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The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

pramanavartikam

prathamah paricchedah pramanasiddhih

vidhutakalpanajalagambhirodaramurtaye /

namah samantabhadraya samantaspharanatvise // pramanav\_1.1 //

prayah prakrtasaktirapratibalaprajño janah kevalam /

nanarthyeva subhasitaih parigato vidvestyapirsyamalah /

tenayam na paropakara iti nascintapi cetasciram

suktabhyasavivardhitavyasanamityatranubaddhasprham // pramanav\_1.2 //

pramanamavisamvadi jñanamarthakriyasthitih /

avisamvadanam sabde 'pyabhiprayanivedanat // pramanav\_1.3 //

vaktrvyaaparavisayo yo 'rtho buddhau prakasate /

pramanyam tatra sabdasya nathatattvanibandhanam // pramanav\_1.4 //

grhitagrahanannestam samvrtam dhipramanata /

pravrttestatpradhanatvat heyopadeyavastuni // pramanav\_1.5 //

visayakarabhedacca dhiyo 'dhigamabhedatah /

bhavadevasya tadbhave svarupasya svato gatih // pramanav\_1.6 //

pramanyam vyavaharena sastram mohanirvatanam /

ajñatarthaprakaso va svarupadhigateh param // pramanav\_1.7 //

praptam samanyavijñanamavijñate svalaksane /

yajñanamityabhiprayat svalaksanavicaratah // pramanav\_1.8 //

tadvat pramanam bhagavanabhutavinivrttaye /

bhuktih sadhanapeksa tato yukta pramanata // pramanav\_1.9 //

nityam pramanam naivasti pramanyadvastusadgateh /

jñeyanityataya tasya adhrauvyatkramanmanam // pramanav\_1.10 //

nityadutpattivislesadapeksaya ayogatah /

kathañcinnoparkayatvat anitye 'pyapramanata // pramanav\_1.11 //

sthitvapavrttih samsthanavisesarthakriyadisu /

istasiddhirasiddhirva drstante samsayo 'thava //

pramanav\_1.12 //

siddham yadrgadhishatrbhavabhavanuvrttimat /

sannivesadi tadyuktam tasmad yadanumiyate // pramanav\_1.13 //

vastubhede prasiddhasya sabdasamyadabhedinah /  
na yuktanumitih pandudravyadiva hutasane // pramanav\_1.14 //

anyatha kumbhakarena mrdvikarasya kasyacit /  
ghatadeh karanat sidhyed valmikasyapi tatkrutih //  
pramanav\_1.15 //

sadhyenanugamat karye samanyenapi sadhane /  
sambandhibhedad bhedoktidosah karyasamo matah // pramanav\_1.16 //

jatyantare prasiddhasya sabdasamanyadarsanat /  
na yuktam sadhanam gotvad vagadinam visanavat //  
pramanav\_1.17 //

vivaksaparatantratvanna sabdah santi kutra va /  
tadbhavadarthasiddhau tu sarva sarvasya sidhyati // pramanav\_1.18 //

etena kapiladinam acaitanyadi cintitam /  
anityadesca caitanyam maranat tvagapohatah // pramanav\_1.19 //

vastusvarupe siddhe 'yam nyayah siddhe visesanam /  
abadhakamasiddhavapyakasarayavad dhvaneh // pramanav\_1.20 //

asiddhavapi sabdasya siddhe vastuni sidhyati /  
aulukyasya yatha bauddhenoktam murtyadisadhanam // pramanav\_1.21 //

tasyaiva vyabhicaradau sabde 'pyavyabhicarina /  
dosavat sadhanam jñeyam vastuno vastusiddhitah // pramanav\_1.22 //

yatha tatkaranam vastu tathaiva tadakaranam /  
yada tatkaranam kena matam nestamakaranam // pramanav\_1.23 //

sastrausadhabhisambandhaccaitrasya vranarohane /  
asambaddhasya kim sthanoh karanatvam na kalpyate //  
pramanav\_1.24 //

svabhavabhedena vina vyaparo 'pi na yujyate /  
nityasyavyatirekitvat samarthyā ca duranvayam // pramanav\_1.25 //

yesu satsu bhavatyeva yattebhyo 'nyasya kalpane /  
taddhetutvena sarvatra hetunamanavasthitih // pramanav\_1.26 //

svabhavaparinamena heturankurajanmani /  
bhummyadistasya samskare tadvisesasya darsanat // pramanav\_1.27 //

yatha visesena vina visayendriyasamhatih /  
buddherhetustathedam cenna tatrapi visesatah // pramanav\_1.28 //

prthak prthagasaktanam svabhavatisaye 'sati /  
samhatavapyasamarthyā syat siddho 'tisayastatah // pramanav\_1.29 //

tasmat prthagasaktesu yesu sambhavyate gunah /  
samhatau hetuta tesam nesvaraderabhedatah // pramanav\_1.30 //

pramanyañca paroksarthajñanam yatsadhanasya ca /  
abhavan nastyanusthanamiti kecit pracaksate // pramanav\_1.31 //

jñanavan mrgyate kascit taduktapratipattaye /  
ajñopadesakarane vipralambhanasankibhih // pramanav\_1.32 //

tasmadanustheyagatam jñanamasya vicaryatam /  
kitasamkhyaparijñanam tasya nah kvopayujyate // pramanav\_1.33 //

heyopadeyatattvasya sabhyupayasya vedakah /  
yah pramanamasavisto na tu savasya vedakah // pramanav\_1.34 //

duram pasyatu va ma va tattvamistam tu pasyatu /  
pramanam duradarsi cedeta grdhranupasmahe // pramanav\_1.35 //

sadhanam karunabhyasat sa buddherdehasamsrayat /  
asiddhi 'bhyasa iti cennasrayapratishedhatah // pramanav\_1.36 //

pranapanendriyadhiyam dehadeva na kevalat /  
sajatnirapeksanam janma janmaparigrahe // pramanav\_1.37 //

atiprasangatyā ddrstam pratisandhanasaktimat /  
kimasit tasya yannasti pasyad yena na sandhimat // pramanav\_1.38 //

na sa kascit prthivyaderamso yatra na jantavah /  
samsvedajadya jayante sarva bijatmakam tatah // pramanav\_1.39 //

tat sajatyanapeksanamaksadinam samudbhave /  
parinamo yathaikasya syat sarvasyavisesatah // pramanav\_1.40 //

pratyekamupaghate 'pi nendriyanam manomateh /  
upaghato 'sti bhange 'syastesam bhangasca drsyate //  
pramanav\_1.41 //

tasmat sthityasrayo buddherbuddhimeva samasritah /  
kascinnimittamaksanam tasmadaksani buddhitah //  
pramanav\_1.42 //

yadrsyaksepika sasit pascadapyastu tadrasi /  
tajjñanairupakaryatvaduktam kayasritam manah // pramanav\_1.43  
//

yadyapyaksairvina buddhirna tanyapi taya vina /  
tathapyanyo 'nyahetutvam tato 'pyanyo 'nyahetuke // pramanav\_1.44 //

nakramat kramino bhavo napyapeksyavisesinah /  
kramad bhavanti dhiih kayat kramam tasyapi samsati //  
pramanav\_1.45 //

pratiksananapurvasya purvah purvah ksano bhavet /  
tasya heturato heturdrsta evastu sarvada // pramanav\_1.46 //

cittantarasya sandhane ko virodho 'ntyacetasa /  
tadvadapyarhatascittasandhanam kuto matam // pramanav\_1.47 //

asiddharthah pramaanena kim siddhanto 'nugamyate /  
hetorvaikalyatastaccet kim tadevatra noditam // pramanav\_1.48 //

taddhivad grahanapraptermanojñanam na sendriyat /  
jñanotpadanasamarthyabhedanna sakaladapi // pramanav\_1.49 //

acetanatvannanyasmad hetvabhedat sahashtitih /  
aksavad ruparasavad arthadvarena vikriya // pramanav\_1.50 //

sattopakarini yasya nityam tadanubandhatah /  
sa hetuh saptami tasmadutpadaditi cocyate // pramanav\_1.51 //

astupakarako vapi kadaccittasantateh /  
vahnayadivad ghatadinam vinivrttirna tavata // pramanav\_1.52 //

anivrttiprasansca dehe tisthati cetasa /  
tadbhavabhad vasyatvat pranapanau tato na tat // pramanav\_1.53  
//

preranakarsane vayoh prayatnena vina kutah /  
nirhasaatipayattirirhasatisayat tayoh // pramanav\_1.54 //

tulyah prasango 'pi tayoh na tulyam cittakarane /  
sthityavedhakamanyacca yatah karanamisyate // pramanav\_1.55 //

na dosairviguno deho heturvartyadivad yadi /  
mrte samikrte dose punarujjivanam bhavet // pramanav\_1.56 //

nivrtte 'pyanale kasthavikaravinivrttivat /  
tasyanivrttiriti cenna cikitsaprayogatah // pramanav\_1.57 //

apunarbhavatah kiñcad vikarajanam kvacit /  
ciñcid viparyayadagniryatha kasthasuvarnayah // pramanav\_1.58 //

adyasyalpo 'pyasamharyah pratyanyastu yatkrtah /  
vikarah syat punarbhavah tasya hemnikharatvavat // pramanav\_1.59 //

durlabhatvat samadhaturasadhyam kiñcidiritam /  
ayuhksayad va dose tu kevale nastyasadhyata // pramanav\_1.60 //

mrte visadisamharat tamddasacchedato 'pi va /  
vikarahetorvigame sa nocchvasiti sa nocchvasiti kim punah //  
pramanav\_1.61 //

upadanavikarena nopadeyasya vikriya /  
kartu sakyavikarena mrdah kundadike yatha // pramanav\_1.62 //

avikrtya hi yad vastu yah padartha vikaryate /  
upadanam na tat tasya yuktam gogavayadivat // pramanav\_1.63 //

cetahsarirayorevam taddhetoh karyaajanmanah /  
sahakarat sahashtanamagnitamradravatvavat // pramanav\_1.64 //

anasrayat sadasatornasrayah sthitikaranam /  
satascedasrayo nasyah sthaturavyatirekatah // pramanav\_1.65 //

vyatireke 'pi taddhetustena bhavasya kim krtam /  
abinasaprasangah sa nasahetormato yadi // pramanav\_1.66 //

tulyah prasangastatrapa kim punah sthithetuna /  
a nasakagamat sthanam tatasced vastudharmata // pramanav\_1.67 //

nasasya satyabadho 'saviti ki sthithetuna /  
yatha jaladeradhara iti cet tulyamatra ca // pramanav\_1.68 //

pratiksnavinase hi bhavanam bhavasantateh /  
tathotpatteh sahetutvadasrayo 'yuktamanyatha // pramanav\_1.69 //

syadadharo jaladinam gamanapratibandhatah /  
agatinam kimadharairgunasamanyakarmanam // pramanav\_1.70 //

etena samavayasca samavayi ca karanam /  
vyavasthitatvam jatyadernirastamanapasrayat // pramanav\_1.71 //

parato bhavanasascet tasya kim sthithetuna /  
sa vinasyed vinapyanyairasaktah sthithetavah // pramanav\_1.72 //

sthithiman nasrayah sarvah sarvotpattai ca sasrayah /  
tasmad sarvasya bhavasya na vinasah kadacana // pramanav\_1.73 //

svayam vinasvaratma cet tasya kah sthapakah parah /  
svayam na nasvaratma cet tasya kah sthapakah parah //  
pramanav\_1.74 //

buddhivyaparabhedena nirhrasatisayavapi /  
prajñaderbhavato dehanirhrasatisayau vina // pramanav\_1.75 //

idam dipaprabhadinamasritanam na vidyate /  
syat tato 'pi viseso 'sya na citte 'nupakarina // pramanav\_1.76 //

ragadivrdhah pustyadeh kadacit sukhaduhkhaja /  
tayosca dhatusamyaderantarathasya sannidheh // pramanav\_1.77 //

etena sannipatadeh smrtibhramsadayo gatah /  
vikarayati dhireva hyantararthavisesaja // pramanav\_1.78 //

sardu lasonitadinam santanatisaye kvacit /  
mohadayah sambhavanti sravaneksanato yatha // pramanav\_1.79 //

tasmad svasyaiva samskaram niyamenanuvartate /  
tannantariyakam cittamatascittasamasritam // pramanav\_1.80 //

yatha srutadisamskarah krtascetasi cetasi /  
kalena vyajyate 'bheda syad dehe 'pi tato gunah // pramanav\_1.81 //

ananyasattvaneyasya hinasthanaparigraha /  
atmasnehavato dukkhasukhatyagaptivañchaya // pramanav\_1.82 //

dukkhe viparyasamatih trsna cabandhakaranam //  
janmino yasya te na sto na sa janmadhigacchati // pramanav\_1.83 //

gatyagati na drste cedindriyanamapatavat /

adrstirmandanetrasya tanudhumagatiryatha // pramanav\_1.84 //

tanutvanmurtamapi tu kiñcit kvacidasaktimat /  
jalavat sutavaddhemni nadrstenasadeva va // pramanav\_1.85 //

panyadikampe sarvasya kampapraptervirodhinah /  
ekasmin karmano 'yogat syat prthak siddhiranyatha // pramanav\_1.86 //

ekasya cavrtau sarvasyavrtih syadanavrtau /  
drsyeta rakte caikasmin rago 'raktasya vagatih // pramanav\_1.87 //

nastyekasamudayo 'smadanekatve 'pi purvavat /  
avisesadanutvacca na gatisenna sidhyati // pramanav\_1.88 //

aviseso visistanamaindriyatvamato 'nanuh /  
etenavaranadinamabhasca nirakrtah // pramanav\_1.89 //

katham va sutahemadimisram taptopaladi va /  
drsyam prthagasaktanamaksadinam gatih katham //  
pramanav\_1.90 //

samyogaccet samano 'tra prasango hemasutayoh /  
drsyah samyoga iti cet kuto 'drsyasraye gatih // pramanav\_1.91  
//

rasarupadiyogasca samyoga upacaratah /  
istasced buddhibhedo 'stu pamktirdirgheti va katham // pramanav\_1.92  
//

samkhyasamyogakarmaderapi tadvat svarupatah /  
abhilapacca bhedena rupam buddhau na bhasate // pramanav\_1.93 //

sabdajñane vikalpena vastubhedanusarina /  
gunadisviva kalpyarthe nastajatesu va yatha // pramanav\_1.94  
//

mato yadyupacaro 'tra sa isto yannibandhanah /  
sa eva sarvabhavesu hetuh ki nesyate tayoh // pramanav\_1.95 //

upacaro na sarvatra yadi bhinnavisesanam /  
mukhyamityeva ca kuto 'bhinne bhinnarthateti cet // pramanav\_1.96 //

anarthantarahetutve 'pyaparyayah sitadisu /  
samkhyadiyoginah sabdastatraparthantaram yadi // pramanav\_1.97  
//

gunadravyavisesah syad bhinno vyavrttibhedatah /  
syadanarthantarathatve 'pyakarmadravyasabdavat // pramanav\_1.98 //

vyatirekiva yaccapi sucyate bhavavacibhih /  
samkhyaditadvatah sabdaistaddharmantarabhedakam // pramanav\_1.99 //

srutistanmatrajijñāsanaksiptakhilapara /  
bhinnam dharmamivacaste yogo 'ngulya iti kvacit // pramanav\_1.100  
//

yuktan guliti sarvesamaksepada dharmivacini /  
khyataikarthabhidhane 'pi tatha bihitasamsthitih // pramanav\_1.101  
//

rupadisaktibhedanamanaksepada vartate /  
tatsamanaphalahetuvyavacchede ghatasrutih // pramanav\_1.102 //

ato na rupam ghata ityekadhikararana srutih /  
bhedo 'yamidrso jatisamudayabhidhayinoh // pramanav\_1.103 //

rupadayo ghatasyeti tatsamanyopasarjanah /  
tacchaktibhedah khyapyante vacyo 'nyo 'pi disanaya // pramanav\_1.104  
//

hetutve ca samastanamekangavikale 'pi na /  
pratyekamapi samarthyeyugapad bahu sambhavah // pramanav\_1.105 //

nanekatvasya tulyatvat pranapanau niyamakau /  
ekatve 'pi bahuvyaktistaddhetornityasannidheh // pramanav\_1.106 //

nanekaheturiti cennavisesat kramadapi /  
naikaprane 'pyanekarthagrahananniyamastatah // pramanav\_1.107 //

ekayanekavijñane buddhyastu sakrdeva tat /  
avirodhat kramenapi mabhut tadavisesatah // pramanav\_1.108 //

bahavah ksanikah prana asvajatiyakalikalah /  
tadsameva cittanam kalpyante yadi karanam // pramanav\_1.109 //

kramavantah katham te syuh kramavaddhetuna vina /  
purvasvajatihetutve na syadadyasya sambhavah // pramanav\_1.110 //

taddhetustadrso nasti sati vanekata dhruvam /  
prananam bhinnadesatvat sakrjjanma dhiyamatah //  
pramanav\_1.111 //

yadyekakaliko 'neko 'pyekacaitanyakaranam /  
ekasyapi va vaikalye syanmandasvasitadisu // pramanav\_1.112 //

atha heturyathabhavam jñane 'pi syad visistata /  
na hi tat tasya karya yad yasya bhedannna bhidyate // pramanav\_1.113 //

vijñanam saktiniyamadekamekasya karanam /  
anyarthasaktivigune jñane carthantaragrahat // pramanav\_1.114 //

sarirat sakrdutpanna dhih svajatyā niyamyate /  
paratascet samarthasya dehasya viratih kutah // pramanav\_1.115 //

anasrayannivrtte syaccharire cetasaḥ sthitih /  
kevalasyeti ceccittasantanasthitikaranam // pramanav\_1.116 //

taddhetuvrttilabhaya nangatam yadi gacchati /  
heturdehantarotpattau pañcayatanamaihikam // pramanav\_1.117 //

tadangabhavahetutvanisedhe 'nupalambhanam /

aniscayakaram proktam indriyadyapi sesavat // pramanav\_1.118 //

drsta ca saktih purvesamindriyanam svajatisu /  
vikaradarsanat siddhamaparaparajanma ca // pramanav\_1.119 //

sarirad yadi tajjanma prasangah purvavad bhavet /  
cittaccet tata evastu janma dehantarasya ca // pramanav\_1.120 //

tasmanna hetuvaikalyat sarvesamantyacetasam /  
asandhiridsam tena sesavat sadhanam matam // pramanav\_1.121 //

abhyasena visese 'pi langhanodakatapavat /  
svabhavatikramo ma bhuditi ced ahitah sa cet // pramanav\_1.122 //

punaryatnamapekseta yadi syaccasthitasrayah /  
viseso naiva vardheta svabhavasca na tadsah // pramanav\_1.123 //

tatropayuktasaktinam visesanuttaran prati /  
sadhananamasamarthyannityam canasrayasthiteh // pramanav\_1.124  
//

visesasyasvabhavatvad vrddhavapyahito yada /  
napekseta punaryatnam yatno 'nyah syad visesakrt //  
pramanav\_1.125 //

kasthaparadahemaderagnyaderiva cettasah /  
abhyasajah pravarttante svarasena krpadayah // pramanav\_1.126 //

tasmat sa tesamutpannah svabhavo jayate gunah /  
taduttarottaro yatno visesasya vidhayakah // pramanav\_1.127 //

yasmacca tulyajatiyapurvabijapravrddhayah /  
krpadibuddhayastasam satyabhyase kutah sthitih // pramanav\_1.128  
//

na caivam langhanadeva langhanam balayatnayoh /  
taddhetvoh sthitasaktitvalla ghanasya sthitatmata // pramanav\_1.129  
//

tasyadau dehavaigunyat pascadvadavilanghanam /  
sanairyatnena vaigunye niraste svabale sthitih // pramanav\_1.130 //

krpa svabijaprabhava svabijaprabhavairna cet /  
vipaksairbadhyate citte prayatyatyantasatmatam // pramanav\_1.131 //

tatha hi mulamabhyasah purvah purvah parasya tu /  
krpavairagyabodhadescittadharmasya patave // pramanav\_1.132 //

krpatmakatvamabhyasad ghrnavairagyaragavrt /  
nispannah karunotkarsah paradukkhaksameritah //  
pramanav\_1.133 //

dayavan dukkahanarthamupayesvabhiyujyate /  
paroksopeyataddhetostadakhyanam hi duskaram // pramanav\_1.134 //

yuktyagamabhyam vimrsan dukhahetu pariksate /  
tasyanityadirupam ca dukkhasyaiva visesanaih // pramanav\_1.135  
//

yatastatha sthite hetau nivrttirne ti pasyati /  
phalasya hetorhanartha tadvipaksam pariksate // pramanav\_1.136 //

sadhyate tadvipakso 'po heto rupavabodhatah /  
atmatmiyagrahakrtah snehah samskaragocarah // pramanav\_1.137  
//

heturvirodhi nairatmdarsanam tasya badhakam /  
bahuso bahudhopayam kalena bahunasya ca // pramanav\_1.138 //

gacchantyabhyasyatastatra gunadosah prakasatam /  
buddhesca patavaddhetorvasanatah prahiyate // pramanav\_1.139 //

pararthavrttaih khadgaderviseso 'yam mahamuneh /  
upayabhyasa evayam tadarthyacchasanam matam // pramanav\_1.140 //

nispatteh prathamam bhavaddheturuktamidam dvayam /  
hetoh prahanam trigunam sugatatvamanihsrayat //  
pramanav\_1.149 //

dukkhasya sastam nairatmyadrstesca yuktito 'pi va /  
punaravrttiryuktau janmadosasamudbhavau // pramanav\_1.142 //

atmadarsanabijasya hanadapunaragamah /  
tad bhutabhinnatmataya sesamaklesanirjvaram // pramanav\_1.143 //

kayavagbuddhivaigunyam margoktyapatutapi va /  
asesahanamabhyasad uktyaderdosasamksayah // pramanav\_1.144 //

netyeke vyatireko 'sya sandigdho vyabhicaryatah /  
aksayitvam ca dosanam nityatvadanupayatah // pramanav\_1.145  
//

upayasyaparijñanadapi va parikalpayet /  
hetumattvad viruddhasya hetorabhyasatah ksayat // pramanav\_1.146 //

hetusvabhavajñanena tajjñanamapi sadhyate /  
tayah svadrstamargoktih vaiphalyad vakti nanrtam //  
pramanav\_1.147 //

dayalutvat pararthañca sarvarambhabhiyogatah /  
tasmāt pramanam tayo va catuhsatyaprakasanam // pramanav\_1.148 //

dukkham samsarinah skandhah ragadeh pataveksanat /  
abhyasanna yadrcchato 'hetorjanmavirodhatah // pramanav\_1.149 //

vyabhicaranna vatadidhirmah praktisankarat /  
adosascettadanyo 'pi dharmah kim tasya neksyate // pramanav\_1.150  
//

na sarvadharmah sarvesam samaragaprasangata /

rupadivadosascet tulyam tatrapī codanam // pramanav\_1.151 //

adhipatyam visistanam yadi tatra na karmanam /  
visese 'pi ca dosanamavisesad asiddhata // pramanav\_1.152 //

na vikarad vikarena sarvesam na ca sarvajah /  
karane vardhamane ca karyahanirna yujyate // pramanav\_1.153 //

tapadisviva ragadervikaro 'poi sukhadijah /  
vaisamyajena dukkhena ragasyanudbhavo yadi // pramanav\_1.154 //

vacyam kenodbhavaḥ samyanmadavrdhīh smarastataḥ /  
ragi visamadoso 'pi drstah samye 'pi napaṛah //  
pramanav\_1.155 //

ksayadasrksru to 'pyanye naikastriniyato madah /  
tenaikasyam na tivrah syad anga rupadyapiti cet //  
pramanav\_1.156 //

na sarvesamanekantanna capyaniyato bhavet /  
agunagrahino 'pi syat angam so 'pi gunagrahah //  
pramanav\_1.157 //

yadi sarvo gunagrahi syad hetoravisesataḥ /  
yadavastho mato ragi na dvesi syacca tadrsah // pramanav\_1.158  
//

tayorasamarupatvanniyamascatra nekisyate /  
sajativasanabhedapratibaddhapravrttayah // pramanav\_1.159 //

yasya ragadayastasya naite dosah prasanginah /  
etena bhutadharmatvam nisiddham nihsrayasya ca // pramanav\_1.160 //

nisedhanna prthivyadinihsrita dhavaladayah /  
tadupadayasabdasca hetvarthah svasrayena ca // pramanav\_1.161 //

avinirbhagavartitvad rupaderasrayo 'pi va /  
madadisakteriva ced vinirbhagah na vastunah // pramanav\_1.162 //

saktirarthantaram vastu nasyennasritamasraye /  
tisthatyavikale yati tattulyam cenna bhedataḥ // pramanav\_1.163 //

bhutacetanayoh bhinnapratibhasavabodhataḥ /  
avikaraṅca kayasya tulyarupam bhavenmanah // pramanav\_1.164 //

rupadivat vikalpasya kaivarthaparatantrata /  
anapeksya yada kayam vasanabodhakaranam // pramanav\_1.165 //

jñanam syat kasyacit kiñcit kutascit tena kiñcina /  
avijñanasya vijñananupadanacca sidhyati // pramanav\_1.166 //

vijñanasaktisambandhadistam cet sarvavastunah /  
etat samkhyapasoh ko 'nyah salajjo vaktumihate 167 //

adrstapurvamastiti trnagre karinam satam /

yad rupam drsyatam yatam tad rupam pran na drsyate //  
pramanav\_1.168 //

satadha viprakirne 'pi hetau tad vidyate katham /  
ragadyaniyamo 'purvapradurbhave prasajyate // pramanav\_1.169 //

bhutatmatanatikrantah sarvo ragadiman yadi /  
sarvah samanaragah syad bhutatisayato na cet // pramanav\_1.170 //

bhutanam pranatabhede 'pyayam bhedo yadasrayah /  
tannirhrasatisayavat tadbhavat tani hapayet // pramanav\_1.171 //

na ced bhede 'pi ragadihetutulyatmataksayah /  
sarvatra ragah sadrsah syaddhetossadrsatmanah //  
pramanav\_1.172 //

na hi gopratyayasyasti samanatmabhuvah kvacit /  
taratabhyam prthivyadau pranitaderihapi va // pramanav\_1.173 //

ausnyasya taratamyē 'pi nanusno 'gnih kadacana /  
tathehapiti cennagnerausnyad bhedanisedhatah // pramanav\_1.174  
//

taratamyānubhavino yasyanyasya sato gunah /  
te kvacit pratihanyante tadbhede dhavaladivat // pramanav\_1.175 //

rupadivanna niyamastesam bhutavibhagatah /  
tat tulyam cenna ragadeh sahotpattiprasangatah // pramanav\_1.176  
//

vikalpyavisayatvacca visaya na niyamakah /  
sabhagahetuvirahad ragaderniyamo na va // pramanav\_1.177 //

sarvada sarvabuddhinam janma va hetusannidheh /  
kadacidupalambhat tadadhru vam dosanihsrayat // pramanav\_1.178 //

duhkham hetuvasatvacca na catma napyadhisthitam /  
nakaranamadhishthata nityam va karanam katham //  
pramanav\_1.179 //

tasmadanekamekasmadu bhinnakalam na jayate /  
karyanutpadato 'nyesu sangatesvapi hetusu // pramanav\_1.180 //

hetvantaranumanam syannaitan nityesu vidyate /  
kadacitkataya siddha duhkhasyasya sahetuta // pramanav\_1.181 //

nityam sattvamasattvam va hetorbahyanapeksanat /  
taiksnnyadinam yatha nasti karanam kantanakadisu //  
pramanav\_1.182 //

tatha karanametad syad iti kecit pracaksate /  
satyeva yasmin yajjanma vikare vapi vikriya // pramanav\_1.183 //

tat tasya karanam prahustat tesamapi vidyate /  
sparsasya rupahetutvad darsane 'sti nimittata // pramanav\_1.184 //

nityanam pratisedhena nesvaradesca sambhavah /  
asamarthyadato heturbhavavañchaparigrahah // pramanav\_1.185 //

yasmad desavisesasya tatpraptyasakrto nram /  
sa bhavecchaptyanapticchoh pravrttih sukhaduhkhayoh //  
pramanav\_1.186 //

yato 'pi praninah kamavibhavecche ca ta mate /  
sarvatra catmasnehasya hetutvat sampravartate // pramanav\_1.187 //

asukhe sukhasamjñasya tasmāt trsna bhavasrayah /  
viraktajanmadrsterityacaryah sampracaksate // pramanav\_1.188  
//

adeharagadrstesca dehad ragasamudbhavah /  
nimittopagamadistamupadanam tu varyate // pramanav\_1.189 //

imam tu yuktimanvicchan vadhate svamatam svayam /  
janmana sahabhavascet jatanam ragadarsanat // pramanav\_1.190 //

sabhagajateh prak siddhih karanatve 'pi noditam /  
ajñanam ukta trsnaiva santanapreranad bhave // pramanav\_1.191  
//

anantaryacca karmapi sati tasminnasambhavat /  
tadanatyantikam hetoh pratibandhadisambhavat // pramanav\_1.192 //

samsaritvadanirmokso nestatvadaprasiddhitah /  
yavaccatmani na premno hanih sa paritasyati // pramanav\_1.193 //

tavad dukhitaropya na ca svastho 'vatisthate /  
mithyadhyaropahanartha yatno 'satyapi moktari // pramanav\_1.194 //

avastha vitaraganam dayaya karmanapi va /  
aksipte 'vinivrttisteh sahariksadayalam // pramanav\_1.195  
//

nakseptumaparam karma bhavatrnavilanghinam /  
dukhajñane 'viruddhasya purvasamskaravahini // pramanav\_1.196 //

vastudharmo dayotpattirna sa satvanurodhini /  
atmantarasamaropad rago dharme 'tadatmake // pramanav\_1.197 //

dukhasantanasamsparsamatrenaivam dayodayah /  
mohasca mulam dosanam sa ca sattvagraho vina // pramanav\_1.198  
//

tanadyahetau na dveso na doso 'tah krpa mata /  
namuktih purvasamskaraksaye 'nyapratibandhitah // pramanav\_1.199  
//

aksinasaktih samskaro yesam tisthanti te 'naghah /  
mandatvat karunayasca na yatnah sthapanam mahan // pramanav\_1.200  
//

tisthantyeva paradhina yesam tu mahati krpa /  
satkayadrstervigamadadya evabhavo bhavet // pramanav\_1.201 //

marge cet sahajahanerna hanau va bhavah kutah /  
sukhi bhavayam dukkhi va ma bhuvamiti trsyatah //  
pramanav\_1.202 //

yaivahamiti dhiih saiva sahajam sattvadarsanam /  
na hyapasyannahamiti kascidatmani snihyati // pramanav\_1.203 //

na catmani vina premna sukhakamo 'bhidhavati /  
duhkhasyotpadahetutvam bandho nityasya tat kutah // pramanav\_1.204 //

aduhkhotpadahetutvam mokso nityasya tat kutah /  
anityatvena yo 'vacyah sa heturna hi kasyacit // pramanav\_1.205 //

bandhamoksavapyavacye na yujyete kathañcana /  
nityam tamahurvidvamso yah svabhavo na nasyati // pramanav\_1.206  
//

tyaktvemam hrepanim drstamato 'nityah sa ucyatam /  
ukto margah tadabhyasadasrayah parivartate // pramanav\_1.207 //

satmye 'pi dosabhavascenmargavat navibhutvatah /  
visayagrahanam dharmo vijñanasya yathasti sah // pramanav\_1.208  
//

grhyate so 'sya janako vidyamanatmaneti ca /  
esa prakrtirasyastannimittantaratah skhalat // pramanav\_1.209 //

vyavrttau pratyayapeksamadrddham sarpabuddhivat /  
prabhasvaramidam cittam prakrtyagantavo malah // pramanav\_1.210  
//

tatpragapyasamarthanam pascacchaktih kva tanmaye /  
nalam prarodhumatyantam syandinyamagnivad bhuvi // pramanav\_1.211 //

badhakotpattisamarthyagarbhe sakto 'pi vastuni /  
nirupadravabhutarthasvabhavasya viparyayaih // pramanav\_1.212 //

na badha yatnavattve 'pi buddhestatpaksapatatah /  
atmagrahaikayonitvat karyakaranabhavatah // pramanav\_1.213 //

ragapratighayirbadha bhede 'pi na parasparam /  
mohavirodhanmaitryadernatyantam dosanigrahah // pramanav\_1.214 //

tanmulasca malah sarve sa ca satkayadarsanam /  
vidyayah pratipaksatvaccaittatvenopalabdhitah // pramanav\_1.215 //

mithyopalabdhirajñanam yuktescanyadayuktimat /  
vyakhyeyo 'tra virodho yah tadvirodhacca tanmayaih // pramanav\_1.216  
//

virodhah sunyatadrsteh satvadosaih prasidhyati /  
naksayah pranidharmatvad rupadivadasiddhitah // pramanav\_1.217

//

sambandhe pratipaksasya tyagasyadarsanadapi /  
na kathinyavadutpattih punardosavirodhinah /  
satmatvenanapayatvat anekantacca bhasmavat // pramanav\_1.218 //

yah pasyatyatmanam tatrasyahamiti sasvatah snehah /  
snehat sukhesu trsyati trsna dosamstiraskurute //  
pramanav\_1.219 //

gunadarsi paritrsyan mameti tatsadhananyupadatte /  
tenatmabhiniveso yavat tavat sa samsare // pramanav\_1.220 //

atmani sati parasamjña svaparavibhagat parigrahadvesau /  
anayoh sampratibaddhah sarve dosah prajayante // pramanav\_1.221  
//

niyamenatmani snihyamstadiye na virajyate // pramanav\_1.222 //  
na castyatmani nirdose snehapagamakaranam /  
snehah sadosa iti cet tatah kim tasya varjanam // pramanav\_1.223 //

adusite 'sya visaye na sakyam tasya vajanam /  
prahaniticchadvesadergunadosanubandhinah // pramanav\_1.224 //

tayoradrstirvisaye na tu bahyesu yah kramah /  
na hi snehagunat snehah kintvarthagunadarsanat // pramanav\_1.225 //

karane 'vikale tasmin karya kena nirvaryate /  
ka va sadosata drsta snehe dukkhasamasrayah //  
pramanav\_1.226 //

tathapi na virago 'tra svatvadrsteryathatmani /  
na tairvina dukkhaheturatma cet te 'pi tadsrah // pramanav\_1.227  
//

nirdosam dvayamapyevam vairagyanna dvayostatah /  
dukkhabhavanaya syaccedahidastanganivat // pramanav\_1.228 //

atmiyabuddhianyatra tyago na tu viparyaye /  
upabhogasrayatvena grhitesvandriyadisū // pramanav\_1.229 //

svatvadhīh kena varyeta vairagyam tatra tat kutah /  
pratyaksameva sarvasya kesadisū kalevarat // pramanav\_1.230 //

cyutesu saghrna buddhirjayate 'nyesu sasprha /  
samavayadisambandhajanita tatra hi svadhīh // pramanav\_1.231 //

sa tathaiyeti sa dosadrstavapi na hiyate /  
samavayadyabhava 'pi sarvatrastyupakarita // pramanav\_1.232 //

dukkhopakaranna bhavedamgulyamiva cet svadhīh /  
na h yekantena tad dukkham bhuyasa savisannavat // pramanav\_1.233  
//

visistasukhasangat syat tadvirudve viragita /

kiñcit parityajet saukhyam visistasukhatrsnaya //  
pramanav\_1.234 //

nairatmye tu yathalabhamatmasnehat pravartate /  
alabhe mattakasinya drsta tiryaksu kamita // pramanav\_1.235 //

yasyatma vallabhastasya sa nasam kathamicchiti /  
nivrttasarvanubhavavyavaharagunasrayam // pramanav\_1.236 //

icchet prema katham premnah prakrtirna hi tadrasi /  
sarvathatmagraha snehamatmani dradhayatyalam // pramanav\_1.237 //

atmiasnehabijam tu tadavastham vyavasthitam /  
yatne 'pyatmiyavairagyam gunalesasamasrayat // pramanav\_1.238 //

vrttiman pratibadhnati taddosan samvrnoti ca /  
atmanyapi viragascedidanim yo virajyate // pramanav\_1.239 //

tyajatyasau yathatmanam vyarthato dukkhabhavana /  
dukkhabhavanayapyesa dukkhameva vibhavayet // pramanav\_1.240 //

pratyaksam purvamapi tat tathapi na viragavan /  
yadyapyekatra dosena tatksanam calita matih // pramanav\_1.241  
//

virakto naiva tatrapi kamiva vanitantare /  
tyajyopadeyabhede hi saktiryaiivaikabhavini // pramanav\_1.242 //

sa bijam sarvasaktinam paryayena samudbhava /  
nirdosavisayah sneho nirdosah sadhanani ca // pramanav\_1.243 //

etavadeva ca jagat kvedanim sa virajyate /  
sadosatapi cet tasya tatratanmanyapi sa sama // pramanav\_1.244 //

tatraviraktastaddose kvedanim sa virajyate /  
gunadarsanasambhutam sneham badhitadosadrk // pramanav\_1.245 //

sa cendriyadau na tvevam baladerapi sambhavat /  
dosavatyapi sadbhavat abhavad gunavatyapi // pramanav\_1.246 //

anyatratmiyatayam vapyatitadau vihanitah /  
tata eva ca natmiyabuddherapi guneksanam // pramanav\_1.247 //

karanam hiyate sapi tasmannagunadarsanat /  
api casadgunaropah snehat tatra hi drsyate // pramanav\_1.248 //

tasmat tatkarana badhi bidhistam badhate katham /  
paraparprarthanato vinasotpada buddhitah // pramanav\_1.249 //

indriyadau prthagbhutam atmanam vetyayam janah /  
tasmannaikatvadrstyapi snehah snihyan sa atmani // pramanav\_1.250  
//

upalambhantaran gesu prakrtyaivanurajyate /  
pratyutpannat tu yo dukkhannirvedo dvesa idrsah //

pramanav\_1.251 //

na vairagyam tadapyasya sneho 'vasthantaresanat /  
dvesasya dukhayonitvat sa tavanmatrasamsthitih // pramanav\_1.252  
//

tasmin nivrtte prakrtim svameva bhajate punah /  
audasinyam tu sarvatra tyagopadanahanitah // pramanav\_1.253 //

vasicandanakalpanam vairagyam nama kathyate /  
samskaradukhatam matva kathita dukkhabhavana //  
pramanav\_1.254 //

sa ca nah pratyayotpattih sa nairatmyadrgasrayah /  
muktistu sunyatadrstestadarthah sesabhavanah //  
pramanav\_1.255 //

anityat praha tenaiva dukham dukkhanniratmatam /  
aviraktasca trsnavan sarvarambhasamasritah // pramanav\_1.256  
//

so 'muktah klesakarmabhyam samsari nama tadsrah /  
atmiyameva yo necched bhoktapyasya na vidyate // pramanav\_1.257 //

atmapi na tada tasya kriyabhogau hi laksanam /  
tasmadanadisantanatulyajatiyabijikam // pramanav\_1.258 //

utkhatamulam kuruta sattvadrstim mumuksavah /  
agamasya tathabhavanibandhanamapasyatam // pramanav\_1.259 //

muktimagamamatrena vadanna paritosakrt /  
nalam vijadisamsiddho vidhiih pumsamajanmane // pramanav\_1.260 //

tailabhyangagnidahaderapi muktiprasangatah /  
prag gurorlaghavat pascanna papaharanam krtam // pramanav\_1.261  
//

ma bhud gauravamevasya na papam gurvamurttitah /  
mithyajñanatadudbhutatarsasañcetanavasat // pramanav\_1.262 //

hinasthanagatirjanma tatastacchinna jayate /  
tayoreva hi samarthyah jatau tanmatrabhavatah // pramanav\_1.263 //

te cetane svayam karmetyakhandam janmakaranam /  
gatipratityoh karananyasrayastanyadrstatah //  
pramanav\_1.264 //

adrstanasadagatih tatsamskaro na cetana /  
samarthyah karanotpatterbhavabhavanuvrttitah // pramanav\_1.265 //

drstam buddherna canyasya santi tani nayanti kim /  
dharanapreranaksobhanirodhascetanavasah // pramanav\_1.266 //

na syustesamasamarthyeh tasya diksadyanantaram /  
atha buddhestadabhavanna syuh sandhiyate malaih // pramanav\_1.267 //

buddhastesamasamarthye jivato 'pi syuraksamah /  
nirhrasatisayat pustau pratipaksasvapaksayoh // pramanav\_1.268  
//

dosah svabijasantana diksite 'pyanivaritah /  
nityasya nirapeksatvat kramotpattirvirudhyate // pramanav\_1.269 //

kriyayamakriyayañca kriyayoh sadrsatmanah /  
aikyañca hetuphalayorvyatirekastatastayoh // pramanav\_1.270 //

krtr bhoktrtvahanih syat samartha ca na sidhyati /  
anyasmaranabhogadiprasangasca na badhakah // pramanav\_1.271 //

asmrteh kasyacit tena hyanubhuteh smrtodbhavah /  
sthiram sukham mamaham cetyadisatyacatustaye // pramanav\_1.272  
//

abhutan sodasakaran aropya paritrsyati /  
tatraiva tadviruddharthatattvakaranurodhini // pramanav\_1.273 //

hanti sanucaram trsnam samyagdrstih subhavita /  
trihetornodbhavah karmadehayoh sthitayorapi // pramanav\_1.274 //

ekabhavad vina bijam namkurasyeva sambhavah /  
asambhavad vipaksasya na hanih karmadehayo // pramanav\_1.275 //

asakyatvacca trsnayam sthitayam punarubhavat /  
dvayaksayatha yatne ca vyarthah karmaksaye sramah //  
pramanav\_1.276 //

phalavaicitryadrstesca saktibhedo 'numiyate /  
karmanam tapasamklesat naikarupat tatah ksayah //  
pramanav\_1.277 //

phalam kathañcit tajjanyamalpam syanna vijatimat /  
athapi tapasah saktya saktisankarasamksayaih // pramanav\_1.278  
//

klesat kutasciddhiyetalesamaklesalesatah /  
yadistamaparam klesat tat tapah klesa eva cet // pramanav\_1.279  
//

tat karmaphalamityasmanna sakteh sankaradikam /  
utpatsudosanirghatad ye 'pi dosavirodhinah // pramanav\_1.280 //

tajje karmani saktah syuh krtihanih katham bhavet /  
dosa na karmano dustah karoti na viparyayat // pramanav\_1.281 //

mithyavikalpena vina nabhilasah sukhadapi /  
tayat tatvasthanirghatasajñabasadhanam // pramanav\_1.282 //

bodharthatvad gameh bahyasaiksasaiksadhikastatah /  
pararthajñanaghathanam tasmāt tacchasanam tatah //  
pramanav\_1.283 //

dayapararthatantratvam siddharthasyaviramatah /  
dayaya sreya acaste jñanat satyam sasadhanam // pramanav\_1.284  
//

taccabhiyogavan vaktum yatastasmat pramanata /  
upadesatathabhavastutistadupadesatah // pramanav\_1.285 //

pramanatattvasiddh yartham anumane 'pyavaranat /  
prayogadarsanad vasya yat kiñcidudayatmakam // pramanav\_1.286 //

nirodhadharmakam sarva tad ityadavanekadha /  
anumanasrayo lingamavinabhavalaksanam /  
vyaptipradarsanaddhetoh sadhyenoktañca tat sphutam //  
pramanav\_1.287 //

dvitiyah paricchedah pratyaksam

manam dvividham visayadvai vidhyat saktyasaktitah /  
athamkriyayam kesadirnartho 'narthadhimoksatah // pramanav\_2.1  
//

sadrsasadrsatvacca visayavisayatvatah /  
sabdasyanyanimittanam bhava dhisadasattvatah // pramanav\_2.2 //

arthakriyasamartha yat tadatra paramarthasat /  
anyat samvrtaisat proktam te svasamanyalaksane // pramanav\_2.3 //

asaktam sarvamiti ced bijaderankuradisu /  
drsta saktih mata sa cet samvrtya astu yatha tatha //  
pramanav\_2.4 //

sasti sarvatra ced buddhernanvayavyatirekayoh /  
samanyalaksane 'drsteh caksurupadibuddhivat //  
pramanav\_2.5 //

etena samayabhogadyantaranganurodhatah /  
ghatatksepanasamanyasamkhyadisu dhiyo gatah // pramanav\_2.6  
//

kesadayo na samanyamanarthabhinivesatah /  
jñeyatvena grahad doso nabhavesu prasajyate // pramanav\_2.7 //

tesamapi tathabhava 'pratisedhat sfutabhata /  
jñanarupatarthatvat kesaditi matih punah // pramanav\_2.8 //

samanyavisaya kesapratibhasamanarthakam /  
jñanarupatarthatve samanye cet prasajyate // pramanav\_2.9 //

tathestatvadadosah artharupatvena samanata /  
sarvatra samarupatvat tadvyavrttisamasrayat // pramanav\_2.10 //

na tad vastvabhidyeyatvat saphalyadaksasamhateh /  
namadivacane vastrsrotrvacyanubandhini // pramanav\_2.11 //

asambandhini namadavarthe syasapravarttanam /

sarupyad bhrantito vrttirarthe cet syanna sarvada // pramanav\_2.12 //

desabhrantisca na jñane tulyamutpattito dhiyah /  
tathavidhaya anyatra tatranupasamad dhiyah // pramanav\_2.13 //

bahyarthapratibhasaya upaye vapramanata /  
vijñanavyatiriktasya vyatirekaprasiddhitah // pramanav\_2.14 //

sarvajñanarthavatvaccet svapnadavanyatheksanat /  
ayuktam na ca samskaranniladipratibhasatah // pramanav\_2.15 //

niladyapratighatanna jñanam tad yogyadesakaih /  
ajñatasya svayam jñanat namadyetena varnitam // pramanav\_2.16 //

saivestarthavati kena caksuradimatih smrta /  
arthasamarthyadrstescedanyat praptamanarthakam // pramanav\_2.17 //

pravrttih syadasambandhe 'pyarthasambandhavad yadi /  
atitanagatam vacyam na syadardhena tatksayat // pramanav\_2.18 //

samanyagrahanacchabdadaprasango mato yadi /  
tanna kevalasamanyagrahanad grahane 'pi va // pramanav\_2.19 //

atatsamanatavyakti tena nityopalambhanam /  
nityatvacca yadi vyaktirvyakteh pratyaksatam prati // pramanav\_2.20  
//

atmani jñanajanane yacchaktam saktameva tat /  
athasaktam kadaciccedasaktam sarvadaiva tat // pramanav\_2.21 //

tasya saktirasaktirva ya svabhavena samsthita /  
nityatvadapi kim tasya kastam ksapayitum ksamah //  
pramanav\_2.22 //

tacca samanyavijñanamanurundhan vibhavyate /  
niladyakaraleso yah sa tasmin kena nirmitah // pramanav\_2.23 //

pratyaksapratyayarthatvannaksanam vyarthateti cet /  
saivaikarupacchabdaderbhinnabhasa matih kutah // pramanav\_2.24 //

na jatirjatimadvyaktirupam yenaparasrayam /  
siddham prthak cet karyatvam hyapeksetyabhidhiyate // pramanav\_2.25  
//

nispatteraparadhinamapi karya svahetutah /  
sambadhyate kalpanaya kimakarya kathañcana // pramanav\_2.26 //

anyatve tadasambaddham siddhato nihsvabhavata /  
jatiprasango 'bhavasya na apeksabhavatastayoh // pramanav\_2.27 //

tasmadarupa rupanam nasrayenopakalpita /  
tadvisesavagaharthairjatih sabdaih prakasyate // pramanav\_2.28  
//

tasyam rupavabhaso yastattvenarthasya va grahah /

bhrantih sanadikalinadarsanabhyasanirmita // pramanav\_2.29 //

arthanam yacca samanyamanyavyavrttilaksanam /  
yannisthastha ime sabda na rupam tasya kiñcana // pramanav\_2.30 //

samanyabuddhau samanyenarupayamaviksanat /  
arthabhrantirapisyeta samanyam sapi abhiplavat // pramanav\_2.31 //

artharupataya tattvenabhavacca na rupini /  
nihsvabhavatayavacyam kutascid vacananmatam // pramanav\_2.32 //

yadi vastuni vastunamavacyatvam kathañcana /  
naiva vacyamupadanabhedad bhedopacaratah // pramanav\_2.33 //

atitanagate 'pyarthe samanyavinivandhanah /  
srutayo nivisante sadasaddharmah katham bhavet // pramanav\_2.34 //

upacarat tadistam ced varttamanaghatasya ka /  
pratyasattirabhavena ya patadau na vidyate // pramanav\_2.35 //

buddheraskhalita vrttirmukhyaropitayoh sada /  
simhe manavake tadvad ghosanapyasti laukiki // pramanav\_2.36 //

yatra rudhyasadartho 'pi janaih sabdo nivesitah /  
sa mukhyastatra tatsamyadu gauno 'nyatra skhaladgatih //  
pramanav\_2.37 //

yatha bhava 'pyabhavakhyam yathakalpanameva va /  
kuryadasakte sakte va pradhanadisrutim janah // pramanav\_2.38 //

sabdobhyo yadrsi buddhirmaste 'naste 'pi drsyate /  
tadrsyeva sadarthanam naitacchrotradicitasam // pramanav\_2.39 //

samanyamatragrahanat samanyam cetasorddhayoh /  
tasyapi kevalasya prag grahanam vinivaritam // pramanav\_2.40 //

parasparavisistanamavisistam katham bhavet /  
tatha dvirupatayam va tad vastvekam katham bhavet //  
pramanav\_2.41 //

tabhyam tadanyadeva syad yadi rupam samam tayoh /  
tayoriti na sambandho vyavrttistu na dusyati // pramanav\_2.42 //

tasmat samanataivasmin samante 'vastulaksanam /  
karya cet tadanekam syannascaram ca na tanmatam // pramanav\_2.43 //

vastumatranubandhitvad vinasasya na nityata /  
asambandhasca jatinamakaryatvadarupata // pramanav\_2.44 //

yacca vastubalajñanam jayate tasapeksate /  
na samketa sa samanyabuddhusvetad vibhavyate // pramanav\_2.45 //

yapyabhedanuga buddhiih kacid vastudvayeksane /  
samketena vina sarthapratyasattinibandhana // pramanav\_2.46 //

pratyasasattirvina jatya yathesta caksuradisu /

jñanakaryesu jatirva yathanveti vibhagatah // pramanav\_2.47 //

karthañcadapi vijñane tadrupanavabhasatah /  
yadi namendriyanam syad drasta bhaseta tadvapuh //  
pramanav\_2.48 //

rupavatvat na jatinam kevalanamadarsanat /  
vyaktigrahe ca tacchabdarupadanyanna drsyate // pramanav\_2.49 //

jñanamatrarthakarane 'pyayogyamata eva tat / tadayogyatayarupam  
taddhyavastusu laksanam // pramanav\_2.50 // pramanav\_2.//

yathoktaviparitam yat tat svalaksanamisyate /  
samanyam trividham tacca bhavabhavobhayasrayat // pramanav\_2.51 //

yadi bhavasrayam jñanam bhava bhavanubandhatah /  
noktottaratvad drstatvad atitadisu canyatha // pramanav\_2.52  
//

bhavadharmatvahaniscet bhavagrahanapurvakam /  
tajjñanamityadoso 'yam meyam tvekam svalaksaranam //  
pramanav\_2.53 //

tasmadarthakriyasiddheh sadasattavicaranat /  
tasya svapararupabhyam gatermeyadvayam matam // pramanav\_2.54 //

ayathabhinivesena dvitiya bhrantirisyate /  
gatiscet pararupena na ca bhranteh pramanata // pramanav\_2.55 //

abhiprayavisamvadadapi bhranteh pramanata /  
gatirapyanyatha drsta paksascayam krtottarah //  
pramanav\_2.56 //

manipradipaprabhayormanibuddhyabhidhavatoh /  
mithyajñanaviseso 'pi viseso 'rthakriyam prati // pramanav\_2.57  
//

yatha tathayatharthatve 'pyanumanatadabhayoh /  
arthakriyanurodhena pramanatvam vyayasthitam // pramanav\_2.58 //

buddhiryatrarthasamarthyadanvayavyatirekini /  
tasya svatabtram grahanamato 'nyad vastvatindriyam // pramanav\_2.59 //

tasyadrstatmarupasya gateranyo 'rtha asrayah /  
tadasrayena sambandhi yadi syad gamakastada // pramanav\_2.60 //

gamakanugasamanyarupenaiva tada gatih /  
tasmad sarvah parokso 'rtho visesena na gamyate // pramanav\_2.61  
//

ya ca sambandhino dharmad bhutirdharmini jñayate /  
sanumanam paroksanamekantenaiiva sadhanam // pramanav\_2.62 //

na pratyaksarapariksabhyam meyasanyasya sambhavah /  
tasmad prameyadvitvena pramanadvitvamisyate // pramanav\_2.63 //

tryekasamkhyaniraso va prameyadvayasarsanat /  
ekamevaprameyatvadasatascenmatam ca nah // pramanav\_2.64 //

anekanto 'prameyatve 'sadbhavyasya niscayah /  
tanniscyapramaranam va dvitiyam naksaja matih // pramanav\_2.65  
//

abhava 'rthabalajjaterarthasaktyanapeksane /  
vyavadhanadibhave 'pi jayetendriyaja matih // pramanav\_2.66 //

abhava vinivrttiscet pratyaksasyaiva niscayah /  
viruddham saiva va lingamavayavyatirekini // pramanav\_2.67 //

siddham ca paracaitanyapratipatteh pramadvyam /  
vyavaharadau pravrttasca siddhastadbhavaniscah // pramanav\_2.68 //

pramanamavisamvadat tat kvacid vyabhicaratah /  
nasvasa iti cellingadurdrstretadidrsam // pramanav\_2.69 //

yatah kadacit siddhasya pratirvastunah kvacit /  
tadvasya tato jatam tatsvabhavo 'pi va bhavet // pramanav\_2.70 //

svanimittat svabhavad va vina narthasya sambhavah /  
yacca rupam tayordrstam tadevanyatra laksanam //  
pramanav\_2.71 //

svabhava svanimitte va drsye darsanahetusu /  
anyesu satsvadrstye ca satta va tadvatah katham // pramanav\_2.72 //

apramanye ca samanyabuddhestalopa agatah /  
pretyabhavavad aksaistat paryayena pratiyate // pramanav\_2.73 //

tacca nendriyasaktyadavaksabuddherasambhavat /  
abhavapratipattau syad buddherjanmanittikam // pramanav\_2.74 //

svalaksane ca pratyaksamavikalpataya vina /  
vikalpena na samanyagrahastasmistato 'numa // pramanav\_2.75 //

prameyanityame varnanyata na pratiyate /  
pramanamanyat tadbuddhurvina lingena sambhavat // pramanav\_2.76 //

visesadrste lingasya sambandhasyaprasiddhitah /  
tat pramanantaram meyabahutvad bahutapi va // pramanav\_2.77 //

pramanamanekasya vrtterekatra va tatha /  
visesadrsterekatrisamkhyapoho na va bhavet // pramanav\_2.78  
//

visayaniamadanyaprameyasya ca sambhavat /  
yojanad varnasamanye nayam dosah prasajyate // pramanav\_2.79 //

navasturupam tasyaiva tatha siddheh prasadhanat /  
anyatra nanyasiddhiscenna tasyaiva prasiddhitah // pramanav\_2.80 //

yo hi bhavo yathabhuto sa tadrglin gacetasa /

hetustajja tathabhute tasmad vastuni linigadhih // pramanav\_2.81 //

lingalingidhiyorevam paramaryena vastuni /  
prativabdhat tadabhasasunyayorapyavañcanam // pramanav\_2.82 //

tadri padhyavasayacca tayostadrupasunyayoh /  
tadrupavañcakatve 'pi krta bhrantivyavasthitih // pramanav\_2.83 //

tasmad vastuni boddhavye vyapakam vyapyacetasa /  
nimittam tatsvabhavo va karanam tacca taddhiyah // pramanav\_2.84 //

pratisedhastu sarvatra sadhyate 'nupalambhatah /  
siddhim pramanairvadatamarthadeva viparyayat // pramanav\_2.85 //

drsta viriddhadharmoktistasya tatkaranasya va /  
nisedhe yapi tasyaiva sapramanatvasucana // pramanav\_2.86 //

anyathaikasya dharmasya svabhavoktya parasya tat /  
nastitvam kena gamyeta virodhaced asavapi // pramanav\_2.87 //

siddhah kenasahasthanaditi cet tat kuto matam /  
drsyasya darsanabhavahiti cet sapramanata // pramanav\_2.88 //

tasmat svasabdenoktapi sabhavasya prasadhika /  
yasyapramanam savacyo nisedhastena sarvatha // pramanav\_2.89 //

etena tadviruddharthakaryoktirupavarnata /  
prayogah kevalam bhinnah sarvatrartho na bhidyate // pramanav\_2.90 //

viruddham tacca sopayamavidhayapidhaya ca /  
pramanoktirnisedhe ya na samnayanusarini // pramanav\_2.91 //

uktyadeh sarvavitpretyabhavadipratisedhavat /  
atindriyanamarthanam virodhasyaprasiddhitah // pramanav\_2.92 //

badhyavadhakabhavah kah syatam yadyuktisamvidau /  
tadrso 'nupalabdhesced ucyatam saiva sadhanam // pramanav\_2.93 //

aniscakaram proktamidrk canupalambhanam /  
tannatyantaparoksesu sadasattaviniscayau // pramanav\_2.94 //

bhinno 'bhinno 'pi va dharmah sa viruddhah prayujjate /  
yathagnirahime sadhye satta va janmabadhani // pramanav\_2.95 //

yatha vastveva vastunam sadhane sadhanam matam /  
tatha vastveva vastunam svanivrttau nivarttakam // pramanav\_2.96 //

etena kalpananyasto yatra kvacana sambhavat /  
dharmah paksasapakanyataratvadirapoditah // pramanav\_2.97 //

tatrapipi vyapako dharmo nivrttergamako matah /  
vyapakasvanivrttisacet paricchinna kathañcana // pramanav\_2.98 //

yadapramanatabhave lingam tasyaiva kathyate /  
tadatyantavimudhartham agopalamasamvrteh // pramanav\_2.99 //

etavanniscayaphalamabhava 'nupalambhanam /  
tacca hetau svabhava va drsye drsyata mate // pramanav\_2.100 //

anumanadanityadergrahane 'yam kramo matah /  
pramanyameva nanyatra grhitaghananmatam // pramanav\_2.101 //

nanyasyanityata bhavat purva siddhah sa cenidriyat /  
nanekarupo vacyo 'sau vacyo dharmo vikalpajah // pramanav\_2.102 //

samanyasrayasamsiddhau samanyam siddhameva tat /  
tadasiddhau tathasyaiva hyanumanam pravartate // pramanav\_2.103 //

kvacit tadaparijñanam sadrsaparasambhavat /  
bhranterapasyato bhedom mayagolakabhedavat // pramanav\_2.104 //

tatha hyalingamabalamasamslistottarodayam /  
pasyan paricchinattyeva dipadi nasinam janah // pramanav\_2.105 //

bhavasvabhavabhutayamapi saktau phale drsah /  
ananantaryato moho vinisceturapatavat // pramanav\_2.106 //

tasyava vinivrttyarthamanumanopavarnanam /  
vyasyantiksana deva sarvakaran mahadhiyah // pramanav\_2.107 //

vyavrtte sarvatastasmin vyavrttivinivbandhanah /  
buddhayo 'rthe pravarttante bhinne bhinnasraya iva // pramanav\_2.108 //

yathacodanamakhyasca so 'sati bhrantikarane /  
pratibhah pratisandhatte svanurupah svabhavatah // pramanav\_2.109  
//

siddho 'trapyathava dhvamso lingadanupalambhanat /  
pragbhutva hyabhavan bhavo 'nitya ityabhidhiyate // pramanav\_2.110 //

yasyobhayantavyavadhissattasambandhava cini /  
anityatasrutistena tavantaviti kau smrtau // pramanav\_2.111 //

prakpascadapyabhavascet sa evanityata na kim /  
sasthayadyayogaditi cedu antayoh sa katham bhavet //  
pramanav\_2.112 //

sattasambandhayordhrauvyadantabhyam na visesanam /  
avisesanameva syadantau cet karyakarane // pramanav\_2.113 //

asambandhanna bhavasya pragabhavam sa vañchati /  
tadupadhisamakhyane te 'pyasya ca na sidhyatah // pramanav\_2.114 //

satta svakaranaslesakaranat karanam kila /  
sa satta sa ca sambandho nityau karyamatheha kim // pramanav\_2.115 //

yasyabhavah kriyetasau na bhavah pragabhavavan /  
sambandhanabhyupagamannityam visvamidam tatah // pramanav\_2.116 //

tasmadanarthaskandinyo 'bhinnarthabhimatesvapi /  
sabdeshu vacyabhedinyo vyatirekaspadam dhiyah // pramanav\_2.117 //

visesapratyabhijñanam na pratiksanabhedatah /  
na va visesavisayam drstasamyena tadgrahat // pramanav\_2.118  
//

nidarsanam tadeveti samanyagrahanam yadi /  
nidarsanatvat siddhasya pramanenasya kim punah // pramanav\_2.119  
//

vismrtatvadadosascet tata evanidarsanam /  
drste tadbhavasiddhiscet pramanad anyavastuni // pramanav\_2.120  
//

tattvarope viparyasastatsiddherapramanata /  
pratyaksetarayoraikyadekasiddhirdvayorapi // pramanav\_2.121 //

sandhiyamanam canyena vyavasayam smrtim viduh /  
tallingapeksananno cet smrtirna vyabhicaratah // pramanav\_2.122  
//

pratyaksam kalpanapodham pratyaksenaiva sidhyati /  
pratyatmavedyeh sarvesam vikalpo namasamsrayah //  
pramanav\_2.123 //

samhrtya sarvatascentam stimitenantaratmana /  
sthito 'pi caksusa rupamiksate saksaja matih //  
pramanav\_2.124 //

punarvikalpayan kiñcidasinme kalpanedrsi /  
vetti ceti na purvoktavasthayamindriyad gatau // pramanav\_2.125 //

ekatra drstau bhedo hi kvacinnanyatra drsyate /  
na tasmad bhinnamastyanyat samanyam buddhyabhedatah // pramanav\_2.126  
//

tasmad visesavisaya sarvai vendriyaja matih /  
na visesesu sabdanam pravrttavasti sambhavah //  
pramanav\_2.127 //

ananvayad visesanam sanketasyapravrttitah /  
visayo yasca sabdanam samyojyeta sa eva taih // pramanav\_2.128  
//

asyedamiti sambandhe yavarthau pratibhasinai /  
tayoreva hi sambandho na tadendriyagocarah // pramanav\_2.129 //

visadapratibhasasya tadarthasyavibhavanat /  
vijñanabhasabhedo hi padarthanam visesakah // pramanav\_2.130  
//

caksusarthavabhase 'pi yam paro 'syeti samsati /  
sa eva yojyate sabdairna khalvindriyagocarah // pramanav\_2.131 //

avyaprtendriyasyanyavan matrenavibhavanat /  
na canuditasambandhah svayam jñanaprasangatah // pramanav\_2.132

//

manaso yugapadvrtteh savikalpavikalpayoh /  
vimudho laghuvrtterva tayoraikyam vyavasyati // pramanav\_2.133 //

vikalpavyavadhanena vicchinnam darsanam bhavet /  
iti ced bhinnajatiyavikalpe 'nyasya va katham // pramanav\_2.134 //

alatadrstivad bhavapaksasced balavan matah /  
anyatrapī samanam tad varnayorva sakrechutih // pramanav\_2.135 //

sakrt sangatasarvarthesvindriyesviha satsvapi /  
pañcabhirvyavadhane 'pi bhatyavyavahiteva ya // pramanav\_2.136 //

sa matirmamaparyantaksanikajñanamisranat /  
vicchinnabhete taccitram tasmāt santu sakrddhiyah // pramanav\_2.137

//

pratibhasavisesasca santaranantare katham /  
suddhe manovikalpe ca na kramagrahanam bhavet // pramanav\_2.138 //

yo 'grahah sangate 'pyarthe kvacidasaktacetasaḥ /  
saktanyotpattivaigunyaccodyam vai tad dvayorapi // pramanav\_2.139 //

sighravrtteralataderanvayapratighatini /  
cakrabhrantim drgadhatte na drsam ghatanena sa //  
pramanav\_2.140 //

kecidindriyajtvaderbaladhivadakalpanam /  
ahurbalavikalpe ca hetum samketamandatam // pramanav\_2.141 //

tesam pratyaksameva syad balanamavikalpanat /  
samketopayavigamat pascadapi bhavenna saḥ // pramanav\_2.142 //

mano vyutpannasamketamasti tena sa cenmataḥ /  
evamindriyaje 'pi syad sesavacedamidrsam // pramanav\_2.143 //

yadeva sadhanam bale tadevatrapī kathyatam /  
samyadaksadhiyamuktamanenanubhavadikam // pramanav\_2.144 //

visesanam visesyañca sambandham laukikim sthitim /  
grhitva sankalayaitat tatha pratyeti nanyatha // pramanav\_2.145

//

yatha dandini jatyadervivekenanirupanat /  
tadvata yojana nasti kalpanapyatra nastyataḥ // pramanav\_2.146 //

yadapyanvayi vijñanam sabdavyaktyavabhasi tat /  
varnakrtyaksarakarasunyam gotvam hi varnyate //  
pramanav\_2.147 //

samanatve 'pi tasyaiva neenam netragocare /  
pratibhasadvayabhavat buddherbhedasca durlabhah // pramanav\_2.148 //

samavayagrahadaksaiḥ sambandhadarsanam sthitam /

patastantusvihetyadisabdasceme svayam krtah // pramanav\_2.149

//

srngam gaviti loke syat srmge gaurityalaukikam /  
gavakhyaparisistangavicchedanupalambhanat // pramanav\_2.150 //

taistantubhiriyam satityuttaram karyamucyate /  
tantusamskarasambhutam naikakalam kathañcana // pramanav\_2.151 //

karanaropatah kascid ekapoddhararo 'pi va /  
tantvakhyam vartayet karye darsayan nasrayam sruteh //  
pramanav\_2.152 //

upakaryopakaritvam vicchedad drstireva va /  
mukhyam yadaskhalajñanamadisamketagocarah // pramanav\_2.153 //

anumanam ca jatyadau vastuno nasti bhedini /  
sarvatra vyapadeso hi dandadernapi samvrtat // pramanav\_2.154  
//

vastuprasadamaladisabdascanyanapeksinah /  
geho yadyapi samyogastanmala kinnu tad bhavet // pramanav\_2.155 //

jatisced geha ekapi maletyucyeta vrksavat /  
malabahutve tacchabdah katham jaterajatitah // pramanav\_2.156 //

maladau ca mahattvadiristo yascaupacarikah /  
mukhyavisistavijñanagrahyatvannaupacarikah // pramanav\_2.157

ananyahetuta tulya sa mukhyabhimatesvapi /  
padarthasabdah kam hetumanyam satsu samiksate //  
pramanav\_2.158 //

yo yatha rudhitah siddhastatsamyad yastathocyate /  
mukhyo gaunasca bhavesvapyabhavasyopacaratah // pramanav\_2.159 //

samketanvayini rudhirvakturicchanvayi ca sah /  
kriyate vyavaharartha chandahsabdamsanamavat // pramanav\_2.160 //

vastudharmatayaivarthastadrgvijñanakaranam /  
bhede 'pi yatra tajñanam tamstatha pratipadyate // pramanav\_2.161  
//

jñananyapi tatha bhede bhedapratyavamarsane /  
ityatatkaryavislesasyanbvayo naikavastunah // pramanav\_2.162 //

vastunam vidyate tasmad tannistha vastuni srutih /  
bahyasaktivyavacchedanisthabhave 'pi tacchrutih // pramanav\_2.163  
//

vikalpapatibimbesu tannisthesu nibadhyate /  
tato 'nyapohanisthatvaduktanyapohakrt srutih // pramanav\_2.164  
//

vyatirekiva yajñane bhatyarthapratibimbakam /

sabdat tadapi narthatma bhrantih sa vasanodbhava //  
pramanav\_2.165 //

tasyabhidhane srutibhirarthe kom 'so 'vagamyate /  
tasyagato ca samketakriya vyartha tadarthika // pramanav\_2.166 //

sabdo 'rthamsam kamaheti tatranyapoha ucyate /  
akarah sa ca narthe 'sti tam vadannarthabhak katham //  
pramanav\_2.167 //

sabdasyanvayinah karyamarthenanvayina sa ca /  
ananvayi dhiyo 'bhedad darsanabhyasanirmitah // pramanav\_2.168 //

tadruparopagatyanyavyavrttadhigateh punah /  
sabdartho 'rthah sa eveti vacane na virudhyate // pramanav\_2.169 //

mithyavabhasino vaite pratyayah sabdanirmitah /  
anuyantimamarthasamiti capohakrt srutih // pramanav\_2.170 //

tasmad samketakale 'pi nirdistarthena samyutah /  
svapratitiphalenanyapohah sambadhyate srutau // pramanav\_2.171 //

anyatradrstyapeksatvat kvacittaddrstyapeksanat /  
srutau sambadhyate 'poho naitad vastuni yujyate // pramanav\_2.172 //

tasmad jatyaditadyoga narthe tesu ca na srutih /  
samyujyate 'nyavyavrttau sabdanameva yojanat // pramanav\_2.173 //

samketasmaranopayam drstasamkalanatmakam /  
purvapaparaparamarsasunye taccaksuse katham // pramanav\_2.174 //

anyatragatacito 'pi caksusa rupamiksate /  
tatsamketagrahastatra spastastajja ca kalpana // pramanav\_2.175 //

jayante kalpanastatra yatra sabdo nivesitah /  
tenecchatah pravartteran nekseran bahyamaksajah //  
pramanav\_2.176 //

rupam rupamitikseta taddhiyam kimitiksate /  
asti canubhavastasyah so 'vikalpah katham bhavet // pramanav\_2.177  
//

tayaivanubhave drstam na viukalpadvayam sakrt /  
etena tulyakalanyavijñananubhavo gatah // pramanav\_2.178 //

smrtirbhavedatite ca sagrhite katham bhavet /  
syaccanyadhiparicchedabhinnarupa svabuddhidhih // pramanav\_2.179 //

atitamapadrstatabmalingañcarthavedanam /  
siddham tatkena tasmin hi na pratyaksam na laingikam //  
pramanav\_2.180 //

tatsvarupavabhasinya buddhayanantaraya yadi /  
rupadiriva grhyeta na syat tatpurvadhigraha // pramanav\_2.181 //

so 'vikalpah svavisayo vijñananubhavo yatha /  
asakyasamayam tadvadanyadapyavikalpakam // pramanav\_2.182 //

samanyavacinah sabdastadekartha ca kalpana /  
abhava nirvikalpasya visesadhigamah katham // pramanav\_2.183 //

asti cennirvikalpam ca kiñcit tattulyahetukam /  
sarva tathaiva hetorhi bhedad bhedah phalatmanam // pramanav\_2.184 //

anapeksitabahyartha yojana samayasmrteh /  
tathanapeksya samayam vastusaktyaiva netradhah // pramanav\_2.185 //

samketasmaranapeksam rupam yadyaksacetasi /  
anapeksya na cecchaktam syat smrtaveva limgavat // pramanav\_2.186  
//

tasyastatsamgamotpatteraksadhih syat smrterna va /  
tatah kalantare 'pi syat kvacid vyaksepasambhavat // pramanav\_2.187  
//

kramenobhayahetuscet prageva syadabhedatah /  
anyo 'ksabuddhihetuscet smrtistatrapyanarthika // pramanav\_2.188 //

yathasamitasiddhyarthamisyate samayasmrtih /  
bhedascasamito grahyah smrtistatra kimarthika // pramanav\_2.189 //

samanyamatragrahane bhedapeksha na yujyate /  
tasmaccaksusca rupam ca pratityodeti netradhah // pramanav\_2.190  
//

saksacca jñanajanane samartha visayo 'ksavat /  
atha kasmad dvayadhinanma tat tena nocyate // pramanav\_2.191 //

samiksyā gamakatvam hi vyapadeso niyujyate /  
taccaksavyapadeso 'sti taddharmasca niyojyatam // pramanav\_2.192 //

tato limgasvabhavo 'tra vyapadeso niyojyatam /  
nivarttate vyapakasya svabhavasya nivrttitah // pramanav\_2.193 //

sañcitah samudayah sa samanyam tatra caksadhih /  
samanyabuddhuscavasyam vikalpenanubaddyate // pramanav\_2.194 //

arthantarabhisambandhājāyante ye 'navo 'pare /  
uktaste sañcitaste hi nimittam jñanajanmanah // pramanav\_2.195 //

anu nam sa visesasca nantarenaparananin /  
tadekaniyamajjñanamuktam samanyagocaram // pramanav\_2.196 //

athaikayatanatve 'pi nanekam drsyate sakrt /  
sakrdgrahavabhasah ki viyuktesu tiladisu // pramanav\_2.197 //

prayuktam laghavañcatra tesveva kramapatisu /  
kim nakramagrahastulyakalah sarvasya buddhayah // pramanav\_2.198  
//

kascit tasvakramabhasah kramavatyo 'parasca kim /  
sarvarthagrahane tasmakramo 'yam prasajyate // pramanav\_2.199 //

nai kam citrapatamgadi rupam va drsyate katham /  
citram tadekamiti ceditam citrataram tatah // pramanav\_2.200 //

naikasvabhavam citram hi manirupam yathaiva tat /  
niladipratibhasasca tulyascitrapatadisu // pramanav\_2.201 //

tatravayavarupam cet kevalam drsyate tatha /  
niladini nirasyanyaccitram citram yadiksase // pramanav\_2.202 //

tulyarthakarakalatvenopalaksitayardvayoh /  
nanartha kramavatyeka kimekarthakramapara // pramanav\_2.203 //

vaisvarupyad dhiyameva bhavanam visvarupata /  
tacedananga keneyam siddha bhedavyavasthitih // pramanav\_2.204 //

vijatinamanarambhadalekhyadau na citradhih /  
arupatvanna samyogascitro bhaktesca nasrayah // pramanav\_2.205 //

pratyekamavicitratvad grhitesu kramena ca /  
na citradhisankalanamanekasyaikayagrahat // pramanav\_2.206 //

nanarthaika bhavet tasmad siddhato 'pyavikalpika /  
vikalpayannekamartha yato 'nyadapi pasyati // pramanav\_2.207 //

citravabhasasvathasu yadyekatvam na yujyate /  
saiva tavat katham buddhireka citravabhasini // pramanav\_2.208 //

idam vastubalayata yad vadanti vipascitah /  
yatha yatharthascintyante visiryante tatha tatha // pramanav\_2.209  
//

kim syat sa citrataikasyam na syat tasyam matavapi /  
yadidam svayamarthanam rocate tatra ke vayam // pramanav\_2.210 //

tasmannarthesu na jñane sthulabhasastadatmanah /  
ekatra pratisiddhitvad bahusvapi na sambhavah // pramanav\_2.211 //

paricchedo 'ntaranyo 'yam bhago bahiriva sthitah /  
jñanasyabhedinou bhinnau pratibhaso h yupaplavah // pramanav\_2.212 //

tatraikasyapyabhavena dvayamapyavahiyate /  
tasmad tadeva tasyapi tattvam ya dvayasunyata // pramanav\_2.213 //

tadbhedasrayini ceyam bhavanam bhedasamsthitih /  
tadupalpavabhava ca tesam bhedo 'pyupaplavah // pramanav\_2.214 //

na grahyagrahakakarabahyamasti ca laksanam /  
ato laksanasunyatvannihsvabhavah prakasitah //  
pramanav\_2.215 //

vyaparopadhikam sarva skandhadinam visesatah /  
laksanam sa ca tattvam na tenapyete vilaksanah //

pramanav\_2.216 //

yathasvampratyayapeksadavidyopaplutatmanam /  
vijñaptirvitathakara jayate timiradivat // pramanav\_2.217 //

asamviditatatva ca sa sarvaparadarsanaih /  
asambhavad vina tesam grahyagrahakaviplavaih // pramanav\_2.218 //

tadupeksitatattvarthaih krtva gajanimilanam /  
kevalam lokabuddhyaiva bahyacinta pratanyate // pramanav\_2.219 //

niladiscitravijñane jñanopadhirananyabhak /  
asakyadarsanah tam hi patatyarthe vivecayan // pramanav\_2.220 //

yad yatha bhasate jñanam tat tathaiva prakasate /  
iti namaikabhavah syaccitrakarasya cetasi // pramanav\_2.221 //

patadirupasyaikatve tatha syadavivekita /  
vivekini nirasyanyada viveki ca neksate // pramanav\_2.222 //

ko va virodho bahavah sañjatatisayah prthak /  
bhaveyuh karanam buddheryadi natmendriyadivat // pramanav\_2.223 //

hetubhavad rte nanya grahyata nama kacana /  
tatra buddhiryadakara tasyastad grahyamucyate // pramanav\_2.224 //

katham vavayavi grahya sakrt svavayavaih saha /  
na hi gopratyayo drstah sasnadinamadarsane // pramanav\_2.225 //

gunapradhanadhigamah sahapyabhimato yadi /  
sampurnango na grhyeta sakrnnapi gunadiman // pramanav\_2.226  
//

vivaksaparatantratvad visesanavisesayayoh /  
yadngabhavenopattam tat tenaiva hi grhyate // pramanav\_2.227 //

svato vastvantarabhedad gunaderbhedakasya ca /  
agrahadekabuddhih syat pasyato 'pi paraparam // pramanav\_2.228 //

gunadibhedagranannatvapatipad yadi /  
astu nama tathapyesam bhavet sambandhisankarah // pramanav\_2.229  
//

sabdadinamanekatvat siddho 'nekagrahah sakrt /  
sannivesagrahayogadagrahe sannivesinam // pramanav\_2.230 //

sarvato vinivrttasya vinivrttiriyato yatah /  
tadbhedonnitabheda sa dharmino 'nekarupata // pramanav\_2.231 //

te kalpita rupabhedad nirvikalpasya cetasah /  
na vicitrasya citrabhah kadacitkasya gocarah // pramanav\_2.232 //

yadyapyasti sitatvadi yadrgindriyagocarah /  
na so 'bhidhiyate sabdairjanayo rupabhedatah // pramanav\_2.233 //

ekarthatve 'pi buddhinam nanasrayataya sa cet /

srotradicitanidanim bhinnarthaniti tat kutah // pramanav\_2.234

//

jato namasrayonyo 'nyah cetasam tasya vastunah /  
ekasyaiva kuto rupam bhinnakaravabhasi tat // pramanav\_2.235 //

vrterdr syaparamarsenabhidhanavikalpayoh /  
darsanat pratyabhijñanam gavadinam nivaritam // pramanav\_2.236

//

anvayaccanumanam yadabhidhanavikalpayoh /  
drsye gavadau jatyadestadapyetena dusitam // pramanav\_2.237 //

darsananyeva bhinnanyapyekam kurvanti kalpanam /  
pratyabhijñanasamkhyatam svabhaveneti varnitam // pramanav\_2.238

//

purvanubhutagrahane manasasyapramanata /  
adrstagrahane 'ndhaderapi syadarthadarsanam // pramanav\_2.239 //

ksanakatvadatitasya darsanasya na sambhavah /  
vacyamaksanikatve syallaksanam savisesanam //  
pramanav\_2.240 //

nispaditakriye kañcid visesamasamadadhat /  
karmanyaindriyamanyad va sadhanam kimitisyate // pramanav\_2.241 //

sakrd bhavasca sarvasam dhiyam tadbhavajanmanam /  
anyairakaryabhedasya tadapeksavirodhatah // pramanav\_2.242 //

tasmadindriyavijñananantarapratyayodbhavam /  
mano 'nyameva grhnati visayam nandhadrk tatah //  
pramanav\_2.243 //

svathanvayarthapeksaiva heturindriyaja matih /  
tato 'nyagrahanesya niyatagrahyata mata // pramanav\_2.244 //

tadatulyakriyakalah katham svajñanakalikalah /  
sahakari bhavedartha iti cedaksacetasah // pramanav\_2.245 //

asatah pragasamarthyat pascaccanupayogatah /  
pragbhavah sarvahetunam nati 'rtha svadhiya saha // pramanav\_2.246

//

bhinnakalam katham grahyamiti ced grahyatam viduh /  
hetutvameva yuktijña jñanakararpanaksamam // pramanav\_2.247 //

karya hyanekahetutve 'pyanukurvadudeti yat /  
tat tenapyatra tadrupam ghitamiti cocyate // pramanav\_2.248 //

asakyasamayo hyatma ragadinamannanyabhak /  
tesamatah svasamvittirnnabhijalpanusangini // pramanav\_2.249

//

avedakah parasyapi te svarupam katham viduh /

ekarthasrayina vedya vijñāneneti kecana // pramanav\_2.250 //

tadatadru pino bhavastadatadru pahetujah /  
tatsukhadi kimajñanam vijñānabhinnahetujam // pramanav\_2.251 //

sarthe satindriye yogye yathasvamapi cetasi /  
drstam janma sukhadinam tat tulyam manasamapi //  
pramanav\_2.252 //

asatsu satsu caitesu na janmajanma va kvacit /  
drstam sukhaderbuddherva tat tato nanyasca te // pramanav\_2.253  
//

sukhaduhkhadibhedasca tesameva visesatah /  
tasya eva yatha buddhermandyapatavasamsrayah // pramanav\_2.254  
//

yasyarthasya nipatena te jata dhisukhadayah /  
multva tam pratipadyeta sukhadineva sa kathan // pramanav\_2.255 //

avicchinna na bhaseta tatsamvittih kramagrahe /  
tallaghavaccet tattulyamityasamvedanam na kim // pramanav\_2.256 //

na caikaya dvayajñanam niyamadaksacetasah /  
sukhadyabhava 'pyarthacca jatestacchaktyasiddhitah // pramanav\_2.257  
//

prthak prthak ca samarthyē dvayorniladivat sukham /  
grhyeta kevalam tasya taddhetvarthamagrhnatah // pramanav\_2.258 //

na hi samvedanam yuktam arthenaiva saha grahe /  
kim samarthyā sukhadinam nesta dhiryat tadubbhava //  
pramanav\_2.259 //

vinarthena sukhadinam vedane caksuradibhih /  
rupadih stryadibhedo 'ksrana na grhyeta kadacana //  
pramanav\_2.260 //

na hi satyantare 'rthe sakte dhirbahyadarsani /  
arthagrahe sukhadinam tajjanam syadavedanam // pramanav\_2.261 //

dhiyoryu gapadutpattau tattadvisayasambhavat /  
sukhaduhkhavidau syatam sakrdarthasya sambhave // pramanav\_2.262 //

satyantare 'pyupadane jñane dukkhadisambhavah /  
nopadanam viruddhasya taccaikamiti cenmatam // pramanav\_2.263 //

tadajñanasya vijñanam kenopadanakaranam /  
adhipatyam tu kurvita tadvirudve 'pi drsyate // pramanav\_2.264 //

aksranoryathaika aloko naktañcaratadanyayoh /  
rupadarsanavaigunyaivaigunye kurute sakrt // pramanav\_2.265 //

tasmat sukhadayo 'rthanam svasamkrantavabhasinam /  
vedakah svatmanascaisamarthebhyo janma kevalam // pramanav\_2.266 //

arthatma svatmabhuto hi tesam tairanubhuyate /  
tenarthanubhavakhyatiralambastu tadabhata // pramanav\_2.267 //

kascid bahihsthitaneva sukhadinapracetanan /  
grahyanaha na tasyapi sakrd yukto dvayagrahah // pramanav\_2.268 //

sukhadyabhinnarupatvanniladescet sakrd grahah /  
bhinnavabhasinorghayam cetastadabhedi kim // pramanav\_2.269 //

tasyavisese bahyasya bhavanataratamyatah /  
taratamyāṅca buddhau syanna pritiparitapayoh // pramanav\_2.270 //

sukhadyatmataya buddherapi yadyavirodhita /  
sa idanim katham bahyah sukhadyatmeti gamyate // pramanav\_2.271  
//

agrahyagrahakatvaced bhinnajatiyayoh puman /  
agrahakah syat sarvasya tato hiyeta bhoktrta // pramanav\_2.272 //

karyakaranatanena pratyuktakaryakarane /  
grahyagrahakatabhavad bhava 'nyatrapi sa bhavet // pramanav\_2.273 //

tasmat ta antara eva samvedyatvacca cetanah /  
samvedanam na yad rupam na hi tat tasya vedanam // pramanav\_2.274 //

atatsvabhavo 'nubhavo baidhamstan sannavaiti cet /  
muktvadhyaksasmrtakaram samvitim buddhiratra ka //  
pramanav\_2.275 //

tamstanarthanupadaya sukhadukkhadivedanam /  
ekamavirbhavad drstam na drstam tvanyadantara //  
pramanav\_2.276 //

samsargadavibhagascedayogolakavah nivat /  
bhedabhedavyavasthaivamucchinna sarvavastusu // pramanav\_2.277 //

abhinnavedanasyaikyam yannaivam tad vibhedavat /  
sidhyedasadhanatve 'sya na siddham bhedasadhanam // pramanav\_2.278 //

bhinnabhah sitadukkhadirabhinno bhuddhivedane /  
abhinnabhe vibhinne ced bhedabhedau kimasrayau // pramanav\_2.279 //

tiraskrtanam patunapyekadabhedadarsanat /  
pravahe vittibhedanam siddha bhedavyavasthitih // pramanav\_2.280 //

praguktam yoginam jñanam tesam tad bhavanamayam /  
vidhutakalpanajalam spastamevavabhasate // pramanav\_2.281 //

kamasokabhayonmadacaurasvapnadyupaplutah /  
abhutanapi pasyanti purato 'vasthitaniva // pramanav\_2.282 //

na vikalpanubaddhasyasti syutarthavabhasita /  
svapne 'pi smaryate smarta na ca tat tadrgarthavat // pramanav\_2.283 //

asubha prthivikrtsnadyabhutamapi varnyate /

spastabham nirvikalpañca bhavanabalanirmitam // pramanav\_2.284 //

tasmad bhutamabhutam va yad yadevatibhavyate /  
bhavanaparinispattau tat sfutakalpadhiphalam // pramanav\_2.285 //

tatra pramanam samvadi yat pran nirnitavastuvat /  
tad bhavanajam pratyaksamistam sesa upaplavah //  
pramanav\_2.286 //

sabdarthagrahi yad yatra tajjñanam tatra kalpana /  
svarupam ca na sabdarthastatradhyaksamato 'khilam // pramanav\_2.287  
//

trividham kalpamajñanamasrayopaplavodbhavam /  
avikalpalamekam ca pratyaksabham caturvidham // pramanav\_2.288 //

anaksajatvasiddhyarthamukte dve bhrantidarsanat /  
siddhanumadivacanam sadhanayaiva purvayoh // pramanav\_2.289 //

samketasamsrayanyarthasamaropavikalpe /  
na pratyaksanuvrttitvat kadacid bhrantikaranam // pramanav\_2.290  
//

yathaiveyam paroksarthakalpana smaranatmika /  
samayapeksini nartha pratyaksamadyavasyapi // pramanav\_2.291 //

tathanubhutasmaranamantarena ghatadisu /  
na pratyayo 'nuyamstacca pratyaksat parihyate // pramanav\_2.292 //

apavadascaturtho 'tra tenoktamupaghatajam /  
kevalam tatra timiramupaghatopalaksanam // pramanav\_2.293 //

manasam tadapityeke tesam grantho virudhyate /  
niladvicandradidhiyam heturaksanyapityayam 294 //

parampanyena hetuscedindriyajñanagocare /  
vicaryamane prastavo manasasyeha kidrsah // pramanav\_2.295 //

ki vaimdriyam yadaksanam bhavabhavanurodhi cet /  
tat tulyam vikriyavaccet saiveyam kim nisidhyate // pramanav\_2.296  
//

sarpadibhrantivaccasyah syadaksavikrtavapi /  
nivrtrirna nivarteta nivrte 'pyaksaviplave // pramanav\_2.297 //

kadacidanyasantane tathaivarpyeta vacakaih /  
drstasmrtimapekseta na bhaseta parisfutam // pramanav\_2.298 //

suptasya jagrato vapi yaiva dhah sphutabhasini /  
sa nirvikalpopbhayathapyanyathaiiva vikalpika // pramanav\_2.299 //

tasmat tasyavikalpe 'pi pramanyam pratisidhyate /  
visamvadat tadartha ca pratyaksabham dvidhoditam // pramanav\_2.300  
//

kriyasadhanamityeva sarva sarvasya karmanah /  
sadhanam na hi tasya sadhanam ya kriya yatah // pramanav\_2.301 //

tatranubhavamatreṇa jñānasya sadrsatmanah /  
bhavyam tenatnama yena pratikarma vibhajyate // pramanav\_2.302 //

anatmabhūto bhedo 'sya vidyamano 'pi hetusu /  
bhinne karmanyabhinnasya na bhedena niyamakah // pramanav\_2.303 //

tasmad yato 'syatmabhedadasyadhigatirityayam /  
kriyayah karmaniyamah siddha sa tatprasadhana // pramanav\_2.304 //

arthena ghatayatyenam na hi muktvartarupatam /  
anyah svabhedajjñānasya bhedako 'pi kathañcana // pramanav\_2.305 //

tasmat prameyadhigateh sadhanam meyarupata /  
sadhane 'nyatra tatkarmasambandho na prasiddhayati // pramanav\_2.306 //

sa ca tasyatmabhūtaiva tena nartantaram phalam /  
dadhanam tacca tamatmanyarthadhigamanatmana // pramanav\_2.307 //

savyaparamivabhati vyaparena svakarmani /  
tadvasat tadavyavasthanadakarakamapi svayam // pramanav\_2.308 //

yatha phalasya hetunam sadrsatmatayodbhavat /  
heturupagraho loke 'kriyavattve 'pi kathyate // pramanav\_2.309 //

alocanaksasambandhavisesanadhiyamatah /  
nestam pramanyametesam vyavadhanat kriyam prati //  
pramanav\_2.310 //

sarvesamupayoge 'pi karakanam kriyam prati /  
yadantyam bhedakam tasyastat sadhakatamam matam // pramanav\_2.311 //

sarvasamanyahetutvasaksanamasti nedrsam /  
tadbhede 'pi hyatadrupasyasyedamiti tat kutah // pramanav\_2.312 //

etena sesam vyakhyatam visesanadhiyam punah /  
atadru pye na bhedo 'pi tadvadanyadhiyo 'pi va // pramanav\_2.313 //

nesto visayabhedo 'pi kriyasadhanayordvayoh /  
ekarthatve dvayam vyartha na ca syat kramabhavita // pramanav\_2.314 //

sadhyasadhanatabhavah sakrdbhave dhiyom 'sayoh /  
tadvyavasthasrayatvena sadhyasadhanasamsthitih // pramanav\_2.315 //

sarvatmanapi sambaddham kaiscidevavagamyate /  
dharmeh sa niyamo na syat sambandhasyavisesatah // pramanav\_2.316  
//

tadabhede 'pi bhedo 'yam yasmat tasya pramanata /  
samskaraccedatadru pye na tasyapyavyavasthiteh // pramanav\_2.317 //

kriyakaranayoraikyavirodha iti ced asat /  
dharmabhedabhuyupagamad vastvabhinnamitisyate // pramanav\_2.318 //

evamprakara sarvaiva kriyakarakasamsthitih /  
bhavasya bhinnanabhimatesvapyaropena vrttitah // pramanav\_2.319  
//

karthasamvid yadevedam pratyeksam prativedanam /  
tadarthavedanam kena tadru pyad vyabhicari tat // pramanav\_2.320 //

atha so 'nubhavah kvasya tadevedam vicaryate /  
sarupayanti tat kena sthulabhasam ca te 'navah // pramanav\_2.321  
//

tannartharupata tasya satyam sa vyabhicarini /  
tatsamvedanabhavasya na samartha prasadhane // pramanav\_2.322 //

tatsarupyatadutpatti yadi samvedyalaksanam /  
samvedya syat samanartha vijñanam samanantaram // pramanav\_2.323 //

idam drstam srutam vedam iti yatravasayadhik /  
na tasyanubhavah saiva pratyasattirvicaryate // pramanav\_2.324 //

drsyadarsanayoryena tasya tad darsanam matam /  
tayoh sambandhamasritya drasturesa viniscayah // pramanav\_2.325  
//

atma sa tasyanubhavah s ca nanyasya kasyacit /  
pratyaksaprativevyatvamapi tasya tadatmata // pramanav\_2.326 //

nanyo 'nubhavyastenasti tasya nanubhavo 'parah /  
tasyapi tulyacodyatvat svayam saiva prakasate // pramanav\_2.327 //

niladirupastasyasau svabhavo 'nubhavasca sah /  
niladyanubhavat khyatah svarupanubhavo 'pi san // pramanav\_2.328 //

prakasamanastadatmyat svarupasya prakasakah /  
yatha prakaso 'bhimatastatha dhiratmavedini // pramanav\_2.329 //

tasyascarthantare vedye durghatau vedyavedakau /  
avedyavedakakara yatha bhrantairniriksyate // pramanav\_2.330 //

vibhaktalaksanagrahyagrahakakaraviplava /  
tatha krtavyavastheyam kesadijñanabhedavat // pramanav\_2.331 //

yada tada na sañcodyagrahyagrahakalaksana /  
tadanyasamvido 'bhavat svasamvit phalamisyate // pramanav\_2.332 //

yadi bahyo 'nubhuyeta ko doso naiva kascana /  
idameva kimuktam syat sa bahyo 'rtho 'nubhuyate // pramanav\_2.333 //

yadi buddhistadakara sastyakaravisesini /  
sa bahyadanyato veti vicaramidamarhati // pramanav\_2.334 //

darsanopadhirahitasyagrahata tadgrahe grahat /  
darsanam nilanirbhasam nartho bahyo 'sti kevalam // pramanav\_2.335  
//

kasyacit kiñcidevantarvasanayah prabodhakam /  
tato dhiyam viniyamo na bahyarthavyapeksaya // pramanav\_2.336 //

tasmad dvirupamastyekam yadevamanubhuyate /  
smaryate cobhayakarasyasya samvedanam phalam // pramanav\_2.337 //

yada nuspannatdbhava isto 'nisto 'pi va parah /  
vijñaptiheturvisayastasyascanubhavastatha // pramanav\_2.338 //

yada savisayam jñanam jñanamse 'rthavyavasthiteh /  
tada ya atmanubhavah sa evarthaviniscayah // pramanav\_2.339 //

yadistakara atma syadanyatha vanubhuyate /  
isto 'nisto 'pi va tena bhavatyarthah praveditah //  
pramanav\_2.340 //

vidyamane 'pi bahye 'rthe yathanubhavameva sah /  
niscitatma svarupena nanekatmatvadosatah // pramanav\_2.341 //

yadi bahyam na vidyeta ksya samvedanam bhavet /  
yadyagatya svarupasya bahyasyaiva na kim matam // pramanav\_2.342 //

abhyupaye 'pi bhedena na syadanubhavo dvayoh /  
adrstavarana syat cenna namarthavasogatih //  
pramanav\_2.343 //

tamanekatmakam bhavamekatmatvena darsayat /  
tadadrstam katham nama bhavedarthasya darsakam // pramanav\_2.344  
//

istanistavabhasinyah kalpana naksadhiryadi /  
anistadavasandhanam drstam tatrapi cetasm //  
pramanav\_2.345 //

tasmad prameye bahye 'pi yuktam svanubhavah phalam /  
yatah svabhavo 'sya yatha tathaivarthaviniscayah // pramanav\_2.346  
//

tadarthabhasataivasya pramanam na tu sannapi /  
grahakatmapararthatvad bahyesvarthesapeksate // pramanav\_2.347  
//

yasmad yatha nivisto 'savarthatma pratyaye tatha /  
nisciyate nivisto 'savevamityatmasamvidah // pramanav\_2.348 //

ityarthasamvit saivesta yato 'rthatma na drsyate /  
tasmad buddhinivesyarthah sadhanam tasya sa kriya //  
pramanav\_2.349 //

yatha nivisate so 'rtho yatah sa prathate tatha /  
arthasthitestadatmatvat svavidapyarthavinmata // pramanav\_2.350 //

tasmad visayabhedo 'pi na svasamvedanam phalam /  
uktam svabhavacintayam tadatmyadarthasamvidah //

pramanav\_2.351 //

tathavabhasamanasya tadrso 'nyadrso 'pi va /  
jñanasya heturartho 'pityarthasyesta prameyata // pramanav\_2.352 //

yathakathañcit tasyartharupam muktavabhasinah /  
arthagrahah katham satyam na jane 'hamapidrsam // pramanav\_2.353 //

avibhago 'pi buddh yatnaviparyasitadarsanaih /  
grahyagrahakasamvittibhedavaniva laksyate // pramanav\_2.354 //

mantradyu paplutaksanam yatha mrcchakaladayah /  
anyathaivavabhasante tadruparahita api // pramanav\_2.355 //

tathaiva darsanat tesamanupaplutacaksusa /  
dure yatha va marusu mahanalpo 'pi drsyate // pramanav\_2.356 //

yathanudarhsanam ceyam meyamanaphalasthitih /  
kriyate 'vidyamanapi grahyagrahakasamvidam // pramanav\_2.357 //

anyathaikasya bhavasya nanarupavabhasinah /  
satyam katham syurakarastadekatvasya hanitah // pramanav\_2.358 //

anyasyanyatvahanesca nabhedo rupadarsanat /  
rupabhedam ca pasyanto dhirabhedam vyavasyati // pramanav\_2.359 //

bhava yena nirupyante tadrupam nasti tattvatah /  
yasmadekamanekam ca rupam tesam na vidyate // pramanav\_2.360 //

sadharmyadarsanaloke bhrantirnamopajayate /  
atadatmani tadatmyavyavasayena neha tat // pramanav\_2.361 //

adarsanajagatyasminnekasyapi tadatmanah /  
astiyamapi ya tvantarupaplavasamudbhava // pramanav\_2.362 //

dosodbhava prakrtya sa vitathapratibhasini /  
anapeksitasadharmyadrgadistaimiradivat // pramanav\_2.363 //

tatra buddheh paricchedo grahakakarasammatah /  
tadatmyadatmavit tasya sa tasya sadhanam tatah // pramanav\_2.364 //

tatratmavisaye mane yatharagadi vedanam /  
iyam sarvatra samyojya manameyaphalasthitih // pramanav\_2.365 //

tatrapyanubhavatmatvat te yogya svatmasamvidi /  
iti sa yogyata manamatma meyah phalam svavit // pramanav\_2.366 //

grahakakarasamkhyata paricchedatmatatmani /  
sa yogyateti ca proktam pramanam svatmavedanam // pramanav\_2.367 //

sarvameva hi vijñanam visayebhyah samudbhavad /  
tadanyasyapi hetutve kathañcid visayakrti // pramanav\_2.368 //

yathaivaharakaladerhetutve 'patyajanmani /  
pitrostadekasyakaram dhatte nanyasya kasyacit // pramanav\_2.369 //

taddhetutvena tulye 'pi tadanyairvisaye matam /  
visayatvam tadamsena tadabhava na tad bhavet // pramanav\_2.370 //

anarthakarasanka syadapyarthavati cetasi /  
atitarthagrahe siddhe dvirupatvatmavedane // pramanav\_2.371 //

niladyabhasabhedivannartha jatiradvati /  
sa canitya na jatih syannitya ca janika katham // pramanav\_2.372  
//

namadikam nisiddham pran nayamarthavatam kramah /  
icchamatranurodhitvadarthasaktirna sidhyati // pramanav\_2.373 //

smrtiscedrgvidham jñanam tasyascanubhavad bhavah /  
sa carthakararahitah sedanim tadvati katham // pramanav\_2.374 //

narthad bhavastadabhavat syattathanubhave 'pi sah /  
akarah sa ca narthasya spastakaravivekatah // pramanav\_2.375 //

vyatiriktam tadakaram pratiyadaparastada /  
nityamatmani sambandhe pratiyat kathitam ca na // pramanav\_2.376 //

ekaikenabhisambandhe pratisandhirna yujyate /  
ekarthabhinivesatma pravaktrsrotrecetasoh // pramanav\_2.377 //

tadekavyavaharascet sadrsyadatadabhayoh /  
bhinnatmartha katham grahyastada syaddhيرانarthaika //  
pramanav\_2.378 //

taccanubhavavijñānenobhayamsavalambina /  
ekakaravisesena tajjñānenanubadhyate // pramanav\_2.379 //

anyatha hyatatharupam katham jñāne 'dhirohati /  
ekakarottaram jñanam tatha h yuktaramuktaram // pramanav\_2.380 //

tasyartharupenakaravatmakarasca kascana /  
dvitiyasya trtiyena jñānena hi vivicyate // pramanav\_2.381 //

arthakaryataya jñānasmrtavarthasmrteryadi /  
bhrantya sankalanam jyotirmanaskare ca sa bhavet // pramanav\_2.382  
//

sarvesamapi karyanam karanaih syat tatha grahah /  
kulaladivivekena na smaryeta ghatastatah // pramanav\_2.383 //

yasmadatisayaj jñānamarthasamsargabhajanam /  
sarupyattat kimanyat syad drstesca yamaladisu //  
pramanav\_2.384 //

adyanubhayarupatve hye karupe vyavasthitam /  
dvitiyam vyatiricyet na paramarsacetasa // pramanav\_2.385 //

arthasamkalanaslesa mdhirdvitiyavalambate /  
niladirupena dhiyam bhasamanam purastatah // pramanav\_2.386 //

anyatha yadyamevaikam samyojjetarthasambhavat /  
jñanam nadrstasambandham purvarthenottarottaram //  
pramanav\_2.387 //

sakrt samvedyamanasya niyamena dhiya saha /  
visayasya tato 'nyatvam kenakarena sidhyati // pramanav\_2.388 //

bhedasca bhrantavijñanairdr syetendavivadvaye /  
samvittiniyamo nasti bhinnayornilapitayoh // pramanav\_2.389 //

narthasamvedanah kascidanartha vapi vedanam /  
drstam samvedyamanam tat tayornasti vivekita //  
pramanav\_2.390 //

tasmadarthasya durvaram jñanakalavabhasinah /  
jñanadavyatirekitvam hetubhedanuma bhavet // pramanav\_2.391 //

abhavadksabuddhinam satsvapyanyesu hetusu /  
niyamam yadi na bru yat pratyayat samanantarat // pramanav\_2.392 //

bijadankurajanmagnerdhumat siddhiritidrsi /  
bahyarthasrayini yapi karakajñapakasthitih // pramanav\_2.393 //

sapi tadrū panirbhasa tatha niyatasangamah /  
buddhirasritya kalpyeta yadi kim va virudhyate // pramanav\_2.394 //

anagnijanyo dhumah syat tatkaryat karane gatih /  
na syat karanatayam va kuta ekantato gatih // pramanav\_2.395 //

tatrapī dhumabhasa dhih prabodhapatuvasanam /  
gamayedagninirbhasam dhiyameva na pavakam // pramanav\_2.396 //

tadyogyavasana garbha eva dhumavabhasinim /  
vyanakti cittasantani dhiyam dhūmo 'nitastatah // pramanav\_2.397 //

astyesa vidusam vado bahyam tvasritya varnyate /  
dvairupyam sahasamvittiniyamat tacca sidhyati // pramanav\_2.398 //

jñanamindriyabhedena patumandaviladikam /  
pratibhasabhidamarthe bibhradekatra drsyate // pramanav\_2.399 //

arthasyabhinnarupatvadekarupam bhavenmanah /  
sarvai tadarthamarthacet tasya nasti tadabhata // pramanav\_2.400 //

arthasrayenodbhavatastadrupamanukurvatah /  
tasya kenacidamsena parato 'pi bhida bhavet // pramanav\_2.401 //

tatha hyasritya pitaram tadrūpo 'pi sutah pituh /  
bhedam kenacidamsena kutascidavalambate // pramanav\_2.402 //

mayuracandrakakaram nilalohitabhasvaram /  
sampasyanti pradipadermandalam mandacaksusah //  
pramanav\_2.403 //

tasya tadbahyarupatve ka prasanneksane 'ksama /

bhutam pasyamsca taddarsi katham copahatendriyah //  
pramanav\_2.404 //

sodhitam timirenyasya vyaktam caksuratindriyam /  
pasyato 'nyaksadrsye 'rthe tadavyaktam katham punah //  
pramanav\_2.405 //

alokaksamanaskaradanyasyaikasya gamyate /  
saktirhetustato nanyo 'hetusca visayah katham // pramanav\_2.406 //

sa eva yadi dhihetuh ki pradipamapeksate /  
dipamatrena dhighbavadubhayam napi karanam // pramanav\_2.407 //

durasannadibhedena vyaktavyaktam na yujyate /  
tat syadalokabhedaccet taptidhanapidhanayoh // pramanav\_2.408 //

tulya drstiradrstirva suksmom 'sastasya kascan /  
alokana na mandena drsyate 'to bhida yadi // pramanav\_2.409 //

ekatve 'rthasya bahyasya drsyadrsyabhida kutah /  
anekatve 'nuso bhinne drsyadrsyabhida kutah // pramanav\_2.410  
//

mandyapatavabhedena bhaso buddhabhida yadi /  
bhinne 'nyasminnabhinnasya kuto bhedena bhasanam // pramanav\_2.411 //

mandam tadapi tejah kimavrteriha sa na kim /  
tanutvam tejaso 'pyetadastyanyatrapyatanavam // pramanav\_2.412 //

atyanne ca suvyaktam tejjastat syadtisfutam /  
tatrapyadrstamasritya bhaved rupantaram yadi // pramanav\_2.413  
//

anyonyavaranat tesam syat tejovihatistatah /  
tatraikameva drsyet tasyanavarane sakrt // pramanav\_2.414 //

pasyet sfutasfutam rupameko 'drstena varane /  
arthanarthau na yena stastadadrstam karoti kim // pramanav\_2.415 //

tasmāt samvid yathahetu jayamanarthasamsrayat /  
pratibhasabhidam dhatte sesah kumatidurnayah // pramanav\_2.416  
//

jñanasabdapradipanam pratyaksasyetarasya va /  
janakatvena purvesam ksanikanam vinasatah //  
pramanav\_2.417 //

vyaktih kuto 'sata jñanadanyasyanupakarinah /  
vyaktau vyajyeta sarvo 'rthastaddhetorniyamo yadi // pramanav\_2.418 //

nasapi kalpana jñane jñanam tvarthavabhasatah /  
tam vyanaktiti kathyeta tadabhava 'pi tatkrtam // pramanav\_2.419 //

nakarayati canyo 'rtho 'nupakarat sahoditah /  
vyakto 'nakarayan jñanam svakarena katham bhavet //

pramanav\_2.420 //

vajropaladirapyarthah sthirah so 'nyanapeksanat /  
sakrt sarvasya janayejjñanani jagatah samam // pramanav\_2.421 //

kramad bhavanti tanyasya sahakaryu pakaryatah /  
ahuh pratiksanam bhedom sa doso 'trapi purvavat //  
pramanav\_2.422 //

samvedanasya tadatmye na vivado 'sti kasyacit /  
tasyartharupatasiddha sapi sidhyati samsmrteh // pramanav\_2.423  
//

bhedenananubhute 'sminnavibhakte svagocaraih /  
evametanna khalvevamiti sa syanna bhedini // pramanav\_2.424 //

na canubhavamatreka kascid bhedo vivecakah /  
vivekini na caspastabhede dhiryamaladivat // pramanav\_2.425 //

dvairupyasadhanenapi prayah siddham svavedanam /  
svrupabhutabhasasya tada samvedaneksanat // pramanav\_2.426 //

dhiyatadru paya jñane niruddhe 'nubhavah katham /  
svam ca rupam na sa vettityutsanno 'nubhavo 'khilah //  
pramanav\_2.427 //

bahirmu kham ca tajjñanam bhatyarthapratibhasavat /  
buddhesca grahika vittirnityamantarmukhatmani // pramanav\_2.428 //

yo yasya visayabhasastam veti na tadipyapi /  
praptam samvedanam sarvasadrsanam parasparam /  
buddhih sarupa tadviccet nedanim vit sarupika // pramanav\_2.430 //

svayam so 'nubhavastasya na sa sarupyakaranah /  
kriyakarmavyavasthayastaloke syannibandhanam // pramanav\_2.431 //

svabhavabhutatadru pasamvidaropaviplavat /  
niladeranubhutakhya nanubhuteh paratmanah // pramanav\_2.432 //

dhiyo niladirupatve badyo 'rthah kimpramanakah /  
dhiyo 'niladirupatve sa tasyanubhavah katham // pramanav\_2.433 //

yada samvedanatmatvam na sarupyanibandhanam /  
siddham tat svat evasya kimarthenopaniyate // pramanav\_2.434 //

na ca sarvatmana samyamajñanatvaprasangatah /  
na ca kenacidamsena sarva sarvasya vedanam // pramanav\_2.435 //

yatha niladirupatvanniladyanubhavo matah /  
tathanubhavarupatvat tasyapyanubhavo bhavet // pramanav\_2.436 //

nanubhuto 'nubhava ityarthavaddhi viniscayah /  
tasmadadosa iti cet narthe 'pyastyesa sarvada // pramanav\_2.437 //

kasmad vanubhave nasti sati sattanibandhane /

api cedam yadabhati drsyamane sitadike // pramanav\_2.438 //

pum sah sitadyabhivyaktirupam samvedanam sfutam /  
tat ki sitadyabhivayakteh pararupamathatmanah // pramanav\_2.439 //

pararupe 'prakasayam vyaktau vyaktam katham sitam /  
jñanam vyaktirna sa vyaktetyavyaktamakhilam jagat // pramanav\_2.440  
//

vyaktervyaktyantaravyaktavapi dosaprasangatah /  
drstya vajñatasambandham visinasti taya katham //  
pramanav\_2.441 //

yasmad dvayorekagatau na dvitiyasya darsanam /  
dvayoh samsrstayordrstau syad drstamiti niscayah //  
pramanav\_2.442 //

sarupam darsanam yasya drsyate 'nyena cetasa /  
drstakhya tatra cet siddham sarupyasya svavedanam //  
pramanav\_2.443 //

athatmarupam no vetti pararupasya vit katham /  
sarupyad vedanakhya ca prageva prativarnita // pramanav\_2.444 //

drstayoreva sarupyagraho 'rtha ca na drstavan /  
prak katham darsanenasya sarupyam so 'dhyavasyati // pramanav\_2.445  
//

sarupyamapi necched yastasya nobhayadarsanam /  
tadartho jñanamiti ca jñate ceti gata katha // pramanav\_2.446 //

atha svarupam sa tarhi svayameva prakasate /  
yat tasyamaprakasayamarthah syadaprakasitah // pramanav\_2.447 //

etenanatmavitpakse sarvarthadarsanena ye /  
apratyaksam dhiyam prahuste 'pi nirvarnitottarah //  
pramanav\_2.448 //

asrayalambanabhyasabhedad bhinnapravrttayah /  
sukhaduhkhabhilasadibheda buddhaya eva tah // pramanav\_2.449 //

pratyaksah tadviviktam ca nanyat kiñcidvibhavyate /  
yattajjñanam paro 'pyetan bhuñjitanyena vid yadi // pramanav\_2.450  
//

tajja tatpratibhasa va yadi dhirvetti napara /  
alambamanasyanyasyapyastyavasyamidam dvayam // pramanav\_2.451 //

atha notpadyate tasmanna ca tatpratibhasini /  
sa dhirnirvisaya prapta samanyam ca tadagrahe // pramanav\_2.452  
//

na grhyat iti proktam na ca tadvastu kiñcana /  
tasmadarthavabhaso 'sau nanyastasya dhiyastatah // pramanav\_2.453 //

siddhe pratyaksabhavatmavidau grhnati tan punah /  
nadhyaksamiti cedesa kuto bhedah samarthayoh // pramanav\_2.454 //

adrstaikarthayogadeh samvido niyamo yadi /  
sarvathanyo na grhniyat samvidbhedo 'pyapoditah // pramanav\_2.455  
//

yesam ca yogino 'nyasya pratyaksena sukhadikam /  
vidanti tulyanubhavastadvat te 'pi syuraturah // pramanav\_2.456 //

visayemdriyasampatabhavat tesam tadudbhavam /  
nodeti duhkhamiti cet na vai duhkhasamudbhavah // pramanav\_2.457 //

duhkhasya vedanam kintu dukhajñanasamudbhavah /  
na hi dukhadyasamvedyam pidanugrahakaranam // pramanav\_2.458  
//

bhasamanam svarupena pida duhkham svayam yada /  
na tadalambanam jñanam na tadaivam prayujyate // pramanav\_2.459 //

bhinne jñanasya sarvasya tenalambanavedane /  
arthasarupyamalamba atma vittih svayam sfuta // pramanav\_2.460  
//

api cadhyaksatabhave dhiyah syallingato gatih /  
taccaksamartho dhiih purvo manaskaro 'pi va bhavet // pramanav\_2.461  
//

karyakaranasamagr yamasyam sambandhi naparam /  
samarthyadarsanat tatra nendriyam vyabhicaratah // pramanav\_2.462  
//

tathartha dhimanaskarau jñanam tau ca na sidhyatah /  
naprasiddhasya lingatvam vyaktirarthasya cinmata // pramanav\_2.463 //

lingam saiva nanu jñanam vyakto 'rtho 'nena varnitah /  
vyaktavananubhutayam tadvyaktatvaviniscayat // pramanav\_2.464 //

atharthasyaiva kascit sa viseso vyaktirisyate /  
nanutpadavyayavato viseso 'rthasya kascana // pramanav\_2.465 //

tadistau va pratijñanam ksanabhangah prasajyate /  
sa ca jñato 'tha vajñato bhavajñatasya lingata // pramanav\_2.466  
//

yadi jñane 'paricchinne jñato 'saviti tat kutah /  
jñatatvenaparicchinnamapi tad gamakam katham // pramanav\_2.467 //

adrstadrstayo 'nyena drastra drsta na hi kvacit /  
visesah so 'nyadrstavapyastiti syat svadhigatih //  
pramanav\_2.468 //

tasmadanumitirbuddheh svadharmanirapeksinah /  
kevalannarthadharmat kah svadharmah svadhiyo 'parah //

pramanav\_2.469 //

pratyaksadhigato hetuh tulyaranajanmanah /  
tasya bhedah kuto buddhe rvyabhicaryanyajasca sah // pramanav\_2.470 //

rupadin pañca visayanindriyanyupalambhanam /  
muktva na karyamaparam tasyah samupalabhyate // pramanav\_2.471 //

tatratyaksam dvayam pañcasvarthesveko 'pi neksyate /  
rupadarsanato jato yo 'nyatha vyastasambhavah // pramanav\_2.472 //

yadevamapratitam tallingamityatilaukikam /  
vidyamane 'pi linge tam tena sardhamapasyatah // pramanav\_2.473 //

katham pratitirlingam hi nadrstasya prakasakam /  
tata evasya lingat prak prasiddherupavarnane // pramanav\_2.474 //

drstantantarasadhyatvam tasyapityanavasthitih /  
ityarthasya dhiyah siddhih narthat tasyah kathañcana //  
pramanav\_2.475 //

tadaprasiddhavarthasya svayamevapasiddhitah /  
pratyaksam ca dhiyam drstva tasyascestabhidhadikam //  
pramanav\_2.476 //

paracittanumanam ca na syadatmanyadarsanat /  
sambandhasy manobuddhavarthalingaprasiddhitah // pramanav\_2.477 //

prakasita katham va syat buddhirbuddh yantarena vah /  
aprasakatmanoh samyad vyangyavyañjakata kutah // pramanav\_2.478  
//

visayasya katham vyaktih prakase rupasamkramat /  
sa ca prakasastadrupah svayameva prakasate // pramanav\_2.479 //

tathabhyupagame buddherbuddhau buddhih svavedika /  
siddhanyatha tulyadharma visayo 'pi dhiya saha // pramanav\_2.480 //

iti prakasarupa nah svayam dhih samprakasate /  
anyo 'syam rupasamkrantya prakasah san prakasate //  
pramanav\_2.481 //

sadsye 'pi hi dhiranya prakasya na taya mata /  
svayam prakasamanarthastadru pena prakasate // pramanav\_2.482 //

yatha pradipayordipaghatayosca tadasrayah /  
vyan gyavyañjakabhedena vyavaharah pratanyate // pramanav\_2.483 //

visayendriyamarena na drstamiti niscayah /  
tasmad yato 'yam tasyapi vacyamanyasya dasanam // pramanav\_2.484 //

smrterapyatmavit siddha jñanasyanyena vedane /  
dirghadigrahanam na syad bahumatranavasthiteh // pramanav\_2.485  
//

avasthitavakramayam sakrdabhasananmatau /  
varnah syadkramo 'dirghah kramavanakramam katham //  
pramanav\_2.486 //

upakuryadasamslisyan varnabhagah parasparam /  
antyam purvasthitadurdhva vardhamano dhvanirbhavet // pramanav\_2.487  
//

akramena grahadante kramavaddhisca no bhavet /  
dhiyah svayam ca na sthanam tadurdhvavisayasthiteh //  
pramanav\_2.488 //

sthane svayam na nasyet sa pascadapyavisesatah /  
doso 'yam sakrdutpannakramavarnasthitavapi // pramanav\_2.489 //

sakrdyatnodbhavad vyarthah syad yatnascottarottarah /  
vyaktavapyesa varnanam dosah samanujyate // pramanav\_2.490  
//

anekaya tadgrahane yantya dhih sanubhuyate /  
na dirghagrahika sa ca tanna syad dirghadhismrtih //  
pramanav\_2.491 //

prthak prthak ca buddhinam samvittau taddhvanisruteh /  
avicchinnabhata na syad ghatanam ca nirakrtam // pramanav\_2.492 //

vicchinna srnvato 'pyasya yadyavicchinnavibhramah /  
hrasvadvayoccarane 'pi syadavicchinnavibhramah // pramanav\_2.493 //

vicchinne darsane caksadavicchinnadhiropanam /  
naksat sarvaksabuddhinam vitathatvaprasangatah //  
pramanav\_2.494 //

sarvantyo 'pi hi varnatma nimesatulitasthitih /  
sa ca kramadanekanusambandhena nitisthati // pramanav\_2.495 //

ekantavyayakalasca kalo 'lpiyan ksano matah /  
buddhisca ksanika tasmad kramad varnan prapadyate //  
pramanav\_2.496 //

iti varne 'pi rupadavavicchinnavabhasini /  
vicchinna pyanyatha buddhih sarva syad vitatharthika //  
pramanav\_2.497 //

ghatanam yacca bhavanamanyatrendriyavibhramat /  
bhedalaksanavibhrantam smaranam tad vikalpakam // pramanav\_2.498  
//

tasya spastavabhasitvam jalpasamsarginah kutah /  
naksagrahye 'sti sabdanam yojaneti vivecitam // pramanav\_2.499 //

vicchinna pasyato 'pyaksairghatayed yadi kalpana /  
arthasya tatsamvittesca satatam bhasamanayoh // pramanav\_2.500 //

badhake sati sannyaye vicchinna iti tat kutah /  
buddhinam saktiniyamaditi cet sa kuto bhatah // pramanav\_2.501 //

yugapad buddhyadrstescet tadevedam vicaryate /  
tasam samanajatiye samarthyaniyamo bhavet // pramanav\_2.502 //

tatha hi samyaglaksyante vikalpah kramabhavinah /  
etena yah samakse 'rthe pratyabhigyanakalpanam // pramanav\_2.503 //

spastavabhasam pratyaksam kalpayet so 'pi varitah /  
kesagolakadipadavapi spastavabhasanat // pramanav\_2.504 //

pratitabhede 'pyadhyaksa dhiih katham tadrasi bhavet /  
tasmanna pratyabhijñānad varnadyekatvaniscayah // pramanav\_2.505  
//

purvanubhutasmaranat taddharmaropanad vina /  
sa evayamiti jñanam nasti tacchaksaje kutah // pramanav\_2.506 //

na carthajñanasamvittyoryugapat sambhavo yatah /  
laksyete pratibhaso dau nartharthajñānayoh prthak //  
pramanav\_2.507 //

na hyarthabhasi ca jñanamartho bahyasca kevalah /  
ekakaramatigrahye bhedabhavaprasangatah // pramanav\_2.508 //

supalaksena bhedena yau samvittau na laksitau /  
artharthapratyayo pascata smaryete tau prthak katham // pramanav\_2.509  
//

kramenanubhavotpade 'pyartharthamanasorayam /  
pratibhasasya nanatvacodyadoso duruddharah // pramanav\_2.510 //

arthasamvedanam tavat tato 'rthabhasavedanam /  
na hi samvedanam suddham bhavedarthasya vedanam // pramanav\_2.511 //

tatha hi niladyakara eka ekam ca vedanam /  
laksyate na tu nilabhe vedane vedanam param // pramanav\_2.512 //

jñānantarenanubhavo bhavet tatrapi hi smrtih /  
drsta tadvedanam kena tasyapyanyena ced imam // pramanav\_2.513 //

malam jñānavidam ko 'yam janayatyanubandhinim /  
purva dhiih saiva cenna syat sañcaro visayantare // pramanav\_2.514  
//

tam grahyalaksanapraptaśāntam janikam dhiyam /  
agrhitvottaram jñanam grhniyadaparam katham //  
pramanav\_2.515 //

atmani jñānanajane svabhāve niyatam ca tam /  
ko namanyo vibadhiyad bahirange 'ntarangikam // pramanav\_2.516 //

bahyah sannihito 'pyarthastam vibadhih na prabhuh /  
dhiyam nanubhavet kascidanyarthasya sannidhau // pramanav\_2.517 //

na casannihitarhasti dasa kacidato dhiyah /  
utkhatamula smrtirapyutsannetyujjvalam matam // pramanav\_2.518 //

atitadivikalpanam yesam narthasya sannidhih /  
sañcarakaranabhavad utsidedathacintanam // pramanav\_2.519 //

atmavijñānanajane saktisamksayatah sanaih /  
visayantarasañcaro yadi saivarthadhih kutah // pramanav\_2.520 //

saktiksaye purvadhiyo na hi dhih pragdhiya vina /  
anyarthasaktivigune jñane jñānodayagateh // pramanav\_2.521 //

sakrdvijatijajatavapyekena patiyasa /  
cittenahitavaigunyadalayannanyasambhavah // pramanav\_2.522 //

napeksetanyatha samyam manovrttermano 'ntaram /  
manojñānakramotpattirapyapeksa prasadhani // pramanav\_2.523 //

ekatvanmanaso 'nyammin saktasyanyagateryadi /  
jñānantarasyanudayo na kadacit sahodayat // pramanav\_2.524 //

samavrttau ca tulyatvat sarvadanyagatirbhavet /  
janma vatmamanoyogamatrajanam sakrd bhavet // pramanav\_2.525 //

ekaiva cet kriyaikah syat kim dipo 'nekadarsanah /  
kramenapi na saktam syat pascadapyavisesatah // pramanav\_2.526  
//

anena dehapurusabuktau samskarato yadi /  
niyamah sa kutah pascad buddhescedastu sammatam // pramanav\_2.527 //

na grahyatanya jananañjananam grahyalaksanam /  
agrahyam na hi tejo 'sti na ca sauksamyadyanam sake //  
pramanav\_2.528 //

grahyatasaktihanii syat nanyasya jananatmanah /  
grahyataya na khalvanyajjananam grahyalaksane // pramanav\_2.529  
//

saksanna hyanyatha buddhe rupadirupakarakah /  
grahyatalaksanadanyastabhavaniamyo 'sya kah // pramanav\_2.530 //

buddherapi tadastiti sapi sattve vyavsthita /  
grahyupadanasamvitti cetaso grahyalaksanam // pramanav\_2.531 //

rupadescetasascaivamvisuddhadhiyam prati /  
grahyalaksanacinteyamacintya yoginam gatih // pramanav\_2.532 //

tatra sukmadibhavana grahyamagrahyatam vrajet /  
rupadi buddheh kim jatam pascad yat pran na vidyate //  
pramanav\_2.533 //

sati svadhigrahe tasmad yaivanantarahetuta /  
cetaso grahyata saiva tato narthantare gatih // pramanav\_2.534 //

nanekasaktyabhava 'pi bhavo nanekakaryakrt /  
prakrtyaiveti gaditam nanekasmanna ced bhavet // pramanav\_2.535 //

na kiñcidekasmat samagrayah sarvasambhavah /  
ekam syadapi samagryoryuktam tadanekakrt // pramanav\_2.536 //

artha purvañca vijñanam grhniyad yadi dhih para /  
abhilapadvayam nityam syad drstakramamakramam // pramanav\_2.537  
//

purvaparthabhasitvaccintadavekacetasi /  
dvirdvirekam ca bhaseta bhasanadatmataddhiyoh // pramanav\_2.538 //

visayantarasañcare yadyantyam nanubhuyate /  
paranubhutavat sarvananubhutih prasajyate // pramanav\_2.539 //

atmanubhuta pratyaksam nanubhutam parairyadi /  
atmanubhutih sa siddha kuto yenaivamucyate // pramanav\_2.540 //

vyaktihetvapraseddhih syat na vyaktervyaktamicchatah /  
vyaktyasiddhavapi vyaktam yadi vyaktamidam jagat // pramanav\_2.541 //

trtiyah svarthanumanaparicchedah svopajñavrttisahitah

paksadharmastadamsena vyapto hetustridhaiva sah /  
avinabhavaniamaddhetvabhasastato 'pare // pramanav\_3.1 //

karya svabhavairyavadbhiravinabhavi karane /  
hetuh svabhava bhavo 'pi bhavamatranurodhini // pramanav\_3.2 //

apravrttih pramananam apravrttiphalasati /  
asajñānaphala kacid hetubhedavyapeksaya // pramanav\_3.3 //

viruddhakaryoh siddhirasiddhirhetubhavayoh /  
drsyatmanorabhavarthanupalabdhisaturvidha // pramanav\_3.4 //

tadviruddhinimittasya yopalabdhih prayujyate /  
nimittayorviruddhatvabhava sa vyabhicarini // pramanav\_3.5 //

istam viruddhakarye 'pi desakalaadyapeksanam /  
anyatha vyabhicari syat bhasmevasitasadhane // pramanav\_3.6 //

hetuna yah samagrena kayatpado 'numiyate /  
arthantaranapeksatvat sa svabhavo 'nuvarnitah // pramanav\_3.7 //

samagriphalasantinam parinamanubandhini /  
anaikantikata karye pratibandhasya sambhavat // pramanav\_3.8 //

ekasamagryadhinasya rupade rasato gatih /  
hetudharmanumanena dhumendhanavikaravat // pramanav\_3.9 //

saktipravrttya na vina rasah saivanyakaranam /  
ityatitakakalanam gatistastatkaryalingaja // pramanav\_3.10 //

hetuna yo 'samagrena karyotpado 'numiyate /  
tacchesavadasamarthyad dehad raganumanavat // pramanav\_3.11 //

vipakse 'drstimatrena karyasamanyadarsanat /  
hetujñanam pramanabham vacanad ragitadivat // pramanav\_3.12 //

na cadarsanamatreña vipakse 'vyabhicarita /  
sambhavyavyabhicarivat sthalitandulapakavat // pramanav\_3.13 //

yasyadarsanamatreña vyatirekah pradarsyate /  
tasya samsayahetuvacchesavat tadudahrtam // pramanav\_3.14 //

hetostrisvapi rupesu niscayastena varnitah /  
asiddhviparitarthavyabhicarivipaksatah // pramanav\_3.15 //

vyabhicarivipaksena vadharmyavacanam ca yat /  
yadyadrstiphalam tacca tadanukte 'pi gamyate // pramanav\_3.16 //

na ca nastiti vacanat tannastyeva yatha yadi /  
nasti sa khyapyate nyayastada nastiti gamyate // pramanav\_3.17 //

yadyadrstau nivrttih syacchesavad vyabhicari kim /  
vyatirekyapi hetuh syanna vacyaasiddhiyojana // pramanav\_3.18 //

visesasya vyavacchedahetuta syadadarsanat /  
pramanantarabhadha cennedanim nastitadrsah // pramanav\_3.19  
//

tathanyatrapi sambhavyam pramanantarabadhanam /  
drstayuktiradrstesca syat sparsasyavirodhini //  
pramanav\_3.20 //

desadibhedad drsyante bhinna dravyesu saktayah /  
tatraikadrstya nanyatra yuktastadbhavaniscayah // pramanav\_3.21  
//

atmamrccetanadinam yo 'bhavasyaprasadhakah /  
sa evanupalambhah kim hetvabhavasya sadhakah // pramanav\_3.22 //

tasmad tanmatrasambaddhah svabhavo bhavameva va /  
nirvatayet karanam va kayamavyabhicaratah // pramanav\_3.23 //

anyathakanivrttayanyaviniivrttih katham bhavet /  
nascavaniti martyena na bhavyam gomatapi kim // pramanav\_3.24 //

sannidhanat tathaikasya kathamanyasya sannidhih /  
gomanityeva martyena bhavyamasvavatapi kim // pramanav\_3.25 //

tasmad vaidharmyadrstante nesto 'vasyamiharsayah /  
tadabhave ca tanneti vacnadapi tadgatih // pramanav\_3.26 //

tadbhavahetubhavau hi drstante tadavedinah /  
khyapyete vidusam vacyo hetureva hi kevalah // pramanav\_3.27 //

tenaiva jñatasambandhe dvayoranyataroktitah /  
arthapattya dvitiye 'pi smrtih samupajayate // pramanav\_3.28 //

hetusvabhavabhavo 'tah pratishedhe ca kasyacit /

hetuh, yuktopalambhasya tasya canupalambhanam // pramanav\_3.29 //

itiyam trividhokta 'pyanupalabdhiranekadha /  
tattadviriddhadyagatibhedaprayogatah // pramanav\_3.30 //

karyakaranabhavad va svabhavad va niyamakat /  
avinabhavaniyamo 'darsananna na darsanat // pramanav\_3.31 //

avasyambhavaniyamah kah parasyanyatha paraih /  
arthantaranimitte va dharme vasasi ragavat // pramanav\_3.32 //

arthantaranimitto hi dharmah syadanya eva sah /  
pasyad bhavanna hetutvam phale 'pyekantata kutah // pramanav\_3.33  
//

karya dhumo hutabhujah kayadharmanuvrttitah /  
tasyabhava tu sa bhavan hetumatam vilanghayet // pramanav\_3.34 //

nityam sattvamasattvam vahetoranyanapeksanat /  
apeksatasca bhavanam kadacitkasya sambhavah // pramanav\_3.35 //

agnisvabhavah sakramya murdha yadyagnireva sah /  
athanagnisvabhavo 'sau dhumastatra katham bhavet // pramanav\_3.36 //

dhumahetusvabhavo hi vahnistacchaktibhedavan /  
adhumahetordhumasya bhava sa syadahetukah // pramanav\_3.37 //

anvayavyatirekad yo yasya drsto 'nuvartakah /  
svabhavastasya taddheturato bhinnanna sambhavah // pramanav\_3.38 //

svabhava 'pyavinabhavo bhavamatranurodhini /  
tadbhave svayambhavasyabhavah syadabhedatah // pramanav\_3.39 //

sarve bhavah svabhavena svasvabhavavyavasthiteh /  
svabhavaparabhavabhyam yasmad vyavrttibhaginah // pramanav\_3.40  
//

tasmad yato yato 'rthanam vyavrttistannibandhanah /  
jatibhedah prakalpyante tadvisesavagahinah // pramanav\_3.41 //

tasmad viseso yo yena dharmena sampratiyate /  
na da sakyastato 'nyena tena bhinna vyavasthitih // pramanav\_3.42 //

ekasyarthasvabhavasya pratyaksasya satah svayam /  
ko 'nyo bhago na drstah syad yah pramanaih pariksyate //  
pramanav\_3.43 //

no ced bhrantinimittena samyojyeta gunantaram /  
suktau va rajatakaru rupasadharmyadarsanat // pramanav\_3.44 //

tasmad drstasya bhavasya drsta evakhilo gunah /  
bhranternisciyate neti sadhanam sampravartate // pramanav\_3.45 //

vastugrahe 'manumanacca dharmasyaikasya niscaye /  
sarvagraho hyapohe tu nayam dosah prasajyate // pramanav\_3.46 //

tasmadapohavisayamiti lingam prakirtitam /  
anyatha dharminah siddhavasiddham kimatah param // pramanav\_3.47 //

kvacit samanyavisayam drste jñanamalingajam /  
kathamanyopohavisayam tanmatrapohagocaram // pramanav\_3.48 //

niscayaropamanasirbadhyabadhakabhavatah /  
samaropaviveke 'sya pravrttiriti gamyate // pramanav\_3.49 //

yavantom 'sasamaropastannirase viniscayah /  
tavanta eva sabdasca tena te bhinnagocarah // pramanav\_3.50 //

anyathaikena sabdena vyapta ekatra vastuni /  
buddh ya va nanyavisaya iti paryayata bhavet // pramanav\_3.51 //

yasyapi nanopadherdhirgrahikarthasya bhedinah /  
nanopadhyupakarangasaktyabhinnatmano grahe // pramanav\_3.52 //

sarvatmanopakaryasya ko bhedah syadaniscitah /  
tayoratmani sambandhadekajñane dvayagrahah // pramanav\_3.53 //

dharmopakarasaktinam bhede tastasya kim yadi /  
nopakarastatastasam tada syadanavasthitih // pramanav\_3.54 //

ekopakarake grahye nopakarastato 'pare /  
drste tasminnadrstasca tadgrahe sakalagrahah //  
pramanav\_3.55 //

yadi bhrantiniivrttyartha grhite 'pyanyadisyate /  
tadvyavacchedavisayam siddham tadvat tato 'param // pramanav\_3.56 //

asamaropavisaye vrtte rapi ca niscayah /  
yanna nisciyate rupam tat tesam visayah katham //  
pramanav\_3.57 //

pratyaksena grhite 'pi viserse 'savibarjite /  
yadvisesavasaye 'sti pratyayah sa pratiyate // pramanav\_3.58 //

tatrapī canyavyavrttiranyavyavrtta ityapi /  
sabdasca niscayascaiva nimittamanurindhate // pramanav\_3.59 //

dvayorekabhidhane 'pi bibhaktirvyatirekini /  
bhinnamarthamivanveti vacyalesavisesatah // pramanav\_3.60 //

bhedantarapratikse papratiksepau tayordvayoh /  
padam samketabhedasya jñatrvañchanuridhinah // pramanav\_3.61 //

bhedo 'yameva sarvatra dravyabhavabhidhayinoh /  
sabdayoorna tayorvacye visesastena kascana // pramanav\_3.62 //

jijñāpayisurartha tam taddhitena tam taddhitena krtapi va /  
antena va yadi bru yat bhedo nasti tatah parah // pramanav\_3.63 //

tenanyapohavisaye tadvatpaksopavarnanam /  
pratyakhyatam prthaktve hi syad doso jatitadvatoh //

pramanav\_3.64 //

yesam vastuvasa vaco na voivaksaparasrayah /  
sasthivacanabhedadi codyam tan prati yuktimat // pramanav\_3.65 //

yad yatha vacakatvena vaktrbhirviniyamate /  
anapeksitavahyatha tat tatha vacakam vacah // pramanav\_3.66 //

darah sannagarityadau bhedabhedavyavasthiteh /  
khasya svabhavah khatvam cetyatra va kim nibandhanam //  
pramanav\_3.67 //

pararupam svarupena yaya samvriyate dhiya /  
ekarthapratibhasinya bhavanasritya bhedinah // pramanav\_3.68 //

taya samvrtananatvah samvrtya bhedinah svayam /  
abhedina ivabhanti bhava rupena kenacit // pramanav\_3.69 //

tasya abhiprayavasat samanyam sat prakirtitam /  
tadasat paramarthena yatha sankalpitam taya // pramanav\_3.70 //

vyaktayo nanuyantyanyasanuyayi na bhasate /  
jñanadavyatiriktam va kathamarthantaram vrajet // pramanav\_3.71 //

tasmanmithyavikalpo 'yamartthesvekatmatagrahah /  
itaretarabhedo 'sya bijam samjña yadarthika // pramanav\_3.72 //

ekapratyavamarsarthajñanadye kathasadhane /  
bhede 'pi niyatah kecit svabhavenendriyadivat // pramanav\_3.73 //

jvaradisamane kascit saha pratyekameva va /  
drsta yatha vausadhayo nanatve 'pi na caparah //  
pramanav\_3.74 //

avisesanna samanyamavisesaprasangatah /  
tasam ksetradibhede 'pi dhrauvyaccanupakaratah // pramanav\_3.75  
//

tatsvabhavagrahad ya dhistadarthe vapyanarthika /  
vikalpikatakaryarthabhedanistha prajayate // pramanav\_3.76 //

tasyam yadru pamabhati bahyamekamivanyatah /  
vyavrttamiva nistattvam pariksanangabhavatah // pramanav\_3.77  
//

artha jñananivistasta evam vyavrttarupakah /  
abhinna iva cabhanti vyavrttah punaranyatah // pramanav\_3.78 //

ta eva tesam samanyasamanadharagocaraih /  
jñanabhidhanairmithyartho vyavaharah pratanyate // pramanav\_3.79 //

sa ca sarvah padarthanamanyonyabhavasamsrayah /  
tenanyapohavisayo vastumabhasya casrayah // pramanav\_3.80 //

yatrasti vastusambandho yathoktanumitau yatha /

nanyatra bhrantisamyē 'pi dipatejo manau yatha // pramanav\_3.81 //

tatraikakaryo 'neko 'pi tadakaryanyatasrayah /  
ekatvenabhīdhaññanairvyavaharah prataryate // pramanav\_3.82 //

tato 'nekakrdeko 'pi tadbhavaparidipane /  
atatkaryarthabhedena nanadharmā pratiyate // pramanav\_3.83 //

yathapratiti kathitah sabdartho 'savasannapi /  
samanadhikaranyam ca vastunyasya na sambhavah // pramanav\_3.84 //

dharmadharmivyaasthanam bhedo 'bhedasca yadrsah /  
asamiksitatattvartho yatha loke pratiyate // pramanav\_3.85 //

tam tathaiva samasritya sadhyasadhanamsamsthitih /  
paramarthavataraya vidvadbhiravakalpyate // pramanav\_3.86 //

samsrjyante na bhidyante svato 'rthah paramarthikah /  
rupamekamanekam ca tesu buddherupaplavah // pramanav\_3.87 //

bhedastato 'yam bauddhe 'rthe samanyam bheda ityapi /  
tasyaiva canyavyavrttya dharmabhedah prakalpyate // pramanav\_3.88 //

sadhyasadhanasamkalpe vastudarsanahanitah /  
bhedah samanyasamsrsto grahyo natra svalaksanam //  
pramanav\_3.89 //

samanabhinnadyakarairna tad grahyam kathamcana /  
bhedanam bahubhedanam tatraikasminnayogatah // pramanav\_3.90 //

tadru pam sarvato bhinnam tatha tatpratipadika /  
na srutih kalpana vasti samanyenaiva vrttitah // pramanav\_3.91 //

sabdah samketitam prahurvyavaharaya sa smrtah /  
tada svalaksanam nasti samketastena tatra na // pramanav\_3.92 //

api pravartteta puman vijñayarthakriyaksaman /  
tatsadhanayetyarthesu samyojyante 'bhīdhakriyah // pramanav\_3.93  
//

tatranarthakriyayogya jatistadvanalam sa ca /  
saksanna yojyate kasmadanantyaaccedidam samam // pramanav\_3.94 //

tatkarinamatatkaribhedasamyē na kim krtah /  
tadvaddosasya samyacedastu jatiralam para // pramanav\_3.95 //

tadanyapariharena pravarteteti ca dhvanih /  
ucyate tena tebhyo 'syavyavacchede katham ca sah // pramanav\_3.96 //

vyavacchedo 'sti cedasya nanvetavat prayojanam /  
sabdanamiti kim tatra samanyenaparena vah // pramanav\_3.97 //

jñānadyarthakriyam tam tam drstva bhede 'pi kuvatah /  
artham stadanyavislesavisayairdhvanibhih saha // pramanav\_3.98 //

samyojya pratyabhijñanam kuryadapyanyadarsane /

parasyapi na sa buddhīh samanyadeva kevalat // pramanav\_3.99 //

nityam tanmatravijñāne vyaktyajñānaprasangatah /  
tada kadacit sambaddhasyagrhitasya tadvatah // pramanav\_3.100 //

tadvattaniscayo na syad vyavaharastatah katham /  
ekavastusahayasced vyaktayo jñānakaranam // pramanav\_3.101 //

tadekam vastu kim tasam nanatvam samapohati /  
nanatvaccaikavijñānanahetuta tasu nesyate // pramanav\_3.102 //

anekamapi yadye kamapekṣyabhinnabuddhikrt /  
tabhirvinapi pratyakam kriyamanam dhiyam prati // pramanav\_3.103  
//

tenaikenapi samarthyā tasam netyagraho dhiya /  
niladernetravijñāne prthak samarthyadarsanat // pramanav\_3.104 //

saktisiddhīh samuhe 'pi naivam vyakteh kathañcana /  
tasamanyatamapekṣyam taccechaktam na kevalam // pramanav\_3.105 //

tadekamupakuryustah kathamekam dhiyam ca na /  
karya ca tasam prapto 'sau jananam yadupakriya // pramanav\_3.106 //

abhinnapratibhasa dhirna bhinnesviti cenmatam /  
pratibhaso dhiya bhinnah samana iti tadgrahat // pramanav\_3.107 //

katham ta bhinnadhigrahyah samascedekakaryata /  
sadrśyam nanu dhih karya tasam sa ca vibhidyate //  
pramanav\_3.108 //

ekapratyavamarsasya hetutvad dhirabhedini /  
ekadhihetubhavena vyaktinamapyabhinnata // pramanav\_3.109 //

sa catatkaryavislesastadanyasyanuvartinah /  
adrsteh pratishedhacca samketastadvidarthikah //  
pramanav\_3.110 //

atatarvivivekena pravrttyarthataya srutih /  
akaryakṛti tatkaritulyarupavabhasinim // pramanav\_3.111 //

dhiyam vastuprthagbhavamatrabijamanarthikam /  
janayantypyatatkaripariharangabhavatah // pramanav\_3.112 //

vastubhedasrayaccarthe na visamvadika mata /  
tato 'nyapohavisaya tatkartrasritabhavatah // pramanav\_3.113 //

avrksavyatirekena vrksarthagrahane dvayam /  
anyonyasrayamityekagrahabhave dvayagrahah // pramanav\_3.114 //

sanketasambhavastasmaditi kecit pracaksate /  
tesamavrksah samnkete vyavacchinna na va yadi //  
pramanav\_3.115 //

vyavacchinna katham jñatah pragvrksagrahanadrte /

anirakarane tesam samkete vyavaharinam // pramanav\_3.116 //

na syat tatpariharena pravrttirvr ksabhedavat /  
avidhaya nisidhyanyat pradarsyaikam purah sthitam // pramanav\_3.117  
//

vrkso 'yamiti samketah kriyate tat prapadyate /  
vyavahare 'pi tenayamadosa iti cet taruh // pramanav\_3.118 //

ayamapyayameveti prasango na nivartate /  
ekapratyavamarsakhye jñane ekatra hi sthitah // pramanav\_3.119 //

prapatta tadataddhetunarthan vibhajate svayam /  
tadbuddhivartino bhavan bhato hetutaya dhiyah // pramanav\_3.120 //

aheturupavikalane karupaniva svayam /  
bhedena pratipadyetetyuktirbhede niyujyate // pramanav\_3.121 //

tam tasya pratiyati dhii bhrantyaikam vastviveksate /  
kvacinnivesanayathe vinivartya kutascana // pramanav\_3.122 //

buddheh prayujyate sabdastadarthasyavadharanat /  
vyartha 'nyatha prayogah syat tajiñeyadipadesvapi // pramanav\_3.123  
//

vyavaharopanitesu vyavacchedyo 'sti kascana /  
nivesanam ca yo yasmad bhidyate vinivartya tam // pramanav\_3.124 //

tadbhede bhidyamananam samanakarabhasini /  
sa cayamanyavyavrttya gamyate tasya vastunah // pramanav\_3.125 //

kascid bhaga iti prokto rupam nasyapi kiñcina /  
tadgataveva sabdebhyo gamyate 'nyanivartanam // pramanav\_3.126 //

na tatra gamyate kascid visistah kenacit parah /  
na capi sabdo dvayakrdanyonyabhava ityasau // pramanav\_3.127 //

arupo rupattvena darsanam buddhiviplavah /  
tenaivaparamartha 'savanyatha na hi vastunah // pramanav\_3.128 //

vyavrttirvastu bhavati bhedo 'syasmaditiranat /  
ekarthaslesaviccheda eko vyapriyate dhvanih // pramanav\_3.129 //

lingam va tatra vicchinna vacyam vastu na kiñcana /  
yasyabhidhanato vastusamarthyadakhile gatih // pramanav\_3.130 //

bhavennanaphalah sabda ekadharo bhavatyatah /  
vicchedam sucayannekamapratiksipya vartate // pramanav\_3.131 //

yadanyat tena sa vyapta ekatvena ca bhasate /  
samanadhikaranyam syat tada buddhayanurodhatah // pramanav\_3.132  
//

vastudharmasya samsparso vicchedakarane dhvaneh /  
syat satyam sa hi tatreti naikavastvabhidhayini // pramanav\_3.133 //

buddhavabhasamanasya drsyasyabhavaniscayat /  
tenanyapohavisayah proktah samanyagocarah // pramanav\_3.134  
//

sabdasca buddhayascaiva vastunyesamasambhavat /  
ekatvad vasturupasya bhinnarupa matih kutah // pramanav\_3.135 //

anvayavyatirekau va naikasyaikarthagocarau /  
abhedavyavaharasca bhede syuranibandhanah // pramanav\_3.136 //

sarvatra bhavad vyavrtternaite dosah prasanginah /  
ekakaryesu bhavesu tatkaryaparicodane // pramanav\_3.137 //

gauravasaktivaiphalyad bhedakhyayah sama srutih /  
krta brddhairatatkaryavyavrttivinibandhana // pramanav\_3.138 //

na bhava sarvabhavanam svasvabhavavyavasthiteh /  
yad rupam sabaleyasya bahuleyasya nasti tat // pramanav\_3.139 //

atatkaryaparavrttirdvayorapi ca vidyate /  
arthabhedena ca vina sabdabhedo na yujyate // pramanav\_3.140 //

tasmāt tatkaryatapista tatkaryadeva bhinnata /  
caksu radau yatha rupavijñānaikaphale kvacit // pramanav\_3.141 //

aviseserena tatkaryacodanasambhave sati /  
sakrt sarvapatityartha kascit samketikim srutim //  
pramanav\_3.142 //

kuryadrte 'pi tadru pasamanyad vyatirekinah /  
ekavrtteraneko 'pi yadyekasrutiman bhavet // pramanav\_3.143 //

vrttiradheyata vyaktiriti tasminna yujyate /  
nityasyanupakaryasvannadharah pravisarpatah // pramanav\_3.144 //

saktistaddesajananam kundaderbadaradisu /  
na sambhavati sapyatra tadabhava 'pyavasthiteh // pramanav\_3.145 //

na sthitiḥ sapyayuktaiva bhedabhedavivecane /  
vijñānotpattiyogyatvayatmanyanyanurodhi yat // pramanav\_3.146 //

tad vyangyam yogyatayasca karanam karakam matam /  
pagevasya ca yogyatve tadapeksa na yujyate // pramanav\_3.147 //

samanyasyavikaryasya tatsamanyavataḥ kutah /  
añjanaderiva vyakteḥ samskaro nendriyasya ca // pramanav\_3.148 //

pratipatterabhinnatvat tadbhavabhavakalayoh /  
vyañjakasya ca jatinam jatimatta yadisyate // pramanav\_3.149 //

prapto gotvadina tadvan pradipadiḥ prakasakah /  
vyakteranyatha vananya yesam jatistu vidyate // pramanav\_3.150 //

tesam vyaktisvapurvasu katham samanyabuddhayah /  
ekatra tatsato 'nyatra darsanasambhavat sataḥ // pramanav\_3.151 //

ananyatve 'nvayabhadanyatve 'pyanapasrayat /  
na yati na ca tatrasidasti pascanna camsavat // pramanav\_3.152 //

jahati purva nadharamaho vyasanasantatih /  
anyatra varttamanasya tato 'nyasthanajanmani // pramanav\_3.153 //

svasmadacalatah sthanad vrttiryatiyuktimat /  
yatrassau varttate bhavastena sambadhyate 'pi na // pramanav\_3.154 //

taddesinañca vyapnoti kimapyetanmahadbhutam /  
vyaktyaivaikatra sa vyaktaabhedat sarvatraga yadi // pramanav\_3.155 //

sarvatra drsyetabhedat sapi na vyaktapeksini /  
byañjakasyapratitau na vyangyam samyak pratiyate // pramanav\_3.156  
//

viparyayah punah kasmadistah samanyatadvatoh /  
pacakadisvabhinnena vinapyarthena vacakah // pramanav\_3.157 //

bhedanna hetuh karmasya na jatih karmasamsrayat /  
srutyantaranimittatvat sthityabhavaccakarmanah // pramanav\_3.158 //

asambandhanna samanyam nayuktam sabdakaranat /  
atiprasangat karmapi nasat jñanabhidhanayoh // pramanav\_3.159 //

anaimittikatapatteh na ca saktiranavayat /  
samanyam pacakatvadi yadi prageva tad bhavet // pramanav\_3.160 //

vyaktam sattadivanno cenna pascadavisesatah /  
kriyopakarapeksasya vyañjakatve 'vikarinah // pramanav\_3.161 //

napeksatisaye 'pyasya ksanikatvat kriya kutah /  
tulye bhede yaya jati pratyasattya prasarpati // pramanav\_3.162 //

kvacinnanyatra saivastu sabdajñananibandhanam /  
na nivrttim vihayasti yadi bhavanvayo 'parah // pramanav\_3.163 //

ekasya karyamanyasya na syadatyantabhedatah /  
yadyekatmatayanekah karyasyaikasya karakah // pramanav\_3.164 //

atmaikatrapi va so 'stiti vyarthah syuh saharinah /  
napaityabhinnam tad rupam visesah khalvapayinah //  
pramanav\_3.165 //

ekapaye phalabhad visesebhyastadudbhavah /  
sa paramarthiko bhavo ya evarthakriyaksamah // pramanav\_3.166 //

sa ca nanveti yonveti na tasmad karyasambhavah /  
tenatmanapi bhede hi hetuh kascinna caparah // pramanav\_3.167 //

svabhavo 'yamabhede tu syatam nosodbhavau sakrt /  
bhedo 'pi tena naivam cet ya ekasmin vinasyati // pramanav\_3.168 //

tisthatyatma na tasyato na syat samanyabhedadhah /  
nivrtternihsvabhavatvat nasthanasthanakalpana // pramanav\_3.169 //

upaplavasca samanyadhiyastenapyadusana /  
yat tasya janakam rupam tato 'nyo janakah katham // pramanav\_3.170 //

bhinna visesa janakah astyabhedo 'pi tesu cet /  
tena te 'janakah proktah pratibhaso 'pi bhedakah // pramanav\_3.171  
//

ananyabhak sa evarthastasya vyavrttayo 'pare /  
tat karyaakaranam cuktam tat svalaksanamisyate //  
pramanav\_3.172 //

tattiyagaptiphalah sarvah purusanam pravrttayah /  
yatha bhedavisesa 'pi na sarva sarvasadhanam // pramanav\_3.173 //

tatha bhedavisesa 'pi na sarva sarvasadhanam /  
bhede hi karakam kiñcid vastudharmataya bhavet // pramanav\_3.174 //

abhede tu virudhyate tasyaikasya kriyakriye /  
bhedo 'pyastyakriyatasced na kuryuh saharinah // pramanav\_3.175  
//

paryayenatha kartrtvam sa kim tasyaiva vastunah /  
atyantabhedabhedau tu syatam tadvati vastuni // pramanav\_3.176 //

anyonyam va tayorbhedh sadrsasadsatmanoh /  
tayorapi bhaved bhedo yadi yematmana tayoh // pramanav\_3.177 //

bhedah samanyamityetad yadi bhedastadatmana /  
bheda eva tatha ca syannihsamanyavisesata // pramanav\_3.178 //

bhedasamanyayoryadvad ghatadinam parasparam /  
yamatmanam puraskrtya puruso 'yam pravartate // pramanav\_3.179 //

tatsadhyaphalavañchavan bhedabhedau tadasrayau /  
cintyete svatmana bhedo vyavrttya ca samanata // pramanav\_3.180 //

astyeva vastu nanveti pravrttyadiprasangatah /  
etenaiva yadahrikah kimapyaslilamakulam // pramanav\_3.181 //

pralapanti pratiksiptam tadapyekantasambhavat /  
sarvasyobhayarupatve tadvisesanirakrteh // pramanav\_3.182 //

codito dadhi khadeti kimustram nabhidhavati /  
athastyatisayah kascid yena bhedena varttate // pramanav\_3.183 //

sa eva dadhi so 'nyatra nastityanubhayam param /  
sarvatmatve ca sarvesam bhinnau syatam na dhidhvani //  
pramanav\_3.184 //

bhedasamharavadasya tadabhedadasambhavah /  
rupabhavadabhavasya sabda rupabhidhayinah // pramanav\_3.185 //

nasamkya eva siddhaste 'to vyavacchedavacakah /  
upadhibhedapekso va svabhavah kevalo 'tha va // pramanav\_3.186 //

ucyate sadhyasiddh yartha nase karyatvasattvavat /  
sattasvabhavo hetuscet sa satta sadhyate katham // pramanav\_3.187 //

ananvayo hi bhedanam vyahato hetusadhyayohh /  
bhavopadanamatre tu sadhye samanyadharmini // pramanav\_3.188 //

na kascidarthah siddhah syadanisiddham ca tadsam /  
upattabhede sadhye 'smin bhaveddheturananvayah // pramanav\_3.189 //

sattayam tena sadhyayam visesah sadhito bhavet /  
aparamrstatadbhede vastumatre tu sadhane // pramanav\_3.190 //

tanmatravyapinah sadhyasyanvayo na vihanyate /  
nasiddhe bhavadharmo 'sti vyabhicaryubhayasrayah // pramanav\_3.191 //

dharmo viruddho 'bhavasya sa satta sadhyate katham /  
siddhah svabhavo gamako vyapakastasya niscitah // pramanav\_3.192 //

gamyah svabhavastasyayam nivrttau va nivartakah /  
anityatve yatha karyamakarya vavinasini // pramanav\_3.193 //

ahetutvad vinasasya svabhavadanubandhita /  
sapeksanam hi bhavanam navasyambhaviteksyate //  
pramanav\_3.194 //

bahulye 'pi hi taddhetorbhavet kvacidasambhavah /  
etena vyabhicaritamuktam karyavyavasthiteh // pramanav\_3.195 //

sarvesam nasahetunam hetumannasavadinam /  
asamarthyacca taddhetorbhavatyeva svabhavatah // pramanav\_3.196 //

yatra nama bhavatyasmadanyatrapī svabhavatah /  
ya kacid bhavavisayanumitirdvidhaiva sa // pramanav\_3.197 //

svasadhye karyabhavabhyam sambandhaniyamat tayoh /  
pravrtterbuddhipurvavat tadbhavanupalambhane // pramanav\_3.198 //

pravarttitavyam netyuktanupalabdheh pramanata /  
sastradhikare 'sambaddha bahavo 'rtha atindriyah // pramanav\_3.199  
//

alingasca katham tesamabhavo 'nupalabdhitah /  
sadasanniscayaphala neti syad vapramanata // pramanav\_3.200 //

pramanamapi kacit syad lingatisayabhavini /  
svabhavajñāpakajñānasyayam nyaya udahrtah // pramanav\_3.201  
//

karye tu karakajñānambhavyaiva sadhakam /  
svabhavanupalambhasca svabhave 'rthasya lingini // pramanav\_3.202 //

tadabhavah pratiyeta hetuna yadi kenacit /  
drsasya darsanabhavakaranasambhave sati // pramanav\_3.203 //

bhavasyanupalabdhasya bhavabhavah pratiyate /

viruddhasya ca bhavasya bhava tadbhavabadhanat // pramanav\_3.204 //

tadviruddhopalabdhou syadasattaya viniscayah /  
anadivasanodbhutavikalpaparinisthitah // pramanav\_3.205 //

sabdarthastrividho dharmi bhavabhavobhayasrayah /  
tasmin bhavanupadane sadhye 'syanupalambhanam // pramanav\_3.206 //

tatha heturna tasyavabhavah sabdaprayogatah /  
paramarthaikatanatve sabdanamanibandhana // pramanav\_3.207 //

na syat pravrttirarthesu darsanantarabhedisu /  
atitajatayorvapi na ca syadanrtarthata // pramanav\_3.208 //

vacah kasyascidityesa baiddharthavisaya mata /  
sabdarthapahnave sadhye dharmadharanirakrteh // pramanav\_3.209 //

na sadhyah samudayah syat siddhau dharmasca kevalah /  
sadasatpaksabhedena sabdarthanapavadibhih // pramanav\_3.210 //

vastveva cityate h yatra pratibaddhah phalodayah /  
arthakriyasamarthasya vicaraih kim pariksaya // pramanav\_3.211 //

sandhasya rupe vairupye kaminyah kim pariksaya /  
sabdarthah kalpanajñanavisayatvena kalpitah // pramanav\_3.212 //

dharmo vastvasrayasiddhirasyokto nyayavadina /  
nantariyakatabhavacchabdanam vastubhissaha // pramanav\_3.213 //

narthasiddhistataste hi vaktrabhiprayasucakah /  
aptavadavisamvadasamanyadanumanata // pramanav\_3.214 //

sambaddhanugunopayam purusarthabhidhayakam /  
pariksadhikrtam vakyamato 'nadhikrtam param // pramanav\_3.215  
//

prataksenamanena dvividhenapyabadhanam /  
drstadrstathairorasyavisamvadastadarthayoh //  
pramanav\_3.216 //

aptavadavisamvadasamanyadanumanata /  
buddheragatyabhihita nisiddhapyasya gocare // pramanav\_3.217 //

heyopadeyatattvasya sopayasya prasiddhitah /  
pradhanarthavisamvadanumanam paratra va // pramanav\_3.218 //

purusatisayapeksam yatharthamapare biduh /  
isto 'yamarthah pratyetur sakyah so 'tisayo yadi //  
pramanav\_3.219 //

ayamevam na vetyanyadosa nirdosatapi va /  
durlabhatvat pramananam durbodhetyapare viduh // pramanav\_3.220 //

sarvesam savipaksatvannirhrasatisayasritam /  
satmibhavat tadabhyasad diyerannasravah kvacit // pramanav\_3.221

//

nirupadravabhutathasvabhavasya viparyayaih /  
na badha yatnavapve 'pi buddhestaspaksapatatah // pramanav\_3.222 //

sarvasam dosajatinam jatih satkayadarsanat /  
savidya tatra tatsnehastasmad dvesadisambhavah // pramanav\_3.223 //

moho nidanam dosanamata evabhidhiyate /  
satkayadrstiranyatra tatprahane prahanatah // pramanav\_3.224

//

giram mithyatvahetunam dosanam purusasrayat /  
apauruseyam satyarthamiti kecit pracaksate // pramanav\_3.225 //

giram satyatvahetunam gunanam purusasrayat /  
apauruseyam mithyartha kim netyanye pracaksate // pramanav\_3.226 //

arthajñanapanaheturhi samketah purusasrayah /  
giramapauruseyatve 'pyato mithyatvasambhavah // pramanav\_3.227 //

sambandhapauruseyatve syat pratitirasamvidah /  
samketat tadabhivyaktavasamarthanyakalpana // pramanav\_3.228 //

giramekarthaniyame na syadarthantare gatih /  
anekarthabhisambandhe viruddhavyaktisambhavah // pramanav\_3.229 //

apauruseyatayasca vyartha syat parikalpana /  
vacyasca heturbhinnanam sambandhasya vyavasthiteh // pramanav\_3.230

//

asamskaryataya pumbhih sarvatha syannirarthata /  
samskaropagame mukhyam gajasanamidam bhavet // pramanav\_3.231 //

sambandhinamanityatvanna sambandhe 'sti nityata /  
nityasyanupakaryatvadakurvanasca nasrayah // pramanav\_3.232 //

artheratah sa sabdanam samskaryah purusairdhiya /  
arthaireva sahotpade na svabhavaviparyayah // pramanav\_3.233 //

sabdesu yuktah sambandhe nayam doso vikalpite /  
nityatvadasrayapaye 'pyanaso yadi jativat // pramanav\_3.234 //

nitiesvasrayasamathrya kim yenestah sa casrayah /  
jñanotpadanahetunam sambandhat saharinam // pramanav\_3.235 //

tadutpadanayogyatvenotpattirvyaktirisyate /  
ghatadisvapi yuktijñaih avisease 'vikarinam // pramanav\_3.236

//

vyañjakaih svaih krtah ko 'rtho vyaktastaiste yato matah /  
sambandhasya ca vastutve syad bhedad buddhicitrata // pramanav\_3.237 //

tabhyamabhede taveva nato 'nya vastuno gatih /  
bhinnatvad vasturupasya sabandhah kalpanakrtah // pramanav\_3.238

//

sad dravyam syat paradhinam sambandho 'nyasya va katham /  
varna nirarthakah santah padadi parikalpitam // pramanav\_3.239 //

avastuni katham vrttih sambandhasyasya vastunah /  
apauruseyatapista kartnamasmrteh kila // pramanav\_3.240

//

santasyapyanuvaktara iti dhig vyapakam tamah /  
yathayamanyato 'srutva nemam varnapadakramam // pramanav\_3.241 //

vastum samarthah purusastathanyo 'piti kascana /  
anyo va racito granthah sampradayad rte paraih // pramanav\_3.242 //

drstah ko 'bhihito yena so 'pyevam nanumiyate /  
yajjatiyo yatah siddhah so 'visisto 'gnikasthavat //  
pramanav\_3.243 //

adrstaheturapyanyastadbhavah sampratiyate /  
tatrapradarsya ye bhedam karyasamanyadarsanat // pramanav\_3.244 //

hetavah pravitanante sarve te vyabharinah /  
sarvathanadita sidhyedevam napurusasrayah // pramanav\_3.245 //

tasmadapauruseyatve syadanyo 'pyanarasrayah /  
mlecchadivyaavaharanam nastikyavacasamapi // pramanav\_3.246 //

anaditvad tathabhavah purvasamskarasantateh /  
tadrse 'pauruseyatve kah siddhe 'pi guno bhavet // pramanav\_3.247

//

arthasamskarabhedanam darsanat samsayah punah /  
anyavisesad varnanam sadhane ki phalam bhavet //  
pramanav\_3.248 //

vakyam bhinnam na varnebhyo vidyate 'nupalambhatah /  
anekavayavatmatve prthak tesam nirarthata // pramanav\_3.249 //

atadrupe ca tadrupyam kalpitam simhatadivat /  
pratyekam sarthakatve 'pi mithyanekatvakalpana // pramanav\_3.250 //

ekavayavagatya ca vakarthapratipad bhavet /  
sakrechrutau ca sarvesa kalabhedo na yujyate // pramanav\_3.251 //

ekatve 'pi hyabhinnasya kramaso gatyasambhavat /  
anityam yatnasambhutam pauruseyam katham na tat // pramanav\_3.252

//

nityopalabdhirnityatve 'pyanavaranasambhavat /  
asrutirvikalatvaccet kasyacit saharinah // pramanav\_3.253 //

kamamanyapratiksastu niyamastu virudhyate /  
sarvatranupalambhah syat tesamavyapita yadi // pramanav\_3.254 //

sarvesamupalambhah syat yugapad vyapita yadi /  
samskrtasyopalambhe ca kah samskrttavikarinah //  
pramanav\_3.255 //

indriyasya syat samskarah srrnuyannikhilam ca tat /  
samskarabhedabhinnatvadekarthaniamyo yadi // pramanav\_3.256 //

anekasabdasamdhate srutih kalakale katham /  
dhvanathah kevalam tatra sru yante cenna vacakah // pramanav\_3.257  
//

dhvanibhyo bhinnamastiti sraddheyamatibahvidam /  
sthitesvanyesu sabdesu sruyate vacakah katham // pramanav\_3.258  
//

katham va saktiniyamad bhinnadhvanigatirbhavet /  
dhvanayah sammata yaiste dosaih kairapyavacakah // pramanav\_3.259  
//

dhvanibhirvyajyamane 'smin vacake 'pi katham na te /  
varnanupurvi vakyam cenna varnanamabhedatah // pramanav\_3.260  
//

tesam ca na vyavasthanam kramantaravirodhatah /  
desakalakramabhavo vyaptinityatvavarnanat // pramanav\_3.261 //

anityavyapitayam ca dosah prageva kirtitah /  
vyaktikramo 'pi vakyam na nityavyaktinirakrteh // pramanav\_3.262 //

vyaparadeva tatsiddhe karananam ca karyata /  
svajñānenanyadhihetuh siddhe 'rthe vyañjako matah // pramanav\_3.263  
//

yatha dipo 'nyatha vapi ko viseso 'sya karakat /  
karananam samagranam vyaparadupalabdhitah // pramanav\_3.264  
//

niyamena ca karyatvam vyañjake tadasambhavat /  
tadru pavarananam ca vyaktiste vigamo yadi // pramanav\_3.265 //

abhava karanagramasamarthya kim nu tadbhavet /  
sabdavisesadanyesamapi vyaktih prasajyate // pramanav\_3.266 //

tathamyupagame sarvakarananam nirarthata /  
sadhanam pratyabhijñanam satprayogadi yanmatam // pramanav\_3.267 //

anudahanam sarvabhavanam ksanabhangatah /  
dusyah kuheturanyo 'pi buddherapurusasraye // pramanav\_3.268 //

badhabhyupetapratyaksapratitanumitaih samam /  
anupurvyasca varnebhyo bhedah sfo tena cintitah // pramanav\_3.269  
//

kalpanaropita sa syat katham vapurusasraya /

sattamatranubandhitvat nasasyanityata dhvaneh // pramanav\_3.270 //

agnerarthantarotpattau bhavet kasthasya darsanam /  
avinasat sa evasya vinaso iti cet katham // pramanav\_3.271 //

anyo 'nyasya vinaso 'stu kastham kasmanna drsyate /  
tatparigrahataścenna tenavarānam yatah // pramanav\_3.272 //

vinasasya vinasitvam syadutpattestatah punah /  
kasthasya darsanam hantrghate caitrapunarbhavah //  
pramanav\_3.273 //

yathatrapyevamiti cet hanturnamarānatvatah /  
ananyatve vinasasya syannasah kasthameva tu // pramanav\_3.274 //

tasya tattvadāhetutvam nato 'nya vidyate gatih /  
āhetutve 'pi nasasya nityatvad bhavanasayoh // pramanav\_3.275 //

sahabhavaprasangascēdasato nityata kutah /  
asattve 'bhavanasitvāprasango 'pi na yujyate // pramanav\_3.276 //

nasena yasmad bhavasya na vinasanamisyate /  
nasyan bhavo 'parapeksa iti tajiñāpanaya sa // pramanav\_3.277 //

avastha heturuktasya bhedamaropya cetasa /  
svato 'pi bhavē 'bhavasya vikalpascedayam samah // pramanav\_3.278 //

na tasya kiñcid bhavati na bhavatyeva kevalam /  
bhavē hyesa vikalpah syad vidyervastvanuridhatah // pramanav\_3.279  
//

na bhavo bhavatiyuktamabhavo bhavati na /  
apeksyeta parah karya yadi vidyeta kiñcana // pramanav\_3.280 //

yadakiñcitkaram vastu kim kenacidapeksyate /  
etenāhetukatve 'pi hyabhutva nasābhavatah // pramanav\_3.281 //

sattanaasitvadosasya pratyakhyatam prasañjanam /  
yatha kesañcīdevestah pratigho janminam yatha //  
pramanav\_3.282 //

nasah svabhavo bhavanam nanutpattimatam yadi /  
svabhavanīyamaddhetoh svabhavanīyamah phale // pramanav\_3.283 //

nānitye rūpabhedo 'sti bhedakanābhavatah /  
pratyakhyeyata evaisam sambandhasyāpi nityata // pramanav\_3.284 //

sambandhadosaīh praguktaiḥ sabdasaktisca dusita /  
napauruseyamītyeva yatharthajiñānasādhanam // pramanav\_3.285 //

drsto 'nyathāpi vahnīyadiradustah purusagasa /  
na jiñānāhetutaiva syat tasmīnnakrtake mate // pramanav\_3.286 //

nityebhyo vastusamarthyat na hi janmasti kasyacit /  
vikalpavasānodbhūtah samaropitagocarah // pramanav\_3.287 //

jayante buddhayastatra kevalam narthagocarah /  
mithyatvam krtakesveva drstamityakrtam vacah //  
pramanav\_3.288 //

satyārtha vyatirekasya virodhivyapanad yadi /  
hetavasambhava 'nukte bhavastasyapi sankyate // pramanav\_3.289 //

viruddhanam padarthanamapi vyapakadarsanat /  
nasattasiddhirityuktam sarvato 'nupalambhanat // pramanav\_3.290 //

asiddhayamasattayam sandigdha vyatirekita /  
anvayo vyatireko va sattvam va sadhyadharmini // pramanav\_3.291 //

tanniscayaphalairjanaih siddhyanti yadi sadhanam /  
yatra sadhyavipaksasya varnyate vyatirekita // pramanav\_3.292 //

sa evasya sapaksah syat sarvo heturatonvayi /  
samayatve hi mantranam kasyacit karyasadhanam // pramanav\_3.293 //

athapi bhavasaktih syadanyathapyavisesatah /  
kramasyarthantaravam ca purvameva nirakrtam // pramanav\_3.294 //

nityam tadarthasiddhiih syadasamarthyamapeksane /  
sarvasya sadhanam te syurbhavasaktiryadidrsi // pramanav\_3.295 //

prayoktrbhedapeksa ca nasamskaryasya yujyate /  
samskaryasyapi bhavasya vastubhedo hi bhedakah // pramanav\_3.296 //

prayoktrbhedanniyamah saktau na samaye bhavet /  
anadheyavisesanam ki kurvanah prayojakah // pramanav\_3.297

//

prayogo yadyabhivyaktih sa prageva nirakrta /  
vyaktisca buddhiih sa yasmat sa phalairyadi yujjate // pramanav\_3.298 //

syacchrotuh phalasambandho vakta hi vyaktikaranam /  
anabhivyaktasabdanam karananam prayojanam // pramanav\_3.299 //

manojapo va vyarthah syacchabdo hi srotragocarah /  
parampariyena tajjatvat tadv yaktih sapi cenmatih // pramanav\_3.300

//

te 'pi tatha syustadartha cedasiddham kalpananvayat /  
svasamanyasvabhavanamekabhavavivaksaya // pramanav\_3.301 //

ukteh samayakaranamavirodho na vastuni /  
anupurvyamasatyam syat sarva ita sruto // pramanav\_3.302 //

na karyabheda ita ced asti sa purusasraya /  
yo yadvarnasamutthanajñanajñanato dhvanih // pramanav\_3.303 //

jayate tadupadhih sa sru tyā samavasiyate /  
tajññanajanitajññanah sa sru tavapatusrutih // pramanav\_3.304 //

apeksya tasmrtim pascāt smrtimadhata atmani /

ityesa pauruseyyeva taddhetugrahicetasam // pramanav\_3.305 //

karyakaranata varnesvanupurviti kathyate /  
anyadeva tato rupam tadvarnanam pade pade // pramanav\_3.306 //

kartr samskarato bhinnam sahitam karyabhedakrt /  
sa canupurvi varnanam pravrtta racanakrtah //  
pramanav\_3.307 //

icchaviruddhasiddhinam sthitakramavirodhatah /  
karyakaranatasiddheh pumbhyo varnakramasya ca // pramanav\_3.308 //

sarvo varnakramah pubhyo dahanendhanayuktivat /  
asadharanata siddha mantrakhyakramakaritam // pramanav\_3.309 //

pumsam jñanaprabhavabhyamanyesam tadabhavatah /  
ye 'pi tantravidah kecid mantran kamscana kuvamte // pramanav\_3.310  
//

prabhoh prabhavastesam sa taduktanyayavrttitah /  
krtakah pauruseyasca mantra vacyah phalepsuna //  
pramanav\_3.311 //

asaktisadhanam pumsamanenaiva nirakrtam /  
buddhindriyoktipum stvadisadhanam yattu varnyate // pramanav\_3.312  
//

pramanabham yatharthasti na hi sesavato gatih /  
artho 'yam nayamartho na iti sabda vadanti na // pramanav\_3.313 //

kalpyo 'yamarthah purusaiste ca ragadisamyutah /  
tatraikastattvavinnanya iti bhedasca kimkrtah // pramanav\_3.314 //

tadvt pumstve kathamapi jñani kascit katha na vah /  
yasya pramanamavisamvadi vacanam so 'rthavid yadi // pramanav\_3.315  
//

na hyatyantaparoksesu pramanasyasti sambhavah /  
yasya pramanasamvadi vacanam tatkrta vacah // pramanav\_3.316  
//

sa agam iti praptam nirarthapauruseyata /  
yadyatyantaparokse 'rthe 'nagamajñanasambhavah // pramanav\_3.317 //

atindriyarthavit kascidastityabhimatam bhavet /  
svayam ragadimannartha veti vedasya nanyatah // pramanav\_3.318 //

na vedayati vado 'pi vedarthasya kuto gatih /  
tenagnihotram juhuyat svargakama iti srutau // pramanav\_3.319 //

khadet svamamsamityesa nartha ityatra ka prama /  
prasiddho lokavadascet tatra ko 'tindriyarthadrk // pramanav\_3.320 //

anekarthesu sabdesu yenartha 'yam vivecitah /  
svargorvasyadisabdasca drsto 'rudharthavacakah //

pramanav\_3.321 //

sabdantaresu tadrksu tadrseyevastu kalpana /  
prasiddhisca nrrnam vadah pramanam sa ca nesyste //  
pramanav\_3.322 //

tatasca bhuyo 'rthagatih kimetad dvisthakamitam /  
atha prasiddhimullamdhya kalpane na nibandhanam // pramanav\_3.323 //

prasiddherapramanatvat tadgrahe kim nibandhanam /  
utpadita prasiddhyaiva samka sabdarthaniscaye // pramanav\_3.324 //

yasmannanarthavrttitvam sabdanam tatra drsyate /  
anyathasambhavabhavat nanasakteh svayam dhvaneh //  
pramanav\_3.325 //

avasyam samkaya bhavyam niyamakamapasyatam /  
esa sthanurayam marga iti vaktiti kascana // pramanav\_3.326 //

anyah svayam bravimiti tayorbhedah pariksyatam /  
sarvatra yogyasyaikarthadyotane niyamah kutah // pramanav\_3.327 //

jñata vatindriyah kena vivaksavacanad rte /  
vivaksaniyame hetuh samketastatprakasanah // pramanav\_3.328 //

apauruseyai sa nasti tasya saikarthata kutah /  
svabhavaniyame 'nyatra na yojyeta taya punah // pramanav\_3.329 //

samketasca nirarthah syad vyaktau ca niyamah kutah /  
yatra svatantryamicchaya niyamo nama tatra kah // pramanav\_3.330 //

dyotayet tena samketo nestamevasya yogyatam /  
yasmat kiledrsam satyam yathagnih sitanodanah //  
pramanav\_3.331 //

vakyam vedaikadesatvadanyadapyaparo bravit /  
rasavat tulyarupatvadekabhande ca pakavat // pramanav\_3.332 //

sesavad vyabharitvat ksiptam nyayavidedrsam /  
nityasya pumsah kartrtvam nityan bhavanatindriyan //  
pramanav\_3.333 //

ebnriyan visamam hetum bhavanam visamam sthitim /  
nivrttim ca pramanabhyamanyad va vyastagocaram // pramanav\_3.334  
//

viruddhamagamapeksenanumanena va vadat /  
virodhamasamadhaya sastrartha capradarsya sah // pramanav\_3.335 //

satyatha pratijanano jayed dharstyena bandhakim /  
sidhyet pramanam yadyevam apramanamatheha kim // pramanav\_3.336 //

na hyokam nasti satyatha puruse bahubhasini /  
nayam svabhavah karya va vastunam vaktari dhvanih //  
pramanav\_3.337 //

na ca tadvyatiriktasya vidyate 'vyabharita /  
pravrttirtvacakanam ca vacyadrstikrteti cet // pramanav\_3.338  
//

parasparaviruddhartha kathamekatra sa bhavet /  
vastubhirnagamastena karthañcannantariyakah // pramanav\_3.339 //

pratipatturṇa sidhyanti kutastebhyo 'rthaniscayah /  
tasmanna tannivrttyapi bhavabhavah prasidhyati // pramanav\_3.340 //

tenasanniscayaphalanupalabdhirnasidhyati /  
pararthanumananama caturthah paricchedah

parasya pratipadyatvat adrsto 'pi svayam paraih /  
drstasadhanamityeke tatksepayatmadrgvacah // pramanav\_4.1 //

anumavisaye nestam pariksitaparigrahat /  
vacah pramanyamasmin hi nanumanam pravartate // pramanav\_4.2 //

badhanayagamasyokteh sadhanasya param prati /  
so 'pramanam tadasiddham tatsiddhamakhilam tatah // pramanav\_4.3  
//

tadagamavatah siddham yadi kasya ka agamah /  
badhyamanah pramanena sa siddhah kathamagamah // pramanav\_4.4  
//

tadviruddhabhyupagamastenaiva ca katham bhavet /  
tadanyopagame tasya tyagamsyapramanata // pramanav\_4.5 //

tat kasmad sadhanam noktam svapratitiryadudbhava /  
yuktya yayagamo grahyah parasyapi ca sa na kim // pramanav\_4.6 //

prakrtasya satah prag yaih pratipattyaksasambhavo /  
sadhanaih sadhananyarthasaktijñane 'sya tanyalam // pramanav\_4.7 //

vicchinnanugama ye 'pi samanyenapyagocarah /  
sadhyaśadhanacintasti na tesvarthesu kacana // pramanav\_4.8 //

pumsamabhiprayavasat tattvatattvavyavasthitau /  
luptau hetutadabhasau tasya vastvasamasrayat // pramanav\_4.9 //

sannartha jñanasapekso nasan jñanena sadhakah /  
sato 'pi vastvasamslistasamgatya sadrsi gatih //  
pramanav\_4.10 //

lingam svabhavah karya va drsyadarsanameva va /  
sambaddham vastutassiddham tadasiddham kimatmanah // pramanav\_4.11  
//

parenapyanyato gantumayuktam parakalpitaiah /  
prasango dvayasambandhadekapaye 'nyahanaye // pramanav\_4.12 //

tadarthagrahanam sabdakarpanaropitatmanam /

alingatvapasiddhayarthamarthadarthasya siddhitah // pramanav\_4.13 //

kalpanagamayoh kartu ricchamatranuvrttitah /  
vastunascanyathabhavat tatkrta vyabhicarinah // pramanav\_4.14  
//

arthadarthagateh saktih paksahetvabhidhanayoh /  
narthe tena tayornasti svatah sadhanasamsthitih // pramanav\_4.15 //

tat paksavacanam vakturabhiprayanivedane /  
pramanam samsayotpattestatah saksanna sadhanam //  
pramanav\_4.16 //

sadhyasyaivabhidhanena parampariyena napyalam /  
saktasya sucakam hetuvaco 'saktamapi svayam // pramanav\_4.17 //

hetvarthavisayatvena tadasaktoktiririta /  
saktistasyapi ceddhetuvacanasya pravarttanat // pramanav\_4.18 //

tatsamsayena jijñasorbhavet prakaranasrayah /  
vipaksopagame 'yetat tulyamityanavasthinh // pramanav\_4.19 //

antarangam tu samarthya trisu rupesu samsthitam /  
tatra smrtisamadhanam tadeacasyeva samsthitam // pramanav\_4.20 //

akhyapite hi visaye hetuvrterasambhavat /  
visayakhyapanadeva siddhau cet tasya saktata // pramanav\_4.21 //

uktamatra vinapyasmat krtakah sabda idrsah /  
sarve 'nitya it prokte 'pyarthat tannasadhirbhavet // pramanav\_4.22 //

anuktavapi paksasya siddhepratibandhatah /  
trivanyatamarupasyaivanuktirnyu natodita // pramanav\_4.23 //

sadhyoktim va pratijñam sa vadan dosairna yujyate /  
sadhanadhikrterevea hetvabhasaprasangatah // pramanav\_4.24 //

avisesoktirapyekajatiye samsayavaha /  
anyatha sarvasadhyokteh pratijñatvam prasajyate // pramanav\_4.25 //

siddhokteh sadhanatvacca parasyapi na dusyati /  
idanim sadhyanirdesah sadhanavayavah katham // pramanav\_4.26 //

sabhasoktyadyupaksepapariharavidambana /  
asambaddha tatha hyesa na nyayya iti varnitam // pramanav\_4.27 //

gamyarthatve 'pi sadhyokterasammohaya laksanam /  
taccuturlaksanam rupanipatesu svayampadaih // pramanav\_4.28 //

asiddhasadhanarthoktavadyabhyupagatagrahah /  
anukto 'picchaya vyaptah sadhya atmarthavanmatah // pramanav\_4.29  
//

sarvanyestani vrttavapyasankasthanavaranam /  
vrtto svayamsrutenaha krta caisa tadarthika // pramanav\_4.30 //

visesastadvyapeksatvat kathito dharmadharminoh /  
anuktavapi vañchaya bhavet prakaranad gatih // pramanav\_4.31 //

ananvayo 'pi drstante dosastasya yathoditam /  
atma parascet so 'siddhah iti tatrestaghatakr̥t // pramanav\_4.32  
//

sadhanam yadvivade na nyastam taccenna sadhyate /  
kim sadhyamanyathanistam bhaved vaiphalyameva va // pramanav\_4.33  
//

sadvitiyaprayogesu niranvayaviruddhate /  
etena kathite sadhyam samanyenatha sammatam // pramanav\_4.34 //

tadvarthantarabhavad dehanaptau na sidhyati /  
vacyasunyam pralapitam tadetajjadyavarnitam // pramanav\_4.35 //

tulyam nase 'pi cecchabdaghatabhedena kalpane /  
na siddhena vinasena tadvatah sadhanad dhvaneh // pramanav\_4.36 //

tatharthantarabhavē syat tadvan kumbho 'pyanityata /  
visista dhvaninanveti no cennayogavarānat // pramanav\_4.37 //

dvividho hi vyavacchedo viyogaparayogayoh /  
vyavchedadayoge tu varye nananvayagamah // pramanav\_4.38 //

samanyameva tatsadhyam na ca siddhaprasadhanam /  
visistam dharmina tacca na niranvayadosavat // pramanav\_4.39 //

etena dharmidharmabhyam visistau dharmadharminau /  
pratyakhyato nirakurvan dharminyevamasadhanat // pramanav\_4.40 //

samudayapavaho hi na dharmini virudhyate /  
sadhyam yatastatha nestam sadhyo dharmo 'tra kevalah //  
pramanav\_4.41 //

ekasya dharminah sastre nanadharmasthitavapi /  
sadhyah syadatmanaivesta ityupatta svayamsrutih //  
pramanav\_4.42 //

sastrabhyupagamadeva sarvadanat prabadhane /  
tatraikasyapi dosah syad yadi hetupratijñyoh // pramanav\_4.43 //

sabdanase prasadhye syad gandhabhugunataksateh /  
heturviriddho 'prakrterno cedanyatra sa sama // pramanav\_4.44 //

athatra dharmi prakrtastatra sastrarthabadhanam /  
atha vadistatam bruyad dharmidharmadisadhanaih //  
pramanav\_4.45 //

kaiscit prakaranairiccha bhavet sa gamyate ca taih /  
valat taveccheyamiti vyaktamisvaracestitam // pramanav\_4.46 //

vadannakaryalingam tam vyabhicarena badhyate /  
anantariyake carthe badhite 'nyasya ka ksati // pramanav\_4.47 //

uktam ca nagamapeksamanumanam svagocare /  
siddham tena susiddham tanna tada sastramiksyate // pramanav\_4.48  
//

vadatyagastada syaccenna tadanabhyupayatah /  
upayo hyabhyupaye 'yamanangam sa tadapi san // pramanav\_4.49 //

tada visuddhe visayadvaye sastraparigraham /  
cikirsoh sa hi kalah syat tada sastrena badhanam //  
pramanav\_4.50 //

tadvirodhena cintayastatsiddharthesvayogatah /  
trtiyasthanasamkrantau nyayyah sastraparigrahah //  
pramanav\_4.51 //

tatrapi sadhyadharmasya nantarikabadhanam /  
pariharya na canyesamanavasthaprasangatah // pramanav\_4.52 //

keneyam sarvacintasu sastram grahyamiti sthitih /  
krtedanimasiddhantairgrahyo dhumena nanalah // pramanav\_4.53 //

riktasya jantorjjatasya gunadosamapasyatah /  
vilabdha vata kenemo siddhantavisamagrha // pramanav\_4.54 //

yadi sadhana ekatra sarvasastram nidarsane /  
darsayet sadhanam syadityesa lokottara sthitih // pramanav\_4.55  
//

asambaddhasya dharmasya kimasiddho na sidhyati /  
hetustatsadhanayoktah kim dustastatra sidhyati // pramanav\_4.56 //

dharmananupaniyaiva drstante dharmino 'khilan /  
vagdhumadejamno 'nveti caitanyadahanadikam // pramanav\_4.57 //

svabhavam karanam cartho vyabhicarena sadhayan /  
kasyacid vadabadhayam svabhavanna nivartate // pramanav\_4.58 //

prapadyamanascanyastam nantariyakamipsitaih /  
sadhyaarthairhetuna tena kathamapratipaditah // pramanav\_4.59 //  
ukto 'nukto 'pi tena kathamapratipaditah // pramanav\_4.59 //  
ukto 'nukto 'pi va heturviroddha vadino 'tra kim /  
na hi tasyoktidosenas sa jatah sastrabadhanah // pramanav\_4.60 //

badhakasyabhidhanaced doso yadi vadenna sah /  
kinna badheta so 'kurvannayuktam kena dusyati // pramanav\_4.61 //

anyesu hetvabhasesu svestasyaivaprasadhanat /  
dusyed vyarthabhidhanena natra tasya prasadhanat // pramanav\_4.62 //

yadi kiñcit kvacicchastrena yuktam pratisidhyate /  
bruvano yuktamapyanyaditi rajakulasthitih // pramanav\_4.63 //

sarvanarthan samikrtya vaktum sakyam na sadhanam /  
sarvatra tenotsannayam sadhyasadhanasamsthitih // pramanav\_4.64 //

viruddhayorekadharminyayogadastu badhanam /  
viruddhaikantike natra tadvadasti virodhita // pramanav\_4.65 //

abadhyabadhakatve 'pi tayoh sastrarthaviplavat /  
asabhadde 'pi badha cet syat sarva sarvabadhanam // pramanav\_4.66 //

sambandhastena tatraiva badhanadasti cedasat /  
hetoh sarvasya cintyatvat svasadhye gunadosayoh // pramanav\_4.67  
//

nantariyakata sadhye sambandhah seha neksyate /  
kevalam sastrapideti dosah sanyakrte sama // pramanav\_4.68 //

sastrabhyupagamat sadhyah sastradrsto 'khilo yadi /  
pratijña siddhadrstantahetuvadh prasajyate // pramanav\_4.69 //

uktayoh sadhanatvena no cedipsitavadatah /  
nyayapraptam na sadhyatvam vacanad vinivarttate // pramanav\_4.70 //

anipsitamasadhyam ced vadinanyo 'pyanipsitah /  
dharmo 'sadhyaastadasadhyam badhamanam virodhi kim // pramanav\_4.71  
//

paksalaksanabaharthah svayamsabdo 'pyanarthakah /  
sastre svicchapravrttyartho yadi sankakutonviyam // pramanav\_4.72  
//

so 'nisiddhah pramanena grhnan kena nivaryate /  
nisiddhascet pramanena vaca kena pravartyate // pramanav\_4.73 //

purvamapyesa siddhantam svecchayaiva grhitavan /  
kiñcidanyam satu punargrahitum labhate na kim // pramanav\_4.74 //

drstervipratipattinamatrakarsit svayamsrutim /  
istaksatimasadhyatvamanavastham ca darsayan // pramanav\_4.75 //

samayahitabhedasya pariharena dharminah /  
prasiddhasya grhityartha jagadanyah svayamsrutim // pramanav\_4.76  
//

vicaraprastutereva prasiddhah siddha asrayah /  
svecchakalpitabhedesu padarthesvavivadatah // pramanav\_4.77 //

asadhyatamatha praha siddhadesena dharminah /  
svarupenaiva nirdesya ityanaiva tad gatam // pramanav\_4.78 //

siddhasadhanarupena nirdesasya hi sambhave /  
sadhyatvenaiva nirdesya itidam phalavad bhavet // pramanav\_4.79 //

anumanasya samanyavisayatvam ca varnitam /  
ihaivam na hyanukte 'pi kiñcit pakse virudhyate // pramanav\_4.80 //

kuryaced dharminam sadhyam tatah kim tanna saktyate /  
kasmaddhetvanvayabhavanna ca dosastayorapi // pramanav\_4.81 //

uktaravayavapekso na dosah paksa isyate /  
tatha hetvadidoso 'pi paksadosah prasajyate // pramanav\_4.82 //

sarvaih paksasya badhatastasmat tanmatrasanginah /  
paksadosa mata nanye pratyaksadivirodhavat // pramanav\_4.83 //

hetvadilaksanairvadyam muktva paksasya laksanam /  
ucyate parihararthamavyaptivyatirekayoh // pramanav\_4.84 //

svayannipatarupakhya vyatirekasya badhikah /  
sahanirakrtenestasrutiravyaptibadhani // pramanav\_4.85 //

sadhyabhyupagamah paksalaksanam tesvapaksata /  
nirakrte badhanatah sese 'laksanavrttitah // pramanav\_4.86  
//

svayamistabhidhanena gatarthe 'pyavadharane /  
krtyantenabhisambandhaduktam kalantaracchide // pramanav\_4.87 //

ihanangamisernistha tenepsitapade punah /  
angameva tayasiddhahetvadi pratisidhyate // pramanav\_4.88 //

avacakatvaccayuktam tenestam svayamatmana /  
anapeksyakhilam sastram tadvadistasya sadhyata //  
pramanav\_4.89 //

tenanabhistasamsrstasyesyapi hi badhane /  
yathasadhyamabadhatah paksahetu na dusyatah // pramanav\_4.90 //

anisiddhah pramanabhyam sa copagama isyate /  
sandigdhe hetuvacanad vyasto heteranasrayah // pramanav\_4.91 //

anumanasya bhedenam sa badhokta caturvidha /  
tatrabhyupayah karyangam svabhavangam jagatsthitih //  
pramanav\_4.92 //

atmaparodhabhimato bhutaniscayayuktavak /  
aptah svavacanam sastram caikamuktam samatvatah // pramanav\_4.93  
//

yathatmano 'pramanatve vacanam na pravarttate /  
sastrasiddhe tatha narthe vicarastadanarayeh // pramanav\_4.94 //

tatprastavasrayatve hi sastram badhakamityamum /  
vaktumartha svavacasya sahoktih samyadrstaye // pramanav\_4.95 //

udaharanamapyatra sadrsam tena varnitam /  
pramananamabhava hi sastravacorayogatah // pramanav\_4.96 //

svavagvirodhe vispastamudaharanamagame /  
dinmatradarsanam tatra pretyadharmo 'sukhapradah // pramanav\_4.97 //

sastrino 'pyatadalambhe viruddhoktau tu vastuni /  
na badha pratibandhah syat tulyakaksataya tayoh // pramanav\_4.98  
//

yatha svavaci taccasya tada svavacanatmakam /  
tayoh pramanam yasyasti tat syadanyasya badhakam // pramanav\_4.99  
//

pratijñamanumanam va pratijñapetayuktika /  
yathartha va badheta kathamanyatha // pramanav\_4.100 //

pramanyamagamanam ca prageva vinivaritam /  
abhyupayavicaresu tasmad doso 'yamisyate // pramanav\_4.101 //

tasmad visayabhedasya darsanartha prthak krtah /  
anumanabahirbhuto 'pyabhyupayah prabadhanat // pramanav\_4.102 //

anyathatiprasangah syad vyarthata va prthakkrteh /  
bhedo vanmatravacane pratibandhah svavacyapi // pramanav\_4.103 //

tenabhyupagamacchastra pramanam sarvavastusu /  
badhakam yadi necchet sa badhakam kim punarbhavet // pramanav\_4.104 //

svavagvirodheabhedah syat svavaksastravirodhayoh /  
purusecchakrta casya paripurna pramanata // pramanav\_4.105 //

tasmat prasiddhesvarthesu sastratyage 'pi na ksatih /  
paroiksesvagamanisto na cintaiva pravarttate // pramanav\_4.106 //

virodhodbhavanapraya pariksapyatra tadyatha /  
adharmamulam ragadi snanam cadharmanasanam // pramanav\_4.107 //

sastram yatsiddhaya yuktya svavaca ca na badhyate /  
drste 'drste 'pi tadgrahyamiti cinta pravartyate //  
pramanav\_4.108 //

arthesvapratissiddhatvat purusecchanurodhinah /  
istasabdabhidheyasyapto 'traksatavag janah // pramanav\_4.109 //

uktah prasiddhasabdena dharmastadvyavaharajah /  
pratyaksadimita manasrutyaropena sucitah // pramanav\_4.110 //

tadasrayabhuvamicchanurodhdanisedhinam /  
krtanamakrtanam ca योग्यam visvam svabhavatah //  
pramanav\_4.111 //

arthamatranurodhinya bhavinya bhutayapi va /  
badhyate pratirundhanah sabdayogyatayataya // pramanav\_4.112 //

tadyogyatabaladeva vastuto ghatito dhvanih /  
sarvo 'syamapratite 'pi tasmimstatsiddhata tatah // pramanav\_4.113 //

asadharanata na syat badhahetorihanyatha /  
tannisedho 'numanat syacchabdarthe 'naksavrttitah //  
pramanav\_4.114 //

asadharanata tatra hetunam yatra nanvayi /  
sattvamityapyudaharo hetorevam kuto matah // pramanav\_4.115 //

samketasamsrayah sabdah sa cecchamatrasamsrayah /  
nasiddhih sabdasiddhanamiti sabdaprasiddhivak // pramanav\_4.116 //

anumanaprasiddhesu viruddhavyabhicarinah /  
abhavam darsatyevam pratireranutmatvatah // pramanav\_4.117 //

atha va bru vato lokasyanumabhava ucyate /  
kim tena bhinnavisaya pratitiranumanatah // pramanav\_4.118 //

tenanumanad vastunam sadasatanurodhinah /  
bhinnasyatadvasa vrttistadicchajeti sucitam // pramanav\_4.119 //

candratam sasino 'nicchan kam pratitim sa vañchati /  
iti tam pratyadrstantam tadasadharanam matam //  
pramanav\_4.120 //

nodaharanamevekamadhikrtyedamucyate /  
laksanatvat tatha vrkso dhatriyuktau ca badhanat //  
pramanav\_4.121 //

atrapi loke drstatvat karpurarajatadisu /  
samayad vartamanasya kasadharanatapi va // pramanav\_4.122 //

yadi tasya kvacit sidhyet siddham vastubalena tat /  
pratitidsiddhopagame 'sasinyapyanivaranam // pramanav\_4.123 //

tasya bastuni siddhasya sasinyapyanivaranam /  
tadvastvabhava sasini varane 'pi na dusyati // pramanav\_4.124 //

tasmadavastuniyatasamketabalabhavinam /  
yogyah padartha dharmanamicchaya aniridhanat // pramanav\_4.125  
//

tam yogyatam virundhanam samketapratisedhaja /  
pratihanti pratityakhya yogyatavisaye 'numa // pramanav\_4.126 //

sabdanamarthamiyamah samketanuvidhayinam /  
netyanenoktamatraisam pratisedho virudhyate // pramanav\_4.127 //

naimittikyah sruterarthamartha va paramarthikam /  
sabdanam pratirundhano 'badhanarho hi varnitah // pramanav\_4.128  
//

tasmad visayabhedasya darsanaya prthakkrta /  
anumanabahirbhu ta pratitirapi purvavat // pramanav\_4.129 //

siddhayoh prthagakhyane darsayamsca prayojanam /  
ete sahetuke praha nanumadhyaksabadhane // pramanav\_4.130 //

atrapyadhyaksabadhayam nanarupataya dhvanau /  
prasiddhasya srutau rupam yadeva pratibhasate // pramanav\_4.131 //

advayam sabalabhasasyadrsterbuddhijanmanah /  
tadartharthoktirasyeva ksepe 'dhyaksena badhanam // pramanav\_4.132  
//

tadeva rupam tatarthah sesa vyavrttilaksanam /  
avastubhutam samanyamatastannaksagocarah // pramanav\_4.133 //

tena samanyadharmanamapratyaksatvasiddhitah /  
pratiksepe 'pyabadheti sravanoktya prakasitam // pramanav\_4.134 //

sarvathavacyarupatvat siddhya tasya samasrayat /  
badhanat tadbalenoktah sravanenaksagocarah // pramanav\_4.135 //

sarvatra vadino dharmo yah svasadhyatayepsitah /  
taddharmavati badha syannanyadharmena dharmini // pramanav\_4.136 //

anyathasyoparodhah ko badhite 'nyatra dharmini /  
gatarthe laksanenasmim svadharmivacanam punah // pramanav\_4.137 //

badhayam dharmino 'pi syad badhetyasya prasiddhaye /  
asrayasya virodhana tadasritavirodhanat // pramanav\_4.138 //

anyathaivamvidho dharmah sadhya ityabhidhanatah /  
tadbadhameva manyeta svadharmigrahanam tatah // pramanav\_4.139 //

nanvetadapyarthasiddham satyam kecittu dharminah /  
kevalasyoparodhe 'pi dosavattamupagatah // pramanav\_4.140 //

yatha parairanutpadyapurvarupam na khadikam /  
sakrcchabdadyahetutvadityukte praha dusakah // pramanav\_4.141 //

tadvad vastusvabhavo 'san dharmi vyomadirityapi /  
naivamistasya sadhyasya badha kacana vidyate // pramanav\_4.142 //

dvayasyapi hi sadhyatve sadhyadharmoparodhi yat /  
badhanam dharminastatra badhetyetena varnitam // pramanav\_4.143 //

tathaiva dharmino 'pyatra sadhyatvat kevalasya na /  
yadyevamatra badha syat nyananutpadyasaktikah // pramanav\_4.144 //

sakrcchabdadyahetutvat sukhadiriti purvavat /  
virodhita bhavedatra heturaikantiko yadi // pramanav\_4.145 //

kramakriyanityatayoravirodhad vipaksatah /  
vyavrtteh samsayannayam sesavad bheda isyate //  
pramanav\_4.146 //

svayamisto yato dharmah sadhyastasmad tadasrayah /  
badhyo na kevalo nanyasamsrayo veti sucitam // pramanav\_4.147 //

svayam srutyanyadharmanam badha badheti kathyate /  
tatha svadharminanyastadharmino 'piti kathyate // pramanav\_4.148 //

sarvasadhanadosena paksa evoparodhyate /  
tathapi paksadosatvam pratijñamatrabhavinah // pramanav\_4.149  
//

uttaravayapekso yo dosah so 'nubadhyate /  
tenetyuktamato paksadoso 'siddhasrayadikah // pramanav\_4.150 //

dharmidharmavisesanam svarupasya ca dharminah /  
badha sadhyangabhutanamanenaivopadarsita // pramanav\_4.151 //

tatrodahrtdinmatramucyate 'rthasya drstaye /  
dravyalaksanayukto 'nyah samyoge 'rtho 'sti drstibhak //  
pramanav\_4.152 //

adrasyasya visistasya pratijña nisprayojana /  
isto hyavayavi karya drstvadrsvyesvasambhavi //  
pramanav\_4.153 //

avisistasya canyasya sadhane siddhasadhanam //  
gurutvadhogati syatam yadyasya syat tulanatih // pramanav\_4.154 //  
tannirgunakriyastasmāt samavayi na karanam /  
tata eva na drsyo 'savadrsteh karyarupayoh // pramanav\_4.155  
//

tadbadhanyavisesasya nantariyakabhavinah /  
asuksmad dravyamalayastolyatvadamsupatavat // pramanav\_4.156 //

dravyantaragurutvasya gatirnetyaparo 'bravit /  
tasya kramenam samyukte pamsurasau sakrd yute //  
pramanav\_4.157 //

bhedah syad gaurave tasmāt prthak saha ca tolite /  
suvarnamasakadinam samkhyasamyam na yujyate // pramanav\_4.158  
//

sarsapada maharaseruttarottaravrddhimat /  
gauravam karyamalaya yadi naivopalabhyate // pramanav\_4.159 //

a sarsapad gauravam tu durlaksitamanalpakam /  
tolyam tatkaranam karyagauravanupalaksanat // pramanav\_4.160  
//

nanvadrstom 'suvat so 'rtho na ca tatkaryamiksyate /  
gurutvagativat sarvatadgunanupalaksanat // pramanav\_4.161 //

masakaderanadhikyam anatih sopalaksanam /  
yathasvamaksenadrste rupadavadhikadhike // pramanav\_4.162 //

abhyupayah svavagadyabdhayah sambhavana tu /  
udaharanamapyanyadisa gamyam yathoktya // pramanav\_4.163 //

trikalavisayatvat tu krtyanamatahatmakam /  
tatha param prati nyastam sadhyam nestam tadapi tat //  
pramanav\_4.164 //

pratyanadhikare tu sarvasiddhavarodhini /  
yasmāt sadhyasrutirnestam visesamavalambate // pramanav\_4.165 //

tenaprasiddhadrstantahetudaharanam krtam /  
anyatha sasarrngadau sarvasiddhe 'pi sadhyata // pramanav\_4.166  
//

sarvasya caprasiddhatvat kathañcit tena na ksamah /  
karmadibhedopaksepapariharavivecane // pramanav\_4.167 //

pragasiddhasvabhavatvat sadhyo 'vayava ityasad /  
tulya siddhantata te hi yenopagamalaksanah // pramanav\_4.168 //

samudayasya sadhyatve 'pyanyonyasya visesanam /  
sadhyam dvayam tadasiddham hetudrstantalaksanam //  
pramanav\_4.169 //

asambhavat sadhyasabdo dharmivrttiradyate /  
sastrenalam yathayogam loka eva pravarttatam // pramanav\_4.170 //

sadhanakhyanasamarthyat tadarthe sadhyata mata /  
hetvadivacanairvyapteranasamkyam ca sadhanam // pramanav\_4.171 //

purvavadharane tena pratijñalaksanabhidha /  
byartha vyaptiphala soktih samarthyad gamyate tatah //  
pramanav\_4.172 //

viruddhatestasambandho 'nupakarasahasthiti /  
evam sarvangadosanam pratijñadosata bhavet //  
pramanav\_4.173 //

paksadosah parapekso neti ca pratipaditam /  
istasambhavyasiddhasca sa eva syannirakrtah // pramanav\_4.174 //

anityatvasahetutve sabda evam prakirttayet /  
dastantakhyanato 'nyat kimastyatrarthanudarsanam // pramanav\_4.175  
//

visesabhinnamakhyaya samanyasyanuvartane /  
na tadvyaptih phalam va kim samanyenanuvartane // pramanav\_4.176  
//

syannirakaranam sabde sthitenavetyato 'bravit /  
viruddhavisaye 'nyasmin vadannahanyatam sruteh // pramanav\_4.177  
//

sa ca bhedapratiksepat samanyanam na vidyate /  
vrkso na simsapaiveti yatha prakarane kvacit // pramanav\_4.178 //

sarvasruterekavrttinisedhah syanna ceyata /  
so 'savah sarvabhedanamattve tadasambhavat // pramanav\_4.179 //

jñapyajñapakayorbhedat dharmino hetubhavinah /  
asiddherjapakatvasya dharmyasiddhah svasadhane // pramanav\_4.180 //

dharmadharmivivekasya sarvabhavesvasiddhitah /  
sarvatra dosastulyascenna samvrttya visesatah // pramanav\_4.181  
//

paramarthavicaresu tathabhutaprasiddhitah /  
tattvanyatvam padarthesu samvrtesu nisidhyate //

pramanav\_4.182 //

anumananumeyarthavyaharasthitistiviam /

bhedam pratyayasamsiddhamavalambya ca kalpyate // pramanav\_4.183 //

yathasvam bhedanisthesu pratyayesu vivekinah /

dharmi dharmasca bhasante vyavaharastadasrayah // pramanav\_4.184 //

vyavaharopanito 'tra sa evaslistabhedadhih /

sadhya sadhanatam nitastenasiddhah prakasitah //

pramanav\_4.185 //

bhedasamanyayordharmabhedadamgamgita tatah /

yathanityah prayatnotthah pratyatnotthataya dhvanih //

pramanav\_4.186 //

paksangatve 'pyabadhatvannasiddhirbhinnadharmini /

yathasvo na visanitvadesa pindo visanavan //

pramanav\_4.187 //

sadhya kalangata va na nivrterupalaksya tat /

viseso 'pi pratijnartho dharmabhedanna yujyate // pramanav\_4.188 //

paksadharmaprabhedena sukhagrahanasiddhaye /

hetuprakaranarthasya sutrasamksepa ucyate // pramanav\_4.189 //

ayogam yogamaparairatyantayogameva ca /

vyavacchinatti dharmasya nipato vyatirecakah // pramanav\_4.190 //

visesanavisesyabhyam kriyaya ca sahoditah /

vivaksato 'prayoge 'pi sarvo 'rtho 'yam pratyate // pramanav\_4.191 //

vyavacchedaphalam vakyam yatascaitro dhanurdharah /

partho dhanurdharo nilam sarojamiti va yatha // pramanav\_4.192 //

pratyogivyacchedastatrapyarthesu gamyate /

tatha prasiddheh samarthyas vivaksanugamad dhvaneh //

pramanav\_4.193 //

tadayogavyavacchedad dharmi dharmavisesanam /

tadvisistataya dharmo na niranvayadosabhak // pramanav\_4.194 //

svabhavakaryasiddhyartha dvau dvau hetuviparyayau /

vivadad bhedasamanye seso vyavrttisadhanah // pramanav\_4.195 //

na hi svabhavadanyena vyaptirgamasya karane /

sambhavad vyabharasya dvidhavrthiphalam tatah // pramanav\_4.196 //

prayatnanantaram jñanam prak sato niyamena na /

tasyavrtyaksasabdesu sarvathanupayogatah // pramanav\_4.197 //

kadacintirapeksasya karyaaktivirodhatah /

kadacitkaphalam siddham tallingam jñanamidrsam //

pramanav\_4.198 //

etavataiva siddhe 'pi svabhavasya prthak krtih /  
karyena saha nirdese ma jñāsīt sarvamīdṛsam // pramanav\_4.199 //

vyutpattiyārtha ca hetuktiruktārthanūmitau kṛta /  
ātra prabheda akhyatāḥ lakṣaṇam tu na bhidyate // pramanav\_4.200  
//

tenātra karyalingeṇa svabhavo 'pyekādesabhak /  
sādrśodāhṛtiscatāḥ pratyatnād vyaktijānmanāḥ // pramanav\_4.201  
//

yānantarika sāta yo vatmanyavibhagavan /  
sa tenavyabhīcārī syādityārtha tātprabhedaṇam // pramanav\_4.202 //

samyogyādisu yesvāstī prātoibandho na tādrśāḥ /  
na te hetava ityuktam vyabhīcārasya sambhavaḥ // pramanav\_4.203 //

satī va pratibandhe 'stu sa eva gāṭisādhanāḥ /  
nīyamo hyavinābhavo nīyāśca na sādhanam // pramanav\_4.204 //

ekāntikatvam vyāvṛtṭeravinābhava ucyate /  
taccā napratībaddhesu tāta evānvayāsthītiḥ // pramanav\_4.205 //

svatmatve hetubhave va siddhe hi vyāṭirekīta /  
sīdhyedāto 'vīśeṣe na vyāṭireka na vānvayāḥ // pramanav\_4.206 //

ādrśtīmātrāmādaya kevalam vyāṭirekīta /  
ukto 'nāikāntikāstasmādayāḥ gāmako bhaveta // pramanav\_4.207 //

prānadyābhavo nāīratmyavyāpīti vīnīvarttāne /  
ātmano vīnīvartteta prānādīryādī taccā na // pramanav\_4.208 //

ānyasya vīnīvṛtṭyānyavīnīvṛtṭerāyogataḥ /  
tādātma tātprasūtīscet nātād ātmopālāmbhāne // pramanav\_4.209 //

tāsyopālābdhāvāgatāvāgatau ca prāsīdhyatī /  
te catyāntaparokṣasya drśtyādrśtī na sīdhyatāḥ //  
pramanav\_4.210 //

ānyātrādrśtārūpasya ghātāḍau netī va kūṭāḥ /  
ājñātavyāṭirekasya vyāvṛtṭeravyāpīta kūṭāḥ // pramanav\_4.211 //

prānādesca kvacid drśtya sāttvasāttvam pratīyate /  
tāthātma yādī drśyeta sāttvasāttvam pratīyate // pramanav\_4.212 //

yāsyā hetorābhavēna ghāte prāno drśyate /  
dehe 'pī yādīyasau na syād yukto dehe na sambhavaḥ // pramanav\_4.213 //

bhīnne 'pī kīñcīt sādharmyād yādī tāttvam pratīyate /  
prāmēyatvad ghātādinam sātmātvam kīnna mīyate // pramanav\_4.214  
//

ānīstescet prāmanam hī sarvēstinam nībandhanam /  
bhavābhavavyāvāsthāḥ kāḥ kartū tena vīnā prābhuh //  
pramanav\_4.215 //

smrticchayatnajah prananimasadistadudbhavah /  
visayendriyacittebhayah tah svajatisamudbhavah // pramanav\_4.216  
//

anyonyapratyayapeksa anvayavyatirekabhak /  
etavatyabhavo 'yamanavasthanyakalpane // pramanav\_4.217 //

sravanatvena tat tulyam pranadi vyabhicaratah /  
na tasya vyabhicaritvad vyatireke 'pi cet katham // pramanav\_4.218 //

nasadhyadeva vislesastasya nanvevamucyate /  
sadhye 'nivrtyabhavo 'rthat tasyanyatrapyasau samah //  
pramanav\_4.219 //

asadhyadeva viccheda iti sadhye 'stitocyate /  
arthapattyata evoktamekenobhayadarsanam // pramanav\_4.220 //

idrgavyabhicaro 'to 'nanvayisu na sidhyati /  
pratisedhanisedhasca vidhanat kidrso 'parah // pramanav\_4.221  
//

nivrttirnasatah sadhyadasadhyesveva no tatah /  
neti saiva nivrttih kim nivrtterasato mata // pramanav\_4.222 //

nivrtyabhavastu bidhirstubhavo 'sato 'pi san /  
vastvabhavastu nastiti pasya bandhyavijrmbhitam // pramanav\_4.223 //

nivrttiryadi tasminna hetorvrttih kimisyate /  
sapi na pratisedho 'yam nivrttih kim nisidhyate //  
pramanav\_4.224 //

vidhanam pratisedham ca muktva sabdo 'sti naporah /  
vyavaharah sa casatsu neti praptatra mukata // pramanav\_4.225 //

satam ca na nisedho 'sti so 'satsu ca na vidyate /  
jagatyanena nyayena nañarthah pralayam gatah // pramanav\_4.226 //

desakalanisedhasced yathasti sa nisidhyate /  
na tha na yatha so 'sti tathapi na nisidhyate // pramanav\_4.227 //

tasmadasritya sabdartha bhavabhavasamasram /  
abahasrayamatrestam sarva vidhinisedhanam // pramanav\_4.228 //

tabhyam sa dharmi sambaddhah khyatyabhavo 'pi tadsah /  
sabdapravrterastiti so 'pisto vyavaharabhak // pramanav\_4.229 //

anyatha syat padarthanam vidhanapratisedhane /  
ekadharmasya sarvatmavidhanaprarisedhanam // pramanav\_4.230 //

ananatmataya bhede nanavidhinisedhavit /  
ekadharminyasamharo vidhanapratisedhayoh // pramanav\_4.231 //

ekadharminamuddisya nanadharmasamasrayam /  
vidhavekasya tadbhjamivanyesamupeksakam // pramanav\_4.232 //

nisedhe tadviviktam ca tadanyesamapeksakam /  
vyavaharamasatyartha prakalpayati dhiryatha // pramanav\_4.233 //

tam tathaivavikalparthabhedasrayamupagatah /  
anadivasanodbhutam badhante 'rtha na laukikam // pramanav\_4.234 //

tatphalo 'tatphalascarthe bhinna ekastatastatah /  
taistairupaplavairnitah sañcayapacayairiva // pramanav\_4.235 //

atadvanapi sambandhat kutascidupaniyate /  
drstim bhedasrayaiste 'pi tasmadajñataviplavah //  
pramanav\_4.236 //

sattasadhanavrttesca sandigdham syadasanna sah /  
asatvam cabhyupagamadapramanam na yujyate // pramanav\_4.237 //

asato vyatireke 'pi sapaksad vinivarttanam /  
sandiggham tasya sandehad vipaksad vinivarttanam // pramanav\_4.238 //

ekatra niyame siddhe sidhyatyanyanivarttanam /  
dvairasye sati drstesu syaddrste 'pi samsayah //  
pramanav\_4.239 //

avyaktivyapino 'pyarthah santi tajjatibhavinah /  
kvacinna niyamo 'drstyā parthivalohalekhyavat // pramanav\_4.240 //

bhave virodhasyadrste kah sandeham nivarayet /  
kvacid viniyamat ko 'nyastatkaryatmataya sa ca // pramanav\_4.241 //

naratmyadapi tenasya sandiggham vinivarttanam /  
astu nama tathapyatma nanairatmyat prasidhyati // pramanav\_4.242 //

yenasau vyatirekasya nabhavam bhavamicchati /  
yatha navyatireke 'pi pranadirna sapaksatah // pramanav\_4.243 //

sapaksavyatireki ceddheturheturatonvayi /  
nanvyavyatireki cedanairatmyam na satmakam // pramanav\_4.244 //

yannantariyakah svatma yasya siddhah pravrttisu /  
nivarttakah sa evatah pravrttau ca pravartakah // pramanav\_4.245 //

nantariyakata sa ca sadhanam sadhapeksate /  
karyedrstiradrstisca karyakaranata hi sa //  
pramanav\_4.246 //

arthantarasya tadbhave bhavaniyamato 'gatih /  
abhavasambhavat tesamabhavate nityabhavinah // pramanav\_4.247 //

karyasvabhavabhedanam karanebhyah samudbhavat /  
tairvina bhavato 'nyasmat tajjam rupam katham bhavet //  
pramanav\_4.248 //

samagrisaktibhedaddhi vastunam visvarupata /  
sa cenna bhedika praptamekarupamidam jagat // pramanav\_4.249 //

bhedakabhedakatve syad vyahata bhinnarupata /  
ekasya nanarupatve dve rupe pavaketau // pramanav\_4.250 //

tat tasya jananam rupamanyasya yadi saiva sa /  
na tasya jananam rupam tadasyah sambhavet katham // pramanav\_4.251  
//

tatah svabhavau niyatavanyonyam hetukaryayoh /  
tasmad svadrstaviva tad drste karye 'pi gamyate //  
pramanav\_4.252 //

ekam kathamanekasmad kledavad dugdhavarinah /  
dravasakteh yatah kledah sa tvekaiva dvayorapi // pramanav\_4.253 //

bhinnabhinnah kimasyatma bhinno 'tha dravata katham /  
abhinnetyucyate buddhestadrupaya abhedatah // pramanav\_4.254 //

tadvad bhede 'pi dahano dahanapratyayasrayah /  
yenamsenadhad dhumam tenamsena tatha gatih //  
pramanav\_4.255 //

dahanapratyayangadevanyapeksat samudbhavat /  
dhumo 'tadvyabhariti tadvat karya tathaparam // pramanav\_4.256 //

dhumendhanavikarangatapade dahanasthiteh /  
anagnicedadhumo 'sau sa dhumascet sa pavakah // pramanav\_4.257 //

nantariyakata jñeya yathasvam hetvapeksaya /  
svabhavasya yathoktam prag vinasakrtakatvayoh // pramanav\_4.258 //

ahetutvagatinyayah sarvo 'yam vyatirekinah /  
abhyuyah sravanatvokteh krtayah samyadrstaye //  
pramanav\_4.259 //

hetusvabhavanuvrtyaivarthanivrttivarnanat /  
sandeहतutakhyatya drsye 'rthe seti sucitam // pramanav\_4.261 //

anangikrtavastvamso nisedhah sadhyate 'naya /  
vastunyapi tu purvabhyam paryudasavidhanatah // pramanav\_4.262 //

tatropalabhyesvastitvamupalabdhera caparam /  
ityajñāpanayaikanupakhyodahrtirmata // pramanav\_4.263 //

visayasattvatastra visayi pratisidhyate /  
jñānabhidhanasandeham yatha dahadapavakah // pramanav\_4.264 //

tathanya nopalabhyesu nastitanupalambhabhanat /  
tajñānasabdah sadhyante tadbhavat tannibandhanah //  
pramanav\_4.265 //

siddho hi vyavaharo 'yam drsyadrstavasanniti /  
tasyah siddhavasandigdhau tatkatvate 'pi dhidhvani // pramanav\_4.266  
//

vidyamane 'pi visaye mohadatanubruvan /

kevalam siddhasadharmyat smaryate samayam parah // pramanav\_4.267

//

karyakaranata yadvat sadhyate drstyadrstih /

karyadisabda hi tayorvyavaharaya kalpitah // pramanav\_4.268 //

karanat karyasamsiddhih svabhavantargamadiyam /

hetuprebhedakhyane na darsitodahrthih prthak // pramanav\_4.269 //

ekopalambhanubhavadidam nopalabhe iti /

buddherupalabhe veti kalpikayah samudbhavah // pramanav\_4.270 //

viseso gamyate 'rthanam visistadeva vedanat /

stathabhutatmasampattirbhedadhiheturasya ca // pramanav\_4.271 //

tasmāt svato dhiyorbhedasiddhistabhyam tadarthayoh /

anyatha hyanavasthato bhedah sighyenna kasyacit // pramanav\_4.272 //

visistarupanubhavadanyathanyanirakriya /

tadvisistopalambho 'tah tasyapyanupalambhanam // pramanav\_4.273 //

tasmadanupalambho 'yam svayam pratyaksato gatah /

svamatravrttergamakastabhavavyavasthiteh // pramanav\_4.274 //

anyarthasya nastitvam gamyate 'nupalambhatah /

upalambhasya nastitvamanyenetyanabasthitih // pramanav\_4.275 //

adrsye niscayayogat sthithiranyatra badhyate /

yathalingo 'nyasattvesu vikalpadirna sidhyati // pramanav\_4.276 //

aniscayaphala hyesa nalam vyavrttisadhane /

adyadhikriyate hetorniscitenaiva sadhane // pramanav\_4.277 //

tasyah svayam prayogesu svarupam va prayujyate /

arthabadhanarupam va bhava bhavadabhavatah // pramanav\_4.278 //

anyonyabhedasiddherva dhru vabhavabimasavat /

pramanantarabhadh va sapeksadhru vabhavavat // pramanav\_4.279 //

hetvantarasamutthasya sannidhau niyatah kutah /

bhavahetubhavatve kim paramaryaparisramaih // pramanav\_4.280 //

nasanam janayitvanyam sa hetustasya nasakah /

tameva nasvaram bhavam janayed yadi kim bhavet // pramanav\_4.281 //

atmopakarakah kah syat tasya siddhatmanah satah /

natmopakarakah kah syat tena yah samapeksyate // pramanav\_4.282

//

anapeksasca kim bhavo 'tathabhutah kadacana /

yatha na ksepabhagistah sa evodbhutanasakah // pramanav\_4.283

//

ksanamapyanapeksatve bhavo bhavasya neti cet /

bhavo hi sa tatha bhuto 'bhava bhavastatha katham // pramanav\_4.284 //

ye 'parapeksatadbhavastadbhavaniyata hi te /

asambhavadvibandha ca samagri karyakarmani // pramanav\_4.285 //

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