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Sutra section, text no. 29

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Vaidya nn = pagination of P.L. Vaidya's edition

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

rastrapalapariprccha

namah sarvabuddhabodhisattvavyasravakapratyekabuddhebhyah //

nidanaparivartah prathamah /

evam maya srutam / ekasmin samaye bhagavan rajagrhe viharati sma

grdhrakute parvate mahatabhiksusamghena

sardhamardhatrayodasabhirbhiksusataih pañcabhisca

bodhisattvasahasraih, sarvairasangapratibhanaih

ksantipratilabdhairnihatamarapratyarthikaih

sarvabuddhadharmatyasannibhutairekahatipratibaddhairdharanipratilabdhai

h

samā•dhipratilabdhairanantapratibhā•napratilabdhairasaá¹...gavaiĀ>Ā•radyapratirá¹

ddhivasitaparamaparamipraptairyavatsarvagunavarnaparyadattaih /

tadyatha - samantabhadrena ca nama bodhisattvena mahasattvena,

samantanetrena ca bodhisattvena mahasattvena, samantavalokitena ca

samantarasmīna ca samantaprabhena ca uttaramatīna ca vardhamanamatīna ca

anantamatīna ca vipulamatinā ca aksayamatīna ca dharanidharena ca

jagatimdharena ca jayamatīna ca visesamatīna ca

dharanisvararajena ca bodhisattvena mahasattvena /

mañjusripramukhaisca sastibhiranupamacittaih

bhadrapalapurvamgamaisca sodasabhihsatpurusaih bramhana ca

sahampatinā sakrena ca devanamindrena caturbhīscā lokapalaih

susimena ca devaputrena susthitamatīna ca devaputrena sarvaisca

devendrainagendaih

kinnarendrairgandharvendrairyaksendraisurairendrairgarudendrain

sarvairanekajatisatasahasraparivaraistatraiva parsadi samnipatitaih

samnisannaih //

atha khalu bhagavan srigarbhasimhasane samnisanno

meruvabhyudgatah sarvaparsanmandalat, surya iva

sarvalokamavabhasayan, candra iva sarvajagadavabhasayan, bramheva

prasantavihari, sakra iva durasadakayah, cakravartiva
saptabodhyangaratnasamanvagatah, simha
ivanatmasunyasarvadharmavadi, agniskandha iva sarvajagadavabhasakarah,
sarvadevaprabhasamaniratnasamuccayamanirajavadeddipyamanah, sarvam
trisahasramahasahasram lokadhatumabhaya sphuritva
bramhasvararutaravitena sarvasattvavijñapananugatena
ghosenasuviniscitarthah sarvadharmaparamaparamipraptah
parsadgato dharmam desayati sma adau kalyanam madhye kalyanam
pariyavasane kalyanam, svarthamsuvyañjanam kevalam paripurnam
parisuddham paryavadatam bramhacaryam samprakasayati sma //

atha khalu pramodyarajo nama bodhisattvo mahasattvastasyameva parsadi
samnipatito 'bhut samnisannah / sa bhagavantam
simhasanastham suryasahasratirekaya prabhaya
sarvaparsanmandalam jihmikurvantamativa virocamanam drstva
hrstatustah prasadarjirahrdaya
utthayasanatkrtakaraputo bhagavantamabhirgathabhirabhyastavit -

abhibhuya jino jagadetan devaganasurakinnaranagan /
sravakabuddhasutan meruteja bhasati hemagirih sa yathaiva // 1 //

merurivamarasamghanivasah sagaramadhyagato 'pi virajan /
krpasagaramadhyagato 'sau muñcati rasmisahasrasatani // 2 //

bramhaviharagatah sa ca bramha bramhapurastha ivabhiraraja /
dhyana vimoksasamadhi vihari bhasati sarvajage varasattvah // 3 //

sakra iva tridasesu virajan devatamadhyagatah prthutejah /
bhasati sarvajage muniraja laksanacitrita jñanagunadhyah // 4
//

dvipacaturnrpatirhyavabhasi sobhati lokamimam tvanubhasan /
aryapathe ca neyojyamanah sobhati esa krpasayabuddhih // 5 //

agnimaniprabhadhyamakaro 'sau bhasati khe pratiyanniva suryah /
suryasahasravisistaprabhaso bhasati buddharavirjagatiha // 6 //

candra ivamala bhati nisithe bhasati sarvajagesu visuddhah /
purnasaskanibham jinavaktram sarvaprabhamabhibhuya vibhati //
7 //

parvatamurdhani agniryathaiva ratriprasanta prabhasati sattvan /
mohatamo nikhitam vinihatya bhasati jñanaprabhasu maharsih // 8 //

parvatakandarahiraninadi trasayatiha mrgan bhuvih simhah /
sunaniratmaninadi narendrah bhasayate hi tathaparathirthyah // 9 //

sanmaniraja ivojjvalateja bhasati sarvamaninabhibhuya /
kañcanavarnanibho jinkayo bhasati sarvajagatyabhibhuya // 10 //

na ca te 'sti samah kvaci loke uttari napi ca vidyati sattvah /
punyatu jñanatu viryaupayaih sarvagunaisca samo na tavasti // 11 //

bhasayate hi jagannaraviro drstu maya gunasagara nathah /
gauravajatavivardhitapritih padatale patito 'smi jinaya // 12 //

stutya maya rupasagarabuddhim sarvagunakara lokapradipam /
punyamuparjitamatra tena sarvajagatsprsatam varabodhim // 13 //

atha khalu pramodyarajo bodhisattvo mahasattvo
bhagavantamabhirgathabhirabhistutya krtañjaliputo
'nimisabhyam nayanabhyam tathagatakayamavalokayan dharmadhatumeva
vicarayamano gambhiram duravagaham durdrsam
duranubodhamatarkyam tarkapagatam santam suksmam canupravisam,
acintyam buddhagocaramanuvicarayamanah, sarvadharmaprasrtam
tathagatajñanamanucintayamanah, asamasamam buddhavisayam
sampasyamanah, acintyam tathagatopayavisayagocaramavataran,
dahrmdhatunayasvabhavavataratam ca buddhanam
bhagavatamavakalpayamanah, analayagaganagocara hi buddha bhagavanta iti
sampasyan, bhutakotyakotisvabhavavataram
sarvadarmanamityadhimucyamanah, anavaranam ca
buddhavimoksamabhilasamanah, (vaidya, rp 122) dhruvam sivam
sasvatam ca buddhanam bhagavatam kayamityavataramanah,
sarvabuddhaksetraprasaranugatam sarvasattvabhimukhata ca
tathagatakayasyavataran, aparantakalpakotibhirapi nasti buddhanam
bhagavatam gunaparyantam ityanusmaran, pramodyarajo bodhisattvo
mahasattvastusnivyavasthito 'bhut dharmadhatumeva vicarayamanah
//

tena khalu punah samayena ayusman rastrapalah sravastyam
traimasyam varsamupagatah / traimasyatyayena krtacivaro
nisthitacivarah sa patracivaramadaya bhiksusamghena sardham
navakairadikarmikairacirapravrajitairanupurvena janapadacarikam caran
yena rajagrham mahanagaram yena ca grdhrakutah
parvatarajastenopasamkrantah //

atha khalvayusman rastrapalo yena bhagavamstenopasamkramat /
upasamkramya bhagavatah padau sirasabhivandya bhagavantam trih
pradaksinikrtyaikante 'tisthat / ekantasthitascajusman
rastrapalah krtañjaliputo
bhagavantamabhirgathabhirabhyastavit -
vandamo naravaram prabhamkaram vandamo gaganatulyamanasam // 14 //
kirtayanti tava varna nayakah ksetrakotiprasaratsamantatah /
srutva buddhasuta enti harsitah pujanaya gunasagaram munim // 15
//

puja krtva sugatanurupato dharma srutva virajam mahamuneh /
yanti ksetra svaka hrstamanasa varnamala tava tam
prabhasatah // 16 //

kalpakotinayutanacintiyam sattvakaranamacaracarikam /
no ca asti tava khinna manasam esamana varabodhimuttamam // 17 //

danasilacarito 'si nayaka ksantivirya api dhyanasiksitah /
prajñupaya sada paramim gata tena vandasi mahavinayakam // 18 //

rddhipadavarabhijñakovidam indriyairbalavimoksasiksitam /
sarvasattvacarite gatim gatam vandamo asamajñanaparagam // 19 //

cittadhara jagatah prajanase ya cariryatha ca karmasambhavah /
yena va nayamukhena mucyate tam ca vetsi bhagavannarottama // 20 //

ragadvesa jahi mohasambhavam yena sattva trirapayagaminah /
yena yanti sugatim ca karmana janase sukrtauskrtam jage // 21
//

ye jagaddhitakara atitakah sampratam ca naradevapujitah /
ye anagata gunagrparagastam ca sarvasugatan prajanase // 22 //

ksetrasuddhirapi capi sambhavo bodhisattvaganah sravakastatha /
yavadayuratha va maharsinam sarvatha hyakhilato vijanasi // 23 //

nirvrttau ca sthiti dharma yadrsi yadrsi ca jinadhatupujana /
dharmakosadhara tatra yadrsa tan prajanasi narottamakhilan // 24 //

jñana dasabalasya viditam hyanavrtam vartate satatamadhvasu trisu /
sarvadharmamayuktamanasa jñanasagara jina namo 'stu te // 25 //

nasti te samasamah kutottaro laksanaisca pratimanditasrayah /
tarakabhiriva kham vicitritam vandamo munivaram narottamam // 26 //

rupamapyasamakam manoramam jimha kurvati jagatsadevakam /
bramha sakra akanisthadevata agratastava na te virajite // 27 //

kañcanacala ivasi nirmalah snigdha kesa mrdu daksinotthita /
meruraja iva usnisodgato bhasate vipulapunyasambhavah // 28 //

rasmikotiniyutan pramuñcato rajatorna tava ca bhruvostate /
netra utpalanibham manoramam yena viksyasi jagatkrpasayah // 29 //

purnacandra iva nirmale nabhe bhasate tava mukham vinayaka / trpyate
na hi niriksako jano vandamo suvadanam narottamam // 30 //

hamsabarhimrgarajavikrama mattavarana vilambagaminah / kampanyan
vrajasi medinitalam vandamo dasabalam drdhavratam // 31 //

dirghavrttarucira karanguli suddhatamra nakhajalacitritam /
utthitah sprsati janumandale vandamo kanakavarnasamnibham // 32
//

citrayan vrajasi midinitalam cakrajalacitapadavikramaih /
padarasmiparipacitascyuta devalokamupayanti manavah // 33 //

dharmaraja dhanasaptadayaka dharmadanapati dantamanasa /
sasamanu jaga dharmacaryaya dharmasvami pranamami nayakam // 34 //

maitra varma smrti khadgamuttamam sila capamisu prajñupayatah /
yena klesaripavo vighatitam jatimrtyubhavatrsnavardhakah // 35
//

tirna tarayasi sattvakotiyo mukta mocayasi bandhanajjagat /
marga darsayasi ksema nirjvaram yena yanti sugatah sivam padam //
36 //

yatra jatimarana na vidyate viprayoga na ca duhkhasambhavah /
tam sivam padavaram hyasamskrtam desitasi karunamupetya hi //
37 //

stutya lokapravaram mahamunim sarvadharmavasiparagam jinam /
punyamatra yaduparjitam maya tena bodhimabhibudhyatam jagat // 38 //

atha khalvayusman rastrapalo
bhagavantamabhirgathabhirabhistutya krtanjaliputa
utthayasanadekamsamuttarasangam krtva daksinam
janumandalam prthivyam pratisthapyena yena
bhagavamstenañjalim (vaidya, rp 124) pranamya bhagavantametadavecat -
prccheyamaham bhagavantam tathagatatamarhantam samyaksambuddham
kamcideva pradesam, sacenme bhagavanavakasam kuryatprstah
prasnavyakaranaya / evamukte bhagavanayusmantam
rastrapalametadavocat - prccha tvam rastrapala
yadyadevakanksasi / aham te tasyaiva prasnasya prstasya
vyakaranena cittamaradhayisyami //

evamukte ayusman rastrapalo bhagavantametadavocat - katamairbhagavan
dharmaih samanvagato bodhisattvo mahasattvah
sattvadharmagunavisesatamanuprapnoti, aparadhinajñanatam ca
pratilabhate, asuprajñatam canuprapnoti, viniscayapratibhanatam ca
pratilabhate, alokatam ca pratilabhate, sarvajñatapravesam
sattvaparipekam vimatiprahanam kanksaprahanam
sarvajñataviniscayam pratilabhate, sattvavatarakausalyam yatha
vaditathakaritam ca bhutasamdhayavacanam sattvakausalyatam ca,
buddhanusmrtipratilabham sarvaprasnapariprcchanatam ca,
sarvadharmadharanatam ca ksipram ca sarvajñata manuprapnoti ? atha
khalvayusman rastrapalastasyam velayamima gatha abhasata -

bodhisattvacarya suniscita tattvato bhavati yo 'sya sambhavah /
jñagasagarakathaviniscayam bhasatam mama jino narottama // 39 //

uttaptacamikaravigrahopama agrasattvavara punyasamcaya /
tvam hi trana layanam parayana agracaryamamalam vadadya me // 40
//

jñanalotu(pu ?) bhavate ksayah katham dharani amrta bodhi udgatam
/
prajñasagara katham visudhyate yena chindati jane 'sya samsayam // 41
//

samsaran subahukalpakotiyah khedabuddhi na ca jatu jayate / viksyā
lokamapi duhkhapiditam tesamarthakusalam nisevate // 42 //
ksetrasuddhiparivarasampadam ayuragryamatha ksetrasampadam /
sattvakaranakatha niruttara bodhicaryamamalam prakasaya // 43 //

marabhāñjana kudrstisodhana trsnasosana vimuktiṣparsana

/

dharmānetri rayina pramuhyata sattvaratna nigadottamam carim // 44 //

rupa bhoga pratibhanasampadam snigdhavakparsadasca toṣani /

meghavatsugata tarpayañjagat desayasyapi ca buddhagocaram // 45 //

mañjughosa kalavinkususvara brahmaghosa kumatipranasana /

dharmakama parsatsamagata tarpayamrtarasena tam prabho // 46 //

asti chanda pravaraḡrabodhaye dharmachanda vihito na yujyate /

desanasamaya eṣa nayaka kala eṣa vararatnasravane // 47 //

bodhikankṣu mama vidyate mune aṣayam mama jina prajanase /

prarthayami na jinasya hethanam sadhu uttamacarim prakasaya // 48

//

evamukte bhagavanayusmantam rastrapalametadvocat - sadhu sadhu

rastrapala / sadhu sadhu punastvam rastrapala yastvam

tathagatametamartham pariprastavyam manyase / bahujanahitaya tvam

rastrapala pratipanno bahujanasukhaya arthaya hitaya devanam ca

manuṣyanam ca, etarhi canagatanam ca bodhisattvanam

mahasattvanam samparigrahaya / tena hi rastrapala srnu,

sadhu ca susthu ca manasi kuru / bhasisye / sadhu

bhagavannityayusman rastrapalo bhagavataḡ pratyasroṣit /

bhagavamstasyaaitadvocat -

caturbhi rastrapala dharmaih samanvagato bodhisattvo mahasattva

etaḡ pariṣuddhim pratilabhate / katamaiscaturbhih ? yaduta

aragadhyasayapratipattya sarvasattvasamacittataya

sunyatabhavanataya yathavaditathakaritaya / ebhi rastrapala

caturbhirddharmaih samanvagato bodhisattvo mahasattva etaḡ pariṣuddhim

pratilabhate / iyamatra dharmata //

tatredamucyate -

aṣayena hi sadabhiyuktaka bodhimarga avivartyamanasah /

no ca sathya na khilam na mayata tesu vidyati anantajñānam // 49

//

drṣtva sattva dukhitananayakan jativyadhijaramrtyumarditan /

taranartha bhavato * * jagat dharmanava samudanayanti te // 50 //

sarvasattvasamacitta surata ekaputrakavadiksate jagat /

sarvametaḡdapi mocayamyaham evamasaya tathagrapudgalah // 51 //

sunyatasu satatam gatim gata naiva catma na ca sattva vidyate /

svapnamayasadrṣam hi samskr̥tam atra bala abudho vimohita // 52 //

vacaya yatha vadanti te budhastatra caiva pratipattiya sthitah /

danta santa sada dosavarjita bodhisattvamarganirata jinatmajah //

53 //

catvara ime rastrapala bodhisattvanamasvasapratilabha dharmah
/ katame catvarah ? dharani pratilabhah kalyanamitrapratilabhah
gambhiradharmaksantipratilabhah parisuddhasilasamacarata / ime
rastrapala catvari bodhisattvanamasvasapratilabha dharmah /
iyamatra dharmata //

tatredamucyate -

labhino bhavanti dharanisute sada mahayasa
dharayanti yena dharmasrestha sarvabuddhabhasitam /
na ca pranasayanti jatubhuyuvardhate rati
asangameva tesujñana sarvadharmaparagah // 54 //

kalyanamitramapnuvanti bodhi angavardhaka
desayanti srestha marga tasya yena yanti nayakah /
na kvacicca te bhavanti papamitrasevaka
durato vivarjayanti te 'gnivacca dahanatmakan // 55 //

gambhira dharmasrutvadhira sunyatopasamhitam
na catmasattvajivadrsti tesubhonti sarvasah /
acchidrasila te bhavanti santadantamanasa
anuttare ca buddhasili sa tva tam niyojayet // 56 //

catvara ime rastrapala bodhisattvanam samsarapraptanam
pritikarana dharmah / katame catvarah ? buddhadarsanam
rastrapala bodhisattvanam pritikarano dharmah /
anulomadharmasravanam rastrapala bodhisattvanam pritikarano
dharmah / sarvasvaparityagah / anupalambhadharmaksantih / ime
rastrapala bodhisattvanam samsarapraptanam catvarah
pritikarana dharmah / iyamatra dharmata //

tatredamucyate -

pasyanti te narottamam sambuddham sarvajatisu
sarvaloka bhasayanta tejasa samantatah /
pujyamstatha narendraraja premagauravasthita
varagrabodhimesamana sattvamoksakaranat // 57 //

snoti dharmayakana santamanulomikam
asayena srutvadhira yonisah prayujyate /
anopalambhadharma srutva kanksa nasya jayate
nihsattva iti sattvadharmanatra atma vidyate // 58 //

sarvasvaparityagi so bhaveta ityamagraho
pahrstacittadrstvacaiva yacakamupagatam /
gramarastramedinim ca putra dara jivitam
samtyajanti sarva nasya jayate ca cittaiñjana // 59 //

catursu rastrapala dharmesu bodhisattvenanapeksena bhavitavyam /
katamesu catursu ? grhavasadrastrapala
bodhisattvenanapeksena bhavitavyam / pravrajitva rastrapala
bodhisattvena labhasatkaradanapeksena bhavitavyam /

kulasamstavadrastrapala bodhisattvenanapeksena bhavitavyam /
kayajivitadrastrapala bodhisattvenanapeksena bhavitavyam / esu
catursu rastrapala dharmesu bodhisattvenanapeksena bhavitavyam /
iyamatra dharmata //

tatredamucyate -

tyaktva gehamanantadosagahanam cintanapeksa sada
te 'ranje ratimapnuvanti guninah santendriyah suratah /
na strisamstavu naiva capi purusaistesam kvacidvidyate
ekaki viharanti khadgavimalah suddasaya nirmalah // 60 //

labhairnapi ca tesu harsita mano liyantyalarbhairna ca
alpeccha itaretarairabhirata mayakuhavarjitah /
sattvarthaya ca viryayuktamanaso dane dame 'vasthita
dhyane viryagune ca paramigatah sambuddhajñanarthinah // 61 //

kaye capyanapeksya jivita tatha tyaktva priyan bandhavam
yujyante sada bodhimarga sudrdha vajropamadhyasayah /
kayaschidyati khandasasca na bhavettesam ca citteñjana
bhuyo viryamiharabhanti sudrdham sarvajñatakanksinah // 62
//

catvara ime rastrapala bodhisattvanamananutapakarana dharmah /
katame catvarah ? silakhandanata rastrapala
bodhisattvanamananutapakarano dharmah, aranyavasakutsyajanata,
catunamaryavamsanamanuvartanata, bahusrutyapratilabho
rastrapala bodhisattvanamananutapakarano dharmah / ime
rastrapala catvaro bodhisattvanamananutapakarana dharmah /
iyamatra dharmata //

tatredamucyate -

raksanti silamamalam maniratnatulyam na ca tesu bhoti anusila
susamyato va / tatreva sili sada sattva niyojayanti /
akanksamanamimamuttamabuddhasilam // 63 //

sunye ca te hi nivasanti subhe aranye naivatmasamjña bhavate 'pi na
jivasamjña /
trnakasthakothesama pasayati sattvarupam stri neha nasti ca
pumanna ca atmaniyam // 64 //

caturaryavamsanirata akuha asathya adhyasayena ca prayujyati so
'pramattah /
kurvanti ca srutigunesu sadabhiyogam samprarthayan
sugatajñanamahanubhavam // 65 //

bhavarake jagadaveksya idam hyanatham jatijaramaranasokahatam
rujartam /
samudanayitva pravaram sivadharmanavam samtaryanti janatam
bhavasagaraughat // 66 //

na tranamanya saranam hi parayanam va lokasya samskrtagatau
bhramato 'sti kascit /
mayi sarva eva parimocayitavya sattva ityarthameva pranidhirmama agrabodhau
// 67 //

catasra ima rastrapala ajaneyagatayo bodhisattvenanugantavyah /
katamascatasrah ? sugatipratilabhah, sa ca buddhotpadasamavadhanataya
/ gurususrusana, sa ca niramisasevanataya /
prantasayyanabhiritih, sa ca labhasatkaranapeksetaya /
pratibhanapratilabhah, sa ca gambhiradharmaksantisamanvagatataya /
ima rastrapala catasra ajaneyagatayo 'nugantavyah / iyamatra
dharmata //

tatredamucyate -

vanakandaresu satatam nivasanti dhira labhena te sada anarthika bhonti
nityam /
pratibhanavan sada bhavanti asangabuddhi gambhiradharmakusala
vigataprapañcah // 68 //

susrusakah sada bhavanti gurusu nityam yatha te vadanti hi tathaiva
ca te prayuktah /
aragayanti sugatan bahavo 'prameyan kurvanti puja vipulam
jinajñānāhetoh // 69 //

srestha gatirbhavati capi mahasayanam devesu caiva manujesu ca
murdhnapraptah /
sambodhimarga sada sattva samadayanti samyojayanti kusalesu
dasasvathapi // 70 //

srutva ca buddhaguna te ca bhavanti tusta asanna te tu
naciradbhavita hi mahyam /
sambudhyate 'pi ca sivam virajagrabodhim mocisya sattvaniyutani
anantaduhkhat // 71 //

catvara ime rastrapala bodhisattvanam bodhicaryaparisodhaka
dharmah / katame catvarah ? apratihatavijñānavirahitasya
bodhisattvacarya, kuhanalapananispesanaparivarjitasyaranyavasah,
sarvasvaparityagino vipakapratikanksata, ratrimdivam
dharmakamata dharmabhanakanam ca skhalitagavesanata / ime
rastrapala bodhisattvanam catvaro bodhisattvacaryaparisodhaka
dharmah //

atha khalu bhagavamstasyam vilayamima gatha abhasata -

na khila mala na capi rosacittam na ca punaresati kasyacit sadosam /
asatha akuha nisrapañcacitto bhavati anuttarabodhimipsamanah // 72
//

grhamativisamam ca sokamulam kujanasamagamayonimasya duram /
tyajati tadanapeksya pravrajitva girigahane vicaranti moksakamah // 73
//

aranya vividha sevamano bhavati anisrita sarvajñatralabhe /
kaya api ca jivite 'napekso viharati simha ivottrasan jitarim // 74 //

bhavati ca itaretarena tustah sakunisamah sada samcayam vihaya
/
na ca bhavati nketu sarvaloke jñana gavesati nitya bodhimarge // 75 //

eka viharati yathaiva khadgo na ca puna sa trasate yathaiva simhah /
na ca bhuvi visvasate mrgeva trasto na ca punarunnamate sa pujanena // 76
//

jagadidamabhiviksyā ca prapate prapatitamudyate pramoksahetoh /
ahamapi jagato 'sya tranabhuto yadi kusalesu careyamapramattah // 77
//

sumadhuravacanah smitabhilasi akalusacitta priyapriyesu nityam /
viharati na ca sajjate 'nilo va naravaracaryamimabhipsamanah // 78 //

sunyatamadhimuktamanimittam vicarati samskrta sarvamayabhutam /
samadamanirato visalabuddhih amrtarasena ca sarvada sa tustah //
79 //

prativadasi yatha (vasapatha ?) ca bodhimarge sa tu parisodhayate
sadasayam ca /
dharanipratilabhamesamanah sahate ca dukkha satam
gunabhikanksi // 80 //

imu carimabhiviksyā bodhisattvo yo bhavate 'rthiku so bhaveta tustah
/
ya iha bhavati bodhaye asakto janayati dosasatani so 'lpabuddhih // 81 //

catvara ime rastrapala bodhisattvanam prapatah / katame
catvarah ? agauravata rastrapala bodhisattvanam prapatah /
akrtajñata sathyasevanata rastrapala bodhisattvanam
prapatah / labhasatkaradhyavaśanam rastrapala bodhisattvanam
prapatah / kuhanalapanataya labhasatkaraniśpadanam rastrapala
bodhisattvanam prapatah / ime rastrapala bodhisattvanam
catvarah prapatah //

atha khalu bhagavamstasya velayamima gatha abhasata -
nityamagaurava te hi bhavanti aryagurusvapi matrpitrsu /
akrtajñā sathasca bhavanti nityamasamyatacarina mudhah // 82
//

adhyavaśanaparah sada labhe te kuhasathyaprayogatasca /
kascidapiha samo mama nasti vaksyati silagunesu kathamcit // 83 //

te ca parasparameva ca dvista chidragavesananityaprayuktah /
krsikarmavanijyaratasca sravana (sramana) hi sudurata tesam
// 84 //

evamasamyata pascimakale bhiksava silagunesu sudure /

te 'ntara hapayisyanti madharmam (maddharmam ?) bhandanavigraha
irsyavasena // 85 //

bodhipathadapi nitya sudure aryadhanadapi te ca sudure /
moksapatham ca vihaya pranitam pañcasu te gatisu bhamisyanti //
86 //

catvara ime rastrapala bodhisattvanam bodhiparipanthakaraka
dharmah / katame catvarah ? asraddadhanata rastrapala
bodhisattvanam bodhiparipanthakarako dharmah / kausidyam
rastrapala bodhisattvanam bodhiparipanthakarako dharmah / mano
rastrapala bodhisattvanam bodhiparipanthakarako dharmah /
parapujersyamatsaryacittam rastrapala bodhisattvanam
bodhiparipanthakarako dharmah / ime rastrapala bodhisattvanam
catvaro bodhiparipanthakaraka dharmah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

asraddhah kusidah sada mudhacitta abhimaninaste 'pi sada ca
krodhana /
ksaminasca drstva sada bhiksu yuktam dasyanti dandam
vrajato viharat // 87 //

parasya pujarthamihersya jata avasthanu cittasya ca tesu nasti /
avatarapreksi skhalitam gavesi ko 'syaparadho 'stiha codayisye //
88 //

dure itaste mama sasanasya gunadvesinaste hi apayanimnah /
tyaktva jinasyapi ca sasanam te yasyantyapayam jvalitam
pracandam // 89 //

srutva ca tesamiha papacaryam adharmayuktam ca gatim sudarunam
/
yujyadhva nityam sada bodhimarge ma tapsyatha durgatisupapannah //
90 //

bahukalpakotibhi kadaci buddho utpadyate lokahito maharsih /
labdho 'dhuna sa pravarah ksano 'dya tyaja pramadam yadi
moksakamah // 91 //

catvara ime rastrapala pudgala bodhisattvena na sevitavyah / katame
catvarah ? papamitram rastrapala pudgalo bodhisattvena na
sevitavyah / upalambhadrstiko rastrapala pudgalo bodhisattvena na
sevitavyah / saddharmapratiksepakah pudgalo rastrapala
bodhisattvena na sevitavyah / amisalolupah pudgalo rastrapala
bodhisattvena na sevitavyah / ime rastrapala catvarah pudgala
bodhisattvena na sevitavyah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

ye papamitrani vivarjayanti kalpanamitrani sada bhajanti /
vardhanti te bodhipathesu nityam yatha suklapakse divi

candramandalam // 92 //

upalambhadrstyam ca sada nivista atme nivistastatha

jivapose /

visakumbhavatte sada varjayanti ye buddhajñanena bhavanti arthikah // 93

//

ksipanti ye dharma narottamanam santam viragamamrtanukulam /

tan varjyenmidhaghatam yathaiva ya icchate budhyitumagrabodhim // 94

//

adhyosita amisa patracivare kulasamstave caiva sadabhiyuktah /

kurvita sardham na hi tesu samstavam tan varjayedagnikhadham

(khadam) yathaiva // 95 //

yasyepsitam dharsayitum hi maram pravartitum cakravaram

hyanuttaram /

sattvarthamevam vipulam ca kartum varjyasca tenapi ca papamitrah

// 96 //

vivarjayitva ca priyapriyani labham yaso bhandanamanamirsyam

/

eseta nityam sada buddhajñanam ya icchate budhyitumagrabodhim // 97 //

catvara ime rastrapala bodhisattvanam dukkhavipaka dharmah /

katame catvarah ? jñanenabhimanyanata rastrapala

bodhisattvanam dukkhavipako dharmah / irsyamatsaryacittam

rastrapala bodhisattvanam dukkhavipako dharmah / anadhimukti

rastrapala bodhisattvanam dukkhavipako dharmah /

aparissuddhajñanaksantisambhogaparyesti rastrapala

bodhisattvanam dukkhavipako dharmah / ime rastrapala

bodhisattvanam dukkhavipaka dharmah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

dharmadhara bhuvi ye tu bhavanti pujita sarvajagesu bhavanti /

avamanyati tani ajñah (?) tena sa vindati dukkhamanantam // 98 //

visamena sa desati bhogen chandarucih sada jñani asuddhe /

manonnata yasca hi nityam namate guruaryajanesu // 99 //

adhimukti na vidyati buddhe dharmagane ca na tasyadhimuktih /

siksa dhutesu na tasyadhimuktih papamatestrirapayamukhasya // 100 //

sa itascyuto hi manujesu karmavasadabudho hi vimudhah /

narakesvatha tiryaggatisu pretagatisu ca vandati dukkham / 101 //

yasya matirbhuvi lokapradipo dukkhaksayantakaro naravirah /

tena apayapatham pravihaya bodhipathah satatam hi nisevyah // 102

//

catvarimani rastrapala bodhisattvanam bandhanani / katamani

catvari ? paravamanyanata bodhisattvanam bandhanam / laukikenopayena

bhavanataprayoganimittasamjña bodhisattvanam bandhanam /
anigrhitacittasya jñānavirahitasya pramadasevanata rastrapala
bodhisattvasya bandhanam / pratibaddhacittasya kulasamstavo rastrapala
bodhisattvasya bandhanam / imani rastrapala bodhisattvanam catvari
bandhanani //

atha khalu bhagavamstasyam velayamima gatha abhasata -

avamanyati nitya parasya bhavayate sada laukikadhyanam /
badhyati tebhi sa drstisatebhih panki gajo yatha durbalakayah //
103 //

kulasamstavabandhanayukto yastu pramatta sada grahacittah /
jñānavivarjita mudhamatisca badhyati ebhi ayuktacaribhih // 104 //

yo hyata icchati dukkhabhayebhyo jatijaramaranadivimoksam /
so avamanyana manyana tyaktva yujyati bodhipathe satatam ca // 105 //

dukkhamananta sahitvamesesam sarvasukhadanapeksi bhavitva /
tyaktva priyapriyajñātramesesam buddha bhavanti vikalmasa dhirah
// 106 //

satsu prayujyata bhumigunesu balendriyajñāne /
sarvagunaisca sada samupeta buddha bhavējjarapañjaramuktah // 107 //

kalpa acintiya purva carantah sattvahitaya caran varabodhau /
danadame niyame 'pi ca nityam susthita asi tyajitva ca jñātin // 108 //

prantavane sada nitya rato 'ham sosita asrayu bodhinidanam /
na ca samsrtu viryam kadacidesata jñāna mahapurusanam // 109
//

bhavacarake jagati drstva pañcagatibhramabhramita sattvan /
krtva krpam vipulamiha purve arjita bodhi balajjagadarthe // 110 //

duhitrsvasutah priyabharyah tyakta pura dhanadhanya prabhutah /
jivita ista mahi susamrddha esata bodhivaram bahukalpan // 111
//

phalapusपालadhya suramya asi vane muni ksantirato 'ham /
chinna karau caranau kalirajña naiva mano 'pi tada mama dustam // 112
//

vanakandari syamaku nama asi munirbharato gurujirno /
drdhabanahatena nrpena naiva manam paridusitamasit // 113 //

sailatatadanapeksya sariram protsrjatasca subhasitahetoh /
kaye na ca me na ca jive bodhinimittamaveksya babhuva // 114 //

vyaghrisutanapi jivitahetostyajya tanum paritarpita vyaghri /
gagane 'bhyandan surasamghah sadhu mahapurusa sthiravirya // 115 //

atidanaratasca yadasit manava purvabhavesu caramsca /
sositu ratnanidana samudrah prapya manim sukhitha kṛta

sattvah // 116 //

sutasoma mahipatirasi visrutakirti caramsca yadaham /
vadyagatam krtakrtyanayairme rajasatam parimocitamasu // 117 //

dukhkita viksyā naram ca daridram tyakta maya priyameva sariram /
prapya dhanam sa krtasca mayadhyah sarvadadena nrpena sata me
// 118 //

saranagata viksyā kapotam svam pīṣitam vinikrtya sarirat /
dattamapī svatanurna bhayartastyakta ihapi nrpena sata me // 119 //

krtśnamuparjītamapya bhisagbhirbhaisajamapratimam mama purvam /
jivita tyajya parasya dadau tam kesariraja babhuva yadaham // 120 //

carata ca pura jagadarthe madri pativrata tyakta saputra /
duhitapyanapeksyadasamgha asi nrpatmajo yada sudamstrah // 121
//

varsasahasra maya paripurna marsita duskarascaturasī /
uttaptaviryu yada asit arthadhanasriyo 'pī ca pura me // 122 //

jīnadhatustupapurato me jvalita asrayah paramabhaktya /
puja kṛta dasabalanam asi nrpatmaji vimalatejah // 123 //

raudraksa eva ca rusitva yacitavan sa capi mama sirsam /
dattam nikrtya ca maya tad raja yada ca candraprabha asit // 124 //

sarvatra gramana garesu vithimukhesu bhaisajamudaram /
sattvartha sthāpit maya te punyasamo babhuva ca yadaham // 125 //

śrinam sahasramabhirupah kañcanamuktibhusitasarirah /
tyaktam purvabhavesu carata me asi yada subho nrpati purve // 126
//

puspairvarairapī ca gandhahī kañcanamuktikapravara śrīman /
tyaktasca me makuta purva asi nrpo yada ratanacudah // 127 //

mrdutulapīcupamasukmau komalapadmapatrasukumarau /
tyaktau karau sacaranau me purva nrpena dhṛtimata ca // 128 //

vinīgrhya raksasīsatani nīgrhānadarunaprabalacanda /
kṛta manusa badaradvīpe śīmhala sarthavaha yada asit // 129 //

kamesu mrrcchitamana me bali sa raksasi pramadāsamjñā /
pañcasatani vanījanam moksita te yada bhava sunetra // 130 //

catvari koti pramadānam apsaratulyarupīnam vihaya /
pravrajya nirgatu jīnasya sasane punyarasmi yada asit // 131 //

mayī tyaktamangulī udara sattvahītarthameva carata me /
jalārcita vimalasuddha kañcanavarna parthiva yada asit // 132 //

subha nīlapadmasamavarna netra manorama hrdayakanta /
tyakta maya ca jagadarthe utpalanetre parthiva yadasit // 133 //

priyaviprayogahata drstva stri ca pranastarupamativesa /
parimocita karunaya me kesava vaidyaraja yada asit // 134 //

vyadhyaturam ca naramiksya svam rudhiram pradattamapi me 'bhut /
nirvyadhitah sa ca krto me pragbhava sarvadarsi yadabhuvam // 135 //

hitva svamasthi ca sarirad vyadhikrsasya majja maya dattam /
na ca sattva tyakta maya jatu asi nrpo yada kusuma nama // 136 //

sarvasvakosamapi tyaktva jivita tyakta me priya manapam /
naru moksito vyanaprapta asi nrpo 'rthasiddhi yada purvam // 137 //

cakrankitam kamalatulyam paniyugam pradammattamanapeksam /
nrpa asuketu yada asid bodhimabhiasamana jagadarthe // 138 //

nrpa sarvadarsi yada asit karuniko janarthahitakamah /
tyakta maya caturo 'pi ca dvipah sphitanarairvranarisataisca // 139
//

mrdu komalam vikalagauram uru tacchittva hrstamuditaya /
dattam svamamsa rudhiram me jñanavati yadasi nrpapatni // 140 //

kanakabhapiinasukumaram tyakta stanadvayam hrdayakantam /
stri preksya me ksudhatsartam sa rupya (pa ?) vatiti vanita
yadabhut // 141 //

varabhusananapi suramyam ratnamanekavastrarathayanam /
samtyakta dustyajamanekam visrutasinrpena ca mayabhut // 142 //

rajñah suto tu vikrtajñah tarita sagaradyada krtajñah /
ratnartha netra mama tena uddhrta naiva me rusita cittam // 143 //

ma bhutpipilikavadho me tyakta varasrayo 'pi canapeksya /
na ca citta kampita tada me tyakta purvabhavesu godha yada asit // 144 //

upasthanagauravarato 'ham vrddhacarisu nitya rata asit /
na ca manavanapi ca stabdha asi kapimjalo vicaramanah // 145 //

saranagatasya ca mayarthe tyakta samucchrayah krpa janitva /
na ca tyakta vanaragatena vyadhanarah sarabhinihatena // 146 //

gajavasagatena sosito me tanurapi vrddhagurum jagatsmaritva /
suruciramasanam maya na bhuktam moksita atma gaja yada tadasit //
147 //

rksapatirabhava sailadurge himahata sapta dinani raksito me /
purusa vadhaku tena me prayukto na ca pratighata krtasca me tadasmin //
148 //

asi gajo himakundanikaso bodhivarasrita buddhagunarthe /
sa visena sarena ca viddho damstravaramstyajamana na
dvistah // 149 //

vanagocari khandakadvipe tittiripotaka maitravihari / sahadarsanena
samito 'gnim devagana kusumani ksipanti // 150 //

gangatarangajalairhiyamanah tarita me yada asi mrgatve / vadhaka
mama tenapanita naiva mano mama tatra pradustam // 151 //

tarita pañcasatam vanijanam sagaramadhyagatasca anathah /
taisca hatah ksudhitaaisca tadaham kacchapayonigato 'pi ca maitrah //
152 //

bodhicarim caramanahu purvam matsya babhuva yada jalacari /
tyakta mayasraya sattvahitaya bhaksita pranisahasrasatebhih // 153
//

vyadhisatabhihatam jagadiksya samucchraya krtva /
sattva krtah sukhita nirujasca pranaku saumya tada ca yadasit //
154 //

simha babhuva yada mrgaraja sthamabalanvita karunikasca /
viddha sarena na dusita cittam maitri tada vadhake 'pi tada me // 155
//

sankhatusaranibho hayaraja asi pura ca samudratate 'ham /
raksasimadhyagata vanijo me tarita krtva krpam karunam ca //
156 //

bodhicarim caramana janarthe asi kunala aham yada paksi /
varjita kamaguna bahudosa no ca vasam pramadana gato 'ham // 157 //

asi saso vanagulmanivasi sasati tam sukrte sasavargam /
munirasramavasi ksudhartastasya krtena mayasrayu tyaktah // 158 //

asi suko drumapusaphaladhyo suskadrumo na ca me sa hi tyaktah /
drsta krtajña tada mama sakrastam krtavamstaru
patraphaladhyam // 159 //

vanarasamghamupadruta drstva naganrpena vivarjitadesam /
rajabhayattu vimoksita te me vanararaja aham yada asit // 160 //

suka bhuta pura guruhetoh sali haramsca narena grhitah /
kim nu suka harase mama sali nasayate 'pi ca paksi masasyam (
matsasyam) // 161 //

suka so 'bravidbhadrā srnusva caurya harami na te ahu salim /
jirnagurudvayaposanahetoh sali harami krpartha tu tesam //
162 //

bija prakirna yada prathamam te bhaga dadami sarvajanasya /
tacca giram vadato mama srutva tenapi caurya bhavenna kadacit // 163 //

sadhu suka hara sali yathestam durlabha manusa yasyimu bhaktih
/
manusa tvam maya tiryagateha sadhu damah sama samyama tubhyam //
164 //

ityevamani caritani purva caranta duskara krtani /
na ca me manasi tatra bhavi kheda esata uttamam viraja bodhim // 165 //

adhyatmikam hyatha ca bahyam nasti hi vastu yanmaya na dattam /
sile ca ksanti tatha virya dhyana upaya prajña carito 'ham // 166 //

mamsam tvacam tathapi ca majja sonitameva datta svasarirat /
prante guhasu ca yada me sosita asrayo 'pi carata me // 167 //

dhutayana desita jinebhih yatra prayujyato jina bhavanti /
tatra dhute satatam ca prayukto asi caranta pure ahu nityam // 168 //

etadrsa vrata udara ye ca nisevita carata me /
srutva ca tesamimascaryamekapade na bhavisyati chandah // 169 //

hasyu bhavisyati ima srunitva sasanametadeva ca tadanim /
aharamaithunaparaste middhasadabhibhuta satakanksah // 170 //

dharmadvisah sada anaryah sasanadusaka gunavihinah /
srutva ca dharmamima santam naisa jinokta ityabhivadanti // 171 //

acaryo me srutasamudro asi bahusrutah kathikasresthah /
tenapi caisa pratisiddho buddhavaco hi naisa tu kathamcit // 172 //

parato 'pyabhudapi ca vrddhah tasya guruh sa samitagunaughah /
tenapi naisa hi grhito matra prayujyatha vitathametat // 173 //

yaratma nasti na ca jivo desita pudgalo 'pi na kathamcit /
vyarthah sramo 'tra ghatate yah silaprayoga samvarakriya ca // 174
//

yadyasti caiva mahayanam natra hi atma sattva manujo va /
vyarthah sramo 'tra hi krto me yatra na catmasattvaupalabdhih // 175 //

kavitani haiva svamatani papamataih kutirthikamataisca /
bhaseta no jina kadacit vacamimam hi bhiksuparibhasam // 176 //

hrirapatrapasilacaritasca dhvanksa pragambha uddhatapracandah
/
bhavita hi bhiksava mameha sasani irsyamanamadadagdhah // 177 //

vidhyanta hasta tatha padamscivarakarnaka nidhunantah /
kasayakantha vicaranta gramakulesu madyamadamattah // 178 //

buddhasya te dhvaja grhitva sevakara grhasthajanatayam / lekham
vahanti satatam te sasanadam vihaya gunarasim / 179 //
gogardabhasvapasadatsambhavate hi dasya pi tesam /
krsikarmavanijyaprayoga yuktamanasca te 'nisamaryah // 180 //

naisamanaryamapi vacyam naiva ca kimcidasti yadakaryam /
staupika samghikam hyapi ca vittam paugdalikam ca yacca samamesam
// 181 //

bhiksuna viksyā ca gunadhyam tesvapi capyavarna kathayanti /
duhsila vañcaka pravisyā kuhaste stri ca vinasayanti hi sughorah
// 182 //

grddho grhina tatha kamairyadrse pravrajitva te grddhah /

bharyam suta duhitarasca tesu bhavisya grhisamanam // 183 //

yatraiva satkrta kule te civarapindapataparibhogaih /
tasyaiva daraparigrddha klesavasanugah sada anaryah // 184 //

kama ime khalu na sevyah patana tiryakpretanirayesu /
vaksyanti te sada grhinam te ca svayamadanta anupasantah // 185
//

svayameva te yatha adantah sisya gano 'pi tesa na sudantah /
aharamaithunakathayam ratridivani tesu gamisyanti // 186 //

sevarthameva na gunartham te khalu samgraham dadati tesam /
sisyaganaih svakaih parivrtto 'ham puja jane sadatra cala sidhya
// 187 //

kathayanti te 'pi ca janasya samgraha esa me karunayaisam /
upasthama prarthayami tebhya sisya ganebhya eva na kadacit // 188 //

rogabhibhuta bahu tatra kusthilascitragatrasuvirupah /
pravrajisyanti narakesu agata agata sada anaryah // 189 //

uddesasamvaravihina bhiksugunesu te sada viyuktah /
grhino na te 'pi vna ca bhiksu varjita te yatha smasana iva daruh
// 190 //

siksasu cadara na tesam syanna ca pratimoksavinaye va /
uddamagah svavasagaste ankusamuktaka iva gajendrah // 191 //

vanavasnamapi hi tesam gramagam bhavisyati hi cittam /
klesagnina prapatitanam cittamavasthitam hi na ca tesam // 192 //

vismrtya buddhaguna sarvan siksadhutamsca te 'pi ca upayana /
madamanadarparipurnam te prapatanti darunavicim // 193 //

rajakatharatasca satatam te corakathabhikirtanaratasca /
jñatinisevane ca nirataste cintayamana ratrimdivasani // 194 //

dhyanam tathadhyayanam tyaktva nitya viharakarmani niyuktah /
avasagrdrakutikaste ca adantasisyaparivarah // 195 //

na ca karmiko hyaham vihare atmana heturesa hi krto me /
ye bhiksavo mamananulastesvavakasamasti hi vihare // 196 //

ye silavanta gunavanto dharmadhara janarthamabhiyuktam /
damasamyame satatayuktah samgraha tesu te na kurute ca // 197 //

layanam mamaitaduddistam sardhaviharino 'pi ca mamedam /
sammodikasya ca mamedam gaccha na te 'sti vasa iha kascit // 198 //

sayyanam nikhila dattam bhiksavah sthapita iha prabhutah /
na ca labhasambhava ihasti kim paribhoksyase 'tra vraja bhikso // 199
//

sayyananoddisana tesam naiva bhavisyate 'pi ca kadacit /

grhisamcayasca bhavitaraste ca prabhutabhandaparivarah // 200

//

nirbhartsita pi ca samantatte hi mamaurasascarimakale /
vacanam na caite mam hi smrtva prantavane tadabhinivasanti // 201 //

ha sasanam jinavarasya nasamupeksya hi nacirena /
labhabhibhuta gunadvista bhiksavah pradurbhuta bahu yatra //
202 //

paribhutasca satatam te pascimakali silagunayuktah /
te capyaryavanavasi grama vihaya rastranagarani // 203 //

sada satkrta gunavihina bhedaka sucakah kalahakamah /
te sastrsammata janasya te ca bhavisyanti manamadadagdah // 204 //

ima sasanam gunanidhanam sarvagunakaram paramarmyam /
nasam prayasyati mameha silavipattirisyamadadosaih // 205 //

ratnakaro yatha viluptah sthasyati padminiva parisuska /
yupa vararatnamayam bhagnam nasyati sasanam carimakale // 206 //

pretadsascarimakale dharmavilopa vartato sughorah /
te capi bhiksava adanta nasayitarah sasanam mamedam // 207 //

ma caryasevaniratanam durata samgatih kvacana tesam /
pretagatirnake 'pi ca vasah tiryagatisca ito hi cyutanam // 208 //

anubhuya tivrakatukani duhkhamananta varsasatamanekaih /
labdhva sa manusabhavam va jayati dukkhitah satata socyah // 209
//

andho 'tha va badhira kano jayati citragatra suvirupa /
bibhatsarupabhayadarsi papacarimimam satata sevi // 210 //

visrambhate 'sya na ca kascit sraddadhate 'sya capi na ca vakyam /
nirbharstito bhavati nityam yo 'bhinisevate visamacaryam // 211 //

te rogadukhasataptastadita lostakasthapharahrebhah /
ksuttrnsa yena paritaptaste ca bhavanti sada suparibhutih // 212
//

duhkha ananta iti jñatva dura papacaryam vijahitva /
sevetha sadhucari nityam ma bhavitanutapa iha pascat // 213 //

yasya priyo bhavati buddho aryaganasca siksa dhutadharmah /
abhiyujyatha satatamevam tyaktva ca jñatralabhayasakirti // 214 //

mayopamam hi (bhi ?) durametatsvapnasamam ca samskrtamaviksyam /
naciradbhavisyati viyogah sarvapriyairna nityamiha kascit // 215 //

udyujyatam ghatata nityam paramitasu bhumisu balesu /
ma jatu samsayata viryam yavanna budhyatha pravara bodhim // 216 //

nidanaparivartah prathamah //

dvitiyah parivartah /

yadbhuyasa rastrapala bodhisattvayaniyanam pudgalanamime
dosa bhavisyanti - anabhiyukta anabhiyuktan pujayisyanti,
sathah sathan pujayisyanti, ajña ajñan satkartavyan manyante,
amisapriyasca bhavisyanti / adhyavasane bahulah kulamatsarah
satha dhvanksa mukharah kuhakah ksatragurukah /
anyonyavarnabhasanataya labham nispadayisyanti /
labhapyarthyartham ca te gramam praveksyanti, na
sattvaparipekartham na sattvanukampartham / te ajñanino
jñananimittamatmanam pratijñasyanti - katham mam pare
vijaniyuh ? bahusrutah kalyanadharmah iti / agauravasca
bhavisyanti yathatranabhiyuktah / bhinnabhajanibhuta bhavisyanti
anyonyaskhalitagavesinah / nastaprayoga ajñah kusidajñana
navakalpanabahulah / anyonyabhinnadharmasamngayanataya svacchanda
drdhavaira akirnavyapada ayuktaparibhasañjanasamjñaptya
iha sasane carisyanti apariprcchanasilah /
dharmaśravanenanarthikah / ayuktacaryaya daridrakulesupapattim
parigrhisyanti / te daridrakule pravrajitah samana labhamatrakeneha
sasane tustimutpadayisyanti / tesamatyayadesanapi na bhavisyati
kim punarjñanabhisamayah / te buddhagunan ricitva
jñatralabhamatrakena srava(ma)nah sma ityatmanam pratijñasyanti
/ naham rastrapala tesam tatharupanam (vaidya, rp 141)
pudgalanamanulomikamapi ksantim vadami kutah punarbudhajñanam /
sugatistesam dure, kim punarbodhih / tesam puna
rastrapala tatharupanam pudgalanamastau bodheh
paripanthakaran dharman vadami / katamanastau ? apayopapattih
daridrakulopapattih pratyantajanapadopattih
nicalukopattirdurvarnatandhatvatikah papamitrasamavadhanam
bahumanyata visamapariharena kalakriyah / iman rastrapala
astau dharman bodheh paripanthakaran vadami / tatkasya hetoh ?
naham rastrapala vacanapratijñasya bodhimiti vadami / na kuhakasya
caryaparisuddhim vadami / na sathasya bodhicaryam vadami /
namisagurukasya buddhapujam vadami / nabhimaninah
prajñaparisuddhim vadami / naham dusprajñasamanvagatasya
samsayacchedanam vadami / naham matsarina asayaparisuddhim
vadami / nahamanadhimuktibahulasya dharanipratilabham vadami /
nahamasadgunaparyesakasya sugatipratilabham vadami / na kulamatsarasya
kayaparisuddhim vadami / nahamakalpityapathasya buddhasamavadhanam
vadami / na kuladhyavasitasya vakparisuddhim vadami / na gauravasya
cittaparisuddhim vadami / nahamamatrajñasya dharmakamatam vadami /
na kayajivitasapeksasya dharmavestim vadami / naham
rastrapala satastrmstatha vigarhami yatha tan
mohapurusan vigarhami / tatkasya hetoh ? anyathavadinaste
anyathakarinah, visamvadakah sadevakasya lokasya //

atha khalu bhagavamstasyam velayamima gatha abhasata -

asamyata uddhata unnatasca agaurava manina labhoutsada /
klesabhibhutah sakhilah sakimcanah sudura te tadsa
agrabodhaye // 217 //

labhabhibhutasya kusida vardhate kusidabhutasya pranasta sraddha /
sraddhavipannasya pranasta sila duhsilabhutasya pranasta
samgatih // 218 //

daridrabhutasca hi pravrajitva daridramuktam samavapya pujam /
taih kañcano bharamivapavidhah sa sasyabharah punarudgrhitah
// 219 // labharthikoaranyamupaiti vastum gavesate tatra gatasca
jñatin / abhijñavidyapratibhanasampado vihaya grhnati sa capi
jñatin // 220 //

apayabhumim gatimaksanesu daridratam nicakulopapattim /
jatyandhadaurbalyamathalpasthamatam grhnanti te manavasena
mudhah // 221 //

te vrtticaryaparihinabhavah pramadalahena smrtipranastah /
ghoram prayasyanti mahaprapatam yato na mokso 'styapi
kalpakotibhih // 222 //

yadiha labhina bhaveta bodhistaddevadatto 'pi labheta bodhim /
vairambhavatena yathaiva paksi ksipyanti labhena tatha ayuktah //
223 //

punyarvihinah paradaragrdha asuddhasilah kusalesu
boddarah /
te sasane 'narthasmanadaruvat ye bodhicittena alabdhajñanah // 224
//

bodhyarthiko 'nvesati buddhadharman na tisthate capi yatha
samoksah /
drdhah sa lepena krtah kapiiva manabhibhutasya tathaiva bodhih
// 225 //

bodhyarthikenapi maya svajivam tyaktah priyah dharmapadasya hetoh /
tyaktva ca dharmamsta ayuktayogah nirarthabhuta nipatanti sasanam //
226 //

mahaprapatam jvalitam hutasanam subhasitarthe patito 'smi purve
/
srutva ca tasmin pratipattiye sthito vihaya sarvani priyapriyani //
227 //

srutva gunadhyam ca vicitrasasanam tesam sprha naikapade
'pi jayate /
adharmakamasya kuto 'sti bodhih yathaiva candhasya pathi prakasanam //
228 //

iti //

bhutapurvam rastrapala atite 'dhvanyasamkhyaeiyah

kalpairasamkhyeyatarairacintyairatulyairapramanairvipulairaprameyairyadas
it / tena kalena tena samayena siddharthabuddhirnama tathagato 'rhan
samyaksambuddho loka udapadi vidyacaranasampannah sugato
lokavidanuttarah purusadamyasarathih sasta devamanusyanam ca
buddho bhagavan / tena ca samayena arcismannama rajabhut /
arcismatah puna rastrapala rajño jambudvipe
rajyamabhutsodasayojanasahasrani / tena ca rastrapala kalena
tasmin jambudvipe vimsatinagarasahasranyabhuvan sarvani
kulakotisahasrikani / tasya khalu puna rastrapala rajño
'rcismato ratnaprabhasam nama nagaramabhudrajadhani yatra sa raja
arcisman prativasati dvadasayojananyayamena purvena pascimena ca,
sapta yojanani vistarena daksinenottarena ca, saptanam
ratnanam ca saptaprakaramastapadasukrtam / tena ca samayena
dasavarsakotiniyutani sattvanamayuhpramanamabhut / rajñah
puna rastrapala arcismatah punyarasmirnama putro
'bhudabhirupah prasadiko darsaniyah paramasubhavarnapuskalataya
samanvagatah / tasya jatamatrasyaiva nidhanasahasram pradurbhutam /
saptanam ratnanamekam catra nidhanam rajñah prasade
pradurbhutam dasapaurusapramanam saptanam ratnanam / tasya
khalu puna rastrapala punyarasme rajakumarasya jatamatrasyaiva
sarve jambudvipakah sattva attamanaso 'bhuvan / ye ca sattva
bandhanagatastesam bandhanamokso 'bhut / tena khalu puna
rastrapala punyarasmina rajakumarena saptabhirdivasaih
sarvasilpanyadhigatani yavanti laukikani //

atha khalu rastrapala punyarasme rajakumarasya suddhavasakayika
devata ardharatrakalasangamaye samcodayanti sma - apramattena te kumara
sada bhavitavyam / anityatapatryaveksanakusalena bhavitavyam / alpam
hi kumara jivitam manusyanam / gamaniyah samparayah /
paralokabhayadarsina ca te bhavitavyam na sarmakriyoddhurena / tasyam
velayamima gatha abhasata -

ma kumara bhava supramattako ma pramadavasamabhyupesya /
apramada sugatena varnito nindita hi sugataih pramattakah // 229 //

apramatta iha ye ca surata danasamyamarata amatsarah /
sarvasattvakrapamaitramanasa te bhavanti nacirannarottamah // 230 //

ye 'prameya sugata atitah sampratam ca hi ye 'pyanagatah /
sarvaeva kusalaista udgata apramadapatha eva susthitah // 231 //

annapanamatha vastrabhojanam hemarupyamanibhusanam /
dattam tairapi ca kalpakotiyah parthayadbhira bodhimuttamam // 232
//

hastapadamatha karnanasika yacita dadati sampraharsitah /
sarvabodhigunapuritasayah te bhavanti nacirannarottamah // 233 //

rajyasaukhyavibhavamsca sarvaso viprahaya dayitah sriyo 'pi ca /
rangamayasadsam hi samskrtam samsrayasva vanameva

nihsprhah // 234 //

jivitam capalamadhruvam sada mrttikaghataka eva bhedi ca /
yacitopamamasasvatam sada natra nityamasubham kumaraka // 235 //

neha matra na pita na bandhava dharayanti yatamana durgatim /
yatkrtam hi subhasubham tatprayantamanuyati prsthatah // 236
//

kamahetu bahukalpasagara anyamanyavadhita nirarthakah /
kasyacinna ca krtam tvaya hitam vyartha eva ca nivesitah sramah //
237 //

adya te jagata esato hitam bodhisantamatulam padottamam /
majjamamsamapi carma susyate yadyapi tvamapi ma krtha sramam // 238
//

durlabho hi sugatasya sambhavah santadharmasravanam sudurlabham /
marapaksamavadhuya yatnato buddhajñana nacirena lapsyase // 239 //

bhadramitraparisevakah sada papamitraparivarjako bhava /
satpathe upanayanti te sada duspatha ca satatam nivarakah // 240 //

sadhu viryamapi krtva susthiram kayajivitasprham vihaya ca /
vajrakalpahrdaya drdhasraya buddhamargamimeva susrutam // 241 //

durlabham padavaram hyanuttaram sarva eva purima narottama /
aranyagocararatah prabhamkarah tesa tvam cara pathe 'nuvartakah
// 242 //

aranyavasanimratah sada bhava matrputrapitrbandhavan priyan /
viprahaya sakalam suhrjjanam kayajivitakrtamapi trsnam /
esatadya vipulam sugatajñanasamcayam esata padavaram hyanuttaram
// 243 //

atha khalu rastrapala punyarasmi rajakumarastata upadaya
dasabhirvarsairna jatu styanamidhamavakramitavan, na jatu hasitavan,
na kridito na ramitah, na paricarito na jatudyanabhumim gato na
jatu sakhayan drstva vismitah / na jatu gitabhilasyabhut /
na rajyadhanagrhanagaresu sprhamutpaditavan / evam sarvavastusu
anapekso 'bhut / ekah pradhyanamanah sthito 'bhut pratisamlinah
paramadaurbalyabhavam vicintayan / asaramitvaram ca lokamanasvasan /
apriyasamavadhanam priyavinabhavam balollapanam
samsaratinirasvadham rajyasukham vimoghadharmam (vaidya, rp 144)
bhavabhutam samatrtam prthagjanatvam sada viruddham /
balayuktajanamadyagato 'smi yannvham tusnibhavenatinamadyeyam /
sa ekante tusnibhutam apramadam vicintayan
priyavinabhavamekaki viharati sma //

atha khalu rastrapala rajñarcismata anyatarasmin prthivipradese
ratipradhanam nama nagaram mapitamabhut kumarasya paribhogartham /
daksinenottarena ca sapta vithisatani, saptabhih prakaraih

samantato 'nupariksiptamabhutsaptaratnamayah
kinkinijalasangchaitairmuktajalaratnayastivitanaih / sarvesu
ca vithimukhesu asitiratnayastisahasrani sthapitanyabhuvan /
sarvasya ca ratnayastayam yastiratnasutrasahasrani
nibaddhanyabhuvan / sarvatra ca ratnasutre caturdasa talapanktikoty
nibaddhanyabhuvan, yasam vateneritanam vatasamghattitanam
tadyathapi nama turyasatasahasrasya ghosasabdah syat / sarvesu ca
vithimukhesu pañca pañca kanyasatani sthapitanyabhuvan
gitakusalani nrttakusalani prathamayauvanapraptni
sarvajagatparibhogyani / tasam ca rajñarcismata ajña dattabhut
- ratridivam bhavantibhirnanya ktha karyam anyatra
nrttagitavaditena / sarve rañjayitavya ye keciccatursu
diksvagacchanti / apyevam nama kumarasya raticittamutpadyeta / na ca
kasyacit sattvasyapanayam vaktavyam / tesu ca punah
sarvavithimukhesu annamannarthikebhyo diyate, panam
panarthikebhyah, yanam yanarthikebhyo
yavadvadvastragandhamalyavilepanasayyopasrayajivitapariskaram
suvarnarupyamanimuktavaidurya sankhasilapralajataruparajata
hastyasvasodhanam sarvabharanam ratnarasayasca sthapita abhuvan
sarvajanaparibhogartham / tena ca samayena madhye nagarasya samantato
yojanam grham kumarasya mapitamabhutparibhogaya saptanam
ratnanamastapadanibaddham toranasaptapratimanditam / tatra
caikah prasadah karito 'bhut, yatra catasrah sayanakotyah
prajñaptamabhutkumarasya paribhogartham / tatra ca madhye udyanam
mapitamabhutsarvapuspavrkasarvaphalavrksasarvaratnavrksapratis
phutam samchaditamabhuta / tasya khalu puna rastrapala
udyanasya madhye puskarini karitabhut saptaratnamayi
caturatnasopani, tadyatha suvarnasya rupyasya vaiduryasya
sphatikasya / astottaram ca simhamukhasatam yena gandhodakam
pravisati tasyah khalu punah puskarinyah / astasatameva
simhamukhanam yena punareva tadvari nirvahati /
utpalapadmakumudapundarikaih satatasamitam sampuspita
samantatasca ratnavrksaparivarita sarvakalikaisca
puspaphalavrksaih parisphuta / tasyah puskarinyah tire
astasatam ratnavrksanam mapitamabhut / sarvasmin
ratnavrkse sastisasti ratnasutrani nibaddhani / sarvatra
ca talapanktikoty nibaddhah / tasam ca vateneritanam
vatasamghattitanam sabdo niscarati tadyathapi nama
turyasatasahasrasya sampravaditasya / sa ca puskarini
upariratnajalasangchaditabhut, ma kumarasya rajo pamsurva sarire
nipatisyatiti //

tena ca samayena tasmin prasade catasra asanakotyah prajñapta abhuvan
saptaratnamayyah / sarvasmimscasane pañca pañca dusyasatani
prajñptanyabhuvan / tatra ca madhye asanam prajñaptam
saptaratnamayam saptapaurusamuccatvena asitidusyakotibhih
prajñaptam, yatra punyarsmi rajakumaro (vaidya, rp 145) nisetsyata

iti / sarvatra casanamule agarugandhaghatika dhupyate / triskrtvo
divasasya triskrtvo ratreh puspasamstarah kriyate /
suvarnachadanacchaditam suvarnapadmapralambitam muktajalavitatam
maniratnaprabhavabhasitamasitisaahasrapralambitam / sarvatra ca
ratnavrkse patakasatani pralambitanyabhuvan / sarvatra codyane
navatirmaniratnasatasahasrani yojanaprabhani sthapitanyabhuvan,
tesam ca prabhaya sarvaloko 'vabhasito 'bhut / tasmin puna
rastrapala udyane
sukasarikakroñcakokilamayurahamsacakravakakunalakalavinkajivamjiv
aka manusyapralapinah paksino 'bhuvan / yesam nikujitani
nadatam nandane devanamiva madaniyah sabdo niscarati / kumarasya ca
paribhogartham pañcarasasataprakarani bhojanani
satatasamitamabhisamskrtanyabhuvan sarvakarasampannani //

tena ca punah samayena vimsavarsah samanah
sodasavarsatikrantah kumarakah sarvanagarebhyah samudaniya
tatra ca nagare pravesita abhuvan
sarvasilpasthanakarmasthanavidhijñah /
sarvaloikikaratyupakaranavidhijñanamasitikotyah tasminnagare
pravesita abhuvan / tasya matapitrbyam kotih kanyanam
datta, jñatisamghena kotih, naigamajñanapadaih kotih,
sarvarajena kotih kanyanam datta abhuvan / tasca sarva
abhurupah prasadika darsaniyah sarvah
sodasavarsapramana jatya gitakusala vadyakusala
nrttakusala hasitakusalah purusopasamkramanakusala arjavah
sisava madhura vrddhayah purvabhilapinyah
smitamukhasopacarakusalah sarvakalasu vidhijña natidirgha
natihrasva natisthula natigauryo natisyamah / yasamutpalagandho
mudhat pravati, candanagandho gatrebhyah pravati / vyaktam iva
devakanyakah, ekantamanamayacaronyah / tasam madhyagatah
punyarasmi rajakumarah samgitisamprabhanitena tatra ca
samgitisabde caivam cittamutpadayati - mahanamitrasamgho batayam
mama pradurbhutih kusaladharmaparimosakah / hanta anapekso
bhavisyami / sa tasmin samaye syadyathapi nama vadhyah puruso
drstva na vismayacitta mutpadayati, evameva punyarasmi
rajakumarah tam pramadam drstva na vismayati, napi tatra
nagare, na ca sakhibhimrvismayati sma / taisca dasabhirvarsairna jatu
rupanimittamudgrhitavan / na sabdanimittam na gandha nimittam na
rasanimittam na sparsanimittamudgrhitavan / anyatraivamrupam
cittam pravartayate sma - kada tavadevamrupadamitrasamghamadhanmama
mokso bhavisyati ? kadahamapramadacaryam carisyami yena me mokso
bhavisyati ? atha khalu tah kanyakah rajño 'rcismata arocayanti
sma - na deva kumarah kridati, na ramate, na paricarayati ? atha khalu
rastrapala raja arcismanasitibhi rajasahasraih sardham yena
punyarasmi rajakumarastenopasamkramat / upasamkramyasrumukhah
pravepamanena kayena socamano dharanitale prapatitah / sa utthaya
dharanitalatpunyarasmim rajakumaram gathabhidhyabhasata -

praksasva putravararatna mama pralapam sokardito nipatito 'smi bhuvī
ksapante /
kenapriyam tava krtam mam tadbravihi jyestham dadami yadihasya
ksanena dandam // 244 //

preksasva me 'dya nagaram surasamgharmyam manasa mayabhiracittam
yadidam tvadarthe /
kimihangamadya vikalam mama tadvadasu sakrasya vadya vibhavam tava
darsayami // 245 //

sokarditam kamalalocanacarunetram strisamghamapsarasamam
vilapantamiksa /
etabhiranyaisca ramasva viniya sokam kim salyaviddha iva dhyayasi
dinavakrah // 246 //

etah svarangarucirah suratervidhijñah samgitalasamaye ca
viniscayajñah / kalastavadya suratasya na socitasya mlanam
saroruhamivasi kimadya dinah // 247 //
udyanapusphalapatravikirnasakha udviddhacitramiva citraratham
suranam / samcintayasva prathamam hi vayastavedam kalo rate rama
ihadya suta prasida // 248 //

tulya taveyamapi puskarini suranam
snanarthamutpalasarojavanabhikirna /
padmani mattavarasatpadabhusitani samcintya tam ka iha
nabhirameta putra // 249 //

hamsa mayurasukasarikakokilasca konalajivakalavinka
manojñaghosah /
gandharvamadana iva himavatsamipe srutva narah ka iha natra ratim
labheta // 250 //

eta vimanamanicudasamuktajala vaiduryakañcanacita iva vaijayante
/ ratnasani ca varani varastrtani carusvara
kanakakanatalapanktyah // 251 //
gambhiradhiravaraturyaninadaghusta vithisu danavisarastava capi
hetoh / kanyah sahasrabahugitarutah kriyante sruyanti nandanavane
'psarasam yathaiva / kasman trivistapasame bhavane manojñe
viksiptacitta iha kim na ratim karosi //

252 //

ete kumara tava devasamanagarbhah kridasakhaya saha putra ramasva
caibhih /
mata pita ca tava samsthita sasrukanthah kim dukkha nasti
karuna ca jane tavasmin // 253 //

so 'thabraidgunacito bhavadosadarsi nirvinna
samskrtamanarthika kamabhogaih /
samsarapañcaragam jagadiksyam cedam moksarthikah
pitaramaha srnusva deva // 254 //

devapriyam mam krtam na hi kenacinme kim tvasti me 'dya na hi
kamagunesu chandah /
sarve priyam ripusama hi niranurakta ye klesadurgatiprapata
prapatayanti //

255 //

etah striyo hyabudhabalajanabhirama marasya pasagunabaddha
mahaprapatah /
nityam tatha vigarhita aryajanena caitah sevami kim
narakadurgatisokamulah //

256 //

etah striyo hi chavimatrakaruparabhyah snayvasthiyantramasucibhi
nirarthako 'ham /
prasravini rudhiramutrasakrnmalanam vyaktam
smasanasadrsisu katham rameyam // 257 //

gitam na srosyamapi vadyarutam na grahyam svapnaya mabhiratayo
'budhamohanasca /
samkalpalalasa gata abudha tu nasam kim klesadasa iva balajano
bhavisye // 258 //

sarve ime drumalata sisire pravrtte kantaravrksasadsa hi
bhavantyaramyah /
sarvasriyo vidhamani hi anityateyam mohatpramadamupayami cale tu jive
// 259 //

cittam samudra iva tarpayitum na sakyam trsnapravrttiniratah
punareva kanksa / anyonyaghata jagadiksya hi kamahetoh
meruryathaiva pavanairahamaprampyah // 260 //

na tvam pita na sahaja mama napi bharyah trata na bandhavajana
nrpate hmapayat /
sarve vayam trnagata iva bindulekha ma tata cittavasaga bhavatam
pramattah // 261 //

dhigyauvanena manujesvara yanna nityam dhigjivitasya gamanam
giritoyasighram /
dhiksamskrtam ksayamidam tadidabhralolam dhikkanditasya
tribhave nrpa kamaragah // 262 //

samcodito 'smi vibudhairbhava apramatto no bodhisattva bhavate
visayabhilagnah /
buddho bhaveyamiha lokahitanukampi nasti pramadacaritasya narendra bodhih
// 263 //

kamaturu bhavati yo nrpa cittadasah sa hi punyanasanirato
vinivrttasvargah /
himsasamiddhamapi nabhicareta jatu paksiva pañjaragatah
kathamasvaseta // 264 //

dhatasca sarpasadr̥sa vadhakasca skandhah cittam ca
sasravamanarthaka sunya gramah /
visastambapuspita iveha narendra kayah oghe 'tiruhyati katham nu
ratirmamatra // 265 //

sampreksase jagadidam kugatiprapannam vyaktam padam gaganatulyamapi
jvalantam /
tesam pramoksananimittamihadya rajan sivadharmanava
samudanayitasmi sigham // 266 //

suptan vibodhayitumatura jivitartham salya nimulayitumutpathagan
vinetum /
prod ghusya bandhanabimoksa mahasahasre samtarpayamsciradaridra
subhasitena // 267 //

sidanta durgatipathadapi coddharisye andhe caksurapi
tr̥snalatavisosi / prajñarciruttamavimuktikrtapradipo
draksanti yena tribhavam natarangakalpam // 268 //

megham krpakarunaparamitabhṛakutam sattvarthagarjita
vipasyanavidyumali /
bodhyangadharasukhasitalavr̥stijalaih sitikaromi ca
jagaccirakalataptam // 269 //

etatsmarannahamiha ksitisopavisto nastiha me pranidhi
samskrtasarvakamaih /
bodhyarthiko hi vicaramiha sattvahetoh ekamsiko na hi bhavabhiratau
mameccha // 270 //

janan vasetka iha parthiva satrumadhye ko buddhiman sabhayamargapatham
vrajeta /
ko va sacaksuraha tata patetprapate ko bodhimargamadhigamya
bhavetpramattah // 271 //

anusrota sarvajagati pratisrota so 'ham vaca na sakyamiha parthiva
bodhi praptum /
meruprayatamapi sagaramutsaheyam na tveva me mana ihabhirameta kamaih
// 272 //

gacchasu parthiva varasvajanena sardham sarvam hi
rastraratimutsr̥ja sarvaloke /
adaya gacchatu yathabhimatam hi yasya gr̥hyapramada mama tata na
rajyakotyā // 273 //

sakya na nariganamadhyagatena bodhih praptum sivam
padamanuttarayogaksemam /
gacchamyaham girivanantaramasrayami prapta hyaranyaniratena jinena
bodhih // 274 //

atha khalu rastrapala punyarasmi rajakumarah prasadatalagata
eva tabhih pramadabhih sardham camkramannudvignamanah
samstribhiriryapathairviharati / katamaistribhih ? sthanena

camkramena nisadyaya / styanamidhparivarjitah
upariprasadatalagato 'stamyam bhumau sthitah / so
'rdharatrakalasangamaya asrosit - antariksacchuddhavasakayika
devata buddhasya varnam bhasamana gacchanti, vistarena dharmasya
samghasya varnam bhasamana gacchanti / srutva ca
rastrapala punyarasmi rajakumarah
samhrstaromakupajatah asru nipatayati / sa samvegajato
'ñjalim krtva tam devatam gathabhiradhyabhasata -

mayi karuna janitva devata duhkhte 'smin yadi na kuruta manyum
kimcivedabhiprcche / kasya guna vadanto gacchetatrantarikse
sukhitamiha mano me vakyametam nisamya // 275 //

atha khalu rastrapala ta devatah punyarasmirajakumaram
gathabhiradhyabhasanta -

sravanamupagataste kim na buddhah kumara saranamasarananam
nama siddharthabuddhih /
paracarikusalo 'sau punyaprajñagunadhyo
dasaniyutasahasradhyayinam tasya samghah // 276 //

punyarasmiraha -

ahamapi jina drksye kidrsam tasya rupam vadata api ca sarve
kidrso casya varnah /
ahamapi pariprcche kidrsi bodhicarya bhavati yatha caran vai
sarvasattvaikanathah // 277 //

atha khalu ta devatah punyarasmim rajakumaram
gathabhiradhyabhasanta -

snugdharucikesa daksinavartajata giritatamiva haima sobhate casya
cosni /
gagana iva ca sunyo bhasate casya urna sphaatikamanivisuddha
daksina nabhi jata // 278 //

bhramaraganavisuddha netra nilotpalabha simhahanu narendrao bimba
osthah svayambhuh /
srjati ca sahasram vai rasmikotiranantan sphurati ca trisahasran
durgatih sosayamsca // 279 //

samasahitasuvrtta danta citra susukla himarajatavisuddha vimsati
dvegunasya /
jinavarapravarasya tasya damstrascatasrah svakamukhapratichada
tasya jihva prabhuta // 280 //

giri varasahitartha tasya pralhadaniya sahita akutila ca bramhaghosa
suyukta /
turyasatasahasrairvagjinasyarhatulya vimatisamakari sa tosan
arthikanam // 281 //

avikalagunacitra bodhi anganukula hasratasahasra gumphita

dharmamala /

turyarativighusta devatagitaramya amararucisvara vai hladani
vagjinasya // 282 //

kinnarakalavinkakokilacakravaka barhinakalahamsaghosa
konalakanam /

bramharutanirghosa kinnaranam svaranga akhalitamanavadya
sarvarthanubodha // 283 //

citrasphatikaslakna panditanam manapa codani vinayaniya
bodhani premaniya /

paracarimanakula tosani prcchamana imaguna vacana caitasya
dharmesvarasya // 284 //

kamburucira griva santasamvrttaskandhah / dirghaparigha bahu tasya
saptotsadangam / kara rucirasuvrta dirghavrttangulikah
tapitakanakavarnam tasya gatram jinasya // 285 //

roma parinatasca daksino caikajata nabhi nikhila durga guhyakoso
hayo va /

uru gajakaro va enajanghah svayambhuh karatala suvicitra
svastikascakracitrah // 286 //

gajapatigatigami simhavikrantagami vrsabhalalitagami
indrayastipravrdhah /

gaganakusumavrstih puspachatra bhavanti vrajatimanuvrajanti dharmā
ete 'dbhutasya // 287 //

labha atha alabhe saukhyaduhkhe jinasya ayasasi yasa evam
nindasamsasu caivam /

jalaruhamiva toyaih sarvato nopaliptah evamiha nrsimho nasti sattvah
samo 'sya // 288 //

atha khalu rastrapala punyarasmi rajakumarah buddhasya varnam
srutva, vistarena dharmasya samghasya varnam srutva, tusta
udagra attamanah pramuditah pritisaumanasyajato 'bhut / atha khalu
rastrapala pusparasme rajakumarasyaitadabhavat - yadrsah
sambudho bhagavan, yadrsi casya samghasampat, yadrsasca tena
dharmah saksatkrtah, yadrsi casya sisyasampat, yatha
visayasamavadhanasca (vaidya, rp 152) samsarah, yathakrtajñasca
samsarah, yathakrtajñasca balaprthagjanah, yatha visama ca
satkayadrstih, yatha bahvadinavasca grhavasah, yatha
bahudosasca kamah, yatha garhitasca panditaih pramadah,
yatha sammoham cavidyandhakaram, yatha duhprativedhasca
samskarah, yatha durdamam citram, yatha gambhiram namarupam,
yathanasvadam sadayatanam, yatha duhkhavipakascaparijñatah
sparsah, yatha bahvadinava vedanah, yatha gadhabandhana
trsna, yatha duhpratinihsaranam copadanam, yathanarya
bhavatrnsna, bhava sati yatha duhkhasamucchedya ca jatih, yatha
vikarakari ca jara, yatha vilopakarakasca vyadhih, yatha

niruvuraktam ca maranam, yathalpasvada ca pravrttih, yatha
bahvadinava ca bhavabhinirvrttih, yatha ramaniyam ca
tathagatasasanam, nedam sakyam kamadasena klesasammohitena
cittakhilena pramadabhiratena balamadhyagatenayonisascittena
samsararaktacittena durjanamadhyagatena na sakyam sugatipanthanamapi
visodhayitum kutah punaranuttaram samyaksambodhimabhisamboddhum /
tasyaitadabhut - yannvahami eva prasadatpranbhukhah prapateyam, ma
me dvarena niskramato jñatisamgho 'ntarayam kuryat //

atha khalu rastrapala punyarasmi rajakumaro yena bhagavan
siddharthabuddhisthathagatastanmukhastatah
prasadatmanamutsrstavan, evam ca bhasate sma - sacetsa
tathagatah sarvam janati sarvam pasyati, samanvaharatu mam
tathagatah / atha khalu rastrapala siddharthabuddhisthathagato 'rhan
samyaksambuddho daksinapanim prasarya prabham pramuñcat, yaya
punyarasmi rajakumarah sprsto 'bhut / tasyasca prabhayah
satasahasrapatram padmam sakatacakrapramanamatram pradurbhutam
/ tasmacca padmat rasmisatasahasrani niscaranti sma,
mahamscaavabhaso 'bhut, yenaavabhasena punyarasmi rajakumarah
sphuto 'bhut / aht khalu rastrapala punyarasmi rajakumarastasmin
padme sthitva yena sa bhagavan siddhardhabuddhisthathagato 'rhan
samyaksambuddhah, tenañjalim pranamya namo
buddhayetyudanamudanayati sma //

atha khalu rastrapala tena siddharthabuddhina tathagatena sa prabha
pratisamhrta / sa ca kumarastasya bhagavatah padamule chinnapadapa
iva prapatitah satasahasrakrtvastathagatam vandate sma //

atha khalu rastrapala punyarasmi rajakumarastam bhagavantam
gathabhiradhyabhasata -

maya ciradadya hi vaidyarajah krcchradavapto 'dya ciraturena /
acaksva me natha katham sthito 'ham labhi bhavayam sugatasya
sasane // 289 //

sruto maya nayaka apramado nisamya ratrau divi devatabhyah /
srutva ca samvigna hi agato 'ham katham naranam bhavate
pramadah // 290 //

pranastamargasya bhavadya desiko jatyandhabhutasya bhavadya
caksuh /
mahaprapatadiha mam samuddhara sraddhakara karunika cikitsaka //
291 //

daridrabbhutasya kurusva samgraham baddhasya moksam kuru me 'dya
natha /
sasamsayebhyo vimatim ca chinda caryam ca me vyakuru bodhimarge //
292 //

tirtham ca samdarsaya uhyato me dipam kurusvapi mamandhakare /
vranikrtam mam hi kurusva nirvranam salyam ca me uddhara

vaidyaraja // 293 //

vimocya mam durgatisamkatattvam bhavopalambhagrahanam nirknta /
samtara mam sokamaughaparam astangamargena mahapathena //
294 //

parittamayuh ksayadharmi jivitam bahvantarayam kusalam
bhavatyapi /
punyasya sidhyatyaciradvipakah labdhaksano me 'dya vadaikaniscayam
// 295 //

etaddhi me vyakuru lokanatha syadbodhisattvo hi yathapramattah /
yatha carannuttamabodhicarikam pramocayeyam bhavabandhanajjagat // 296
//

atha khalu rastrapala siddharthabuddhistathagatah punyarasme
rajakumarasyadhyasayam viditva vistarena bodhicaryam
samprakasayati, yam srutva punyarasmina rajakumarena vimoksa
nama dharani praolabdha, pañcabhijñah pratilabdha / sa
vaihayase sthitva puspanyabhinirmaya tam tathagatamabhyavakirati
sma, abhiprakirati sma //

atha khalu rastrapala punyarasmi
rajakumarastasmadantariksadavatirya tam bhagavantam
siddharthabuddhim tathagatam gathabhirabhyastavit -

vandami te kanakavarnanibha varalaksana vimalacandramukha /
vandami te asamajñanadhara sadrso na te 'sti tribhave virajah // 297
//

mrdu caru snigdha subha kesa jina girirajatulya tava cosniriha /
nosnisamiksitu tavasti samo vibhrajate bhruvi vare 'pi tavorna
mune // 298 //

kundendusankhahimasubhranibha nilotpalabhasubhanetravara /
krpayeksase jagadidam hi yaya vandami te vimalanetra jina // 299 //

jihva prabhuta tanu tamrani(bha) vadanam ca chadayasi yenasvakam /
dharmam vadan vinayase ca jagat vandami te madhurasnugdhagiram // 300 //

dasana subhah sudrdha vajranibhah trimsaddasapyaviralah
sahitah /
kurvan smitam vinayase ca jagat vandami te madhurasatyakatha // 301 //

rupena capratisamo 'si jina prabhaya ca bhasayasi ksetrasatan /
bramhendrapala jagato bhagavan jimhibhavanti tava te prabhaya // 302 //

eneyajangha bhagavanna sama gajarajabarhimrgarajagateh /
iksan vrajasyati yugam bhagavan samkampayan dharanisailatam //
303 //

kayasca laksanacito bhagavan slaksna cchavi kanakavarnam tava /
neksan jagad vrajati trptimidam rupam tavapratimarupadhara // 304 //

tvam purva kalpasatacirnatapa tvam sarvatyagadamadanaratah /
tvam sarvasattvakrparamaitramana vandami te paramakarunika // 305 //

tvam danasilaniratah satatam tvam ksantiviryaniyatah
sudrdham /
tvam dhyanaaprajñaprabhatejadharo vandami te asamajñanadhara // 306 //

tva vadisura kuganipramathi tvam simhavannadasi parsadi ca /
tvam vaidyaraja trimalantakaro vandami te paramapritikara // 307 //

vakkayamanasavisuddha mune tribhavesvalipta jalapadmamiva /
tvam bramhaghosa kalavinkarava vandami te tribhavaparagatam // 308 //

mayopamam jagadidam bhavata natarangasvapnasadsam viditam /
natma na sattva na ca jivagati dharma maricidakacandrasamah // 309 //

sunyasca santa anutpadanaya avijanadeva jagadudbhramati /
tesamupayanayayuktisatiravataratyasyapi krpalutaya // 310 //

ragadibhisca bahurogasataih samtapitam satatamiksya jagad /
vaidyottamo vicarase 'pratimah parimocaya sugata sattvasatan // 311 //
jatijaramaranasokahatam priyaviprayogaparidevasataih /
satataturam ca jagadiksya mune parimocayan vicarase krpaya // 312 //

rathacakravadbhramati sarvajagat tiryaksu pretaniraye sugatau /
mudha adesika anathagatah tesam pradarsayasi margam // 313 //

ye te babhuva purimasca jina dharmesvara jagati carthakarah /
ayameva taih prakathito 'ryapatho yam desayasyapi vibho 'pratimah // 314
//

snigdham hyakarsaya manojña varam bramhadhikam paramapritikaram /
gandharvakinnaravarapsarasamabhibhuya tam giramudaharase // 315 //
satyarjavaksayamupayanayaih parisodhitam giramanantagunam /
srutva hi yam niyutasattvasata yanatrayena jina yanti samam // 316
//

tava pujaya sukhamanekavidham divyam labhanti manujesu tatha /
adhyo mahadhana mahavibhavo bhavate jagaddhitakaro nrpatih // 317 //

valacakravartyapi ca dvipapatih jagadavrnoti dasabhih kusalah /
ratnani sapta labhate susubham tvayi samprasadajanako 'pratima // 318
//

bramhapi sakra api lokapatih bhavate ca samtusitadevapatih /
parinirmito 'pi ca suyamapatih tvatpujaya bhavati capi jinah // 319 //

evam hyamogha tava puja krta samdarsanam sravanamapyasamam /
bhavate jagadvidhaduhkhaharah sprate param padavaram hyajaram //
320 //

margajña margakusala bhagavan kupathannivarayasi lokamimam /
kseme sive viraja aryapathe pratisthapapyasyapi jagadbhagavan //321 //

punyadhikasya tava punyanidheh satataksaya bhavati punyakriya /
bahukalpakotisu na yati ksayam yavanna samsprati bodhicaram
// 322 //

parisuddha ksetra labhate ruciram paranirmitabha sada pritikaram /
suddhasca kayavacasa manasa sattva bhavantyapi ca ksetravare // 323 //

ityevamadiguna naikavidhan labhate jinarcanakrtan manujah /
svargapavarga manujesu sukham bhavate ca punyanidhi sarvajage // 324 //

kirtiryasasca prasrtam vipulam tava sarvadiksu bahuksetrasatan /
samkirtayanti sugatah satatam tava varnamala parsatsu jina // 325
//

vigatajvara jagati moksakara priyadarsana paramakarunika /
santendriya samarata bhagavan vandami te naravarapravara // 326 //

labdha abhijña jina pañca maya gagane sthitastava nisamya giram /
bhavitasmi vira sugatau pratimah vibhajisya dharmamamalam jagatah //
327 //

stutvadya sarvagunaparagatam naradevanagamahitam sugatam /
punyam yadarjitamidam vipulam jagadapnuyadapi ca buddhapadam // 328
//

atha khalu rastrapala raja arcismamstasya ratrya
atyayenasrositkumarasyantahpure ruditasabdam / srutva ca
sighram tvaramanarupo yena ratipradhanam nagaram
tenopasamkramat / upasamkramyaitadavocat - kim bhavantyo rudanti ? ta
avocan - punyarasmi rajakumaro na drsyate / atha khalu
rastrapala raja arcisman kumarasyarthe chinnapadapa ina
dharanitale prapatitah / sa utthaya dharanitalat sahasrasasca
tannagaram paricarati rudamanah / atha khalu rastrapala ya
tasminnagare nagaradevata sa rajanamarcismantametadavocat - gato
maharaja kumarah purvasmin digbhage siddharthabuddhim tathagatam
darsanaya vandanaya paryupasanaya //

atha khalu rastrapala raja arcisman kumarasyantahpurena
sardham caturastibhih pranakotiniyutasatasahasrairyena purvo
digbhagastenopajagama / yena siddharthabuddhistathagato 'rhan
samyassambuddhastenopasamkrantah / upasamkramya tasya bhagavatah
padau sirasabhivanditva ekante 'tisthat / ekantasthitasca raja
arcisman bhagavantamabhirgathabhirabhyastavit -

vandami gunajñanasagaram naraviram yasya nasti samah kuto
'dhikastribhave 'smin /
devendrasurarajasatkrtam varasattvam trptim naiti jano
niriksatastava rupam // 329 //

dvatrimisattava kayalaksana suvisuddha merurva vararatnacetritah
parisuddhah /
slaksnam kañcanavarnasamnibham jinakantam vandami

priyarupadarsanam munikayam // 330 //

kalpanacintya satasca kotiyo vrata cirna buddhakotisatasca
saktṛta bahukalpan /
yasta yajñasata acintiyaparimana kayastena tavabhirajate
abhirupah // 331 //

danasilasamadhiprajñayapi ca ksantya viryadhyanamupayasodhitam
tava rupam /
candrarkamanidyutiprabha na viraji sakrabramhaprabha na bhasate
purataste // 332 //

rupam darsayate manoramam jagadarthe pratibhasodakacandrasamnibham
yatha maya /
sarvasveva ca diksu drsyate jinakayo no ca rupapramanu drsyate
sugatanam // 333 //

tusitesu kvacideva drsyase nivasamstvam vyudhamanasca punah
supandaragajabhutah /
matu kuksigatasca drsyase 'pi ca virah sarvatranugato mahamune
nabhatulyah // 334 //

jatim samdarsayase kvacidbhavan disatasu gacchan sapta padani
drsyase kvacidurvyam /
hyestho 'ham sanaramare jage atidevo mocisye jaga
duhkhasagaradgira muñcan // 335 //
dharmaśamsayu nasti te mune kvacideva siksam capi ca loka drsyate
lipijñane santam dhyanasamadhiḡocaramanupraptam strinam
madhyagatasca drsyate kvacideva // 336 //
tyaktva matapita mahitale pramadasca jñatin sokahatan
vimurcchitan viruvantah /
niskranto vanavasamiksiyase padamekam devakotisataih parivrto
varasattvah // 337 //

maraste caturo 'pi nirjitascirakalam maran dharsayamana
drsyate 'pi ca ksetre /
cakram vartayase 'pyacintiyam purimena cakram vartayamana drsyase
krpaya tvam // 338 //

nityam sasvatadrstisamjñitam jagadiksiya nirvasya iti vaca
bhasase parisatsu /
samsarabhiratam jagatsatatamiksiya santam sitagatim ca
nirvrtim vadasi tvam // 339 //

punyajñanamupayaprajñato na samaste sphurase kayaprabhaya tvam mune
bahuksetran /
bhasante tava varna nayaka disatasu vande tvamasamantagocaram
munirajam // 340 //

vandamo 'pi ca dharmatamakhilapṛaptam sarvasattvakriyasu drsyase yatha
maya /

na ca te 'styagamanam kvacidgamanam va mayadharmā sati
pratisthitamabhivande // 341 //

sadhu tvam naravira bhasase varamargam bodhiryena vara hyavapyate
jagadarthe /
etamapyahamasu dharmatamanubuddha deseyam naraviram dhamatam
jagadarthe // 342 //

sarvajñam vigatajvaram naraviram yasya nasti samah kuto
'dhikastrībhavē 'smin /
stutva punyamuparjitam maya yadiha tena santam
bodhivaramanuttaram sprasatu lokah // 343 //

atha khalu rastrapala sa tathagatah siddharthabuddhih rajño
'rcismato 'dhyasayam veditva tatha dharmam desayamasa yatha sarve
avaivartika abhuvannanuttarayam samyaksambodhau //

atha khalu rastrapala punyārasmi rajakumarastam bhagavantam
siddharthabuddhim tathagatametadvocat - adhivasayatu bhagavanasmakam
nagare svobhaktēna / adhivasayati ca bhagavan punyārasme rajakumarasya
tusnībhavenanukampamupadaya //

atha khalu punyārasmi rajakumarastau matapitarau tasva pramada
amantrayati sma - anumodayantu bhavantah sarve sahitah sarve samagrah
/ yathalamkrtam ratipradhanam nagaram tathagatasya
niryatayamuanapeksah / tairekasvarenanumoditam //

atha khalu rastrapala punyārasmi rajakumaro yathalamkrtam
ratipradhanam nagaram tathagataya niryatayati sma anapeksah /
pañcarasasatavyuhena ca bhojanena tam tathagatam pratipadayati sma
sardham bhiksusamghena / sarvesam tesam bhiksunam
saptaratnacitan viharan karayamasa manicamkraman prajñāptanupari
ca ratnajalavitanavitatan vamadaksinena
puspavrkasuparinisthitam /
pundarikapuskarinyupasibhitanyubhayato
mukhanirmaladusyasatasahasraprajñāptani (vaidya, rp 158) sayyasanani /
ekaikasya ca bhikSORabhivandya civaro diyate sma ekaikah / anyonyani
civaranyanipradyante divase divase / sa tribhirvarsakotibhih
styanamidham navakramitavan, natmaprema krtavan, buddhapujam
prati nanyamanasikarah / etasmīnantare na kamavitarkam vitarkitavan,
na vyapadavitarkam na vihimsavitarkam na rajyatrśnam /
sarvathanapekso 'bhutkaye jivite ca, pragevanyatarasmin bahyavastuni /
etasmīnantare yadbhagavata bhasitam tatsarvamavadharitam, na ca dvirapi
sa tathagatah prstah / etasmīnantare na snato na sarpitailena va
gatram mraksitam, na padadhavanam krtam, na
klantasamjñōtpadita, na jatu nisanno 'nyatra
bhaktaparibhogarthamuccaraprasravanartham ca / yasmimsca samaye sa
tathagatah parinirvrtastasmin samaye lohitacandranasya cita karita /
yatra sa tathagato dhmapitastasminneva ca prthivipradese
varsasatasahasram dhatunam pujam krtavan / sarvam

jambudvipam sarvapuspaih sarvamalyaih sarvagandhaih
sarvavadyairyavat sarvapujsatkaran krtva pañcaccaturnavatih
stupakotyah pratisthapitavan / te ca stupah saptaratnamaya
ratnajalasanghanna muktajalavitnavitatah / saptanam ratnanam
pañca pañca chatrasatanyekaikasmin stupe aropitavan / sarvatra ca stupe
turyasatasahasrani niscaritavan / samantatasca jambudvipe
puspavrksan ropitavan / ekaikatra dipyate sarvagandhatailasya /
sarvagandhamalyavilepanaisca pujamakarot / anenopayena varsakotim
pujam krtvah tatah pravrajitah / sa pravrajita traicivariko
'bhavat / nityam pindapatacariko 'naisadyikah / na jatu
parsvam dattavan, na styanamiddhamavakramitavan / tena
niramisacittena catako varsakoty dharmadanam dattam / na
canenantasah / sadhukaro 'pi parasyantikapratikanksitah,
kutah punarlabhasatkarah / napi klanto 'bhuddharmasravanena
dharmadesanaya ca / tasya devatah paricaryam kurvanti sma / tasya
canusiksitva sarvajanapado 'ntahpuram sarvapadamulam
sarvasahayasca pravrajitah //

atha khalu rastrapala suddhavasakayikanam
devaputranametadabhavat - punyarasmeranusiksamanah
sarvarajyajanakadah pravrajitah / asmabhistasyopasthanaparicarya
kartavya / trayanam ratnanamupasthana krtam bhavisyati / tasya
punastathagatasya parinirvrtasya catuhsastivarsakotyah
saddharmastasthau / sarvasya punyarasmina bhiksuna buddhasahasrasya
caivamrupa puja krtabhut //

syatkhalu punaste rastrapala etarhi kanksa va vimatirva
vicikitsa va - anyah sa tena kalena tena samayenarcisman nama
rajabhut / na khalu punastvayaivam drastavyam / tatkasya hetoh ?
amitayuh sa tathagatastena kalena tena samayenarcismannama
rajabhut / syatkhalu punaste rastrapala - anyah sa tena kalena
tena samayena punyasmirnama rajakumaro 'bhut / na khalu
punastvayaivam drastavyam / tatkasya hetoh ? aham sa tena kalena
tena samayena punyasmirnama rajakumaro 'bhut / yapi sa
nagaradevata, aksobhyastathagato 'bhut / (vaidya, rp 159) tasmattarhi
rastrapala bodhisattvena mahasattvenanuttaram
samyaksambodhimabhisamboddhukamena tasya
punyasmirajakumarasyanisiksitavyamadhyasayapratipattya
priyapriyaparityagitaya apramadacaryaya - evam
dukhkhabhisamskarapratilabdha me 'nuttara samyaksambodhiriti / tatte
'nabhiyukta labhasatkaraslokaguruka jñatyadhyavasita manahata
labhahatastapasvino vihanyante, labhahetoh sasanadduribhavanti,
nirarthakam pravrajitah sramanadusaka bodhisattvakhatukah
kayavaccittavankah naimittikah vitathapratijñah
svapratijñatascyutah
civarapindapatasyasanaglanapratyayabhaisajyapariskaranimittamad
hyavasitah / ahrika anapatrapa acaritra asaddharmaprasrta
gocaravirahita buddhagocaradduribhuta buddhajñanavirahitah

moksacittavirahitah bodhicittavirahitah / tasmattarhi rastrapala
imamevamrupam dharmam srutva boddhavyam - papamitranyudyuktani na
sevitavyani labharthikanam //

atha khalu bhagavamstasyam velayamima gatha abhasata -

aprameye dasabalacalite labhe jñatau parigatahrdaya /
hitva bodhim gunasatanicitam labhartham te parakulanicatah //
344 //

dhvanksa dusta hridhrtirahita ksetrartham te
namucivasagatah /
klesadhina bhavagatipranata bhasantyevam vayamapi guninah //
345 //

kayo 'ranye smrtirapi nagare labhartham te caritavikalpe /
dure mokso nabha iva dharani dure jahu bhujagavadetan // 346 //

buddho dharmo na ca priyavadatam tadvatsamgho gunasatabharitah /
hitva svargam kupathaprayata astavighatairbhavasatavihatah // 347
//

srutvainam mama carikam samupadistam bhutadhyasayato 'tra
yujyatha pratipattya /
dusprapyam bahukalpakotibhih ksanaprapta tasmadatra
yathoktadharmatamabhiyujyet // 348 //

yo hicchedvarabodhi budhyitum varayane smaryastena mahipate
gunastasya /
samcintya yathabhuta yonisah sthatavyamevam bodhi asanga ridhyate
sugatanam // 349 //

aryam vamsam nisevate gunapreksi jñanam tatra utpadayecchu
ivatra /
ma evam pravijahya sasanam gunamandam sarvasvetagatisu
pañcasu yatha balah // 350 //

sailaranyaguhanijasino bhavateha tatrasthasca ma atma manyatha
patapamsi /
atmanam paribhasatha satatanitya - manusmaranto buddhakoti viragita
purima ye // 351 //

kaye jivita trsna utsrha anapeksa dharme yujyata tivra gauravam
janayitva /
pratipattisca mayapi bhasita iha sutre pasca bodhi na tesu durlabha
iha sthitva // 352 //

ye yuktasca ihapi harsita jinayane srutva yukta sudurmana
bhavitarah /
tasmadvai janayeta sasane adhimuktim ma pascadanutapa bhesyatha
vicaramanah // 353 //

yasca puna rastrapala bodhisattvah pañcaparamitasu caret, yasceha

dharmaparyayapratipatya sampadayet - ahamatra siksisiye 'hamatra
samvare sthasyami / esa punyaskandho 'sya punyaskandhasya puratah
satatamamapi kalam nopaiti sahasratamamapi satahasratamamapi
kotisatasahasratamamapi, samkhyamapi kalamapi gananamapi upamamapi
upanisamapi dhrtipadamapi nopaiti / asmin khalu punardharmaparyaye
bhasyamane trimsatam niyutanam sadevamanusurayasca
prajaya anutpadantapurvanyanuttarasyam samyaksambodhau
cittanyutpannani / avaiartyascabhuvannanuttarasyah samyaksambodheh
/ saptanam ca bhiksusahasranamanupadayasravebhyascittani
vimuktani //

atha khalu ayusman rastrapalo bhagavantametadvocat -
kimnamayam bhagavan dharmaparyayah,katham cainah dharayami ?
evamukte bhagavanayusmantam rastrapalametadvocat -
amoghapatijñavisuddhamiti nama dharaya / satpurusavikriditam
bodhisattvacaryaviniscayam nama dharaya / arthaparipuri ca nama
dharaya //

idamavocadbhagavan / attamana ayusman rastrapalah
sadevamanusuragandharvasca loko bhagavato bhasitamabhyanandan //

iti punyarasmeh satpurusasya purvayogasutratnarajam samaptam //

aryarastrapalapariprccha nama mahayanasutram samaptam //

(vaidya, rp 161-164): slokasuci

— Rastrapalapariprccha (Academic edition — see source file header)