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Text

ratnakarasanti: bhramaharanama hevajasadhana

padabharanamitorvivegaviksiptasindhu
pralayaghanasamanair ananair muktanadam /
bhujavanapavanastaprasthabandham girinam
bhavatu bhayaharam vas tandavam herukasya //

astananasya racayami sadhanam pratimukham trinayanasya /
hevajrasya catuscaranacarinah sodasabhujasya //

iha bhavanadhikrto mantri pratar utthaya hrdayarkanyastanijabijah
krtamukhasaucadh

om raksa raksa hum hum hum phat svaha

iti sthanatmayogaraksam krtva gandhapuspadisurabhitam
dhyanaabhumim pravisya, sukhasane paryankam abhujya, argham
parijapya, hrnmantrakiranakrstam abhimukham akase saparivaram
bhagavantam avalokya, hrdbijanirgatabhir gauryadidevibhir astabhih
pujayet. tatra gauri sasinam bibharti, cauri ravim, vettali jalam,
ghasmari palalam, pukkasi candanam, sabari madhu, candali
damarukam vadayati, dombi kanthalagna purusayate. tatas
tasyaiva bhagavato 'gratah papadesanadikam iti kuryat -

sarvam atmanah papam bhagavatah puratah pratidesayami,
sarvabuddhabodhisattvayaprthagjananam sarvakusalam anumode, sarvam
catmanah kusalam anuttarayam samyaksambodhau parinamayami. eso
'ham a bodher buddham bhagavantam saranam gacchami dvipadanam
agryam. dharmam saranam gacchami samagram mahayanam. samgham
saranam gacchamy avaiartikabodhisattvaganam. aho bataham anuttaram
samyaksambodhim abhisambudheya sarvasattvanam arthaya hitaya sukhaya
yavad atyantantisthe nirvane buddhabodhau pratisthapanaya. eso
'ham anuttaram bodhimargam asrayami yad uta vajrayanam.

tatah sarvasattvesu divyasukhopasamharakaram maitrim,
sarvaduikhapanayanakaram karunam, divyasukhaviyoganiyamakaram
muditam, klesapratipaksamargopasamharakaram upeksam ca

bhavayet. tatah sarvadarman manasalambya vicarayet h cittam evaitat
tena tenakarena bhrantam pratibhasate yathasvapne.

nasti cittad bahyam cittagrahyam. grahyabhavac cittam api grahakam
na bhavati. tasmac cittasarirah sarvadharmah, tesam
grahyagrahakasunyata paramartha iti. evam ekantena niscitya
bhrantisamaropitam bhranticihnam sarvadarmanam akaram vihaya
tesam prakrtim eva kevalam advayavijñaptilaksanam
suddhasphatikasamkasam saradamalamadhyahnagaganopamam anantam
pasyet. idam ucyate paramarthikam bodhicittam lokottaram
sunyatajñanam nisprapañcam nirvikalpam. tatas tan
mantrenadhitisthet

om sunyatajñanavajrasvabhavatmako 'ham.

saiva bhagavati prajñaparamita, saiva parama raksa.

tatas tannisyandabhutam akaravatim raksam
suddhalaukikajñanasvabhavam bhavayet.

rephena suryam purato vibhavya tasmin ravau humbhavavisvavajram /
tenaiva vajrena vibhavayec ca prakarakam pañjarabandhanam ca //

visvavajrakiranaih pralayanaladuhsahaih sarvatah spharitva (bhrhe
160) ghanibhuya racitam tiryak caturasramjvaladvajraprakaram,
uparistad vajrapañjaram, adhastad vajramayim bhumim
arasatalaviracitam pasyet. tato ravivisvavajrabhyam rasmibhuya
disi disi spharitva ghanibhuya bahir dure simabandhah karaniya iti
slokarthah.

tatas tannisyandatayaiva visuddhani pañca mahabhutani cintayet.
tatrakasamahabhutam dharmodayakyam mahavajradharasvabhavam
saracchasadharadhavalam adhah suksmam upari visalam trikonam antar
gaganasvarupam
abhyantarodgatavisvadaiakamalakarnikavasthitavipulavisvavajram.
tadvedikayam catvari mahabhutani caturmandalakarani
caturdevisvabhavany upary upari pasyet. adau lamkarena
mahendramandalam caturasram pitam konesu trisukavajrankam.
tato vamkarena varunam vartulam sitam ghatankam. tato
ramkarenagneyam trikonam raktam konesu rephankam. tato
yamkarena vayavyam dhanurakaram krsnam kotidvaye
calatpatakankam. bhavakas tu tadanim tad eva lokottarajñanam
(bhrhe 161) vyapatkatvena sthitam. tato visvavajravedikamadhye
caturmahabhutaparinaamajam parisuddhabuddhaksetrasamkseparupam
mahamoksapuram vairocanasvabhavam nanaratnamayam kutagaram
astabhiih smasanaih sarvalokadhatunairatmyasucakaih
parivrtam dhyayat.

caturasram caturdvaram astastambhopasobhitam /
caturvedipariksiptam catustoranamanditam //

harardhaharapattasragvitanadarsacamaraih /
ruciram vajrasutrais ca spharadbuddhaugham amsubhih //

calaccitrapatakraghantamukharadinmukham /
paramaih pañcabhih kamair upaharais ca harsanam //

tasya garbhapute padmam astapatram sakesaram /
caturdvaracatuskonakarnikasv asanani tu //

brahmendropendrarudras ca yamo yaksadhipas tatha /
nairtir vemacitri ca madhye maracatusayam //

uttarottaram uttanam bhitam maracatusayam /
bhanunakrantahrdyam sasinanye tu katarah //

tatra madhyasanasyopari pañcadasabhih svarais candramandalam
adarsajñanasvabhavam, tadupari catustrimsadvyañjanaih
suryamandalam samatajñanasvabhavam, tanmadhye
amkarahumkaraparinatau (bhrhe 162) karttikapalau samyuktau
svabijamadhyagatau pratyaveksanajñanatmakau cintayet. tato
bijadvayad yoginicakrakarena sarvatathagatan samspharya, tan
samhrtya, taih sahaikikrtam bijam krtyanusthanajñanam,
tatas candrasuryacihnabijaparinamajam bhagavantam vajrasattvam
vaksyamanavarnakrticihnadina sriherukarupenavirbhutam
tathaiva nairatmyaslistakandharam
suvisuddhadharmadhatujñanatmakam pasyet. iti
pañcakarabhisambodhih.

tasyanandina asyena dvihohkaravidarbhitam /
jvalad bijadvayam ragat padmantah pravisad dravet //

tato vajri maharagad viliya saha vidyaya /
saraccandradranibham tisthen mandalata gatah //

athotthanaya tam devyah sthitva konasanendus /
codayeyus catasrbhis catasro vajragitibhih //

uttha bharado karunamanu pukkas mahum paritahi / mahasuhajoem
kama mahum cchaddahi sunnasamahi //

tojjha vihunne marami haüm utthahi tuhum hevajja /
cchaddahi sunnasahavada savariha sijjhaü kajja /
loa nimantia suraapahu sunne acchasi kisa /
haüm candali vinnamami tai vinu uhami na disa //

indiali uttha tuhum haüm janami tuhu citta /
amhe dombi cchea manu ma karu karunavicchitta //

atha gitikanurodhac candradrasamharajabhyam
tatkalajaravimandalasthitabhyam amkarahumkarabhyam
devatanam cihnadehadikam akasopamam mayopamam ca niscitya,
tatparinamayoh karttikapalayoh samyuktayor drdhasamadhirupayor
garbhe tad eva (bhrhe 164) bijadvayam yathabhutaparijñanasvabhavam

pasyet. tata eva spharanayogena yoginicakrakanantatathagatamayam
cittadhinam ca visvam nirupya samharanayogena sarvam tan
mayopamam gaganopamam ca pariññaya
dvitiyaravicihnabijaparinaṃjam sriherukam atmanam pasyet.

asphalayantam caranams tarjayantam surasuran /
kruddham vartularaktaksam lalitam navayauvanam //

catuscaranam astasyam dvirastabhujabhusitam /
caturmarasamakrantam ardhaparyankatandavam //

mundamalamahaharam ravistham bhimabhisanam /
visvavajradharam murdhni krsnam suryajvalatprabham //

humkaraspharivadanam bhasmoddhulitavigraham /
mulananam mahakrsnam daksinam kundasannibham //

vamam raktam mahaghoram murdhasyam vikaralinam /
bhrngasannibhasesyam prativaktram trilocanam //

srngaravirabibhatsaraudrahasyabhayanakaih /
karunadbhutasantais ca navanatyarasair yutam //

pingordhvakesavartmanam pañcamudrair alamkrtam /
cakri kundala kantha ca haste rucaka mekhalam //

hastyasvakharagavostramanujasarabhotukas tatha /
daksinastakapalesu kramair jñeya dvipadayah //

prthivi varuna vayus ca tejas candrarka eva ca /
antako dhanadas caiva tadvamastakapalake //

nairatmyaya samapannah svabhaya pañcamudraya /
dvibhujai kamukhi dvyanghrih sa tu kartikapalabhrt //

atha bhagavato hrtsuryasthitakapalasurye humkaram, bhagavatyas tu
hrccandrasthitakarttimusticandre amkaram cintayet. tato 'sya srotre
nairatmyam, caksusi vajram, ghrane guhyagaurim, (bhrhe 167)
jihvayam variyoginim, kayendriye vajradakim, manasi nairatmyam
adhimuñcet. etad eva vajradipañcakam yathakramam
rupavedanasamjñasamskaravijñanaskandhesu, tatha
mohamatsaryaragersyadvesesu.

rupasabdagandharasasprastavyadharmayatanesu bahyagauri cauri
vettali ghasmari bhucari khecari, prthivyaptejovayudhatusu pukkasi
sabari candali dombi, kayavakcittesu
bhucarikhecarinairatmyah, mamse pukkasi, rudhire sabari, sukre
candali, majjamedayor dombi, carmani sapta bodhyangani, asthisu
satyacatustayam. evam devatabhiih sakalikrtya tadaparah suddhir
adhimuñcet.

krpaya locane rakte krsnango maitracittatah /
padah samgrahavastuni bhujah sodasa sunyatah //

mukhany astau vimoksas tu tribhis tattvais trilocanah /
pañca mudra jinah pañca kruddho dustanusasanam //

kanthahrbhagamastesu catuscakram yathakramam /
sambhogadharmanirmanamahasukham iti smrtam //

sodasastacatuhsastidvatrimisaddalam ambujam /
madhye manditam omkarahumkarakarahamkrtaih //

tadanu svahrbijarasmispharanankusair dasadiggatams tathagatan
akrsya nabhasi samsthapyā tan astamatrbhīh sampujya

abhisiñcantu mam sarvatathagatah

iti prarthayet. taih sriherukarupannaih
pañcamrtabhrtapañcatathagatatmakaih kalasair abhisicyate.
abhisicyamanasya sirasi bhagavan aksobhya utpadyate,
puspavrstih kunkumavrstis ca bhavati, dundubhisabdas ca
sruyate, rupavajradibhīh sampujyate, vajragitya locanadibhīh
stuyate.

ity adiyogo nama samadhih, svabhavikas ca kayah.

atha padmadhisthanam.

om padma sukhadhara maharaga sukhamdada /
caturanandabhag visva hum hum karyam kurusva me //

atha vajradhisthanam.

om vajra mahadvesa caturanandadayaka /
khagamukhaikaraso natha hum hum karyam kurusva me //

tatah

om si 3 ha 3 svaha

iti ratim arabhet. tatah kamalodarapatitacandradravabinduparinamena
gamkarena nispannam gaurim krsnavarnam
karttirohitadharam purvadvarasanacandre cintayet. tatha camkarena
caurim mañjisthavarnam krpitasukaradharam
daksinadvarasanacandre, tatha vamkarena vettalim
kanakavarnam kurmakapaladharam pascimadvarasanacandre, tatha
ghamkarena ghasmarim maraktabham. bhujagayogapatridharam
uttaradvarasanacandre, tatha pamkarena pukkasim indranilanibham
kesariparsudharam aisanakonasacandre, tatha samkarena
sabarim candrakantanibham bhiksuhikkhirikadharam
agneyakonasacandre, (bhrhe 169)

tatha lamkarena candalim nabhahsyamam
cakralangaladharam nairtikonasacandre, tatha damkarena
dombim karburavarnam vajratarjanikadharam
vayavyakonasacandre dhyayat.

ardhaparyankanatyastha vrttaraktatrilocanah /
pingordhvakesa dvibhujah pañcamudradharas ca tah //

atha parito nispannam mandalam avalokya hrdbijakiranankusair
jñanamandalam akrsya, purvadvarabhimukham antarikse
'vasthapyā, astananahumkarair vighnan utsarya, arghapadyam
dattva,

jah hum vam hoh

ity ebhir yathakramam akarsanapravesanabandhanavasikaranani
krtva, samayajñanamandalayor ekalolibhavam vibhavya,
hrnmantrakiranaih sarvatathagatan akrsya sampujya prarthya
tayor abhisekam dapayet. abhisicyamananam abhisekajinah sirasi
jayate. atra slokau:

pukkasyadyas catasras tu gauryadyas ca yathakramam /
aksobhyabuddharatnesavagisair iha mudrayet //

kulesaih kayavaccittair bhavanirvanaherukan / vajradyah
svakulesais tu jinair aksobhyapañcakaih //

tato devatatattvam manasikuryat. iha sarvadharmah
kayavaccittajñanaih samgrhitah. tesam kayadinam ya
dharmata vijñaptimatrata dvayasunyata tasyah pratyaveksanam
yathayogam dvarapalinam tattvam. tasya eva sunyatayah
samyagjñanam nisprapañcam anasrava prajña vajrayanam anuttaram
yathayogam pukkasyadinam catasram tattvam. tasyaiva
vajrayanasya phalam mahavajradharapadam niruttara bodhir
mandaladhipates tattvam.

tatah svahrdbijad astau pujadevih samspharya tasam
sphanameghair gaganam apurya sanayakam mandalam pujayet. tato
mayopaman sarvadharmān adhimucya gitidvayena bhagavantam stuyat.

vividhavicitravibhramalokitaih pramodya vividhavicitracumbanalinganaih
pramodya / vividhavicitrasukhabhojanaih prabhaksya
vividhavicitrasamvaram aho pradarsayasva //

paśāu samaū savvaasu jou /
bhakkhaū saala savvaasu lou //

athantarikse humkarena vajram vicintya, tasyadhastad
ahkarena padmam, tanmadhye pranavankitani dravyani,
vajrapadmasamayogad agnijvalanam, tena tesam tapanam, pakad
dravikrtya jñanasuryikaranad dyotanam, tatkiranair
dasadiksarvatathagatanam rupadarsanam, tajjñanabijebhyas tair eva
kiranair akrsya jñanamrtam tesu sampatya samarasikuryat.
evam tany amrtikrtya tryaksarenadhishthaya humkarena
jihvayam subhravajram, hrtsurye ca mandalam adhimucya, tair
amrtair atmanam mandalam ca samtarpayet.

matrcakre pure ranye bhavayed idrsam prabhun /
nistarangasukhavaptam nistarangasvarupinam //

iti mandalarajagri nama dvitayah samadhih, sambhogikas ca
kayah.

tato gaurim caurim yavan mandaladhipatim pratyekam anupurvyā
dasasu diksu nirantaram samspharya, sattvanam artham krtva,
tesv eva samhrtya, krtakrtyam mandalam mandaladhipatim
ca nisprapañcasukhasamarpitam pasyet. tatra gauri kayasya
bhutapratyaveksayam sattvan vyavasthapayati, cauri cittasya,
vettali vacah, ghasmari jñanasya, pukkasi kayasya samyagjñane,
sabari cittasya, candali vacah, dombi jñanasya.
mandalesvaras tu mahavajradharapade sattvan avasthapayati.

tadanantaram sadangayogena samatam bhavayet.

krsnam raktam tatah pitam harin nilam sitam kramat /
sahajanandamatram ca dhyayac cakram sanayakam //

iti karmarajagri nama trtiyah samadhih, nairmanikas (bhrhe 173)
ca kayah. bhavanakhinno mantram japet. samandalam atmanam
devatarupenavirbhutam vicintya

om deva picuvajra hum 3 phat svaha

iti hrtsurye trayodasa mantraksarany urdhvasiraskani pradipavaj
jvalanti mandalibhutanī manasabhilikhya, tany eva vacayan vajravaca
krodhavaca va japet. sarvamukhebhyaḥ sarvadevimukhebhyaḥ ca mantram
uccarantam adhimuñcet. iyataiva svadevataya astaguno japah
sarvadevinam ca mantrajapah krto bhavati.

tatah pranidhanam kuryat.

sarvasvam sarvabuddhanam mahavajrabhrtah padam /
ebhir labheya kusalair lambhayeyam ca taj jagat //

carya sambodhaye ya ca sambuddhanam ca ya punah /
varnita bodhivajrena sa caryastu dvayi mama //

tatah sanayakam mandalam purvavat sampujya, svahrnmantre
devir antarbhavya, adharamandalam ativistirnam adhimucya, (bhrhe
174) catvari mahabhutanī pukkasyadisvabhavanī niscitya,
hevajrahamkarenothaya tathaiva viharet. madhyahnapradosasandhyayor
dhyānagrham pravisyā purvavad adharamandalam tanmadhyasane
catmanam samapannastananahevajrarupam jhatiti drstva,
hrdbijaniscaritas ca devir yathasthanam nivesya, sarvamandalam
anandamayam dhyatva, pujastutyamrtasvadam japadikam ca
kuryat. nidrakale sadangayogam sahanandayogam
vabhimukhikrtya supyat. caturdevigitisamcoditas ca nidrata
uttisthet. utthaya sarvam purvavat kuryat. evam pratyaham yavat
siddhinimittani pasyati. tani drstva yathantram abhimatasiddher

upayam anutisthed iti.

gurugunadhanadhamnah sadhanam herukasya bhramaharam abhidhaya
spastam astananasya /

kusalam idam avaptam yan maya janmabhajam niravadhihitahetus tena
vajri jinah syam //

— Ratnakarasanti: Bhramaharanama Hevajrasadhana (Academic edition — see source file header)