

School.

Patna 1976 (Tibetan Sanskrit Works Series, 16)

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Text

pratimoksasutram*

namo bhagavate vitaragaya /

narendradevendrasuvanditena trilokavighustavisalakirtina /
buddhena lokarthacarena tayina sudesitam pratimoksam viduna // 1
//

tam pratimoksam bhavadukhamoksam srutvana dhirah sugatasya
bhasitam /
sadindriyasamvarasamvrtatvat karonti jatimaranasya antam // 2
//

cirasya labdhva ratanani trini buddhotpadam manusikañ ca
sraddham /
dauhsilyavadyam parivarjayitva visuddhasila bhavathapramattah //
3 //

silena yukto sramano 'tivetī silena yukto brahmano 'tivetī /
silena yukto naradevapujyo silena yuktasya hi pratimoksam // 4 //

anekabuddhanumatam visuddham silam pratistha dharaniva
sanum /
udaharisyamy aham samghamadye hitaya lokasya sadevakasya // 5 //

[iti] upodghatah //

kim jivitena tesam yesam ihakusalamulajalani /
pracchadayanti hrdayam gaganam iva samunnata meghah //

atijivitam ca tesam yesam ihakusalamulajalani /
vilayam vrajanti ksipram divasakarahatandhakaram iva // 6-7 //

kim posadhena tesam ye te savadyasilacaritrah /
jaramaranapañjaragata amaravitarkehi khadyanti //

karyam ca posadhena tesam ye te anavadyasilacaritrah /
jaramaranantakara marabalapramardana dhirah // 8-9 //

kim posadhena tesam alajjinam bhinnavrttasilanam /
mithyajivaratanam asaranam iva carantanam //

karyam ca posadhena tesam lajjinam abhinnavrttasilanam /
samyagjivaratanam adhyasayasuddhasilanam // 10-11 //

kim posadhena tesam ye te duhsilapapakarmantah /

kunapam iva samudrato samutksiptah sastu pravacanat //

karyam ca posadhena tesam ye te traidhatuke anupalptah /
akase viya pani suddhanam vimuktacittanam // 12-13 //

kim posadhena tesam sadindriyam yehi yehi suraksitam
nityam /
patitanam maravisaye svagocaram varjayantanam //

karyam ca posadhena tesam sadindriyam yehi suraksitam
nityam /
yuktanam sastur vacane jinavacane sasanaratanam // 14-15 //

kim posadhena tesam atmasilehi ye hy upavadanti /
sabrahmacarinas ca sasta devamanusyas ca duhsilah //

karyam ca posadhena tesam silehi nasti garhyam /
sarvatra nopavadya vijñanam vai sadevake loke // 16-17 //

kim posadhena tesam viragitam sastuh sasanam yehi /
asevita ca yehi vipattiyo pañca capattih //

karyam ca posadhena tesam yuktanam sasane dasabalasya /
sarvajñasya sarvadarsino maitripada yehi paricirnah // 18-19 //

yesam ca vasati hrdaye sasta dharmo ganottamo /
siksa uddeso samvaso sambhogo sastuno vacanam //

tesam uposadho 'dya aparityaktani yehi etani /
paricarya dharmarajam te yanti asamskrtam sthanam // 20-21 //

suddhasya vai sada phalguh sada suddhasya posadho /
suddhasya sucikarmasya sada sampadyate vratam // 22 //

yavat sutrapratiksepo ganamadhya na bhesyati /
tavat sthasyati saddharmo samagri ca ganottame // 23 //

yavac ca desayitrah pratipattaras ca dharmaratnasya /
tavat sthasyati saddharmmo hitaya sarvalokasya // 24 //

tasmāt samagrah sahitah sagauravah bhaviya anyamanyam paricaratha
/

dharmarajam adhigacchatha nirvanam atandrita acyutam padam asokam iti //
25 //

(iti) vastu /

prmosu(ma-l)einl. abhikrantah suvihitah suddha nipuna
anusangayanto upanisanna, caritah salaka, ganita bhikhu
simaprapta ettaka janah / anagatanam ayuhmanto bhikhunam
cchandaparisuddhim arocettha, arocitam ca prativedetha / ko bhikhu
bhikhuninam cchandaharako? nasti catra kascid anupasampanno
nasti utkhiptako / nasti matrghati, nasti pitrghati / nasti
arhantaghatako, nasti samghabhedako, nasti tathagatasya

duhtacittarudhirotpadako / nasti bhikhuniduhako / nasti
stainyasamvasiko, nasti nanasamvasiko, nasti asamvasiko / nasti
tirthikapakrantako / nasti svayamsannaddhako / tad evam samanvaharantu
bhagavato sravakanam nityavisuddhanam parisuddhasilanam /

srnotu me bhante samgho o adya samghasya caturdasiko va
sandhiposadho va visuddhinaksatram / ettakam rtusya nirgatam /
etta[ka]m avasistam / kim samghasya purvakrtyam? alpakrtyo
bhagavatah sravakasamgho so bhavati /

srnotu me bhante samgho o adya samghasya pañcadasiko posadho
visuddhinaksatram / yadi samghasya praptakalam samgho imasmin
prthivipradese yavatakam bhiksusamghenabhighritam
samantanavyamamatram atrantare pañcadasikam posadham kuryat
pratimoksam ca sutram uddiseyya / ovayika esa jñaptih /

karisyati bhante samgho imasmin prthivipradese yavatakam
bhiksusamghenabhighritam samantanavyamamatram atrantare
pañcadasikam posadham pratimoksam ca sutram uddisisyati /
ksamate tam samghasya, yasmāt tusnim evam etam dharayami /

abhimukham kramati jaramaranam ksiyati jivitendriyam, hayati
saddharmo astameti dharmolko, nirvayanti desayitarah, paritta bhavanti
pratipattarah / gacchanti

ksanalavamuhurttaratrindivasamasardhamasartusamvatsarah /
girinadijalacalapañcalopama ayuh samskara muhurtam api
navatisthante / apramadenayusmantehi sampadayitavyam / tat kasya
hetoh? apramadadhigatanam hi tathagatanam arhatam
samyaksambuddhanam bodhih / apramadadhigato canuttaro
upadhisamksayo ti vadami / tenapramadenayusmantehi
sampadayitavyam / dasarthavasan sampasyamanas tathagatarhantah
samyaksambuddhah sravakanam adhisilam siksapadam
prajñāpayanti, pratimoksam ca sutram uddisanti / kataman dasa?
samyathidam (1) samghasamgrahaya (2) samghasusthuta (3)
durmankunam pudgalanam nigrahaya (4) pesalanam ca
bhiksunam phasuviharaya (5) aprasannanam prasada (6)
prasannanam ca bhuyobhavaya drstadharmikanam
asravanam nirghataya (8) samparayikanam asravanam
ayatyam ananusravanataya (9) yathemam syat pravacanam
cirasthikam (10) bahujanyam vivrtam suprakasitam yavad
devamanusyesv iti / iman dasarthavasan sampasyamanas tathagata
arhantah samyaksambuddhah sravakanam adhisilam siksapadam
prajñāpayanti pratimoksam ca sutram uddisanti /

pratimoksam ayusmanto sutram uddisisyami / tam srnuta sadhu
ca susthu ca manasi kuruta / bhasisyami / yasya vo siyapattih so
'viskarotu, asantiye apattiye tusnim bhavitavyam /
tusnimbhavena kho punar ayusmanto parisuddha iti vedayisyami /
yatha kho punar ayusmanto pratyekam pratyekam prechitasya bhiksusya

vyakaranam bhavati evam eva rupaye bhiksuparsaye
yavantriyakam samanusravayisyati / yo puna bhiksu evamrupaye
bhiksuparsaye yavantriyakam samanusraviyamano smaramano
santim apattim naviskaroti samprajanamrsavado se bhavati /
samprajanamrsavado kho punar ayusmanto antarayiko dharmo ukto
bhagavata / tasmāt smaramanena bhiksuna apannena
visuddhipreksena santi apatti aviskartavya / aviskrtva ca se
phasu bhavati, no anaviskrtva /

// [iti] nidanam //

[i. catvarah parajika dharmah]

ime kho punar ayusmanto catvarah parajika dharmo anvardhamasam
sutre pratimokse uddesam agacchanti /

prmosu(ma-1)par.1. yo puna bhiksu bhiksunam
sikasamicisamapanno siksam apratyakhyaya daurbalyam
anaviskrtva maithunam gramyadharmam pratiseveya antamasato
tiryagyonigatayam api sadham ayam bhiksuh parajiko bhavaty
asamvasyo, na labhate bhiksuhi sardhasamvasam /

idam bhagavata vesaliyam siksapadam prajñaptam
pañcavarsabhisambuddhena hemantapakse pañcame, divase dvadasame,
purebhaktam uttaramukhanisannena dvyardhapaurusayam
cchayayam, ayusmantam yasikam kalandakaputram arabhya / imasya ca
siksapadasya prajñaptir dharmo, yathapranihitasya ca ya anuvartanata
ayam ucyate anudharmo /

prmosu(ma-1)par.2. yo puna bhiksu gramad va aranyad va adinnam
anyatakam stainasamskaram adiyeya yatharupenadinnadanena
[ra]jano grhitva hanemsu va bandhemsu va pravrajemsu va hambho
purusa coro 'si balo 'si mudho 'si stainyo 'siti va vademsu,
tatharupam bhiksuh adinnam adiyamano ayam pi bhiksuh parajiko
bhavaty asamvasyo, na labhate bhiksuhi sardhasamvasam /

idam bhagavata rajagrhe siksapadam prajñaptam
sadvarsabhisambuddhena hemantapakse dviti[ye, di]vase navame,
pascadbhaktam purastan mukhanisannena
addhatiyapaurusayam cchayayam ayusmantam dhanikam
kumbhakarajatiyam arabhya rajanam ca sreniyam bimbasaram
pamsukulikam ca bhiksam / imasya ca siksapadasya prajñaptir
dharmo yathapranihitasya ca ya anuvartanata ayam ucyate anudharmo /

prmosu(ma-1)par.3. yo puna bhiksuh svahastam manusyavigraham
jivitat vyaparopeya sastraharakam vasya paryeseya, maranaya
cainam samadapeya, maranavarnam vasya samvarneya o hambho
purusa kim te imina papakena durjivitena dhigjivitena, mrtam te
jivitat chreyo o iti cittam alam cittasamkalpam anekaparyayena
maranaya vainam samadapeya maranavarnam vasya samvarneya, so
ca puruso tenopakramena kalam kuryan nanyena, ayam pi bhiksuh

parajiko bhavaty asamvasyo, na labhate bhiksuhi sardhasamvasam /

idam bhagavata vesaliyam siksapadam prajñaptam
sadvarsabhisambuddhena hemantapakse trtiye, divase dasame,
pascadbhaktam purastan mukhanisannena
addhatiyapaurusayam cchayayam sambahulan gilanopasthapakan
bhiksun arabhya mrgadandikam ca parivrajakam / imasya ca
siksapadasya prajñaptir dharmo, yathapranihitasya ca ya anuvartanata
ayam ucyate anudharmo /

prmosu(ma-1)par.4. yo puna bhiksur anabhijanann aparijanann
atmopanayikam uttarimanusyadharmam alamaryajñanadarsanam
visesadhigamam pratajaneya ita janami ita pasyamiti / so tad
aparena samayena samanugrahiyamano va asa[ma]nugrahiyamano va
apanno visuddhiprekso evam avaci o ajanann evaham ayusmanto avaci
janami, apasyan pasyamiti / iti tuccham mrsa vilapam
anyatrabhimanat* ayam pi bhiksuh parajiko bhavaty asamvasyo na
labhate bhiksuhi sardhasamvasam /

idam bhagavata sravastiyam siksapadam prajñaptam
sadvarsabhisambuddhena hemantapakse caturthe, divase trayodasame,
purebhaktam uttaramukhanisannena addhucchapaurusayam
cchayayam sambahulan gramavasikan bhiksun arabhya
abhiyanikam ca bhiksum / imasya ca siksapadasya prajñaptir dharmo,
yatha pranihitasya ca ya anuvartanata ayam ucyate anudharmo /

uddanam (1) maithunam (2) adinnadanam (3) vadho manusyavigrahasya-
(4) bhutena cottarimanusyadharmam pratijanatiti /

uddistah kho punar ayusmanto catvarah parajika dharmah /
yesam bhiksur ito 'nyataram apattim apadyitva parajiko bhavaty
asamvasyo na labhate bhiksuhi sardhasamvasam / yatha purve tatha
pascad yatha pascat tatha purve parajiko bhavaty asamvasyo na
labhate bhiksuhi samvasam h tatr ayusmanto prechami kaccittha
parisuddhah? dvitiam pi ayusmanto prechami kaccittha
parisuddhah? trtiam pi ayusmanto prechami kaccittha
parisuddhah? parisuddhatrayusmanto yasmat tusnim evam etam
dharayami h

[ii. trayodasa samghatisesa dharmah]

ime kho punar ayusmanto trayodasa samghatisesa dharmah
anvardhamasam sutre pratimokse uddesam agacchanti /

prmosu(ma-1)sa.1. samcetanikaye sukrasya visrstiye anyatra
svapnantare samghatiseso /

prmosu(ma-1)sa.2. yo puna bhiksu otirno viparinatena cittena
matrgramena sardham kayasamsargam samapadyeya samyathidam
hastagrahanam va venigrahanam va anyataranyatarasya va punar
angajatasya amosanaparamosanam sadiyeya samghatiseso /

prmosu(ma-l)sa.3. yo puna bhiksu otirno viparinatena cittena
matrgramam dusthullaya vacaya obhaseya papikaya
maithunopasamhitaya samyathidam yuvam yuvatiti samghatiseso /

prmosu(ma-l)sa.4. yo puna bhiksu otirno viparinatena cittena
matrgramasya antike atmikaye paricaryaye varnam bhaseya o etad
agram bhagini paricaryanam ya madrsam sramanam
silavantam kalyanadharmam brahmacarim etena dharmena upasthiheya
paricareya yaduta maithunopasamhiteneti samghatiseso /

prmosu(ma-l)sa.5. yo puna bhiksuh samcaritram samapadyeya istriyaye
matam purusasyopasamhareya purusasya va matam istriyaye
upasamhareya jayattanena va jartanena va antamasato tatsanikayam
api samghatiseso /

prmosu(ma-l)sa.6. svayam yacikaya bhiksuna kuti karayamanena
asvamikatmoddesika kuti karapayitavya / tatedam pramanam o
dirghaso dvadasa vitastiyo sugatavitastina / tiryak saptantaram /
bhiksu canenabhinetavya vastudesanaya / tehi bhiksuhi vastu
desayitavyam / anarambham saparikramanam / sarambhe ced bhiksu
vastusminn aparikramane svayamyacikaya kutim karapeya asvamikam
atmoddesikam bhiksun va nabhineya vastudesanaya, pramanam va
atikrameya, adesite vastusminn aparikramane samghatiseso /

prmosu(ma-l)sa.7. mahalakam bhiksuna viharam [kara]payamanena
sasvamikam atmoddesikam bhiksu canenabhinetavya vastudesanaya /
tehi bhiksuhi vastu desayitavyam / anarambham saparikramanam /
sarambhe ced bhiksu vastusminn aparikramane mahallakam viharam
karapeya sasvamikam atmoddesikam bhiksun va nabhineya
vastudesanaya, adesite vastusminn aparikramane samghatiseso /

prmosu(ma-l)sa.8. yo puna bhiksu bhiksusya dusto, dosat kupito,
anattamano suddham bhiksum anapattikam amulakena parajikena
dharmena anudhvamseya apy evam nama imam bhiksum brahmacaryato
cyaveyam ti, so tad aparena samayena samanugrahiyamano va
asamanugrahiyamano va amulakam eva tam adhikaranam bhavati /
amulakasya ca adhikaranasya ca adharmo upadinno bhavati, bhiksu ca dose
pratisthihati dosad avacamiti samghatiseso /

prmosu(ma-l)sa.9. yo puna bhiksu bhiksusya dusto, dosat kupito,
anattamano anyabhagiyasyadhikaranasya kiñcid eva lesamatrakam
dharmam upadaya aparajikam bhiksum parajikena dharmena
anudhvamseya apy eva nama imam bhiksum brahmacaryato cyaveyam ti,
so tad aparena samayena samanugrahiyamano va asamanugrahiyamano va
anyabhagiyam eva tam adhikaranam bhavati, anyabhagiyasya
cadhikaranasya kocid e[va] lesamatrako dharmo upadinno bhavati, bhiksu
ca dose pratisthihati dosad avacamiti samghatiseso /

prmosu(ma-l)sa.10. yo puna bhiksuh samagrasya samghasya bhedaya
parakrameya bhedanasamvartaniyam vadhikaranam samadaya pragrhya

tistheya, so bhiksu bhiksuhi evam asya vacaniyo o ma ayusman samagrasya samghasya bhedaya parakramehi, bhedanasamvartaniyam va adhikaranam samadaya pragrhya tisthahi / sametu ayusman sardham samghena, samagro hi samgho sahito sammodamano avivadamano ekuddeso ksirodakibhuto sastuh sasanam dipayamano sukham ca phasum ca viharati / evam ca so bhiksu bhiksuhi vucyamano tam vastum pratinissareya ity etam kusalam / no ca pratinissareya, so bhiksu bhiksuhi yavantriyakam samanugrahitavyo samanubhasitavyo tasya vastusya pratinissargaya / yavantriyakam samanugrahiyamano va samanubhasiyamano va tam vastum pratinissareya ity etam kusalam / no ca pratinissareya tam eva vastum samadaya pragrhya tistheya samghatiseso /

prmosu(ma-l)sa.11. tasya kho puna bhiksusya bhiksu sahayaka bhonti eko va, dvau va trayo va sambahula va, vargavadaka anuvartakah samanujñah samghabhedaya / te bhiksu tan bhiksun evam vademsu o ma ayusmanto etam bhiksum kiñcid vadatha kalyanam va papakam va / dharmavadi caiso bhiksur vina[ya]vadi caiso bhiksu, asmakam caiso bhiksu cchandam ca rucim ca samadaya pragrhya vyavaharati / yam caitasya bhiksusya ksamate ca rocate ca asmakam api tam ksamate ca rocate ca / janam caiso bhiksu bhasate no ajanam / te bhiksu bhiksuhi evam asya vacaniya o ma ayusmanto evam vadatha, na eso bhiksur dharmavadi, na eso bhiksur vinayavadi, adharmaavadi caiso bhiksu, avinayavadi caiso bhiksu, ajanam* caiso bhiksu bhasate no janam* / ma ayusmanto samghabhedam rocentu, samghasamagrim evayusmanto rocentu / samentu ayusmanto sardham samghena / samagro hi sahito sammodamano avivadamano ekuddeso ksirodakibhuto sastuh sasanam dipayamano sukham ca phasum ca viharati / evam ca te bhiksu bhiksuhi vucyamanas tam vastum pratinissaremsu ity etam kusalam, no ca pratinissaremsu te bhiksu bhiksuhi yavantriyakam samanugrahitavyah samanubhasitavyah tasya vastusya pratinissargaya / yavantriyakam samanugrahiyamana va samanubhasiyamana va tam vastum pratinissaremsu i[ty e]tam kusalam, no ca pratinissaremsu tam eva ca vastum samadaya pragrhya tisthemsu samghatiseso /

prmosu(ma-l)sa.12. bhiksuh kho puna durvacakajatiyo bhoti / so uddesaparyapannehi siksapadehi bhiksuhi siksayam saha dharmena saha vinayena vucyamano atmanam avacaniyam karoti / so evam aha o ma me ayusmanto kiñcid vadatha kalyanam va papakam va / aham apy ayusmantanam na kiñcid vaksyami kalyanam va papakam va / viramathayusmanto mama vacanaya / so bhiksu bhiksuhi evam asya vacaniyo o ma ayusmann uddesaparyapannehi siksapadehi bhiksuhi siksayam saha dharmena saha vinayena vucyamano atmanam avacaniyam karohi / [a]vacaniyam evayusman atmanam karotu / bhiksu pi ayusmantam vaksyanti siksayam saha dharmena saha vina[yena] / ayusman api bhiksun vadatu siksayam saha dharmena

saha vinayena / evam sambaddha kho punas tasya bhagavato
tathagatasyarhatah samyaksambuddhasya parsa yad idam anyamanyasya
vacaniya, anyonyapatti vyutthapaniya / evam ca so bhiksu bhiksuhi
vucyamana tam vastum pratinissareya ity etam kusalam, no ca
pratinissareya so bhiksu bhiksuhi yavantriyakam samanugrahitavyo
samanubhasitavyo tasya vastusya pratinissargaya / yavantriyakam
samanugrahiyamano va tam vastum pratinissareya ity etam kusalam,
no ca pratinissareya tam eva vastum samadaya pragrhya tistheya
samghatiseso /

prmosu(ma-1)sa. sambahula bhiksu kho punar anyataram gramam va
nagaram va nigamam va upanisraya viharanti kuladusakah
papasamacarah / tesam te papakah samacara drsyante ca
sruyante ca / kulany api dustani drsyante ca sruyante ca /
kuladusakas ca punar bhavanti papasamacarah / te bhiksu
bhiksuhi evam asya vacaniyah o ayusmantanam khalu papakah
samacarah drsyante ca sruyante ca / kulany api dustani
drsyante ca sruyante ca / kuladusakas ca punar ayusmantah
papasamacarah / prakramathayusmanto imasmad avasad alam vo iha
vustena / evam ca te bhiksu bhiksuhi vucyamanas te bhiksu tan
bhiksun evam vadamsu o cchandagami cayusmanto dosagami
cayusmanto samgho, mohagami cayusmanto samgho, bhayagami
cayusmanto samgho, samgho ca tahi tadsikahi apattihi ekatyan
bhiksun pravrajeti ekatyan bhiksun na pravrajeti / te bhiksu
bhiksuhi evam asya vacaniyah o ma ayusmanto evam vadatha / na
samgho cchandagami, na samgho dosagami, na samgho mohagami, na
samgho bhayagami / na ca samgho tahi tadsikahi apattihi ekatyan
bhiksun pravrajeti, ekatyan bhiksun na pravrajeti / ayusmantanam
eva khalu papakah samacarah drsyante ca sruyante ca / kulany api
dustani drsyante ca sruyante ca / kuladusakas ca punar
ayusmantah papasamacarah / prakramathayusmanto imasmad avasad
alam vo iha vustena / evam ca te bhiksu bhiksuhi vucyamana tam
vastum pratinissaremsu ity etam kusalam / no ca pratinissaremsu te
bhiksu bhiksuhi yavantriyakam samanugrahitavya
samanubhasitavyas tasya vastusya pratinissargaya / yavantriyakam
samanugrahiyamana va samanubhasiyamana va tam vastum
prati[ni]ssaremsu ity etam kusalam / no ca pratinissaremsu tam eva
vastum samadaya pragrhya tisthemsu samghatiseso /

// uddanam //

(1) samcetanika (2) hastagraho (3) obhaso (4) paricarya atha (5)
samcaritram (6) kutim (7) viharo (8-9) dve cabhutena (10)
samghasya ca bhedayopakramati / (11) tasya canuvartakah (12) durvacako
(13) kuladusakas ca //

uddista kho punar ayusmanto trayodasa samghatisesa dharmah /
tatra nava prathamapattikas catvaro yavantriyaka, yesam
bhiksuro ato 'nyataram apattim apadyitva yavatakam janan* cchadeti

tavatakam tena bhiksuna akamaparivasam parivasitavyam /
parivustaparivasena bhiksuna uttarisadaham bhiksusamghe
manatvam caritavyam / cirnamanatvo bhiksuh krtanudharmo
ahvayanapratibaddho yatra syad vimsagano bhiksusamgho tatra so
bhiksu ahvayitavyo / ekabhiksunapi ced unovimsatigano
bhiksusamgho tam bhiksum ahveya, so ca bhiksu anahuto te ca
bhiksu garhyah / iyam atra samici /

tatrayusmanto prcchami kaccittha parisuddhah? dvitiam pi
ayusmanto prcchami kaccittha parisuddhah? trtiam pi
ayusmanto prcchami kaccittha parisuddhah? parisuddha
atrayusmanto yasmāt tusnim evam etam dharayami /

[iii. duve aniyata dharmah /]

prmosu(ma-l)aniy. ime kho punar ayusmanto duve aniyata dharmā
anvardhamasam sutre pratimokse uddesam agacchanti o

prmosu(ma-l)aniy.1. yo puna bhiksu matrgramena sardham
praticchannasane alamkarmaniye eko [eka]ya raho nisadyam kalpeya,
tam enam sraddheyavacasa upasika drstva trayanam
dharmanam anyataranyatarena dharmena vadeya parajikena va
samghatisesena va pacattikena va / nisadyam bhiksuh
pratijanamano trayanam dharmanam anyataranyatarena dharmena
karapayitavyo parajikena va samghatisesena va pacattikena va
yena yena va punar asya sraddheyavacasa upasika drstva dharmena
vadeya, tena so bhiksu dharmena karapayitavyo / ayam dharmo aniyato /

prmosu(ma-l)aniy.2. na haiva kho punah praticchannasanam bhavati,
nalām karmaniyam, alam kho puna matrgramam dusthullaya
vacaya obhasitum papikaya maithunopasamhitaya / tatharupe ca
bhiksu asane matrgramena sardham eko ekaya raho nisadyam
kalpeya, tam enam sraddheyavacasa upasika drstva dvinnam
dharmanam anyataranyatarena dharmena vadeya samghatisesena va
pacattikena va / nisadyam bhiksuh pratijanamano dvinnam
dharmanam anyatarantarena dharmena karapayitavyo
samghatisesena va pacattikena va, yena yena va punar asya
sraddheyavacasa upasika drstva dharmena vadeya, tena tena so
bhiksu dharmena karapayitavyo / ayam pi dharmo aniyato /

// uddanam //

(1) praticchannasanam (2) rahonisadya ca /

uddistah kho punar ayusmanto duve aniyata dharmah /
tatrayusmanto prcchami kaccittha parisuddhah? dvitiam pi
ayusmanto prcchami kaccittha parisuddha? trtiam pi ayusmanto
prcchami kaccittha parisuddhah? parisuddha atrayusmanto yasmāt
tusnim evam etam dharayami /

[iv. trimsan nissargikapacattika dharmah]

ime kho punar ayusmanto trimsan nissargikapacattika dharmā
anvardhamasam sutre pratimokse uddesam agacchanti o

prmosu(ma-l)np.1. krtacivarehi bhikṣuḥi uddhrtasmin kathine
dasahaparamam bhikṣuna atirekacivaram dharayitavyam /
taduttarim dhareya, nissargikapacattikam /

prmosu(ma-l)np.2. krtacivarehi bhikṣuḥi uddhrtasmin kathine
ekarātram pi ced bhikṣuḥ trayanam civaranam
anyataranyatarena vipravaseya anyatra samghasammutiye,
nissargikapacattikam /

prmosu(ma-l)np.3. krtacivarehi bhikṣuḥi uddhrtasmin kathine
utpadyeya bhikṣusya akalacivaram akamksamanena bhikṣuna
pratigrhṇitavyam / pratigrhṇitva ksipram eva tam civaram
karapayitavyam / karapayato ca tasya bhikṣusya tam civaram na
paripureya, masaparamam tena bhikṣuna tam civaram
niksipitavyam unasya paripuriye santiye pratyasaye / taduttarim
niksipeya santiye va asantiye va pratyasaye nissargikapacattikam /

prmosu(ma-l)np.4. yo puna bhikṣur anyatikaye bhikṣuniye civaram
pratigrhṇeya anyatra pallatthakena nissargikapacattikam /

prmosu(ma-l)np.5. yo puna bhikṣur anyatikaye bhikṣuniye
puranacivaram dhovapeya va rañjapeya va akotapeya va
nissargikapacattikam /

prmosu(ma-l)np.6. yo puna bhikṣur anyatakam grhapatim va
grhapatiputram [?stipatinim] va civaram yaceya anyatra samaye
nissargikapacattikam / tatrayam samayo o acchinnacivaro bhikṣur
bhavati / ayam atra samayo /

prmosu(ma-l)np.7. acchinnacivarena bhikṣuna ksamate anyatakam
grhapatim va grhapatiputrim [stipatinim] va civaram
yacitum / tam enam abhihrsto samano sambahulehi civarehi
pravareya, tathapravaritena bhikṣuna santarottaraparamam civaram
sadayitavyam / taduttarim sadiyeya nissargikapacattikam /

prmosu(ma-l)np.8. bhikṣum kho punar uddisya anyataresam dvinnam
grhapatikanam civaracetapanany abhisamskrtani bhavanti
abhisamcetaḥitani o imehi vayam civaracetapanehi civaram
cetapayitva itthanamam bhikṣum civarenacchadayisyamah / tatra
ca bhikṣuḥ purvam apravarito upasamkramitva vikalpam apadyeya o
sadhu kho puna yuyam ayusmanto imehi civaracetapanehi civaram
cetapayitva itthanamam bhikṣum civarenacchadetha /
evamrupena va [evamrupena va] ubhau pi sahitaḥ ekena
kalyanakamatam upadaya / abhinispanne civare
ni[ssa]rgikapacattikam /

prmosu(ma-l)np.9. bhikṣum kho punar uddisya anyataresam dvinnam
grhapatikasya grhapatiniye ca pratyekacivaracetapanani

abhisamskrtani bhavanti, abhisamcetaryitani o imehi vayam
pratyekacivaracetapanehi pratyekam pratyekam civaram cetapayitva
itthamnamam bhiksum pratyekam pratyekam
civarenacchadayisyamah / tatra ca bhiksuh purvam apravarito
upasamkramitva vikalpam apadyeya o sadhu kho punas tvam ayusman,
tvam ca bhagini, imehi pratyekacivaracetapanehi pratyekam civaram
cetapayitva itthamnamam bhiksum pratyekam civarenacchadetha
evamrupena va evamrupena va ubhau pi sahita ekena
kalyanakamatam upadaya / abhinispanne civare nissargikapacattikam
/

prmosu(ma-l)np.10. bhiksum kho punar uddisya anyataro raja va
rajabhogyo va dutena civaracetapanani preseya / so bhiksus
tenopasamkramitva tam bhiksum evam vadeya o imani khalv aryam
uddisya itthamnamena rajña ca rajabhogyena va dutena
civaracetapanani presitani, tani aryo pratigrhñatu / tena
bhiksuna so duto evam asya vacaniyo o na kho punar ayusman ksamate
bhiksusya civaracetapanani pratigrhñitum / civaram tu vayam
pratigrhñamah kalena samayena kalpikam diyamanam / evam ukte so
duto tam bhiksum evam vadeya [sa]nti punar arya kecid bhiksunam
vaiyaprtiyakarati / akamksamanena bhiksuna santa
vaiyaprtiyakara vyapadisitavyah aramika va / ete ayusman
bhiksunam vaiyaprtiyakara ye bhiksunam vaiyaprtiyam
karonti / evam ukte so duto yena vaiyaprtiyakaras tenopasamkramitva tan
vaiyaprtiyakaran evam vadeya o sadhu kho puna yuyam ayusmanto
vaiyaprtiyakara imehi civaracetapanehi civaram cetapayitva
itthamnama bhiksum civarenacchadetha kalena samayena
kalpikenanavadyena / so ca duto tan vaiyaprtiyakaran samjñapayitva
yena so bhiksus tenopasamkramitva na bhiksum eva vadeya ye khu te
aryena vaiyaprtiyakara vyapadistas te maya samjñaptas tan
upasamkrameyami / acchadayisyanti te civarena kalena samayena
kalpikenanavadyena / akamksamanena bhiksuna civarthikena
[yena] te vaiyaprtiyakaras tenopasamkramitva te vaiyaprtiyakarah
sakt* dvikkhutto trikkhutto codayitavya vijñapayitavyah o artho
ayusmanto bhiksusya civareneti / sakt* dvikkhutto trikkhutto
codayanto vijñapayanto tam civaram abhinispadeya ity etat kusalam,
no ced abhinispadeya catukkhutto pañcakhutto satkhuttoparamam tena
bhiksuna tusnibhutena uddese sthatavyam / catukkhutto
pañcakhutto satkhuttoparamam tusnibhuto uddese tisthanto
tam civaram abhinispadeya, ity etat kusalam, no ced abhinispadeya
tad uttapanto va vyayamanto va tam civaram abhinispadeya,
abhinispanne civare nissargikapacattikam / no ced abhinispadeya yena
se tani rajña va rajabhogyena va dutena civaracetapanani
presitani tatra tena bhiksuna svayam va gantavyam, duto va
pratirupo presayitavyo, yani khu ayusmantehi itthamnamam bhiksum
uddisya dutena civaracetapanani presitani na khu tani tasya
bhiksusya kiñcid artham spharanti, pratyavnesatha, na svakam dharmo /

vo vipranasisyatiti iyam atra samici /

// uddanam //

(1) dasaham (2) vipravaso (3) akale ca (4) pratigraho (5) dhovana (6)
yacana camva / (7) santarottaram (8-9) dve ca vikalpena (10) raja ca
// prathamam vargah //

prmosu(ma-l)np.11. yo puna bhiksuh suddhakalakanam edakalomanam
navam santhatam karapeya nissargikapacattikam /

prmosu(ma-l)np.12. navam santhatam bhiksuna karapayamanena
suddhakalakanam edakalomanam dve bhaga adayitavyas trtiyo
odatikanam caturtho gocarikanam / taduttarim adiyeya
nissargikapacattikam /

prmosu(ma-l)np.13. yo puna bhiksuh kauseyamisanam
edakalomanam navam santhatam karapeya nissargikapacattikam /

prmosu(ma-l)np.14. navam santhatam bhiksuna karapayamanena
akamam sadvarsani dharayitavyam / tato ca bhiksuh
pratyorena tam puranam santhatam visarjayitva va avisarjayitva
va anyam navam santhatam karapeya kalyanakamatam upadaya,
anyatra namatasammutiye nissargikapacattikam /

prmosu(ma-l)np.15. navam santhatanisidanam bhiksuna
karapayamanena tato puranasanthatato samantat sugatavitastina bhago
adayitavyo navasya durvannikaranartham / tato ca bhiksuh anadaya
navasanthatam nisidanam karapeya nissargikapacattikam /

prmosu(ma-l)np.16. bhiksusya kho punar adhvanamarge pratipannasya
utpadyemsu e[da]kalomani / akamksamanena bhiksuna
pratigrhnitavyam / pratigrhnitva samam triyojanaparamam
hartavyam asante anyasmi[n] harake taduttarim hareya sante va asante va
anyasmi[n] harake, nissargikapacattikam /

prmosu(ma-l)np.17. yo puna bhiksuh anyatikaye bhiksuniye
edakalomadi dhovapeya va ramjape[ya] va vivatapaye va,
nissargikapacattikam /

prmosu(ma-l)np.18. yo puna bhiksuh svahastam jataruparajatam
udgrhneya va udgrhnapaya va antamasato iha niksipehiti va
vadeya, upaniksiptam va sadiyeya nissargikapacattikam /

prmosu(ma-l)np.19. yo puna bhiksuh anekavidham krayavikrayavyavaharam
samapadyeya samyyathidam imam krina ito krina ettakamettake[na
kri]nahiti va vadeya, nissargikapacattikam /

prmosu(ma-l)np.20. yo puna bhiksuh anekavidham
jataruparajatavikrtivyavaharam samapadyeya nissargikapacattikam //

// uddanam //

(11) suddhakalakanam (12) dve bhaga (13) kauseyamisra (14)

sadvarsani (15) nisidanam (16) adhvanamargo (17) vivata va
(18) svahastam (19) krayavikraya (20) vikrtivyavaharena // dvitiyo
vargah //

prmosu(ma-l)np.21. dasahaparamam bhiksuna atirekapatram
dharayitavyam / taduttarim dhareya nissargikapacattikam /

prmosu(ma-l)np.22. yo puna bhiksu unapañcabandhanabaddhena patrena
anyam navam patram paryeseya kamatham upadaya, tena bhiksuna
tam patram bhiksuparsaye nissaritavyam / yo tahi bhiksuparsaye
patraparyanto bhavati so tasya bhiksusya anupradatavyo o evam te
ayusman patro dharayitavyo yavad bhedanam, nissargikapacattikam /

prmosu(ma-l)np.23. yani kho punar imani gilanaapratisevaniyani
bhaisajyani bhavanti sayyathidam sarpistailamadhuphanitam o
evamrupani gilanena bhiksuna satkrtyabhigrhitani, ksamate
saptaham sannidhikaram paribhuñjitum, santam sesam
nissaritavyam tad uttaritavyam / taduttarim khadeya va bhumjeya va
santam va sesabhu[tam] nissareya nissargikapacattikam /

prmosu(ma-l)np.24. yo puna bhiksu bhiksusya civaram datva yatha
dusto dosat kupito anattamano acchindeya va acchindapayeya va o
ahara bhiksu civaram, na te 'ham demiti va vadeya,
nissargikapacattikam /

prmosu(ma-l)np.25. maso seso grismanam iti bhiksuna
varsasatikacivaram paryesitavyam / ardhamaso avasisto ti
krtva snapitavyam / tato ca bhiksuh pra[tyo]rena
varsasatikacivaram paryeseya, krtva va snapeya,
nissargikapacattikam /

prmosu(ma-l)np.26. yo puna bhiksuh svayamyacikaya sutram
tantuvayena civaram vunapeya nissargikapacattikam /

prmosu(ma-l)np.27. bhiksum kho punar uddisya anyataro grhapatir va
grhapatiputro va tantuvayena civaram vunapeya, tena ca bhiksuh
purvam apravarito upasamkramitva vikalpam apadyeya o sadhu kho punas
tvam ayusmann imam civaram ayatam ca karohi, vistrtam ca karohi,
suvutam ca karohi, sutacchitam ca karohi, suvilikhitam ca karohi / apy
eva nama vayam pi tava kiñcid eva matram upasamharema, masakam va
masakarham va pindapatam va pindapatarham va / tatra ca
so bhiksuh evam vaditva na kiñcid eva matram upasamhareya
masakam va masakarham va pindapatam va
pindapatarham va, abhinispanne civare nissargikapacattikam /

prmosu(ma-l)np.28. dasahanagatam kho puna tremasam karttiki
purnamasi utpadyeya bhiksusya atyayikam civaram atyayikam
manyamano na bhiksuna pratigrhñitavyam / pratigrhñitva yavac
civaradanakalasamayam niksipitavyam / taduttarim niksipeya
nissargikapacattikam /

prmosu(ma-1)np.29. upavarsam kho punah tremasam karttiki
paurnamasi bhiksu caranyake sayanasane viharanti samaye sapratibhaye
sasamkasammate / akamksamanena bhiksuna trayanam
civaranam anyataranyataram civaram antaragrhe niksipitavyam,
syat tasya bhiksusya kocid eva pratyayo tasmac civarad vipravasaya,
sadahaparamam tena bhiksuna tasmac civarad vipravasitavyam /
taduttarim vipravaseya anyatra bhiksu sammutiye nissargikapacattikam /

prmosu(ma-1)np.30. yo puna bhiksur janan samghikam labham
sanghe parinatam atmano parinameya nissargikapacattikam //

// uddanam //

(21) patra (22) bandhanam (23) bhaisajyam (24) acchedo (25)
varsasatika / (26-27) tantuvayena dve (28) dasahanagatam (29)
upavarsam (30) parinamanena // trtiyo vargah //

uddistah kho punar ayusmanto trimsan nissarggikapacattika
dharmmah / tatrasmusanto prcchami kaccittha parisuddhah?
dvtiyam pi ayusmanto prcchami kaccittha parisuddhah? trtiyam
pi ayusmanto prcchami kaccittha parisuddhah? parisuddha
atrayusmanto yasmat tusnim evam etam dharayami /

[v. dvanavati suddhapacattika dharmah]

ime kho punar ayusmanto dvanavatim suddhapacattika dharmah
anvardhamasam sutre pratimokse uddesam agacchanti o

prmosu(ma-1)pac.1. samprajanamrsavade pacattikam /

prmosu(ma-1)pac.2. omrsyavade pacattikam /

prmosu(ma-1)pac.3. bhiksupaisunye pacattikam /

prmosu(ma-1)pac.4. yo puna bhiksur janam samghasyadhikaranani
dharmena vinayena vihitanam vyupasantani punah karmaya utkhoteya o
idam punah karma kartavyam bhavisyatiti o etad eva pratyayam
krtva ananyam imam tasya bhiksusya utkhotanam pacattikam /

prmosu(ma-1)pac.5. yo puna bhiksur akalpiyakaro matrgramasya
dharmam dese ya uttari cchahi pañcahi vacahi anyatra
vijñapuruspudgalena pacattikam /

prmosu(ma-1)pac.6. yo puna bhiksur anupasampannam pudgalam padaso
dharmam vaceya pacattikam /

prmosu(ma-1)pac.7. yo puna bhiksur anupasampannasya pudgalasya santike
atmopanayikam uttarimanusyadharmam alamaryajñanadarsanam
visesadhigamam pratijaneya o iti janami iti pasyamiti bhutasmim
pacattikam /

prmosu(ma-1)pac.8. yo puna bhiksur janan bhiksusya dusthullam
apattim anupasampannasya pudgalasya santike aroceya anyatra krtaye
prakasanasammutiye pacattikam /

prmosu(ma-l)pac.9. yo puna bhiksur janan samghike labhe
bhajiyamane purve samanujño bhutva pascad ksiyadharmam apadyeya o
yathasamstutam evayusmanto, janan samghikam labham samghe
parinatam pudgalo pudgalasya parinamayatiti pacattikam /

prmosu(ma-l)pac.10. yo puna bhiksur anvardhamasam sutre pratimokse
uddisyamane evam vadeya o kim punar ayusmanto imehi
ksudranuksudrehi siksapadehi uddistehi yavad eva
bhiksunam kaukrtyaya vighataya vilekhaya samvartantiti,
siksavigarhane pacattikam /

// uddanam //

(1) mrsa (2) omrsya (3) paisunya (4) utkhotana (5) dharmadesana /
(6) padaso (7) visesanam (8) arocana (9) yathasamstuta (10)
vigarhanena ca // prathamam vargah //

prmosu(ma-l)pac.11. bijagramabhutagramapatapanake pacattikam /
prmosu(ma-l)pac.12. anyavadavihimsanake pacattikam /

prmosu(ma-l)pac.13. odhyayanaksiyanake pacattikam /

prmosu(ma-l)pac.14. yo puna bhiksuh samghike bhiksuvihare
abhyavakase mañcam va pitham va visikam va caturasrakam va
kurcam va bimbohanam va prajñāpetva va prajñāpayitva va tato
prakramanto na uddhareya va, na uddharapeya va, anamantrayitva va
prakrameya pacattikam /

prmosu(ma-l)pac.15. yo punar bhiksuh samghike bhiksuvihare
antosayyam prajñāpetva prajñāpayitva va tato prakramanto na
uddhareya va, na uddharapeya va, anamantrayitva va prakrameya
pacattikam /

prmosu(ma-l)pac.16. yo punar bhiksu bhiksusya dusto dosat kupito
anattamano samghikad bhiksuviharad bhiksum nikaddheya va
nikaddhapeya va antamasato neha bhiksu ti va vadeya pacattikam /

prmosu(ma-l)pac.17. yo puna bhiksu samghike bhiksuvihare janan
bhiksunam purvaprajñāptahi sayyahi pascad agatva
madhyesayyam prajñāpeya yasyodvahisyati so prakramisyatiti / etad
eva pratyayam krtva, ananyam imam tasya bhiksusya
udvahanapacattikam /

prmosu(ma-l)pac.18. yo puna bhiksuh samghike bhiksuvihare upari
vaihayasakutikaye ahatya padake mañce va pithe va abhinisideya
va abhinipadyeya va pacattikam /

prmosu(ma-l)pac.19. yo puna bhiksur janan sapranakenodakena
trnam va mrttikam va siñceya va siñcapeya va pacattikam /

prmosu(ma-l)pac.20. mahallakam bhiksuna viharam chadapayamanena
yavad dvarakosargalapratishtanam alokasandhiparikarmam upadaya dve
va trayo va cchadanaparyaya adhisthihitavyah alpaharite sthitena /

taduttarim adhisthiheya alpaharite sthito pi pacattikam /

// uddanam //

(11) bijam (12) anyavadam (13) odhyayanam (14) mañca (15) sayya (16) nikaddhanam / (17) purvopagatam (18) vaihayasam (19) udaka (20) cchadanena // dvitiyo vargah //

prmosu(ma-l)pac.21. yo puna bhiksu asammatto bhiksuniṃ ovadeya pacattikam /

prmosu(ma-l)pac.22. sammato vapi bhiksuh bhiksuniṃ ovadeya vikale, astamgate surye, anuhate arune pacattikam /

prmosu(ma-l)pac.23. yo puna bhiksu ovadaprekso bhiksuniṃ upasrayam upasamkrameya santam bhiksum anamantrayitva, anyatra samaye pacattikam / tatrayam samayo o gilana bhiksuniṃ ovaditavya anusasitavya bhavati / ayam atra samayo /

prmosu(ma-l)pac.24. yo puna bhiksu bhiksum evam vadeya o amisahetor ayusman bhiksu bhiksuniṃ te ovadatiti pacattikam /

prmosu(ma-l)pac.25. yo puna bhiksu bhiksuniya sardham eko ekaya raho nisadyam kalpeya pacattikam /

prmosu(ma-l)pac.26. yo puna bhiksu bhiksuniya sardham samvidhaya adhvānamargam pratipadyeya antamasato gramantaram pi, anyatra samaye, pacattikam / tatrayam samayo o margo bhavati sabhayo sapratibhayo sasamkasammato / ayam atra samayo /

prmosu(ma-l)pac.27. yo puna bhiksu bhiksuniya sardham samvidhaya ekanavam abhiruheya urdhvagaminim va adhogaminim va, anyatra tiryottaranaya pacattikam /

prmosu(ma-l)pac.28. yo puna bhiksu anyatikaye bhiksuniṃ civaram dadyad anyatra pallatthakena pacattikam /

prmosu(ma-l)pac.29. yo puna bhiksur anyatikaye bhiksuniṃ civaram siveya va sivapeya va pacattikam /

prmosu(ma-l)pac.30. yo puna bhiksur janan bhiksuniṃ paripacitam pindapatam paribhuñjeya, anyatra purve gṛhisamarambhe pacattikam /

// uddanam //

(21) asammatto (22) sammato capi (23) ovado (24) amisam (25) nisadya ca / (26) adhvānamargo (27) nava ca (28) deti (29) siveti (30) paripacanena // trtiyo vargah //

prmosu(ma-l)pac.31. ekahaparamam bhiksuna agilanena avasathapindapato paribhuñjitavyo, taduttarim paribhumjeya pacattikam /

prmosu(ma-l)pac.32. paramparabhojane anyatra samaye pacattikam /
tatravam samayo gilanasamayo civaradanakalasangamayo / ayam atra samayo /

prmosu(ma-l)pac.33. yo puna bhiksur bhujjavi pravavito utthito
asangato, anatikramam kramam khadaniyam va bhujjaniyam va
khadeya va bhujjeya va pacattikam /

prmosu(ma-l)pac.34. yo puna bhiksur janan bhiksu bhuktavi pravavitam
utthitam asangato asanganaprekso anatikramakramena khadaniyena va
bhujjaniyena va upanimantreya, ehi bhiksu khadahi bhujjahiti va
vadeya bhuktasmim pacattikam /

prmosu(ma-l)pac.35. yo puna bhiksur adinnam apratigrahitam
mukhadvarikam aharam ahareya anyatrodakadantapone pacattikam /

prmosu(ma-l)pac.36. vikalahojane pacattikam /

prmosu(ma-l)pac.37. sannidhikarahojane pacattikam /

prmosu(ma-l)pac.38. bhiksum kho punah kulehi upasamkrantam
pravaremsu pupehi va manthehi va / tathapravavitenam bhiksuna
yavattipatrapuraparamam tato pratigrahitavyam / pratigrahitva
bahirdha niharitavyam / bahirdha niharitva agilanakehi bhiksuhi
sardham samvibhajitva khaditavyam bhujjitavyam / taduttarim
pratigrahitva bahirdha niharitva agilanakehi bhiksuhi sardham
samvibhajitva va asamvibhajitva va khadeya va bhujjeya va
pacattikam /

prmosu(ma-l)pac.39. yani kho punar imani pranitasammatani bhujanani
bhavanti samyathidam sarpiastailam madhu phanitam dugdham dadhi
matsyam mamsam yo puna bhiksur evamrupani pranitasammatani
bhujanani atmarthaya agilano kulehi vijñapetva va vijñapayetva va
khadeya va bhujjeya va pacattikam /

prmosu(ma-l)pac.40. ganalahojane anyatra samaye pacattikam / tatravam
samayo o gilanasamayo civaradanakalasangamayo adhvaganaganasangamayo
navabhigrohanasangamayo mahasangamayo sravanabhaktam / ayam atra samayo /

// uddanam //

(31) avasatho (32) parampara (33) pravavana (34) asadana (35) adinnam
/ (36) vikalam (37) sannidhim (38) mantha (39) vijñaptih (40)
ganalahojanena // caturtho vargah //

prmosu(ma-l)pac.41. yo puna bhiksur atmarthaya agilano jyotismim
vitapanaprekso trnam va kastham va gomayam va
sakalikam va tusam va samkaram va adahaya va adahapeya va
anyatra samaye pacattikam /

prmosu(ma-l)pac.42. yo puna bhiksur anupasampannena pudgalena sardham
uttari dviratram triratram va sahagarasayyam kalpeya pacattikam
/

prmosu(ma-1)pac.43. yo puna bhiksu bhiksunam karmana cchandam
datva pascad dusto dosat kupito anattamano evam vadeya o adinno
me chando, durdinno me chando, akrtany etani karmani duskrtany
etani karmani, naham etesam karmanam cchandam demiti vadeya
pacattikam /

prmosu(ma-1)pac.44. yo puna bhiksu bhiksum evam vadeya o ehi tvam
ayusman gramam pindaya pravisisyamah / aham ca te tatra
kimcid dapayisyam / so tatra tasya kiñcid dapayitva va adapayitva
va pascad udyojanaprekso evam vadeya o gaccha tvam ayusman na me
tvaya sardham phasu bhavati kathaya va nisadyaya va, ekasyaiva mama
phasu bhavati kathaya va nisadyaya va / etad eva pratyayam krtva
ananyam, imam tasya bhiksusya udyojanapacattikam /

prmosu(ma-1)pac.45. yo puna bhiksu bhiksun evam vadeya / tathaham
ayusmanto bhagavata dharmam desitam ajanami yatha ye ime
antarayika dharmā ukta bhagavata tan pratisevato nalam antarayaya / so
bhiksu bhiksuhi evam asya vacaniyo o ma ayusmann evam vada, ma
bhagavantam abhyacaksa asata durgrhitena / antarayika evayusman
dharmah samana antarayika dharmā ukta bhagavata, alam ca punas tan
pratisevato antarayaya / evam ca so bhiksu bhiksuhi vucyamano tam
vastum pratinissareya ity etam kusalam / no ca pratinissareya so
bhiksu bhiksuhi yavantriyakam samanugrahitavyo samanubhasitavyo
tasya vastusya pratinissargaya / yavantriyakam samanugrahiyamano
va samanubhasiyamano va tam vastum pratinissareya ity etam
kusalam / no ca pratinissareya so bhiksuh samagrena samghena
utksipitavyo / imam tasya bhiksusya utksepanapacattikam /

prmosu(ma-1)pac.46. yo puna bhiksur janan bhiksum tatha
utksiptam samagrena samghena dharmena vinayena yathavadim
tathakarim tam papikam drstim apratinissarantam
akrtanudharmam sambhuñjeya va samvaseya va saharasayyam va
kalpeya pacattikam /

prmosu(ma-1)pac.47. sramanuddeso pi ced evam vadeya tathaham
ayusmanto bhagavata dharmam desitam ajanami yatha ye ime
antarayika kama ukta bhagavata tan pratisevato nalam antarayaya / so
sramanuddeso bhiksuhi evam asya vacaniyo o ma ayusman
cchramanuddesa evam vada, ma bhagavantam abhyacaksa asatta
durgrhitena / antarayika evayusman cchramanuddesa kamah samana
antarayikah kama ukta bhagavata / alam ca punas tan pratisevato
antarayaya / evam ca so sramanuddeso bhiksuhi vucyamano tam
vastum pratinissareya ity etam kusalam / no ca pratinissareya so
sramanuddeso bhiksuhi yavantriyakam samanugrahitavyo
samanubhasitavyo tasya vastusya pratinissargaya yavantriyakam
samanugrahiyamano va samanubhasiyamano va tam vastum
pratinissareya ity etam kusalam, no ca pratinissareya so sramanuddeso
bhiksuhi nasayitavyo o adyadagrena te ayusman sramanuddesa na
caiva so bhagavams tathagato 'rhan samyaksambuddho sasta

vyapadisitavyo / yam pi ca dani labhasi bhiksuhi sardham dviratram
va triratram va saharasayyam sapi te adyadagrena nasti / gaccha
nasya cala prapalahi / yo puna bhiksur janan tathanasitam
sramanuddesam yathavadim tathakarim tam papikam
drstim apratinissarantam akrtanudharmam upasthapeya va
upalapeya va sambhumjeya va samvaseya va saharasayyam va
kalpeya pacattikam /

prmosu(ma-l)pac.48. navacivaralabhina bhiksuna trayanam
durvarnikarananam anyataranyataram durvanikaranam adayitavyam
o nilam va kardamam va kalasyamam va / tato ca bhiksur
anadaya navam civaram paribhumjeya pacattikam /

prmosu(ma-l)pac.49. yo puna bhiksur anyatra adhyarame va adhyavasathe
va ratanam va ratanasammatam va udgrhneya va udgrhnapeya
va, pacattikam / akamksamanena bhiksuna ratanam va
ratanasammatam va adhyarame va adhyavasathe va udgrhnitavyam
va udgrhnapeyitavyam va o yasya bhavisyati so harisyatiti / etad
eva pratyayam krtva, ananyam / iyam atra samici /

prmosu(ma-l)pac.50. anvardhamasam snanam uktam bhagavata / anyatra
samaye pacattikam / tatrayam samayo o dvyardho maso seso
grismanam, varsanam ca purimo maso ity ete
addhatiyamasah, paridahakalasangamayo, adhvanaagamana kalasangamayo,
gilanasangamayo, karmasangamayo, vatasangamayo, vrstisangamayo / ayam atra sangamayo /

// uddanam //

(41) jyotih (42) saharara (43) cchandam (44) udyojana (45-47) trayo
'ntarayika (48) akrtakalpam (49) ratanam (50) snanena // pañcamo
vargah //

prmosu(ma-l)pac.51. yo puna bhiksur janan sapranakam udakam
paribhuñjeya pacattikam /

prmosu(ma-l)pac.52. yo puna bhiksu acelakasya va acelikaya va
parivrajakasya va parivrajakaye va svahastam khadaniyam va
bhojaniyam va dadyat pacattikam /

prmosu(ma-l)pac.53. yo puna bhiksur janan sambhojaniye kule
anupakhajjasane nisadyam kalpeya pacattikam /

prmosu(ma-l)pac.54. yo puna bhiksur janan sambhojaniye kule
praticchannasangane nisadyam kalpeya pacattikam /

prmosu(ma-l)pac.55. yo puna bhiksur udyuktam sangam darsanaya
gaccheya pacattikam /

prmosu(ma-l)pac.56. syat tasya bhiksusya kocid eva pratyayo sangam
gamanaya, dviratram va triratram va tena bhiksuna sangam
vasitavyam / taduttarim vaseya pacattikam /

prmosu(ma-l)pac.57. tatrapa ca bhiksu dviratram va triratram va

senayam vasamano ayuhikam va niyuddhikam va anekavyuham va
samgramasirsam va darsanaya gaccheya pacattikam /

prmosu(ma-l)pac.58. yo puna bhiksu bhiksum prahareya pacattikam /

prmosu(ma-l)pac.59. yo puna bhiksu bhiksusya talasaktikam avarjeya
pacattikam /

prmosu(ma-l)pac.60. yo puna bhiksur janan bhiksusya dusthullam
apattim krtam adhyacirnam cchadeya, so na paresam aroceya
kim ti se ma pare janantu ti / avadya praticchadane pacattikam /

// uddanam //

(51) sapranakam (52) acelako (53) anupakhajjam (54) praticchannasanam
(55-57) trayam senayam (58) praharati (59) talasaktika (60)
praticchadanena // sastho vargah //

prmosu(ma-l)pac.61. yo puna bhiksuh samcintya tiryagyonigatam
praninam jivitat vyaparopeya pacattikam /

prmosu(ma-l)pac.62. yo puna bhiksu bhiksusya samcintya kaukrtyam
upasamhareya kim ti se muhurtam pi aphasu bhavatu ti pacattikam /

prmosu(ma-l)pac.63. yo puna bhiksu bhiksusya va bhiksuniye va
sramanerasya va sramaneriye va siksamanaye va civaram
datva apratyuddhareya paribhumjeya, apratyuddharaparibhoge pacattikam /

prmosu(ma-l)pac.64. yo puna bhiksu bhiksusya patram va civaram
va nisidanam va sucivigraham va apaniheya va apanihapeya va
antamasato hasyartham pi pacattikam /

prmosu(ma-l)pac.65. yo puna bhiksur bhiksum bhiseya pacattikam /

prmosu(ma-l)pac.66. udakahastasammardanat pacattikam /

prmosu(ma-l)pac.67. angulipratodanake pacattikam /

prmosu(ma-l)pac.68. yo puna bhiksu matrgramena sardham
samvidhaya adhvanamargam pratipadyeya antamasato gramantaram pi
pacattikam /

prmosu(ma-l)pac.69. yo puna bhiksu matrgramena sardham
sahagarasayyam kalpeya pacattikam /

prmosu(ma-l)pac.70. yo puna bhiksu matrgramena sardham eko ekaya
raho nisadyam kalpeya pacattikam /

// uddanam //

(61) samcintya (62) kaukrtyam (63) apratyuddharitva (64) apaniheya / (65)
bhiseya (66) udaka (67) anguli (68) samvidhaya (69) sahagara (70)
nisadyaya // saptamo vargah //

prmosu(ma-l)pac.71. yo puna bhiksur janan unavimsativarsapudgalam
bhiksubhavaya upasampadeya, so ca pudgalo anupasampanno, te ca

bhiksu garhyam, imam tesam bhiksunam
garhanapacattikam /

prmosu(ma-l)pac.72. yo puna bhiksur janan stainyasarthena sardham
samvidhaya adhvanamargam pratipadyeya antamasato gramantaram pi
pacattikam /

prmosu(ma-l)pac.73. yo puna bhiksuh svahastam prthivim khaneya
va khanapeya va antamasato iha khanehiti va vadeya pacattikam /

prmosu(ma-l)pac.74. caturmasika bhiksuna pratyekapravarana
sadayitavya / taduttarim sadiyeya, anyatra punah pravarane, anyatra
yavajjivikaye pacattikam /

prmosu(ma-l)pac.75. yo puna bhiksu bhiksuhi evam vucyamano o imehi
te ayusman pañcahi apattikayehi anadhyavacaya siksa karaniyeti,
so bhiksu tan bhiksun evam vadeya o na yavad aham ayusmantanam
vacanena siksisyam yavad aham na draksyami sthaviran bhiksun
sutrasthan vinayasthan matrkasthan madhyaman bhiksun
sutrasthan vinayasthan matrkasthan, navakan bhiksun
sutrasthan vinayasthan matrkasthan / tams tavad aham
upasamkramya pariprcchisyam pariprasnikarisyam ti, pacattikam
/ siksakamena bhiksuna ajñatavyam upalaksayitavyam
upadharayitavyam //

prmosu(ma-l)pac.76. suramaireyamadya[panam] pacattikam /

prmosu(ma-l)pac.77. bhiksunadarye pacattikam /

prmosu(ma-l)pac.78. yo puna bhiksu bhiksuhi kalahajatehi
bhandanajatehi vighravivadapannehi viharantehi upasrotrasthan
tistheya o yam ete vadisyanti tam pascad upasamharisyamiti /
etad eva pratyayam krtva, ananyam, imam tasya bhiksusya
upasrotrasthan pacattikam /

prmosu(ma-l)pac.79. yo puna bhiksuh sanghe viniscayakathahi
vartamanahi utthayasanat prakrameya santam bhiksum anamantrayitva,
anyatra tatharupe atyayike karaniye pacattikam /

prmosu(ma-l)pac.80. yo puna bhiksu aranyake sayyasane viharanto
vikale gramam praviseya santam bhiksum anamantrayitva, anyatra
tatharupe atyayike karaniye pacattikam /

// uddanam //

(71) unavimsati (72) stainyasartho (73) prthivi (74) pravarana (75)
na siksisyam (76) madyapanam (77) anadaryam (78) upasrotra (79)
viniscaya (80) aranyakena // astamo vargah //

prmosu(ma-l)pac.81. yo puna bhiksu sabhaktam samano purebhaktam
pascadbhaktam va kulesu caritram apadyeya santam bhiksum
anamantrayitva, anyatra samaye pacattikam / tatrayam samayo o
civaradanakalasangamam / ayam atra sangamah /

prmosu(ma-l)pac.82. yo puna bhiksu rajñah ksatriyasya
murdhahisiktasya janapadasthamaviryapraptyasya antahpuram
praviseyaniskrante rajane, aniskrante antahpure, anirgatehi
ratanehi antamasato indrakilam pi atikrameya pacattikam /

prmosu(ma-l)pac.83. yo puna bhiksu dantamayam va asthimayam va
srngamayam va suvarnamayam va rupyamayam va ratanamayam va
sucivigraham karapeya bhedanapacattikam /

prmosu(ma-l)pac.84. mañcam va pitham va bhiksuna
karapayamanena sugatastangulapramanah padakah
karapayitavyah anyatrattaniye, taduttarim karapeya
cchedanapacattikam /

prmosu(ma-l)pac.85. yo puna bhiksuh tulasamstrte mañce va
pithe va abhinisideya va abhi[ni]padyeya va uddalanapacattikam /

prmosu(ma-l)pac.86. nisidanam bhiksuna karapayamanena
pramanikam karapayitavyam / tatredam pramanam o dirghaso
dve vitastiyo sugatavitastina tiryag dvyardham anyatra dasavitastikam /
taduttarim karapeya cchedanapacattikam /

prmosu(ma-l)pac.87. kandupratichchadanam bhiksuna
karapayamanena pramanikam karapayitavyam / tatredam
pramanam o dirghaso catvari vitastiyo sugatavitastina, tiryag dve /
taduttarim karapeya cchedanapacattikam /

prmosu(ma-l)pac.88. varsatika bhiksuna karapayamanena
pramanika karapayitavya / tatredam pramanam o dirghaso
sadvitastiyo sugatavitastina, tiryag addhatiyam / taduttarim
karapeya cchedanapacattikam /

prmosu(ma-l)pac.89. yo puna bhiksuh sugatacivarapramanam
civaram karapeya o kiñca tasya bhagavato tathagatasyarhatah
samyaksambuddhasya sugatasya sugatacivarapramanam? dirghaso nava
vitastiyo sugatavitastina, tiryak sat / idam tasya bhagavato
tathagatasyarhatah samyaksambuddhasya sugatasya
sugatacivarapramanam / tato va punar uttarim karapeya
cchedanapacattikam /

prmosu(ma-l)pac.90. yo puna bhiksu bhiksusya dusto dosat kupito
anattamano amulakena samghatisesena dharmenanudhvamseya
pacattikam /

prmosu(ma-l)pac.91. yo puna bhiksur janan samghikam labham
samghe parinatam pudgalo pudgalasya parinameya pacattikam /

prmosu(ma-l)pac.92. yo puna bhiksur anvardhamasam sutre pratimokse
uddisyamane evam vadeya o adya punar aham janami, idanim punar
aham janami o ayam pi dharmo sutragato sutraparyapanno
anvardhamasam sutre pratimokse uddesam agacchati / yavad aham na
janami tavan nastittham mahyam apattir janamsu ca te bhiksu tam

bhiksum sakrd dvikkhuto trikkhuto agatapurvam pi
sannisannapurvam pi, kah punar vado bahuso / nasti kho punas
tasya bhiksusya ajñanena muktih / atha khu yam pi ca so bhiksur
apattim apanno tam ksipram eva yathadharmmam yathavinayam
karapayitavyo, uttarim ca sammoham apadayitavyo / tasya te ayusman
labha durlabdha yas tvam anvardhamasam sutre pratimokse
uddisyamane nasthikrtva na manasikrtva na sarvacetasa
samanvahrtya avahitasroto satkrtya dharmam srnositi / imam
tasya bhiksusya sammohapacattikam /

// uddanam //

(81) sabhakto (82) rajño (83) suci grham (84) mañca (85) tula (86)
nisidanam / (87) kandu (88) varsasatika (89) sugatacivaram
(90) abhyakhyanam (91) parinamanam (92) ajñanakena // navamo vargah
//

// varganam uddanam //

(1) mrsa (2) bijam (3) asammato (4) ekahaparamo / (5) jyoti (6)
saprakam (7) sañcintya (8) unavimsati (9) sabhaktakena navamah /

uddistah kho punar ayusmanto dvanavati suddhapacattika dharmah
/ tatrasyusmanto prcchami kaccittha parisuddhah? dvitiam pi
ayusmanto prcchami kaccittha parisuddhah? trtiam pi
ayusmanto prcchami kaccittha parisuddhah? parisuddha
atrasyusmanto yasmad tusnim evam etam dharayami /

[vi. catvarah pratidesanika dharmah]

ime kho punar ayusmanto catvarah pratidesanika dharmah
anvardhamasam sutre pratimokse uddesam agacchanti o

prmosu(ma-1)pratid.1. yo puna bhiksu aranyake sayanasane viharanto
purve apratisamveditam bahirdha apratigrhitam, antovasavastusmimn
agilano svahastam khadaniyam va bhojaniyam va pratigrhntva
khadeya va bhuñjeya va bhuktavina tena bhiksuna pratidesayitavyam
o asampreyam me ayusman garhyam pratidesanikam dharmam apanno /
tam dharmam pratidesayami / ayam dharmo pratidesaniko //

prmosu(ma-1)pratid.2. yo puna bhiksur anyatikaye bhiksuniye
antaragrham pravistaye agilano svahastam khadaniyam va
bhojaniyam va pratigrhntva khadeya va bhumjeya va bhuktavina
tena bhiksuna pratidesayitavyam o asampreyam me ayusman
garhyam pratidesanikam dharmam apanno / tam dharmmam
pratidesayami / ayam pi dharmo pratidesaniko /

prmosu(ma-1)pratid.3. bhiksu kho punar antaragrhe nimantritaka
bhuñjanti / tatra ca bhiksuni visvasamanarupa sthita bhavati / sa
evam aha o iha odanam dehi, iha supam dehi, iha vyañjanam dehiti va
vadeya / sarvehi tehi bhiksuhi sa bhiksuni evam asya vacaniya o
agamaya tava tvam bhagini yavad bhiksu bhuñjantiti / ekabhiksu pi

ca tam bhiksunim neva vadeya o agamaya tava tvam bhagini yavad
bhiksu bhuñjantiti, bhuktavihi tehi bhiksuhi pratidesayitavyam o
asampreyam me ayusman garhyam pratidesanikam dharmam apanno /
tam dharmam pratidesayami / ayam pi dharmo pratidesaniko //

prmosu(ma-l)pratid.4. yani kho punar imani saiksammatani kulani
bhavanti tatra ca bhiksuh purve apravarito upasamkramitva svahastam
khadaniyam va bhojaniyam va pratigrhñitva khadeya va bhuñjeya
va bhuktavina tena bhiksuna pratidesayitavyam o asampreyam me
ayusman garhyam pratidesanikam dharmam apanno / tam dharmam
pratidesayami / ayam pi dharmo pratidesaniko //

// uddanam //

(1) aranyakam (2) antaragrhe (3) bhiksu ca nimantritakah (4)
saiksammatena caturthah //

uddistah kho punar ayusmanto catvarah pratidesanika dharmah
/ tatrayusmanto prcchami kaccittha parisuddhah? dvitiam pi
ayusmanto prcchami kaccittha parisuddhah? trtiam pi
ayusmanto prcchami kaccittha parisuddhah? parisuddha
atrayusmanto yasmāt tusnim evam etam dharayami /

[vii. satirekapañcasac chaiksa dharmah]

ime kho punar ayusmanto satirekapañcasac chaiksa dharmā
anvardhamasam sutre pratimokse uddesam agacchanti o

prmosu(ma-l)sai.1. parimandalam nivasanam nivasayisyamiti
siksa karaniya / prmosu(ma-l)sai.2. parimandalam civaram
pravarisyamiti siksa karaniya / prmosu(ma-l)sai.3.
susamvrto antaragrham upasamkramisyamiti siksa karaniya /
prmosu(ma-l)sai.4. na utksiptacaksur antaragrham
upasamkramisyamiti siksa karaniya / prmosu(ma-l)sai.5.
alpasabdo antaragrham upasamkramisyamiti siksa karaniya /
prmosu(ma-l)sai.6. na uccagghikaya antaragrham upasamkramisyamiti
siksa karaniya / prmosu(ma-l)sai.7. na ogunthikaya
antaragrham upasamkramisyamiti siksa karaniya /
prmosu(ma-l)sai.8. na utksiptikaya antaragrham upasamkramisyamiti
siksa karaniya / prmosu(ma-l)sai.9. na utkutukaya antaragrham
upasamkramisyamiti siksa karaniya / prmosu(ma-l)sai.10. na
khambhakarṭo antaragrham upasamkramisyamiti siksa karaniya /
prmosu(ma-l)sai.11. na kayapracalakam antaragrham
upasamkramisyamiti siksa karaniya / prmosu(ma-l)sai.12. na
sirsapracalakam antaragrham upasamkramisyamiti siksa
karaniya / prmosu(ma-l)sai.13. na bahuviksepakam antaragrham
upasamkramisyamiti siksa karaniya /

// uddanam //

(1) nivasanam (2) pravaranam (3) susamvrto (4) caksuh (5) sabda

(6) noccagghika (7) na ogunthika (8) notksiptika (9) na utkutuka
(10) na khambha (11) na kaya (12) na sirsa (13) na bahukena // prathamam
vargah //

prmosu(ma-l)sai.14. susamvrto antaragrhe nisidisyamiti
siksa karaniya / prmosu(ma-l)sai.15. na utksiptacaksu
antaragrhe nisidisyamiti siksa karaniya /
prmosu(ma-l)sai.16. alpasabdo antaragrhe nisidisyamiti siksa
karaniya / prmosu(ma-l)sai.17. na uccagghikaya antaragrhe
nisidisyamiti siksa karaniya / prmosu(ma-l)sai.18. na
ogunthikaya antaragrhe nisidisyamiti siksa karaniya /
prmosu(ma-l)sai.19. na utksiptikaya antaragrhe nisidisyamiti
siksa karaniya / prmosu(ma-l)sai.20. na osaktikaya antaragrhe
nisidisyamiti siksa karaniya / prmosu(ma-l)sai.21. na
pallatthikaya antaragrhe nisidisyamiti siksa karaniya /
prmosu(ma-l)sai.22. na khambhakrto antaragrhe nisidisyamiti
siksa karaniya / prmosu(ma-l)sai.23. na antaragrhe nisanno
hastakaukrtyam padakaukrtyam va karisyamiti siksa
karaniya /

// uddanam //

(14) susamvrto (15) caksuh (16) sabda (17) noccagghika (18) na
ogunthika (19) notksiptika (20) nosaktika (21) na pallatthika (22) na
khambha (23) na hastapadakaukrtyena // dvitiyam vargah //

prmosu(ma-l)sai.24. satkrtya pindapatam pratigrhniyamiti
siksa karaniya / prmosu(ma-l)sai.25. samasupam pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.26. na
stupakarakam pindapatam paribhumjisyamiti siksa
karaniya / prmosu(ma-l)sai.27. navakirnakararakam pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.28.
navagandakararakam pindapatam paribhumjisyamiti siksa
karaniya / prmosu(ma-l)sai.29. na jihvanicararakam pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.30.
natimahantehi kavadehi pindapatam paribhumjisyamiti siksa
karaniya / prmosu(ma-l)sai.31. nanagate kavade mukhadvaram
vivarisyamiti siksa karaniya / prmosu(ma-l)sai.32. na
kavadotksepakam pindapatam paribhumjisyamiti siksa
karaniya / prmosu(ma-l)sai.33. na kavadacchedakam pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.34. na
sakavadena mukhena vacam bhasisyamiti siksa karaniya /

// uddanam //

(24) satkrtya (25) samasupa (26) na stupa (27) navakirna (28)
navaganda (29) na jihva (30) natimahantam (31) nanagatam (32) na
kavadotksepaka (33) na kavadacchedaka (34) na sakavadena mukhena
vacam // trtiyam vargah //

prmosu(ma-l)sai.35. na patranirlehakam pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.36. na
hastanirlehakam pindapatam paribhumjisyamiti siksa
karaniya / prmosu(ma-l)sai.37. nangulinirlehakam pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.38. na
cuccukaram pindapatam paribhumjisyamiti siksa karaniya
/ prmosu(ma-l)sai.39. na surusurukaram pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.40. na
gulugulukarakam pindapatam paribhumjisyamiti siksa
karaniya / prmosu(ma-l)sai.41. na hastanirdhunakam pindapatam
paribhumjisyamiti siksa karaniya / {ed. hastanirdhutakam}
prmosu(ma-l)sai.42. na sitthapakarakam pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.43.
nativelam parasya patram nidhyayisyami odhyayanakarmatam
upadayeti siksa karaniya / prmosu(ma-l)sai.44. na patrasamjñi
pindapatam pari[bhumji]syamiti siksa karaniya /
prmosu(ma-l)sai.45. na agilano odanam va supam va vyañjanam va
atmarthaya kulehi vijñāpetva va vijñāpayetva va pindapatam
paribhumjisyamiti siksa karaniya / prmosu(ma-l)sai.46. na
dinnadinnani vyamjanani odanena pracchadayisyami bhuyo
agamanakarmatam upadayeti siksa karaniya / prmosu(ma-l)sai.47.
na sasittham patrodakam prthivvyam nisiñcisyamiti siksa
karaniya / prmosu(ma-l)sai.48. na sasitthena panina
paniyasthalakam pratigrhñisyamiti siksa karaniya /

// uddanam //

(35-7) trayo nirlehah (38) cuccu (39) surusuru (40) na gulugulu (41) na
hasta (42) na sittha (43) na odhyayana (44) na patrasamjñi (45)
vijñāptih (46) cchadayati (47) patrodaka (48) sasitthena // caturtho
vargah //

prmosu(ma-l)sai.49. na sthito nisannasya agilanasya dharmam
desayisyamiti siksa karaniya / prmosu(ma-l)sai.50. na
nisanno nisannasya agilanasya dharmam desayisyamiti
siksa karaniya / prmosu(ma-l)sai.51. na nicasane nisanno
uccasane nisannasya agilanasya dharmam desayisyamiti siksa
karaniya / prmosu(ma-l)sai.52. na upanaharudhasya agilanasya
dharmam desayisyamiti siksa karaniya / prmosu(ma-l)sai.53. na
padukarudhasya agilanasya dharmam desayisyamiti siksa
karaniya / prmosu(ma-l)sai.54. na ogunthikakrtasya agilanasya
dharmam desayisyamiti siksa karaniya / prmosu(ma-l)sai.55. na
sammukhavestitasya agilanasya dharmam desayisyamiti siksa
karaniya / prmosu(ma-l)sai.56. na osaktikaya nisannasya
agilanasya dharmam desayisyamiti siksa karaniya /
prmosu(ma-l)sai.57. na pallatthikaya nisannasya agilanasya dharmam
desayisyamiti siksa karaniya /

// uddanam //

(49) na sthito (50) na nisanno (51) uccasana (52) upanaha (53) paduka
(54) ogunthika (55) na sammukha (56) na osaktika (57) na pallatthikaya
// pañcamo vargah /

prmosu(ma-l)sai.58. na sastrapanisya agilanasya dharmam
desayisyamiti siksa karaniya / prmosu(ma-l)sai.59.
nayudhapanisya agilanasya dharmam desayisyamiti siksa
karaniya / prmosu(ma-l)sai.60. na dandapanisya agilanasya
dharmam desayisyamiti siksa karaniya / prmosu(ma-l)sai.61. na
cchatrapanisya agilanasya dharmam desayisyamiti siksa
karaniya / prmosu(ma-l)sai.62. na utpathena gacchanto pathena
gacchantasya agilanasya dharmam desayisyamiti siksa karaniya /
prmosu(ma-l)sai.63. na prsthato gacchanto purato gacchantasya
agilanasya dharmam desayisyamiti siksa karaniya /
prmosu(ma-l)sai.64. na padena gacchanto yanena gacchantasya agilanasya
dharmam desayisyamiti siksa karaniya / prmosu(ma-l)sai.65. na
harite trne uccaram va prsaravam va khetam va simhanam
va agilano karisyamiti siksa karaniya / prmosu(ma-l)sai.66. na
udake uccaram va prsaravam va khetam va simhanakam va
agilano karisyamiti siksa karaniya / prmosu(ma-l)sai.67. na
sthito uccaram va prsaravam va agilano karisyamiti siksa
karaniya /

// uddanam //

(58-59) na sastrayudha (60) danda (61) cchatra (62) utpatha (63)
prsthato (64) yanam (65) haritam (66) udaka (67) sthitena /
sastho vargah //

uddistah kho punar ayusmanto satirekapañcasac chaiksa
dharmah / tatrayusmanto prcchami kaccittha parisuddhah?
dvitiyam pi ayusmanto prcchami kaccittha parisuddhah? trtiyam
pi ayusmanto prcchami kaccittha parisuddhah? parisuddha
atrayusmanto yasmat tusnim evam etam dharayami /

[viii. sapta adhikaranasamatha dharmah]

ime kho punar ayusmanto sapta adhikaranasamatha dharmah anvardhamasam
sutre pratimokse uddesam agacchanti ye utpannotpannam
adhikaranam samathaya vyapasamathaya samvartante / sayyathidam
o

prmosu(ma-l)as.1. sammukhavinayo samatho / prmosu(ma-l)as.2.
smrtivinayo samatho / prmosu(ma-l)as.3. amudhavinayo samatho /
prmosu(ma-l)as.4. pratijñakarako samatho / prmosu(ma-l)as.5. tasya
papeyasiko samatho / prmosu(ma-l)as.6. yo bhuyasiko samatho /
prmosu(ma-l)as.7. trnaprastarako ca samatho saptamo /

uddistah kho punar ayusmanto sapta adhikaranasamatha dharmah /
tatrayuhmanto prcchami o kaccittha parisuddhah? dvitiyam pi
ayuhmanto prcchami kaccittha parisuddhah? trtiyam pi

ayuhmanto pccchami kaccittha parisuddhah? parisuddha
atrayuhmanto yasmat tuhnim evam etam dharayami /

[ix. duve dharmah]

ime kho punar ayusmanto duve dharmah o dharmo anudharmas ca
anvardhamasam sutre pratimokse uddesam agacchanti / tatra dharmo nama
yam ubhayato vinayo / anudharmo nama ya atra pratipattih /

uddistah kho punar ayusmanto duve dharmah dharmo anudharmas ca /
tatrayusmanto pccchami o kaccittha parisuddhah? dvitiyam pi
ayusmanto pccchami kaccittha parisuddhah? trtiam pi
ayusmanto pccchami kaccittha parisuddhah? parisuddha
atrayusmanto yasmat tusnim evam etam dharayami /

uddistam kho punar ayusmanto pratimoksasya vastu / uddistam
nidanam / uddistas catvarah parajika dharmah /
uddistah trayodasa samghatisesa dharmah / uddistah
duve aniyata dharmah / uddistah trimsan nissargikapacattika
dharmah / uddista dvanavati suddhapacatti[ka] dharmah /
uddistas catvarah pratidesanika dharmah / uddistah
satirekapañcasac chaiksa dharmah / uddistah
saptadhikaranasamatha dharmah / uddista duve dharmah, dharmo
anudharmas ca / etako 'yam punas tasya bhagavato tathagatasyarhatah
samyaksambuddhasya dharmavinayo pratimoksasutragato sutraparyapanno /
yo va anyo 'pi kascid dharmasya anudharmo tatra samagrehi sarvehi sahitehi
sammodamanehi avivadamanehi ekuddesehi ksirodakibhutehi sastuh
sasanam dipayamanehi sukham ca phasum ca viharantehi
anadhyacaraya siksa karaniya /

prmosu(ma-1)schlußv.1.

ksantih paramam tapo titiksa nirvanam paramam vadanti
buddhah /

na hi pravrajitah paropatapi sravano bhoti paran vihethayanah //

idam tasya bhagavato vipasyisya tathagatasyarhatah samyaksambuddhasya
acirabhisambuddhasya nirarbude bhiksusamghe samksiptena
pratimoksam subhasitam /

prmosu(ma-1)schlußv.2.

anopavadi aparopaghati pratimokse ca samvaro /
matrajñata ca bhaktasmim prantam ca sayanasanam /
adhicitte cayogo etam buddhanusasanam //

idam tasya bhagavato siksisiya tathagatasyarhatah samyaksambuddhasya
acirabhisambuddhasya nirarbude bhiksusamghe samksiptena
pratimoksam subhasitam //

prmosu(ma-1)schlußv.3.

adhicetasi ma pramadyato munino maunapadesu siksatah /
soka na bhavanti tayino upasantasya sada smrtimatah //

idam tasya bhagavato visvabhuvasya tathagatasyarhatah
samyaksambuddhasya acirabhisambuddhasya nirarbude bhiksusamghe
samksiptena pratimoksam subhasitam //

prmosu(ma-1)schlußv.4.
sarvapapasyakaranam kusalasyopasampada /
svacittaparyodapanam etam buddhanusasanam //

idam tasya bhagavato krakucchandasya tathagatasyarhatah
samyaksambuddhasya acirabhisambuddhasya nirarbude bhiksusamghe
samksiptena pratimoksam subhasitam //

prmosu(ma-1)schlußv.5.
yatha hi bhramaro punyam varnagandham ahethayam /
paraiti rasam adaya evam grame munis caret //

prmosu(ma-1)schlußv.6.
na paresam vilomani na paresam krtakrtam /
atmano tu samikseta krtany akrtani ca //

idam tasya bhagavato konakamunisya tathagatasyarhatah
samyaksambuddhasya acirabhisambuddhasya nirarbude bhiksusamghe
samksiptena pratimoksam subhasitam /

prmosu(ma-1)schlußv.7.
nasti dhyanam aprajñasya prajña nasti adhyayato /
yasya dhyanam ca prajña ca sa vai nirvanasya antike //

prmosu(ma-1)schlußv.8.
tatrayam adi bhavati ihaprajñasya bhiksuno /
indriyai guptih samtustih pratimokse ca samvaro //

prmosu(ma-1)schlußv.9.
mitram bhajeta kalyanam suddhajivim atandritam /
pratisamstaravarti ca acarakusalo siya /
tatah pramodya bahulo bhiksu nirvanasyaiva antike //

idam tasya bhagavatah kasyapasya tathagatasyarhatah
samyaksambuddhasya acirabhisambuddhasya nirarbude bhiksusamghe
samksiptena pratimoksam subhasitam //

prmosu(ma-1)schlußv.10.
caksusa samvarah sadhuh sadhuh srotrena samvarah /
ghranena samvarah sadhuh sadhuh jihvaya samvarah //

prmosu(ma-1)schlußv.11.
kayena samvarah sadhuh manasa sadhu samvarah /
sarvatra samvrto bhiksuh sarvaduhkhat pramucyate //

idam tasya bhagavatah sakyamuneh sakyadhirajasya
tathagatasyarhatah samyaksambuddhasya acirabhisambuddhasya nirarbude
bhiksusamghe samksiptena pratimoksam subhasitam /

prmosu(ma-l)schlußv.12.

etani pratimoksani sambuddhanam sirimatam /
kirtitany aprameyani tistam a nas ca //

prmosu(ma-l)schlußv.13. ksantivadi ca bhagavan vipasyi anopavadyam
ca sikhi prakasayati / adhicittam ca visvabhuh akaranam ca
papanam krakucchandah /
caryam ca konakamunih
dhyanani ca kasyapo prakasayati /
samvaram sakyamunih //

ete sapta dasabala mahaprajña amitabuddhi saptanam
samyaksambuddhanam abhinnan lokakhyadhipatinam
dharmakhyanani uktani /

uddistam pratimoksasutram / krtam samghena posadham /
aryah siksam ciram palayantu / sasanam santu samsthatu
/

samaptam pratimoksasutram aryamahasamghikanam
lokottaravadinam madhyoddesikanam patha iti //

ye dharma hetuprabhava hetum pi tesam tathagato hy avadat* /
tesam ca yo nirodha evamvadi mahasravanah /

yo dharmo 'yam pravaramahayanayayisya sakyabhiksuloka sri[dharasya] /
sakyabhiksusrivijayabhadralikhitam idam //

— Pratimoksasutra of the Lokottaravadimahasanghika (Academic edition — see source file header)