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Sastra section, text no. 55.4

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

panditasokaracitam avayavinirakaranam /

namah samantabhadraya //

abhyasatisayastatha na vihitastadrk srutam narjjitam /

tanme capalamarthalesamadhunanirmmatumihe yadi /

etat sarvvamaveksyayannigaditam tatpanditairdrrsyatam /

prinantyeva vi + + + + hi sisoh prayah pitrnam manah //

yo virudvadharmmadhyasavan nasavekah / yatha ghatadirarthah /

virudvadharmmadhyasavamsca sthuloniladirartha iti

vyapakavirudvopalabdhih / iha drsyamanasthuloniladirartha dharmmi,

sa canubhavavasito 'sati badhake pratyaksasidvo heterasrayasidvim

nihanti / nanu bhavadbhirasannevavayavi pratijñayate sa katham

pratyaksasidvah / navayavinamiha dharmminam pratipannah smah

kintu pratibhasamanasthula niladikamartham / na tarhi

virudvadharmmasamsargadavayavina ekatvam nisidvam syat / yadyevam

kastarhi bhavato 'vayavi / eko 'nekavayavasamavetartha iti cet / sa kim

pratibhasamanat sthulaniladeranyo 'nanyo va / na tavamdanyah,

drsyatvenabhyupagamat / na ca

pratibhasamanasthulanilarthavyatirekenaparah pratibhati /

ananyascet / tasyaikatvapatiksepe kathamapratidisvamekatvamavayavinah /

nanu ca pratibhasamanascedarthonavayavirupodharmmi / kintarhi

rupamasyavasistaprasidvam bhavisyatiti / ucyate,

pratibhasamanah sthulonilakarah pratyaksasidvam rupam,

avayavitvanabhyupagame 'pyavasisyate / na caivam mantavyam / na

paramanusañcayavadinam sthulakarah kascidartho 'sti yah

prasidvo dharmmi syaditi / avayavyanabhyupagame 'pi hi

niravayavanekatmakah sthulo 'rthobhyupagamyamanah kena nisidvah /

syannmatam niravayavah paramanavah katham pratyakse sthulena

karenavabhaseran, sthulasuksmayorvirodhaditi / tadapi na yuktam /

paramanava eva hi pararupadesapariharenotpannah parasparasahita

avabhasamana desavitanavanto bhasante / vitatadesatvañca sthulatvam,

yattuktam sthulasuksmayorvirodha iti tat kim

pararupadesapariharavati niravayavanamutpattih /
parasparasahitanamekavijñanavabhasitvam va virudvamiti
vaktumadhyavasitam / idañcedvirudvam sthulakarah kim virudvah /
ataeva niravayavesu bahuvekasmin vijñane pratibhasa manesu bhavan
pratibhasakalabhavi pratibhasadharmmah sthulakaro na tu vastavah
pratyekamabhavat / pratibhasat pragurdvam va na tarhi sthulo 'rtha
iti cet / na tadapi pratibhasayogyatasambhavat yadaiva hi sañcita
bhaveyustadaiva pratibhasayogyah paramanavah / yada ca
pratibhasayogya stada sthulah / yastvaha niravayavesu bahusu
pratibhasamanesvavasyamantarenapi pratibhasitavyam /
antaranavabhase parasparavivikta eva navabhasitah syuh /
viviktanavabhase canumatrakam pindo bhavet / na
cantaramavabhasamanamutpasyamah / tadayam nirantara eka eva sthalo
niravayavanekatmako bhavitumarhati, api tvekah sthulatmaka eveti / so
'pyevam vacyah / kim vijatiyaparamanvantaramantaram / ahosvit
sunyakasayogah / tatra sunyakasayogastavadavastutaya
nendriyapratyaksagocarah / arthasamarthyabhavini tatrarthasyaiva
pratibhasopapatteh / vijatiyantvindhriyantaragrahyam
kathamindhriyantarajñane 'vabhasetavisayatvat / tat
kenantarenavabhasitavyamiti na vidmah / yat punarucyate /
antaranavabhase vivikta navabhaseranniti /

tatrapi kimesamantaram vivekah pararupasunyata veti cintyam /
nirupayantastu pararupasunyatameva vivekam vastunam pasyamah /
pararupasunyasceme bhasamanah katham vivikta navabhaseranniti /
nanu ca na pratyekam paramanunam sthulakarah / tatah
samuditanamestavyah / yatha ca nilaparamanunam
pratyekamasambhavan pitakaro bahu svapi na drsyate / tatha
pratyekamasambhavan sthulakarah katham bahusu syaditi /

uktamatra / avirudvo niravayavanam sthulakara iti / nilavirudvastu
pitakarah / tatah pitavirudvam nilakaram vibhranesu
bahu svapi katham pitakaro bhavet / naivam niravayavatvavirudvah
sthulakarah yathoktanyayat / tadevam pratyaksasidvah sthulo
'rtha iha dharmmiti vyavasthitam / tadevamavasthite dharmmini hetoh
sattvamasattvam va nirupyam / tatra panyadavekasmin kampamane
sthulo 'rthah sakampanihkampe rupe yugapat pratipadyamanah katham
virudvadharmmasamsargavanna syat / sakampanihkampayorhi rupayoh
parasparabhavavyabhicaranimittako 'sti virodhah / bhavabhavayoreva hi
parasparapariharatmako virodhah / vastunostu tadabhavavyabhicarenaiva
/ iha ca sakampanihkampe rupe grhnat pratyaksameva samarthyat
parasparabhavam sadhayati / vyavaharayati tu
nirvvisenaivanupalabdhih / syadetat panyadavekasminnavayave
kampamane navayavinah kampa rupamabhyupeyam / avayava eva hi tada
kriyavan drsyate / na cedam mantavyam / avayave kriyavati
tadadheyenavayavinapi kriyavata bhavitavyam, yatha rathe calati tada
rudho 'pi calatiti / avayavavayavikarmmanorbhinnanimittatvat /
nimittayaugapadyacca / yada hi atmanah panikampaneccha bhavati /

tatah prayatnah / tada prayatnavadatmapanisamyogat panau kriya
/ yada tu sarirakampanarthah prayatnavisesa atmano jayate / tada
tatprayatnavadatmasarirasamyogat sarire karmmeti nimittabhedah / ato
bhinnamiti tayorekasmin jate katham nimittantarapratibadvajanma tadabhave
tadaparo 'pi tathaiva jayeta / ratha tadarudhakarmmanostu satyapi
nimittabhede nimittayaugapadyat sahabhavah / tatha hi nodanam
rathakarmmano 'samavayikaranam / tadarudhakarmmanastu
nodyasamyogah / tayosca sahabhavat karmmani api yaugapadyena jayete
/ tadetat sakalamalocya bhadantadharmmottarenedamuktam / na catra
vayavah kriyavan / avayavesu hi kriyavatsu vibhago jayate / kriyaya
vibhagarambham prati nirapeksakaranatvat / tena ca samyoge
'samavayikarane nivarattate nivarattetavayavi dravyamiti / idamahuratra
kanadasisyah / nodanadabhighatadva jayamanah kriyaviseso
dravyarambhakasamyogapratidvandvivibhagarambhako drstah / anyattu
vibhagamatramarabhate na tu yathoktavisesam / anyasmin
padmasankocavikasadike karmmanyavayavasamyoganivrtteradarsanat /
tadvat prayatnajanyasyapi karmmano nasti samyoganivarttanasamarthyam /
tato nasti dravyanivrttiriti / ayamatra samadhah / ihavayavini
kriyavati niyamenavayavairapi kriyavadbhirbhavitavyam /
anyathavayavasamsrstebhya akasadesebhyo vibhago
'vayavasamsrstesca samyogovayavinah kriyavatah syat /
avayavastu kriyavirahinah purvvakrantebhyo nabhodesebhyo
napasaryyeyuh / avayavisamakrantaisca desairnabhisambadhyeran / na
cavayavisamyogavibhagabhyamavayavasamyogavibhagau vacyau /
karyyasamyogavibhagayoh karanasamyogavibhagau prati
nimittabhavanabhyupagamat / karanasamyogavibhagaveva hi
karyyasamyogavibhagavarabhete /

na ca viparyyayah sidvantahaniprasangat / tenavayavavayavinam
prthagdesatvadadharyyadharabhavahanau samavayo 'pi na
vyavattistheta / tasmadavayavini kriyavati avayavah kriyavanta
ityakamakairapi vaisesikairidamabhyupeyam / yatha
cavayavikriyayamavayavah kriyavanta sthavayavesvapi kriyavatsu
tadavayavaih kriyavadbhirbhavyamiti / anaya disa dvyanuke kriyavati
tadarambhakau paramanukriyavantau mantavyau /
atascalavayavasambandhinascalah paramanavah /
nihkriyavayavasambandhinastu nihkriya / paramanukriyayam
tadarabdhamapi bdyanukadravyam kriyavat prasajyeta /
sarvvavayavakriyayah karyyakriyavinabhutatvat / ekasya paramanoh
kriya na parasyeti cet / sakriyanihkriyau tarhi paramanu parasparam
vibhajyamanavujhitadravyarambhakasamyogau syatam / tatasca
dravyanasah / evañca bdyanukadravyasya kriyavattve tryanuke 'pi
kriya syadityanena kramena paridrasyamano 'calascalah syadavayavah
/ tasmannihkriyavayavasambandhino nihkriyah
paramanavascalavayavasambandhibhyascalebhyo vibhajyamana
dravyarambhakasamyogavinasavantah syuh / niravayavo hi
paramanuryamanumatranabhodesamakramya paramanvantarena

samyujyate / tato vibhajyamanah
kathamanyujhitaparamanvantarapratyasattikah syat / savayavo hi bhava
ekenavayavena vastvantarasamyukta evavayavantarai scalaih /
purvvakrantannabhodesan virahayya desantaramakramet / niravayavesu
tvatyantamastamiteyam katheti yuktam drabyanasaprasangamutpasyamah
/

athavanyathayam virudvadharmmasamsargah / tathahyavrte ekasmin
panyadau sthulasyarthasyavrtaavrte rupe yugapadbhavanti
virudvadharmmadvayasamyogamasyavedayatah / na canavrtaikarupa
evayamiti sakyam vaktum / ardvavarane 'pi anavrtasya
purvvavaddarsanaprasangat / avayavadarsanayattopalabdheh /
taddrstau asya drstiriti cet / adrstireva tarhi asyastu /
na tu drstayadrsti / nanvastyevavayavidarsanamavayavavarane
'piti ko 'yam prasangah / evantarhi sthulah pragvadupalabhyeta /
idamatraha kascit / bhuyo 'vayavendriyasannikarsasahayo
'vayavindriyasannikarsah sthulopalabdhenimittam, na cardvavarane
bhuyasamavayavanamastindriyasannikarsah tato na sthulagrahanamiti /
so 'pyevam prastavyah / kim sthulo namavayavino 'nyah / sa
evanekavyapi sthulah / tatra yadyavayavyeva sthulah / tada
tadgrahane kathanna sthulagrahanamiti cintyam /

atha sthulatvakhyah parimanaviseso gunah sa drabyadanya eveti
cet / evantarhi parimanarahitameva tat dravyamupa labhyate / na
tvasyanyenanyena parimanena yogah / na casyanekaparimanakalpanapi
sadhvi / yugapat sarvvesamanupalabdheh / na ca drsyasya
darsananivrttiriyukta / avayavasyaiva tat parimanamupalabhyata iti cet /
yadyevam sa eva tarhyavayavah svena parimanena sambadvah
pratyaksostvavaranakalenavayavi /
syadetadekarthasamabayadbhantinimittadavayavyevavayavaparimanena
sambadvah pratibhatiti tadapi na sobhanam / dvayoh
samaparimanayoravayavavayavinoh pratibhasaprasangah / yasya hi
mahato 'vayavasya tata parimanam sa tavat svena parimanena sambadvah
pratibhati / avayavinasca tatparimanasambadvapratibhasabhyupagame
dvayoh samaparimanayoravayavavayavinoh pratibhasa asajyate /

na casti yathoktah pratibhasah parimanarahitah / so 'vayavah
pratibhasa iti cet / syadetadyasyavayavasya parimanenavayavi
sambadvah pratibhati sa svam parimanam parityajyabhatiti / idamapi
parimanavirahinovayavasyadrsterasakyam kalpayitum /
ekarthasamavayacca bhranti
nimittadalparavayavaparimanavanapyavayavi pratibhaseta / na ca
badhakamantarena bhrantirapi sakya vyavasthapayitum /

asti tarhi sthulo 'vayava eva pratyaksah / evamavaranakala
ivanavaranavasthayamapi sthulataro 'vayavah pratyakso 'stu /
paramadhyavarttinamavayavanamindriyasannikarsabhava
sthulatamavayavidarsananupapatteh syanmatam nikhila vayavadarsanam
na sthulapratyaksakaranam / kintu bhuyo 'vayavadarsanamiti / idamapi

na samyak / abhimukhavasthitasya hi parvvataderarvvacinavayavadarsanena
tatha sthulapratipattiryatharvvakparamadhyavarttinam darsane / tato na
yavanniravasesavayavadarsanam tavat katham
sthulatamarthapratipattih syat / na cavayava arvakparamadhyavarttino
yugapaddrsyante / tat kathamavayavi sthulo drsyeta / kramena
disamavayavanam pratyaksikarane pratyaksah sthulo 'vayaviti
cet / anyada tu kah pratyaksah iti vimrsyam / avayava iti cet /
avayavi api paramadhyavarttino na yugapaddrsyanta iti katham so 'pi
pratyaksah syat / tadevam navayavi navayavah pratyaksa iti na
kiñcidrsyete / tat sidvamavrtanavrtarupah sthulo 'rtha iti //

tatha ragaragabhyam virodhah sambhavanayah / tatha
hyekasminnukte sthulo 'rtho raktarakte rupe yugapat pratipadyamano
virudvarupadvayayogamatmanah prakasayati / nanva vayava eva rakto
'vayavi tvaraktaikarupa eveti / yadyevam rakte 'vayave 'raktarupo 'vayavi
drsyeta / na caivam / athava ragadravyasamyogo hi raktatvam /
avayavasya ca ragadravyena samyoge 'vayavino 'pi tena bhavyam /
avasyam hi karanasamyogina karyyamapi samyujyata iti samayat /
yastvaha rakta evavayavi / asti hi kunkumarakte patavayave
kunkumaraktah pata iti pratyayah / tato ragadravyasamyukta
evavayaviti tasyapi varnantaranavabhasah syadavayavinah /
ragadravyam hi pratyasidat nijarupam vastuna stirodhatte svena ca
rupena dravyam sambandhati / yatha raktovayavastirohitasahajarupo
ragadravyasamavayina rupena sambandhi pratibhati / avayavinyapi
ragadravyasamyogini varnantaranavabhasaprasango durvvarah / tanna
rakta evavayaviti sakyam vaktum /

anyastu samyogasyavyapyavrttya samadhatte / sa hyaha sabda
ivavyapyavrttih samyogah / tenaikartha raktascaraktasceti / so
'pyevam paryyanuyojyah / kathamavyapyavrttih / yadi hi svasraye
samaveto rupadivat vyapyavrttirevayam /
asamavetasavrttirevapyadravyestiva gandhah / ekatra
samyogasyabhavabhavavyapino vrttiriti cet / syadetadyatha
virudvavapi ruparasavekamasrayete / tatha samyogasyapyekatra
bhavabhavau yugapat syatam /

aho mohavijrmbhitam / abhavo hi bhavanivrttirupo nasya
bhavanivrttim hitva rupantaramiksate / yasca yannivrttirupah
sa katham tasmin satyeva bhavati / bhava va tannivrttirupatam jahyat
/ tatha hyanalam pasyannapi salilarthi tatra pravartteta /
jalaviviktasyanalasya dasanat / jalabhavasidverapravrtteriti cet /
bhavatvanupalambhajjalabhavasidvistathapi jalasattam sambhavyan
jalarthi pravartteta / nanu tatra yadi jalam syadupalabhyeta kimatah /
ato 'nupalambhadabhavo jalasyeti / yadyapyabhyupagataiva jalabhavasidvih
/ tathapi tadarthinastadbhavasankaya pravrttih syat / yugapadekatra
samyogasya bhavabhavau drsyete / tenaivam kalpayamo na svecchaya /
nanu kimabhavobhavapratisedhatmakah pratiyate / anyatha va / tatra
bhavanivrttirupe 'bhava sidve katham bhavopalabdhirna bhranta syat /

bhavapratishedhatmakasca nabhavah / namamatrantu syat / na ca
namamatradarthasya tathabhavah / ruparasayostu na parasparanivrtti
rupamiti katham tadudaharanamiha sobheta / na ca ruparasayorekatra
samavayo 'smabhiranu manyate / sabdo 'pyevamevavyapyavrttirasidvah sa
katham praktasamsayanivrttaye kalpyeteti / alam bahubhasitaya
//

athava sthulo 'rthastadataddesah pratiyate / taddesayosca
parasparabhavavyabhicaranimitto 'sti virodhah / ato
virudvadharmasamsargah sthulasya / syadetat katham tadataddesayoh
parasparabhavavyabhicarah / ucyate / iha tavadekasmin dese
paricchidyamane tadrupyapracutyirasya vyavacchidyate / tadavyavacchede
tatparicchedabhavaprasakteh / pracyutivacca pracyutimadapi desantaram
vyavacchidyate / yadi hi paricchidyamano desantarasvabhavo bhavettada
tadrupa evopalabdho bhavet / desantararupantu virahayya svena rupena
prakasamano deso desantarasamsrsta ityavasiyate / yatha ca
desasya desantarasamsargastatha tenadharabhutena desena yadyaptam
rupam tadapi desantarasamsargadavicchinna bhavati / katham hi tena
desena vyaptam rupam tadabhavavati desantare vartteta / yatha ekena
desena vyapto ghato na desantare varttate / desantare
'nupalambhadavrttiriti cet / viprakrste desantare
kathamasyabhavah pratipattavyah / tasmadidamakamakenapi vacyam /
yaduta ekadesavyaptam rupam na desantare varttate iti / tasya tena
byapanaprasangat / tadabhavavati desantare varttamano 'pi tena desena
vyapyeta / na ca vyaptirasya sakyavasatum / bhagantarasambhavat /
etena tannirastam / yadaha kascit / yathaikobhavastadataddesam
janayannavirudhyata iti / tadapi na praktanurupam /

tathahi bhavabhavaveva parasparapariharena virudvau na vastuni /
vastunostu parasparabhavavyabhicarena virodhah / tena yadeva vastu
vastvantarapracutyimat tadeva tena virudvam / na
caikakaryyanivarttanasaktih karyyantarasaktayabhavavyabhicarini /
anupalambho hi vastuno vastvantarabhavavyabhicaram sadhayati /
ekakaryyanirvarttanasaktimati ca rupe grhyamane karyyantara
nirvarttanasaktirapi paricchidyata iti / katham tadabhavah /
ekadesasambadvam tu rupam
desantarasamsargirupapariharenopalabhyamanantadabhavavyabhicari
tena virudvam / yathatyanta sadrsorvastunoryugapadupalabhyamanayoh
satyapi cakarabhede
duradanupalaksyamanabhedayordesabhedamatranimittakam
pratyaksavasitam virodhamasritya bhedo 'vasthapyate / yastvaha /
yathaikam caksurvijñanam bhinnesu caksuradisu varttate
tadadhinotpadataya / tathanyo 'pi bhinnadesanivrttirna bhetsyata iti /
so 'pi desabhedanimitte virodhe 'vasthapyamane vastunah
karanabhedanimittamviro dhamasañjayan na naipunyamatmano nivedayati /
na hi vijñanasya deso 'sti kascit / amurttatvat / syadetat / yatha
desabhedanimitto virodhastatha karanabhedanimitto 'pi syat / ko hi
vastuto visesah, karanabhedaddesabhedasyeti /

uktamiha / parasparabhavavyabhicaranimitto vastunamasti virodhah / sa
desabhede 'pi sannidhiyete na karanabhede / desabhedavati hi rupe 'nyo
'nyapariharenopalabhyamane / parasparabhavavyabhicarini bhavato na
karanabhedavati / tadevam kamparagavarabhavabhavakrte
desabhedanibandhane ca caturthe virudvadharmmasamsarge 'vayavivisaye
vyavasthapite paksadharmmatvam sidvam hetoh / adhunavyaptirevasya
svasadyena samarthaniya / iha
virudvadharmmasamsargavirahamatranibandhano bhedavyavaharo vastunam
drstah, aheterayogat / nimittantarasya vadarsanat / tato
virudvadharmmasamsarge 'pi bhavannabhedavyavaharo vyapakam
nimittavattvam jahyat / tato vyapakanupalabdhyā tasmadvyavrtto
virudvadharmmavirahena vyapyate / tadvirudvasca virudvadharmmasamsargah
/ teneyam vyapakavirudvopalabdhibhumika / evam prasadhite
'syastrairupye 'sidvavirudvanaikantika dosa navakasam labhante /
iti //

evam maya bahusu durmmatinirmmitesu pratyudvrtesu khalu
dusanakantakesu /
acaryyanitipatha eva visodhito 'yamutsaryyamatsaramanena janah prayatu
//

samaptañcedamavayavinirakaranamiti //

— Panditasoka: Avayavinirakarana (Academic edition — see source file header)