddhanam bhagavatah
satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant
ibhir yeneyam saha lokadhatus tena sampraptah/ yena ca sakyamunis
tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nاناتnamayani suvarnanirbhasani sahasrapatrani padmani
presitani}} bhagavatah/ 01702 atha khalu bhagavan sakyamunih
{ {tathagatas tani padmani grhitva}} yena te pascimottarasyam disi
{ {ganganadivalukopama lokadhatavas tena}} 01703 praksipat/ tais ca
padmaih { {te lokadhatavah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam
desayanti yad utemam eva prajñaparamitapratismyuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
te ca pravrajitas te ca darakas tas ca darikas tato ratnavatya

lokadhatoḥ samantarasmīna bodhisattvena mahāsattvena sardham agataḥ
svakāsvakāiḥ kuśalamulair bhagavantam śakyamunim satkrtya
gurukrtya sammanya sampūjyaikānte}} nyāsīdan/ 01704 atha khalv
adhastad diśi {{gāṅganādīvalūkopamaṇaṁ lokadhātun atikramya tebhya
yah}} savavaśaniko lokadhātuh padma nama tatra 01705 padmasrīra nama
tathagataḥ {{'rhaṇa samyaksambuddhas tisthāti dhriyate yapayati/ sa
imam eva prajñāparamitāṁ bodhisattvaṇāṁ dharmāṁ}} desayati/ atha
tatra lokadhātāu padmottaro nama 01706 bodhisattvaḥ {{mahāsattvaḥ tam
mahantam avabhasam dr̥stvā tañ ca mahantam pṛthivīcalam
tañ ca bhagavata aseśanākāṁ atmabhavaṁ dr̥stvā yena bhagavaṇ
ratnakaras tathagato 'rhaṇa samyaksambuddhas tenopasamkrāmad
upasamkrāmya tasya bhagavataḥ padav abhivaṇḍya tam tathagataṁ
ratnakaram etad avocat/ ko bhagavaṇa hetuḥ kaḥ pratyayo 'śya mahato
'vabhasāya loke pradurbhāvāya aśya ca mahataḥ pṛthivīcalāya aśya ca
tathagatāyaseśanātmabhāvāya sandarsanāya/ evaṁ ukte ratnakaras
tathagataḥ samantarasmim bodhisattvaṁ etad}} avocat/ asti kulaputra ita
uparistad diśi {{gāṅganādīvalūkopamaṇaṁ lokadhātun atikramya}}
śaha nama 01707 lokadhātuh {{tatra śakyamunir nama tathagato 'rhaṇa
samyaksambuddhas tisthāti dhriyate yapayati/ sa bodhisattvaṇāṁ
mahāsattvaṇāṁ prajñāparamitāṁ samprakasayati tasyāyaṁ idr̥śo
'nubhavaḥ/ atha khalu samantarasmir bodhisattvo ratnakaram tathagatm
etad avocat/ gamisyāmy ahaṁ bhagavāṁś tam śaham lokadhātum tañ
ca śakyamunim tathagataṁ darsanāya vandanāya paryūpaśanāya tamaḥ
ca bodhisattvaṇāṁ mahāsattvaṇāṁ bhūyaś tvena kumaṛabhutaṇ
dhaṛaṇipratilabdhaṇaṁ samadhiraḥṛakūśalaṇaṁ
sarvasamadhivaśiparamitāṁ gataṇaṁ/ bhagavaṇa aha gaccha tvam kulaputra
yasyedāṇim kalam manyase/ atha khalu ratnakaras tathagato
nanaratnamāyaṇi suvarṇavabhasāṇi śahasrapatrāṇi padmaṇi
samantarasmāye bodhisattvāya pradat/ etaiś tvam kulaputra padmaś tam
śakyamunim tathagataṁ abhyavakīreḥ/ evañ ca vadeḥ ratnakaro
bhagavaṇa bhagavantam alpabaddhatam pariprechaty alpataṅkatam
laghutthanatam yatram balam sukhaśparsavīharatam
pariprechati/ imāṇi ca teṇa bhagavata ratnakareṇa tathagatenarhata
samyaksambuddheṇa padmaṇi prahitaṇi bhagavata itī/ samprajāṇakārī ca
tvam kulaputra buddhakṣetre bhūyaḥ/ tat kasya hetor durasada hi te
bodhisattva ye tatra śahāyaṁ lokadhātāu upapannaḥ/ atha khalu
samantarasmir bodhisattvo ratnakarasāya tathagatasāya śakāśat taṇi
nanaratnamāyaṇi padmaṇi gr̥hitva
suvarṇanirbhasāṇiśahasrapatrāṇi āṇekāira
bodhisattvakotiniyūtasataśahasraira gr̥hasthāiḥ pravrajitaiś ca darakāira
darikabhis ca sardham parivṛtaḥ puraskṛtaḥ purvaśyaṁ diśi
teśu gāṅganādīvalūkopameśu lokadhātūśu buddhaṇaṁ bhagavataḥ
satkurvaṇa gurukurvaṇa maṇayaṇa pūjāyaṇa
puśpadhūpaḡaṇdhamālyavīlepaṇacūṇavaracchatṛadhvajapatakavaijāyaṇta
ibhir yeṇeyaṁ śaha lokadhātūś teṇa sampraptaḥ/ yena ca śakyamūṇiś
tathagataś tenopasamkrāntaḥ/ upasamkrāmya bhagavataḥ padau
śiraśabhivaṇḍya ekānte 'tisthāt/ ekānte śthitaś ca samantarasmir

bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nاناتnamayani suvarnanirbhasani sahasrapatrani padmani
presitani}} bhagavatah/ atha kahlu bhagavan sakyamunih {{tathagatas
tani padmani grhitva}} yena te adhas ta- 01708 d disi
{{ganganadivalukopama lokadhatavas tena}} praksipat/ tais ca
padmaih {{te lokadhatavah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam
desayanti yad utemam eva prajñaparamitapratismyuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
te ca pravrajitas te ca darakas tas ca darikas tato ratnavatyā
lokadhatoh samantarasmīna bodhisattvena mahasattvena sardham agatah
svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya
gurukrtya sammanya sampujyaikante}} nyasidan/ 01709 atha khalu
uparistad disi {{ganganadivalukopaman lokadhatun atikramya tebhya
yah}} sarvavasaniko lokadhatur nanda nama 01710 tatra nandasrir nama
tathagatah {{'rhan samyaksambuddhas tisthati dhriyate yapayati/ sa
imam eva prajñaparamitam bodhisattvanam dharmam}} desayati/ atha
tatra lokadhatau nanda- 01711 datto nama bodhisattvah {{mahasattvas tam
mahantam avabhasam drstva tañ ca mahantam prthivicalam
tañ ca bhagavata asecanakam atmabhavam drstva yena bhagavan
ratnakaras tathagato 'rhan samykasambuddhas tenopasamkramad
upasamkramya tasya bhagavatah padav abhivandya tam tathagatam
ratnakaram etad avocat/ ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasya asya ca
tathagatasyasecanakatmabhavasya sandarsanaya/ evam ukte ratnakaras
tathagatah samantarasmim bodhisattvam etad}} avocat/ asti kulaputra ito
'dhastad disi {{ganganadivalukopaman lokadhatun atikramya}} 01712
saha nama lokadhatur {{tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tisthati dhriyate yapayati/ sa bodhisattvanam
mahasattvanam prajñaparamitam samprakasayati tasyayam idrso
'nubhavah/ atha khalu samantarasmir bodhisattvo ratnakaram tathagatm
etad avocat/ gamisyamy aham bhagavams tam saham lokadhatum tañ
ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams
ca bodhisattvan mahasattvan bhuyas tvena kumarabhutan
dharanipratilabdhan samadhinirharakusalan
sarvasamadhivasiparamitam gatan/ bhagavan aha gaccha tvam kulaputra
yasyedanim kalam manyase/ atha khalu ratnakaras tathagato
nاناتnamayani suvarnavabhasani sahasrapatrani padmani
samantarasmaye bodhisattvaya pradat/ etais tvam kulaputra padmais tam
sakyamunim tathagatam abhyavakireh/ evañ ca vadeh ratnakaro
bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatenarhata

samyaksambuddhena padmani prahitani bhagavata iti/ samprajanakari ca
tvam kulaputra buddhaksetre bhuyah/ tat kasya hetor durasada hi te
bodhisattva ye tatra sahayam lokadhatau upapannah/ atha khalu
samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani
nanaratnamayani padmani grhitva
suvarnanirbhasanihsahasrapatrani anakair
bodhisattvakotiniyutasatasahasrair grhasthah pravrajitais ca darakair
darikabhis ca sardham parivrtah puraskrtah purvasyam disi
tesu ganganadivalukopamesu lokadhatusu buddhanam bhagavatah
satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant
ibhir yeneyam saha lokadhatus tena sampraptah/ yena ca sakyamunis
tathagatas tenopasamkrantah/ upasamkramya bhagavatah padau
sirasabhivandya ekante 'tisthat/ ekante sthitas ca samantarasmir
bodhisattvo bhagavantam sakyamunim etad avocat/ ratnakaro bhagavan
bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati/ imani ca tena bhagavata ratnakarena tathagatena
nanaratnamayani suvarnanirbhasani sahasrapatrani padmani
presitani } } bhagavatah/ atha khalu bhagavan sakyamunih { {tathagatas
tani padmani grhitva } } 01713 yena te uparistad disi
{ {ganganadivalukopama lokadhatavas tena } } praksipat/ tais ca
padmaih { {te lokadhatavah sphuta abhuvan/ tesu ca padmesu
buddhavigrahanisanakah tesu ca buddhaksetresu dharmam
desayanti yad utemam eva prajñaparamitapratismyuktam
dharmadesanam/ yais ca sattvaih sa dharmah srutas te niyata abhuvan
anuttarayam samyaksambodhau/ atha khalu te bodhisattvas te ca grhasthas
te ca pravrajitas te ca darakas tas ca darikas tato ratnavatya
lokadhatah samantarasmir bodhisattvena mahasattvena sardham agatah
svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya
gurukrtya sammanya sampujyaikante } } nyasidan/ 01714 atha khalu tena
ksanalavamurhvaratena ayam trisahasramahasahasro loka- 01715 dhatuh
saptaratnamayah samsthito 'bhut puspabhikirnah/
avasaktapattadamakalapah 01716 kalpavrksair
nanalankaraphalavanatagravitapaih puspavrksaih
phalavrksair gandhavrksai- 01717 r malyavrksais copasobhito
'bhut/ tad yathapi nama padmavati lokadhatah 01718 samantakusumasya
tathagatasya buddhaksetram yatra mañjusrih kumarabhutah
prativasati 01719 susthitamatis ca bodhisattvah anye ca mahaujaska
bodhisattvah/ bhagavam- 01720 s cadraksit sadevalokam
sannipatitam samarakam sabrahmakam sasramanabrahmanikam 01721
prajam sannipatitams tams ca bodhisattvan kumarabhutan// [iti
nidanam]//

01722 tatra khalu bhagavan ayusmantam sariputram amantrayamasa/
sarvakaram

01801 sariptura sarvadharmabhisamboddhukamena bodhisattvena mahasattvena

prajñapara- 01802 mitayam yogah karaniyah// [iti samasatah sambodhikamanasahagata- 01803 s cittotpadah/] 01804 evam ukte ayusman sariputro bhagavantam etad acovat/ katham bhagavan 01805 bodhisattvena mahasattvena sarvakaram sarvadharmābhisamboddhukamena prajña- 01806 paramitayam yogah karaniyah/ 01807 evam ukte bhagavan ayusmantam sariputram evad avocat/ iha sariputra 01808 bodhisattvena mahasattvena prajñaparamitayam sthitva 'sthanayogena dana- 01809 paramita paripurayitavya aparitayagayogena deyadayakapratigrahananupa- 01810 labdhitam upadaya/ silaparamita paripurayitavya apattyanapattyanadhya- 01811 pattitam upadaya/ ksantiparamita paripurayitavya aksobhanatam upadaya/ 01812 viryaparamita paripurayitavya kayakacaitasikaviryasramsānatam upa- 01813 daya/ dhyānaparamita paripurayitavya anasvadanatam upadaya/ 01814 prajñaparamita paripurayitavya prajñādausprajñānupalabdhitam upadaya//

01815 [iti vyasatah sambodhikamanasahagatas cittotpadah/] 01816 punar aparam sariputra dasadiksu pratyekam ganganadivalukopamesu loka- 01817 dhatusu ye sattvas tan sarvan anupadhisesanirvanadhatau parinirvāpayitu- 01818 kamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam// [iti 01819 samasatah pararthalambanas cittotpadah/] 01820 evam matsarinah sattvan dane pratisthapayitukamena duhsilan 01821 sile vyapadabahulan ksantau kusidan virye vikṣiptacittan dhyane

01901 dusprajñan prajñasampadi pratisthapayitukamena bodhisattvena mahasattvena 01902 prajñaparamitayam siksitavyam// [iti vyasatah pararthalambanas citto- 01903 tpadah/] 01904 punar aparam sariputra sarvakaram sarvadharmābhisamboddhukamena bodhisattvena 01905 mahasattvena prajñaparamitayam sthatavyam// [iti cchandasaḥagatah pṛthivyū- 01906 pamah/] 01907 evam iha sariputra bodhisattvena mahasattvena prajñaparamitayam sthitva- 01908 'sthanayogena danaparamita paripurayitavya deyadayakapratigrahananupa- 01909 labdhitam upadaya/ evam silaparamita ksantiparamita viryaparamita 01910 dhyānaparamita prajñaparamita paripurayitavya prajñādausprajñānupalabdhitā- 01911 m upadaya// [ity asayasahagatah kalyānasuvarṇopamah/] 01912 evam prajñaparamitayam sariputra sthitva bodhisattvena mahasattvena 01913 catvari smṛtyupasthānāni paripurayitavyāni catvari samyakpṛaḥānāni 01914 catvari rddhipadah pañcendriyāni pañca balāni sapta bodhyānāni ārya- 01915 stāgamargah paripurayitavyah/ sunyatasamādhir bhavayitavyah/ animitta- 01916 samādhir bhavayitavyah/ aprānihitasamādhir bhavayitavyah/ evam catvari 01917 dhyānāni catvāry aprāmanāni catasra arūpyasamāpattayah astau vimokṣah 01918 navānupurvavīharasamāpattayah navasubhah samjñā bhavayitavyah/ katama 01919 nava/ yad uta adhmatakasamjñā vidhutakasamjñā vipuyakasamjñā vilo-

02001 hitakasamjña vinilakasamjña vikhaditakasamjña
viksiptakasamjña vidagdhaka- 02002 samjña asthisamjña/ ahare
pratikulasamjña bhavayitavya/ buddhanusmrti- 02003 r bhavayitavya/
samghanusmrtir bhavayitavya/ silanusmrtir {bhavayitavya}/
tyaganu- 02004 smrtir {bhavayitavya}/ devatanusmrtir {bhavayitavya}/
anapananusmrtir {bhavayitavya}/ udveganu- 02005 smrtir
{bhavayitavya}/ marananusmrtir {bhavayitavya}/ anityasamjña
{bhavayitavya}/ duhkhasamjña {bhavayitavya}/ 02006 anatmasamjña
{bhavayitavya}/ asucisamjña {bhavayitavya}/ maranasamjña
{bhavayitavya}/ sarvaloke 02007 anabhiratisamjña {bhavayitavya}/
sarvaloke avisvasasamjña {bhavayitavya}/ parijayasamjña- 02008 nam
bhavayitavyam/ samvrtisamjñanam bhavayitavyam/
yatharutasamjñana- 02009 m bhavayitavyam/ savitarkah savicarah
samadhir bhavayitavyah/ avitarko- 02010 'vicaramatrah samadhir
bhavayitavyah/ avitarko 'vicarah samadhir bhava- 02011 yitavyah/
anajñatam ajñasyamindriyam bhavayitavyam/ ajñendriyam bhavayi-
02012 tavyam/ ajñatavindriyam bhavayitavyam/ abhibhvayatanam
bhavayitavyam/ 02013 krtsnayatanam bhavayitavyam/ sarvajñajñanam
bhavayitavyam/ samathavipa- 02014 syane bhavayitavye tisro vidya
bhavayitavyah/ catasrah pratisamvido 02015 bhavayitavyah/ catvari
caisaradyani bhavayitavyani/ acyutah

02101 pañcabhijña bhavayitavyah/ sat paramita bhavayitavyah/
sapta dhanani 02102 bhavayitavyani/ astau mahapurusa vitarka
bhavayitavyah/ dasa tatha- 02103 gatabalani bhavayitavyani/
astadasavenika buddhadharma bhavayitavyah/ 02104 mahamaitri
{bhavayitavya}/ mahakaruna {bhavayitavya}/ mahamudita
{bhavayitavya}/ mahopeksa 02105 {bhavayitavya} // [ity
adhyasayasahagato navacandropamah/] 02106 sarvajñatam jñanena
darsanena cavalokyatikramitukamena bodhisattvena 02107 mahasattvena
prajñāparamita bhavayitavya/ margajñatam paripurayitukamena 02108
sarvakarajñatam anupraptukamena sarvasattvacittacaritajñanakaratham
pari- 02109 purayitukamena sarvasasananusandhiklesanutpatayitukamena
bodhisattvena 02110 mahasattvena prajñāparamitayam yogah
karaniyah/ evam bodhisattvena maha- 02111 sattvena
prajñāparamitayam siksitavyam/ bodhisattvanyamabhavakramitukamena
02112 sravakapratyekabuddhabhumim atikramitukamena avinivartaniyabhumau
sthatukamena 02113 kumarabhumim samatikramitukamena sadabhijñah
praptukamena sarvasattvacitta- 02114 caritavispanditani vijñatukamena
sarvasravakapratyekabuddhanam jñana- 02115 m abhibhavitukamena
dharanisamadhisukham pratilabdhitukamena// [iti prayoga- 02116 sahagato
jvalanopamah/] 02117 matsarinah sattvan dane
pratisthapayitukamena sarvasravakapratyeka- 02118 buddhebhyo danani
diyamanani ekenanumodanasahagatena cittotpadena- 02119 bhībhavitukamena
bodhisattvena mahasattvena prajñāparamitayam siksitavyam//

02120 [iti danaparamitasahagato mahanidhanopamah//]

02201 duhsilan sile {pratisthapayitukamena sarvasravakapratyekabuddhanam} silam {ekenanumodanasahagatena cittotpadenabhibhavitukamena bodhisattvena mahasattvena prajñāparamitayam siksitavyam} // [iti silaparamita- 02202 sahagato ratnakaropamah/] 02203 vyapannacittan ksantau {pratisthapayitukamena sarvasravakapratyekabuddhanam} ksantim {ekenanumodanasahagatena cittotpadenabhibhavitukamena bodhisattvena mahasattvena prajñāparamitayam siksitavyam} // [iti ksantisaha- 02204 gato maharnavopamah/] 02205 kusidan virye {pratisthapayitukamena sarvasravakapratyekabuddhanam} viryam {ekenanumodanasahagatena cittotpadenabhibhavitukamena bodhisattvena mahasattvena prajñāparamitayam siksitavyam} // [iti viryasahagato 02206 vajropamah/] 02207 viksiptacittan dhyane {pratisthapayitukamena sarvasravakapratyekabuddhanam} dhyanam {ekenanumodanasahagatena cittotpadenabhibhavitukamena bodhisattvena mahasattvena prajñāparamitayam siksitavyam} // [iti dhyanaparamita- 02208 sahagatah parvatopamah/ 02209 dusprajñan sattvan prajñayam {pratisthapayitukamena sarvasravakapratyekabuddhanam} prajñam {ekenanumodanasahagatena cittotpadenabhibhavitukamena bodhisattvena mahasattvena prajñāparamitayam siksitavyam} // [iti prajñasahagato 02210 mahabhaisajyopamah/ 02211 ekam api kusalacittotpadam sarvakarajñatayam upadaya kausalyena 02212 parinamanaya'prameyam asamkhyeyam kartukamena bodhisattvena mahasattvena prajñā- 02213 paramitayam siksitavyam/ alpam api danam dadata alpam api silam 02214 raksata alpam api ksantim bhavayata alpam api viryam arabhamanena 02215 alpam api dhyanam samapadyamanenalpam api prajñam bhavayata sarvasattvebhyah 02216 sarvakarajñatayam upadaya kausalyena parinamanaya'prameyam asamkhyeyam kartu- 02217 kamena bodhisattvena {mahasattvena prajñāparamitayam siksitavyam}/ punar aparam sariputra bodhisattvena mahasattvena 02218 danaparamitayam carata prajñāparamitayam siksitavyam/ evam sila- 02219 paramitayañ carata ksantiparamitayañ carata viryaparamitayañ carata 02220 dhyanaparamitayañ carata prajñāparamitayañ carata bodhisattvena {mahasattvena prajñāparamitayam siksitavyam}/ sarva-

02301 sattvanam arthaya narakatiryagyoniyamalokaduhkhany utsodhukamena kalpa- 02302 satasahasrasañcitam api silam sattvapeksaya tyaktukamena buddhakule upapattu- 02303 kamena asityanuvyañjanani dvatrimśatmahapurusalaksanani ca nispadayitu- 02304 kamena bodhisattvena {mahasattvena prajñāparamitayam siksitavyam} // [ity upayasahagato mitropamah/] 02305 punar aparam sariputra buddhakayam nispadayitukamena bodhisattvena {mahasattvena prajñāparamitayam siksitavyam}/ 02306 kumarabhumim akramitukamena bodhisattvena {mahasattvena prajñāparamitayam siksitavyam}/ buddhabodhisattvair avirahitena 02307 bhavitukamena bodhisattvena {mahasattvena

prajñāparamitayam siksītavyam}/ 02308 punar apāram sariputra
bodhisattvena mahasattvena ekena svarena purvāsyam diśi 02309
gāṅganādīvalukopāman lokadhātun vijñāpayitukamēna
prajñāparamitayam 02310 siksītavyam/ evam daksīnāsyam
pāścīmāyam uttārāsyam vidīksu adha urdhva- 02311 m ekena svarena
gāṅganādīvalukopāman lokadhātun vijñāpayitukamēna 02312
prajñāparamitayam siksītavyam/ 02313 punar apāram sariputra
bodhisattvena mahasattvena triratnavamsāsyānupacchedāya 02314
sthatukamēna prajñāparamitayam siksītavyam/ 02315 punar apāram
sariputra bodhisattvo mahasattvo yaiḥ yaiḥ kusalamulai- 02316 r
ākāṅksati tathagātan arhataḥ samyaksambuddhān satkartum
gurukartum manayitum 02317 puḥjayitum tani tani me kusalamulani
samr̥dhyantam iti bodhisattvena 02318 {mahasattvena prajñāparamitayam
siksītavyam}// [iti pranidhisahagatas cintamanisādr̥sah/] 02319
punar apāram sariputra bodhisattvena mahasattvena sarvasattvanam
manorathan 02320 paripurayitukamēna
annāpanavāstragandhamalyapuspādhupacurnavilepanāsāyanāsana- 02321
gr̥hadhānadhānyalāṅkaratnāmanimuktavāiduryasāṅkhasilāpravada
jataruparajato- 02322 dyanarajyadibhir upakāranaiḥ
prajñāparamitayam siksītavyam/

02401 punar apāram sariputra bodhisattvena mahasattvena dharmadhātupārame
loke 02402 akasadhātuparyavasane sarvasattvan danāparamitayam
pratīsthāpayitukamēna 02403 silāparamitayam
ksāntīparamitayam viryāparamitayam dhyanāpara- 02404
mitayam prajñāparamitayam pratīsthāpayitukamēna
prajñāparamitayam 02405 siksītavyam/ punar apāram sariputra
bodhisattvena mahasattvena ekam api 02406 kusalacittotpādam aksāyam
kartukamēna yavad bodhimandabhisambodher iti 02407
prajñāparamitayam siksītavyam/ punar apāram sariputra ye dasāsu
dīksu 02408 buddha bhagavantas te me varnam bhāserann iti
bodhisattvena {mahasattvena prajñāparamitayam siksītavyam}// [iti
bala- 02409 saḥagata adityopāmāh/] 02410 punar apāram sariputra
bodhisattvena mahasattvena adhyatmasūnyatāyam 02411 siksītukamēna
prajñāparamitayam siksītavyam/ evam bahirdhasūnyatāya- 02412 m
adhyatmābahirdhasūnyatāyam sūnyatasūnyatāyam
mahasūnyatāyam paramārtha- 02413 sūnyatāyam
sāṃskṛtasūnyatāyam atyantāsūnyatāyam anavāragrasūnyatāyam
āna- 02414 vakarasūnyatāyam prakṛtisūnyatāyam
sarvadharmasūnyatāyam svalakṣānasūnyatāya- 02415 m
anupalambhasūnyatāyam abhavasvabhavasūnyatāyam bhavasūnyatāyam
abhavasūnya- 02416 tāyam svabhavasūnyatāyam
parabhavasūnyatāyam sīkstukamēna bodhi- 02417 sattvena
{mahasattvena prajñāparamitayam siksītavyam}/ 02418 punar apāram
sariputra bodhisattvena mahasattvena sarvadharmatathatam avaboddhu- 02419
kamēna prajñāparamitayam siksītavyam/ evam dharmadhātutathatam
avaboddhu- 02420 kamēna bodhisattvena {mahasattvena prajñāparamitayam

siksitavyam}/ sarvabhutakotitathatam avaboddhukamena bodhi- 02421
sattvena {mahasattvena prajñaparamitayam siksitavyam}/

02501 punar aparam sariputra trisahasramahasahasralokadhatau ye
prthivyapte- 02502 jovayuparamanavas tan jñatukamena bodhisattvena
mahasattvena prajña- 02503 paramitayam siksitavyam/ 02504 punar
aparam sariputra bodhisattvo mahasattvah prajñaparamitayam 02505
carañ janati evam danam dattam mahaphalam bhavati/ evam danam
dattam ksatriya- 02506 mahasalakulesupapadayati/
brahmanamahasalakulesupa{padayati}/ grhapati- 02507
mahasalakulesupa{padayati}/ evam {danam dattam}
caturmaharajakayikesu devesupa{padayati}/ evam {danam dattam}
02508 trayastrimsesu devesupa{padayati}/ evam {danam dattam}
yamesupa{padayati}/ evam {danam dattam} tusitesupa{padayati}/
evam {danam dattam} 02509 nirmanaratisupa{padayati}/ evam
{danam dattam} paranirmitavasavartisu devesupa{padayati}/ evam
{danam dattam} prathamadhyana- 02510 pratilambhaya samvartate/ evam
{danam dattam} dvitiyadhyana{prati{lambhaya samvartate}}/ evam
{danam dattam} trtiyadhyana- 02511 prati{lambhaya samvartate}/
evam {danam dattam} caturthadhyana{prati{lambhaya samvartate}}/ evam
{danam dattam} akasanantyayatanasamapatti- 02512 prati{lambhaya
samvartate}/ evam {danam dattam}
vijñananantyayatanasamapattiprati{lambhaya samvartate}/ evam
{danam dattam} akiñca- 02513 nyayatanasamapattiprati{lambhaya
samvartate}/ evam {danam dattam}
naivasamjñanasamjñayatanasamapattiprati{lambhaya samvartate}/
02514 evam {danam dattam} saptatrimśadbodhipaksanam
dharmanam prati{lambhaya samvartate}/ evam {danam dattam}
srotaapattiphala- 02515 prati{lambhaya samvartate}/ evam {danam
dattam} sakrdagamiphala{prati{lambhaya samvartate}}/ evam {danam
dattam} anagamiphala{prati{lambhaya samvartate}}/ 02516 evam {danam
dattam} arhatphala{prati{lambhaya samvartate}}/ evam {danam dattam}
pratyekabuddhatvapra{prati{lambhaya samvartate}}/ evam samyaksam- 02517
buddhatvapra{prati{lambhaya samvartate}}/ 02518 punar aparam sariputra
bodhisattvena mahasattvena prajñaparamitayañ carata 02519 jñatavyam
evam upayakausalena danam dattam danaparamitam paripurayati/
evam 02520 danam dattam sila{paramitam paripurayati}/ evam
{danam dattam} ksanti{paramitam paripurayati}/ evam {danam
dattam} virya{paramitam paripurayati}/ evam {danam dattam} 02521
dhyana{paramitam paripurayati}/ evam {danam dattam}
prajña{paramitam paripurayati}/

02601 evam ukte ayusman sariputro bhagavantam etad acovat/ katham
bhagavan 02602 bodhisattvena mahasattvena danam dadata danaparamita
paripurita 02603 bhavati/ katham {danam dadata} sila{paramita
paripurita bhavati}/ katham {danam dadata} ksanti{paramita
paripurita bhavati}/ katham {danam dadata} virya- 02604 {paramita
paripurita bhavati}/ katham {danam dadata} dhyana{paramita

paripurita bhavati}/ katham bhagavan bodhisattvena danam dadata 02605
prajña{paramita paripurita bhavati}/ 02606 bhagavan aha/ anupalambhena
deyasya dayakasya grahakasya ca danapara- 02607 mita paripurita bhavati/
apattyanapattyanadhyapattitah sila{paramita paripurita bhavati}/
02608 aksobhanabhiksobhanatah ksanti{paramita paripurita
bhavati}/ kayikacaitasikaviryasramsanto 02609 virya{paramita
paripurita bhavati}/ aviksepasamkalpanatam upadaya dhyana{paramita
paripurita bhavati}/ sarvadharm- 02610 prajanananupalambhayogena
prajña{paramita paripurita bhavati}/ evam bodhisattvena mahasattvena
02611 danam dadata sat paramitah paripurita bhavanti/ evam
silaparamitayam 02612 sarvah sat paramitah paripurante/
evam ksantiparamitayam sarvah

02701 sat paramitah paripurante evam viryaparamitayam
sarvah {sat paramitah paripurante} evam dhyana- 02702
paramitayam sarvah {sat paramitah paripurante} evam
prajñaparamitayam sarvah {sat paramitah paripurante} // [iti
jñana- 02703 sahagato madhurasangitibhasopamah/] 02704 punar
aparam sariputra bodhisattvena mahasattvena ekacittotpadena purvasyam
02705 disi ganganadivalukopaman lokadhatun samatikramitukamena evam
02706 daksinasyam pascimayam uttarasyam vidiksv adha urdhvam
digbhage ganganadivalu- 02707 kopaman lokadhatun samatikramitukamena
bodhisattvena {mahasattvena prajñaparamitayam siksitavyam}/ punar
aparam 02708 sariputra trisahasramahasahasralokadhatau yo
mahasamudresv apy apskandho 02709 mahanadisu
kunadisutsasarastadagesu palvalesu tam sarvam satadha
bhinnaya 02710 balagrakotyabhyutkseptukamena ca tan nisritan
pranino vihethayitu- 02711 kamena bodhisattvena {mahasattvena
prajñaparamitayam siksitavyam}/ 02712 punar aparam sariputra
trisahasramahasahasram lokadhatum kalpoddahagni- 02713 pradiptam
ekena mukhavatena prasamayitukamena bodhisattvena {mahasattvena
prajñaparamitayam siksitavyam}/ punar a- 02714 param sariputra
bodhisattvena mahasattvena ya viksobhana vatamandali- 02715
vatasamvarttanyam varttamanayam yavat
sumerumahasumerucakravadamahacakra- 02716 vadanupadaya
sarvaparvatan sarvamahaprthivim vidhunoti vikirati 02717
nirmasikaroti tam viksobhanavatamandalim
ekenanguliparvagrena- 02718 cchadayitukamena prajñaparamitayam
siksitavyam/

02801 punar apram {sariputra bodhisattvena mahasattvena}
trisahasramahasahasre lokadhatau yavan akasadhatus tam 02802 sarvam
ekena paryankena spharitukamena {prajñaparamitayam siksitavyam}/
punar aparam {sariputra bodhisattvena mahasattvena} trisahasra- 02803
mahasahasre lokadhatau ye
sumerumahasumerucakravadamahacakravadadayah 02804 parvatas tan
ekena balena baddhva asamkhyeyan apramanan lokadhatun samati- 02805
kramayeyam ksipeyam iti {prajñaparamitayam siksitavyam}/ 02806

punar aparam {sariputra bodhisattvena mahasattvena} dasasu diksu
pratyekam sarvabuddhaksetresu buddhan bhagavato 02807 divyena
caksusa drastukamena tesañ ca dharmadesanam divyena
srotrena srotukamena 02808 sarvasattvacittacaritani ca jñatukamena
tesam purvanivasam anusmartukamena 02809
asravaksayajñanabhijñam abhinirhartukamena ca bhutakotim
saksatkartu- 02810 kamena {prajñāparamitayam siksitavyam} // [iti
abhijñāsaḥagato maharajopamah/] 02811 punar aparam {sariputra
bodhisattvena mahasattvena} dasasu diksu pratyekam yavanto
ganganadivalukopamesu 02812 lokadhatusu buddha bhagavantah
sarvakabodhisattvasamghas tan ekena pinda- 02813 patrena
pratipadayitukamena {prajñāparamitayam siksitavyam}/ evam
puspadhupagandhamalyavilepana- 02814
curnacivaracchatradhvajapatakameghais tams tathagatan arhatah
samyaksambuddhan sat- 02815 kartukamena gurukartukamena manayitukamena
pujayitukamena {prajñāparamitayam siksitavyam} 02816 punar
aparam {sariputra bodhisattvena mahasattvena} purvasyam disi
ganganadivalukopamesu lakadhatusu ye 02817 sattvas tan
silaskhandhe {pratisthapayitukamena} samadhiskandhe
{pratisthapayitukamena} vimuktijñana- 02818 darsanaskandhe
{pratisthapayitukamena} srotaapattiphale {pratisthapayitukamena}
sakrdagamiphale {pratisthapayitukamena} ana- 02819 gamiphale
{pratisthapayitukamena} arhattve {pratisthapayitukamena}
pratyekabodhau {pratisthapayitukamena} yavad anupadhisesa- 02820
nirvanadhatau {pratisthapayitukamena} prajñāparamitayam
siksitavyam/ yatha purvasyam disi 02821 evam daksinasyam
pascimayam uttarasyam vadiksv adha urdhvam pratyekam
ganganadi-

02901 valukopamesu lokadhatusu ye sattvas tan yavad
anupadhisesanirvanadhatau 02902 {pratisthapayitukamena}
bodhisattvena mahasattvena prajñāparamitayam siksitavyam//

02903 [iti punyajñānasahagatah kothagaropamah/] 02904 punar
aparam {sariputra bodhisattvena mahasattvena}
atitanagatapratyutpannam buddhanam bhagavatam buddhaguna-
02905 n anupraptukamena {prajñāparamitayam siksitavyam}/ punar
aparam {sariputra bodhisattvena mahasattvena}
samskratasamskratanam dharmanam param 02906 gantukamena
{prajñāparamitayam siksitavyam}/ punar aparam {sariputra
bodhisattvena mahasattvena} sarvadharmam
atitanagatapratyutpannam 02907 tathagatanam avaboddhukamena
dharmanam anupadakatim anupraptukamena 02908
{prajñāparamitayam siksitavyam} // [iti bodhipaksasahagato
mahamargopamah/] 02909 punar aparam {sariputra bodhisattvena
mahasattvena} sarvasravakapratyekabuddhanam purvangamena
bhavitukamena 02910 {prajñāparamitayam siksitavyam}/ punar aparam
{sariputra bodhisattvena mahasattvena} buddhanam bhagavatam

upasthapakena bhavitukamena 02911 {prajñāparamitayam siksityam}/
punar aparam {sariputra bodhisattvena mahasattvena} buddhanam
bhagavatam abhyantaraparivarena bhavitukamena 02912
{prajñāparamitayam siksityam}/ punar aparam {sariputra
bodhisattvena mahasattvena} mahaparivarena bhavitukamena
bodhisattvaparivaram 02913 pratilabdhuḥkamena {prajñāparamitayam
siksityam}/ punar aparam {sariputra bodhisattvena mahasattvena}
daksinam parisodhayitukamena 02914 {prajñāparamitayam
siksityam}/ punar aparam {sariputra bodhisattvena mahasattvena}
matsaryacittam nigrāhitukamena {prajñāparamitayam siksityam}/
punar aparam {sariputra bodhisattvena mahasattvena} 02915
dauhsilyacittam anuṭṭhāyitukamena {prajñāparamitayam
siksityam}/ punar aparam {sariputra bodhisattvena mahasattvena}
vyapadacitta- 02916 m anuṭṭhāyitukamena {prajñāparamitayam
siksityam}/ punar aparam {sariputra bodhisattvena mahasattvena}
kausidyacittam utsrastakamena 02917 {prajñāparamitayam
siksityam}/ punar aparam {sariputra bodhisattvena mahasattvena}
vikṣiptacittam niscitukamena {prajñāparamitayam siksityam}/
punar aparam {sariputra bodhisattvena mahasattvena} 02918
dauṣprajñācittam apraṇācitukamena {prajñāparamitayam
siksityam}/ punar aparam {sariputra bodhisattvena mahasattvena}
sarvasattvan danamaya- 02919 puṇyakriyavastuni pratisthāpayitukamena
silamayapuṇyakriyavastuni

03001 {pratisthāpayitukamena} bhavanamayapuṇyakriyavastuni
{pratisthāpayitukamena} vaiyavṛtyasahagate caupadhike 03002
puṇyakriyavastuni {pratisthāpayitukamena} {prajñāparamitayam
siksityam}/ 03003 punar aparam {sariputra bodhisattvena mahasattvena}
pañca cakṣuṣy utpādayitukamena {prajñāparamitayam
siksityam}/ katamani pañca 03004 yad uta mamsacakṣur
divyacakṣur prajñācakṣur dharmacakṣur buddhacakṣur
utpādayitukamena 03005 {prajñāparamitayam siksityam}/ 03006 punar
aparam {sariputra bodhisattvena mahasattvena} purvāsyam diṣi divyena
cakṣuṣa gāṇadivalukopamaṇ 03007 bhagavato drastukamena
{prajñāparamitayam siksityam}/ evam daksināsyam diṣi
divyena cakṣuṣa 03008 gāṇadivalukopamaṇ buddhan bhagavato
drastukamena {prajñāparamitayam siksityam} 03009 {{evam
pascimāsyam diṣi divyena cakṣuṣa gāṇadivalukopamaṇ buddhan
bhagavato drastukamena prajñāparamitayam siksityam}/ evam
uttarāsyam diṣi divyena cakṣuṣa gāṇadivalukopamaṇ buddhan
bhagavato drastukamena prajñāparamitayam siksityam}/ evam
uttarapurvāsyam diṣi divyena cakṣuṣa gāṇadivalukopamaṇ
buddhan bhagavato drastukamena prajñāparamitayam siksityam/
evam purvadaksināsyam diṣi divyena cakṣuṣa
gāṇadivalukopamaṇ buddhan bhagavato drastukamena
prajñāparamitayam siksityam}/ evam daksinapascimāsyam
diṣi divyena cakṣuṣa gāṇadivalukopamaṇ buddhan bhagavato

drastukamena prajñāparamitayam siksītavyam/ evam
pascimottarasyam diṣi divyena caksusa ganganadivalukopaman
buddhan bhagavato drastukamena prajñāparamitayam siksītavyam/
evam adhastad diṣi divyena caksusa ganganadivalukopaman buddhan
bhagavato drastukamena prajñāparamitayam siksītavyam/ evam
uparistad diṣi divyena caksusa ganganadivalukopaman buddhan
bhagavato drastukamena prajñāparamitayam siksītavyam } }/ 03010
yams ca te buddhanam bhagavanto dharman bhasante tan dharman
divyena 03011 srotrena srotukamena teṣā ca buddhanam bhagavatam
cetasaiṣa cittam yathabhutam 03012 pariñātukamena teṣam
buddhanam bhagavatam purvayogasahagatam bodhisattvata- 03013 m
anusmartukamena teṣā ca buddhanam rddhivikurvitam drastukamena
{prajñāparamitayam siksītavyam}/ 03014 punar aparam {sariputra
bodhisattvena mahasattvena } yams te buddha bhagavantah samantad dasasu
dikṣu sarvalokadhatusu 03015 dharman bhasante tāñ srutva
anacchedyena smrtibaladhanena sarvan 03016 sandharayitukamena yavad
anuttaram samyaksambodhim abhisambuddha iti {prajñāparamitayam
siksītavyam}/ 03017 punar aparam {sariputra bodhisattvena mahasattvena }
atitanam buddhanam bhagavatam buddhaksetrani drastukamena
03018 anagatanam api buddhanam bhagavatam buddhaksetrani
drastukamena {prajñāparamitayam siksītavyam}/ ye

03101 caitarhi samantad dasadiṣi loke buddha bhagavantas tisthanti
dhriyante 03102 yapayanti teṣam api buddhanam bhagavatam
buddhaksetrani drastukamena {prajñāparamitayam
siksītavyam} //

03103 [iti samathavipasyanasahagato yanopamah//] 03104 punar aparam
{sariputra bodhisattvena mahasattvena } yat kiñcid dasasu dikṣu buddhair
bhagavadbhir bhasitam bhasyate 03105 bhasisyate ca yad idam
sūtram geyam vyakaranam gāthā udanam nidanam itivrttakam
03106 jatakam vaipulyadbhuta dharma avadanam upadesah yac ca
sravakair na srutam tat sarva- 03107 m udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattu- 03108 kamena parebhyas ca
vistarena samprakasayitukamena {prajñāparamitayam siksītavyam}/
punar aparam {sariputra bodhisattvena mahasattvena } 03109 yat kiñcit
purvasyam diṣi buddhair bhagavadbhir bhasitam bhasyate
bhasisyate ca 03110 tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya 03111 pratipattukamena parebhyas ca vistarena
samprakasayitukamena {prajñāparamitayam siksītavyam}/ yat 03112
kiñcid daksinasyam diṣi {{buddhair bhagavadbhir bhasitam
bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena
samprakasayitukamena prajñāparamitayam siksītavyam/ yat kiñcid
pascimayam diṣi buddhair bhagavadbhir bhasitam bhasyate
bhasisyate ca tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena
samprakasayitukamena prajñāparamitayam siksītavyam/ yat kiñcid

uttarasyam disi buddhair bhagavadbhir bhasitam bhasyate
bhasisyate ca tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena
samprakasayitukamena prajñāparamitayam siksitavyam/ yat kiñcid
uttarapurvasyam disi buddhair bhagavadbhir bhasitam bhasyate
bhasisyate ca tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena
samprakasayitukamena prajñāparamitayam siksitavyam/ yat kiñcid
purvadaksinasyam disi buddhair bhagavadbhir bhasitam bhasyate
bhasisyate ca tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena
samprakasayitukamena prajñāparamitayam siksitavyam/ yat kiñcid
daksinapascimayam disi buddhair bhagavadbhir bhasitam
bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena
samprakasayitukamena prajñāparamitayam siksitavyam/ yat kiñcid
pascimottarasyam disi buddhair bhagavadbhir bhasitam bhasyate
bhasisyate ca tat sarvam udgrahitukamena dharayitukamena
vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena
samprakasayitukamena prajñāparamitayam siksitavyam/ yat kiñcid
adhadstadi disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate
ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya
pratipattukamena parebhyas ca vistarena samprakasayitukamena
prajñāparamitayam siksitavyam/}} 03113 {{yat kiñcid urdhvam disi
buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam
udgrahitukamena dharayitukamena vacayitukamena tathatvaya
pratipattukamena parebhyas ca vistarena samprakasayitukamena
prajñāparamitayam siksitavyam }}// [iti
dharanipratibhanasahagatah 03114 prasnavanopamah/] 03115 punar
aparam {sariputra bodhisattvena mahasattvena} yani purvasyam disi
ganganadivalukopamesu loka- 03116 dhatusu andhakarata misrani
yatra suryacandramasor api prabhaya gatir nasti 03117 tani sarvany
avabhasayitukamena {prajñāparamitayam siksitavyam}/ yani
daksinasyam disi 03118 {{ganganadivalukopamesu lokadhatusu
andhakarata misrani yatra suryacandramasor api prabhaya gatir nasti
tani sarvany avabhasayitukamena prajñāparamitayam siksitavyam/
yani pascimayam disi ganganadivalukopamesu lokadhatusu
andhakarata misrani yatra suryacandramasor api prabhaya gatir nasti
tani sarvany avabhasayitukamena prajñāparamitayam siksitavyam/
yani uttarasyam disi ganganadivalukopamesu lokadhatusu
andhakarata misrani yatra suryacandramasor api prabhaya gatir nasti
tani sarvany avabhasayitukamena prajñāparamitayam siksitavyam/
yani uttarapurvasyam disi ganganadivalukopamesu lokadhatusu
andhakarata misrani yatra suryacandramasor api prabhaya gatir nasti
tani sarvany avabhasayitukamena prajñāparamitayam siksitavyam/
yani purvadaksinasyam disi ganganadivalukopamesu
lokadhatusu andhakarata misrani yatra suryacandramasor api prabhaya

gatir nasti tani sarvany avabhasayitukamena prajñaparamitayam
siksitavyam/ yani daksinapascimayam disi
ganganadivalukopamesu lokadhatusu andhakaratomisrani yatra
suryacandramasor api prabhaya gatir nasti tani sarvany
avabhasayitukamena prajñaparamitayam siksitavyam/ yani
pascimottarasyam disi ganganadivalukopamesu lokadhatusu
andhakaratomisrani yatra suryacandramasor api prabhaya gatir nasti
tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam/
yani adhastad disi ganganadivalukopamesu lokadhatusu
andhakaratomisrani yatra suryacandramasor api prabhaya gatir nasti
tani sarvany avabhasayitukamena prajñaparamitayam
siksitavyam/}} 03119 {{yani uparistad disi
ganganadivalukopamesu lokadhatusu andhakaratomisrani yatra
suryacandramasor api prabhaya gatir nasti tani sarvany
avabhasayitukamena prajñaparamitayam siksitavyam}}/ punar aparam
{sariputra bodhisattvena mahasattvena} ye purvasyam disi
ganganadivaluko- 03120 pamesu lokadhatusu sattva
nanabuddhaksetresupapannas tan sarvan buddhasabdham 03121
dharmaabdham sanghasabdham samsravayitukamena tams ca sattvan
samyagdrstyam

03201 pratisthapayitukamena {prajñaparamitayam siksitavyam}/ ye
daksinasyam disi {{ganganadivalukopamesu lokadhatusu sattva
nanabuddhaksetresupapannas tan sarvan buddhasabdham dharmasabdham
sanghasabdham samsravayitukamena tams ca sattvan
samyagdrstyam pratisthapayitukamena prajñaparamitayam
siksitavyam/ ye pascimayam disi ganganadivalukopamesu
lokadhatusu sattva nanabuddhaksetresupapannas tan sarvan
buddhasabdham dharmasabdham sanghasabdham samsravayitukamena
tams ca sattvan samyagdrstyam pratisthapayitukamena
prajñaparamitayam siksitavyam/ ye uttarasyam disi
ganganadivalukopamesu lokadhatusu sattva
nanabuddhaksetresupapannas tan sarvan buddhasabdham dharmasabdham
sanghasabdham samsravayitukamena tams ca sattvan
samyagdrstyam pratisthapayitukamena prajñaparamitayam
siksitavyam/ ye uttarapurvasyam disi ganganadivalukopamesu
lokadhatusu sattva nanabuddhaksetresupapannas tan sarvan
buddhasabdham dharmasabdham sanghasabdham samsravayitukamena
tams ca sattvan samyagdrstyam pratisthapayitukamena
prajñaparamitayam siksitavyam/ ye purvadaksinasyam disi
ganganadivalukopamesu lokadhatusu sattva
nanabuddhaksetresupapannas tan sarvan buddhasabdham dharmasabdham
sanghasabdham samsravayitukamena tams ca sattvan
samyagdrstyam pratisthapayitukamena prajñaparamitayam
siksitavyam/ ye daksinapascimayam disi
ganganadivalukopamesu lokadhatusu sattva
nanabuddhaksetresupapannas tan sarvan buddhasabdham dharmasabdham

sanghasabdham samsravayitukamena tams ca sattvan
samyagdrstyam pratisthapayitukamena prajñāparamitayam
siksitavyam/ ye pascimottarasyam disi ganganadivalukopamesu
lokadhatusu sattva nanabuddhaksetresupapannas tan sarvan
buddhasabdham dharmasabdham sanghasabdham samsravayitukamena
tams ca sattvan samyagdrstyam pratisthapayitukamena
prajñāparamitayam siksitavyam/ ye adhastad disi
ganganadivalukopamesu lokadhatusu sattva
nanabuddhaksetresupapannas tan sarvan buddhasabdham dharmasabdham
sanghasabdham samsravayitukamena tams ca sattvan
samyagdrstyam pratisthapayitukamena prajñāparamitayam
siksitavyam/}} 03202 {{ye uparistad disi ganganadivalukopamesu
lokadhatusu sattva nanabuddhaksetresupapannas tan sarvan
buddhasabdham dharmasabdham sanghasabdham samsravayitukamena
tams ca sattvan samyagdrstyam pratisthapayitukamena
prajñāparamitayam siksitavyam }}//

03203 [iti dharmoddanasahagata anandasabdopamah/] 03204 punar aparam
{sariputra bodhisattvena mahasattvena} ye purvasyam disi
gangadanivalukopamesu lokadhatusu 03205 sarvabuddhaksetresu
sattva andhas te mamananubhavana caksusa rupani draksyaniti 03206
{prajñāparamitayam siksitavyam}/ evam vadhiraḥ srotreṇa
śabdān srosyantīti unmattā smṛtim 03207 pratilapsyante iti
nagnaś cailāni pratilapsyanta iti jighatsitāḥ 03208 sattvāḥ
purnapatra bhvisyantīti apayopapannas ca sattvāḥ sarvapayebhyo
03209 vimoksyante manusyatmabhavaṅ ca pratilapsyante iti duhsilan
silaskandhe 03210 pratisthapayisyamīti asamahitan samadhiskandhe
{pratisthapayisyamīti} dus- 03211 prajñān prajñaskandhe
{pratisthapayisyamīti} avimuktan vimutiskandhe
{pratisthapayisyamīti} avi- 03212 muktijñānadarsanan
vimuktijñānadarsanskandhe {pratisthapayisyamīti}
attastasyan srota- 03213 apattiphale
{pratisthapayisyamīti} sakrdagamiphale anagamiphale arhattve
{pratisthapayisyamīti} 03214 pratyekabodhau
{pratisthapayisyamīti} anuttarayam samyaksambodhau
{pratisthapayisyamīti} bodhisattvena 03215 prajñāparamitayam
siksitavyam/ ye daksinasyam disi {{gangadanivalukopamesu
lokadhatusu sarvabuddhaksetresu sattva andhas te mamananubhavana
caksusa rupani draksyaniti prajñāparamitayam siksitavyam/
evam vadhiraḥ srotreṇa śabdān srosyantīti unmattā smṛtim
pratilapsyante iti nagnaś cailāni pratilapsyanta iti jighatsitāḥ
sattvāḥ purnapatra bhvisyantīti apayopapannas ca sattvāḥ
sarvapayebhyo vimoksyante manusyatmabhavaṅ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamīti asamahitan
samadhiskandhe pratisthapayisyamīti duspajñān prajñaskandhe
pratisthapayisyamīti avimuktan vimutiskandhe
pratisthapayisyamīti avimuktijñānadarsanan

vimuktijñānādarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñāparamitayam
siksitavyam/ ye pascimayam disi gangadanivalukopamesu
lokadatusu sarvabuddhaksetresu sattva andhas te mamanubhavena
caksusa rupani draksyaniti prajñāparamitayam siksitavyam/
evam vadhiraḥ srotreṇa sabdan srosyantīti unmattah smrtim
pratilapsyante iti nagnas cailani pratilapsyanta iti jighatsitah
sattvah purnapatra bhvisyantīti apayopapannas ca sattvah
sarvāpayebhyo vimoksyante manusyatmabhavañ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamiti asamahitan
samadhiskandhe pratisthapayisyamiti dūprajñān prajñāskandhe
pratisthapayisyamiti avimuktan vimutiskandhe
pratisthapayisyamiti avimuktijñānādarsanan
vimuktijñānādarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñāparamitayam
siksitavyam/ ye uttarasyam disi gangadanivalukopamesu
lokadatusu sarvabuddhaksetresu sattva andhas te mamanubhavena
caksusa rupani draksyaniti prajñāparamitayam siksitavyam/
evam vadhiraḥ srotreṇa sabdan srosyantīti unmattah smrtim
pratilapsyante iti nagnas cailani pratilapsyanta iti jighatsitah
sattvah purnapatra bhvisyantīti apayopapannas ca sattvah
sarvāpayebhyo vimoksyante manusyatmabhavañ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamiti asamahitan
samadhiskandhe pratisthapayisyamiti dūprajñān prajñāskandhe
pratisthapayisyamiti avimuktan vimutiskandhe
pratisthapayisyamiti avimuktijñānādarsanan
vimuktijñānādarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñāparamitayam
siksitavyam/ ye uttarapurvasyam disi gangadanivalukopamesu
lokadatusu sarvabuddhaksetresu sattva andhas te mamanubhavena
caksusa rupani draksyaniti prajñāparamitayam siksitavyam/
evam vadhiraḥ srotreṇa sabdan srosyantīti unmattah smrtim
pratilapsyante iti nagnas cailani pratilapsyanta iti jighatsitah
sattvah purnapatra bhvisyantīti apayopapannas ca sattvah
sarvāpayebhyo vimoksyante manusyatmabhavañ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamiti asamahitan
samadhiskandhe pratisthapayisyamiti dūprajñān prajñāskandhe
pratisthapayisyamiti avimuktan vimutiskandhe

pratisthapayisyamiti avimuktijñanadarsanan
vimuktijñanadarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñaparamitayam
siksitavyam/ ye purvadaksinasyam disi gangadanivalukopamesu
lokadatusu sarvabuddhaksetresu sattva andhas te mamanubhavena
caksusa rupani draksyaniti prajñaparamitayam siksitavyam/
evam vadhiraḥ srotreṇa sabdan srosyantīti unmattah smrtim
pratilapsyante iti nagnas cailani pratilapsyanta iti jighatsitah
sattvah purnapatra bhvisyantīti apayopapannas ca sattvah
sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamiti asamahitan
samadhiskandhe pratisthapayisyamiti dusprajñan prajñaskandhe
pratisthapayisyamiti avimuktan vimutiskandhe
pratisthapayisyamiti avimuktijñanadarsanan
vimuktijñanadarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñaparamitayam
siksitavyam/ ye daksinapascimayam disi
gangadanivalukopamesu lokadatusu sarvabuddhaksetresu sattva
andhas te mamanubhavena caksusa rupani draksyaniti
prajñaparamitayam siksitavyam/ evam vadhiraḥ srotreṇa
sabdān srosyantīti unmattah smrtim pratilapsyante iti nagnas
cailani pratilapsyanta iti jighatsitah sattvah purnapatra
bhvisyantīti apayopapannas ca sattvah sarvapayebhyo vimoksyante
manusyatmabhavañ ca pratilapsyante iti duhsilan silaskandhe
pratisthapayisyamiti asamahitan samadhiskandhe
pratisthapayisyamiti dusprajñan prajñaskandhe
pratisthapayisyamiti avimuktan vimutiskandhe
pratisthapayisyamiti avimuktijñanadarsanan
vimuktijñanadarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñaparamitayam
siksitavyam/ ye pascimottarasyam disi gangadanivalukopamesu
lokadatusu sarvabuddhaksetresu sattva andhas te mamanubhavena
caksusa rupani draksyaniti prajñaparamitayam siksitavyam/
evam vadhiraḥ srotreṇa sabdan srosyantīti unmattah smrtim
pratilapsyante iti nagnas cailani pratilapsyanta iti jighatsitah
sattvah purnapatra bhvisyantīti apayopapannas ca sattvah
sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamiti asamahitan

samadhiskandhe pratisthapayisyamiti dusprajñan prajñaskandhe
pratisthapayisyamiti avimuktan vimutiskandhe
pratisthapayisyamiti avimuktijñanadarsanan
vimuktijñanadarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñaparamitayam
siksitavyam/ ye adhastad disi gangadanivalukopamesu lokadatusu
sarvabuddhaksetresu sattva andhas te mamananubhavana caksusa
rupani draksyaniti prajñaparamitayam siksitavyam/ evam
vadhiraḥ srotreṇa sabdan srosyantīti unmattah smṛtim
pratilapsyante iti nagnas cailani pratilapsyanta iti jighatsitah
sattvah purnapatra bhvisyantīti apayopapannas ca sattvah
sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamiti asamahitan
samadhiskandhe pratisthapayisyamiti dusprajñan prajñaskandhe
pratisthapayisyamiti avimuktan vimutiskandhe
pratisthapayisyamiti avimuktijñanadarsanan
vimuktijñanadarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñaparamitayam
siksitavyam/}} 03216 {{ye urdhvam disi gangadanivalukopamesu
lokadatusu sarvabuddhaksetresu sattva andhas te mamananubhavana
caksusa rupani draksyaniti prajñaparamitayam siksitavyam/
evam vadhiraḥ srotreṇa sabdan srosyantīti unmattah smṛtim
pratilapsyante iti nagnas cailani pratilapsyanta iti jighatsitah
sattvah purnapatra bhvisyantīti apayopapannas ca sattvah
sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyante iti
duhsilan silaskandhe pratisthapayisyamiti asamahitan
samadhiskandhe pratisthapayisyamiti dusprajñan prajñaskandhe
pratisthapayisyamiti avimuktan vimutiskandhe
pratisthapayisyamiti avimuktijñanadarsanan
vimuktijñanadarsanskandhe pratisthapayisyamiti
attastasyan srotaapattiphale pratisthapayisyamiti
sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti
pratyekabodhau pratisthapayisyamiti anuttarayam samyaksambodhau
pratisthapayisyamiti bodhisattvena prajñaparamitayam
siksitavyam/}} 03217 [iti ekayanamargasahagato nadisrotopamah/] 03218
punar aparam {sariputra bodhisattvena mahasattvena} tathagateryapathe
siksitumamena {prajñaparamitayam siksitavyam}/ punar aparam
03219 {sariputra bodhisattvena mahasattvena} prajñaparamitayam
carata evam upariksitavyam/ kada nv aham naga-
03301 valokitam avalokayisyamiti kim ity aham prthivim

caturangulam asprsan 03302 padbhyam gaccheyam iti
{prajñāparamitayam siksītavyam}/ punar aparam sariputra
bodhisattvena mahasattvena 03303 prajñāparamitayam carata evam
upaparīksītavyam/ kim ity aham catu- 03304 rmaharajakayikais
trayastrimsair yamairs tusitair nirmanaratibhih paranirmitavasa-
03305 vartibhir brahmakayikair brahmapurohitair brahmaparisadyaih
parittabhāih apramanabhāih- 03306 r abhasvarāih parittasubhāih
apramanasubhāih subhaktṛsnair anabhṛakāih punyaprasavai- 03307 r
brhatphalair asamjñīsattvāih suddhavasair asprhair atapaih
sadsrāih sudarsanair aka- 03308 nisthāis ca parivṛtāh
puraskṛto 'nekadevaputrakotiniyutasatasahasrāih bodhimanda- 03309
drumamulam upasamkrāmeyam iti {prajñāparamitayam siksītavyam}/
punar aparam {sariputra bodhisattvena mahasattvena
prajñāparamitayam carata evam upaparīksītavyam}/ kim iti ye catu-
03310 rmaharajakayika devas trayastrimsa yamas tusita
{ {nirmanaratayāh paranirmitavasavartino brahmakayika brahmapurohita
brahmaparisadyāh parittabhā apramanabhā abhasvarāh
parittasubhā apramanasubhāh subhaktṛsna anabhṛakah
punyaprasava brhatphala asamjñīsattvāh suddhavaśa asprha
atapah sadsrah sudarsana } } 03311 akanisthas ca devah
bodhimandadrūmamulam pratisamstareyur iti 03312
{prajñāparamitayam siksītavyam}/ punar aparam {sariputra
bodhisattvena mahasattvena prajñāparamitayam carata evam
upaparīksītavyam}/ kim iti me 'nuttaram samyaksambodhim abhi- 03313
sambuddhasya gacchato va tisthato va nisanasya sayanasya va sa
pṛthivipradeso 03314 vajramayāh santisthate iti
{prajñāparamitayam siksītavyam}/ punar aparam {sariputra
bodhisattvena mahasattvena prajñāparamitayam carata evam
upaparīksītavyam}/ kim ity aham yatraiva divase 03315 niskrāmeyam
tatraiva divase 'nuttaram samyaksambodhim abhisambudhyeyam iti/

03401 tatraiva divase dharmacakram pravartayeyam iti/ dharmacakram ca me
pravartayamanasya- 03402 samkhyeyanam aprameyanam sattvanam
cirajo vigatamalam dharmesu dharmacaksu- 03403 r vimucyed iti/
asamkhyeyanam aprameyanam sattvanam anupadayasravebhya- 03404 s
cittāni vimucyeyur iti/ asamkhyeya aprameyāh sattva avinivartāniyā
03405 bhāveyur anuttarāyāh samyaksambodher iti {prajñāparamitayam
siksītavyam}/ punar aparam {sariputra bodhisattvena mahasattvena
prajñāparamitayam evam upaparīksītavyam}/ kim iti 03406 me 'prameyo
'samkhyeyāh sravakasamnhāh syad ity aprameyāh asamkhyeyāh
sattva ekadharmā- 03407 desanāyā ekasānika bodhisattva bhāveyur
avinivartāniyā anuttarāyāh 03408 samyaksambodher iti/ asamkhyeyas
caprameyas ca bodhisattvasamgho bhaved iti/ 03409 aparimitam
cayuhpramanam bhaved iti/ aparimita ca prabhasampad bhaved iti/ 03410
{prajñāparamitayam siksītavyam}/ punar aparam {sariputra
bodhisattvena mahasattvena prajñāparamitayam evam upaparīksītavyam}/
kim iti me 'nuttaram samyaksambodhim abhisambuddhasya 03411 tasmin

buddhaksetre ragadvesamohayatanani sarvena sarvam sarvatha sarvam
na 03412 bhavedur iti {prajñāparamitayam siksītavyam}/ punar aparam
{sariputra bodhisattvena mahasattvena prajñāparamitayam evam
upapariksītavyam}/ kim iti me 'nuttaram samyaksambodhim abhi- 03413
sambuddhasya evamrupaya prajñāya sattvah samanvagata bhavedur yad
anyabuddhaksetrastha 03414 buddha bhagavantah evam udanam udanayeyuh/
sadhu samah sadhu damah sadhu samyamah 03415 sadhu
ciranbrahmacaryavasah sadhv avihimsa sarvapranibhutesv iti
{prajñāparamitayam siksītavyam}/ 03416 punar aparam {sariputra
bodhisattvena mahasattvena prajñāparamitayam evam upapariksītavyam}/
kim iti me parinirvrtasya saddharmantardhanam api na syat saha 03417
sravanena ca me namadheyasya ye dasasu diksu ganganadivalukopamesu
lokadhatusu 03418 sattvas te niyata bhavedur anuttarayah
samyaksambodher iti {prajñāparamitayam siksītavyam}/

03501 yasmin samaye sariputra bodhisattvo mahasattvah
prajñāparamitayam 03502 caran iman gunan utpadayati tada ye
trisahasramahasahasre lokadhatau 03503 maharajanas te evam cintayanti
vayam asmai bodhisattvaya catvari patrani 03504 dasyamah/ yatha
dattani purvakair maharajaih purvakanam tathagatanam 03505
trayastrimsas ca deva attamanaska bhavanti yamas tusita
nimanaratayah 03506 paranirmitavasavartino deva utsuka bhavisyanti/
vayam asya bodhi- 03507 sattvasya mahasattvasyopasthanaparicaryah
karisyama iti/ evam asurah 03508 kayah parihasyante/ divyah
kayah abhivardhisyante attamanaskas ca 03509 trisahasramahasahasre
lokadhatau bhavanti/ brahmaparisadya brahmapurohita 03510
mahabrahmanah attamanaska bhavanti/ parittabha apramanabhas ca
03511 abhasvarah parittasubha apramanasubhah subhakrtsna
anabhrahkah punya- 03512 prasava brhatphala asamjñīsattvah
suddhavasa avrha atapah sadrsah 03513 sudarsana
akanisthas ca desas tesam evam bhavati/ vayam enam
abhisambuddham adhye- 03514 sisnyamo dharmacakrapravartanaya/ 03515
yasmin samaye sariputra bodhisattvo mahasattvah prajñāparamitayam
03516 caran vivardhate sadbhīh paramitabhīh tasmin samaye
attamanaska 03517 bhavanti bodhisattvayanikah kulaputrah
kuladuhitaras ca vayam asya mata- 03518 pitarau bhvisnyamo
bharyaputrajñāntisalahita iti/ 03519 attamanaska bhavanti catvaro
maharajano devas trayastrimsa deva

03601 yamas tusita deva {{nirmanaratayah paranirmitavasavartino
brahmakayika brahmapurohita mahabrahmana brahmaparisadyah
parittabha apramanabha abhasvarah parittasubha
apramanasubhah subhakrtsna anabhrahkah punyaprasava
brhatphala asamjñīsattvah suddhavasa asprha atapah
sadrsah sudarsana }} akanisthas ca deva 03602 bodhisattvasya
mahasattvasya maithunadharmaparivarjanena/ 03603 atha yah
prathamacittopadam upadaya bodhisattvo mahasattvo branmacari 03604
bhavati/ na samyojanīyair dharmāih samprayujyate/ tasyaivam bhavati

abrahmacarinah 03605 sa khalu punah kaman pratisevamanasya
brahmalokopapatter apy antarayo 03606 bhavati kah punar vado
'nuttarayah samyaksambodheh/ tasmā tarhi 03607 bodhisattvena
mahasattvena brahmacarinaiva grhad abhiniskramyanuttara samyak-
03608 sambodhir abhisamboddhavya nabrahmacarina// evam ukte
ayusman sariputro 03609 bhagavantam etad avocat// kim punar bhagavan
avasyam bodhisattvasya mata- 03610 pitrbhyam bhavitavyam
bharyaputrajñānīsalohitair bhavitavyam/ evam ukte 03611 bhagavan
ayusmantam sariputram etad avocat/ kesamcic chariputra
bodhisattvanam 03612 mahasattvanam matapitrau bhavatah
bharyaputrajñānīsalohita va 03613 kesañcid bodhisattvanam
mahasattvanam prathamacittotpadam upadaya brahma- 03614
caryasamadanante kumarabhuta eva bodhisattva carikam caranto
'nuttaram 03615 samykasambodhim abhisambudhyante/ kecid bodhisattva
mahasattva upaya- 03616 kausalyena ca pañca kamagunan
paribhujyabhiniskramyanuttarayam samyak-

03701 sambodhim abhisambudhyante/ tad yathapi nama sariputra dakso
mayakaro 03702 va mayakarantevasi va susiksito bhavet mayayam/
sa pañca kama- 03703 gunan abhinirmaya taih pañcabhih kamagunai
rameta kridet paricaret/ tat 03704 kim manyase sariputra api nu tena
mayakarena va mayakarante- 03705 vasina va pañca kamaguna
asvaditah paribhukta bhavyeh/ 03706 sariputra aha/ no hidam
bhagavan/ bhagavan aha/ evam eva sariputra 03707 bodhisattvo mahasattva
upayakausalyena ca pañca kamagunan paribhumkte 03708 sattvanam
paripakahetoh/ na punar bodhisattvo mahasattvah kamagunai- 03709 r
lipyate/ anena paryayena bodhisattvo mahasattvah kamanam avarnam
03710 bhasate adiptah kamah jugupsitah kamah badhakah
kamah 03711 pratyarthikah kamah/ evam hi sariputra bodhisattvo
mahasattvah sattva- 03712 paripakahetoh pañca kamagunan
upadadati// [iti dharmakamasahagato 03713 mahameghopamah//] [iti uktas
cittotpadah//] 03714 evam ukte ayusman sariputro bhagavantam etad
avocat/ katham bhagavan 03715 bodhisattvena mahasattvena
prajñāparamitayam caritavyam/ evam ukte bhaga- 03716 van
ayusmantam sariputram etad avocat/ iha sariputra bodhisattvo
mahasattvah 03717 prajñāparamitayam caran bodhisattva eva samano
bodhisattvam na samanupasyati 03718 bodhisattvanamapi na samanupasyati/
bodhisattvacaryam api na saman- 03719 pasyati/ prajñāparamitam api na
samanupasyati/ rupam api na saman- 03720 pasyati/ evam vedanam
samjñam samskaran vijñanam api na samanupasyati/

03801 tat kasya hetoh/ tatha hi bodhisattvo mahasattvo
bodhisattvasvabhavena 03802 sunyah prajñāparamitasvabhavena
sunyah/ tat kasya hetoh/ prakrtir asyaisa/ 03803 tatha hi
sunyataya na rupam sunyam na vedana na samjñā na samskara na
vijñanam 03804 sunyataya sunyam nanyatra rupac chunyata napy
atra vedanayah sunyata nanyatra 03805 samjñayah sunyata
nanyatra samskarebhyah sunyata nanyatra vijñanac chunyata/ 03806

tat kasya hetoh/ rupam eva sunyata vedanaiva sunyata samjñaiiva
sunyata 03807 samskara eva sunyata vijñanam eva sunyata
sunyataiva rupam sunyataiva vedana 03808 sunyataiva samjña
sunyataiva samskarah sunyataiva vijñanam/ tat kasya hetoh/ 03809
tatha hi namamatram idam yad idam bodhisattva iti/ namamatram idam
yad idam 03810 prajñaparamiteti namamatram idam rupam vedana
samjña samskarah vijñanam/ 03811 tatha hi mayopam rupam
vedana samjña samskara vijñanam maya ca namamatram 03812 na
desastha na pradesastha asahasambhutam vitathadarsanam/ mayadarsana-
03813 svabhavasya hi notpado na nirodhah/ na samkleso na vyavadanam/
evam 03814 prajñaparamitayam caran bodhisattvo mahasattva utpadam
api na samanupasyati 03815 nirodham api na samanupasyati/ samklesam api na
samanupasyati/ vyava- 03816 danam api na samanupasyati/ tat kasya hetoh/
tatha hi krtrimam nama 03817 pratidharmam/ te ca kalpitah/ agantukena
namadheyena vyavahriyante/ 03818 tani bodhisattvah prajñaparamitayam
caran sarvanamani na samanupasyati 03819 asamanupasyan nabhinivisate/
punar aparam sariputra bodhisattvah prajñapara- 03820 mitayam
caran naivam upapariksate namamatram idam yad idam bodhisattva iti/
03821 namamatram idam yad uta bodhir iti/ nama{ matram idam yad uta }
prajña-

03901 paramiteti/ nama{ matram idam yad uta } prajñaparamitayam
caryeti/ nama{ matram idam yad uta } rupam iti/ nama{ matram idam yad
uta } 03902 vedaneti/ nama{ matram idam yad uta } samjñeti/ nama{ matram
idam yad uta } samskara iti/ nama { matram idam yad uta } vijñanam
iti/ 03903 tad yathapi nama sariputra atmeti cocyate/ na catma
upalabhyate/ 03904 na sattvo na jivo na poso na puruso na pudgalo na
manujo 'py upalabhyante/ 03905 anupalambhasunyatam upadaya/ tat kasya
hetos tatha hi bodhisattvas tam api 03906 na samanupasyati yenabhiniviseta/
evam caran bodhisattvo mahasattvah 03907 prajñaparamitayam carati/
sacec chariputrayam jambudvipah paripurno bhava- 03908 c
chariputramaudgalyayanasadrsair bhiksubhah tad yathapi nama
nalavanam va venu- 03909 vanam va iksuvanam va saravanam
va salivanam va tilavanam va tesam ya prajña 03910 sa
prajñaparamitayam carato bodhisattvasya prajñayah satatamim api
kalam 03911 nopaiti sahasratamim api satasahasratamim api samkhyam api
kalam api gana- 03912 nam apy upamam apy upanisadam api upanisam api
nopaiti/ evam sariputra prajña- 03913 paramitayam carto
bodhisattvasyaikadivasabhavita ya prajña sa sarvasravaka- 03914
pratyekabuddhanam prajñam abhibhavati/ tat kasya hetoh/ tatha hi
sariptura 03915 ya bodhisattvasya prajña sa sarvasattvanam
nirvanaya pratyupasthita/ tisthatu 03916 sariputrayam
jambudvipah paripurnah sariputramaudgalyayanasadrsair
bhiksubhah/ 03917 sacec chariputra trisahasramahasahasro lokadhatuh
paripurno bhavec chari- 03918 putramaudgalyayanasadrsair bhiksubhah
{ {tad yathapi nama nalavanam va venuvanam va iksuvanam va
saravanam va salivanam va tilavanam va tesam ya prajña

sa prajñāparamitayam carato bodhisattvasya prajñāyah satatamim
api kalam nopaiti sahasratamim api satahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api
nopaiti/}} tisthatu sariputra 03919 trisahasramahasahasro
lokadhatuh paripurnah sariputramaudgalyayanasadsai- 03920 r
bhiksubhīh/ sacce chariputra purvasyam diśi ganganadivalukopama
loka- 03921 dhatavah paripurna bhavēyuh
sariputramaudgalyayanasadsair bhiksubhīh {{ tad yathapi nama
nalavanam va venuvanam va iksuvanam va saravanam va
salivanam va tilavanam va tesam ya prajñā sa
prajñāparamitayam carato bodhisattvasya prajñāyah satatamim api
kalam nopaiti sahasratamim api satahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api
nopaiti/}} {{ sacce chariputra daksinyam diśi
ganganadivalukopama lokadhatavah paripurna bhavēyuh
sariputramaudgalyayanasadsair bhiksubhīh tad yathapi nama
nalavanam va venuvanam va iksuvanam va saravanam va
salivanam va tilavanam va tesam ya prajñā sa
prajñāparamitayam carato bodhisattvasya prajñāyah satatamim api
kalam nopaiti sahasratamim api satahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api
nopaiti/}} sa- 03922 cec chariputra pascimayam diśi
{{ ganganadivalukopama lokadhatavah paripurna bhavēyuh
sariputramaudgalyayanasadsair bhiksubhīh tad yathapi nama
nalavanam va venuvanam va iksuvanam va saravanam va
salivanam va tilavanam va tesam ya prajñā sa
prajñāparamitayam carato bodhisattvasya prajñāyah satatamim api
kalam nopaiti sahasratamim api satahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api nopaiti/
sacce chariputra uttarasyam diśi ganganadivalukopama lokadhatavah
paripurna bhavēyuh sariputramaudgalyayanasadsair bhiksubhīh
tad yathapi nama nalavanam va venuvanam va iksuvanam va
saravanam va salivanam va tilavanam va tesam ya prajñā
sa prajñāparamitayam carato bodhisattvasya prajñāyah satatamim
api kalam nopaiti sahasratamim api satahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api nopaiti/
sacce chariputra uttarapurvasyam diśi ganganadivalukopama
lokadhatavah paripurna bhavēyuh sariputramaudgalyayanasadsair
bhiksubhīh tad yathapi nama nalavanam va venuvanam va
iksuvanam va saravanam va salivanam va tilavanam va
tesam ya prajñā sa prajñāparamitayam carato bodhisattvasya
prajñāyah satatamim api kalam nopaiti sahasratamim api
satahasratamim api samkhyam api kalam api gananam apy upamam apy
upanisadam api upanisam api nopaiti/ sacce chariputra
purdaksinyam diśi ganganadivalukopama lokadhatavah
paripurna bhavēyuh sariputramaudgalyayanasadsair bhiksubhīh
tad yathapi nama nalavanam va venuvanam va iksuvanam va

saravanam va salivanam va tilavanam va tesam ya prajña
sa prajñaparamitayam carato bodhisattvasya prajñayah satatamim
api kalam nopaiti sahasratamim api satasahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api nopaiti/
sacec chariputra daksinapascimayam disi ganganadivalukopama
lokadhatahavah paripurna bhavyuh sariputramaudgalyayanasadsair
bhiksubhah tad yathapi nama nalavanam va venuvanam va
iksuvanam va saravanam va salivanam va tilavanam va
tesam ya prajña sa prajñaparamitayam carato bodhisattvasya
prajñayah satatamim api kalam nopaiti sahasratamim api
satasahasratamim api samkhyam api kalam api gananam apy upamam apy
upanisadam api upanisam api nopaiti/ sacec chariputra pascimottarasyam
disi ganganadivalukopama lokadhatahavah paripurna bhavyuh
sariputramaudgalyayanasadsair bhiksubhah tad yathapi nama
nalavanam va venuvanam va iksuvanam va saravanam va
salivanam va tilavanam va tesam ya prajña sa
prajñaparamitayam carato bodhisattvasya prajñayah satatamim api
kalam nopaiti sahasratamim api satasahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api nopaiti/
sacec chariputra adhadat disi ganganadivalukopama lokadhatahavah
paripurna bhavyuh sariputramaudgalyayanasadsair bhiksubhah
tad yathapi nama nalavanam va venuvanam va iksuvanam va
saravanam va salivanam va tilavanam va tesam ya prajña
sa prajñaparamitayam carato bodhisattvasya prajñayah satatamim
api kalam nopaiti sahasratamim api satasahasratamim api samkhyam api
kalam api gananam apy upamam apy upanisadam api upanisam api
nopaiti/}} 03923 {{sacec chariputra urdhvam disi ganganadivalukopama
lokadhatahavah paripurna bhavyuh sariputramaudgalyayanasadsair
bhiksubhah tad yathapi nama nalavanam va venuvanam va
iksuvanam va saravanam va salivanam va tilavanam va
tesam ya prajña sa prajñaparamitayam carato bodhisattvasya
prajñayah satatamim api kalam nopaiti sahasratamim api
satasahasratamim api samkhyam api kalam api gananam apy upamam apy
upanisadam api upanisam api nopaiti/}} 03924 atha khalv ayusman
sariputro bhagavantam etad avocat/ yeyam bhagavan

04001 srotaapannasya prajña sakrdagamino 'nagamino 'rhatah
pratyekabuddhasya prajña 04002 bodhisattvasya mahasattvasya prajña
tathagatasyarhatah samyaksambuddhasya prajña 04003 sarva etah
prajñañ abhinna vivikta anutpanna asvabhavah sunyah/ na 04004 ca
bhagavann abhinnasya viviktasya anutpannasyasvabhavasya sunyasya
nanakarana- 04005 m upalabhyate viseso va/ tat katham punar bhagavan
ya bodhisattvasyaikadivasa- 04006 bhavita prajña sa
prajñaparamitayam caratah prajña sarvasravakapratyekabuddhanam
04007 prajñam abhibhavati/ evam ukte bhagavan ayusmantam sariputram
etad avocat/ tat 04008 kim manyase sariputra yena karyena bodhisattvasya
mahasattvasya prajñapara- 04009 mitayam caratah ekadivasabhavita

prajña pratyupasthita sarvakaravaropeta 04010 savajñatayam caratah
sarvasattvanam artham kurvatah sarvakaram sarvadarman buddhva
04011 sarvasattvah parinirvapayitavya iti/ api nu sariputra tena
krtyena 04012 sarvasravakapratyekabuddhanam pratyupasthita/
sariputra aha/ no hidam 04013 bhagavan/ bhagavan aha/ tat kim manyase
sariputra api nu sarvasravaka- 04014 pratyekabuddhanam evam bhavati/
asmabhir anuttaram samyaksambodhim abhisambudhya 04015
sarvasattvanirupadhisesanirvanadhatau parinirvapayitavya iti/
sariputra 04016 aha/ no hidam bhagavan/ bhagavan aha/ tad anenapi te
sariputra 04017 paryayenaivam veditavyam/ yeyam
sarvasravakapratyekabuddhanam prajña sa bodhi- 04018 sattvasya
prajñaya ekadivasabhavitayah satatamim api kalam {{nopaiti
sahasratamim api satasahasratamim api samkhyam api kalam api gananam
apy upamam apy upanisadam api upanisam api}} 04019 nopaiti/ 04020 tat
kim manyase sariputra api nu sarvasravakapratyekabuddhanam evam
04021 bhavati/ satsu paramitasu caritva sattvan paripacya
buddhaksetram parisodhya 04022 dasa tathagatabalani paripurya catvari
vaisaradyani catasrah pratisamvido 'sta- 04023 dasavenikan
buddhadharman paripurya anuttaram samyaksambodhim abhisambudhya
04101 aprameyan asamkhyeyan aparimanan sattvan parinirvapayisyama
iti/ sari- 04102 putra aha/ no hidam bhagavan/ bhavagan aha/
bodhisattvasya maha- 04103 sattvasya punah sariputraivam bhavaty aham
satsu paramitasu caritva sattvan 04104 paripacya {{buddhaksetram
parisodhya dasa tathagatabalani paripurya catvari vaisaradyani
catasrah pratisamvido 'stadasavenikan buddhadharman paripurya
anuttaram samyaksambodhim abhisambudhya aprameyan asamkhyeyan
aparimanan}} sattvan parinirvapayisyamiti/ tad yathapi 04105 nama
sariputra na bhavati khadyotakasya pranakajatasya mamabhaya jambu-
04106 dvipo 'vabhasyeteti mamabhaya jambudvipah sphuto bhaved iti/
evam eva 04107 sariputra sarvasravakapratyekabuddhanam naivam bhavati
ekasyapy aham satsu para- 04108 mitasu caritva sattvan paripacya
{{buddhaksetram parisodhya dasa tathagatabalani paripurya catvari
vaisaradyani catasrah pratisamvido 'stadasavenikan
buddhadharman paripurya anuttaram samyaksambodhim abhisambudhya
aprimeyan asamkhyeyan aparimanan}} sattvan parinirvapayi- 04109
syamiti/ tad yathapi nama sariputra suryamandalam udayat
sarvajambudvipa- 04110 m avabhasena sphutikaroti/ evam eva sariputra
bodhisattvo mahasattvah 04111 satsu paramitasu caritva sattvan
paripacya {{buddhaksetram parisodhya dasa tathagatabalani paripurya
catvari vaisaradyani catasrah pratisamvido 'stadasavenikan
buddhadharman paripurya anuttaram samyaksambodhim abhisambudhya
aprimeyan asamkhyeyan aparimanan}} sattvan 04112 parinirvapayati/
04113 evam ukte ayusman sariputro bhagavantam etad avocat/ katham
bhagavan 04114 bodhisattvo mahasattvah sarvasravakapratyekabuddhabhumim
catikramya avinivarta- 04115 niyabhummim anuprapnoti bodhimargam ca
parisodhayati/ evam ukte bhagavan a- 04116 yusmantam sariputram etad

avocat/ iha sariputra bodhisattvo mahasattvah 04117 prathamacittotpadam
upadaya satsu paramitasu caran sunyatanimitta- 04118
pranihitesu dharmesu sthitva sravakapratyebabuddhabhumim
catikramati avini- 04119 vartaniyabhumim anuprapnoti bodhimargam ca
parisodhayati/ 04120 evam ukte ayusman sariputro bhagavantam etad
avocat/ katamasyam bhaga- 04121 van bhumau sthitva bodhisattvo
mahasattvah satatasamitam sarvasravakapratyeka-

04201 buddhanam daksiniyo bhavati/ evam ukte bhagavan ayusmantam
sripturam etad a- 04202 vocat/ prathamacittotpadam upadaya sariputra
bodhisattvo mahasattvah 04203 satsu paramitasu caran yavada
bodhimandad atrantare satatasamitam sarva- 04204
sravakapratyebabuddhanam daksiniyo bhavati/ tat kasya hetoh/
tatha hi 04205 sriptura bodhisattvam mahasattvam agamy sarvesam
kusalanam dharmanam loke 04206 pradurbhavo bhavati/ yad uta
dasanam kusalanam karmathanam pañcanam 04207
siksanam astangasamanvagatasya posadhasya cturnam
dhyananam cturnam aprama- 04208 nanam catasnam
arupyasamapattinam pañcanam abhijñanam cturnam
aryasatyanam 04209 cturnam smrtyupasthananam cturnam
samyakprahananam cturnam rddhipadanam 04210 pañcanam
indriyanam pañcanam balanam saptanam bodhyanganam
aryastangasya 04211 margasya loke pradurbhavo bhavati/
curnam vaisaradyanam loke pradurbhavo 04212 bhavati/
catasnam pratisamvidam loke pradurbhavo bhavati/ sannam
para- 04213 mitanam dasanam tathagatabalanam astadasanam
avenikanam buddhadharmanam 04214 loke pradurbhavo bhavati/
etesam ca kusalanam dharmanam loke pradurbhavo 04215
ksatriyamahasalakulani prajñayante brahmanamahasalakulani
prajñayante 04216 grhapatimahasalakulani prajñayante
caturmaharajakayika devah prajña- 04217 yante/ trayastrimsa
devah prajñayante/ yama devah prajñayante/ { {nirmanaratayo
devah prajñayante/ paranirmitavasavartino devah prajñayante/
brahmakayika devah prajñayante/ brahmapurohita devah prajñayante/
mahabrahmana devah prajñayante/ brahmaparisadya devah
prajñayante/ parittabha devah prajñayante/ apramanabha devah
prajñayante/ abhasvara devah prajñayante/ parittasubha devah
prajñayante/ apramanasubha devah prajñayante/ subhakrtsna
devah prajñayante/ anabhraka devah prajñayante/ punyaprasava
devah prajñayante/ brhatphala devah prajñayante/ asamjñisattva
devah prajñayante/ suddhavaśa devah prajñayante/ asprha
devah prajñayante/ atapah devah prajñayante/ sadrsa devah
prajñayante/ sudarsana devah prajñayante/} } 04218 akanistha
devah 04219 prajñayante/ akasanantyayatana devah prajñayante/
vijñananantya-

04301 yatana {devah prajñayante/} akiñcanyayatana {devah
prajñayante/} naivasamjñanasamjñayatana {devah prajñayante/}

04302 srotaapanna loke utpadyante/ sakrdagamino {loke utpadyante/}
anagamino 04303 {loke utpadyante/} arhanto {loke utpadyante/} pratyekabuddha
{loke utpadyante/} bodhisattva {loke utpadyante/} tatha- 04304 gata
arhantah samyaksambuddha {loke utpadyante/} 04305 evam ukte ayusman
sariputro bhagavantam etad avocat/ kim punar bhagavan 04306 bodhisattvo
mahasattvo daksinam sodhayati uta neti/ bhagavan aha/ na hi 04307
sariputra bodhisattvo mahasattvo daksinam sodhayati/ tat kasya
hetoh/ 04308 atyantasuddhaiva daksina bodhisattvasya mahasattvasya/
tat kasya hetoh/ dayakah 04309 sariputra bodhisattvo mahasattvah/
kasya dayakah/ kusalanam dharmanam 04310 dayakah/
katamesam kusalanam dharmanam dayakah/ yad uta dasanam
kusa- 04311 lanam karmathanam {{pañcanam siksanam
astangasamanvagatasya posadhasya caturnam dhyananam
caturnam apramanam catasnam arupyasamapattinam
pañcanam abhijñanam caturnam aryasatyanam caturnam
smrtyupasthanam caturnam samyakprahananam caturnam
rddhipadanam pañcanam indriyanam pañcanam balanam
saptanam bodhyanganam aryastangasya}} margasya caturnam
vaisaradyanam catasnam 04312 pratisamvidam sannam
paramitanam dasanam tathagatabalanam astadasana- 04313 m
avenikanam buddhadharmanam dayakah// [iti
pratipattiyavavadah//] 04314 evam ukte ayusman sariputro bhagavantam
etad avocat/ katham yujya- 04315 mano bhagavan bodhisattvo mahasattvah
prajñaparamitayam yukta iti 04316 vaktavyah/ evam ukte bhagavan
ayusmantam sariputram etad avocat/ iha sari- 04317 putra bodhisattvo
mahasattvo rupasunyatayam yukto yukta iti vaktavyah/

04401 vedanasunyatayam yukto yukta iti vaktavyah/
samjñā{sunyatayam yukto yukta iti vaktavyah/}
samskara{sunyatayam yukto yukta iti vaktavyah/} 04402
vijñāna{sunyatayam yukto yukta iti vaktavyah/} 04403 punar aparam
sariputra bodhisattvo mahasattvas caksuh{sunyatayam yukto yukta
iti vaktavyah/} srotra{sunyatayam yukto yukta iti vaktavyah/} 04404
ghrana{sunyatayam yukto yukta iti vaktavyah/}
jihva{sunyatayam yukto yukta iti vaktavyah/} kaya{sunyatayam
yukto yukta iti vaktavyah/} manah{sunyatayam yukto yukta iti
vaktavyah/} rupa{sunyatayam yukto yukta iti vaktavyah/}
sabda{sunyatayam yukto yukta iti vaktavyah/} 04405
gandha{sunyatayam yukto yukta iti vaktavyah/} rasa{sunyatayam
yukto yukta iti vaktavyah/} sprastavya{sunyatayam yukto yukta iti
vaktavyah/} dharma{sunyatayam yukto yukta iti vaktavyah/}
caksurvijñānadhatu{sunyatayam yukto yukta iti vaktavyah/} 04406
srotravijñānadhatu{sunyatayam yukto yukta iti vaktavyah/}
ghranavijñānadhatu{sunyatayam yukto yukta iti vaktavyah/}
jihvavijñānadhatu{sunyatayam yukto yukta iti vaktavyah/} 04407
kayavijñānadhatu{sunyatayam yukto yukta iti vaktavyah/}
manovijñānadhatu{sunyatayam yukto yukta iti vaktavyah/}

duhkha{sunyatayam yukto yukta iti vaktavyah/}
samudaya{sunyatayam yukto yukta iti vaktavyah/} 04408
nirodha{sunyatayam yukto yukta iti vaktavyah/} marga{sunyatayam
yukto yukta iti vaktavyah/} avidya{sunyatayam yukto yukta iti
vaktavyah/} samskara{sunyatayam yukto yukta iti vaktavyah/}
vijñana{sunyatayam yukto yukta iti vaktavyah/} 04409
namarupa{sunyatayam yukto yukta iti vaktavyah/}
sadayatana{sunyatayam yukto yukta iti vaktavyah/}
sparsa{sunyatayam yukto yukta iti vaktavyah/} vedana{sunyatayam
yukto yukta iti vaktavyah/} trsna{sunyatayam yukto yukta iti
vaktavyah/} 04410 upadana{sunyatayam yukto yukta iti vaktavyah/}
bhava{sunyatayam yukto yukta iti vaktavyah/} jati{sunyatayam
yukto yukta iti vaktavyah/} jaramaranasokaparidevduhkha- 04411
daurmanasyopayasa{sunyatayam yukto yukta iti vaktavyah//}

04412 punar aparam sariputra bodhisattvo mahasattvah
prajñaparamitayam carann a- 04413 dhyatma{sunyatayam yukto yukta
iti vaktavyah/} bahirdha{sunyatayam yukto yukta iti vaktavyah/}
adhyatmabahirdha{sunyatayam yukto yukta iti vaktavyah/} yavat
parabhavasunya- 04414 tayam yukto yukta iti vaktavyah/ evam hi
sariputra bodhisattvo maha- 04415 sattvah prajñaparamitayam carann
asu sarvasu sunyatasu yukto yukta iti 04416 vaktavyah/ sa abhih
sunyatabhih prajñaparamitayam caran na tavad bodhi- 04417 sattvo
mahasattvo yukta iti vaktavyo 'yukta iti/ tat kasya hetoh/ tatha 04418 hi
na sa rupam na vedanam na samjñam na samskaran na vijñanam
yuktam iti va 04419 ayuktam iti va samanupasyati// [iti
duhkhasatyavavadah//] 04420 sa na rupam utpadadharmi va nirodhadharmi
va samanupasyati/ na

04501 vedanam utpadadharminim va nirodhadharminim va
samanupasyati na samjñam utpada- 04502 dharminim {va
nirodhadharminim va samanupasyati}/ na samskaranutpadadharmino
{va nirodhadharminino va samanupasyati}/ na vijñanam utpada- 04503
dharmi {va nirodhadharmi va samanupasyati}/ na rupam samklesadharmi
va vyavadanadharmi va samanupasyati/ 04504 na vedanam
samklesadharminim va vyavadanadharminim va samanupasyati/ na
04505 samjñam {samklesadharminim va vyavadanadharminim va
samanupasyati}/ na samskaran {samklesadharmino va
vyavadanadharmino va samanupasyati}/ na vijñanam {samklesadharmi va
vyavadanadharmi va samanupasyati}/ 04506 punar aparam sariputra
bodhisattvo mahasattvo na rupam vedanayam samava- 04507 saratiti
samanupasyati/ na vedana samjñayam {samavasaratiti samanupasyati}/
na samjña samskaresu 04508 {samavasaratiti samanupasyati}/ na
samskara vijñane {samavasaratiti samanupasyati}/ na vijñanam
dharমে {samavasaratiti samanupasyati}/ na dharmah 04509 kvacid dharme
samavasaratiti samanupasyati/ tat kasya hetoh/ na hi kasci- 04510 d
dharmah kvacid dharme samavasaratiti prakrtisunyatam upadaya/ tat kasya
hetoh/ 04511 tatha hi sariputra ya rupasya sunyata na tad rupam/ ya

vedanayah sunyata 04512 na sa vedana/ ya samjñayah sunyata
na sa samjña/ ya samskaranam 04513 sunyata na te
samskarah/ ya vijñanasya sunyata na tad vijñanam/ tat kasya 04514
hetoh/ tatha hi ya rupasunyata na sa rupayati/ ya vedanasunyata
na 04515 sa vedayati/ ya samjñasunyata na sa samjanite/ ya
samskarasunyata

04601 na sabhisamskaroti/ ya vijñanasunyata na sa vijanati/ tat
kasya 04602 hetoh/ tatha hi sariputra nanyad rupam anya sunyata/
nanya sunyata anya- 04603 d rupam/ rupam eva sunyata sunyataiva
rupam/ nanya vedana anya sunyata/ 04604 nanya sunyata anya
vedana/ vedanaiva sunyata sunyataiva vedana/ nanya 04605 samjña
anya sunyata/ nanya sunyata anya samjña/ samjñaiva sunyata
04606 sunyataiva samjña/ nanye samskara anya sunyata/ nanya
sunyata 04607 anye samskarah/ samskara eva sunyata sunyataiva
samskarah/ nanyad 04608 vijñanam anya sunyata/ nanya sunyata
anyad vijñanam/ vijñanam eva 04609 sunyata sunyataiva vijñanam/ [iti
samudayasatyavavadah/] 04610 sunyata sariputra notpadyate na
nirudhyate/ na samklisyate na vyava- 04611 dayate/ na hiyate na vardhate/
natita nagata na pratyutpanna/ ya ca 04612 idrsi na tatra rupam
na vedana na samjña na samskarah na vijñanam na prthivi-
04613 dhatur nabdhatur na tejodhatur na vayudhatur nakasadhatur na
vijñanadhatur na caksu- 04614 r ayatanam na rupayatanam na
srotrayatanam na sabdayatanam na ghranayatanam na 04615
gandhayatanam na jihvayatanam na rasayatanam na kayayatanam na
sprastavyayatanam na 04616 manaayatanam na dharmayatanam/ na
caksurdhatur na rupadhatur na caksurvijñana- 04617 dhatur/ na
srotradhatur na sabdadhatur na srotravijñanadhatur/ na
ghranadhatur na 04618 gandhadhatur na ghranavijñanadhatur/ na
jihvadhatur na rasadhatur na jihvavijñana- 04619 dhatur/ na
kayadhatur na sprastavyadhatur na kayavijñanadhatur/ na
manodhatur na 04620 dharmadhatur na manovijñanadhatur/ navidyotpado
navidyanirodhah/ na 04621 samskarotpado na samskaranirodhah/ 04622
{ {na vijñanotpado na vijñananirodhah/ na namarupotpado na
namarupanirodhah/ na sadayatanotpado na sadayatananirodhah/ na
sparsotpado na sparsanirodhah/ na vedanotpado na vedananirodhah/ na
trsnotpado na trsnanirodhah/ nopadanotpado
nopadananirodhah/ na bhavotpado na bhavanirodhah/ na jatyutpado na
jatinirodhah/ } }

04701 na jamaranasokaparidevadhukhadaurmanasyopayasotpado na jara-
04702 maranasokaparidevadhukhadaurmanasyopayasanirodhah na dukkham
na samudayo 04703 na nirodho na margo na praptir nabhisamayo na
srotaapanna na srota- 04704 apattiphalam na sakrdagami na
sakrdagamiphalam/ nanagami 04705 nanagamiphalam narhattvam
narhattvaphalam na pratyekabuddha na pratyekabodhih 04706 na buddho na
bodhih/ evam hi sariputra bodhisattvo mahasattvah prajñapara- 04707
mitayam caran yutko yukta iti vaktavyah/ [iti nirodhasatyavavadah//]

04708 sa prajñāparamitayam caran na danaparamitayam yukta iti va ayukta 04709 iti va atmanam samanupasyati/ na silaparamitayam yukta iti va 04710 ayukta iti va samanupasyati/ na ksanti{paramitayam yukta iti va ayukta iti va samanupasyati}/ na virya{paramitayam yukta iti va ayukta iti va samanupasyati}/ na 04711 dhyana{paramitayam yukta iti va ayukta iti va samanupasyati}/ na prajña{paramitayam yukta iti va ayukta iti va samanupasyati}/ na rupe yukta iti va ayukta iti va 04712 samanupasyati/ na vedanayam yukta {iti va ayukta iti va samanupasyati}/ na samjñayam yukta {iti va ayukta iti va samanupasyati}/ na 04713 samskaresu yukta {iti va ayukta iti va samanupasyati}/ na vijñane yukta {iti va ayukta iti va samanupasyati}/ na caksusi yukta {iti va ayukta iti va samanupasyati}/ na 04714 srotre yukta {iti va ayukta iti va samanupasyati}/ na ghrane yukta {iti va ayukta iti va samanupasyati}/ na jihvayam yukta {iti va ayukta iti va samanupasyati}/ na kaye 04715 yukta {iti va ayukta iti va samanupasyati}/ na manasi yukta {iti va ayukta iti va samanupasyati}/ na rupe yukta {iti va ayukta iti va samanupasyati}/ na sabde yukta {iti va ayukta iti va samanupasyati}/ 04716 na gandhe yukta {iti va ayukta iti va samanupasyati}/ na rase yukta {iti va ayukta iti va samanupasyati}/ na sprastavye yukta {iti va ayukta iti va samanupasyati}/ na dharme 04717 yukta {iti va ayukta iti va samanupasyati}/ na smrtyupashtanesu yukta {iti va ayukta iti va samanupasyati}/ na samyakprahanesu yukta {iti va ayukta iti va samanupasyati}/ na rddhi- 04718 padesu yukta {iti va ayukta iti va samanupasyati}/ nendriyesu yukta {iti va ayukta iti va samanupasyati}/ na balesu yukta {iti va ayukta iti va samanupasyati}/ na bodhyange 04719 yukta {iti va ayukta iti va samanupasyati}/ na margesu yukta {iti va ayukta iti va samanupasyati}/ na castursu satyesu yukta {iti va ayukta iti va samanupasyati}/ na catusru 04720 vaisaradyesu yukta {iti va ayukta iti va samanupasyati}/ na catasrsu pratisamvitsu yukta {iti va ayukta iti va samanupasyati}/ nabhijñasu 04721 yukta {iti va ayukta iti va samanupasyati}/ na dasasu tathagatabalesu yukta {iti va ayukta iti va samanupasyati}/ nastadasasv avenikesu

04801 buddhadharmesu yukta {iti va ayukta iti va samanupasyati}/ yavan na sarvakarajñatayam yukta {iti va ayukta iti va samanupasyati}/ na sarvajñajñane 04802 yukta iti va ayukta iti va samanupasyati/ tad anenapi te sari- 04803 putra paryayenaivam veditavyam bodhisattvo mahasattva evam prajñāparamitayam 04804 yukto yukta iti vaktavyah//

04805 punar aparam sariputra bodhisattvo mahasattvah prajñāparamitayam caran na 04806 sunyatam sunyataya yojayati na sunyatayogam/ nanimittam ani- 04807 mittena yojayati nanimittayogam/ napranihitam apranihitena 04808 yojayati napranihitayogam/ tat kasya hetoh/ tatha hi sunyata na 04809 yogo nayogah evam animittam apranihitam na yogo nayogah/ evam 04810 yujyamanah sariputra bodhisattvo mahasattvah prajñāparamitayam yukto yukta 04811 iti vaktavyah/ 04812 punar aparam sariputra bodhisattvo mahasattvah prajñāparamitayam caran 04813 dharmanam svalaksanasunyatam

avatarati/ evam avataran na rupam yojayati 04814 na viyojayati na vedanam
yojayati na viyojayati/ na samjñam {yojayati na viyojayati}/ 04815 na
samskaran {yojayati na viyojayati}/ na vijñanam {yojayati na
viyojayati}/ na rupam purvantena {yojayati na viyojayati}/ purva- 04816
ntam eva na samanupasyati/ na rupam aparantena {yojayati na viyojayati}/
aparantam eva na 04817 samanupasyati/ na rupam pratyutpannena {yojayati na
viyojayati}/ pratyutpannam eva na samanupasyati/ 04818 na vedanam
purvantena {yojayati na viyojayati}/ purvantam eva na samanupasyati/ na
vedana-

04901 m aparantena {yojayati na viyojayati} aparantam eva na samanupasyati/
na vedanam pratyutpannena 04902 yojayati na viyojayati pratyutpannam eva na
samanupasyati/ 04903 { {na samjñam purvantena yojayati na viyojayati/
purvantam eva na samanupasyati/ na samjñam aparantena yojayati na
viyojayati/ aparantam eva na samanupasyati/ na samjñam pratyutpannena
yojayati na viyojayati pratyutpannam eva na samanupasyati/ na samskaran
purvantena yojayati na viyojayati/ purvantam eva na samanupasyati/ na
samskaran aparantena yojayati na viyojayati/ aparantam eva na
samanupasyati/ na samskaran pratyutpannena yojayati na viyojayati
pratyutpannam eva na samanupasyati/ 04904 na vijñanam purvantena
yojayati na viyojayati/ purvantam eva na samanupasyati/ na vijñanam
aparantena yojayati na viyojayati/ aparantam eva na samanupasyati/ na
vijñanam pratyutpannena yojayati na viyojayati pratyutpannam eva na
samanupasyati/}} 04905 punar aparam sariputra bodhisattvo mahasattvah
prajñaparamitayam caran na 04906 purvantam aparantena yojayati
naparantam purvantena yojayati/ na 04907 pratyutpannam purvantena va
aparantena va yojayati/ napanarantam purva- 04908 ntena va
pratyutpannena va yojayati/ na purvantam aparantena va pratyutpa- 04909
nnena va yojayati/ adhvasunyatam upadaya evam yujyamanah sari-
04910 putra bodhisattvo mahasattvah prajñaparamitayam yukta iti
vaktavyah/ 04911 punar aparam sariputra bodhisattvo mahasattvah
prajñaparamitayam caran evam 04912 yujyate yatha yujyamano na
sarvakarajñatam atitena yojayati/ 04913 anitam eva na samanupasyati
katham atitena sarvakarajñatam yojayati/ 04914 na sarvakarajñatam
anagatena yojayati/ anagatam eva na samanupasyati 04915 katham anagatena
sarvakarajñatam yojayati/ na sarvakarajñatam pratyutpannena 04916
yojayati/ pratyutpannam eva na samanupasyati katham pratyutpannena
sarvakara- 04917 jñatam yojayati/ evam yujyamanah sariputra
bodhisattvo mahasattvah prajña- 04918 paramitayam yukta iti
vaktavyah//

04919 punar aparam sariputra bodhisattvo mahasattvah
prajñaparamitayam caran na

05001 rupam sarvakarajñataya yojayati rupam eva na samanupasyati/ na
vedanam 05002 sarvakarajñataya yojayati vedanam eva na samanupasyati/
na samjñam 05003 {sarvakarajñataya yojayati samjñam eva na
samanupasyati}/ na samskaran {sarvakarajñataya yojayati

samskaran eva na samanupasyati}/ na vijñanam { sarvakarajñataya
yojayati vijñanam eva na samanupasyati}/ na caksuh { sarvakarajñataya
yojayati caksur eva na samanupasyati}/ na 05004 srotram
{ sarvakarajñataya yojayati srotram eva na samanupasyati}/ na ghranam
{ sarvakarajñataya yojayati ghranam eva na samanupasyati}/ na jihvam
{ sarvakarajñataya yojayati jihvam eva na samanupasyati}/ na kayam
{ sarvakarajñataya yojayati kayam eva na samanupasyati}/ na manah
{ sarvakarajñataya yojayati mano eva na samanupasyati}/ 05005 na rupam
{ sarvakarajñataya yojayati rupam eva na samanupasyati}/ na sabdan
{ sarvakarajñataya yojayati sabdan eva na samanupasyati}/ na gandhan
{ sarvakarajñataya yojayati gandhan eva na samanupasyati}/ na rasan
{ sarvakarajñataya yojayati rasan eva na samanupasyati}/ na
sprastavyam 05006 { sarvakarajñataya yojayati sprastavyam eva na
samanupasyati}/ na dharman { sarvakarajñataya yojayati dharman eva na
samanupasyati}/ evam yujyamanah sariputra bodhisattvo mahasattvah
05007 prajñaparamitayam yukta iti vaktavyah/ 05008 punar aparam
sariputra bodhisattvo mahasattvah prajñaparamitayam caran na 05009
danaparamitam sarvakarajñataya yojayati danaparamitam eva na 05010
samanupasyati/ na silaparamitam sarvakarajñataya yojayati sila-
05011 paramitam eva na samanupasyati/ 05012 { { na ksantiparamitam
sarvakarajñataya yojayati ksantiparamitam eva na samanupasyati/ na
viryaparamitam sarvakarajñataya yojayati viryaparamitam eva na
samanupasyati/ na dhyanaparamitam sarvakarajñataya yojayati
dhyanaparamitam eva na samanupasyati/ na prajñaparamitam
sarvakarajñataya yojayati prajñaparamitam eva na samanupasyati/ na
smrtyupasthanani sarvakarajñataya yojayati smrtyupasthanany eva na
samanupasyati/ na samyakprahanani sarvakarajñataya yojayati
samyakprahanany eva na samanupasyati/ na rddhipadan
sarvakarajñataya yojayati rddhipadan eva na samanupasyati/ na
indriyani sarvakarajñataya yojayati indriyany eva na samanupasyati/
na balani sarvakarajñataya yojayati balany eva na samanupasyati/ na
bodhyangani sarvakarajñataya yojayati bodhyangany eva na
samanupasyati/ na margan sarvakarajñataya yojayati margan eva na
samanupasyati/ na pratisamvidah sarvakarajñataya yojayati
pratisamvido eva na samanupasyati/ na vaisaradyani sarvakarajñataya
yojayati vaisaradyany eva na samanupasyati/ na abhijñah
sarvakarajñataya yojayati abhijña eva na samanupasyati/ na
dasatathagatabalani sarvakarajñataya yojayati dasatathagatabalany eva
na samanupasyati/ } } 05013 nastadasavenikan buddha- 05014 dharman
sarvakarajñataya yojayati astaadasavenikan buddhadharman eva
05015 na samanupasyati/ evam yujyamanah sariputra bodhisattvo
mahasattvah prajña- 05016 paramitayam yukta iti vaktavyah/

05101 punar aparam saiputra bodhisattvo mahasattvah
prajñaparamitayam caran na 05102 buddham sarvakarajñataya yojayati
buddham eva na samanupasyati/ na sarva- 05103 karajñatam buddhena
yojayati sarvakarajñatam eva na samanupasyati/ 05104 na bodhim

sarvakarajñataya yojayati bodhim eva na samanupasyati/ na 05105
sarvakarajñatam bodhya yojayati sarvakarajñatam eva na
samanupasyati/ 05106 tat kasya hetoh/ buddha eva sarvakarajñata
sarvakarajñataiva buddhah/ 05107 bodhir eva sarvakarajñata
sarvakarajñataiva bodhih/ evam yujyamanah 05108 sariputra
bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah/
05109 [iti buddharatnavavadah/] 05110 punar aparam sariputra
bodhisattvo mahasattvah prajñaparamitayam caran na 05111 rupam
bhavatiti yojayati na rupam vibhavatiti yojayati/ na vedana 05112
bhavatiti yojayati na vedana vibhavatiti yojayati/ 05113 {{na samjña
bhavatiti yojayati na samjña vibhavatiti yojayati/ na samskara
bhavantiti yojayati na samskara vibhavantiti yojayati/ na vijñanam
bhavatiti yojayati na vijñanam vibhavatiti yojayati}}/ na rupam nityam
iti yoja- 05114 yati na rupam anityam iti yojayati/ na rupam sukham iti
yojayati na 05115 rupam dukkham iti yojayati/ na rupam atmeti yoajayati
na rupam anatmeti 05116 yojayati/ na rupam santam iti yojayati na rupam
asantam iti 05117 yojayati/ na vedana nityeti yojayati na vedana anityeti
05118 yojayati/ na vedana sukheti yojayati na vedana dukkheti

05201 yojayati/ na vedana atmeti yojayati na vedana anatmeti yojayati/
05202 na vedana santeti yojayati na vedana asanteti yojayati/ 05203 na
samjña {{nityeti yojayati na samjña anityeti yojayati/ na samjña
sukheti yojayati na samjña dukkheti yojayati/ na samjña atmeti
yojayati na samjña anatmeti yojayati/ na samjña santeti yojayati na
samjña asanteti yojayati}}/ na samskara nitya iti yojayati na
samskara anitya 05204 iti yojayati/ na samskarah sukha iti yojayati
na samskara dukkha 05205 iti yojayati/ na samskara atmana iti
yojayati na samskara 05206 anatmana iti yojayati/ na samskarah
santa iti yojayati 05207 na samskara asanta iti yojayati/ na
vijñanam {{nityam iti yojayati na vijñanam anityam iti yojayati/ na
vijñanam sukham iti yojayati na vijñanam dukkham iti yojayati/ na
vijñanam atmeti yoajayati na vijñanam anatmeti yojayati/ na vijñanam
santam iti yojayati na vijñanam asantam iti yojayati}}/ 05208 na rupam
sunyam iti yojayati na rupam asunyam iti yojayati/ 05209 na rupam
sanimittam iti va carati na rupam animittam iti va 05210 carati/ na rupam
sapranihitam iti va carati na rupam apranihita- 05211 m iti va carati/
na vedana sunyete va carati na vedana 05212 asunyete va carati/ na
vedana sanimitteti va carati na vedana 05213 animitteti va carati/ na
vedana sapranihiteti va carati na 05214 vedana apranihiteti va carati/
na samjña {{sunyete va carati na samjña asunyete va carati/ na
samjña sanimitteti va carati na samjña animitteti va carati/ na
samjña sapranihiteti va carati na samjña apranihiteti va
carati}}/ na samskarah 05215 sunya {{iti va carati na samskara
asunya iti va carati/ na samskarah sanimitta iti va carati na
samskara animitta iti va carati/ na samskarah sapranihita iti
va carati na samskara apranihita iti va carati}}/ na vijñanam
sunyam {{iti yojayati na vijñanam asunyam iti yojayati/ na vijñanam

sanimittam iti va carati na vijñanam animittam iti va carati/ na vijñanam sapranihitam iti va carati na vijñanam apranihitam iti va carati/}}/ ya evam carati sa prajña- 05216 paramitayam caratiti nopaiti na caratiti nopaiti carati ca na 05217 carati ceti nopaiti naiva carati na na caratiti nopaiti/ evam 05218 caran sariputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah/

05301 punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na 05302 danaparamitayah krtasah prajñaparamitayam carati/ na silapara- 05303 mitayah krtasah prajñaparamitayam carati/ na ksantiparamitayah 05304 {krtasah prajñaparamitayam carati}/ na viryaparamitayah {krtasah prajñaparamitayam carati}/ na dhyanaaramitayah {krtasah prajñaparamitayam carati}/ na 05305 prajñaparamitayah {krtasah prajñaparamitayam carati}/ navinivartaniyabhumeḥ {krtasah prajñaparamitayam carati}/ na sattvapari- 05306 pakahetoh {krtasah prajñaparamitayam carati}/ na buddhaksetraparisuddhihetoh {krtasah prajñaparamitayam carati}/ na dasanam tatha- 05307 gatabalanam {krtasah prajñaparamitayam carati}/ na caturṇam vaisaradyanam {krtasah prajñaparamitayam carati}/ na catasrṇam prati- 05308 samvidam {krtasah prajñaparamitayam carati}/ nastadasanam avenikanam buddhadharmanam {krtasah prajñaparamitayam carati}/ nadhyatma- 05309 sunyatayah {krtasah prajñaparamitayam carati}/ na bahirdhasunyatayah {krtasah prajñaparamitayam carati}/ nadhyatmabahirdhasunya- 05310 tayah {krtasah prajñaparamitayam carati}/ na sunyatasunyatayah {krtasah prajñaparamitayam carati}/ na mahasunyatayah 05311 {krtasah prajñaparamitayam carati}/ na paramarthasunyatayah {krtasah prajñaparamitayam carati}/ na samskrtasunyatayah {krtasah prajñaparamitayam carati}/ 05312 natyantasunyatayah {krtasah prajñaparamitayam carati}/ nanavaragrasunyatayah {krtasah prajñaparamitayam carati}/ nanava- 05313 karasunyatayah {krtasah prajñaparamitayam carati}/ na prakrtisunyatayah {krtasah prajñaparamitayam carati}/ na sarvadharmā- 05314 sunyatayah {krtasah prajñaparamitayam carati}/ na svalaksanasunyatayah {krtasah prajñaparamitayam carati}/ nanupalambhasunya- 05315 tayah {krtasah prajñaparamitayam carati}/ nabhavasvabhavasunyatayah {krtasah prajñaparamitayam carati}/ na bhavasunyatayah 05316 {krtasah prajñaparamitayam carati}/ nabhavasunyatayah {krtasah prajñaparamitayam carati}/ na svabhavasunyatayah {krtasah prajñaparamitayam carati}/ na para- 05317 bhavasunyatayah {krtasah prajñaparamitayam carati}/ na tathatayah {krtasah prajñaparamitayam carati}/ na dharmadhatoh {krtasah prajñaparamitayam carati}/ na 05318 bhutakoteḥ {krtasah

prajñāparamitayam carati}/ tat kasya hetoh/ na hi bodhisattvo
mahasattvah prajñā- 05319 paramitayam caran kasyacid dharmasya
sambhedam samanupasyati/ evam sariputra 05320 bodhisattvo
mahasattvah prajñāparamitayam caran na divyasya caksusah
krtasah 05321 prajñāparamitayam carati/ na divyasya srotasya
krtasah prajñāpara- 05322 mitayam carati/ na paracittajñānasya
krtasah prajñāparamitayam carati/

05401 na purvanivasanusmrteh krtasah prajñāparamitayam
carati/ na rddhididheh 05402 krtasah prajñāparamitayam carati/
tat kasya hetoh/ tatha hi prajñā- 05403 paramitayam caran
prajñāparamitam eva na samanupasyati/ kuta eva 05404 bodhisattvam kuta
eva sarvakaram sarvabhijñāh/ evam hi sariputra bodhi- 05405 sattvo
mahasattvah prajñāparamitayam caran yukta iti vaktavyah/ 05406
punar aparam sariputra bodhisattvasya mahasattvasya
prajñāparamitayam carato 05407 naivam bhavati/ aham divyena
caksusa purvasyam disi ganganadivalukopamesu 05408
lokadhatusu sattvanam cyutopapadam jñāsyamiti divyena
srotrenaisam sabdan 05409 srosyamiti tesam eva ca cittani
jñāsyamiti/ tesam eva ca purvanivasa- 05410 m anusmrtya rddhya
gatva dharmam desayisyamiti/ evam sariputra {bodhisattvasya} 05411
mahasattvasya naivam bhavati/ aham divyena caksusa daksinasyam
disi 05412 {{ganganadivalukopamesu lokadhatusu sattvanam
cyutopapadam jñāsyamiti divyena srotrenaisam sabdan
srosyamiti tesam eva ca cittani jñāsyamiti/ tesam eva ca
purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti/
evam sariputra bodhisattvasya mahasattvasya naivam bhavati/ aham
divyena caksusa pascimayam disi ganganadivalukopamesu
lokadhatusu sattvanam cyutopapadam jñāsyamiti divyena
srotrenaisam sabdan srosyamiti tesam eva ca cittani
jñāsyamiti/ tesam eva ca purvanivasam anusmrtya rddhya gatva
dharmam desayisyamiti/ evam sariputra bodhisattvasya mahasattvasya
naivam bhavati/ aham divyena caksusa uttarasyam disi
ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam
jñāsyamiti divyena srotrenaisam sabdan srosyamiti tesam
eva ca cittani jñāsyamiti/ tesam eva ca purvanivasam anusmrtya
rddhya gatva dharmam desayisyamiti/ evam sariputra
bodhisattvasya mahasattvasya naivam bhavati/ aham divyena caksusa
uttarapurvasyam disi ganganadivalukopamesu lokadhatusu
sattvanam cyutopapadam jñāsyamiti divyena srotrenaisam
sabdan srosyamiti tesam eva ca cittani jñāsyamiti/ tesam eva
ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti/
evam sariputra bodhisattvasya mahasattvasya naivam bhavati/ aham
divyena caksusa purvadaksinasyam disi
ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam
jñāsyamiti divyena srotrenaisam sabdan srosyamiti tesam
eva ca cittani jñāsyamiti/ tesam eva ca purvanivasam anusmrtya

rddhya gatva dharmam desayisyamiti/ evam sariputra
bodhisattvasya mahasattvasya naivam bhavati/ aham divyena caksusa
daksinapascimayam disi ganganadivalukopamesu lokadhatusu
sattvanam cyutopapadam jñasyamiti divyena srotrenaisam
sabdan srosyamiti tesam eva ca cittani jñasyamiti/ tesam eva
ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti/
evam sariputra bodhisattvasya mahasattvasya naivam bhavati/ aham
divyena caksusa pascimottarasyam disi ganganadivalukopamesu
lokadhatusu sattvanam cyutopapadam jñasyamiti divyena
srotrenaisam sabdan srosyamiti tesam eva ca cittani
jñasyamiti/ tesam eva ca purvanivasam anusmrtya rddhya gatva
dharmam desayisyamiti/ evam sariputra bodhisattvasya mahasattvasya
naivam bhavati/ aham divyena caksusa adhastad disi
ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam
jñasyamiti divyena srotrenaisam sabdan srosyamiti tesam
eva ca cittani jñasyamiti/ tesam eva ca purvanivasam anusmrtya
rddhya gatva dharmam desayisyamiti/ evam sariputra
bodhisattvasya mahasattvasya naivam bhavati/ aham divyena caksusa } }

05413 urdhvam disi ganganadivalukopamesu lokadhatusu
sattvanam cyutopapadam 05414 jñasyamiti divyena srotrenaisam
sabdan srosyamiti tesam eva ca 05415 cittani jñasyamiti/
tesam eva ca purvanivasam anusmrtya rddhya 05416 gatva dharmam
desayisyamiti/

05501 evam hi sariputra {bodhisattvo} mahasattvah
prajñāparamitayam carann aprameyan a- 05502 samkhyeyan
aparimanan sattvan parinirvapayan yukta iti vaktavyah/ 05503 evam hi
sariputa {bodhisattvasya} mahasattvasya prajñāparamitayam carato
marah 05504 papiyan avataram na labhate/ sarve casyanye 'pi laukika
ye kecit 05505 klesas te sarve dalita bhavanti/ ye 'pi te sariputra
purvasyam disi buddha 05506 bhagavanto ganganadivalukopamesu
lokadhatusu tisthanti dhriyante yapa- 05507 yanti dharmam ca
desayanti ye ca tesam sravaka ye ca pratyekabuddha ye ca 05508
caturmaharajakayika devas trayastrimsa yamas tusita
nirmanaratayah 05509 paranirmitavasavartino brahmaparsadya
brahmapurohita mahabrahmanah parittabha 05510 apramanabha
abhasvarah parittasubha apramanasubhah subhakrtsna 05511
anabhrakah punyaprasava brhatphala asamjñisattvah suddhavasa
avrha 05512 atapah sudrsah sudarsana akanistha devas te 'pi
tam {bodhisattvam} mahasattvam 05513 raksanti/ ma khalv asya
{bodhisattvasya} mahasattvasya kascid antarayam karsit/ ye 'py asya
05514 kecit kayika dosas te 'py asya drstadharmika bhavanti/ tat
kasya hetoh/ 05515 tatha hi sa sarvasattvan maitrya spharati/ ye 'pi te
sariputra daksinasyam disi 05516 {buddha bhagavanto
ganganadivalukopamesu lokadhatusu tisthanti dhriyante yapayanti
dharmam ca desayanti ye ca tesam sravaka ye ca pratyekabuddha ye ca
caturmaharajakayika devas trayastrimsa yamas tusita

nirmanaratayah paranirmitavasavartino brahmaparsadya brahmapurohita
mahabrahmanah parittabha apramanabha abhasvarah
parittasubha apramanasubhah subhakrtsna anabhrakah
punyaprasava brhatphala asamjñisattvah suddhavasa avrha
atapah sudrsah sudarsana akanistha devas te 'pi tam
bodhisattvam mahasattvam raksanti/ ma khalv asya bodhisattvasya
mahasattvasya kascid antarayam karsit/ ye 'py asya kecil kayika
dosas te 'py asya drstadharmika bhavanti/ tat kasya hetoh/ tatha
hi sa sarvasattvan maitrya spharati/}}a@

05601 {{ye 'pi te sariputra pascimayam disi buddha bhagavanto
ganganadivalukopamesu lokadhatusu tisthanti dhriyante yapayanti
dharmam ca desayanti ye ca tesam sravaka ye ca pratyekabuddha ye ca
caturmaharajakayika devas trayastrimsa yamas tusita
nirmanaratayah paranirmitavasavartino brahmaparsadya brahmapurohita
mahabrahmanah parittabha apramanabha abhasvarah
parittasubha apramanasubhah subhakrtsna anabhrakah
punyaprasava brhatphala asamjñisattvah suddhavasa avrha
atapah sudrsah sudarsana akanistha devas te 'pi tam
bodhisattvam mahasattvam raksanti/ ma khalv asya bodhisattvasya
mahasattvasya kascid antarayam karsit/ ye 'py asya kecil kayika
dosas te 'py asya drstadharmika bhavanti/ tat kasya hetoh/ tatha
hi sa sarvasattvan maitrya spharati/ ye 'pi te sariputra uttarasyam
disi buddha bhagavanto ganganadivalukopamesu lokadhatusu
tisthanti dhriyante yapayanti dharmam ca desayanti ye ca tesam
sravaka ye ca pratyekabuddha ye ca caturmaharajakayika devas
trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino
brahmaparsadya brahmapurohita mahabrahmanah parittabha
apramanabha abhasvarah parittasubha apramanasubhah
subhakrtsna anabhrakah punyaprasava brhatphala
asamjñisattvah suddhavasa avrha atapah sudrsah
sudarsana akanistha devas te 'pi tam bodhisattvam mahasattvam
raksanti/ ma khalv asya bodhisattvasya mahasattvasya kascid antarayam
karsit/ ye 'py asya kecil kayika dosas te 'py asya
drstadharmika bhavanti/ tat kasya hetoh/ tatha hi sa sarvasattvan
maitrya spharati/}} ye'pi te sariputra 05602 uttarapurvasyam disi
ganganadivalukopamesu lokadhatusu buddha bhagavanta- 05603 s
tisthanti dhriyante yapayanti dharmam ca desayanti/ ye ca tesam
sravaka 05604 ye ca pratyekabuddha ye ca caturmaharajakayika deva
yavad akanistha 05605 devas te 'pi tasya {bodhisattvasya} mahasattvasya
raksam kurvanti/ ma khalv asya 05606 {bodhisattvasya}
mahasattvasyantarayo bhud iti/ 05607 {{ye'pi te sariputra
purvadaksinasyam disi ganganadivalukopamesu lokadhatusu
buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti/
ye ca tesam sravaka ye ca pratyekabuddha ye ca
caturmaharajakayika deva yavad akanistha devas te 'pi tasya
bodhisattvasya mahasattvasya raksam kurvanti/ ma khalv asya

bodhisattvasya mahasattvasyantarayo bhud iti/ ye'pi te sariputra
daksinapascimayam disi ganganadivalukopamesu lokadhatusu
buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti/
ye ca tesam sravaka ye ca pratyekabuddha ye ca
caturmaharajakayika deva yavad akanistha devas te 'pi tasya
bodhisattvasya mahasattvasya raksam kurvanti/ ma khalv asya
bodhisattvasya mahasattvasyantarayo bhud iti/ ma khalv asya bodhisattvasya
mahasattvasyantarayo bhud iti/ ye'pi te sariputra pascimottarasyam
disi ganganadivalukopamesu lokadhatusu buddha bhagavantas
tisthanti dhriyante yapayanti dharmam ca desayanti/ ye ca tesam
sravaka ye ca pratyekabuddha ye ca caturmaharajakayika deva yavad
akanistha devas te 'pi tasya bodhisattvasya mahasattvasya raksam
kurvanti/ ma khalv asya bodhisattvasya mahasattvasyantarayo bhud iti/
ye'pi te sariputra adhastad disi ganganadivalukopamesu
lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmam
ca desayanti/ ye ca tesam sravaka ye ca pratyekabuddha ye ca
caturmaharajakayika deva yavad akanistha devas te 'pi tasya
bodhisattvasya mahasattvasya raksam kurvanti/ ma khalv asya
bodhisattvasya mahasattvasyantarayo bhud iti/}} 05608 {{ye'pi te
sariputra urdhvam disi ganganadivalukopamesu lokadhatusu
buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti/
ye ca tesam sravaka ye ca pratyekabuddha ye ca
caturmaharajakayika deva yavad akanistha devas te 'pi tasya
bodhisattvasya mahasattvasya raksam kurvanti/ ma khalv asya
bodhisattvasya mahasattvasyantarayo bhud iti/}} 05609 punar aparam
sariputa {bodhisattvasya} mahasattvasya prajñāparamitayam caratah
alpa- 05610 krcchrena dharanimukhani samadhimukhani
camukhibhavanti sarvopapattyaya- 05611 tanesu ca tathagatan arhatah
samykasambuddhan aragayati nanu kadacid buddhai- 05612 r bhagavadbhir
virahito bhavati yavad anuttaram samyaksambodhim abhisambuddha iti/
05613 evam hi sariputra {bodhisattvo} mahasattvah
prajñāparamitayam caran yukta iti 05614 vaktavyah/ 05615 punar
aparam sariputra {bodhisattvasya} mahasattvasya prajñāparamitayam
carato 05616 naivam bhavati/ asti sa kascid dharmo yo dharmaih saha
samyujyate va visam- 05617 yujyate va/ 05618 punar aparam sariputra
{bodhisattvasya} mahasattvasya prajñāparamitayam carato naivam 05619
bhavati/ kascid aham ksiprataram dharmadhatum abhisambudhyeyam va
na vabhi-

05701 sambudhyeyam/ tat kasya hetoh/ na hi dharmadhatur
dharmadhatunabhisambudhyate/ 05702 evam hi sariputra {bodhisattvo}
mahasattvah prajñāparamitayam caran yukta iti 05703 vaktavyah/
05704 punar aparam sariputra {bodhisattvo} mahasattvah
prajñāparamitayam caran na 05705 kiñcid dharmadhator vyatiriktam
samanupasyati napi dharmadhator dharmanana- 05706 karanam karoti/
napy asyaivam bhavati ayam dharmadhatur evam pratividhyate na va 05707
pratividhyata iti/ tatha hi na sa kañcid dharmam samanupasyati yena 05708

dharmena tam dharmatam pratividhyed iti/ tatha hi sa na dharmadhatum
sunnyam iti 05709 yojayati nasunnyam iti yojayati/ evam hi sariputra
{bodhisattvo} maha- 05710 sattvah prajñaparamitayam caran yukta iti
vaktavyah/ 05711 punar aparam sariputra {bodhisattvo} mahasattvah
prajñaparamitayam caran na caksu- 05712 rdhatum sunyataya
yojayati na sunyatam caksurdhatuna yojayati/ na 05713 rupadhatum
sunnyataya yojayati na sunyatam rupadhatuna yojayati/ na 05714
caksurvijñanadhatum sunyataya yojayati na sunyatam
caksurvijñanadhatuna 05715 yojayati/

05801 na srotradhatum sunyataya yojayati na sunyatam
srotradhatuna yojayati/ 05802 na sabdadhatum sunyataya yojayati na
sunnyatam sabdadhatuna yojayati/ 05803 na srotravijñanadhatum
sunnyataya yojayati na sunyatam srotravijñanadhatuna yojayati/
05804 na ghranadhatum sunyataya yojayati na sunyatam
ghranadhatuna yojayati/ 05805 na gandhadhatum sunyataya yojayati na
sunnyatam gandhadhatuna yojayati/ 05806 na ghrnavijñanadhatum
sunnyataya yojayati na sunyatam ghrnavijñanadhatuna yojayati/
05807 na jihvadhatum sunyataya yojayati na sunyatam jihvadhatuna
yojayati/ 05808 na rasadhatum sunyataya yojayati na sunyatam
rasadhatuna yojayati/ 05809 na jihvavijñanadhatum sunyataya yojayati
na sunyatam jihvavijñanadhatuna yojayati/ 05810 na kayadhatum
sunnyataya yojayati na sunyatam kayadhatuna yojayati/ 05811 na
sprastavyadhatum sunyataya yojayati na sunyatam
sprastavyadhatuna yojayati/ 05812 na kayavijñanadhatum sunyataya
yojayati na sunyatam kayavijñanadhatuna yojayati/ 05813 na
manodhatum sunyataya yojayati na sunyatam manodhatuna yojayati/
05814 na dharmadhatum sunyataya yojayati na sunyatam dharmadhatuna
yojayati/ 05815 na manoviñanadhatum sunyataya yojayati na sunyatam
manoviñanadhatuna yojayati/ 05816 tat kasya hetoh/ esa hi sariputra
paramayogo {bodhisattvasya} mahasattvasya 05817 yad uta sunyatayogah/
sunnyatayam sariputra caran {bodhisattvo} mahasattvo 05818 na
sravakapratyekabuddhabhumau patati buddhaksetram parisodhayati sattvan
05819 paripacayati ksipram canuttaram samykasambodhim
abhisambudhyate/ 05820 ye keci chariputra {bodhisattvasya} mahasattvasya
yogas tesam prajñaparamita- 05821 yogo 'gra akhyayate srestha
akhyayate varah pravara uttamo 'nuttaro 'samo- 05822 'samamah
pranita akhyayate/ tat kasya hetoh/ niruttaro hy esah sariputra

05901 yogo yad uta prajñaparamitayogah sunyatayogah animittayogah
apra- 05902 nihitayogah/ evam yujyamanah sariputra {bodhisattvo}
mahasattvo vyakrta iti 05903 dharayitavyah/ asannibhuto
vyakaranasya/ evam yujyamanah sariputra 05904 {bodhisattvo}
mahasattvah aprameyanam asamkhyeyanam sattvanam artham
karisyati na 05905 casyaivam bhavisyati mam buddha bhagavanto
vyakarisyantiti/ aham asanni- 05906 bhuto vyakaranasyeti/ aham
buddhaksetram parisodhayisyamiti/ aham 05907 sattvan
paripacayisyamiti/ aham anuttaram samyaksambodim abhisambudhya

05908 dharmacakram pravartayisyamiti/ tat kasya hetoh/ tatha hi sa
dharmadhatum na 05909 viviktikaroti na ca dharmadhator anyadharmam
samanupasyati yah prajñapara- 05910 mitayam caret yo va buddhair
bhagavadbhir vyakriyeta anuttarayam samyak- 05911 sambodhau/ tat kasya
hetoh/ tatha hi {bodhisattvasya} mahasattvasya prajñapara- 05912
mitayam carato na sattvasamjñotpadyate/ tat kasya hetoh/ tatha hy
atyantataya 05913 sattvo notpadyate na nirudhyate
anutpadanirodhadharmatvat/ yasya 05914 ca notpado na nirodhah sa katham
prajñaparamitayam carisyati/ evam caran 05915 {bodhisattvo}
mahasattvah sattvanutpadataya prajñaparamitayam carati/
sattvasunya- 05916 taya prajñaparamitayam carati/ sattvanupalabdhya
prajñaparamitayam 05917 carati/ sattvaviviktataya
prajñaparamitayam carati/ evam hi sariputra 05918
{bodhisattvanam} mahasattvanam paramayogo yad uta sunyatayogah
sarvan anyan yoga- 05919 n abhibhuyavatisthate/ atra hi sariputra
yoge caran {bodhisattvo} mahasattvo

06001 mahamaitrim abhinirharati na ca matsaryacittam utpadayati/ na
dauhsaulya- 06002 cittam {utpadayati}/ na vyapadacittam {utpadayati}/ na
kusidacittam {utpadayati}/ na viksipta- 06003 cittam {utpadayati}/ na
dauprajñacittam {utpadayati} // [iti dharmmaratnavavadah//] 06004 evam
ukte ayusman sariputro bhagavantam etad avocat/ yo bhagavan 06005
{bodhisattvo} mahasattvo 'nena prajñaparamitaviharena viharati sa
kutas cyuta 06006 ihopapadyate/ ito va cyutah kutropapatsyate/ evam ukte
bhagavan a- 06007 yusmantam sariputram etad avocat/ yah sariputra
{bodhisattvo} mahasattvo 'nena 06008 prajñaparamitaviharena viharati sa
itas cyuta ihaiva buddhaksetre upapadyate 06009 anyebhyo va
buddhaksetrebhyas cyutas tusitebhyo va devebhyas cyuta ihopapadyate//

06010 [iti bodhisattvastamakah//] 06011 tatra sariputra yo 'yam
{bodhisattvo} mahasattvo manusyebhya eva cyutva 06012 manusyanam eva
sabhagatayam upapadyate tasya {bodhisattvasya} mahasattvasya- 06013
vinivartaniyan {bodhisattvan} mahasattvan sthapayitva
dhanvanindriyani 06014 bhavanti/ na ca ksipram
prajñaparamitayogam samapadyate/ na casya 06015 dharanimukham
abhimukhibhavati na ca samadhimukham/ yat punah sariputra 06016 evam
vadasi yo bhagavan {bodhisattvo} mahasattva imam prajñaparamita- 06017
yogam samapadyate sa itas cyutah kutropapatsyata iti/ yah sariputra
{bodhisattvo} 06018 mahasattva imam prajñaparamitayogam samapadyate
sa ito buddhaksetrac cyutah

06101 buddhaksetad buddhaksetram samkramisyati/ tatra buddhaksetre
buddhan bhagavata ara- 06102 gayisyati/ na kadacid buddhavirahito
bhavisyati// [iti bodhisattva- 06103 sraddhanusari//] 06104 yah punah
sariputrayam {bodhisattvo} mahasattvo 'nyebhyo buddhaksetrebhyas cyuta
06105 ihopapadyate tasya tiksnanindriyani bhavanti/ sa ksipram
imam 06106 yogam apadyate yad uta prajñaparamitayogam/ tasya
jativyativrttasyapy ami 06107 gambhiragambhira dharmam

abhimukhibhavanti/ sa pascat prajñāparamitayogam 06108 samaapadyate/
yatra yatra buddhaksetre upapadyate tatra tatra tathagatan arhatah 06109
samyaksambuddhan aragayisyati/ yah punah sariputra {bodhisattvo}
mahasattvah tusi- 06110 tebhyo devebhyas cyutva ihopapanno bhavati
tasyapi patutaranindriyani 06111 bhavanti/ avipramusitah sat
paramitah sarvadhanisamadhimukhani 06112 cabhimukhibhavanti//
[iti bodhisattvadharmasari//] 06113 santi sariputra {bodhisattva}
mahasattvah prajñāparamitayam caranto ghatamana 06114
vyayacchantah sattvapariyakayopayakausalyabalena srotaapattiphalam
saksat- 06115 kurvanti/ na ca te na manyante iti srotaapannah/ santi
{sariputra bodhisattva} maha- 06116 sattva anupayakusala ye catvari
dhyanani nispadayanti paramitasu 06117 ca caranti/ tena ca
dhyanalabhena dirghayuskesu devesupapadyante sacet 06118 tatas
cyutva manusyesu devesu va upapadyante buddhams ca bhagavata
aragayi-

06201 syanti tesam api dhanvanindriyani bhavanti na tiksni/
santi {sariputra bodhisattva} 06202 mahasattva dhyanani ca samapadyante
prajñāparamitayam ca caranti/ te 06203 canupayakausalyena dhyanany
utsrjya kamadhatah upapadyante tesam api sari- 06204 putra
{bodhisattvanam} mahasattvanam dhanvanindriyani bhavanti na
tiksnani// [iti 06205 dvitiatrtiyaphalapatipannakah
sraddhadhimuktah//] 06206 santi {sariputra bodhisattva} mahasattvas
catvari dhyanany utpadya catvaryapramanani sama- 06207 padyante/
catasra arupyasamapattih smrtiyupasthanasamyakprahanarddhi- 06208
padendriyabalabodhyangamargan samapadyante/ mahakarunika upaya-
06209 kausalyena copapadyante na dhyanasena napramanasena
narupyasama- 06210 pattivasena tatra copapadyante yatra tathagatan
arhatah samyaksambuddhan aragayi- 06211 syanti/ te punah
prajñāparamitaviharenavirahita ihaiva bhadrakalpe 06212 anuttaram
samykasambodhim abhisambhotsyante// [iti dvitiatrtiyaphalapati- 06213
pannako drstipraptah//] 06214 santi {sariputra bodhisattva}
mahasattva ekajatipratibaddha ye prajñāparamitayam 06215 caranta
upayakausalyena catvari dhyanani samapadyante/ catvary a- 06216
pramanani catasra arupyasamapattih
smrtiyupasthanasamyakprahanarddhipade- 06217
ndriyabalabodhyangamargan bhavayanti/ sunyatasamadhim samapadyante/
06218 animittasamadhim samapadyante/ apranihitasamadhim samapadyante/

06301 na ca tesam vasena gacchanti sammukhibhutams ca buddhan
bhagavata aragayitva 06302 tatra brahmacaryam caritva punar eva
tusitanam devanam sabhagagatayai upapadyante/ 06303 te tatra yavad
ayus tisthanti/ te tatra yavad ayuh sthitva ahinendriyah 06304
smrtimantah samprajananto anekair devakotiniyutasatasahasraih
parivrtah pura- 06305 skrta ihopapattim sarsayitva
nanabuddhaksetresv anuttaram samyaksambodhim abhisam- 06306
buddhyante// [iti sakrdagami//] 06307 santi {sariputra bodhisattva}
mahasattvah sannam abhijñanam labhino ye na kamadhatau 06308

na rupadhatau narupyadhata upapadyante/ api tu buddhaksetrena
buddhaksetram 06309 samkramanti tathagatan arhatah
samyaksambuddhan satkurvanto gurukurvanto 06310 manayantah
pujayantah/ santi {sariputra bodhisattva} mahasattvah sannam
abhijñanam 06311 labhinas te tabhir abhijñabhir vikridanto
buddhaksetrena buddhaksetram 06312 samkramanti yesu
buddhaksetresu na sravakapratyekabuddhayanasya prajñapti- 06313 r apy
asti/ santi {sariputra bodhisattva} mahasattvah sannam
abhijñanam labhinas te tabhir abhi- 06314 jñabhir vikridanto
buddhaksetrena buddhaksetram samkramanti yesu buddhaksetresv
a-

06401 mitam ayuh/ santi {sariputra bodhisattva} mahasattvah
sannam abhijñanam labhinah ye 06402 lokadhator lokadhatum
samkramanti te tatropasamkramya yatra na buddhasabdo 06403 na
dharma sabdo na sanghasabdah tatravasthitah buddhasabdah ca
dharma sabdah ca sanghasabdah ca 06404 sattvanam samsravayanti/
trayanam ca ratnanam varnam bhasante/ te tena 06405
buddhasabdah dharma sabdah sanghasabdah tatas cyuta yatra yatra
buddha bhagavanto 06406 bhavanti te tatra tatropapadyante// [iti anagami//]
06407 santi {sariputra bodhisattva} mahasattvas catvari dhyananani
utpada catvary apramanani 06408 catasra arupyasamapattih
samapadyante te copayakausalyena samanva- 06409 gatah
samadhisamapattibhyo nivrtya kamadhata upapadyante ksatriyamaha-
06410 salakulesu va brahmanamahasalakulesu va
grhapatimahasalakulesu va 06411 upapadyante sattvapariyakaya// [iti
ayam manusyakulam kulah//] 06412 santi {sariputra bodhisattva}
mahasattvas catvari dhyananani samapadyante catvary aprama- 06413
nani catasra arupyasamapattih samapadyante/ te 'py upayakausalya-
06414 balena dhyanasamadhisamapattivasena va caturmaharajakayikana-
06415 m api devanam sabhagatayai upapadyante/ trayastrimsanam
yamanam tusitanam 06416 nirmanaratinam
paranirmitavasartinam sabhagatayai upapadyante/ te

06501 tatra sthitva sattvan paripacayanti buddhaksetram ca
parisodhayanti 06502 buddhams ca bhagavata aragayanti/ santi
{sariputra bodhisattva} mahasattvas catvari 06503 dhyananani utpada
catvary apramanani catasra arupyasamapattih sama- 06504 padyante/
te tatas cyutah santa upayakausalyena brahmaloke yavad akanisthe
06505 upapadyante/ te tatra bhavanti brahmano mahabrahmanas tesu
brahmabhavanesu 06506 tisthanti/ te tatra sthitva buddhaksetrena
buddhaksetram samkramanti/ ye ca 06507 tesu buddhaksetresu
tathagata arhantah samyaksambuddhas tams tathagatan 06508
dharma cakrapravartanayadhyesayanti// [iti devakulam kulah//] 06509
santi {sariputra bodhisattva} mahasattva ye caturnam dhyananam
labhino yavad astadasana- 06510 m avenikanam
buddhadharmanam labhinas tesam canurodhaya caranti/ catura-
06511 m aryasatyanam labhino na ca tani pratividhyanti/ te punar bodhi-

06512 sattva mahasattva ekajatipratibaddha veditavyah// [ity
akavicikah//] 06513 santi {sariputra bodhisattva} mahasattva ye
prathamacittotpadam upadaya caturnam dhyananam 06514 labhino
bhavanti/ caturnam apramananam labhino bhavanti/ catasrna-
06515 m arupyasamapattinam labhino bhavanti/
smrtyupasthanasamyakprahana- 06516
rddhipadendriyabalabodhyangamargan bhavayanti/
balavaisaradyapratisamvida-

06601 venikabuddhadharman pratilabhante/ upayakausalyena brahmakayikesu
devesu 06602 yavad akanisthesu devesupapadyante/ tatra
canuttaram samyaksambodhim abhisambudhya 06603 sattvanam artham
kurvanti// [ity antaraparinirvayi//] 06604 santi {sariputra bodhisattva}
mahasattva ye prathamacittotpadenaivanuttaram samyaksambodhim abhi-
06605 sambudhyante/ dharmacakram pravartayanty aprameyanam
asamkhyeyanam sattvanam cartham 06606 krtva nirupadhisese
nirvanadhatau parinirvanti tesam parinirvrtanam 06607 kalpam
va kalpavasesam va saddharmas tisthati// [ity
upapadyaparinirvayi//] 06608 santi {sariputra bodhisattva} mahasattva ye
satparamitasu caranto lokadhator loka- 06609 dhatum samkramanti/
tatra ca sattvan bodhaye pratisthapayisyanti/ 06610 te nityam
udyuktah sattvanam krtaso na kadacid anarthasamhitam vacam
06611 bhasante/ sattvanam krtaso nityam udyukta buddhaksetrena
buddhaksetram samkra- 06612 manti/ te 'pi {bodhisattva} mahasattvah
sattvanam krtaso 'samkhyeyair aprameyaih 06613 kalpair
janabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante//
[ity a- 06614 bhisamskaraparinirvayi//] 06615 santi {sariputra
bodhisattva} mahasattva ye prathamacittotpadenaiva bodhisattvanyasam ava-
06616 kramanti/ avinivartaniyabhuma va avatisthante/
sarvabuddhadharman

06701 va samudanayanti// santi {sariputra bodhisattva} mahasattva ye
prathamacittotpadenaiva 06702 prajñaparamitayam yogam apadyante/ te
'nekair bodhisattvakotiniyutasata- 06703 sahasraih sardham
buddhaksetrena buddhaksetram svabuddhaksetraparisodhanaya
samkramanti/ 06704 nanabuddhaksetresu canuttaram samyaksambodhim
abhisambudhyante// [ity anabhi- 06705 samskaraparinirvayi//] 06706 santi
{sariputra bodhisattva} mahasattva ye satsu parimitasu carantas
cakravartino bhutva 06707 danaparamitam puraskrtya sarvasattvanam
sarvasukhopadhanany upasamharisyanti 06708 annam annarthikebhyah
panam panarthikebhyah/ evam gandhamalyavilepanacurnadhupa- 06709
sayanasanopasrayagrhadhanadhanyamanimuktasuvarnarupyapavadabh
aranani 06710 jivitopakaranani upasamharisyanti/ yavad
dasakusalakarmapathesu sattvan 06711 pratisthapyah brahmakayikesu
yavad akanisthesu devesupapadyamana nanabuddha- 06712
ksetresv anuttaram samyaksambodhim abhisambudhyante// [ity
akanisthaparamah//] 06713 santi {sariputra bodhisattva} mahasattva
ye catvari dhyananani nispadya dhyanebhyah pari- 06714 hinah

prathamam dhyanam asadya brahmakayikesu devesupapadyante/ te puna-
06715 r dhyanani nispadyakanisthesupapadya
nanabuddhaksetresv anuttaram 06716 samyaksambodhim
abhisambudhyante// [iti plutah//]

06801 santi {sariputra bodhisattva} mahasattva ye brahmalokac cyutva
suddhavasasupapadyante/ te 06802 suddhavasanasam ekam va dve va
sthane vilamdhyakanisthesu devesupapadya 06803
nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante//
[ity ardhaplutah//] 06804 santi {sariputra bodhisattva} mahasattva ye
tathagatasadsam atmabhavam abhinirmaya tusitabhavanam 06805
parisodhya brahmakayikesu devesu yavad akanisthesu
devesupapadyopayakausalyena 06806 nairayikanam sattvanam
dharmam desayanti tiryagyonigatanam sattvanam dharmam 06807
desayanti yamalaukikanam sattvanam dharmam desayanti/ santi
{sariputra bodhisattva} maha- 06808 sattva ye satsu parimitasu
sthitva yadsas tathagatakayas tadsam atma- 06809 bhavam
abhinirmaya ganganadivalukopamani buddhaksetrany upasamkramya
sattvanam 06810 dharmam desayanti tathagatams ca paryupasate
buddhaksetram ca nispa- 06811 dayanti dharmam ca srnvanti/ evam
purvasyam disi daksinyam pascimaya- 06812 m uttarasyam
uttarapurvasyam purvadaksinyam daksinapascimayam
pascimottarsya- 06813 m urdhvam adhah sarvasu dasasu diksu
ekaikasyam disi ganganadivalukopamesu 06814 lokadhatusu gatva
sattvanam dharmam desayanti buddhaksetrani ca nispadayanti 06815
buddhams ca paryupasate dharmam ca srnvanti/ te tebhyo
buddhaksetrebhyo 06816 nirmitani nirmaya sresthani visisthani
anuttarani buddhaksetrani

06901 nispadayanti/ ekajatipratibaddhas ca {bodhisattva} mahasattvas
tatra buddha- 06902 ksetresupapadya nanabuddhaksetresv anuttaram
samyaksambodhim abhisambudhyante// [iti 06903 sarvasthanacyutah//] 06904
santi {sariputra bodhisattva} mahasattva ye dhyanarupyasamapattir
asadayanto brahmakayi- 06905 kesu yavac chubhakrtsnesu
devesupapadyante/ tatra akasanantayatane yava- 06906 d bhavagre
upapadyante/ tato nanabuddhaksetresupapadyante// [iti
bhavagrparamah//] 06907 santi {sariputra bodhisattva} mahasattva ye
dhyanarupyasamapattinam labhinas ta akasa- 06908 nantayatane
yavad bhavagre upapadyante/ tato nanabuddhaksetresupapadyante//

06909 [iti rupavitaragah//] 06910 santi {sariputra bodhisattva}
mahasattva ye satparamitasu caranto dvatrimsanmaha- 06911
purusalaksanalankrtamurtayo niruttaraih parisuddhair indriyaih
samanvagata 06912 bhavanti/ te taih parisuddhair indriyaih samanvagata
bahujanasya priyas ca 06913 bhavanti manaapas ca/ ye punah sattvas tan
{bodhisattvan} mahasattvan pasyanti 06914 te tenaiva
cittaprasadenanupurvena tribhir yanaih parinirvanti/ evam hi 06915
sariputra {bodhisattvena} mahasattvena kayaparisuddhaye siksitavyam

vakparisuddhaye 06916 siksityam manahparisuddhaye siksityam/
santi {sariputra bodhisattva} mahasattva ye satsu 06917 paramitasu
caranta uttaptanindriyani pratilabhante/ te tair uttaptair indriyai-

07001 r natmanam utkarsayanti na paran pesayanti/ santi {sariputra
bodhisattva} mahasattva ye prathama- 07002 cittotpadam upadaya
danaparamitayam silaparamitayam sthitva naivam kada- 07003 cid
apayadurgativinipatesupapadyante yavad avinivartaniyabhumim anuprapnu-
07004 vanti/ santi {sariputra bodhisattva} mahasattva ye
prathamacittotpadam upadaya na jatu dasa- 07005 kusalan karmathan
utsrjanti yavad avinivartaniyam bhumim anuprapnuvanti/ 07006 santi
{sariputra bodhisattva} mahasattva ye danaparamitayam sthitva
rajanas cakravartino 07007 bhutva danam sattvebhyo dattva tan eva
dasakusalakarmathesu patisthapayanti/ 07008 santi {sariputra
bodhisattva} mahasattva ye danaparamitayam silaparamitayam
sthitva ane- 07009 kani cakravartirajyasatani parigrhnanti anekani
cakravartirajya- 07010 satasahasrani parigrhnanti/ tatra sthitva
anekani ca buddhakoti- 07011 niyutasahasrani aragayanti/ tams
ca buddhan bhagavatah satkurvanti 07012 gurukurvanti manayanti pujayanti/
tato 'nuttaram samyaksambodhim abhi- 07013 sambudhyante// [iti
drstadharmaparinirvayi//] 07014 santi {sariputra bodhisattva}
mahasattva ye prajñāparamitayam carantas caturtham dhyanam
07015 labhinas catasram arupyasamapattinam labhinas te tabhir
vikridantah prathamam 07016 dhyanam samapadyante/ tato vyutthaya
nirodhasamapattim samapadyante/ 07017 tato vyutthaya dvitiam
dhyanam samapadyante/ {tato vyutthaya} nirodhasamadhim 07018
{samapadyante}/ {tato vyutthaya} tritiam dhyanam {samapadyante}/
{tato vyutthaya} nirodhasamapattim {samapadyante}/ {tato vyutthaya}

07101 caturtham dhyanam {samapadyante}/ {tato vyutthaya}
nirodhasamapattim {samapadyante}/ {tato vyutthaya} akasanantya- 07102
yatanam {samapadyante}/ {tato vyutthaya} nirodhasamapattim
{samapadyante}/ {tato vyutthaya} vijñānanantyayatanam {samapadyante}/
07103 {tato vyutthaya} nirodhasamapattim {samapadyante}/ {tato vyutthaya}
akiñcanyayatanam {samapadyante}/ {tato vyutthaya} nirodha- 07104
samapattim {samapadyante}/ {tato vyutthaya}
naivasamjñānasamjñāyatanam {samapadyante}/ {tato vyutthaya}
nirodhasama- 07105 pattim {samapadyante}/ evam hi sariputra
{bodhisattva} mahasattvah prajñāparamitayam 07106 caranta
upayakausalayenavaskandakena samadhim samapadya nanabuddha- 07107
ksetresv anuttaram samyaksambodhim abhisambudhyante// [iti
kayasaksi//] 07108 santi {sariputra bodhisattva} mahasattva ye
satsu paramitasu sthitva sattvanam buddhadharma- 07109 vabhasam
kurvanti/ atmanapi buddhadharmavabhasena virahita bhavanti/ 07110 yavad
anuttaram samyaksambodhim abhisambudhyante// [iti
arhattvapratipannakah//] 07111 santi {sariputra bodhisattva} mahasattva
ye 'buddhakesu lokadhatusu apagatasravakesu pratyeka- 07112 bodhim
abhisambudhyante/ ta upayakausalayena bahvani pranikotiniyuta- 07113

satasahasrani trisu yanesu paripacyanuttaram samyaksambodhim
abhisambudhyante//

07114 [iti pratyekabuddhah//] 07115 santi {sariputra bodhisattva}
mahasattva ye smrtyupasthanasamyakprahanarddhipadendriyabala- 07116
bodhyangamarganam labhino
dasabalavaisaradyapratisamvidastadasavenikabuddha- 07117
dharmanam labhinah/ na ca srotaaattiphalam prapnuvanti na
sakra-

07201 gamiphalam nanagamiphalam narhattvam prapnuvanti na
pratyekabuddhatvam prapnu- 07202 vanti/ te prajñaparamitayam caranta
upayakausalyena sarvasattvan 07203 marge 'vatarya visodhya
srotaapattiphalam prapayanti/ sakrdagami- 07204 phalam prapayanti
anagamiphalam prapayanti arhattvam prapayanti pratyekam 07205
bodhim prapayanti/ svayam asaksatkurvantah params tatra
pratisthapayanti//

07206 [iti sravakapratyekabuddhamargalabhyani phalani//] 07207 yac
chariputra sarvasravakapratyekabuddhanam jñanam ca prakasam ca
sanut- 07208 pattikadharmaksantipratilabdhasya {bodhisattvasya}
mahasattvasya ksantih/ iti 07209 svayam aprapte dharme
parapratisthapanam/ ami sariputra {bodhisattva} maha- 07210 sattva
avinivartaniya veditavyah ye anaya prajñaparamitaya viha- 07211
ranti// santi {sariputra bodhisattva} mahasattva ye satsu paramitasu
sthitva tusita- 07212 bhavanam visodhayanti/ te khalu punar bodhisattva
mahasattva bhadrakalpika 07213 veditavyah/ ami sariputra vaiivartika
{bodhisattva} mahasattva yesam ayam udayo 07214 buddhadharmesu tasmāt
tarhi sariputra {bodhisattvena} mahasattvena prajñaparamitayam
carata 07215 savadyasya kayavanmanaskarmano 'vakaso na datavyah
kayavanmana- 07216 skarmaparisuddhaye ca siksitavyam/ [itidam
avaivartikabodhisattvasamghapari- 07217 dipanam/] [iti
samgharatnavavadah//]

07301 evam ukte ayusman sariputro bhagavantam etad avocat/ katamad
bhagavan 07302 savadyam kayakarma savadyam vakkarma savadyam
manaskarma/ evam ukte bhagava- 07303 n ayusmantam sariputram etad
avocat/ iha sariputra {bodhisattvasya} mahasattvasyaivam 07304 bhavati/
katamah sa kayah yena kayena kayakarma samarabheya/ katama 07305 sa
vag yaya vakkarma samarabheya/ katamat tan manah yena manaskarma 07306
samarabheya/ evam upaparisamanah kayam upalabhate vacam upalabhate
mana 07307 upalabhate/ ayam sariputra {bodhisattvasya} mahasattvasya
kayavanmanaskarmasamarambhah 07308 savadyah/ na khalu punah
sariputra {bodhisattvo} mahasattvah prajñaparamitayam 07309 caran
kayam upalabhate na vacam upalabhate na mana upalabhate/ yena kayena 07310
vaca manasa matsaryadauhsilyavyapadakausidya
viksepadausprajñacitta- 07311 m utpadayet/ asthanam etac chariputran
avakaso yad {bodhisattvo} mahasattvah 07312 prajñaparamitayam caran
kayavanmanodausthulyam utpadayet/ naitat 07313 sthanam vidyate/ tat

kasya hetoh/ tatha hi sariputra {bodhisattvo} mahasattvah satsu
07314 paramitasu caran kayadausthulyam sodhayati
vagdausthulyam sodhayati mano- 07315 dausthulyam sodhayati/
sariputra aha/ katham bhagavan {bodhisattvo} mahasattvah 07316
kayavanmanodausthulyam sodhayati/ bhagavan aha/ yatah
sariputra {bodhisattvo} 07317 mahasattvo na kayam upalabhate na vacam
upalabhate na mana upalabhate/

07401 evam hi sariputra {bodhisattvo} mahasattvah
kayavanmanodausthulyam sodhayati/ sacet 07402 punah sariputra
{bodhisattvasya} mahasattvasya prathamacittotpadam upadaya dasa kusala
07403 karmapatha anuvartante/ na ca sravakacittam pratyekabuddhacittam
cotpadayati/ 07404 satatasamitam casya sarvasattvesu
mahakarunacittam pratyupasthitam bhavati/ 07405 evam hi sariputra
{bodhisattvasya} mahasattvasya kayavanmanodausthulyam suddham iti
07406 vadami/ 07407 santi {sariputra bodhisattva} mahasattva ye
prajñaparamitayam caranto bodhimargam pari- 07408 sodhayanto
danaparamitayam caranti/ sila{paramitayam caranti}/
ksanti{paramitayam caranti}/ 07409 virya{paramitayam caranti}/
dhyana{paramitayam caranti}/ prajña{paramitayam caranti}/
sariputra aha/ katamo bhaga- 07410 van {bodhisattvanam}
mahasattvanam bodhimargah/ bhagavan aha/ yada sariputra 07411
{bodhisattvo} mahasattvah prajñaparamitayam caran na kayam
upalabhate/ na vaca- 07412 m upalabhate/ na mana upalabhate/ na
danaparamitam {upalabhate}/ na sila- 07413 paramittam {upalabhate}/ na
ksantiparamitam {upalabhate}/ na viryaparamitam {upalabhate}/ na 07414
dhyanaparamitam {upalabhate}/ na prajñaparamitam {upalabhate}/ na
sravakam {upalabhate}/ na pratyeka- 07415 buddham {upalabhate}/ na
bodhisattvam {upalabhate}/ na buddham {upalabhate}/ ayam sariputra
{bodhisattvasya} 07416 mahasattvasya bodhimargo yad uta
sarvadharmanupalambho 'nena margena gacchan 07417 {bodhisattvo}
mahasattvah satsu paramitasu caran na sakyō 'vamarditum//

07418 [ity asaktyavavadah//] 07419 punar aparam sariputra {bodhisattvo}
mahasattvah satsu paramitasu caran

07501 na rupam manyate/ na vedanam {manyate}/ na samjñam {manyate}/
na samskaran {manyate}/ na vijñanam {manyate}/ 07502 na
prthividhatum {manyate}/ nabdhatum {manyate}/ na tejodhatum
{manyate}// na vayudhatum {manyate}/ 07503 nakasadhatum {manyate}/ na
vijñanadhatum {manyate}/ na caksurdhatum {manyate}/ na rupadhatum
{manyate}/ 07504 na caksurvijñanadhatum {manyate}/ na srotradhatum
{manyate}/ na sabdadhatum {manyate}/ na srotra- 07505 vijñanadhatum
{manyate}/ {na ghranadhatum manyate/ na gandhadhatum manyate/ na
ghranavijñanadhatum manyate/ na jihvadhatum manyate/ na
rasadhatum manyate/ na jihvavijñanadhatum manyate/ na kayadhatum
manyate/ na sprastavyadhatum manyate/ na kayavijñanadhatum
manyate/ na manodhatum manyate/ na dharmadhatum manyate/ na

manoviñanadhatum manyate/}} 07506 na smrtyupasthanani {manyate}/ na
07507 samyakprahanani {manyate}/ na rddhipadan {manyate}/
nendriyani/ na balani {manyate}/ na 07508 bodhyangani {manyate}/ na
margam {manyate}/ na danaparamitam {manyate}/{{na silaparamitam
manyate/ na ksantiparamitam manyate/ na viryaparamitam manyate/ na
dhyanaaramitam manyate/}} na prajñapara- 07509 mitam {manyate}/ na
vaisaradyani {manyate}/ na patisamvidah {manyate}/ na
dasatathagatabalani {manyate}/ 07510 nastadasavenikan
buddhadharman {manyate}/ na srotaapattiphalam/ na sakrda- 07511
gamiphalam/ nanagamiphalam {manyate}/ narhattvam {manyate}/ na
pratyekabodhim {manyate}/ na {bodhisattvam} 07512 mahasattvam {manyate}/
nanuttaram samyaksambodhim manyate/ evam hi sariputra 07513
{bodhisattvo} mahasattvah satbhīh paramitabhir vardhate/ na ca
kenacid ava- 07514 mrdyate/ santi {sariputra bodhisattva} mahasattva ye
prajñaparamitayam sthitva sarvajñanam 07515 paripurayanti/ yena
jñanena samanvagatanam sarvany apayadvarani pithi-

07601 tani bhavanti/ napi manusyadaridryavipattim anubhavanti/ napi 07602
tadsam atmabhavam parigrhnanti/ yena nindaniya bhavanti
sadevakasya 07603 lokasya// [ity aparisrantyavavadah/] 07604 sariputra
aha/ katamad bhagavan {bodhisattvasya} mahasattvasya sarvajñajñanam/ 07605
bhagavan aha/ yena jñanena samanvagato {bodhisattvo} mahasattvah
purvasyam disi 07606 ganganadivalukopamams tathagatan arhatah
samyaksambuddhan pasyati tesam 07607 dharmadesanam srnoti
samgham ca paryupaste/ buddhaksetravisuddhim ca pasyati/ 07608
evam daksinyam pascimayam uttaryam vidiksv adha urdhvam
disi {{ganganadivalukopamams tathagatan arhatah
samyaksambuddhan pasyati tesam dharmadesanam srnoti
samgham ca paryupaste/ buddhaksetravisuddhim ca pasyati}}/ 07609
yena jñanena samanvagatanam {bodhisattvanam} mahasattvanam na
buddha- 07610 samjña bhavati/ na bodhi{samjña bhavati} / na
sravaka{samjña bhavati} / na pratyekabuddha{samjña bhavati} /
natma{samjña bhavati} 07611 na para{samjña bhavati} / na
buddhaksetra{samjña bhavati} / yena jñanena samanvagato {bodhisattvo}
mahasattvo 07612 danaparamitayam carati/ {{silaparamitayam
carati/ ksantiparamitayam carati/ viryaparamitayam carati/
dhyanaaramitayam carati/}} prajñaparamitayam carati/ 07613 na ca
paramitam upalabhate/ yena jñanena samanvagato {bodhisattvo}
mahasattvah 07614 smrtyupashtanani bhavayati na ca smrtyupasthanany
upalabhate/ samyak- 07615 prahanarddhipadendriyabalabodhyangamargan
bhavayati na ca samyakprahanarddhi- 07616
padendriyabalabodhyangamargan upalabhate/ balavaisaradyavenikan
buddhadharman 07617 samudanayati na ca balavaisaradyavenikan
buddhadharman upalabhate/ idam 07618 sariputra {bodhisattvasya}
mahasattvasya jñanam yena jñanena samanvagato {bodhisattvo} maha-
07619 sattvah sarvabuddhadharmams ca paripurayati/ na ca
sarvabuddhadharmams ca manyate//

07620 [iti pratipatsamparigrahavavadah//]

07701 santi sariputra {bodhisattva} mahasattva ye pañcacaksumsi
pratilabhante pari- 07702 sodhayanti/ katamani pañca yad uta
mamsacaksuh divyacaksuh prajñacaksuh 07703 dharmacaksuh
buddhacaksuh/ 07704 sariputra aha/ katamad bhagavan {bodhisattvasya}
mahasattvasya parisuddham mamsa- 07705 caksuh/ bhagavan aha/ asti
sariputra {bodhisattvasya} mahasattvasya mamsacaksuh 07706 yat
yojanasatam pasyati/ asti sariputra {bodhisattvasya} mahasattvasya
mamsa- 07707 caksur yat yojanasatadvayam pasyati/ asti {sariptutra
bodhisattvasya mahasattvasya mamsacaksur yat} jambudvipam pasyati/
asti {sariptutra bodhisattvasya mahasattvasya mamsacaksur yat} 07708
caturdvipakam lokadhatum pasyati/ asti {sariptutra bodhisattvasya
mahasattvasya mamsacaksur yat} sahasram lokadhatum pasyati/ 07709
asti {sariptutra bodhisattvasya mahasattvasya mamsacaksur yat}
dvisahasram lokadhatum pasyati/ asti {sariptutra bodhisattvasya
mahasattvasya mamsacaksur yat} trisahasramaha- 07710 sahasram
lokadhatum pasyati/ idam sariputra {bodhisattvasya} mahasattvasya
parisuddham 07711 mamsacaksuh/ 07712 sariputra aha/ katamad
bhagavan {bodhisattvasya} mahasattvasya parisuddham divya- 07713
caksuh/ bhagavan aha/ yac chariputra caturmaharajakayikanam
devanam 07714 divyacaksuh tad bodhisattvah prajanite/ yat
trayastrimsanam devanam 07715 divyacaksuh tad bodhisattvah
prajanite yad yamanam devanam divyacaksuh tad 07716
bodhisattvah prajanite/ {{yad tusitanam devanam divyacaksuh
tad bodhisattvah prajanite/ yad nirmanaratinam devanam
divyacaksuh tad bodhisattvah prajanite/ yad paranirmitavasavartinam
devanam divyacaksuh tad bodhisattvah prajanite/ yad
brahmakayikanam devanam divyacaksuh tad bodhisattvah
prajanite/ yad brahmapurohitanam devanam divyacaksuh tad
bodhisattvah prajanite/ yad brahmaparisadyanam devanam
divyacaksuh tad bodhisattvah prajanite/ yad parittabhanam
devanam divyacaksuh tad bodhisattvah prajanite/ yad
apramanabhanam devanam divyacaksuh tad bodhisattvah
prajanite/ yad abhasvaranam devanam divyacaksuh tad
bodhisattvah prajanite/ yad subhakrtsnanam devanam
divyacaksuh tad bodhisattvah prajanite/ yad anabhrakanam
devanam divyacaksuh tad bodhisattvah prajanite/ yad
punyaprasavanam devanam divyacaksuh tad bodhisattvah
prajanite/ yad brhatphalanam devanam divyacaksuh tad
bodhisattvah prajanite/ yad asamjñisattvanam devanam
divyacaksuh tad bodhisattvah prajanite/ yad suddhavasanam
devanam divyacaksuh tad bodhisattvah prajanite/ yad
asprhanam devanam divyacaksuh tad bodhisattvah prajanite/
yad atapanam devanam divyacaksuh tad bodhisattvah prajanite/
yad sadrsanam devanam divyacaksuh tad bodhisattvah
prajanite/ yad sudarsananam devanam divyacaksuh tad

bodhisattvah prajanite/ yad akanisthanam devanam
divyacaksuh tad bodhisattvah prajanite/}}

07801 yat punah sariputra {bodhisattvasya} mahasattvasya divyacaksuh
tac caturmaharaja- 07802 kayika deva na prajananti/ na trayastrimsa
devah prajananti/ na yama 07803 devah prajananti/ {{na tusita
devah prajananti/ na nirmanaratayo devah prajananti/ na
paranirmitavasavartino devah prajananti/ na brahmakayika devah
prajananti/ na brahmapurohita devah prajananti/ na brahmaparisadya
devah prajananti/ na parittabha devah prajananti/ na
apramanabha devah prajananti/ na abhasvara devah prajananti/ na
parittasubha devah prajananti/ na apramanasubha devah
prajananti/ na subhakrtsna devah prajananti/ na anabhraka devah
prajananti/ na punyaprasava devah prajananti/ na brhatphala devah
prajananti/ na asamjñisattva devah prajananti/ na suddhavaśa
devah prajananti/ na asprha devah prajananti/ na atapa devah
prajananti/ na sadrsa devah prajananti/ na sudarsana devah
prajananti/ na akanistha devah prajananti/}} 07804 tenaiva
parisuddhena divyena caksusa purvasyam disi
ganganadivalukopamesu 07805 lokadhatusu sarvasattvanam
cyutopapadam yathabhutam prajanati/ tenaiva pari- 07806 suddhena
divyena caksusa daksinyam {{disi ganganadivalukopamesu
lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati/
tenaiva parisuddhena divyena caksusa pascimayam disi
ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam
yathabhutam prajanati/ tenaiva parisuddhena divyena caksusa
uttarasyam disi ganganadivalukopamesu lokadhatusu
sarvasattvanam cyutopapadam yathabhutam prajanati/ tenaiva
parisuddhena divyena caksusa uttarapurvasyam disi
ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam
yathabhutam prajanati/ tenaiva parisuddhena divyena caksusa
purvadaksinyam disi ganganadivalukopamesu lokadhatusu
sarvasattvanam cyutopapadam yathabhutam prajanati/ tenaiva
parisuddhena divyena caksusa daksinapascimayam disi
ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam
yathabhutam prajanati/ tenaiva parisuddhena divyena caksusa
pascimottarasyam disi ganganadivalukopamesu lokadhatusu
sarvasattvanam cyutopapadam yathabhutam prajanati/ tenaiva
parisuddhena divyena caksusa adhastad disi ganganadivalukopamesu
lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati/
tenaiva parisuddhena divyena caksusa }} 07807 urdhvam disi
ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopa- 07808
padam yathabhutam prajanati/ idam sariputra {bodhisattvasya}
mahasattvasya parisuddham 07809 divyacaksuh//

07810 sariputra aha/ katamad bhagavan {bodhisattvasya} mahasattvasya
parisuddham prañña- 07811 caksuh/ bhagavan aha/ yena sariputra
praññacaksusa samanvagato {bodhisattvo} 07812 mahasattvo na kañcid

dharmam prajanati samskr̥tam va asamskr̥tam va kusalam va
07813 akusalam va savadyam va anavadyam va sasravam va
anasravam va samklesam va 07814 nisklesam laukikam va
lokottaram va samklistam va vyavadanam va/ yena 07815
prajñacaksusa {bodhisattvena} mahasattvena kascid dharmo na
drsto na sruto na mato 07816 na vijñatah/ idam sariputra
{bodhisattvasya} mahasattvasya parisuddham prajñacaksuh/

07901 sariputra aha/ katamad bhagavan {bodhisattvasya} mahasattvasya
parisuddham dharmacaksuh/ 07902 bhagavan aha/ iha sariputra
{bodhisattvo} mahasattvo dharmacaksusaiva janati/ 07903 ayam
pudgalah sraddhanusari/ ayam pudgalo dharmanusari/ ayam pudgalah
07904 sunyatavihari/ ayam pudgalo 'nimittavihari/ ayam pudgalo
'prani- 07905 hitavihari/ ayam pudgalah sunyatavihari/ asya
pudgalasya sunyata- 07906 vimoksamukhena pañcendriyany utpatsyante/
pañcabhir indriyair anantaryasamadhim 07907 preksate/ anantaryena
samadhina vimuktijñanadarsanam utpadayisyati/ 07908
vimuktijñanadarsanena trini samyojanani prahasyati/
satkayadrstim 07909 silavrataparamarsavicikitsam ceti/ ayam
ucyate pudgalah srotaapannah/ 07910 sa bhavanamargam pratilabhya
kamaragavyapadatanutvad ayam ucyate pudgalah 07911 sakrdagami/ sa
tenaiva bhavanamargenadhimatrabhavitena kama- 07912
ragavyapadaprahanadayam ucyate pudgalo 'nagami/ sa tenaiva bhava-
07913 namargenadhimatrabhavitena ruparagam arupyaragam avidyam
manamauddhatyam ca 07914 prahayam ucyate pudgalo 'rhan/ ayam pudgalo
'nimittavihari asya 07915 pudgalasyanimittavimoksamukhena
pañcendriyani utpatsyante/ {pañcabhir indriyair anantaryasamadhim
preksate/ anantaryena samadhina vimuktijñanadarsanam
utpadayisyati/ vimuktijñanadarsanena trini samyojanani prahasyati/
satkayadrstim silavrataparamarsavicikitsam ceti/ ayam ucyate
pudgalah srotaapannah/ sa bhavanamargam pratilabhya
kamaragavyapadatanutvad ayam ucyate pudgalah sakrdagami/ sa tenaiva
bhavanamargenadhimatrabhavitena kamaragavyapadaprahanadayam
ucyate pudgalo 'nagami/ sa tenaiva bhavanamargenadhimatrabhavitena
ruparagam arupyaragam avidyam manamauddhatyam ca prahayam ucyate
pudgalo 'rhan/}} 07916 ayam pudgalo 'pranihitavihari/ asya
pudgalasyapranihita- 07917 vimoksamukhena pañcendriyany utpatsyante/
{pañcabhir indriyair anantaryasamadhim preksate/ anantaryena
samadhina vimuktijñanadarsanam utpadayisyati/ vimuktijñanadarsanena
trini samyojanani prahasyati/ satkayadrstim
silavrataparamarsavicikitsam ceti/ ayam ucyate pudgalah
srotaapannah/ sa bhavanamargam pratilabhya kamaragavyapadatanutvad
ayam ucyate pudgalah sakrdagami/ sa tenaiva
bhavanamargenadhimatrabhavitena kamaragavyapadaprahanadayam
ucyate pudgalo 'nagami/ sa tenaiva bhavanamargenadhimatrabhavitena
ruparagam arupyaragam avidyam manamauddhatyam ca prahayam ucyate
pudgalo 'rhan/}} 07918 idam sariputra {bodhisattvasya} mahasattvasya

parisuddham dharmacaksuh//

08001 punar aparam sariputra {bodhisattvo} mahasattvah evam janati
yat kiñcit samu- 08002 dayadharmi sarvam tannirodhadharmiti prajanati
prajñāparamitayam caran pañce- 08003 ndriyani prapnoti/ idam
sariputra {bodhisattvasya} mahasattvasya parisuddham dharmacaksuh/
08004 punar aparam sariputra {bodhisattvo} mahasattvah evam janati
ayam bodhisattvah 08005 prathamacittotpadiko yo danaparamitayam va
carati silapara- 08006 mitayam va carati sa tatah sraddhendriyam
pratilabhate/ viryendriyam ca/ 08007 sa upayakausalyena samanvagatah
samcintyatmabhavam parigrhnati kusala- 08008 mulopalambhas ca
bhavati/ ayam bodhisattvo brahmanamahasalakulesupapat- 08009 syate/
ayam ksatriyamahasalakulesu{papatsyate}/ ayam
grhapatimahasalakulesu{papatsyate}/ 08010 ayam
caturmaharajakayikesu devesu{papatsyate}/ ayam trayastrimsesu
devesu{papatsyate}/ ayam 08011 yamesu devesu{papatsyate}/ ayan
tusitesu devesu{papatsyate}/ ayam nirmanaratisu
devesu{papatsyate}/ 08012 ayam paranirmitavasavartisu
devesu{papatsyate}/ ayam yavad akanisthesu devesupapatsyate/
08013 sa tatra sthitva sattvan paripacayisyati/ sarvamukhopadhanena ca
sattvan 08014 pratyupasthasyati buddhaksetram ca parisodhayisyati/
tathagatams carhatah samyak- 08015 sambuddhan aragayisyati/
satkarisyati gurukarisyati manayisyati 08016 na ca sravakabhūmau va
pratyekabuddhabhūmau va patisyati/ ayam {bodhisattvo} mahasattvo 08017 na
nivartate yavan nanuttaram samyaksambodhim abhisambuddha iti/ idam
sari- 08018 putra {bodhisattvasya} mahasattvasya parisuddham
dharmacaksuh/

08101 punar aparam sariputra {bodhisattvo} mahasattva evam janati/
ami {bodhisattva} maha- 08102 sattva vyakrta anuttarayam
samyaksambodhau/ ami bodhisattva na 08103 vyakrtah/ ami bodhisattva
avinivartaniyah/ ami bodhisattva na 08104 avinivartaniyah/ esam
bodhisattvanam abhijñāh paripurnah/ esam 08105
bodhisattvanam na paripurnah/ ayam bodhisattvo
'bhijñāparipurnah purvasyam 08106 disi yavad uparisthad disi
ganganadivalukopaman lokadhatun gatva 08107 tathagatan arhatah
samyaksambuddhan satkaroti gurukaroti manayati pujayati/ 08108 ayam
bodhisattvo nabhijñāparipurno yavan na pujayati/ ayam bodhi- 08109
sattvo 'bhijñānam labhi bhavisyati/ ayam bodhisattvo
nabhijñānam labhi 08110 bhavisyati/ asya {bodhisattvasya}
mahasattvasya parisuddham buddhaksetram bhavisyati/ asya 08111
{bodhisattvasya} mahasattvasyaparisuddham buddhaksetram bhavisyati
anena bodhisattvena sattvah 08112 parisodhitah/ {{asya bodhisattvasya
mahasattvasyaparisuddham buddhaksetram bhavisyati anena
bodhisattvena sattvah}} na parisodhitah asya {bodhisattvasya}
mahasattvasya buddha 08113 bhagavanto varnam bhasante/ {{asya
bodhisattvasya mahasattvasya buddha bhagavanto varnam}} na bhasante/
ami bodhisattva buddhanam 08114 bhagavatam asannasthayino

bhavisyanti/ {{ami bodhisattva buddhanam bhagavatam}}
nasannasthayino bhavisyanti/ 08115 asya bodhisattvasya parimitam ayur
bhavisyati/ {asya bodhisattvasya} aparimitam ayur bhavisyati/ 08116 asya
bodhisattvasya parimitam samgho bhavisyati/ {{asya bodhisattvasya}}
aparimitam 08117 samgho bhavisyati/ asya bodhisattvasyanuttaram
samyaksambodhim abhi- 08118 sambuddhasya bodhisattvasamgho bhavisyati/
{{asya bodhisattvasyanuttaram samyaksambodhim abhisambuddhasya}} na
bodhisattvasamgho bhavisyati/

08201 ayam {bodhisattvo} mahasattvo duskaracaryam carisyati/ {{ayam
bodhisattvo mahasattvo}} na duskaracaryam 08202 carisyati/ ayam
bodhisattvas caramabhavikah/ {{ayam bodhisattvo}} na caramabhavikah/
ayam 08203 bodhisattvo bodhimande nisatsyate/ {{ayam bodhisattvo
bodhimande}} na nisatsyate/ asya bodhisattvasya 08204 maro bhavisyati/
{{asya bodhisattvasya}} na maro bhavisyati/ evam hi sariputra
{bodhisattvasya} 08205 mahasattvasya parisuddham dharmacaksuh/ 08206
sariputra aha/ katamad bhagavan {bodhisattvasya} mahasattvasya
parisuddham buddhacaksuh/ 08207 bhagavan aha/ yac chariputra
{bodhisattvo} mahasattvo bodhicittanantaram vajropamam 08208 samadhim
samapadya ekacittaksanasamayuktaya prajñaya sarvakarajñatam anu-
08209 prapnoti/ dasabhis tathagatabalaih samanvagatah/ caturbhira
vaisaradhyais catasrbhir 08210 pratisamvidbhira astadasabhir
avenikabuddhadharmair mahamaitrya mahakarunaya ca 08211
samanvagatah/ yena ca caksusa {bodhisattvena} mahasattvena nasti
kiñcid adrstam 08212 va 'srutam va 'matam va 'vijñatam va
sarvair akarair evam hi sariputra 08213 {bodhisattvasya} mahasattvasya
parisuddham buddhacaksuh/ 08214 evam hi sariputra {bodhisattvena}
mahasattvena pañcacaksumsi sodhayitukamena 08215 satsu
paramitasu yogah karaniyah/ tat kasya hetoh/ tatha hi sariputra
08216 satsu paramitasu sarve kusala dharma antargatah
sarvasravakadharmas ca sarva-

08301 pratyekabuddhadharmas ca bodhisattvadharmas ca yat khalu sariputra
samyag vadanto 08302 vadeyuh sarvakusaladharmasamgraha iti
prajñāparamitam khalu samyag vadanto vadeyuh/ 08303 tat kasya hetoh/
tatha hi sariputra prajñāparamita janayitri sarvasam 08304
paramitanam esam ca pañcanam bodhisattvacaksusam/ esu ca
sariputra 08305 pañcasu bodhisattvacaksusuh siksitva
{bodhisattva} mahasattva anuttaram samyak- 08306 sambodhim
abhisambudhyante/ [iti pañcacaksuravavadah/] 08307 atra sariputra
{bodhisattvo} mahasattvah prajñāparamitayam carann abhijñā- 08308
paramitam bhavayati/ so 'nekavidham rddhividhim pratyanubhavati/
prthivi- 08309 m api kampayati/ eko 'pi bhutva bahudha bhavati/
bahudhapi bhutva 08310 eko bhavati/ avivirbhavam tirobhavam api
pratyanubhavati/ tirahkudyam 08311 tirahprakaram tirahparvatam
apy asakto gacchati tad yathapi nama 08312 akase paksi sakunih/
prthivyam apy unmajjanimajjam karoti tad- 08313 yathapi namodake/ udake
'bhidyamano gacchati tad yathapi nama prthi- 08314 vyam/ dhumayaty api

prajvalaty api tad yathapi nama mahan agniskandhah/ 08315 udakam api
kayat pramuñcati tad yathapi nama mahameghah/ imav api

08401 suryacandramasau evam maharddhikau mahanubhavau panina
paramrsati pari- 08402 marsti yavad brahmalokad api kayam vasena
vartayati/ taya ca rddhya na 08403 manyate/ tatha hi sa tam rddhim
nopalabhate yaya manyate tad api na 08404 manyate svabhavasunyatam
upadaya svabhavaviviktatam upadaya svabhava- 08405 nupalabdhitam
upadaya/ sa na rddhivetanam apy utpadayati na rddhyabhi- 08406
nirharacetanam va anyatra sarvajñatam anasikarat/ evam hi
sariputra 08407 {bodhisattvo} mahasattvah prajñaparamitayam caran
rddhividhyabhijñasaksatkriya- 08408 jñanam abhinirharati/ 08409 sa
divyena srottradhatuna visuddhenatikrantam anusyakena sabdan 08410
srnoti divyan manusyakams ca/ na ca tena divyena srotrena
manyate aham 08411 sabdan srnomi/ tatha hi sa tam api sabdam
nopalabhate svabhava- 08412 sunyatam upadaya svabhavaviviktatam
upadaya svabhavanupalabdhitam upadaya 08413 sa na divyasrotracetanam
apy utpadayati na divyasrotrabhinirharacetanam 08414 va anyatra
sarvakarajñatamanasikarat/ evam hi sariputra bodhisattvo 08415
mahasattvah prajñaparamitayam caran
divyasrotrabhijñasaksatkriya- 08416 jñanam abhinirharati/

08501 sa parasattvanam parapudgalanam cetasaiva cittam
yathabhutam prajanati/ 08502 saragacittam saragacittam iti
yathabhutam prajanati/ vigataragam cittam 08503 vigataragam
cittam iti yathabhutam prajanati/ sadosam cittam sadosam 08504
cittam iti yathabhutam prajanati/ vitadosam/ samohi cittam/ vita-
08505 moham/ satrsnam/ vitatrsnam/ sopadanam/
nirupadanam/ samksiptam/ 08506 viksiptam/ parittam cittam/
vipulam/ mahadgatam/ samahitam/ asamahitam/ 08507 viviktam/
aviviktam/ sasravam/ anasravam/ sanganam/ ananganam/ 08508
sottaram/ anuttaram/ tena ca na manyate/ tatha hi tac cittam acitta-
08509 m acintyatam upadaya/ so 'ham prajanamiti na manyate/ tad eva
cittam 08510 nopalabhate svabhavasunyatam upadaya svabhavaviviktatam
upadaya svabha- 08511 vanupalabdhitam upadaya/ na sa paracittacetanam
apy utpadayati na 08512 paracittabhinirharacetanam va anyatra
sarvakarajñatamanasikarat/ 08513 evam hi sariputra {bodhisattvo}
mahasattvah prajñaparamitayam caran sarvasattva- 08514
cittacaritabhijñasaksatkriyajñanam abhinirharati/

08601 sa purvanivasanusmrtijñanena ekam api jatim anusmarati dve tisro
08602 yavaj jatisatasahasrany apy anusmarati/ sa ekam api cittam
anusmarati 08603 yavac cittasatam api/ ekam api divasam divasatam api/
ekam api 08604 masam masasatam api/ ekam api varsam varsasatam api/
ekam api kalpam kalpa- 08605 satam api/ anekani api kalpasatany anekany
api kalpasahasrany aneka- 08606 ny api kalpasatasahasrany ekani api
kalpakotiniyutasatasahasrani 08607 anusmarati yavat purvantakotim
apy anusmarati/ amutraham asam evamnama 08608 evamgotra evamjatih

evamahara evamcirasthitikah evamayuh- 08609 paryantah/ sa tatas
cyuto 'mutropapannah tatas cyuta ihasmy upapanna iti/ sa 08610 evam
sakaram sadrsam sanirdesam anekavidham purvanivasam anusmarati/
tena 08611 ca purvanivasanusmrtyabhijñanena na manyate/ tatha hi taj
jñanam ajñana- 08612 m acintyatam upadaya/ so 'ham prajanamiti na
manyate/ sa tad eva 08613 jñanam nopalabhate svabhavasunyatam upadaya
svabhavaviviktatam upadaya 08614 svabhavanupalabdhitam upadaya/ na sa
purvanivasanusmrticetanam apy u- 08615 tpadayati/ na
purvanivasanusmrtiyabhinirharacetanam va anyatra sarva- 08616
karajñatamanasikarat/ evam hi sariputra {bodhisattvo} mahasattvah

08701 prajñaparamitayam caran
purvanivasanusmrtisaksatkriyajñanam abhi- 08702 nirharati/ 08703 sa
divyena caksusa visuddhenatikrantam anusyakena sattvan pasyati
08704 cyavamananutpadyamanan suvarnan durvarnan hinan pranitan
sugatau 08705 durgatau yathakarmopagan sattvan prajapati/ ami bhavantah
sattvah kaya- 08706 sucaritena samanvagatah vaksucaritena
samanvagatah manahsuca- 08707 ritena samanvagatah aryanam
anapavadakah samyagdrstayah tena 08708 kayavanmanahsucaritena
hetuna sugatau svargaloka upapadyante/ ime 08709 punarbhavantah sattvah
kayaduscaritena samanvagatah/ vagduscaritena 08710 samanvagatah
manoduscaritena samanvagatah aryanam apavadakah 08711
mithyadrstayas te mithyadrstikarmasamadanahetoh kayasya
bhedat param 08712 maranad apaya durgativinipatam
narakesupapadyante/ iti hi divyena 08713 caksusa visuddhenatikrantam
anusyakena dasadisi loke sarvalokadhatusu 08714 dharmadhatuparame
akasadhatuparyavasane sadgantikanam sattvanam cyutopa- 08715
padam yathabhutam prajapati/ tena ca na manyate/ tatha hi tac
caksu-

08801 r acaksur acintyatam upadaya so 'ham pasyamiti na manyate/ tad
eva 08802 caksur nopalabhate svabhavasunyatam upadaya
svabhavaviviktam upadaya 08803 svabhavanupalabdhitam upadaya/ na sa
divyacaksur cetanam apy utpadayati/ 08804 na divyacaksur
abhinirharacetanam va anyatra sarvakarajñatamanasikarat/ 08805
evam hi sariputra {bodhisattvo} mahasattvah prajñaparamitayam
caran divyacaksu- 08806 r abhijñasaksatkriyajñanam abhinirharati/
08807 so 'nutpadasaksatkriya abhijñanam abhinirharati/ na ca sravaka-
08808 bhuma va pratyekabuddhabhumau va patati/ napy anyam kañcid
dharmam asamsati 08809 anyatranuttaram samyaksambodhim
abhisambhotsyamiti/ sa taya asravaksaya 08810
saksatkriyajñanabhinirharakusalataya na manyate tatha 08811
hi taj jñanam ajñanam acintyatam upadaya/ so 'ham prajanamiti 08812
na manyate/ tad eva jñanam nopalabhate svabhavasunyatam upadaya
svabhava- 08813 viviktatam upadaya svabhavanupalabdhitam upadaya/ na
sa asrava- 08814 ksayacetanam apy utpadayati
nasravaksayabhijñabhinirharacetanam va anyatra 08815
sarvakarajñatamanasikarat/ evam hi sariputra {bodhisattvo}

mahasattvah prajña- 08816 paramitayam carann
asravaksayabhijñasaksatkriyajñanam abhinirharati/

08901 evam punah sariputa {bodhisattvasya} mahasattvasya
prajñaparamitayam caratah sada- 08902 bhijñah paripurante
parisudhyante ca/ abhijñah saariputra parisuddhah sarva- 08903
karajñatam arpayanti/ santi sariputra {bodhisattva} mahasattvah
prajñaparamitayam 08904 caranto danaparamitayam sthitva
sarvakarajñatapanthanam sodhayanti 08905 atyantasunyataya na ca
grhitatam upadaya/ santi {sariputra bodhisattva mahasattvah
prajñaparamitayam carantah} {silaparamitayam sthitva
sarvakarajñatapanthanam sodhayanti atyantasunyataya} apa- 08906
tayanadhyapattitam upadaya/ santi {sariputra bodhisattva mahasattvah
prajñaparamitayam carantah} {ksantiparamitayam sthitva
sarvakarajñatapanthanam sodhayanti atyantasunyataya}
aksobhanatam upadaya/ 08907 santi {sariputra bodhisattva
mahasattvah prajñaparamitayam carantah} {viryaparamitayam
sthitva sarvakarajñatapanthanam sodhayanti atyantasunyataya}
kayikacaitasikaviryyasramsantam upadaya/ santi {sariputra
bodhisattva mahasattvah prajñaparamitayam carantah} 08908
{dhyanaparamitayam sthitva sarvakarajñatapanthanam sodhayanti
atyantasunyataya} aviksiptacittatam upadaya/ santi {sariputra
bodhisattva mahasattvah prajñaparamitayam carantah}
{prajñaparamitayam sthitva sarvakarajñatapanthanam sodhayanti
atyantasunyataya} dausprajñacitta- 08909 parivarjanatam upadaya/
evam khalu sariputra {bodhisattva} mahasattvah prajñapara- 08910
mitayam carantah satsu paramitasu sthitva
sarvakarajñatapanthanam sodha- 08911 yanti atyantasunyatam
upadaya/ danam parigrahatam upadaya prajñapyate/ 08912 silam
dauhsilyam {upadaya prajñapyate}/ ksantir aksantitam {upadaya
prajñapyate}/ viryam kausidyam {upadaya prajñapyate}/ 08913 samadhir
asamahitam {upadaya prajñapyate}/ prajña dausprajñam {upadaya
prajñapyate}/ sa tirna iti 08914 na manyate/ atirna iti na manyate/
danam parigraha iti na manyate/ 08915 silam dauhsilyam iti {na
manyate}/ ksantih ksobha iti {na manyate}/ viryyam kausidya-

09001 m iti {na manyate}/ samadhir asamahita iti {na manyate}/ prajña
dausprajñam iti {na manyate}/ akrusto 09002 'ham iti {na manyate}/
vandito 'ham iti {na manyate}/ satkrto 'ham iti {na manyate}/ asatkrto
09003 'ham iti {na manyate}/ tat kasya hetoh/ na hi sariputra anutpada
akrusto 09004 'ham iti manyate/ vandito 'ham iti {na manyate}/ satkrto
'ham iti {na manyate}/ asat- 09005 krto 'ham iti {na manyate}/ tat kasya
hetos tatha hi prajñaparamita sarvamananah 09006 samucchinatti/ iha
sariputra {bodhisattvasya} mahasattvasya prajñaparamitayam carato
09007 ye guna bhavanti na te sarve sravakapratyekabuddhanam
samvidyante/ sa 09008 iman gunan paripurayan sattvams ca
paripacayati buddhaksetram ca 09009 parisodhayati sarvakarajñatam
canuprapnoti/ 09010 punar aparam sariputa {bodhisattvo} mahasattvah

prajñāparamitayam caran sarva- 09011 sattvanam antike samacittatam
utpadayati/ sarvasattvanam antike sama- 09012 cittatam utpadya
sarvadharamsamamatam pratilabhate/ sarvadharamsamamatam pratilabhya 09013
sarvasattvan sarvadharmasamatayam pratisthapayati/ sa drsta eva
dharmer buddhanam 09014 bhagavatam priyo bhavati manaapas ca/
sarvabodhisattvanam ca sarva- 09015 sravakanam ca
pratyekabuddhanam ca priyo bhavati manaapas ca/ sa yatra 09016
yatropapadyate tatra tatra na jatu caksusa amanaapani rupani 09017
pasyati/ na srotrenamanaapan sabdan srnoti/ na ghranena-

09101 manaapan gandhan jighrati/ na jihvya 'manaapan rasan a- 09102
svadayati/ na kayenamanaapan sparsan sprsati/ na manasa 'mana- 09103
apan dharman vijanati/ na ca parihiyate anuttarayah samyak- 09104
sambodheh/ 09105 asmin khalu punah prajñāparamitanirdese
nirdesyamane trini 09106 bhiksunisatani bhagavantam
yathavrtais civarair abhicchadayamasur anutta- 09107 rayam
samyaksambodhau cittany utpadayamasuh/ atha khalu bhagavams
tasyam 09108 velayam smitam akarot/ atha khalv ayusman anandah
samutthayasana- 09109 d ekams anuttarasangam krtva daksinañ
janumandalam prthivyam pratisthapyā yena 09110 bhagavams
tenañjalim pranamyā bhagavantam etad avocat/ ko bhagavan hetuh kah
09111 pratyayah smitasya pradurbhavaya/ nahetukam napratyayam
buddha bhagavantah 09112 smitam praduskurvanti/ bhagavan aha/ etany
ananda trini bhiksuni- 09113 satani ekasastitame kalpe
mahakeunamanas tathagata arhantah samyak- 09114 sambuddha loka
utpatsyante/ tarakopame kalpe itas cyutani santi 09115 aksobhyasya
tathagatasyarhatah samyaksambuddhasya buddhaksetre upapatsyante/
sastis ca 09116 devaputrasahasrani yani yany anaya
dharmadesanaya paripacitani tani

09201 tani maitreyasya tathagatasyarhatah samyaksambuddhasyantike
parinirva- 09202 syanti/ 09203 atha khalu bhagavato 'nubhavena tasyam
velayam purvasyam disi buddhasahasram 09204 pasyanti sma catasrah
parisado bhagavatah sakyamuneh parsammandalat/ 09205 evam
daksinasyam disi buddhasahasram pasyanti pascimayam disi 09206
{ {buddhasahasram pasyanti uttarasyam disi buddhasahasram pasyanti
uttarapurvasyam disi buddhasahasram pasyanti purvadaksinasyam
disi buddhasahasram pasyanti daksinapascimayam disi
buddhasahasram pasyanti pascimottarasyam disi buddhasahasram
pasyanti } } 09207 adha urdhvam ekaikasyam disi buddhasahasram pasyanti
mahato buddhaksetra- 09208 gunavyuhan pasyanti na ceha sahayam
lokadhatau tan buddhaksetra- 09209 gunavyuhan pasyanti yan dasasu
dasasu diksu tesam buddhanam bhagavatam 09210
buddhaksetragunavyauhan pasyanti sma/ atha khalu bhagavatah
sakyamuneh 09211 parsanmandalad dasabhih pranisahasraih
pranidhanani krtani vayam 09212 tani punyani karisyamo yaih
punyair etesu buddhaksetresupapatsyamaha 09213 iti/ atha khalu
bhagavams tesam kulaputranam asayam viditva tasyam 09214

velayam smitam akarot/ ananda aha/ ko bhagavan hetuh kah pratyayah
09215 smitasya pradurbhavaya/ bhagavan aha/ pasyasi tvam anandemani
09216 dasapranisahasrani/ ananda aha/ pasyami bhagavan/ bhagavan
aha/ 09217 etany ananda dasapranisahasrani itas cyutani tesu
dasasu diksu buddhaksetra- 09218 sahasresupapatsyante/ na ca kadacit
tathagatavirahitani bhavisyanti/ 09219 tatah pascad
vyuharajanamanas tathagata loka utpatsyante/

09301 atha khalv ayusman sariputra ayusmams ca mahamaudgalyayana
ayusmams ca 09302 subhutir ayusmams ca mahakasyapah ete
canye ca sambahula abhijñata 09303 abhijñata bhiksavo bodhisattvas
ca bhiksubhiksunyupasakopasikas ca 09304 bhagavantam etad avocan/
mahaparamiteyam bhagavan {bodhisattvanam} mahasattvanam 09305 yad
uta prajñāparamita/ agraparamiteyam visista{paramiteyam}
pravara{paramiteyam} anuttara{paramiteyam} 09306
niruttara{paramiteyam} asama{paramiteyam} akasa{paramiteyam}
svalaksanasunyata{paramiteyam} sasrvagunasama- 09307
nvagata{paramiteyam}/ anavamardaniya{paramiteyam} bhagavan
{bodhisattvanam} mahasattvanam yad uta prajñā- 09308 paramita/
atra hi bhagavan prajñāparamitayam caradbhir bodhisattvai- 09309 r
mahasattvair asamasamam danam dattam tair asamasama danaparamita
paripurita/ 09310 tair asamasama atmabhavah pratilabdhas/ te
'samasamasya dharmasya labhino 09311 bhavisyanti yad utanuttarayah
samyaksambodheh/ tair asamasamam silam raksitam 09312 tair
asamasama silaparamita paripurita {tair asamasama atmabhavah
pratilabdhas te asamasamasya dharmasya labhino bhavisyanti yad
utanuttarayah samyaksambodheh} tair asamasama ksanti- 09313 r
bhavitar asamasama ksantiparamita paripurita {tair asamasama
atmabhavah pratilabdhas te asamasamasya dharmasya labhino bhavisyanti
yad utanuttarayah samyaksambodheh} tair asamasamam 09314 viryam
arabdham tair asamasamaviryaparamita paripurita {tair asamasama
atmabhavah pratilabdhas te asamasamasya dharmasya labhino bhavisyanti
yad utanuttarayah samyaksambodheh} tair asamasamam

09401 dhyanam utpaditam tair asamasamadhyanaparamita paripurita {tair
asamasama atmabhavah pratilabdhas te asamasamasya dharmasya labhino
bhavisyanti yad utanuttarayah samyaksambodheh} tair asama- 09402
sama prajñā bhavita tair asamasama prajñāparamita paripurita {tair
asamasama atmabhavah pratilabdhas te asamasamasya dharmasya labhino
bhavisyanti yad utanuttarayah samyaksambodheh}/ 09403 atraiva ca
tvam bhagavan prajñāparamitayam carann asamasamasya rupasya 09404
labhi jato 'samasamaya vedanayah samjñayah samskaranam
asamasamasya 09405 vijñānasya labhi jato 'samasamam bodhim
abhisambuddho 'samasamam dharmacakram 09406 pravartitam/ evam
atitanagatapratyutpanna buddha bhagavanto 'traiva prajñāpara- 09407
mitayam caranto 'nuttaram samyaksambodhim abhisambuddha
abhisambhotsyante 09408 ca abhisambudhyante ca/ tasmāt tarhi bhagavan
sarvadarmanam param gantukamena 09409 {bodhisattvena} mahasattvena

prajñāparamitayam yogah karaniyah/ namaskaraniyas te 09410
bhagavan {bodhisattva} mahasattva ye 'syam prajñāparamitayam
caranti sadevamanusa- 09411 surena lokena/ evam ukte bhagavams tan
sambahulan sravakams tams ca 09412 bodhisattvan etad avocat/ evam
etat kulaputra evam etat/ namaskaraniyas te 09413 {bodhisattva}
mahasattvah sadevamanusasurena lokena ye 'syam
prajñāparamitayam 09414 caranti/ tat kasya hetoh/ bodhisattvam hi
sariputragamya lokasya 09415 loke pradurbhavo bhavati/ manusyalokasya
devalokasya ksatriyamaha- 09416 salakulanam
brahmanamahasalakulanam grhapatimahasalakulanam rajñam
09417 cakravartinam caturmaharajakayikanam devanam
trayastrimsanam devanam 09418 {{yamanam devanam
tusitanam devanam nirmanaratinam devanam
paranirmitavasavartinam devanam brahmakayikanam devanam
brahmapurohitanam devanam brahmaparisadyanam devanam
parittabhanam devanam apramanabhanam devanam
abhasvaranam devanam parittasubhanam devam
apramanasubhanam devam subhakrtsnanam devanam
anabhrakanam devanam punyaprasavanam devanam
brhatphalanam devanam asamjñīsattvanam devanam
suddhavasanam devanam asprhanam devanam atapanam
devanam sadrsanam devanam sudarsananam devanam
akanisthanam devanam }} naiva
samjñānasamjñāyatanopaganam devanam loke

09501 pradurbhavo bhavati/ srotaapannanam sakrdagaminam
anagaminam arhatam 09502 pratyekabuddhanam bodhisattvanam
mahasattvanam tathagatanam arhatam samyak- 09503 sambuddhanam
loke pradurbhavo bhavati/ bodhisattvam hi sariputragamya 09504
trayanam ratnanam loke pradurbhavo bhavati/ laukikanañ ca 09505
sarvajivitopakaranam
annapanavastrasayyanaglanapratyayabhaisajyapariska- 09506 ranam
manimuktavaiduryasamkhasilaprabalajataruparajatanam loke 09507
pradurbhavo bhavati/ yavac chariputra sarvasukhopadhanam divyanam
manusyakanam 09508 ca bhavamukhanañ ca nirvanamukhanañ ca
loke pradurbhavo bhavati sarvasah 09509 sariputra bodhisattvam agamya/
tat kasya hetoh/ bodhisattvo hi sariputra 09510 caryañ caran satsu
paramitasu sattvan niyojayati danam dapayati 09511 silam
samadapayati ksantiyam pratisthapayati viryam niyojayati 09512
dhyane pratisthapayati prajñāyam niyojayati/ sarve ca sattva bodhi-
09513 sattvam agamya prajñāparamitayam caranti/ tasmac chariputra
{bodhisattvo} mahasattvo 09514 sarvasattvanam hitamukhaya pratipanno
bhavati/ 09515 atha khalu bhagavams tasyam velayam jihvendriyam
nirnamayitva imam 09516 trisahasram mahasahasram lokadhatum
jihvendriyenac chadayamasa/ atha 09517 khalu tato jihvendriyad
anekavarna nanavarna arciso nihsrtya 09518 purvasyam disi
ganganadivalukopaman lokadhatun abhayavabhasaya- 09519 masuh/

evam daksinasyam disi ganganadivalukopaman lokadhatun a-

09601 bhayavabhasayamasuh/ {{pascimayam disi
ganganadivalukopaman lokadhatun abhayavabhasayamasuh/
uttarasyam disi ganganadivalukopaman lokadhatun
abhayavabhasayamasuh/ uttarapurvasyam disi
ganganadivalukopaman lokadhatun abhayavabhasayamasuh/
purvadaksinasyam disi ganganadivalukopaman lokadhatun
abhayavabhasayamasuh/ daksinapascimayam disi
ganganadivalukopaman lokadhatun abhayavabhasayamasuh/
pascimottarasyam disi ganganadivalukopaman lokadhatun
abhayavabhasayamasuh/ adhastad disi ganganadivalukopaman
lokadhatun abhayavabhasayamasuh/}} 09602 urdhvam disi
ganganadivalukopaman lokadhatu- 09603 n abhayavabhasayamasuh/
atha khalu purvasyam yavad urdhvam disi ganganadi- 09604
valukopamebhyo buddhaksetrebhyo 'prameyasamkhyeya bodhisattvas tan
prabhavyuhan 09605 drstva svakasvakesu buddhaksetresu buddhan
bhagavatah pariprecchanti sma/ kasyayam 09606 bhagavann anubhavo
yenayam evam prabhavabhasah samdrsyate/ te buddha bhagavanta-
09607 s tan bodhisattvan mahasattvan evam ahuh/ esa kulaputrah
pascimayam 09608 yavad adho digbhage sahayam lokadhatau
sakyamunir nama tathagato 'rhan 09609 samyaksambuddhas tisthati
dhriyate yapayati tena jihvendriyam nirnamayya 09610 sarvasyam disi
ganganadivalukopama lokadhatavo 'vabhasena sphutikrta 09611
yavad urdhvam disi evam dasasu diksu ganganadivalukopama
lokadhatavo 'va- 09612 bhasena sphutikrta yad uta {bodhisattvanam}
mahasattvanam prajñāparamitam desanaya 09613 samprakasanaya/
te bodhisattvas tams tathagatan evam ahuh/ gamisyamo vayam 09614
bhagavams tam sahalokadhatum tam bahgavantam sakyamunim
tathagatam darsanaya vanda- 09615 naya paryupasanaya tams ca
dasadiksannipatitan {bodhisattvan} mahasattvams tam ca prajña-
09616 paramitam sravanaya/ te buddha bhagavanta ahuh/ gacchata
kulaputra yasyedanim 09617 kalam manyadhvam/ atha khalu te
{bodhisattva} mahasattva dasabhyo digbhyo 09618
puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•vairjayantÄ
r grhitva na- 09619 naratnasuvarnarupyapusaputani ca
grhitva mahatya turyatadavacara 09620 samgitya bhagavantam
sakyamunim upasamkranta abhuvan/ atha khalu catu- 09621
rmaharajakayika devas trayastrimsa devah {{trayastrimsa deva
yama devah tusita deva nirmanaratayo devah
paranirmitavasavartino deva brahmakayika deva brahmapurohita deva
brahmaparisadya devah parittabha deva apramanabha deva
abhasvara devah parittasubha deva apramanasubha devah
subhaktisna deva anabhaka devah punyaprasava deva brhatphala
deva asamjñisattva devah suddhavasa deva asprha deva atapa
devah sadrsa devah sudarsana deva}} 09701 akanisthas ca
deva divyapuspadhupagandhamalyavilepana- 09702

curnacivaracchatradhvajapataka

utpalakumudapundarikamandaravakesaratamala- 09703 patrani grhitva
yena bhagavams tenopasamkraman/ atha khalu te bodhi- 09704 sattvas te ca
devas taih puspadhupagandhamalyavilepanais tathagatam arhantam
samyak- 09705 sambuddham avakiranti sma/ atha khalu tani puspani
vihaya samabhyudgamyasya 09706 trisahasramahasahasrasya lokadhator
uparistat puspakutagarah samsthito 09707 'bhut/
catusthunas caturasro bhagatah suvibhaktto ramaniyo maniramah/
09708 atha khalu tatah parsadah pranikotiniyutasatasahasram
utthayasanadekamsa- 09709 m uttarasangam krtva daksinam
janumandalam prthivyam pratisthapyā yena bhagavam 09710 s
tenañjalim pranamyā bhagavantam etad avocat/ vayam bhagavann anagate
'dhvani 09711 evamrupanam dharmanam labhino bhavema yatha
tathagato 'rhan samyak- 09712 sambuddhah/ evañ ca sravakaganam
parikarsema evañ ca parsadi dharmam desayema 09713 yac caitarhi
tathagato bhagavan dharmam desayati/ atha khalu bhagavams tesam
09714 kulaputranam asayam viditva sarvadharmam
canutpadayanirodhaya- 09715 nabhisamskarayapradurbhavaya
ksantim viditva smitam akarot/ atha 09716 tato 'nekavarna rasmayo
bhagavato mukhadvaran niscaritas te sarvavantam lokam 09717
pradaksinikrtya punar evagata bhagavato murdhvany antardhiyante sma/
atha khalv a- 09718 yusman ananda utthayasanad ekam
samuttarasangam krtva daksinam janumandalam

09801 prthivyam pratisthapyā yena bhagavams tenañjalim
pranamyā bhagavantam etad avocat/ 09802 ko bhagavan hetuh kah pratyayah
smitasya pradurbhavaya/ atha khalu bhagava- 09803 n ayusmantam anandam
etad avocat/ etad ananda pranikotiniyutasatasahasra- 09804 m
astasthya kalpakotibhir bodhyangapuspanamanas tathagata
arhantah samyak- 09805 sambuddha loke utpatsyante puspakare kalpe//
[iti sadabhijñānavavadah//] 09806 atha khalu bhagavams tasyam
velayam ayusmantam subhutam amantrayamasa/ 09807 pratibhatu te
subhute {bodhisattvanam} mahasattvanam prajñāparamitam arabhya
yatha 09808 {bodhisattva} mahasattvah prajñāparamitayam nirayur
iti/ atha khalu tesam 09809 {bodhisattvanam} mahasattvanam
tesañ ca mahasravakanam tesañ ca devaputranam etad a-
09810 bhavat/ kim nu khalv ayusman subhutih svakena
prajñāpratibhanavala- 09811 dhanena {bodhisattvanam}
mahasattvanam prajñāparamitam upadeksyaty utaho buddhanu- 09812
bhavena/ atha khalv ayusman subhutih buddhanubhavana tesam
{bodhisattvanam} mahasattvanam 09813 tesañ ca
mahasravakanam tesañ ca devaputranam cetasaiva
cetaḥparivitaraka- 09814 m ajñāya ayusmantam sariputram etad avocat/
yat kiñcid ayusman sariputra 09815 bhagavatah sravaka bhasante
desayanty upadisanti sarvah sa tathagatasya purusa- 09816 karo
veditavyah/ tat kasya hetoh yo hi tathagatena dharmo desitas tasyam
09817 dharmadesanayam siksamanas tam dharmatam

saksatkurvanti tam dharmatam

09901 saksatkrva yad yad eva bhasante desayanty upadisanti
sarvam tad dharmataya na 09902 virudhyate/ tathagata evaisa sariputra
upayayogena {bodhisattvanam} mahasattvanam 09903 prajñāparamitam
upadeksyati/ avisayo 'tra sariputra sarvasravakapratyeka- 09904
buddhanam {bodhisattvanam} mahasattvanam prajñāparamitam
upadestum// [iti darsana- 09905 margavavadopaksepah//] 09906 atha
khalv ayusman subhuti bhagavantam etad avocat/ bodhisattva iti 09907
bhagavann ucyate/ katamasyaitad bhagavan dharmasyadhivacanam yad uta
bodhisattva 09908 iti/ naham bhagavan dharmam samanupasyami yad uta
bodhisattva iti/ 09909 so 'ham bhagavan bodhisattvam asamanupasyan
prajñāparamitam apy anupa- 09910 labhamanah katamam bodhisattvam
katamasyam prajñāparamitayam avavadisyami/ 09911 bhagavan aha/
namamatram idam subhute yad uta prajñāparamita iti bodhi- 09912 sattva
iti ca/ tad api ca bodhisattvanama nadhyatmam na bahirdha nobhaya- 09913
m antarenopalabhyate/ tad yathapi nama subhute sattvah sattva iti 09914
cocyate/ na ca kacit sattvopalabdhih/ yac ca tan nama tat
prajñāptimatram 09915 prajñāptidharmah prajñāptisat// [iti dukkhe
dharmajñānaksantih//] 09916 tasyas ca dharmaprajñāpter notpado na
nirodho 'nyatra namasanketamatrena 09917 vyavahriyate/ evam
atmasattvajivaposapurupudgalamanujamanavakaravedaka-

10001 janakapasyakah sarva ete prajñāptidharmah sarva ete anutpada
anirodha 10002 yavad eva namamatrena vyavahriyante/ evam eva subhute ya
ca prajñāparamita 10003 yas ca {bodhisattvo} mahasattvo yac ca
bodhisattvanama sarva ete prajñāptidharmah sarva ete 10004 anutpada
anirodha yavad eva namamatrena vyavahriyate/ tad yathapi 10005 nama
subhute idam adhyatmikam rupam iti dharmaprajñāptimatram tasyas ca
dharma- 10006 prajñāpter notpado na nirodho 'nyatra namasanketamatrena
vyavahriyate/ veda- 10007 neti {subhute dharmaprajñāptimatram etat/ tasyas
ca dharmaprajñāpter notpado na nirodho 'nyatra nama sanketamatrena
vyavahriyate} samjñeti {subhute dharmaprajñāptimatram etat/ tasyas ca
dharmaprajñāpter notpado na nirodho 'nyatra nama sanketamatrena
vyavahriyate}/ samskara iti {subhute dharmaprajñāptimatram etat/
tasyas ca dharmaprajñāpter notpado na nirodho 'nyatra nama
sanketamatrena vyavahriyate}/ vijñānam iti {subhute
dharmaprajñāptimatram etat/ tasyas ca dharmaprajñāpter notpado na nirodho
'nyatra nama sanketamatrena vyavahriyate}/ evam eva 10008 subhute
prajñāparamita ca bodhisattvas ca bodhisattvanama ca sarva ete 10009
prajñāptidharmas tesañ ca prajñāptidharmanam notpado na nirodho
'nyatra namasanketa- 10010 matrena vyavahriyate/ caksur iti {subhute
dharmaprajñāptimatram etat/ tasyas ca dharmaprajñāpter notpado na nirodho
'nyatra nama sanketamatrena vyavahriyate}/ yad uta caksur iti tac ca
caksur na- 10011 dhyatmam na bahirdha nobhayam antarenopalabhyate/
srotram iti {subhute dharmaprajñāptimatram etat/ tasyas ca
dharmaprajñāpter notpado na nirodho 'nyatra nama sanketamatrena
vyavahriyate}/ yad uta srotra- 10012 m iti tac ca srotram nadhyatmam na

bahirdha nobhayam antarenopalabhyate/ 10013 ghranam iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ jihveti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ kaya iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ mana iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ rupam iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ 10014 sabda iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ gandha iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ rasa iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ sparsa iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ dharma iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ 10015 caksurdhatu rupadhatus caksurvijñanadhatur iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ te ca nadhyatmam na bahirdha 10016 nobhayam antarenopalabhyante/ srotradhatuh sabdadhatuh srotravijñanadhatur- 10017 r iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ te ca {nadhyatmam na bahirdha nobhayam antarenopalabhyante}/ ghranadhatur gandhadatur ghranavijñanadhatur iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ te ca {nadhyatmam na bahirdha nobhayam antarenopalabhyante}/ jihvadhatur rasadhatur jihvavijñanadhatur iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ te ca {nadhyatmam na bahirdha nobhayam antarenopalabhyante}/

10101 kayadhatur sprastavyadhatur kayavijñanadhatur iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ te ca {nadhyatmam na bahirdha nobhayam antarenopalabhyante}/ mano- 10102 dhatu dharmadhatur manovijñanadhatur iti {subhute dharmaprajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama sanketamatrena vyavahriyate}/ te ca {nadhyatmam na bahirdha nobhayam antarenopalabhyante}/ evam eva subhute yad u- 10103 cyate prajñaparamiteti/ bodhisattva iti bodhisattvanameti ca dharm- 10104 prajñaptimatram etat/ tasyas ca dharmaprajñapter notpado na nirodho

'nyatra nama- 10105 sanketamatrena vyavahriyate/ tac ca nama
nadhyatmam na bahirdha nobhaya- 10106 m antarenopalabhyate/ tad yathapi
nama subhute yad etad adhyatmikam sariram 10107 sariram iti
vyavahriyate sirogriva udaramamsau skandhau badu prstham 10108
parsvakah katyuru janghe padavasthiniti vyavahriyante te ca
prajñaptidharma- 10109 s tesañ ca notpado {{na nirodho 'nyatra
namasanketamatrena vyavahriyate/}} evam eva subhute 10110 yad ucyate
prajñaparamiteti bodhsattva iti bodhisattvanameti ca sarva ete 10111
prajñaptidharmas tesañ ca notpada {{na nirodho 'nyatra
namasanketamatrena vyavahriyate/}} tad 10112 yathapi nama subhute
bahyam trnakastham sakhaparnapalasangamam sarvam tam
nana- 10113 namadheyair vyapadisyate tesañ ca namnam notpado {{na
nirodho 'nyatra namasanketamatrena vyavahriyate/}} 10114 tani ca
namani nadhyatmam na bahirdha nobhayam antarenopalabhyante/ 10115 evam
eva subhute yad ucyate prajñaparamiteti {{bodhsattva iti
bodhisattvanameti ca sarva ete prajñaptidharmas te ca namadheyair
vyapadisyante tesañ ca notpada na nirodho 'nyatra
namasanketamatrena vyavahriyate/}} 10116 tani ca namani nadhyatmam
na bahirdha nobhayam antarenopalabhyante/ 10117 evam hi subhute
{bodhisattvena} mahasattvena prajñaparamitayam siksityam/ 10118
punar aparam subhute tad yathapi nama
svapnapratiskramanapratibhasamayoga- 10119 mas tathagatanirmitah
sarve te dharmaprajñaptimatras tesañ ca notpado {{na nirodho 'nyatra
namasanketamatrena vyavahriyate/}}

10201 evam eva subhute yad ucyate prajñaparamiteti {{yad ucyate
prajñaparamiteti bodhsattva iti bodhisattvanameti ca sarva ete
prajñaptidharmas tesañ ca notpada na nirodho 'nyatra
namasanketamatrena vyavahriyate/}} 10202 evam hi subhute
{bodhisattvena} mahasattvena prajñaparamitayañ carata 10203
namasanketaprajñaptiyam avavadaprajñaptiyam dharmaprajñaptiyañ ca
siksityam// [iti 10204 dukkhe dharmajñanam//] 10205 evam hi subhute
prajñaparamitayam caran {bodhisattvo} mahasattvo na rupam 10206
nityam iti samanupasyati/ na rupam sukham iti {samanupasyati}/ na rupam
dukkham iti 10207 {samanupasyati}/ na rupam atmeti {samanupasyati}/ na
rupam anatmeti {samanupasyati}/ na rupam santa- 10208 m iti
{samanupasyati}/ na rupam asantam iti {samanupasyati}/ na rupam sunyam
iti {samanupasyati}/ 10209 na rupam asunyam iti {samanupasyati}/ na
rupam nimittam iti {samanupasyati}/ na rupam animitta- 10210 m iti
{samanupasyati}/ na rupam pranahitam iti {samanupasyati}/ na rupam
apranahitam iti 10211 {samanupasyati}/ na rupam samskrutam iti
{samanupasyati}/ na rupam asamskrutam iti {samanupasyati}/ na rupa-
10212 m utpannam iti {samanupasyati}/ na rupam anutpannam iti
{samanupasyati}/ na rupam niruddham iti 10213 {samanupasyati}/ na rupam
aniruddham iti {samanupasyati}/ na rupam viviktam iti {samanupasyati}/ na
10214 rupam aviviktam iti {samanupasyati}/ na rupam kusalam iti
{samanupasyati}/ na rupam akusala- 10215 m iti {samanupasyati}/ na rupam

savadyam iti {samanupasyati}/ na rupam anavadyam iti {samanupasyati}/ 10216
na rupam sasravam iti {samanupasyati}/ na rupam anasravam iti
{samanupasyati}/ na rupam samklesa- 10217 m iti {samanupasyati}/ na
rupam nihklesam iti {samanupasyati}/ na rupam laukikam iti
{samanupasyati}/ 10218 na rupam lokottaram iti {samanupasyati}/ na
rupam samklesam iti {samanupasyati}/ na rupam vyava- 10219 danam iti
{samanupasyati}/ na rupam samsara iti {samanupasyati}/ na rupam
nirvanam iti 10220 samanupasyati/ na vedana nityeti {samanupasyati}/ {{na
vedana sukheti samanupasyati/ na vedana duhkheti samanupasyati/ na
vedanatmeti samanupasyati/ na vedananatmeti samanupasyati/ na vedana
santeti samanupasyati/ na vedanasanteti samanupasyati/ na vedana
sunnyeti samanupasyati/ na vedanasunnyeti samanupasyati/ na vedana
nimitteti samanupasyati/ na vedananimitteti samanupasyati/ na vedana
pranihateti samanupasyati/ na vedanapranihateti samanupasyati/ na
vedana samskrteti samanupasyati/ na vedanasamskrteti samanupasyati/
na vedanotpanneti samanupasyati/ na vedananutpanneti samanupasyati/ na
vedana niruddheti samanupasyati/ na vedananiruddheti samanupasyati/ na
vedana vivikteti samanupasyati/ na vedanavivikteti samanupasyati/ na
vedana kusaleti samanupasyati/ na vedanakusaleti samanupasyati/ na
vedana savadyeti samanupasyati/ na vedananavadyeti samanupasyati/ na
vedana sasraveti samanupasyati/ na vedanasraveti samanupasyati/ na
vedana samkleseti samanupasyati/ na vedana nihkleseti samanupasyati/
na vedana laukiketi samanupasyati/ na vedana lokottareti samanupasyati/ na
vedana samkleseti samanupasyati/ na vedana vyavadaneti samanupasyati/
na vedana samsareti samanupasyati/ na vedana nirvaneti
samanupasyati/}}/ na samjña nityeti {samanupasyati}/

10301 {{na samjña sukheti samanupasyati/ na samjña duhkheti
samanupasyati/ na samjñatmeti samanupasyati/ na samjñanatmeti
samanupasyati/ na samjña santeti samanupasyati/ na samjñasanteti
samanupasyati/ na samjña sunnyeti samanupasyati/ na samjñasunnyeti
samanupasyati/ na samjña nimitteti samanupasyati/ na samjñanimitteti
samanupasyati/ na samjña pranihateti samanupasyati/ na
samjñapranihateti samanupasyati/ na samjña samskrteti
samanupasyati/ na samjñasamskrteti samanupasyati/ na
samjñotpanneti samanupasyati/ na samjñanutpanneti samanupasyati/ na
samjña niruddheti samanupasyati/ na samjñaniruddheti samanupasyati/
na samjña vivikteti samanupasyati/ na samjñavivikteti samanupasyati/
na samjña kusaleti samanupasyati/ na samjñakusaleti samanupasyati/
na samjña savadyeti samanupasyati/ na samjñanavadyeti samanupasyati/
na samjña sasraveti samanupasyati/ na samjñanasraveti
samanupasyati/ na samjña samkleseti samanupasyati/ na samjña
nihkleseti samanupasyati/ na samjña laukiketi samanupasyati/ na
samjña lokottareti samanupasyati/ na samjña samkleseti
samanupasyati/ na samjña vyavadaneti samanupasyati/ na samjña
samsareti samanupasyati/ na samjña nirvaneti samanupasyati/}} na
samskara nitya iti samanupasyati {{na samskarah sukha iti

samanupasyati/ na samskara duhkha iti samanupasyati/ na samskara
atmano iti samanupasyati/ na samskara anatmano iti samanupasyati/ na
samskarah santa iti samanupasyati/ na samskara asanta iti
samanupasyati/ na samskarah sunya iti samanupasyati/ na samskara
asunya iti samanupasyati/ na samskara nimitta iti samanupasyati/ na
samskara animitta iti samanupasyati/ na samskarah pranihita iti
samanupasyati/ na samskara apranihita iti samanupasyati/ na
samskarah samskrta iti samanupasyati/ na samskarah
asamskrta iti samanupasyati/ na samskara utpanna iti samanupasyati/
na samskara anutpanna iti samanupasyati/ na samskara niruddha iti
samanupasyati/ na samskara aniruddha iti samanupasyati/ na samskara
vivikta iti samanupasyati/ na samskara avivikta iti samanupasyati/ na
samskara kusala iti samanupasyati/ na samskara akusala iti
samanupasyati/ na samskarah savadya iti samanupasyati/ na
samskara anavadya iti samanupasyati/ na samskarah sasrava iti
samanupasyati/ na samskara anasrava iti samanupasyati/ na
samskarah samklesa iti samanupasyati/ na samskara nihklesa
iti samanupasyati/ na samskara laukika iti samanupasyati/ na
samskara lokottara iti samanupasyati/ na samskara samklesa iti
samanupasyati/ na samskara vyavadana iti samanupasyati/ na
samskarah samsara iti samanupasyati/ na samskara nirvana iti
samanupasyati/}} na vijñanan nityam iti 10302 samanupasyati { {na
vijñanam sukham iti samanupasyati/ na vijñanam duhkham iti
samanupasyati/ na vijñanam atmeti samanupasyati/ na vijñanam anatmeti
samanupasyati/ na vijñanam santam iti samanupasyati/ na vijñanam
asantam iti samanupasyati/ na vijñanam sunyam iti samanupasyati/ na
vijñanam asunyam iti samanupasyati/ na vijñanam nimittam iti
samanupasyati/ na vijñanam animittam iti samanupasyati/ na vijñanam
pranihitam iti samanupasyati/ na vijñanam apranihitam iti
samanupasyati/ na vijñanam samskrtam iti samanupasyati/ na vijñanam
asamskrtam iti samanupasyati/ na vijñanam utpannam iti samanupasyati/
na vijñanam anutpannam iti samanupasyati/ na vijñanam niruddham iti
samanupasyati/ na vijñanam aniruddham iti samanupasyati/ na vijñanam
viviktam iti samanupasyati/ na vijñanam aviviktam iti samanupasyati/ na
vijñanam kusalam iti samanupasyati/ na vijñanam akusalam iti
samanupasyati/ na vijñanam savadyam iti samanupasyati/ na vijñanam
anavadyam iti samanupasyati/ na vijñanam sasravam iti samanupasyati/ na
vijñanam anasravam iti samanupasyati/ na vijñanam samklesam iti
samanupasyati/ na vijñanam nihklesam iti samanupasyati/ na
vijñanam laukikam iti samanupasyati/ na vijñanam lokottaram iti
samanupasyati/ na vijñanam samklesam iti samanupasyati/ na
vijñanam vyavadanam iti samanupasyati/ na vijñanam samsaram iti
samanupasyati/ na vijñanam nirvanam iti samanupasyati/}} 10303 evam
na caksurdhatur nitya iti va anitya iti va samanupasyati/ na 10304
rupadhatuh nitya iti va anitya iti va samanupasyati/ na caksurvijñana-
10305 dhatur nitya iti va anitya iti va samanupasyati/ na caksurdhatuh
sukha 10306 iti va duhkha iti va samanupasyati/ na rupadhatuh sukha

iti va duhkha 10307 iti va samanupasyati/ na caksurvijñanadhatuh
sukha iti va duhkha iti 10308 va samanupasyati/ { {na caksurdhatur
atmeti va anatmeti va samanupasyati/ na rupadhatur atmeti va anatmeti
va samanupasyati/ na caksurvijñanadhatur atmeti va anatmeti va
samanupasyati/ na caksurdhatuh santa iti vasanta iti va
samanupasyati/ na rupadhatur santa iti vasanta iti va
samanupasyati/ na caksurdhatuh sunya iti vasunya iti va
samanupasyati/ na rupadhatur sunya iti vasunya iti va
samanupasyati/ na caksurvijñanadhatuh sunya iti vasunya iti va
samanupasyati/ na caksurdhatur nimitta iti vanimitta iti va
samanupasyati/ na rupadhatur nimitta iti vanimitta iti va samanupasyati/
na caksurvijñanadhatur nimitta iti vanimitta iti va samanupasyati/ na
caksurdhatuh pranihita iti vapranihita iti va samanupasyati/ na
rupadhatur pranihita iti vapranihita iti va samanupasyati/ na
caksurvijñanadhatuh pranihita iti vapranihita iti va
samanupasyati/ na caksurdhatuh samskrta iti vasamskrta iti va
samanupasyati/ na rupadhatur samskrta iti vasamskrta iti va
samanupasyati/ na caksurvijñanadhatuh samskrta iti vasamskrta
iti va samanupasyati/ na caksurdhatur utpanna iti vanutpanna iti va
samanupasyati/ na rupadhatur utpanna iti vanutpanna iti va samanupasyati/
na caksurvijñanadhatur utpanna iti vanutpanna iti va samanupasyati/ na
caksurdhatur niruddha iti vaniruddha iti va samanupasyati/ na
rupadhatur niruddha iti vaniruddha iti va samanupasyati/ na
caksurvijñanadhatur niruddha iti vaniruddha iti va samanupasyati/ na
caksurdhatur vivikta iti vavivikta iti va samanupasyati/ na rupadhatur
vivikta iti vavivikta iti va samanupasyati/ na caksurvijñanadhatur
vivikta iti vavivikta iti va samanupasyati/ na caksurdhatuh kusala iti
vakusala iti va samanupasyati/ na rupadhatur kusala iti vakusala iti
va samanupasyati/ na caksurvijñanadhatuh kusala iti vakusala iti
va samanupasyati/ na caksurdhatuh savadya iti vanasavadya iti va
samanupasyati/ na rupadhatur savadya iti vanasavadya iti va
samanupasyati/ na caksurvijñanadhatuh savadya iti vanasavadya iti
va samanupasyati/ na caksurdhatuh sasrava iti vanasrava iti va
samanupasyati/ na rupadhatur sasrava iti vanasrava iti va
samanupasyati/ na caksurvijñanadhatuh sasrava iti vanasrava iti va
samanupasyati/ na caksurdhatuh samklesa iti va nihklesa iti va
samanupasyati/ na rupadhatur samklesa iti va nihklesa iti va
samanupasyati/ na caksurvijñanadhatuh samklesa iti va nihklesa
iti va samanupasyati/ na caksurdhatur laukika iti va lokottara iti va
samanupasyati/ na rupadhatur laukika iti va lokottara iti va
samanupasyati/ na caksurvijñanadhatur laukika iti va lokottara iti va
samanupasyati/ na caksurdhatuh samklesa iti va vyavadana iti va
samanupasyati/ na rupadhatur samklesa iti va vyavadana iti va
samanupasyati/ na caksurvijñanadhatuh samklesa iti va vyavadana
iti va samanupasyati/ na caksurdhatuh samsara iti va nirvana iti
va samanupasyati/ na rupadhatur samsara iti va nirvana iti va

samanupasyati/ na caksurvijñānadhatuh samsara iti va nirvana iti
va samanupasyati } }/ evam na srotradhatuh na savdadhatuh na
srotravijñāna- 10309 dhatur nitya iti va anitya iti va samanupasyati/ na
srotradhatuh na 10310 sabdadhatuh na srotravijñānadhatuh sukha iti
va dukkha iti va samanupasyati 10311 { {na srotradhatuh atmeti va
anatmeti va samanupasyati/ na sabdadhatuh atmeti va anatmeti va
samanupasyati/ na srotravijñānadhatuh atmeti va anatmeti va
samanupasyati/ na srotradhatuh santa iti vasanta iti va
samanupasyati/ na sabdadhatuh santa iti vasanta iti va
samanupasyati/ na srotravijñānadhatuh santa iti vasanta iti va
samanupasyati/ na srotradhatuh sunya iti vasunya iti va
samanupasyati/ na sabdadhatuh sunya iti vasunya iti va
samanupasyati/ na srotravijñānadhatuh sunya iti vasunya iti va
samanupasyati/ na srotradhatuh nimitta iti vanimitta iti va
samanupasyati/ na sabdadhatuh nimitta iti vanimitta iti va samanupasyati/
na srotravijñānadhatuh nimitta iti vanimitta iti va samanupasyati/ na
srotradhatuh pranihita iti vapranihita iti va samanupasyati/ na
sabdadhatuh pranihita iti vapranihita iti va samanupasyati/ na
srotravijñānadhatuh pranihita iti vapranihita iti va
samanupasyati/ na srotradhatuh samskrta iti vasamskrta iti va
samanupasyati/ na sabdadhatuh samskrta iti vasamskrta iti va
samanupasyati/ na srotravijñānadhatuh samskrta iti vasamskrta
iti va samanupasyati/ na srotradhatuh utpanna iti vanutpanna iti va
samanupasyati/ na sabdadhatuh utpanna iti vanutpanna iti va
samanupasyati/ na srotravijñānadhatuh utpanna iti vanutpanna iti va
samanupasyati/ na srotradhatuh niruddha iti vaniruddha iti va
samanupasyati/ na sabdadhatuh niruddha iti vaniruddha iti va
samanupasyati/ na srotravijñānadhatuh niruddha iti vaniruddha iti va
samanupasyati/ na srotradhatuh vivikta iti vavivikta iti va
samanupasyati/ na sabdadhatuh vivikta iti vavivikta iti va samanupasyati/
na srotravijñānadhatuh vivikta iti vavivikta iti va samanupasyati/ na
srotradhatuh kusala iti vakusala iti va samanupasyati/ na
sabdadhatuh kusala iti vakusala iti va samanupasyati/ na
srotravijñānadhatuh kusala iti vakusala iti va samanupasyati/ na
srotradhatuh savadya iti vanasavadya iti va samanupasyati/ na
sabdadhatuh savadya iti vanasavadya iti va samanupasyati/ na
srotravijñānadhatuh savadya iti vanasavadya iti va samanupasyati/ na
srotradhatuh sasrava iti vanasrava iti va samanupasyati/ na
sabdadhatuh sasrava iti vanasrava iti va samanupasyati/ na
srotravijñānadhatuh sasrava iti vanasrava iti va samanupasyati/ na
srotradhatuh samklesa iti va nihklesa iti va samanupasyati/ na
sabdadhatuh samklesa iti va nihklesa iti va samanupasyati/ na
srotravijñānadhatuh samklesa iti va nihklesa iti va
samanupasyati/ na srotradhatuh laukika iti va lokottara iti va
samanupasyati/ na sabdadhatuh laukika iti va lokottara iti va
samanupasyati/ na srotravijñānadhatuh laukika iti va lokottara iti va
samanupasyati/ na srotradhatuh samklesa iti va vyavadana iti va

samanupasyati/ na sabdadhatuh samklesa iti va vyavadana iti va
samanupasyati/ na srotravijñanadhatuh samklesa iti va vyavadana iti
va samanupasyati/ na srotradhatuh samsara iti va nirvana iti va
samanupasyati/ na sabdadhatuh samsara iti va nirvana iti va
samanupasyati/ na srotravijñanadhatuh samsara iti va nirvana iti
va samanupasyati } }/ na ghranadhatuh na gandhadhatuh na
ghranavijñanadhatuh nitya iti va 10312 anitya iti va samanupasyati/ na
ghranadhatuh na gandhadhatuh na 10313 ghranavijñanadhatuh sukha
iti va duhkha iti samanupasyati { { na ghranadhatuh atmeti va anatmeti
va samanupasyati/ na gandhadhatuh atmeti va anatmeti va samanupasyati/
na ghranavijñanadhatuh atmeti va anatmeti va samanupasyati/ na
ghranadhatuh santa iti vasanta iti va samanupasyati/ na
gandhadhatuh santa iti vasanta iti va samanupasyati/ na
ghranavijñanadhatuh santa iti vasanta iti va samanupasyati/ na
ghranadhatuh sunya iti vasunya iti va samanupasyati/ na
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samanupasyati/ na ghranadhatuh samskrta iti vasamskrta iti va
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iti va samanupasyati/ na ghranadhatuh utpanna iti vanutpanna iti va
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samanupasyati/ na ghranavijñanadhatuh utpanna iti vanutpanna iti va
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samanupasyati/ na ghranadhatuh vivikta iti vavivikta iti va
samanupasyati/ na gandhadhatuh vivikta iti vavivikta iti va samanupasyati/
na ghranavijñanadhatuh vivikta iti vavivikta iti va samanupasyati/ na
ghranadhatuh kusala iti vakusala iti va samanupasyati/ na
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ghranavijñanadhatuh savadya iti vanasavadya iti va samanupasyati/
na ghranadhatuh sasrava iti vanasrava iti va samanupasyati/ na
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ghranavijñanadhatuh sasrava iti vanasrava iti va samanupasyati/ na
ghranadhatuh samklesa iti va nihklesa iti va samanupasyati/ na
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ghranavijñanadhatuh samklesa iti va nihklesa iti va

samanupasyati/ na ghranadhatur laukika iti va lokottara iti va
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iti va samanupasyati/ na ghranadhatur samsara iti va nirvana iti
va samanupasyati/ na gandhadhatur samsara iti va nirvana iti va
samanupasyati/ na ghranavijñanadhatur samsara iti va nirvana
iti va samanupasyati } }/ 10314 na jihvadhatur na rasadhatur na
jihvavijñanadhatur nitya iti va anitya 10315 iti va samanupasyati/ na
jihvadhatur na rasadhatur na jihvavijñana- 10316 dhatuh sukha iti va
duhkha iti va samanupasyati { { na jihvadhatur atmeti va anatmeti va
samanupasyati/ na rasadhatur atmeti va anatmeti va samanupasyati/ na
jihvavijñanadhatur atmeti va anatmeti va samanupasyati/ na
jihvadhatur santa iti vasanta iti va samanupasyati/ na rasadhatur
santa iti vasanta iti va samanupasyati/ na jihvavijñanadhatur
santa iti vasanta iti va samanupasyati/ na jihvadhatur sunya iti
vasunya iti va samanupasyati/ na rasadhatur sunya iti vasunya iti
va samanupasyati/ na jihvavijñanadhatur sunya iti vasunya iti va
samanupasyati/ na jihvadhatur nimitta iti vanimitta iti va samanupasyati/
na rasadhatur nimitta iti vanimitta iti va samanupasyati/ na
jihvavijñanadhatur nimitta iti vanimitta iti va samanupasyati/ na
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jihvavijñanadhatur pranihita iti vapranihita iti va samanupasyati/
na jihvadhatur samskrta iti vasamskrta iti va samanupasyati/ na
rasadhatur samskrta iti vasamskrta iti va samanupasyati/ na
jihvavijñanadhatur samskrta iti vasamskrta iti va
samanupasyati/ na jihvadhatur utpanna iti vanutpanna iti va
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na jihvavijñanadhatur utpanna iti vanutpanna iti va samanupasyati/ na
jihvadhatur niruddha iti vaniruddha iti va samanupasyati/ na rasadhatur
niruddha iti vaniruddha iti va samanupasyati/ na jihvavijñanadhatur
niruddha iti vaniruddha iti va samanupasyati/ na jihvadhatur vivikta iti
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va samanupasyati/ na jihvavijñanadhatur vivikta iti vavivikta iti va
samanupasyati/ na jihvadhatur kusala iti vakusala iti va
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na jihvavijñanadhatur kusala iti vakusala iti va samanupasyati/ na
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jihvadhatur sasrava iti vanasrava iti va samanupasyati/ na
rasadhatur sasrava iti vanasrava iti va samanupasyati/ na
jihvavijñanadhatur sasrava iti vanasrava iti va samanupasyati/ na
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rasadhatuh samklesa iti va nihklesa iti va samanupasyati/ na
jihvavijñanadhatuh samklesa iti va nihklesa iti va
samanupasyati/ na jihvadhatur laukika iti va lokottara iti va
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samanupasyati/ na jihvadhatur samklesa iti va vyavadana iti va
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samanupasyati/ na jihvavijñanadhatuh samsara iti va nirvana iti
va samanupasyati } }/ na kaya- 10317 dhatur na sprastavyadhatur na
kayavijñanadhatur nitya iti va anitya iti 10318 va samanupasyati/ na
kayadhatur na sprastavyadhatur na kayavijñanadhatur 10319 sukha
iti va dukkha iti va samanupasyati { {na kayadhatur atmeti va anatmeti
va samanupasyati/ na sprastavyadhatur atmeti va anatmeti va
samanupasyati/ na kayavijñanadhatur atmeti va anatmeti va
samanupasyati/ na kayadhatur santa iti vasanta iti va
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na sprastavyadhatur nimitta iti vanimitta iti va samanupasyati/ na
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kayadhatur pranihita iti vapranihita iti va samanupasyati/ na
sprastavyadhatur pranihita iti vapranihita iti va samanupasyati/
na kayavijñanadhatur pranihita iti vapranihita iti va
samanupasyati/ na kayadhatur samskrta iti vasamskrta iti va
samanupasyati/ na sprastavyadhatur samskrta iti vasamskrta iti
va samanupasyati/ na kayavijñanadhatur samskrta iti vasamskrta
iti va samanupasyati/ na kayadhatur utpanna iti vanutpanna iti va
samanupasyati/ na sprastavyadhatur utpanna iti vanutpanna iti va
samanupasyati/ na kayavijñanadhatur utpanna iti vanutpanna iti va
samanupasyati/ na kayadhatur niruddha iti vaniruddha iti va
samanupasyati/ na sprastavyadhatur niruddha iti vaniruddha iti va
samanupasyati/ na kayavijñanadhatur niruddha iti vaniruddha iti va
samanupasyati/ na kayadhatur vivikta iti vavivikta iti va samanupasyati/
na sprastavyadhatur vivikta iti vavivikta iti va samanupasyati/ na
kayavijñanadhatur vivikta iti vavivikta iti va samanupasyati/ na
kayadhatur kusala iti vakusala iti va samanupasyati/ na
sprastavyadhatur kusala iti vakusala iti va samanupasyati/ na
kayavijñanadhatur kusala iti vakusala iti va samanupasyati/ na
kayadhatur savadya iti vanasavadya iti va samanupasyati/ na
sprastavyadhatur savadya iti vanasavadya iti va samanupasyati/ na
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kayadhatuh sasrava iti vanasrava iti va samanupasyati/ na
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kayadhatuh samklesa iti va nihklesa iti va samanupasyati/ na
sprastavyadhatuh samklesa iti va nihklesa iti va samanupasyati/
na kayavijñanadhatuh samklesa iti va nihklesa iti va
samanupasyati/ na kayadhatur laukika iti va lokottara iti va
samanupasyati/ na sprastavyadhatur laukika iti va lokottara iti va
samanupasyati/ na kayavijñanadhatur laukika iti va lokottara iti va
samanupasyati/ na kayadhatuh samklesa iti va vyavadana iti va
samanupasyati/ na sprastavyadhatuh samklesa iti va vyavadana iti
va samanupasyati/ na kayavijñanadhatuh samklesa iti va vyavadana
iti va samanupasyati/ na kayadhatuh samsara iti va nirvana iti va
samanupasyati/ na sprastavyadhatuh samsara iti va nirvana iti
va samanupasyati/ na kayavijñanadhatuh samsara iti va nirvana
iti va samanupasyati}} na manodhatur na 10320 dharmadhatur na
manovijñanadhatur nitya iti va anitya iti va samanu-

10401 pasyati/ na manodhatur na dharmadhatur na manovijñanadhatuh sukha
iti va 10402 duhkha iti va samanupasyati { {na manodhatur atmeti va
anatmeti va samanupasyati/ na dharmadhatur atmeti va anatmeti va
samanupasyati/ na manovijñanadhatur atmeti va anatmeti va
samanupasyati/ na manodhatuh santa iti vasanta iti va samanupasyati/
na dharmadhatur santa iti vasanta iti va samanupasyati/ na
manovijñanadhatuh santa iti vasanta iti va samanupasyati/ na
manodhatuh sunya iti vasunya iti va samanupasyati/ na dharmadhatur
sunya iti vasunya iti va samanupasyati/ na manovijñanadhatuh
sunya iti vasunya iti va samanupasyati/ na manodhatur nimitta iti
vanimitta iti va samanupasyati/ na dharmadhatur nimitta iti vanimitta iti
va samanupasyati/ na manovijñanadhatur nimitta iti vanimitta iti va
samanupasyati/ na manodhatuh pranihita iti vapranihita iti va
samanupasyati/ na dharmadhatur pranihita iti vapranihita iti va
samanupasyati/ na manovijñanadhatuh pranihita iti vapranihita iti
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samanupasyati/ na manovijñanadhatuh samskrta iti vasamskrta iti
va samanupasyati/ na manodhatur utpanna iti vanutpanna iti va
samanupasyati/ na dharmadhatur utpanna iti vanutpanna iti va
samanupasyati/ na manovijñanadhatur utpanna iti vanutpanna iti va
samanupasyati/ na manodhatur niruddha iti vaniruddha iti va samanupasyati/
na dharmadhatur niruddha iti vaniruddha iti va samanupasyati/ na
manovijñanadhatur niruddha iti vaniruddha iti va samanupasyati/ na
manodhatur vivikta iti vavivikta iti va samanupasyati/ na dharmadhatur
vivikta iti vavivikta iti va samanupasyati/ na manovijñanadhatur vivikta
iti vavivikta iti va samanupasyati/ na manodhatuh kusala iti vakusala
iti va samanupasyati/ na dharmadhatur kusala iti vakusala iti va
samanupasyati/ na manovijñanadhatuh kusala iti vakusala iti va

samanupasyati/ na manodhatuh savadya iti vanasavadya iti va
samanupasyati/ na dharmadhatuh savadya iti vanasavadya iti va
samanupasyati/ na manovijñanadhatuh savadya iti vanasavadya iti va
samanupasyati/ na manodhatuh sasrava iti vanasrava iti va
samanupasyati/ na dharmadhatuh sasrava iti vanasrava iti va
samanupasyati/ na manovijñanadhatuh sasrava iti vanasrava iti va
samanupasyati/ na manodhatuh samklesa iti va nihklesa iti va
samanupasyati/ na dharmadhatuh samklesa iti va nihklesa iti va
samanupasyati/ na manovijñanadhatuh samklesa iti va nihklesa iti
va samanupasyati/ na manodhatuh laukika iti va lokottara iti va
samanupasyati/ na dharmadhatuh laukika iti va lokottara iti va
samanupasyati/ na manovijñanadhatuh laukika iti va lokottara iti va
samanupasyati/ na manodhatuh samklesa iti va vyavadana iti va
samanupasyati/ na dharmadhatuh samklesa iti va vyavadana iti va
samanupasyati/ na manovijñanadhatuh samklesa iti va vyavadana iti
va samanupasyati/ na manodhatuh samsara iti va nirvana iti va
samanupasyati/ na dharmadhatuh samsara iti va nirvana iti va
samanupasyati/ na manovijñanadhatuh samsara iti va nirvana iti va
samanupasyati } }/ 10403 yad api

caksurupacaksurvijñanasamsparsapratyayad utpadyate vedayitam
sukham va 10404 duhkham va aduhkhasukham va tad api na nityam iti
va nanityam iti va 10405 samanupasyati/ evam na sukham iti va na
duhkham iti va samanupasyati/ 10406 natmeti va nanatmeti va
samanupasyati { {na santam iti va nasantam iti va samanupasyati/ na
sunnyam iti va nasunnyam iti va samanupasyati/ na nimittam iti va
nanimittam iti va samanupasyati/ na pranihitam iti va napranihitam iti
va samanupasyati/ na samskrtam iti va nasamskrtam iti va
samanupasyati/ notpannam iti va nanutpannam iti va samanupasyati/ na
niruddham iti va naniruddham iti va samanupasyati/ na viviktam iti va
naviviktam iti va samanupasyati/ na kusalam iti va nakusalam iti va
samanupasyati/ na savadyam iti va nanavadyam iti va samanupasyati/ na
sasravam iti va nanasravam iti va samanupasyati/ na samklesam iti va
na nihklesam iti va samanupasyati/ na laukikam iti va na lokottaram iti
va samanupasyati/ na samklesam iti va na vyavadanam iti va
samanupasyati/ na samsaram iti va na nirvanam iti va samanupasyati } }/
yad api srotrasabdasrotra- 10407 vijñanasamsparsapratyayad utpadyate
vedayitam sukham va duhkham va aduhkhasukham va 10408 tad api
na nityam iti va nanityam iti va { {samanupasyati na santam iti va
nasantam iti va samanupasyati/ na sunnyam iti va nasunnyam iti va
samanupasyati/ na nimittam iti va nanimittam iti va samanupasyati/ na
pranihitam iti va napranihitam iti va samanupasyati/ na samskrtam
iti va nasamskrtam iti va samanupasyati/ notpannam iti va nanutpannam
iti va samanupasyati/ na niruddham iti va naniruddham iti va
samanupasyati/ na viviktam iti va naviviktam iti va samanupasyati/ na
kusalam iti va nakusalam iti va samanupasyati/ na savadyam iti va
nanavadyam iti va samanupasyati/ na sasravam iti va nanasravam iti va
samanupasyati/ na samklesam iti va na nihklesam iti va samanupasyati/

na laukikam iti va na lokottaram iti va samanupasyati/ na samklesam iti
va na vyavadanam iti va samanupasyati/ na samsaram iti va na
nirvanam iti va samanupasyati/}} yad api ghranagandha- 10409
ghranavijñanasamsparsapratyayad utpadyate vedayitam sukham va
duhkham va aduhkha- 10410 sukham va tad api na nityam iti va
nanityam iti va {{samanupasyati na santam iti va nasantam iti va
samanupasyati/ na sunyam iti va nasunyam iti va samanupasyati/ na
nimittam iti va nanimittam iti va samanupasyati/ na pranihitam iti va
napranihitam iti va samanupasyati/ na samskrtam iti va
nasamskrtam iti va samanupasyati/ notpannam iti va nanutpannam iti va
samanupasyati/ na niruddham iti va naniruddham iti va samanupasyati/ na
viviktam iti va naviviktam iti va samanupasyati/ na kusalam iti va
nakusalam iti va samanupasyati/ na savadyam iti va nanavadyam iti va
samanupasyati/ na sasravam iti va nanasravam iti va samanupasyati/ na
samklesam iti va na nihklesam iti va samanupasyati/ na laukikam iti
va na lokottaram iti va samanupasyati/ na samklesam iti va na
vyavadanam iti va samanupasyati/ na samsaram iti va na nirvanam iti
va samanupasyati/}} yad api 10411

jihvarasajihvavijñanasamsparsapratyayad utpadyate vedayitam sukham
va duhkham 10412 va aduhkhasukham va tad api na nityam iti va
nanityam iti va {{samanupasyati na santam iti va nasantam iti va
samanupasyati/ na sunyam iti va nasunyam iti va samanupasyati/ na
nimittam iti va nanimittam iti va samanupasyati/ na pranihitam iti va
napranihitam iti va samanupasyati/ na samskrtam iti va
nasamskrtam iti va samanupasyati/ notpannam iti va nanutpannam iti va
samanupasyati/ na niruddham iti va naniruddham iti va samanupasyati/ na
viviktam iti va naviviktam iti va samanupasyati/ na kusalam iti va
nakusalam iti va samanupasyati/ na savadyam iti va nanavadyam iti va
samanupasyati/ na sasravam iti va nanasravam iti va samanupasyati/ na
samklesam iti va na nihklesam iti va samanupasyati/ na laukikam iti
va na lokottaram iti va samanupasyati/ na samklesam iti va na
vyavadanam iti va samanupasyati/ na samsaram iti va na nirvanam iti
va samanupasyati/}} 10413 yad api

kayasprastavyakayavijñanasamsparsapratyayad utpadyate vedayitam
sukham va 10414 duhkham va aduhkhasukham va tad api na nityam iti
va nanityam iti 10415 va samanupasyati/ na sukham iti na duhkham iti
natmeti nanatmeti 10416 {{samanupasyati na santam iti va nasantam iti
va samanupasyati/ na sunyam iti va nasunyam iti va samanupasyati/ na
nimittam iti va nanimittam iti va samanupasyati/ na pranihitam iti va
napranihitam iti va samanupasyati/ na samskrtam iti va
nasamskrtam iti va samanupasyati/ notpannam iti va nanutpannam iti va
samanupasyati/ na niruddham iti va naniruddham iti va samanupasyati/ na
viviktam iti va naviviktam iti va samanupasyati/ na kusalam iti va
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samanupasyati/ na sasravam iti va nanasravam iti va samanupasyati/ na
samklesam iti va na nihklesam iti va samanupasyati/ na laukikam iti
va na lokottaram iti va samanupasyati/ na samklesam iti va na

vyavadanam iti va samanupasyati/ na samsaram iti va na nirvanam iti
va samanupasyati/}} yad api
kayasprastavyakayavijñanasamsparsapratyayad utpadyate vedayitam
10417 sukham va duhkham va aduhkhasukham va/ tad api na
samsaram iti va na 10418 nirvanam iti va samanupasyati/ yad api
manodharmamanovijñanasamsparsa- 10419 pratyayad utpadyate vedayitam
sukham va duhkham va aduhkhasukham va tad api 10420 na nityam iti
va nanityam iti va samanupasyati/ na sukham iti 10421 na duhkham iti
natmeti nanatmeti {{samanupasyati na santam iti va nasantam iti va
samanupasyati/ na sunyam iti va nasunyam iti va samanupasyati/ na
nimittam iti va nanimittam iti va samanupasyati/ na pranihitam iti va
napranihitam iti va samanupasyati/ na samskrutam iti va
nasamskrutam iti va samanupasyati/ notpannam iti va nanutpannam iti va
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viviktam iti va naviviktam iti va samanupasyati/ na kusalam iti va
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samanupasyati/ na sasravam iti va nanasravam iti va samanupasyati/ na
samklesam iti va na nihklesam iti va samanupasyati/ na laukikam iti
va na lokottaram iti va samanupasyati/ na samklesam iti va na
vyavadanam iti va samanupasyati/ na samsaram iti va na nirvanam iti
va samanupasyati/}}// [iti 10422 duhkhe 'nvayajñanaksantih//]

10501 tat kasya hetoh/ tatha hi bodhisattvo mahasattvah
prajñāparamitayam 10502 caran prajñāparamitam
prajñāparamitanama tam ca bodhisattvam tat ca 10503 bodhisattvanama
na samanupasyati/ samskrte va dhataḥ asamskrte va dhatau 10504
tatha hi subhute bodhisattvah prajñāparamitayam caran naitan
sarvadharmān 10505 kalpayati na vikalpayati/ so 'vikalpe dharme sthitva
smṛtyupasthānāni 10506 bhavayati/ prajñāparamitayam caran na
prajñāparamitam nāpi prajñāpara- 10507 mitanama samanupasyati/ na
bodhisattvam nāpi bodhisattvanama saman- 10508 pasyati/ evam
samyakprahānaraddhīpadendriyabalabodhyāgamārgaparamitā- 10509
tathagatābalavāisāradyapṛatisamvidastadasavenikān buddhadharmān
bhavayati 10510 {{prajñāparamitayam caran na prajñāparamitam
nāpi prajñāparamitanama samanupasyati/ na bodhisattvam nāpi
bodhisattvanama}} samanupasyati anyatra sarvakarajñāta 10511
manasikarāt// [iti duhkhe 'nvayajñanam//] 10512 tatha hi tena
prajñāparamitayam caratā dharmalakṣaṇam prativeddham bhavati/
10513 yac ca dharmānam lakṣaṇam tan na samklīsyate na
vyavadāyate/ evam hi subhute 10514 {bodhisattvena} mahasattvena
prajñāparamitayam caratā namasamketikī dharmaprajñāpti- 10515 r
anuboddhavya// [iti samudāye dharmaksantih//] 10516 sa
namasamketikīya dharmaprajñāptyā avabudhya na rūpam abhiniveksyate na
10517 vedānam {abhiniveksyate}/ na samjñam {abhiniveksyate}/ na
samskāraṇam {abhiniveksyate}/ na vijñānam {abhiniveksyate}/

10601 na caksur {abhiniveksyate}/ na rūpam {abhiniveksyate}/ na
caksurvijñānam {abhiniveksyate}/ na caksusamsparsa- 10602 m

{abhiniveksyate}/ yad api caksuhsamsparsapratyayotpannam vedayitam
sukham va duhkham va a- 10603 duhkhasukham va tad api
{nabhiniveksyate}/ na srotram {abhiniveksyate} na sabdam na
srotravijñanam na 10604 srotrasamsparsam yad api
srotrasamsparsapratyayotpannam vedayitam sukham va duhkham va
10605 aduhkhasukham va tad api {nabhiniveksyate}/ {{na ghranam
abhiniveksyate na gandham na ghranavijñanam na
ghranasamsparsam yad api ghranasamsparsapratyayotpannam
vedayitam sukham va duhkham va aduhkhasukham va tad api
nabhiniveksyate/ na jihvam abhiniveksyate na rasam na
jihvavijñanam na jihvasamsparsam yad api
jihvasamsparsapratyayotpannam vedayitam sukham va duhkham va
aduhkhasukham va tad api nabhiniveksyate/}} 10606 {{na kayam
abhiniveksyate na sprastavyam na kayam na kayavijñanam na
kayasamsparsam yad api kayasamsparsapratyayotpannam vedayitam
sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate/
na mano abhiniveksyate na dharmam na manovijñanam na
manahsamsparsam yad api manahsamsparsapratyayotpannam vedayitam
sukham va duhkham va aduhkhasukham va tad api
nabhiniveksyate/}}/ napi samskrtadhatum {abhiniveksyate}/ napy
asamskrtadhatum {abhiniveksyate}/

10607 [iti samudaye dharamjñanam//] 10608 sa na danaparamitam
abhiniveksyate/ na sila{paramitam abhiniveksyate}/ na ksanti- 10609
{paramitam abhiniveksyate}/ na virya{paramitam abhiniveksyate}/ na
dhyana{paramitam abhiniveksyate}/ na prajña{paramitam
abhiniveksyate}/ na namapi 10610 na laksanam api tasam
abhiniveksyate/ na kaye 'bhiniveksyate/ na mamsa- 10611 caksusy
{abhiniveksyate}/ na divyacaksusy {abhiniveksyate}/ na
prajñacaksusy {abhiniveksyate}/ na dharmacaksu- 10612 sy
{abhiniveksyate}/ na buddhacaksusy {abhiniveksyate}/ nabhijñāsv
{abhiniveksyate}/ nadhyatmasunyataya- 10613 m {abhiniveksyate}/ na
bahirdhasunyatayam {abhiniveksyate}/ nadhyatmabahirdhasunyatayam
{abhiniveksyate}/ 10614 na sunyatasunyatayam na
mahasunyatayam na paramarthasunyatayam na samskrta- 10615
sunyatayam nasamskrtasunyatayam natyantasunyatayam
nanavaragrasunyatayam 10616 nanavakarasunyatayam na
prakrtisunyatayam na sarvadharmasunyatayam na sva- 10617
ksanasunyatayam nanupalambhasunyatayam
nabhavasvabhavasunyatayam na bhavasunya-

10701 tayam nabhavasunyatayam na svabhavasunyatayam na
parabhavasunyataya- 10702 m abhiniveksyate/ na tathatayam na
bhutakotyam na dharmadhatau na sattva- 10703 paripake na
buddhaksetraparisuddhau nopayakausalye 'bhiniveksyate/ tat 10704 kasya
hetoh/ tatha hi te sarvadharmā na samvidyante yas cabhinivikseta/ yena
10705 cabhiniviseta yatra cabhiniviseta// [iti samudaye
'nvayajñānaksantih//] 10706 evam hi subhute bodhisattvo

mahasattvah prajñāparamitayañ carann anabhi- 10707 nivistah
sarvadharmesu danaparamitaya vivarddhate/ sila{paramitaya
vivarddhate}/ ksanti{paramitaya vivarddhate}/ 10708 virya{paramitaya
vivarddhate}/ dhyana{paramitaya vivarddhate}/ prajña{paramitaya
vivarddhate}/ bodhisattvaniyamam avakramati//

10709 [iti samudaye 'nvayajñanam//] 10710 evam hi subhute bodhisattvo
mahasattvah prajñāparamitayam carann avinivarta- 10711 niyam
bhumim avakramati// [iti nirodhe dharmajñānaksantih//] 10712 evam
caran subhute bodhisattvo mahasattvo 'bhijñāh paripurayati/ 10713
abhijñāh paripuraya buddhaksetrena buddhaksetram samkramati
satvams ca paripacayati 10714 buddhams ca bhagavatah satkaroti
gurukaroti manayati tenaiva kusalamulena 10715 tesam buddhanam
bhagavatam cantika upapadyate dharmam ca srnoti srutas casya
10716 dharma na jatucchetsyante yavad a bodhimandad iti
dharanimukhani 10717 pratilapsyate samadhimukhani pratilapsyate/ evam
hi subhute {bodhisattvena} 10718 mahasattvena rpajñāparamitayam
carata namasamketiki dharmaprajñaptir anu- 10719 boddhavya// [iti
nirodhe dharmajñānam//]

10801 tat kim manyase subhute yad ucyate {bodhisattvo} mahasattva iti api
tu 10802 rupam bodhisattva iti/ vedana bodhisattva iti/ samjñā
{bodhisattva iti}/ 10803 samskara {bodhisattva iti}/ vijñanam
{bodhisattva iti}/ tat kim manyase subhute 'nyatra rupad bodhi- 10804
sattva iti/ anyatra vedanaya {bodhisattva iti}/ {{anyatra samjñāya
bodhisattva iti/ anyatra samskarebhyo bodhisattva iti/ anyatra vijñānad
bodhisattva iti}}/ tat kim manyase subhute rupe 10805 bodhisattva iti/
vedanayam {bodhisattva iti}/ {{samjñāyam bodhisattva iti/
samskaresu bodhisattva iti/ vijñāne bodhisattva iti}}/ tat kim manyase
subhute 10806 bodhisattve rupam iti/ bodhisattve vedaneti/ {{bodhisattve
samjñēti/ bodhisattve samskara iti/ bodhisattve vijñanam iti}}/ tat
kim manyase 10807 subhute arupo {bodhisattva iti}/ avedana {bodhisattva
iti}/ {{asamjñā bodhisattva iti/ asamskara bodhisattva iti/
avijñanam bodhisattva iti}}/ tat kim manyase subhute 10808 caksur
bodhisattvo 'nyatra caksusas caksusi bodhisattvo bodhisattve caksur
acaksusko 10809 bodhisattva iti/ srotram bodhisattvo 'nyatra srotrac
chotre bodhisattvo 10810 bodhisattve srotram asrotro bodhisattva iti/ 10811
{{ghranam bodhisattvo 'nyatra ghranac ghrane bodhisattvo
bodhisattve ghranam aghrano bodhisattva iti/ jihva bodhisattvo 'nyatra
jihvaya jihvayam bodhisattvo bodhisattve jihva ajihvo bodhisattva iti/
kayo bodhisattvo 'nyatra kayat kaye bodhisattvo bodhisattve kayo 'kayo
bodhisattva iti/ mano bodhisattvo 'nyatra manaso manasi bodhisattvo bodhisattve
mano 'manana bodhisattva iti}}/ subhutih aha/ no hidam bhagavan/ 10812
bhagavan aha/ tat kim manyase subhute rupam bodhisattvo 'nyatra rupad
rupe 10813 bodhisattvo bodhisattve rupam arupo bodhisattva iti/ 10814
{{sabdo bodhisattvo 'nyatra sabdat sabde bodhisattvo bodhisattve sabdo
asabdo bodhisattva iti/ gandho bodhisattvo 'nyatra gandhad gandhe bodhisattvo
bodhisattve gandho agandho bodhisattva iti/ raso bodhisattvo 'nyatra rasad

rase bodhisattvo bodhisattve raso araso bodhisattva iti/ sparso bodhisattvo
'nyatra sparsad sparse bodhisattvo bodhisattve sparso asparso bodhisattva
iti/ dharmo bodhisattvo 'nyatra dharmad dharme bodhisattvo bodhisattve dharmo
adharmo bodhisattva iti } }/ tat kim manyase subhute 10815
caksurupacaksurvijñanani bodhisattvo 'nyatra ebhya esu sah/ etani
10816 tasmin vina caksurupacaksurvijñanair bodhisattva iti/ tat kim
manyase

10901 subhute srotrasabdasrotravijñanani bodhisattvo anyatra ebhya esu
sah/ 10902 etani tasmin vina srotrasabdasrotravijñanair bodhisattva
iti/ 10903 { {tat kim manyase subhute ghranagandhaghranavijñanani
bodhisattvo anyatra ebhya esu sah/ etani tasmin vina
ghranagandhaghranavijñananair bodhisattva iti/ tat kim manyase
subhute jihvarasajihvavijñanani bodhisattvo anyatra ebhya esu sah/
etani tasmin vina jihvarasajihvavijñananair bodhisattva iti/ tat kim
manyase subhute kayasprastavyakayavijñanani bodhisattvo anyatra ebhya
esu sah/ etani tasmin vina kayasprastavyakayavijñananair
bodhisattva iti/ } } 10904 { {tat kim manyase subhute
manodharmamanovijñanani bodhisattvo anyatra ebhya esu sah/ etani tasmin
vina manodharmamanovijñananair bodhisattva iti } }/ subhutihaha/ no
hidam bhagavan/ bhaga- 10905 vanaha/ tat kim manyase subhute
prthividhatur bodhisattvo 'nyatra prthivi- 10906 dhatos tatra
bodhisattva bodhisattve prthividhatur aprthividhatuko 10907 bodhisattva
iti/ { {tat kim manyase subhute abdhatur bodhisattvo 'nyatra abdhatos tatra
bodhisattva bodhisattve abdhatur anabdhatur bodhisattva iti/ tat kim
manyase subhute tejodhatur bodhisattvo 'nyatra tejodhatos tatra bodhisattva
bodhisattve tejodhatur atejodhatuko bodhisattva iti/ tat kim manyase
subhute vayudhatur bodhisattvo 'nyatra vayudhatos tatra bodhisattva
bodhisattve vayudhatur avayudhatuko bodhisattva iti/ } } 10908 { {tat kim
manyase subhute akasadhatur bodhisattvo 'nyatra akasadhatos tatra
bodhisattva bodhisattve akasadhatur anakasadhatuko bodhisattva iti/ tat
kim manyase subhute vijñanadhatur bodhisattvo 'nyatra vijñanadhatos
tatra bodhisattva bodhisattve vijñanadhatur avijñanadhatur bodhisattva
iti } }/ subhutihaha/ no hidam bhagavan/ 10909 bhagavanaha/ tat kim
manyase subhute avidya bodhisattvo 'nyatravidyayah 10910 avidyayam
bodhisattvo bodhisatte 'vidya 'navidya bodhisattva iti/ tat 10911 kim
manyase subhute samskara bodhisattvo 'nyatra samskarebhyah
samskaresu 10912 bodhisattvo bodhisattve samskara asamskara
bodhisattva iti/ 10913 { {tat kim manyase subhute vijñanam bodhisattvo
'nyatra vijñanad vijñane bodhisattvo bodhisattve vijñanam avijñanam
bodhisattva iti/ tat kim manyase subhute namarupam bodhisattvo 'nyatra
namarupad namarupe bodhisattvo bodhisattve namarupam anamarupam
bodhisattva iti/ tat kim manyase subhute sadayatanani bodhisattvo
'nyatra sadayatananebhyah sadayatananesu bodhisattvo
bodhisattve sadayatanany asadayatanani bodhisattva iti/ tat kim
manyase subhute sparso bodhisattvo 'nyatra sparsat sparse bodhisattvo
bodhisattve sparso 'sparso bodhisattva iti/ tat kim manyase subhute

vedana bodhisattvo 'nyatra vedanaya vedanayam bodhisattvo bodhisattve
vedana vedana bodhisattva iti/ tat kim manyase subhute trsna
bodhisattvo 'nyatra trsnayah trsnayam bodhisattvo
bodhisattve trsna atrsna bodhisattva iti/ tat kim manyase
subhute upadanam bodhisattvo 'nyatra upadanad upadane bodhisattvo
bodhisattve upadanam anupadanam bodhisattva iti/}} 10914 {{tat kim
manyase subhute bhavo bodhisattvo 'nyatra bhavad bhave bodhisattvo
bodhisattve bhavo 'bhavo bodhisattva iti/ tat kim manyase subhute jatir
bodhisattvo 'nyatra jater jatau bodhisattvo bodhisattve jatir ajatir
bodhisattva iti/ tat kim manyase subhute jaramaranam bodhisattvo
'nyatra jaramaranad jaramarane bodhisattvo bodhisattve jaramaranam
ajaramaranam bodhisattva iti } }/ subhutih aha/ no hidam bhagavan//
[iti 10915 nirodhe 'nvayajñānaksantih//] 10916 bhagavan aha/ tat kim
manyase subhute 'pi nu ya rupasya tathata sa 10917 bodhisattvo 'nyatra
rupatathatayam rupa- 10918
tathata arupatathata bodhisattva iti/ tat kim manyase subhute ya 10919
vedanatathata sa bodhisattvo 'nyatra vedanatathataya
vedanatathatayam 10920 bodhisattvo bodhisattve vedanatathata
vedanatathata bodhisattva iti/ 10921 {{tat kim manyase subhute ya
samjñatathata sa bodhisattvo 'nyatra samjñatathataya
samjñatathatayam bodhisattvo bodhisattve samjñatathata
asamjñatathata bodhisattva iti/ tat kim manyase subhute ya
samskaratathata sa bodhisattvo 'nyatra samskaratathataya
samskaratathatayam bodhisattvo bodhisattve samskaratathata
asamskaratathata bodhisattva iti/ tat kim manyase subhute ya
vijñanatathata sa bodhisattvo 'nyatra vijñanatathataya
vijñanatathatayam bodhisattvo bodhisattve vijñanatathata
avijñanatathata bodhisattva iti/}}

11001 subhutih aha/ no hidam bhagavan/ bhagavan aha/ tat kim manyase
subhute 11002 yadi vyastesu na bodhisattvah samastesu bhavatu ya
skandhatathata sa 11003 bodhisattvo 'nyatra skandhatathatayah
skandhatathatayam bodhisattvo bodhisattve 11004 skandhatathata
askandhatathata bodhisattva iti/ subhutih aha/ no hidam 11005 bhagavan/
bhagavan aha/ tat kim manyase subhute ya caksurupacaksu- 11006
rvijñanatathata sa bodhisattvo 'nyatra
caksurupacaksurvijñanatathatayas caksu- 11007
rupacaksurvijñanatathatayam bodhisattvo bodhisattve
caksurupacaksurvijñana- 11008 tathata
acaksurupacaksurvijñanatathata bodhisattva iti/ evam srotrasabda-
11009 srotravijñanatathata, ghranagandhaghranavijñanatathata,
jihvarasajihvavijñana- 11010 tathata
kayasprastavyakayavijñanatathata, manodharmamamovijñanatathata//

11011 subhutih aha/ no hidam bhagavan/ bhagavan aha/ tat kim manyase
subhute ya 11012 prthividhatutathata sa bodhisattvo 'nyatra
prthividhatutathatayah prthivi- 11013 dhatutathatayam
bodhisattvo bodhisattve prthividhatutathata aprthividhatu- 11014

tathata bodhisattva iti/ {{tat kim manyase subhute ya abdhaturathata sa
bodhisattvo 'nyatra abdhaturathataya abdhaturathatayam bodhisattvo
bodhisattve abdhaturathata anabdhaturathata bodhisattva iti/ tat kim
manyase subhute ya tejodhatutathata sa bodhisattvo 'nyatra
tejedhatutathatayah tejodhatutathatayam bodhisattvo bodhisattve
tejedhatutathata atejodhatutathata bodhisattva iti/}} 11015 {{tat kim
manyase subhute ya vayudhatutathata sa bodhisattvo 'nyatra
vayudhatutathatayah vayudhatutathatayam bodhisattvo bodhisattve
vayudhatutathata avayudhatutathata bodhisattva iti/ tat kim manyase
subhute yakasadhatutathata sa bodhisattvo 'nyatra
akasadhatutathatayah akasadhatutathatayam bodhisattvo
bodhisattve akasadhatutathata anakasadhatutathata bodhisattva iti/
tat kim manyase subhute vijñanadhatutathata sa bodhisattvo 'nyatra
vijñanadhatutathatayah vijñanadhatutathatayam bodhisattvo
bodhisattve vijñanadhatutathata avijñanadhatutathata bodhisattva iti/}}
11016 subhuti aha/ no hidam bhagavan/ bhagavan aha/ tat kim manyase
subhute 11017 yadi vyastesu dhatu na bodhisattvah samastesu 11018
{{bhavatu ya dhatutathata sa bodhisattvo 'nyatra dhatutathatayah
dhatutathatayam bodhisattvo bodhisattve dhatutathata adhatutathata
bodhisattva iti}} / subhuti aha/ no hidam bhagavan/ bhaga- 11019 van
aha/ tat kim manyase subhute ya caksustathata sa bodhisattvo 11020
'nyatra caksustathatayas caksustathatayam bodhisattvo bodhisattve
caksustathata 11021 acaksustathata bodhisattva iti/ evam ya
srotatathata ghranatathata jihva- 11022 tathata kayatathata/ tat
kim manyase subhute ya manastathata sa bodhi- 11023 sattvo 'nyatra
manastathataya manastathatayam bodhisattvo bodhisattve manastathata

11101 amanastathata bodhisattva iti/ {{tat kim manyase subhute ya
rupatathata sa bodhisattvo 'nyatra rupaathataya rupaathatayam
bodhisattvo bodhisattve rupaathata arupaathata bodhisattva iti/ tat kim
manyase subhute ya sabdatathata sa bodhisattvo 'nyatra sabdatathataya
sabdatathatayam bodhisattvo bodhisattve sabdatathata asabdatathata
bodhisattva iti/}} 11102 {{tat kim manyase subhute ya gandhatathata sa
bodhisattvo 'nyatra gandhatathataya gandhatathatayam bodhisattvo
bodhisattve gandhatathata agandhatathata bodhisattva iti/ tat kim manyase
subhute ya rasatathata sa bodhisattvo 'nyatra rasatathataya
rasatathatayam bodhisattvo bodhisattve rasatathata arasatathata
bodhisattva iti/ tat kim manyase subhute ya sprastavyatathata sa
bodhisattvo 'nyatra sprastavyatathataya sprastavyatathatayam
bodhisattvo bodhisattve sprastavyatathata asprastavyatathata
bodhisattva iti/ tat kim manyase subhute ya dharmatathata sa bodhisattvo
'nyatra dharmatathataya dharmatathatayam bodhisattvo bodhisattve
dharmatathata adharmatathata bodhisattva iti}}/ yadi subhute vyastesv
ayatanesu na 11103 bodhisattvah samastesu bhavatu ya subhute
ayatanatathata sa bodhisattvo 11104 'nyatrayatanatathataya
ayatanatathatayam bodhisattvo bodhisattve ayatana- 11105 tathata
anayatanatathata bodhisattva iti/ {subhuti aha/ no hidam bhagavan}/

{bhagavan aha/ tat kim manyase subhute}/ avidyatathata 11106 sa
bodhisattvo 'nyatra vidyatathataya avidyatathatayam bodhisattvo 11107
bodhisattve avidyatathata anavidyatathata bodhisattvah/ evam ya 11108
samskaratathata vijñanatathata namarupatathata
sadayatanatathata sparsa- 11109 tathata vedanatathata
trsnatathata upadanatathata bhavatathata jatitathata 11110
jaramaranatathata/ yadi vyastesu pratityasamutpadangesu na
bodhisattvah 11111 samastesu bhavatu ya pratityasamutpadatathata
bodhisattvo 'nyatra pratitya- 11112 samutpadatathatayah
pratityasamutpadatathatayam bodhisattvo bodhisattve 11113
pratityasamutpadatathata apratityasamutpadatathata bodhisattva iti/
{subhuti aha/ no hidam bhagavan}/ 11114 kim punas tvam subhute
'rthavasam upadaye evam vadasi/ na rupam bodhisattva 11115 iti na vedana
na samjña na samskara na vijñanam, na prthividhatur nabdhatur
na 11116 tejodhatur na vayudhatur nakasadhatur na vijñanadhatur, na
rupani na sabda na 11117 gandha na rasa na sprastavyani na
dharmah, na caksur na srotram na ghranam na jihva na 11118 kayo
na manah, na caksurupacaksurvijñanam na
srotrasabdastrotravijñanam na 11119 ghranagandhaghranavijñanam
na jihvarasajihvavijñanam na kayasprastavyakaya- 11120 vijñanam
na manodharmamanovijñanam navidya evam na
samskaravijñananamarupa- 11121
sadayatanasparsavedanatrsnopadanabhavajatijaramaranam
bodhisattva iti 11122 yavan na skandhadhatvayatanapratityasamutpado
bodhisattva iti/ na rupa-

11201 tathata bodhisattva iti/ na vedanatathata {{na samjñatathata na
samskaratathata}} na vijñanatathata, 11202 na prthividhatutathata
{{nabdhatutathata na tejodhatutathata na vayudhatutathata
nakasadhatutathata}} na vijñanadhatur, na caksustathata
11203 {{na srotratathata na ghranatathata na jihvatathata na
kayatathata}} na manastathata na rupa- 11204 rupacaksurvijñanatathata {{na
srotrasabdastrotravijñanatathata na
ghranagandhaghranavijñanatathata na jihvarasajihvavijñanatathata
na kayasprastavyakayavijñanatathata}} na
manodharmamanovijñanatathata navidya- 11205 tathata {{na
samskaratathata na vijñanatathata na namarupatathata na
sadayatanatathata na sparsatathata na vedanatathata na
trsnatathata na upadanatathata na bhavatathata na jatitathata}}
na jaramaranatathata, yavan na skandhadhatvayatanatathata na 11206
pratityasamutpadatathata bodhisattva iti/ subhuti aha/ atyantataya 11207
bhagavan bodhisattvo na vidyate nopalabhyate/ tat kuto rupam bodhisattvo
11208 bhavisyati/ vedana samjña samskara vijñanam bodhisattvo
bhavisyati/ 11209 atyantataya bhagavan bodhisattvo na vidyate nopalabhyate/
tat kutah 11210 prthividhatu bodhisattvo bhavisyati/ evam abdhatur

tejedhatur vayudhatur akasa- 11211 dhatur vijñanadhatur bodhisattvo
bhavisyati/ {atyantataya bhagavan bodhisattvo na vidyate nopalabhyate}/ tat
kuto rupam bodhi- 11212 sattvo bhavisyati/ evam sabdo {{gandho raso
sprastavyam}} dharmo bodhisattvo bhavisyati- 11213 ty evañ caksuh
srotram {{ghranam jihva kayo}} mano bodhisattvo bhavisyati/ tat
kutas caksurupa- 11214 caksurvijñanani bodhisattvo bhavisyati/
evam srotrasabdasrotravijñanani 11215
{{ghranagandhaghranavijñanani jihvarasajihvavijñanani
kayasprastavyakayavijñanani}} manodharmamanovijñanani bodhisattvo
bhavisyati/ avidya 11216 bodhisattvo bhavisyati/ evam samskara
vijñanam {{namarupam sadayatanani sparso vedana trsna
upadanam bhavo jatir}} jaramaranam bodhisattvo 11217 bhavisyati/
{atyantataya bhagavan bodhisattvo na vidyate nopalabhyate}/ tat kutah punar
asya rupatathata upalabhyate/ vedanatathata 11218 {{samjñatathata
samskaratathata}} vijñanatathata upalabhyate/ {atyantataya bhagavan
bodhisattvo na vidyate nopalabhyate/} tat kutah prthividhatutathatopa-
11219 labhyate/ evam abdhātu{{tathatopalabhyate tejodhatutathatopalabhyate
vayudhatutathatopalabhyate akasadhaturatathatopalabhyate}}
vijñanadhaturatathatopalabhyate/ {atyantataya bhagavan bodhisattvo na vidyate
nopalabhyate/} tat kuto 11220 rupatathatopalabhyate/ evam
sabda{{tathatopalabhyate gandharathatopalabhyate rasatathatopalabhyate
sprastavyatathatopalabhyate}} dharmmatathatopalabhyate/ evam caksu-
11221 stathat{{opalabhyate srotratathatopalabhyate ghranatathatopalabhyate
jihvatathatopalabhyate kayatathatopalabhyate}} manastathatopalabhyate/ evam
caksurupacaksurvijñanatathato-

11301 palapsyate {{srotrasabdasrotravijñanatathatopalapsyate
ghranagandhaghranavijñanatathatopalapsyate
jihvarasajihvavijñanatathatopalapsyate
kayasprastavyakayavijñanatathatopalapsyate}}
manodharmamanovijñanatathatopalapsyate/ {atyantataya bhagavan bodhisattvo na
vidyate nopalabhyate/} tat 11302 kuto 'syavidyatathatopalapsyate/ evam
samskaratathatopalapsyate vijñanatathatopalapsyate
namarupatathatopalapsyate sadayatanatathatopalapsyate
sparsatathatopalapsyate vedanatathatopalapsyate trsnatathatopalapsyate
upadanatathatopalapsyate bhavatathatopalapsyate jatitathatopalapsyate}}
jaramaranatathatopalapsyate- 11303 psyate/ evam ekaikasah
skandhadhatvayatanapratityasamutpadesu vyastasamastesu {atyantataya
bhagavan bodhisattvo na vidyate nopalabhyate/} 11304 tat kuto 'sya
skandhadhatvayatanapratityasamutpadatathatopalapsyate/ naitat sthanam
11305 vidyate/ bhagavan aha/ sadhu sadhu subhute/ evam khalu subhute
{bodhisattvena} 11306 mahasattvena sattvanupalabdhyā
prajñāparamitanupalabdhyā siksitavyam// [iti 11307 nirodhe
'nvayajñanam//] 11308 bhagavan aha/ tat kim manyase subhute rupasyaitad
adhivacanam bodhisattva 11309 iti/ vedanayah samjñayah
samskaranam vijñanasyaitad adhivacanam bodhisattva 11310 iti/
subhutih aha/ no hidam bhagavan/ bhagavan aha/ tat kim manyase 11311

subhute rupanityataya rupanityataya etad adhivacanam bodhisattva iti/
11312 rupasukhataya rupaduhkhataya rupaṭmataya rupaṭmataya
rupasantataya 11313 rupasantataya etad adhivacanam bodhisattva iti/
tat kim manyase subhute 11314 vedananityataya vedana'nityataya etad
adhivacanam bodhisattva iti/ vedana- 11315 sukhataya vedanaduhkhataya
vedanatmataya vedana'natmataya vedanasanta- 11316 taya
vedana'santataya evad adhivacanam bodhisattva iti/ 11317
{ {samjñasukhataya samjñaduhkhataya samjñatmataya
samjña'natmataya samjñasantataya samjña'santataya evad
adhivacanam bodhisattva iti/ samskarasukhataya samskaraduhkhataya
samskaratmataya samskaranatmataya samskarasantataya
samskarasantataya evad adhivacanam bodhisattva iti/
vijñanasukhataya vijñanaduhkhataya vijñanatmataya
vijñananatmataya vijñanasantataya vijñanasantataya evad
adhivacanam bodhisattva iti} }/ tat kim manyase subhute rupasunyataya
11318 rupasunyataya rupanimitataya rupanimitataya
rupapranihitaya rupa- 11319 pranihitataya etad adhivacanam
bodhisattva iti/ evam vedana samjña samskaraḥ/ 11320 tat kim
manyase subhute vijñanasunyataya vijñanasunyataya
vijñananimitta- 11321 taya vijñananimittataya
vijñanapranihitataya vijñanapranihitataya 11322 etad
adhivacanam bodhisattva iti/ subhuti aha/ no hidam bhagavan/ bhagavan
aha/ 11323 kim punas tvam subhute 'rthavasam pratitya evam vadasi/
na rupasya nityatadhivacanam 11324 anityatadhivacanam bodhisattva iti/
evam na sukha{dhivacanam} na dukkha{dhivacanam}

11401 natma{dhivacanam} nanatma{dhivacanam} nanatma{dhivacanam}
na santa{dhivacanam} na sunyata{dhivacanam} 11402
nasunyata{dhivacanam} na nimitta{dhivacanam} nanimitta{dhivacanam}
na rupasya pranihita{dhivacanam} 11403 napranihita{dhivacanam}
bodhisattva iti/ na vedanaya nitya{dhivacanam} 11404
{ {anityatadhivacanam bodhisattva iti/ evam na sukhadhivacanam na
dukkhadhivacanam natmadhivacanam nanatmadhivacanam
nanatmadhivacanam na santadhivacanam na sunyatadhivacanam
nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na
vedanaya pranihitadhivacanam napranihitadhivacanam bodhisattva
iti/ na samjñaya nityadhivacanam anityatadhivacanam bodhisattva iti/
evam na sukhadhivacanam na dukkhadhivacanam natmadhivacanam
nanatmadhivacanam nanatmadhivacanam na santadhivacanam na
sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam
nanimittadhivacanam na samjñaya pranihitadhivacanam
napranihitadhivacanam bodhisattva iti/ na samskaranam
nityadhivacanam anityatadhivacanam bodhisattva iti/ evam na
sukhadhivacanam na dukkhadhivacanam natmadhivacanam
nanatmadhivacanam nanatmadhivacanam na santadhivacanam na
sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam
nanimittadhivacanam na samskaranam pranihitadhivacanam

napranihitadhivacanam bodhisattva iti/ na vijñānasya nityadhivacanam
 anityatadhivacanam bodhisattva iti/ evam na sukhadhivacanam na
 dukkhadhivacanam natmadhivacanam nanatmadhivacanam
 nanatmadhivacanam na santadhivacanam na sunyatadhivacanam
 nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na
 vijñānasya pranihitadhivacanam napranihitadhivacanam bodhisattva
 iti/}} 11405 subhuti aha/ atyantaya rupam na vidyate nopalabhyate/ kuti
 rupadhivacanam 11406 bodhisattvo bhavisyati/ atyantataya bhagavann
 anitaym na vidyate nopalabhyate/ 11407 kuto vedanadhivacanam bodhisattvo
 bhavisyati/ {{atyantataya bhagavann anitaym na vidyate nopalabhyate/}}
 11408 {{kuto samjñadhivacanam bodhisattvo bhavisyati/ atyantataya
 bhagavann anitaym na vidyate nopalabhyate/ kuto samskaradhivacanam
 bodhisattvo bhavisyati/ atyantataya bhagavann anitaym na vidyate
 nopalabhyate/ kuto vijñānadhivacanam bodhisattvo bhavisyati/
 atyantataya bhagavann anitaym na vidyate nopalabhyate/}} 11409 atyantataya
 bhagavan nityam na vidyate nopalabhyate/ kuto rupanityatadhi- 11410
 vacanam bodhisattvo bhavisyati/ atyantataya bhagavann anityam na vidyate
 nopalabhyate/ 11411 kuto rupanityatadhivacanam bodhisattvo bhavisyati/
 evam na sukhadhivacanam 11412 na dukkha{dhivacanam}
 natma{dhivacanam} nanatma{dhivacanam} santa{dhivacanam}
 nasanta{dhivacanam} na 11413 sunyata{dhivacanam}
 nasunyata{dhivacanam} na nimitta{dhivacanam} nanimitta{dhivacanam}
 na prani- 11414 hita{dhivacanam} napranihita{dhivacanam} bodhisattvo
 bhavisyati/ evam vedanasamjña- 11415 samskara/ atyantataya
 bhagavan nityam na vidyate nopalabhyate/ kuto 11416
 vijñānanityata{dhivacanam} bodhisattvo bhavisyati/ atyantataya bhagavan
 nityam na 11417 vidyate nopalabhyate/ kuto vijñānanityatadhivacanam
 bodhisattvo bhavisyati/ evam 11418 na skuhadhivacanam {{na
 dukkhadhivacanam natmadhivacanam nanatmadhivacanam
 nanatmadhivacanam na santadhivacanam na sunyatadhivacanam
 nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na
 rupasya pranihitadhivacanam napranihitadhivacanam bodhisattva
 bhavisyati/}} bhagavan aha/ 11419 sadhu sadhu subhute/ evam hi
 subhute {bodhisattvena} mahasattvena prajñāparamitayam carata 11420
 rupadhivacanam anupalambhamanena vedana{dhivacanam anupalambhamanena}
 samjña{dhivacanam anupalambhamanena} samskara{dhivacanam
 anupalambhamanena} vijñāna{dhivacanam anupalambhamanena} 11421 rupasya
 nityanitya{dhivacanam anupalambhamanena} sukhadukkhā{dhivacanam
 anupalambhamanena} santasanta{dhivacanam anupalambhamanena}
 sunyatasunyata{dhivacanam anupalambhamanena} 11422
 nimittanimitta{dhivacanam anupalambhamanena}
 pranihitapranihita{dhivacanam anupalambhamanena}/ vedanaya
 nitya{{nityadhivacanam anupalambhamanena sukhadukkhadhivacanam
 anupalambhamanena santasantadhivacanam anupalambhamanena
 sunyatasunyatadhivacanam anupalambhamanena nimittanimittadhivacanam
 anupalambhamanena pranihitapranihitadhivacanam anupalambhamanena/}}
 11423 samjñāya nitya{{nityadhivacanam anupalambhamanena

sukhaduhkhadhivacanam anupalambhamanena santasantadhivacanam
anupalambhamanena sunyatasunyatadhivacanam anupalambhamanena
nimittanimittadhivacanam anupalambhamanena
pranihitapranihitadhivacanam anupalambhamanena/}} samskaranam
nitya{{nityadhivacanam anupalambhamanena sukhaduhkhadhivacanam
anupalambhamanena santasantadhivacanam anupalambhamanena
sunyatasunyatadhivacanam anupalambhamanena nimittanimittadhivacanam
anupalambhamanena pranihitapranihitadhivacanam anupalambhamanena/}}
vijñanasya 11424 nitya{{nityadhivacanam anupalambhamanena
sukhaduhkhadhivacanam anupalambhamanena santasantadhivacanam
anupalambhamanena sunyatasunyatadhivacanam anupalambhamanena
nimittanimittadhivacanam anupalambhamanena
pranihitapranihitadhivacanam anupalambhamanena/}}
prajñaparamitayam siksityam// [iti marge
dharmajñanaksantih//]

11501 yad api subhute evam vadasi/ naham tam dharmam samanupasyami
yad uta bodhisattva 11502 iti/ na hi subhute dharmo dharmadhatum
samanupasyati/ napi dharmadhatur dharmam 11503 samanupasyati// [iti
marge dharmajñanam//] 11504 na subhute rupadhatu dharmadhatum
samanupasyati/ napi dharmadhatu rupadhatum 11505 samanupasyati/ na
vedanadhatur dharmadhatum samanupasyati/ napi dharmadhatu- 11506 r
vedanadhatum samanupasyati {{na samjñadhatur dharmadhatum
samanupasyati/ napi dharmadhatur samjñadhatur samanupasyati/ na
samskaradhatur dharmadhatum samanupasyati/ napi dharmadhatur
samskaradhatum samanupasyati/ na vijñanadhatur dharmadhatum
samanupasyati/ napi dharmadhatur vijñanadhatum samanupasyati/}} 11507
{{na caksurdhatur dharmadhatum samanupasyati/ napi dharmadhatur
caksurdhatum samanupasyati/ na srotradhatur dharmadhatum
samanupasyati/ napi dharmadhatur srotradhatum samanupasyati/ na
ghranadhatur dharmadhatum samanupasyati/ napi dharmadhatur
ghranadhatum samanupasyati/ na jihvadhatur dharmadhatum
samanupasyati/ napi dharmadhatur jihvadhatur samanupasyati/ na
kayadhatur dharmadhatum samanupasyati/ napi dharmadhatur kayadhatum
samanupasyati/ na manodhatur dharmadhatum samanupasyati/ napi
dharmadhatur manodhatum samanupasyati/ na rupadhatur dharmadhatum
samanupasyati/ napi dharmadhatur rupadhatum samanupasyati/ na
sabdadhatur dharmadhatum samanupasyati/ napi dharmadhatur
sabdadhatur samanupasyati/ na gandhadatur dharmadhatum
samanupasyati/ napi dharmadhatur gandhadhatum samanupasyati/ na
rasadhatur dharmadhatum samanupasyati/ napi dharmadhatur rasadhatum
samanupasyati/ na sprastavyadhatur dharmadhatum samanupasyati/ napi
dharmadhatur sprastavyadhatum samanupasyati/ na dharmadhatur
dharmadhatum samanupasyati/ napi dharmadhatur dharmadhatum
samanupasyati/}}// [iti marge 'nvayajñanaksantih] 11508 na subhute
samskrtadhatur asamskrtadhatum samanupasyati/ napy
asamskrtadhatuh 11509 samskrtadhatum samanupasyati// [iti marge

'nvayajñanam//] [iti darsanamargavavadah//] 11510 na ca subhute
samskravyatirekenasamskrutam sakyam prajñāpayitum/ napy
asamskrta- 11511 vyatirekena samskrutam sakyam prajñāpayitum/
evam hi subhute mahasattvah prajñā- 11512 paramitayam caran na
kascid dharmam samaanupasyati/ asamanupasyan nottrasyati na 11513
santrasyati na santrasam apadyate/ na casya kvacid dharme cittam avaliyate/
na 11514 vipratisari bhavati manasam/ tat kasya hetoh/ tatha hi subhute
mahasattvah 11515 prajñāparamitayam caran rupam na samanupasyati/
vedanam na samanupasyati/ 11516 {{samjñam na samanupasyati/
samskaran na samanupasyati/ vijñanam na samanupasyati/ caksur na
samanupasyati/ srotram na samanupasyati/ ghranam na samanupasyati/
jihvam na samanupasyati/ kayam na samanupasyati/ mano na
samanupasyati/ rupam na samanupasyati/ sabdam na samanupasyati/
gandham na samanupasyati/ rasam na samanupasyati/ sprastavyam na
samanupasyati/ dharmam na samanupasyati/ caksurvijñānadhatum na
samanupasyati/ srotravijñānadhatum na samanupasyati/
ghranavijñānadhatum na samanupasyati/ jihvavijñānadhatum na
samanupasyati/ manovijñānadhatum na samanupasyati/ avidyam na
samanupasyati/ samskaram na samanupasyati/ vijñanam na
samanupasyati/ namarupam na samanupasyati/ sadayatanam na
samanupasyati/ sparsam na samanupasyati/ vedanam na samanupasyati/
trsnam na samanupasyati/ upadanam na samanupasyati/ bhavam na
samanupasyati/ jatim na samanupasyati/ jaramaranam na
samanupasyati/}} 11517 ragam na samanupasyati/ dvesam na
{samanupasyati}/ moham na {samanupasyati}/ atmanam 11518 na
{samanupasyati}/
sattvajivaposapurusa pudgalamanujamanavakarakavedakajanakapasyakan na
{samanupasyati}/ 11519 kamadhatum na {samanupasyati}/ rupadhatum na
{samanupasyati}/ arupyadhatum na {samanupasyati}/ akasadhatum

11601 na {samanupasyati}/ sravakam na {samanupasyati}/ pratyekabuddham
na {samanupasyati}/ bodhisattvam na {samanupasyati}/ sravakadharman
11602 na {samanupasyati}/ pratyekabuddhadharman na {samanupasyati}/
bodhisattvadharman na {samanupasyati}/ buddham na {samanupasyati}/ 11603
buddhadharman na {samanupasyati}/ bodhim na {samanupasyati}/ yavat
sarvadharman na {samanupasyati}/ sarvadhrma- 11604 n asamanupasyan
nottrasyati na santrasyati na santrasamapatsyate/ 11605 subhutih aha/ kena
karanena bhagavan mahasattvasya cittam navaliyate na 11606
samliyate/ bhagavan aha/ tatha hi subhute mahasattvas cittacaitasikan
dharman 11607 nopalabhate na samanupasyati/ evam hi subhute mahasattvasya
cittam navaliyate 11608 na samliyate/ subhutih aha/ katham
bhagavan {bodhisattvasya} mahasattvasya nottrasyati 11609 manasam/ bhagavan
aha/ tatha hi subhute {bodhisattvo} mahasattvo manas ca manodhatum
11610 ca nopalabhate na samanupasyati/ evam hi subhute {bodhisattvasya}
mahasattvasya nottrasyati 11611 manasam/ evam hi subhute {bodhisattvena}
mahasattvena sarvadharmanupalabdhya prajñāpara- 11612 mitayam
caritavyam/ sacet subhute {bodhisattvo} mahasattvah prajñāparamitanu-

11613 caramstam prajñāparamitam nopalabhate na samanupasyati tañ
ca bodhisattvam tac ca 11614 bodhisattvanama tac ca bodhicittam
nopalabhate na samanupasyati/ esa eva 11615 bodhisattvasya
mahasattvasyavavadah/ prajñāparamitayam esaivanusasani/ 11616
atha khalu ayusman subhūtir bhagavantam etad avocat/ rupam
parijñātukamena 11617 bhagavan {bodhisattvena} mahasattvena
prajñāparamitayam siksitavyam/ {{vedanam parijñātukamena
bhagavan bodhisattvena mahasattvena prajñāparamitayam siksitavyam/
samjñam parijñātukamena bhagavan bodhisattvena mahasattvena
prajñāparamitayam siksitavyam/ samskaram parijñātukamena
bhagavan bodhisattvena mahasattvena prajñāparamitayam siksitavyam/}}
vijñanam 11618 parijñātukamena bhagavan {bodhisattvena} mahasattvena
prajñāparamitayam siksitavyam/ caksuh

11701 {parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/} {{srotam parijñātukamena bhagavan bodhisattvena
prajñāparamitayam siksitavyam/ ghranam parijñātukamena
bhagavan bodhisattvena prajñāparamitayam siksitavyam/ jihvam
parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/ kayam parijñātukamena bhagavan bodhisattvena
prajñāparamitayam siksitavyam/}} manah {parijñātukamena bhagavan
bodhisattvena prajñāparamitayam siksitavyam}/ rupam
{parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/} {{sabdān parijñātukamena bhagavan bodhisattvena
prajñāparamitayam siksitavyam/ gandham parijñātukamena bhagavan
bodhisattvena prajñāparamitayam siksitavyam/ rasam
parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/ sprastavyam parijñātukamena bhagavan bodhisattvena
prajñāparamitayam siksitavyam/}} dharmam {parijñātukamena
bhagavan bodhisattvena prajñāparamitayam siksitavyam}/
caksurvijñanam {parijñātukamena bhagavan bodhisattvena
prajñāparamitayam siksitavyam/} {{srotavijñanam
parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/ ghranavijñanam parijñātukamena bhagavan bodhisattvena
prajñāparamitayam siksitavyam/ jihvavijñanam parijñātukamena
bhagavan bodhisattvena prajñāparamitayam siksitavyam/
kayavijñanam parijñātukamena bhagavan bodhisattvena
prajñāparamitayam siksitavyam/}} 11702 manovijñanam
{parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam}/ caksuhsamsparśam caksuhsamsparśajam
vedanam {parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/} {{srotasamsparśam srotasamsparśajam
vedanam parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/ ghranasamsparśam ghranasamsparśajam
vedanam parijñātukamena bhagavan bodhisattvena prajñāparamitayam
siksitavyam/ jihvasamsparśam jihvasamsparśajam vedanam
parijñātukamena bhagavan bodhisattvena prajñāparamitayam

siksityavyam/ kayasamskarsam kayasamsarsajam vedanam
parijñatukamena bhagavan bodhisattvena prajñaparamitayam
siksityavyam/}} manahsamsarsam 11703 manahsamsarsajam
vedanam {parijñatukamena bhagavan bodhisattvena prajñaparamitayam
siksityavyam/} 11704 ragadvesamohan prahatukamena bhagavan
{bodhisattvena} mahasattvena prajñaparamitayam 11705 siksityavyam/
evam satkayadrstim silavrataparamarsam vicikitsam
kamaragam 11706 vyapadam rugaragam arupyaragam
samyojananusayaparyutthanani prahatukamena {bhagavan bodhisattvena
mahasattvena prajñaparamitayam siksityavyam} 11707 punar aparam
caturo yogan oghan granthan upadanani caturo viparyasan prahatu- 11708
kamena {bhagavan bodhisattvena mahasattvena prajñaparamitayam
siksityavyam} dasakusalan karmapathan prahatukamena dasakusalan
karmapathan 11709 parijñatukamena catvari dhyatnani catvary
apramanani catasra arupyasama- 11710 pattis catvari
smrtyupashanani catvari samyakprahanani catura rddhipadan 11711
pañcendriyani pañca balani sapta bodhyangani
aryastamgamarga catasrah 11712 pratisamvidas catvari
vaisaradyani sadabhijña dasatathagatabalani astadasaveni-
11713 kan buddhadharman paripurayitukamena bhagavan {bodhisattvena}
mahasattvena prajñapara- 11714 mitayam siksityavyam bodhyangam
nama samadhim pratilabdhuakamena 11715 simhavikreditam samadhim
simhavijrmbhitam {samadhim} sarvadharamimukham {samadhim}
suramgamam 11716 {samadhim} ratnamudram {samadhim}
candraprabham {samadhim} candradhvajaketum {samadhim}
sarvadharmamudragatam

11801 {samadhim} avalokitamudragatam {samadhim} niyatadhvajaketum
{samadhim} vajropamam {samadhim} sarvadharmam- 11802 pravesamukham
{samadhim} samadhirajam {samadhim} gaganagañjamudram {samadhim}
balavisuddham {samadhim} samudgatam 11803 {samadhim}
sarvadharmamiruktiniyatapravesam {samadhim}
sarvadharmajñanamudrapravesam {samadhim} saradharmam- 11804
mudradharanimukham {samadhim} sarvadharmasampramosam
{samadhim} sarvadharmasamavasara- 11805 karamudram {samadhim}
akasavasthitam {samadhim} trimandalaparisuddham {samadhim}
acyutana- 11806 gaminyabhijñam {samadhim} patragatam {samadhim}
dhvajagrakeyuram {samadhim} sarvaklesanirda- 11807 hanam {samadhim}
caturmarabalavikiranam {samadhim} jñanolkam {samadhim}
dasabalodgatam 11808 {samadhim} akasasamganiruktanirupalepam
nama {samadhim}/ etani canyani ca 11809 samadhimukhani
pratilabdhuakamena bhagavan {bodhisattvena} mahasattvena
prajñaparamitayam 11810 siksityavyam/ 11811 punar aparam bhagavan
{bodhisattvena} mahasattvena sarvasattvanam abhiprayam
paripurayitukamena 11812 prajñaparamitayam siksityavyam/ 11813 punar
aparam bhagavan {bodhisattvena} mahasattvena sarvakusalamulani
paripurayitukamena 11814 yaih kusalamulaih paripurnair

napayesupapadyate na hinakulesupapadyate na ca

11901 sravakabhumim va na ca pratyekabuddhabhumim va patati na ca
bodhisattvamurdhamam 11902 va patatiti prajñaparamitayam
siksitavyam/ 11903 sariputra aha/ katham vayusman subhute
{bodhisattvo} mahasattvo murdhamam patati/ 11904 subhutih aha/ yad
ayusman sariputra {bodhisattvo} mahasattvo 'nupayakusalah satsu
11905 paramitasu carann upayakausalam ajanan
snyatanimittapranihitan samadhi- 11906 n agamyā naiva
sravakabhumim naiva pratyekabuddhabhumim va patati naiva
bodhisattvanyama- 11907 m avakramati/ ayam ucyate bodhisattvamurdhamah/
sariputra aha/ kena 11908 karanena ayusman subhute {bodhisattvasya}
mahasattvasyayam amah/ subhutih aha/ ama 11909 ity ayusman
sariputra ucyate {bodhisattvasya} mahasattvasya dharmatsna//[iti
bhavana- 11910 margavavadah/] [ity ukto 'vavadah/] 11911
sariputra aha/ katama ayusman subhute dharmatsna/ subhutih
aha/ 11912 ihayusman sariputra {bodhisattvo} mahasattvah
prajñaparamitayam caran rupam anitya- 11913 m iti nabhinivisate
nadhitiṣṭhati na samjanite/ dukkham sunyam a- 11914 natmakam
iti {nabhinivisate nadhitiṣṭhati na samjate}/ sunyam ity
apranihitam iti {nabhinivisate nadhitiṣṭhati na samjate}/
vedanam samjñam 11915 samskaran vijñanam anityam iti
{nabhinivisate nadhitiṣṭhati na samjate}/ dukkham sunyam
anatkam iti {nabhinivisate nadhitiṣṭhati na samjate}/ 11916
snyam ity apranihitam iti {nabhinivisate nadhitiṣṭhati na
samjate}/ iyam ayusman sariputra {bodhisattvasya} mahasattvasya
11917 anulomiki dharmatsna amah// [iti dukkhasatyadhikarena
mrdusma- 11918 gatasyalambanakaravisesah/] 11919 evam rupam
prahatavyam anena rupam prahatavyam iti nabhinivisate nadhitiṣṭhati
na

12001 samjanite/ {{evam vedana prahatavya anena vedana prahatavyeti
nabhinivisate nadhitiṣṭhati na samjanite/ evam samjñā
prahatavya anena samjñā prahatavyeti nabhinivisate nadhitiṣṭhati
na samjanite/ evam samskaran prahatavya anena samskaran
prahatavya iti nabhinivisate nadhitiṣṭhati na samjanite/ evam
vijñanam prahatavyam anena vijñanam prahatavyam iti nabhinivisate
nadhitiṣṭhati na samjanite}}/ evam 12002 dukkham pariksayam
anena dukkham pariksayam iti evam samudayah prahatavyo 'nena
samudayah 12003 prahatavya iti nabhinivisate nadhitiṣṭhati na
samjate// [iti samudaya- 12004 satyadhikarena
mrdusmagatasyalambanakaravisesah/] 12005 evam nirodhah
saksatkartavyo 'nena nirodhah saksatkartavya iti/ evam 12006 margo
bhavayitavyo 'nena margo bhavayitavya iti/ ayam samklesa idam 12007
vyavadanam iti/ ime dharmah sevityah ime dharma na sevitya iti/
iha 12008 caritavyam iha na caritavyam/ ayam margo bhavayitavyo 'yam na
bhavayitavyah/ 12009 iyam bodhisattvasya siksa iyam asiksa/ iyam
bodhisattvasya na danaparamita 12010 iyam {bodhisattvasya} na

silā{paramita} iyaṃ {bodhisattvasya} nā ksanti{paramita} iyaṃ
{bodhisattvasya} nā virya{paramita} iyaṃ {bodhisattvasya} nā
dhyāna{paramita} 12011 iyaṃ {bodhisattvasya} nā prajñā{paramita}
idaṃ bodhisattvasyopayakausālam idaṃ anupayakausālam iti nabhi- 12012
nivisate nadhitisthati nā samjanite 'yaṃ bodhisattvasya
murdhamah/ saced a- 12013 yusman {bodhisattvo} mahasattvah
prajñāparamitayāṃ carān imān dharman evaṃ nabhinivisate 12014
nadhitisthati nā samjanite iyaṃ bodhisattvasyanulomiki
dharmatrāṣṇā amah/ 12015 sariputra aha/ katamah punar ayusman
subhute {bodhisattvasya} mahasattvasya nyamah/ 12016 subhutiṃ aha/
ihayusman sariputra {bodhisattvo} mahasattvah prajñāparamitayāṃ
carān 12017 nadhyatmasunyātaya bahirdhasunyātāṃ samanupasyati/ nā
bahirdhasunyātaya 12018 adhyatmasunyātāṃ samanupasyati/ nā
bahirdhasunyātaya adhyatmabahirdhasunyātāṃ 12019 samanupasyati/
nadhyatmabahirdhasunyātaya bahirdhasunyātāṃ samanupasyati/ 12020
nadhyatmabahirdhasunyātaya sunyātasunyātāṃ samanupasyati/ nā
sunyātasunyātaya 12021 adhyatmabahirdhasunyātāṃ samanupasyati/ nā
sunyātasunyātaya mahasunyātāṃ

12101 samanupasyati/ { {nā sunyātasunyātaya paramarthasunyātāṃ
samanupasyati/ nā sunyātasunyātaya samskr̥tasunyātāṃ
samanupasyati/ nā sunyātasunyātaya atyantāsunyātāṃ samanupasyati/
nā sunyātasunyātaya anavaragrāsunyātāṃ samanupasyati/ nā
sunyātasunyātaya anavakarāsunyātāṃ samanupasyati/ nā
sunyātasunyātaya prakrtisunyātāṃ samanupasyati/ nā
sunyātasunyātaya sarvadharmāsunyātāṃ samanupasyati/ nā
sunyātasunyātaya svalakṣaṇāsunyātāṃ samanupasyati/ nā
sunyātasunyātaya anupalambhasunyātāṃ samanupasyati/ nā
sunyātasunyātaya abhavasvabhavasunyātāṃ samanupasyati/ nā
sunyātasunyātaya bhavasunyātāṃ samanupasyati/ nā
sunyātasunyātaya abhavasunyātāṃ samanupasyati/ } } nā 12102
parabhavasunyātaya svabhavasunyātāṃ samanupasyati/ ayam hi
sariputra 12103 {bodhisattvasya} mahasattvasya prajñāparamitayāṃ
carātāṃ bodhisattvanyamah// [iti 12104 nirodhasatyadhikarena
mrdusmagatasyalambanakaravisesah/] 12105 punar aparam
sariputra {bodhisattvena} mahasattvena prajñāparamitayāṃ carātāṃ
siksītavyāṃ/ 12106 yathā siksāmanena rūpāṃ jñātavyāṃ nā ca
tena mantavyāṃ/ vedanāsamjñāsamskāra vijñānāṃ 12107 {jñātavyāṃ
nā ca tena mantavyāṃ} caksur jñātavyāṃ evaṃ srotāṃ ghrāṇāṃ
jihvā kayo mano {jñātavyāṃ nā ca tena mantavyāṃ}/ sabdagandhā- 12108
rasasprastavyadharmā {jñātavyā nā ca tair mantavyāṃ} }/
danāparamitā jñātavyā { {nā ca taya mantavyāṃ/ silāparamitā
jñātavyā nā ca taya mantavyāṃ/ ksantiparamitā jñātavyā nā ca
taya mantavyāṃ/ viryāparamitā jñātavyā nā ca taya mantavyāṃ/ } }
prajñāparamitā {jñātavyā nā ca taya mantavyāṃ}/ 12109 evaṃ
pañcabhijñāḥ pañcacakṣuṣī catvāri smṛtyupasthānāni
samyakprāhanārddhi- 12110 padendriyābalābodhyāgamārgā bhavayitavyā

na ca tair mantavyam/ catvari 12111 vaisaradyani dasatathagatabalani
catasrah pratisamvido 'stadasavenika buddhadharma 12112
{jñatavya na ca tair mantavyam}/ evam hi sariputra {bodhisattvena}
mahasattvena prajñāparamitayam carata bodhi- 12113 cittaṃ nama
jñatavyam samacittaṃ namodaracittaṃ nama {jñatavyam na ca tena
mantavyam}/ tat kasya 12114 hetoh/ tatha tac cittaṃ acittaṃ prakṛtis
cittasya prabhasvara/ 12115 sariputra aha/ ka punar ayusman subhute
cittasya prabhasvarata/ 12116 subhūtir aha/ yad ayusman sariputra
cittaṃ na rāgena samyuktam na visamyuktam

12201 na dvesena {samyuktam na visamyuktam}/ na mōhena
{samyuktam na visamyuktam}/ na paryutthanaih {samyuktam na
visamyuktam}/ navaranaih {samyuktam na visamyuktam}/
nanusayaih 12202 {samyuktam na visamyuktam}/ na samyojanaih
{samyuktam na visamyuktam}/ na drstikṛtaih {samyuktam na
visamyuktam}/ iyaṃ sariputra cittasya 12203 prabhasvarata/ 12204
sariputra aha/ kim punar ayusman subhute asti tac cittaṃ yac cittaṃ
acittaṃ/ 12205 subhūtir aha/ kim punar ayusman sariputra ya acittata
tatrastita va nastita 12206 va vidyate va upalabhyate va/ sariputra
aha/ na khalv ayusman subhute/ 12207 subhūtir aha/ śaced ayusman
sariputra tatracittatayam astita va nastita va na 12208 vidyate
nopalabhyate va pai nu te yukta esa paryanuyogah/ yad ayusman
sariputra 12209 evam aha asti tac cittaṃ yac cittaṃ acittaṃ iti/
sariputra aha/ ka punar esa 12210 ayusman subhute acittata/
subhūtir aha/ acikara ayusman sariputra 12211 avikalpa acittata ya
sarvadharmānam dharmata/ iyaṃ ucyate acittata/ 12212 sariputra aha/
kim punar ayusman subhute yathaiṃ tac cittaṃ avikāram avikalpam 12213
tathaiṃ rūpam apy avikāram avikalpam {{vedanāpy avikaravikalpa
samjñāpy avikāra avikalpa samskāra apy avikāra avikalpa}}
vijñānam apy avikāram avikalpam/ 12214 evam eva caksurdhatu
rūpadhatus caksurvijñānadhatur avikāro 'vikalpah {{srotradhatuh
śabdadhatus srotravijñānadhatur avikāro 'vikalpo ghrānadhatur
gandhadhatur ghrānavijñānadhatur avikāro 'vikalpo jihvadhatu
rasadhatur jihvavijñānadhatur avikāro 'vikalpah kayadhatur
sprastavyadhatur kayavijñānadhatur avikāro 'vikalpao}} 12215
manodhatur dharmadhatur manovijñānadhatur avikāro 'vikalpah/ evam
āyatanāni pratitya- 12216 samutpadah paramita abhijñāh
smṛtyupasthānasamyakprāhanarddhipadendriya- 12217
balabodhyāngamārgavāisāradyaṃ pratisamvidāvenika buddhadharma yavad
anuttara samyak- 12218 sambodhir avikāra avikalpa/ subhūtir aha/ evam
etad ayusman śāriputra yathaiṃ 12219 cittaṃ avikāram avikalpam
tathaiṃ skandhadhatvāyatan{{āni pratityasamutpadah paramita
abhijñāh
smṛtyupasthānasamyakprāhanarddhipadendriyabalabodhyāngamārgavāisāra
dyapṛatisamvidāvenika buddhadharma }} 12220 yavad anuttara
samyaksambodhih/ sariputra aha/ śadhu śadhu ayusman 12221 subhute
tad yathāpi nama bhāgavataḥ putra auraso mukhato jāto dharmājo dharmā-

12301 nirmīto dharmadayaḍo namisadayadaḥ pratyaksacakṣurdharmesu
kayasaksi yathapi 12302 namagraranaviharinam bhagavata
agratayam nirdistasyayam upadesah/ evam ayusman 12303 subhute
{bodhisattvena} mahasattvena prajñāparamitayam siksītavayam/ atas ca
{bodhisattvo} maha- 12304 sattvo 'vinivartaniya upaparīksītavyo
'virahitas ca prajñāparamitaya veditavyah//

12305 [iti margasatyadhikarena
mrdusmagatasyalambanakaravisesah/] 12306 sṛavakabhumav api
ayusman subhute siksītukamena {bodhisattvena} mahasattvena iyam eva
12307 prajñāparamita srotavyodgrahitavya dharayitavya vacayitavya
pariyavaptavya 12308 yonisas ca upaparīksītavya/ pratyekabuddhabhumav
api ayusman {{subhute siksītukamena bodhisattvena mahasattvena iyam
eva prajñāparamita srotavyodgrahitavya dharayitavya vacayitavya
pariyavaptavya yonisas ca upaparīksītavya/}} 12309 bodhisattvabhumav
api ayusman {{subhute siksītukamena bodhisattvena mahasattvena iyam
eva prajñāparamita srotavyodgrahitavya dharayitavya vacayitavya
pariyavaptavya yonisas ca upaparīksītavya/}} 12310 buddhabhumav api
ayusman {{subhute siksītukamena bodhisattvena mahasattvena iyam eva
prajñāparamita srotavyodgrahitavya dharayitavya vacayitavya
pariyavaptavya yonisas ca upaparīksītavya/}} tat kasya hetoh/ tatha
hi 12311 atra prajñāparamitayam trini yanani
vistarenopadīstani yatra bodhisattvair maha- 12312 sattvaih
sṛavakabhumau va pratyekabuddhabhumau va bodhisattvabhumau va
siksītavayam//

12313 [iti sarvesam hetutvavisesah/] 12314 atha khalv ayusman
subhūtir bhagavantam etad avocat/ yo 'ham bhagavan na 12315 bodhisattvam
na prajñāparamitam vindami nopalabhe na samanupasyami tat 12316
katamam bodhisattvam katamasyam prajñāparamitayam avavadiśyamy
anusasiśyami/ 12317 evad eva me bhagavan kaukrtyam syat/ yo 'ham
vastu na vindami nopalabhe na 12318 samanupasyami so 'ham bhagavan vastv
avindann anupalabhamano 'samanupasyan katamena

12401 dharmena katamam dharmam avavadiśyamy anusasiśyami/ etad eva
me bhagavan kaukrtyam 12402 syat/ yo 'ham sarvadharmān avindann
anupalabhamano 'samanupasyan namadheyamatrena 12403 ayavyayam
kuryam bodhisattva iti va prajñāparamiteti va/ api tu khalu puna- 12404
r bhagavan tad api namadheyam na sthitam nasthitam na vīsthitam
navīsthitam/ tat kasya 12405 hetoh/ avidyamanatvena tasya namadheyasya
evam tan namadheyam na sthitam nasthitam na 12406 vīsthitam
navīsthitam/ rupasyaham bhagavān ayam ca vyayam ca nopalabhe na
samanupasyami/ 12407 vedanaya aham {bhagavan ayañ ca vyayañ ca
nopalabhe na samanupasyami}/ samjñāya aham {bhagavan nayañ ca
vyayañ ca nopalabhe na samanupasyami}/ samskaranam aham {bhagavan
ayañ ca vyayañ ca nopalabhe na samanupasyami}/ vijñānasyaham
{bhagavan ayañ ca vyayañ ca nopalabhe na samanupasyami}/ so 'ham 12408
bhagavan rupadinam ayañ ca vyayañ canupalabhamano 'samanupasyan kasya

namadheyam 12409 karisyami bodhisattva iti/ anena bhagavan paryayena
tad api namadheyam 12410 na sthitam {nasthitam na visthitam
navisthitam}/ tat kasya hetoh/ avidyamanatvat tasya namadheyasya/
evam 12411 tan nama na sthitam {nasthitam na visthitam
navisthitam}/ caksuso 'ham srotrasyaham {{ghranasyaham
jihvaya aham kayasyaham}} manaso 'ham {bhagavan nayañ ca vyayañ ca
nopalabhe na samanupasyami}/ api tu 12412 khalu punar bhagavan vedayitam
rupam nama vedana nama {{samjña nama samskara nama}}
vijñanam nama/ 12413 caksuh srotram {ghranam jihva kayo}
mana iti nama/ etani namadheyani na sthitani 12414 nasthitani na
visthitani navisthitani/ tat kasya hetoh/ avidyamanatvena 12415
tesam namadheyam/ 12416 evam tani namadheyani na sthitani
nasthitani na visthitani navisthi- 12417 tani/ rupasyaham
{bhagavan ayañ ca vyayañ ca nopalabhe na samanupasyami}/ evam
sabdagandharasprastavyadharmanam ayañ ca vyayañ ca na 12418
samanupasyami nopalabhe/ so 'ham bhagavan
rupa{{sabdagandharasprastavya}}dharmanam ayañ ca

12501 vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva 12502 iti/ api tu khalu {{punar bhagavan tad api namadheyam na
sthitam nasthitam na visthitam navisthitam/ tat kasya hetoh/
avidyamanatvena tasya namadheyasya evam tan namadheyam na sthitam
nasthitam na visthitam navisthitam/}} caksurvijñana- 12503
syaham {bhagavan ayañ ca vyayañ ca na samanupasyami nopalabhe}/ evam
srotravijñanasy{{aham bhagavan ayañ ca vyayañ ca na samanupasyami
nopalabhe/ ghranavijñanasyaham bhagavan ayañ ca vyayañ ca na
samanupasyami nopalabhe/ jihvavijñanasyaham bhagavan ayañ ca vyayañ
ca na samanupasyami nopalabhe/ kayavijñanasyaham bhagavan ayañ ca
vyayañ ca na samanupasyami nopalabhe/}} manovijñanasyaham {bhagavan
ayañ ca vyayañ ca na samanupasyami nopalabhe}/ so 'ham 12504
bhagavams caksurvijñanasy{{ayañ ca vyayañ ca na samanupasyan
srotravijñanasyayañ ca vyayañ ca na samanupasyan
ghranavijñanasyayañ ca vyayañ ca na samanupasyan
jihvavijñanasyayañ ca vyayañ ca na samanupasyan kayavijñanasyayañ
ca vyayañ ca na samanupasyan}} manovijñanasyayañ ca vyayañ ca
samanupasyan 12505 {{kasya namadheyam karisyami bodhisattva iti/}} api
tu khalu {{punar bhagavan tad api namadheyam na sthitam nasthitam na
visthitam navisthitam/ tat kasya hetoh/ avidyamanatvena tasya
namadheyasya evam tan namadheyam na sthitam nasthitam na
visthitam navisthitam/}} 12506 caksusamsparsasyaham
bhagavan yavac caksusamsparsapratyavedayitasyayañ ca {vyayañ ca
na samanupasyami nopalabhe/} srotrasamsparsasyaham 12507 bhagavan
yavac chrotrasamsparsapratyavedayitasyayañ ca {vyayañ ca na
samanupasyami nopalabhe/} {{ghranasamsparsasyaham bhagavan yavad
ghranasamsparsapratyavedayitasyayañ ca vyayañ ca na samanupasyami
nopalabhe/ 12508 jihvasamsparsasyaham bhagavan yavaj
jihvasamsparsapratyavedayitasyayañ ca vyayañ ca na samanupasyami

nopalabhe/ kayasamsparsasyaham bhagavan yavat
 kayasamsparsapratyavedayitasyayañ ca vyayañ ca na samanupasyami
 nopalabhe/} } manahsamsparsasyaham bhagavan yavat
 manahsamsparsapratyavedayita- 12509 syayañ ca {vyayañ ca na
 samanupasyami nopalabhe}/ prthividhator evam abdhator tejodhator
 vayudhator akasadhator vijñana- 12510 dhator ayañ ca {vyayañ ca na
 samanupasyami nopalabhe}/ evam avidya yavaj jaramaranasyaham bhavagan
 ayañ ca{vyayañ ca na samanupasyami nopalabhe}/ evam avidya- 12511
 nirodhasya yavaj jaramarananirodhasyaham ayañ ca {vyayañ ca na
 samanupasyami nopalabhe}/ skandhadhatvayatanapratityasa- 12512
 mutpadanam aham bhagavan ayañ ca {vyayañ ca na samanupasyami
 nopalabhe}/ ragadvesamohanam aham {bhagavan ayañ ca vyayañ ca na
 samanupasyami nopalabhe}/ paryutthanavarananu- 12513
 sayasamyojanadrstikrtanam aham {bhagavan ayañ ca vyayañ ca na
 samanupasyami nopalabhe}/ danaparamitaya aham {bhagavan ayañ ca
 vyayañ ca na samanupasyami nopalabhe/} {silaparamitaya aham bhagavan
 ayañ ca vyayañ ca na samanupasyami nopalabhe/ ksantiparamitaya
 aham bhagavan ayañ ca vyayañ ca na samanupasyami nopalabhe/
 viryaparamitaya aham bhagavan ayañ ca vyayañ ca na samanupasyami
 nopalabhe/ dhyanaparamitaya aham bhagavan ayañ ca vyayañ ca na
 samanupasyami nopalabhe/} } prajñaparamitaya 12514 aham {bhagavan
 ayañ ca vyayañ ca na samanupasyami nopalabhe}/ atmano 'ham {bhagavan
 ayañ ca vyayañ ca na samanupasyami nopalabhe} evam
 satvajivaposapuruspudgalamanujamanavakaraveda- 12515
 kajanakapasyakanam aham {bhagavan ayañ ca vyayañ ca na samanupasyami
 nopalabhe}/ smrtiyupasthananam aham {bhagavan ayañ ca vyayañ ca na
 samanupasyami nopalabhe}/ evam samyakprahanarddhipa- 12516
 dendriyabalabodhyangamargasyaham {bhagavan ayañ ca vyayañ ca na
 samanupasyami nopalabhe}/ sunyataya animittasyapranihitasyaham
 {bhagavan ayañ ca vyayañ ca na samanupasyami nopalabhe}/ 12517
 caturnam dhyananam caturnam apramananam catasrnam
 arupyasamapattinam aham {bhagavan ayañ ca vyayañ ca na
 samanupasyami nopalabhe}/ 12518 buddhanusmrter dharmanusmrteh
 samghanusmrteh silanusmrtes tyaganusmrter devatanu- 12519
 smrter ayañ ca {vyayañ ca na samanupasyami nopalabhe}/
 anapananusmrter marananusmrter ayañ ca {vyayañ ca na
 samanupasyami nopalabhe}/ pañcanam caksusam abhijñanam 12520
 vaisaradyanam dasanam tathagatabalanam ayañ ca {vyayañ ca na
 samanupasyami nopalabhe}/ astadasanam avenikanam aham bhagavan
 12601 buddhadharmanam ayañ ca {vyayañ ca samanupasyami nopalabhe}/ so
 'ham bhagavann astadasanam avenikanam buddhadharmanam
 ayañ ca 12602 vyayañ canupalabhamano 'samanupasyan kasya namadheyam
 karisyami bodhisattva 12603 iti/ api tu khalu {{punar bhagavan tad api
 namadheyam na sthitam nasthitam na visthitam navisthitam/
 tat kasya hetoh/ avidyamanatvena tasya namadheyasya evam tan
 namadheyam na sthitam nasthitam na visthitam navisthitam/}}

svanpopamanam aham 12604 bhagavan pañcanam upadanaskandhanam ayañ
ca {vyayañ ca samanupasyami nopalabhe}/ evam mayopamanam prati- 12605
srutkopamanam pratibhasopamanam pratibimbopamanam
maricyupamanam udaka- 12606 candropamanam nirmitakopamanam aham
bhagavan pañcanam upadanaskandhana- 12607 m ayañ ca {vyayañ ca
samanupasyami nopalabhe}/ evam viviktasya
santasyanutpadasyanirodhasyasamklesasya- 12608 vyavadanasya aham
bhagavan ayañ ca {vyayañ ca samanupasyami nopalabhe}/ evam dharmadhato
tathataya bhutakoter ddharma- 12609 sthititaya dharmaniyamataya
aham bhagavan ayañ ca {vyayañ ca samanupasyami nopalabhe}/ evam
kusalanam akusa- 12610 lanam savadyanam anavadyanam
sasravanam anasravanam samklesanam nih- 12611
klesanam laukikanam lokottaranam samskratanam
asamskratanam samklesanam 12612 vyavadananam
samsarikanam naivanikanam aham bhagavan dharmanam ayañ
ca {vyayañ ca samanupasyami nopalabhe}/ 12613
atitanagatapratyutpannam dharmanam ayañ ca {vyayañ ca
samanupasyami nopalabhe}/ bhagavato 'py aham bhagavan 12614 ayañ ca
{vyayañ ca samanupasyami nopalabhe}/ purvasyam disi
ganganadivalukopamesu lokadhatusu tathagatana- 12615 m arhatam
samyaksambuddhanam sasravakasamghanam sabodhisattvasamghanam
aham bhagavan 12616 ayañ ca {vyayañ ca samanupasyami nopalabhe}/
{ {daksinyam disi ganganadivalukopamesu lokadhatusu
tathagatanam arhatam samyaksambuddhanam sasravakasamghanam
sabodhisattvasamghanam aham bhagavan ayañ ca vyayañ ca samanupasyami
nopalabhe/ pascimayam disi ganganadivalukopamesu lokadhatusu
tathagatanam arhatam samyaksambuddhanam sasravakasamghanam
sabodhisattvasamghanam aham bhagavan ayañ ca vyayañ ca samanupasyami
nopalabhe/ uttarasyam disi ganganadivalukopamesu lokadhatusu
tathagatanam arhatam samyaksambuddhanam sasravakasamghanam
sabodhisattvasamghanam aham bhagavan ayañ ca vyayañ ca samanupasyami
nopalabhe/ uttarapurvasyam disi ganganadivalukopamesu
lokadhatusu tathagatanam arhatam samyaksambuddhanam
sasravakasamghanam sabodhisattvasamghanam aham bhagavan ayañ ca
vyayañ ca samanupasyami nopalabhe/ purvadaksinyam disi
ganganadivalukopamesu lokadhatusu tathagatanam arhatam
samyaksambuddhanam sasravakasamghanam sabodhisattvasamghanam
aham bhagavan ayañ ca vyayañ ca samanupasyami nopalabhe/
daksinapascimayam disi ganganadivalukopamesu lokadhatusu
tathagatanam arhatam samyaksambuddhanam sasravakasamghanam
sabodhisattvasamghanam aham bhagavan ayañ ca vyayañ ca samanupasyami
nopalabhe/ pascimottarasyam disi ganganadivalukopamesu
lokadhatusu tathagatanam arhatam samyaksambuddhanam
sasravakasamghanam sabodhisattvasamghanam aham bhagavan ayañ ca
vyayañ ca samanupasyami nopalabhe/ adhastad disi
ganganadivalukopamesu lokadhatusu tathagatanam arhatam
samyaksambuddhanam sasravakasamghanam sabodhisattvasamghanam

aham bhagavan ayañ ca vyayañ ca samanupasyami nopalabhe/ uparistad
disi ganganadivalukopamesu lokadhatusu tathagatanam arhatam
samyaksambuddhanam sasravakasamghanam sabodhisattvasamghanam
aham bhagavan ayañ ca vyayañ ca samanupasyami nopalabhe/}} 12617 {{api
tu khalu punar bhagavan tad api namadheyam na sthitam nasthitam na
visthitam navisthitam/ tat kasya hetoh/ avidyamanatvena tasya
namadheyasya evam tan namadheyam na sthitam nasthitam na
visthitam navisthitam/}} ayañ ca vyayañ canu- 12618 palabhamano
'samanupasyan katamam bodhisattvam katamasyam prajñaparamitayam a-
12619 vavadiśyamy anusasiśyami/ api tu khalu {{punar bhagavan tad api
namadheyam na sthitam nasthitam na visthitam navisthitam/
tat kasya hetoh/ avidyamanatvena tasya namadheyasya evam tan
namadheyam na sthitam nasthitam na visthitam navisthitam/}}
12620 sarvadharmatathataya aham bhagavan ayañ ca {vyayañ ca
samanupasyami nopalabhe/}} 12621 [iti
madhyosmagatasyalambanakaravisesah//] 12622 yapiyam bhagavan
dharmaśamketiki dharmaprajñaptir yad uta bodhisattva iti/ 12623 sa na
kenacid vacaniya skandhena va dhatuna va ayatanena va

12701 yavad avenikena va buddhadharmena/ yavad evaisa
dharmaprajñaptih/ tad yathapi 12702 nama bhagavan svapno na kenacid
vacaniyah pratisrutko pratibhasah 12703 pratibimbam nirmittakam na
kenacid vacaniyam/ tad yathapi nama bhagavan 12704
prthivyaptejovayvakasam nama {na kenacid vacaniyam}/ tad yathapi
nama bhagavan silam iti 12705 samadhir iti prajñeti vimuktir iti
vimuktijñanadarsanam iti nama {na kenacid vacaniyam}/ srotaapanna 12706
iti nama {na kenacid vacaniyam}/ sakrdagamiti anagamiti arhann iti
pratyekabuddha iti 12707 yavad bodhisattvadharma iti tathagata iti buddha tii
tathateti buddhadharma iti 12708 nama {na kenacid vacaniyam}/ kusalena va
akusalena va savadyena va anavadyena va sukhena va 12709 dukkhena va
atmana va anatmana va santena va asantena va viviktena va 12710
aviviktena va nimittena va animittena va bhavena va abhavena va 12711
imam apy aham bhagavan arthavasam pratitya evam vadami etad eva me
bhagavan 12712 kaukrtyam syat/ yo 'ham sarvadharmam ayañ ca
vyayañ canupalabhamano 'samanu- 12713 pasyan namadheyamatrenayañ ca
vyayañ ca kuryam bodhisattva iti/ api tu khalu 12714 punar bhagavams tad
api namadheyam na sthitam nasthitam na visthitam
navisthitam/ tat 12715 kasya hetoh/ avidyamanatvat tasya
namadheyasya/ evam tat namadheyam 12716 na sthitam nasthitam na
visthitam navisthitam/ sa ceha bhagavan evam {bodhisattvasya}
maha- 12717 sattvasya prajñaparamitayam bhasyamanayam
cittam navaliyate na samliyate 12718 na vipratīśari bhavati/
manasam nottrasyati na samtrasyati na samtrasam apadyate

12801 niyatam mahasattvo 'vinivartaniyayam bodhisattvabhūmau sthito
veditavyah 12802 susthito 'sthanayogena// [iti
adhimatrosmagatasyalambanakaravisesah//] 12803 punar aparam
bhagavan {bodhisattvena} mahasattvena prajñaparamitayañ carato na rupe

sthatavyam 12804 {{na vedanayam sthatavyam na samjñayam
sthatavyam na samskaresu sthatavyam }} na vijñane sthatavaym/
tena na caksusi sthatavyam {{na srotre sthatavyam na ghrane
sthatavyam na jihvayam sthatavyam na kaye sthatavyam}} 12805 na
manasi sthatavyam/ tena na rupe sthatavyam na sabde {{sthatavyam na
gandhe sthatavyam na rase sthatavyam na sprastavye sthatavyam}} na
dharne 12806 sthatavyam/ tena na caksurvijñane sthatavaym {{na
srotravijñane sthatavaym na ghranavijñane sthatavaym na
jihvavijñane sthatavaym na kayavijñane sthatavaym }} na
manovijñane sthatavyam/ 12807 tena na caksuhsamsparse sthatavyam
na caksuhsamsparsapratyayavedayite sthatavyam {{na
srotrasamsparse sthatavyam na srotrasamsparsapratyayavedayite
sthatavyam na ghranasamsparse sthatavyam na
ghranasamsparsapratyayavedayite sthatavyam na jihvasamsparse
sthatavyam na jihvasamsparsapratyayavedayite sthatavyam na
kayasamsparse sthatavyam na kayasamsparsapratyayavedayite
sthatavyam}} 12808 na manahsamsparse na
manahsamsparsapratyayavedayite sthatavyam/ tena na prthivi- 12809
dhatau sthatavyam {{nabdhatu sthatavyam na tejodhatu sthatavyam
na vayudhatu sthatavyam nakasadhatu sthatavyam}} na
vijñanadhatau sthatavyam/ tena navidyayam sthatavyam 12810 na
samskaresu {{sthatavyam na vijñayam sthatavyam na namarupe
sthatavyam na sadayatanesu sthatavyam na sparse sthatavyam na
vedanayam sthatavyam na trsnayam sthatavyam na upadane
sthatavyam na bhava sthatavyam na jatau sthatavyam na jamarane
sthatavyam na jamarane sthatavyam na soke sthatavyam na parideve
sthatavyam na dukhe sthatavyam}} na daurmanasyopayasesu
sthatavyam/ tat kasya hetoh/ tatha 12811 hi bhagavan rupam rupatvena
sunyam/ vedana {{vedanatvena sunya samjña samjñatvena sunya
samskaraḥ samskaratvena sunya}} vijñanam vijñanatvena
sunyam 12812 ya ca bhagavan rupasya sunyata na tad rupam/ na
canyatra sunyataya rupam rupam eva 12813 sunyata sunyataiva
rupam/ {{ya ca bhagavan vedanayah sunyata na sa vedana/ na canyatra
sunyataya vedana vedanaiva sunyata sunyataiva vedana/ ya ca
bhagavan samjñayah sunyata na sa samjña/ na canyatra
sunyataya samjña samjñaiiva sunyata sunyataiva samjña/ ya
ca bhagavan samskaranam sunyata na te samskaraḥ/ na canyatra
sunyataya samskaraḥ samskaraḥ sunyata sunyataiva
samskaraḥ/}} 12814 ya ca bhagavan vijñanasya sunyata na tad
vijñanam na canyatra sunyataya vijñanam 12815 vijñanam eva
sunyata sunyataiva vijñanam/ 12816 anena bhagavan paryayena
{bodhiatvena} mahasattvena prajñāparamitayam carata na rupe 12817
sthatavyam {na vedanayam sthatavyam na samjñayam sthatavyam
na samskaresu sthatavyam} na vijñane sthatavyam/ na
prthividhatu {{sthatavyam nabdhatu sthatavyam na tejodhatu
sthatavyam na vayudhatu sthatavyam nakasadhatu sthatavyam}} na
12818 vijñanadhatau sthatavyam/ tat kasya hetoh/ tatha hi bhagavan

prthividhatuh prthivi- 12819 dhatutvena sunya/ ya ca
prthividhatusunyata nasau prthividhatur na canyatra 12820
sunnyatayah prthividhatuh/ prthividhatur eva sunyata/
sunnyataiva prthividhatuh/ 12821 evam abdhatus tejodhatur vayudhatur
akasadhatus tatha hi bhagavan vijñanadhatur vi- 12822
jñanadhaturutvena sunya/ ya ca vijñanadhatusunyata nasau
vijñanadhatur na canyatra 12823 sunnyataya vijñanadhatur
vijñanadhatur eva sunyata/ sunnyataiva vijñanadhatur/ anena

12901 bhagavan paryayena {bodhisattvena mahasattvena
prajñaparamitayam carata} na prthividhatau sthatavyam
{ {nabhatau sthatavyam na tejodhatau sthatavyam na vayudhatau
sthatavyam nakasadhatau sthatavyam} } na vijñanadhatau 12902
sthatavyam/ na rupe sthatavyam { {na sabde sthatavyam na gandhe
sthatavyam na rase sthatavyam na sprastavye sthatavyam} } na dharme
sthatavyam/ tat kasya hetoh/ tatha hi 12903 bhagavan rupam rupaena
sunnyam { {sabdah sabdatvena sunyo gandho gandhatvena sunyo raso
rasatvena sunyah sprastavyam sprastavyatvena sunnyam/ ya ca
bhagavan rupasya sunyata na tad rupam/ na canyatra sunnyataya
rupam rupam eva sunyata sunnyataiva rupam/ ya ca bhagavan sabdasya
sunnyata na sa sabdah/ na canyatra sabdat sabdah sabda eva
sunnyata sunnyataiva sabdah/ ya ca bhagavan gandhasya sunyata na sa
gandhah/ na canyatra gandhad gandho gandha eva sunyata sunnyataiva
gandhah/ ya ca bhagavan rasasya sunyata na sa rasah/ na canyatra
rasad raso rasa eva sunyata sunnyataiva rasah/ ya ca bhagavan
sprastavyasya sunyata na tad sprastavyam/ na canyatra
sprastavyat sprastavyam sprastavyam eva sunyata sunnyataiva
sprastavyam/ } } 12904 { {ya ca bhagavan dharmasya sunyata na sa dharmah/
na canyatra dharmad dharmo} } dharmah eva sunyata sunnyataiva dharmah/
anena 12905 bhagavan paryayena {bodhisattvena mahasattvena
prajñaparamitayam carata} na rupe {sthatavyam} { {na sabde
sthatavyam na gandhe sthatavyam na rase sthatavyam na sprastavye
sthatavyam} } na dharme {sthatavyam} na caksusi {sthatavyam} 12906
{ {na srotre sthatavyam na ghrane sthatavyam na jihvayam
sthatavyam na kaye sthatavyam} } na manasi {sthatavyam}/ na
caksurvijñane {sthatavyam} { {na srotravijñane sthatavyam na
ghranavijñane sthatavyam na jihvavijñane sthatavyam na
kayavijñane sthatavyam} } na manovijñane 12907 {sthatavyam}/ tat
kasya hetoh/ tatha hi bhagavams caksurvijñanam
caksurvijñanatvena sunnyam 12908 { {srotravijñanam
srotravijñanatvena sunnyam ghranavijñanam ghranavijñanatvena
sunnyam jihvavijñanam jihvavijñanatvena sunnyam kayavijñanam
kayavijñanatvena sunnyam manovijñanam manovijñanatvena sunnyam/ ya
ca bhagavan caksurvijñanasya sunyata na tad caksurvijñanam na
canyatra sunnyataya caksurvijñanam caksurvijñanam eva sunyata
sunnyataiva caksurvijñanam/ ya ca bhagavan srotravijñanasya sunyata
na tad srotravijñanam na canyatra sunnyataya srotravijñanam

srotravijñanam eva sunyata sunyataiva srotravijñanam/ ya ca
bhagavan ghranavijñanasya sunyata na tad ghranavijñanam na
canyatra sunyataya ghranavijñanam ghranavijñanam eva
sunyata sunyataiva ghranavijñanam/ ya ca bhagavan jihvavijñanasya
sunyata na tad jihvavijñanam na anyatra sunyataya
jihvavijñanam jihvavijñanam eva sunyata sunyataiva
jihvavijñanam/ ya ca bhagavan kayavijñanasya sunyata na tad
kayavijñanam na anyatra sunyataya kayavijñanam kayavijñanam
eva sunyata sunyataiva kayavijñanam/ ya ca bhagavan manovijñanasya
sunyata na tad manovijñanam na anyatra sunyataya manovijñanam
manovijñanam eva sunyata sunyataiva manovijñanam/}} anena 12909
bhagavan paryayena {bodhisattvena mahasattvena prajñāparamitayam
carata} na caksurvijñane {sthatavyam} {{na srotravijñane
sthatavaym na ghranavijñane sthatavaym na jihvavijñane
sthatavaym na kayavijñane sthatavaym}} na manovijñane 12910
{sthatavyam}/ na caksuhsamsparse {sthatavyam} {{na
srotrasamsparse sthatavyam na ghranasamsparse sthatavyam na
jihvasamsparse sthatavyam na kayasamsparse sthatavyam}} na
manahsamsparse {sthatavyam}/ tat kasya 12911 hetoh/ tatha hi
bhagavams caksuhsamsparsas caksuhsamsparsatvena sunyah
12912 {{srotrasamsparsas srotrasamsparsatvena sunyo
ghranasamsparsas ghranasamsparsatvena sunyo jihvasamsparsas
jihvasamsparsatvena sunyah kayasamsparsas kayasamsparsatvena
sunyah manahsamsparsas manahsamsparsatvena sunyah/ ya ca
bhagavan caksuhsamsparsasya sunyata na sa caksuhsamsparsah/
na anyatra sunyataya caksuhsamsparsah caksuhsamsparsa eva
sunyata sunyataiva caksuhsamsparsah/ ya ca bhagavan
srotrasamsparsasya sunyata na sa srotrasamsparsah/ na anyatra
sunyataya srotrasamsparsah srotrasamsparsa eva sunyata
sunyataiva srotrasamsparsah/ ya ca bhagavan ghranasamsparsasya
sunyata na sa ghranasamsparsah/ na anyatra sunyataya
ghranasamsparsah ghranasamsparsa eva sunyata sunyataiva
ghranasamsparsah/ ya ca bhagavan jihvasamsparsasya sunyata na
sa jihvasamsparsah/ na anyatra sunyataya jihvasamsparsah
jihvasamsparsa eva sunyata sunyataiva jihvasamsparsah/ ya ca
bhagavan kayasamsparsasya sunyata na sa kayasamsparsah/ na
anyatra sunyataya kayasamsparsah kayasamsparsa eva sunyata
sunyataiva kayasamsparsah/ ya ca bhagavan manahsamsparsasya
sunyata na sa manahsamsparsah/ na anyatra sunyataya
manahsamsparsah manahsamsparsa eva sunyata sunyataiva
manahsamsparsah/}} anena bhagavan paryayena 12913 {bodhisattvena
mahasattvena prajñāparamitayam carata} na caksuhsamsparse
{sthatavyam} na manahsamsparse {sthatavyam}/ na
caksuhsamsparsapratyaya- 12914 vedayite {sthatavyam} evam yavan na
manahsamsparsapratyayavedayite {sthatavyam}/ tat kasya hetoh/ 12915
tatha hi bhagavams caksuhsamsparsapratyayavedayitam
caksuhsamsparsapratyayavedayitatvena sunyam 12916

{ {srotrasamsparsapratyayavedayitam
srotrasamsparsapratyayavedayitatvena sunyam
ghranasamsparsapratyayavedayitam
ghranasamsparsapratyayavedayitatvena sunyam
jihvasamsparsapratyayavedayitam jihvasamsparsapratyayavedayitatvena
sunyam kayasamsparsapratyayavedayitam
kayasamsparsapratyayavedayitatvena sunyam
manahsamsparsapratyayavedayitam manahsamsparsapratyayavedayitatvena
sunyam/ ya ca bhagavan caksuhsamsparsapratyayavedayitasya
sunyata na tad caksuhsamsparsapratyayavedayitam/ na canyatra
sunyataya caksuhsamsparsapratyayavedayitam
caksuhsamsparsapratyayavedayitam eva sunyata sunyataiva
caksuhsamsparsapratyayavedayitam/ ya ca bhagavan
srotrasamsparsapratyayavedayitasya sunyata na tad
srotrasamsparsapratyayavedayitam/ na canyatra sunyataya
srotrasamsparsapratyayavedayitam srotrasamsparsapratyayavedayitam eva
sunyata sunyataiva srotrasamsparsapratyayavedayitam/ ya ca bhagavan
ghranasamsparsapratyayavedayitasya sunyata na tad
ghranasamsparsapratyayavedayitam/ na canyatra sunyataya
ghranasamsparsapratyayavedayitam ghranasamsparsapratyayavedayitam
eva sunyata sunyataiva ghranasamsparsapratyayavedayitam/ ya ca
bhagavan jihvasamsparsapratyayavedayitasya sunyata na tad
jihvasamsparsapratyayavedayitam/ na canyatra sunyataya
jihvasamsparsapratyayavedayitam jihvasamsparsapratyayavedayitam eva
sunyata sunyataiva jihvasamsparsapratyayavedayitam/ ya ca bhagavan
kayasamsparsapratyayavedayitasya sunyata na tad
kayasamsparsapratyayavedayitam/ na canyatra sunyataya
kayasamsparsapratyayavedayitam kayasamsparsapratyayavedayitam eva
sunyata sunyataiva kayasamsparsapratyayavedayitam/ ya ca bhagavan
manahsamsparsapratyayavedayitasya sunyata na tad
manahsamsparsapratyayavedayitam/ na canyatra sunyataya
manahsamsparsapratyayavedayitam manahsamsparsapratyayavedayitam eva
sunyata sunyataiva manahsamsparsapratyayavedayitam/ } } 12917 anena
bhagavan paryayena { bodhisattvena mahasattvena prajñāparamitayam
carata } na caksuhsamsparsapratyayotpanne vedayite { sthatavyam } 12918
{ {na srotrasamsparsapratyayotpanne vedayite sthatavyam na
ghranasamsparsapratyayotpanne vedayite sthatavyam na
jihvasamsparsapratyayotpanne vedayite sthatavyam na
kayasamsparsapratyayotpanne vedayite sthatavyam } } na
manahsamsparsapratyayotpanne vedayite { sthatavyam }/ navidyayam
{ sthatavyam }/ evam 12919 yavan na jaramarane/ tat kasya hetoh/
tatha hi bhagavan avidya avidyatvena 12920 sunya/ ya cavidyasunyata
na sa avidya na canyatra sunyataya avidya 12921 avidyaiva sunyata
sunyataivavidya/ evam samskarah samskaratvena sunyah 12922
vijñanam vijñanatvena sunyam { {namarupam namarupatvena
sunyam sadayatanani sadayatanatvena sunyani sparsah
sparsatvena sunyo vedana vedanatvena sunya trsna

trsnatvena sunya upadanam upadanatvena sunyam bhavo
bhavatvena sunyo jatir jatitvena sunya/}} tatha hi bhagavan
jaramaranam

13001 jaramaranatvena sunyam/ ya ca jaramaranasunyata na taj
jaramaranam na canyatra 13002 sunyatata jaramaranam
jaramaranam eva sunyata sunyataiva jaramaranam/ anena 13003 bhagavan
paryayena {bodhisattvena mahasattvena prajñaparamitayam carata}
navidyayam sthatavyam {{na samskaresu sthatavyam na vijñane
sthatavyam na namarupe sthatavyam na sadayatanesu sthatavyam
na sparse sthatavyam na vedanayam sthatavyam na trsnayam
sthatavyam na upadane sthatavyam na bhava sthatavyam na jatau
sthatavyam}} na jaramarane sthatavyam/ 13004 evam
skandhadhatvayatanesu ca na kartavyam/ punar aparam {bodhisattvena
mahasattvena prajñaparamitayam carata} smrtyupasthanesu 13005 na
sthatavyam/ tat kasya hetoh/ tatha hi bhagavan smrtyupasthanani
smrtyupa- 13006 sthanatvena sunyani/ {{ya ca bhagavan
smrtyupasthananam sunyata na tani smrtyupasthanani/ na canyatra
smrtyupasthanebhyah smrtyupasthanani smrtyupasthanany eva
sunyata sunyataiva smrtyupasthanani/}} tad anenapi bhagavan
paryayena {bodhisattvena mahasattvena prajñaparamitayam carata}
13007 na smrtyupasthanesu {sthatavyam}/ evam samyak
prahanarddhipadendriyabalabodhyangamarga- 13008
paramitabhijñadasabalavaisaradyapratisamvidastadasavenikabudd
hadharmesu na {sthatavyam}/ tat 13009 kasya hetoh/ tatha hy
avenikabuddhadharma avenikabuddhadharmatvena sunya/ {{ya ca bhagavan
avenikabuddhadharmasya sunyata na sa avenikabuddhadharmah/ na
canyatravenikabuddhadharmad avenikabuddhadharma avenikabuddhadharma
eva sunyata sunyataiva avenikabuddhadharmah/}} 13010 tad anenapi
bhagavan paryayena {bodhisattvena mahasattvena prajñaparamitayam
carata} na samyakprahanarddhi- 13011
padendriya{balabodhyangamargabalavaisaradyapratisamvid}avenikabuddha
dharmesu na sthatavyam/ 13012 punar aparam bhagavan {bodhisattvena
mahasattvena prajñaparamitayam carata} na danaparamitayam
{sthatavyam}/ tat kasya hetoh/ 13013 tatha hi danaparamitaiva sunya
danaparamitasvabhavena/ {{silaparamitaiva sunya
silaparamitasvabhavena/ ksantiparamitaiva sunya
ksantiparamitasvabhavena/ viryaparamitaiva sunya
viryaparamitasvabhavena/ dhyanaparamitaiva sunya
dhyanaparamitasvabhavena/ prajñaparamitaiva sunya
prajñaparamitasvabhavena/ ya ca bhagavan danaparamitayah sunyata
na sa danaparamita/ na canyatra danaparamitayah danaparamita
danaparamitaiva sunyata sunyataiva danaparamita/ ya ca bhagavan
silaparamitayah sunyata na sa silaparamita/ na canyatra
silaparamitayah silaparamita silaparamitaiva sunyata
sunyataiva silaparamita/ ya ca bhagavan ksantiparamitayah
sunyata na sa ksantiparamita/ na canyatra ksantiparamitayah

ksantiparamita ksantiparamitaiva sunyata sunyataiva
ksantiparamita/ ya ca bhagavan viryaparamitayah sunyata na sa
viryaparamita/ na canyatra viryaparamitayah viryaparamita
viryaparamitaiva sunyata sunyataiva viryaparamita/ ya ca bhagavan
dhyanaaparamitayah sunyata na sa dhyanaaparamita/ na canyatra
dhyanaaparamitayah dhyanaaparamita dhyanaaparamitaiva sunyata
sunyataiva dhyanaaparamita/ ya ca bhagavan prajñaparamitayah
sunyata na sa prajñaparamita/ na canyatra prajñaparamitayah
prajñaparamita prajñaparamitaiva sunyata sunyataiva
prajñaparamita/}} 13014 tad anenapi bhagavan paryayena {bodhisattvena
mahasattvena prajñaparamitayam carata} 13015 na danaparamitayam
{sthatavyam} {{na silaparamitayam sthatavyam na
ksantiparamitayam sthatavyam na viryaparamitayam sthatavyam
na dhyanaaparamitayam sthatavyam}} na prajñaparamitayam
{sthatavyam}/ 13016 punar aparam bhagavan {bodhisattvena mahasattvena
prajñaparamitayam carata} aksaresu na {sthatavyam}/
aksarabhiniharsesu na {sthatavyam}/ 13017 ekodahare dvirudahare
trirudahare na {sthatavyam}/ tat kasya hetoh/ tatha hi 13018
aksarani sunyany aksarasvabhavena/ ya ca bhagavann
akrasunyata na sa aksarani 13019 na canyatra sunyataya
aksarani akksarany eva sunyata sunyataivaksarani/ 13020 tad
anena bhagavan paryayena {bodhisattvena mahasattvena
prajñaparamitayam carata} naksaresu sthatavyam/ punar aparam
bhagavan {bodhisattvena mahasattvena prajñaparamitayam carata}

13101 nabhiññasu sthatavyam/ tat kasya hetoh/ abhiñña eva sunya
abhiñña- 13102 svabhavena ya ca bhagavann abhiññasunyata na ta
abhiñña na canyatra sunyataya 13103 abhiñña abhiñña eva sunyata
sunyataivabhiñña/ tad anena bhagavan paryayena 13104 {bodhisattvena
mahasattvena prajñaparamitayam carata} nabhiññasu sthatavyam/
13105 punar aparam {bodhisattvena mahasattvena prajñaparamitayam
carata} na rupam anityam iti {sthatavyam}/ na vedana na samjña na
13106 samskara na vijñanam anityam iti {sthatavyam}/ tat kasya
hetoh/ tatha hi rupanityata 13107 anityatasvabhavena sunya ya ca
bhagavan rupanityata sunyata na sa 13108 anityata na canyatra
sunyataya anityata anityataiva sunyata sunyataiva 13109 anityata/
tad anenapi bhagavan paryayena {bodhisattvena mahasattvena
prajñaparamitayam carata} rupam anityam iti na 13110 sthatavyam
{{vedananityeti na sthatavyam samjñanityeti na sthatavyam
samskara anitya iti na sthatavyam vijñanam anityam iti na
sthatavyam}}/ 13111 evam na rupam dukkham iti {sthatavyam}/ na
vedana na samjña na samskara na vijñanam 13112 dukkham iti
sthatavyam/ tat kasya hetoh/ tatha hi rupadukkhata
dukkhatasvabhavena 13113 sunya/ ya ca bhagavan
rupadukkhatasunyata na sa dukkhata na canyatra sunyataya 13114
dukkhata dukkhataiva sunyata sunyataiva dukkhata/ tad anenapi
bhagavan paryayena {bodhisattvena mahasattvena prajñaparamitayam

carata} 13115 na rupam duhkham iti sthatavyam/ na vedana na samjña
na samskara na vijñanam/ tat 13116 kasya hetoh/ tatha hi
vijñanaduhkhata dukhatasvabhavena sunya/ ya ca bhagavan 13117
vijñanaduhkhatasunyata na sa dukhata na canyatra sunyataya
dukhata dukhataiva 13118 sunyata sunyataiva dukhata/ tad
anenapi bhagavan paryayena {bodhisattvena mahasattvena
prajñaparamitayam carata} na vijñanam 13119 duhkham iti
sthatavyam/ {evam na rupam anatmam iti sthatavyam/ na vedana na
samjña na samskara na vijñanam anatmam iti sthatavyam/ tat
kasya hetoh/ tatha hi rupanatmatanatmatasvabhavena sunya/ ya ca
bhagavan rupanatmatasunyata na sanatmata na canyatra sunyataya
anatmatanatmataiva sunyata sunyataivanatmata/ tad anenapi bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata na
rupam anatmam iti sthatavyam/ na vedana na samjña na samskara na
vijñanam/ tat kasya hetoh/ tatha hi
vijñananatmatanatmatasvabhavena sunya/ ya ca bhagavan
vijñananatmatasunyata na sanatmata na canyatra sunyataya
anatmatanatmataiva sunyata sunyataivanatmata/ tad anenapi bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata na
vijñanam anatmam iti sthatavyam/ evam na rupam santam iti
sthatavyam/ na vedana na samjña na samskara na vijñanam
santam iti sthatavyam/ tat kasya hetoh/ tatha hi rupsantata
santatasvabhavena sunya/ ya ca bhagavan rupsantatasunyata na
sa santata na canyatra sunyataya santata santataiva sunyata
sunyataiva santata/ tad anenapi bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata na rupam santam iti
sthatavyam/ na vedana na samjña na samskara na vijñanam/ tat kasya
hetoh/ tatha hi vijñanasantata santatasvabhavena sunya/ ya ca
bhagavan vijñanasantatasunyata na sa santata na canyatra
sunyataya santata santataiva sunyata sunyataiva santata/ }

13120 tad anenapi

13201 bhagavan paryayena {bodhisattvena mahasattvena
prajñaparamitayam carata} na vijñanam santam iti {sthatavyam}/
evam hetu- 13202 samudayaprabhavapratyayatayam na {sthatavyam}/ 13203
punar aparam bhagavan {bodhisattvena mahasattvena prajñaparamitayam
carata} tathatayam na {sthatavyam}/ tat kasya hetoh/ tatha hi 13204
tathata tathatasvabhavena sunya/ ya ca bhagavams tathatayah
sunyata na sa tathata 13205 na canyatra tathatayah sunyata
tathataiva sunyata sunyataiva tathata/ tad anenapi 13206 bhagavan
paryayena {bodhisattvena mahasattvena prajñaparamitayam carata}
tathatayam na sthatavyam eva dharmatayam na sthatavyam/ 13207 tat kasya
hetoh/ tatha hi dharmata dharmatasvabhavena sunya 13208 {ya ca
bhagavams dharmatayah sunyata na sa dharmata na canyatra
dharmatayah sunyata dharmataiva sunyata sunyataiva dharmata/ tad
anenapi bhagavan paryayena bodhisattvena mahasattvena
prajñaparamitayam carata dharmatayam na sthatavyam/ dharmadhatau

na sthatavyam/ tat kasya hetoh/ tatha hi dharmadhatur
dharmadhatusvabhavena sunyo ya ca bhagavams dharmadhatoh sunyata
na sa dharmadhatur na canyatra dharmadhaoh sunyata dharmadhatur eva
sunyata sunyataiva dharmadhatur/ tad anenapi bhagavan paryayena
bodhisattvena mahasattvena prajñaparamitayam carata dharmadhatur na
sthatavyam/ dharmaniyamatayam na sthatavyam/ tat kasya hetoh/ tatha
hi dharmaniyamata dharmaniyamatasvabhavena sunya ya ca bhagavams
dharmaniyamatayah sunyata na sa dharmaniyamata na canyatra
dharmaniyamatayah sunyata dharmaniyamataiva sunyata sunyataiva
dharmaniyamata/ tad anenapi bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata dharmaniyamatayam na
sthatavyam/ bhutakotyam na sthatavyam/ tat kasya hetoh/ tatha hi
bhutakotir bhutakotisvabhavena sunya ya ca bhagavams
bhutakotyah sunyata na sa bhutakotir na canyatra
bhutakotyah sunyata bhutakotir eva sunyata sunyataiva
bhutakotih/ tad anenapi bhagavan paryayena bodhisattvena mahasattvena
prajñaparamitayam carata bhutakotyam na sthatavyam}}/ 13209
punar aparam bhagavan {bodhisattvena mahasattvena prajñaparamitayam
carata} sarvadharamukhesu na sthatavyam/ tat kasya 13210 hetoh/
tatha hi dharanimukhani dharanimukhaih sunyani { {ya ca
bhagavams dharanimukhanam sunyata na tani dharanimukhani na
canyatra dharanimukhebhyah sunyata dharanimukhany eva sunyata
sunyataiva dharanimukhani/ tad anenapi bhagavan paryayena
bodhisattvena mahasattvena prajñaparamitayam carata}} 13211
dharanimukhesu na sthatavyam/ 13212 punar aparam bhagavan
{bodhisattvo} mahasattvah prajñaparamitayam caran anupayakusalo
13213 'hankaramamakarapatitena manasena saced rupe tisthati
rupabhisamskare carati 13214 na carati prajñaparamitayam/ saced
vedanayam samjñayam samskaresu saced 13215 vijñane
tisthati vijñanabhisamskare carati na carati prajñaparamitayam/
tat 13216 kasya hetoh/ na hy abhisamskare caran prajñaparamitayam
parigrhnati na prajñapara- 13217 mitayam yogam apadyate na
prajñaparamitam paripurayati, aparipurayan prajñapara- 13218
mitam na niryasyati sarvakarajñatayam/ tat kasya hetoh/ tatha hi
bhagavan 13219 rupam aparigrhitam vedanasamjñasamskaravijñanam
aparigrhitam/ tat kasya hetoh/ yas ca 13220 rupasyaparigraho na tad
rupam praktisunyatam upadaya vedanasamjñasamskara yas ca
13221 vijñanasyaparigraho na tad vijñanam praktisunyatam upadaya
evam yavad 13222 bhutakotir aparigrhita/ tat kasya hetoh/ yas ca
bhautakotyaparigraho na sa 13223 bhutakotih praktisunyatam
upadaya evam {bodhisattvena mahasattvena prajñaparamitayam carata}
praktisunyah sarvadharmah

13301 pratyaveksitavyah/ tatha ca pratyaveksitavya yatha na kvacid
dharmane manaso 13302 vyupacaro bhavet/ idam {bodhisattvasya} mahasattvasya
sarvadharmaparigrhitam nama 13303 samadhimandalam vipulam
puraskrtam apramanam niyatam asamharyam sarvasravaka- 13304

pratyekabuddhaih/ sapi sarvakarajñata aparigrhita
adhyatma{sunnyatam upadaya} bahirdha{sunnyatam upadaya} 13305
adhyatmabahirdha{sunnyatam upadaya} maha{sunnyatam upadaya}
sunnyata{sunnyatam upadaya} paramartha{sunnyatam upadaya}
samskrta{sunnyatam upadaya} 13306 asamskrta{sunnyatam upadaya}
atyanta{sunnyatam upadaya} anavaragra{sunnyatam upadaya}
anavakara{sunnyatam upadaya} prakrti{sunnyatam upadaya}
sarvadharmas{sunnyatam upadaya} 13307 svalaksana{sunnyatam upadaya}
anupalambha{sunnyatam upadaya} abhavasvabhava{sunnyatam upadaya}
bhava{sunnyatam upadaya} bhava{sunnyatam upadaya} 13308
svabhava{sunnyatam upadaya} parabhavasunnyatam upadayeti
[mrdumurddhagatasyalambanakaravisesah//] 13309 tat kasya hetoh/
tatha hi na bhagavan sarvakarajñata nimittatah udgrahitavya, 13310
nimittam hi klesah/ katamat punar nimitta/ rupam nimittam {{vedana
nimittam samjñā nimittam samskara nimittam}} vijñanam 13311
nimittam/ caksur nimittam {{srotram nimittam ghranam nimittam jihva
nimittam kayo nimittam}} mano nimittam, rupam nimittam {{sabdo
nimittam gandho nimittam raso nimittam sprastavyam nimittam}}
dharma 13312 nimittam,
smrtyupasthana{{samyakprahānārdhipadendriyabalabodhyangamargabalavai
saradyapratisamvidavenika}} buddhadharmasunnyatanimittapranihitanab
hi- 13313 samskaradharmadhatudharmatadharmaniyamatabhutakoti nimittam
ayam ucyate klesah, sa- 13314 cet punah prajñāparamita nimittata
udgrahitavya abhavisyan naiveha srenikah 13315 parivrajakah
sasane sraddham alapsyata/ atra sarvajñāñane katama ca sraddha
yeyam 13316 prajñāparamitayam abhisraddadhanata avakalpanata
adhimukhtis cintana tulana 13317 vyupapariksana tac canimittayogena/
evam animittata udgrahitavya atra punah

13401 srenikah parivrajakah adhimucya sraddhanusari pradesikena
jñānavatirnah/ 13402 so 'vatirya na rupam parigrhitavan na
vedanam na samjñā na samskaran na vijñanam pari- 13403
grhitavan/ tat kasya hetoh/ tatha hi sa tena svalaksanasunnyesu
dharmesu na kascid dharmah 13404 parigrhito nimittamanasikaratam
upadaya/ tat kasya hetoh/ tatha hi sa 13405
nadhyatmapraptyabhisamayatas tajjñanam samanupasyati/ na
bahirdhapraptyabhi- 13406 samayatas tajjñanam samanupasyati,
nadhyatmabahirdhapraptyabhisamayatas {tajjñanam samanupasyati/} 13407
napy anyatra praptyabhisamayatas {tajjñanam samanupasyati/} tat kasya
hetoh/ tatha hi sa tam dharmam na 13408 samanupasyati, yo va
prajaniyad yena va prajaniyat/ tat kasya 13409 hetoh/ nadhyatmam
rupasya {tajjñanam samanupasyati}, nadhyatmam vedanayas
{tajjñanam samanupasyati}, nadhyatmam 13410 samjñāyas
{tajjñanam samanupasyati}, nadhyatmam samskaranam
{tajjñanam samanupasyati}, nadhyatmam vijñanasya {tajjñanam
samanupasyati}, 13411 na bahirdharupasya {tajjñanam samanupasyati} na
bahirdhavedanaya na bahirdhasamjñanam na bahirdha- 13412

samskaranam na bahirdhaviññanasya {tājñānam samanupasyati},
nadhyatmabahirdharupasya {tājñānam samanupasyati} 13413
{ {nadhyatmabahirdhavedanayah tājñānam samanupasyati
nadhyatmabahirdhasamjñayah tājñānam samanupasyati
nadhyatmabahirdhasamskaranam tājñānam samanupasyati} }
nadhyatmabahirdhaviññanasya {tājñānam samanupasyati}, napy anyatra
rupat {tājñānam samanupasyati} 13414 napy anyatra vedanayah
{ {tājñānam samanupasyati napy anyatra samjñayah tājñānam
samanupasyati napy anyatra samskarebhyah tājñānam samanupasyati} }
napy anyatra vijñanat {tājñānam samanupasyati} adhyatma- 13415
bahirdhasunyatam upadaya/ atra padaparyaye srenikah parivrajako
'dhimuktah 13416 so 'tradhimucya sraddhanusari pradesikena
jñānenavatirnah sarvajñajñānadharmatam 13417 pramanikrtya
sarvadarmanupalabdhitam upadaya, evam adhimuktas tena na kascid 13418
dharmah parigrhito nimittamanasikaratam upadaya, napy anena kascid
dharma 13419 upalabdho 'yam parigrhniyad va muñced va
sarvadarmanudgrahanutsargatam upadaya,

13501 sa nirvanenapi na manyate sarvadarmanudgrahanutsargatam
upadaya/ tat kasya 13502 hetoh/ yah sarvadarmanam aparigraho
'nutsargah sa prajñāparamita/ iyam api bhagavan 13503 {bodhisattvasya}
mahasattvasya prajñāparamita aparaparagatam upadaya, yad rupam na
13504 parigrhnati { {yam vedanam na parigrhnati yam
samjñam na parigrhnati yan samskaranam na parigrhnati} } yad
vijñanam na parigrhnati sarvadarmanaparigrhitam upadaya 13505
yavad vyastasamastam
skandhadhatvayatanapratityasamutpadasmrtyupasthana- 13506
{ {samyakprahārdhipā•dendriyabalabodhyaā...gamārgabalavai•radyapratisaā
vidavenika} } buddhadharmasunyatanimittapranihitanabhisamskaradhar
madhatudharmatadharmā- 13507 niyamasamadhimukhadharanimukhani
yavat samadhim na parigrhnati sarvadharmā- 13508 parigrhitam
upadaya, na cantaraparinirvanaparipurnaih pranihdanai- 13509 r
yavad dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih
pratisamvidbhir astadasa- 13510 bhir avenikair buddhadharmaih/ tat
kasya hetoh/ tatha hi sarvadharmā adharma yavat 13511
smrtyupasthana { {samyakprahārdhipādendriyabalabodhyangamargabalavai
saradyapratissamvidavenika} } buddhadharma adharma nāpi te dharmā
nadharmā, iyam 13512 {bodhisattvasya} mahasattvasya prajñāparamita
sarvadarmanaparigrhitam upadaya// [iti madhya- 13513
murdhvagatalambanakaravisesah/] 13514 punar aparam bhagavan
{bodhisattvena} mahasattvena prajñāparamitayam carata evam 13515
vyupapariksita vyam, katamaisa prajñāparamita, kasya vaisa
prajñāparamita, kim esa 13516 prajñāparamita, kenaisa
prajñāparamita, sacet punah {bodhisattvo} mahasattvah 13517
prajñāparamitayam carann evam upanidhyayati tat kim yo dharmo na
vidyate 13518 nopalabhyate sa prajñāparamiteti na carati
prajñāparamitayam/ atha khalu 13519 ayusman sariputra

ayusmantam subhutum etad avocat/ katame te ayusman 13520 subhute
dharma na vidyante nopalabhyante/ subhutih aha/ prajñāparamita
ayusman

13601 sariputra na vidyate nopalabhyate, dhyana{paramita na vidyate
nopalabhyate} virya{paramita na vidyate nopalabhyate} ksanti{paramita
na vidyate nopalabhyate} sila{paramita na vidyate nopalabhyate} 13602
dana{paramita na vidyate nopalabhyate} adhyatmasunyatam upadaya
bahirdhasunyatam upadaya {{adhyatmabahirdhasunyatam upadaya
mahasunyatam upadaya sunyatasunyatam upadaya
paramarthasunyatam upadaya samskratasunyatam upadaya
asamskratasunyatam upadaya atyantasunyatam upadaya
anavaragrasunyatam upadaya anavakarasunyatam upadaya
praktisunyatam upadaya sarvadharmasunyatam upadaya
svalaksanasunyatam upadaya anupalambhasunyatam upadaya
abhavasvabhavasunyatam upadaya bhavasunyatam upadaya
abhavasunyatam upadaya svabhavasunyatam upadaya}} 13603
parabhavasunyatam upadaya rupam ayusman sariputra {na vidyate
nopalabhyate} {{vedanayusman sariputra na vidyate nopalabhyate
samjñāyusman sariputra na vidyate nopalabhyate samskara ayusman
sariputra na vidyante nopalabhyante }} vijñanam ayusman 13604
sariputra {na vidyate nopalabhyate} adhyatmasunyata ayusman
sariptura {na vidyate nopalabhyate} bahirdhasunyata {na vidyate
nopalabhyate} 13605 {{adhyatmabahirdhasunyata na vidyate nopalabhyate
mahasunyata na vidyate nopalabhyate sunyatasunyata na vidyate
nopalabhyate paramarthasunyata na vidyate nopalabhyate
samskratasunyata na vidyate nopalabhyate asamskratasunyata na
vidyate nopalabhyate atyantasunyata na vidyate nopalabhyate
anavaragrasunyata na vidyate nopalabhyate anavakarasunyata na vidyate
nopalabhyate praktisunyata na vidyate nopalabhyate sarvadharmasunyata
na vidyate nopalabhyate svalaksanasunyata na vidyate nopalabhyate
anupalambhasunyata na vidyate nopalabhyate abhavasvabhavasunyata na
vidyate nopalabhyate bhavasunyata na vidyate nopalabhyate abhavasunyata
na vidyate nopalabhyate svabhavasunyata na vidyate nopalabhyate}}
parabhavasunyata {na vidyate nopalabhyate} yavat saptatrimśad
bodhisapaksa dharma {na vidyante nopalabhyante} 13606 abhijñā {na vidyate
nopalabhyate} dasabalavaisaradyapratīsamvidastadasavenika
buddhadharma {na vidyante nopalabhyante}, tathata 13607 {na vidyate
nopalabhyate}, dharmata {na vidyate nopalabhyate}, dharmasthitita {na vidyate
nopalabhyate}, dharmaniyamata {na vidyate nopalabhyate}, bhutakotir {na
vidyate nopalabhyate} 13608 buddho 'py ayusman sariputra {na vidyate
nopalabhyate}, sarvakarajñātapya ayusman sariputra {na vidyate
nopalabhyate} 13609 adhyatmasunyatam upadaya yavat parabhavasunyatam
upadaya sacet punah 13610 sariputra {bodhisattvo} mahasattvah
prajñāparamitayam carann evam upaparīksate evam upani- 13611
dhyayati tasyaivam upaparīksamanasyaivam upanidhyayatas cittam
navaliyate na samliyate 13612 notrasyati na samtrasyati na samtrasam

apadyate avirahito {bodhisattvo} mahasattvah 13613 prajñaparamitaya
veditavyah// [ity adhimatramurdhvagatalambanakaravisesah//] 13614
atha khalu ayusman sariputra ayusmantam subhutam etad avocat/ kena
13615 karanenayusaman subhute {bodhisattvo} mahasattvah
prajñaparamitaya avirahito 13616 veditavyah/ subhutih aha/ rupam
ayusman sariputra virahitam rupasvabhavena evam 13617
vedanasamjñasamskarah, vijñanam ayusman sariputra virahitam
vijñanasvabhavena 13618 danaparamitapy ayusman sariputra virahita
danaparamitasvabhavena 13619 {{silaparamitapy ayusman sariputra
virahita silaparamitasvabhavena ksantiparamitapy ayusman
sariputra virahita ksantiparamitasvabhavena viryaparamitapy
ayusman sariputra virahita viryaparamitasvabhavena
dhyanaaramitapy ayusman sariputra virahita
dhyanaaramitasvabhavena prajñaparamitapy ayusman sariputra
virahita prajñaparamitasvabhavena}} {{smrtyupasthanany apy ayusman
sariputra virahitani smrtyupasthanasvabhavena samyakprahanany apy
ayusman sariputra virahitani samyakprahanasvabhavena rddhipada
apy ayusman sariputra virahitah rddhipadasvabhavena indriyany apy
ayusman sariputra virahitani indriyasvabhavena balany apy ayusman
sariputra virahitani balasvabhavena bodhyangany apy ayusman
sariputra virahitani bodhyangasvabhavena marga apy ayusman
sariputra virahita margasvabhavena apramanadhyanany apy ayusman
sariputra virahitani apramanadhyanasvabhavena arupyasamapattayo 'py
ayusman sariputra virahita arupyasamapattisvabhavena dasabalany apy
ayusman sariputra virahitani dasabalasvabhavena vaisaradyany apy
ayusman sariputra virahitani vaisaradyasvabhavena pratisamvida apy
ayusman sariputra virahitah pratisamvitsvabhavena
astadasavenika}} buddhadharma virahita buddhdharma- 13620
svabhavena, bhutakotir apy ayusman sariputra virahita
bhutakotisvabhavena/ 13621 sariputra aha/ katham punar ayusman
subhute rupasya svabhavah, katham vedanayah 13622 samjñayah
samskaranam/ katham vijñanasya svabhavah katham
vyastasamastanam

13701 skandhadhatvayatanapratityasamutpadanam svabhavah/ evam
vistarena yavat katham 13702 bhutakotyah svabhavah/ subhutih
aha/ abhava ayusman sariputra rupasya 13703 svabhavah/ abhavo
vedanayah {{svabhavah/ abhavo samjñayah svabhavah/ abhavo
samskaranam svabhavah/}} abhavo vijñanasya svabhavah/ 13704
abhavo vyastasamastanam skandhadhatvayatanapratityasamutpadanam
svabhavah, 13705 abhavah
sunityanimittapranihitanabhisamskaranam jatah svabhavah,
13706 abhavah tathatadharmadhatudharmasthititadharmaniyamatanam
svabhavah, evam 13707 vistarena yavad abhavo bhutakotyah
svabhavah/ tad anena ayusman sariputra 13708 paryayenaivam
veditavyam/ yatha rupam virahitam rupasvabhavena vedana virahita
13709 vedanasvabhavena {{samjña virahita samjñasvabhavena

samskara virahitah samskarasvabhavena vijñanam virahitam
vijñanasvabhavena }/ evam vistarena 13710 vyastasamastesu
skandhadhatvayatanapratityasamutpadesu kartavyam yavad bhutakoti-
13711 r virahita bhutakotisvabhavena/ 13712 punar aparam sariputra
rupam virahitam rupalaksanena, { {vedana virahita
vedanalaksanena samjña virahita samjñalaksanena samskara
virahitah samskaralaksanena vijñanam virahitam
vijñanalaksanena/ evam vistarena vyastasamastesu
skandhadhatvayatanapratityasamutpadesu kartavyam } } 13713 yavad
bhutakotir virahita 13714 bhutakotilaksanena/
laksanasvabhavenapi laksanam virahitam, svabhava- 13715
laksanenapi svabhavo virahitah/ 13716 sariputra aha/ ya ayusman
subhute {bodhisattvo} mahasattvo 'tra siksisyate sa 13717 niryasyati
sarvakarajñatayam/ subhutih aha/ evam etad ayusman sariputra 13718
yo hy evam atra siksisyate sa niryasyati sarvakarajñatayam/ [iti
mrdu- 13719 ksanter alambanakaravisesah]/ tat kasya hetoh/
tatha hy ayusman {sariputra} ajata

13801 aniryatah sarvadharmah/ {sariputra} aha/ kena
karanenayusman subhute ajata ani- 13802 ryatah sarvadharmah/
subhutih aha/ rupam ayusman {sariputra} sunyam rupasvabhavena,
tasya 13803 napi jatir napi niryanam upalabhyate, { {vedanayusman
sariputra sunya vedanasvabhavena, tasya napi jatir napi niryanam
upalabhyate, samjñayusman sariputra sunya samjñasvabhavena,
tasya napi jatir napi niryanam upalabhyate, samskara ayusman
sariputra sunya samskarasvabhavena, tesam napi jatir napi
niryanam upalabhyate, vijñanam ayusman sariputra sunya
vijñanasvabhavena, tasya napi jatir napi niryanam upalabhyate } }/ 13804
evam vistarena vyastasamastesu
skandhadhatvayatanapratityasamutpadesu 13805 kartavyam yavad
bhutakotih sunya bhutakotisvabhavena, tasya napi jatir napi
13806 niryanam upalabhyate/ evam hi sariputra {bodhisattvo}
mahasattvah prajñaparamitayañ caran 13807 sarvakarajñataya
asannibhavati yatha yatha ca sarvakarajñataya asanni- 13808 bhavati
tatha tatha kayaparisuddhiñ ca cittaparisuddhiñ ca
laksanaparisuddhiñ cadhigacchati/ 13809 yatha yatha ca
kayaparisuddhiñ ca cittaparisuddhiñ ca laksanaparisuddhiñ
cadhigacchati 13810 tatha tatha {bodhisattvasya} mahasattvasya
rupasahagatam cittam notpadyate, dosa{ sahagatam cittam notpadyate}
moha{ sahagatam cittam notpadyate} 13811 mana{ sahagatam cittam
notpadyate}, lobha{ sahagatam cittam notpadyate} kudrsti{ sahagatam
cittam notpadyate}, sa ragacittanutpadad dosacittanutpadat 13812
moha{cittanutpadad} mana{cittanutpadat} kudrsti{cittanutpadad}
na jatu matuh kuksav upapadyate, satatasamitam aupa- 13813 paduko
bhavati, buddhaksetrena buddhaksetram samkramati, buddhams ca
bhagavatah paryupaste, 13814 sattvams ca paripacayati,
buddhaksetram ca parisodhayati/ na tair buddhair bhagavadbhir virahito

13815 bhavati, yavad anuttaram samyaksambodhim abhisambuddhah/ evam
hi sariputra {bodhisattvo} 13816 mahasattva asannibhavaty anuttarayah
samyaksambodheh/ [iti madhyaksanter ala- 13817
mbanakaravisesah/] 13818 atha khalv ayusman subhutih bhagavantam
etad avocat/ saced bhagavan {bodhisattvo} 13819 mahasattvo 'nupayakusalah
prajñāparamitayam caran rupe carati nimitte carati na

13901 carati prajñāparamitayam/ saced vedanayañ carati nimitte carati
na carati 13902 prajñāparamitayam, {{ saced samjñayañ carati
nimitte carati na carati prajñāparamitayam, saced samskaresu carati
nimitte carati na carati prajñāparamitayam, saced vijñane carati
nimitte carati na carati prajñāparamitayam } }/ sa- 13903 ced rupam
nityam {veti carati, nimitte carati na carati prajñāparamitayam }
{ {saced vedana nitya veti carati, nimitte carati na carati
prajñāparamitayam, saced sajña nitya veti carati, nimitte carati na
carati prajñāparamitayam, saced samskara nitya veti carati, nimitte
carati na carati prajñāparamitayam, saced vijñanam nityam veti
carati, nimitte carati na carati prajñāparamitayam } } 13904 saced
rupam sukham dukham {veti carati, nimitte carati na carati
prajñāparamitayam } { {saced vedana sukha dukha veti carati, nimitte
carati na carati prajñāparamitayam, saced samjña sukha dukha veti
carati, nimitte carati na carati prajñāparamitayam, saced
samskarah sukha dukha veti carati, nimitte carati na carati
prajñāparamitayam, saced vijñanam sukham dukham veti carati,
nimitte carati na carati prajñāparamitayam } } sa- 13905 ced rupam
atmanatma {veti carati, nimitte carati na carati prajñāparamitayam }
{ {saced vedanatmanatma veti carati, nimitte carati na carati
prajñāparamitayam, saced samjñatmanatma veti carati, nimitte
carati na carati prajñāparamitayam, saced samskara atmana
anatmana veti carati, nimitte carati na carati prajñāparamitayam,
saced vijñanam atmanatma veti carati, nimitte carati na carati
prajñāparamitayam } } 13906 saced rupam santam asantam {veti
carati, nimitte carati na carati prajñāparamitayam } { {saced vedana
santasanta veti carati, nimitte carati na carati
prajñāparamitayam, saced samjña santasanta veti carati,
nimitte carati na carati prajñāparamitayam, saced samskarah
santa asanta veti carati, nimitte carati na carati
prajñāparamitayam, saced vijñanam santam asantam veti carati,
nimitte carati na carati prajñāparamitayam } } 13907 saced rupam
viviktam aviviktam {veti carati, nimitte carati na carati
prajñāparamitayam } { {saced vedana viviktavivikta veti carati, nimitte
carati na carati prajñāparamitayam, saced samjña viviktavivikta
veti carati, nimitte carati na carati prajñāparamitayam, saced
samskara vivikta avivikta veti carati, nimitte carati na carati
prajñāparamitayam, saced vijñanam viviktam aviviktam veti carati,
nimitte carati na carati prajñāparamitayam } } 13908 saced bhagavan
{bodhisattvo} mahasattvah prajñāparamitayam carann anupayakusalah

saptatrimasat- 13909 bodhipaksesu dharmesu carati nimitte carati na
carati prajñāparamitayam/ evam 13910 yavad abhijñāsu paramitasu
apramanadhyānarūpyasamapattisu pañcasu caksuhsu 13911 dasasu
tathagatabalesu catarsu pratisamvitsu caturu vaisaradyesu
yavad astadasa- 13912 sv avenikesu buddhadharmesu carati nimitte
carati na carati prajñāparamitayam/ 13913 saced bhagavan {bodhisattvasya}
mahasattvasyanupayakausalena prajñāparamitayam carata 13914 evam
bhavati/ aham prajñāparamitayam caramiti upalambhe carati, aham
caramiti 13915 carati nimitte carati, saced {bodhisattvasya}
mahasattvasyaivam bhavati ya evañ carati sa 13916 prajñāparamitayāñ
carati sa prajñāparamitam bhavayati/ atha khalv ayusman 13917
sariputra ayusmantam subhūtim etad avocat/ kena karanenayusman
subhūte idam 13918 {bodhisattvasya} mahasattvasyanupayakausalam
veditavyam/ subhūtir aha/ tatha hy ayusman 13919 sariputra yo
{bodhisattvo} mahasattvah prajñāparamitayam caran rupam
adhitisthati 13920 samjanite 'dhimucyate, vedanam {adhitisthati
samjanite 'dhimucyate/} samjñam {adhitisthati samjaite
'dhimucyate/} samskaran {adhitisthati samjanite 'dhimucyate/}
vijñanam {adhitisthati samjanite 'dhimucyate/} 13921 sa rupam
adhitisthan samjanano 'dhimucyamanah, vedanam {adhitisthan
samjanano 'dhimucyamanah}, samjñam {adhitisthan samjanano
'dhimucyamanah}, 13922 samskaran {adhitisthan samjanano
'dhimucyamanah}, vijñanam {adhitisthan samjanano
'dhimucyamanah}, rupasyabhisamskare carati tat/ tasya 13923
jatijaramaranasokaparidevaduḥkhadaurmanasyopayasakaram iti vadami/
13924 punar aparam sariputra saced {bodhisattvo} mahasattvah
prajñāparamitayam carann anupaya-

14001 kusalah, caksur {adhitisthati na samjanite nadhimucyate}
srotam ghranam jihvam kayam mano {'dhitisthati na
samjanite nadhimucyate} rupam {adhitisthati na samjanite
nadhimucyate} sabdan 14002 gandhan rasan sprastavyam dharman
{adhitisthati na samjanite nadhimucyate} {{caksurvijñanam
adhitisthati na samjanite nadhimucyate srotavijñanam
ghranavijñanam jihvavijñanam kayavijñanam manovijñanam
adhitisthati na samjanite nadhimucyate, caksuhsamsparsam
adhitisthati na samjanite nadhimucyate srotasamsparsam
ghranasamsparsam jihvasamsparsam kayasamsparsam
manahsamsparsam adhitisthati na samjanite nadhimucyate,
caksuhsamsparsapratyayavedayitam adhitisthati na samjanite
nadhimucyate srotasamsparsapratyayavedayitam
ghranasamsparsapratyayavedayitam jihvasamsparsapratyayavedayitam
kayasamsparsapratyayavedayitam manahsamsparsapratyayavedayitam
adhitisthati na samjanite nadhimucyate}} 14003 {{sukahm va
duḥkham va aduḥkham va asukham vadhitisthati na samjanite
nadhimucyate}} sacet 14004 saptatrimasadbodhipaksan dharman
{adhitisthati na samjanite nadhimucyate}/ evam pañcacaksumsi

sadabhijñāh satparamitas catva- 14005 ri vaisaradyani
carasrah pratisamvidas catvary apramanani catvari dhyānani carasra
14006 arupyasamapattir dasa tathagatabalany astadasavenikan
buddhadharman arhattvam pratyeka- 14007 buddhatvam bodhsattvatvam
buddhadharman {adhitisthati na samjanite nadhimucyate}/ sarvan
buddhadharman {adhitisthan samjanano 'dhimucyamano} buddha- 14008
dharmanam abhisamskare carati, abhisamskare carann aparimucyate
jatya jaramaranena 14009 ca sokaparidevaduhkhadaurmanasyopayasair na
parimucyate dukkheneti vadami/ sa khalu 14010 punah sariputra
{bodhisattvo} mahasattvo 'bhavyah sravakabhumim pratyekabuddhabhumim
va 14011 patitum kutah so 'nuttaram samyaksambodhim
abhisambhotsyate nedam sthanam vidyate/ evam 14012 hi sariputra
{bodhisattvo} mahasattvah prajñāparamitayam carann anupayakusalo
veditavyah/ 14013 sariputra aha/ katham ayusman subhute {bodhisattvo}
mahasattvah prajñāparamitayam 14014 caran upayakusalo veditavyah/
subhutih aha/ ya ayusman sariputra {bodhisattvo} 14015 mahasattvah
prajñāparamitayam caran na rupam adhitisthati na samjanite
nadhimucyate, 14016 vedanasamjñāsamskaran vijñānam
na{adhitisthati na samjanite nadhimucyate} evam yavad
buddhadharman na{adhitisthati na samjanite nadhimucyate}, sa na rupe
14017 carati {{na vedanayam carati na samjñāyam carati na
samskaresu carati}} na vijñāne carati, na rupasya nimitte carati {{na
vedanaya nimitte carati na samjñāya nimitte carati na
samskaranam nimitte carati}} na vijñānasya 14018 nimitte carati, na
rupam nityam iti nanityam {iti carati}, na vedana sa samjñā na
samskara 14019 na vijñānam nityam iti nanityam {iti carati}, na
rupam sukham iti na dukkham iti natmeti 14020 nanatmeti na santam iti
nasantam {iti carati}, na vedana na samjñā sa samskara na 14021
vijñānam sukham iti natmeti nanatmeti na santam iti nasantam {iti
carati}, na rupam 14022 sunyam iti nasunyam iti carati na nimittam iti
nanimittam {iti carati} na pranahitam iti 14023 napranahitam {iti carati}
na viviktam iti naviviktam {iti carati}, evam na vedana na samjñā na
14024 samskara na vijñānam na sunyam iti nasunyam {iti carati}, na
nimittam iti nanimittam {iti carati},

14101 na pranahitam iti napranahitam {iti carati}, na viviktam iti
naviviktam {iti carati}/ tat kasya 14102 hetoh/ tatha hi ayusman
sariputra ya rupasya sunyata na tad rupam canyatra 14103
sunyatayah rupam nanyatra rupac chunyata rupam eva sunyata
sunyataivam rupam/ ya 14104 vedanayah sunyata samjñāyah
sunyata samskaranam sunyata ya vijñānasya 14105 sunyata
tad vijñānam na canyatra sunyataya vijñānam nanyatra vijñānac
chunyata 14106 sunyataiva vijñānam vijñānam eva sunyata/ evam
vyastamasastesu skandha{{dhatvayatanapratityasamutpadesu
smrtyupasthanesu samyakprahanesv rddhipadesv indriyesu
balesu bodhyangesu margesu balesu vaisaradyesu pratisamvitsv
avenika-}} 14107 buddhadharmesu yavad ya buddhadharmanam sunyata

na te buddhadharma na canyatra sunyataya 14108 buddhadharmah nanyatra
buddhadharmebhyah sunyata, sunyataiva buddhadharma buddhadharma eva
14109 sunyata, evam ayusman sariputra {bodhisattvo} mahasattvah
prajñaparamitayam carann upaya- 14110 kusalo veditavyah/ evam
ayusman sariputra {bodhisattvo} mahasattvah prajñapara- 14111
mitayañ caran bhavyo 'nuttaram samyaksambodhim abhisamboddhum/ 14112
punah prajñaparamitayañ caran sacet kañcid dharmam upaiti na carati
prajñapara- 14113 mitayam, nopaiti na carati, upaiti nopaiti ca na
carati, naivopaiti na nopaiti ca 14114 na carati prajñaparamitayam/
sariputra aha/ kena karanenausman subhute 14115 nopaiti {bodhisattvo}
mahasattvah prajñaparamitayañ caran/ subhutih aha/ tatha hi
ayusman 14116 sariptutra prajñaparamitayah svabhavo nopalabhyate/
tat kasya hetoh/ tatha 14117 hy abhavasvabhava prajñaparamita,
anenayusman sariputra paryayena {bodhisattvo} mahasattvah 14118
prajñaparamitayam caramiti nopaiti, na caramiti nopaiti, carami ca
na 14119 carami ceti nopaiti, naiva carami na na caramiti nopaiti/ tat
kasya 14120 hetoh/ tatha hi tena sarvadharmā abhavasvabhava iti anugata
anupraptah/ 14121 saced evam prajñaparamitayam carato
{bodhisattvasya} mahasattvasya cittam navaliyate na samliyate 14122
nottrasyati na samtrasyati na samtrasam apadyate veditavyam ayusman
sariputrasanni- 14123 bhavaty ayam {bodhisattvo} mahasattvah
sarvakarajñatayah/ [ity adhimatraksanter alambanakara- 14124
visesah//]

14201 so 'pi khalv ayusman sariputra sarvakarajñata advaya
advaidhikara 14202 sarvadharmabhaavasvabhavatam upadaya, ayam
sarvadharmasvabhavanutpattir nama samadhi- 14203 r {bodhisattvanam}
mahasattvanam vipulah puraskrto 'pramano niyato 'samharyah
14204 sarvasravakapratyekabuddhaih anenayusman sariputra samadhina
viharan {bodhisattvo} maha- 14205 sattvah ksipram anuttaram
samyaksambodhim abhisambudhyate/ 14206 sariputra aha/ katamair
ayusman subhute samadhibhir viharan {bodhisattvo} 14207 mahasattvah
ksipram anuttaram samyaksambodhim abhisambudhyate/ subhutih aha/
14208 asty ayusman sariputra {bodhisattvanam} mahasattvanam
surangamo nama samadhir yatsamadhina 14209 viharan {bodhisattvo}
mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate/ asti
14210 ratnamudro nama samadhih/ {asti} sucandro {nama samadhih}/ {asti}
candradhvajaketuh {nama samadhih}/ {asti} 14211 sarvadharmamudro {nama
samadhih}/ {asti} avalokitamurddha {nama samadhih}/ {asti}
dharmadhatuniyato {nama samadhih}/ {asti} 14212 niyatadvajaketuh {nama
samadhih}/ {asti} vajropamo {nama samadhih}/ {asti}
sarvadharmapravesamudro {nama samadhih}/ {asti} samahitava- 14213
sthapratisthano {nama samadhih}/ {asti} rajamudro {nama
samadhih}/ {asti} balaviryō {nama samadhih}/ {asti}
sarvadharmasamudgato {nama samadhih}/ 14214 {asti} niruktiniyatapraveso
{nama samadhih}/ {asti} asecanakapraveso {nama samadhih}/ {asti}
digavalokano {nama samadhih}/ {asti} 14215 dharanimudro {nama

samadhih}/ {asti} asampramusito {nama samadhih}/ {asti}
samavasarano {nama samadhih}/ {asti} akasaspharano {nama
samadhih}/ 14216 {asti} vajramandalo {nama samadhih}/ {asti}
dhvajagraketurajo {nama samadhih}/ {asti} indraketuh {nama
samadhih}/ {asti} 14217 srotanugato {nama samadhih}/ {asti}
simhavijrmbhito {nama samadhih}/ {asti} vyatyastasamapattih {nama
samadhih}/ {asti} 14218 ranamjaho {nama samadhih}/ {asti} vairocano
{nama samadhih}/ {asti} nimiso {nama samadhih}/ {asti} niketasthito
{nama samadhih}/ {asti} 14219 niscito {nama samadhih}/ {asti}
vipulapratipanno {nama samadhih}/ {asti} anantaprabho {nama samadhih}/
{asti} prabhakaro {nama samadhih}/ {asti} 14220 varadharmamudro {nama
samadhih}/ {asti} samantavabhaso {nama samadhih}/ {asti} suddhavasos
{nama samadhih}/ {asti} vimalaprabho {nama samadhih}/

14301 {asti} aratikaro {nama samadhih}/ {asti} ajayo {nama samadhih}/
{asti} tejavati {nama samadhih}/ {asti} ksayapagato {nama
samadhih}/ 14302 {asti} anirjito {nama samadhih}/ {asti} vivrto {nama
samadhih}/ {asti} suryapradipo {nama samadhih}/ {asti} candravimalo
{nama samadhih}/ 14303 {asti} suddhapratibhaso {nama samadhih}/
{asti} alokakaro {nama samadhih}/ {asti} karakaro {nama samadhih}/
{asti} jñanaketuh {nama samadhih}/ 14304 {asti} cittasthito {nama
samadhih}/ {asti} samantavaloko {nama samadhih}/ {asti}
supratisthito {nama samadhih}/ {asti} 14305 ratnakotih {nama
samadhih}/ {asti} sarvadharmasamata {nama samadhih}/ {asti} ratijaho
{nama samadhih}/ {asti} dharmangato {nama samadhih}/ 14306 {asti}
vikirano {nama samadhih}/ {asti} sarvadharmapadaprabhedo {nama
samadhih}/ {asti} samaksaravataro {nama samadhih}/ {asti} 14307
anigaro {nama samadhih}/ {asti} prabhakaro {nama samadhih}/ {asti}
namaniyatapraveso {nama samadhih}/ {asti} aniketacari {nama
samadhih}/ 14308 {asti} vitimirapagato {nama samadhih}/ {asti}
caritravati {nama samadhih}/ {asti} acalo {nama samadhih}/ {asti}
visama- 14309 santih {nama samadhih}/ {asti} sarvagunasamcayo
{nama samadhih}/ {asti} niscito {nama samadhih}/ {asti}
subhampusitasuddho {nama samadhih}/ {asti} 14310 bodhyangavati
{nama samadhih}/ {asti} anantaprabha {nama samadhih}/ {asti}
agamasamo {nama samadhih}/ {asti} vimativikirano {nama samadhih}/
14311 {asti} praticchedakaro {nama samadhih}/ {asti}
akaranabhinivesanirharo {nama samadhih}/ {asti} akaranavakaro
{nama samadhih}/ 14312 {asti} niratisayasarvabhavatalavikirano {nama
samadhih}/ {asti} samketarutapraveso {nama samadhih}/ {asti} ghosa-
14313 vati {nama samadhih}/ {asti} niraksaravimuktih {nama
samadhih}/ {asti} tejavati {nama samadhih}/ {asti} jvalanolka {nama
samadhih}/ 14314 {asti} raksanuparisosano {nama samadhih}/
{asti} anavilaksantih {nama samadhih}/ {asti} sarvakaravataro
{nama samadhih}/ {asti} 14315 sarvasukhaduhkhanirabhinandi {nama
samadhih}/ {asti} aksayakaro {nama samadhih}/ {asti}
dharanimatih {nama samadhih}/ {asti} 14316

samyakamithyatvasamgraho {nama samadhih}/ {asti}
rosavirosapratiroso {nama samadhih}/ {asti} vimalaprabho {nama
samadhih}/ {asti} 14317 saravati {nama samadhih}/ {asti}
paripurnavimalacandrprabho {nama samadhih}/ {asti} vidyutprabho {nama
samadhih}/ {asti}

14401 mahavyuho {nama samadhih}/ {asti} sarvalokaprabhakarō {nama
samadhih}/ {asti} samadhisarata {nama samadhih}/ {asti} anaya- 14402
vinayanayavimukto {nama samadhih}/ {asti} anusaranasarvasamavasaraṇo
{nama samadhih}/ {asti} anilaniyato {nama samadhih}/ 14403 {asti}
tathatasthitaniscito {nama samadhih}/ {asti} kayakalisampramathano
{nama samadhih}/ {asti} vakkalividhvamsano {nama samadhih}/ 14404
{asti} gaganakalpo {nama samadhih}/ {asti} akasasangavimuktinirupalepo
{nama samadhih}/ ime ayusman sariputra 14405 samadhayo yaiḥ
samadhibhir viharan {bodhisattvo} mahasattvah ksipram anuttaram
samyaksambodhi- 14406 m abhisambudhyate/ anyani
casamkhyeyaprameyani samadhimukhani yesu 14407 siksyamana
{bodhisattvah} mahasattvah ksipram anuttaram samyaksambodhim
abhisambudhyante/ 14408 tatra katamah surangamo nama samadhih/ yena
samadhina sarvasamadhinam 14409 gocaram anubhavaty ayam ucyate
surangamo nama samadhih/ tatra katamo ratnamudro nama 14410
samadhih/ yena samadhina sarvasamadhayo mudrita bhavaty ayam ucyate
ratnamudro nama 14411 samadhih/ evam yavat tatra katama
akasasangavimuktinirupalepo nama samadhih/ 14412 yatra samadhau
sthitva sarvadharmānam akasasangavimuktinirupalepatam anuprapnoty
aya- 14413 m ucyate akasasangavimuktinirupalepo nama samadhih/ [iti
mrdvagrādharmasya- 14414 lambanakaravisesah/] 14415 atha khalv
ayusman subhūtir buddhanubhavena ayusmantam sariputram etad
avocat/ 14416 vyakrto 'yam ayusman sariputra {bodhisattvo}
mahasattvah purvakais tathagatair arhadbhiḥ samyak- 14417
sambuddhaiḥ/ ye 'py etarhi dasadisi loke tisthanti dhriyante
yapayanti/ te 'pi tathagata 14418 arhantah samyaksambuddhas tam
{bodhisattvam} mahasattvam vyakurvanti/ ya etaiḥ samadhibhi- 14419 r
viharati sa samadhim api na samanupasyati/ sa na ca tena samadhina manyate
14420 aham samahita iti/ aham samadhim samapatsye/ aham samadhim
samapannah/ 14421 aham samadhim samapadye/ sarve ete vikalpa
{bodhisattvasya} mahasattvasya na vidyante 14422 nopalabhyante/ [iti
madhyagrādharmasyalambanakaravisesah/]

14501 {sariputra} aha/ kim punar ayusman {subhute} esu samadhisu
sthitō {bodhisattvo} mahasattvo 14502 vyakriyate tathagatair arhadbhiḥ
samyaksambuddhaiḥ/ 14503 subhūtir aha/ no hidam ayusman
{sariputra}/ tat kasya hetoh/ tatha hy ayusman 14504 {sariputra}
nanya prajñāparamita anyah samadhiḥ anyo bodhisattvo bodhisattva
14505 eva samadhiḥ samadhir eva bodhisattvah/ 14506 {sariputra} aha/
yady ayusman {subhute} nanyah samadhiḥ nanyo bodhisattvah 14507
samadhir eva bodhisattvo bodhisattva eva samadhiḥ sarvadharmasamatam
upadaya/ 14508 tat kim sakyah sa samadhir darsayitum/ 14509

{subhutih} aha/ na hy etad ayusman {sariputra}/ 14510 {sariputra}
aha/ kim punar ayusman sa kulaputras tam samadhim samjanite/
14511 {subhutih} aha/ nayusman {sariputra} sa kulaputras tam samadhim
samjanite/ 14512 {sariputra} aha/ katham na samjanite/ 14513
{subhutih} aha/ yatha na vikalpayati/ 14514 {sariputra} aha/ katham na
vikalpayati/ 14515 {subhutih} aha/ avidyamanatvena sarvadarmanam eva
samadhim na vikalpayati/ 14516 anenayusman {sariputra} paryayena
{bodhisattvo} mahasattvo na samjanite/ 14517 {sariputra} aha/ katham
na samjanite/ 14518 {subhutih} aha/ avikalpatvena tasya samadher
{bodhisattvo} mahasattvo na samjanite/ 14519 [iti
adhimatragradharmasyalambanakaravisesah/] 14520 atha khalu bhagavan
ayusmate subhutaye sadhukaram adat/ sadhu 14521 sadhu {subhute}
yathapi nama te maya aranaviharinam agratayam nirdistasya
14522 nirdesah/ evam {subhute} {bodhisattvena} mahasattvena
prajnaparamitayam siksitavyam/ evam

14601 dhyana{ {paramitayam siksitavyam viryaparamitayam
siksitavyam ksantiparamitayam siksitavyam silaparamitayam
siksitavyam} } danaparamitayam siksitavyam/ evam
saptatrimasadbodhipaksesu 14602 dharmesu yavad
astadasavenikesu buddhadharmesu siksitavyam/ 14603 atha khalv
ayusman {sariputra} bhagavantam etad avocat/ evam siksamano
bhagavan 14604 {bodhisattvo} mahasattvah prajnaparamitayam
siksate/ bhagavan aha/ evam siksamanah {sariputra} 14605
{bodhisattvo} mahasattvah prajnaparamitayam siksate
anupalambhayogena/ evam dhyana{ {paramitayam siksate
anupalambhayogena viryaparamitayam siksate anupalambhayogena
ksantiparamitayam siksate anupalambhayogena silaparamitayam
siksate anupalambhayogena danaparamitayam siksate
anupalambhayogena} } 14606 yavad vistarena saptatrimasadbodhipaksesu
dharmesu {siksate anupalambhayogena} yavad apramanadhyana- 14607
rupyasamapattisu {siksate anupalambhayogena}/
dasabalacaturvaisaradyastadasavenikesu buddhadharmesu
{siksate anupalambhayogena}/ 14608 {sariputra} aha/ kim iti bhagavan
nopalabhate/ 14609 bhagavan aha/ atmanam sariputra nopalabhate yavat
sattvajivaposa- 14610
purusapudgalamanujamanavakarakavedakajanakapasyakan nopalabhate
atyantavisuddhita- 14611 m upadaya yavad vyastasamastan
skandhadhatvayatanapratityasamutpadan 14612 nopalabhate
atyantavisuddhitam upadaya/ dukkham {nopalabhate atyantavisuddhitam
upadaya/} samudayam {nopalabhate atyantavisuddhitam upadaya/}
nirodham {nopalabhate atyantavisuddhitam upadaya}/ 14613 margam
{nopalabhate atyantavisuddhitam upadaya}/ rupadhatum {nopalabhate
atyantavisuddhitam upadaya}/ arupyadhatu {nopalabhate
atyantavisuddhitam upadaya}/ apramanadhyanarupya- 14614 samapattir
{nopalabhate atyantavisuddhitam upadaya}/
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan

{nopalabhate atyantavisuddhitam upadaya}/ 14615 paramita {nopalabhate atyantavisuddhitam upadaya}/
dasabalacaturvaisaradyastadasavenikan buddhadharman {nopalabhate atyantavisuddhitam upadaya}/ srotaapannam 14616 {nopalabhate atyantavisuddhitam upadaya}/ sakrdagaminam {nopalabhate atyantavisuddhitam upadaya}/ anagaminam {nopalabhate atyantavisuddhitam upadaya}/ arhantam {nopalabhate atyantavisuddhitam upadaya}/ pratyekabuddham {nopalabhate atyantavisuddhitam upadaya}/
14617 bodhisattvam {nopalabhate atyantavisuddhitam upadaya}/ buddham {nopalabhate atyantavisuddhitam upadaya}/ 14618 {sariputra} aha/ ka punar bhagavan visuddhih/ 14619 bhagavan aha/ anutpadah sariputra apradurbhavo 'nupalambho 'nabhisamskaro 14620 visuddhir ity ucyate/ [iti samanyena vikalpasamprayogadhikarah/] 14621 {sariputra} aha/ evam siksamano bhagavan {bodhisattvo} mahasattvah katamesu dharmesu 14622 siksate/ 14623 bhagavan aha/ evam siksamanah sariputra {bodhisattvo} mahasattvo na kasmimscid

14701 dharmesu siksate/ tat kasya hetoh/ naite sariputra dharmas tatha samvidyante yatha 14702 balaprthagjananam abhinivesah/ 14703 {sariputra} aha/ katham bhagavan naite dharmah samvidyante/ 14704 bhagavan aha/ tatha na samvidyante yatha balaprthagjananam abhinivesah/ 14705 {sariputra} aha/ katham bhagavan naite dharmah samvidyante/ 14706 bhagavan aha/ yatha na samvidyante tatha samvidyante/ evam asamvidyamanah 14707 tenocyate 'vidyeti// [iti usmagatavikalpasamprayoge prathamam 'vidyavikalpah//] 14708 {saiputra} aha/ kena karanenocyate asamvidyamana avidyeti/ 14709 bhagavan aha/ rupam {sariputra} na samvidyate adhyatmasunyatam upadaya bahirdha{sunyatam upadaya} 14710 adhyatmabahirdha{sunyatam upadaya} yavad bhavasvabhava{sunyatam upadaya}/ vedana samjña samskara vijñanam {sariputra} 14711 na samvidyate {adhyatmasunyatam upadaya/ bahirdhasunyatam upadaya/ adhyatmabahirdhasunyatam upadaya}/ yavat saptatrimśadbodhipaksa dharma na samvidyante yavad asta- 14712 dasavenikabuddhadharma na samvidyante {adhyatmasunyatam upadaya/ bahirdhasunyatam upadaya/ adhyatmabahirdhasunyatam upadaya}/ [iti tatraiva dvitiyo rupadiskandha- 14713 vikalpah//] tatra bala avidyayam trsnayañ cabhinivistah/ tair avidyam 14714 trsnam ca kalpitam kalpayitva avidyatrśnabhyam abhinivisyā ubhabhyam 14715 antabhyam saktas te ubhav antau na jananti na pasyanti yatha dharma na sam- 14716 vidyante/ te tan dharman kalpayitva namarupe abhinivistah/ yavad 14717 buddhadharmesv abhinivistah// [iti tatraiva trtiyo namarupabhinivesavikalpah//] te 14718 dharmesv abhinivista asamvidyamanav ubhav antau kalpayanti kalpayitva na jananti 14719 na pasyanti/ kim na jananti na pasyanti/ rupam na jananti na pasyanti/ vedanam 14720 samjñam samskaran vijñanam na {jananti na pasyanti}/ yavat skandhadhatvayatanapratityasamutpadam na {jananti na pasyanti}

14801 yavad astadasavenikan buddhadharman {na jananti na
 pasyanti}/ tena te bala iti samkhyam gacchanti// [iti 14802 tatraiva
 caturtho 'ntadvayasaktivikalpah//] te avidyatrnsnapratyayam na
 {jananti na pasyanti}/ rupam 14803 samklistam iti na {jananti na
 pasyanti}/ evam rupam vyavadanam iti na {jananti na pasyanti}/
 vedanam samjñam vijñanam samklista- 14804 m iti na {jananti
 na pasyanti}/ evam vijñanam vyavadanam iti na {jananti na pasyanti}/
 te na niryasyanti/ kuto na 14805 niryasyanti/ kamadhator na {niryasyanti}/
 rupadhator na {niryasyanti}/ arupadhator na {niryasyanti}/ 14806
 sravakapratyekabuddhadharmebhyo na {niryasyanti}// [iti tatraiva pañcamah
 samklesavyavadanajñana- 14807 vikalpah//] te na sraddadhati/ kim iti
 na sraddadhati/ rupam rupena sunyam iti na 14808 sraddadhati/ yavad
 bodhi bodhyatmana sunyam iti na sraddadhati/ te na pratisthante/ 14809
 kim iit na pratisthante/ danaparamitayam na {pratisthante }
 {{silaparamitayam na pratisthante ksantiparamitayam na
 pratisthante viryaparamitayam na pratisthante
 dhyanaparamitayam na pratisthante}} prajñaparamitayam 14810 na
 {pratisthante}/ avinivartaniyabhūmau na {pratisthante} yavat
 buddhadharmesu na {pratisthante}/ 14811 anena karanena bala ity
 ucyante/ te abhinivistah/ kim iti abhinivistah/ 14812
 rupa{{vedanasamjñasamskara}} vijñanesv {abhinivistah}/
 ragadvesamoheśv {abhinivistah}/ drstikrtesv
 {abhinivistah} yavad 14813 bodhav {abhinivistah}/ sariputra
 aha/ evam siksamano bhagavan {bodhisattvo} mahasattvah 14814
 prajñaparamitayam siksate sarvakarajñatayam niryasyati/
 bhagavan aha/ evam 14815 siksamanah sariputra {bodhisattvo}
 mahasattvah {prajñaparamitayam na siksate/
 sarvakarajñatayam na niryasyati}/ bhagavan aha/ iha saiputra
 {bodhisattvo} 14816 mahasattvah prajñaparamitam anupayakusalah
 kalpayaty abhinivisate/ dhyanaparamitam 14817 {kalpayaty abhinivisate}
 {{viryaparamitam kalpayaty abhinivisate ksantiparamitam kalpayaty
 abhinivisate silaparamitam kalpayaty abhinivisate}} danaparamitam
 {kalpayaty abhinivisate}/ evam apramanadhyanarupyasamapattih
 {kalpayaty abhinivisate}/ 14818 smrtiyupasthanam
 samykaprahanarddhipadendriyabalabodhyangamargan {kalpayaty
 abhinivisate}/ dasabala- 14819
 vaisaradyapratismvidastadasavenikan buddhadharman {kalpayaty
 abhinivisate} yavat sarvadarman sarvakara- 14820 jñatam {kalpayaty
 abhinivisate}/ anena sariputra paryayena {bodhisattvo} mahasattvah
 {prajñaparamitayam na siksate/ sarvakarajñatayam na
 niryasyati}/ sariptura aha/ 14821 evam siksamano bhagavan
 {bodhisattvo} mahasattah {prajñaparamitayam na siksate/
 sarvakarajñatayam na niryasyati}/ bhagavan aha/ evam
 siksamanah 14822 sariputra {bodhisattvo} mahasattvah
 {prajñaparamitayam na siksate/ sarvakarajñatayam na
 niryasyati}// [iti tatraiva sasta
 aryamargapratisthanavikalpah//]

14901 sariputra aha/ kahtam punar bhagavan {bodhisattvo} mahasattvah
prajñāparamitayam siksate 14902 yatha sikaamanah
sarvakarajñatayam nirasyati/ bhagavan aha/ yada sariputra 14903
{bodhisattvo} mahasattvah prajñāparamitayañ caran
prajñāparamitam nopalabhate na samanupasyati/ 14904 evam khalu
sariputra {bodhisattvo} mahasattvah prajñāparamitayañ caran
prajñāparamitayam 14905 siksamanah sarvakarajñatayam
nirasyati anupalambhayogena/ evam dhyānaparamitam 14906 {{nopalabhate
na samanupasyati viryāparamitam nopalabhate na samanupasyati
ksaniparamitam nopalabhate na samanupasyati silāparamitam
nopalabhate na samanupasyati}} danāparamitam {nopalabhate na
samanupasyati} yavad bodhim sarvakarajñatam {nopalabhate na
samanupasyati}/ evam khalu 14907 sariputra {bodhisattvo} mahasattvah
prajñāparamitayañ caran prajñāparamitayam siksamanah 14908
sarvakarajñatayam nirasyaty anupalambhayogena// [iti tatraiva saptama
upalambhāvikalpah//] 14909 sariputra aha/ kasyānupalambhayogena/
bhagavan aha/ atmanam sariputra 14910 {nopalabhate na samanupasyati}
atyantavisuddhitam upadaya// [iti tatraivastama atmadivikalpah//]
14911 anutpadah sariputrapradurbhavo 'nabhisamskaro visuddhih//
[iti tatraiva 14912 navamo visuddiyutpadadivikalpah//] [iti prathamō
grahyāvikalpah//] 14913 so 'nupayakusalo rupam {kalpayaty
abhinivisate} yavad vijñanam {kalpayaty abhinivisate}// [iti
murdhagatavikalpasamprayoge 14914 prathamō rasyarthavikalpah//]
caksuh {kalpayaty abhinivisate} evam yavan mana/ rupam {kalpayaty
abhinivisate} evam yavad dharman//

14915 [iti tatraiva dvitiya ayadvararthavikalpah//]
caksurupacaksurvijñānadhatun {kalpayaty abhinivisate}/ evam 14916
yavan manodharmamanovijñānadhatun {kalpayaty abhinivisate}// [iti
tatraiva trtiyo gotrarthavikalpah//] 14917 avidyam {kalpayaty
abhinivisate} evam yavaj jaramaranam {kalpayaty abhinivisate}// [iti
tatraiva caturtha utpadarthavikalpah//] 14918 so 'dhyatmasunyatam
bahirdha{sunyatam} adhyatmabahirdha{sunyatam} yavad
abhavasvabhava{sunyatam} 14919 {kalpayaty abhinivisate}// [iti tatraiva
pañcamah sunyarthavikalpah//] satparamitah {kalpayaty
abhinivisate}// [iti tatraiva 14920 sasthah
paramitarthavikalpah//] saptatrimśad bodhipaksan dharman {kalpayaty
abhinivisate}// [iti tatraiva 14921 saptamo darsanamargavikalpah//] sa
dhyānabhijñāpramanarūpyasamāpattih {kalpayaty abhinivisate}//

14922 [iti tatraivastamo bhavanamargavikalpah//] sa
dasatathagatabalāni yavat sarva-

15001 karajñatam {kalpayaty abhinivisate}// [iti tatraiva navamo
saiksamargavikalpah//] [iti dvitiyo grahya- 15002 vikalpah//] 15003
atmanam sariputra {nopalabhate}/ evam sattvam jivam posam
purusam pudgalam manujam 15004 manavam karakam vedakam
janakam pasyakan {nopalabhate}/ tat kasya hetoh/ atyantataya 15005 hy

atma na vidyate {nopalabhate} // [iti ksantisahagatavikalpasamprayoge
prathamah 15006 svatantratmavikalpah/] rupam sariputra nopalabhate
yavad vijñanam {nopalabhate} // [iti 15007 tatraiva dvitiya
ekatmavikalpah/] caksuh sariputra {nopalabhate} evam yavan
manah/ rupam 15008 {nopalabhate} evam yavad buddhadharman
{nopalabhate} // [iti tatraiva tritayah karanatmavikalpah/] 15009
caksurupavijñanani sariputra {nopalabhate} yavat
manodharmamanovijñanani {nopalabhate} // [iti 15010 tatraiva caturtho
drastadyatmavikalpah/] pratityasamutpadam sariputra
{nopalabhate} yavad a- 15011 rupyasamapattir {nopalabhate} // [iti tatraiva
sastho vairagyadharatmavikalpah/] aryasatyani 15012
{nopalabhate} // [iti tatraiva saptamo darsanadharatmavikalpah/]
astau vimoksan navanupurva- 15013 viharasamapattir {nopalabhate} //
[iti tatraivastamo bhavanadharatmavikalpah/] dasabalani 15014
{nopalabhate} yavat sarvakarajñatam {nopalabhate}/ katham
{nopalabhate}/ atmatvena/ tat kasya 15015 hetoh/ atmano
'tyantavisuddhitam upadaya// [iti tatraiva navamah krtarthata- 15016
dharatmavikalpah/] [iti prathamam grahakavikalpah/] 15017 atha khalv
ayusman subhutih bhagavantam etad avocat/ yo bhagavan prcchet 15018 kim
ayam mayapurusah prajñāparamitayam siksitva
sarvakarajñatayam niryasya-

15101 titi/ tasyaivam prcchatah katham nirdestavyam syat/
evam dhyānaparamitayam 15102 { {siksitva sarvakarajñatayam
niryasyatiti/ evam viryaparamitayam siksitva
sarvakarajñatayam niryasyatiti/ evam ksantiparamitayam
siksitva sarvakarajñatayam niryasyatiti/ evam
silaparamitayam siksitva sarvakarajñatayam niryasyatiti/ }
danaparamitayam {siksitva sarvakarajñatayam niryasyatiti}/
tasyaivam {prcchatah katham nirdestavyam syat} yavat
saptatrimśadbodhipakṣesu 15103 dharmesu yavat
sarvakarajñatayam {siksitva sarvakarajñatayam
niryasyatiti} sarvakarajñatam prapṣyatiti/ tasyaivam {prcchatah
katham nirdestavyam syat} 15104 bhagavan aha/ tena hi subhute tvam
evatra pratiprakṣyami/ yatha te ksamate 15105 tatha vyakuryah/ tat
kim manyase subhute/ anyad rupam anyā maya anyā 15106 vedāna anyā
samjñā anye saṃskārah anyat vijñanam anyā maya/ subhutih aha/
15107 no bhagavan// [iti agradharmagatavikalpasamprayoge prathamah
skandhaprajñāptivikalpah/] 15108 bhagavan aha/ tat kim manyase
subhute/ anyā maya anyac caksuh/ 15109 anyā maya anyac chrotram
ghranam jihva kayo 'nyā maya anyān 15110 manah anyā maya anyad
rupam anyā maya anyah sabdo gandho rasah sprastavyam/ 15111
anyā maya anye dharmah/ subhutih aha/ no bhagavan// [iti tatraiva
dvitiya ayatana- 15112 prajñāptivikalpah/] 15113 bhagavan aha/ tat
kim manyase subhute anyā maya anyac caksu- 15114 rvijñanam { {anyā
maya anyac chrotravijñanam anyā maya anyad ghrnavijñanam anyā
maya anyaj jihvavijñanam anyā maya anyat kayavijñanam anyā

mayā anyad manovijñānam anyā mayā anyac
caksurupacajsurvijñānam anyā mayā anyac
chrotrasabdastrotravijñānam anyā mayā anyad
ghranagandhaghranavijñānam anyā mayā anyaj
jihvarasajihvavijñānam anyā mayā anyat
kayasprastavyakayavijñānam}} anyā mayā anyat
manodharmamanovijñānam 15115 anyā mayā anyah caksuhsamsparśah
{anyā mayā anyah srotrasamsparśah anyā mayā anyo
ghranasamsparśah anyā mayā anyo jihvasamsparśah anyā mayā
anyah kayasamsparśah} anyā mayā 15116 anyo manahsamsparśah/
subhūtir aha/ no bhagavan/ bhagavan aha/ tat kim manyase subhūte/ anyā
mayā 15117 anyac
chrotraghranajihvakayamanahsamsparśapratyayavedanad utpadyate
vedayitam sukham va dukham 15118 va aduhkhasukham va/ subhūtir
aha/ no bhagavan/ 15119 bhagavan aha/ tat kim manyase subhūte/ anyā
mayā anyah prthividhatur anyā mayā anyo 'bdhatur 15120 {{anyā
mayā anyah tejodhatur anyā mayā anyo vayudhatur anyā mayā anyā
akasadhatur anyā mayā}} anyo vijñānadhatuh/ subhūtir aha no
bhagavan anyah 15121 prthividhatur anyā mayā/ prthividhatur eva
mayā mayāiva prthividhatuh/

15201 {{no bhagavan anyo abdhatur anyā mayā/ abdhatur eva mayā
mayāivabdhatuh/ no bhagavan anyah tejodhatur anyā mayā/ tejodhatur
eva mayā mayāiva tejodhatuh/ no bhagavan anyo vayudhatur anyā mayā/
vayudhatur eva mayā mayāiva vayudhatuh/ no bhagavan anyā
akasadhatur anyā mayā/ akasadhatur eva mayā
mayāivakasadhatuh/}} no bhagavann anyo vijñānadhatur anyā mayā/
vijñānadhatur eva 15202 mayā mayāiva vijñānadhatuh// [iti tatraiva
trtiyo dhatuprajñāptivikalpah/] 15203 {bhagavan aha/ tat kim
manyase subhūte}/ anyā mayā anyah pratityasamutpadah/ {subhūtir
aha}/ no bhagavann anyā 15204 avidyā anyā mayā/ avidyāiva mayā
mayāivavidyā/ {{no bhagavann anye samskāra anyā mayā/ samskāra
eva mayā mayāiva samskārah/ no bhagavann anyad vijñānam anyā
mayā/ vijñānam eva mayā mayāiva vijñānam/ no bhagavann anyad
nāmarupam anyā mayā/ nāmarupam eva mayā mayāiva nāmarupam/ no
bhagavann anyāni sadayatanany anyā mayā/ sadayatanany eva
mayā mayāiva sadayatanani/ no bhagavann anyah sparśo anyā mayā/
sparśa eva mayā mayāiva sparśo/ no bhagavann anyā vedānanyā mayā/
vedānaiva mayā mayāiva vedāna/ no bhagavann anyā trsnanyā mayā/
trsnāiva mayā mayāiva trsnā/ no bhagavann anyad upadanam
anyā mayā/ upadanam eva mayā mayāiva upadanam/ no bhagavann anyo
bhavo anyā mayā/ bhava eva mayā mayāiva bhavo/ no bhagavann anyā jātir
anyā mayā/ jātir eva mayā mayāiva jātir}} no 15205 bhagavann anyaj
jāmarānam anyā mayā/ jāmarānam eva mayā mayāiva
jāmarānam//

15206 [iti tatraiva caturthah pratityasamutpadaprajñāptivikalpah/] 15207
{bhagavan aha/ tat kim manyase subhūte}/ anyā mayā anye

saptatrimśadbodhipakṣa dharmah/ {subhūtir aha/ 15208 no bhagavan}//
[iti tatraiva pañcamo vyavādanaprajñāptivikalpah/] 15209 {bhagavan aha/
tat kim manyase subhūte}/ anya maya anya sunyata/ anya maya anyat
nimittam anya 15210 maya anyat pranihitam/ {subhūtir aha/ no bhagavan}//
[iti tatraiva sastho darsanamargaprajñāptivikalpah/] 15211
{bhagavan aha/ tat kim manyase subhūte}/ anya maya anya
dhyānarūpyasamāpattayah/ {subhūtir aha/ no bhagavan}//

15212 [iti tatraiva saptamo bhavanamargaprajñāptivikalpah/] 15213
{bhagavan aha/ tat kim manyase subhūte}/ anya maya anya
sarvasunyata/ {subhūtir aha/ no bhagavan}/ [iti 15214 tatraivastamo
viśamargaprajñāptivikalpah/] 15215 {bhagavan aha/ tat kim manyase
subhūte}/ anya maya anyani dasabalani/ anya maya 15216 anye
'stadasavenikabuddhadharmah/ {subhūtir aha/ no bhagavan}/ 15217
{bhagavan aha/ tat kim manyase subhūte}/ anya maya anyo bodhih/
{subhūtir aha}/ no bhagavan anya 15218 maya anyad rūpam rūpam eva
bhagavan maya mayaiva bhagavan rūpam 15219 {{no bhagavan anya maya anya
vedana vedanaiva bhagavan maya mayaiva bhagavan vedana no bhagavan anya
maya anya samjñā samjñāiva bhagavan maya mayaiva bhagavan
samjñā no bhagavan anya maya anye saṃskarah saṃskara eva
bhagavan maya mayaiva bhagavan saṃskara}} no bhagavan anya maya anyad
vijñānam vijñānam eva bhagavan maya 15220 mayaiva bhagavan vijñānam/
15221 na bhagavan anyac caksur anya maya na bhagavan anyad rūpam anya
maya 15222 {{na bhagavan anyat srotam anya maya na bhagavan anyah
śabdō anya maya na bhagavan anyad ghrānam anya maya na bhagavan anyo
gandho 'nya maya na bhagavan anya jihva anya maya na bhagavan anyo raso
'nya maya na bhagavan anyah kayō anya maya na bhagavan anyat
sprastavyam anya maya na bhagavan anyad mano 'nya maya na bhagavan
anyo dharmo 'nya maya na bhagavan anyac chrotravijñānam anya maya na
bhagavan anyac chrotravijñānam anya maya na bhagavan anyad
ghrānavijñānam anya maya na bhagavan anyaj jihvavijñānam anya
maya na bhagavan anyat kayavijñānam anya maya na bhagavan anyad
manovijñānam anya maya na bhagavan anyac
caksurupacajsurvijñānam anya maya na bhagavan anyac
chrotrasabdasrotravijñānam anya maya na bhagavan anyad
ghrānagandhaghrānavijñānam anya maya na bhagavan anyaj
jihvarasajihvavijñānam anya maya na bhagavan anyat
kayasprastavyakayavijñānam anya maya na bhagavan anyat
manodharmamanovijñānam anya maya na bhagavan anyah
caksuhsamśarso 'nya maya na bhagavan anyah srotrasamśarso
'nya maya na bhagavan anyo ghrānasamśarso 'nya maya na bhagavan
anyo jihvasamśarso 'nya maya na bhagavan anyah kayasamśarso
'nya maya na bhagavan anyo manahsamśarso 'nya maya/ na bhagavan
anyac chrotraghrānajihvakayamanahsamśarsapratyavedanad utpadyate
vedayitam sukham va dukham va}} aduḥkham va asukham va/ 15223
na bhagavan anya maya anye bodhipakṣa dharmah/ bodhipakṣa dharma
eva 15224 bhagavan maya/ mayaiva bhagavan bodhipakṣa dharmah/ na

bhagavan

15301 anya maya anye 'stadasavenika buddhadharmah/
astadasavenika buddhadharma 15302 eva bhagavan maya mayaiva
bhagavann astadasavenika buddhadharmah/ na bhagavan anya 15303
maya anyo bodhii bodhir eva maya mayaiva bhagavan bodhii/ 15304
{bhagavan aha/ tat kim manyase subhute}/ api nu mayaya utpado va
nirodho va/ {subhutiir aha/ no bhagavan}/ {bhagavan aha/ 15305 tat kim
manyase subhute}/ mayayah samkleso va vyavadanam va/ {subhutiir
aha/ no bhagavan}/ {bhagavan aha/ tat kim manyase subhute}/ yasya
notpado 15306 na nirodho na samkleso na vyavadanam sa
prajñāparamitayam siksate dhyana- 15307 paramitayam {{siksate
viryaparamitayam siksate ksantiparamitayam siksate
silaparamitayam siksate}} danaparamitayam siksate/
apramanadhyānarūpyasamapattisu 15308 siksate
saptatrimśadbodhipakṣesu dharmesu
abhijñādasabalavāisāradyaṅpratisamvidāvenika- 15309 buddhadharmesu
siksate/ sarvajñātatayam niryasyati yavat sarvakarajñātam anu-
15310 prapṣyati/ {subhutiir aha/ no bhagavan}/ 15311 {bhagavan aha/ tat
kim manyase subhute}/ atraisa samjñā samajñā prajñāptir vyavaharo
bodhisattva iti pañca- 15312 supadanaskandhesu/ {subhutiir aha/ no
bhagavan}/ {bhagavan aha/ tat kim manyase subhute}/ samjñā samajñā
prajñāptir vyavaharamatrena 15313 pañcanam upadanaskandhanam
utpado va nirodho va samkleso va vyavadanam va 15314 upalabhyate/
{subhutiir aha/ no bhagavan}/ {bhagavan aha/ tat kim manyase subhute}/
yasya na samjñā na samajñā na prajñāptir na 15315 vyavaharo na nama na
namaprajñāptir na kayo na kayakarma na vak na vakkarma na 15316 mano na
manahkarma notpado na nirodho na samkleso na vyavadanam api na sa 15317
prajñāparamitayam siksitva sarvakarajñātatayam niryasyati/
{subhutiir aha/ no bhagavan}/ {bhagavan aha}/ 15318 evam khalu subhute
{bodhisattvo} mahasattvah prajñāparamitayam siksitva
sarvakarajñātatayam 15319 niryasyati anupalambhayogena/ {subhutiir aha}/
evam bhagavan {bodhisattvena} mahasattvena prajñāpara- 15320 mitayam
siksamanena mayāpuruseṅnaiva siksitavyam bhagavatī
anuttarāyam samyak- 15321 sambodhau/ tat kasya hetoh/ tatha hi
bhagavan sa eva mayāpuruso veditavyah/ 15322 yad uta
pañcopadanaskandhah/ {bhagavan aha/ tat kim manyase subhute}/ api tv
ime pañcopadanaskandhah 15323 prajñāparamitayam siksitva
sarvakarajñātatayam niryasyati/ {subhutiir aha/ no bhagavan}/ tat
15401 kasya hetoh/ tatha hi bhagavann abhavasvabhavaḥ
pañcopadanaskandhah/ evam svapnopamah 15402 pañcaskandhah
svapnas cabhavasvabhavo nopalabhyate tathaiva pañcaskandha abhava- 15403
svabhavataya nopalabhyante/ {bhagavan aha/ tat kim manyase subhute}/
pratisrutkopamah pañcaskandhah pratibhaso- 15404 pamah
nirmitakopamah pratibimbopamah pañcaskandhah prajñāparamitayam
siksitva 15405 sarvakarajñātatayam niryasyati/ {subhutiir aha/ no
bhagavan}/ tat kasya hetoh/ tatha hi 15406 bhagavann abhavasvabhavo

pratisrutka eva pratibhaso nirmitakam pratibimbata tathaiva 15407
pañcaskandha abhavasvabhavataya nopalabhyante/ tatha hi bhagavan
mayopamam rupam 15408 mayopama vedana { {mayopama samjñā
mayopamah samskara mayopamam} } vijñanam/ yac ca vijñanam tat
sadindriyam te pañcaskandhas te 15409 ca adhyatmasunyataya
nopalabhyante/ bahirdhasunyataya {nopalabhyante}/ adhyatma- 15410
bahirdhasunyataya {nopalabhyante}/ yavad abhavasvabhavasunyataya
{nopalabhyante}/ saced evam bhagavan 15411 bhasyamano yo {bodhisattvo}
mahasattvo navaliyate na samliyate na vipratisari bhavati 15412
notrasyati na santrasyati na santrasam apadyate, veditavyam ayam bhagavan
nirasyati 15413 sarvajñatayam sarvakarajñatam anuprapsyati// [iti
tatraiva navamo'saiksamargaprajñapti- 15414 vikalpah//] [iti dvitiyo
grahakavikalpah//] 15415 atha khalv ayusman subhuti bhagavantam etad
avocat/ ma khalu bhagavan 15416 navayanasamprasthito {bodhisattvo}
mahasattva imam nirdesam srutva avaliyate samliyate 15417
vipratisari bhavet/ uttrasyet santrasyet santrasam apadyeta/ bhagavan
aha/ 15418 sacet subhute navayanasamprasthito {bodhisattvo} mahasattvah
prajñaparamitayam caran anupaya- 15419 kusalo bhaven na ca
kalyanamitrahastagato bhavet uttrasyet samtrasyet santrasam apadyeta/
15420 subhuti aha/ katamad bhagavan {bodhisattvasya} mahasattvasya
prajñaparamitayā carata 15421 upayakausalyam yatra caran
{bodhisattvo} mahasattvo {notrasyati na santrasyati na santrasam apadyate}/
15422 bhagavan aha/ iha subhute {bodhisattvo} mahasattvah
sarvakarajñatapratisamyuktena cittena 15423 rupam anityam iti
pratyaveksate na copalabhate/ vedanam {sarvakarajñatapratisamyuktena
cittenanityeti pratyaveksate na copalabhate}/ samjñam
{sarvakarajñatapratisamyuktena cittenanityeti pratyaveksate na
copalabhate}/ samskaran

15501 {sarvakarajñatapratisamyuktena cittenanitya iti pratyaveksate
na copalabhate}/ vijñanam {sarvakarajñatapratisamyuktena
cittenanityeti pratyaveksate na copalabhate}/ idam subhute
{bodhisattvasya} mahasattvasya prajñaparamitayam carata 15502
upayakausalyam veditavyam/ 15503 punar aparam subhute {bodhisattvo}
mahasattvah sarvakarajñatapratisamyuktena cittena 15504 rupam
duhkham iti pratyaveksate na copalabhate 15505 { {vedanam
sarvakarajñatapratisamyuktena cittena dukkheti pratyaveksate na
copalabhate/ samjñam sarvakarajñatapratisamyuktena cittena
dukkheti pratyaveksate na copalabhate/ samskaran
sarvakarajñatapratisamyuktena cittena dukkha iti pratyaveksate na
copalabhate/ vijñanam sarvakarajñatapratisamyuktena cittena dukkham
iti pratyaveksate na copalabhate/ idam subhute bodhisattvasya
mahasattvasya prajñaparamitayam carata upayakausalyam veditavyam/
punar aparam subhute bodhisattvo mahasattvah
sarvakarajñatapratisamyuktena cittena rupam sunyam iti
pratyaveksate na copalabhate vedanam sarvakarajñatapratisamyuktena
cittena sunyeti pratyaveksate na copalabhate/ samjñam

sarvakarajñatapratisamyuktena cittena sunyeti pratyaveksate na
copalabhate/ samskaran sarvakarajñatapratisamyuktena cittena sunya
iti pratyaveksate na copalabhate/ vijñanam
sarvakarajñatapratisamyuktena cittena sunyam iti pratyaveksate na
copalabhate/ idam subhute bodhisattvasya mahasattvasya
prajñāparamitayam carata upayakausalyam veditavyam/ punar aparam
subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittena
rupam anatmeti pratyaveksate na copalabhate vedanam
sarvakarajñatapratisamyuktena cittenanatmeti pratyaveksate na
copalabhate/ samjñam sarvakarajñatapratisamyuktena cittenanatmeti
pratyaveksate na copalabhate/ samskaran
sarvakarajñatapratisamyuktena cittenanatma iti pratyaveksate na
copalabhate/ vijñanam sarvakarajñatapratisamyuktena cittenanatmam
iti pratyaveksate na copalabhate/ idam subhute bodhisattvasya
mahasattvasya prajñāparamitayam carata upayakausalyam veditavyam/
punar aparam subhute bodhisattvo mahasattvah
sarvakarajñatapratisamyuktena cittena rupam santam iti
pratyaveksate na copalabhate vedanam sarvakarajñatapratisamyuktena
cittena santeti pratyaveksate na copalabhate/ samjñam
sarvakarajñatapratisamyuktena cittena santeti pratyaveksate na
copalabhate/ samskaran sarvakarajñatapratisamyuktena cittena santa
iti pratyaveksate na copalabhate/ vijñanam
sarvakarajñatapratisamyuktena cittena santam iti pratyaveksate na
copalabhate/ idam subhute bodhisattvasya mahasattvasya
prajñāparamitayam carata upayakausalyam veditavyam/ } } 15506 { {punar
aparam subhute bodhisattvo mahasattvah
sarvakarajñatapratisamyuktena cittena rupam viviktam iti
pratyaveksate na copalabhate vedanam sarvakarajñatapratisamyuktena
cittena vivikteti pratyaveksate na copalabhate/ samjñam
sarvakarajñatapratisamyuktena cittena vivikteti pratyaveksate na
copalabhate/ samskaran sarvakarajñatapratisamyuktena cittena vivikta
iti pratyaveksate na copalabhate/ vijñanam
sarvakarajñatapratisamyuktena cittena viviktam iti pratyaveksate na
copalabhate/ idam subhute bodhisattvasya mahasattvasya
prajñāparamitayam carata upayakausalyam veditavyam/ punar aparam
subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittena
rupam animittam iti pratyaveksate na copalabhate vedanam
sarvakarajñatapratisamyuktena cittenanimitteti pratyaveksate na
copalabhate/ samjñam sarvakarajñatapratisamyuktena
cittenanimitteti pratyaveksate na copalabhate/ samskaran
sarvakarajñatapratisamyuktena cittenanimitta iti pratyaveksate na
copalabhate/ vijñanam sarvakarajñatapratisamyuktena cittenanimittam
iti pratyaveksate na copalabhate/ idam subhute bodhisattvasya
mahasattvasya prajñāparamitayam carata upayakausalyam veditavyam/
punar aparam subhute bodhisattvo mahasattvah
sarvakarajñatapratisamyuktena cittena rupam apranihitam iti
pratyaveksate na copalabhate vedanam sarvakarajñatapratisamyuktena

cittenapranihiteti pratyaveksate na copalabhate/ samjñam
sarvakarajñatapratisamyuktena cittenapranihiteti pratyaveksate na
copalabhate/ samskaran sarvakarajñatapratisamyuktena
cittenapranihita iti pratyaveksate na copalabhate/ vijñanam
sarvakarajñatapratisamyuktena cittenapranihitam iti pratyaveksate na
copalabhate/ idam subhute bodhisattvasya mahasattvasya
prajñaparamitayam carata}} upayakausalyam veditavyam/ 15507 punar
aparam subhute {bodhisattvo} mahasattvah prajñaparamitayam caran
sarvakarajñataprati- 15508 samyuktair manasikarair yam
dharmadesanan karoty anupalambhayogena iyam {bodhisattvasya}
mahasattvasya 15509 danaparamita/ tesam eva
sarvakarajñatapratisamyuktanam manasikaranam a- 15510
paramarsanata {iyam bodhisattvasya mahasattvasya} sila{paramita}/
{ya tesam eva sarvakarajñatapratisamyuktanam manasikaranam}
ksamanarocanapratyaveksanata {iyam bodhisattvasya mahasattvasya}
15511 ksanti{paramita}/ {ya tesam eva
sarvakarajñatapratisamyuktanam manasikaranam} anutsrstir
{iyam bodhisattvasya mahasattvasya} virya{paramita}/ {ya tesam eva
sarvakarajñatapratisamyuktanam manasikaranam} ca
sravakapratyeka- 15512 buddhapratisamyuktanam manasikaranam
anavakasanata anyesam api vakusalanam 15513 dharmanam
{iyam bodhisattvasya mahasattvasya} dhyana{paramita}/ evam hi subhute
{bodhisattvo} mahasattvah prajñaparamita- 15514 yañ caran {nottrasyati
na santrasyati na santrasam apadyate}/ 15515 punar aparam subhute
{bodhisattvo} mahasattvah prajñaparamitayam carann evam
pratyaveksate na rupa- 15516 sunyataya rupam sunyam, rupam eva
sunyata, sunyataiva rupam/ na vedanasunyataya 15517 vedana sunya,
vedanaiva sunyata, sunyataiva vedana, 15518 {{na samjñasunyataya
samjña sunya, samjñaiiva sunyata, sunyataiva samjña/ na
samskarasunyataya samskarah sunyah, samskara eva
sunyata, sunyataiva samskarah/ na vijñanasunyataya vijñanam
sunyam, vijñanam eva sunyata, sunyataiva vijñanam/ na
caksuhsunyataya caksuh sunyam, caksur eva sunyata,
sunyataiva caksuh/ na srotrasunyataya srotram sunyam, srotram
eva sunyata, sunyataiva srotram/ na ghranasunyataya ghranam
sunyam, ghranam eva sunyata, sunyataiva ghranam/ na
jihvasunyataya jihva sunya, jihvaiiva sunyata, sunyataiva jihva/
na kayasunyataya kayah sunyah, kaya eva sunyata, sunyataiva
kayah/ na manahsunyataya manah sunyam, mana eva sunyata,
sunyataiva manah/ na rupasunyataya rupam sunyam, rupam eva
sunyata, sunyataiva rupam/ na sabdasunyataya sabdah sunyah,
sabda eva sunyata, sunyataiva sabdah/ na gandhasunyataya gandho
sunyah, gandha eva sunyata, sunyataiva gandhah/ na rasasunyataya
rasah sunyah, rasa eva sunyata, sunyataiva rasah/ na
sprastavyasunyataya sprastavyam sunyam, sprastavyam eva
sunyata, sunyataiva sprastavyam/ na dharmasunyataya dharmah
sunyah, dharmah eva sunyata, sunyataiva dharmah/ na

caksurvijñanasunyataya caksurvijñanam sunyam, caksurvijñanam
eva sunyata, sunyataiva caksurvijñanam/ na
srotravijñanasunyataya srotravijñanam sunyam, srotravijñanam
eva sunyata, sunyataiva srotravijñanam/ na
ghranavijñanasunyataya ghranavijñanam sunyam,
ghranavijñanam eva sunyata, sunyataiva ghranavijñanam/ na
jihvavijñanasunyataya jihvavijñanam sunyam, jihvavijñanam eva
sunyata, sunyataiva jihvavijñanam/ na kayavijñanasunyataya
kayavijñanam sunyam, kayavijñanam eva sunyata, sunyataiva
kayavijñanam/ na manovijñanasunyataya manovijñanam sunyam,
manovijñanam eva sunyata, sunyataiva manovijñanam/ na
caksuhsamsparasunyataya caksuhsamsparsah sunyah,
caksuhsamsparasa eva sunyata, sunyataiva caksuhsamsparsah/
na srotrasamsparasunyataya srotrasamsparsah sunyah,
srotrasamsparasa eva sunyata, sunyataiva srotrasamsparsah/ na
ghranasamsparasunyataya ghranasamsparsah sunyah,
ghranasamsparasa eva sunyata, sunyataiva ghranasamsparsah/ na
jihvasamsparasunyataya jihvasamsparsah sunyah,
jihvasamsparasa eva sunyata, sunyataiva jihvasamsparsah/ na
kayasamsparasunyataya kayasamsparsah sunyah,
kayasamsparasa eva sunyata, sunyataiva kayasamsparsah/ na
manahsamsparasunyataya manahsamsparsah sunyah,
manahsamsparasa eva sunyata, sunyataiva manahsamsparsah/ na
caksuhpratyayavedayitasunyataya caksuhpratyayavedayitam sunyam,
caksuhpratyayavedayitam eva sunyata, sunyataiva
caksuhpratyayavedayitam/ na srotrapratyayavedayitasunyataya
srotrapratyayavedayitam sunyam, srotrapratyayavedayitam eva sunyata,
sunyataiva srotrapratyayavedayitam/ na ghranapratyayavedayitasunyataya
ghranapratyayavedayitam sunyam, ghranapratyayavedayitam eva
sunyata, sunyataiva ghranapratyayavedayitam/ na
jihvapratyayavedayitasunyataya jihvapratyayavedayitam sunyam,
jihvapratyayavedayitam eva sunyata, sunyataiva jihvapratyayavedayitam/
na kayapratyayavedayitasunyataya kayapratyayavedayitam sunyam,
kayapratyayavedayitam eva sunyata, sunyataiva kayapratyayavedayitam/ na
manahpratyayavedayitasunyataya manahpratyayavedayitam sunyam,
manahpratyayavedayitam eva sunyata, sunyataiva manahpratyayavedayitam/
na smrtiyupasthanasunyataya smrtiyupasthanani sunyani,
smrtiyupasthanany eva sunyata, sunyataiva smrtiyupasthanani/}} 15519
evam samyakprahanarddhi- 15520 padendriyabalabodhyangani/ na
margasunyataya margah sunyo, marga eva sunyata, 15521 sunyataiva
margah/ na balavaisaradyavenikabuddhadharmasunyataya
buddhadharmah sunyah, 15522 buddhadharma eva sunyata sunyataiva
buddhadharmah/ iyam subhute {bodhisattvasya} mahasattvasya

15601 prajñāparamita, evam hi subhute {bodhisattvo} mahasattvah
prajñāparamitayañ caran {nottrasyati na santrasyati na santrasam
apadyate} 15602 / [ity upayakausalyam prathamah saparigraha/] 15603

subhutihaha/ katamani bhagavan {bodhisattvasya} mahasattvasya
kalyanamitrani 15604 yaih parigrhita imam
prajñāparamitanirdeśam śrutva {nottrasyati na santrasyati na
santrasam apadyate} 15605 bhagavan aha/ iha subhute {bodhisattvasya}
mahasattvasya kalyanamitrani yany asya 15606 rupam anityam iti dharmam
desayanti tac canupalambhayogena/ tani ca kusala- 15607 mulani na
śravakapratyekabuddhabhumau parinamayanti anyatra
sarvakarajñāṭayah/ 15608 vedana samjñā samskara vijñānam
anityam iti {{dharmam desayanti tac canupalambhayogena/ tani ca
kusalamulani na śravakapratyekabuddhabhumau parinamayati anyatra}}
15609 sarvakarajñāṭayah/ amuni subhute {bodhisattvasya} mahasattvasya
kalyanamitrani yany asya 15610 rupam dukkham iti dharmam
desayanti/ rupam anatmeti santam iti viviktam iti 15611 sunyam iti
animittam iti apranihitam iti dharmam desayanti tac canupalambha{{yogena/
tani ca kusalamulani na śravakapratyekabuddhabhumau parinamayati
anyatra}} 15612 sarvakarajñāṭayah/ vedana samjñā samskaraḥ
yany asya 15613 vijñānam dukkham iti {{dharmam desayanti/ vijñānam
anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam
iti dharmam desayanti tac canupalambhayogena/ tani ca kusalamulani na
śravakapratyekabuddhabhumau parinamayati anyatra}}
sarvakarajñāṭayah/ amuni 15614 subhute {bodhisattvasya} mahasattvasya
kalyanamitrani/ punar aparam subhute {bodhisattvasya} maha- 15615
sattvasya kalyanamitrani yany asya caksur anityam iti dharmam
desayanti 15616 {{tac canupalambhayogena/ tani ca kusalamulani na
śravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñāṭayah/ srotam ghranam jihva kayo mana anityam iti
dharmam desayanti tac canupalambhayogena/ tani ca kusalamulani na
śravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñāṭayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya caksur dukkham iti dharmam desayanti/
caksur anatmeti santam iti viviktam iti sunyam iti animittam iti
apranihitam iti dharmam desayanti tac canupalambhayogena/ tani ca
kusalamulani na śravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñāṭayah/ srotam ghranam jihva kayo mano dukkham
iti dharmam desayanti/ mana anatmeti santam iti viviktam iti sunyam iti
animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena/
tani ca kusalamulani na śravakapratyekabuddhabhumau parinamayati
anyatra sarvakarajñāṭayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani/ punar aparam subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya caksurvijñānam anityam iti dharmam
desayanti tac canupalambhayogena/ tani ca kusalamulani na
śravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñāṭayah/ srotavijñānam ghranavijñānam
jihvavijñānam kayavijñānam manovijñānam anityam iti dharmam
desayanti tac canupalambhayogena/ tani ca kusalamulani na
śravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñāṭayah/ amuni subhute bodhisattvasya mahasattvasya

kalyanamitrani yany asya caksurvijñanam dukkham iti dharmam
desayanti/ caksurvijñanam anatmeti santam iti viviktam iti sunyam iti
animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena/
tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayati
anyatra sarvakarajñatayah/ srotravijñanam ghranavijñanam
jihvavijñanam kayavijñanam manovijñanam dukkham iti dharmam
desayanti/ manovijñanam anatmeti santam iti viviktam iti sunyam iti
animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena/
tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayati
anyatra sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani/}} 15617 {{punar aparam subhute bodhisattvasya
mahasattvasya kalyanamitrani yany asya caksuhsamsparso 'nitya iti
dharmam desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ srotrasamsparso ghranasamsparso
jihvasamsparso kayavijñanasamsparso manahsamsparso 'nitya iti
dharmam desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya caksuhsamsparso dukkha iti dharmam
desayanti/ caksuhsamsparso anatmeti santa iti vivikta iti sunya
iti animitta iti apranihita iti dharmam desayanti tac canupalambhayogena/
tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayati
anyatra sarvakarajñatayah/ srotrasamsparso ghranasamsparso
jihvasamsparso kayasamsparso manahsamsparso dukkha iti dharmam
desayanti/ manahsamsparso 'natmeti santa iti vivikta iti sunya iti
animitta iti apranihita iti dharmam desayanti tac canupalambhayogena/
tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayati
anyatra sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani/ punar aparam subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya caksuhsamsparsapratyavedayitam anityam
iti dharmam desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ srotrasamsparsapratyavedayitam
ghranasamsparsapratyavedayitam jihvasamsparsapratyavedayitam
kayasamsparsapratyavedayitam manahsamsparsapratyavedayitam
anityam iti dharmam desayanti tac canupalambhayogena/ tani ca
kusalamulani na sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya caksuhsamsparsapratyavedayitam
dukkham iti dharmam desayanti/ caksuhsamsparsapratyavedayitam
anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam
iti dharmam desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ srotrasamsparsapratyavedayitam
ghranasamsparsapratyavedayitam jihvasamsparsapratyavedayitam
kayasamsparsapratyavedayitam manahsamsparsapratyavedayitam

duhkham iti dharmam desayanti/ manahsamsparsapratyavedayitam
anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam
iti dharmam desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani/ punar aparam subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya smrtiyupasthanany anityany iti dharmam
desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya smrtiyupasthanani dukkhany iti
dharmam desayanti/ smrtiyupasthanany anatmany iti santany iti
viviktany iti sunyany iti animittany iti apranihitany iti dharmam
desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani/ punar aparam subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya samyakprahanany anityany iti dharmam
desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/ amuni subhute bodhisattvasya mahasattvasya
kalyanamitrani yany asya samyakprahanani dukkhany iti dharmam
desayanti/ samyakprahanany anatmany iti santany iti viviktany iti
sunyany iti animittany iti apranihitany iti dharmam desayanti tac
canupalambhayogena/ tani ca kusalamulani na sravakapratyekabuddhabhumau
parinamayati anyatra}} 15618 sarvakarajñatayah/ evam
samyakprahanani rddhipada indriyani balani 15619 bodhyangani
aryastangamargo 'nitya iti {{dharmam desayanti tac
canupalambhayogena/ tani ca kusalamulani na sravakapratyekabuddhabhumau
parinamayati anyatra sarvakarajñatayah/}} 15620 evam
apramanadhyanarupyasamapattayo 'bhijña anitya {{iti dharmam
desayanti tac canupalambhayogena/ tani ca kusalamulani na
sravakapratyekabuddhabhumau parinamayati anyatra
sarvakarajñatayah/}} 15621 evam vaisaradyani pratisamvido dasa
tathagatabalani astadasavenika buddhadharma 15622 apy anitya iti
dharmam desayanti dukkha {{iti dharmam desayanti tac
canupalambhayogena/ tani ca kusalamulani na sravakapratyekabuddhabhumau
parinamayati anyatra sarvakarajñatayah/}} imani 15623 subhute
{bodhisattvasya} mahasattvasya kalyanamitrani yaih parigrhita
imam prajñaparamita- 15624 nirdesam srutva {nottrasyati na
santrasyati na santrasam apadyate }

15701 subhutih aha/ katham bhagavan {bodhisattvo} mahasattvah
prajñaparamitayam anupayakusalo 15702 bhavisyati papamitrahastagatas
ca bhavisyati/ ya imam prajñaparamitanirdesam srutva 15703
uttrasisyati samtrasisyati santrasam apatsyate/ 15704 bhagavan aha/
iha subhute {bodhisattvo} mahasattvo 'pagatasarvakarajñatapratyuktaih

15705 manasikaraih prajñāparamitam bhavayati upalabhate/ tatha ca
prajñāparamitaya 15706 manyate/ 15707 {{dhyānaparamitam bhavayati
upalabhate/ tatha ca dhyānaparamitaya manyate/ viryāparamitam
bhavayati upalabhate/ tatha ca viryāparamitaya manyate/
ksantiparamitam bhavayati upalabhate/ tatha ca ksantiparamitaya
manyate/ silāparamitam bhavayati upalabhate/ tatha ca
silāparamitaya manyate/}} 15708 punar aparam subhute {bodhisattvo}
mahasattvah prajñāparamitayam caran
{apagatasarvakarajñātapratisamyuktair manasikarai} rupam adhyatma-
15709 sunyam iti manasikaroti/ rupam bahirdha{sunyam iti manasikaroti}
yavad rupam abhavasvabhava{sunyam iti manasikaroti} 15710
{{vedanādhyatmasunyeti manasikaroti/ vedana bahirdhasunyeti
manasikaroti yavad vedanābhavasvabhavasunyeti manasikaroti/
samjñādhyatmasunyeti manasikaroti/ samjña bahirdhasunyeti
manasikaroti yavad samjñābhavasvabhavasunyeti manasikaroti/
samskara adhyatmasunya iti manasikaroti/ samskara bahirdhasunya
iti manasikaroti yavad samskara abhavasvabhavasunya iti manasikaroti/
vijñānam adhyatmasunyam iti manasikaroti/ vijñānam bahirdhasunyam
iti manasikaroti yavad vijñānam abhavasvabhavasunyam iti manasikaroti}}/
{apagatasarvakarajñātapratisamyuktair manasikaraih} tam
cadhyatmasunyatam bahirdhasunyatam 15711
adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam upalabhate
tabhis ca sunyatabhi- 15712 r manyate upalambhayogena/ caksur
adhyatma{sunyam iti manasikaroti} bahirdha{sunyam iti manasikaroti}
adhyatmabahirdha{sunyam iti manasikaroti} 15713 yavad
abhavasvabhavasvabhava{sunyam iti manasikaroti}/ tas ca sunyata
upalabhate tatha ca manyate upalambhayogena/ 15714 evam srotram
ghranam jihva kayo mano 'dhyatma{sunyam iti manasikaroti/} 15715
{{srotram ghranam jihva kayo mano bahirdhasunyam iti manasikaroti/
yavat srotram ghranam jihva kayo mano 'bhavasvabhavasunyam iti
manasikaroti/ rupam adhyatmasunyam iti manasikaroti bahirdhasunyam iti
manasikaroti adhyatmabahirdhasunyam iti manasikaroti yavad
abhavasvabhavasvabhavasunyam iti manasikaroti/ tas ca sunyata
upalabhate tatha ca manyate upalambhayogena/ evam sabdo gandho rasah
sprastavyam dharmo 'dhyatmasunya iti manasikaroti/ sabdo gandho
rasah sprastavyam dharmo bahirdhasunya iti manasikaroti/ yavat
sabdo gandho rasah sprastavyam dharmo 'bhavasvabhavasunyam iti
manasikaroti/ caksurvijñānam adhyatmasunyam iti manasikaroti
bahirdhasunyam iti manasikaroti adhyatmabahirdhasunyam iti manasikaroti
yavad abhavasvabhavasvabhavasunyam iti manasikaroti/ tas ca sunyata
upalabhate tatha ca manyate upalambhayogena/ evam srotravijñānam
ghranavijñānam jihvavijñānam kayavijñānam manovijñānam
adhyatmasunyam iti manasikaroti/ srotravijñānam ghranavijñānam
jihvavijñānam kayavijñānam manovijñānam bahirdhasunyam iti
manasikaroti/ yavat srotravijñānam ghranavijñānam
jihvavijñānam kayavijñānam manovijñānam abhavasvabhavasunyam
iti manasikaroti/ caksuhamsparso 'dhyatmasunya iti manasikaroti

bahirdhasunya iti manasikaroti adhyatmabahirdhasunya iti manasikaroti
 yavad abhavasvabhavasvabhavasunya iti manasikaroti/ tas ca sunyata
 upalabhate tatha ca manyate upalambhayogena/ evam srotrasamsparso
 ghranasamsparso jihvasamsparsah kayasamsparso
 manahsamsparso 'dhyatmasunya iti manasikaroti/ srotrasamsparso
 ghranasamsparso jihvasamsparsah kayasamsparso
 manahsamsparso bahirdhasunya iti manasikaroti/ yavat
 srotrasamsparso ghranasamsparso jihvasamsparsah
 kayasamsparso manahsamsparso 'bhavasvabhavasunyam iti
 manasikaroti/ caksuhsamsparsapratyayavedayitam adhyatmasunyam iti
 manasikaroti bahirdhasunyam iti manasikaroti adhyatmabahirdhasunyam iti
 manasikaroti yavad abhavasvabhavasvabhavasunyam iti manasikaroti/ tas
 ca sunyata upalabhate tatha ca manyate upalambhayogena/ evam
 srotrasamsparsapratyayavedayitam ghranasamsparsapratyayavedayitam
 jihvasamsparsapratyayavedayitam kayasamsparsapratyayavedayitam
 manahsamsparsapratyayavedayitam adhyatmasunyam iti manasikaroti/
 srotrasamsparsapratyayavedayitam ghranasamsparsapratyayavedayitam
 jihvasamsparsapratyayavedayitam kayasamsparsapratyayavedayitam
 manahsamsparsapratyayavedayitam bahirdhasunyam iti manasikaroti/ yavat
 srotrasamsparsapratyayavedayitam ghranasamsparsapratyayavedayitam
 jihvasamsparsapratyayavedayitam kayasamsparsapratyayavedayitam
 manahsamsparsapratyayavedayitam abhavasvabhavasunyam iti
 manasikaroti/}} 15716 evam avidyayam yavaj jaramaranam
 adhyatma{ sunyam iti manasikaroti } {{jaramaranam bahirdhasunyam iti
 manasikaroti yavad jaramaranam abhavasvabhavasunyam iti manasikaroti}}
 15717 punar aparam {subhuti} {bodhisattvo} mahasattvah
 prajñaparamitayam caran {apagatasarvakarajñatapratisamyuktair
 manasikaraih} smrtiyupasthanani 15718 bhavayati tani ca
 smrtiyupasthanani upalabhate tais ca manyate upalambhayogena/ 15719 evam
 samyakprahanani {{rddhipadan indriyani balani bodhyangani
 margan pratisamvidas vaisaradyani abhijñah tathagatabalani}}
 buddhadharman bhavayati/ tamñ ca buddhadharman upalabhate 15720 tais ca
 manyate upalambhayogena/ evam khalu subhute {bodhisattvo} mahasattvah
 prajñaparamitayam 15721 carann anupayakusala imam
 prajñaparamitanirdesam srutva uttrasyati {santrasyati santrasam
 apadyate} 15722 subhutih aha/ katham bhagavan {bodhisattvo} mahasattvah
 papamitraparighito bhavati/

15801 yena papamitraparigrahanenemam prajñaparamitanirdesam
 srutva uttrasyati {santrasyati santrasam apadyate} 15802 bhagavan aha/
 iha subhute {bodhisattvasya} mahasattvasya prajñaparamitaya vivecayati
 15803 dhyana-paramitaya {{vivecayati viryaparamitaya vivecayati
 ksantiparamitaya vivecayati silaparamitaya vivecayati}}
 danaparamitaya vivecayati/ natra siksityam iti 15804 naitat
 tathagatenarhata samyaksambuddhena bhasitam iti kavikrtany etani
 15805 kavyani naitani srotavyani nodgrahitavyani na paryavaptavyani na
 15806 dharayitavyani na vacayitavyani na manasikartavyani napi parasya-

15807 desayitavyani/ idam {subhute bodhisattvasya mahasattsya papamitram veditavyam/} 15808 punar aparam subhute bodhisattvasya mahasattvasya papamitram yo 'sya na marakarma- 15809 ny upadisati/ na maradosan acasta iti hi marah papiyan buddhavesena vivecayati 15810 {bodhisattvam} mahasattvam upasamkramyaivam braviti/ kim te kulaputra prajñāparamitaya bhavitaya 15811 {{kim te dhyānaparamitaya bhavitaya/ kim te viryaparamitaya bhavitaya/ kim te ksantiparamitaya bhavitaya/ kim te silaparamitaya bhavitaya/}} kim te danaparamitaya bhavitaya/ idam {subhute bodhisattvasya mahasattsya papamitram veditavyam/} 15812 punar aparam subhute marah papiyan buddhavesena sravakabhūmipratīsamuktāni sūtrāni geyam 15813 vyākaranam gāthodanam nidanam itivṛttakam jātakāni vaipulyam adbhūta dharmavadānopadesa- 15814 m upadeksyati prakāśyisyati vibhāṅṅisyati uttanikāśyati samprakāśyisyati/ 15815 imany evamrupāni marakarmāni cakhyatāni navabodhayati/ idam api {subhute bodhisattvasya mahasattsya papamitram veditavyam/} 15816 {punar aparam} {subhute} {marah papiyan} {bodhisattvam} mahasattvam upasamkramyaivam vaksyati/ na te kulaputra kimcid bo- 15817 dhicittam nāpi tvam avinivartāniyo nāpi tvam saksyasy anuttaram samyaksambodhim abhi- 15818 samboddhum/ ya imany evamrupāni marakarmāni akhyatāni navabodhayati/ idam api 15819 {subhute bodhisattvasya mahasattsya papamitram veditavyam/} 15820 {punar aparam} {subhute} {marah papiyan} {bodhisattvasya} mahasattvasya buddhavesenopasamkramyaivam vaksyati caksuh kula-

15901 putra sunyam atmana catmiyena ca/ evam srotram {{sunyam atmana catmiyena ca ghranam sunyam atmana catmiyena ca jihva sunyatmana catmiyena ca kayah sunya atmana catmiyena ca}} manah sunyam atmana catmi- 15902 yena ca {{rupam sunyam atmana catmiyena ca sabdah sunya atmana catmiyena ca gandhah sunya atmana catmiyena ca rasah sunya atmana catmiyena ca sprastavyam sunyam atmana catmiyena ca dharmah sunya atmana catmiyena ca caksurvijñanam sunyam atmana catmiyena ca srotravijñanam sunyam atmana catmiyena ca ghranavijñanam sunyam atmana catmiyena ca jihvavijñanam sunyam atmana catmiyena ca kayavijñanam sunyam atmana catmiyena ca manovijñanam sunyam atmana catmiyena ca caksuhsamsparsah sunya atmana catmiyena ca srotrasamsparsah sunya atmana catmiyena ca ghranasamsparsah sunya atmana catmiyena ca jihvasamsparsah sunya atmana catmiyena ca kayasamsparsah sunya atmana catmiyena ca manahsamsparsah sunya atmana catmiyena ca caksuhsamsparsapratyavedayitam sunyam atmana catmiyena ca srotrasamsparsapratyavedayitam sunyam atmana catmiyena ca ghranasamsparsapratyavedayitam sunyam atmana catmiyena ca jihvasamsparsapratyavedayitam sunyam atmana catmiyena ca kayasamsparsapratyavedayitam sunyam atmana catmiyena ca manahsamsparsapratyavedayitam sunyam atmana

catmiyena ca}} 15903 {{danaparamita sunyatmana catmiyena ca
 silaparamita sunyatmana catmiyena ca ksantiparamita
 sunyatmana catmiyena ca viryaparamita sunyatmana catmiyena ca
 dhyanaparamita sunyatmana catmiyena ca prajñāparamita
 sunyatmana catmiyena ca}} smrtyupasthanani sunyani atmana 15904
 catmiyena ca evam samyakprahanani rddhipadah indriyani balani
 bodhya- 15905 ngani marga yavad avenika buddhadharmah sunya
 atmana catmiyena ca/ kim 15906 karisyaty anuttaram samyaksambodhim
 abhisambudhya ya imany evamrupani marakarmani 15907 nacaste
 nopadisati/ idam {subhute bodhisattvasya mahasattsya papamitram
 veditavyam/} 15908 {punar aparam} {subhute} {marah papiyan}
 {bodhisattvam} mahasattvam pratyekabuddhavesenopasamkramyaivam
 vaksyati/ 15909 sunyata kulaputra purvadig buddhair bhagavadbhir
 bodhisattvaih sravakais ca natra buddho na bodhi- 15910 r na bodhisattvo
 na sravakah/ evam samantad dasadisah sunya buddhair
 bhagavadbhiih 15911 bodhisattvaih sravakais ca natra buddho na bodhir na
 bodhisattvo na sravakah/ ya 15912 imany evamrupani marakarmani
 nopadeksyati/ imani {subhute bodhisattvasya mahasattsya papamitrani
 veditavyani/} 15913 {punar aparam} {subhute} {marah papiyan}
 sramanavesenopasamkramya {bodhisattvam} mahasattvam
 sarvakarajñāta- 15914 pratisamyuktebhyo manasikarebhyo vivecya
 sravakapratyekabuddhapratisamyuktair manasikarai- 15915 r anusasisyati
 avavadisyati/ ya idam evamrupam marakarma nopadeksyati/ idam 15916
 {subhute bodhisattvasya mahasattsya papamitram veditavyam/} 15917 {punar
 aparam} {subhute} {marah papiyan}
 upadhyayacaryavesenopasamkramya {bodhisattvam} mahasattvam
 bodhi- 15918 sattvacaryaya vivecayisyati
 sarvakarajñātapratisamyuktebhyo manasikarebhyo vive- 15919 cayisyati/
 smrtyupasthanesu niyojayisyati samyakprahanesu rddhipadesu
 15920 indriyesu balesu bodhyangesu margesu niyojayisyati
 sunyatayam animitte apranihite 15921 niyojayisyati/ imany
 evamrupan dharman saksatkrtya sravakabhūmim saksat- 15922
 kurusva, kim te karisyaty anuttaraya samyaksambodhyabhisambuddhaya
 ya imany evam- 15923 rupani marakarmani nacaste nopadisati/
 idam {subhute bodhisattvasya mahasattsya papamitram veditavyam/}

16001 {punar aparam} {subhute} {marah papiyan}
 matapitrvesenopasamkramya {bodhisattvam} mahasattvam evam
 vaksyati/ 16002 ehi tvam kulaputra srotaapattiphalasaksatkriyayai
 yogam apadyasva {sakrdagamiphalasaksatkriyayai yogam apadyasva,
 anagamiphalasaksatkriyayai yogam apadyasva} arhattva- 16003
 phalasaksatkriyayai yogam apadyasva/ kim te 'nuttaraya
 samyaksambodhyabhi- 16004 sambuddhaya yasyah krtaso 'samkhyeyan
 aprameyan kalpan samsare samsarato hasta- 16005 cchedah
 padacchedas canubhavitavyah/ ya imany evamrupani marakarmani
 16006 nopadeksyati nakhyasyati/ idam {subhute bodhisattvasya
 mahasattsya papamitram veditavyam/} 16007 {punar aparam} {subhute}

{bodhisattvo} mahasattvasya {marah papiyan}
bhiksuvesenopasamkramya rupam anitya- 16008 m iti desayisyati
upalambhayogena/ rupam dukkham anatmakam santam viviktam 16009
sunyam animittam apranihitam iti desayisyati upalambhayogena/ 16010
{ {vedananityeti desayisyati upalambhayogena/ vedana dukkhanatmaka
santa vivikta sunyanimittapranihiteti desayisyati upalambhayogena/
samjñanityeti desayisyati upalambhayogena/ samjñā
dukkhanatmaka santa vivikta sunyanimittapranihiteti
desayisyati upalambhayogena/ samskara anitya iti desayisyati
upalambhayogena/ samskara dukkha anatmakah santa viviktah
sunya animitta apranihita iti desayisyati upalambhayogena/ vijñanam
anityam iti desayisyati upalambhayogena/ vijñanam dukkham
anatmakam santam viviktam sunyam animittam apranihitam iti
desayisyati upalambhayogena/ caksur anityam iti desayisyati
upalambhayogena/ caksur dukkham anatmakam santam viviktam sunyam
animittam apranihitam iti desayisyati upalambhayogena/ srotram anityam iti
desayisyati upalambhayogena/ srotram dukkham anatmakam santam
viviktam sunyam animittam apranihitam iti desayisyati upalambhayogena/
ghranam anityam iti desayisyati upalambhayogena/ ghranam dukkham
anatmakam santam viviktam sunyam animittam apranihitam iti
desayisyati upalambhayogena/ jihvanityeti desayisyati upalambhayogena/
jihva dukkhanatmaka santa vivikta sunyanimittapranihiteti
desayisyati upalambhayogena/ kayo 'nitya iti desayisyati
upalambhayogena/ kayo dukkho 'natmakah santa viviktah sunyo
'nimitto 'pranihita iti desayisyati upalambhayogena/ mano anityam iti
desayisyati upalambhayogena/ mano dukkham anatmakam santam
viviktam sunyam animittam apranihitam iti desayisyati upalambhayogena/
rupam anityam iti desayisyati upalambhayogena/ rupam dukkham
anatmakam santam viviktam sunyam animittam apranihitam iti
desayisyati upalambhayogena/ sabdo 'nitya iti desayisyati
upalambhayogena/ sabdo dukkho 'natmakah santa viviktah sunyo
'nimitto 'pranihita iti desayisyati upalambhayogena/ gandho 'nitya iti
desayisyati upalambhayogena/ gandho dukkho 'natmakah santa
viviktah sunyo 'nimitto 'pranihita iti desayisyati upalambhayogena/
raso 'nitya iti desayisyati upalambhayogena/ raso dukkho 'natmakah
santa viviktah sunyo 'nimitto 'pranihita iti desayisyati
upalambhayogena/ sprastavyam anityam iti desayisyati upalambhayogena/
sprastavyam dukkham anatmakam santam viviktam sunyam
animittam apranihitam iti desayisyati upalambhayogena/ dharmo 'nitya iti
desayisyati upalambhayogena/ dharmo dukkho 'natmakah santa
viviktah sunyo 'nimitto 'pranihita iti desayisyati upalambhayogena/
caksurvijñanam anityam iti desayisyati upalambhayogena/
caksurvijñanam dukkham anatmakam santam viviktam sunyam
animittam apranihitam iti desayisyati upalambhayogena/ srotravijñanam
anityam iti desayisyati upalambhayogena/ srotravijñanam dukkham
anatmakam santam viviktam sunyam animittam apranihitam iti
desayisyati upalambhayogena/ ghrnavijñanam anityam iti desayisyati

upalambhayogena/ ghranavijñanam dukkham anatmakam santam
viviktam sunyam animittam apranihitam iti desayisyati upalambhayogena/
jihvavijñanam anityam iti desayisyati upalambhayogena/
jihvavijñanam dukkham anatmakam santam viviktam sunyam
animittam apranihitam iti desayisyati upalambhayogena/ kayavijñanam
anityam iti desayisyati upalambhayogena/ kayavijñanam dukkham
anatmakam santam viviktam sunyam animittam apranihitam iti
desayisyati upalambhayogena/ manovijñanam anityam iti desayisyati
upalambhayogena/ manovijñanam dukkham anatmakam santam viviktam
sunnyam animittam apranihitam iti desayisyati upalambhayogena}}/ evam
yavat smrtiyupasthanany a- 16011 nityani {{iti desayisyati
upalambhayogena/ smrtiyupasthanani dukkhany anatmakani santani
viviktani sunyany animittany apranihitany iti desayisyati
upalambhayogena}}/ evam samyakprahanany {{anityany iti desayisyati
upalambhayogena/ smrtiyupasthanani dukkhany anatmakani santani
viviktani sunyany animittany apranihitany iti desayisyati
upalambhayogena/ rddhipada anitya iti desayisyati upalambhayogena/
samskara dukkha anatmakah santa viviktah sunya animitta
apranihita iti desayisyati upalambhayogena/ indriyany anityany iti
desayisyati upalambhayogena/ smrtiyupasthanani dukkhany anatmakani
santani viviktani sunyany animittany apranihitany iti desayisyati
upalambhayogena/ balany anityany iti desayisyati upalambhayogena/
smrtiyupasthanani dukkhany anatmakani santani viviktani sunyany
animittany apranihitany iti desayisyati upalambhayogena/ bodhyangany
anityany iti desayisyati upalambhayogena/ smrtiyupasthanani dukkhany
anatmakani santani viviktani sunyany animittany apranihitany iti
desayisyati upalambhayogena/}} margo '- 16012 nityo {'nitya iti
desayisyati upalambhayogena/ margo dukkho 'natmakah santa
viviktah sunyo 'nimitto 'pranihita iti desayisyati upalambhayogena/}}
yavad buddhadharma api anitya {{iti desayisyati upalambhayogena/
samskara dukkha anatmakah santa viviktah sunya animitta
apranihita iti desayisyati upalambhayogena}} 16013 / ya imany
evamrupani marakarmani nopadeksyati nakhyasyati ida- 16014 m api
{{subhute bodhisattvasya mahasattsya}} papamitram veditavyam veditva ca
parivarjayitavyam// [iti kalyana- 16015 mitradvitiyasamparigraha/]
[ity uktam nirvedhangam caturvidham//] 16016 subhuti aha/ bodhisattvo
bodhisattva iti bhagavann ucyate/ bodhisattva 16017 iti bhagavan kah
padarthah/ bhagavan aha/ apadarthah subhute bodhisattvapadarthah/
16018 tat kasya hetoh/ na hi subhute bodhir utpadastita va nastita va
vidyate vopa- 16019 labhyate/ tasmad apadarthah subhute
bodhisattvapadarthah// [iti gotrasvarupam/] tad 16020 yathapi nama
subhute akase sakuneh padam na {vidyate nopalabhyate} evam eva
subhute 16021 bodhisattvapadartho na {vidyate nopalabhyate}/ 16022
{{svapnasya padam na vidyate nopalabhyate evam eva subhute
bodhisattvapadartho na vidyate nopalabhyate/ mayayah padam na vidyate
nopalabhyate evam eva subhute bodhisattvapadartho na vidyate nopalabhyate/
maricyah padam na vidyate nopalabhyate evam eva subhute

bodhisattvapadartho na vidyate nopalabhyate/}} 16023 {{pratisrutkayah
padam na vidyate nopalabhyate evam eva subhute bodhisattvapadartho na
vidyate nopalabhyate/ pratibhasasya padam na vidyate nopalabhyate evam eva
subhute bodhisattvapadartho na vidyate nopalabhyate/ pratibimbasya padam na
vidyate nopalabhyate evam eva subhute bodhisattvapadartho na vidyate
nopalabhyate/ gandharvanagarasya padam na vidyate nopalabhyate evam eva
subhute bodhisattvapadartho na vidyate nopalabhyate/ nirmitasya padam na
vidyate nopalabhyate evam eva subhute bodhisattvapadartho na vidyate
nopalabhyate } }//

16101 [ity usmagatadharah/] {tad yathapi nama subhute }
bhutakotyah padam {na vidyate nopalabhyate/ evam eva bodhisattvasya
padartho na vidyate nopalabhyate}/ {tad yathapi nama subhute }
tathatayah padam {na vidyate nopalabhyate/ evam eva bodhisattvasya
padartho na vidyate nopalabhyate}/ 16102 evam avitathataya ananyatathataya
dharmitaya dharmadhator dharmasthititaya dharmas- 16103 niyamatayah
satyatayah padam {na vidyate nopalabhyate/ evam eva bodhisattvasya
padartho na vidyate nopalabhyate} // [iti murdhagatadharah/] 16104 {tad
yathapi nama subhute } mayapurussasya rupasya padam na {vidyate
nopalabhyate}/ evam eva subhute {bodhisattvasya } mahasattvasya 16105
prajñāparamitayam carato bodhisattvapadartho na {vidyate nopalabhyate}/
evam vedana samjñā samskarah/ 16106 {tad yathapi nama subhute }
mayapurussasya vijñānasya padam na {vidyate nopalabhyate}/ evam eva
{subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate/ } 16107 {{tad yathapi nama
subhute mayapurussasya caksusah padam na vidyate nopalabhyate/ evam
eva subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate/ evam srotram ghranam
jihva kayah/ tad yathapi nama subhute mayapurussasya manasah
padam na vidyate nopalabhyate/ evam eva subhute bodhisattvasya
mahasattvasya prajñāparamitayam carato bodhisattvapadartho na vidyate
nopalabhyate/ tad yathapi nama subhute mayapurussasya rupasya padam na
vidyate nopalabhyate/ evam eva subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadartho na vidyate nopalabhyate/
evam sabdo gandho rasah sprastavyam/ tad yathapi nama subhute
mayapurussasya dharmasya padam na vidyate nopalabhyate/ evam eva subhute
bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate/ tad yathapi nama subhute
mayapurussasya caksurvijñānasya padam na vidyate nopalabhyate/ evam
eva subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate/ evam srotravijñānam
ghranavijñānam jihvavijñānam kayavijñānam/ tad yathapi nama
subhute mayapurussasya manovijñānasya padam na vidyate nopalabhyate/
evam eva subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate} } // [iti 16108
ksantigatadharah/] 16109 {tad yathapi nama subhute }
mayapurussasya adhyatmasunyatayam carato bodhisattvapadartho na

16110 {vidyate nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate/}
{tad yathāpi nama subhute mayāpurusasya bahirdhasunyātayam
carato bodhisattvapadārtho na vidyate nopalabhyate/ evam eva subhute
bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadārtho na vidyate nopalabhyate}/ adhyatmabāhirdhasunyāta-
16111 yam carato bodhisattvapadārtho na {vidyate nopalabhyate}/ evam eva
{subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadārtho na vidyate nopalabhyate}/ yavad vistarena/ {tad
yathāpi nama subhute} 16112 mayāpurusasya
abhavasvabhavasunyātayam carato {{bodhisattvapadārtho na vidyate
nopalabhyate/ evam eva subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate/}}
{tad yathāpi nama subhute} maya- 16113 purusasya paramitasu
smṛtyupasthan{{esu samyakprāhanesu rddhipadesu indriyesu
balesu bodhyangesu margesu pratisamvitsu vaisaradyesu
abhijñāsu tathagatabalesu}} buddhadharmesu skandhesu dhatusu
ayata- 16114 nesu pratityasamutpadesu
dhyānarūpyasamapattyaabhijñāsu carato bodhisattvapadārtho 16115 na
{vidyate nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate}/
[ity agradharmagatadharah//] 16116 {tad yathāpi nama subhute}
tathagatasyārhatāh samyaksambuddhasya rūpapadārtho na {vidyate
nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate}
16117

16201 {{evam vedāna samjñā samskarah/ tad yathāpi nama subhute
tathagatasyārhatāh samyaksambuddhasya vijñānapadārtho na vidyate
nopalabhyate/ evam eva subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate/
tad yathāpi nama subhute tathagatasyārhatāh samyaksambuddhasya
caksuhpadārtho na vidyate nopalabhyate/ evam eva subhute bodhisattvasya
mahasattvasya prajñāparamitayam carato bodhisattvapadārtho na vidyate
nopalabhyate/ evam srotram ghrānam jihva kayah/ tad yathāpi
nama subhute tathagatasyārhatāh samyaksambuddhasya manāhpadārtho na
vidyate nopalabhyate/ evam eva subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate/
tad yathāpi nama subhute tathagatasyārhatāh samyaksambuddhasya
rūpapadārtho na vidyate nopalabhyate/ evam eva subhute bodhisattvasya
mahasattvasya prajñāparamitayam carato bodhisattvapadārtho na vidyate
nopalabhyate/ evam sabdo gandho rasah sprastavyam/ tad yathāpi
nama subhute tathagatasyārhatāh samyaksambuddhasya dharmāpadārtho na
vidyate nopalabhyate/ evam eva subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate/
tad yathāpi nama subhute tathagatasyārhatāh samyaksambuddhasya
caksurvijñānapadārtho na vidyate nopalabhyate/ evam eva subhute

bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate/ evam srotravijñanam
ghranavijñanam jihvavijñanam kayavijñanam/ tad yathapi nama
subhute tathagatasyarhatah samyaksambuddhasya manovijñanapadartho na
vidyate nopalabhyate/ evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate }/ }/
{tad yathapi nama subhute } tathagatasyarhatah samyaksambuddhasya 16202
adhyatmasunyatayam yavad abhavasvabhavasunyatayam carato
bodhisattvapadartho na 16203 {vidyate nopalabhyate}/ evam eva {subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate}/ {tad yathapi nama subhute }
tathagatasyarhatah samyaksambuddhasya sarvabodhipaksadharmas- 16204
balavaisaradyavenikabuddhadharme carato bodhisattvapadartho na {vidyate
nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate}/
{tad yathapi nama subhute } 16205 asamskrtadhatau
samskrtadhtupadam na {vidyate nopalabhyate}/ samskrtadhatau
asamskrtadhtupadam na 16206 {vidyate nopalabhyate}/ evam eva {subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate} // [iti
darsanamargadharah/] 16207 {tad yathapi nama subhute }
anutpadapadartho na {vidyate nopalabhyate}/ evam eva {subhute bodhisattvasya
mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate
nopalabhyate}/ {tad yathapi nama subhute } anirodhanabhisamskara- 16208
pradurbhavanupalambhasamklesapadartho na {vidyate nopalabhyate}/ evam
eva {subhute bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate}/ {tad yathapi nama subhute }
avyavadana- 16209 padartho na {vidyate nopalabhyate}/ evam eva {subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate}/ tat kasya hetoh/ rupasya
subhute utpada- 16210 padartho na {vidyate nopalabhyate}/ { {vedanayah
subhute utpadapadartho na vidyate nopalabhyate/ samjñayah subhute
utpadapadartho na vidyate nopalabhyate/ samskaranam subhute
utpadapadartho na vidyate nopalabhyate/ vijñanasya subhute
utpadapadartho na vidyate nopalabhyate } }/ tat kasya hetoh/ 16211 rupasya
subhute nirodhabhisamskarapradurbhavopalambhasamklesa {padartho na
vidyate nopalabhyate}/ 16212 { {vedanayah subhute
nirodhabhisamskarapradurbhavopalambhasamklesapadartho na vidyate
nopalabhyate/ samjñayah subhute
nirodhabhisamskarapradurbhavopalambhasamklesapadartho na vidyate
nopalabhyate/ samskaranam subhute
nirodhabhisamskarapradurbhavopalambhasamklesapadartho na vidyate
nopalabhyate/ vijñanasya subhute
nirodhabhisamskarapradurbhavopalambhasamklesapadartho na vidyate
nopalabhyate } }/ [tat kasya hetoh/ rupasya subhute avyavadana {padartho na
vidyate nopalabhyate}]/ 16213 { {vedanayah subhute avyavadanapadartho na
vidyate nopalabhyate/ samjñayah subhute avyavadanapadartho na vidyate

nopalabhyate/ samskaranam subhute avyavadana{padartho na vidyate
nopalabhyate/ vijñanasya subhute avyavadanapadartho na vidyate
nopalabhyate} }/ {tad yathapi nama subhute} vyastasamastanam
skandhanam dhatu- 16214 nam ayatananam prativityasamutpadasya
utpada{padartho na vidyate nopalabhyate}/ yavat
skandhadhatvayatanapratitya- 16215 samutpadesu vyavadana{padartho na
vidyate nopalabhyate}/ evam
saptatrimśadbodhipaksadharmapramanadhyanarupya- 16216
samāpattyabhiḥpratisāfviddāabalavaiāradyaśveāḥikabuddhadharmāśāḥ
m utpada{padartho na vidyate nopalabhyate}/ evam 16217 yavad
vyavadana{padartho na vidyate nopalabhyate}/ evam eva {subhute
bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate}/ {tad yathapi nama subhute}
avenikanam buddhadharmanam yavat 16218
samklesavyavadana{padartho na vidyate nopalabhyate}/ evam eva {subhute
bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate}/ 16219 {tad yathapi nama
subhute} rupasyatyantaviviktatvan nimittapadam na {vidyate nopalabhyate}/
evam eva {subhute bodhisattvasya mahasattvasya prajñāparamitayam
carato bodhisattvapadartho na vidyate nopalabhyate/}

16301 {vedanaya atyantaviviktatvan nimittapadam na vidyate nopalabhyate/
evam eva subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate/ samjñaya atyantaviviktatvan
nimittapadam na vidyate nopalabhyate/ evam eva subhute bodhisattvasya
mahasattvasya prajñāparamitayam carato bodhisattvapadartho na vidyate
nopalabhyate/ samskaranam atyantaviviktatvan nimittapadam na vidyate
nopalabhyate/ evam eva subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadartho na vidyate nopalabhyate/
vijñanasyatyantaviviktatvan nimittapadam na vidyate nopalabhyate/ evam
eva subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate} }/ {tad yathapi nama subhute}
vyastasamastanam skandhadhatvayatana- 16302 prativityasamutpadanam
atyantaviviktatvan nimittapadam na {vidyate nopalabhyate}/ evam eva
{subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadartho na vidyate nopalabhyate}/ 16303 {tad yathapi nama
subhute} smrtiyupasthananam atyantavisuddhatvan nimittapadam na
{vidyate nopalabhyate}/ evam eva 16304 {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadartho na vidyate nopalabhyate}/
evam
samyakprahāḥa{ rddhipāndriyabalabodhyaā...gamārgabalavaiāradyapratisaā
vidavenika} }buddhadharmanam atyantavisuddhatvan nimittapadam 16305
na {vidyate nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadartho na vidyate nopalabhyate}/
{tad yathapi nama subhute}
atmasattvajiva{posapurusaḥpudgalamanujamanavakarakavedakajanaka} }pasy
akanam visuddhau 16306 padam na {vidyate nopalabhyate}

atmasattvajiva{ {posapurusa pudgalamanujamanavakarakedakajanaka} }pasy
akasattvam upadaya/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate}
16307 [iti bhavanamargadharah//] 16308 {tad yathāpi nama subhute}
adityasyodagacchatah prabhayah padam na {vidyate nopalabhyate}/ evam
eva {subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadārtho na vidyate nopalabhyate} // [iti 16309
pratipaksadharah//] 16310 {tad yathāpi nama subhute} kalpodvahe
vartamane sarvasamskare padam na {vidyate nopalabhyate}/ evam eva
{subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadārtho na vidyate nopalabhyate} 16311 // [iti
vipaksaprahanadharah//] 16312 {tad yathāpi nama subhute}
tathagatasyarhatah samyaksambuddhasya sile dauhsilyapadam na
{vidyate nopalabhyate}/ 16313 evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate}/
{tad yathāpi nama subhute} tathagatasyarhatah samyaksambuddhasya
samadhau viksepapadam na {vidyate nopalabhyate}/ 16314
tathagataprajñayam dausprajñāpadam na {vidyate nopalabhyate}/
tathagatavimuktav avimuktipadam na {vidyate nopalabhyate}/ 16315 evam eva
{subhute bodhisattvasya mahasattvasya prajñāparamitayam carato
bodhisattvapadārtho na vidyate nopalabhyate}/ {tad yathāpi nama subhute}
tathagatasyarhatah samyaksambuddhasya vimuktijñānadarsanapadam na
16316 {vidyate nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate} //
[iti pratipaksavipaksavikalpaprahanadharah//] 16317 {tad yathāpi
nama subhute} suryacandramasoh prabhayah padam na {vidyate
nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate} //
[iti prajñā- 16318 karunadharah//]

16401 {tad yathāpi nama subhute}
sravakapratyekabuddhagrahanaksatramaniratnajyotisam prabhayah
padam na {vidyate nopalabhyate}/ 16402 evam eva {subhute bodhisattvasya
mahasattvasya prajñāparamitayam carato bodhisattvapadārtho na vidyate
nopalabhyate} // [ity asadharanagunadharah//] 16403 {tad yathāpi
nama subhute} caturmaharajakayikanam devanam
{ {trayastrimsanam devanam yamanam devanam tusitanam
devanam nirmanaratayanam devanam paranirmitavasavartinam
devanam brahmaparsadyanam devanam brahmapurohitanam
devanam} } 16404 mahabrahmanam devanam yavad
akanisthanam devanam prabhayah padam na {vidyate
nopalabhyate}/ evam eva 16405 {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate} //
[iti parathanukramadharah/] 16406 {tad yathāpi nama subhute}
tathagatasyarhatah samyaksambuddhasya prabhayah padam na {vidyate
nopalabhyate}/ evam eva {subhute bodhisattvasya mahasattvasya
prajñāparamitayam carato bodhisattvapadārtho na vidyate nopalabhyate}/

16407 tat kasya hetoh/ tatha hi subhute yaya bodhya
bodhisattvapadarthah yas ca bodhisattva- 16408 padarthah sarva ete
dharma na samyukta na visamyukta arupino 'nidarsana apratigha eka-
16409 laksana yad utalaksanah/ sarvadharmam hi subhute
{bodhisattvena} mahasattvena asaktataya- 16410 m asadbhutatayam
siksitavyam/ akalpanatam akalpanatam copadaya sarvadharmas ca subhte
16411 {bodhisattvena} mahasattvenavaboddhavyah// [ity anabhase
pravrtañānadharaḥ//] [ity uktah prati- 16412 pattyadharaḥ//]
16413 subhuti aha/ katame bhagavan sarvadharmah/ katham bhagavan
{bodhisattvena} mahasattvena sarva- 16414 dharmam asadbhutatayam
siksitavyam/ katham bhagavan {bodhisattvena} mahasattvena sarvadharmah
16415 avaboddhavyah/ bhagavan aha/ sarvadharmah ucyante kusala
cakusala ca vyakṛta- 16416 savyakṛtas ca laukikas ca
lokottaras ca srasvas canasrasvas ca samskṛtas
casamskṛtas ca 16417 sadharmanas casadharmanas ca/ ima
ucyante subhute sarvadharmah yatra {bodhisattvena} mahasattvena-

16501 sadbhutatayam siksitavyam/ ime subhute {bodhisattvena}
mahasattvena sarvadharmah avaboddhavyah//

16502 [ity alambanasvarupam//] 16503 subhuti aha/ katame bhagavan kusala
lokika dharmah/ bhagavan aha/ 16504 kusala laukika dharmah ucyante,
matreyata pṛeyata sramanyata brahmanyata 16505 kule
jyesthapacayita/ danamayam punyakriyavastu silamayam
{punyakriyavastu}/ bhavanamayam {punyakriyavastu}/ 16506
vaiyavṛtyasahagatam upayakausalam/ dasakusalah karmapathah/
laukika navasamjñā/ 16507 adhmatakasamjñā vipatumakasamjñā
{vipuyakasamjñā vilohitakasamjñā vinilakasamjñā
vikhaditakasamjñā vikṣiptakasamjñāsthisamjñā }
vidagdhakasamjñā/ 16508 laukikani catvari dhyānani catvāry
apramānani cātsara arūpyasamapattayah/ 16509 laukikyah
pañcabhijñāh laukikyō dasanusmṛtayah/ yad uta buddhanusmṛtiḥ
16510 dharmanusmṛtiḥ {{samghanusmṛtiḥ silanusmṛtiḥ
tyāganusmṛtiḥ devānanusmṛtiḥ anapananusmṛtiḥ marānanusmṛtiḥ}}
udvegānusmṛtiḥ kayagānanusmṛtiḥ//

16511 [ima ucyante kusala laukika dharmah//] 16512 subhuti aha/ katame
bhagavan laukika akusala dharmah/ bhagavan aha/ 16513 pranatipato
'dattadanam kamamithyācaro mṛsavadaḥ paisunyam parūsyam
sambhinnaprāla- 16514 po 'bhidyā vyapado mithyādarsanam dasa
akusalakarmapathah krodhopānāhau 16515 mṛksah pradaso vihimsa
irsya matsaryam mano mithyāmanah// [ima ucyante 16516 laukika
akusala dharmah//]

16601 subhuti aha/ katame bhagavan avyakṛta dharmah/ bhagavan aha/
avyakṛtam 16602 kayakarma/ {avyakṛtam} vakkarma/ {avyakṛtam}
manahkarma/ {avyakṛtani} catvari mahabhūani/ 16603 {avyakṛtani}
pañcendriyani/ {avyakṛtani} sadāyatanani/ {avyakṛtany}
arūpyani skandha- 16604 dhatvāyatanani/ {avyakṛtah} viakah//

[sarva ima ucyante avyakrta dharmah/] 16605 subhutih aha/ katame
bhagavan laukikah kusala dharmah/ bhagavan aha/ 16606 pañca skandha
dvadasayatanani astadasa dhatavo dasa kusalah karmapathas
catvari 16607 dhyanani catvary apramanani catasra
arupyasamapattayah pañcabhijñah ye canye 16608 laukika
dharmah// [ima ucyante laukikah kusaladharmah//] 16609 subhutih
aha/ katame bhagavan lokottarah kusala dharmah/ bhagavan aha/ 16610
catvari smrtiyupasthanani catvari samyakprahanani catvara
rddhipadah 16611 pañcendriyani pañcabalani saptabodhyangani
aryasthango margah/ sunyata- 16612 vimoksamukham
animittavimoksamukham apranihitavimoksamukham anajñatam ajña-
16613 syamindriyam ajñendriyam ajñatavindriyam/ savitarkah
savicarah samadhih/ 16614 avitarko 'vicarah samadhih/ vidya
vimukthi smrtih samprajanyam yoniso 16615 manaskarah/ astau
vimoksah katame astau rupi rupani pasyati/ ayam 16616
prathamam vimoksah/ adhyatmam arupasamjñi bahirdharupani
pasyati/ ayam dvitiiyo 16617 vimoksah/ sunyatayam adhimukto bhavati/
ayam tritiiyo vimoksah/ sarvaso 16618 rupasamjñanam
samatikramatu pratighasamjñanam astangamat nanatvasamjñanam
amanasi- 16619 karad anantam akasam ity akasanantyayatanam
upasampadya viharati/ ayam caturtho 16620 vimoksah/ sarvasa
akasanantyayatanasamatikramad anantam vijñanam iti 16621
vijñananantyayatanam upasampadya viharati/ ayam pañcamo vimoksah/
sarvaso 16622 vijñananantyayatanasamatikramat nasti kiñcid ity
akiñcanyayatanam upasampadya 16623 viharati/ ayam sastho
vimoksah/ sarvasa akiñcanyayatanasamatikramat naiva

16701 samjñanasamjñayatanam upasampadya viharati/ ayam saptamo
vimoksah/ sarvaso naiva 16702 samjñanasamjñayatanasamatikramat
samjñavedayitanirodham upasampadya viharati/ ayam 16703 astamo
vimoksah/ ima astau vimoksah/ navanupurvaviharasamapattayah/
16704 catvari dhyanani viviktam kamair viviktam papakair akusalair
dharmaih savitarkam 16705 savicaram vivekajam pritisukham
prathamam dhyanam {upasampadya viharati}/ vitarkavicaranam 16706
vyupasamad adhyatmam samprasada cetasa ekotibhavad avitarkam
avicaram samadhijam 16707 pritisukham dvitiiyam dhyanam
{upasampadya viharati}/ priter viragad upeksakas ca viharati
smrtiman 16708 samprajanan sukhañ ca kayena pratisamvedayati yat tad
arya acaksate upeksakah smrtimams ca 16709 sukhavihariti
tritiiyam dhyanam {upasampadya viharati}/ sukhasya ca prahanad
duhkhasya ca prahanat 16710 purvam eva saumanasyadaurmanasyayor
astangamad aduhkhasukham upeksasmrtiparisuddham caturtham 16711
dhyanam {upasampadya viharati}/ sa sarvaso rupasamjñanam
samatikramat pratighasamjñanam astangamat 16712
nanatvasamjñanam amanasikarad anantam akasam iti
akasanantyayatanam {upasampadya viharati}/ 16713 sa sarvasa
akasanantyayatanasamatikramad anantam vijñanam iti

vijñananantya- 16714 tanam {upasampadya viharati}/ sa sarvaso
vijñananantyaatanasamatikraman nasti kiñcid ity a- 16715
kiñcanyayatanam {upasampadya viharati}/ sa sarvasa
akiñcanyayatanasamatikraman naiva samjña- 16716 nasamjñayatanam
{upasampadya viharati}/ sa sarvaso
naivasamjñanasamjñayatanasamatikramat samjñavedayita- 16717
nirodham {upasampadya viharati}/ eta navanupurvaviharasamapattayah/
adhyatmasunyata bahirdhasunyata 16718 adhyatmabahirdhasunyata
yavad abhavasvabhavasunyata/ dasabalani catvari

16801 vaisaradyani catasrah pratisamvidah/ astadasavenika
buddhadharmah// [ima ucyante 16802 lokottarah kusaladharmah/] 16803
subhutih aha/ katame bhagavan sasrava dharmah/ bhagavan aha/
pañcaskandha 16804 dvadasayatanani astadasa dhatavas catvari
dhyanani catvary apramanani catasra 16805 arupyasamapattayah/ [ima
ucyante sasrava dharmah/] 16806 subhutih aha/ katame bhagavan
anasrava dharmah/ bhagavan aha/ catvari 16807 smrtiyupasthanani
catvari samyakprahanani catvara rddhipadah pañcendriyani 16808
pañcabalani sapta bodhyangani aryastangamargah
dasatathagatabalani catvari 16809 vaisaradyani catasrah
pratisamvido yavad astadasavenika buddhadharmah/ [ima ucyante
16810 anasrava dharmah/] 16811 subhutih aha/ katame bhagavan
samskrta dharmah/ bhagavan aha/ kamadhatu 16812 rupadhatur
arupyadhatur ye 'py anye kecit traidhatukaparyapanna dharmah/
saptatrimasad 16813 bodhipaksadayo dharmah/ [ima ucyante samskrta
dharmah/] 16814 subhutih aha/ katame bhagavann asamskrta dharmah/
bhagavan aha/ yesam 16815 dharmanan notpado na nirodho
nanyathatvam prajñayate ragaksayo dosaksayo mohaksayas ca/
16816 tathata avitathata ananyatathata dharmata dharmadhatur
dharmasthitita dharmaniyamata 16817 bhutakotih/ [ima ucyante
asamskrta dharmah/] 16818 subhutih aha/ katame bhagavan
sadharana dharmah/ bhagavan aha/ catvari 16819 dhyanani catvary
apramanani catasra arupyasamapattayah pañcabhijñah// [ima 16820
ucyante sadharana dharmah/] 16821 subhutih aha/ katame bhagavann
asadharana dharmah/ bhagavan aha/ saptatrimasad 16822
bodhipaksadharmas dasa tathagatabalani catvari vaisaradyani catasrah
pratisamvidah trini 16823 vimoksamukhani astadasavenika
buddhadharmah// [ima ucyante asadharana dharmah/]

16901 tatra {bodhisattvena} mahasattvena svalaksanasunyesu dharmesu
na saktih karya advayayogena 16902 ca sarvadharmas avaboddhavyah/
avakalpanatam anavakalpanatam copadaya/ [ity uktam 16903
pratipattyalambanam/] 16904 subhutih aha/ yad ucyate bhagavan bodhisattvo
mahasattva iti/ kena 16905 karanena bhagavan {bodhisattvo} mahasattva ity
ucyate/ bhagavan aha/ iha subhute mahatah 16906 sattvaraser mahatah
sattvanikayasyagratah karayisyati/ tena karanena subhute
{bodhisattvo} 16907 mahasattva ity ucyate/ 16908 subhutih aha/ katamo
bhagavan mahasattvarasir mahasattvanikayah yasya 16909 {bodhisattvo}

mahasattvo 'gratam karayisyati/ bhagavan aha/ mahasattvarasi- 16910
r mahasattvanikaya iti subhute ucyate yad uta gotrabhumir
astamakabhumih 16911 srotaapannah sakrdagami anagami arhat
pratyekabuddhah prathamacittotpadam upadaya 16912 yavad avinivartaniya
iti/ ayam mahan sattvarasih mahasattvanikayah/ asya 16913
{bodhisattvo} mahasattvo 'gratam karayisyati/ atra subhute
{bodhisattvena} mahasattvena vajropamam 16914 cittam utpada mahatah
sattvaraser mahatah sattvanikayasyagratah karayitavyah/ 16915
subhutih aha/ katamo bhagavan vajropamas cittotpadah/ bhagavan aha iha
16916 subhute {bodhisattvo} mahasattva evam cittam utpadayati/ aparimite
maya samsare sannaham 16917 sannahya sarvasattvaparityagina
bhavitavyam/ sarvasattvanam antike maya 16918 samacittata utpadayitavya/
sarvasattva maya tribhir yanaih parinirvapayitavyah/

17001 sarvasattvan api maya parinirvapy na kascit sattvah parinirvapito
bhavati/ 17002 tat kasya hetoh/ anutpado maya sarvadharmanam
avaboddhavyah/ avyavakirnena maya 17003 sarvakarajñatacittena
satsu paramitasu caritavyam/ sarvatranugatayam sarvadharma- 17004
prativedhapanispattiyam maya siksitavyam/ ekatayabhinirharo maya
sarvadharmanam 17005 pratiboddhavyah yavat
paramitabhinirhara{prativedhaya maya sarvadharmanam siksitavyam/}
saptatrimasad bodhipaksadharmabhinirhara- 17006 {prativedhaya maya
sarvadharmanam siksitavyam}/
apramanadhyanarupyabhijñajñanabhinirhara{prativedhaya maya
sarvadharmanam siksitavyam}/ dasabalavaisaradyavenika- 17007
buddhadharmabhinirhara{prativedhaya maya sarvadharmanam
siksitavyam}/ ayam subhute {bodhisattvasya} mahasattvasya vajropamas
cittotpadah/ 17008 yatra pratisthito {bodhisattvo} mahasattvo mahatah
sattvaraser mahatah sattvanikayasyagratah 17009 karayisyati/ tac
canupalambhayogena/ 17010 punar aparam subhute bodhisattvo mahasattva
evam cittam utpadayati/ yavantah 17011 sattva nairayika va
tairyagyonika va yamalaukika va duhkham vedanam vedayanti 17012
tam duhkham vedanam vedayeyam/ tatra {bodhisattvena} mahasattvena
evam citta- 17013 m utpadayitavyam/ ekaikasyapy aham sattvasyarthaya
kalpakotiniyutasatasahasrani 17014 nairayikam va tairyagyonikam va
yamalaukikam va duhkham anubhaveyam yavan na te sattva 17015
nirupadhisesanirvanadhatau parinirvrta bhaveyur iti/ etenopayena
sarvasattanam 17016 krtasas tan nairayikadikam duhkham
anubhaveyam yavan na te sattva {{nirupadhisesanirvanadhatau
parinirvrta bhaveyur}} 17017 iti/ pascad aham atmanah krtakusalam
avaropya kalpakoti- 17018 niyutasatasahasrair anuttaram
samyaksambodhim abhisambuddheyam/ ayam subhute {bodhisattvasya} 17019
mahasattvasya vajropamas cittotpadah {{yatra pratisthito bodhisattvo
mahasattvo mahatah sattvaraser mahatah sattvanikayasyagratah
karayisyati/ tac canupalambhayogena/ punar aparam subhute bodhisattvo
mahasattva evam cittam utpadayati/ yavantah sattva nairayika va
tairyagyonika va yamalaukika va duhkham vedanam vedayanti tam

duhkham vedanam vedayeyam/ tatra bodhisattvena mahasattvena evam
cittam utpadayitavyam/ ekaikasyapy aham sattvasyarthaya
kalpakotiniyutasatasahasrani nairayikam va tairyagyonikam va
yamalaukikam va duhkham anubhaveyam yavan na te sattva
nirupadhisesanirvanadhatau parinirvrta bhavayur iti }/ 17020 punar
aparam subhute {bodhisattvena} mahasattvena udaracittena bhavitavyam
yena cittena sarva- 17021 sattvanam agrata karayitavya/ tatreyam
{bodhisattvasya} mahasattvasyodaracittata yat prathama- 17022 cittotpadam
upadaya na ragacittam utpadayati/ na dosa{cittam utpadayati}/ na
moha{cittam utpadayati}/ 17023 na vihimsa{cittam utpadayati}/ na
sravaka{cittam utpadayati}/ na pratyekabuddha{cittam utpadayati}/ iyam
subhute {bodhisattvasya}

17101 mahasattvasyodaracittata yaya sarvasattvanam agratam
karayisyati/ tena ca 17102 cittena na manyate/ 17103 {punar aparam}
{subhute} {bodhisattvena} mahasattvena akampyacittena bhavitavyam/ tatreyam
17104 {bodhisattvasya} mahasattvasyakampyacittata yat
sarvakarajñatapratisamyuktam api manasikaran na 17105 manyate/ iyam
subhute {bodhisattvasya} mahasattvasyakampyacittata/ 17106 {punar aparam}
{subhute} {bodhisattvena} mahasattvena sarvasattvanam antike
hitasukhacittena bhavitavyam/ 17107 tatreyam {bodhisattvasya} mahasattvasya
hitasukhacittata ya sarvasattvanam paritrana yah 17108
sarvasattvanam aparitayagah tena ca na manyate/ iyam subhute
{bodhisattvasya} mahasattvasya 17109 hitasukhacittata/ evam hi subhute
{bodhisattvo} mahasattvah prajñāparamitayam caran 17110
sarvasattvanam agratam karayisyati/ 17111 {punar aparam} {subhute}
{bodhisattvena} mahasattvena dharmaragena bhavitavyam/ dharmas tena
dharmaragata- 17112 yogam anuyuktena bhavitavyam/ tatra katamo dharmo yad
uta sarvadarmanam asambedah 17113 ayam ucyate dharmah/ tatra katamo
dharmaratir ya dharme 'bhiratir iyam ucyate dharmaratih/ 17114 tatra katama
dharmaramata ya tasya dharmasya bhavana bahulikaranata iyam ucyate
17115 dharmaramata/ evam hi subhute {bodhisattvena} mahasattvena
prajñāparamitayam carata mahatah 17116 {{sattvaraser mahatah
sattvanikayasyagrata}} karayitavya anupalambhayogena/ punar aparam
subhute 17117 {bodhisattvena} mahasattvena {prajñāparamitayam carata}
adhyatmasunyatayam sthitva bahirdhasunyatayam sthitva 17118
adhyatmabahirdhasunyatayam sthitva yavad
abhavasvabhavasunyatayam sthitva mahatah 17119 {{sattvaraser
mahatah sattvanikayasyagrata karayitavya anupalambhayogena}}/ {punar
aparam} {subhute} {bodhisattvena} mahasattvena {prajñāparamitayam
carata} saptatrimśad- 17120 bodhipaksesu dharmesu sthitva balesu
vaisaradyesu pratisamvitsv astadasavenikesu 17121
buddhadharmesu sthitva mahatah {{sattvaraser mahatah
sattvanikayasyagrata karayitavya anupalambhayogena}}/ {punar aparam}
{subhute} {bodhisattvena}

17201 mahasattvena {prajñāparamitayam carata} vajropamasamadhau
sthitva yavad akasasangaimuktinirupalepa- 17202 samadhau sthitva

mahatah { {sattvaraser mahatah sattvanikayasyagrata karayitavya
anupalambhayogena} }/ etesu subhute 17203 dharmesu sthitva {bodhisattvena}
mahasattvena {prajñaparamitayam carata} mahatah sattvaraser
mahatah sattvanikayasyagrata 17204 karayitavya/ tenocyate bodhisattvo
mahasattvah// [iti sarvasattvagratacitta- 17205 mahattvam//] 17206 atha
khalv ayusman sariputro bhagavantam etad avocat/ mamapi bhagavan 17207
pratibhati yenarthena {bodhisattvo} mahasattva ity ucyate/ bhagavan aha/
pratibhatu te 17208 sariputra yenarthena {bodhisattvo} mahasattvah/
sariputra aha/ atmadrster bhagavan 17209 sattvadrster
jantujÄ«vapoá¹fa{ {puruá¹fapudgalamanujamÄ•navakÄ•rakavedakajÄ•naka} }paÅ»yakadá¹
ster ucchedadrsteh sasvatadrster astidrste- 17210 r
nastidrsteh skandhrster dhatudrster
ayatanadrsteh pratityasamutpadadrster bodhipaksa- 17211
dharmadrster balavaisaradyadrster
avenikabuddhadharmadrsteh sattvaparipecanadrster
buddhaksetrapari- 17212 sodhanadrster bodhisattvadrster
buddhrster dharmacakrapravarttanadrster iti/ asam
sarvasam 17213 drstinam prahanaya dharmadesayati
anupalambhayogena/ tenarthena {bodhisattvo} mahasattva 17214 ity ucyate/
17215 subhutihaha/ kena karanenayusman sariputra {bodhisattvasya}
mahasattvasya rupadrsti- 17216 r bhavati { {vedanadrstir bhavati
samjñadrstir bhavati samskaradrstir bhavati} }
vijñanadrstir bhavati/ sariputra aha/ ihayusman subhute
{bodhisattvo} 17217 mahasattvah prajñaparamitayañ caran
anupayakusalo bhavati/ sa rupam upalabhya 17218 drstim utpadayati
upalambhayogena/ evam vistarena vyastasamastaskandhadhatvaya- 17219
tanapratityasamutpadam yavaj
jamaranasokaparidevadhadaurmanasyopayasam upalabhya 17220
drstim { utpadayati upalambhayogena} / evam
smrtyupasthana{ {prahanarddhipadendriyabalabodhyangamarga- 13008
paramita} } bhijña'ksarapramanadhyanarupyasamapatti- 17221 r
upalabhya drstim { utpadayati upalambhayogena} / evam
dasabalavaisaradya{ {pratisamvidastadasavenika} } buddhadharman
upalabhya drstim { utpadayati upalambhayogena} //
17222 [iti prahanamahattvam//] 17223 atha khalv ayusman subhutihaha
bhagavantam etad avocat/ mamapi bhagavan pratibhati 17224 yenarthena
{bodhisattvo} mahasattva ity ucyate/ bhagavan aha/ pratibhatu te subhute/
17225 subhutihaha/ yad api bhagavan bodhicittam asamasamaccittam
asadharanacittam sarva-
17301 sravakapratyekabuddhaih tatrapi citte 'saktah/ tat kasya hetoh/
tatha hi tat sarvajñata- 17302 cittam anasravam aparyapannam
traidhatuke tatrapi citte 'saktas tena {bodhisattvo} mahasattva iti 17303
samkhyam gacchati/ 17304 sariputra aha/ katamad ayusman subhute
{bodhisattvasya} mahasattvasya asamasama- 17305 cittam asadharanacittam
sarvasravakapratyekabuddhaih/ 17306 subhutihaha/ ihayusman
sariputra {bodhisattvo} mahasattvah prathamacittotpada- 17307 m upadaya

na kasyacid dharmasya utpadam va nirodham va samanupasyati 17308 na
hanim na vrddhim nagatim na gatim/ na samklesam na vyavadanam
yatra 17309 cayusman sariputra na samkleso na vyavadanam na gatih
nagatih na hanir na 17310 vrddhir notpado na nirodhah/ tac ca na
sravakacittam na pratyekabuddha- 17311 cittam/ idam sariutra
{bodhisattvasya} mahasattvasya asamamacittam asadharana- 17312 cittam
sarvasravakapratyekabuddhaih//

17313 {sariputra} aha/ yadayusman subhutih evam aha tatrapi
sravakapratyekabuddha- 17314 citte 'sakta iti/ nanv ayusman subhute
rupam apy asaktam prakrtisunyata- 17315 m upadaya {{vedanapy asakta
samjñapy asakta samskara apy asakta}} vijñanam apy asaktam/ 17316
{subhutih} aha/ evam etad ayusman sariputra rupam apy asaktam
{{vedanapy asakta samjñapy asakta samskara apy asakta}} vijñanam
apy a- 17317 saktam yavad vyastasamastah
skandhadhatvayanapraticityasamutpada 17318 yavaj jaramaranam apy
asaktam/ evam apramanadhyanarupyasamapattayo '- 17319 py asaktah/
yavat saptatrimasad bodhipaksa dharma balani {{vaisaradyani
pratisamvidah avenikesu buddhadharmesu avenika}} 17320
buddhadharma apy asaktah/ 17321 {sariputra} aha/ yady apy ayusman
subhutih idam aha/ yad api tat sarvajñata- 17322 cittam anasravam
aparyapanna iti/ nanv ayusman subhute balaprthagjana-

17401 nam api cittam anasravam aparyapannam prakrtisunyatam
upadaya/ nanu sarva- 17402 sravakapratyekabuddhasamyaksambuddhanam api
cittam {anasravam aparyapannam prakrtisunyatam upadaya}/ 17403
{subhutih} aha/ evam etad ayusman sariputra/ 17404 {sariutra} aha/
rupam api subhute {anasravam aparyapannam prakrtisunyatam
upadaya/} {{vedanapi subhute anasravaparyapanna prakrtisunyatam
upadaya/ samjñapi subhute anasravaparyapanna prakrtisunyatam
upadaya/ samskara api subhute anasrava aparyapannah
prakrtisunyatam upadaya/}} vijñanam apy ayusman 17405 subhute
{anasravam aparyapannam prakrtisunyatam upadaya}/ nanv ayusman
subhute saptatrimasad bodhipaksa dharma dasa 17406 tathagatabalani
{{catvari vaisaradyani catasrah pratisamvidah trini
vimoksamukhani astadasavenika}} buddhadharma {anasrava
aparyapannah prakrtisunyatam upadaya}/ 17407 {subhutih} aha/ evam
etad ayusman sariputra yatha vadasi balaprthagjananam api 17408
cittam {anasravam aparyapannam prakrtisunyatam upadaya}/ yavat
sarvasravakapratyekabuddhasamyaksambuddhanam api 17409 cittam {anasravam
aparyapannam prakrtisunyatam upadaya}/ yavat saptatrimasad
bodhipaksa dharma dasa tathagatabalani 17410 {{catvari vaisaradyani
catasrah pratisamvidah trini vimoksamukhani
astadasavenika}} buddhadharma {anasrava aparyapannah
prakrtisunyatam upadaya}/ 17411 {sariputra} aha/ yad api tad
ayusman subhutih evam aha/ acittatvat tatrapi 17412 citte asakta iti/
nanv ayusman subhute arupe 'pi rupam asaktam 17413 {{avedanayam api
vedanasakta asamjñayam api samjñasakta asamskaresv api

samskara asakta } } avijñane 'pi vijñanam asaktam/ 17414 {subhutih}
aha/ evam etad ayusman {sariputra}/ 17415 {sariputra} aha/ nanv
ayusman subhute asmrtiyupasthanesv api smrtiyupasthanany a- 17416
saktani/ evam { {asamyakprahanesv api asamyakprahany asaktany
arddhipadesv api rddhipada asakta aindriyanesv api indriyany
asaktaniy abalanesv api balany asaktani abodhyanganesv api
bodhyangany asaktany amargesv api marga asakta avaisaradyesv api
vaisaradyany asaktany apratisamvitsv api pratisamvido 'sakta
aparamitasv api paramita asakta atathagatabalanesv api
tathagatabalany asaktany anavenikabuddha } } dharmesv api avenika
17417 buddhadharma asaktah/ 17418 {subhutih} aha/ evam etad ayusman
sariptra yatha vadasi rupe 'py ayusman 17419 rupam asaktam
vedanasamjñasamskarah vijñane 'pi vijñanam asaktam/ evam
vyastasamasta 17420 api skandhadhatava ayatanani satyani
pratityasamutpada 'pramanadhyanarupya- 17421 samapattayah/
paramita abhijñā bodhipaksa dharma balani vaisaradyani prati- 17422
samvidah avenikesu buddhadharmesu avenika buddhadharma
asaktah/ evam hy ayusman 17423 {sariputra} {bodhisattvo}
mahasattvah prajñāparamitayam carams tenapi bodhicittena
asamasama-

17501 cittena sarvasravakapratyekabuddhair asadharanacittena na manyate
nabhinivisate sarva- 17502 dharman upalambhayogena/ [ity
adhigamamahattvam/] [ity uktah pratipattyuddesah/] 17503 purno
maitrayaniputra aha/ mamapi bhagavan pratibhati yenarthena
{bodhisattvo} 17504 mahasattvah ity ucyate/ 17505 bhagavan aha/ ratibhatu
te purna/ 17506 purna aha/ mahasannahasannaddhah sa bhagavan sattvo
mahayanasamprasthitah 17507 sa sattvo mahayanasamarudhah sa
sattvas tena bhagavan {bodhisattvo} mahasattva 17508 ity ucyate/ 17509
{sariputra} aha/ kiyata ayusman purna {bodhisattvo} mahasattvo
mahasannahasannaddha 17510 ity ucyate/ 17511 purna aha/ ihayusman
{sariputra} {bodhisattvo} mahasattvo na pradesikanam sattvanam
17512 krtena bodhaya caran danaparamitayam sthitva danam dadati/
api tu sarvasattvanam 17513 krtena danaparamitayam sthitva
danam dadati/ evam sila{paramitayam} ksantipa{ramitayam}
17514 virya{paramitayam} dhyana{paramitayam}/ na pradesikanam
sattvanam krtena bodhaya caran prajñā{paramitayam} 17515 sthitva
prajñāparamitam bhavayati/ api tu sarvasattvanam krtena
prajñāparamitam 17516 bhavayati/ na sattvaparicchedena {bodhisattvo}
mahasattvo mahasannahah sannahyate/ iyatah 17517 sattvan
parinirvapayisyami iyatah sattvan na parinirvapayisyamiti iyatah
17518 sattvan bodhaya pratisthapayisyami iyatah sattvan bodhaya
na pratisthapayisyā- 17519 miti/ api tu khalu punah
sarvasattvanam krtena sannahah sannahyate evam casya 17520 bhavati
atmana ca danaparamitam paripurayisyami sarvasattvams ca
danapara-

17601 mitayam niyojayisyamiti { {evam casya bhavati atmana ca

silaparamitam paripurayisyami sarvasattvams ca
silaparamitayam niyojayisyamiti/ evam casya bhavati atmana ca
ksantiparamitam paripurayisyami sarvasattvams ca
ksantiparamitayam niyojayisyamiti/ evam casya bhavati atmana
ca dhyana-paramitam paripurayisyami sarvasattvams ca
dhyana-paramitayam niyojayisyamiti/ evam casya bhavati atmana ca
prajñāparamitam paripurayisyami sarvasattvams ca
prajñāparamitayam niyojayisyamiti }/ 17602 evam
apramanadhyana-rupyasamapattih/ atmana ca bhavayisyami
sarvasattvams ca 17603 tasu pratisthapayisyamiti/ yavat
saptatrimśad bodhipaksesu dharmesu dasabalavaisa- 17604
radhyastadasavenikesu buddhadharmesv atmana ca sthasyami
sarvasattvams ca tesu pratistha- 17605 payisyamiti/
iyatayusman sariputra {bodhisattvo} mahasattvo mahasannahasannaddha
17606 ity ucyate// [iti pratipattisvarupam//] 17607 punar aparam sariputra
{bodhisattvasya} mahasattvasya prajñāparamitayañ carato danam
dadatah 17608 sarvakarajñātapratisamyuktair manasikaraih ya
danasya sarvasattvasadharanam krtva 'nu- 17609 ttarayai
samyaksambodhaye niryatana/ ayam {bodhisattvasya} mahasattvasya
prajñāparamitayam 17610 carato danam dadato
danaparamitasannahah/ punar aparam 17611 {{sariputra bodhisattvasya
mahasattvasya prajñāparamitayañ carato danam dadatah
sarvakarajñātapratisamyuktair manasikaraih}} ya
sravakapratyeka-buddhamanasikaranam parivarjanata/ ayam
{bodhisattvasya mahasattvasya prajñāparamitayam carato} 17612
silaparamitasannahah/ punar aparam 17613 {{sariputra bodhisattvasya
mahasattvasya prajñāparamitayañ carato danam dadatah
sarvakarajñātapratisamyuktair manasikaraih}} ya tesam
ksamana rocana vyupapariksana/ ayam {bodhisattvasya
mahasattvasya prajñāparamitayam carato} ksantiparamita- 17614
sannahah/ punar aparam {{sariputra bodhisattvasya mahasattvasya
prajñāparamitayañ carato danam dadatah
sarvakarajñātapratisamyuktair manasikaraih}} ya viryasramsanata
tat 17615 kusalamulam {sarvasattvasadharanam krtva anuttarayai
samyaksambodhaye} parinamayati/ ayam {bodhisattvasya mahasattvasya
prajñāparamitayam carato} viryaparamita- 17616 sannahah/ punar
aparam {{sariputra bodhisattvasya mahasattvasya prajñāparamitayañ
carato danam}} dadatah 17617 yac cittasyaikagrata
sarvakarajñātapratisamyuktair manasikaraih
sravakapratyeka-buddhacitta- 17618 m anavakasam danata tat
kusalamulam {sarvasattvasadharanam krtva anuttarayai
samyaksambodhaye} parinamayati/ ayam danam 17619 dadatah
dhyana-paramitasannahah/ punar aparam
17701 {{sariputra bodhisattvasya mahasattvasya prajñāparamitayañ
carato danam dadatah sarvakarajñātapratisamyuktair manasikaraih}}
ya mayakrtasamjñopasthita ca naiva dayakam upalabhate na

pratigrahakam na deyam/ 17702 ayam {bodhisattvasya mahasattvasya
prajñāparamitayam carato} prajñāparamitasannahah/ yad ayusman
{sariputra} {bodhisattvo} mahasattvah sarvakara- 17703
jñātapratisamyuktena cittena tah sat paramita na nimittikaroti
nopalabhate/ 17704 evam hy ayusman {sariputra} {bodhisattvo}
mahasattvah prajñāparamitayam caran mahasannahasannaddho 17705
bhavati// [iti danaparamitasannahasatkam prathamam/] 17706 punar
aparam {sariputra} {bodhisattvasya} mahasattvasya silaparamitayam
carato {sarvakarajñātapratisamyuktair manasikaraih} 17707 danam
dadati {sarvasattvasadharanam krtva anuttarayai samyaksambodhaye}
parinamayati anupalambhayogena/ iyam subhute {bodhisattvasya} 17708
mahasattvasya silaparamitayam carato danaparamita/ punar aparam
17709 {{sariputra bodhisattvasya mahasattvasya silaparamitayam carato
sarvakarajñātapratisamyuktair manasikaraih}} ya
sravakapratyekabuddhabhumyasprhanata prag eva prthagjanabhume-
17710 r iyam {bodhisattvasya} mahasattvasya silaparamitayam caratah
silaparamita 17711 {{punar aparam sariputra bodhisattvasya
mahasattvasya silaparamitayam carato
sarvakarajñātapratisamyuktair manasikaraih ya tesam ksamana
rocana vyupapariksana/ iyam bodhisattvasya mahasattvasya
silaparamitayam caratah ksantiparamita/}} 17712 {{punar aparam
sariputra bodhisattvasya mahasattvasya silaparamitayam carato
sarvakarajñātapratisamyuktair manasikaraih ya
viryasramsananavalinata tat kusalamulam sarvasattvasadharanam
krtva anuttarayai samyaksambodhaye parinamayati/ iyam bodhisattvasya
mahasattvasya silaparamitayam carato viryaparamita/}} 17713 {{punar
aparam sariputra bodhisattvasya mahasattvasya silaparamitayam
carato yac sravakapratyekabuddhapratisamyuktanam cittotpadanam
anavakasadanam tasya krtasah kusalamulasya cittasyaikagrata
sarvakarajñātapratisamyuktair manasikaraih
sravakapratyekabuddhacittam anavakasam danata tat kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye
parinamayati/ iyam bodhisattvasya mahasattvasya silaparamitayam
carato dhyanaparamita/}} 17714 {{punar aparam sariputra bodhisattvasya
mahasattvasya silaparamitayam caratah
sarvakarajñātapratisamyuktair manasikaraih ya}} 17715
mayakrtasamjña pratyupashrita bhavati/ tac ca silam na manyate
nopalabhate/ iyam ayusman 17716 {sariputra} {bodhisattvo} mahasattvah
silaparamitayañ caratah prajñāparamita/ evam hi {sariputra}
17717 {bodhisattvo} mahasattvah silaparamitayam caran sat
paramitah parigrhñati/ tena 17718 mahasannahasannaddha iti
samkhyam gacchati// [iti silaparamitasannahasatkam 17718
dvtiyam/] 17719 punar aparam {sariputra} {bodhisattvo} mahasattvah
ksantiparamitayam caran danam dadati
{sarvakarajñātapratisamyuktair} 17720 {manasikarair} na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
{sarvasattvasadharanam krtva anuttarayai samyaksambodhaye}

17801 parinamayati/ iyam {bodhisattvasya} mahasattvasya
ksantiparamitayam carato danaparamita/ 17802 evam
ksantiparamitayam caratah sila{paramita} ksanti{paramita}
virya{paramita} dhyana{paramita}/ punar apara- 17803 m ayusman
sariputra {bodhisattvo} mahasattvah ksantiparamitayam caran
sarvabuddhadharmasamu- 17804 danayanatayai sarvasattvapariyakaya ca
prayujyate prajñaya sarvakarajñata{ {pratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye
parinamayati/ iyam bodhisattvasya mahasattvasya
ksantiparamitayam}} 17805 caratah prajñaparamita/ evam hi
sariputra 17806 {bodhisattvo} mahasattvah ksantiparamitayam caran
sat paramitah parigrhñati/ tena maha- 17807 sannahasannaddha iti
samkhyam gacchati// [iti ksantiparamitasannahasatkam
trtiyam/] 17808 punar aparam ayusman {sariputra} {bodhisattvo}
mahasattvo viryaparamitayam caran danam dadati 17809
sarvakarajñata{ {pratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye}}
parinamayati/ iyam {bodhisattvasya} mahasattvasya 17810
viryaparamitayam carato danaparamita/ evam viryaparamitayam
caratah sila{paramita} 17811 ksanti{paramita} virya{paramita}
dhyana{paramita}/ punar aparam {sariputra} {bodhisattvo} mahasattvo
virya- 17812 mitayam caran prajñaparamitam bhavayan
sarvadharmesu mayakrtasamjñam upasthapayati/ 17813
sarvakarajñata{ {pratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye}}
parinamayati/ iyam bodhisattvasya mahasattvasya viryaparamitayam
caratah prajñaparamita/ evam hi sariputra bodhisattvo mahasattvah
viryaparamitayam caran sat paramitah parigrhñati/ tena
mahasannahasannaddha iti}} samkhyam gacchati 17814 // [iti
viryaparamitasannahasatkam caturtham/] 17815 punar aparam ayusman
{sariputra} {bodhisattvo} mahasattvo dhyana- 17816 sarvakarajñata{ {pratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye}}
parinamayati/ iyam {bodhisattvasya} mahasattvasya 17817
dhyana- 17818 sila{paramita} ksanti{paramita} virya{paramita}
dhyana{paramita}/ punar aparam {sariputra} {bodhisattvo} mahasattvo
17819 dhyana- 17820 sarvakarajñata{ {pratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye
parinamayati/ iyam bodhisattvasya mahasattvasya dhyana- 17820

caratah prajñāparamita/ evam hi sariputra bodhisattvo mahasattvah
dhyānaparamitayam caran sat paramitah parigrhñati/ tena
mahasannahasannaddha iti } } 17821 samkhyam gacchati// [iti
dhyānaparamita- 17822 sannahasatkam pañcamam//] 17823 punar aparam
ayusman { sariputra } { bodhisattvo } mahasattvah prajñāparamitayam
carans trimandala- 17824 parisuddham danam dadati
sarvakarajñāta{ {pratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye } } 17825
parinamayati/ iyam { bodhisattvasya } mahasattvasya
prajñāparamitayam carato dana{ paramita }/ 17826 evam
prajñāparamitayam caratah sila{ paramita } ksanti{ paramita }
virya{ paramita } dhyāna{ paramita }/

17901 punar aparam ayusman { sariputra } { bodhisattvo } mahasattvah
prajñāparamitayam caran prajñāparamitam 17902 bhavayati/ tasya
sarvaparamitasu sarvadharmesu ca mayasvapnapratibhasapratisrutka- 17903
pratibimbanirmanasamjñā pratyupasthita bhavati
sarvakarajñāta{ {pratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam
sarvasattvasadharanam krtva anuttarayai samyaksambodhaye } } 17904
parinamayati/ evam hi { sariputra } { bodhisattvo } mahasttvah 17905
prajñāparamitayam caran prajñāparamitam paripurayati/ yad
ayusman { sariputra } 17906 { bodhisattvo } { {prajñāparamitayam caran
mahasannaha } } sannaddho bhavati/ evam ca 17907 punar ayusman
{ sariputra } { bodhisattvo } mahasattvah ekaikasyam paramitayam
sthitva sat- 17908 paramitah paripurayati// [iti
prajñāparamitasannahasatkam sasthan//] 17909 punar aparam
{ sariputra } { bodhisattvo } mahasattvo dhyānani ca samapadyate naiva
dhyānany a- 17910 svadayati na ca taih samhriyate na ca tesam
vasenopapadyate/ evam apramanani 17911 carupyasamapattis ca
samapadyate na ca ta asvadayati na ca tabhīh samhriyate 17912 na ca
tasam vasenopapadyate/ [iyam { bodhisattvasya }
mahasattvasyopayakausalyagata prajñāparamita] 17913 veditavya//

17914 punar aparam { sariputra } { bodhisattvo } mahasattvo
dhyānarupyasamapattisu vivekadarsanena ca 17915 viharati
sūnyatanimittapranīhitadarsanena ca viharati na ca bhūtakotim
saksat- 17916 karoti// [ayam { bodhisattvasya } mahasattvasya
prajñāparamitayam carata upayakausalyasannaha//] 17917 evam
ayusman { sariputra } { bodhisattvo } mahasattvo mahasannahasannaddhas
tenocyate { bodhisattvo } 17918 mahasattva iti/ evam
mahasannahasannaddhasyayusman sariputra { bodhisattvasya } maha- 17919
sattvasya dasasu diksu buddha bhagavanta udanam udanayati varnam
udirayanti namadheyam 17920 parikirttyamanas tasya { bodhisattvasya }
mahasattvasya sabdam anusravayanti/ ghosa- 17921 m udirayanti/ amusmin
lokadhatuprasare { bodhisattvo } mahasattvo mahasannahasannaddha iti 17922
sattvams ca paripacayati buddhaksetram ca parisodhayati// [iti

sannahasatkopasamharah/] 17923 [ity ukta sannahapratipattih/]

18001 {sariputra} aha/ kiyatayusman purna {bodhisattvo} mahasattvo
mahayanasampratisthito 18002 mahayanasamarudho bhavati/ purna
aha/ ihayusman {sariputra} {bodhisattvo} mahasattvo 18003
danaparamitayam caran viviktam kamair viviktam papakair akusalair
dharmaih savitarkasavicaram 18004 vivekajam pritisukham prathamam
dhyanam upasampadya viharati/ evam dvitiyam trtiyam caturtham
dhyanam/ 18005 evam akasanantyayatanam vijñananantyayatanam
akiñcanyayatanam naivasamjñanasamjñaya- 18006 tanam upasampadya
viharati/ imani {bodhisattvasya} mahasattvasya dhyanarupyani yada
{bodhisattvo} maha- 18007 sattva etais ca dhyanair etais carupyair
danaparamitayam caran akasakaralinganimittaih 18008
samapadyamano vyuttisthamanas ca tani ca kusalamulani
{sarvasattvasadharanani krtva anuttarayai samyaksambodhaye} pari-
18009 namayati/ iyam {bodhisattvasya} mahasattvasya danaparamita/
evam sila{paramitayam} ksanti{paramitayam} 18010
virya{paramitayam} dhyana{paramitayam} vacyate/ punar aparam
{sariputra} {bodhisattvo} mahasattvah prajñaparamitayam 18011
carams catvari dhyanani samapadyate catasra arupyasamapattih
samapadyate/ yada 18012 {bodhisattvo} mahasattva etais ca dhyanair
etabhis carupyasamapattibhir viharati/ sa eta dhyana- 18013
rupyasamapattih samapadyamano vyuttisthamanas
cakasakaralinganimittani manasi- 18014 karoti/ prajñaparamitayam
carams tani ca kusalamulani anyani ca sarvakarajñata- 18015
pratisamyuktamanasikaraih {sarvasattvasadharanani krtva
anuttarayai samyaksambodhaye} parinamayati/ iyam {bodhisattvasya}
mahasattvasya 18016 prajñaparamita/ evam hy ayusman {sariputra}
{bodhisattvo} mahasattvah satparamitasu caran 18017
mahasannahasannaddhah sattvams ca paripacayati buddhaksetram
parisodhayati/ [iti dhyana- 18018 rupyasamapattivyusthanaprasthanam/]
18019 punar aparam {sariputra} {bodhisattvo} mahasattvo yat
{sarvakarajñatapratisamyuktair manasikaraih} karam utpadya
klesanam dhvamsanaya 18020 sarvasattvanam dharmam
desayisyamiti cittam utpadayati/ iyam {bodhisattvasya} mahasattvasya
18021 danaparamita/ yad {bodhisattvo} mahasattvas tair eva
{sarvakarajñatapratisamyuktair manasikaraih} prathamam dhyanam
akramati 18022 desayati tatra ca prathamadhyane pratisthate na
canyesam cittotpadanam avakasam dadati

18101 sravakapratyekabuddhapratisamyuktanam iyam {bodhisattvasya}
mahasattvasya aparamrsta silapara- 18102 mita/ yad
{bodhisattvasya} mahasattvasya {sarvakarajñatapratisamyuktair
manasikarair} dhyanarupyair viharata evam bhavati 18103
sarvasattvanam klesaksayaya dharmam desayisyamiti yavat
tesam namasikaranam 18104 ksamana rocana vyupapariksana
avabodha upanidhyapanam/ iyam {bodhisattvasya} mahasattvasya 18105
ksanti{paramita}/ punar aparam {sariputra} {bodhisattvo}

mahasattvah {sarvakarajñatapratisamyuktair manasikaraih}
sarvakusalamulani {{sarvasattvasadharanani 18106 krtva anuttarayai
samyaksambodhaye}} parinamayati viryam ca na sramsayati/ iyam
{bodhisattvasya} mahasattvasya 18107 virya{paramita}/ yad {bodhisattvo}
mahasattvah {sarvakarajñatapratisamyuktair manasikarair}
dhyanarupyasamapattis ca sama- 18108 padyate na copalabhate/ iyam
{bodhisattvasya} mahasattvasya dhyana{paramita}/ yad {bodhisattvo}
mahasattvah 18109 {sarvakarajñatapratisamyuktair manasikaraih}
prathamadyanangani dvitriyani tritriyani caturthani dhyanangani
18110 anityakarena dukhakarena anatmakarena santakarena
sunnyakarena 18111 animittakarena apranihitakarena
pratyaveksate na copalabhate/ iyam {bodhisattvasya} maha- 18112 sattvasya
prajña{paramita}/ idam ayusman sariputra {bodhisattvasya}
mahasattvasya mahayanam/ 18113 [iti satparamitaprasthanam/] 18114
punar aparam ayusman {sariputra} {bodhisattvasya} mahasattvasya
mahayanam/ yat sarvakaram 18115 saptatrimasad bodhipaksan dharman
bhavayati/ sarvakaram sunyata- 18116
nimittapranihitavimoksamukhasamadhim bhavayati/ sarvakaram balani
vaisara- 18117 dyani astadasavenikan buddhadharman bhavayati/
idam ayusman {sariputra} {bodhisattvasya} maha- 18118 sattvasya
mahayanam// [ity aryamargaprasthanam//] 18119 punar aparam {sariputra}
{bodhisattvo} mahasattvo maitrisahagatena cittena vipulena mahodgatena-
18120 dvayenapramanenavairenasapatnenanavaranenavyavadhena
sarvatranugatena subhasitena 18121 dharmadhatuparame loke
akasadhatuparyavasane sarvavantam lokam ekam disam sphuri- 18122
tvopasampadya viharati yavad dasadisah sphuritvopasampadya viharati/
evam karuna-

18201 sahagatena muditasahagatena upeksasahagatena cittena vipulena
{{mahodgatenadvayenapramanenavairenasapatnenanavaranenavyavadhe
na sarvatranugatena subhasitena dharmadhatuparame loke
akasadhatuparyavasane sarvavantam lokam ekam disam
sphuritvopasampadya viharati yavad dasadisah sphuritvopasampadya}} 18202
viharati/ imany ucyante {bodhisattvasya} mahasattvasya- 18203 pramanani/
punar aparam {sariputra} {bodhisattvo} mahasattvo maitrisamadhim
samapadyate maya 18204 sarvasattvas tratavya iti nirnamayati/
karunam ca {samadhim samapadyate} klivakarunyatañ ca 18205
sattvesu {nirnamayati}/ muditam ca {samadhim samapadyate} aham eva
modayisyamiti sattvesu {nirnamayati}/ 18206 upeksam ca
{samadhim samapadyate} asravaksayam ca sattvesu {nirnamayati}/
iyam {bodhisattvasya} mahasattvasyapramanesu 18207 carato
danaparamita/ yada {bodhisattvo} mahasattvo
dhyanapramanakaralinganimittani 18208 samapadyate cyuttisthate
ca na ca sravakapratyekabuddhabhumau parinamayaty anyatra sarva- 18209
karajñatayah/ iyam {bodhisattvasya} mahasattvasyapramanesu
carato 'paramrsta silaparamita/ 18210 yada {bodhisattvo}
mahasattvas tabhir dhyanapramanarupyasamapattibhir avyavakirno

18211 viharati/ abhyam dvabhyam sravakabhūmaye va
pratyekabuddhabhūmaye va na 18212 sprhayate sarvakarajñātaivasya
ksamate rocate ceyam {bodhisattvasya mahasattvasyapramanesu carato
'paramrsta} ksanti{paramita}/ yada {bodhisattvo mahasattvo
sarvakarajñātapratīsamuktaiḥ} 18213 cittotpadaḥ anikṣiptadhuro
viharati akusaladharmaprahanaya kusalaharmopasampade/ 18214 iyam
{bodhisattvasya mahasattvasyapramanesu carato 'paramrsta}
virya{paramita}/ yada bodhisattvo mahasattva etani ca dhyanany etas
ca- 18215 pramanarūpyasamapattis ca samapadyate/ na ca
dhyānapramanarūpyasamapatti- 18216 vāsenopapadyate/ na ca ta
asvadayati na ca tabhiḥ saṃhriyate/ iyam {bodhisattvasya
mahasattvasyapramanesu carato 'paramrsta} 18217
dhyāna{paramita}/ yada {bodhisattvo mahasattvo
sarvakarajñātapratīsamuktair} manasikarais ta
dhyānapramanarūpyasamapattih sama- 18218 padyate ca
vyūttisthate ca tas canityakarena duḥkhakarena
anātmakarena santa- 18219 kareṇa sunyakarena
animittakarena aprānihitakarena pratyaveksate na ca 18220
sravakanyamam va pratyekabuddhanyamam vābhikramati/ iyam
{bodhisattvasya mahasattvasyapramanesu carato 'paramrsta}
prajñā{paramita}/ 18221 idam ayusman {bodhisattvasya} mahasattvasya
mahāyanam// [ity apramanaprasthanam//]

18301 punar apāram ayusman {sariputra} {bodhisattvasya} mahasattvasya
mahāyanam/ yad adhyatmasunya- 18302 tayam jñānam na
copalambhayogena/ yad bahirdha{sunyatayam jñānam na
copalambhayogena}/ yad adhyatamabahirdha{sunyatayam jñānam na
copalambhayogena}/ 18303 yad {sunyatayam jñānam na copalambhayogena}/
idam {bodhisattvasya} mahasattvasya mahāyanam/ 18304 {punar apāram
ayusman} {sariputra} {bodhisattvasya} mahasattvasya mahāyanam/ yat
sarvadharmesu na siksīsyate 18305 cittam samahitam taj jñānam/
idam api {bodhisattvasya mahasattvasya mahāyanam}/ punar apāram
{sariputra} {bodhisattvasya mahasattvasya mahāyanam}/ yad asya 18306 na
nityam iti jñānam pravartate nānityam iti/ na duḥkham iti naduḥkham
iti 18307 {{na sukham iti nasukham iti natmeti nanatmeti na santam iti
nasantam iti na sunyam iti nasunyam iti na nimittam iti nanimittam
iti}} 18308 {{na prānihitam iti}} naprānihitam iti jñānam pravartate/
idam api subhute {bodhisattvasya mahasattvasya mahāyanam}/ 18309 {punar
apāram ayusman} {sariputra} {bodhisattvasya mahasattvasya mahāyanam}/
yad atite 'dhvani jñānam na pravartate/ anagate 'dhvani {jñānam na
pravartate}/ 18310 pratyutpanne 'dhvani {jñānam na pravartate}/ na cāsyā
trīṣv adhvasu jñānam pravartate/ tac canupalambhayogena/ 18311 idam api
{sariputra} {bodhisattvasya mahasattvasya mahāyanam}/ 18312 {punar apāram
ayusman} {sariputra} {bodhisattvasya mahasattvasya mahāyanam}/ yan na
kāmadhatau jñānam pravartate na rūpa{dhatau jñānam pravartate}
narūpya{dhatau jñānam pravartate}/ 18313 na cāsyā
kāmarūparūpya{dhatau jñānam pravartate} tac canupalambhayogena/ idam

api {sariputra} {bodhisattvasya mahasattvasya mahayanam}/ 18314 punar
 aparam {sariputra} {bodhisattvasya mahasattvasya mahayanam}/ yan na
 laukikesu lokottaresu dharmesu jñanam pravartate/ na 18315
 saravesu dharmesu nanaravesu dharmesu na samskrtesu
 nasamskrtesu na casya laukika- 18316
 lokottarasaravanasravasamskrtesu dharmesu jñanam
 pravartate/ tac canupalambhayogena/ 18317 idam ayusman {sariputra}
 {bodhisattvasya mahasattvasya mahayanam} // [iti anupalambhayogena
 prasthanam//] 18318 {sariputra} aha/ kiyatayusman purna {bodhisattvo}
 mahasattvo mahayanasamarudha 18319 ity ucyate/ purna aha/
 ihayusman {sariputra} {bodhisattvo} mahasattvah
 prajñāparamitayam 18320 caran danaparamitam arohati/ sa naiva
 danaparamitam upalabhate na dayakam 18321 na pratigrahakam na danam
 upalabhate anupalambhayogena/ evam hy ayusman {sariputra} {bodhisattvo}
 18322 mahasattvo danaparamitasamarudha ity ucyate/ evam
 sila{paramitasamarudhah}, ksanti{paramitasamarudhah},
 18401 virya{paramitasamarudhah}, dhyana{paramitasamarudhah}/
 prajñāparamitayam caran prajñāparamitam arohati, sa naiva prajñā-
 18402 paramitam upalabhate na bodhisattvam na manasikaram upalabhate
 anupalambhayogena/ 18403 evam hy ayusman {sariputra} {bodhisattvo}
 mahasattvah prajñāparamitasamarudha ity ucyate// [iti 18404
 trimandalaparissuddhiprasthanam//] 18405 punar aparam {sariputra}
 {bodhisattvo} mahasattvo 'vyavakirna sarvakarajñātacittotpadena
 18406 saptatrimśad bodhipaksan dharman bhavayati
 bhavanavibhavanarthena tac canupalambha- 18407 yogena/ evam hy
 ayusman {sariputra} {bodhisattvo} mahasattvo mahayanasamarudha ity
 ucyate/ 18408 {punar aparam sariputra bodhisattvo mahasattvo
 'vyavakirna sarvakarajñātacittotpadena}
 sunyatanimittapranihitasamadhin {bhavayati bhavanavibhavanarthena
 tac canupalambhayogena/ evam hy ayusman sariputra bodhisattvo
 mahasattvo mahayanasamarudha ity ucyate}/ {punar aparam sariputra
 bodhisattvo mahasattvo 'vyavakirna sarvakarajñātacittotpadena} dasa
 tathagatabalāni 18409 catvari vaisaradyani catasrah pratisamvido
 'stadasavenikan buddhadharman {bhavayati bhavanavibhavanarthena
 tac canupalambhayogena/ evam hy ayusman sariputra bodhisattvo
 mahasattvo mahayanasamarudha ity ucyate}/ 18410 punar aparam
 {sariputra} {bodhisattvo} mahasattva evam sañjanati vyavaharamatram
 idam yad uta bodhisattva 18411 iti sattvanupalabdhitam upadaya/ idam api
 namamatram yad uta rupam rupanu- 18412 palabdhitam upadaya vedana
 samjñā samskaraḥ/ {namamatram yad uta} vijñanam
 vijñānanu {palabdhitam upadaya}/ 18413 {namamatram yad uta} caksus
 caksusanu {palabdhitam upadaya}/ evam srotam ghranam jihva
 kayah/ {namamatram yad uta} mano manasa- 18414 nu {palabdhitam
 upadaya}/ evam vyastasamastah skandha dhatavah {{ayatanani
 pratityasamutpadah paramita abhijñah
 smṛtyupasthanasamyakprahānaraddhipadendriyabalabodhyangamargavaisara

dyapratismavidavenika}} buddhadharmah/ {namamatram yad uta} 18415
buddhadharma buddhadharmanu{palabdhitam upadaya}/ adhyatmasunyata
bahirdhasunyata adhyatmabahirdhasunyata 18416 yavad
abhavasvabhavasunyata abhavasvabhavasunyatanu{palabdhitam
upadaya}/ tathata dharmadhatus ca 18417 dharmaniyamata ca bhutakotis
ca bhutakotyana{palabdhitam upadaya}/ {namamatram yad uta} bodhir
buddhas ca buddhanu{palabdhitam upadaya}/ 18418 evam hy ayusman
{sariputra} {bodhisattvo} mahasattvo mahayanasamarudha ity ucyate//
[ity uddesa- 18419 prasthanam//] 18420 punar aparam {sariputra}
{bodhisattvo} mahasattvah prathamacittotpadam upadaya yavad

18501 bodhir atrantare {bodhisattvo} mahasattvo 'bhijñāparipurnatvat
sattvams ca paripacayati buddha- 18502 ksetrena ca buddhaksetram
samkramati/ buddhaksetre buddhaksetre ca buddhan bhagavatah satkaroti
18503 gurukaroti manayati pujayati/ yo yasya buddhasya aupayikapuja
satkaravidhi- 18504 s tebhyas ca buddhebhyo bhagavadbhyo dharmam
srnoti yad uta idam eva mahayanam/ sa tatra 18505 bodhisattvayane
abhiruhya buddhaksetrena ca buddhaksetram samkramati
buddhaksetram ca parisodha- 18506 yati sattvams ca paripacayati na
casya buddhaksetrasamjña pravartate na sattvasamjña pravartate/
18507 so 'dvayabhumau sthitva yadsrenatmabhavena sattvanam saknoy
arthakaranaya tadsa- 18508 m atmabhavam samcintya
parigrhñati/ sa na jatu tena mahayanena virahito bhavati 18509 yavat
sarvakarajñātam anuprapnoti// [iti abhijñāprasthanam//] 18510
sarvakarajñātam anuprapya dharmacakram pravartayati apravartaniyam
sarvasravaka- 18511 pratyekabuddhair
devanagayaksagandharvasuragarudakinnaramahoragamanusyasurena lokena/
18512 tasyanuttaram samyaksambodhim abhisambuddhasya purvasyam
disi ganganadivalu- 18513 kopamesu lokadhatusu buddha bhagavanto
varnam bhasante ghosam udirayanti yasah prakasa- 18514 yanti/
esa amusmin lokadhatuprasare 'mukena {bodhisattvena} mahasattvena
mahayanam a- 18515 bhiruhya sarvakarajñāta 'nuprapta
sarvakarajñātam anuprapya dharmacakram pravartitam/ 18516 evam
daksinyasam disi {{ganganadivalukopamesu lokadhatusu buddha
bhagavanto varnam bhasante ghosam udirayanti yasah prakasayanti/
esa amusmin lokadhatuprasare 'mukena bodhisattvena mahasattvena
mahayanam abhiruhya sarvakarajñāta 'nuprapta sarvakarajñātam
anuprapya dharmacakram pravartitam/ evam pascimayam disi
ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam
bhasante ghosam udirayanti yasah prakasayanti/ esa amusmin
lokadhatuprasare 'mukena bodhisattvena mahasattvena mahayanam abhiruhya
sarvakarajñāta 'nuprapta sarvakarajñātam anuprapya dharmacakram
pravartitam/ evam uttaryasam disi ganganadivalukopamesu
lokadhatusu buddha bhagavanto varnam bhasante ghosam udirayanti
yasah prakasayanti/ esa amusmin lokadhatuprasare 'mukena
bodhisattvena mahasattvena mahayanam abhiruhya sarvakarajñāta
'nuprapta sarvakarajñātam anuprapya dharmacakram pravartitam/ evam

uttarapurvasyam disi ganganadivalukopamesu lokadhatusu buddha
 bhagavanto varnam bhasante ghosam udirayanti yasah prakasayanti/
 esa amusmin lokadhatuprasare 'mukena bodhisattvena mahasattvena
 mahayanam abhiruhya sarvakarajñata 'nuprpta sarvakarajñatam
 anuprapya dharmacakram pravartitam/ evam purvadaksinasyam disi
 ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam
 bhasante ghosam udirayanti yasah prakasayanti/ esa amusmin
 lokadhatuprasare 'mukena bodhisattvena mahasattvena mahayanam abhiruhya
 sarvakarajñata 'nuprpta sarvakarajñatam anuprapya dharmacakram
 pravartitam/ evam daksinapascimayam disi
 ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam
 bhasante ghosam udirayanti yasah prakasayanti/ esa amusmin
 lokadhatuprasare 'mukena bodhisattvena mahasattvena mahayanam abhiruhya
 sarvakarajñata 'nuprpta sarvakarajñatam anuprapya dharmacakram
 pravartitam/ evam pascimottarasyam disi ganganadivalukopamesu
 lokadhatusu buddha bhagavanto varnam bhasante ghosam udirayanti
 yasah prakasayanti/ esa amusmin lokadhatuprasare 'mukena
 bodhisattvena mahasattvena mahayanam abhiruhya sarvakarajñata
 'nuprpta sarvakarajñatam anuprapya dharmacakram pravartitam/ evam
 adhastad disi ganganadivalukopamesu lokadhatusu buddha bhagavanto
 varnam bhasante ghosam udirayanti yasah prakasayanti/ esa
 amusmin lokadhatuprasare 'mukena bodhisattvena mahasattvena mahayanam
 abhiruhya sarvakarajñata 'nuprpta sarvakarajñatam anuprapya
 dharmacakram pravartitam/}} 18517 {{evam urdhvadi
 ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam
 bhasante ghosam udirayanti yasah prakasayanti/ esa amusmin
 lokadhatuprasare 'mukena bodhisattvena mahasattvena mahayanam abhiruhya
 sarvakarajñata 'nuprpta sarvakarajñatam anuprapya dharmacakram
 pravartitam}}/ evam 18518 hy ayusman {sariputra} {bodhisattvo} mahasattvo
 mahayanasamarudha ity ucyate// [iti sarvakara- 18519
 jñataprasthanam//] [ity ucyate prasthanapratipattih//] 18520 atha khalv
 ayusman subhutih bhagavantam etad avocat/ mahasannahasannaddho 18521
 mahasannahasannaddha iti bhagavan {bodhisattvo} mahasattva ity ucyate/
 kiyata bhagavan 18522 {bodhisattvo} mahasattvo mahasannahasannaddha ity
 ucyate/ bhagavan aha/ iha subhute 18523 {bodhisattvo} mahasattvo
 mahayanam sannahya yad uta danaparamitasannaham {{sannahyate
 mahayanam sannahya yad uta silaparamitasannaham sannahyate
 mahayanam sannahya yad uta ksantiparamitasannaham sannahyate
 mahayanam sannahya yad uta viryaparamitasannaham sannahyate
 mahayanam sannahya yad uta dhyana-paramitasannaham sannahyate
 mahayanam sannahya yad uta}} prajña- 18524 paramitasannaham
 sannahyate/ smrtiyupasthanasannaham sannahya samyakprahanarddhi-
 18601 padendriyabalabodhyangamargasannaham sannahya
 {{samapattisannaham sannahya}} 18602 {{sunyatasannaham sannahya
 vaisaradyasannaham sannahya pratisamvitsannaham sannahya
 astadasavenikabuddhadharmasannaham sannahya

sarvakarajñatasannaham sannahya } } 18603 buddhavigraham sannahya
trisaahasramahasahasram lokadhatum avabhasena sphurati ca sad- 18604
vikaram kampayati ca sarvasmin nairayikabhavane ca tam agniskandham
nirvapy nairayi- 18605 kanam sattvanam duhkhani prasamy tan
sarvan nirvanabhimukhan vijñaya {bodhisattvo} 18606 mahasattvah
evam sabdam udirayati ghosam anusravayati namas tathagatayarhate
samyak- 18607 sambuddhayeti/ tatas te nairayikah sattvas tam
buddhaghosam srutva sukham pratilabhante/ te 18608 tenaiva
sukhasaumanasyena tebhyo nirayebhyo vyutthaya tatra lokadhatav upapadyante
yatra 18609 buddhan bhagavatah pasyanti aragayanti devamanusyopapattiñ
ca parigrhnanti/ evam 18610 tiryagyonito yamalokato vyutthaya te
lokadhatav upapadyante yatra {buddhan bhagavatah pasyanti aragayanti
devamanusyopapattiñ ca} 18611 parigrhnanti/ evam purvasyam disi
{ {ganganadivalukopamaml lokadhatun avabhasena sphurati
sadvikaram kampayati ca sarvasmin nairayikabhavane ca tam agniskandham
nirvapy nairayikanam sattvanam duhkhani prasamy tan sarvan
nirvanabhimukhan vijñaya bodhisattvo mahasattvah evam sabdam
udirayati ghosam anusravayati namas tathagatayarhate
samyaksambuddhayeti/ tatas te nairayikah sattvas tam buddhaghosam
srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena tebhyo nirayebhyo
vyutthaya tatra lokadhatav upapadyante yatra buddhan bhagavatah pasyanti
aragayanti devamanusyopapattiñ ca parigrhnanti/ } } 18612 { {evam
daksinyam disi ganganadivalukopamaml lokadhatun avabhasena
sphurati sadvikaram kampayati ca sarvasmin nairayikabhavane ca tam
agniskandham nirvapy nairayikanam sattvanam duhkhani prasamy
tan sarvan nirvanabhimukhan vijñaya bodhisattvo mahasattvah evam
sabdam udirayati ghosam anusravayati namas tathagatayarhate
samyaksambuddhayeti/ tatas te nairayikah sattvas tam buddhaghosam
srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena tebhyo nirayebhyo
vyutthaya tatra lokadhatav upapadyante yatra buddhan bhagavatah pasyanti
aragayanti devamanusyopapattiñ ca parigrhnanti/ evam pascimayam
disi ganganadivalukopamaml lokadhatun avabhasena sphurati
sadvikaram kampayati ca sarvasmin nairayikabhavane ca tam agniskandham
nirvapy nairayikanam sattvanam duhkhani prasamy tan sarvan
nirvanabhimukhan vijñaya bodhisattvo mahasattvah evam sabdam
udirayati ghosam anusravayati namas tathagatayarhate
samyaksambuddhayeti/ tatas te nairayikah sattvas tam buddhaghosam
srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena tebhyo nirayebhyo

vyutthaya tatra lokadhatav upapadyante yatra buddhan bhagavatah pasyanti
aragayanti devamanusyopapattiñ ca parigrhnanti/ evam
uttarapurvasyam disi ganganadivalukopamaml lokadhatun
avabhasena sphurati sadvikaram kampayati ca sarvasmin nairayikabhavane
ca tam agniskandham nirvapyā nairayikanam sattvanam dukkhani
prasamya tan sarvan nirvanabhimukhan vijñaya bodhisattvo
mahasattvah evam sabdam udirayati ghosam anusravayati namas
tathagatayarhate samyaksambuddhayeti/ tatas te nairayikah sattvas tam
buddhaghosam srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena
tebhyo nirayebhyo vyutthaya tatra lokadhatav upapadyante yatra buddhan
bhagavatah pasyanti aragayanti devamanusyopapattiñ ca parigrhnanti/
evam purvadaksinasyam disi ganganadivalukopamaml
lokadhatun avabhasena sphurati sadvikaram kampayati ca sarvasmin
nairayikabhavane ca tam agniskandham nirvapyā nairayikanam sattvanam
dukkhani prasamya tan sarvan nirvanabhimukhan vijñaya bodhisattvo
mahasattvah evam sabdam udirayati ghosam anusravayati namas
tathagatayarhate samyaksambuddhayeti/ tatas te nairayikah sattvas tam
buddhaghosam srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena
tebhyo nirayebhyo vyutthaya tatra lokadhatav upapadyante yatra buddhan
bhagavatah pasyanti aragayanti devamanusyopapattiñ ca parigrhnanti/
evam daksinapascimayam disi ganganadivalukopamaml
lokadhatun avabhasena sphurati sadvikaram kampayati ca sarvasmin
nairayikabhavane ca tam agniskandham nirvapyā nairayikanam sattvanam
dukkhani prasamya tan sarvan nirvanabhimukhan vijñaya bodhisattvo
mahasattvah evam sabdam udirayati ghosam anusravayati namas
tathagatayarhate samyaksambuddhayeti/ tatas te nairayikah sattvas tam
buddhaghosam srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena
tebhyo nirayebhyo vyutthaya tatra lokadhatav upapadyante yatra buddhan
bhagavatah pasyanti aragayanti devamanusyopapattiñ ca parigrhnanti/
evam pascimottarasyam disi ganganadivalukopamaml lokadhatun
avabhasena sphurati sadvikaram kampayati ca sarvasmin nairayikabhavane
ca tam agniskandham nirvapyā nairayikanam sattvanam dukkhani
prasamya tan sarvan nirvanabhimukhan vijñaya bodhisattvo
mahasattvah evam sabdam udirayati ghosam anusravayati namas
tathagatayarhate samyaksambuddhayeti/ tatas te nairayikah sattvas tam
buddhaghosam srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena
tebhyo nirayebhyo vyutthaya tatra lokadhatav upapadyante yatra buddhan
bhagavatah pasyanti aragayanti devamanusyopapattiñ ca parigrhnanti/
evam adhastad disi ganganadivalukopamaml lokadhatun avabhasena
sphurati sadvikaram kampayati ca sarvasmin nairayikabhavane ca tam
agniskandham nirvapyā nairayikanam sattvanam dukkhani prasamya
tan sarvan nirvanabhimukhan vijñaya bodhisattvo mahasattvah evam
sabdam udirayati ghosam anusravayati namas tathagatayarhate
samyaksambuddhayeti/ tatas te nairayikah sattvas tam buddhaghosam
srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena tebhyo nirayebhyo
vyutthaya tatra lokadhatav upapadyante yatra buddhan bhagavatah pasyanti
aragayanti devamanusyopapattiñ ca parigrhnanti/}} 18613 {{evam

urdhvadisi ganganadivalukopamaml lokadhatun avabhasena sphurati
sadvikaram kampayati ca sarvasmin nairayikabhavane ca tam agniskandham
nirvavya nairayikanam sattvanam dukkhani prasamya tan sarvan
nirvanabhimukhan vijñaya bodhisattvo mahasattvah evam sabdam
udirayati ghosam anusravayati namas tathagatarhate
samyaksambuddhayeti/ tatas te nairayikah sattvas tam buddhaghosam
srutva sukham pratilabhante/ te tenaiva sukhasaumanasyena tebhyo nirayebhyo
vyutthaya tatra lokadhatav upapadyante yatra buddhan bhagavatah pasyanti
aragayanti devamanusyopapattiñ ca } } parigrhanti/ evam hi subhute
{bodhisattvo} mahasattvo 18614 mahasannahasannaddha ity ucyate/ 18615 tad
yathapi nama subhute dakso mayakaro mayakarantevasi va
caturmaha- 18616 pathe mahato janakayasya purato nirayams
tiryagyoniyamalokañ ca nirmimite nirmaya 18617 tesam sattvanam
buddhasabdham dharmasabdham samghasabdham anusravayati/ tatas tena
buddhasabdham 18618 dharmasabdham samghasabdham tebhyo
nirayatiryagyoniyamalokebhyo vyutthaya deva- 18619 manusyesupapadyeran/
api tu subhute tena mayakarantevasina va kascit sattvo 18620
nirayatiryagyoniyamalokagatibhyo vyutthapitah/ subhutih aha/ no bhagavan/
18621 bhagavan aha/ evam eva subhute {bodhisattvena} mahasattvena
asamruyeyesv aprameyesv apramanesu 18622 lokadhatusu sattvams
tribhyo 'payebhyah parimocya na kascit sattvah parimocito 18623 bhavati/
tat kasya hetoh/ dharmas tesam subhute dharmanam mayadharmatam
upadaya/ 18624 evam hi subhute {bodhisattvo} mahasattvo
mahayanasamarudho mahasannahasannaddha ity ucyate//

18625 [iti karunasambharah//]

18701 punar aparam subhute {bodhisattvo} mahasattvo danaparamitayam
sthitva mahasannahasannaddha- 18702 s trisahasram mahasahasram
lokadhatum vaiduryamayam nirmimite vaiduryamayam nirmaya cakra-
18703 vartivyuham nirmimite cakravartivyuham nirmaya annarthikebhyo
'nnam dadati/ 18704 evam yavad
vastrayanagandhamalyapuspadhupavilepanacurnapariskaram
vasasayanasana- 18705
prÄ•varaá¹¸ajÄ«vitopakaraá¹¸abhaiá¹¸ajyasuvará¹¸arÄ«pyamaá¹¸iratnapravÄ•laÄ»aá¹¸
khasilamuktabharanani 18706 yavad anyataranyataram pariskaram
dadati/ so 'nnam annarthikebhyo datva yavad anya- 18707 taranyataram
pariskaram datva tesam sattvanam dharmam desayati yad uta
imam eva satpara- 18708 mitapratismyuktam/ te khalu punah sattvas
tam dharmadesanam srutva na jatu tabhiih 18709 paramitabhir
virahita bhavanti yavad anuttaram samyaksambodhim abhisambudhyante/
evam 18710 hi subhute {bodhisattvo} mahasattvo mahasannahasannaddha ity
ucyate/ tad yathapi nama subhute 18711 dakso mayakaro
mayakarantevasi va caturmahapathe sthitva mahato janakayasya 18712
purato mahantam janakayam abhinirmimite nirmaya annam annarthikebhyo
dadyad anya- 18713 taranyataram pariskaras tadarthikebhyo dadyat/ tat
kim manyase subhute api etena 18714 mayakarena mayakarantevasina
va kasmaicit kiñcid dattam bhavet/ subhutih- 18715 r aha/ no bhagavan/

bhagavan aha/ evam eva subhute {bodhisattvena} mahasattvena yavac cakra-
18716 vartivyuham abhinirmaya annam annarthikebhyo dadata yavad
anyataranyataran 18717 manusyakan pariskaran dadata kasmaicit
sattvaya yavad anyataranyatara 18718 manusyakah pariskara dattva
bhavanti/ tat kasya hetoh/ dharmataisa subhute 18719 dharmanam
mayadharmatam upadaya/ evam hi subhute {bodhisattvo} mahasattvo
mahasannaha- 18720 sannaddha ity ucyate// [iti danasambharah//] 18721
{punar aparam} {subhute} {bodhisattvo} {mahasattvo} silaparamitayam
sañcintyopapattiparigraheṇa cakravartikule 18722 pratyajayate/ sa tatra
sthitva sattvan dasakusalesu karmapathesu pratisthapayati/ 18723
catursu dhyanesu {{catursv apramananesu catasrsv
arupyasamapattisu catursu smrtyupashanesu catursu
samyakprahanesu catursv rddhipadesu pañcasv indriyesu pañcasu
balesu saptasu bodhyangesu saptatrimśad}} bodhipaksesu dharmesu
pratisthapayati/ yavad astadasasv avenikesu 18724
buddhadharmesu pratisthapayati/ te ca sattva na jatu virahita
bhavanti taya

18801 dharmadesanaya yavad anuttaram samyaksambodhim
abhisambudhyante/ tad yathapi nama 18802 subhute dakso {mayakaro
mayakarantevasi va caturmahapathe mahantam janakayam nirmaya}
dasakusalesu karmapathesu pratisthapayet/ yavad
astadasaveni- 18803 kesu buddhadharmesu pratisthapayet tena
tavataḥ sattvan yavad buddhadharmesu pratisthapyā 18804 na kascit
sattvo yavad buddhadharmesu pratisthapito bhavati/ evam eva subhute
18805 {bodhisattvena} mahasattvena tams tavataḥ sattvan
dasakusalesu karmapathesu pratisthapyā yavad asta- 18806
dasasv avenikesu buddhadharmesu pratisthapyā na kascit sattvo
yavad buddhadharmesu 18807 pratisthapito bhavati/ tat kasya hetoh/
dharmataisa {subhute dharmanam mayadharmatam upadaya/ evam hi
subhute bodhisattvo mahasattvo mahasannahasannaddham ity ucyate}/ [iti
silasambharah/] 18808 {punar aparam} {subhute} {bodhisattvo}
{mahasattvah} ksantiparamitayam sthitva sattvan ksantau
samadapayati 18809 nivesayati pratisthapayati/ katham ca subhute
{bodhisattvo} mahasattvah ksantiparamitayam 18810 sthitva
ksantau {samadapayati nivesayati pratisthapayati}/ iha subhute
{bodhisattvo} mahasattvah prathamacittotpada- 18811 m upadaya evam
sannaham sannahyate sacet mama sarvasattva
dandalostramustisastrapraharan 18812 dadyus tatra maya ekam api
ksobhacittam notpadayitavyam sarvasattvas caivamrupayam 18813
ksantau pratisthapayitavya iti/ tad yathapi nama subhute dakso
{mayakaro mayakarantevasi va caturmahapathe mahantam janakayam
nirmaya} nirmimite 18814 te 'pi sarve tasya mayakarasya dandair
lostrair mustibhiḥ sastrair va praharam dadyuh/ sa 18815 ca
tesu ekam api ksobhacittam notpadayet tams ca sattvan nirmitan
evamrupayam ksantau 18816 pratisthapayet/ tena tavataḥ
sattvan ksantau pratisthapyā na kascit sattvah pratistha-

18817 pito bhavati/ evam eva subhute {bodhisattvena} mahasattvena tams
tavatah sattvan ksantau 18818 pratisthapyā na kascit sattvah
ksantau pratisthapito bhavati/ tat kasya hetoh/ 18819 dharmataisa
{subhute dharmanam mayadharmatam upadaya/ evam hi subhute
bodhisattvo mahasattvo mahasannahasannaddham ity ucyate} // [iti
ksantisambharah//]

18901 {punar aparam} {subhute} {bodhisattvo} {mahasattvo}
viryaparamitayam sthitva sarvasattvan viryaparamitayam 18902
{samadapayati nivesayati pratisthapayati}/ kathañ ca {subhute}
{bodhisattvo} mahasattvo viryaparamitayam sthitva sarvasattvan virya-
18903 paramitayam {samadapayati nivesayati pratisthapayati}/ iha
{subhute} {bodhisattvo} mahasattvah sarvakarajñatapratisamyuktair
mana- 18904 sikaraih kayikacetasikaviryapratisthitah savasattvan
{kayikacetasikavirye} {samadapayati nivesayati pratisthapayati}/ tad
yathapi 18905 nama subhute dakso {mayakaro mayakarantevasi va
caturmahapathe mahantam janakayam} nirmaya
sarvakarajñatapratisamyuktair manasikaraih {kayikacetasikavirye}
18906 pratisthapayet/ tena tams tavatah sattvan
{kayikacetasikavirye} pratisthapyā na kascit sattvah
{kayikacetasikavirye} 18907 pratisthapito bhavati/ evam eva {subhute}
{bodhisattvena} mahasattvena tams tavatah sattvan 18908
{kayikacetasikavirye} pravisthapyā na kascit sattvah
{kayikacetasikavirye} pratisthapito bhavati/ tat kasya 18909 hetoh/
dharmataisa {subhute dharmanam mayadharmatam upadaya/ evam hi
subhute bodhisattvo mahasattvo mahasannahasannaddham ity ucyate} // [iti
viryasambharah//] 18910 {punar aparam} {subhute} {bodhisattvo}
{mahasattvo} dhyanaparamitayam sthitva sarvasattvan 18911
dhyanaparamitayam {samadapayati nivesayati pratisthapayati}/
katham ca {subhute} {bodhisattvo} mahasattvo dhyanapara- 18912
mitayam sthitva sarvasattvan dhyanaparamitayam {samadapayati
nivesayati pratisthapayati}/ iha {subhute} {bodhisattvo} 18913
mahasattvah sarvadharmam samatayam sthitva na kasyacid
dharmasya viksepam va 18914 aviksepam va samanupasyati/ evam hi
{subhute} {bodhisattvo} mahasattvo dhyanaparamitayam 18915 sthito
bhavati/ sa tathaiva sarvasattvan dhyanaparamitayam {samadapayati
nivesayati pratisthapayati}/ te ca sama- 18916 dapita nivesitah
pratisthapita bhavanti/ na jatu virahita bhavanti dhyana- 18917
paramitaya yavad anuttaram samyaksambodhim abhisambuddha iti/ tad
yathapi nama 18918 subhute dakso {mayakaro mayakarantevasi va
caturmahapathe mahantam janakayam} nirmaya janakayam
dhyanaparamitayam pratisthapayet tena 18919 tams tavatah
sattvan dhyanaparamitayam pratisthapyā na kascid ekah sattvo 'pi
dhyana- 18920 paramitayam pratisthapito bhavati/ evam eva {subhute}
{bodhisattvena} mahasattvena sarvasattvan 18921 dhyanaparamitayam
pratisthapyā na kascit sattvo dhyanaparamitayam pratisthapito
18922 bhavati/ tat kasya hetoh/ dharmataisa {subhute dharmanam

mayadharmatam upadaya/ evam hi subhute bodhisattvo mahasattvo
mahasannahasannaddham ity ucyate}} [iti dhyanasambharah/] 18923
{punar aparam} {subhute} {bodhisattvo} {mahasattvah}
prajñāparamitayam sthitva sarvasattvan prajñāparamitayam 18924
{samadapayati nivesayati pratisthapayati}/ kathañ ca {subhute}
{bodhisattvo} mahasattvah prajñāparamitayam sthitva sarvasattvan
18925 prajñāparamitayam {samadapayati nivesayati pratisthapayati}/
yatah {subhute} {bodhisattvo} mahasattvah prajñāparamitayam caran

19001 na kasyacid dharmasyaparam va param va upalabhate/ evam
{bodhisattvo} mahasattvah prajñā- 19002 paramitayam sthito bhavati/
sa tathaiva sarvasattvan api tatra {samadapayati nivesayati
pratisthapayati}/ tad yathapi 19003 nama subhute dakso {mayakaro
mayakarantevasi va caturmahapathe mahantam janakayam nirmaya}
19004 {{janakayam prajñāparamitayam pratisthapayet tena tams
tavatah sattvan prajñāparamitayam pratisthapyā na kascid
ekah sattvo 'pi prajñāparamitayam pratisthapito bhavati/ evam eva
subhute bodhisattvena mahasattvena sarvasattvan prajñāparamitayam
pratisthapyā na kascit sattvo prajñāparamitayam pratisthapito
bhavati/ tat kasya hetoh/ dharmataisa subhute dharmanam
mayadharmatam upadaya/ evam hi subhute bodhisattvo mahasattvo
mahasannahasannaddham ity ucyate}} [iti prajñāsambharah/] 19005
{punar aparam} {subhute} {bodhisattvo} {mahasattvo}
mahasannahasannaddhah purvasyam disi ganganadivaluko- 19006
pamesu lokadhatusu yavantah sattvams tan sarvan yathaiyatmana
danaparamitayam 19007 sthitas tatha danaparamitayam samadapayati
nivesayati pratisthapayati/ evam 19008 silaparamitayam
{{ksatiparamitayam samadapayati nivesayati pratisthapayati/
viryaparamitayam samadapayati nivesayati pratisthapayati/
dhyānaparamitayamsamadapayati nivesayati pratisthapayati}}
prajñāparamitayam {samadapayati nivesayati pratisthapayati}
dharmañ ca desayati/ yad uta 19009 imam eva
satparamitapratīsamuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti 19010 sadbhīh paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/ evam daksina- 19011 syam
{{disi ganganadivalukopamesu lokadhatusu yavantah sattvams
tan sarvan yathaiyatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyānaparamitayamsamadapayati nivesayati
pratisthapayati prajñāparamitayam samadapayati nivesayati
pratisthapayati dharmāñ ca desayati/ yad uta imam eva
satparamitapratīsamuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhīh paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/evam pascimayam disi
ganganadivalukopamesu lokadhatusu yavantah sattvams tan

sarvan yathaivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyanaparamitayamsamadapayati nivesayati
pratisthapayati prajñaparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/ evam uttarasyam disi
ganganadivalukopamesu lokadhatusu yavantah sattvams tan
sarvan yathaivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyanaparamitayamsamadapayati nivesayati
pratisthapayati prajñaparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/ evam uttarapurvasyam disi
ganganadivalukopamesu lokadhatusu yavantah sattvams tan
sarvan yathaivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyanaparamitayamsamadapayati nivesayati
pratisthapayati prajñaparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/ evam purvadaksinasyam disi
ganganadivalukopamesu lokadhatusu yavantah sattvams tan
sarvan yathaivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyanaparamitayamsamadapayati nivesayati
pratisthapayati prajñaparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/ evam daksinapascimayam disi
ganganadivalukopamesu lokadhatusu yavantah sattvams tan
sarvan yathaivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati

pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyana-paramitayamsamadapayati nivesayati
pratisthapayati prajñāparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/ evam pascimottarasyam disi
ganganadivalukopamesu lokadhatusu yavantah sattvams tan
sarvan yathaiivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyana-paramitayamsamadapayati nivesayati
pratisthapayati prajñāparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/ evam adhastad disi
ganganadivalukopamesu lokadhatusu yavantah sattvams tan
sarvan yathaiivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyana-paramitayamsamadapayati nivesayati
pratisthapayati prajñāparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti/}} 19012 {{evam urdhvadisī
ganganadivalukopamesu lokadhatusu yavantah sattvams tan
sarvan yathaiivatmana danaparamitayam sthitas tatha
danaparamitayam samadapayati nivesayati pratisthapayati/ evam
silaparamitayam ksatiparamitayam samadapayati nivesayati
pratisthapayati/ viryaparamitayam samadapayati nivesayati
pratisthapayati/ dhyana-paramitayamsamadapayati nivesayati
pratisthapayati prajñāparamitayam samadapayati nivesayati
pratisthapayati dharmā ca desayati/ yad uta imam eva
satparamitapratismyuktam/ te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhi}} sambuddha iti/ 19013 tad yathāpi nama subhute
dakso {mayakaro mayakarantevasi va caturmahapathe mahantam
janakayam} nirmaya satparamitasu {samadapayati nivesayati
pratisthapayati}/ tat 19014 kim manyase subhute api nu tena
mayakarena mayakarantevasina va kascit 19015 sattvah
satparamitasu samadapito bhavati nivesito va pratisthapito va
bhavati/ 19016 subhutiṛ aha/ no bhagavan/ bhagavan aha/ evam eva subhute
{bodhisattvena} mahasattvena 19017 tams tavataḥ sattvan satsu

paramitasu pratisthapyā na kascit sattvah satsu para- 19018
mitasu pratisthapito bhavati/ tat kasya hetoh/ dharmataisa {subhute
dharmanam mayadharmatam upadaya/ evam hi subhute bodhisattvo
mahasattvo mahasannahasannaddham ity ucyate} 19019 {punar aparam}
{subhute} {bodhisattvo} mahasattvo mahasannaham sannahya
sarvakarajñātapratisamyuktena 19020 cittena viharan nanyesam
cittotpadanam avakasam dadati/ iyanto maya sattva dana- 19021
paramitayam pratisthapayitavya iti/ {{iyanto maya sattva
silaparamitayam pratisthapayitavya iti/ iyanto maya sattva
ksantiparamitayam pratisthapayitavya iti/ iyanto maya sattva
viriyaparamitayam pratisthapayitavya iti/ iyanto maya sattva
dhyānaparamitayam pratisthapayitavya iti/ iyanto maya sattva
prajñāparamitayam pratisthapayitavya iti/}} 19022 {{iyanto maya
sattva bodhipaksadharmesu pratisthapayitavya iti/ iyanto maya
sattva avenikabuddhadharmesu pratisthapayitavya iti/ iyanto maya
sattva srotaapattiphale pratisthapayitavya iti/ iyanto maya sattva
sakrdagamiphale pratisthapayitavya iti/ iyanto maya sattva
anagamiphale pratisthapayitavya iti/ iyanto maya sattva arhattve
pratisthapayitavya iti/ iyanto maya sattva pratyekabuddhatve
pratisthapayitavya iti/}} 19023 {{iyanto maya sattva sarvajñāte
pratisthapayitavya iti/}}/ api tu khalu punar asamkhyeyah sattva
aprameyah sattva satsu paramitasu 19024 pratisthapayitavyah/
evam saptatrimśad bodhipaksesu dharmesu dasasu tathagatabalesu
19025 catasrusu pratisamvitsu astadasasv avenikesu
buddhadharmesu pratisthapayitavyah srota- 19026 apattiphale
sakrdagamiphale anagamiphale arhattve asamkhyeya aprameyah sattva
19027 buddhatve pratisthapayitavyah// [iti samathasambharah//]

19101 tad yathapi nama subhute dakso {mayakaro mayakarantevasi
va caturmahapathe mahantam janakayam} nirmaya tam satsu
paramitasu pratistha- 19102 payet/ yavat sarvakaravaropete
sarvajñajñāne pratisthapayed evam eva subhute {bodhisattvena} maha-
19103 mahasattvena tams tavatah sattvan asamkhyeyan aprameyan
satsu paramitasu pratisthapyā 19104 yavat sarvakaravaropete
sarvajñajñāne pratisthapyā na kascit sattvah satsu paramitasu
19105 pratisthapito bhavati/ tat kasya hetoh/ dharmataisa subhute
dharmanam yad imam 19106 mayadharmatam upadaya/ 19107 subhutih
aha/ yathaham bhagavan bhagavato bhasitasyartham ajanami tatha
19108 asannahasannaddho vatayam {bodhisattvo} mahasattvo veditavyah
svalaksanasunyatam upadaya/ 19109 tat kasya hetoh/ tatha hi
bhagavan rupam rupena sunyam {vedana vedanaya sunya samjñā
samjñāya sunya samskarah samskaraih sunya} vijñānam
vijñānena 19110 sunyam, caksus caksusa sunyam/ {{srotram
srotrena sunyam ghranam ghranena sunyam jihva jihvaya
sunya kayah kayena sunyo mano manasa sunyam rupam rupena
sunyam sabdah sabdena sunyo gandho gandhena sunyo raso rasena
sunyo sprastavyam sprastavyena sunyam dharmo dharmena

sunyo}} 19111 {{caksurvijñanam caksurvijñanena sunyam
srotravijñanam srotravijñanena sunyam ghrnavijñanam
ghranavijñanena sunyam jihvavijñanam jihvavijñanena sunyam
kayavijñanam kayavijñanena sunyam manovijñanam manovijñanena
sunyam caksuhsamsapratyayavedayitam
caksuhsamsapratyayavedayitena sunyam
srotrasamsapratyayavedayitam srotrasamsapratyayavedayitena
sunyam ghranasamsapratyayavedayitam
ghranasamsapratyayavedayitena sunyam
jihvasamsapratyayavedayitam jihvasamsapratyayavedayitena
sunyam kayasamsapratyayavedayitam
kayasamsapratyayavedayitena sunyam
manahsamsapratyayavedayitam manahsamsapratyayavedayitena
sunyam danaparamita danaparamitaya sunya silaparamita
silaparamitaya sunya ksantiparamita ksantiparamitaya sunya
viryaparamita viryaparamitaya sunya dhyanaparamita
dhyanaparamitaya sunya prajñaparamita prajñaparamitaya sunya
adhyatmasunyata adhyatmasunyataya sunya bahirdhasunyata
bahirdhasunyataya sunya adhyatmabahirdhasunyata
adhyatmabahirdhasunyataya sunya sunyatasunyata
sunyatasunyataya sunya mahasunyata mahasunyataya sunya
paramarthasunyata paramarthasunyataya sunya samskrtasunyata
samskrtasunyataya sunya asamskrtasunyata
asamskrtasunyataya sunya atyantasunyata atyantasunyataya
sunya anavaragrasunyata anavaragrasunyataya sunya
anavakarasunyata anavakarasunyataya sunya praktisunyata
praktisunyataya sunya sarvadharmasunyata sarvadharmasunyataya
sunya svalaksanasunyata svalaksanasunyataya sunya
anupalambhasunyata anupalambhasunyataya sunya
abhavasvabhavasunyata abhavasvabhavasunyataya sunya
bhavasunyata bhavasunyataya sunya abhavasunyata
abhavasunyataya sunya svabhavasunyata svabhavasunyataya sunya
parabhavasunyata parabhavasunyataya sunya
saptatrimśadbodhipaksadharmah saptatrimśadbodhipaksadharmaih
sunya}} 19112 {{dasatathagatabalani dasatathagataih sunyani
astadasavenikabuddhadharmah astadasavenikabuddhadharmaih
sunya bodhisattvo bodhisattvena sunyah}}/ maha- 19113 yanasannaho
'pi bhagavan mahayanasannahena sunyah/ anena bhagavan paryayena 19114
asannahasannaddho bodhisattvo veditavyah/ evam ukte bhagavan
ayusmantam subhutam etad a- 19115 vocat/ evam etat subhute yatha
vadasi/ tat kasya hetoh/ akṛta hi subhute 19116 sarvakarajñata
avikṛta anabhisamskṛta/ te 'pi sattva {akṛta avikṛta
anabhisamskṛta} yesam kṛtaso 19117 {bodhisattvena} mahasattvena
mahasannahah sannaddhah/ 19118 subhutiṣṭi aha/ kena karanena bhagavan
sarvakarajñata {akṛta avikṛta anabhisamskṛta}/ 19119 te 'pi
sattva {akṛta avikṛta anabhisamskṛta} yesam kṛtaso
{bodhisattvena} mahasattvena maha- 19120 sannahasannaddhah/ bhagavan

aha/ karakanupalabdhitam upadaya subhute sarvakara- 19121 jñata
{akrta avikrta anabhisamskrta}/ te 'pi sattva {akrta avikrta
anabhisamskrta}/ tat kasya hetoh/ na hi subhute rupam 19122 karoti
na vikaroti nabhisamskaroti/ {{na vedana karoti na vikaroti
nabhisamskaroti/ na samjña karoti na vikaroti nabhisamskaroti/ na
samskarah kurvanti na vikurvanti nabhisamskurvanti/ na vijñanam
karoti na vikaroti nabhisamskaroti/ na caksuh karoti na vikaroti
nabhisamskaroti/ na srotram karoti na vikaroti nabhisamskaroti/ na
ghranam karoti na vikaroti nabhisamskaroti/ na jihva karoti na
vikaroti nabhisamskaroti/ na kayah karoti na vikaroti nabhisamskaroti/
na manah karoti na vikaroti nabhisamskaroti/}} 19123 {{na rupam karoti
na vikaroti nabhisamskaroti/ na sabdah karoti na vikaroti
nabhisamskaroti/ na gandhah karoti na vikaroti nabhisamskaroti/ na
rasah karoti na vikaroti nabhisamskaroti/ na sprastavyam karoti na
vikaroti nabhisamskaroti/ na dharmah karoti na vikaroti
nabhisamskaroti/ na caksurvijñanam karoti na vikaroti
nabhisamskaroti/ na srotravijñanam karoti na vikaroti
nabhisamskaroti/ na ghranavijñanam karoti na vikaroti
nabhisamskaroti/ na jihvavijñanam karoti na vikaroti
nabhisamskaroti/ na kayavijñanam karoti na vikaroti nabhisamskaroti/
na manovijñanam karoti na vikaroti nabhisamskaroti/ na
caksuhsamsapratyayavedayitam karoti na vikaroti
nabhisamskaroti/ na srotrasamsapratyayavedayitam karoti na
vikaroti nabhisamskaroti/ na ghranasamsapratyayavedayitam karoti
na vikaroti nabhisamskaroti/ na jihvasamsapratyayavedayitam karoti
na vikaroti nabhisamskaroti/ na kayasamsapratyayavedayitam karoti
na vikaroti nabhisamskaroti/}} na manahsamsapratyayavedayitam
karoti 19124 na vikaroti nabhisamskaroti/ tat kasya hetoh/ tatha hy
atyantataya sarva ete

19201 na vidyante nopalabhyante/ atma subhute na {karoti na vikaroti
nabhisamskaroti}/ evam na sattvo na jivo 19202 {{na poso na puruso na
pudgalo na manujo na manavo na karako na vedako na janako}} na pasyakah
karoti {{na vikaroti nabhisamskaroti/ tat kasya hetoh/ tatha hi
atyantataya na vidyante}} nopalabhyante/ 19203 svapnah subhute na {karoti
na vikaroti nabhisamskaroti}/ pratisrutkah pratibhasah pratibimbam
maricir na nirmanam 19204 karoti {{na vikaroti nabhisamskaroti/ tat
kasya hetoh/ tatha hi atyantataya na vidyante nopalabhyante/}} 19205
{{adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata
sunyatasunyata mahasunyata paramarthasunyata
samskrtasunyata asamskrtasunyata atyantasunyata
anavaragrasunyata anavakarasunyata praktisunyata
sarvadharmasunyata svalaksanasunyata anupalambhasunyata
abhavasvabhavasunyata bhavasunyata abhavasunyata
svabhavasunyata na parabhavasunyata karoti na vikaroti
nabhisamskaroti/ tat kasya hetoh/ tatha hi atyantataya na vidyante
nopalabhyante}}/ saptatrimśad bodhipaksa dharma dasa tathagatabalāni

catvari vaisa- 19206 radyani catasrah pratisamvido
'stadasavenika buddhadharma/ tathata { { akasadhatur
bhutakotir acintyadhatur bodhih } } sarvakara- 19207 jñata subhute na
karoti na vikaroti nabhisamskaroti/ tat kasya hetoh/ 19208 tatha hi
atyantataya na vidyante nopalabhyate/ anena subhute paryayena sarva-
19209 karajñata { akṛta avikṛta anabhisamskrta }/ yesam
kṛtaso { bodhisattvena } mahasattvena mahasannahasannaddhah/ evam 19210
hi subhute { bodhisattvo } mahasattvo mahasannahasannaddha ity ucyate// [iti
vidarsana- 19211 sambharah//] 19212 subhutih aha/ yathaham bhagavato
bhasitasyartham ajanami/ rupam bhagavann a- 19213 baddham amuktam
vedanasamjñasamskara vijñanam bhagavan na { baddhamuktam } 19214
purno maitrayaniputra aha/ rupam ayusman subhute abaddham amuktam
iti vadasi/ 19215 { { vedanayusman subhute abaddhamukteti vadasi/
samjñāyusman subhute abaddhamukteti vadasi/ samskara ayusman
subhute abaddha amukta iti vadasi/ vijñanam ayusman subhute abaddham
amuktam iti vadasi } }/ 19216 subhutih aha/ evam etad ayusman purna/
19217 purna aha/ katamat tad ayusman subhute rupam yad { abaddham
amuktam }/ { { katama sayusman subhute vedana yabaddhamukta/ katama
sayusman subhute samjñā yabaddhamukta/ katamah te ayusman
subhute samskara ye abaddha amuktah/ katamat tad ayusman subhute
vijñanam yad abaddham amuktam } }/ 19219 subhutih aha/ yad etad ayusman
purna svapnopamam rupam tad { abaddham amuktam }/ ya ete 19220
svapnopama vedana { { sabaddhamukta/ ya esa svapnopama samjñā
sabaddhamukta/ ye ete svapnopamah samskarah te 'baddha amuktah/
yad etat svapnopamam vijñanam tad abaddham amuktam } }/ evam
pratisrutkopama mayopama maricyupama prati- 19221 bhasopama yad etad
ayusman purna nirmītopamam rupam tad { abaddham amuktam }/ ya ete
nirmītopama

19301 vedana { { sabaddhamukta/ ya esa nirmītopama samjñā
sabaddhamukta/ ye ete nirmītopamah samskarah te 'baddha
amuktah/ yad etat nirmītopamam vijñanam tad abaddham amuktam } }/ evam
anagatam pratyutpannam ayusman purna rupam { abaddham amuktam }/
pratyutpanna 19302 vedana { { abaddhamukta/ pratyutpanna
samjñābaddhamukta/ pratyutpannah samskara abaddha amuktah/
pratyutpannam vijñanam abaddham amuktam } }/ tat kasya hetoh/ asattvad
ayusman purna rupasya/ evam tad rupam { abaddham amuktam }/ 19303
asattvad ayusman purna vedanayah samjñāyah
samskaranam/ asattvad ayusman 19304 purna vijñanasyaivam tad
vijñanam { abaddham amuktam }/ evam viviktatvac chantatvac chunyatvad
animitta- 19305 tvad apranihitatvad asamskratvad anutpannatvat
kusalam akusalam samklesam nisklesam 19306 savadyam anavadyam
sasravam anasravam laukikam lokottaram samklistam vyavadanam
ayusman purnam 19307 rupam { abaddham amuktam }/ tat kasya hetoh/
asattvad rupasyaivam tad rupam { abaddham amuktam }/ vedana samjñā
19308 samskarah/ samklistam vyavadanam ayusman purna
vijñanam { abaddham amuktam }/ tat kasya hetoh/ 19309 asattvad vijñanasya

evam tad vijñanam {abaddham amuktam}/ sarvadharmā apy ayusman purna
{abaddha amuktah}/ 19310 tat kasya hetoh/ asattvad abaddha amuktah/
evam viviktatvad yavad anutpannatvad a- 19311 baddha amukta/
{ {adhyatmasunyata apy ayusman purna abaddha amuktah/ tat kasya
hetoh/ asattvad abaddha amuktah/ evam viviktatvad yavad
anutpannatvad abaddha amukta/ bahirdhasunyata apy ayusman purna
abaddha amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/ evam
viviktatvad yavad anutpannatvad abaddha amukta/
adhyatmabahirdhasunyata apy ayusman purna abaddha amuktah/ tat
kasya hetoh/ asattvad abaddha amuktah/ evam viviktatvad yavad
anutpannatvad abaddha amukta/ sunyatasunyata apy ayusman purna
abaddha amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/ evam
viviktatvad yavad anutpannatvad abaddha amukta/ mahasunyata apy
ayusman purna abaddha amuktah/ tat kasya hetoh/ asattvad abaddha
amuktah/ evam viviktatvad yavad anutpannatvad abaddha amukta/
paramarthasunyata apy ayusman purna abaddha amuktah/ tat kasya
hetoh/ asattvad abaddha amuktah/ evam viviktatvad yavad
anutpannatvad abaddha amukta/ samskrtasunyata apy ayusman
purna abaddha amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/
evam viviktatvad yavad anutpannatvad abaddha amukta/ atyantasunyata
apy ayusman purna abaddha amuktah/ tat kasya hetoh/ asattvad
abaddha amuktah/ evam viviktatvad yavad anutpannatvad abaddha
amukta/ anavaragrasunyata apy ayusman purna abaddha amuktah/
tat kasya hetoh/ asattvad abaddha amuktah/ evam viviktatvad yavad
anutpannatvad abaddha amukta/ anavakarasunyata apy ayusman purna
abaddha amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/ evam
viviktatvad yavad anutpannatvad abaddha amukta/ prakrtisunyata apy
ayusman purna abaddha amuktah/ tat kasya hetoh/ asattvad abaddha
amuktah/ evam viviktatvad yavad anutpannatvad abaddha amukta/
sarvadharmasunyata apy ayusman purna abaddha amuktah/ tat kasya
hetoh/ asattvad abaddha amuktah/ evam viviktatvad yavad
anutpannatvad abaddha amukta/ svalaksanasunyata apy ayusman
purna abaddha amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/
evam viviktatvad yavad anutpannatvad abaddha amukta/
anupalambhasunyata apy ayusman purna abaddha amuktah/ tat kasya
hetoh/ asattvad abaddha amuktah/ evam viviktatvad yavad
anutpannatvad abaddha amukta/ abhavasvabhavasunyata apy ayusman
purna abaddha amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/
evam viviktatvad yavad anutpannatvad abaddha amukta/ bhavasunyata
apy ayusman purna abaddha amuktah/ tat kasya hetoh/ asattvad
abaddha amuktah/ evam viviktatvad yavad anutpannatvad abaddha
amukta/ abhavasunyata apy ayusman purna abaddha amuktah/ tat
kasya hetoh/ asattvad abaddha amuktah/ evam viviktatvad yavad
anutpannatvad abaddha amukta/ svabhavasunyata apy ayusman purna
abaddha amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/ evam
viviktatvad yavad anutpannatvad abaddha amukta/ parabhavasunyata apy
ayusman purna abaddha amuktah/ tat kasya hetoh/ asattvad abaddha

amuktah/ evam viviktatvad yavad anutpannatvad abaddha amukta/}} 19312
{{saptatrimisadbopdhipaksa dharma apy ayusman purna abaddha
amuktah/ tat kasya hetoh/ asattvad abaddha amuktah/ evam
viviktatvad yavad anutpannatvad abaddha amukta/}} evam dasabalani
catvari vaisaradyani yavad astadasa- 19313
venikabuddhadharmah, sarvakarajñata, tathata {{dharmadhatur}}
bhutakotih/ evam hy ayusman 19314 purna {bodhisattvo} mahasattvo
'baddho 'muktah/ evam sad api paramita abaddha amuktah/ 19315
yavat sarvakarajñatapy {abaddhamukta}/ sattvan api yan
parinirvapayisyati te api 19316 {abaddha amuktah}/ buddhaksetrany
api yani parisodhayisyati tany apy {abaddhany amuktani}/ yan api
buddhan 19317 bhagavatah paryupasisyate te 'py {abaddha amuktah}/ yam
api dharmam srosyati so 'py abaddho 'muktah/ 19318 buddhair bhagavadbhir
na jatu virahito bhavisyati abaddho 'muktah/ nabhiññabhir {virahito
bhavisyaty abaddho 'muktah} 19319 na pañcabhis caksurbhir {virahito
bhavisyaty abaddho 'muktah}/ tatha nanyaih samadhibhir {virahito
bhavisyaty abaddho 'muktah}/ abaddham amuktam marga- 19320
karajñatam utpadayisyati/ abaddham amuktam sarvakarajñatam
avabhotsyate/ abaddha- 19321 m amuktam dharmacakram pravartayisyati/
abaddhan amuktan sattvams tribhir yanaih parinirva- 19322 payisyaty
abaddho 'muktah/ evam hy ayusman purna {bodhisattvo} mahasattvah
sadbhih paramitabhir a- 19323 baddho 'muktah sarvadarman
abhisambhotsyate asattvam upadaya/ evam viviktata yava-

19401 d anutpannatam upadaya/ evam hy ayusman purna {bodhisattvasya}
mahasattvasya abaddho 'mukto 19402 mahayanasannaho veditavyah// [iti
yuganaddhamargasambharah/] 19403 atha khalv ayusman subhutih
bhagavantam etad avocat/ katamad bhagavan {bodhisattvasya} maha- 19404
sattvasya mahayanam/ katham bhagavan {bodhisattvo} mahasattvo
mahayanasamprasthito 19405 veditavyah/ kutas tad yanam nirasyati/
kva va tad yanam sthasyati/ ko va 19406 tena yanena nirasyati/ evam
ukte bhagavan ayusmantam subhutih etad avocat/ yat 19407 subhute evam
vadasi katamad {bodhisattvasya} mahasattvasya mahayanam iti/
satparamitah 19408 subhute {bodhisattvasya} mahasattvasya
mahayanam/ katama satparamita/ dana{paramita} 19409
sila{paramita} ksanti{paramita} virya{paramita} dhyana{paramita}
prajña{paramita}/ 19410 subhutih aha/ katama bhagavan {bodhisattvasya}
mahasattvasya dana{paramita}/ 19411 bhagavan aha/ iha subhute
{bodhisattvo} mahasattvah sarvakarajñatapratisamyuktai- 19412 s
cittotpadair danam dadati yad utadhyatmikabahyani vastuni tani ca
19413 sarvasattvasadharanani krtvanuttarayai samyaksambodhaye
parinamayati/ 19414 params ca tatra samadapayati anupalambhayogena/
iyam subhute {bodhisattvasya} 19415 mahasattvasya dana{paramita}/ 19416
{subhutih aha/ katama bhagavan bodhisattvasya mahasattvasya
silaparamita}/ 19417 {bhagavan aha/ iha subhute bodhisattvo
mahasattvah sarvakarajñatapratisamyuktai} atmana ca
dasa kusalan karmathan samadaya varttate/ params ca 19418

dasakusale karmapathe {samadapayati anupalambhayogena/ iyam subhute bodhisattvasya mahasattvasya} aparamrsta sila{paramita}/ 19419 {subhutih aha/ katama bhagavan bodhisattvasya mahasattvasya ksantiparamita}/ 19420 {bhagavan aha/ iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair} atmana ca ksantisamapanno bhavati params ca ksantau {samadapayati anupalambhayogena/ iyam subhute bodhisattvasya mahasattvasya} ksanti{paramita}/ 19422 {subhutih aha/ katama bhagavan bodhisattvasya mahasattvasya viryaparamita}/

19501 {bhagavan aha/ iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair} pañcasu paramitasu aniksiptadhuro viharati params ca tasu pañcasu para- 19502 mitasu {samadapayati anupalambhayogena/ iyam subhute bodhisattvasya mahasattvasya} virya{paramita}/ 19503 {subhutih aha/ katama bhagavan bodhisattvasya mahasattvasya dhyanaparamita}/ 19504 {bhagavan aha/ iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair} atmana copayakausalyena dhyana samapadyate/ na ca tesam 19505 vasenopapadyate params ca dhyanesu {samadapayati anupalambhayogena/ iyam subhute bodhisattvasya mahasattvasya} dhyana{paramita}/ 19506 {subhutih aha/ katama bhagavan bodhisattvasya mahasattvasya prajñaparamita}/ 19507 {bhagavan aha/ iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair} sarvadarman abhinivisate sarvadarmanam ca prakrtim pratyaveksate sarvadarmanam- 19508 prakrtipratyaveksayam ca sattvams ca {samadapayati anupalambhayogena/ iyam subhute bodhisattvasya mahasattvasya} prajña{paramita}/ idam 19509 subhute {bodhisattvasya} mahasattvasya mahayanam// [ity upayakausalyasambharah/] 19510 {punar aparam} {subhute} {bodhisattvasya} mahasattvasya mahayanam yad uta adhyatmasunyata 19511 {{bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata mahasunyata paramarthasunyata samskratasunyata atyantasunyata anavaragrasunyata anavakarasunyata prakrtisunyata sarvadarmanasunyata svalaksanasunyata anupalambhasunyata abhavasvabhavasunyata bhavasunyata abhavasunyata svabhavasunyata}} parabhavasunyata/ 19512 tatra katama adhyatmasunyata/ adhyatmika dharma ucyante caksuh 19513 srotram ghranam jihva kayo manah/ tatra caksus caksusa sunyam akutasthavinaitam u- 19514 padaya/ tat kasya hetoh/ prakrtir asyaisa/ srotram srotrena sunyam akutastha- 19515 vinaitam upadaya/ tat kasya hetoh/ prakrtir asyaisa/ 19516 {{ghranam ghranena sunyam akutasthavinaitam upadaya/ tat kasya hetoh/ prakrtir asyaisa/ jihva jihvaya sunyam akutasthavinaitam upadaya/ tat kasya hetoh/ prakrtir asya esa/ kayah kayena sunyo 'kutasthavinaitam upadaya/ tat kasya hetoh/ prakrtir asyaisa/ mano manasa sunyam akutasthavinaitam upadaya/ tat kasya hetoh/ prakrtir asyaisa}}/ iyam ucyate adhyatmasunyata/ 19517 tatra katama

bahirdhasunyata/ ye bahirdha dharmas tad yatha rupasabdagandharasa-
19518 sprastavyadharmah/ tatra rupam rupena sunyam
akutasthavinaitam upadaya/ tat kasya 19519 hetoh/ praktir
asyaisa, {{ sabdah sabdena sunyo 'kutasthavinaitam upadaya/
tat kasya hetoh/ praktir asyaisa/ gandho gandhena sunyo
'kutasthavinaitam upadaya/ tat kasya hetoh/ praktir asyaisa/
raso rasena sunyo 'kutasthavinaitam upadaya/ tat kasya hetoh/
praktir asyaisa/ sprastavyam sprastavyena sunyam
akutasthavinaitam upadaya/ tat kasya hetoh/ praktir asyaisa/
dharmo dharmena sunyo 'kutasthavinaitam upadaya/ tat kasya
hetoh/ praktir asyaisa}}/ iya- 19520 m ucyate bahirdhasunyata/ 19521
tatra katama adhyatmabahirdhasunyata/ sadadhyatmikany ayatanani
sad- 19522 bahyany ayatanani/ iyam ucyate adhyatmabahirdhasunyata/
19523 tatra katama adhyatmika dharmas bahirdhadharmaih sunyas
caksuhsrotraghrana-

19601 jihvakayamanamsi adhyatmikani
rupasabdagandharasasparsadharmaih sunyani {akutasthavinaitam
upadaya/ tat kasya hetoh/ praktir esam esa}/ 19602 tatra katame
bahirdha dharmas adhyatmikaih dharmaih sunyah/
rupasabdagandharasasparsa- 19603 dharmas
caksuhsrotraghranajihvakayamanobhiih sunya
{akutasthavinaitam upadaya/ tat kasya hetoh/ praktir esam
esa} // iyam ucyate adhyatma- 19604 bahirdhasunyata/ 19605 {tatra
katama} sunyatasunyata/ ya sarvadarmanam sunyata taya
suyataya sunya 19606 {akutasthavinaitam upadaya/ tat kasya
hetoh/ praktir asya esa} // {iyam ucyate} sunyatasunyata/ 19607
{tatra katama} mahasunyata/ purva dik purvaya disa sunya evam
daksina pascima 19608 {{uttara uttarapurva purvadaksina
daksinapascima pascimottara adhad} } urdhva dik urdhvaya disa
sunya {akutasthavinaitam upadaya/ tat kasya hetoh/ praktir
asya esa} // {iyam ucyate} mahasunyata/ 19609 {tatra katama}
paramarthasunyata/ paramartha ucyate nirvanam/ tac ca nirvanena
sunyam 19610 {akutasthavinaitam upadaya/ tat kasya hetoh/
praktir asya esa} // {iyam ucyate} paramarthasunyata/ 19611 {tatra
katama} samskrtasunyata/ samskrta ucyate kamadhatuh
rupadhatuh arupyadhatus ca/ 19612 tatra kamadhatuh kamadhatuna
sunyo {akutasthavinaitam upadaya/ tat kasya hetoh/ praktir
asyaisa} // rupadhatuh rupadhatuna sunyah
{akutasthavinaitam upadaya/ tat kasya hetoh/ praktir
asyaisa}/ 19613 arupyadhatur arupyadhatur sunyo
{'kutasthavinaitam upadaya/ tat kasya hetoh/ praktir
asyaisa} // {iyam ucyate} samskrtasunyata/ 19614 {tatra katama}
asamskrtasunyata/ asamskrta ucyate yasya notpado na nirodho 19615
na sthitir nanyathatvam/ idam ucyate asamskrtam/ asamskrtam
asamskrtena sunyam 19616 {akutasthavinaitam upadaya/ tat
kasya hetoh/ praktir asyaisa} // {iyam ucyate} asamskrtasunyata/

19617 {tatra katama} atyantasunyata/ yasya anto nopalabhyate tad atyantam
atyantena sunyam 19618 {akutasthavinasiitam upadaya/ tat kasya
hetoh/ praktir asyaisa} // {iyam ucyate} atyantasunyata/ 19619 {tatra
katama} anavaragrasunyata/ yasya naivagram navaram upalabhyate/ tasya
madhya- 19620 bhavah/ yasya ca nadir na madhyam navaram upalabhyate
tasya nagatir na gatih/ adi- 19621 madhyavasany api
adimadhyavasany sunyany {akutasthavinasiitam upadaya/ tat
kasya hetoh/ praktir esam esa} // {iyam ucyate}
anavaragrasunyata/ 19622 {tatra katama} anavakarasunyata/ yasya
dharmasya na kascid avakarah/ avakaram nama

19701 avikiranam choranam utsargah/ anavakaro 'navakarena sunyo
{akutasthavinasiitam upadaya/ tat kasya hetoh/ praktir
asyaisa} // {iyam ucyate} 19702 anavakarasunyata/ 19703 {tatra katama}
praktisunyata/ ya sarvavarmanam prakrih samskrtanam
va asamskrtanam va 19704 na sravakaih krta na
pratyekabuddhah krta na tathagatair arhadbhih samyaksambuddhah
krta 19705 napakrta/ prakrih prakriya sunya
{akutasthavinasiitam upadaya/ tat kasya hetoh/ praktir asya
esa}/ {iyam ucyate} praktisunyata/ 19706 {tatra katama}
sarvadharmasunyata/ sarvadharmah ucyante rupam {{vedana samjña
samskara vijñanam}} 19707 {{caksuh srotram ghranam jihva
kayo mano rupam sabdo gandho rasah sprastavyam dharmah
caksuhsamsparso srotrasamsparso ghranasamsparso
jihvasamsparso kayasamsparso manahsamsparso
caksuhsamsparso pratyayavedana srotrasamsparso pratyayavedana
ghranasamsparso pratyayavedana jihvasamsparso pratyayavedana
kayasamsparso pratyayavedana}} 19708 manahsamsparso pratyayavedana
samskrta dharmah asamskrta dharmah/ ime ucyante sarvadharmah/
19709 tatra dharmah dharmah sunya {akutasthavinasiitam
upadaya/ tat kasya hetoh/ praktir esam esa}/ {iyam ucyate}
sarvadharmasunyata/ 19710 {tatra katama} svalaksanasunyata/
rupanalaksanam rupam/ anubhavalaksana vedana/ ud- 19711
grahanalaksana samjña/ abhisamskaralaksanam
samskarah/ vijñanalaksanam vijñanam 19712 vistarena
kartavyam yac ca samskrtanam dharmanam
laksanalaksanam yac casamskrtanam 19713 dharmanam
laksanalaksanam sarva ete dharmah svalaksanasunya
{akutasthavinasiitam upadaya/ tat kasya hetoh/ praktir esam
esa}/ {iyam ucyate} 19714 svalaksanasunyata/ 19715 {tatra katama}
anupalambhasunyata/ ye dharmah atitanagatapratyutpannas te
nopalabhyante/ 19716 tat kasya hetoh/ natite anagata upalabhyante/ napy
anagate atitah/ na 19717 pratyutpanne 'titanagata upalabhyante/ napy
atita anagate yah pratyutpanna 19718 esam iyam anupalabdhir
adivisuddhitvat {akutasthavinasiitam upadaya/ tat kasya hetoh/
praktir esam esa}/ {iyam ucyate} anupalambhasunyata/ 19719 {tatra
katama} abhavasvabhavasunyata/ nasti samyojikasya dharmasya

svabhavah pratitya- 19720 samutpannatvat/ samyogah samyogena
sunyah {akutasthavinastam upadaya/ tat kasya hetoh/ praktir
asyaisa}/ {iyam ucyate} abhavasvabhavasunyata/ 19721 {tatra katama}
bhavasunyata/ bhava ucyate pañcopadanaskandhah/ sa ca bhavo
bhavena 19722 sunyo {'kutasthavinastam upadaya/ tat kasya hetoh/
praktir asyaisa}/ {iyam ucyate} bhavasunyata/

19801 {tatra katama} abhavasunyata/ abhava ucyate asamskrtam/ tac
casamskrtam asamskrtena 19802 sunyam {akutasthavinastam
upadaya/ tat kasya hetoh/ praktir asyaisa}/ {iyam ucyate}
abhavasunyata/ 19803 {tatra katama} svabhavasunyata/ svabhavo hi
praktir aviparitata tasya ya 19804 taya sunyata
{akutasthavinastam upadaya/ tat kasya hetoh/ praktir asya
esa}/ na sa jñanena darsanena ca krta/ tat kasya hetoh/ 19805
praktir asyaisa/ {iyam ucyate} svabhavasunyata/ 19806 {tatra katama}
parabhavasunyata/ ya utpadad va tathagatanam anutpadad va
sthitai- 19807 vaisa dharmanam dharmata dharmasthitita
{dharmaniyamata} bhutakotis tasya ya taya sunyata/ 19808
{akutasthavinastam upadaya/ tat kasya hetoh/ praktir asya
esa}/ na sa parena krta/ tat kasya hetoh/ praktir asyaisa/
19809 iyam ucyate parabhavasunyata/ idam ucyate subhute {bodhisattvasya}
mahasattvasya mahayanam//

19810 [iti jñanasambharah//] 19811 {punar aparam} {subhute}
{bodhisattvasya} mahasattvasya mahayanam/ yad uta suarngamo nama
samadhih/ 19812 {{ratnamudro nama samadhih/ sucandro nama samadhih/
candradhvajaketur nama samadhih/ sarvadharmamudro nama samadhih/
avalokitamurddha nama samadhih/ dharmadhatuniyato nama samadhih/
niyatadvajaketuh nama samadhih/ vajropamo nama samadhih/
sarvadharmapravesamudro nama samadhih/ samahitavasthapratisthano
nama samadhih/ rajamudro nama samadhih/ balaviryo nama samadhih/
sarvadharmasamudgato nama samadhih/ niruktiniyatapraveso nama
samadhih/ asecanakapraveso nama samadhih/ digavalokano nama
samadhih/ dharanimudro nama samadhih/ asampramusito nama
samadhih/ samavasarano nama samadhih/ akasaspharano nama
samadhih/ vajramandalo nama samadhih/ dhvajagraketurajo nama
samadhih/ indraketuh nama samadhih/ sroto'nugato nama samadhih/
simhavijrmbhito nama samadhih/ vyatyastasamapattih nama
samadhih/ ranamjaho nama samadhih/ vairocana nama samadhih/
nimiso nama samadhih/ niktasthito nama samadhih/ niscito nama
samadhih/ vipulapratipanno nama samadhih/ anantaprabho nama
samadhih/ prabhakaro nama samadhih/ varadharmamudro nama samadhih/
samantavabhaso nama samadhih/ suddhavasano nama samadhih/
vimalaprabho nama samadhih/ aratikaro nama samadhih/ ajayo nama
samadhih/ tejovati nama samadhih/ ksayapagato nama samadhih/
anirjito nama samadhih/ vivrto nama samadhih/ suryapradipo nama
samadhih/ candravimalo nama samadhih/ suddhapratibhaso nama
samadhih/ alokakaro nama samadhih/ karakaro nama samadhih/

jñanaketuh nama samadhih/ cittasthito nama samadhih/ samantavaloko
 nama samadhih/ supratisthito nama samadhih/ ratnakotih nama
 samadhih/ sarvadharmasamata nama samadhih/ ratijaho nama samadhih/
 dharmangato nama samadhih/ vikirano nama samadhih/
 sarvadharmapadaprabhedo nama samadhih/ samaksaravataro nama
 samadhih/ anigaro nama samadhih/ prabhakaro nama samadhih/
 namaniyatapraveso nama samadhih/ aniketacari nama samadhih/
 vitimirapagato nama samadhih/ caritravati nama samadhih/ acalo nama
 samadhih/ visamasantih nama samadhih/ sarvagunasamcayo nama
 samadhih/ niscito nama samadhih/ subhampuspitasuddho nama
 samadhih/ bodhyangavati nama samadhih/ anantaprabha nama
 samadhih/ agamasamo nama samadhih/ vimativikirano nama samadhih/
 praticchedakaro nama samadhih/ akaranabhinivesanirharo nama
 samadhih/ akaranavakaro nama samadhih/
 niratisayasarvabhavatalavikirano nama samadhih/ samketarutapraveso
 nama samadhih/ ghosavati nama samadhih/ niraksaravimuktih nama
 samadhih/ tejovati nama samadhih/ jvalanolka nama samadhih/
 raksanuparisosano nama samadhih/ anavilaksantih nama
 samadhih/ sarvakaravataro nama samadhih/
 sarvasukhaduhkhanirabhinandi nama samadhih/ aksayakaro nama
 samadhih/ dharanimatih nama samadhih/ samyakamithyatvasamgraho
 nama samadhih/ rosavirosapratiroso nama samadhih/ vimalaprabho
 nama samadhih/ saravati nama samadhih/
 paripurnavimalacandraprabho nama samadhih/ vidyutprabho nama
 samadhih/ mahavyuho nama samadhih/ sarvalokaprabhakaro nama
 samadhih/ samadhisarata nama samadhih/ anayavinayanayavimukto nama
 samadhih/ anusaranasarvasamavasaranano nama samadhih/ anilaniyato
 nama samadhih/ tathatasthitaniscito nama samadhih/
 kayakalisampramathano nama samadhih/ vakkalividhvamsano nama
 samadhih/ gaganakalpo nama samadhih/} } akasasangavimuktinirupa-
 19813 lepo nama samadhih/ tatra katamah surangamo nama samadhih,
 { {yena samadhina sarvasamadhinam gocaram anubhavaty ayam ucyate
 surangamo nama samadhih/ tatra katamo ratnamudro nama samadhih/
 yena samadhina sarvasamadhayo mudrita bhavaty ayam ucyate} } 19814
 ratnamudro nama samadhih/ tatra katamah simhavikridito nama 19815
 samadhih// yatra samadhau sthitva sarvasamadhibhir vikridati/ ayam
 ucyate 19816 simhavikridito nama samadhih/ tatra katamah sucandro
 nama samadhih/ yatra 19817 samadhau sthitva sarvasamadhin
 avabhasayati/ ayam ucyate sucandro nama samadhih/ 19818 {tatra katamah }
 candradhvajaketur {nama samadhih}/ yah sarvasamadhinam dhvajam
 dharayati/ {ayam ucyate candradhvajaketur nama samadhih}/ {tatra
 katamah } 19819 sarvadharmodgato {nama samadhih}/ {yatra samadhau
 sthitva } sarvasamadhibhir udgacchati/ {ayam ucyate sarvadharmodgato nama
 samadhih}/ {tatra katamah } avalokita-

19901 murdha {nama samadhih}/ {yatra samadhau sthitva }
 sarvasamadhinam murdhanam avalokayati/ {ayam ucyate 'valokitamurdha

nama samadhih}/ {tatra katamah} dharmadhatuniyato 19902 {nama samadhih}/ {yatra samadhau sthitva} dharmadhaton niscayam gacchati/ {ayam ucyate dharmadhatuniyato nama samadhih}/ {tatra katamah} niyatadhvajaketur {nama samadhih}/ 19903 {yatra samadhau sthitva} sarvasamadhinam niyatadhvajam dharayati/ {ayam ucyate niyatadhvajaketur nama samadhih}/ {tatra katamah} vajropamo {nama samadhih}/ {yatra samadhau sthitva} 19904 sarvasamadhbhir na bhidyate/ {ayam ucyate vajropamo nama samadhih}/ {tatra katamah} dharmapravesamudro {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam 19905 mudram pravisati/ {ayam ucyate dharmapravesamudro nama samadhih}/ {tatra katamah} samadhirajasupratisthito {nama samadhih}/ {yatra samadhau sthitva} samadhinam 19906 rajasupratisthanena pratisthati/ {ayam ucyate samadhirajasupratisthito nama samadhih}/ {tatra katamah} rasmipramukto {nama samadhih}/ {yatra samadhau sthitva} sarvasama- 19907 dhinam rasmin avasrjati/ {ayam ucyate rasmipramukto nama samadhih}/ {tatra katamah} balavyuho {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam 19908 balavyuham dharayati/ {ayam ucyate balavyuho nama samadhih}/ {tatra katamah} samudgato {nama samadhih}/ {yatra samadhau sthitva} samadhayah samudagacchanti/ 19909 {ayam ucyate samudgato nama samadhih}/ {tatra katamah} niruktinirdesapraveso {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam niruktinirdesam pravisati/ 19910 {ayam ucyate niruktinirdesapraveso nama samadhih}/ {tatra katamah} adhivacanasampraveso {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam adhivacananama- 19911 dheyani pravisati/ {ayam ucyate adhivacanasampraveso nama samadhih}/ {tatra katamah} digvilokito {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam 19912 diso vyavalokyante/ {ayam ucyate digvilokito nama samadhih}/ {tatra katamah} adharanamudro {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam mudra 19913 adharayati/ {ayam ucyate adharanamudro nama samadhih}/ {tatra katamah} asampramusito {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhayo na pramusyante/ 19914 {ayam ucyate asampramusito nama samadhih}/ {tatra katamah} sarvadharmasamavasaranasagaramudro {nama samadhih}/ {yatra samadhau sthitva} tasya sarvasamadhayah 19915 samgraham samavasaranatam udgacchanti/ {ayam ucyate sarvadharmasamavasaranasagaramudro nama samadhih}/ {tatra katamah} akasaspharano {nama samadhih}/ 19916 {yatra samadhau sthitva} sarvasamadhinam akasaspharanataya spharati/ {ayam ucyate akasaspharano nama samadhih}/ {tatra katamah} tejovati 19917 {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam tejasa ca dhiya ca jvalayati/ tenocyate tejovati 19918 nama samadhih}/ {tatra katamah} apramanavabhaso {nama samadhih}/ {yatra samadhau sthitva} apramanam avabhasate {tenocyate apramanavabhaso nama samadhih}/ 19919 {tatra katamah} asanganavarano {nama samadhih}/ {yatra samadhau sthitva} sarvasangarahitatam upadaya niravarano 'vabhasate 19920 {tenocyate asanganavarano nama samadhih}/ {tatra katamah}

sarvadharmapravrttisamucchedo {nama samadhih}/ {yatra samadhau sthitva}
sarvadharmapravrttim samucchinatti

20001 {tenocyate sarvadharmapravrttisamucchedo nama samadhih}/ {tatra
katamah} ranajaho {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhinam nimittany api jahati 20002 prag evanyani nimittani
klesanam {tenocyate ranajaho nama samadhih}/ {tatra katamah}
vairocano {nama samadhih}/ {yatra samadhau sthitva} 20003 sarvasamadhin
avabhasayati tapati virocate {tenocyate vairocano nama samadhih}/ {tatra
katamah} animiso {nama samadhih}/ {yatra samadhau sthitva} 20004 na
kascid dharmam esati {tenocyate 'nimiso nama samadhih}/ {tatra
katamah} aniketasthito {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhisu na 20005 kañcid dharmam aniketam samanupasyati {tenocyate
'niketasthito nama samadhih}/ {tatra katamah} niscitto {nama
samadhih}/ {yatra samadhau sthitva} nihinam- 20006 s cittacaitasikan
dharman na pravartayati {tenocyate niscitto nama samadhih}/ {tatra
katamah} vimalapradipo {nama samadhih}/ {yatra samadhau sthitva} 20007
sarvasamadhinam pradipam dharayati {tenocyate vimalapradipo nama
samadhih}/ {tatra katamah} anantaprabho {nama samadhih}/ {yatra
samadhau sthitva} 20008 anantam prabham karoti {tenocyate 'nantaprabho
nama samadhih}/ {tatra katamah} prabhakaro {nama samadhih}/ {yatra
samadhau sthitva} sarvasamadhinam 20009 prabham karoti {tenocyate
prabhakaro nama samadhih}/ {tatra katamah} samantavabhaso {nama
samadhih}/ yasya samadheh saha pratilambhena 20010 samadhimukhany
avabhasante {tenocyate samantavabhaso nama samadhih}/ {tatra katamah}
suddhasaro {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhinam 20011 suddhasamatam anuprapnoti {tenocyate suddhasaro
nama samadhih}/ {tatra katamah} vimalaprabho {nama samadhih}/ {yatra
samadhau sthitva} sarvasamadhinam 20012 balam akarsayati
sarvasamadhin prabhavayati {tenocyate vimalaprabho nama samadhih}/
{tatra katamah} ratikaro {nama samadhih}/ {yatra samadhau sthitva}
sarva- 20013 samadhinam ratim anubhavati {tenocyate ratikaro nama
samadhih}/ {tatra katamah} vidyutpradipo {nama samadhih}/ {yatra
samadhau sthitva} sarvasamadhinam 20014 pradipam karoti {tenocyate
vidyutpradipo nama samadhih}/ {tatra katamah} aksayo {nama
samadhih}/ {yatra samadhau sthitva} samadhinam naivaksayam na
ksayam samanu- 20015 pasyati {tenocyate 'ksayo nama samadhih}/
{tatra katamah} vajramandalo {nama samadhih}/ {yatra samadhau
sthitva} sarvasamadhimandalani dharayati 20016 {tenocyate
vajramandalo nama samadhih}/ {tatra katamah} aksayapagato {nama
samadhih}/ {yatra samadhau sthitva} sarvasamadhinam ksayam
samanupasyati tatha ca 20017 pasyati yatha anum api dharmam na
samanupasyati {tenocyate aksayapagato nama samadhih}/ {tatra katamah}
aniñjyo {nama samadhih}/ {yatra samadhau sthitva} 20018 sarvasamadhin
neñjayati na manyate na spandate na prapañcayati {tenocyate 'niñjyo nama
samadhih}/ {tatra katamah} vivrto 20019 {nama samadhih}/ {yatra
samadhau sthitva} sarvasamadhin vivrtan samanupasyati {tenocyate

vivrto nama samadhih}/ {tatra katamah} suryapradipo 20020 {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam rasmimukham avabhasayati {tenocyate suryapradipo nama samadhih}/ {tatra katamah} candravimalo {nama samadhih}/ 20021 {yatra samadhau sthitva} sarvasamadhinam andhakaram vidhamayati {tenocyate candravimalo nama samadhih}/ {tatra katamah} suddhaprabhaso {nama samadhih}/ {yatra samadhau sthitva} 20022 sarvasamadhinam catasrah pratisamvidah pratilabhate {tenocyate suddhaprabhaso nama samadhih}/ {tatra katamah} alakakaro {nama samadhih}/

20101 {yatra samadhau sthitva} samadhimukhanam alokam karoti {tenocyate alakakaro nama samadhih}/ {tatra katamah} karakaro {nama samadhih}/ {yatra samadhau sthitva} sarva- 20102 samadhinam karanatankriyankaroti {tenocyate karakaro nama samadhih}/ {tatra katamah} jñanaketur {nama samadhih}/ {yatra samadhau sthitva} samadhinam 20103 jñanaketur samanupasyati {tenocyate jñanaketur nama samadhih}/ {tatra katamah} vajropamo {nama samadhih}/ {yatra samadhau sthitva} sarvadharmam nirvidhyate 20104 samadhim api na samanupasyati {tenocyate vajropamo nama samadhih}/ {tatra katamah} cittasthitir {nama samadhih}/ {yatra samadhau sthitva} cittam na 20105 varnayati na vivartate na pratibhasate na vidhatam apatsyate na casyaivam bhavati 20106 cittam iti {tenocyate cittasthitir nama samadhih}/ {tatra katamah} samantaloko {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam samantalokam 20107 samanupasyati {tenocyate samantaloko nama samadhih}/ {tatra katamah} supratisthito {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhisu pratisthito 20108 bhavati {tenocyate supratisthito nama samadhih}/ {tatra katamah} ratnakotir {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhayah samantad ratnakotir iva 20109 sandrsyante {tenocyate ratnakotir nama samadhih}/ {tatra katamah} varadharmamudro {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhayo mudrita bhavanti 20110 adimudramudritam upadaya {tenocyate varadharmamudro nama samadhih}/ {tatra katamah} sarvadharmasamata {nama samadhih}/ {yatra samadhau sthitva} na kañcid dharmam 20111 samatanirmuktam samanupasyati {tenocyate sarvadharmasamata nama samadhih}/ {tatra katamah} ratijaho {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhiratih 20112 sarvadharmaratir jahati {tenocyate ratijaho nama samadhih}/ {tatra katamah} sarvadharmodgatapurno {nama samadhih}/ {yatra samadhau sthitva} sarvadharmam- 20113 s codgacchati sarvadharmamais capuryate {tenocyate sarvadharmodgatapurno nama samadhih}/ {tatra katamah} vikirano {nama samadhih}/ {yatra samadhau sthitva} sarvasamadhibhah 20114 sarvadharmam vikirati vidhamayati {tenocyate vikirano nama samadhih}/ {tatra katamah} sarvadharmapadaprabhedo {nama samadhih}/ {yatra samadhau sthitva} 20115 sarvasamadhinam ca sarvadharmamam ca padani prabhinatti {tenocyate sarvadharmapadaprabhedo nama samadhih}/ {tatra katamah} samaksaro {nama samadhih}/ 20116 {yatra samadhau sthitva} sarvasamadhinam samaksaratam pratilabhate

{tenocyate samaksaro nama samadhih}/ {tatra katamah} aksarapagato
{nama samadhih}/ 20117 {yatra samadhau sthitva} sarvasamadhinam
ekaksaram api nopalabhate {tenocyate aksarapagato nama samadhih}/
{tatra katamah} alambanacchedo {nama samadhih}/ 20118 {yatra samadhau
sthitva} sarvasamadhinam alambanam cchidyate {tenocyate alambanacchedo
nama samadhih}/ {tatra katamah} avikaro {nama samadhih}/ {yatra
samadhau sthitva} sarva- 20119 dharmanam vikaram nopalabhate
{tenocyate 'vikaro nama samadhih}/ {tatra katamah} aprakaro {nama
samadhih}/ {yatra samadhau sthitva} sarvadharmam prakara- 20120 m
api nopalabhate {tenocyate 'prakaro nama samadhih}/ {tatra katamah}
nanimittapaveso {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhinam nama- 20121 nimittani nopalabhate {tenocyate
nanimittapaveso nama samadhih}/ {tatra katamah} aniketacari
{nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam 20122
niketam nopalabhate {tenocyate 'niketacari nama samadhih}/ {tatra
katamah} timirapagato {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhitimiam 20123 visodhayati {tenocyate timirapagato nama
samadhih}/ {tatra katamah} caritravato {nama samadhih}/ {yatra
samadhau sthitva} sarvasamadhinam caritram saman- 20124 pasyati
{tenocyate caritravato nama samadhih}/ {tatra katamah} acalo {nama
samadhih}/ {yatra samadhau sthitva} sattvanam calitam na saman-

20201 pasyati {tenocyate 'calo nama samadhih}/ katamo visayatirno
{nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam visayam
atikramati 20202 {tenocyate visayatirno nama samadhih}/ {tatra
katamah} sarvagunasañcayopagato {nama samadhih}/ {yatra samadhau
sthitva} sarvagunanam sarvasamadhinam ca 20203 sañcayatam
anuprapnoti {tenocyate sarvagunasañcayopagato nama samadhih}/ {tatra
katamah} cittasthitiniscito {nama samadhih}/ {yatra samadhau sthitva}
sarvasama- 20204 dhinam cittam na pravartate {tenocyate
cittasthitiniscito nama samadhih}/ {tatra katamah}
subhampuspitasuddhir {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhisu 20205 subhampuspitasuddhim pratilabhate {tenocyate
subhampuspitasuddhir nama samadhih}/ {tatra katamah} bodhyangvan
{nama samadhih}/ {yatra samadhau sthitva} saptabodhyangani 20206
pratilabhate {tenocyate bodhyangvan nama samadhih}/ {tatra katamah}
anantapratibhaso {nama samadhih}/ {yatra samadhau sthitva} antadvayam
nopalabhate {tenocyate anantapratibhaso nama samadhih}/ 20207 {tatra
katamah} asamasamo {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhinam samasamatam na pratilabhate {tenocyate 'samasamo nama
samadhih}/ 20208 {tatra katamah} sarvadharmatikramano {nama
samadhih}/ {yatra samadhau sthitva} sarvatramdhatukam samatikramati
{tenocyate sarvadharmatikramano nama samadhih}/ {tatra katamah} 20209
paricchedakaro {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhinam sarvadharmam ca paricchedam karisyati 20210
{tenocyate paricchedakaro nama samadhih}/ {tatra katamah}
vimativikirano {nama samadhih}/ {yatra samadhau sthitva}

sarvasamadhivimativikiranam anu- 20211 prapnoti {tenocyate vimativikiranano
nama samadhih}/ {tatra katamah} niradhisthano {nama samadhih}/
{yatra samadhau sthitva} sarvadharmanam sthanam samanupasyati 20212
{tenocyate niradhisthano nama samadhih}/ {tatra katamah} ekavyuho
{nama samadhih}/ {yatra samadhau sthitva} na kasyacid dharmasya
dvayatam samanupasyati 20213 {tenocyate ekavyuho nama samadhih}/
{tatra katamah} akarabhinirharo {nama samadhih}/ {yatra samadhau
sthitva} sarvasamadhinam sarvadharmanam 20214
cakarabhinirharo samanupasyati {tenocyate akarabhinirharo nama
samadhih}/ {tatra katamah} ekakaravyuho {nama samadhih}/ {yatra
samadhau sthitva} 20215 sarvasamadhinam ekakaratham samanupasyati
{tenocyate ekakaravyuho nama samadhih}/ {tatra katamah}
akaranavakaro 20216 nama samadhih/ {yatra samadhau sthitva}
sarvadharmanam advayatam samanupasyati {tenocyate akaranavakaro
nama samadhih}/ 20217 {tatra katamah} nirvedhikasarvabhavataladhikaro
{nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam 20218
nirvedhikam jñanam anuprapnoti yasyanupraptito na kañcin na
pratividhyate 20219 {tenocyate nirvedhikasarvabhavataladhikaro nama
samadhih}/ {tatra katamah} samketarutapraveso {nama samadhih}/
{yatra samadhau sthitva} sarvasamadhinam samketarutani pravisati
{tenocyate samketarutapraveso nama samadhih}/ 20220 {tatra katamah}
girghoso 'ksaravimukto {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhin aksaravimuktan samanupasyati 20221 {tenocyate girghoso
nama samadhih}/ {tatra katamah} jvalanolka {nama samadhih}/ {yatra
samadhau sthitva} sarvasamadhims tejasa ca bhasayati tapati 20222
virocate {tenocyate jvalanolka nama samadhih}/ {tatra katamah}
laksanaparisodhano {nama samadhih}/ {yatra samadhau sthitva}
sarvalaksanani parisodhayati 20223 {tenocyate laksanaparisodhano
nama samadhih}/ {tatra katamah} anabhilaksito {nama samadhih}/
{yatra samadhau sthitva} sarvasamadhin abhilaksayati {tenocyate
'nabhilaksito nama samadhih}/ {tatra katamah} 20224 sarvakaravaropeto
{nama samadhih}/ {yatra samadhau sthitva} sarvakaravaropeto bhavati
{tenocyate sarvakaravaropeto nama samadhih}/ {tatra katamah}
sarvasukhaduhkha- 20225 nirabhinandi {nama samadhih}/ {yatra samadhau
sthitva} sarvasamadhisu sukhaduhkhani na samanupasyati {tenocyate
sarvasukhaduhkhanirabhinandi nama samadhih}/ {tatra katamah}

20301 aksayakaro {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhinam ksayam na samanupasyati {tenocyate 'ksayakaro
nama samadhih}/ {tatra katamah} dharani- 20302 pratipattir {nama
samadhih}/ {yatra samadhau sthitva} sarvasamadhin adharayati
{tenocyate dharanipratipattir nama samadhih}/ {tatra katamah}
sarvasamyaktvamithyatva- 20303 samgraho {nama samadhih}/ {yatra
samadhau sthitva} samadhinam samyaktvamithyatvani na samanupasyati
{tenocyate sarvasamyaktvamithyatvasamgraho nama samadhih}/ {tatra
katamah} 20304 sarvarodhanirodhaprasamano nama samadhih/ {yatra
samadhau sthitva} sarvasamadhinam rodhanirodhan na 20305 samanupasyati

{tenocyate sarvarodhanirodhaprasamano nama samadhih}/ {tatra katamah}
anusraprataro {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhinam anusara- 20306 prataran na samanupatyati {tenocyate
'nusraprataro nama samadhih}/ {tatra katamah} vimalaprabho {nama
samadhih}/ {yatra samadhau sthitva} sarvasamadhinam 20307
prabhamandalam nopalabhyate {tenocyate vimalaprabho nama samadhih}/
{tatra katamah} saravati {nama samadhih}/ {yatra samadhau sthitva}
sarvasamadhina- 20308 m asaratam nopalabhyate {tenocyate saravati
nama samadhih}/ {tatra katamah} paripuracandravimalo {nama
samadhih}/ {yatra samadhau sthitva} tasya sarva- 20309 samadhayah
paripurna bhavanti tad yathapi nama candrah purnamasyam
{tenocyate paripuracandravimalo nama samadhih}/ {tatra katamah} 20310
mahavyuho {nama samadhih}/ {yatra samadhau sthitva} tasya
sarvasamadhayo mahavyuhena samanvagata bhavanti {tenocyate mahavyuho
nama samadhih}/ 20311 {tatra katamah} sarvakaraprabhakarō {nama
samadhih}/ {yatra samadhau sthitva} sarvasamadhinam
sarvadarmanam ca prabham karoti 20312 {tenocyate
sarvakaraprabhakarō nama samadhih}/ {tatra katamah} samadhisamata
{nama samadhih}/ {yatra samadhau sthitva} sarvasamadhinam na
viksepam naikagratam ca 20313 samanupatyati {tenocyate samadhisamata
nama samadhih}/ {tatra katamah} aranasamavasaranō nama samadhih/
{yatra samadhau sthitva} sarva- 20314 samadhinam
aranasaranasarvasamavasaranatam anuprapnoti {tenocyate
'ranasamavasaranō nama samadhih}/ {tatra katamah} anilaniketo {nama
samadhih}/ 20315 {yatra samadhau sthitva} sarvasamadhinam alayam na
samanupatyati {tenocyate 'nilaniketo nama samadhih}/ {tatra katamah}
tathatasthitāniscito {nama samadhih}/ 20316 {yatra samadhau sthitva}
sarvasamadhinam tathatam na vyativartate {tenocyate
tathatasthitāniscito nama samadhih}/ {tatra katamah}
kayakalisampramathano {nama samadhih}/ 20317 {yatra samadhau sthitva}
sarvasamadhikeyam nopalabhate {tenocyate kayakalisampramathano nama
samadhih}/ {tatra katamah} vakkalividhvamsano {nama samadhih}/
{yatra samadhau sthitva} 20318 sarvasamadhinam vakkarmanopalabhate
{tenocyate vakkalividhvamsano nama samadhih}/ {tatra katamah}
gaganakalpo {nama samadhih}/ {yatra samadhau sthitva} gagana- 20319
vadavabhasate {tenocyate gaganakalpo nama samadhih}/ {tatra katamah}
akasangavimuktinirupalepo {nama samadhih}/ {yatra samadhau
sthitva} sarvadharmā- 20320 nam akasangavimuktinirupalepanam
anuprapnoti {tenocyate akasangavimuktinirupalepo nama samadhih}/
idam subhute {bodhisattvasya} maha- 20321 sattvasya prajñāparamitayāñ
carato mahayanam/ [iti punyasambharah/] 20322 {punar aparam}
{subhute} {bodhisattvasya} mahasattvasya mahayanam/ yad uta catvari
smrtyupasthanani/ 20323 katamani catvari/ kaya {smrtyupasthananam}
vedana {smrtyupasthananam} citta {smrtyupasthananam}
dharma {smrtyupasthananam}/

20401 tatra katamat kaya {smrtyupasthananam}/ evam yavat katamad

dharma{smrtyupasthananam}/ iha {subhute} {bodhisattvo} 20402 mahasattvo
'dhyatmakaye kayanupasyi viharati/ na ca kayasahagatan vitarkan 20403
vitarkayati tac canupalambhayogena/ bahirdhakaye kayanupasyi {{viharati/
na ca kayasahagatan vitarkan vitarkayati tac canupalambhayogena/}} 20404
adhyatmabahirdhakaye kayanupasyi {{viharati/ na ca kayasahagatan
vitarkan vitarkayati tac canupalambhayogena/}} atapi samprajanan 20405
smrtiman viniyaloke 'bhidyadaumanasye/ evam adhyatmam vedanasu
citte 20406 adhyatmam dharmesu dharmanupasyi {{viharati/ na ca
dharmasahagatan vitarkan vitarkayati tac canupalambhayogena/ atapi
samprajanan smrtiman viniyaloke 20407 'bhidhya}} daurmanasye/ 20408
kathañ ca {subhute} {bodhisattvo} mahasattvo 'dhyatmam kaye
kayanupasyi viharati/ iha subhute 20409 {bodhisattvo} mahasattvas
carams caramiti prajanati/ sthitah sthito 'smiti {prajanati}/
nisanno 20410 nisanno 'smiti {prajanati}/ sayanah sayito
'smiti {prajanati}/ yatha yathasya kayah sthito 20411 bhavati
pranitam apranitam va tatha tathainam {prajanati}/ evam hi
subhute {bodhisattvo} mahasattvo ' 20412 dhyatmam kaye kayanupasyi
viharati atapi samprajanan smrtiman viniyaloke 20413
'bhidyadaurmanasye/ punar aparam {subhute} {bodhisattvo} mahasattvo
'dhyatmam kaye kayanupasyi 20414 viharati/ abhikraman va pratikraman
va samprajanacari bhavati alokite 20415 vilokite samiñjite prasarite
samghatipapatracivaradharane asite pite khadite 20416 sayite
nidraklamaprativinodane agate gate sthite nisanne supte jagarite
bhasite 20417 tusnimbhavate pratisamlayane evam samprajanacari
bhavati/ evam hi {subhute} {bodhisattvo} 20418 mahasattvah
prajñaparamitayam caran adhyatmam kaye kayanupasyi viharati/
20419 atapi {{samprajanan smrtiman viniyaloke 'bhidhya}} daurmanasye
tac canulambhayogena/ punar aparam {subhute} {bodhisattvo} 20420
mahasattvah smrta asvasan smrta asvasamiti yathabhutam
prajanati/ smrtah 20421 prasvasan smrtah prasvasamiti
{yathabhutam prajanati}/ dirgham va asvasan dirgham va
asvasamiti 20422 {yathabhutam prajanati}/ dirgham va prasvasan
dirgham va prasvasamiti {yathabhutam prajanati}/ hrasvam va
asvasan hrasvam va

20501 asvasamiti {yathabhutam prajanati}/ hrasvam va prasvasan
hrasvam va prasvasamiti {yathabhutam prajanati}/ tad yathapi 20502
nama {subhute} cakram bhramayet kumbhakararah kumbhakarantevasi va
dirgham avidhyam 20503 dirgham avidhyamiti {yathabhutam prajanati}/
hrasvam avidhyam hrasvam avidhyamiti {yathabhutam prajanati}/ evam
eva {subhute} 20504 {bodhisattvo} mahasattvah smrta asvasan {{smrta
asvasamiti yathabhutam prajanati/ smrtah prasvasan smrtah
prasvasamiti yathabhutam prajanati/ dirgham va asvasan
dirgham va asvasamiti yathabhutam prajanati/ dirgham va
prasvasan dirgham va prasvasamiti yathabhutam prajanati/
hrasvam va asvasan hrasvam va asvasamiti yathabhutam
prajanati/ hrasvam va prasvasan hrasvam va prasvasamiti

yathabhutam prajanati }/ 20505 evam hi {subhute} {bodhisattvo}
mahasattvah kaye kayanupasyi viharati atapi {{samprajanan
smrtiman viniyaloke 'bhidyadaurmanasye tac canulambhayogena/}} 20506
punar aparam {subhute} {bodhisattvo} mahasattvah imam eva kayam
dhatuso yathabhutam pratyaveksate/ asty a- 20507 smin kaye
prthividhatur abdhatur tejdatur vayudhatuh/ tad yathapi nama
{subhute} 20508 goghatako va goghatakantevasi va tiksnena
sastrena gam hanyat gam hatva 20509 catvari phalani kuryat/
catvari phalakani krtva pratyaveksata sthito 20510 va nisannah/
evam eva {subhute} {bodhisattvo} mahasattvah prajñaparamitayañ carann
imam eva kayam 20511 dhatuso yathabhutam pratyaveksate/ asty asmin
kaye prthividhatur abdhatur- 20512 s tejdatur vayudhatuh/ evam hi
{subhute} {bodhisattvo} mahasattvah prajñaparamitayam carann a-
20513 dhyatmam kaye kayanupasyi viharati atapi {{samprajanan
smrtiman viniyaloke 'bhidhya}} daurmanasye 20514 tac canupalambhayogena/
punar aparam {subhute} {bodhisattvo} mahasattvah prajñaparamitayam
carann imam eva 20515 kayamurdhvapadatalad adhah kesamastakan
nakharomatvakparyantam purnam nanaprakarasya- 20516 sucer
yathabhutam pratyaveksate santy asmin kaye kesaromani nakha dantas
tvak carma 20517 mamsas jayavah sonitam asthimajjhrdayam
vrkkayakrtklomapliha amamantrani 20518 antraguna udaram
purisam mutram asrusvedo medah khetah simhanakam puyam
lohitam 20519 pittam slesma vasa malo mastakalungam
aksiguthakam karnaguthakam ity asmin kaye 20520 yathabhutam
pratyaveksate/ tad yathapi nama {subhute} karmakarasya mutodih
purno 20521 nanadhyanam salinam vrihinam tilanam
tandulanam mudganam masanam 20522 yavanam
godhumanam masuranam sarsapanam apy anyas caksusman
puruso mukto

20601 pratyaveksamanah evam janiyad ayam salih, ayam
vrihi, ami tilah, ami 20602 tandulah, ami mudgah, ami
masah, ami yavah, ami godhumah, 20603 ami samurah, ami
sarsapa iti/ evam eva {subhute} {bodhisattvo} mahasattva imam eva
kayamurdhvam 20604 padatalad adhah kesamastakat
{{nakharomatvakparyantam purnam nanaprakarasyasucer yathabhutam
pratyaveksate santy asmin kaye kesaromani nakha dantas tvak carma
mamsas jayavah sonitam asthimajjhrdayam
vrkkayakrtklomapliha amamantrani antraguna udaram purisam
mutram asrusvedo medah khetah simhanakam puyam lohitam
pittam slesma vasa malo mastakalungam aksiguthakam}} 20605
karnaguthakam/ evam hi {subhute} {bodhisattvo} mahasattvah
prajñaparamitayañ caran adhyatmam kaye 20606 kayanupasyi viharati
atapi {{samprajanan smrtiman viniyaloke 'bhidhya}} daurmanasye/ 20607
punar aparam {subhute} {bodhisattvo} mahasattvo yada smasanagatah
pasyati nanarupani smasane 20608 'paviddhani sivapathikayam
ujjhitani ekahamrtani va dvyahamrtani tryaha- 20609 mrtani va

caturahamrtani va pañcahamrtani va adhmatakani vinilakani va
20610 vipuyakani va vikhaditakani va vijñaptakani va sa imam eva
kayam tatropasamharati/ 20611 ayam api kaya evam dharma evam
svabhava etam dharmatam avyativrttah/ evam hi {subhute} 20612
{bodhisattvo} mahasattvo bahirdhakaye kayanupasyi viharati atapi
{samprajanan smrtiman viniyaloke 'bhidhya-}} 20613 daurmanasye/ punar
aparam {subhute} {bodhisattvo} mahasattvo yada mrtasarirani
pasyati smasana 20614 utsrstani sadatramrtani va
saptaratramrtani va tani kakair va khadyamanani 20615 kurarair va
grdhrair va srgalair va vrkair va svabhir va tadanyair va
nanavidhaih pranakajataih 20616 khadyamanani sa imam eva kayam
tatropasamharati {{ayam api kaya evam dharma evam svabhava etam
dharmatam avyativrttah/ evam hi subhute bodhisattvo mahasattvo
bahirdhakaye kayanupasyi viharati atapi samprajanan smrtiman
viniyaloke 'bhidhyadaurmanasye}}/ 20617 punar aparam {subhute}
{bodhisattvo} mahasattvo yani tani pasyati mrtasarirani smasana
ujjhi- 20618 tani khaditakani asucini viputini durgandhini sa imam eva
kayam tatropa- 20619 samharati {{ayam api kaya evam dharma evam
svabhava etam dharmatam avyativrttah/ evam hi subhute bodhisattvo
mahasattvo bahirdhakaye kayanupasyi viharati atapi samprajanan
smrtiman viniyaloke 'bhidhyadaurmanasye}}/ {punar aparam} {subhute}
{bodhisattvo} mahasattvo yada pasyati 20620 sivapathikayam
asthisamkulam mamsasonitamraksitam snayuvinibaddhantam
drstva sa 20621 imam eva kayam tatropasamharati {{ayam api kaya
evam dharma evam svabhava etam dharmatam avyativrttah/ evam hi
subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi viharati
atapi samprajanan smrtiman viniyaloke 'bhidhyadaurmanasye}}/ {punar
aparam} {subhute} {bodhisattvo} mahasattvo 20622 yani tani pasyati
mrtasarirani sivapathikayam asthisamkalam
apagatamamsasonita-

20701 snayuvandhanantam drstva imam eva kayam
{{tatropasamharati ayam api kaya evam dharma evam svabhava etam
dharmatam avyativrttah/ evam hi subhute bodhisattvo mahasattvo
bahirdhakaye kayanupasyi viharati atapi samprajanan smrtiman
viniyaloke 'bhidhyadaurmanasye/}} {punar aparam} {subhute} {bodhisattvo}
mahasattvo 20702 yada pasyati sivapathikayam asthisamkalam
vigrahavandhanaviprayuktam visamyuktam 20703 yathasamkhyah
prthivyam viksiptah sa imam eva kayam {{tatropasamharati ayam
api kaya evam dharma evam svabhava etam dharmatam avyativrttah/
evam hi subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi
viharati atapi samprajanan smrtiman viniyaloke
'bhidhyadaurmanasye/}} {punar aparam} {subhute} {bodhisattvo} 20704
mahasattvo yada pasyati sivapathikayam asthini digvidiso
viksiptani yad utanyena 20705 padasthini {anyena} jamghasthini
{anyena} urvasthini {anyena} sronikatahasthini {anyena} 20706
prsthavamsasthini {anyena} parsvakasthini {anyena}

grivasthini {anyena} vahvasthini {anyena} 20707 sirahkapalasthini sa
 imam eva kayam {{tatropasamharati ayam api kaya evam dharma evam
 svabhava etam dharmatam avyativrttah/ evam hi subhute bodhisattvo
 mahasattvo bahirdhakaye kayanupasyi viharati atapi samprajanan
 smrtiman viniyaloke 'bhidhyadaurmanasye/}} {punar aparam} {subhute}
 {bodhisattvo} 20708 mahasattvo yada pasyati sivapathikayam asthini
 anekavarsikani aneka- 20709 varsatani vatatapaparitani
 svetani sankhasannibhani sa imam eva kayam {{tatropasamharati ayam
 api kaya evam dharma evam svabhava etam dharmatam avyativrttah/
 evam hi subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi
 viharati atapi samprajanan smrtiman viniyaloke
 'bhidhyadaurmanasye/}} 20710 {punar aparam} {subhute} {bodhisattvo}
 mahasattvo yada pasyati sivapathikayam asthini 20711 tirovarsikani
 nilani kapotavarnani putini curnakajatani prthivyam
 pamsuna 20712 samasambhutani sa imam eva kayam {{tatropasamharati
 ayam api kaya evam dharma evam svabhava etam dharmatam
 avyativrttah/ evam hi subhute bodhisattvo mahasattvo bahirdhakaye
 kayanupasyi viharati atapi samprajanan smrtiman viniyaloke
 'bhidhyadaurmanasye/}} evam vedanayam citte dharme 20713
 dharmanupasyi viharati atapi samprajanan smrtiman viniyaloke
 abhidhya- 20714 daurmanasye tac canupalambhayogena/ idam {subhute}
 {bodhisattvasya} mahasattvasya mahayanam/ 20715 {punar aparam} {subhute}
 {bodhisattvasya} mahasattvasya mahayanam/ yad uta catvari
 samyakprahanani/ 20716 katamani catvari/ iha {subhute} {bodhisattvo}
 mahasattvo 'nutpannam papakanam akusalanam 20717 dharmanam
 anutpada chandam janayati vyayacchate viryam arabhate cittam
 pratigrhanti 20718 samyakpranidadhati utpannam papakanam
 akusalanam dharmanam prahanaya chandam 20719 {janayati
 vyayacchate cittam pratigrhanti samyakpranidadhati}/
 anutpannam kusalanam dharmanam utpada chandam {janayati
 vyayacchate cittam pratigrhanti samyakpranidadhati}/ utpannam
 20720 kusalanam dharmanam syitaye bhuyo bhavaya asampramosaya
 aparihanaya chandam 20721 {janayati vyayacchate cittam
 pratigrhanti samyakpranidadhati}/ tac canupalambhayogena/ idam api
 {subhute} {bodhisattvasya} mahasattvasya mahayanam/ 20722 {punar aparam}
 {subhute} {bodhisattvasya} mahasattvasya mahayanam yad uta catvara
 rddhipadah/ 20723 katame catvarah/ iha {subhute} {bodhisattvo}
 mahasattvas chandasamadhiprahanam samskarasamanvagata- 20724 m
 rddhipadam bhavayati vivekanisritam viraganisritam
 nirodhanisritam vyavasarge 20725 parigatam evam viryasamadhis
 cittasamadhir mimamsasamadhiprahanasamskara{{samanvagatam
 rddhipadam bhavayati vivekanisritam viraganisritam
 nirodhanisritam vyavasarge}}

20801 parigatam tac canupalambhayogena/ idam api {subhute} {bodhisattvasya}
 maha- 20802 sattvasya mahayanam/ 20803 {punar aparam} {subhute}
 {bodhisattvasya} mahasattvasya mahayanam yad uta pañcendriyani/

katamani 20804 pañca/ sraddhendriyam viryendriyam smrtindriyam
 samadhindriyam prajñendriyam/ tac ca- 20805 nupalambhayogena/ idam api
 {subhute bodhisattvasya mahasattvasya mahayanam}/ punar {aparam subhute
 bodhisattvasya mahasattvasya mahayanam}/ yad uta pañcabalani/ kata-
 20806 mani pañca/ sraddhabalam viryabalam smrtibalam
 samadhibalam prajñabalam tac canupalambha- 20807 yogena/ idam api
 {subhute bodhisattvasya mahasattvasya mahayanam}/ 20808 punar {aparam
 subhute bodhisattvasya mahasattvasya mahayanam} yad uta
 saptabodhyangani/ katamani sapta/ smrti{sambodhyangam} 20809
 dharmapravicaya{sambodhyangam} virya{sambodhyangam}
 priti{sambodhyangam} prasrabdhi{sambodhyangam}
 samadhi{sambodhyangam} upekṣa{sambodhyangam}/ tatra katamat
 20810 smrti{sambodhyangam} yavad upekṣa{sambodhyangam}/ iha
 {subhute} {bodhisattvo} mahasattvah prajñaparamitayañ caran 20811
 smrti{sambodhyangam} yavad upekṣa{sambodhyangam} bhavayati
 vivekanisritam viraganisritam nirodhanisritam 20812
 vyavasargaparigatam tac canupalambhayogena/ idam api {subhute bodhisattvasya
 mahasattvasya mahayanam}/ 20813 punar {aparam subhute bodhisattvasya
 mahasattvasya mahayanam} yad uta aryastangamargah/ katama
 aryastango margah/ yad uta 20814 samyagdrstih
 {samyak}samkalpah {samyak}karmantah {samyag}ajivah
 {samyag}vyayamah {samyak-} 20815 smrtih {samyak}samadhih/ tac
 canupalambhayogena/ idam api {subhute bodhisattvasya mahasattvasya
 mahayanam}/ 20816 punar {aparam subhute bodhisattvasya mahasattvasya
 mahayanam}/ yad uta trayah samadhayah/ katame trayah samadhayah
 sunyata- 20817 nimittapranihitah/ tatra katamah
 sunyatasamadhih/ svalaksanena sunyan 20818 sarvadharman
 pratyaveksamanasya ya cittasya sthitih sunyatavimoksamukham ayam
 ucyate 20819 sunyatasamadhih/ animittan sarvadharman 20820
 {{pratyaveksamanasya ya cittasya sthitih animittavimoksamukham ayam
 ucyate animittasamadhih}}/ apranihitan sarvadharman
 pratyaveksamanasya ya cittasya 20821 {{sthitih
 apranihitavimoksamukham ayam ucyate apranihitasamadhih}}/ imani
 trini vimoksamukhani/ 20822 trayah samadhayah/ idam api {subhute
 bodhisattvasya mahasattvasya mahayanam}/ etesu trisu vimoksamukhesu
 siksitavyam/ 20823 punar {aparam subhute bodhisattvasya mahasattvasya
 mahayanam}/ yad uta duhkajñanam samudayajñanam nirodhajñanam
 margajñanam 20824 ksajñanam anutpadajñanam dharmajñanam
 anvayajñanam samvrttijñanam parijayajñanam

 20901 yatharutajñanam/ tatra katamad dukhajñanam/ yad
 dukkhasyanutpadajñanam idam dukkha- 20902 jñanam/ {tatra katamat}
 samudaya{jñanam}/ yat samudayasya prahanajñanam/ {tatra katamad}
 nirodha{jñanam}/ yad dukkha- 20903 nirodhajñanam/ {tatra katamad}
 marga{jñanam}/ yan nirodhasaksatkaranañanam/ {tatra katamat}
 ksaya{jñanam}/ yad ragadosa- 20904 mohaksajñanam/ {tatra
 katamad} anutpda{jñanam}/ yad anutpade anutpadajñanam/ {tatra

katamad } dharma{jñanam}/ yat 20905 pañcanam skandhanam
 dharmopacchedajñanam/ {tatra katamad} anvaya{jñanam}/ caksur
 anityam srotram ghranam 20906 jihva kayo mano 'nityam/ evam
 yavad vyastasamastesu skandhadhatvayatanapratitya- 20907 samutpadesu
 ca jñanam/ {tatra katamat} samvrtti{jñanam}/ yat parasattvanam
 parapudgalanam cetasaiva 20908 cetaso jñanam/ {tatra katamat}
 parijaya{jñanam}/ yat pratipatparijayajñanam/ {tatra katamad}
 yatharuta{jñanam}/ yat tat 20909 tathagatasya
 sarvakarajñatajñanam tac canupalambhayogena/ idam api {subhute
 bodhisattvasya mahasattvasya mahayanam} 20910 punar {aparam subhute
 bodhisattvasya mahasattvasya mahayanam}/ yad idam trinindriyani/
 katamani trini/ anajñatam a- 20911 jñasyamindriyam ajñendriyam
 ajñatavindriyam/ {tatra katamat} anajñatam ajñasyami- 20912
 ndriyam/ yac chaiksanam pudgalanam anabhisamitanam anavabhasam
 yad avinayam 20913 sraddhendriyam viryendriyam smrtindriyam
 samadhindriyam prajñendriyam idam ucyate ana- 20914 jñatam
 ajñasyamindriyam/ {tatra katamad} ajñendriyam/ yac
 chaiksanam pudgalanam ajñatavatam 20915 sraddhendriyam
 {{viryendriyam smrtindriyam samadhindriyam}} prajñendriyam idam
 ucyate ajñendriyam/ {tatra katamad} ajñatavindriyam 20916 yad
 utasaiksanam pudgalanam arhatam pratyekabuddhanam
 bodhisattvanam tathagatanam arhatam 20917 samyaksambuddhanam
 sraddhendriyam {{viryendriyam smrtindriyam samadhindriyam}}
 prajñendriyam idam ucyate ajñatavindriyam/ 20918 idam api {subhute
 bodhisattvasya mahasattvasya mahayanam} anupalambhayogena/ 20919 punar
 {aparam subhute bodhisattvasya mahasattvasya mahayanam}/ yad uta
 savitarkah savicarah samadhir avitarko 'vicaramatrah 20920
 samadhih/ {tatra katamah} savitarkah savicarah samadhih/ iha
 {subhute} {bodhisattvo} mahasattvo viviktam 20921 kamair viviktam
 papakair akusalair dharmaih savitarkasavicaram vivekajam
 pritisukham prathamam 20922 dhyanam upasampadya viharati/ ayam ucyate
 savitarkah savicarah samadhih/ {tatra}

21001 katamo 'vitarko 'vicaramatrah samadhih/ yah prathamasya
 dhyanasya dvitiasya dhyana- 21002 syantariko 'yam ucyate avitarko
 'vicaramatrah samadhih/ tatra katamo 'vitarko 21003 'vicarah
 samadhir yad dvitiam dhyanam vistarena kartavyam yavan naiva
 samjñanasam- 21004 jñayatanasamapattir ayam ucyate 'vitarko
 'vicarah samadhih/ idam api {subhute bodhisattvasya mahasattvasya
 mahayanam} anu- 21005 palambhayogena/ 21006 punar {aparam subhute
 bodhisattvasya mahasattvasya mahayanam}/ yad uta dasanusmrtayah/
 katama dasa/ yad uta buddhanusmrtir dharmanu{smrtir} 21007
 amghanu{smrtih} silanu{smrtih} tyaganu{smrtir}
 devatanu{smrtir} urdhvaganu{smrtir} marananu{smrtih}
 kayanu{smrtir} 21008 anapananu{smrtih}/ idam api {subhute
 bodhisattvasya mahasattvasya mahayanam} anupalambhayogena/ 21009 punar
 {aparam subhute bodhisattvasya mahasattvasya mahayanam} yad uta catvari

dhyanani catvary apramanani catasra arupya- 21010 samapattayo
'stau vimoksa navanupurvaviharasamapattayah/ idam api {subhute
bodhisattvasya mahasattvasya mahayanam} 21011 punar {aparam subhute
bodhisattvasya mahasattvasya mahayanam}/ dasa tathagatabalani/
katamani dasa/ yad uta iha {bodhisattvo} 21012 mahasattvah sthanañ ca
sthanato 'sthanañ casthanato yathabhutam prajanati/ 21013
atitanagatapratyutpannam ca karmanam karmasamadhanam ca
sthanato hetuto 21014 vipakañ ca yatha{bhutam prajanati}/
nanadhatukam yatha{bhutam prajanati}/ parasattvanam
parapudgalanam nanadhi- 21015 muktikatam yatha{bhutam
prajanati}/ parasattvanam parapudgalanam indriyaparaparajñanatam
yatha{bhutam prajanati}/ 21016 sarvatragaminim pratipadam
yatha{bhutam prajanati}/ parasattvanam parapudgalanam
dhyanavimoksa- 21017 samadhisamapattisamklesavyavadanavyutthanam
yatha{bhutam prajanati}/ so 'nekavidham purvanivasa- 21018 m
anusmarati/ sa ca divyena caksusa sattvanam cyutopapadam
yatha{bhutam prajanati}/ sa asra- 21019 vanam ksayad
anasravam cetovimuktim prajñavimuktim drsta eva dharme svayam
abhijñaya 21020 saksatkrtva upasampadya viharati ksina me jatir
usitam brahmacaryam krtam 21021 karaniyam naparamithyatvam iti
yatha{bhutam prajanati}/ idam api {subhute bodhisattvasya mahasattvasya
mahayanam} anupalambha- 21022 yogena/

21101 punar {aparam subhute bodhisattvasya mahasattvasya mahayanam}/ yad
uta catvari vaisaradyani/ katamani catvari/ yad uta samyak- 21102
sambuddhasya vata me pratijanatah ime dharmas abhisambuddha iti atra ca
me kascic chramano 21103 va devo va maro va brahma va kascid va
punar loke saha dharmena codayed iti nimitta- 21104 m etan na
samanupasyami/ idam atra nimittam asamanupasyan ksemaprpto 'bhayaprpto
21105 viharami arsabham sthanam prajanami parsadi samyak
simhanadam nadami brahmanam 21106 cakram pravartayami apravartitam
sramanena va brahmanena va devena va marena va brahmana 21107
va kenacid va punar loke saha dharmeneti/ ksinasravasya vata me
pratijanatah ime 21108 asrava apariksina iti naitat sthanam
vidyate/ atra ca me kascic chramano 21109 va brahmano va peyalam
yavad brahmanam cakram pravarta{yami apravartitam sramanena va
brahmanena va devena va marena va brahmana va kenacid va punar
loke}} saha dharmeneti/ 21110 ye khalu punar ime maya antarayika dharmas
akhyatas tan pratisevamanasya 21111 nalam antarayayeti naitat
sthanam vidyate/ atra me {kascic chramano va brahmano va peyalam
yavat kenacid va punar loke saha dharmeneti}/ ya maya pratipada- 21112
khyata arya nairyaniki niriyati tat karasya samyag duhkhasayaya
tam pratipadya- 21113 mano na niriyati samyag duhkhasayayeti naitat
sthanam vidyate/ atra 21114 ca me {kascic chramano va brahmano va
peyalam yavat kenacid va punar loke saha dharmeneti/} imani catvari
vaisaradyani/ idam api {subhute bodhisattvasya mahasattvasya mahayanam}
anupalambha- 21115 yogena/ 21116 punar {aparam subhute bodhisattvasya

mahasattvasya mahayanam}/ yad uta catasrah pratisamvidah/ katamas
catasrah/ dharma{pratisamvid} 21117 artha{pratisamvid}
nirukti{pratisamvit} pratibhana{pratisamvit}/ idam api {subhute
bodhisattvasya mahasattvasya mahayanam} anupalambhayogena/ 21118 punar
{aparam subhute bodhisattvasya mahasattvasya mahayanam}/ yad
utastadasavenika buddhadharmah/ katame astadasa/ yad uta
21119 yañ ca ratri subhute tathagato 'rhan samyaksambodhim
abhisambuddhah yañ ca ratri upadaya 21120 parinirvasyati etasminn
antare subhute nasti tathagatasya skhalitam nasti 21121 cavitam nasti
musitasmrtita nasti nanatvasamjña nasy asamahitam cittam
nasy a-

21201 pratisamkhyā copeksa nasti chandaparihanir nasti
virya{parihanir} nasti smṛti{parihanir} 21202 nasti
samadhi{parihanir} nasti prajñā{parihanir} nasti
vimukti{parihanir}/ sarvakayakarmajñānapurvāngama- 21203
jñānanuparivartti/
sarvavakkarma { {jñānapurvāngamajñānanupari} }vartti/ sarvamanaskarma-
21204 { {jñānapurvāngamajñānanupari} }vartti/ atite 'dhvany apratihata
asangajñānan darsanañ ca/ anagata 21205 'dhvany { {apratihatam
asangajñānan darsanañ ca} }/ pratyutpanne 'dhvany { {apratihatam
asangajñānan darsanañ ca} } 21206 pravarttate/ ime
astadasavenika buddhadharmah/ idam pi {subhute bodhisattvasya
mahasattvasya mahayanam} anu- 21207 palambhayogena/ [iti
margasambharah//] 21208 punar {aparam subhute bodhisattvasya
mahasattvasya mahayanam}/ yad uta dharanimukhani/ yad
utaksaranayasamataksaramukham aksara- 21209 pravesah/ katamo
'ksaranayasamata aksaramukham aksarapravesah/ akaro mukhah
sarvadharma- 21210 nam adyanutpannatvat/ repho mukhah
{sarvadharmanam} rajo 'pagatatvat/ pakaro mukhah 21211
{sarvadharmanam} paramarthanirdesat/ cakaro mukhah
{sarvadharmanam} cyavanopapattyanupalabdhitvat/ 21212 na{karo mukhah}
{sarvadharmanam} namapagatatvat/ la{karo mukhah}
{sarvadharmanam} lokottirnatvat trsna- 21213
latahetupratyayasamudghatitvat ca/ da{karo mukhah} {sarvadharmanam}
dantadamathapricchinnatvat/ 21214 ba{karo mukhah} {sarvadharmanam}
bandhanavimuktatvat/ da{karo mukhah} {sarvadharmanam}
damarapagatatvat/ sa{karo mukhah} {sarvadharmanam} 21215
sanganupalabdhitvat/ va{karo mukhah} {sarvadharmanam}
vakpathaghosasamucchinnatvat/ ta{karo mukhah} {sarvadharmanam}
21216 tathata 'calitatvat/ ya{karo mukhah} {sarvadharmanam}
yathavad anutpadatvat/ sta{karo mukhah} {sarvadharmanam} 21217
stambhanupalabdhitvat/ ka{karo mukhah} {sarvadharmanam}
karkanupalabdhitvat/ sa{karo mukhah} {sarvadharmanam} 21218
samatanupalabdhitvat/ ma{karo mukhah} {sarvadharmanam}
mamakaranupalabdhitvat/ ga{karo mukhah} {sarvadharmanam} 21219
gagananupalabdhitah/ stha{karo mukhah} {sarvadharmanam}

sthananu{palabdhitah}/ ja{karo mukhah} {sarvadarmanam}
jatyānu{palabdhitah}/ sva{karo mukhah} 21220 {sarvadarmanam}
svasānu{palabdhitah}/ dha{karo mukhah} {sarvadarmanam}
dharmadhatvanu{palabdhitah}/ sa{karo mukhah} {sarvadarmanam}
samathanu{palabdhitah}/ kha{karo mukhah} 21221 {sarvadarmanam}
khasamatānu{palabdhitah}/ ksa{karo mukhah} {sarvadarmanam}
ksayānu{palabdhitah}/ ta{karamukhah} {sarvadharmah} tac
canupalabdhitah/

21301 jñā{karamukhah} {sarvadharmah} sarvajñānu{palabdhitah}/
ha{karamukhah} {sarvadharmah} hetor anu{palabdhitah}/
ccha{karamukhah} {sarvadharmah} chaver apy anu{palabdhitah}/ 21302
sma{karamukhah} {sarvadharmah} smarananu{palabdhitah}/
ddha{karamukhah} {sarvadharmah} addhanapagatatvat/ sa{karamukhah}
sarvadharmah 21303 utsānu{palabdhitah}/ gha{karamukhah}
{sarvadharmah} ghananu{palabdhitah}/ tha{karamukhah}
{sarvadharmah} vithapananu{palabdhitah}/ na{karamukhah}
{sarvadharmah} rana- 21304 vigatatvat/ pha{karamukhah}
{sarvadharmah} phalanu{palabdhitah}/ ska{karamukhah}
{sarvadharmah} skandhanu{palabdhitah}/ ja{karamukhah}
{sarvadharmah} 21305 jaranu{palabdhitah}/ ca{karamukhah}
{sarvadharmah} carānu{palabdhitah}/ ta{karamukhah}
{sarvadharmah} thamkaranu{palabdhitah}/ dha{karo mukhah}
{sarvadharmah} 21306 damkaranu{palabdhitah}/ 21307 nasti ata uttari
aksayavyavaharah/ tat kasya hetoh/ tatha hi 21308 na kasyacin namasti
yena samvyavahriyeta yena vabhilapyeta yena nirdisyeta yena 21309
laksyeta yena pasyet/ tad yathapi nama subhute akasam/ evam eva
sarvadharmah 21310 anugantavyah/ ayam {subhute} dharanipraveso
'karadyaksaranirdesapravesah/ yah kascit 21311 {subhute}
{bodhisattvo} mahasattvah idam akaradyaksarakausalyapravesam
jñāsyati na sa kvacid rute prati- 21312 hanyate/ sarvam tam dharmataya
samadhyisyati rutajñānakausalyāñ ca pratilapsyate/ 21313 yo hi kascit
{subhute} {bodhisattvo} mahasattva imam akaradyaksaramudram
srosyati srutva cod- 21314 grahisyati dharisyati vacisyati
paresam desaisyati ramayati taya santatyā 21315 tasya vimsatir
anusamsah pratikamsitavyah/ katama vimsatih/
smrtimams ca 21316 bhavisyati/ matimams ca {bhavisyati}/
gatimams ca {bhavisyati}/ dhrtimams ca {bhavisyati}/ hrimams
ca 21317 prajñāvams ca pratibhanāvams ca satyakusalas ca
{bhavisyati}/ idam dharanimukham alpakrcchrena pratilā- 21318
psyate na ca kathamkathi {bhavisyati}/ vimatis casya na {bhavisyati}/
na ca slaksnam vacam srutva 21319 paresv anunito
{bhavisyati}/ na ca parusaya vaca pratihanyate/ na connato
{bhavisyati} navanatah/ 21320 yathasthita eva {bhavisyati}
rutakusalas ca bhavisyati/ skandha{kusalas ca bhavisyati}
dhatu{kusalas ca bhavisyati}/ ayatana{kusalas ca bhavisyati} 21321
satya{kusalas ca bhavisyati} pratityasamutpada{kusalas ca

bhavisyati}/ hetu{kusalas ca bhavisyati} pratyaya{kusalas ca
bhavisyati}/ dharma{kusalas ca bhavisyati}/ indriyaparipurna-

21401 jñana{kusalas ca bhavisyati}/ paracittajñana{kusalas ca
bhavisyati} rddhividhijñana{kusalas ca bhavisyati}/
divyasrotrajñana{kusalas ca bhavisyati}/ purva- 21402
nivasanusmrtijñana{kusalas ca bhavisyati}/
cyutopapattijñana{kusalas ca bhavisyati}/ asravaksayajñana{kusalas
ca bhavisyati}/ sthana- 21403 sthananirdeśa{kusalas ca bhavisyati}/
atikramana{kusalas ca bhavisyati} iryapatha{kusalas ca bhavisyati}/
iman anusamsan pratilapsyate 21404 iti/ idam api subhute
dharanimukham aksaramukham akaramukham {bodhisattvasya} mahasattvasya
21405 mahayanam/ [iti dharanisambharah//] 21406 yad api tat subhutih
evam aha/ katham {bodhisattvo} mahasattvo mahayanasamprasthito 21407
bhavati/ iha subhute {bodhisattvo} mahasattvah satsu paramitasu
caran bhumer bhumim 21408 samkramati/ katham ca subhute {bodhisattvo}
mahasattvo bhumer bhumim samkramati yad uta- 21409 samkrantya
sarvadarmanam/ tat kasya hetoh/ na hi sa kascid dharmo ya agacchati
21410 va gacchati va samkramati va upasamkramati va/ api tu ya
dharmanam bhumi- 21411 s tan na manyate na cintayati bhumi-parikarma ca
karoti na ca bhumim samanupasyati/ 21412 katamac ca {bodhisattvasya}
mahasattvasya bhumi-parikarma/ prathamayam bhuma vartamanena 21413
{bodhisattvena} mahasattvena dasabhumi-parikarmani karaniyani/
katamani dasa/ adhya- 21414 sayaparikarma anupalambhayogena/
hitavastuta{parikarma} nimittatanupalambhatam upadaya/ 21415
sarvasattvasamacittata{parikarma} sattvanupalabdhitam upadaya/
tyaga{parikarma} dayakadeya- 21416 parigrahakanu{palabdhitam upadaya}/
kalyanamitraseva{parikarma} tair asamstapanatam upadaya/ saddharma-
21417 paryesti{parikarma} sarvadarmanu{palabdhitam upadaya}/
abhiksnam naiskrmya{parikarma} grhanu{palabdhitam upadaya}/
buddhakayasprha{parikarma} 21418
laksananuvyañjananimittanu{palabdhitam upadaya}/
dharmavivarana{parikarma} dharmabhedanu{palabdhitam upadaya}/
satyavacana{parikarma} 21419 vacananu{palabdhitam upadaya}/ imani
{subhute} {bodhisattvanam} mahasattvanam prathamaya bhumer dasa
parikarmani yani 21420 prathamayam bhuma vartamanena {bodhisattvena}
mahasattvena dasa parikarmani karaniyani/

21501 {punar aparam} {subhute} {bodhisattvo} mahasattvo dvitiiyam
bhuma vartamano 'stau dharman manasi- 21502 karoti tesu ca
pratipadyate/ kataman astau/ yad uta silavisuddhim krtajñatam
kṛta- 21503 veditam ksantibalapratisthanam
pramodyapratyanubhavatam sarvasattvaparityagitaya 21504
mahakarunaya amukhikarma/ gurunam sraddhaya gauravam
sastrsamjñaya gurususrusam 21505 paramitas
tadyogaparyestim/ iman subhute bodhisattvena mahasattvena
dvitiiyam 21506 bhuma vartamanenastau dharman manasikṛtva
pratipattavyam/ 21507 {punar aparam} {subhute} {bodhisattvena} mahasattvena

trtiyayam bhumau vartamanena pañcasu dharmesu 21508 sthatavyam/
 katamesu pañcasu/ yad uta bahusrutye 'trptatayam tatra caksaran
 abhi- 21509 nivese niramisadharmadanavivaranatayam taya
 camanyanataya buddhaksetraparisodhana- 21510
 kusalamulaparinamanatayam taya camanyanataya
 amitasamsaraparikhedanatayam taya 21511 camanyanataya
 hrirapatrapyavyavasthane tena camanyanataya esu {subhute}
 {bodhisattvena} 21512 mahasattvena pañcasu dharmesu trtiyayam bhumau
 vartamanena sthatavyam/ 21513 {punar aparam} {subhute} {bodhisattvena}
 mahasattvena caturthyam bhumau vartamanena dasasu dharmesu 21514
 sthatavyam/ te ca na parityaktavyah/ katamesu dasasu/ yad uta
 aranyavaso 21515 'lpecchata santusthir
 dhutagunasamlehanutsarjanam siksaya aparityagah kamaguna-
 21516 vijugupsanam nirvitsahagatas cittotpadah sarvastiparityagita
 anavalinacittata 21517 sarvavastunirapeksata/ ime {subhute} dasa dharma
 {bodhisattvena} mahasattvena caturthyam bhumau vartamanena 21518 na
 parityaktavya/ esu ca sthatavyam/ 21519 {punar aparam} {subhute}
 {bodhisattvena} mahasattvena pañcamyam bhumau vartamanena dasa dharma
 parivarja- 21520 yitavyah/ katame dasa/ yad uta
 grhiprabrajitasamstavah parivarjayitavyah/ kulamat- 21521 saryam
 {parivarjayitavyam}/ samganikasthanam {parivarjayitavyam}/
 atmotkarsanam {parivarjayitavyam}/ parapamsanam {parivarjayitavyam}/
 dasa- 21522 kusalah karmapathah {parivarjayitavyah}/
 adhimanastambhau {parivarjayitavyau}/ viparyasah {parivarjayitavyah}/
 vivikitsa 21523 {parivarjayitavya}/ ragadvesamohadhivasanah
 {parivarjayitavyah}/ ime {subhute} dasa dharma {bodhisattvena}
 mahasattvena 21524 pañcamyam bhumau vartamanena {parivarjayitavyah}/

 21601 {punar aparam} {subhute} {bodhisattvena} mahasattvena
 sastyam bhumau vartamanena sad dharma paripurayitavyah/
 21602 katame sat/ yad uta sat paramitah paripurayitavyah/ apare
 sad dharmah parivarja- 21603 yitavyah/ katame sat/
 sravakacittam {parivarjayitavyam}/ pratyekabuddhacittam
 {parivarjayitavyam}/ paritanacittam 21604 {parivarjayitavyam}/
 yacanakam drstva navaliyate/ sarvavastuni ca tyajyani na ca
 daurmanasya- 21605 cittam utpadayitavyam na ca yacanakaviksepah
 kartavyah/ ime {subhute} sad dharma {bodhisattvena} 21606 mahasattvena
 sastyam bhumau vartamanena paripurayitavyah/ apare sad
 dharmah 21607 parivarjayitavyah/ 21608 {punar aparam} {subhute}
 {bodhisattvasya} mahasattvasya saptamyam bhumau vartamanasya
 vimsatih dharma na 21609 bhavanti/ katame vimsatih/ yad uta
 atmagraho 'sya na bhavati sattvagraho 21610 jivagrahah pudgalagraha
 ucchedagrahah sasvatagrahah/ nimittasamjña hetudrstih
 21611 skandhabhiniveso dhatvabhinivesah/ ayatanam rddhis traidhatuke
 pratisthanam traidhatu- 21612 kadhyavasanam traidhatuke alayo
 buddhanisrayadrstyabhiniveso dharma{nisrayadrstyabhinivesah}
 samgha{nisrayadrstyabhinivesah} 21613

sila{nisrayadrstyabhinivesah} sunya dharmā itī vivadāh
 sunyatavirodhas casya na bhavati/ ime {subhute} 21614 vimsatir dharmā
 {bodhisattvasya} mahasattvasya saptamyam bhūmau vartamanasya na bhavanti/
 tena 21615 vimsatir eva dharmā saptamyam bhūmau sthitena
 paripurayitavyah/ katame vimsatih/ 21616 yad uta
 sunyataparipurita nimittasaksatkriyā aprānihitajñānam
 trimandalapari- 21617 suddhih krpakarunyañ ca sarvasattvesu
 tesv anavamanyana sarvadharmasamatadarsanam tatra canabhi- 21618
 nivesah/ bhutanayapratiavedhas tena camanyana anutpadaksantir
 anutpadaññānam ekanaya- 21619 nirdeśah/ sarvadharmānam
 kalpanasamudghatah/ samjñādrstivivarttāh klesavivarttāh
 21620 samathanidhyaptih vipasyanakausalīyam dantacittata
 sarvatrapratihataññānacittata 21621 anunayasyabhūmir
 yatreccaksetragamanam tatra ca buddhaparsanmandale
 sthitvatmabhava- 21622 sandarsanam/ ime vimsatir dharmā {bodhisattvena}
 mahasattvena saptamyam bhūmau vartamanena pari- 21623 purayitavyah/
 21701 {punar apāram} {subhute} {bodhisattvena} mahasattvena astamyam
 bhūmau vartamanena catvaro dharmāh 21702 paripurayitavyah/ katame
 catvarah/ yad uta sarvasattvacittanupraveso 'bhijñāvikridanam 21703
 buddhaksetradarsanān tesañ ca buddhaksetranam
 yathadrstinispadanata buddhaparyupasanata buddha- 21704
 kayayathabhūtapratyaveksanata/ ime {subhute} catvaro dharmā
 {bodhisattvena} mahasattvenastamyam 21705 bhūmau vartamanena
 paripurayitavyah/ 21706 {punar apāram} {subhute} {bodhisattvena}
 mahasattvenastamyam bhūmau vartamanena catvaro dharmāh
 paripura- 21707 yitavyah/ katame catvarah/ yad uta
 indriyaparaparajñānam buddhaksetraparisodhanam 21708 mayopamasya
 samadher abhiksnam samapattir yatha ca sattvanam
 kusalamulanispatti- 21709 s tatha tathatmabhavam abhinirmimite
 samcintyabhavotpadanata/ ime {subhute} {bodhisattvena} maha- 21710
 sattvena astamyam bhūmau vartamanena catvaro dharmāh
 paripurayitavyah/ 21711 {punar apāram} {subhute} {bodhisattvena}
 mahasattvena navamyam bhūmau vartamanena dvadasa dharmāh
 paripurayi- 21712 tavyah/ katame dvadasa/ yad uta
 anantapranidhanaparigrahaḥ/ sa yatha yatha prāni- 21713 dadhati
 tatha tathasya samrdhyate
 devanagayaksagandharvasuragarudakinnaramahoragarutajñānam 21714
 pratibhananirdeśajñānam garbhavakrantisampatkusala{sampad}
 jati{sampad} gotra{sampad} pari- 21715 vara{sampad} janma{sampad}
 naiskramya{sampad} bodhivṛkṣa{sampad} sarvagunaparipurana{sampad}/
 ime subhute 21716 {bodhisattvena} mahasattvena navamyam bhūmau
 vartamanena dvadasa dharmāh paripurayitavyah/ 21717 dasamyam
 punah {subhute} bodhisattvabhūmau vartamāno {bodhisattvo} mahasattvas
 tathagata eveti 21718 vaktavyah/ 21719 subhūtir aha/ katamad bhagavan
 {bodhisattvasya} mahasattvasyadhyasayaparikarma/ bhagavan aha/ 21720 ya
 sarvakarajñātapratīsamuktair manasikarāih

sarvakusalamulasamudanayanata idam subhute 21721 {bodhisattvasya}
mahasattvasyadhyasayaparikarma/ tatra {katamad bodhisattvasya
mahasattvasya} hitavastutaparikarma yad {bodhisattvo} maha- 21722 sattvah
sarvasattvanam arthaya mahayanajñanaparyestim apadyate/ idam
{bodhisattvasya} mahasattvasya 21723 hitavastutaparikarma/ tatra {katamad
bodhisattvasya mahasattvasya} sarvasattvasamacittataparikarma/ yat
sarvakarajñataprati- 21724 samyuktair manasikarais
caturapramanabhinirharana maitrikarunamuditopeksanam idam {ucyate
sarvasattvasamacittataparikarma}/

21801 tatra {katamad bodhisattvasya mahasattvasya} tyagaparikarma/ yat
sarvasattvebhyo 'vikalpita danam dadati idam {ucyate tyagaparikarma}/
tatra 21802 {katamad bodhisattvasya mahasattvasya}
kalyanamitrisevanaparikarma/ yani {bodhisattvasya} mahasattvasya
kalyanamitrani 21803 sarvakarajñatayam samadapayanti tesam
mitranam sevana bhajana paryupāsana 21804 susrusa idam {ucyate
bodhisattvasya mahasattvasya kalyanamitrisevanaparikarma}/ tatra {katamad
bodhisattvasya mahasattvasya} dharmaparyestiparikarma/ yat
sarvakarajñata- 21805 pratisamyuktena manasikarena dharmam
paryesate na ca sravakapratyekabuddhabhumau patati idam 21806 {ucyate
bodhisattvasya mahasattvasya dharmaparyestiparikarma}/ tatra {katamad
bodhisattvasya mahasattvasya} abhiksnam naiskramyaparikarma/ yat
sarvajatisv avyavakirno 'bhi- 21807 niskramati tathagatasasane
pravrajati na casya kascid antarayo bhavati idam 21808 {subhute} {ucyate
bodhisattvasya mahasattvasya abhiksnam naiskramyaparikarma}/ tatra
{katamad bodhisattvasya mahasattvasya} buddhakayasprhaparikarma/ yad
buddhavigraham drstva na jatu buddha- 21809 manasikarena virahito
bhavati yavat sarvakarajñata 'nuprapto bhavati/ idam {subhute} 21810
{ucyate bodhisattvasya mahasattvasya buddhakayasprhaparikarma}/ tatra
{katamad bodhisattvasya mahasattvasya} dharmavivaranaparikarma/ yad
{bodhisattvo} mahasattvah sammukhibhutasya tatha- 21811 gatasya
parinirvrtasya va sattvanam dharmam desayati adau kalyanam
madhye 21812 kalpanam paryavasane kalyanam svartham suvyañjanam
kevalam paripurnam parisuddham paryavadatam 21813 brahmacaryam
samprakasayati yad uta sutram geyam vyakaranam itivrttakam
jatakam 21814 nidanam avadanam tatha vaipulyadbhutadharmopadesah/
idam {ucyate bodhisattvasya mahasattvasya dharmavivaranaparikarma}/ tatra
{katamad bodhisattvasya mahasattvasya} satyavacana- 21815 parikarma/ yad uta
yathavaditathakarita idam {ucyate bodhisattvasya mahasattvasya
satyavacanaparikarma}/ imani {subhute} {bodhisattvasya} maha- 21816
sattvasya prathamayam bhumau vartamanasya dasa parikarmani/ 21817
tatra subhute katamani {bodhisattvasya} mahasattvasya dvitiyayam
bhumau varttamanasyastau 21818 parikarmani/ iha subhute
{bodhisattvasya} mahasattvasya silaparisuddhir yad uta sravaka- 21819
pratyekabuddhacittanam amanasikarata ye 'py anye dauhsilyakara
bodhiparipanthana- 21820 kara dharmas tesam amanasikarah/ iyam
{ucyate bodhisattvasya mahasattvasya silaparisuddhir/} tatra {katama

bodhisattvasya mahasattvasya} krtajñata kṛta-

21901 vedita yad {bodhisattvo} mahasattvo bodhisattvacaryam caran alpam
api kṛtam asamsaran 21902 na nasayati prag eva bahu iyam {ucyate
bodhisattvasya mahasattvasya krtajñata kṛtavedita/} tatra {katamad
bodhisattvasya mahasattvasya} ksantibalapratisthanam/ 21903 yat
sarvasattvanam antike avyapadavihimsacittata idam {ucyate
bodhisattvasya mahasattvasya ksantibalapratisthanam/} tatra {katama
bodhisattvasya mahasattvasya} 21904 pramodyapratityanubhavanata/ yat
sarvasattvaparipacanata iyam {ucyate bodhisattvasya mahasattvasya
pramodyapratityanubhavanata/} tatra {katamo bodhisattvasya mahasattvasya}
21905 mahakarunaya amukhibhavah/ yad {bodhisattvasya} mahasattvasya
bodhisattvacarikam carata 21906 evam bhavati ekaikasya sattvasyarthaya
ganganadivalukopaman kalpan niraye 21907 paceyam yavan na sa sattvo
buddhajñane pratisthapita iti/ evam ekaikasya kṛtasah 21908
sattvasya ya utsaho yo 'parikhedo 'yam ucyate {bodhisattvasya mahasattvasya
mahakarunaya amukhibhavah/} tatra {katamad bodhisattvasya
mahasattvasya} sraddhagauravam/ 21909 yad {bodhisattvasya} mahasattvasya
sarvatra nihatanataya sasraddhata idam ucyate {bodhisattvasya
mahasattvasya sraddhagauravam/} 21910 tatra {katama bodhisattvasya
mahasattvasya} gurususrusasraddhanata/ yad gurunam antike
sastrsamjña iyam ucyate 21911 {bodhisattvasya mahasattvasya
gurususrusasraddhanata/} tatra {katama bodhisattvasya mahasattvasya}
paramitas tadyogaparyestih/ ya ananyakarmataya paramita- 21912
paryesanata iyam ucyate {bodhisattvasya mahasattvasya paramitas
tadyogaparyestih/} tatra {katama bodhisattvasya mahasattvasya}
bahusrutyatrptata/ yat kiñcid buddhair bhaga- 21913 vadbhir bhasitam
iha va lokadhatau samantad va dasadisi loke tat sarvam aradhayi- 21914
syamiti ya atrptata iyam {ucyate bodhisattvasya mahasattvasya
bahusrutyatrptata/} tatra {katama bodhisattvasya mahasattvasya}
niramisadharmadanavivaranata/ yad {bodhisattvo} 21915 mahasattvo
dharmam desayati/ sa tena dharmadanakusalenatmano bodhim api na
pratikam- 21916 ksati iyam {ucyate bodhisattvasya mahasattvasya
niramisadharmadanavivaranata/} tatra {katama bodhisattvasya
mahasattvasya} buddhaksetraparisodhanakusalamulaparinamana yaih
kusala- 21917 mulair buddhaksetram parisodhayan atmaparacittam
parisodhayati tesam kusalamulanam 21918 ya parinamana iyam
ucyate {bodhisattvasya mahasattvasya
buddhaksetraparisodhanakusalamulaparinamana/} tatra {katama
bodhisattvasya mahasattvasya} aparimitasamsaraparikhedita ya 21919
kusalamulopastambhata yaih kusalamulair upastabdah sattvanañ ca
paripacayati buddhaksetram 21920 ca parisodhayati na ca jatu khedam
apadyate yavan na sarvadharmam sarvakarajñatam ca 21921 paripurayati
iyam {ucyate bodhisattvasya mahasattvasya aparimitasamsaraparikhedita/}
tatra {katamad bodhisattvasya mahasattvasya} hrirapatrapyavyavasthanam/ ya
sarvasravakapratyeka-

22001 buddhacittajugupsanata idam {ucyate bodhisattvasya mahasattvasya

hrirapatrapyavyavasthanam/} tatra {katama bodhisattvasya mahasattvasya}
aranyavasaparityagita/ ya 22002
sarvasravakapratyekabodhisamatikramanata iyam {ucyate bodhisattvasya
mahasattvasya aranyavasaparityagita/} tatra {katama bodhisattvasya
mahasattvasya} alpecchata/ 22003 yad {bodhisattvo} mahasattvo bodhim api
necchati iyam {ucyate bodhisattvasya mahasattvasya alpecchata/} tatra
{katama bodhisattvasya mahasattvasya} santustih/ 22004 yad
{bodhisattvo} mahasattvah sarvakarajñatam api na manyate iyam {ucyate
bodhisattvasya mahasattvasya santustih/} tatra {katama bodhisattvasya
mahasattvasya} dhutaguna- 22005 samlekhanutsarjanata/ ya gambhiresu
dharmesu nidhyapthi ksantir iyam {ucyate bodhisattvasya mahasattvasya
dhutagunasamlekhanutsarjanata/} tatra 22006 {katama bodhisattvasya
mahasattvasya} siksaya aparityagita/ yah sarvasisanam
apracarah iyam {ucyate bodhisattvasya mahasattvasya siksaya
aparityagita/} tatra 22007 {katama bodhisattvasya mahasattvasya}
kamagunajugupsanata/ yah kamacittasyanutpada iyam {ucyate
bodhisattvasya mahasattvasya kamagunajugupsanata/} tatra 22008 {katamo
bodhisattvasya mahasattvasya} nirvitsahagatas cittotpadah/ yah
sarvadharmam anabhisamskaro 'yam {ucyate bodhisattvasya
mahasattvasya nirvitsahagatas cittotpadah/} 22009 tatra {katama
bodhisattvasya mahasattvasya} sarvastiparityagita/ ya
adhyatmikabahyanam dharmanam a- 22010 grahanata iyam {ucyate
bodhisattvasya mahasattvasya sarvastiparityagita/} tatra {katama
bodhisattvasya mahasattvasya} anavalinacittata ya vijñanasthitiv asya
22011 cittam navaliyate iyam {ucyate bodhisattvasya mahasattvasya
anavalinacittata/} tatra {katama bodhisattvasya mahasattvasya}
sarvavastunirapeksata/ ya sarvavastu- 22012 nam amanasikarata iyam
{ucyate bodhisattvasya mahasattvasya sarvavastunirapeksata/} tatra {katama
bodhisattvasya mahasattvasya} grhisamstavaparivarjanata/ ya buddha-
22013 ksetrad buddhaksetram samkramanata
upapadukatapratilabhamundakasayapravaranata iyam {ucyate
bodhisattvasya mahasattvasya grhisamstavaparivarjanata/} 22014 tatra
{katama bodhisattvasya mahasattvasya}
bhiksubhiksunisamstavaparivarjanata/ yad bhiksuna va
bhiksunya saha 22015 acchatikasamghatamatram api na tisthati na
ca tair vina paritisanacittam utpadayati 22016 iyam {ucyate bodhisattvasya
mahasattvasya bhiksubhiksunisamstavaparivarjanata/} tatra katham
{bodhisattvena mahasattvena} kulamatsaryam parivarjayitavyam/ iha
{subhute} {bodhisattvena mahasattvena} 22017 evam cittam utpadayitavyam/
yan maya sattvanam sarvasukhopadhanam kartavyam tatra te 22018
sattvah svapunyair eva sukhita natra maya matsaryacittam
utpadayitavyam/ idam 22019 {ucyate bodhisattvasya mahasattvasya}
kulamatsaryaparivarjanata/ tatra katham {bodhisattvena mahasattvena}
sanganikasthanam parivarjayitavyam/ 22020 yatra {bodhisattvasya}
mahasattvasya sanganikasthanasthitasya
sravakapratyekabuddhapratisamyukta 22021 katha syat
tatpratisamyuktam va cittotpadam upadayaen na tatra {bodhisattvena}

mahasattvena 22022 sthatavyam/ iyam {ucyate bodhisattvasya mahasattvasya
sanganikasthanaparivarjanata/} tatra katham {bodhisattvena}
mahasattvena atmotkarsana

22101 parivarjayitavya/ ya adhyatmikanam dharmanam
asamanupasyana iyam {bodhisattvena mahasattvena atmotkarsana
parivarjayitavya} 22102 tatra {katama} {bodhisattvasya} mahasattvasya
parapamsanaparivarjanata/ yad uta bahyanam dharmanam a- 22103
samanupasyana/ iyam {ucyate bodhisattvasya mahasattvasya
parapamsanaparivarjanata/} tatra katham {bodhisattvena} mahasattvena
dasakusalah karmapathah 22104 {parivarjayitavyah}/ tatha hy ete
aryamargasyantarayakarah sugater va prag eva sambodheh/ evam
22105 hi {subhute} {bodhisattvena mahasattvena dasakusalah
karmapathah parivarjayitavyah/} tatra katham {bodhisattvena}
mahasattvena adhimanaḥ {parivarjayitavyah}/ tatha hi sa na 22106 kañcid
dharmam samanupasyati kutah punar adhikam yenadhimamsyate/ evam hi
{subhute} {bodhisattvena mahasattvena adhimanaḥ parivarjayitavyah/}
22107 tatra katham {subhute} {bodhisattvena} mahasattvena stambhah
{parivarjayitavyah}/ tatha hi tad vastu na samanupasyati yatra 22108
stambham utpadayed evam hi {subhute} {bodhisattvena mahasattvena
stambhah parivarjayitavyah/} tatra katham {subhute} {bodhisattvena}
mahasattvena viparyasah 22109 {parivarjayitavyah}/ sarvavastunam
anupalabdhitam upadaya/ evam hi {subhute} {bodhisattvena mahasattvena
viparyasah parivarjayitavyah/} tatra katham {subhute} 22110
{bodhisattvena} mahasattvena vicikitsa {parivarjayitavya}/ tatha hi
sandeḥapagatan sarvadharmān samanū- 22111 pasyati/ evam hi {subhute}
{bodhisattvena mahasattvena vicikitsa parivarjayitavya}/ tatra katham
{subhute} {bodhisattvena} mahasattvena ragadvesamoha- 22112 nam
adhivasana {parivarjayitavya}/ tatha hi ragadvesamohanam vastu na
samanupasyati/ evam 22113 hi {subhute} {bodhisattvena mahasattvena
ragadvesamohanam adhivasana parivarjayitavya/} tatra katham
{bodhisattvena} mahasattvena sad dharmān paripurayitavyah/ yad uta
22114 sat paramita danaparamita {{silaparamita ksantiparamita
viryaḥ paramita dhyānaḥ paramita}} prajñāparamita imāḥ sat
paramitāḥ pari- 22115 purayitavyah/ tatra katham {bodhisattvena}
mahasattvena sad dharmān {parivarjayitavyah}/ yad uta
śrāvakaḥ 22116 {parivarjayitavyam}/ tat kasya hetoḥ/ tatha hi
naisa margo bodhaye/ pratyekabuddhaḥ 22117 {parivarjayitavyam}/ {tat
kasya hetoḥ tatha hi} {naisa margo bodhaye}/ paritānācittam na
kartavyam/ {tat kasya hetoḥ tatha hi} {naisa margo bodhaye}/ yacānakam
dr̥ṣṭva 22118 nāvalinācittam utpadayitavyam/ {tat kasya hetoḥ tatha
hi} {naisa margo bodhaye}/ sarvasvam api parityajya na durmanasko 22119
bhavati/ {tat kasya hetoḥ tatha hi} {naisa margo bodhaye}/
yacānakavikṣepo na kartavyah/ {tat kasya hetoḥ tatha hi} {naisa margo
bodhaye}/ tatra katham {bodhisattvena} 22120 mahasattvena atmagraho na
kartavyah/ tat kasya hetoḥ/ tatha hi atyantataya 22121 atma na
samvidyate evam {bodhisattvena} mahasattvena atmagraho na kartavyah/

evam 22122 sattvagraho jivagrahah pudgala{graho na kartavyah}/ {tat kasya hetos tatha hi} ete atyantataya na samvidyante/ evam 22123 sattvajivapudgala{graho na kartavyah}/ tatra katham {bodhisattvena} mahasattvena uccheda{graho na kartavyah}/ {tat kasya hetos tatha hi} na kascid dharma

22201 ucchidyate/ atyantatayanutpannatvat sarvadarmanam nocchedah evam uccheda{graho na kartavyah}/ 22202 tatra {katham bodhisattvena mahasattvena} sasvata{graho na kartavyah}/ {tat kasya hetos tatha hi} yo dharmo notpadyate sa na sasvato bhavati/ evam 22203 sasvata{graho na kartavyah}/ tatra {katham bodhisattvena mahasattvena} nimittasamjña notpadayitavya/ {tat kasya hetos tatha hi} atyantataya 22204 samkleso na samvidyate evam nimittasamjña notpadayitavya/ tatra {katham bodhisattvena mahasattvena} hetudrstir na 22205 kartavya/ {tat kasya hetos tatha hi} sa tam drstim na samanupasyati/ evam hetudrstir na kartavya/ evam 22206 skandhesu dhatusv ayatanesv abhiniveso na {kartavyah}/ {tat kasya hetos tatha hi} te dharmah svabhavena na 22207 samvidyante/ evam skandhadhatvayatanesv abhiniveso na {kartavyah}/ tatra {katham bodhisattvena mahasattvena} traidhatuke '- 22208 bhiniveso na {kartavyah}/ {tat kasya hetos tatha hi} traidhatukasvabhavo na samvidyate/ evam traidhatuke 'bhiniveso 22209 na {kartavyah}/ tatra {katham bodhisattvena mahasattvena} traidhatuke 'dhyavasanam na {kartavyah}/ {tat kasya hetos tatha hi} tad vastu nopalabhyate/ 22210 evam traidhatuke 'dhyavasanam na {kartavyah}/ tatra {katham bodhisattvena mahasattvena} traidhatuke alayo na {kartavyah}/ {tat kasya hetos tatha hi} 22211 nihsvabhavatvad evam traidhatuke alayo na {kartavyah}/ tatra {katham bodhisattvena mahasattvena} buddhadharmasamghanisrayo 22212 na {kartavyah}/ {tat kasya hetos tatha hi} na buddhadharmasamghadrstinisrayat buddhadharmasamghadarsanam/ evam buddha- 22213 dharmasamghadrstinisrayo na {kartavyah}/ tatra {katham bodhisattvena mahasattvena} siladrstinisrayo na {kartavyah}/ {tat kasya hetos tatha hi} na 22214 siladrstinisrayac chilaparisuddhir bhavaty evam {siladrstinisrayo na kartavyah}/ tatra {katham bodhisattvena mahasattvena} sunyatayam vivado 22215 na {kartavyah}/ {tat kasya hetos tatha hi} sarvadharmah svabhavena sunya na sunyataya/ evam sunyatayam vivado 22216 na {kartavyah}/ tatra {katham bodhisattvena mahasattvena} sunyatavirodho na {kartavyah}/ {tat kasya hetos tatha hi} sarvadharmah sunya na sunyata 22217 sunyatam virodhayati/ evam {suyatavirodho na kartavyah}/ tatra {katham bodhisattvena mahasattvena} sunyata paripurayitavya/ svalaksana- 22218 sunyatam upadaya paripurir {bodhisattvasya} mahasattvasya sunyataparipurir evam {suyata paripurayitavya}/ 22219 tatra katama {bodhisattvasya} mahasattvasya animittasaksatkriya/ yad uta sarvanimitta- 22220 nam amanasikarata/ iyam {bodhisattvasya} mahasattvasya animittasaksatkriya/ tatra katamad {bodhisattvasya} mahasattvasya apranihita- 22221 jñanam/ yat sarvatraidhatuke

cittasyapratisthanam/ idam {bodhisattvasya mahasattvasya
apranihitajñanam/} tatra katama {bodhisattvasya}

22301 mahasattvasya trimandalaparisuddhih/ yad uta
dasakusalakarmapathaparisuddhir evam {bodhisattvasya mahasattvasya
trimandalaparisuddhih} 22302 tatra {katham bodhisattvena
mahasattvena} sarvasattvesu krpakarunaparipurih kartavya/ yo
mahakarunayah 22303 pratilabhah/ evam {sarvasattvesu
krpakarunaparipurih kartavya/} tatra {katham bodhisattvena
mahasattvena} sarvasattva navamantavyah/ yad uta maitri- 22304
paripurya/ evam {sarvasattva navamantavyah/} tatra {katamad
bodhisattvasya mahasattvasya} samatadarsanam/ yad utanutksepo
'praksepah 22305 sarvadharmanam idam {bodhisattvasya mahasattvasya
samatadarsanam/} tatra {katamo bodhisattvasya mahasattvasya}
bhutanayaprativedhah/ yah sarvadharmanam aprativedhah/ 22306 ayam
{bodhisattvasya mahasattvasya bhutanayaprativedhah/} tatra {katama
bodhisattvasya mahasattvasya} anutpadaksantih/ ya sarvadharmanam
anutpadaya anirodhaya 22307 anabhisamskaraya ksantir iyam
{bodhisattvasya mahasattvasya anutpadaksantih/} tatra {katamad
bodhisattvasya mahasattvasya} anutpadajñanam/ yan namarupa- 22308
nutpadajñanam idam {bodhisattvasya mahasattvasya anutpadajñanam/}
tatra {katamo bodhisattvasya mahasattvasya} ekanayanirdesah/ ya
advayasamudacarata ayam 22309 {bodhisattvasya mahasattvasya
ekanayanirdesah/} tatra {katamo bodhisattvasya mahasattvasya}
kalpanasamudghatah/ ya sarvadharmanam kalpana ayam
{bodhisattvasya mahasattvasya kalpanasamudghatah/} 22310 tatra {katamo
bodhisattvasya mahasattvasya} samjñadrstivivartah/ ya
sarvasravakapratyekabuddhabhumeh samjñadrstivivartanata 22311
ayam {bodhisattvasya mahasattvasya samjñadrstivivartah/} tatra
{katamo bodhisattvasya mahasattvasya} klesavivartah/ yah
sarvasananusandhiklesotsargah/ ayam 22312 {bodhisattvasya
mahasattvasya klesavivartah/} tatra {katama bodhisattvasya mahasattvasya}
samathavipasyanabhumih/ ya sarvakarajñatajñanam iyam
{bodhisattvasya mahasattvasya samathavipasyanabhumih/} tatra 22313
{katama bodhisattvasya mahasattvasya} dantacittata/ ya traidhatuke
'nabhiratih/ iyam {bodhisattvasya mahasattvasya dantacittata/} tatra
{katamad bodhisattvasya mahasattvasya} apratihata- 22314 jñanam/ yo
buddhacaksuhpratilambhah/ idam {bodhisattvasya mahasattvasya
apratihatajñanam/} tatra {katama bodhisattvasya mahasattvasya}
anunayapasaranajñata/ 22315 ya sadayatanika upeksha/ iyam
{bodhisattvasya mahasattvasya anunayapasaranajñata/} tatra {katamad
bodhisattvasya mahasattvasya} yatrechhaksetragamanam/ yad ekabuddhakse-
22316 tran na calati sarvabuddhaksetresu samdrsyate na casya
buddhaksetrasamjñotpadyate/ idam {bodhisattvasya mahasattvasya
yatrechhaksetragamanam} 22317 tatra {katamad bodhisattvasya mahasattvasya}
sarvatratmabhavadarsanam/ yad yathaparsanmandale
atmabhavadarsanam/ idam 22318 {bodhisattvasya mahasattvasya}

sarvatratmabhavadarsanam/} tatra {katamo bodhisattvasya mahasattvasya}
sarvasattvacittacaritanupravesah/ yad ekacittena sarvasattvacitta- 22319
caritajñanam/ ayam {bodhisattvasya mahasattvasya
sarvasattvacittacaritanupravesah/} tatra {katama bodhisattvasya
mahasattvasya} abhijñāvikridana yabhir abhijñābhivi- 22320
kridamano buddhaksetrad buddhaksetram samkramati
buddhadarsanaya na ca buddhasamjño bhavati/ 22321 iyam {bodhisattvasya
mahasattvasya abhijñāvikridana/} tatra {katama bodhisattvasya
mahasattvasya} yathadrstabuddhaksetraparinispadanata/ ya
trisahasramahasahasra- 22322 lokadhatvisvaracakravartibhutisthitasya
sarvalokadhatuparityagasyamanyanata/ iyam

22401 {bodhisattvasya mahasattvasya
yathadrstabuddhaksetraparinispadanata/} tatra {katama
bodhisattvasya mahasattvasya} buddhaparyupasanata ya buddhaparyupasanata
sarvasattvanugraham prati/ 22402 iyam {bodhisattvasya mahasattvasya
buddhaparyupasanata/} tatra {katama bodhisattvasya mahasattvasya}
buddhakayayathbhutapratyaveksanata/ ya dharmakayayathabhutapratya-
22403 veksanata/ iyam {bodhisattvasya mahasattvasya
buddhakayayathbhutapratyaveksanata/} tatra {katama bodhisattvasya
mahasattvasya} indriyaparaparajñanata/ ya dasasu balesu sthitva 22404
sarvasattvanam indriyaparipuriprajñajñanata/ iyam {bodhisattvasya
mahasattvasya} indriyaparaparajñanata/} tatra {katama bodhisattvasya
mahasattvasya} buddhaksetrapari- 22405 sodhanata/ ya
sarvasattvacittaparisodhanata/ iyam {bodhisattvasya mahasattvasya
buddhaksetraparisodhanata/} tatra {katamo bodhisattvasya mahasattvasya}
mayopama- 22406 samadhah/ yatra samadhau sthitva sarvah kriyah
karoti na casya cittapracaro 22407 bhavati/ ayam {bodhisattvasya
mahasattvasya mayopamasamadhah/} tatra {katama bodhisattvasya
mahasattvasya} abhiksnasamapattih/ ya {bodhisattvasya} mahasattvasya
22408 vipakajah samadhir iyam {bodhisattvasya mahasattvasya
abhiksnasamapattih/} tatra {katamo bodhisattvasya mahasattvasya}
samcintyatmabhavaparigraha yad {bodhisattvo} 22409 mahasattvo yatha
yatha sattvanam kusalamulaparinispattir bhavati tatha tatha 22410
sañcintyatmabhavasa parigrhnati/ ayam {bodhisattvasya mahasattvasya
samcintyatmabhavaparigraha/} tatra katham {bodhisattvasya}
mahasattvasyananta- 22411 pranidhanam/ yad {bodhisattvo} mahasattvah
sannam paramitanam paripurnatvad yatha yatha 22412
pranidhim pranidhadati tatha tatha samrdhyate/ idam
{bodhisattvasya mahasattvasyanantapranidhanam/} tatra {katamad
bodhisattvasya mahasattvasya} sarvasattvaruta- 22413 jñanam yad
{bodhisattvo} mahasattvo niruktipratisamvidadevadinam rutam
pratisamvidhyati/ iyam 22414 {bodhisattvasya mahasattvasya
sarvasattvarutajñanam/} tatra {katamad bodhisattvasya mahasattvasya}
paripurnapratibhanam/ yad {bodhisattvo} mahasattvah pratibhanapрати-
22415 samvidaparipurnapratibhananirdesajñanam pratividhyati/ idam
{bodhisattvasya mahasattvasya paripurnapratibhanam/} tatra {katama

bodhisattvasya mahasattvasya} garbhava- 22416 krantisampat/ iha
{bodhisattvo} mahasattvah sarvasu jatisu upapaduka upapadyate/ iyam
22417 {bodhisattvasya mahasattvasya garbhavakrantisampat/} tatra {katama
bodhisattvasya mahasattvasya} kulasampat/ yad {bodhisattvo} mahasattvah
ksatriyamahasalakulesu brahmana- 22418 mahasalakulesu va
pratyajayate/ iyam {bodhisattvasya mahasattvasya kulasampat/} tatra
{katama bodhisattvasya mahasattvasya} gotrasampat/ yad {bodhisattvo} 22419
mahasattvo yasmad gotrat purvaka bodhisattva abhuvams tatra gotre
pratyajayate/ 22420 iyam {bodhisattvasya mahasattvasya gotrasampat/} tatra
{katama bodhisattvasya mahasattvasya} parivarasampat/ yad {bodhisattvo}
mahasattvo bodhau sattvan 22421 pratisthaya bodhisattvaparivara evam
bhavatiyam {bodhisattvasya mahasattvasya parivarasampat/} tatra {katama
bodhisattvasya mahasattvasya} janmasampat/ 22422 yaj jatamatra eva
{bodhisattvo} mahasattvah sarvalokadhatun avabhasena spharati tams ca
22423 sarvan sad vikaran kampayati/ iyam {bodhisattvasya
mahasattvasya janmasampat/} tatra {katama bodhisattvasya mahasattvasya}
abhiniskramanasampat/

22501 yad {bodhisattvo} mahasattvah pravrajito 'nekaih
sattvakotiniyutasatasahasraih sardham abhi- 22502 niskramati grhat
iyam {bodhisattvasya mahasattvasya abhiniskramanasampat/} tatra {katama
bodhisattvasya mahasattvasya} bodhivrksavyuhasampat/ yad {bodhisattvasya}
22503 mahasattvasya bodhivrksasya mulam sauvarnam bhavati skandho
vaiduryamayo bhavati 22504 sarvaratnamayah sakhah patrani
sarvaratnamayani tasya vrksasya puspangandho 'va- 22505 bhasas ca
anantan lokadhatun avabhasena sphurati iyam {bodhisattvasya
mahasattvasya bodhivrksavyuhasampat/} tatra {katama bodhisattvasya
mahasattvasya} sarvaguna- 22506 paripurisampat/ ya {bodhisattvasya}
mahasattvasya sattvaparipekana buddhaksetrapari- 22507 suddhir iyam
{bodhisattvasya mahasattvasya sarvagunapariipurisampat/} 22508 tatra
katham {bodhisattvo} mahasattvo dasamyam bhumau sthitah sams
tathagata eveti vaktavyah/ 22509 yada {bodhisattvasya} mahasattvasya dasa
paramitah paripurna bhavanti yavad astadasavenika 22510
buddhadharmah paripurna bhavanti sarvakarajñatajñanañ ca
sarvavasananusandhiklesaprahanam 22511 bhavati mahakaruna ca
sarvabuddhadharmah paripurna bhavanti/ evam hi subhute {bodhisattvo}
22512 mahasattvo dasamyah punar bodhisattvabhumeḥ paran tathagata
eveti vaktavyah/ 22513 tatra katama {bodhisattvasya} mahasattvasya
dasabhumayah/ yad {bodhisattvo} mahasattva upayakausalyena 22514
sarvasu paramitasu caran saptatrimśadbodhipaksesu dharmesu
siksito 'pramanadhyanarupya- 22515 samapattisu caran
dasatathagatabalapratisamvitsv astadasavenikesu buddhadharmesu
caran 22516 gotrabhumim astamakabhumim darsanabhumim tanubhumim
vitaragabhumim krtavibhumim sravaka- 22517 bhumim
pratyekabudhabhumim bodhisattvabhūmim {bodhisattvo} mahasattvo 'tikramya
eta navabhūmir ati- 22518 kramya buddhabhumau pratisthate iyam
{bodhisattvasya} mahasattvasya dasami bhūmir evam hi {subhute}

{bodhisattvo} 22519 mahasattvo mahayanasamprasthito bhavati// [iti
bhumisambharah/] 22520 yat punah subhutih evam aha/ kutas tad yanam
niryasyatiti traidhatukan ni- 22521 riasyati yena sarvakarajñata tena
sthasyati tat punar advayayogena/ tat kasya 22522 hetoh/ tatha hi yac ca
mahayanam ya ca sarvakarajñata ubhav etau dharmau na 22523
samyuktau na visamyuktau arupinau anidarsanau apratighau
ekalaksanau yad uta- 22524 laksanau/ tat kasya hetoh/ na hi subhute
alaksanau dharmau niryatau va

22601 niryato va niryasyato va dharmadhatoh/ sa subhute niryanam
icched tathatayah 22602 yo 'laksananam dharmanam niryanam
icched evam bhutakoter acintyadhator aka- 22603 sadhatoh
prahanadhator viragakoter anutpadasyanirodhasyabhavasya sa 22604
niryanam icched yo 'laksananam dharmanam niryanam icched
rupasunyatayah 22605 sa subhute niryanam icched yo
'laksananam dharmanam niryanam icchet/ evam 22606
vedanasunyatayah {{samjñasunyatayah
samskarasunyatayah}} vijñanasunyatayah sa {subhute
niryanam icched yo 'laksananam dharmanam niryanam icchet/}
tat kasya hetoh/ na hi 22607 subhute rupasunyata traidhatukan
niryasyati na sarvakarajñatayam sthasyati na vedana- 22608 sunyata
{{samjñasunyata samskarasunyata}} vijñanasunyata
traidhatukat {{niryasyati na sarvakarajñatayam sthasyati/}} tat
kasya 22609 hetoh/ tatha hi subhute rupam rupena sunyam 22610
{{vedana vedanaya sunya samjña samjñaya sunya samskarah
samskaraih sunyah}}/ caksuhsunyatayah sa {subhute
niryanam icched yo 'laksananam dharmanam niryanam icchet/}
evam srotrasunyatayah {{ghranasunyatayah
jihvasunyatayah kayavyasunyatayah}} manahsunya- 22611
tayah sa {subhute niryanam icched yo 'laksananam
dharmanam niryanam icchet/} evam rupasunyatayah
{{sabdasunyatayah gandhasunyatayah rasasunyatayah
sprastavyasunyatayah}} dharmasunyatayah/ 22612
{{caksurvijñanasunyatayah srotravijñanasunyatayah
ghranavijñanasunyatayah jihvavijñanasunyatayah
kayavijñanasunyatayah manovijñanasunyatayah
caksuhsamsparsasunyatayah srotrasamsparsasunyatayah
ghranasamsparsasunyatayah jihvasamsparsasunyatayah
kayasamsparsasunyatayah manahsamsparsasunyatayah
caksuhsamsparsavedayitasunyatayah
srotrasamsparsavedayitasunyatayah
ghranasamsparsavedayitasunyatayah
jihvasamsparsavedayitasunyatayah
kayasamsparsavedayitasunyatayah}} 22613
manahsamsparsajavedayitasunyatayah sa {subhute niryanam icched
yo 'laksananam dharmanam niryanam icchet/} tat kasya hetoh/
na hi subhute 22614 caksuhsunyata {traidhatukan niryasyati na

sarvakarajñatayam sthasyati)/ evam na srotrasunyata {{ na
ghranasunyata na jihvasunyata na kayasunyata }} na
manahsunyata {traidhatukan niryasyati na sarvakarajñatayam
sthasyati}/ 22615 {{ evam na rupasunyata na sabdasunyata na
gandhasunyata na rasasunyata na sprastavyasunyata na
dharma-sunyata traidhatukan niryasyati na sarvakarajñatayam
sthasyati/ evam na caksurvijñanasunyata na srotravijñanasunyata
na ghranavijñanasunyata na jihvavijñanasunyata na
kayavijñanasunyata na manovijñanasunyata traidhatukan niryasyati
na sarvakarajñatayam sthasyati/ evam na
caksuhsamsparsasunyata na srotrasamsparsasunyata na
ghranasamsparsasunyata na jihvasamsparsasunyata na
kayasamsparsasunyata na manahsamsparsasunyata traidhatukan
niryasyati na sarvakarajñatayam sthasyati/ evam na
caksuhsamsparsavedayitasunyata na
srotrasamsparsavedayitasunyata na
ghranasamsparsavedayitasunyata na jihvasamsparsavedayitasunyata
na kayasamsparsavedayitasunyata }} 22616 na
manahsamsparsajavedayitasunyata {traidhatukan niryasyati na
sarvakarajñatayam sthasyati)/ tat kasya hetoh/ tatha hi subhute
caksus ca- 22617 ksusa sunyam srotram srotrena sunyam
{ {ghranam ghranena sunyam jihva jihvaya sunya kayah kayena
sunyo mano manasa sunyam }} 22618 {{ rupam rupena sunyam
sabdah sabdena sunyo gandho gandhena sunyo raso rasena sunyo
sprastavyam sprastavyena sunyam dharmo dharmena sunyo
caksurvijñanam caksurvijñanena sunyam srotravijñanam
srotravijñanena sunyam ghranavijñanam ghranavijñanena
sunyam jihvavijñanam jihvavijñanena sunyam kayavijñanam
kayavijñanena sunyam manovijñanam manovijñanena sunyam
caksuhsamsparsah caksuhsamsparsena sunyah
srotrasamsparsah srotrasamsparsena sunyo ghranasamsparso
ghranasamsparsena sunyo jihvasamsparso jihvasamsparsena
sunyah kayasamsparsah kayasamsparsena sunyo manahsamsparso
manahsamsparsena sunyah caksuhsamsparsaja vedana
caksuhsamsparsajaya vedanaya sunya srotrasamsparsaja vedana
srotrasamsparsajaya vedanaya sunya ghranasamsparsaja vedana
ghranasamsparsajaya vedanaya sunya jihvasamsparsaja vedana
jihvasamsparsajaya vedanaya sunya kayasamsparsaja vedana
kayasamsparsajaya vedanaya sunya }} manahsamsparsaja vedana
22619 manahsamsparsajaya vedanaya sunya/ 22620 svapnasya sa {subhute
niryanam icched yo 'laksananam dharmanam niryanam icchet/
vistarena kartavyam/ evam maricya mayayah 22621 pratisrutkayah
pratibhasasya pratibimbasya gandharvanagarasya tathagatanirmitasya sa 22622
{subhute niryanam icched yo 'laksananam dharmanam niryanam
icchet/} tat kasya hetoh/ na hi subhute svapnasya svabhavas traidhatukan
niryasyati 22623 na sarvakarajñatayam sthasyati/ evam na
maricyah svabhavah {{ na mayayah svabhavah na pratisrutkayah

svabhavah na pratibhasasya svabhavah na pratibimbasya svabhavah na
gandharvasya svabhavah}} na tatha- 22624 gatanirmitasya svabhavas
traidhatukat {niryasyati na sarvakarajñatayam sthasyati/} tat kasya
hetoh/

22701 tatha hi subhute svapnasvabhavah svapnasvabhavena sunyah
{maricisvabhavah maricisvabhavena sunyah mayasvabhavah
mayasvabhavena sunyah pratisrutkasvabhavah pratisrutkasvabhavena
sunyah pratibhasasvabhavah pratibhasasvabhavena sunyah
pratibimbavabhavah pratibimbavabhavena sunyah gandharvasvabhavah
gandharvasvabhavena sunyah}} tathagatanirmita- 22702 svabhavas
tathagatanirmitasvabhavena sunyah/ [iti darsanamarge
prathamagrahyavikalpa- 22703 pratipaksah//] 22704 danaparamitayah sa
{subhute niryanam icched yo 'laksananam dharmanam niryanam
icchet/} evam silaparamitayah {{ksantiparamitayah
viryaaramitayah dhyanaaramitayah}} prajñāpara- 22705
mitayah sa {subhute niryanam icched yo 'laksananam
dharmanam niryanam icchet/} tat kasya hetoh/ tatha hi subhute yo
danaparamitayah 22706 svabhavo na sa {traidhatukan niryasyati na
sarvakarajñatayam sthasyati/} evam sila{paramitayah
ksanti{paramitaya} virya{paramitaya} dhyana{paramitayah}/
tatha hi 22707 yah prajña{paramitayah} svabhavo na sa
{traidhatukan niryasyati na sarvakarajñatayam sthasyati/} tat kasya
hetoh/ tatha hi {subhute} danaparamita- 22708 svabhavo
danaparamitasvabhavena sunyah/ 22709 {{silaparamitasvabhavo
silaparamitasvabhavena sunyah/ ksantiparamitasvabhavo
ksantiparamitasvabhavena sunyah/ viryaaramitasvabhavo
viryaaramitasvabhavena sunyah/ dhyanaaramitasvabhavo
dhyanaaramitasvabhavena sunyah/}} 22710 adhyatmasunyatayah sa
subhute niryanam icchet yo 'laksananam dharmanam 22711
niryanam icchet/ tat kasya hetoh/ tatha hi yo 'dhyatmasunyatayah
22712 svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam
sthasyati/ 22713 tat kasya hetoh/ tatha hi subhute adhyatmasunyata
adhyatmasunyataya 22714 sunya/ 22715 bahirdhasunyata
{{bahirdhasunyataya sunya}} adhyatmabahirdhasunyata
{{adhyatmabahirdhasunyataya sunya}} yavat 22716
abhavasvabhavasunyata {{abhavasvabhavasunyataya sunya}}
smrtyupasthanani {{smrtyupasthanaih sunyani}} samyakprahanani
{{samyakprahanair sunyani}} rddhipada {{rddhipadaih
sunyah}} 22717 indriyani {{indriyaih sunyani}} balani {{balaih
sunyani}} bodhyangani {{bodhyangaih sunyani}} margah
{{margena sunyo}} apramanadhyanarupyasamapattayah
{{apramanadhyanarupyasamapattibhih sunyah}} 22718
dasatathagatabalani {{dasatathagatabalaih sunyani}}
caturvaisaradyani {{caturvaisaradyaih sunyani}} catasrah
pratisamvidah {{catasrbhih pratisamvidbhih sunyah}} 22719
tatha hi subhute buddhadharma buddhadharmaih sunyah// [iti

darsanamarge 22720 dvityagrahyavikalpapratijpaksah//] 22721 arhatah sa subhute niryanam icchet yo 'laksananam dharmanam niryanam icchet/ 22722 tat kasya hetoh/ tatha hi subhute yo 'rhatah svabhavo na sa traidhatukan niryasyati 22723 na sarvakarajñatayam sthasyati/ tat kasya hetoh/ tatha hi subhute arhat- 22724 svabhavo 'rhatah svabhavena sunyah/ 22725 {{pratyekabuddhasya sa subhute niryanam icchet yo 'laksananam dharmanam niryanam icchet/ bodhisattvasya mahasattvasya sa subhute niryanam icchet yo 'laksananam dharmanam niryanam icchet/ tathagatasya sa subhute niryanam icchet yo 'laksananam dharmanam niryanam icchet/}} srota-

22801 apattiphalasya sa {subhute niryanam icched yo 'laksananam dharmanam niryanam icchet/} evam sakrdagamiphalasya anagamiphalasya arhattvasya 22802 pratyekabodher margajñatayah sarvakarajñatayah sa {subhute niryanam icched yo 'laksananam dharmanam niryanam icchet/} tat kasya hetoh/ tatha hi 22803 subhute yah srotaapattiphalasya svabhavo na sa {traidhatukan niryasyati na sarvakarajñatayam sthasyati}/ tat kasya hetoh/ tatha hi 22804 srotaapattiphalasvabhavah srotaapattiphalasvabhavena sunyah/ evam sakrdagami- 22805 phalasya yah svabhavo 'nagamiphalasya yah svabhavo 'rhattvasya yah svabhavah pratyeka- 22806 buddhatvasya yah svabhavo margajñataya yah svabhavah sarvakarajñataya yah svabhavo 22807 na sa {traidhatukan niryasyati na sarvakarajñatayam sthasyati}/ tat kasya hetoh/ tatha hi sarvakarajñatayah svabhavah sarvakarajñata- 22808 svabhavena sunyah// [iti darsanamarge prathamagrahakavikalpapratipaksah//] 22809 namnah sa {subhute niryanam icched yo 'laksananam dharmanam niryanam icchet/} evam nimittasya sanketasya vyavaharasya prajñapteh sa {subhute niryanam icched yo 'laksananam dharmanam niryanam icchet/} 22810 tat kasya hetoh/ tatha hi subhute yo namnah svabhavo na sa {traidhatukan niryasyati na sarvakarajñatayam sthasyati}/ tat kasya 22811 hetoh/ tatha hi subhute namasvabhavo namasvabhavena sunyah/ evam sanketasya yah 22812 svabhavo vyavaharasya yah svabhavah prajñapter yah svabhavo na sa traidhatukan niryasyati 22813 na sarvakarajñatayam sthasyati/ tat kasya hetoh/ tatha hi prajñaptisvabhavah prajñapti- 22814 svabhavena sunyah/ {{anutpadasvabhavo 'nutpadasvabhavena sunyo}} 22815 {{anirodhasvabhavo 'nirodhasvabhavena sunyah}} tatha hi anabhisamskarasvabhavo 'nabhi- 22816 samskarasvabhavena sunyah/ evam hi subhute mahayanam/ na sa traidhatukan niryasyati 22817 na sarvakarajñatayam sthasyati/ acalitam tad yanam// [iti darsanamarge 22818 dvityagrahakavikalpapratipaksah//] 22819 yat punah subhutih evam aha/ kva tad yanam sthasyatiti/ na tad yanam kvacit

22901 sthasyati/ tat kasya hetoh/ tatha hi {subhute} asthitah sarvadharmah/ api tu {subhute} 22902 asthanam na sthanayogena tad yanam sthasyati/ tad yathapi nama {subhute} dharma- 22903 dhatur na

{sthito nasthitah}/ evam eva {subhute} tat mahayanam na {sthitam
nasthitam}/ tad yathapi nama subhute 22904 anutpado 'nirodho 'samkleso
'vyavadanam anabhisamskaro na {sthito nasthitah}/ evam eva {subhute}
22905 tat mahayanam na {sthitam nasthitam}/ tatha hi {subhute}
dharmadhtur dharmadhatuna sunyah/ tat 22906 kasya hetoh/ na hi
{subhute} dharmadhatusvabhavah sthito va asthito va/ 22907 tat kasya
hetoh/ tatha hi {subhute} dharmadhatusvabhavo dharmadhatusvabhavena
sunya/ 22908 evam anutpado 'nirodho 'samkleso 'vyavadanam
anabhisamskaro 'nabhisamskarena sunyah/ 22909 tat kasya hetoh/ na
hi {subhute} anabhisamskarasvabhavah sthito va asthito 22910 va/ tat
kasya hetoh/ tatha hi {subhute} anabhisamskarasvabhavo
'nabhisamskara- 22911 svabhavena sunyah/ evam hi {subhute} tad
yanam na kvacit sthasyati asthitam asthanayogena 22912 acalyayogena//
[iti bhavanamarge prathamagrahyavikalpapratipaksah//] 22913 yat punah
subhutih evam aha/ kas tena yanena niryasyatiti/ na kascit tena 22914
yanena niryasyati/ tat kasya hetoh/ tatha hi {subhute} yac ca tad
yanam yena ca 22915 niryasyati yas ca niryasyati yatas ca niryasyati
sarva ete dharmasamvidyante 22916 evam asamvidyamananam
sarvadarmanam katamo dharmah katamena dharmena niryasyati/ tat
22917 kasya hetoh/ tatha hi {subhute} natma upalabhyate na sattvo na
jivo {{na poso na puruso na pudgalo na manujo na manavo na karako na
vedako na janako}} na 22918 pasyaka upalabhyate atmano 'tyantavisuddhitam
upadaya/ evam yavat 22919 pasyakasyatyantavisuddhitam upadaya
dharmadhatur {nopalabhyate atyantavisuddhitam upadaya}/ evam anutpado
{{'nirodho 'samkleso 'vyavadanam}} 22920 anabhisamskaro {nopalabhyate
atyantavisuddhitam upadaya}/ skandhadhatvayatanani {nopalabhyante
atyantavisuddhitam upadaya}/ prativityasanutpado {nopalabhyate
atyantavisuddhitam upadaya}/ 22921 danaparamita {nopalabhyate
atyantavisuddhitam upadaya}/ evam sila{paramita}
ksanti{paramita} virya{paramita} dhyana{paramita}
prajña{paramita} 22922 {nopalabhyate atyantavisuddhitam upadaya}/
adhyatmasunyata {nopalabhyate atyantavisuddhitam upadaya}/ 22923
{{yavad abhavasvabhavasunyata nopalabhyate atyantavisuddhitam
upadaya/ smrtiupasthanani nopalabhyante atyantavisuddhitam upadaya/
samyakprahanani nopalabhyante atyantavisuddhitam upadaya/ rddhipada
nopalabhyante atyantavisuddhitam upadaya/ indriyani nopalabhyante
atyantavisuddhitam upadaya/ balani nopalabhyante atyantavisuddhitam
upadaya/ bodhyangani nopalabhyante atyantavisuddhitam upadaya/
margah nopalabhyate atyantavisuddhitam upadaya/
apramanadhyanarupyasamapattayah nopalabhyante atyantavisuddhitam
upadaya/ dasatathagatabalani nopalabhyante atyantavisuddhitam upadaya/
caturvaisaradyani nopalabhyante atyantavisuddhitam upadaya/ catasrah
pratisamvidah nopalabhyante atyantavisuddhitam upadaya/
astadasavenikabuddhadharma nopalabhyante atyantavisuddhitam
upadaya/ arhan nopalabhyate atyantavisuddhitam upadaya/ pratyekabuddho
nopalabhyate atyantavisuddhitam upadaya/ bodhisattvo mahasattvo
nopalabhyante atyantavisuddhitam upadaya/ tathagato nopalabhyate

atyantavisuddhitam upadaya/ srotaapattiphalo nopalabhyate
atyantavisuddhitam upadaya/ sakrdagamiphalo nopalabhyate
atyantavisuddhitam upadaya/ anagamiphalo nopalabhyate
atyantavisuddhitam upadaya/ arhattvam nopalabhyate atyantavisuddhitam
upadaya/ pratyekabodhir nopalabhyate atyantavisuddhitam upadaya/
margajñata nopalabhyate atyantavisuddhitam upadaya/}} 22924
sarvakarajñata {nopalabhyate atyantavisuddhitam upadaya}/ pramudita
bhumir {nopalabhyate atyantavisuddhitam upadaya}/ evam vimala
prabhakari

23001 arcismati sudurjaya abhimukhi durangama acala sadhumati
dharmamegha bhumi- 23002 r {nopalabhyate atyantavisuddhitam upadaya}/
purvanto {nopalabhyate atyantavisuddhitam upadaya}/ aparanto
{nopalabhyate atyantavisuddhitam upadaya}/ pratyutpanno {nopalabhyate
atyantavisuddhitam upadaya}/ evam agatir {nopalabhyate} 23003 gatir
{nopalabhyate}/ sthitir {nopalabhyate} cyutir {nopalabhyate} upapattir
{nopalabhyate} hanir {nopalabhyate} rddhir {nopalabhyate} 23004
atyantavisuddhitam upadaya/ 23005 kasyanupalabdhya {nopalabhyate}/
dharmadhator anupalabdhya {nopalabhyate}/ tat kasya hetoh/ 23006 na hi
{subhute} dharmadhatur upalabhyate anupalabdhya nopalabhyate/ anutpadasya-
23007 nirodhasyamklesasya avyavadanasya
anabhisamskarasyanupalabdhya nopalabhyate 23008 abhisamskarah/
skandhadhatvayatananupalabdhya nopalabhyante skandhadhatvayatanani/
23009 pratityasamutpadanupalabdhya nopalabhyate pratityasamutpadah/
danaparamita- 23010 nupalabdhya nopalabhyate danaparamita 23011
{silaparamitanupalabdhya nopalabhyate silaparamita
ksantiparamitanupalabdhya nopalabhyate ksantiparamita
viryaparamitanupalabdhya nopalabhyate viryaparamita
dhyanaparamitanupalabdhya nopalabhyate dhyanaparamita
prajñaparamitanupalabdhya nopalabhyate prajñaparamita
adhyatmasunyatanupalabdhya nopalabhyate adhyatmasunyata
bahirdhasunyatanupalabdhya nopalabhyate bahirdhasunyata
adhyatmabahirdhasunyatanupalabdhya nopalabhyate
adhyatmabahirdhasunyata yavat abhavasvabhavasunyatanupalabdhya
nopalabhyate abhavasvabhavasunyata smrtiyupasthananupalabdhya
nopalabhyante smrtiyupasthanani samyakprahananupalabdhya nopalabhyante
samyakprahanani rddhipadanupalabdhya nopalabhyante rddhipadah
indriyanupalabdhya nopalabhyante indriyani balanupalabdhya nopalabhyante
balani bodhyanganupalabdhya nopalabhyate bodhyangani
marganupalabdhya nopalabhyate margah
apramanadhyanarupyasamapattyanupalabdhya nopalabhyante
apramanadhyanarupyasamapattayah dasatathagatabalanupalabdhya
nopalabhyante dasatathagatabalani caturvaisaradyanupalabdhya
nopalabhyante caturvaisaradyani pratisamvidanupalabdhya nopalabhyante
catasrah pratisamvidah/ buddhadharmanupalabdhya}} 23012
astadasavenika buddhadharma nopalabhyante// [iti bhavanamarge
dvitiyagrahya- 23013 vikalpapratipaksah//] 23014 srotaapannah

srotaapannanu{palabdhya nopalabhyate}/ tat kasya hetoh/ na hi subhute
srota- 23015 apanna upalabhyate atyantavisuddhitam upadaya/ evam
sakrdagamyanaagamyarhann a- 23016 rhadanu{palabdhya nopalabhyate}
pratyekabuddhah pratyekabuddhanu{palabdhya nopalabhyate} yavat tathagatas
tathagatanu{palabdhya nopalabhyate}/ tat kasya 23017 hetoh/ na hi subhute
tathagata upalabhyate atyantavisuddhitam upadaya// [iti 23018
bhavanamarge prathamagrahakavikalpapratipaksah//] 23019
srotaapattiphalam srotaapattiphalanu{palabdhya nopalabhyate}/ evam
sakrdagamiphalam ana- 23020 gamiphalam arhattvam pratyekabuddhatvam
bodhisattvatvam buddhatvam buddhanu{palabdhya nopalabhyate}/ evam
pramudita 23021 bhumir bhumyanu{palabdhya nopalabhyate} {{vimala
prabhakari arcismati sudurjaya abhimukhi durangama acala
sadhupati}} 23022 dharmamegha bhumir bhumyanu{palabdhya nopalabhyate}
atyantavisuddhitam upadaya/ 23023 punar aparam subhute dasabhumayo
bhumyanu{palabdhya nopalabhyate}/ katama dasa/ suklavidarsana bhumi-
23024 r gotrabhumir astamakabhumi darsanabhumi tanubhumih
vitaragabhumi krtavibhumih pratyeka- 23025 buddhabhumir
bodhisattvabhumi buddhabhumih/ adhyatmasunyataya prathama bhumir
nopalabhyate/

23101 bahirdha{sunyataya prathama bhumir nopalabhyate}/
adhyatmabahirdha{sunyataya prathama bhumir nopalabhyate}/ yavad
abhavasvabhava{sunyataya prathama bhumir nopalabhyate}/ yavad dasami
bhumi 23102 adhyatmasunyataya dasami bhumir nopalabhyate 23103
{{bahirdhasunyataya dasami bhumir nopalabhyate/
adhyatmabahirdhasunyataya dasami bhumir nopalabhyate/ yavad
abhavasvabhavasunyataya dasami bhumir}} nopalabhyate
atyantavisuddhitam upadaya/ adhya- 23104 tmasunyataya sattvapari-
nopalabhyate 23105 {{bahirdhasunyataya sattvapari-
adhyatmabahirdhasunyataya sattvapari-
abhavasvabhavasunyataya sattvapari-
atyantavisuddhitam}} upadaya/ adhyatmasunyataya buddhaksetra- 23106
parisuddhir nopalabhyate {{bahirdhasunyataya buddhaksetraparisuddhir
nopalabhyate/ adhyatmabahirdhasunyataya buddhaksetraparisuddhir
nopalabhyate/ yavad abhavasvabhavasunyataya buddhaksetraparisuddhir
nopalabhyate atyantavisuddhitam upadaya}}/ 23107 adhyatmasunyataya
pañcacaksumsi nopalabhyante 23108 {{bahirdhasunyataya
pañcacaksumsi nopalabhyante/ adhyatmabahirdhasunyataya
pañcacaksumsi nopalabhyante/ yavad abhavasvabhavasunyataya
pañcacaksumsi nopalabhyante atyantavisuddhitam upadaya}}/ evam hi
{subhute} {bodhisattvo} mahasattvo 'nupalambhayogena sarva- 23109
dharmanam mahayanena sarvakarajñatayam niryasyati// [iti
bhavanamarge dvitiya- 23110 grahakavikalpapratipaksah//] [ity ukta
sambharapratipattih//] 23111 atha khalv ayusman subhutih bhagavantam
etad avocat/ mahayanam mahayana- 23112 m itidam bhagavann ucyate/
sadevamanusasuram lokam abhibhuya niryasyati tenocyate 23113
mahayanam iti/ akasasamam tad yanam/ tad yathapi nama bhagavann

akase 23114 'prameyanam asamkhyeyanam aparimananam sattvanam
avakasah/ evam eva 23115 bhagavann asmin mahayane aprameyanam
asamkhyeyanam aparimananam sattvanam 23116 avakasah/ evam hi
bhagavann bodhisattvasya mahayanam/ tad {yathapi nama bhagavann}
akasasya 23117 napy agamo drsyate na nirgamo na sthanam drsyate/
evam {evasya bhagavan mahayanasya} {{napy agamo drsyate na nirgamo}} na
sthana- 23118 m upalabhyate/ tad {yathapi nama bhagavann} akasasya napi
purvanta upalabhyate napananta upa- 23119 labhyate na madhya upalabhyate
adhvasamatam upadaya/ evam {evasya bhagavan mahayanasya} {{napi
purvanta upalabhyate napananta upalabhyate na madhya upalabhyate
adhvasamatam}} 23120 upadaya/ evam idam bhagavan mahayanam mahayanam
ity ucyate/ bhagavan aha/ 23121 evam etat {subhute} {bodhisattvasya}
mahasattvasya mahayanam/ yad imah sad paramita dana-

23201 paramita {{silaparamita ksantiparamita viryaparamita
dhyanaparamita}} prajñaparamita idam {subhute} {bodhisattvasya}
mahasattvasya mahayanam/ 23202 punar aparam {subhute} {bodhisattvasya}
mahasattvasya mahayanam yad uta sarvadharanimukhani sarvasamadhi-
23203 mukhani suramgamah samadhir vistarena karyah yavad
asangakasavimuktinirupalepah 23204 samadhih/ idam {subhute
bodhisattvasya mahasattvasya mahayanam}/ punar {aparam subhute
bodhisattvasya mahasattvasya mahayanam} yad uta adhyatmasunyata
bahidhasunyata 23205 adhyatmabahirdhasunyata yavad
abhavasvabhavasunyata idam {subhute bodhisattvasya mahasattvasya
mahayanam}/ punar {aparam subhute bodhisattvasya mahasattvasya
mahayanam} yad uta 23206 catvari smrtiupasthanani catvari
samyakprahanani {{catura rddhipadan pañcendriyani pañca balani
sapta bodhyangani aryastamgamarga catasrah pratisamvidas
catvari vaisaradyani sadabhijña dasatathagatabalani}}
astadasavenika 23207 buddhadharma idam {subhute bodhisattvasya
mahasattvasya mahayanam}/ 23208 yat punah subhutir evam aha/
sadevamanusasuram lokam abhibhuya tad yanam 23209 nirasyatiti/
katamas ca sadevamanusasuro loko yad uta kamadhatu 23210 rupadhatu
arupyadhatuh/ sacet subhute kamadhatu tathata avitathata ananya-
23211 tathata aviparitam bhutam tattvam yathavan nityo dhruvah
sasvato 'viparinamadharmiti 23212 bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya 23213 nirasyat/
yasmad tarhi subhute kamadhatuh kalpito vithapitah sandarsito '-
23214 yathavat sarvam anityam adhravam asasvatam viparinamadharmiti
abhavas tasmad idam 23215 mahayanam sadevamanusasuram lokam
abhibhuya nirasyati/ 23216 {{sacet subhute rupadhatu tathata
avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo
dhruvah sasvato 'viparinamadharmiti bhavo bhavisyan nabhavo
naivedam mahayanam sadevamanusasuram lokam abhibhuya nirasyat/
yasmad tarhi subhute rupadhatuh kalpito vithapitah sandarsito
'yathavat sarvam anityam adhravam asasvatam viparinamadharmiti abhavas
tasmad idam mahayanam sadevamanusasuram lokam abhibhuya

niryasyati/ sacet subhute arupyadhatus tathata avitathata ananyatathata
aviparitam bhutam tattvam yathavan nityo dhruvah sasvato
'viparinamadharmi bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya nirayasyat/ yasmata tarhi subhute
arupyadhatus kalpito vithapitah sandarsito 'yathavat sarvam anityam
adhruvam asasvatam viparinamadharmi abhavas tasmad idam
mahayanam sadevamanusasuram lokam abhibhuya niryasyati } }/ 23217
{ {sacet subhute rupam tathata avitathata ananyatathata aviparitam
bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharmi
bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram
lokam abhibhuya nirayasyat/ yasmata tarhi subhute rupam kalpitam
vithapitam sandarsitam ayathavat sarvam anityam adhruvam asasvatam
viparinamadharmi abhavas tasmad idam mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ evam vedana samjñā
samskara/ sacet subhute vijñanam tathata avitathata
ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah
sasvato 'viparinamadharmi bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmata
tarhi subhute vijñanam kalpitam vithapitam sandarsitam ayathavat
sarvam anityam adhruvam asasvatam viparinamadharmi abhavas tasmad
idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati/
sacet subhute caksuh tathata avitathata ananyatathata aviparitam
bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharmi
bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram
lokam abhibhuya nirayasyat/ yasmata tarhi subhute caksuh kalpitam
vithapitam sandarsitam ayathavat sarvam anityam adhruvam asasvatam
viparinamadharmi abhavas tasmad idam mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ evam srotram
ghranam jihva kayah/ sacet subhute manah tathata avitathata
ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah
sasvato 'viparinamadharmi bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmata
tarhi subhute manah kalpitam vithapitam sandarsitam ayathavat sarvam
anityam adhruvam asasvatam viparinamadharmi abhavas tasmad idam
mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ sacet
subhute rupam tathata avitathata ananyatathata aviparitam bhutam
tattvam yathavan nityo dhruvah sasvato 'viparinamadharmi bhavo
bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam
abhibhuya nirayasyat/ yasmata tarhi subhute rupam kalpitam
vithapitam sandarsitam ayathavat sarvam anityam adhruvam asasvatam
viparinamadharmi abhavas tasmad idam mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ evam sabdo gandho
rasah sprastavyam/ sacet subhute dharmah tathata avitathata
ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah
sasvato 'viparinamadharmi bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmata
tarhi subhute dharmah kalpito vithapitah sandarsito 'yathavat sarvam

anityam adhruvam asasvatam viparinamadharṃi abhavas tasmad idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute caksurvijñanam tathata avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharṃi bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmāt tarhi subhute caksurvijñanam kalpitaṃ vithapitaṃ sandarsitaṃ ayathavat sarvaṃ anityam adhruvam asasvatam viparinamadharṃi abhavas tasmad idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ evam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam/ sacet subhute manovijñanam tathata avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharṃi bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmāt tarhi subhute manovijñanam kalpitaṃ vithapitaṃ sandarsitaṃ ayathavat sarvaṃ anityam adhruvam asasvatam viparinamadharṃi abhavas tasmad idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute caksusamsparśah tathata avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharṃi bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmāt tarhi subhute caksusamsparśah kalpitaṃ vithapitaṃ sandarsitaṃ 'yathavat sarvaṃ anityam adhruvam asasvatam viparinamadharṃi abhavas tasmad idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ evam srotrasamsparśah ghranasamsparśah jihvasamsparśah kayasamsparśah/ sacet subhute manahsamsparśah tathata avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharṃi bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmāt tarhi subhute manahsamsparśah kalpitaṃ vithapitaṃ sandarsitaṃ 'yathavat sarvaṃ anityam adhruvam asasvatam viparinamadharṃi abhavas tasmad idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati/}} 23218 {{sacet subhute caksusamsparśaja vedana tathata avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharṃi bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmāt tarhi subhute caksusamsparśaja vedana kalpitaṃ vithapitaṃ sandarsitaṃ 'yathavat sarvaṃ anityam adhruvam asasvatam viparinamadharṃi abhavas tasmad idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ evam srotrasamsparśaja vedana ghranasamsparśaja vedana jihvasamsparśaja vedana kayasamsparśaja vedana/ sacet subhute manahsamsparśaja vedana tathata avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharṃi bhavo bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat/ yasmāt tarhi subhute manahsamsparśaja vedana kalpitaṃ vithapitaṃ sandarsitaṃ 'yathavat

sarvam anityam adhravam asasvatam viparinamadharṃi abhavas tasmad
idam mahayanam sadevamanusasuram lokam abhibhuya niryasyati}}/
23219 sacet subhute dharmadhatur bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusa- 23220 suram lokam abhibhuya niryasyat/
yasmāt tarhi subhute dharmadhatur abhavo na bhava- 23221 s tasmāt
mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ evam
tathata 23222 bhutakotih sacet subhute acintyadhatur bhavo bhavisyan
nabhavo {{naivedam mahayanam sadevamanusasuram lokam abhibhuya
niryasyat/ yasmāt tarhi subhute acintyadhatur abhavo na bhavas tasmāt
mahayanam sadevamanusasuram lokam abhibhuya niryasyati/}}

23301 {{sacet subhute danaparamita bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt
tarhi subhute danaparamita abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
silaparamita bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt tarhi subhute
silaparamita abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
ksantiparamita bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt tarhi subhute
ksantiparamita abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
viryaparamita bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt tarhi subhute
viryaparamita abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
dhyānaparamita bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt tarhi subhute
dhyānaparamita abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
prañāpāramita bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt tarhi subhute
prañāpāramita abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
adhyatmasunyata bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt tarhi subhute
adhyatmasunyata abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
bahirdhasunyata bhavo bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt tarhi subhute
bahirdhasunyata abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/ sacet subhute
adhyatmabahirdhasunyata bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya niryasyat/ yasmāt
tarhi subhute adhyatmabahirdhasunyata abhavo na bhavas tasmāt
mahayanam sadevamanusasuram lokam abhibhuya niryasyati/ yabat

sacet subhute abhavasvabhavasunyata bhavo bhavisyan nabhavo
naivedam mahayanam sadevamanusasuram lokam abhibhuya niryasyat/
yasmata tarhi subhute abhavasvabhavasunyata abhavo na bhavas tasmata
mahayanam sadevamanusasuram lokam abhibhuya niryasyati/}} 23302
{{sacet subhute smrtiyupasthanani bhavo bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya niryasyat/ yasmata
tarhi subhute smrtiyupasthanani abhavo na bhavas tasmata mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/}}/ evam catvari
samyakaprahanani catvara rddhipadah pañcendriyani 23303
pañcabalani sapta bodhyangani/ sacet subhute aryastangamargo
bhavo {{bhavisyan nabhavo naivedam mahayanam sadevamanusasuram
lokam abhibhuya niryasyat/ yasmata tarhi subhute aryastangamargo
'bhavo na bhavas tasmata mahayanam sadevamanusasuram lokam
abhibhuya niryasyati/}} 23304 sacet subhute
apramanadhyanarupyasamapattyo bhavo {{bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya niryasyat/ yasmata
tarhi subhute apramanadhyanarupyasamapattyo 'bhavo na bhavas tasmata
mahayanam sadevamanusasuram lokam abhibhuya niryasyati/}} 23305
evam dasabalani catvari vaisaradyani catasrah pratisamvidah sacet
23306 subhute astadasavenika buddhadharma bhavah {{bhavisyan
nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya
niryasyat/ yasmata tarhi subhute astadasavenika buddhadharma
'bhavo na bhavas tasmata mahayanam sadevamanusasuram lokam
abhibhuya niryasyati/}} [iti agrahata- 23307 niryanam/] 23308 sacet
subhute gotrabhudharma bhavo {{bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya niryasyat/ yasmata
tarhi subhute gotrabhudharma 'bhavo na bhavas tasmata mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/}} sacet subhute 23309
astamakadharma bhavo {{bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmata tarhi subhute
astamakadharma 'bhavo na bhavas tasmata mahayanam
sadevamanusasuram lokam abhibhuya niryasyati/}} evam
srotaapannadharmah sakrda- 23310 gamidharma anagamidharma
arhaddharmah pratyekabuddhadharma bodhisattvadharmah/ sacet 23311
subhute buddhadharma bhavo {{bhavisyan nabhavo naivedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat/ yasmata tarhi subhute
buddhadharma 'bhavo na bhavas tasmata mahayanam sadevamanusasuram
lokam abhibhuya niryasyati/}} sacet subhute gotrabhumir bhavo 23312
{{bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam
abhibhuya niryasyat/ yasmata tarhi subhute gotrabhumir abhavo na bhavas
tasmata mahayanam sadevamanusasuram lokam abhibhuya niryasyati/}}
evam astamakah srotaapannah sakrdagamyanagamyarhat- 23313
pratyekabuddhabodhisattvah/ sacet subhute buddho bhavo {{bhavisyan
nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya
niryasyat/ yasmata tarhi subhute buddho 'bhavo na bhavas tasmata
mahayanam sadevamanusasuram lokam abhibhuya niryasyati/}} sacet
23314 subhute manusasuraloko bhavo {{bhavisyan nabhavo naivedam

mahayanam sadevamanusasuram lokam abhibhuya nirasyat/ yasmāt
tarhi subhute manusuraloko 'bhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya nirasyati/}} [iti
prahananiryanam/] 23315 sacet subhute prathamacittotpadam upadaya
{bodhisattvasya} mahasattvasya yavad a bodhi- 23316 mandad etasminn
antare ye cittotpadas te bhavah {{bhavisyan nabhavo naivedam
mahayanam sadevamanusasuram lokam abhibhuya nirasyat/ yasmāt
tarhi subhute cittotpada abhavo na bhavas tasmāt mahayanam
sadevamanusasuram lokam abhibhuya nirasyati/}} 23317 sacet subhute
{bodhisattvasya} mahasattvasya vajropamam jñanam bhavo bhavisyan
nabhavo 23318 naiva {bodhisattvo} mahasattvah
sarvavasananusandhiklesan bhavan viditva sarvakaravaro- 23319 petam
sarvajñajñanam anuprapnuyat/ yasmāt subhute {bodhisattvasya}
mahasattvasya vajropamam

23401 jñanam abhavo na bhavas tasmād {bodhisattvo} mahasattvah
sarvavasananusandhiklesan a- 23402 bhavan iti viditva
sarvakaravaropetam sarvajñajñanam anuprapnoti/ evam mahayanam
23403 sadevamanusasuram lokam abhibhuya nirasyati/ 23404 sacet
subhute tathagatasyarhatah samyaksambuddhasya dvatrimśat
mahapurusa- 23405 laksanani bhavo bhavisyan nabhavo naiva
tathagata arhantah samyaksambuddhah sadeva- 23406 manusasuram
lokam tejasa ca sriya cabhyabhavisyat/ yasmāt {{subhute
tathagatasyarhatah samyaksambuddhasya dvatrimśat
mahapurusalaksanany abhavo na bhavas tasmāt tathagata arhantah
samyaksambuddhah sadevamanusasuram lokam tejasa ca sriya}}
abhi- 23407 bhavanti/ 23408 sacet subhute tathagato 'rhan samyaksambuddho
ganganadivalukopaman loka- 23409 dhatun avabhasenaspharisyat/
yasmāt tarhi {subhute} {{tathagatasyarhatah samyaksambuddhasya
avabhaso 'bhavo na bhavas}} {{tasmāt tathagato 'rhan samyaksambuddho
ganganadivalukopaman lokadhatun avabhasena}} spharati/ 23410 sacet
subhute tathagatasya sasthyangopetah svarō bhavo bhavisyan
nabhavo naiva 23411 tathagato 'rhan samyaksambuddho dasasu diksu
aprameyasamkhyeyan lokadhatun svarena- 23412 bhivyajñāpayisyat/
yasmāt tarhi {{subhute tathagatasya sasthyangopetah svarō abhavo
na bhavas tasmāt tathagato 'rhan samyaksambuddho dasasu diksu
aprameyasamkhyeyan lokadhatun svarena}} abhivijñāpayati/ 23413 sacet
subhute tathagatasya triparivartam dvadasakaradharmacakram bhavo
23414 bhavisyan nabhavo naiva tathagatas triparivartadvadasakaram
dharmacakram pravartayisyat 23415 apravartaniyam sramanena va
brahmanena va devena va marena va brahmana va kena- 23416 cid va
punar loke saha dharmena/ yasmāt tarhi {{subhute tathagatasya
triparivartam dvadasakaradharmacakram abhavo na bhavo tasmāt
triparivartadvadasakaram dharmacakram apravartaniyam sramanena
va brahmanena va devena va marena va brahmana va kenacid va
punar loke saha dharmena}} tathagatena pravartitam/ 23417 sacet subhute
sattva bhavo bhavisyan nabhavo yesam krtasas tathagatena 23418

dharmacakram pravartitam naiva te sattva anupadhisesanirvanadhatau
parinirvasyat ya- 23419 smat tarhi {{sattva abhavo na bhavo yesam
krtasas tathagatena dharmacakram pravartitam tasmad te sattva
anupadhisesanirvanadhatau}} parinirvasyanti// [ity adhigamaniryanam
iti trividham uddesa- 23420 niryanam/] 23421 yat punah subhutih evam
aha/ akasasamam tad yanam iti/ evam etat 23422 subhute evam etat
akasasamam tad yanam/ yathakasasya na purva dik prajñayate 23423
na daksina na pascima nottara na vidiso nadho nordhva dik
prajñayate evam eva

23501 subhute tasya yanasya na purva {{dik prajñayate na daksina na
pascima nottara na vidiso nadho nordhva dik prajñayate}} {tenocyate
akasasamam tad yanam iti}/ tad yathapi nama subhute 23502 akasam
na dirgham na hrasvam na vrttam na caturasram na samam na
visamam na nilam na 23503 pitam na lohitam navadatam na
mañjistham na sphatkarajatavarnam/ evam eva subhute 23504 tat
mahayanam na dirgham {{na hrasvam na vrttam na caturasram na
samam na visamam na nilam na pitam na lohitam navadatam na
mañjistham na sphatkarajatavarnam/}} {tenocyate akasasamam tad
yanam iti}/ tad yathapi nama subhute 23505 akasam natitam
nanagatam na pratyutpannam/ evam eva subhute tat mahayanam 23506
natitam {{nanagatam na pratyutpannam/}} {tenocyate akasasamam tad
yanam iti}/ tad yathapi nama subhute akasasya na hanih 23507 na
vrddhir evam eva subhute tasya mahayanasya na hanih {{na vrddhih/}}
{tenocyate akasasamam tad yanam iti}/ 23508 tad {yathapi nama subhute}
akasasya na samkleso na vyavadanam/ evam eva {{subhute tasya
mahayanasya na samkleso na vyavadanam/}} {tenocyate akasasamam tad
yanam iti}/ tad {yathapi nama subhute} 23509 akasasya notpado na
nirodho na sthitina visthitir na sthiter anyathatvam/ 23510 evam eva
{{subhute tasya mahayanasya notpado na nirodho na sthitina visthitir na
sthiter anyathatvam/}} {tenocyate akasasamam tad yanam iti}/ tad
{yathapi nama subhute} akasam na kusalam nakusalam na
vyakrtam navyakrtam/ 23511 evam eva {{subhute tad mahayanam na
kusalam nakusalam na vyakrtam navyakrtam/}} {tenocyate
akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam na
drstam na srutam na matam na vijñatam/ evam eva 23512 {{subhute
tad mahayanam na drstam na srutam na matam na vijñatam/}}
{tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute}
akasam na jñeyam najñeyam na pariñeyam na pariñatavyam na
23513 prahatavyam na saksatkartavyam na bhavayitavyam/ evam eva
{{subhute tad mahayanam na jñeyam najñeyam na pariñeyam na
pariñatavyam na prahatavyam na saksatkartavyam na
bhavayitavyam/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi
nama subhute} 23514 akasam na vipako na vipakadharmi/ evam eva
{{subhute tad mahayanam na vipako na vipakadharmi/}} {tenocyate
akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam na
kama- 23515 dhatuparyapannam na rupadhatuparyapannam

narupyadhatuparyapannam/ evam eva {{subhute tad mahayanam na kamadhatuparyapannam na rupadhatuparyapannam narupyadhatuparyapannam/}} {tenocyate akasasamam tad yanam iti}/ 23516 tad {yathapi nama subhute} akasam na prathamacittotpadam na dvitiiyo na tritiiyo na caturtho na pañcamo 23517 na sastho na saptamo nastamo na navamo na dasamas cittotpadah/ evam eva {{subhute tad mahayanam na prathamacittotpadam na dvitiiyo na tritiiyo na caturtho na pañcamo na sastho na saptamo nastamo na navamo na dasamas cittotpadah/}} {tenocyate akasasamam tad yanam iti}/ 23518 tad {yathapi nama subhute} akase na suklavidarsanabhumir na gotrabhumir nastamakabhumir na darsanabhumir na 23519 tanubhumir na vitaragabhumir na krtavibhumih/ evam eva {{subhute tasmin mahayane na suklavidarsanabhumir na gotrabhumir nastamakabhumir na darsanabhumir na tanubhumir na vitaragabhumir na krtavibhumih/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akase na 23520 srotaapattiphalam na sakrdagamiphalam nanagamiphalam narhattvam na pratyekabuddhatvam 23521 na buddhatvam/ evam eva {{subhute tasmin mahayane na srotaapattiphalam na sakrdagamiphalam nanagamiphalam narhattvam na pratyekabuddhatvam na buddhatvam/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akase na sravakabhumir na pratyekabuddha- 23522 bhumir na samyaksambuddhabhumih/ evam eva {{subhute tasmin mahayane na sravakabhumir na pratyekabuddhabhumir na samyaksambuddhabhumih/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam na rupi narupi

23601 na sanidarsanam nanidarsanam na sapratigham napratigham na samyuktam na visamyuktam/ evam eva 23602 {{subhute tad mahayanam na rupi narupi na sanidarsanam nanidarsanam na sapratigham napratigham na samyuktam na visamyuktam/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam na nityam nanityam na sukham na dukkham natma nanatma 23603 na santam nasantam/ evam eva {{subhute tad mahayanam na nityam nanityam na sukham na dukkham natma nanatma na santam nasantam/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam na sunyam nasunyam na 23604 nimittam nanimittam na pranihitam napranihitam/ evam eva {{subhute tad mahayanam na sunyam nasunyam na nimittam nanimittam na pranihitam napranihitam/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam 23605 na viviktam naviviktam naloko nandhakarrah/ evam eva {{subhute tad mahayanam na viviktam naviviktam naloko nandhakarrah/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam 23606 na labhyate nopalabhyate/ evam eva {{subhute tad mahayanam na labhyate nopalabhyate/}} {tenocyate akasasamam tad yanam iti}/ tad {yathapi nama subhute} akasam na pravayaharo 23607 napravayaharah/ evam eva {{subhute tad mahayanam na pravayaharo napravayaharah/}} {tenocyate akasasamam tad yanam iti}/

[iti samataniryanam/] 23608 yat punah subhutih evam aha/ yathakase
'prameyanam asamkhyeyanam aparimananam 23609 sattvanam
avakasa/ evam eva tasmin mahayane 'prameyanam asamkhyeyanam
apari- 23610 mananam sattvanam avakasa iti/ evam etat subhute evam
etat/ yatha 23611 {{akase 'prameyanam asamkhyeyanam
aparimananam sattvanam avakasa/ evam eva tasmin mahayane
'prameyanam asamkhyeyanam aparimananam sattvanam}} avakasa
iti/ tat kasya hetoh/ 23612 sattvasattaya hi subhute akasasatta
veditavya/ akasasattaya maha- 23613 yanasatta veditavya/ anenapi
subhute paryayena tasmin mahayane 'prameya- 23614 nam
asamkhyeyanam aparimananam sattvanam avakasa/ tat kasya
hetoh/ tatha hi 23615 subhute ye ca sattva yac cakasa yac ca
mahayanam sarvam etan nopalabhyate/ 23616 punar aparam subhute
sattvasattaya akasasatta veditavya akasasattaya 23617
mahayanasatta veditavya/ mahayanasattaya aprameyasatta veditavya/
evam 23618 hi subhute tasmin {{mahayane 'prameyanam asamkhyeyanam
aparimananam sattvanam avakasa}}/ tatha hi subhute ye ca
sattva yac cakasa yac ca 23619 mahayanam yac caprameyam sarvam
evam nopalabhyate/ 23620 punar aparam subhute sattvasattaya
akasasatta 23621 {{veditavya akasasattaya mahayanasatta
veditavya/ mahayanasattaya asamkhyeyasatta veditavya/ evam hi
subhute tasmin mahayane 'prameyanam asamkhyeyanam
aparimananam sattvanam avakasa/ tatha hi subhute ye ca sattva
yac cakasa yac ca mahayanam yac casamkhyeyam sarvam evam}}
nopalabhyate/

23701 punar aparam subhute sattvasattaya tathagatasatta veditavya
tathagatasattayam 23702 {{aparimanasatta veditavya/ evam hi
subhute tasmin mahayane 'prameyanam asamkhyeyanam
aparimananam sattvanam avakasa/ tatha hi subhute ye ca sattva
yac cakasa yac ca mahayanam yac caparimanam sarvam evam
nopalabhyate}}/ 23703 punar aparam {{subhute sattvasattaya akasasatta
veditavya akasasattaya}} mahayanasatta 23704 veditavya/
mahayanasattaya asamskrtasatta veditavya
asamskrtasattayaprimeya- 23705 satta veditavya aprimeyasattaya
asamkhyeyasatta veditavya asamkhyeyasattaya 23706 aparimanasatta
veditavya aparimanasattaya sarvadharmasatta veditavya/ evam 23707 hi
subhute tasmin {{mahayane 'prameyanam asamkhyeyanam
aparimananam sattvanam avakasa}}/ tat kasya hetoh/ tatha hi
subhute ye ca sattva yac ca 23708 tathagato yac cakasa yac ca
mahayanam yac casamskrtam yac caprameyam yac casamkhyeyam
23709 yac caparimanam ye ca sarvadharmah sarva ete nopalabhyante/
23710 punar aparam subhute atmasattvasattaya
sattvajivaposapurisapudgalamanujamana- 23711
karakavedakajanakapasyakasatta veditavya/ janakapasyakasattaya
bhutakotyasatta 23712 veditavya/ bhutakotyasattaya
aprimeyasamkhyeyaparimanasatta veditavya/ 23713

aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya/ evam
hi {subhute} tasmin 23714 {{mahayane 'prameyanam asamkhyeyanam
aparimananam sattvanam avakasah/}} tat kasya hetoh/ tatha hi
subhute yas catma yas ca yavaj janakapasyako ya ca 23715
bhutakotih yac caprameyam asamkhyeyam aparimanam ye ca
sarvadharmah sarva ete nopalabhyante/ 23716 punar aparam subhute
atmasattvasattaya yavaj janakapasyakasatta vedi- 23717 tavya/ yavaj
janakapasyakasattaya acintyadhatvasatta veditavya/ acintya- 23718
dhatvasattaya rupaskandhasatta veditavya/ rupaskandhasattaya vedana-
23719 {{skandhasatta veditavya/ vedanaskandhasattaya
samjñaskandhasatta veditavya/ samjñaskandhasattaya
samskaraskandhasatta veditavya/ samskaraskandhasattaya}}
vijñanaskandhasatta veditavya/ vijñanaskandhasattaya akasasatta
23720 veditavya/ akasasattaya mahayanasatta veditavya/
mahayanasattaya apra- 23721 meyasamkhyeyaparimanasatta veditavya/
aprameyasamkhyeyarimanasattaya 23722 sarvadharmasatta veditavya/
evam hi subhute tasmin {{mahayane 'prameyanam asamkhyeyanam
aparimananam sattvanam avakasah/}} tat kasya hetoh/ 23723 tatha
hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante/

23801 punar aparam subhute atmasattvasattaya yavaj
janakapasyakasatta veditavya/ 23802 yavaj janakapasyakasattaya
caksurasatta veditavya/ caksurasattaya srotragrana- 23803
jihvakayamano 'satta veditavya/ mano 'sattaya akasasatta veditavya/
23804 akasasattaya mahayanasatta veditavya/ mahayanasattaya
aprameyasamkhyeya- 23805 parimanasatta veditavya/
aprameyasamkhyeyaparimanasattaya sarvadharmasatta 23806 veditavya/
evam hi subhute tasmin mahayane aprameyanam asamkhyeyanam
aparimananam 23807 sattvanam avakasah/ tat kasya hetoh/ tatha
hi subhute yas catma yavad ye 23808 ca sarvadharmah sarva ete
nopalabhyante/ 23809 punar aparam {{subhute atmasattvasattaya yavaj
janakapasyakasatta veditavya/ yavaj janakapasyakasattaya}} 23810
danaparamitasatta veditavya danaparamitasattaya
sila{ {paramitasatta veditavya silaparamitasattaya} }
ksanti{ {paramitasatta veditavya ksantiparamitasattaya} }
virya{ {paramitasatta veditavya viryaparamitasattaya} } 23811
dhyana{ {paramitasatta veditavya dhyanaparamitasattaya} }
prajñaparamitasatta veditavya/ prajñaparamitasattaya akasasatta
23812 {{veditavya/ akasasattaya mahayanasatta veditavya/
mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya/
aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya/ evam
hi subhute tasmin mahayane aprameyanam asamkhyeyanam
aparimananam sattvanam avakasah/ tat kasya hetoh/ tatha hi
subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante/}}
23813 punar aparam {{subhute atmasattvasattaya yavaj
janakapasyakasatta veditavya/ yavaj janakapasyakasattaya}} 23814
adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad

abhavasvabhava- 23815 sunyatasatta veditavya/
abhavasvabhavasunyatasattaya akasasatta {{ veditavya/
akasasattaya mahayanasatta veditavya/ mahayanasattaya
aprimeyasamkhyeyaparimanasatta veditavya/
aprimeyasamkhyeyaparimanasattaya sarvadharmasatta veditavya/ evam
hi subhute tasmin mahayane aprimeyanam asamkhyeyanam
aparimananam sattvanam avakasah/ tat kasya hetoh/ tatha hi
subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante/}}
23816 punar aparam {{subhute atmasattvasattaya yavaj
janakapasyakasatta veditavya/ yavaj janakapasyakasattaya}} 23817
smrtyupasthanasatta veditavya smrtyupasthanasattaya
samyakprahanasatta 23818 veditavya samyakprahanasattaya
rddhipadasatta veditavya/ 23819 {{rddhipadasattaya indriyasatta
veditavya indriyasattaya balasatta veditavya balasattaya
bodhyangasatta veditavya bodhyangasattaya margasatta veditavya
margasattaya vaisaradyasatta veditavya vaisaradyasattaya
pratisamvidasatta veditavya pratisamvidasattaya paramitasatta
veditavya paramitasattaya tathagatabalasatta veditavya
tathagatabalasattaya avenikabuddhadharmasatta veditavya}} 23820
avenikabuddhadharmasattaya akasasatta {{ veditavya/ akasasattaya
mahayanasatta veditavya/ mahayanasattaya
aprimeyasamkhyeyaparimanasatta veditavya/
aprimeyasamkhyeyaparimanasattaya sarvadharmasatta veditavya/ evam
hi subhute tasmin mahayane aprimeyanam asamkhyeyanam
aparimananam sattvanam avakasah/ tat kasya hetoh/ tatha hi
subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante/}}
23821 punar aparam {{subhute atmasattvasattaya yavaj
janakapasyakasatta veditavya/ yavaj janakapasyakasattaya}}
gotrabhumyasatta veditavya/ gotrabhumyasattaya 23822
astamakabhummyasatta veditavya 23823 {{astamakabhummyasattaya
darsanabhummyasatta veditavya darsanabhummyasattaya tanubhumyasatta
veditavya tanubhumyasattaya vitaragabhummyasatta veditavya
vitaragabhummyasattaya krtavibhumyasatta veditavya}}
krtavibhumyasattaya 23824 akasasatta {{ veditavya/ akasasattaya
mahayanasatta veditavya/ mahayanasattaya
aprimeyasamkhyeyaparimanasatta veditavya/
aprimeyasamkhyeyaparimanasattaya sarvadharmasatta veditavya/ evam
hi subhute tasmin mahayane aprimeyanam asamkhyeyanam
aparimananam sattvanam avakasah/ tat kasya hetoh/ tatha hi
subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante/}}
23901 punar aparam {{subhute atmasattvasattaya yavaj
janakapasyakasatta veditavya/ yavaj janakapasyakasattaya}}
srotaapannasatta veditavya srotaapanna- 23902 sattaya
sakrdagamyasatta veditavya {{sakrdagamyasattaya anagamyasatta
veditavya anagamyasattaya arhadasatta veditavya arhadasattaya
pratyekabuddhasatta veditavya}} 23903 pratyekabuddhasattaya

akasaṣatta {{veditavya/ akasaṣattaya mahayanasatta veditavya/
mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya/
aprimeyasamkhyeyaparimanasattaya sarvadharmasatta veditavya/ evam
hi subhute tasmin mahayane aprameyanam asamkhyeyanam
aparimananam sattvanam avakasah/ tat kasya hetoh/ tatha hi
subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante/}}
23904 punar aparam {{subhute atmasattvasattaya yavaj
janakapasyakasatta veditavya/ yavaj janakapasyakasattaya}}
sraṅvakayanasatta veditavya sraṅvakayanasattaya 23905
pratyekabuddhayanāsatta veditavya pratyekabuddhayanāsattaya
tathagatasatta veditavya 23906 tathagatasattaya sarvakarajñātasatta
veditavya/ sarvakarajñātasattaya akasa- 23907 satta {{veditavya/
akasaṣattaya mahayanasatta veditavya/ mahayanasattaya
aprimeyasamkhyeyaparimanasatta veditavya/
aprimeyasamkhyeyaparimanasattaya sarvadharmasatta veditavya/ evam
hi subhute tasmin mahayane aprameyanam asamkhyeyanam
aparimananam sattvanam avakasah/ tat kasya hetoh/ tatha hi
subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante/}}
23908 tad yathāpi nama subhute nirvanadhataṅv aprameyanam
asamkhyeyanam aparī- 23909 mananam sattvanam avakasah/ evam
eva subhute tasmin mahayane {aprimeyanam asamkhyeyanam
aparimananam sattvanam avakasah}/ tad 23910 yathāpi nama
subhute akase {aprimeyanam asamkhyeyanam aparimananam
sattvanam avakasah}/ evam eva subhute tasmin mahayane {aprimeyanam
asamkhyeyanam aparimananam sattvanam avakasah}/

23911 [iti sattvarthaniryānam/] 23912 yad āpi subhutiṅ evam aha/ nāpi
tasya mahayanasya āgatir drsyate nāpi 23913 gatiṅ na sthānam
drsyata iti/ evam etat subhute tasya mahayanasyāgatir na drsyate
23914 nāpi gatiṅ na sthānam drsyate/ tat kasya hetoh/ ācala hi
subhute sarvadharmas te 23915 na kvacid gacchanti na kutāscid āgacchanti na
kvacit tisthanti/ tat kasya 23916 hetoh/ na hi subhute rupasya
prakṛtiḥ kutāscid āgacchati na kvacid gacchati na 23917 kvacit
tisthati/ vedānayah samjñāyah samskāranam/ na hi subhute
vijñānasya 23918 prakṛtiḥ kutāscid āgacchati na kvacit tisthati/
23919 {{na hi subhute rupasya tathata kutāscid āgacchati na kvacid
gacchati na kvacit tisthati/ vedānayah samjñāyah
samskāranam/ na hi subhute vijñānasya tathata kutāscid āgacchati
na kvacit tisthati/ na hi subhute rupasya svabhavaḥ kutāscid
āgacchati na kvacid gacchati na kvacit tisthati/ vedānayah
samjñāyah samskāranam/ na hi subhute vijñānasya svabhavaḥ
kutāscid āgacchati na kvacit tisthati/ na hi subhute rupasya
lakṣanam kutāscid āgacchati na kvacid gacchati na kvacit tisthati/
vedānayah samjñāyah samskāranam/ na hi subhute vijñānasya
lakṣanam kutāscid āgacchati na kvacit tisthati}}/ na subhute
caksuṣah 23920 prakṛtir na tathata na svabhavo na lakṣanam
kutāscid āgacchati na kvacid gacchati na 23921 kvacit tisthati/ evam na

srotrasya na ghranasya na jihvaya na kayasya na subhute 23922 manasah
praktir na tathata na svabhavo na laksanam kutascid agacchati na
kvacid 23923 gacchati na kvacit tisthati/ {{na subhute prthividhatoh
praktir na tathata na svabhavo na laksanam kutascid agacchati na
kvacid gacchati na kvacit tisthati/ evam na abdhator na tejodhator na
vayudhator}} 23924 {{na subhute akasadhatoh praktir na tathata na
svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit
tisthati}}/ {{na subhute dharmadhatoh praktir na tathata na
svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit
tisthati/ evam na tathataya na bhutakoter na subhute acintya-}}

24001 {{dhatoh praktir na tathata na svabhavo na laksanam
kutascid agacchati na kvacid gacchati na kvacit tisthati}}/ {{na subhute
danaparamitayah praktir na tathata na svabhavo na laksanam
kutascid agacchati na kvacid gacchati na kvacit tisthati/ evam na
silaparamitayah na ksantiparamitayah na viryaparamitayah
na dhyana-paramitayah na subhute prajñaparamitayah praktir na
tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati
na kvacit tisthati/ na subhute smrtiyupasthananam praktir na
tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati
na kvacit tisthati/ evam na samyakprahananam na
rddhipadanam na indriyanam na balanam na bodhyanganam na
subhute margasya praktir na tathata na svabhavo na laksanam
kutascid agacchati na kvacid gacchati na kvacit tisthati}}/ 24002 {{na
subhute apramanadhyana-rupyasamapattinam praktir na tathata na
svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit
tisthati/ evam na tathagatabalanam na vaisaradyanam na
pratisamvidam na subhute astadasavenikanam
buddhadharmanam na tathata na svabhavo na laksanam kutascid
agacchati na kvacid gacchati na kvacit tisthati}}/ 24003 {{na subhute
bodheh praktir na tathata na svabhavo na laksanam kutascid
agacchati na kvacid gacchati na kvacit tisthati/ na subhute
asamskrtasya na tathata na svabhavo na laksanam kutascid
agacchati na kvacid gacchati na kvacit tisthati}}// [ity
anabhoganiryanam/] 24004 yad api tat subhutir evam aha/ nasya yanasya
purvanta upalabhyate naparanta 24005 {upalabhyate} madhya {upalabhyate}
tryadhvasamam tad yanam tasmāt mahayanam mahayanam ity u- 24006
cyate/ evam etat subhute evam etat/ nasya yanasya purvanta {upalabhyate}
24007 {{naparanta upalabhyate madhya upalabhyate tryadhvasamam tad yanam
tasmāt mahayanam mahayanam ity}} ucyate/ tat kasya hetoh/ tatha hi
subhute atito 'dhva- 24008 titenadhvana sunyah/ anagato 'dhva
anagatenadhvana sunyah/ pratyut- 24009 panno 'dhva
pratyutpannenadhvana sunyah/ tryadhvasamata tryadhvasamataya sunya/
24010 mahayanam mahayanena sunyam bodhisattvo bodhisattvena sunyah/
na subhute 24011 sunyata eka va dve va tisro va catasro va pañca va
sat va sapta va asta va 24012 nava va dasa va tasmāt
tryadhvasamtaya samam idam yanam {bodhisattvasya} mahasattvasya 24013

napi tatra samam upalabhyate na visamam napi tatra va raga upalabhyate
na viragah/ 24014 na dosa {upalabhyate} nadosah/ na moha
{upalabhyate} namohah/ na nama {upalabhyate} nanama/ yavan na 24015
kusalam {upalabhyate} nakusalam/ na sasravam {upalabhyate} nanasravam/ na
savadyam {upalabhyate} nanavadyam/ 24016 na klesa {upalabhyate}
naklesah/ na klesaksaya {upalabhyate} naklesaksayah/ na laukikam
{upalabhyate} na 24017 lokottaram/ na samklesa {upalabhyate} na vyavadanam/
na samsara {upalabhyate} na nirvanam/ 24018 napy atra nityam
{upalabhyate} nanityam/ na sukham {upalabhyate} na duhkham/ natma
{upalabhyate} nanatma/ 24019 na santam {upalabhyate} nasantam/ na
kamadhatur {upalabhyate} na kamadhatusamatikramah/ na rupa- 24020
dhatur {upalabhyate} na rupadhatu{samaikramah}/ narupyadhatur
{upalabhyate} narupyadhatu{samaikramah}/ tat kasya 24021 hetoh/ tatha
hi tasya svabhavo nopalabhyate atitam subhute rupam atitena rupena
24022 sunyam/ {{anagatam rupam anagatena rupena sunyam/
pratyutpannam rupam pratyutpannena rupena sunyam}}/ evam atita
vedana 24023 samjña samskarah/ atitam vijñanam atitena
vijñanena sunyam/ 24024 {{anagatam vijñanam anagatena vijñanena
sunyam/ pratyutpannam vijñanam pratyutpannena vijñanena sunyam}}/
tat kasya hetoh/ na sunyatayam atitam rupam upa-

24101 labhyate sunyataiva tavad chunya sunyatayam nopalabhyate
kutah punah sunyatayam atitam 24102 rupam upalapsyate/ na
sunyatayam atita vedana upalabhyate/ {sunyataiva tavad chunya
sunyatayam nopalabhyate}/ {kutah punah sunyatayam} 24103
atita vedana upalapsyate/ 24104 {{na sunyatayam atita samjña
upalabhyate/ sunyataiva tavad chunya sunyatayam nopalabhyate/
kutah punah sunyatayam atita samjña upalapsyate/ na
sunyatayam atitah samskara upalabhyate/ sunyataiva tavad
chunya sunyatayam nopalabhyate/ kutah punah sunyatayam
atitah samskara upalapsyate/ na sunyatayam atitam vijñanam
upalabhyate/ sunyataiva tavad chunya sunyatayam nopalabhyate/
kutah punah sunyatayam atitam vijñanam upalapsyate}}/ evam na
sunyatayam anagatam rupam vedanasamjñasamskara vijñanam
upalabhyate/ 24105 na sunyatayam pratyutpannam rupam upalabhyate/
{sunyataiva tavad chunya sunyatayam nopalabhyate}/ {kutah punah
sunyatayam} pratyutpannam rupam upalapsyate/ 24106 {{na
sunyatayam pratyutpanna vedana upalabhyate/ sunyataiva tavad
chunya sunyatayam nopalabhyate/ kutah punah sunyatayam
pratyutpanna vedana upalapsyate/ na sunyatayam pratyutpanna samjña
upalabhyate/ sunyataiva tavad chunya sunyatayam nopalabhyate/
kutah punah sunyatayam pratyutpanna samjña upalapsyate/ na
sunyatayam pratyutpannah samskara upalabhyate/ sunyataiva tavad
chunya sunyatayam nopalabhyate/ kutah punah sunyatayam
pratyutpannah samskara upalapsyate/ na sunyatayam pratyutpannam
vijñanam upalabhyate/ sunyataiva tavad chunya sunyatayam
nopalabhyate/ kutah punah sunyatayam pratyutpannam vijñanam

upalapsyate }/ na sunyatayam atitanagata- 24107 pratyutpannam rupam
upalabhyate/ {sunyataiva tava chunya sunyatayam nopalabhyate }/
{kutih punah sunyatayam } atitanagatapratyutpannam rupam
upalapsyate/ 24108 na sunyatayam 24109 { {atitanagatapratyutpanna
vedana upalabhyate/ sunyataiva tava chunya sunyatayam
nopalabhyate/ kutih punah sunyatayam atitanagatapratyutpanna
vedana upalapsyate/ na sunyatayam atitanagatapratyutpanna samjña
upalabhyate/ sunyataiva tava chunya sunyatayam nopalabhyate/
kutih punah sunyatayam atitanagatapratyutpanna samjña
upalapsyate/ na sunyatayam atitanagatapratyutpannah samskara
upalabhyate/ sunyataiva tava chunya sunyatayam nopalabhyate/
kutih punah sunyatayam } atitanagatapratyutpannah samskara
upalapsyate/ na sunyatayam atitanagatapratyutpannam vijñanam
upalabhyate/ sunyataiva tava chunya sunyatayam nopalabhyate/
kutih punah sunyatayam atitanagatapratyutpannam vijñanam
upalapsyate }/ {sunyataiva tava chunya sunyatayam nopalabhyate }
{kutih punah sunyatayam }/ 24110 purvantatah subhute
danaparamita nopalabhyate/ aparantato 'pi {subhute } dana{paramita
nopalabhyate }/ 24111 pratyutpannato 'pi {subhute } dana{paramita
nopalabhyate }/ adhvasamataya dana{paramita nopalabhyate }/ na {subhute }
adhvasamataya- 24112 m atitadhva upalabhyate samataiva tavat
samatayam nopalabhyate/ kutih punah samataya- 24113 m
atitanagatapratyutpanna danaparamitopalapsyate/ evam
purvantaparantapratyutpannesv a- 24114 dhvasu sila{paramita
nopalabhyate }/ {purvantaparantapratyutpannesv adhvasu }
ksanti{paramita nopalabhyate }/ {purvantaparantapratyutpannesv
adhvasu } virya{paramita nopalabhyate }/ {purvantaparantapratyutpannesv
adhvasu } dhyana{paramita nopalabhyate }/ purvantatah {subhute } 24115
prajña{paramita nopalabhyate } { {aparantato 'pi subhute prajñaparamita
nopalabhyate/ pratyutpannato 'pi subhute prajñaparamita nopalabhyate/
adhvasamataya prajñaparamita nopalabhyate/ na subhute adhvasamatayam
atitadhva upalabhyate samataiva tavat samatayam nopalabhyate/ kutih
punah samatayam atitanagatapratyutpanna } } prajñaparamitopalapsyate/
24116 punar aparam subhute {purvantaparantamadhyesu }
smrtyupasthanani nopalabhyante/ tryadhvasamatayam 24117
smrtyupasthanani nopalabhyante/ na {subhute } samatayam
atitanagatapratyutpanna 24118 'dhvana upalabhyante/ samataiva
samatayam nopalabhyate/ kutih punah samatayam ati-

24201 tanagatapratyutpannani smrtyupasthanani upalapsyante/ evam
samyakaprahanani 24202 {purvantaparantapratyutpannesv adhvasu }
{nopalabhyante }/ rddhipadah {purvantaparantapratyutpannesv adhvasu }
{nopalabhyante }/ 24203 { {indriyani purvantaparantapratyutpannesv
adhvasu nopalabhyante/ balani purvantaparantapratyutpannesv adhvasu
nopalabhyante/ bodhyangani purvantaparantapratyutpannesv adhvasu
nopalabhyante/ margah purvantaparantapratyutpannesv adhvasu
nopalabhyate/ apramanadhyanarupyasamapattayah

purvantaparantapratyutpannesv adhvasu nopalabhyante/ tathagatabalani
 purvantaparantapratyutpannesv adhvasu nopalabhyante/ vaisaradyani
 purvantaparantapratyutpannesv adhvasu nopalabhyante/ pratisamvidah
 purvantaparantapratyutpannesv adhvasu nopalabhyante/} } kutah punah
 samatayam atitanagatapratyutpanna 24204 astadasavenika
 buddhadharma upalapsyante/ 24205 punar aparam subhute purvantatah
 prthagjano nopalabhyate aparantatah {prthagjano nopalabhyate}/ pratyut-
 24206 pannatah {prthagjano nopalabhyate}/ tryadhvasamataya {prthagjano
 nopalabhyate}/ tat kasya hetoh/ sattvanupaladhitam upa- 24207 daya/
 evam sravakapratyekabuddhabodhisattvah/ purvantatah {tathagato
 nopalabhyate}/ aparantatah {tathagato nopalabhyate}/ 24208 madhyatah
 {tathagato nopalabhyate}/ tryadhvasamataya {tathagato nopalabhyate}/ tat
 kasya hetoh/ sattvanupaladhitam upa- 24209 daya/ evam hi {subhute}
 {bodhisattvena} mahasattvena prajñaparamitayam sthitva trisv adhvasu
 24210 siksitva sarvakarajñata paripuraitavya/ idam {subhute}
 {bodhisattvasya} mahasattvasya tryadhva- 24211 samataya mahayanam/ atra
 sthito {bodhisattvo} mahasattvah sadevamanusuram lokam abhi- 24212
 bhavan sarvakarajñatayam niryasyati// [ity antaniryamam/] 24213
 atha khalv ayusman subhutih bhagavantam etad avocat/ sadhu sadhu
 bhagavan 24214 subhasitam idam bhagavato {bodhisattvanam}
 mahasattvanam mahayanam/ atra bhagavan mahayane 24215
 siksamanair atite 'dhvani {bodhisattvair} mahasattvaih
 sarvakarajñata anuprpta/ anagata api 24216 {bodhisattva} mahasattva
 atra mahayane siksamanah sarvakarajñatam anuprapsyanti/ 24217
 ye 'pi bhagavan dasadisi loke 'samkhyeyesu lokadhatusu {bodhisattva}
 mahasattvah pratyutpanna- 24218 s te 'py atra mahayane siksitva
 sarvakarajñatam anuprapnuvanti/ tasmāt tarhi 24219 bhagavan mahayanam
 idam {bodhisattvanam} mahasattvanam yad uta tryadhvasamatanam/
 atha 24220 khalu bhagavan ayusmantam subhutih etad avocat/ evam etat
 subhute evam etat/ atra 24221 mahayane siksitva
 atitanagatapratyutpanna {bodhisattva} mahasattvah sarvakarajñata-
 24222 m anuprpta anuprapsyanti anuprapnuvanti ca/ 24223 atha khalu
 purno maitrayaniputro bhagavantam etad avocat/ ayam bhagavan
 24301 subhutih sthavirus tathagatena prajñaparamitayah krtaso
 'dhisto mahayanam upadestaavyam 24302 manyeta/ 24303 atha khalv
 ayusman subhutih bhagavantam etad avocat/ ma haivaham bhagavan
 prajña- 24304 paramitam vyatikramya mahayanam upadisami/ 24305
 bhagavan aha/ na hi subhute anulomatvam prajñaparamitayam
 mahayanam upadisasi/ 24306 tat kasya hetoh/ tatha hi subhute ye kecil
 kusala bodhipaksa 24307 dharmah sravakadharmā va
 pratyekabuddhadharma bodhisattvadharma va buddha- 24308 dharmā va sarve te
 prajñaparamitayam samgraham samavasaranam gacchanti/ 24309
 subhutih aha/ katame bhagavan kusala bodhipaksa dharmah
 sravakadharmah 24310 { {va pratyekabuddhadharma bodhisattvadharma va
 buddhadharma va sarve te prajñaparamitayam samgraham
 samavasaranam} } gacchanti/ 24311 bhagavan aha/ tad yatha catvari

silaparamita}} anya dana{paramita}/ iti hi mahayanañ ca
prajña{paramita} dhyānavīrya- 24412 ksantisiladana{paramita}
cadvayam etad advaidhikaram na subhute anyat mahayanam anyani 24413
smṛtyupasthanani iti hi mahayanam smṛtyupasthanani cadvayam etad
advaidhikaram/ 24414 evam nanyat {{mahayanam anyani
samyakprahanani iti hi mahayanam samyakprahanani cadvayam etad
advaidhikaram/ nanyat mahayanam anye rddhipada iti hi mahayanam
rddhipadah cadvayam etad advaidhikaram/ nanyat mahayanam anyani
indriyani iti hi mahayanam indriyani cadvayam etad advaidhikaram/
nanyat mahayanam anyani balani iti hi mahayanam balani cadvayam etad
advaidhikaram/ nanyat mahayanam anyani bodhyangani iti hi
mahayanam bodhyangani cadvayam etad advaidhikaram/ nanyat
mahayanam anye margā iti hi mahayanam margah cadvayam etad
advaidhikaram/ nanyat mahayanam anyani apramanādhyānani iti hi
mahayanam apramanādhyānani cadvayam etad advaidhikaram/}} 24415
{{nanyat mahayanam anyā arupyasamapattayā iti hi mahayanam
arupyasamapattayā cadvayam etad advaidhikaram/ nanyat mahayanam
anyani dasabalani iti hi mahayanam dasabalani cadvayam etad
advaidhikaram/ nanyat mahayanam anyani vaisaradyani iti hi
mahayanam vaisaradyani cadvayam etad advaidhikaram/ nanyat
mahayanam anyāh pratisamvidāh iti hi mahayanam vaisaradyani
cadvayam etad advaidhikaram/ nanyat mahayanam anye
astadasavenika buddhadharma iti hi mahayanam
astadasavenika buddhadharma cadvayam etad advaidhikaram/}} 24416
anena karanena subhute anulomatvam prajñāparamitayam mahayanam
vyapadisi//

24417 [iti praptinīryanam//] 24418 subhūtir aha/ api tu khalu punar
bhagavan purvantato bodhisattvo nopaiti/ 24419 aparantato {bodhisattvo
nopaiti}/ madhyato {bodhisattvo nopaiti}/ rupaparyantataya
bodhisattvaparyantata 24420 veditavya/ evam
vedanasamjñāsamskaravijñānaparyantataya bodhisattvaparyantata
24421 veditavya/ rupam bodhisattva iti/ evam api na vidyate nopalabhyate/
evam 24422 {vedanasamjñāsamskarah} vijñānam bodhisattva iti/
evam api na vidyate nopalabhyate/ evam hi 24423 bhagavan sarvena sarvam
sarvathā sarvam bodhisattvam anupalabhamano 'samanupasyan 24424 katamam
bodhisattvam katamasyam prajñāparamitayam avavadiśyamy
anusasiśyami/

24501 api tu khalu punar bhagavan namadheyamatram etad yad uta bodhisattva
iti/ yathā atma 24502 atmeti cocyate atyantataya canabhinivṛtta atma/
evam abhavasvabhavanam 24503 dharmanam katamad rupam yad
anabhinivṛttam/ evam katame te {vedanasamjñāsamskarah} katamt
tad vi- 24504 jñānam yad anabhinivṛttam/ ye canabhinivṛtta na te
{vedanasamjñāsamskarah}/ yac canabhinivṛttam na 24505 tad
vijñānam tat kim anabhinivṛttim anabhinivṛttau prajñāparamitayam
avava- 24506 diśyamy anusasiśyami/ na canyātranabhinivṛtter
bodhisattva upalabhyate yo 24507 bodhaya caret/ saced evam nirdiśyamane

{bodhisattvasya} mahasattvasya cittam navaliyate 24508 na samliyate na vipratissari bhavati manasam nottrasyati na samtrasyati na 24509 santrasam apadyate carati {bodhisattvo} mahasattvah prajñāparamitayam/ 24510 sariputra aha/ kena karanenayusman subhute evam vadasi purvantato bodhi- 24511 sattvo nopaiti {{aparantato bodhisattvo nopaiti/ madhyato bodhisattvo nopaiti}}/ {kena karanenayusman subhute evam vadasi} rupaparyantataya bodhi- 24512 sattvaparyantata veditavya {{evam vedanasamjñāsamskaravijñānaparyantataya bodhisattvaparyantata veditavya/}} {kena karanenayusman subhute evam vadasi} rupam bodhisattva 24513 iti/ evam api na vidyate {{nopalabhyate/ evam vedanasamjñāsamskarah vijñānam bodhisattva iti/ evam api na vidyate nopalabhyate/ evam hi bhagavan sarvena sarvam sarvatha sarvam bodhisattvam anupalabhamano 'samanupasyan katamam bodhisattvam katamasyam prajñāparamitayam avavadisyamy anusasisyami/}} {kena karanenayusman subhute evam vadasi} yavad eva 24514 namadheyamatram etad {{yad uta bodhisattva iti/ yatha atma atmeti cocyate atyantataya canabhinivṛtta atma/ evam abhavasvabhavanam dharmanam katamad rupam yad anabhinivṛttam/ evam katame te vedanasamjñāsamskarah katamt tad vijñānam yad anabhinivṛttam/ ye canabhinivṛtta na te vedanasamjñāsamskarah/ yac canabhinivṛttam na tad vijñānam tat kim anabhinivṛttim anabhinivṛttau prajñāparamitayam avavadisyamy}} anusasisyami/ 24515 {kena karanenayusman subhute evam vadasi} na canyatranabhinivṛtter bodhisattva upalabhyate yo bodhaya caret/ {kena karanenayusman subhute evam vadasi} sa- 24516 ced evam upadisyamane {{bodhisattvasya mahasattvasya cittam navaliyate na samliyate na vipratissari bhavati manasam nottrasyati na samtrasyati na santrasam apadyate carati bodhisattvo mahasattvah prajñāparamitayam/}} 24517 subhuti aha/ sattvasattaya ayusman sariputra purvantato bodhisattvo 24518 nopaiti/ sattvasunyataya {ayusman sariputra purvantato bodhisattvo nopaiti}/ sattvaviviktataya {ayusman sariputra purvantato bodhisattvo nopaiti}/ sattvasvabhava- 24519 taya {ayusman sariputra purvantato bodhisattvo nopaiti}/ evam aparantato madhyatas ca vaktavyam/ tat kasya hetoh/ sattvasattaya 24520 sunyataviviktatasvabhavatapurvantadinam anupalabdheh/ na canyatra sattva-

24601 sattasunyataviviktatasvabhavata anyo bodhisattvo 'nyat purvantadi iti hi 24602 ya ca sattvasatta yavad yac ca madhyam sarvam etad advaidhikaram/ rupasattaya 24603 purvantaparantamadhyato bodhisattvo nopaiti/ rupasunyataya rupaviviktataya 24604 rupasvabhavataya purvantaparantamadhyato bodhisattvo nopaiti/ evam 24605 {{vedana samjña samskarah/ vijñānasattaya purvantaparantamadhyato bodhisattvo nopaiti/ vijñānasunyataya vijñānaviviktataya vijñānasvabhavataya purvantaparantamadhyato bodhisattvo nopaiti/}} 24606 evam ayatanesu dhatusu pratityasamutpadangesu ca purvantaparanta- 24607 madhyato

bodhisattvo nopaiti vaktavyam/ 24608 {{ danaparamitasattaya
purvantaparantamadyato bodhisattvo nopaiti/ danaparamitasunyataya
danaparamitaviviktataya danaparamitasvabhavataya
purvantaparantamadyato bodhisattvo nopaiti/ evam silaparamita
ksantiparamita viryaparamita dhyanaparamita/
prajñaparamitasattaya purvantaparantamadyato bodhisattvo nopaiti/
prajñaparamitasunyataya prajñaparamitaviviktataya
prajñaparamitasvabhavataya purvantaparantamadyato bodhisattvo
nopaiti/}} 24609 tat kasya hetoh/ na hy ayusman sariputra
danasilaksantiviryadhyanaprajña- 24610 paramitasattayam
sunyatayam viviktatayam asvabhavatayam
purvantaparantamadyany u- 24611 palabhyante/ na ca sariputra anya
asatta anya sunyata anya viviktata 24612 anya asvabhavata anyo
bodhisattvah anya danaparamita {{anya silaparamita anya
ksantiparamita anya viryaparamita anya dhyanaparamita}} 24613
anya prajñaparamita anyani purvantaparantamadyani/ iti hy
ayusman 24614 sariputra ya casatta yavad abhavasvabhavata yas ca
sat paramita yas ca bodhisattvo 24615 yani ca
purvantaparantamadyani sarvam etad advaidhikaram/ evam hy ayusman
sari- 24616 putra purvantaparantamadyesu bodhisattvo nopaiti/
adhyatmasunyatasattaya sunya- 24617 taya viviktataya asvabhavataya
purvantaparantamadyato bodhisattvo nopaiti/ 24618 evam yavad
abhavasvabhavasunyatasattaya {{viviktataya asvabhavataya
purvantaparantamadyato bodhisattvo}} 24619 nopaiti/ 24620 tat kasya
hetoh/ na hy ayusman sariputra adhyatmasunyatasattayam
sunyatayam 24621 viviktatayam asvabhavatayam ca
abhavasvabhavasunyatasattayam sunyatayam 24622 viviktatayam
asvabhavatayam purvantaparantamadyany upalabhyante/ na ca sari-
24623 putra anya asatta anya sunyata anya viviktata anya asvabhavata
24624 anyo bodhisattvo 'nyani purvantaparantamadyani/ iti hy ayusman
sariputra

24701 ya cadhyatmasunyata asatta sunyata viviktata asvabhavata
yavad abhava- 24702 svabhavasunyata asatta sunyata viviktata
asvabhavata yas ca bodhisattvo 24703 yani ca purvantaparantamadyani
sarvam etad advaidhikaram/ anenayusman sari- 24704 putra paryayena
purvantaparantamadyesu bodhisattvo nopaiti/ 24705 punar aparam
ayusman sariputra smrtyupasthanasattaya sunyataya viviktataya
24706 asvabhavataya purvantaparantamadyesu bodhisattvo nopaiti/ 24707
{{samyakprahanasattaya sunyataya viviktataya asvabhavataya
purvantaparantamadyesu bodhisattvo nopaiti/ rddhipadanasattaya
sunyataya viviktataya asvabhavataya purvantaparantamadyesu
bodhisattvo nopaiti/ indriyasattaya sunyataya viviktataya asvabhavataya
purvantaparantamadyesu bodhisattvo nopaiti/ balasattaya sunyataya
viviktataya asvabhavataya purvantaparantamadyesu bodhisattvo nopaiti/
bodhyangasattaya sunyataya viviktataya asvabhavataya
purvantaparantamadyesu bodhisattvo nopaiti/ margasattaya sunyataya

viviktataya asvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti/
apramanadhyanasattaya sunyataya viviktataya
asvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti/
apramanadhyanasattaya sunyataya viviktataya asvabhavataya
purvantaparantamadhyesu bodhisattvo nopaiti/ arupyasamapattayasattaya
sunyataya viviktataya asvabhavataya purvantaparantamadhyesu
bodhisattvo nopaiti/ tathagatabalasattaya sunyataya viviktataya
asvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti/
vaisaradyasattaya sunyataya viviktataya asvabhavataya
purvantaparantamadhyesu bodhisattvo nopaiti/ pratisamvidasattaya
sunyataya viviktataya asvabhavataya purvantaparantamadhyesu
bodhisattvo nopaiti/ buddhadharmasattaya sunyataya viviktataya
asvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti/}} 24708
{ {tat kasya hetoh/ na hy ayusman sariputra smrtiyupasthanasattayam
sunyatayam viviktatayam asvabhavatayam ca
buddhadharmasattayam sunyatayam viviktatayam asvabhavatayam
purvantaparantamadhyany upalabhyante/ na ca sariputra anya asatta
anya sunyata anya viviktata anya asvabhavata anyo bodhisattvo 'nyani
purvantaparantamadhyani/ iti hy ayusman sariputra yani ca
smrtiyupasthanany asatta sunyata viviktata asvabhavata yavad
buddhadharma asatta sunyata viviktata asvabhavata yas ca bodhisattvo
yani ca purvantaparantamadhyani}} sarvam etad advaidhikaram/
anenayusman sariputra paryayena purvanta- 24709 parantamadhyesu
bodhisattvo nopaiti/ 24710 punar aparam ayusman sariputra
sarvasamadhyasattaya sarvadharanimukhasattaya 24711
dharmadhatvasattaya tathatasattaya bhutakotyasattaya
bhutakotisunyataya bhutakoti- 24712 viviktataya
bhutakotyasvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti/
24713 tat kasya hetoh/ na hy ayusman sariputra samadhyasattayam
yavad bhutakotyasattayam 24714 {{sunyatayam viviktatayam
asvabhavatayam purvantaparantamadhyany upalabhyante/ na ca
sariputra anya asatta anya sunyata anya viviktata anya asvabhavata
anyo bodhisattvo 'nyani purvantaparantamadhyani/}} 24715 {{iti hy
ayusman sariputra ye ca samadhyah asatta sunyata viviktata
asvabhavata yavad bhutakotir asatta sunyata viviktata asvabhavata
yas ca bodhisattvo yani ca purvantaparantamadhyani sarvam etad
advaidhikaram/ anenayusman sariputra paryayena
purvantaparantamadhyesu bodhisattvo nopaiti}}/ 24716 punar aparam
ayusman sariputra sravakasattaya sunyataya viviktataya asvabhava-
24717 taya purvantaparantamadhyesu bodhisattvo nopaiti/
pratyekabuddhasattaya bodhi- 24718 sattvasattaya sarvajñasattaya
sarvajñasunyataya sarvajñaviviktataya sarvajñasvabhava- 24719 taya
purvantaparantamadhyesu bodhisattvo nopaiti/ tat kasya hetoh/ na 24720
{ {hy ayusman sariputra sravakasattayam yavad
sarvajñatasattayam sunyatayam viviktatayam asvabhavatayam
purvantaparantamadhyany upalabhyante/ na ca sariputra anya asatta
anya sunyata anya viviktata anya asvabhavata anyo bodhisattvo 'nyani

purvantaparantamadhyani/}} 24721 {{iti hy ayusman sariputra yas ca
sravako 'satta sunyata viviktata asvabhavata yavad sarvajñata
asatta sunyata viviktata asvabhavata yas ca bodhisattvo yani ca
purvantaparantamadhyani sarvam etad advaidhikaram/ anenayusman
sariputra paryayena purvantaparantamadhyesu bodhisattvo nopaiti } }//
[iti praptiniryana prapyapratisedhah/] 24722 yat punar ayusman
sariputra evam vadasi kena karanena rupaparyantataya 24723
bodhisattvaparyantata veditavya/
vedanasamjñasamskaravijñanaparyantataya 24724
bodhisattvaparyantata veditavyeti/ rupam ayusman {sariputra}
akasasamam/ {vedanasamjñasamskara} 24725 akasasamam vijñanam
ayusman {sariputra} akasasamam/ tat kasya hetoh/ tad

24801 yathapi nama ayusman {sariputra} yatha akasasya na purvanta
upalabhyate napananta 24802 {upalabhyate} na madhya {upalabhyate}
anantaparyantataya akasam iti ca vyavahriyate eva- 24803 m evayusman
{sariputra} rupasya naiva purvanta {upalabhyate} napananta {upalabhyate}
na madhyam {upalabhyate}/ tat 24804 kasya hetoh/ rupasunyatam upadaya/
na ca sunyatayah purvanto va aparanto 24805 va madhyam
nopalabhyate/ vedanayah samjñayah samskaranam vijñanasya
naiva purvanta 24806 {upalabhyate} napananta {upalabhyate} madhyam
{upalabhyate}/ tat kasya hetoh/ vijñanasunyatam upadaya/ 24807 na ca
sunyatayah purvanto va aparanto va madhyam vopalabhyate/
sunyateti ca 24808 vyavahriyate/ anenayusman sariputra paryayena
rupaparyantataya bodhisattva- 24809 paryantata veditavya/ {vedana
samjña samskara}/ vijñanaparyantataya bodhisattvaparyantata
veditavya/ 24810 evam vyastasamastesu
skandhadhatvayatanapraticityasamutpadesu yavaj jamaranasoka- 24811
paridevadhadaurmanasyopayasesu/ smrtiyupasthanani
{samyakprahāṇany rddhipada indriyani balani bodhyangani marga
apramanadhyāṇani arūpyasamapattayo dasabalani vaisaradyani
pratisamvidah astadasavenika}} buddhadharma ayusman 24812
{sariputra} akasasamam/ tat kasya hetoh/ tad yathapi namayusman
{sariputra} 24813 akasasya naivadir nanto na madhyam upalabhyate
anantaparyantataya akasa- 24814 m iti ca vyavahriyate evam evayusman
{sariputra} buddhadharmanam nadir nanto na madhya- 24815 m
upalabhyate/ buddhadharmasunyatam upadaya/ na ca sunyatayah
purvanto va aparanto 24816 va madhyam nopalabhyate/ anenayusman
{sariputra} paryayena buddhadharmaparyantataya 24817
bodhisattvaparyantata veditavya/ 24818 yat punar ayusman {sariputra}
evam vadasi/ kena karanena rupam bodhisattvaity eva- 24819 m api na
vidyate nopalabhyate/ {vedana samjña samskara} vijñanam
bodhisattva ity evam api na 24820 {vidyate nopalabhyate} iti/ rupam ayusman
sariputra rupena sunyam {vedanasamjñasamskara} vijñanam
ayusman 24821 {sariputra} vijñanena sunyam/ tat kasya hetoh/ na hy
ayusman {sariputra} sunyatayam rupam 24822 samvidyate/ napi
sunyatayam bodhisattvah samvidyate/ {vedana samjña

samskarah}/ na sunyatayam

24901 vijñanam samvidyate napi sunyatayam bodhisattvah
samvidyate/ anenayusman sariputra 24902 paryayena rupam
bodhisattva iti evam api na {vidyate nopalabhyate}/ {vedana samjña
samskarah} vijñanam bodhisattva iti 24903 evam api na {vidyate
nopalabhyate}/ 24904 punar aparam ayusman {sariputra} danaparamita
danaparamitaya sunya {{silaparamita silaparamitaya sunya
ksantiparamita ksantiparamitaya sunya viryaparamita
viryaparamitaya sunya dhyanaparamita dhyanaparamitaya sunya}}
24905 prajñaparamita prajñaparamitaya sunya/ tat kasya hetoh/ na
hi sunyatayam 24906 danaparamita vidyate na sunyatayam
bodhisattvo vidyate evam sila{paramita} {{ksantiparamita
viryaparamita}} 24907 dhyana{paramita}/ na sunyatayam
prajñaparamita vidyate na sunyatayam bodhisattvo 24908 vidyate/
adhyatmasunyata {ayusman} {sariputra} adhyatmasunyataya sunya
evam yavad a- 24909 bhavasvabhavasunyata abhavasvabhavasunyataya
sunya/ smrtiyupasthanani 24910 smrtiyupasthanaih sunyani evam
samyakprahanani rddhipadah {{indriyani balani bodhyangani
marga apramanadhyanani arupyasamapattayo dasabalani vaisaradyani
pratisamvidah}} astadasa- 24911 venika buddhadharma
astadasavenikaih buddhadharmaih sunya/ dharmadhatur
dharmadhatur sunyah 24912 samadhih samadhina sunyah
{{dharanimukhani dharanimukhaih sunyani sarvajñata
sarvajñataya sunya}} 24913 {{margajñata margajñataya sunya
sarvakarajñata sarvakarajñataya sunya sravakayanam
sravakayanena sunyam pratyekabuddhayanam pratyekabuddhayanena
sunyam buddhayanam buddhayanena sunyam}}/ 24914 sravakatvena
sravakah sunyah pratyekabuddhatvena pratyekabuddhah sunyas
tathagatatvena 24915 tathagatah sunyah/ tat kasya hetoh/ na hi
sunyatayam tathagato vidyate na 24916 sunyatayam bodhisattvo
vidyate/ anenayu{sman} {sariputra} paryayena rupam bodhisattva 24917
iti evam api na {vidyate nopalabhyate}/ {vedana samjña samskarah}
vijñanam bodhisattva iti evam api na {vidyate nopalabhyate}/ 24918 yad apy
{ayusman} {sariputra} aha/ kena karanenaivam vadasi/ evam aham
{bodhisattvam} mahasattvam 24919 sarvena sarvam sarvatha sarvam
anupalabhamano 'samanupasyan katamam bodhisattvam katamasyam 24920
prajñaparamitayam avavadisyamy anusasisyamiti/ rupam
{ayusman} {sariputra} rupe na 24921 {samvidyate nopalabhyate}/ rupam
vedanayam na {samvidyate nopalabhyate}/ vedana vedanayam na
{samvidyate nopalabhyate}/ vedana rupe na {samvidyate nopalabhyate}/
24922 rupam vedana ca samjñayam na {samvidyate nopalabhyate}/
samjña samjñayam na {samvidyate nopalabhyate}/ samjña rupe na
{samvidyate nopalabhyate} 24923 samjña rupavedanayor na {samvidyate
nopalabhyate}/ rupam vedanasamjñasamskaresu na {samvidyate
nopalabhyate}/ samskarah samskaresu 24924 na {samvidyante
nopalabhyante}/ samskara rupavedanasamjñasu na {samvidyate

nopalabhyate}/ rupavedanasamjñasamskara vijñane na

25001 {samvidyante nopalabhyante}/ vijñanam vijñane na {samvidyate nopalabhyate}/ vijñanam rupavedanasamjñasamskaresu na {samvidyate nopalabhyate}/ 25002 {{caksuh caksusi samvidyate nopalabhyate srotram srotre samvidyate nopalabhyate ghranam ghrane samvidyate nopalabhyate jihva jihvayam samvidyate nopalabhyate kayah kaye samvidyate nopalabhyate mano manasi samvidyate nopalabhyate/ tatrapitarany itaresu ca na samvidyante nopalabhyante/ rupam rupe samvidyate nopalabhyate sabdah sabde samvidyate nopalabhyate gandho gandhe samvidyate nopalabhyate raso rase samvidyate nopalabhyate sprastavyam sprastavye samvidyate nopalabhyate dharmo dharme samvidyate nopalabhyate/ tatrapitare itaresu ca na samvidyate nopalabhyate/ caksurvijñanam caksurvijñane samvidyate nopalabhyate srotravijñanam srotravijñane samvidyate nopalabhyate ghrnavijñanam ghrnavijñane samvidyate nopalabhyate jihvavijñanam jihvavijñane samvidyate nopalabhyate kayavijñanam kayavijñane samvidyate nopalabhyate manovijñanam manovijñane samvidyate nopalabhyate/ tatrapitarany itaresu ca na samvidyante nopalabhyante/}} 25003 {{caksuhsamsparsah caksuhsamsparse samvidyate nopalabhyate srotrasamsparsah srotrasamsparse samvidyate nopalabhyate ghranasamsparso ghranasamsparse samvidyate nopalabhyate jihvasamsparsah jihvasamsparse samvidyate nopalabhyate kayasamsparsah kayasamsparse samvidyate nopalabhyate manahsamsparsah manahsamsparse samvidyate nopalabhyate/ tatrapitara itarasmin ca na samvidyate nopalabhyate/ caksuhsamsparsaja vedana caksuhsamsparsajayam vedanayam samvidyate nopalabhyate srotrasamsparsaja vedana srotrasamsparsajayam vedanayam samvidyate nopalabhyate ghranasamsparsaja vedana ghranasamsparsajayam vedanayam samvidyate nopalabhyate jihvasamsparsaja vedana jihvasamsparsajayam vedanayam samvidyate nopalabhyate kayasamsparsaja vedana kayasamsparsajayam vedanayam samvidyate nopalabhyate manahsamsparsaja vedana manahsamsparsajayam vedanayam samvidyate nopalabhyate/ tatrapitara itarasmin ca na samvidyate nopalabhyate/}} 25004 tatrapitara itarasu ca 25005 sa na {samvidyante nopalabhyante}/ smrtyupasthanani smrtyupasthanesu na {samvidyante nopalabhyate}/ evam 25006 samyakprahanani rddhipadah {{indriyani balani bodhyangani marga apramanadhyanani arupyasamapattayo dasabalani vaisaradyani pratisamvidah}} astadasavenika buddhadharma astadasa- 25007 venikesu buddhadharmesu na {samvidyante nopalabhyante}/ tatrapitare itaresu ca te na {samvidyante nopalabhyate}/ 25008 {{adhyatmasunyata adhyatmasunyatayam na samvidyate nopalabhyate yavad abhavasvabhavasunyata abhavasvabhavasunyatayam na samvidyate nopalabhyate}} 25009 {{samadhih samadhau na samvidyate nopalabhyate dharani dharaniyam na samvidyate nopalabhyate}}/

prthagjanabhumih gotrabhumir astamakabhumir darsanabhumis tanu-
25010 bhumir vitaragabhumih krtavibhumih pratyekabuddhabhumir
bodhisattvabhumis tathagatabhumih 25011 savajñatabhumih/ srotaapanna
srotaapannatve na {samvidyate nopalabhyate}/ evam sakrdagami 25012
anagami arhan pratyekabuddhah pratyekabuddhatve na {samvidyate
nopalabhyate}/ bodhisattvo bodhisattvatve 25013 na {samvidyate nopalabhyate}/
tathagatas tathagatatve na {samvidyate nopalabhyate}/ prajñaparamita
prajñaparamitayam na {samvidyate nopalabhyate}/ 25014
prajñaparamitayam avavadanusasani na {samvidyate nopalabhyate}/
avavadanusasanyam prajñaparamita 25015 na {samvidyate
nopalabhyate}/ evam hy {ayusman} {sariputra} sarvadharmā
samvidyamanatvena anupalambhena bodhi- 25016 sattvo na {samvidyate
nopalabhyate} // [iti praptiniryane prapakapratishedhah/] 25017 yat
punar {ayusman} {sariputra} evam vadasi/ kena karanena
namadheyamatram etad yad uta 25018 bodhisattva iti/ kena
karanen{ayusman} subhute evam vadasi agantukam etan nama- 25019
dheyam prakṣiptam yad uta bodhisattva iti/ tatha hy {ayusman}
{sariputra} nama dasabhyo 25020 digbhyo na kutascid agacchati na kvacid
gacchati na kvacit tisthati sarvadharmānam eva 25021 bodhisattvanam
namapi na kutascid eti na kvacid gacchati na kvacit tisthati/ 25022
agantukam etan namadheyam tatha hi yadrupam yadvedana yatsamjña
yatsamskara yadvijñāna- 25023 m iti namadheyam na tad rupam na
vedana na samjña na samskara na vijñānam/ tat kasya 25024 hetoh/
tatha hi nama sunyam namasvabhavena yac ca sunyam na tan nama/
tena karanena

25101 nocyate bodhisattva iti namadheyamatram etad iti/ punar aparam
{ayusman} {sariputra} namadheyamatra- 25102 m etad yad uta
danaparamiteti/ na ca danaparamitayam nama na ca namni danapara-
25103 mita/ tat kasya hetoh/ yac ca nama ya ca danaparamita ubhayam
etan na {samvidyate nopalabhyate}/ 25104 tasman namadheyamatram etad yad
uta bodhisattva iti/ evam namadheyamatram etad yad uta 25105
sila{paramita} ksanti{paramita} virya{paramita} dhyana{paramita}
namadheyamatram etad yad uta prajña{paramita} 25106 iti {{na ca
prajñaparamitayam nama na ca namni prajñaparamita/ tat kasya
hetoh/ yac ca nama ya ca prajñaparamita ubhayam etan na samvidyate
nopalabhyate/ tasman namadheyamatram etad yad uta bodhisattva iti/}}/
{agantukam etan namadheyamatram etad} yad uta bodhisattva iti/ 25107
namadheyamatram etad yad uta adhyatma{sunyata} bahirdha{sunyata}
adhyatmabahirdha{sunyata} yavad a- 25108 bhavasvabhava{sunyata}/ na
cadhyatmanyatayam nama na ca namni adhyatma{sunyata} 25109
bahirdha{sunyata} adhyatmabahirdha{sunyata} yavad
bhavasvabhava{sunyata}/ tat kasya hetoh/ 25110 tatha hi yac ca nama
ya cadhyatma{sunyata} ya ca bahirdha{sunyata} ya
cadhyatmabahirdha{sunyata} 25111 ya ca yavad
bhavasvabhava{sunyata} sarva ete na {samvidyante nopalabhyante}/
anen{ayusman} {sariputra} paryayena 25112 namadheyamatram etad yad

uta bodhisattva iti/ {agantukam etan namadheyamatram etad} yad uta
smrtyupasthanani na 25113 ca smrtyupasthanesu nama na ca namni
smrtyupasthanani 25114 {{tat kasya hetoh/ tatha hi yac ca nama yani ca
smrtyupasthanany ubhayam etan na samvidyante nopalabhyante/ agantukam
etan namadheyamatram etad yad uta samyakprahanani na ca
samyakprahanesu nama na ca namni samyakprahanani/ tat kasya hetoh/
tatha hi yac ca nama yani ca smrtyupasthanany ubhayam etan na
samvidyate nopalabhyate/ agantukam etan namadheyamatram etad yad uta
rddhipada na ca rddhipadesu nama na ca namni rddhipadah/ tat
kasya hetoh/ tatha hi yac ca nama ye ca rddhipadah ubhayam etan na
samvidyate nopalabhyate/ agantukam etan namadheyamatram etad yad uta
indriyani na ca indriyesu nama na ca namni indriyani/ tat kasya hetoh/
tatha hi yac ca nama yani ca indriyany ubhayam etan na samvidyate
nopalabhyate/ agantukam etan namadheyamatram etad yad uta balani na ca
balesu nama na ca namni balani/ tat kasya hetoh/ tatha hi yac ca nama
yani ca balany ubhayam etan na samvidyate nopalabhyate/ agantukam etan
namadheyamatram etad yad uta bodhyangani na ca bodhyangesu nama na ca
namni bodhyangani/ tat kasya hetoh/ tatha hi yac ca nama yani ca
bodhyangany ubhayam etan na samvidyate nopalabhyate/ agantukam etan
namadheyamatram etad yad uta marga na ca margesu nama na ca namni
margah/ tat kasya hetoh/ tatha hi yac ca nama ye ca marga ubhayam
etan na samvidyate nopalabhyate/ agantukam etan namadheyamatram etad yad
uta apramanadhyanani na ca apramanadhyanesu nama na ca namni
apramanadhyanani/ tat kasya hetoh/ tatha hi yac ca nama yani ca
apramanadhyanany ubhayam etan na samvidyate nopalabhyate/ agantukam
etan namadheyamatram etad yad uta arupyasamapattayo na ca
arupyasamapattisu nama na ca namni arupyasamapattayah/ tat kasya
hetoh/ tatha hi yac ca nama yas ca arupyasamapattaya ubhayam etan na
samvidyate nopalabhyate/ agantukam etan namadheyamatram etad yad uta
dasabalani na ca dasabalesu nama na ca namni dasabalani/ tat kasya
hetoh/ tatha hi yac ca nama yani ca dasabalany ubhayam etan na
samvidyate nopalabhyate/ agantukam etan namadheyamatram etad yad uta
vaisaradyani na ca vaisaradyesu nama na ca namni vaisaradyani/ tat
kasya hetoh/ tatha hi yac ca nama yani ca vaisaradyany ubhayam etan na
samvidyate nopalabhyate/ agantukam etan namadheyamatram etad yad uta
pratisamvida na ca pratisamvidasu nama na ca namni pratisamvidah/
tat kasya hetoh/ tatha hi yac ca nama yas ca pratisamvida ubhayam
etan na samvidyate nopalabhyate/}} 25115 {{agantukam etan namadheyamatram
etad yad uta astadasavenika buddhadharma na ca
astadasavenikesu buddhadharmesu nama na ca namni
astadasavenika buddhadharmah/ tat kasya hetoh/ tatha hi yac ca
nama ye ca astadasavenika buddhadharma ubhayam etan na
samvidyate nopalabhyate}}/ 25116 {agantukam etan namadheyamatram etad} yad
uta samadhir iti yavat sarvajñateti/ na ca sarvajñatayam nama 25117 na
ca namni sarvajñata/ tat kasya hetoh/ tatha hi yac ca nama ya ca
sarvajñata 25118 ubhayam etan na {samvidyate nopalabhyate}/ 25119 yat punar
{ayusman} {sariputra} evam vadasi kena karanenocyate yatha

atmatmeti 25120 cocyate atyantataya canabhiniṅvṛtta atmeti/ atma
{sariputra} atyantataya na {samvidyate nopalabhyate}/ 25121 kutah punar
asyabhiniṅvṛttir bhavisyati/ atyantataya {ayusman} {sariputra} sattvo
jivah 25122 posah {{purusah pudgalo manujo manavah karako vedako
janakah}} pasyako na {samvidyate nopalabhyate}/ {kutah punar
asyabhiniṅvṛttir bhavisyati}/ atyantataya {ayusman} {sariputra}
rupam na {samvidyate nopalabhyate}/ 25123 {kutah punar
asyabhiniṅvṛttir bhavisyati}/ vedana samjñā samskara atyantataya
{ayusman} {sariputra} vijñanam na {samvidyate nopalabhyate}/ 25124
{kutah punar asyabhiniṅvṛttir bhavisyati}/ {{atyantataya ayusman
sariputra caksur na samvidyate nopalabhyate/ kutah punar
asyabhiniṅvṛttir bhavisyati/ evam srotram ghranam jihva
kayah/ atyantataya ayusman sariputra mano na samvidyate
nopalabhyate/ kutah punar asyabhiniṅvṛttir bhavisyati/ atyantataya
ayusman sariputra rupam na samvidyate nopalabhyate/ kutah punar
asyabhiniṅvṛttir bhavisyati/ evam sabdo gandho rasah sprastavyam/
atyantataya ayusman sariputra dharmo na samvidyate nopalabhyate/
kutah punar asyabhiniṅvṛttir bhavisyati/ atyantataya ayusman
sariputra caksurvijñanam na samvidyate nopalabhyate/ kutah punar
asyabhiniṅvṛttir bhavisyati/ evam srotravijñanam
ghranavijñanam jihvavijñanam kayavijñanam/ atyantataya
ayusman sariputra manovijñanam na samvidyate nopalabhyate/ kutah
punar asyabhiniṅvṛttir bhavisyati/ atyantataya ayusman sariputra
caksuhsamsparso na samvidyate nopalabhyate/ kutah punar
asyabhiniṅvṛttir bhavisyati/ evam srotrasamsparso
ghranasamsparso jihvasamsparsah kayasamsparsah/ atyantataya
ayusman sariputra manahsamsparso na samvidyate nopalabhyate/
kutah punar asyabhiniṅvṛttir bhavisyati/}}

25201 {{atyantataya ayusman sariputra caksuhsamsparsaja vedana
na samvidyate nopalabhyate/ kutah punar asya abhiniṅvṛttir bhavisyati/
evam srotrasamsparsaja vedana ghranasamsparsaja vedana
jihvasamsparsaja vedana kayasamsparsaja vedana/ atyantataya
ayusman sariputra manahsamsparsaja vedana na samvidyate
nopalabhyate/ kutah punar asya abhiniṅvṛttir bhavisyati/ atyantataya
ayusman sariputra danaparamita na samvidyate nopalabhyate/ kutah
punar asya abhiniṅvṛttir bhavisyati/ evam silaparamita
ksantiparamita viryaparamita dhyanaparamita/ atyantataya ayusman
sariputra prajñaparamita na samvidyate nopalabhyate/ kutah punar
asya abhiniṅvṛttir bhavisyati/ atyantataya ayusman sariputra
adhyatmasunyata na samvidyate nopalabhyate/ kutah punar asya
abhiniṅvṛttir bhavisyati/ evam silaparamita bahirdhasunyata
adhyatmabahirdhasunyata/ yavad atyantataya ayusman sariputra
abhavasvabhavasunyata na samvidyate nopalabhyate/ kutah punar asya
abhiniṅvṛttir bhavisyati/ atyantataya ayusman sariputra
smṛtyupasthanani na samvidyate nopalabhyate/ kutah punar esam
abhiniṅvṛttir bhavisyati/ evam samyakprahanany rddhipada

indriyani balani bodhyangani marga apramanadhyani
arupyasamapattayo dasabalani vaisaradyani pratisamvidah/}} 25202
{ {atyantataya ayusman sariputra astadasavenika buddhadharma na
samvidyante nopalabhyante/ kutah punar esam abhinivrttir
bhavisyati/}} atyantataya samadhayo dharanimukhani na {samvidyante
nopalabhyante}/ {kutah punar esam abhinivrttir bhavisyati}/
atyantataya 25203 sravakah pratyekabuddho bodhisattvas tathagato 'rhan
samyaksambuddho na {samvidyate nopalabhyate}/ {kutah punar
asyabhinivrttir bhavisyati}/ 25204 anen{ayusman} {sariputra}
paryayena atmatmeti cocyate atyantataya canabhinivrtta 25205 atma/
25206 punar aparam yad {ayusman} {sariputra} evam aha/
abhavasvabhavah sarvadharmah iti/ 25207 evam etat/ tat kasya hetoh/
tatha hy {ayusman} {sariputra} nasti samyogikah svabhavah/ 25208
{sariputra} aha/ kasy{ayusman} {subhute} nasti samyogikah
svabhavah/ 25209 {subhutih} aha/ rupasy{ayusman} {sariputra} nasti
samyogikah svabhavah/ vedanayah 25210 samjñayah
samskaranam vijñanasy{ayusman} {sariputra} nasti
samyogikah svabhavah/ 25211 {{caksusa ayusman sariputra nasti
samyogikah svabhavah/ srotrasya ghranasya jihvayah kayasya
manasa ayusman sariputra nasti samyogikah svabhavah/
rupasyayusman sariputra nasti samyogikah svabhavah/ sabdasya
gandhasya rasasya sprastavyasya dharmasyayusman sariputra nasti
samyogikah svabhavah/ caksurvijñanasyayusman sariputra nasti
samyogikah svabhavah/ srotravijñanasya ghranavijñanasya
jihvavijñanasya kayavijñanasya manasovijñanasyayusman sariputra
nasti samyogikah svabhavah/ caksusamsparsasyayusman
sariputra nasti samyogikah svabhavah/ srotrasamsparsasya
ghranasamsparsasya jihvasamsparsasya kayasamsparsasya
manahsamsparsasyayusman sariputra nasti samyogikah
svabhavah/ caksusamsparsapratyayavedanaya ayusman sariputra
nasti samyogikah svabhavah/ srotrasamsparsapratyayavedanaya
ghranasamsparsapratyayavedanaya jihvasamsparsapratyayavedanayah
kayasamsparsapratyayavedanaya manahsamsparsapratyayavedanaya
ayusman sariputra nasti samyogikah svabhavah/}} 25212
{ {danaparamitaya ayusman sariputra nasti samyogikah
svabhavah/ silaparamitayah ksantiparamitaya viryaparamitaya
dhyana-paramitayah/}} nasti prajñaparamitaya samyogikah 25213
svabhavah/ anen{ayusman} {sariputra} paryayenasvabhavah
sarvadharmah/ 25214 punar aparam {ayusman} {sariputra} anityah
sarvadharmah na kasyacid vigamena/ 25215 {sariputra} aha/ katame te
{ayusman} {subhute} anityah sarvadharmah na kasyacid vigamena/ 25216
{subhutih} aha/ rupam {ayusman} {sariputra} anityam na kasyacid
vigamena/ {vedana samjña samskara} vijñana- 25217 m {ayusman}
{sariputra} anityam na kasyacid vigamena/ tat kasya hetoh/ tatha hy
{ayusman} {sariputra} 25218 yad anityam so 'bhavah ksayas ca
evam dukkhah anatmanah santah sunya animitta 25219
apranihita na kasyacid vigamena sarvadharmah kusala anavadya

anasrava 25220 nihklesa lokottara avyavadana asamskrtah/ tat
kasya hetoh/ tatha 25221 hy {ayusman} {sariputra} yo 'samskrtah
so 'bhavah ksayas cane{ayusman} {sariputra} paryayena
nihsvabhavah 25222 sarvadharmah na kasyacid vigamena/ 25223 punar
aparam {sariputra} akutastha avinasinah sarvadharmah/ 25224
{sariputra} aha/ kena karanen{ayusman} {subhute} akutastha
'vinasinah sarvadharmah/

25301 {subhutih} aha/ rupam {ayusman} {sariputra} akutastham
avinasi/ tat kasya hetoh/ 25302 praktir asyaisa/ {vedana samjña
samskara} vijñanam {ayusman} {sariputra} {akutastham avinasi}/
{tat kasya hetoh}/ {praktir asyaisa}/ evam kusalam akusalam 25303
savadyam anavadyam sasravam anasravam samklesam nihklesam
laukikam lokottaram samskrtam a- 25304 samskrtam samkleso
vyavadanam samsaro nirvanam {akutastham avinasi}/ {tat kasya
hetoh}/ {praktir asyaisa}/ anen{ayusman} {sariputra} 25305
paryayenabhavasvabhavah sarvadharmah/ 25306 yat punar {ayusman}
{sariputra} evam aha/ kena karanena rupam anabhisamskrtam evam
{vedana samjña samskara} kena 25307 karanena vijñanam
anabhisamskrtam iti/ 25308 {subhutih} aha/ tatha hy {ayusman}
{sariputra} rupam anabhinivrttam {vedana samjña samskara}
vijñanam anabhi- 25309 nivrttam/ tat kasya hetoh/ tatha hy {ayusman}
{sariputra} abhisamskarta nasti/ caksu- 25310 r {ayusman}
{sariputra} anabhisamskrtam/ tat kasya hetoh/ tatha hy {ayusman}
{sariputra} abhi- 25311 samskarta nasti/ evam srotram {{ghranam
jihva kayo}} mano 'nabhisamskrtam 25312 {{tat kasya hetoh/ tatha hy
ayusman sariputra abhisamskarta nasti/}} punar aparam {sariputra}
rupam {{sabdo gandho rasah sprastavyam}} dharma
anabhisamskrtah/ tat kasya hetoh/ 25313 tatha hy abhisamskarta
nopalabhyate yavat sarvadharmah anabhisamskrtah/ tat kasya 25314
hetoh/ tatha hy abhisamskarta nopalabhate/ anen{ayusman}
{sariputra} paryayena rupa{{vedanasamjñasamskara-}} 25315
vijñanany anabhinivrttani/ 25316 yat punar {ayusman} {sariputra}
evam vadasi kena karanena yad anabhinivrttam na tad rupam na 25317
vedana na samjña na samskara na vijñanam iti/ 25318 {subhutih}
aha/ tatha hy {ayusman} {sariputra} rupam praktisunyam/ yac ca
praktisunyam na 25319 tasyotpado na vyayah/ yasya ca notpado na
vyayo na tasyanyathatvam prajñayate/ 25320 {vedana samjña
samskara} vijñanam praktisunyam {{yac ca praktisunyam na
tasyotpado na vyayah/ yasya ca notpado na vyayo na tasyanyathatvam
prajñayate/}} evam yavat sarvadharmah 25321 praktisunya ye ca
{{praktisunya na tesam utpado na vyayah/ yesam ca notpado na
vyayo na tesam anyathatvam prajñayate/}} anen{ayusman} {sariputra}
paryayena 25322 yad anabhinivrttam na tad rupam {{vedana samjña
samskara}} na vijñanam/

25401 yat punar {ayusman} {sariputra} evam aha/ kena karanenaivam
vadasi/ tat kim anabhi- 25402 nivrttim anabhinivrttau

prajñāparamitayam avavadiśyamy anusasiśyamiti/ yatha 25403 hy
{ayusman} {sariputra} ya anabhinivrttiḥ sa prajñāparamita ya
prajñāparamita sa 25404 anabhinivrttiḥ/ iti hi prajñāparamita
canabhinivrttiś cadvayam etad advaidhikaram/ 25405 anen{ayusman}
{sariputra} paryayenaivam vadami/ tat {{kim anabhinivrttim
anabhinivrttau prajñāparamitayam avavadiśyamy anusasiśyamiti/}}
25406 yat punar {ayusman} {sariputra} evam aha/ na
canyatranabhinivrtter bodhisattva upalabhyate 25407 yo bodhaya cared iti/
tatha hy {ayusman} {sariputra} {bodhisattvo} mahasattvah
prajñāparamitayañ caran 25408 nanyam anabhinivrttim anyam
bodhisattvam samanupasyati/ iti hy anabhinivrttiś ca bodhi- 25409
sattvas cadvayam etad advaidhikaram nanyatranabhinivrtteh rupam
samanupasyati 25410 {{iti hy anabhinivrttiś ca rupam cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca vedana cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca samjñā cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca samskaras cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca vijñānam cadvayam etad
advaidhikaram/}} 25411 iti hy anabhinivrttiś ca caksus cadvayam etad
advaidhikaram/ 25412 {{iti hy anabhinivrttiś ca śrotram cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca ghranam cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca jihva cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca kayas cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca manas cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca rupam cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca śabdās cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca gandhas cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca rasas cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca sprastavyam cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca dharmas cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca caksurvijñānam cadvayam
etad advaidhikaram/ iti hy anabhinivrttiś ca śrotravijñānam cadvayam
etad advaidhikaram/ iti hy anabhinivrttiś ca ghrnavijñānam
cadvayam etad advaidhikaram/ iti hy anabhinivrttiś ca jihvavijñānam
cadvayam etad advaidhikaram/ iti hy anabhinivrttiś ca kayavijñānam
cadvayam etad advaidhikaram/ iti hy anabhinivrttiś ca manovijñānam
cadvayam etad advaidhikaram/ iti hy anabhinivrttiś ca
caksusamsparśas cadvayam etad advaidhikaram/ iti hy
anabhinivrttiś ca śrotrasamsparśas cadvayam etad advaidhikaram/ iti
hy anabhinivrttiś ca ghranasamsparśas cadvayam etad advaidhikaram/
iti hy anabhinivrttiś ca jihvasamsparśas cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca kayasamsparśas cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca manahsamsparśas cadvayam
etad advaidhikaram/ iti hy anabhinivrttiś ca
caksusamsparśapratyavedana cadvayam etad advaidhikaram/ iti hy
anabhinivrttiś ca śrotrasamsparśapratyavedana cadvayam etad
advaidhikaram/ iti hy anabhinivrttiś ca
ghranasamsparśapratyavedana cadvayam etad advaidhikaram/ iti hy

anabhinivrttis ca jihvasamsparsapratyayavedana cadvayam etad
 advaidhikaram/ iti hy anabhinivrttis ca kayasamsparsapratyayavedana
 cadvayam etad advaidhikaram/ iti hy anabhinivrttis ca
 manahsamsparsapratyayavedana cadvayam etad advaidhikaram/}} 25413
 {{iti hy anabhinivrttis ca samyakprahanani cadvayam etad
 advaidhikaram/ iti hy anabhinivrttis ca rddhipadas cadvayam etad
 advaidhikaram/ iti hy anabhinivrttis ca indriyani cadvayam etad
 advaidhikaram/ iti hy anabhinivrttis ca balani cadvayam etad
 advaidhikaram/ iti hy anabhinivrttis ca bodhyangani cadvayam etad
 advaidhikaram/ iti hy anabhinivrttis ca margas cadvayam etad
 advaidhikaram/ iti hy anabhinivrttis ca
 apramanadhyanarupyasamapattayas cadvayam etad advaidhikaram/}} 25414
 {{iti hy anabhinivrttis ca danaparamita cadvayam etad advaidhikaram/
 iti hy anabhinivrttis ca silaparamita cadvayam etad advaidhikaram/
 iti hy anabhinivrttis ca ksantiparamita cadvayam etad advaidhikaram/
 iti hy anabhinivrttis ca viryaparamita cadvayam etad advaidhikaram/
 iti hy anabhinivrttis ca dhyanaaramita cadvayam etad advaidhikaram/
 iti hy anabhinivrttis ca prajñaparamita cadvayam etad
 advaidhikaram/}} iti hy anabhinivrttis ca
 dasabalavaisaradyastadasavenika buddha- 25415 dharmas cadvayam
 etad advaidhikaram/ yavad iti hy anabhinivrttis ca sarvadharmas
 cadvayam etad advaidhi- 25416 karam/ anen{ayusman} {sariputra}
 paryayena nanyatranabhinivrtter bodhisattva upalabhyate yo 25417
 bodhaya caret/ 25418 yat punar {ayusman} {sariputra} evam aha/ kena
 karanenaivam vadasi/ saced {bodhisattvasya} 25419 mahasattvasya evam
 upadisyamane cittam navaliyate na samliyate na vipratisari bhavati
 25420 manasam notrasyati na santrasyati na santrasam apadyate carati
 {bodhisattvo} mahasattvah 25421 prajñaparamitayam iti/ tatha hy
 {ayusman} {sariputra} {bodhisattvo} mahasattvah sarvadharmas 25422
 nirihan samanupasyati mayopaman svapnopaman maricyupaman pratirut-
 25423 kopaman pratibimbopaman pratibhasopaman nirmittakopaman
 gandharvanagaro- 25424 paman samanupasyati/ anen{ayusman} {sariputra}
 paryayena {bodhisattvasya} mahasattvasya evam u- 25425 padisyamane
 cittam navaliyate {{na samliyate na vipratisari bhavati manasam
 notrasyati na santrasyati na santrasam apadyate carati bodhisattvo
 mahasattvah prajñaparamitayam iti/}}

25501 atha khalv {ayusman} {subhutih} bhagavantam etad avocat/ yasmin
 samaye bhagavan {bodhisattvo} 25502 mahasattvah prajñaparamitayam
 carann iman dharman upapariksate/ tasmin samaye 25503 rupam nopaiti
 nopadadati nadhitisthati nabhinivisate na prajñapayati rupam eta-
 25504 d iti/ yasmin samaye {{bhagavan bodhisattvo mahasattvah
 prajñaparamitayam carann iman dharman upapariksate/ tasmin samaye
 vedanam nopaiti nopadadati nadhitisthati nabhinivisate na
 prajñapayati vedana esa iti/ yasmin samaye bhagavan bodhisattvo
 mahasattvah prajñaparamitayam carann iman dharman upapariksate/
 tasmin samaye samjñam nopaiti nopadadati nadhitisthati

nabhinivisate na prajñāpayati samjñā esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye samskaran nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati samskara ete iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye vijñanam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati vijñanam etad iti/}} 25505 {{yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye caksur nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati caksur etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye srotram nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati srotram etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye ghranam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati ghranam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye jihvam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati jihva esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye kayam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati kaya esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye mano nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati mana etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye rupam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati rupam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye sabdam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati sabda esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye gandham nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati gandha esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye rasam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati rasa esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye sprastavyam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati sprastavyam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye dharmam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati dharmam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye caksurvijñanam nopaiti nopadadati nadhitisthati

nabhinivisate na prajñāpayati caksurvijñānam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye srotravijñānam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati srotravijñānam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye ghranavijñānam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati ghranavijñānam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye jihvavijñānam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati jihvavijñānam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye kayavijñānam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati kayavijñānam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye manovijñānam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati manovijñānam etad iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye danaparamitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati danaparamita esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye silaparamitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati silaparamita esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye ksantiparamitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati ksantiparamita esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye viryaparamitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati viryaparamita esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye dhyana-paramitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati dhyana-paramita esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye prajñāparamitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati prajñāparamita esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye 'dhyatmasunyatam' nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati dhyatmasunyata esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye bahirdhasunyatam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati bahirdhasunyata esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye 'dhyatmabahirdhasunyatam' nopaiti nopadadati

nadhitisthati nabhinivisate na prajñāpayaty
adhyatmabahirdhasunyata esa iti/ yasmin samaye bhagavan bodhisattvo
mahasattvah prajñāparamitayam carann iman dharman upapariksate/
tasmin samaye sunyatasunyatam nopaiti nopadadati nadhitisthati
nabhinivisate na prajñāpayati sunyatasunyata esa iti/ yasmin samaye
bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman
dharman upapariksate/ tasmin samaye mahasunyatam nopaiti nopadadati
nadhitisthati nabhinivisate na prajñāpayati mahasunyata esa iti/
yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam
carann iman dharman upapariksate/ tasmin samaye paramarthasunyatam
nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati
paramarthasunyata esa iti/ yasmin samaye bhagavan bodhisattvo
mahasattvah prajñāparamitayam carann iman dharman upapariksate/
tasmin samaye samskratasunyatam nopaiti nopadadati nadhitisthati
nabhinivisate na prajñāpayati samskratasunyata esa iti/ yasmin
samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann
iman dharman upapariksate/ tasmin samaye 'tyantasunyatam nopaiti
nopadadati nadhitisthati nabhinivisate na prajñāpayaty
atyantasunyata esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah
prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye
'navaragrasunyatam nopaiti nopadadati nadhitisthati
nabhinivisate na prajñāpayaty anavaragrasunyata esa iti/ yasmin
samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann
iman dharman upapariksate/ tasmin samaye praktisunyatam nopaiti
nopadadati nadhitisthati nabhinivisate na prajñāpayati
praktisunyata esa iti/ yasmin samaye bhagavan bodhisattvo
mahasattvah prajñāparamitayam carann iman dharman upapariksate/
tasmin samaye sarvadharmasunyatam nopaiti nopadadati nadhitisthati
nabhinivisate na prajñāpayati sarvadharmasunyata esa iti/ yasmin
samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann
iman dharman upapariksate/ tasmin samaye svalaksanasunyatam
nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati
svalaksanasunyata esa iti/ yasmin samaye bhagavan bodhisattvo
mahasattvah prajñāparamitayam carann iman dharman upapariksate/
tasmin samaye 'nupalambhasunyatam nopaiti nopadadati nadhitisthati
nabhinivisate na prajñāpayaty anupalambhasunyata esa iti/ yasmin
samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann
iman dharman upapariksate/ tasmin samaye 'bhavasvabhavasunyatam
nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayaty
abhavasvabhavasunyata esa iti/ yasmin samaye bhagavan bodhisattvo
mahasattvah prajñāparamitayam carann iman dharman upapariksate/
tasmin samaye bhavasunyatam nopaiti nopadadati nadhitisthati
nabhinivisate na prajñāpayati bhavasunyata esa iti/ yasmin samaye
bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman
dharman upapariksate/ tasmin samaye 'bhavasunyatam nopaiti
nopadadati nadhitisthati nabhinivisate na prajñāpayaty
abhavasunyata esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah

prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye svabhavasunyatam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati svabhavasunyata esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye parabhavasunyatam nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati parabhavasunyata esa iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye smrtiyupasthanani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati smrtiyupasthanany etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye samyakprahanani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati samyakprahanany etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye rddhipadan nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati rddhipada eta iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaya indriyani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayatindriyany etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye balani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati balany etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye bodhyangani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati bodhyangany etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye margan nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati marga eta iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye 'pramanadhyanani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayaty apramanadhyanani etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye arupyasamapattir nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayaty arupyasamapattaya eta iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye dasabalani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati dasabalany etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye vaisaradyani nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati vaisaradyany etaniti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/ tasmin samaye pratisamvidah nopaiti nopadadati nadhitisthati nabhinivisate na prajñāpayati pratisamvida eta iti/ yasmin samaye bhagavan bodhisattvo mahasattvah prajñāparamitayam carann iman dharman upapariksate/

tasmin samaye 'stadasavenikabuddhadharman nopaiti nopadadati
nadhitisthati nabhinivisate na prajñāpayaty
astadasavenikabuddhadharma eta iti/}} 25506 {{yasmin samaye bhagavan
bodhisattvo mahasattvah prajñāparamitayam carann iman dharman
upapariksate/ tasmin samaye samadhidharanimukhani nopaiti nopadadati
nadhitisthati }} nabhinivisate na prajñāpayati samadhi- 25507
dharanimukhanimani/ tat kasya hetoh/ tatha hi bhagavan {bodhisattvo}
mahasattvah 25508 prajñāparamitayam caran rupam na samanupasyati
yavad vyastasamastani skandha- 25509 dhatvayatanani pratityasamutpadam
na {samanupasyati}/ saptatrimśadbodhipaksan dharman 25510 na
{samanupasyati}/ paramitam na {samanupasyati}/
apramanadhyānarūpyasamapattidasabalavaisaradyaprati- 25511
samvidastadasavenikabuddhadharman yavat sarvakarajñātam na
{samanupasyati}/ tat kasya hetoh/ 25512 tatha hi bhagavan yo
rupāyanutpado na tad rupam/ yo vedanayah samjñāyah
samskāranam 25513 yo vijñānāyanutpado na tad vijñānam iti hi
vijñānam canutpadas cadvayam etad a- 25514 dvaidhikāram/ {{yo
bhagavan caksuro 'nutpado na tad caksuh/ yo srotasya ghrānasya
jihvayah kāsyasya yo manaso 'nutpado na tad mana iti hi manas
canutpadas cadvayam etad advaidhikāram/ yo bhagavan rupāyanutpado na
tad rupam/ yo sabdasya gandhasya rasasya sprastavyasya yo
dharmāyanutpado na sa dharmā iti hi dharmas canutpadas cadvayam etad
advaidhikāram/ yo bhagavan caksurvijñānāyanutpado na tad
caksurvijñānam/ yo srotavijñānasya ghrānavijñānasya
jihvavijñānasya kāyavijñānasya yo manovijñānāyanutpado na tad
manovijñānam iti hi manovijñānam canutpadas cadvayam etad
advaidhikāram/ yo bhagavan danāparamitāya anutpado na sa
danāparamitā/ yo silāparamitāyah ksantiparamitāya
viryāparamitāya dhyanāparamitāya yah prajñāparamitāya anutpado
na sa prajñāparamitā iti hi prajñāparamitā canutpadas cadvayam
etad advaidhikāram/ yo bhagavan adhyatmasūnyatāya anutpado na tad
adhyatmasūnyatā/ yo bahirdhasūnyatāya
adhyatmabahirdhasūnyatāyah sūnyatasūnyatāya
mahasūnyatāyah paramarthasūnyatāyah samskratasūnyatāya
atyantasūnyatāya anavāgrasūnyatāya anavakarasūnyatāyah
praktisūnyatāyah sarvadharmasūnyatāyah
svalakṣanasūnyatāya anupalambhasūnyatāya
abhavasvabhavasūnyatāya bhavasūnyatāya abhavasūnyatāyah
svabhavasūnyatāya yah parabhavasūnyatāya anutpado na sa
parabhavasūnyatāya iti hi parabhavasūnyatāya canutpadas cadvayam etad
advaidhikāram/}} 25515 {{yo bhagavan smṛtyupasthānam anutpado na
tāni smṛtyupasthānāni/ yo samyakprahānam rddhipadānam
indriyānam balanam bodhyāngānam mārgānam
apramanadhyānanam arūpyasamapattinam dasābalānam
vaisaradyānam pratisamvidānam yo 'stadasavenikānam
buddhadharmanam anutpado na te buddhadharma iti hi }} buddhadharmas
canutpadas cadvayam etad a- 25516 dvaidhikāram/ yo bhagavan dharmadhator

anutpado na sa dharmadhator/ yas tathataya 25517 akasadhator
bhutakoter acintyadhator bodher yah sarvakarajñataya anutpado na
25518 sa sarvakarajñateti hi sarvakarajñata canutpadas cadvayam
etad advaidhikaram/ tat 25519 kasya hetoh/ tatha hi anutpado naiko na
dvau na bahavo na prthak/ tasmad 25520 yah sarvakarajñataya anutpado
na sa sarvakarajñata/ 25521 yo bhagavan rupasya vyayo na tad rupam/ ya
vedanayah samjñayah samskaranam 25522 yo vijñanasya vyayo
na tad vijñanam/ iti hi skandhas ca vyayas cadvayam etad a- 25523
dvaidhikaram/ tat kasya hetoh/ tatha hi vyayo na eko na dvau na bahavo na
25524 prthak/ tasmad yah pañcanam skandhanam vyayo na te pañca
skandhah/ yo bhagavan

25601 danaparamitaya vyayo { {na sa danaparamita/ yo bhagavan
silaparamitaya vyayo na sa danaparamita/ yo bhagavan
ksantiparamitaya vyayo na sa danaparamita/ yo bhagavan
viriyaparamitaya vyayo na sa danaparamita/ yo bhagavan
dhyanaaramitaya vyayo na sa danaparamita/ yo bhagavan
prajñaparamitaya vyayo na sa danaparamita/ } } 25602 { {yo bhagavan
adhyatmasunyataya vyayo na sa adhyatmasunyata/ yo bhagavan
bahirdhasunyataya vyayo na sa bahirdhasunyata/ yo bhagavan
adhyatmabahirdhasunyataya vyayo na sa adhyatmabahirdhasunyata/ yo
bhagavan sunyatasunyataya vyayo na sa sunyatasunyata/ yo bhagavan
mahasunyataya vyayo na sa mahasunyata/ yo bhagavan
paramarthasunyataya vyayo na sa paramarthasunyata/ yo bhagavan
samskratasunyataya vyayo na sa samskratasunyata/ yo bhagavan
atyantasunyataya vyayo na sa atyantasunyata/ yo bhagavan
anavaragrasunyataya vyayo na sa anavaragrasunyata/ yo bhagavan
anavakarasunyataya vyayo na sa anavakarasunyata/ yo bhagavan
praktisunyataya vyayo na sa praktisunyata/ yo bhagavan
sarvadharmasunyataya vyayo na sa sarvadharmasunyata/ yo bhagavan
svalaksanasunyataya vyayo na sa svalaksanasunyata/ yo bhagavan
anupalambhasunyataya vyayo na sa anupalambhasunyata/ yo bhagavan
abhavasvabhavasunyataya vyayo na sa abhavasvabhavasunyata/ yo
bhagavan bhavasunyataya vyayo na sa bhavasunyata/ yo bhagavan
abhavasunyataya vyayo na sa abhavasunyata/ yo bhagavan
svabhavasunyataya vyayo na sa svabhavasunyata/ yo bhagavan
parabhavasunyataya vyayo na sa parabhavasunyata/ yo bhagavan
smrtyupasthananam vyayo na tani smrtyupasthanani/ yo bhagavan
samyakprahananam vyayo na tani samyakprahanani/ yo bhagavan
rddhipadanam vyayo na te rddhipadah/ yo bhagavan indriyanam
vyayo na tanindriyani/ yo bhagavan balanam vyayo na tani balani/ yo
bhagavan bodhyanganam vyayo na tani bodhyangani/ yo bhagavan
marganam vyayo na te margah/ yo bhagavan apramanadhyananam
vyayo na tany apramanadhyanani/ yo bhagavan arupyasamapattinam
vyayo na ta arupyasamapattayah/ yo bhagavan dasabalanam vyayo na
tani dasabalani/ yo bhagavan vaisaradyanam vyayo na tani
vaisaradyani/ yo bhagavan pratisamvidanam vyayo na tah

pratisamvidah/ yo bhagavan smrtyupasthananam vyayo na tani
smrtyupasthanani/ yo bhagavan astadasavenikanam
buddhadharmanam vyayo na te buddhadharmah/ iti hi buddhadharmas ca
vyayas cadvayam etad advaidhikaram/ tat kasya hetoh/ tatha hi vyayo na
eko na dvau na bahavo}} na prthak/ tasmad yo 25603 buddhadharmanam
vyayo na te buddhadharmah/ 25604 yat punar bhagavan ucyate/ rupam ity
advayasyaisagananakrta/ vedana samjña samskara 25605 yat
punar ucyate vijñanam ity advayasyaisagananakrta/ yat kasyeti punar
ucyate 25606 rupam yavat sarvakarajñatety
advayasyaisagananakrta// [iti praptiniryane 25607
papyaprapakasambandhapratishedhah/] 25608 atha khalv {ayusman}
{sariputra} ayusmantam subhutim etad avocat/ katham {ayusman}
{subhute} {bodhisattvo} 25609 mahasattvah prajñaparamitayam caran
iman dharman upapariksate/ katama {ayusman} {subhute} 25610
bodhisattvah/ katama prajñaparamita/ katama upapariksamana/
25611 {subhutih} aha/ yad {ayusman} {sariputra} evam vadasi/ katamo
bodhisattva iti/ bodhi- 25612 r eva sattvas tenocyate bodhisattva iti/ taya ca
bodhya sarvadarmanam akaram 25613 janati/ na catrabhinivisate/
25614 katamesam dharmanam akaran janati/ rupasyakaran
janati na 25615 catrabhinivisate/ vedanaya {{akaran janati na
catrabhinivisate/ samjñaya akaran janati na catrabhinivisate/
samskaranam akaran janati na catrabhinivisate/}}
vijñanasyakaran {janati na catrabhinivisate}/ evam 25616
vyastamasastanam skandhadhatvayatatanam pratityasamutpadasya
saptatrimasadbodhi- 25617 paksanam dharmanam akaran {janati
na catrabhinivisate}/ evam apramanadhyananrupyasamapattinam 25618
paramitanam balanam vaisaradyanam pratisamvidam
avenikanam buddhadharmanam akaran 25619 {janati na
catrabhinivisate}/ 25620 {sariputra} aha/ katame te subhute
sarvadarmanam akarah/ 25621 {subhutih} aha/ yair {ayusman}
{sariputra} akarair yair lingair yair nimittaih rupasabdagandhara-
25622 sasprastavyadharma va adhyatmikabahya va dharmah
samskrta asamskrta va akarair yair 25623 te ima ucyante
sarvadarmanam akarah/ 25624 yat punar {ayusman} {sariputra}
evam vadasi/ katama prajñaparamiteti/

25701 arata aramitaisa {ayusman} {sariputra} tenocyate
prajñaparamiteti/ kuta arata 25702 aramita/ skandhebhyo dhatubhya
ayatanebhya pratityasamutpadad danaparamitayah 25703
sila{paramitayah} {{ksantiparamitaya viryaparamitaya
dhyanaaramitayah}} prajñaparamitaya arata aramita/
adhyatmasunyataya 25704 {{bahirdhasunyataya
adhyatmabahirdhasunyataya}} yavad abhavasvabhavasunyataya arata
aramita/ smrtyupasthanebhya 25705 arata aramita/
samyakprahan{{ebhya rddhipadebhya indriyebhyo balebhyo bodhyangebhyo
margebhyo 'pramanadhyanebhya arupyasamapattibhyo dasabalebhyo
vaisaradyebhyah pratisamvidbhyo 'stadasavenikebhyo}}

buddhadharmebhya arata aramita/ 25706 yavat sarvajñataya arata
aramita/ esa tenocyate prajñaparamiteti/ ane- 25707 n{ayusman}
{sariputra} paryayena arata aramita esa yad uta prajñaparamita/
25708 yat punar {ayusman} {sariputra} evam vadasi/ katama
upapariksante/ ih{ayusman} {sariputra} {bodhisattvo} 25709
mahasattvah prajñaparamitayam caran rupam na nityam ity
upapariksate nanityam iti 25710 na sukham iti na duhkham iti natmeti
nanatmeti na santam iti nasantam iti 25711 na sunyam iti nasaunyam
iti na nimittam iti nanimittam iti na pranahitam iti 25712 napranahitam
iti upapariksate/ na viviktam iti naviviktam ity upapariksate/ 25713 na
vedanam na samjñam na samskaran na vijñanam nityam ity
upapariksate/ nanityam iti 25714 {{na sukham iti na duhkham iti natmeti
nanatmeti na santam iti nasantam iti na sunyam iti nasaunyam iti na
nimittam iti nanimittam iti na pranahitam iti napranahitam ity
upapariksate/ na viviktam iti naviviktam ity upapariksate/}} evam
caksuh srotram ghranam jihvam kayam mano na nityam iti 25715
{{upapariksate/ nanityam iti na sukham iti na duhkham iti natmeti
nanatmeti na santam iti nasantam iti na sunyam iti nasaunyam iti na
nimittam iti nanimittam iti na pranahitam iti napranahitam ity
upapariksate/ na viviktam iti naviviktam ity upapariksate/}} evam
rupasabdagandharasprastavyadharmā na nitya iti 25716
{{upapariksante/ nanitya iti na sukha iti na dukkha iti natmana iti
nanatmana iti na santa iti nasanta iti na sunya iti nasaunya
iti na nimitta iti nanimitta iti na pranahita iti napranahita ity
upapariksante/ na vivikta iti navivikta ity upapariksante/}} evam
caksurvijñanam {{na nityam ity upapariksate/ nanityam iti na sukham
iti na duhkham iti natmeti nanatmeti na santam iti nasantam iti na
sunyam iti nasaunyam iti na nimittam iti nanimittam iti na pranahitam
iti napranahitam ity upapariksate/ na viviktam iti naviviktam ity
upapariksate/ na srotravijñanam na ghranavijñanam na
jihvavijñanam na kayavijñanam na manovijñanam nityam ity
upapariksate/ nanityam iti na sukham iti na duhkham iti natmeti
nanatmeti na santam iti nasantam iti na sunyam iti nasaunyam iti na
nimittam iti nanimittam iti na pranahitam iti napranahitam ity
upapariksate/ na viviktam iti naviviktam ity upapariksate/}} 25717
evam caksusamsparso {{na nitya ity upapariksate/ nanitya iti na
sukha iti na dukkha iti natmeti nanatmeti na santa iti nasanta iti na
sunya iti nasaunya iti na nimitta iti nanimitta iti na pranahita iti
napranahita ity upapariksate/ na vivikta iti navivikta ity
upapariksate/ na srotrasamsparso na ghranasamsparso na
jihvasamsparso na kayasamsparso na manasamsparso nitya ity
upapariksate/ nanitya iti na sukha iti na dukkha iti natmeti nanatmeti
na santa iti nasanta iti na sunya iti nasaunya iti na nimitta iti
nanimitta iti na pranahita iti napranahita ity upapariksate/ na
vivikta iti navivikta ity upapariksate/}} 25718 evam
caksusamsparsapratyavedana {{na nityety upapariksate/ nanityeti
na sukheti na dukkheti natmeti nanatmeti na santeti nasanteti na

sunyeti nasaunyeti na nimitteti nanimitteti na pranihiteti
 napranihitety upapariksate/ na vivikteti naviviktety upapariksate/}}
 25719 {{na srotrasamsparsapratyayavedana na
 ghranasamsparsapratyayavedana na jihvasamsparsapratyayavedana na
 kayasamsparsapratyayavedana na manahsamsparsapratyayavedana nityety
 upapariksate/ nanityeti na sukheti na duhkheti natmeti nanatmeti na
 santeti nasanteti na sunyeti nasaunyeti na nimitteti nanimitteti na
 pranihiteti napranihitety upapariksate/ na vivikteti naviviktety
 upapariksate/}} evam danaparamita {{na nityety upapariksate/
 nanityeti na sukheti na duhkheti natmeti nanatmeti na santeti
 nasanteti na sunyeti nasaunyeti na nimitteti nanimitteti na
 pranihiteti napranihitety upapariksate/ na vivikteti naviviktety
 upapariksate/}} 25720 {{na silaparamita na ksantiparamita na
 viryaparamita na dhyanaaramita na prajñaparamita nityety
 upapariksate/ nanityeti na sukheti na duhkheti natmeti nanatmeti na
 santeti nasanteti na sunyeti nasaunyeti na nimitteti nanimitteti na
 pranihiteti napranihitety upapariksate/ na vivikteti naviviktety
 upapariksate/}} evam adhyatmasunyata {{na nityety upapariksate/
 nanityeti na sukheti na duhkheti natmeti nanatmeti na santeti
 nasanteti na sunyeti nasaunyeti na nimitteti nanimitteti na
 pranihiteti napranihitety upapariksate/ na vivikteti naviviktety
 upapariksate/}} 25721 {{na bahirdhasunyata
 nadhyatmabahirdhasunyata na sunyatasunyata na mahasunyata na
 paramarthasunyata na samskrtasunyata natyantasunyata
 nanavaragrasunyata nanavakarasunyata na praktisunyata na
 sarvadharmasunyata na svalaksanasunyata nanupalambhasunyata
 nabhavasvabhavasunyata na bhavasunyata nabhavasunyata na
 svabhavasunyata na parabhavasunyata nityety upapariksate/ nanityeti
 na sukheti na duhkheti natmeti nanatmeti na santeti nasanteti na
 sunyeti nasaunyeti na nimitteti nanimitteti na pranihiteti
 napranihitety upapariksate/ na vivikteti naviviktety upapariksate/}}
 evam smrtiyupasthanani na nityaniti {{upapariksante/ nanityaniti
 na sukhaniti na duhkhaniti natmaniti nanatmaniti na santaniti
 nasantaniti na sunyaniti nasaunyaniti na nimittaniti
 nanimittaniti na pranihaniti napranihaniti upapariksante/ na
 viviktaniti naviviktaniti upapariksante/}} 25722 evam
 samyakprahanani {{rddhipada indriyani balani bodhyangani marga
 apramanadhyanani arupyasamapattayo dasabalani vaisaradyani
 pratisamvida astadasavenika}} buddhadharmah/ samadhayah
 sarva- 25723 dharanimukhani sarvajñata na nityeti {{upapariksate/
 nanityeti na sukheti na duhkheti natmeti nanatmeti na santeti
 nasanteti na sunyeti nasaunyeti na nimitteti nanimitteti na
 pranihiteti napranihitety upapariksate/ na vivikteti naviviktety
 upapariksate/}} evam hy {ayusman} {sariputra} 25724 {bodhisattvo}
 mahasattvah prajñaparamitayam caraṇaṃ imāṃ dharmaṃ upapariksate/
 25725 {sariputra} aha/ kena karanen{ayusman} {subhute} evam vadasi
 yo rupasyanutpado na tad ru- 25726 pam/ yo vedanayah samjñayah

samskaranam yo vijñanasyanutpado na tad vijñanam/ 25727 evam
vyastasamastesu skandhadhatvayatanapraticityasamutpadesu paramitasu
sarvasunya- 25728 tasu sarvabodhipaksesu dharmesu
apramanadhyanarupyasamapattisu balesu vaisaradyesu

25801 pratisamvitsu samadhidharanimukhesv abhijñasu
astadasavenikesu buddhadharmesu yah 25802 sarvakarajñataya
anutpado na sa sarvakarajñateti/ 25803 {subhuti} aha/ rupam
{ayusman} {sariputra} sunyam rupena/ ya c{ayusman}
{sariputra} sunyata na 25804 tad rupam notpadah/ anen{ayusman}
{sariputra} paryayena yo rupasyanutpado na tad rupam vedana 25805
samjña samskara vijñanam sunyam vijñanena/ ya c{ayusman}
{sariputra} sunyata na tad vijñanam not- 25806 padah/
anen{ayusman} {sariputra} paryayena yo vijñanasyanutpado na tad
vijñanam/ dana- 25807 paramita {ayusman} {{sariputra sunya
danaparamita/ ya cayusman sariputra sunyata na sa danaparamita
notpadah/ anenayusman sariputra paryayena yo danaparamitaya
anutpado na sa danaparamita silaparamita ksantiparamita
viriyaparamita dhyanaparamita prajñaparamita sunya
prajñaparamitaya/ ya cayusman sariputra sunyata na sa
prajñaparamita notpadah/ anenayusman sariputra paryayena yo
prajñaparamitaya anutpado na sa prajñaparamita/ adhyatmasunyata
ayusman sariputra sunya adhyatmasunyata/ ya cayusman
sariputra sunyata na sa adhyatmasunyata notpadah/ anenayusman
sariputra paryayena yo adhyatmasunyata anutpado na sa
adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata
sunnyatasunyata mahasunyata paramarthasunyata
samskrtasunyata atyantasunyata anavaragrasunyata
anavakarasunyata praktisunyata sarvadharmasunyata
svalaksanasunyata anupalambhasunyata abhavasvabhavasunyata
bhavasunyata abhavasunyata svabhavasunyata parabhavasunyata
sunya parabhavasunyata/ ya cayusman sariputra sunyata na sa
parabhavasunyata notpadah/ anenayusman sariputra paryayena yo
parabhavasunyata anutpado na sa parabhavasunyata/ }} 25808
{{smrtyupasthanany ayusman sariputra sunyani smrtyupasthanani/
ya cayusman sariputra sunyata na tani smrtyupasthanani
notpadah/ anenayusman sariputra paryayena yo smrtyupasthananam
anutpado na tani smrtyupasthanani samyakprahanany rddhipada
indriyani balani bodhyangani marga apramanadhyanany
arupyasamapattayo dasabalani vaisaradyani pratisamvida
astadasavenika buddhadharmah sarvakarajñata sunya
sarvakarajñataya/ ya cayusman sariputra sunyata na sa
sarvakarajñata notpadah}}/ anen{ayusman} {sariputra} 25809
paryayena yah sarvakarajñataya anutpado na sa sarvakarajñata/
25810 {sariputra} aha/ kim karanam {ayusman} {subhute} evam
vadasi/ yo rupasya vyayo 25811 na tad rupam/ yo vedanayah
samjñayah samskaranam yo vijñanasya vyayo na tad vijñana-

25812 m iti/ evam vyastasamastesu

{{skandhadhatvayatanapratityasamutpadesu paramitasu sarvasunyatasu sarvabodhipaksesu dharmesu apramanadhyanarupyasamapattisu balesu vaisaradyesu}} 25813 pratisamvitsv astadasasv
avenikesu buddhadharmesu yah sarvakarajñataya vyayo na sa 25814
sarvakarajñata/ 25815 {subhutih} aha/ tatha hy {ayusman}
{sariputra} yas ca vyayo yac ca rupam yac cadvaidhikaram ya ca
25816 vedana ya ca samjña ye ca samskara yac ca vijñanam sarva
ete dharma na samyukta na vi- 25817 samyukta arupino 'nidarsana
apratigha ekalaksana yad utalaksanah/ evam 25818
vyastasamastesu {{skandhadhatvayatanapratityasamutpadesu paramitasu
sarvasunyatasu sarvabodhipaksesu dharmesu
apramanadhyanarupyasamapattisu balesu vaisaradyesu
pratisamvitsu}} buddhadharma- 25819 samadhidharanimukhesu yas ca
vyayo yavat sarvakarajñata yac cadvaidhikaram sarva ete 25820 dharma
na samyuktah {{arupino 'nidarsana apratigha ekalaksana yad
utalaksanah/}} anen{ayusman} {sariputra} paryayena yo rupasya
vyayo 25821 na tad rupam/ evam vedanayah samjñayah
samskaranam yo vijñanasya vyayo na tad vi- 25822 jñanam/ evam
vyastasamastesu skandhadhatvayatanapratityasamutpadasunyatasu
samadhi- 25823 dharanimukhesu yavad yah sarvakarajñataya vyayo
na sa sarvakarajñata/ 25824 {sariputra} aha/ kena
karanen{ayusman} {subhute} evam vadasi yad idam ucyate rupam ity
advaya- 25825 syaisa ganana krteti/ vedana samjña samskarah/
yad idam ucyate vijñanam ity a- 25826 dvayasyaisa ganana krteti
yavad yad idam ucyate sarvakarajñatety advayasyaisa ganana 25827
krteti/ 25828 {subhutih} aha/ tatha hy {ayusman} {sariputra} nanyo
'nutpado 'nyad rupam/ anutpada eva

25901 rupam/ rupam evanutpadah/ {vedana samjña samskarah}/
nanyo 'nutpado 'nyad vijñanam/ vijñanam eva- 25902 nutpado 'nutpada
eva vijñanam/ anen{ayusman} {sariputra} paryayena yad etad ucyate
rupam ity a- 25903 dvayasyaisa ganana krta/ {vedana samjña
samskarah}/ yad etad ucyate vijñanam ity advayasyaisa ganana
krta/ 25904 evam vyastasamastesu

{{skandhadhatvayatanapratityasamutpadesu paramitasu sarvasunyatasu
sarvabodhipaksesu dharmesu apramanadhyanarupyasamapattisu
balesu vaisaradyesu pratisamvitsu}} 25905 samadhidharanimukhesu
tatha hy {ayusman} {sariputra} nanyo 'nutpado 'nya sarvakarajñata
25906 anutpada eva sarvakarajñata/ sarvakarajñataivanutpadah/
anen{ayusman} {sariputra} paryayena 25907 yad etad ucyate
sarvakarajñatety advayasyaisa ganana krta/ 25908 punar aparam
{ayusman} {subhutih} bhagavantam etad avocat/ yasmin samaye bhagavan
{bodhisattvo} 25909 mahasattvah prajñaparamitayam carann iman
dharman upapiksate tasmin samaye rupa- 25910 syanutpadam
samanupasyati atyantavisuddhitam upadaya/ {vedana samjña
samskarah}/ vijñanasyanu{tpadam samanupasyati atyantavisuddhitam

upadaya}/ 25911 atmano 'nu{tpadam samanupasyati atyantavisuddhitam
 upadaya}/ evam
 sattvajiva{ {posapurusaṅgalamanujamanavakaravedakajanaka} }pasyakasy
 anu{tpadam samanupasyati atyantavisuddhitam upadaya}/ evam
 vyastasamastanam 25912
 skandhadhatvayatanapratityasamutpadabhijñanam anu{tpadam
 samanupasyati atyantavisuddhitam upadaya}/ danaparamitaya
 anu{tpadam samanupasyati atyantavisuddhitam upadaya} 25913
 { {silaparamitaya anutpadam samanupasyati atyantavisuddhitam
 upadaya/ ksantiparamitaya anutpadam samanupasyati
 atyantavisuddhitam upadaya/ viryaparamitaya anutpadam samanupasyati
 atyantavisuddhitam upadaya/ dhyanaṅparamitaya anutpadam
 samanupasyati atyantavisuddhitam upadaya/ praññaparamitaya
 anutpadam samanupasyati atyantavisuddhitam upadaya/
 adhyatmasunyataya anutpadam samanupasyati atyantavisuddhitam
 upadaya/ bahirdhasunyataya anutpadam samanupasyati
 atyantavisuddhitam upadaya/ adhyatmabahirdhasunyataya anutpadam
 samanupasyati atyantavisuddhitam upadaya/ sunyatasunyataya
 anutpadam samanupasyati atyantavisuddhitam upadaya/ mahasunyataya
 anutpadam samanupasyati atyantavisuddhitam upadaya/
 paramarthasunyataya anutpadam samanupasyati atyantavisuddhitam
 upadaya/ samskratasunyataya anutpadam samanupasyati
 atyantavisuddhitam upadaya/ atyantasunyataya anutpadam
 samanupasyati atyantavisuddhitam upadaya/ anavaragrasunyataya
 anutpadam samanupasyati atyantavisuddhitam upadaya/
 anavakarasunyataya anutpadam samanupasyati atyantavisuddhitam
 upadaya/ prakrtisunyataya anutpadam samanupasyati
 atyantavisuddhitam upadaya/ sarvadharmasunyataya anutpadam
 samanupasyati atyantavisuddhitam upadaya/ svalaksanasunyataya
 anutpadam samanupasyati atyantavisuddhitam upadaya/
 anupalambhasunyataya anutpadam samanupasyati atyantavisuddhitam
 upadaya/ abhavasvabhavasunyataya anutpadam samanupasyati
 atyantavisuddhitam upadaya/ bhavasunyataya anutpadam samanupasyati
 atyantavisuddhitam upadaya/ abhavasunyataya anutpadam
 samanupasyati atyantavisuddhitam upadaya/ svabhavasunyataya
 anutpadam samanupasyati atyantavisuddhitam upadaya/
 parabhavasunyataya anutpadam samanupasyati atyantavisuddhitam
 upadaya} }/ smṛtyu- 25914 pasthananam anu{tpadam samanupasyati
 atyantavisuddhitam upadaya}/ evam
 samyakprahāṅāṅa{ {samyakprahāṅāṅarddhipāṅdendriyabalabodhyaā... gamāṅrgāṅpramāṅā
 ṅāṅadhyāṅnāṅrāṅpyasamāṅpattidaṅabalavaiṅāṅradyapratisaṅāṅfvidaṅāṅāṅdaṅāṅveā
 ika} }buddhadharmanam sarvakarajñataya 25915 anu{tpadam
 samanupasyati atyantavisuddhitam upadaya}/ prthagjanasyanu{tpadam
 samanupasyati atyantavisuddhitam upadaya}/ prthagjanadharmanam
 anu{tpadam samanupasyati atyantavisuddhitam upadaya}/ evam
 srotaapannasya 25916 srotaapannadharmanam { {sakrdagaminah
 sakrdagamidharmanam anagamino 'nagamidharmanam} } arhato

arhaddharmanam pratyekabuddhasya pratyekabuddha- 25917 dharmanam
bodhisattvasya bodhisattvadharmam buddhasyanu{tpadam samanupasyati
atyantavisuddhitam upadaya}/ buddhadharmanam anu{tpadam
samanupasyati atyantavisuddhitam upadaya}/ 25918 {sariputra} aha/
yathaham ayusmatah subhuter bhasitasyartham ajanami tatha rupa-
25919 m anutpado vedana samjña samskara vijñanam anutpado yavad
vyastamasta skandha 25920 anutpada dhatavo 'nutpadah/ 25921
{ {atmanutpadadah sattvo 'nutpado jivo 'nutpado poso 'nutpado
puruso 'nutpado pudgalo 'nutpado manujo 'nutpado manavo 'nutpado karako
'nutpado vedako 'nutpado janakao 'nutpado pasyako 'nutpado/ evam
vyastamastah skandhadhatvayatanapratityasamutpadabhijña
anutpadah/ danaparamitanutpadah silaparamitanutpadah
ksantiparamitanutpado viryaparamitanutpado
dhyanaparamitanutpadah prajñaparamitanutpado/
adhyatmasunyatanutpado bahirdhasunyatanutpado
'dhyatmabahirdhasunyatanutpadah sunyatasunyatanutpado
mahasunyatanutpadah paramarthasunyatanutpadah
samskratasunyatanutpado 'tyantasunyatanutpado
'navaragrasunyatanutpado 'navakarasunyatanutpadah
praktisunyatanutpadah sarvadharmasunyatanutpadah
svalaksanasunyatanutpado 'nupalambhasunyatanutpado
'bhavasvabhavasunyatanutpado bhavasunyatanutpado
'bhavasunyatanutpadah svabhavasunyatanutpadah
parabhavasunyatanutpadah/ smrtyupasthanany anutpadah
samyakprahanany anutpada rddhipada anutpadah indriyany
anutpadah balany anutpadah bodhyangany anutpadah marga
anutpada apramanadhyany anutpada arupyasamapattayo 'nutpada
dasabalany anutpada vaisaradyany anutpadah pratisamvida
anutpada astadasavenika buddhadharma anutpadah
sarvakarajñātanutpadah/ prthagjano 'nutpadah prthagjanadharmā
anutpadah srotaapanno 'nutpadah srotaapannadharmā anutpadah
sakrdagamy anutpadah sakrdagamidharma anutpada anagamy
anutpado 'nagamidharma anutpada arhan anutpado 'rhaddharma anutpada
pratyekabuddho 'nutpadah pratyekabuddhadharma anutpada bodhisattvo
'nutpado bodhisattvadharmā anutpadah}} 25922 buddho 'nutpado
buddhadharma anutpadah/ yadi c{ayusman} {subhute} rupam apy anutpado
yavad buddha- 25923 dharma apy anutpadah/ nanv {ayusman} {subhute}
praptaiva sravakena sravakabodhih pratyekabuddha- 25924 yanikena
pratyekabuddhabodhih/ bodhisattvena praptaiva sarvakarajñāta bhavati/
25925 pañcanañ ca gatinam bhedo na bhavisyati/ praptaiva bhavati
bodhisattvena mahasattvena 25926 pañcavidha bodhir yadi c{ayusman}
{subhute} sarvadharmā anutpadah/ kim artham srotaapannena

26001 trayanam samyojananam prahanaya margo bhavayitavyah/
sakrdagamina ragadosa- 26002 mohanam tanutayai margo
bhavayitavyah/ anagamina pañcanam avarabhagiyanam 26003
samyojananam prahanaya margo bhavayitavyah/ arhata

pañcordhvabhagiyanam samyoja- 26004 nanam prahanaya margo
bhavayitavyah/ pratyekabuddhayanikaih pratyekabodhipraptaye 26005 margo
bhavayitavyah/ kim karanam bodhisattvo duskaracarikam carati
yani 26006 tani sattvanam krtaso dukkhani pratyanebhavati/ kim
karanam tathagatenarhata samyak- 26007 sambuddhenanuttara
samyaksambodhir abhisambuddha/ kim karanam tathagatenarhata
samyak- 26008 sambuddhena dharmacakram pravartitam/ 26009 {subhuti} aha/
naham {ayusman} {sariputra} anutpannasya dharmasya praptim icchami
napy abhi- 26010 samayam naham anutpadasya srotaapannam icchami/ na
srotaapattiphalam {{na sakrdagaminam na sakrdagamiphalam
nanagaminam nanagamiphalam}} 26011 narhatvam narhatvaphalam
anutpadasya pratyekam bodhim icchami na pratyekabuddhatvam naha-
26012 m {ayusman} {sariputra} icchami bodhisattvam duskaracarikam
carantam napy bodhisattvo duskara- 26013 samjñaya carati/ tat kasya
hetoh/ na hi sakya {ayusman} {sariputra} duskarasamjñayam
sthitva 26014 aprameyanam asamkhyeyanam aparimananam
sattvanam artham kartum/ api tu khalu puna- 26015 r {ayusman}
{sariputra} matsamjñam sarvasattvesu janayitva
pitrsamjñam bhratrsamjñam putrsamjñam atmasamjñam
26016 janayitva sakyo 'prameyanam asamkhyeyanam aparimananam
sattvanam artham kartum/ 26017 api tu khalu punar {ayusman} {sariputra}
{bodhisattvena} mahasattvena evam cittam utpadayitavyam/ yatha 26018
atma atmeti cocyate atyantataya anutpanna atma evam sarvesv
adhyatmika- 26019 bahyesu dharmesu samjñotpadayitavya/ saced evam
samjñam utpadayisyati na duskarasamjñam 26020 bhavisyati/ tat
kasya hetoh/ tatha hi te bodhisattvah sarvena sarvam sarvatha
sarvam 26021 kañcid dharmam notpadayante nopalabhante/ naham
{ayusman} {sariputra} anutpadatathagata- 26022 m icchami napy
anuttaram samyaksambodhim napy dharmacakrapravartanam napicchami
26023 anutpannena dharmenanutpannam praptim prapyamanam/ 26024
{sariputra} aha/ kim punar {ayusman} {subhute} anutpannena dharmena
utpanna praptih prapyate/ 26025 atha utpannena dharmena anutpanna
praptih prapyate/

26101 {subhuti} aha/ naham {ayusman} {sariputra} utpannena
dhamenanutpannam praptim prapyate- 26102 manam icchami napy
anutpannenotpannam praptim prapyamanam/ 26103 {sariputra} aha/
kim punar {ayusman} {subhute} anutpannena dharmena praptim icchasi/
26104 atha votpannena dharmena praptim icchasi/ 26105 {subhuti} aha/
naham {ayusman} {sariputra} anutpannena dharmena praptim icchami/
26106 napy utpannena dharmena praptim icchami/ 26107 {sariputra} aha/
kim punar {ayusman} {subhute} nasti praptir nasty abhisamayah/ 26108
{subhuti} aha/ asty {ayusman} {sariputra} praptir asty abhisamayo na
punar dvayam/ api tu 26109 khalu punar {ayusman} {sariputra}
lokavyavaharena praptis cabhisamayas ca prajñapyate lokavyavaharena
26110 srotaapanno va sakrdagami va anagami va arhan va
pratyekabuddho va 26111 bodhisattvo va buddho va prajñapyate na punah

paramathena praptir nabhisamayo 26112 na srotaapanno na sakrdagami
nanagami narhan na pratyekabuddho na bodhi- 26113 sattvo na buddhah/
26114 {sariputra} aha/ anutpanno dharmo ity {ayusman} {subhute}
pratibhati mantrayitum/ 26115 {subhutih} aha/ anutpanno dharmo 'nutpanno
dharmo ity {ayusman} {sariputra} yad vadasi pratibhati 26116 mantrayitum
iti/ anutpado 'pi ye {ayusman} {sariputra} pratibhati mantrayitum/ 26117
tat kasya hetoh/ tatha hy {ayusman} {sariputra} yas canutpanno dharmo
yac ca pratibhanam ye ca mantra 26118 ya canutpattih sarve ete dharmo
na samyukta na visamyukta arupino 'nidarsana 26119 apratigha
ekalaksana yad utalaksanah/ 26120 {sariputra} aha/ anutpado
'py {ayusman} {subhute} mantrah/ anutpadah pratibhana- 26121 m
anutpado dharmas te 'pi dharmo anutpanna yan arabhya pratibhati
mantrayitum/ 26122 {subhutih} aha/ evam etad {ayusman} {sariputra}
anutpado mantrah/ 26123 {{anutpadah pratibhanam anutpado dharmas te 'pi
dharmo anutpanna yan arabhya pratibhati mantrayitum/}} tat kasya hetoh/
tatha hy {ayusman} {sariputra} 26124 rupam anutpadah/ evam {vedana
samjña samskarah}/ vijñanam anutpadah/ evam vyastasmastah
skandhadhatavah 26125 {{ayatanani pratityasamutpadah paramitah
sarvasunyatah sarvabodhipaksa dharmo
apramanadhyanarupyasamapattayo balani vaisaradyani pratisamvidah
samadhidharanimukhany abhijña astadasavenika}} buddhadharma
anutpadah/

26201 srotaapannah {{sakrdagamy anagamy arhan}} pratyekabuddho
bodhisattvah sarvajñah sarvakarajñah sarvakarajñata 26202 'py
anutpadah/ 26203 {sariputra} aha/ evam etad {ayusman} {subhute}
anutpado mantrah 26204 {{anutpadah pratibhanam anutpado dharmas te 'pi
dharmo anutpanna yan arabhya pratibhati mantrayitum/}} yavat
skandhadhatvayatana{{pratityasamutpadah paramitah sarvasunyatah
sarvabodhipaksa dharmo apramanadhyanarupyasamapattayo balani
vaisaradyani pratisamvidah samadhidharanimukhany abhijña
astadasavenika}} buddhadharmah/ peyalam/ 26205 yavat
sarvakarajñatapy anutpadah/ 26206 {sariputra} aha/ kim punar
{ayusman} {subhute} yathaiiva lokavyavaharena praptis cabhisamayasy ca
26207 evam pañcanam gatinam sambhedo bhavati lokavyavaharena
paramarthato na bhavati/ 26208 {subhutih} aha/ evam etad {ayusman}
{sariputra} evam etat/ yathaiiva 26209 {{lokavyavaharena praptis
cabhisamayasy ca evam pañcanam gatinam sambhedo bhavati
lokavyavaharena paramarthato na bhavati/}} natra khalu punah
paramarthena/ tat 26210 kasya hetoh/ tatha hy {ayusman} {sariputra}
paramarthe na karma na vipako notpado na nirodho 26211 na samkleso na
vyavadanam/ 26212 {sariputra} aha/ kim punar {ayusman} {subhute}
anutpanno dharmo utpadyate utaho 26213 utpanno dharmo utpadyate/ 26214
{subhutih} aha/ naham {ayusman} {sariputra} utpannasya dharmasya
utpadam icchami napy a- 26215 nutpannasya dharmasya utpadam icchami/ 26216
{sariputra} aha/ katamasya {ayusman} {subhute} anutpannasya
dharmasyotpadam necchami/ 26217 {subhutih} aha/ rupasyaham {ayusman}

{sariputra} anutpannasya dharmasya svabhavasunyotpadam 26218 necchami/
{vedanaya samjñaya samskaranam}/ vijñanasyaham {ayusman}
{sariputra} anutpannasya dharmasya svabhavasunyot- 26219 padam
necchami/ evam vyastasamastanam skandhadhatvayatananam 26220
{pratityasamutpadanam paramitanam sarvasunyatanam
sarvabodhipaksanam dharmanam
apramanadhyanarupyasamapattinam balanam vaisaradyanam
pratisamvidam samadhidharanimukhanam abhijñanam
astadasavenikanam}} buddhadharmanam bodher apy aham
{ayusman} {sariputra} 26221 anutpannayah svabhavasunyaya
utpadam necchami/ 26222 {sariputra} aha/ kim punar {ayusman}
{subhute} utpada utpadyate athanutpada utpadyate/ 26223 {subhutih} aha/
na hy {ayusman} {sariputra} utpada utpadyate napy anutpada utpadyate/
tat 26224 kasya hetoh/ tatha hi {ayusman} {sariputra} yas cotpado
yas canutpado dvav apy etau dharmau na 26225 samyuktau na visamyuktau
arupinau anidarsanau apratighau ekalaksanau yad uta- 26226
laksanau/ anen{ayusman} {sariputra} paryayena notpada utpadyate
napy anutpada utpadyate/ 26227 anen{ayusman} {sariputra} paryayena
anutpado mantra 'nutpadah pratibhanam/ anutpado 26228 dharmas te 'pi
dharma anutpanna yan arabhya pratibhati mantrayitum/

26301 {sariputra} aha/ dharmakayikanam ayusman subhutih
agratayam sthapayitavyah/ tat 26302 kasya hetoh/ tatha hi
{ayusman} subhutih yad yad eva pariprasnikriyate tatas tata eva 26303
nihsarati/ 26304 {subhutih} aha/ dharmataisa {ayusman} {sariputra}
tathagatasravakanam anisritasarva- 26305 dharmanam te yato yata
eva pariprcchante tatas tata eva nihsaranti/ tat kasya 26306 hetoh/
yathapi namanisritatvat sarvadharmam/ 26307 {sariputra} aha/
katham {ayusman} {subhute} anisritah sarvadharmah/ 26308 {subhutih}
aha/ rupam {ayusman} {sariputra} praktisunyam tam
nadhyatmanisritam na bahirdha- 26309 nisritam nobhayam
antarenopalabhyate/ {vedana samjña samskarah}/ vijñanam
{ayusman} {sariputra} praktisunyam tam 26310
nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate/
26311 {{caksur ayusman sariputra praktisunyam tam
nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate/
srotram ghranam jihva kayah/ mana ayusman sariputra
praktisunyam tam nadhyatmanisritam na bahirdhanisritam
nobhayam antarenopalabhyate/ rupam ayusman sariputra
praktisunyam tam nadhyatmanisritam na bahirdhanisritam
nobhayam antarenopalabhyate/ sabdo gandho rasah sprastavyam/ dharma
ayusman sariputra praktisunyah sa nadhyatmanisrito na
bahirdhanisrito nobhayam antarenopalabhyate/ caksurvijñanam ayusman
sariputra praktisunyam tam nadhyatmanisritam na
bahirdhanisritam nobhayam antarenopalabhyate/ srotravijñanam
ghranavijñanam jihvavijñanam kayavijñanam/ manovijñanam
ayusman sariputra praktisunyam tam nadhyatmanisritam na

bahirdhanisritam nobhayam antarenopalabhyate/ smrtyupasthanany
ayusman sariputra prakrtisunyani tani nadhyatmanisritani na
bahirdhanisritani nobhayam antarenopalabhyante/ samyakprahanany
rddhipada indriyani balani bodhyangani marga apramanadhyanany
arupyasamapattayo dasabalani vaisaradyani pratisamvidah/}} 26312

{{astadasavenika buddhadharma ayusman sariputra
prakrtisunyah te nadhyatmanisrita na bahirdhanisrita nobhayam
antarenopalabhyante}}/ anen{ayusman} {sariputra} paryayena
sarvadharmā anisritah prakrtisunyatam upadaya/ 26313 evam hi
{ayusman} {sariputra} {bodhisattvena} mahasattvena satsu paramitasu
carato rupam pari- 26314 sodhayitavyam/ {vedana samjñā
samskarah}/ vijñanam parisodhayitavyam/ evam vyastasamastah
skandhadhatavah 26315 {{ayatanani pratityasamutpadah paramitah
sarvasunyatah sarvabodhipaksani dharmā

apramanadhyanarupyasamapattayo balani vaisaradyani pratisamvidah
samadhidharanimukhany abhijñā astadasavenika}}

buddhadharmah parisodha- 26316 yitavyah/ yavat sarvakarajñata
parisodhayitavya// [iti sarvakarajñata- 26317 niryanam//] 26318

{sariputra} aha/ katham {ayusman} {subhute} {bodhisattvo} mahasattvah
satsu paramitasu caran 26319 bodhisattvamargam parisodhayati/ 26320

{subhutih} aha/ asti {ayusman} {sariputra} danaparamita laukiki asti
lokottara/ 26321 evam sila{paramita} {{laukiki asti lokottara
ksantiparamita laukiki asti lokottara viryaparamita laukiki asti

lokottara dhyanaparamita laukiki lokottara}} asti prajñā{paramita}
laukiki asti lokottara/ 26322 {sariputra} aha/ katama {ayusman}

{subhute} dana{paramita} laukiki katama lokottara/ 26323 {subhutih}
aha/ laukiki {ayusman} {sariputra} dana{paramita} iha {bodhisattvo}

mahasattvo dayako bhavati 26324 danapatih/

sramanabrahmanakrpanavanipakadhvagebhyo yacanakebhyo data
bhavati/ 26325 annarthikebhyo 'nnam dadati/

panayanavasaganandhamalyavilepanapuspadhupacurnavasos-

26401

pasrayapratirayajivitapariskaropakaranasayanasanabhaisajyarthike
bhyo

'nnapana{{yanavasaganandhamalyavilepanapuspadhupacurnavasopasraya-}
} 26402

pratirayanyataranyatarajivitapariskaropakaranabhaisajyadata

bhavati/ putrarthikebhyah 26403 putram dadati/ duhitryarthikebhyo

duhitaram dadati/ bharyarthikebhyo bharyam dadati/ 26404

rastrarthikebhyo rajyani dadati/ sirorthikebhyah siro dadati/

angarthikebhyo 26405 'ngani dadati/ mamsasonitamajjarthikebhyo

mamsasonitamajjano dadati/ 26406 tac ca sannisritam parityajati/

tasyaivam bhavati aham dadami esa parigrhñite 26407 idam danam

aham nirmatsarah sarvasvam parityajami/ aham buddhajñam karomi/

26408 aham danaparamitayam carami/ aham etad danam

sarvasattvasadharanam krtva 26409 anuttarayai samyaksambodhaye

parinamayami tac canupalambhayogena/ anena 26410 ca danena danaphalena
ca sarvasattva drsta eva dharme sukhita bhavantu anupadaya 26411
parinirvantu/ sa tribhiih sangaih sakto danam dadati/ katamais
tribhir yad uta atma- 26412 samjñaya parasamjñaya danasamjñaya ca
ebhis tribhiih sangaih sakto danam dadati// [iyam ucyaate 26413
laukiki danaparamiteti//] 26414 tatha hi {ayusman} {sariputra} lokato
na calati noccalati na samkramati/ 26415 tenocyate laukiki danaparamita
iti/ 26416 tatra katama lokottara danaparamita yad uta
trimandalaparisuddhih/ tatra katama 26417 trimandalaparisuddhih/
iha {bodhisattvo} mahasattvo danam dadat natmanam upalabhate
pratigrahakam 26418 {nopalabhate}/ danañ ca {nopalabhate}/ tad vipakañ
ca {nopalabhate}/ iyam {ayusman} {sariputra} {bodhisattvasya}
mahasattvasya trima- 26419 ndalaparisuddhih/ punar aparam {ayusman}
{sariputra} {bodhisattvo} mahasattvo danam dadat na sarvasattvebhya-
26420 s tad danam niryatayati/ sattvams ca {nopalabhate}/ atmanam
ca {nopalabhate}/ tac ca danam anuttarayai 26421 samyaksambodhaye
parinamayati/ na ca bodhim upalabhate// [iyam ucyaate lokottara 26422
danaparamiteti//]

26501 kena karanenocyate lokottara danaparamiteti/ tatha hy {ayusman}
{sariputra} 26502 lokac calati uccalati samkramati/ tena karanenocyate
lokottara danapara- 26503 miteti/ evam sila{paramita}
ksanti{paramita} virya{paramita} dhyana{paramita}/ 26504
{sariputra} aha/ katama {ayusman} {subhute} prajña{paramita}
laukiki/ katama 26505 lokottara/ 26506 {subhutih} aha/ laukiki
{ayusman} {sariputra} prajñaparamita/ iha {bodhisattvo} mahasattvo
26507 danam dadati upalambhanisrito matsaryacittam maya nigrahitavyam
iti/ tac catma- 26508 sattvadanasmjñanisritah sarvasvam parityajati
bahyam va adhyatmikam va 26509 vastu upattam va anupattam va
nasti kiñcid yat na parityajati/ tac ca kusala- 26510 mulam bodhaye
parinamayati sarvasattvasadharanam krtva upalambhanisritah/ sa
26511 silam sevate dhutagunapratisthitah/
kayavakcittopalambhanisritas tams ca dasakusalan 26512 karmapathan
sevamanah atmadrstyam sattvadrstyam
kusaladrstyam nisritah 26513 bodhim upalabhya
sarvasattvasadharanani silani bodhaye parinamayati tac copala- 26514
mbhena/ atmanam utkarsayati paran pamsayati sa sarvasattvanam
duskrtani ksamate/ 26515 atmasattvaksantidrstinisritas tac ca
kusalam anuttarayai samyaksambodhaye parinama- 26516 yati
sarvasattvasadharanam krtva upalambhayogena/ sa viryam arabhate
kayam upalambha- 26517 manah cittam {upalambhamanah} punyasambharam
{upalambhamano} jñanasambharam {upalambhamana} atmanam {upalambhamano}
bodhim {upalambhamanah} 26518 tena ca viryarambhena manyate/ tac ca
sarvasattvasadharanam krtva upalambhayogena- 26519 nuttarayai
samyaksambodhaye parinamayati/ sa maitrikarunamuditopeksam
bhavayati 26520 dhyanasamapattih samapadyate vyuttisthate ca ta
asvadayati/ ta asvadayan 26521 manyate/ sarvasattvasadharanani ca

kusalamulani upalambhadrstiko bodhaye pari- 26522 namayati// [iyam
ucyate laukiki prajñāparamita//] 26523 sa sunyatam bhavayan rupam
sunnyam iti upalabhate/ {vedana samjñā samskaraḥ}/ vijñānam
sunnyam iti 26524 upalabhate/ yavad buddhabodhim copalabhate
upalambhayogena/ tani kusalamulani 26525 sarvasattvasadharanani
kṛtvā anuttarayai samyaksambodhaye parinamayati/ tam

26601 copalambhayogena/ sarvapapam pratidesayaty upalambhayogena atmanas
ca paresam ca 26602 punyam anumodate/ atmanas ca parasya carthaya
upalabhamanah sarvabuddhan adhyesayate/ 26603 anupayena trihkrtvah
punyam sarvajñatayai parinamayati sarvasattvasadharanam
kṛtvā//

26604 [iyam ucyate laukiki prajñāparamita//] 26605 tatra katama
lokottara prajñāparamita/ atmasattvadeyabodhyanupalabdhyā 26606
trimandalaparisuddhya danaparamitam parisodhayati/ bodhaya
atmasattvasila- 26607 bodhy{anupalabdhyā trimandalaparisuddhya}
silaparamitam {parisodhayati}/ bodhaya
atmasattvaksambodhy{anupalabdhyā trimandalaparisuddhya} ksanti-
26608 paramitam {parisodhayati}/ bodhaya
catmakayacittaviryapunyañānabodhy{anupalabdhyā
trimandalaparisuddhya} viryapara- 26609 mitam {parisodhayati}/
bodhaya atmasattvadhyanasamadhिसामपत्तिबोध्य{anupalabdhyā
trimandalaparisuddhya} dhyana- 26610 paramitam {parisodhayati}/
bodhaya atmasattvasarvadharmā{nupalabdhyā trimandalaparisuddhya}
prajñāparamitam {parisodhayati}/ 26611 bodhaya sarvakusalamulani
canuttarayai samyaksambodhaye parinamayati nirvīśa- 26612
parinamenanuttaraparīnamena asamasama{parīnamena}
acintyātulya{parīnamena} aprameya{parīnamena}//

26613 [iyam ucyate lokottara prajñāparamita//] 26614 kena karanena
laukiki/ loko yabhir bhavati/ lokam va yabhir nivartayati/ 26615 lokena
va yah samah/ lokaya va yabhir diyate/ lokat va yabhir
nihsarati/ 26616 lokasya va ya bhavaya/ loke va bhava yas ta
laukiyah/ 26617 tatra katama lokottara/ loko yabhir uttarayati/ lokam
yabhir uttarayati/ 26618 lokena va yabhir uttaryate/ alokaya va ya
bhavati/ lokat va yabhir nih- 26619 sarati/ lokasya va ya uttaranaya/
loke va ya uttaras ta lokottara iti/ 26620 evam hy {ayusman}
{sariputra} {bodhisattvo} mahasattvah satsu paramitasu caran
bodhimargam 26621 parisodhayati/ 26622 {sariputra} aha/ katama
{ayusman} {subhute} {bodhisattvasya} mahasattvasya bodhimargah/

26701 {subhuti} aha/ catvary {ayusman} {sariputra}
smṛtyupasthanani {bodhisattvasya} mahasattvasya bodhi- 26702 margah/
catvari samyakprahanani catvara rddhipadah pañcendriyani
pañcabalāni 26703 bodhyāngāni aryastango margah
sūnyata{vimokṣamukham} animitta{vimokṣamukham}
apranīhita{vimokṣamukham} 26704 adhyātma{sūnyata} bahirdha{sūnyata}
adhyātmabahirdha{sūnyata} yavad abhavasvabhava{sūnyata}

sarvasamadhayah 26705 sarvadharanimukhani catvary apramanani
catvari dhyananani catasra arupyasama- 26706 pattayo dasa
tathagatabalani catvari vaisaradyani catasrah pratisamvido
'stadasa- 26707 venika buddhadharma mahakaruna ayam ucyate
{ayusman} {sariputra} {bodhisattvasya} mahasattvasya 26708
bodhimargah/ 26709 {sariputra} aha/ katamasya {ayusman subhute}
paramitaya ayam purusakarah/ 26710 {subhutih} aha/
prajñāparamitaya {ayusman} {sariputra} ayam purusakarah/ tat
kasya 26711 hetoh/ tatha hy {ayusman} {sariputra} prajñāparamita
janayitri sarvesam kusalanam dharmanam 26712
sravakapratyekabuddha{dharmanam} bodhisattva{dharmanam}
buddha{dharmanam}/ prajñāparamita {ayusman} {sariputra} 26713
pratigrahika sarvesam kusalanam {dharmanam}
sravakapratyekabuddha{dharmanam} bodhisattva{dharmanam}/
prajñāpara- 26714 mitayam {ayusman} {sariputra} siksitva taih
paurvakais tathagatair arhadbhīh samyaksambudhair anuttara 26715
samyaksambodhir abhisambuddha/ anagata apy {ayusman} {sariputra}
tathagata arhantah 26716 samyaksambuddha ihaiva prajñāparamitayam
siksitvanuttaram samyaksambodhim abhisambhot- 26717 syante/ ye 'py
etarhi {ayusman} {sariputra} dasasu diksu loke tathagata arhantah
samyak- 26718 sambuddhas tisthanti dhriyante yapayanti dharmam
desayanti te 'pi sarve ihaiva 26719 prajñāparamitayam siksitva
anuttaram samyaksambodhim abhisambuddhah/ 26720 sacet punar
{ayusman} {sariputra} asyam prajñāparamitayam
bhasyamanayam {bodhisattvasya} 26721 mahasattvasya na bhavati
kamksayitatvam na bhavati dhanvayitatvam veditavyam etad
{ayusman} 26722 {sariputra} viharaty ayam {bodhisattvo} mahasattvo
'nena viharenavirahitas canena manasikarena 26723 yad uta
sarvasattvaparityagamanasikarena
mahakarunamanasi- 26724 karena/ 26725 {sariputra} aha/ yad
{ayusman} {subhutih} evam aha/ viharaty ayam {bodhisattvo} mahasattvo
'nena 26726 viharenavirahitas canena manasikareneti/ evam saty
{ayusman} {subhute} sarvasattva api

26801 bodhisattva bhavisyanti/ tat kasya hetoh/ tatha hy {ayusman}
{subhute} sarvasattva 26802 avirahita manasikarena/ 26803 {subhutih}
aha/ sadhu sadhu {ayusman} {sariputra} upalapsye tvam artha
evayusmata 26804 sariputrena bhutapadabhidhanena parigrhitah/
tat kasya hetoh/ sattvasattay{ayusman} 26805 {sariputra}
manasikarasatta veditavya/ sattvasunyataya manasikarasunyata
{veditavya}/ 26806 sattvasvabhavataya manasikarasvabhavata
{veditavya}/ sattvaviviktataya manasikara- 26807 viviktata {veditavya}/
sattvanabhisambodhanataya manasikaranabhisambodhanata 26808
{veditavya}/ rupasattaya rupasunyataya rupasvabhavataya
rupaviviktataya 26809 rupanabhisambodhanataya
manasikaranabhisambodhanata {veditavya}/ vedana samjña 26810
samskarah/ vijñānasattaya {vijñānasunyataya

vijñanasvabhavataya vijñanaviviktataya vijñananabhisambodhanataya
 manasikaranabhisambodhanata}} {veditavya}/ evam vyastasamastesu 26811
 skandha{{ dhatvayatanapratityasamutpadesu paramitasu sarvasunyatasu
 sarvabodhipaksesu dharmesu apramanadhyanarupyasamapattisu
 balesu vaisaradyesu pratisamvitsu samadhidharanimukhesv
 abhijñasu astadasavenikesu}} buddhadharmesu
 sarvakarajñatasattaya sarvakarajñata- 26812 sunyataya
 {{ sarvakarajñatasvabhavataya sarvakarajñataviviktataya
 sarvakarajñatanabhisambodhanataya manasikaranabhisambodhanata}}
 {veditavya}/ anen{ayusman} {sariputra} viharenanena ca 26813
 manasikarena avirahito bodhisattvo mahasattva iti/ 26814 atha khalu
 bhagavan ayusmate shutaye sadhukaram adat/ sadhu sadhu subhute/
 26815 evam hi subhute {bodhisattvanam} mahasattvanam
 prajñāparamitopadestavya yatha tvam upadisasi 26816 yathapi nama
 tathagatanubhvenaivam bodhisattvena mahasattvena
 prajñāparamitayam 26817 caritavyam yatha tvam upadisasi/ 26818 asmin
 khalu punah prajñāparamitaparivarte ayusmata subhutina
 bhasyamane 26819 trisahasramahasahasro lokadhatuh sadvikaram
 prakampito yavat purvottaradaksina- 26820 pascimayam vidisy
 unnamavanamam gacchati sma/ 26821 atha khalu bhagavams tasyam
 velayam smitam akarot/ atha khalv {ayusman} 26822 {subhutih}
 bhagavantam etad avocat/ ko bhagavan hetuh kah pratyayah smitasya 26823
 pradurbhavaya/ bhagavan aha/ yathaiva subhute iha lokadhatau
 tathagatah 26824 prajñāparamitam nirdisati tathaiva purvasyam
 disy asamkhyeyesv aprameyesu lokadhatusu 26825 tathagata arhantah
 samyaksambuddha bodhisattvanam mahasattvanam prajñāparamitam
 26826 bhgasante/ evam samantad dasasu diksv asamkhyeyesv
 aprameyesu

26901 {{lokadhatusu tathagata arhantah samyaksambuddha
 bodhisattvanam mahasattvanam prajñāparamitam}} nirdisanti/
 asmin khalu punah subhutina prajñāparamitanirdese nirdisyamane 26902
 dvadasanam ayutanam devamanusikayah prajaya
 anutpattikadharmaksantipratilambho 26903 'bhut/ tesam api buddhanam
 bhagavatam samantad dasasu diksu lokadhatusu imam 26904
 prajñāparamitam bodhisattvanam mahasattvanam
 bhasamananam asamkhyeyanam a- 26905 parimananam sattvanam
 anuttarayam samyaksambodhau cittany utpannani// [iti 26906
 marganiryanam ity ukta niryanapratipattir ity ukta
 sarvakarajñata//] 26907 aryapañcavimsatisahasrikayam
 bodhisattvadharmanam bhavatyam prajñāparamitayam abhi- 26908
 samayalankaranusarena samsodhitayam
 sarvakarajñatadhikarah subhutiparivartah prathamah//