

Astasahasrika Prajñāparamita Sutra by Ratnakarasanti. Patna :

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Sastra section, text no. 51

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

STRUCTURE OF REFERENCES (added):

RSt_nnn = pagination of ed.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

ratnakarasantiviracita aryastasahasrikayah

prajñāparamitayah saratamakhyā pañjika

1. sarvakarajñātacaryaparivarto nama prathamah //

namah sarvabuddhabodhisattvebhyah /

bhavati bahutararke kevalam yasya loke

dinamudayasamrddhya ratrirastangamena /

prativisayavisari suddhimanastu vamsah (?)

sa gurugunanidhervo jayatam buddhabodhah //

.....namah saranam dasabalaste va (?) //

yasyah katipayavarna dhrtah karnaputairapi / bodherbhavanti

bijani jinamata pyatyasau /

maitreyasya vibhoralamkrtimeyah poto yadartharnave

nirnitam bahuvistarakrtisamairyasya nijamserapi /

vyacaste vacasa sphutena laghuna mando 'pi ratnakarah

prajñāparamitam.....na mahatam (tim) tamastasahasrikam //

(rst_2) atha kasmadiyam vyakhyayate?

sutram geyam vyakaranam gatha udanam nidanam avadanam

itivratakam jatakam vaipulyam adbhuta dharmah upadesasceti /

tatra sutram katamat? yatra gambhirapadairarthasucanam / geyam katamat?

sutraneva [yadgiyate] / yacca neyartham sutram tadapi geyam

gamyatvat / vyakaranam [katamat? yatra] sravako 'bhyatitah kalagata

upapattau vyakriyate / yacca nitartham sutram tena hi

[sphutabhiprayena] vyakhyanat / gatha katama? yatra [dvipada

tripada catuspada pañcapada] satpada ca / udanam katamat?

yaduddisyā bhasitam / sotpattisiksaprajñāptibhasitam va /

avadanam katamat? sadrstantakabhasitam / itivrttakam katamat?
purvayogapratisamyuktam / [jatakam katamat?
bodhisattvacaryapratisamyuktam / vaipulyam katamat?]
yadbodhisattvapitakapratisamyuktam /
sarvasattvahitasukhadhistanatvat / adbhuta dharmah katame? yatra
sravakabodhisattvabuddhanamascaryadbhuta dharma desyante /
upadesah katame? yatraviparitam dharmalaksanamupadisyate
[tatropadesa 'ntargateyam bhagavati sutratnam /]

paramapurusarthasadhanasya paramagambhirasya dharmasya sarvairakaraih
sucanat / athaisa katibhih padarthairabhidheyairdarsita? katame vata
iti prasne sastram-

[1] prajñāparamitastabhih padarthaih samudirita /
sarvakarajñāta margajñāta sarvajñāta [tatah] // 1-3 //

[2] [sarva]karabhisambodho murddhaprpto 'nupurvikah /
ekaksanabhisambodho dharmakayasca te 'stadha // 1-4 //

iti / svarthe 'dha' pratyayah / ime te 'stavityarthah /
bodhyabhimukhah samyagbodhi 'bhisambodhah' / ata eva..... /
abhisamiyate saptabhih prapyate yatah / murdha prakarsah / tam
prpto 'murdhaprptah' / anupurvamanukramah / tadyogat
'anupurvikah' / ubhayatrapi 'sambodha' iti vartate /

punah sastram-

[3] laksanam [tatprayogastatprakarsastadanukramah /] [tannistha
tadvipakascetyanyah sodhartha] samgrahah // 9-1 //

athava.....sadarthah / yata adau trividha sarvajñāta tat
'laksanam' prajñāparamitayah / tatascavarō 'syah prayogah
prayogaprakarsah prayoganukramah prayoganistha ceti / /

punah sastram-

[4] visayastritayo hetuh prayogascaturatmakah /
dharmakayah phalam karmetyanyastredharthasamgrahah // 9-2 //

athavatisamksepatō 'syam trayo 'rthah / tatha hi trividhah
prayogavisayah sarvajñātatrayasca[taddhetuh] 'visayah' /
'prayogascaturatmaka' / sarvakara hi sambodhadih / tasya hetoh
'phalam dharmakayah' tat 'karma' ca /

tadevamastau sat trayo vasya sutrasarthah sakalyena /
pradhanyena punareka eva varthah / anyatha ekavakyatapi na syat /
dasadadimadipasamuhavat / avayavarthaih parasparo[para]ktasya
svarthena (?) ekatvadupasamharat / tasmāt sambaddhan(nu)gunopayat /
samyaksambodhiratra (rst_4) pradhanyenocyata ityeke / tadasat / yatah
samyaksambodhih sravakapitake 'pyatipratitatvadajijñāsita /
prajñāparamita tu tatraviditatvajijñāsiteti / saiva [sastre
pradhanyena]abhidhiyate / [duradhimoksa] gambhiratvat / bhagavatastu

vacanat [pratilabdhad] adhimucyate..... / tato 'piyam
pradhanyena bhagavata vaktavya / yatha yatha ceyamadhimacyate tatha
tatha bodherasannibhavati / tato 'piyam pradhanyena vacaniya /
astasu cabhisamayesu yatha [saram tatheyam] vistarenocyamana
katham pradhanyena nocyate? prajñaparamitaiva margah sambodheh /
sesanamapi tathaiva margikaranat / ityevamiyamucyamana sutaram
pradhanyenocyata ityalamativistarena / ata eva pradhanyena
vyapadesadetatsutram prajñaparamita / [na samyaksambodhi]riti /
tasmatprajñaparamitaivah..... /

evam mayetyadi / atha kasyedam vacanam? samngitikasasya /
sangitavena loke sampratyayartham / tatkimpraksepah?
naivam / bhagavadajñayaivam tena pathat / uktam hi bhagavata
[srutam maya] iti sangitikarah adakavatinivasi
vajrapanirmahabodhisattvah / sa hi bhadrakalpikanam
tathagatanam rupakayasya dharmakayasya ca raksadhikrtah
prsthato 'vagatah / evam te (taih?) pratyarpitasanasca.....
/ yato 'syamacyu (?)tasamadhinisrito mahan
dharmavabhasastasmad prabhakari / yato 'syam bodhipakasyaih
samklesendhanadhanam tasmadarcismati / yato 'syam
laukikalokottarayorvidyasatyajñanayoranyonyavirodhadduskarah
parijayastasmatsudurjaya / yato 'syam
pratyasamutpadapravicayadabhimukho bhavatyasangamukhakhyah
prajñaparamitaviharastasmadabhimukhi / yato 'syam
bodhipakasyasatya[pratitya] samutpadalambano nirnimittavihara
abhogavahi tasmadduramgama / yato 'syam sa eva
svarasavahitvadacalah tasmadacala / yato 'syam
pratisamvibhirdharmakathikatvadbodhisattvah sadhustasmat sadhumati /
yato 'syam bodhisattvo 'bhisicyate yau[va]rajyaya tasmaddharmamegha /
.....etah pratyekam sadbhiih paramitabhiih samgrhitah
yathakramam / etasu dasa paramita atiricyate /

katama dasa?

"danam silam ksama virya dhyanam prajña upayata /
pranidhanam balam jñanametah paramita dasa //"

tatra yatparamitopacitasya kusalamulasyanuttarayam samyaksambodhau
samyakparinamanamupadaya paramita tenopayena tasyaksayikaranat /
aha ca / "abodhe ksayamiti svalpamapi na bodhiparinatam kusalam /
asamantatpatitah payonidhau salilabidnuriva" iti / bhadracaryadikam
pranidhanaparamita yaya pratijanma yatparamitascarati /
bhavanabalam pratisamkhyanabalam ca balaparamita / yaya pratyaham
pratiksanam tascarati / yathabhiprayamayatharutam mahayanasya
parijñanam jñanaparamita /

bhuminam vistara aryadasabhumakadau / parikarmani punarasam
mahatyorbhagavatyoruddistani nirdistani ca bhuminam
parikarmanyadhikrtya sastre trayovimsatih slokah / tani

yathabhumi prthakkrtya vaksyamah /

[5] labhyate dasama (prathama) bhumidarsadha parikarmana /
asayo hitavastutvam sattvesu samacittata // 1-48 //

[6] tyagah seva ca mitranam saddharmalambanaisana /
sada naiskramyacittatvam buddhakayagata sprha // 1-49 //

[7] dharmasya desana satyam dasamam vakyamisyate /
jñeyam ca parikarmaisam svabhavanupalambhatah // 1-50 //

'dasadha' iti dasavidhena / taccasayadi // 'asayah' sraddhachandau
/ 'hitavastutvam' sarvasattvahitaisita / heturasyah 'sattvesu
prasamacittata' / 'tyago' danaparamita / 'esana' paryesana /
sa ca 'saddharmalambana' dharmaparyestirityarthah /
grhavasanniskramanam niskramah / svarthe syañ
'naiskramyam' taccittata / 'sprha' ityatra sadeti vartate / 'satyam'
coktamiti satyavacanam taddasamam / 'esam' ityasayadinam //

[8] silam krtajñata ksantih pramodyam mahati krpa /
gauravam gurususrusa viryam danadike 'stamam // 1-51 //

(rst_6) 'silam' silaparisuddhih / 'ksantih' ksantibalam /
pramoda eva 'pramodyam' 'mahati' sarvasattvaparityagitaya / 'gauravam'
gauravarhesu / 'gurususrusa' kalyanamitresā sastrsamjñā
/ 'danadike' iti paramitasu / 'astama' grahanadastaveva
parikarmani dvitriyam /

[9] atrptata srute danam dharmasya ca niramisam /
buddhaksetrasya samsuddhih samsaroparikhedita // 1-52 //

[10] hrirapatrapyamityetat pañcadhamananatmakam /

'srutam' bahusrutyam / 'samsuddhih' parisuddhih / sa tasyameva
punyaparinamanat / 'amananatmakam' tenamananat / 'pañcadha' iti
vacanat pañcaiva parikarmani tritriyam /
vanasalpecchata tustirdhutasamlekhasevanam // 1-53 //

[11] siksaya aparityagah kamanam vijugupsanam /
nirvitsarvastisamtyaga[vana]valina[tvan]peksate // 1-54 //

vanasya ('vanasa) aranyavasastatkaryatvat / 'tustih'
santustih / 'dhuta' guna 'samlekhasya' 'sevanam' anutsargah /
'nirvitsarvastisamtyagau' iti nirvedah sarvasatam tyagasca /
'anavalinatvanapeksate' iti / anavalinacittata sarvavastunirapeksata
ca / anavalinatvam asamkucutatvam / daseti vaksyamana(na)manuvartate
/ tato dasaiva parikarmani caturthyam /

[12] samstavam kulamatsarya sthanam sanganikavaham /
atmotkarsaparavajñe karmamargan dasasubhan // 1-55 //

[13] manam stambham viparyasam vimatim klesamarsanam /
vivarja[ya]n samapnoti dasaitan pañcamim bhuvam // 1-56 //

'samstavo ' grhipravrajitaih / 'kulesu'
upasam[kra]maniyagrhesu 'matsaryam' / 'sanganika'
apratirupakatha / 'utkarsanam' / 'avajña' (rst_7) pamsanam /
'karmamargah' 'karmapathah' / 'manah' cittonnatih / 'stambho '
gurusvapranatakayata / 'viparyaso ' viparatarthagrahah /
'vimatih' vicikitsa / 'klesamarsanam' ragadvesamohadhivasanam /
'etan' iti samstavadin /

[14] danasilaksamaviryadhyana prajña prapurakah /
sisyakhadgasprhatrasacetam parivarjakah // 1-57 //

[15] yacito 'navalinasca sarvatyagepyadurmanah /
krso 'pi narthinam ksepta sasthim bhumim samasnute //
1-58 //

sannam paramitanam pratyekam puraka iti saddharmah /
sravakasprhayah pratyekabuddhasprhayah parita(tra)sanacittasya ca
parivarjaka iti trayah / yacitasyanabalinacittata, sarvasvatyage
'pyadaurmanasya, daurbalyepi na yacakanam ksepa iti trayah /
ebhirdvadasabhirdharmaih sasthim bhumim prapnoti /

[16] atmasattvagraho jivapudgalocchedasavate /
nimittahetvoh skandhesu dhatusvayatanesu ca // 1-59 //

[17] traidhatuke pratisthanam saktiralinacittata /
ratnatritayasilesu taddrstyabhinivesita // 1-60 //

[18] sunyatayam visa(sa)dasca tadvirodhasca vimsatih /
kalanka yasya vicchinnah saptamimetyasau bhuvam // 1-61 //

[19] trivimoksamukhajñanam trimandalavisuddhita /
karuna manana dharmasamataikanayajñata // 1-62 //

[20] anutpadaksamajñanam dharmanamekadherana /
kalpanayah samudghatah samjñadrklesavarjanam // 1-63 //

[21] samathasya ca nidhyaptih kausalam ca vidarsane /
cittasya dantata jñanam sarvatrapratighati ca // 1-64 //

[22] sa(sa)kterabhumiryatreccham ksetrantaragatih samam /
sarvatra svatmabhavasya darsanam ceti [vimsatih] // 1-65 //

dvitiyat 'vimsati' sabdadurdhvam gunah.....atmagrahadayo
'vimsatih' / 'kalankah' dosah / yasya 'vicchinnah'
prahinah / trivimoksamukhajñanadayasca vimsatih gunah
(nah) paripurnah sa saptamim bhumim prapnotiti samasato
'rthah /

' graho "bhinivesah(sah) / tasya
visesanamatmadirayatanaparyantah /
sasvatoccheda.....ratnadi (?) drstih /
tasyam 'abhinivesi (si)ta' nisrayah / 'visadah' khedah /
'tadvirodhah' sunyataya badhanam / 'samam' iti sahetyarthah /

tatra kalankanirdesanama(ma)rthah / atmagrahaḥ / sattvagrahaḥ /
jivagrahaḥ / pudgalagrahaḥ / ucchedagrahaḥ / sasvatagrahaḥ /
nimittagrahaḥ / hetugrahaḥ / skandhagrahaḥ / [dhatugrahaḥ /
ayatanagrahaḥ /] traidhatuke adhyavaśanam / traidhatuke alayaḥ /
buddhīrstinīśrayaḥ / dharmārstinīśrayaḥ /
saṅghārstinīśrayaḥ / silārstinīśrayaḥ / sunya
dharma iti viśadhāḥ / śanyatavīrodhasceti /

gunānirdesaṇāmārthāḥ / śunyataparīpurtiḥ /
ānimittasakṣatkriyā / aprānīhitajñānaṃ / [trīmaṇḍalavisuddhita
/ karuṇā / mānaṇā] / sarvadharmasamātadarsanaṃ / bhūtanāyaprativedhāḥ
/ anutpādakṣantījñānaṃ / ekaṇāyanīrdesaḥ / sarvadharmānaṃ
kalpanāsamuddhātāḥ / saṃjñādrstivivartāḥ / kleśavivartāḥ /
samāthanīdhyaptiḥ / vipāśyanakāśalyāṃ / datucittatā /
ānūnāyāśyabhūmiḥ / yathēcchakṣetrāgamaṇāṃ / tatra
cabuddhāpārsanmānde[svatmābhava]darsanāmiti //

[23] [sarvasattvamaṇojñāna] mābhijñākrīdanāṃ śubhā /
buddhakṣetrāśyaṃ nīśpattīrbuddhāśevapāriksāṇe // 1-66 //

[24] akṣajñānaṃ jīnakṣetrāśuddhīrmaṇyopama śthitīḥ /
śāñcītyā ca bhavadānaṃidāṃ karmāśtadhoditāṃ // 1-67 //

iti / 'śubhā nīśpattīḥ' iti sambandhāḥ / parīśuddhetyārthāḥ /
'āśtadhā' iti vacanāt āśtaveva parīkarmānyāśtāmyāṃ /
tadyathā / sarvasattvacīttānupraveśāḥ / ābhijñācīttā [nūkrīdanāṃ /] /
buddhakṣetrānīśpādānaṃ / buddhānaṃ śeva ca parīksānaṃ
cetyekīkriyāte / indriyāparaparājñānaṃ / buddhakṣetrāparīśodhanāṃ /
(rst_9) māyopamaśya śamādhērābhīkṣṇāṃ śamāpattīḥ śāñcītyā
bhavo[pa]pattīśca / dvīdīdhāṃ buddhakṣetrāṃ / adāu bhajānalokāḥ
pāścat śattvāloka iti /

[25] prānīdhanānyānāntāni devādīnaṃ rūtajñātā /
nādīva prātībhānaṃ garbhavākraṇtīruttamā // 1-68 //

[26] kulajatyōśca gotrāśya parīvarāśya jānmanāḥ /
nāīskramyābodhīvrkṣānaṃ guṇāpūreśca śampadāḥ // 1-69 //

āśtāmaṇāntāraṃ nāvāmī / tāśyāḥ parīkarmanī dvādāśā / ānāntāṃ
prānīdhanāṃ / devādīrūtājñānaṃ / parīpūrṇāṃ prātībhānaṃ /
garbhavākraṇtīśampat / kulāśampat / jāśampat / gotrāśampat /
parīvarāśampat / jānmaśampat / nāīskramyāśampat /
bodhīvrkṣāśampat / guṇāpurīśampacā /

[27] nāvābhūmīrātīkramyā buddhābhūmau prātīśthāte /
yēnā jñānēnā śā jñēyā dāśāmī bodhīśattvābhūḥ // 1-70 //

'nāvābhūmīḥ' iti gotrādībhūmīḥ / tatra gotrābhūmīḥ
nīrvaṇāgotrākaṇāṃ / āśtamākābhūmīḥ
śrōtāpattīphalāprātīpānākāśyā / darsanābhūmīḥ śrōtāpānāśyā /
tānūbhūmīḥ śakrīdagāmīnāḥ / vītārāgābhūmīrānāgāmīnāḥ / "kṛtāṃ

karaniyam" iti jñanat krtavi arhan / tasya bhumi
krtavibhumih / sravakabhumi sravakasya / saiva sadvidha
pratyekabuddhasya / bodhisattvabhumi bodhisattvasya / purvokta
navabhumi / eta navabhumi ratikramya yena jñanena bodhisattvo
buddhabhumi pratisthita bhavati sa dasami bodhisattvabhumi / iti
bhumi sambharah /

prati[paksa]madhikrtya sastram-

[28] pratipakso 'stadha jñeyo darsanabhyasamargayoh /
grahyagrahvikalpanamastanamupasantaye // 1-71 //

'abhyaso ' bhavana / grahyo, grahakah / darsanamarge dvau
grahyavikalpau / vastumatradhisthanah pratipaksadhisthanasca
/ dvau grahakavikalpau / pudgaladravyadhisthanah
pudgalaprajñaptiyadhisthanasca / [evam bhavanamarge
vikalpa]prahanaya astau pratipaksah / pratipaksasambharah //

tatra darsanamarge tathatadinam rupadinam svapnadinam ca
grahyavastunamupalambho vikalpah / taddharmatopalambhalaksano
'nupalambhah pratipaksah / danadinam buddhadharmaparyantanam
pratipaksavastunamupalambho vikalpah / anupalambhah pratipaksah /
a.....anupalambhapratipaksah /
namasamketavyavaharadupalambho vikalpah / anupalambhah
pratipaksah / bhavanamarge tu na sthita nasthitah sarvadharmah
asthanayogena / dharmadhatuyogenetyarthah / iti
grahyavastunamanupalambhah / danadinam
pratipaksavastunamanupalambhah / srota
apanna.....pudgalaprajñaptiyasrayanam
srotaapattiphaladinamanupalambhah / iti pratipaksasambharah /
samapta ca sambharapratipattih //

niryasyatityetena niryanaapratipattih prastavita / tamadhikrtya
sastram-

[29] uddese samatayam ca sattvarthe yatnavarjane /
atyantaya ca niryanam niryanam praptilaksanam // 1-72 //

[30] sarvakarajñatayam ca niryanam margagocaram /
niryanaapratipattijñeya seyamastavidhatmika // 1-73 //

etadaha / evamukte ityadina subhutipravocaditi / kimavocata?
mahayanamityadi / yasmadanena sadevamanusasuram lokamabhibhuya
bodhisattvo niryasyati / tasmadidam yanam mahayanamityucyate /
abhibhuya niryasyatiti samanakale ktvapatyayah / sammilya
hasatityadivat / kasmadasau sarvalokamabhibhavati? tadalabhyasya
mahatmyasya labhat / kim punastat? sattvaraseragratasampadanam /
sattvarasimahattaya prahanamahattaya adhigamamahattaya ca mahat /
itidamuddesaniryanam //

akasmamahattaya tanmahayanamiti / tad yanam mahaducyata iti

sambandhah / akasasamatayeti / katham samata? yathakasam na
digbhirbhidyate / avarnasamsthanamapratighamanirdarsanamanantamamadhyanna
hiyate na vardhate notpadyate na nirudhyate na kamadhatuparyapannam na
rupadhatuparyapannam narupyadhatuparyapannam / tathaiiva mahayanam /
tasmadyathakasasamataya mahattadyanam / iti samataniryanam /

yatha akase ityadi / akasa avakaso 'ntarbhavat / mahayane
avakasah / tena tesamarthakaranat / lokadhatubhih
samkhyabhirdigbhiscaparicchinnatvat / aprameya asamkhyeya
aparimanah / paryayeneti prakarena / katham ca
tavatamavakasah yatah sattvasattaya akasasatta /
akasasattaya mahayanasatta / mahayanasattaya sarvadharmasatta /
iti hi sattvascakasam ca mahayanam ca sarvadharmascarupino
'nidarsana apratigha ekalaksana yadutalaksanah / evamiyata
sattvanam mahayane avakasah / iti sattvarthaniryanam //

naivasyetyadi / agamah agamanam / nirgamah nirgamanam / sthanam
gatinivrttih / trayam mahayanasya nasti / acala hi sarvadharmah /
yatastesam prakrtirna kvacidgacchati na kutascidagacchati na
kvacittisthati / parisyandascabhogah / iti anabhoganiryanam /

evamasyetyadi / evamityakasasyaiva / asyeti mahayanasya / purvanta
ityatito 'rthah / aparanta ityanagato 'rthah / madhyah pratyutpannah
/ trayamapyetanmahayanasya nopalabhyate / trayadhvasamam tadyanam
tasmanmahayanam / katham tryadhvasamam? yato 'tito 'rthotitarthena
(na) sunyah / anagato 'rtho 'nagatarthena(na) sunyah / anagato
'rtho 'nagatarthena(na) sunyah / pratyutpannah pratyutpannena /
tryadhvasamata tryadhvasamataya / mahayanam mahayanena / bodhisattvo
bodhisattvena sunyah / na ca sunyata atita va anagata va
pratyutpanna va / na tasyam samklesa upalabhyate na vyavadanam / na
samsaro na nirvanam / tasmad trayadhvasamam tadyanam /
ityantabhavadatyantaniryanam /

atha khalu bhagavan ityadi / atra bhagavanaha / yanasabdarthanirdese
subhuteh sadhukaram datva atra siksityadina
praptiniryanam praratauti / atra sarvajñateti sarvakarajñata / atha
khalvityadina purnasya prasnah / prajñaparamitadhikare
mahayanasya paresamaprustutatvasankanivrttyarthah /
buddhanubhavad bhagavan ityetatparyantena pariharah / anulomam
nirdisasi iti tvam hi arvadharman mahayananihsvabhavan nirdisasi /
nihsvabhavatajñanam ca tesam prajñaparamitaiva /
tasmadanulomam nirdisasi bhavah / api tu khalu punarityadina
prakrtameva praptiniryanamadhikrtya tasyam paptau
dvadasavisesan dvadasabhirvakyairaha / ata eva visesadyotantarho
'pitasabdah / tatra api tu khalvityadi prathamam / tatkasyetyadi dvitiam
/ rupam bodhisattva ityadi tritiam / evam bhagavannityadi caturtham /
buddha (rst_12) ityadi pañcamam / yatha atmetyadi sasthanam /
evamabhavasvabhavah sarvadharmah iti saptamam /
katamattadityadyastamam / evametesamityadi navamam / tatkimityadi

dasamam / na cetyadyekadasam / sa cetyadi dvadasam / kalpitesu
anabhinivesabhyasanisthayam tadabhinivesajanmanah parantatrasya
sarvatha nivrttau sarvakarajñata bodhisattvena prapyata iti
samudayarthah /

avayavarthastucyate / uktam bhagavata "atra mahayane siksitva
atitanagatapratyutpanna bodhisattva mahasattvah
sarvakarajñatamanuprapta anuprapsyanti anuprapnuvanti ceti / tatra na
purvanta upalabhyate napananto na madhyah / tato na sattva na
sarvadharmasca bodhisattvah" iti / sattvasca sarvadharmasca
bodhisattvasca purvantaparantamadhyani ca sarvametadadvaidhikaram /
tasmattpurvantadisubodhisattvo nopaititi prathamasyarthah / tatkasya
hetoriti / tatpurvantadinamasattvam kutah? hetumaha /
rupaparyantatayetyadi / rupadaya akasa(sa)samah /
rupadisunyatamupadaya / ata ete 'paryantah /
purvantaparantamadhyarahitah / evam bodhisattva iti dvitiyasyarthah
//

rupadikam bodhisattva iti nopaiti navagacchati / yasmad idamapi na
vidyate nopalabhyate rupadi sunyatamupadaya / na hi sunyataya
rupadikamasti napi bodhisattva iti tritiyasyarthah //

evamiti pratibhasamanena rupena / bodhisattvadharmamiti /
bodhisattvakhyarupadi / sarveneti skandhadhatvadvivargabhedena /
sarvena sarvamiti sarvayatha bhavati purnavayavatvad varganam /
punah sarvamiti tesu vargesvekaikam / sarvam sarvatheti svena svena
itaretaraisca sarvairanupalabhamanah / tair sunyatvat /
sarvajñatamapiti sarvakarabhutamapi / so 'ham ityadi / tam dharmamiti
bodhisattvakhyam / prakaranadgamyate prajñaparamitamapi
sarvakarajñatamapiti / dharmamiti bodhisattvakhyam / dharmeneti
prajñaparamitakhyena / dharme iti sarvakarajñatakhye praptasya /
avavadiyami praptaye / naiva kascitkenacitkvacidityarthah / evameva
vadabhava anusthanabhavanna kascinna kenacinna kvacitprapnotiti
caturthasyarthah //

buddha iti buddhatvam sarvakarajñatetyarthah / namadheyamatramiti /
arthasunyam nama / tathahi narthasya svabhavo nama
praksanketarthamatradarsanat / (rst_13) napi namnah
svabhavoarthah / aviditarthasya namnah kevalasyaiva pratiteh /
asatyepi carthe sabdaprasyogat / nirarthakam nama / ata eva tacca
namadheyamanabhinivrttam namadheyatvenasiddham / ato 'nabhinivrttena
bodhisattvanamna anabhinivrttam sarvakarajñata nama na prapyata
iti pañcamasyarthah /

evam tavatpañcabhirvakyairdharmanairatmyamukhena namadheyamukhena ca
kalpitasya praptih pratisiddha / pugalanairatmyamukhenapi
tatpratishedhaya satham cuktam / yatha atma atmeti ca
bhagavannucyate atyantataya ca bhagavannabhinivrtta atmeti /
atyantatayetyekantena / anabhinivrtta ityasadbhutih /

yathalaksanamasattvat / yathasabdat prakaranacca gamyate tatha
sarvadharmā bodhisattvasceti //

paratantrasvabhavamadhikṛtya saptamam cōktaṃ / evamabhavasvabhavaḥ
sarvadharmā itī / kutah etat? yato
mahatyorbhagavatyoṛdvadasabhirebhirvakyairuddesaḥ subhūtiṇā kṛte tata
esam dvadasanamabhidhanakāranaprasneṣu sariputrenā
kṛtesu thavirasubhūtiḥ kāranāni kramena bruvanāḥ
saptamasthānākena kāranena 'abhavasvabhavaḥ sarvadharmā itī'
prasnamānūdyabhavasvabhavatayam kāranamuktva 'anena paryayena,
sariputra, abhavasvabhavaḥ sarvadharmā' ityupāsāmharam
kṛtavan / tata esa pathaḥ pratīyate / subhūteḥ
prasnanūvadakāranākhyānatadupāsāmhara iha jñāpaka nā
tuddesaḥ / uddese 'pi saptamavakyasya prayena
pathabhṛamsa(sa)t / yataḥ saptamavakye trayo viplovah kalena
jataḥ / uttarena granthena sahaikavakyata prathamō viplovah /
ekavakyatarthe prathamam vibhaktimāpanīya sasthivibhaktiḥ
kṛteti dvitīyo viplovah / abhavasvabhavatam cāpanīya asvabhavata
pathitēti tritīyo viplovah / artham brumah / evamīti paratāntrenā
svabhavenā abhavasvabhava esamīti abhavasvabhavaḥ sarvadharmāḥ /
yadaha / nastī samyogikāḥ svabhavaḥ pratīyasamutpānnavadīti /
kāranasāmnidhiḥ samyogastasmin satyeva bhavatiṭī samyogikāḥ /
samyogiko yah svabhavaḥ so 'bhavaḥ kāranāvīyoge satyabhavat /
api ca / yah pratīyasamutpānnavah so 'nīyatvat pascadabhavaḥ / na ca
vidyāmanasya pascadabhavo ghatate virodhat / tasmādekakṣana eva yo
bhavaḥ sa ekakṣānantaresvabhavaḥ / tasmādabhava esam
svabhavaḥ / kim ca, yadānīyam tat duḥkham duḥkham ca
prahatāvīyam / tato 'pyabhavasvabhava esam / tasmātparatāntrenāpi
svabhavenā bodhisattvo nā prapnotīti saptamāsyarthah //

nanvīyamabhavasvabhavata kalpītasīyapī rūpadeḥ prapnotī / yataḥ
kulalada ghataḥ kuvīndatpata utpadyāmano drīsyate / ata aha /
katamattadīyadī / katamattatkalpītam / rūpādī yat a[na]bhīnīrdhuttam /
nāiva kīñcit sarvam kalpītamāsamskṛtamīyarthah / ata eva
nīrdesavakye subhūtiṇā yuktīrūkta- āsamskṛtaḥ sarvadharmāḥ
samskṛturabhavadīti / kulalakuvīndaderapī kalpītasīyasatvādīyarthah
/ tasmātkalpītasīyotpadānīrodhadīpratīsedho 'stamāsyarthah /

asīyam tu bhagavatīyam grahyatāpī kalpītasīya pratīśiddha /
balagrahyatvat tasya / astamādurdhvam trīnī vakyānī
parīnīspannam svabhavamadhikṛtya evamītyadī / evamīti kalpītenā
svabhavenā etesamīti paratnātrārūpanam ya asvabhavata sunyata
sānābhīnīrvrttīrītī / sa parīnīspannasvabhava itīyarthah / yadyevam
tadā dharmatāya dharmādvayātīrekad bhṛantīksāye sunyatāpī kṣīyeta
/ atha sunyata sasvati tadā tadavyātīrekad bhṛantīksāye
sunyatāpī kṣīyeta / atha sunyata sasvati tadā tadavyātīrekad
bhṛantīrāpī sasva(sva)tī bhavedītyata aha / ya cetyadī /
yatparīnīspannam rūpam nā te bhṛantīsvabhavaḥ paratāntṛa dharmā

ityarthah / tadevam sunyatayah paratantradavyatirekapratishedho
navamasyarthah //

tatkimityadi / avyatiroke nisiddhe vyatirekah syat / tatkimīti tada
katham / anabhinirvrttimiti sunyatamatram bodhisattvam /
anabhinirvrttyamīti sunyatamatram
prajñāparamitayamavavadiśyami / na kathamcīti / nahi jata sakyo
'vavaditum / napi jato 'rthah prajñāparamitēti vyatirekapratishedho
dasamasyarthah /

nanu paratantrarupam bhrantireva / nirvrttayam ca bhrantau
praptistada ka asrayah sunyatayah? atha nirasraya na tarhi
kasyacit dharmata / ko va tasyah sasavisanadvisesa?
sasavisanakalpasya ca bodhisattvasya kutah praptirityaha / na
cetyadi / sarvadharmā itī jñeyah skandhadayah / buddhadharma itī
praptavya dasabalavaisaradyadayah / bodhisattvadharma itī
purvalabdha gunah / yo va bodhaya cārediti bodhisattvah / sarva ete
praptikale 'nabhinirvrtito 'nyatreti sunyatavyatirekena nopalabhyante
/ suvisuddhajñānavyatirekīni sarvasunyataiva tadanīm
khyatītyarthah / idamāpyanena sucitam / ya esa
buddhabodhisattvapṛthagjanavasthanāgamītvaddharmadhātuvadeva
sasva(sva)taprakasastasyasau dharmata /
yavatparatantrastavatparatantradharmata ucyate / parato buddhadharmata /
svabhavikasca kayo buddhanamucyata ityamekadasasyarthah /

dvadasam vyaktam / sa cedityata arabhya tatkasya hetorityatah prak /
atra cittam navaliyata ityadibhih pañcabhih padaiḥ samathasya
pañcakara ucyante / na bhagnaprsthī bhavātīti / ekapadena catvara
akarah / samayati vyupasamayati ekotikaroti cittam samadadhatīti /
esamabhāve samadhaye cittasya pascabhdangaprasangat / atastaireva
caturbhih prsthabhangapratishedhat na bhagnaprsthībhavātī
manasam / evam sadbhih padairnavakarah samatha uktah /
bhutapratyaveksanalokah udyotah / udyotat trasastadakaranam /
akarane[na] pratishedhakaranat / tato nottasyatityekena padena
vipasyana / na santrasyatī na santrasamāpadyata itī padadvayena yuganaddho
margah / tatha hi na samtrasyatīti na samadhestasyatī tadatyagadīti
samathangah / samprajñānat trasah samtrasah / tannapadyata
itī vipasyanangah / carati prajñāparamitayamīti uddesah /
sesena nirdesah / bhavayātīti samathena / upaparīksata itī
vipasyanaya / upanidhyayātīti upanirīksamano nipunam dhyayātī
yuganaddhena margeneti / dvadasasyarthah /

asyopapattaye trayodasam cōktam / tatkasya hetorityata arabhya prak
sarvakarajñātaniriyana(na)t / tatkasya hetorīti prasnah /
uttaram yasminhityadi / iman dharmanīti sarvadharmān
prajñāparamitayam sammukhibhutayam / rupam kalpitam
yavadvijñānam yavadbuddhadharman nopātīti nopalabhate,
tadapratibhasat / nopagacchati na vikalpayātīti nirvikalpatvat
prajñāparamitayah / itī svabhavavikalpau pratīśiddhau /

visesavikalpau pratiseddhumahah / na rupaderutpadanirodhau /
purvvaamutpanno rupadiridanim niruddha iti na pasyati / kalpitasya hi
yathalaksanamasatvadutpadanirodhau na stah / tasmadubhau na pasyati
/ nanu paratantrasyanivrttau duspariharah kalpitasya pratibhasah /
tatkutastannopeti? atha sadbhirvakyaih
kalpitesvanabhinivesabhyasattadabhinivesajanmanah paratantrasya
tadanim nirvrttirisyate / apurvasyanutpadatpurvasya ca svarasena
vyayat / tau tarhyanutpadavyayau tasya svabhavau abhavasvabhavah
sarvadharmah iti paratantram svabhavamadhikrtya vacanat /
sarvametaccetasi nidhaya prcchati tatkasya hetoriti / uttaram tatha
hityadi / yau hi rupaderanutpadavyayau tau tasyabhavau / abhavau ca na
bhavau virodhat / yatpunaruktamabhavasvabhavah paratantra iti /
abhavadvyavyabhicarastatra svabhavartho na punastadatmyam virodhat /
evamabhedam pratisidhya bhedapratisedhayaha / ityanutpadavyayau ca
rupadisca advayametad advaidhikaramiti / nanu tadanim
rupaderabhavadadvayibhavo na yukta ityata (rst_16) aha / yatpunarityadi
/ natra paratantram rupadi grhyate / kim tarhi?
yadadvayanutpadavyayavirahat parinispannamityarthah / parinispanno hi
svabhavo dharmanam kalpitabhavalaksanah / anutpadavyayavapi
dharmanamabhavalaksanau / tata ekarasatvadesam
trayanamadvayibhava iti bhavah / iti praptiniryanam //

sarvakarajñataniryanamidanim vaktavyam / tatradau catvaro dharmah
upapariksaniyah / katamo bodhisattvah katama sarvakarajñata
katama prajñāparamita katama upapariksāneti / tatra bodhireva
sattvastenocyate bodhisattvah / taya bodhya yatsarvadharmānam
sarvakarajñānam nirabhinivesam sa tatra sarvakarajñata / arata
aramita / grasitaskabhitadivacchandasa ihagamah / vikalpadyah
(dye)pantiti pah / vikalpapratipaksa dharmah / tebhyo 'pyarata
virata ya prajñā seha prajñāparamita /
yatsarvadharmānityasukhatmasantasunyanimittapranihitaviviktanam
pratyekam tadviparitanam ca sodasanamaranam
pratisedhena vyupapariksate / tadatropapariksanam
mahatyorbhagavatyoruktam / tatrordhvamadhamupapariksanam tayoruktam /
tadevāsyam darsayitumaha / evam bhagavannityatah prabhrti atha
khalvayusman ityatah prak / arthah purvavat / atha
khalvayusmanityadi / tena hiti yenadvayasyaisa ganana krta /
advayasca dharmadhatuh / tena karanena bodhisattvopyanutpadah /
utpadavirahaddharmadhaturityarthah / paratantrastu svabhavo neha
ganyate / tasya paramarthatvat / paramarthasya nehadhikarat / kotra
dosa iti cedaha / yadi cet ityadi / duskarasya karmanascarika
caranam / tam kim kasmaccarati? prayogaviryena / astam
prayogaviryam / yani dukkhani karacaranasirah sariradanani
satvanam krtasah sattvanamarthaya tani va pratyānubhavitum
kasmadutsaheta / samnahaviryenapi tada duskaracarikam na carenna
vadyavaset / tatha hi karanaparatantratvenaparamarthatvat /
aparamarthasya canabhyasaniyatvat / visesato duskarasyeti codyam /

evamukta ityadina subhutehpariskarah / tatanabhyupagamena prathamam
nahamityadina / yo hi duskaracarikamicchati tasya sa na
syadityanistapadanam dosah syat / na hiti / kuto necchasiti cet
/ duskarasamjñaya duskaram carato vipratissarinah
samyaksambodhervyavrttiprasangat / napityadina dvitiyah
pariharah / na bhavatiti na nispadyata ityarthah / api tu ityadina
trtiyah / (rst_17) punaraparamityadina caturthah / yatha atmetyadi
/ sarvaduikhani sarvasaravah pañcaskandhah / tebhayah
sarvebhayah parimocayitavyah / sarveneti dhatugatiyonyadibhedena /
sarvena sarvamiti sarva yatha bhavati tisrbhirdukhkhatabhih /
sarvatheti sarvavyavasayaih sarvamiti niravasesam mocayitavyah /
dukhkaskandhaditi dukkharaseh / cittapradosa pratighah / yatha
atma na vidyate sarveneti atmasattvajivaposapurasadibhedena /
sarvena sarva yatha bhavati drsyadrsyabhedat / sarvatheti
skandhadhatvadibhyo bhedena / abhedena ca / kathamabhedena sarvam yatha
bhavati? prativargam samastebhyo vyastebhyasca yatha atma tatha
sarvadharmah na vidyante / sarveneti skandhadhatvadivargabhedena sarvena
sarva yatha bhavati / varganam paripurnavayavatvat / punahsarva
yatha bhavati prativarga te sarva ityarthah / sarvatheti / sarvesu
prabhedesu atmani paresu ca samastavyastesvityarthah / tadevam
duskaracarikacarana bhavaprasanga(ngah) catvara uktah /
caturthena pariharenaitadapi sucitam / duskaracarikaya apyanutpada
eva tattvam tadeva tattvam pasyata sa caritavya yatasau sakta ca
bhavenmahaphala ca / anutpade sarvaduikhnamapratibhasanat
tattvadarsanacca / sarvakarasarvadharmavikalpaprabisedhaya hetuh
sthaviro yadapyayusman ityeta darabhya sannihitadevamuktahsabdah prak
/ atra sarvajñatapi sarvakarajñatapi buddhopityarthah / tatah
praptivikalpapratishedharthamaha / evamukta ityata arabhya atyantam
pratibhatiti yavat / sarvajñateti sarvakarajñata anupraptava
bhavatiyadita eva sarvesam dharmadhatumatratvat dharmadhatosca
prakrtyaiva sarvatha visuddhatvaditi bhavah / evamukta ityadina
subhuteruttaram / anutpannasya dharmasyeti bodhisattvakhyasya dharmadhatoh
/ praptimiti praptatvam / nahamicchami napyabhisamayamiti napi
praptabhisamayam / yadihiccheyam tadanutpadamicchato me praptih
prasajyeta / naiva tvicchamiti na yuktah praptiprasangah /
yuktimapyaha napityadina / sarva eva dharmo 'nutpada ityasmim pakse
hyesah prasangah / tatra anutpannena bodhisattvena anutpanna
sarvakarajñata napi prapyate / ayuktatvaditi bhavah /
ubhayorana[na]dimattvena prapyayogat / aheti sariputra aha / kim
punarityadi / yastubhayoranutpannatve praptirayukta / tatkimanyatarotpattau
yuktetyarthah / aheti subhutaranyatarotpattipaksam vimocayitumaha
kim punarityadi / evakaro bhinnakramatvadantam netavyah / anutpanno
dharmah (rst_18) pascadanutpanno va syat pascadanutpanna eva va / tatra
dvitiyavikalpe kathamanyatarotpatih? adye tu vikalpe
dharmadhatorutpattivirodha iti bhavah / tasmadubhayoranutpadat
sadhuktam napyanutpannena dharmenanutpanna praptih prapyata iti
yuktah praptivikalpapratishedhah / tasmatsarvadharmanam

paramartha dharmadhatuh / sa ca
prakrtiprabhasvaratvadanadinidhanatvacca na prapyate napi prapnoti,
kevalam drastavyah / yattasya darsanam saiva kalpitanam
sarvadharmamanupalabdhih / saiva niratisaya prajñāparamita /
taya parikalpitadharmabhinivesaksayattadabhinivesahetukah
sarvavaranasamgrahinah sarvabhutaparikalpah paratantrakhyah
kriyante / purvesam svarasanirodhat / karanabhavena
paresamanutpadat / tatah prakrtiprabhasvaropi bodhisattvakhyo
dharmadhatu ragantukairavarana malairmalinikrtah / tena tesam
ksaye sati tatra ksaya laksana visuddhirapurvatvat prapyate /
tadyatha prakrtiya visuddhamakasamagantukaistuhinarajastamo
'bhradhmadibhiravarana airmalinikriyate / pascattadapaye
[ksaya?]laksana visuddhistena prapyate / sarvavibhramanivrttau ca
suvisuddhasarvadharmadharma tajñanalaksana sarvakarajñata
yapurvatvavdodhisattvena labhyate / saiva tasya
visuddheratmabhutayah samvedanapraptyabhisamayah sampadyata iti
siddhantah /

tatredanimagantukavarana visuddhih sthavirabhyam vaktavya / tam
sariputra arabhate / aheti sariputra aha / kim punarityadi /
utpadyata ityutpadah / para[ta]ntrah svabhavah / kim punah
pascadanutpadah? karanabhavadanutpatterityeka paksah / utaho
'nutpadah? sarvakarajñata tesam dharmah /
purvamanutpannatvadyah pascadutpadyata iti dvitiyapakshah / tatradye
pakse anutpannayah sarvakarajñatayah kutah praptih?
dvitiyapakse sarvakarajñatayah karanam vaktavyam /
abhutaparikalpasca sasvato bhavet ksaya bhavaditi bhavah /
subhutihaheti pariharamaha / utpada utpattih dharmah
sarvakarajñatayah / anutpado 'nutpattih dharmo 'bhutaparikalpasyeti
ya esa bhedah / nasau pratibhati jalpitem na rocate vaktum /
sarvadharmasunyatalambane cittasantane yaiva sarvabhrintanam
nivrttih saiva sarvakarajñataya utpattih / ato 'sya na karanam
vaktavyam / napyabhutaparikalpah sasvato bhavatiti bhavah /
sariputra aheti / jalpavikalpapratishedhayaha / anutpadopityadi /
anutpadah pramana(na)siddhatvatpratibhatyeva rocata eva vaktum / kuto
na pratibhatiti kanksa prasnah / aheti subhutihrutaramaha /
anutpada evetyadi / jalpa iti manasah sabdah / pratibhatiti
jalpabhidheyam vastu / pratibhanamiti sajalpa buddhih /
trayametadanutpada eva sarvakarajñatayam dharmatasarirenaiva
(rst_19) sarvadharmanam tasyam pratibhasaditi bhavah / evameva
atyantam pratibhatityupasamharah / iti sarvakarajñataniryanam
//

evamukta ityadina sariputrah prakrtameva subhutervacanam
prasamsanmarganiryanaprastavanam karoti / sthapayitavyo
nihsamsayam ganayitavyah / yato yata eveti yatra yatraiva sthane
nihsarati uttarati na calati na bhrasyati na vi[ro]dhayati na vyakulayati /
evamukta iti / evam prastavanayam krtayam etad iti

marganiryane / anisrita anabhinivista dharma yaistathoktah / na
vyativartanta iti na bhrasya(sya)nti / evamukta iti
sarvadarmanisritatayamuktayam / atreti anantarokta sarvadarmanisrita
casau paramatvatparamita ca / katameti sannam paramitanam
madhye katama / sarvayaniki yanatrayasadharani / yascaisa
prajñāparamitaiva / na taharyasyetyata aha / sarvadharmetyadi sugamam /
iti hiti yata evam tasmāt / avalinatvam visadah
kamksayitatvam samsayaluta / dandhayitatvamapratipattih /
anyathatvam paranmukhibhavah manasikareneti nirvikalpena manasa /
kathamayusmannityadi vikalpakam manasikaram matva
sariputrasyayam prasno manasikarena viharantiti yavat /

tata urdhvam evamukta ityadina subhuteh sadhukarapurvakam vacanam
/ tatra vistarena codyakaranat sadhukarah / api tvityadina
pariharah / artha eveti / asmadistameva / icchalaksanatvadarthasya
/ bhutapadabhidhaneneti vikalpamanasikarasya viparyayo bhutapadam
bhutam vastu / tasyabhidhanena savistarena / anistapadanam hi /
codyam / nestabhidhanamityupalambhah / yuktitasceyamicchati
darsayitum svayameva prcchati / tatkasyetyadi / tabhdu tapadam
kutah? sattva atma sa iha drstantah / manasikaro vikalpah / sa
darstantikah / asvabhavatadirvoiditavyeti sadharanam hetukam
netavyah / tatra asvabhavata svalaksanasunyata /
laksanamayanagrahakatvam / atasca yatha atmano 'svabhavata tatha
manasikarasyapi / grahakatvayogaditi hetuh / sesesu
asvabhavatvaditi hetuh / sabhdavo bhavatvam tadviraho 'sadbhavata /
viviktata abhavata acintyata tadiyacintayam nirvisayatvat /
anabhisambodhanata samyagjñānavisayata / ayathabhutarthatvena
mithyavastutvena bhisambodhanam samyagjñānamasyeti
ayathabhutarthabhisambodhanata / aneneti (rst_20) yathoktena /
evamrupeneti bhutarthapratyaveksakena / vihareneti
samatharupena / itisabdah parivartaparismaptyarthah //

sarvakarajñatayam carya caranam / cittopadadayo dasarthah /
taddyotakah parivartastatparivartah //

[aryastahasrikayah prajñāparamitayah] saratamanamni
pañjikayam ratnakarasantiviracitayam prathamah parivartah //

2. sakraparivarto nama dvitiyah /

ukta sarvakarajñata / itah prabhrti margajñata vaktavya /
tasyamekadasavastuni / yatah sastram-

[31] dhyamikaranatadini sisyaḥkhangapathau ca yau /
mahanusamsō drnmarga ehikamutrikairgunaih // 1-7 //

[32] karitramadhimuktisca stutastobhitasamsitah(tah) /
pariname 'numode ca manaskaravanuttamau // 1-8 //

[33] nirharah suddhiratyantamityayam bhavanapathah /
vijñānam bodhisatvanamiti margajñatodita // 1-9 //

'dhyamikaranatadi' sravakamargah / 'mahanusamsa' bodhisattvasya
darsanamargah / bhavanamargasya 'karitram' / 'adhimukti'manaskarah /
'stutastobhitasam(sam)sitah' / 'parinamana'manaskarah /
'anumodana'manaskarah / 'abhinirharah' / 'atyantasuddhisce 'ti /
ekadasavastuni 'margajñata' sa ca 'bodhisattvanam' ityarthah /
tatro dau dhyamikaranatadini yatah sastram-

[34] dhyamikaranata bhabhirdevanam yogyatam prati /
visayo niyato vyaptih svabhavastasya karma ca // 2-1 //

asyam 'yogyatam' cittotpadah dvitiyo (prathamo)'rthah / 'tam
prati' tadartham / 'dhyamikaranata' mandacchayikaranam 'devanam' /
'bhabhih' iti bhagavatah prakrtiprabhaya sa dvitiyo 'rthah /
'visayo niyatah' iti / tasya eva visayapratiniyamastriyo 'rthah /
visaya'vyapti'scaturthah / 'svabhavah' pañcamah / 'karitram'
sasthah / yadyami sadarthah kathametadekam vastu? iha
margajñataya mulam cittotpadah / tada(d) rahitanam
tasyamayogyatvat / ata evasau yogyatocyate / tata evasau pradhanam /
sesastasyah paricchadah / pradhanena ca vyapadesadekavastucyate /

tatra dhyamikaranatamadhikrtyaha / tena khalu punarityadi / tena
samayeneti tasmin kale / vivaksatah karakani bhavantiti karanatvam
/ khalu sabdo vakyalankare / punah sabdo visesarthah /
abhisamayabhedo visesah / sannipatitah samagamat / sannisanno
nisadanat / trayastrimsanam kayo nikayah / tasmin bhava iti
thal / catvaro maharaja
vaisravanadhrtarastravirudhakavirupaksa caturadisya diksu
/ tesam kayah / tasmin bhavah / esa eva trisahasro lokadhatuh
saha / tasyah patih / brahmanah kayastasmin bhavah / iha
tuttarapadavrdhah / caturthasya dhyanasyasrayam ca suddhavasah
/ avrha atapah sudrsah sudarsana akanisthasceti / kutah
suddhavasah? aryanameva tesutpadat / tesam pañcanam
nikayanam pañcaiva sahastrani / etavanta eta rupino devanikaya
yathodhvamutkrstah prabhaprabhavadibhih / yopityadi / tepi
sannisannah / yopi tesam avabhasah sopyabhibhuto
dhyamikrto 'bhut / samakalameveti yopisopi sabdarthah / yogyata hi
cittotpadastadartha dhyamikaranam / sarvabhibhurbhagavaniti viditva
tabhdave sprhotpadanat / avabhasah prabha / svakarmano
vipaktirvipakah / tasmajjatah sahajo nabhisamskarika ityarthah /
kena karanenabhibhuta? buddhadhistanena buddhasannidhanena /
kena kartra? buddhatejasa buddhasya bhagavatah prakrtiprabhaya / nanu
tepi mahanubhavah kasmanna praticakrurityata aha buddhanubhaveneti /
buddhanubhavana sarvanubhavah pratihanyatah iti bhavah /
dhyamikaranata //

atha khalvityadi / antikaditi sakasat / prajñaparamitamiti
bodhisattvanam mahasattvanamityanena sambandhah /
margajñatamityarthah / (rst_22) upadisyata iti upadesah / tasya
evarthasyavagamaya vado 'vavadah tadanubandhaya sasani tatsahita

seti samasah /

sthatavyam srutamayya prajñaya / siksitavyam cintamayya /
yogamapattavyam bhavanamayya /

anubhavadayah prabhavaparyayah / tadanubhavenetyuddesah /
itarabhyam nirdesah / tejaseti pratibhanasakte rodhaya / kena
prabhavena? adhisthaneneti prabodhakena / iyata granthena yogyatayah
prastavanam krtayam tamaha / yairityadina utpaditavyantena iti
yogyata //

yetvityadi / hinamargalabhyam nirvanam samyaktvam tasmin niyamah
samyaktvaniyamah / tam avakrantah praptah / baddhasimano
baddhasetavah / tadyatha srotaapannasaptaktabhdavaparamah / dvitrijanma
kulamkulah / anuttara (ra)samyaksambodhinimittam yat punah punah
samsaranam tasmai cittamutpadayatumbodhavyah / iti samaikayanaih
sravakairuttamabodheh kadacidapyakamanadyogyataya
visayapratiniyamah //

api tvityadi utpadayerannityetadantena vyaptih / sravakairapi
bodhiparinatikaih samyaksambodhau cittasyotpadanat / te hi svam
bodhimadhigamyapi buddhabodhisattvanam lokottaram vibhutim
drstva vañcitamivatmanam
manyamanastathagatairadhisthitastadvodhau
cittamutpadyacalyabhāmikabodhisattvavannirmitābhirupapattibhirbodhicaryā¹
caritva param bodhimadhigacchantiti vyaptih //

naham kusalamulasyantarayam karomiti / svabhavah kusalarasih
/ sarvakusaladharmasamgrahakatvaccittotpadasyeti kusalapaksatvam
yogyatayah svabhavah / visistebhyo hi dharmebhyo visistatama
dharma adhyalambitavya iti karitram / visistebhya iti
bodhicittasamgrhitebhyah / hetau pañcama / visistatama dharma
iti mahayanasamgrhitah phalacetubhutih / adhyalambitavya iti
praptavyah / tasmannantarayam karomiti sabdarthah / iti
dviividhamahayanaprapanam bodhicittasya karitram //

tadevam kecidbodhicittotpadanarthamutsahitah
purvamutpaditabodhicittastu sampraharsitah /
evamutpaditabodhicittvatvadbudhayepi te bodhisattva (rst_23) mahasattvah
santo margajñatayamutsahitah / ata aha / atha khalvityadi /
sadhustvamiti mahatah pararthasya karanat / bhagavatah krtajñairit
/ yatha purvam jinaputrasya bhagavatastacchravakairbahukrtam
tathasmabhirbhagavatah sravakairbhagavatputranam bodhisattvanam
bahukartavyamiti krtajñatarthah / tatkasya hetoriti / tatkrtajñatvam
kena prakarena? purvaka eva purvakah / brahma nirvanam tasmai
caranam brahmacaryam / taccaranam bodhayeti bodhaye / bodhicaryam
caratiti yavat / yairiti vibhaktipratirupako nipato yatharthah avodita
iti samprasaranam / vada vyaktayam vacityasya yajaditvat / avavadita
iti kvacitpathah / tatra vada sthairya ityayam dhaturanekarthatvat /
anuparigrahitavya ityavavaditavyah / anuparivarayitavya iti

anusasitavyah / uttarayoh padayoh samsabdah samyagarthah /
asmabhirapiti sravakairapi / atmasa [ja]tiyevapyatmavyavaharat /
sadhu cetyavahitasrotrataya / susthu cetyavahitamanaskataya /
manasikurviti cintabhavanabhyam / prajñāparamitayam sthatavyamiti
margajñatayam veditavyam /

tatradau sravakamargah / tatra darsanamargamadhikrtyaha /
sunnyatayamityadi / aviparitatvaccatvari satyani / aryanam
satyatvena pratibhanti na balanam tasmattanyevaryasatyani / dukkha
samudayo nirodho margasca / tatra dukkham samsarinah skandhah /
dukkhahetuh samadayah / dukkhaksayo nirodhah / tatprapakam
jñanam margah / esam caturnamaryasatyanam ya
akarastesam sunnyatayam tisthata sunnyatam pasyata
prajñāparamitayamiti sravakiye darsanamarge sthatavyam samahitena
cetasa / sunnyatadarsanam canupalambha eva / tatah sastram-

[35] caturnamaryasatyanam akaranupalambhatah /
sravakanamayam margo jñeyo margajñatanaye // 2-2 //

sravakapitake ca satyanam sodasakarah pathayante /
dukkhamanityato dukkhato 'natmatah sunnyatasca parijñeyam / samadayo
hetutah samudayatatah prabhavatah pratyayasca / nirodho nirodhatah
santatah pranitato nihsa(sa)ranatasca / margo margato
nyayatatah pratipattito niryaniatasceti // ami neha grhyante / ye tu
mahatyorbhagavatyo pathitasta iha grhyante / pratyasatth
sravakabodhesca laghaveneti (rst_24) prapanat / tatra dukkham
caturbhirakarairmanasikaroti purvavat / anityato dukkhato 'natmatah
santatasca yathakramamudayavyayayogitvat pratikulatvat
atmavilaksanatvat / atmasunnyatvacca / atmasunyo hi santah /
tadyatha kunapah / samudayamekadasabhirakaraih / tatra
caturbhirakaraih prahanarhattvajñapanartham / rogato gandatah
salyato 'ghatasca dukkhahetutvaddahkhotkarsahetutvaduruddharatvat /
aihikamatrikadukkhahetutvena papasadharmyacca / punascaturbhih
sa(sa)kya(tya)tvaparijñapanartham / paratah pralobhadharmatascalatah
prabhadgurasca / atma hi hatumasakto 'yam tu parah /
pratiskanavinasitvat / pralopadharma ca / arhabhdirunmulitvat /
calasca prakrtena margena bhangitvat prabhangurasca /
ataptakaritartha punastribhih / bhayata upadravata upasargatasca /
asanipatadivabhdayahetutvat / bhutaraksasadisadarmyat
durbhiksaparacakradisadarmyaceti / pratilomah pratityasamutpado
avidyanirodhat samskaranirodha ityata arabhya evamasya kevalasya mahato
dukkhaskandhasya nirodho bhavati yavat / tatra niruddhirnirodha iti
nirodhasatyam / nirudhyate 'neneti nirodho margasatyam saptabhirakaraih
/ anatmatah santato viviktatah sunnyata animittatah apranihitato
'nabhisamskaratasca / atma hi yogino dukkhatmanah skandhah / ato
dukkhabhavadanatma klesopasamacchantah / dukkhaklesavasuci
taylorupasamadviviktah / sucirityarthah /
atmatmiyavirahacchunyah / sarvasamskrtanimittabhavadanimittah

/ traidhatuke pranidhanam pranihitam / tat ksayadapranihitam /
ayatyam karmabhisamskarabhavadanabhisamskarah /
margasatyamapyebhireva saptabhirakaraih / nirodhaprapako hi margah /
tato 'natmasantaviviktadiprapakatvanmargopyanatma santo viviktah
sunya animitto 'pranihito 'nabhisamskarasca /
evamekonatrimasadakara iha sravakamarga asu tabdodhiprapanat / sa
caisamakaranamanupalambhena margajñatayam pravisati /

tena hityadi / yena hinamargam bhavayato
bodhisattvasyanupayakusalasya hinabodhau pata asamkyate / tena hi
karanenasyam margajñatayam mahasannaho mahadupayakausalam /
sannaddhena taddharmitena bhavitavyamatmaraksartham / tatrasyam mahan
sannaho yaduta sarvakarajñatapratisamyuktairmanasikarairbhavana
karttavaya / vyutthitena ca sarvam tatkusalamanuttarayam
samyaksambodhau parinamayitavyam / taccanupalambhayogeneti / iti
sravakanam darsanamargah //

ita urdhvam nirodhabhagiyani / na rupe sthatavyamityetadarabhyanena
manasikareneti yavat / tatra na buddhatve sthatavyamityetadante usma /
tata urdhva iti hi buddhatvamiti na sthatavyamityetadantena murdha / tato
vijñanam sunyamupalabhyate vetyetadantena ksanti /
sesanyagradharmah / tatra rupadisvasthanama [na] bhinivesa
usma / rupadinamidantaya svalaksananupalambho murdha /
rupadinam dvayanupalambhah ksantih / sunyam ityanupalambha
upalabhyata iti upalambhah / tasmāt sunyamupalabhyatevetyapi dvayam /
srotaapattiphaladinam visesesvasthanamagradharmah /
tasmadasyam bhagavatyamanyathaiva sastrapatha unneyah-

asthanamusma rupadau murdha taditi hiti yat /
ksantirna nityam nanityam rupadityasthitidvaye //

phala (lam) pumsamiharyanam visesesvasthitistu ya /
saiivagradharmo vijñeya aryasravakavartmani //

atra na caksuh samsparse sthatavyamiti /
indriyavisayavijñanasannipate sati yah
sukhadivedanotpattyanukulasyendriyavikarasya paricchedakah
sadrasyamatrena sa sukhadivedanajanakahcaitasikah sparsa ityucyate
/ indriyavikaram sadrsyena sprsatiti krtva / ata
indriyabhedaccaksuhsamsparso yavanmanahsamsparsah / ukta
cabhidharme "trikasannipate idriyavikaraparicchedah sparsah
vedanotpattisannirayadanakarmakah" iti / subham suci asubhamasuci /
asamskrtaprabhavitam klesavidyaksayasasyasamskrtatvat / imam
lokamitikamadhatum / tatraiveti akamini loke / ihaivetyasminneva janmani /
anupadhisesa iti upadhayah skandhah / ta eva sesah sopadhisesa
tadviparyayanupadhisesah / buddhapanirvaneti /
samsaranirvanayorapratisthitena / yathakramam sarvesam
klesikadharmapariksayat, anasravanam ca dharmanamanantanam
jagadarthaya yavadakasamavasthanat / na ca tato vyutthita iti

praptaparihanitah / na sthito nasthita
ityapratisthitamanasattvadavyutthanacca / na visthito
navisthita iti pravahayogena purvavat / sesam
subodhamityagradharmah / ityuktani sravakamarganirvedhabhagiyani //

buddhanubhavat khangamargaprastavanaya kesañciddevaputranam
vitarko 'bhut tamaha / atha khalu tatretyadina / kesañciditi ye
sravakamargamapi subhutina desyamanam gambhiram menire / katham
yaksanam? tairuccaranat / katham yaksarutadini?
tabhdasatvat / tatra rutanityuddesah / sesena nirdesah /
mantritani vakyani / pravyahrtani vakyasamuhah / bhasate
padavakyaih / pravyaharati vakyasamuhaih / desayativityavavadati /
upadisatityanusasti / atha khalvayusmanityadi /
idamitilabdhavasaratvaduddistam khangajñanam paramrsati / na
vijñayate na vijñayata iti dvirvacanamavadharanartham / parato na
vijñayate eva caramabhavakhangaihkhangajñanam / paropadesasya tesu
vaiyarthyat / yatah svayambhutvena tesam svayameva
tatsammukhibhavatiti paropadesavaiyarthyam //

tathahiti / idrsyeva hi dharmata dharmanam / kidrsityaha
natretyadi / atreti skandhadhatvayatanadau / na kiñciditi na
kasciddharmah sucyata iti desyate / sruyate srotra
nihsvabhavatvatsarvadharmam / tadyatha nirmittabuddhena
nirmitanam parisadam dharmam desyamane na kiñciddesyate na
kasciddesayita na kascicchroteti / atha khalu tesamityadi /
uttanamagambhiraharsadvivecanam / itityevamasmabhirvitarkite /
anaryanamagocaratvena durat / nisprapañcatvena sukmat /
dukhagahatvena gambhiracchrava (ka) marga durataram sukmataram
gambhirataram jñanam / pravisati cetasa / desayati granthatah /
bhasate arthatah / tatha hi natretyadina / iti jñanagambhirata /
atah sastram-

[36] paropadesavaiyarthyam svayambodhatsvayambhuvam /
gambhirata ca jñanasya khanganamabhidhiyate // 2-6 //

atha khalvayusmaniti / nemamksantimanagamyeti / tathahi
natretyadinoktam / grahyabhavajñanam naprapya prapyavetyarthah /
atasca sravakairapi tajjñanam tathagatairapyupadeyam sutaram
khangairadhigantavyamiti bhavah / iti khanganam
grahyavikalpaprahanam //

atha khalu punarapityadi / mantradibalena pratibhasamano mithyapuruso
maya / rddhisandarsito nirmittah / tabhyam sadrsah /
mayopamaste sattva na mayeti / mithyatvameva mayatvam manyante /
subhutistu manyate mithyaviseso maya ca svapnam ca tabhyam
sadrsyam mithyatvameva / tasmanmaya ca sattvascetyadvayam
mithyatvena nirvisesatvaditi / tadevam mayapurusa
purusadravyanamasattvamuktam / sarvadharmam apiti / purusadharmam apiti
sarve mayopamah / asati purusadravye taddharmanamapyabhavat / atha

khalvayusman sariputra ityadi nasya ayusmanta ityadina na
kascitpratyesaiko bhavisyatyetadantena
sthavirasubhutihardharmasravanikavat pratyesakamapyabhavamaha /
pratiksantiti pratyesakah / tesamabhavah
pratyesakapurasadavyabhavat / sucyata ityasphutam bhasyate /
paridipyata iti sphutam / prajñapyata iti vaktrsrotrbbhirvyavahriyate /
tasmatsarvatha na santi purusadravyani / kevalamadhyatmikesu ca
skandhadisu purusaprajñaptih / tatah purusaprajñaptiyasraye
skandhadau grahaka grahamesamastiti khanganam
grahakavikalpaprahanam /

atha khalu sakrasyetyadina na tat puspamityetadantena khanganam
gotramucyate / atra dharmaparyayo dharmaprabhedah / khangamargah /
yannusabdo / vakyalankare / subhutumiti / dharmabhanakapujaya
dharmapujanat / etaditivaksyamanam(nam) vitarkitam abhut /
sakramanu sakram prati vyaharanayeti vitarkam viditva
bhasanaya / imaniti prakrtani / puspanityamalavena
puspasadharmyat khadgamargasamgrhitani kusalani / deveesu
pracarantiti avacaranti na drstani, anasravatvena
dhatupatitvatbhavaditi bhavah / abhyavakirananti parisadi
nirmitapuspaih sucitani / nirmitani yathadarsanamasattvat / kuta
ityaha / naitanityadi / manomayanityupasamharah / manonirji(rmi)
tanityarthah / sakrastu manomayatvamapi niseddhumaha / anirjataniti
/ yatha hi grahyatvadvrksadayo na santiti na tebhyo nirjatani tani
/ tatha manopi nasti grahakatvaditi tatopyanirjatani subhutihara /
yatkausikanirjatam na tatpuspamiti yattayornityabhisambandhanna
tatpuspam na sa khadmargah syadityarthah / evam manyate /
nirvisesam jatam nirjatam / atah sajatiyam karyamasritam /
karanamasrayah / khadgamargasca khadgasritah / na ca
khadgasya samskrto dharmo margasyasrayo yujyate sasravasya
vijatiyatvat / anasravasyapi samskrtyadimatvadadita eva
nirasrayasyanutpattiprasangat / tasmadanasravatvena sajatiyah
khadgasya dharmadhatuiva khadmargasyasraya adharah
pratisthagotramiti khadgamargasyadharah // atah sastram-

[37] grahyarthakalpanahanat grahakasyaprahanatah /
adharatasca vijñeyah khadgamargasya sangraha // 2-8 //

atha khadganam katham pararthakriyam? icchamatrena tatsiddheh
/ katham tebhyah sravanam? susrusamatrena / yatah sastram-

[38] susrusa yatra yatrarthe yasya yasya yatha yatha /
sa so 'rthah khyatyasabdopi tasya tasya tatha tatha //

'yasya yasya' vineyasya / 'yatra yatrarthe ' iti
nirvedhabhagiyesvaryamarge va / 'yatha yatha' iti yena yena karena
/ atha khalu sakretyadi / dvitiyad atha khalu sakrasabdah prak
nirvedhabhagiyani vaktavyani / tatra buddhadharmesu siksata
ityetadantena usma / namapadaih prajñaptih vyavaharah / tan

nirdisati / na ca virodhayati tam cottanikaroti / tameva copadisati /
tatha hi prajñaptimatram rupam prajñaptimatrameva
dharmatetyupadisati ityusma /

yo 'prameyesvityadina na parihanayetyetadantena murdha / katham na
siksate, anupalambhaditi / iti murdha / yo na rupasya vivrddhaya
ityadina atha khalvayusmanityatah prak ksantih / atra
rupaderaparigrahayuktirmahatyorbhagavatyorukta 'adhyatmasunyatam
yavadabhavasvabhavasunyatamupadaya' iti / iti ksantih / atha
khalvayusmanityadina atha khalu sakra ityatah pragagradharmah /
evam ceti buddhishtham hetuh paramrsati / mahatyorbhagavatyorya
uktah tatha hi "na sa rupasyotpadam pasyati na nirodham nodgraham
notsargam na samklesam navadanam na cayam napacayam no hanirna
vrddhim" ityagradharmah / atah sastram-

[39] prajñapteravirodhena dharmatasucanaktih /
usmagam murdhagam rupadyahanadiprabhavitam // 2-9 //

[40] adhyatmasunyatadyabhi rupaderaparigrahat /
ksanti rupadyanutpadadyakarairagradharmata // 2-10 //

ityuktah pratyekabuddhamargah //

bodhisattvasya margo vaktavyah / tamadhikrtya sastram-

[41] ksantijñanaksanaih satyam satyam prati caturvidhah /
margajñatayam drnmargah sanusam (sam) soyamucyate // 2-11 //

iti samksepena sutrarthah / dve ksanti dve ca jñane pratisatyam
/ dukkhe dharmajñanaksantirdukkhe dharmajñanam / dukkhe
anvayajñanaksantirdukkhe anvayajñanam / evam samudayanirodhe marge
ca / ebhah pratisatyam caturvidhah ksanairbodhisattvasya
darsanamargajñatayamucyate sahanusam(sam)syaih / esam tu
ksananam visesalaksanamadhikrtya sastre pañca slokah-

[42] adharadheyatabhavattathatabuddhayormithah /
paryayenanaujñanam mahatta sapramanata // 2-12 //

[43] parimanattathatabhavo rupaderavadharanam /
tasyam sthitasya buddhatve 'nugrahyagatadayah // 2-13 //

[44] maitryadi sunyatavyaptirbuddhatvasya parigraha /
sarvasya vyavadanasya sarvadhivyadhisatanam // 2-14 //

[45] nirvanagrahasa (sa)ntatvam buddhebhyo raksanadikam /
apramani (apramani) vadhamarabhya sarvakarajñata naye // 2-15 //

[46] svayam sthitasya satvanam sthapanam parinamanam /
danadinam ca sambodhaviti margajñataksanah // 2-16 //

margajñatayam bodhisattvasya darsanamargaksana ityarthah /

imam tu bhagavatimadhikrtyadyam padatrayamanyatha kartavyam /
tatradyah ksanah padadvayena-

rupadito dhirnananya na canya paramarthatah /

dhih prajñāparamita sa rupadibhyo nabhinna laksanabhedat / na
ca bhinna paramarthatah / tatha hi / ya prajñāparamita yadrupadi
ya rupaditathata ya ca gavesana sarva ete dharma na samyukta na
visamyukta arupino 'nidarsanapratigha ekalaksana
yadutalaksanah, na samyukta na visamyukta iti / nabhinna na
bhinnah kalpita namatvat / bhedabhedayosca bhavadharmatvat / ata eva
rupaskandhabhavadarupinah / caksurvijñānabhavadanidarsanah
/ svadese parasyotpatteravibandhanadapratighah /
bhedapratibhasanamastangamadekalaksanah / yadutalaksana iti
tathatamatralaksanah / ata adyasya ksanasya prastavana / atha
khalu sakra ityadina tatkasya hetorityatah prak / tata
urdhvamadyaksana evamukta ityatah prak / iti dukkhe
dharmajñānaksantih /

caturnam ksananam visesalaksanam sastrena-

[43a] tasya [:] catustayam yattu mahatta sapramanata /
parimanantatabhavau rupadeh

saha apramanataya 'sa'pramanata' / 'mahatta' apramanata
cetyarthah / anta evantata / parimanascantata / ca tayorabhavau
aparimanata / anantata cetyarthah / 'tasyah' iti
prajñāparamitayastanmahattadi 'catustayam yat rupadeh' iti
sambandhah / rupadermahattvadina tadalambanayah
prajñāparamitaya mahattvadi / mahāparamita / apramanaparamita /
aparimanaparamita / anantaparamita cetyarthah / etacca
mahāparamitavijñānam nirabhinivesam drastavyam / evam
mahāparamiteti kausika nabhinivisata ityadeh sutrapathat / ata
evamukte sakrena tesamuddesah / sthavira ityadikah subhutina
sasladhanuvadah / tatah subhutinaiva nirdesah tatkasyetyadi /
tatra rupadinam mahatta- amusmin kale bhavo 'musminnabhavah-
ityevam kalato 'paricchedat tadalambanatvattasya mahattvam / iti dukkhe
dharmajñānam //

akaso(so)pamena tathatasarirena pramanato
'paricchedadapramanateti / dukkhe 'nvayajñānaksantih //

samkhyaya aparicchedadaparimanateti dukkhe 'nvayajñānam //

desato 'paricchedadanantata arambananantataya ca / arambanam
sarvadharmā na ca tesamantato(ta)'sti ganānatikrantatvat / api ca
sarvadharmā ananta asattvena tesamutpadavinasantayorabhavat /
sattva apyalambanamubhayanairatmyajñāne / te canantah / sakra aha /
tatkathamānanta iti / subhūtiraha / na ganāna ayogena ganānabāhūtvena
veti / na ganānatikrantatvena / nāpyanantakhyaya samkhyayetyarthah /
katham tarhiti tarhi sabdo 'ksamayam / na dharmadhivacanāmiti dharmā
atmadravayam na tasyadhivacanam tasyābhavat / dharmatvena
svarthabhidhanat nadharmadhivacanam / prakṣiptāmiti sūtrāih

prayuktam / kutah? yata agamtukam sati vicare calatvat / yato
'vastukam atmadravyabhavat / atmasambandhadapyatmeti kiñciducyate /
tadapi nastyatmano 'tyantamasattvadyanantmiyam / athava
atmaprajñaptivisayah skandhadiratmiyastasyapyabhavadanantmiyam /
athava nama samjña tasyatmiyah samjñi / tadabhavadanantmiyam /
arambanam visayastadabhavat anarambanam / atreti sastrsasane
(rst_31) etaccaptavacanadapi nairatmyasiddhim darsayitumaha / ka
satvanantateti / ganapati krantatvena na kacitpramanasiddhepi
nairatmyeaptavacanadapi natmasiddhiriti darsayitumaha / sacetyadi /
svareneti vacanena / anantasya lokasya vijñaptirarthajñapano ghosah
sabdo 'syeti tathoktena / tathapyatimamsalatvat gambhiro
nirghosasturyanirghosavadvicitrah sabdosyeti tathoktena /
avitisthamana iti avisramyena / api nviti kinnu / adisuddhatvamadita
evasattvaparisuddhatvam sarvatrasattvam / anenapi paryayena
prakarena / anantaparamiteyam / katamenetyata aha / evam
sattvanantayeti / satvanamutpadanirodhantavirahat sattvanantatayeti /
evam cetyevameva / na ganantikrantatveneti samudaye
dharmajñanaksantih //

avadharanam //

tasyam sthitasya buddhatve,

'tasyam' prajñāparamitayam sthitayam yad 'buddhatve
'avadharanam' buddha eva sa drstavaya iti sa sasthan
ksanah / tasya prastavana / atha khalu sendraka ityadina / indra
sakrah / brahma sahapatih / prajapatayascavaro lokapalah /
visista dharmasravanapraharsadaprayatnajam vacanam udanam tat
udanayanti sma / udiratavantah / aho ityascarye / dharma iti
desanadharmah / punah dharma iti dharmaprakasito darsanamargah /
tasyaiva dharmasya dharmata prakrtistatha gatotpadanam / ata evahuh ya
ityadi / pradurbhava utpado 'nasravalaksanah sucyate /
tadvacanatkiladau pratiteh / tatah kramena(na) sphutena
sphutataram sphutatamam ca pratiteh / desyate prakasyate
prabhavyate ca / tathagatamityadina tameva sasthan
ksanamahuh / adyagreneti / adya prabhrti dharayisyamah /
avirahito praptaparihanat / viharisyati sammukhibhavat /
tathagatam tu svayamavadharayisyama iti yaduktam tattathagatatve
niyatamavisesalabhat / tallabhe ca vyakaranam / tata aha
yadahamityadi / alpavayo hi srotriyo manavaka ityucyate /
tasyamantranammanavaka, bhavisyasi buddho bhagavan
svayamabhisambodhat / buddhiritasayenasyastiti buddhah / tadsam
pratyekabuddhopiti / tadvayavacchedartham bhagavad grahanam /
sativadhena bhagarthena tasya yogat / bhagavan bodhisattvopi /
tadvayavacchedartham buddhagrahanam tasyanabhisambodhat / yatha
dharmastathaiva gadanat tathagatah / gadeh pacadyac /
nairuktastakarrah / arayah klesastan hatavaniti arhan /
samyagaviparitam samastam buddhamaneneti samyaksambuddhah / etena

(rst_32) sastrtvasampadukta / na hyavakta viparitavakta va sasta
bhavati / viparitavacanam ca klesvasadajñanadva bhavet /
taccobhayamasya nasti yathakramamarhatvat samyaksambuddhatvacc /
samsarinah kathami[drsi] saktiriti cedaha sugata iti / gatah
punarbhavat mukta / susabdah prasa

(sa)stapunaravrttinihsesarthah, surupavat sunastajvaravat
supurnaghata vacca / bahyasaiksasaiksanam vyavacchedaya
yathakramam / tatra lokottarena margena gatavt prasastam gatah /
naivam bahyah / savadhikatvena tanmoksasyamoksavt /

"punaravrttirityuktau janmadosasamubhdavau /"

tau ca saiksanam / asaiksastu bhagavamstasmadapunaravrttya
gatah / sesamaklesanirjvaram /

"kayavakbuddhivaigunyam margaksapatutapi va /"

tadasaiksanamapi hinayanarhatam yathasambhavamasti / na tu
bhagavatah / tato nihsesagamanat sugatah / kathamekah
susabdastrinartanaha? tantrena nyayena / tadyatha sveto dhavati /
alambumanam yateti / svetah suklah sva itah svetah /
alambuma nama gramah / tasya yata ganta buma api gramah /
tasyalanganteti / katham sugatah? yato vidyacaranasampannah /
vidya adhiprajñam siksa, adhisilamadhicittam ca /
siksacaranam vidya purascaranatvattayoh / ato vidyaya
caksuseva pasyan / itarabhyam caranabhyamiva tatha gamanat
sugatah / tadanena padadvayena sastrtvasampado heturuktah / lokaviditi
lokasya vinayanakalaladiparijñanallokavit / purusa eva damya
damaniya vineyatvat / tesam sarathih samyagvineta / tasya
sadrsh sarathirastyeva / tadanyah sugatastatodhikastu / nastiti
anuttarah purusadamyasarathih / anena padadvayena sastrtvasampado
heturuktah / athasya karmano visayah / kim durgatim gata api?
netyaha / sasta devanam ca manusyanam ceti / iti samudaye
dharmajñanam //

atha khalu ta ityadina saptamam ksanamahuh /
ascaryamaharikarthe / paramascaryamanuparigrahikathe / yavacchabdah
paryantarthah / danaparamitaya silaparamitaya yavat
sarvajñatayah sarvakarajñataya ityarthah / ahariketyakarsika
/ anuparigrahiketyanusabdo 'nvayarthah / anvayo yuktirnyayah /
aparigrahonutsargayogah / aparigrahanutsargayogayoh sahyam / anvayena
parigrahika yatha na parigrnhati na cotsrjati tatha
parigrahiketyarthah / atra sastram-
anugrahyatagatadayah //

iti / adanamadiparigraha / anugraho 'vikalpanam / ayamaparigraharthah
/ atyaga eva atyagata / ayamanutsargarthah / bodhisattvah
parigrnhanti / bhagavati tan parigrahayatiti samudaye
'nvayajñanaksantih //

sakrena prastavakatvadupalaksitah parivartah sakraparivartah //

aryastasahastrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam dvitiyah parivartah //

3. aprameyagunadharanaparamitastupasatkaro nama trtiyah /

'maitryadi' iti sastram / maitri

karunamuditopeksascatvaryapramanani maitryadi / tadatmakam
darsanamastamah ksana ityarthah / taddesana nidanam / atha
khalu bhagavanityadina amantrayate smetyetadantena samgitikara aha /
saksikaranamastame ksane
hinayanapatanapratipaksagauravatisayotpadanaya / tameva ksanam /
bhagavanaha / yo hityadina prajñāparamitamiti
prakaranaddarsanaksanah / prajña saiva paramgateti paramita /
kasya param? hinayanapatanabhume / ka casau? ya catur(rnam)
apramanatmakam darsanam / tathahi tatprapto bodhisattvah
sarvasattvesvatmasamatadarsi tanasaranan hitva natmanah
kevalasya hitamihate yena hinayane nipatet / tasmanmaitryadirupam
darsanamatra prajñāparamita / saiva castamah ksanah / tam
yah kascid grahisyasi yavat paryavapsyati saksatkaranat /
pravartayisyatiti parebhyah prakasitayastasyastairudgrahanat /
yavatpravartanat / na tasyetyadiranusamstah (sah)
pravartayisyatiti yavat / iti samudaye anvayajñanam /

'sunnyatavyaptih' iti sastram / sodasanam sunyatanam

darsanena ya vyaptih sarvasam darsanam sa navamah ksanah
ityarthah / tamaha / na ca khalvityadina / (rst_34) ihapi
darsanaksanah prajñāparamgateti paramita / kasya param?
sunnyatanam sodasanamapi / tasam darsanat /
atranusamsah / advitiyadatha / khalu sabdat / acchannah pradeso
avakasah / nipannah sayitah / bhavisyati prabandhena pravaksyati /
raksavaranasahita guptih / tatra sastradina raksa
raksaniyogadavaranam / svayamupasamkramya tasyadhithanat
guptih / athava sarirasya sarvasukhopasamharanam raksa /
bahyopakramanivaranamavaranam / adhyatmikarogadinivaranam
guptih / tesam samvidhanam samyak prayogo va va manasa va / iti
nirodhe dharmajñānaksantih //

'buddhatvasya parigraha' iti / buddhasya bhavo buddhatvam / yena buddho
bhavati tasya parigrahalaksanah prabhasvarasamadhidharanasampat /
abuddhakesu ca buddhaksetresu buddharupasyatmanah samdarsanam /
tamaha / atha khalu sakra ityadina / imam prajñāparamitamitim
darsanaksanam / iman gunaniti laksanasampadadin / iyata
ityabhyunnatan / drstadharmikaniti drsto dharmah praptam
janma / tatrabhavan / pratilabhata ityuddesah / parigrhatiti
nirdesah / iti nirodhe dharmajñānam //

'sarvasya vyavadanasya' ityekadasah / vyavadayantyaneneti vyavadanam /
danaparamitadi / tasya sarvasya parigraha / tamaha / kim

punarityadina punaraparamityatah prak / iti nirodhe
anvayajñanaksantih /

'sarvadhivyadhisatanam' iti / adhayo vyanani /
tirthikairabhimanikaisca saha vighravivadani(vi)rodhastesam
satanam / tatha ca tacchatanam yatha tesam pascattata imam
srutavatam tribhiryanaiah klesadurgatisamsararuya vyadhayah
ksiyante / tasmāt sarvadhisanam / darsanam dvadasah
ksanah / tamaha punaraparamityadina samsthapyanta ityetaantena /
dharmamiti sasanam / vighravivadyam tadanena / vivaditavyam kalahena /
virodhayitavyam parasparadvesena / te 'bhīpraya iti
vighravadyabhīprayah / evam hyetabhdavatīti / esaiva hi
dharmatetyarthah imamiti dvadasaksanalaksanam / [osadhi]
osah prabhavah / sa dhiyate 'syamiti dadhateh kvip pratyayah /
jatiresa tata osadherajataevityana bhavati / strilingascayam
tatah krdikaradaktin iti dirghavikalpah / asih sarpasya
damstra / tasyam visamasyeti asivisah sarpah / janturdehi
/ (rst_35) pranakajata iti tiryagvisesah / tejaseti prabhavena /
balaneti badhakatvena / sthamata ityabadhyatvena / baladhaneneti tadyogena
samarthyadhanat / iti nirodhe anvayajñanam /

'nirvanagrahasantatvam' iti / graho 'bhīnivesah / etadaha tatkasya
hetorityadina / prajñāparamitēti trayodasah ksanah / iti marge
dharmajñanaksantih //

'buddhebhyo raksanadikam' iti buddhebhyo raksanam /
adisabdaddevadibhyah / etadaha / catvarascetyadina
bhavisyatityetaantena / prajñāparami[tami]ti caturdasaksanah /
iti marge dharmajñanam //

'apranivadhamarabhya sarvakarajñata naye / svayam sthitasya
sattvanam sthapanam'

iti pranatipataviratirapranivadha / tamadim krtva
yatparamitadāu yavatsarvakarajñatayam sthitasya tatraiva
yatparesam sthapanam sa pañcadasaksanah / etadaha
punaraparamityadina / prajñāparamitadinam parebhyā upadeso vacanam /
adeyam grahyam / tadasya svayamapi tesu sthītatvadityadeyavacanah /
mrdu priyam vacanamasyeti mrduvacanah / danadinam tesu ca
sthitanam varnabhasanat / mitavacano hitasyaiva vacanat /
aparakirnavacano hitasyapyahitamisrasyavacanat / iti marge
anvayajñanaksantih //

'parinamanam' 'danadinam ca sambodhau' iti sodasa ksana /
tamaha / na ca krodhabhibhuta itya[ra]bhyā svadhyasyatityetaantena /
paridamayati krodhasamsamanat / parinamayati unnatilaksanasya
manasya ksayanayanat / upanaho vairam / vyapadah sattvavidvesah /
anusayo vairanubandha / smrtirmaitri ceti / tayoh smrtimaha /
tasyaivamityadina / teneti vyapadena / paribhedo vikarah / dhaksyata
iti daheh prayogah / etena saparivayordvesamanayoh prahanamuktam /

dvesena hi paresamanugraham na kurvita / tasmattavubhau prahaya
danadinamatmanah kusalanamanuttarayam samyaksambodhau
tribhiryanaih sarvasattvaparinirvapanaya parinamena param
darsanam sodasa ksana ityuktam bhavati / ityukto
bodhisattvanam darsanamargah //

lokottara eva darsa[na]margo bhavanamargastu dvidha laukiko lokottarasca
/ tavubhau yathakramam pascadvaktavyau / adita eva lokottarasya
bhavanamargasya karitram granthalabhavadabhidheyam / tatra sastram-

[47] sarvato damanam namah sarvatah klesanirnayah /
upakramavisahyatvam bodhiradharapuyata // 2-17 //

namanam 'namah' sarvata iti vartate / 'sarvatah' iti parisubdarthah
/ paridamanam parinamanam cetyarthah / te ubhe yathakramam
dvesamanayoh pariksayat / te dve / evamukte sakra ityadina
mahasattvanamityetadantenaha / esu satsu karitresu
prajñaparamitasabdena bodhisattvanam bhavanamarga ucyaate /
yatheyamityarthah / iti paridamanaparinamanakaritre /

'sarvatah klesanirjayah' iti / svaparaklesanamatyantajayat / tamaha
bhagavanityadina naitat sthanam vidyata ityetadantena / jivitantarayo
veti / tatraiva sastrasampate paropakramena veti / mrgayadimadhyagatopi
parasyaisa upakramah / paresam tena / svaparaklesarjanaya
bhagavatya tena nirjitastasyaisa nisyanda iti bhavah / iti
klesanirjayakaritram //

jivitantarayaya krtah parairupakramastasminna prabhavantiti
'upakramavisahyatvam' / tadaha / sacedityadina nobhayavyabadhaya
cetayata ityetadantena / tatreti sarire / tatkasya hetoriti tadapatanam
kutah? uttaram mahavidyetyadina / sarvakalam sarvatra dese
sarvavipaksesu vapratihataprabhavatvadyathakramam mahati /
apramana aparimana ca / tato 'dhikabhadra anuttara / samabhadra
asama / samena samah samasama / kiñcidunajati[ya]tvat samasama /
tasya apyabhadra asamasama / atmano abadhah / upaghatah / evam
paresamubhayasya ca tadartha na cetayate / na cittam vyaparayati /
tasmatparopakramairavisahyatvamasyah karmeti /
upakramavisahyatvakaritram //

'bodhih' iti / anuttara samyaksambodhih / pañcamam karitram /
tadaha / acaitanyesu sarvajñajñanena / vyavalokayisyatiti /
vinayanadyartham / tatkasya hetoriti tat sarvajñajñanam kutah? na
taktiñcidasti yanna praptamiti / sarve hi buddhadharmah praptavyah /
te ca pratyatmavedyah / tato yadyanena prapta na syurnayam
sarvavibhavadet / tasmanna tatkiñcidasti yadasya na praptam syat / tatah
papyamitaracca sarvam janatiti na tatkiñcidasti yadasya na jñatam
syat / prakarsagatam ca saksatkarijñanamiha grhyate / tata aha /
na (rst_37) kiñcidasti yadasaksatkrtam syat? iti vasabdah
parasparapeksaya vikalparthah / tasmadasau sarvajñah / tasya
jñanam sarvajñajñanam / saiva samyaksambodhih / tatha hi

esa ca pratyekam trividhesyate // 2-28 //

[49] mrdvi madhyadhimatra ca

'esa' iti svarthadiah / 'trividha' mrdvayadibhedena / tatah
sastram-

mrdumadhyadi bhedatah / sa punastrividha

mrdvayadinam pratyekam mrdvayadibhedat / tadyatha
svarthadimrdumrdvi mrdumadhyamrdvadhimatra / madhyamrdvi
madhyamadhyam madhyadhimatra / adhimatramrdvi adhimatramadhyam
adhimatradhimatra ca / evam svaparartha / evam parartha ca / tata
sastram-

ityevam saptavimsatidha mata // 2-29 //

'ityevam' trini varani tribhirbheda 'saptavimsatidha' isyate /

adhimuktih sraddhachandau sampratyayabhilasalakshanau
kvadhimukti? sutrasutartharupayam bhagavatyam taccaryayam ca
lekhanadikayam tatpujyam ca puspadbhirbahuvihattabhih /
caryapujabdave ca punye yatha sutram / tatra prathama / evamukte sakra
ityadina yah prajñāparamitayai pujam karisyatityetadantena /
likhitveti svayam / pustakagatam va krtveti parena / divyabhiriti
visistabhih / javanka(?)puspadivarjanat / puspani
muktakusumani / malyani srajah / gandha gandhadaruni / vilepanani sa
(ta)mala bhavani / curna agarucandanadinam / civarani vastrani
/ pujabhiriti nivedyadibhih / bahuvihabhiriti bhaksyalehyadibhedat /
puspadibhih satkuryaditi sambandhah / pujayedityarthah /
gurukuryaditi gauravena / manayediti (rst_39) premna(mna) / pujayediti
pranamañjalitutyadibhih / arcayediti daksinavartaih /
apacayediti nirmalyadyapanayanaih / sariraniti dhatuna /
stupesviti cetyesu pratisthapayedavasthapayet / parigrnhiyat
karandadin krtva / dharayedva karandadivahanat / tamscteti
stupakarandadin / yoyam sarvajñatamabhava iti
sarvajñataivatmabhavah / sa nirvartitah / katamasyam pratipadi
siksamanena yavatsamyaksambuddhena / ka punah sarvajñatetyaha /
anuttarasamyaksambodhih sarvajñateti / abhinirvartitarthah / ka ityaha
/ asyapyarthamaha / pratilabdheti / ihaveti asyameva / atmabhavascasau
atmaprajñāpteh sariram ca rupakayastathagato gacchati / kim
gacchati tathagata iti / samkhyam gananam / prajñāparamita ca
upayakausalyam ca tabhyam nirjatah san / prabhavanantascatvaro
nirdesah / loke pratitih prabhavana / ayamevaiti bhagavatipujakah
/ tatra iti tathagatasarirapujakat / sesam subodham / iti
svarthadhimuktih mrdumrdvi //

evamukte sakra ityadina hinaprajñāirityetadantena dvitiya /
likhisyanti yavatparyavapsyantiti svarthah / tata urdhva pararthah
/ tatra pravartayisyantityuddesah / tribhirmirdesah /
desayisyantityarthatah / upadeksyantityavadisyanti /
uddeksyantiti granthatah / svadhyasyantiti

svadhyana(ya)ma(mi)tyabhyasah / maharthika mahaphala / sa krta
sati evam bhavisyatiti mahaphalaiva bhavisyatiti / na jñasyantiti
na srosyanti sabdatah / na vetsyantiti pustakam na lapsyante / na
vedayisyantiti / vedanam vedah arthajñanam / tatkarotitini /
artham na jñasyantityarthah / uteti prakarantaram / avetyeti
lokottarena jñanena satyan jñatva / prasadah cittagato dharmah /
yena cittamatyantamakalusikriyate / udakamiva dakaprasadena manina /
srotasa apattih saiva phalam / sakrdagamino 'nagaminasca phalam /
arhato bhavo 'rhatvam caturthaphalam / atmanamekam prati bodhah
pratyekabodhah / upavrmhayitveti lyap kasmanna bhavati?
upabrhamnamupabrhmah tam krtvetyeke / tathapi prapnoti /
curadau samgramayatipathasya niyamarthatvat' samgramayatereva
sopasargat nanyasmaditi / tasmad pradipratirupako yanna pradih
pradattadivat / avinivartanaya hita avinivartaniya / durabhisambheveti
durlabha / viryam kusale karmanyutsahah / kutsitakarmani saktah
kusidah / sidateh sapratyayo 'ravindavat / sattvam dhairyah /
cittam samadhih / samjña smrtih / adhimuktih sraddha /
tattvapravicayah prajña / sraddhadindriyanam daurbalyam
hinaviryadipadairucyate / tatra hinaviryah kusidairiti viryendriyasya
hinasattvaih / hinacittairiti samadhindriyasya / hinasamjñairiti
smrtindriyasya / hinadhimuktikairiti (rst_40) sraddhendriyasya /
hinaprajñairiti prajñendriyasya / bhagavatya durabhisambhavatvajñanam
sopattikam caryatirekah / punyatireka uhyah / sesam purvavat /
iti svarthadhimuktirmrdumadhya //

tasmattarhityadina pratisartavyantena trtiya / abhiksnam
sravanadi pariprasnasca samsayacddedarthah /
pratisartavyatayasca sopattikam jñanamante caryatireka uhyah /
sesam purvavat / iti svarthadhimuktirmrdvadhimatra //

tasmattarhityadina dvitiyaprasavatiparyantena caturthi / saptaratnani
tadyatha suvarna rupyam vaidurya musaragalvam / asmagarbhhah
lohitika mukta karketanam ca / tannidanamiti taddhetukam bhagavatyam
sraddhadhimoksaprasadah / cittotpado 'dhyasayatah /
sravanadikam arthavivaranam manasa anvaveksa parimimamsa ca
/ pustakagatam va krtva saddharmacirasthiti hetornetrya vaikalyaya ca /
avasthapanam caryatirekah punyatirekah / yathapatham sesa
purvavat / iti svarthadhimaktirmadhyamrdvi //

tisthantu khalvityadina dvitiya prasavatiparyantena pañcami / esa
eva dvitiyo murajaphalena mahata jambuvrksena laksitatvat
jambudvipah / tato nidanamutpattirasyeti tathoktam / sesam subodham /
itah prabhrti yatranusamsah pathyate na caryatirekastatra
yadyathoktanusamsa sraddhadikam sa caryatirekah / iti
svarthadhimuktirmadhyamadhya //

tisthantvityadina dvitiyaprasavatyantena sasthi / catvaro
mahadvipa asminniti caturmahadvipah / svarthe ana /
lokadharanat lokadhatau / sesam tathaiva / iti

svarthadhimuktirmadhyadhimatra //

tisthantvityadi dvtiyaprasavatiparyanta saptami / caturdvipakanam
sahasram parimanamasyeti sahasrah / sa eva paripurnatvena
cudayogat cudikah / iti svarthadhimuktiradhimatramrdvi //

tathobhayanta astami / dvihsahasram parimanamasyeti
dvisahasrah sahasrasahasramityarthah / sa ca madhyamah
sahasramahasahasrayormadhyatvat / iti svarthadhimuktiradhimatramadhyah //

tathaivantau navamyam / trihsahasram parimanamasyeti trisahasram /
(rst_41) dvi(tri)sahasranam sahasramityarthah / sa eva
mahasahasrah / iti svarthadhimuktiradhimatradhimatra //

tisthantvadirbhavatiparyanta dasami / trisahasra eva lokadhatuh /
kintu tasmin sarvasattva manusya bhavayuh / na purvam na
caramamasminityapurvacaramam sahetiyarthah / ato jñayata iha sattva eva
sattvah purvatra manusya eveti / parikalpah kalpana / yavajjivam
caityapuja sarvasu / iha tu kalpam va kalpavasesam va / asyam
ca sarvagitavadyaih sarvapuspadibhiscityapujatirekah /
bhagavatipujapunyatirekopapattijñanamante / so 'syam
caryapujatireka / iti pararthadhimuktirmrdumrdvi //

tisthantvityadina prajñāparamita
mahasamudradityetadantenaikadasi / ganganadivalikopamesu
trisahasresviti stupasatkare visesah / sesam dasamivat /
bhagavaticaryapujasu sopapattikamanusamsavistara parijñanamatiyekah
/ idrsatvena cittatikramad acintya sadrsabhavad atulyam /
punyabhisamskarah punyakarma / satatamimapityadi / adavante ca
kalam nopaititi vacanam madhyepi sambandhartham / atra ca bhagah
kala / nopaititi narghati / na labhata itiyarthah / na kevalam kalam
nopaiti tulanartham / kim tarhi samkhyamapi kalamapi gananamapi /
apisabdaih parasparapeksaya samuccayah / uktam yatha kalam
nopaiti / katham samkhyā? samkhyabhirekai [ra] pyatulanat /
purvakasya punyasya satamapi sahasramapi yavatkotisatasahasramapi
pascimasya punyasya tulanaya na ksamata iti / ganana ganitam
pratyutpannadih / tam katham nopaiti? tadatiyekapyatulanat /
purvakasya punyasya pañcagunapi vimsatirdasagunamapi sa (sa)tam
yavallaksagunapi koti pascimasya punyasya tulanaya na ksamata
iti / upamamapyaupamyapi upanisamapi na ksama [ta] iti parena
sambandhah / upamitirupama / saiva aupamyam / 'svarthe pyañ /
upanisanamupanisa / tatrabhinnamupamanamupama
samkhyatamupamanamaupamyam / ganitamupamanamupanisa / tadapi trayam
tulanaya na ksamate / tadyatha kalaprasrtopamenapi purvakena na
sakyamuttaram tulayitum / dasaprasrtopamenapiti / upanisadamapi na
ksamata iti / evamatyantatulanabhavat tulanarthaya upanisat
samipanisadanam parsvato 'vasthitih, tamapi narhatityarthah /
marseti amantranam / aryetyarthah / samudacara abhiprayah /
samanvaharah smaranam / (rst_42) svadhyayo mano japah /

mahavidyadipada trayam vyakhyatama / ato 'dhikaya vidyaya
abhavanniruttara / atodhikasya dharmasyabhavadanuttara /
tulyavidyantarabhava dasama / asamaistathagataih samatvadasamasama /
prabhavyanta iti prakasante / saptabhirbodhyangaih samprayuktani tam
nisrayatvat / taih parigrhita adhisthitah / buddhanam
jñanam svayam bhavat svayambhu / cittatikramadacintyam /
purvasruteneti purvasrutobhdavena / ausadhitara iti ausadhyasca
tarasca / avabhasayantityavabhasam kurvanti / dharmo nirvanam
sarvadharmotkrstatvat / sa eva samah yanatrayasya dharanatvat /
sa eva sa (sa)mah klesaduhkhopasamatvat / tasmai carya / kusalam
sucaritam tasya carya / visamo mrtyuhetuh / tasyapariharo
visamapariharah / ayamuddesah / seso nirdesah / danda
upavasanadih / parigrhitatvam pratyupasthiteti / tatsvabhavena
tathabhavat / vyadah candamrgah / sarisrpah sarpah
kutilam gamanat / tesam kantarah / sthapayitvetyadi
yatpurvakarmavipakena tam bahiskrtya / samanvaharo manasikaranam /
pratihatacitta iti sadvesacitah / vicaksuh vimanah / balakayo
balasamuhah / tasya catvaryangani gajavajipattirathah / vyuhah
sannipatah / bimbisaro magadhadhipah / prasenajit sravastipatih /
sakyah sakyakulajah ksatriyah / licchavayo vaisalakah /
pratyu[da]vrtto nivrttah / vihayasantariksagata iti
akasenakasangatah / cirasyeti cirena / upavrtteti punarayata
/ avarakeneti alpakena / yatha prajñāparamita tathabhavam tathatvam
/ prajñāparamitaiva mahasamudrah / iti svapararthadhimuktih
mrdumadhya //

atha khalvityadina dvitiya parinayikantena dvadasi /
satparamitanayikatvadijñanam sopattikascaryatirekah
punyatireka uktah / sesam purvavat / varnah stotram guna
va / purvangameti agresvari / nayiketi samgrahika / parinayiketi
samvardhika / prajñāparamita hi svayemeva paramatvat paramita /
itarastayaiva sarvajñatayam parinamitatvena / sesam subodham /
iti svapararthadhimuktirmrdvadhimatra /

atha khalvityadina gunan vadamityetadantena trayodasi / yopyenam
pustakagatam saddharmacirasthitihetoh sthapayitva pujayet / tasyapi
sarva ete 'nusamsa iti jñanamatra caryadhikyam / iti
svapararthadhimuktirmadhyamrdvi /

evamukta ityadirdvitiyapunaraparath prak caturdasi / ryatireko
yathabhutam / iti svapararthadhimuktirmadhyamadhya /

punaraparamityadina yatra khalu punarityatah prak pañcadasi /
pratyanuyogah prasnah / iti svapararthadhimuktirmadhyadhimatra //

yatra khalvityadina evamukta ityatah prak sodasi /
sarvadevopasamkramanasraddha tebhyasca dharmadanacaryatirekah / iti
svapararthadhimuktiradhimatramrdvi //

evamukta ityadina drstadharmikan gunan

parigrhathityetadantena saptadasi / devadyagamanarcanajñanat
praharso bhagavatiprabhavana sraddhadikam caryatirekah /
samjanita iti samlaksayati / nistheti niscayah / gantavyeti
kartavya / amanusam sattvamiti manusyesu bhavo manusah / na
tatha amanusah / asucyabhavat cauksah / puspadiyogat sucih
/ apakramanamapamaranam / klamathah pida / udaro mahan /
pratibhotsyata iti budhyateh prayogah / grddhih abhilasah /
samjña smrti / iti svapararthadhimuktiradhimatramadhya //

punaraparamityadina aparivartasamapterastadasi / caryatireko
yathasutram / iti svapararthadhimuktiradhimatradhimatra //

aprimeyetyadi / atra stupascaityam / paramita prajñāparamita /
dharanam dvididham / pustakagatam krtva yadasyah
saddharmacirasthitaye bahihsthanam /
yaccodgrahanadharanadibhiradhyatmameva sthanam //

aprimeyagunadharanam yasyah sa tathokta / tathokta ca sa
paramita ca sa ca stupasceti dvandvah / tayoh satkarah
puspadibhih puja / tadabhidhayi parivarto
'prameyagunadharanastupasatkaraparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam tritayah parivartah //

4. gunaparikirtanaparivarto nama caturthah /

adhimuktayo 'dhikrtah / tatra nava svartha navaiiva ca svaparartha
uktah / asmimstu parivarte navaiiva parartha vaktavyah / tatradau
tathagatasariresvityetadantena unavimsatitami / prajñāparamitaiva
dharmakayatvadatyantapujya / tatha rupakayah
satyakayatvadityetasminnarthe yau sraddhaprasadau samarthyagamyasca
matratirekah sa iha caryatirekah / tathagatanam sarirani
dhatahavah / karane sasthi / taih paripurnah / kim
vyaptimatrena? netyaha / cudikabaddha iti / diyeta iti upanyasyeta /
ekatarena pravaryamana iti / anayorekam grhaneti nimantryamanah
/ citrikaro gauravatisayah / gurutara hi bhagavati tebhayah / etaddhi
sariramiti / ya prajñāparamita / bhutarthastatharthah / tadyogat
bhutarthikam / sidatiti sat / anityah / saccasau kayasceti satkayo
rupakayah / dharmakayaparinisattita iti / atraryamargo dharmah / sa
ca prakarsa gatah prajñāparamitaiva / nanityah pravahanityatvat /
bhutakotiprabhavitā iti / bhutani tattvani tesam kotigram /
tato 'dhikasya tattvasyabhavat / tasyameva prabhavito
vyahrtastadatmyat / katamah kaya ityaha / yadutetyadi /
tathatamatraparamartham taddarsani prajñāparamita na tato bhidyata
iti bhavah / tatkim tathagatadhatusvagauravameva? netyaha / na
khalvityadi subodham / iti pararthadhimuktirmrdumrdvi //

api tvityadina tisthatu khalvityatah pragvimsatitami / apitusabdo
visesarthah / yadyapi tesu me gauravam tathapityarthah /

punahsabdastu purvamapi visesayoktatvat / nirjataniti
visesanatvepi hetutvam gamyate nirjatatvadityarthah /
tadyathapityadina drstantah devasabhadhikaranatvat devasabha
mahati sala yasyam sakrastrayastrimsebhyo dharmasayati / ata eva
sa sudharmetyucyate / [a] sya ca sudarsanasya devanagarasya
daksinapascimadigbhaga iti / iso (so) mahapurusa / tasyakhya
pratibhaso rucih / mahati sakha asyeti mahesakhyah / mahanmana
ityarthah / sa ceha jñanatma samyaksambuddhah / tasya
hetupratyayabhuto hetusvabhavo pratyayasvabhavo ca / ata evaha /
tathagatasetyadi / tatra sarvajñajñanam sakravat / tathagadhatavo
nasya hetupratyayabhutah / (rst_45) sakrasya tadanavat / purvatra
kasyadharabhuto rupakaya evoktah / iha tu mahesakhyasya
jñanakasyasanasthaniyah / ityasminnarthe yau sraddhaprasadau sa
caryatirekah / iti pararthadhimuktirmrdumadhya //

tisthatvityadina tathagatasariresvityetadantena ekavimsatitami /
ihoktabhagavatimahatmye yau sraddhaprasadau sa eva caryatirekah / iti
pararthadhimuktirmrdvavadhimatra //

api tvadi tathagatasarirantat dvavimsatitami / tathagato hi
sarvaloka (ke) bhyudgatatvat pujiyatarah pujiyatamah sa ca
sarvajñajñanam / tato yadi dhatavastadadharatvat pujiyastada
tajjanani tatopi pujiyatama ka katha dhatunamityasminnarthe
sraddhadikam caryatirekah / iti pararthadhimuktirmadhyamrdvi //

api tvityadina bhajanabhutanabhuvannityetadantena trayovimsatitami /
prajñāparamitayā sarvajñājanasya ca guṇa
ihoktamaniratnanusarena veditavyah / yatha coddhrtepi tasmim
maniratnakarandakah sprhaniyo bhavati / evam buddhastanmatro
gunaih parinirvrtepi bhagavati dhatavah puja bhavantityasminnarthe
sraddhadikam caryatirekah / iti pararthadhimuktirmadhyamadhya //

yatha ca bhagava(va)nityadina tathagatasariresvityetadantena
caturvimsatitami / yatha prajñāparamitanirjatavaddesanadharmah
parairapi nirdeśyamanah pujo bhavati / rajapurusa
rajanubhavadakutobhayah sarvatra puja / evam
prajñāparamitanirjatavattadanubhavacca dhatavah puja
ityasminnarthe punyatireke ca sraddhadikam caryatirekah / iti
pararthadhimuktirmadhyadhimatra //

api tvityadina puja krta bhavantityetadantena pañcavimsatitami /
bhagavatipujaya trayadhvikatathagatah puja bhavantityasminnarthe
sraddhadikam caryatirekah / iti pararthadhimuktirmadhyadhimatramrdvi //

punaraparamityadina dvitiam pasyatiparyantena sadvimsatitami /
triyadhvikatathagatanam dharmataya darsayitri
bhagavatyevevityasminnarthe sraddhadikam caryatirekah / dharmata
dharmakayah sa ca prajñāparamitaveti bhava / aparisamapte eva
sakravakye bhagavanaha evametadityadi / ahamapyabhisambuddha iti yavat
/ agamyeti prapya hetumkrtya / iyatapi bhagavatyah

samyaksambodhikaranatvamuktam na tu dharmakayatvam / tadupasucanaya
punah sakra (rst_46) aha / mahaparamitetyadi / samyakprajanatiti
nisprapañcena jñānena vettityarthah / sampasyatiti sarvakaram
pasyatityarthah / sphutikarttu bhagavanaha / evametadityadi / iti
pararthadhimuktiradhimatramadhya //

atha khalu sakra ityadina aparivartasamapteḥ saptavimsatitami /
sarva mahayanam paramitabhiḥ samgrhitam / tasu bhagavati
pradhanam purvangamatvat samgrahakatvaccetyasminnarthe
sraddhadikam caryatirekah / upayakausalyena
parigrhitanamityuddesah / prajñāparamitaya sarvakarajñātayam
parinamitanamiti nirdesah / tatra prakṛtiparamitanam
drstanta nanapuspādika vrksah / ekarasa tu chaya
tesamupayakausalyaparigrhitanam drstantah / iti
pararthadhimuktiradhimatradhimatra //

prakṛtatvatprajñāparamitayah ye gunastesam parikirtanah
parivartastathoktah /

aryastasahastrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam caturthah parivartah //

5. punyaparyayaparivarto nama pañcamah /

uktam 'karitramadhimuktisca' / 'stutistobhitasamsitah' vaktavyah
'stutam' sutih / 'stobhitam' stotrah / subdhatorbhavē ktah /
samsanam samsah / so 'syastiti samsi / tabhdavah
'samsita' prasamsētyarthah / atah sastram-

[50] stutih stobhah prasamsa ca prajñāparamitam prati /
adhimoksasya matranam navakaistribhirisyate // 2-20 //

prajñāparamitaya yo 'dhimoksah purvamuktah
svarthobhayaṣṭapararthabhēdena trayodhimuktinavaka ityarthah / tasya
gunobhdavanam 'matranam' prabhēdanam 'tribhirnavakaih'
yathakramam / 'stutih stobhah prasamsa ca' 'isyata' ityekavacanam
stutyadibhiḥ pratyekamabhisambandhat / tatra gunobhdavanasya
mrdumadhyadhimatrabhedah (rst_47) stutistobhaprasamsah /
tasamapi mrdumrdvadayo 'dhitmatradhimatraparyantah prabhedastrayo
navaka ityarthah / tasam dvau hetu bodhisattvasya
pararthakaranasaktih pararthapradhanata ca /

tatradau punaraparamityataḥ prakṛthama / asyam
pararthakaranasaktistrisu vastusvadhimokso drdhatarah /
kartavyopadese bhagavatigune svayam ca tasyah kartavyatayadau sakra
aha / ya ityadina adhimuñcedityetadantena / yo bhagavan kulaputro va
kuladuhita vadhimuñcediti sambandhah / kimadhimuñcedityaha /
imamityadi sarvam / imam prajñāparamitamadhyasayataḥ
srnuyadudgrnhiyat / yavannetryavaikalyeneti / kathamityaha /
bodhaya bodhaye cittamutpadya / kidrsah prasannacitto 'syameva /
katham? adhimucya / imamaviparitatvenatyantamavadharya / tacca sraddhayeti

darsayitumaha / abhisraddadhadavakalpayan / imameva / hetau
satrpratyayah / asyameva sraddhayetyarthah / ase(se)rate kusala
dharma asminnityasayah / jalasayavat / sa punah sraddhacchandau /
adhikah prakasta asayo adhyasayah / tena srnuyad granthato
'rthatasca / udgrnhiyad avartayet / dharayediti hrdaye sthapayet /
vacayet pathayet / paryavapnuyaditi sarvatha avagaccheta / iyata
svartho uktah /

pravartayediti paresu sañcarayet / ayamuddesah / paro nirdesah /
desayedgranthato bhasanat / upadised arthatah / uddisedityavavadet /
iyato pararthah /

svadhyayediti sutaramabhyaset / punah punah svarthakaranat /
parebhyasca samprakasayediti santatam prakasayedgranthatah /
vistareneti bahubhyah prakasanat / vivrnuyaditi vistareneti
vartate / manasanvavekseteti cittenanubudhya samyojya pasyet /
sa(sa)mathotpadanat / parimimamsamiti vicaranam
vipasyanotpadanat / iyata caryokta /

asya abhave paksantaramaha / pustaketyadina / ata eva
antasahsabdah / pustakagatamiti / imameva dharayediti / avinasvari
kuryat / sthapayediti svagrhadau / tistrbhirasamsabhih / santa
aryah / tesam dharmamarga iti saddharmah / tasya cirasthith /
taddhetoh tadartham / iyam hi sadharanah / saddharma iti
prathameyamasamsa sarvayanadhikrtya / buddhasca
lokaguravastesam ca krtajñairasmabhirbhavitavyam / tesamiyam
netri bodheh prapika prajña / taistrikalpasamkhyeya
parisramenotpadya samyaganagatajanatarthaya svavamse 'vasthapita /
(rst_48) yavadasmanupagata / tato ma buddhanetri samucchedobhud
ityapimam sthapayet / iti dvitriyeyamasamsa buddhanadhikrtya /
bodhisattvanam canugrahopasamharah karaniyah / sa ca krto
bhavisyati / anaya sthayitaya netryavaikalyena / ityapimam
sthapayediti tritriyeyamasamsa bodhisattvanadhikrtya / iti sabdah
purvatrapī sambadhyate ma bhuditi / iyata dvividhah kartavyopadesa
uktah /

imam nirdesamiti kartavyopadesam / evam maharthiketyadi / mahan
arthakaryamasya iti maharthika / ayamuddesah / paro nirdesah /
mahanusamsa yathoktarainu(nu)samsah / mahaphala
strotaapannatvena, sakrdagamitvena, anagamitvena, arhattvena,
pratyekabodhya, samyaksambodhya ca / mahavipaka
sarvabhiscaryavibhutibhih / bahumahagunasamanvagatetyupasamharah
/ iyata bhagavatiguna uktah /

aparityajaniya parigrahadanutsargacca / raksitavya
agnimusikadibhyah / gopayitavya cauradibhyah / yasmat
paramadurlabha / iyata svayam kartavyamuktam /

ititi / etadvastutrayamadhimuñcet / evamevetyavadharayet / asatyam ca
pravrttau nadhimokso drdhah syat / tata iyata

pararthakaranasaktirukta / tasyam satyam yah parartha svalpamapi
na karoti svalpam va karoti so 'lpapunyah / itarastasmat
bahutarapunyah / tasyaita stutistotraprasamsah / atah svayameva
cetyadina dvitiyaprasavatiparyantena stutih prathama //

svayameva ceti cakaro ya ityasyanukarsanarthah / na tu
param(raih) pujah(jam) karayatityevakararthah / sampujyeti
sarvapujah krtva / arthanamarthah / pujayamiccha
tadyogadarthikaya / atisayena tadyogacchandikaya / yacamanayeti
pujayitum bhagavatim prarthayamanaya / dadyadityabhyupagacchet /
upanamayet sannipatayet / niryatayet grahayet / parityajed avipratisarat
/ antasah iti yavadityarthah / pustakagatamapi krtveti svayam
likhitva tena va likhitva tanmulyena va svamulyena va lekhyaitva
parityago danam tasmai buddhiriccha asyeti tadbuddhih /
samprakasayediti gunatah svarupatasca / dadyat pujanaya /
samvibhajediti spharatamadhikanam va danat / vistaro vaipulyam /
tena caratiti vaistariki / pratyatmamityatmanaiva / sesam subodham /
iti mrdumrdvi stutih /

punaraparadih prak punaraparad dvitiya / tat iti prathamastutat / iti
mrdumadhya stutih //

punaraparadi tisthantusabdat prak tritiya / samadapayediti samyak
grahayet / pratisthayet anantikramat / abhisraddadhaditi
bhagavatigunan / anyatha na samyak data syat / abhisraddadhata iti /
anyatha na sa danapatram syat / evamuttare svapi veditavyam / kilasita
kusidah / akilasita viryam / taya sampadayed yathoktam karyam /
udyukto 'bhuyuktah sannamum bodhisattvam bhagavatim grahayet /
bodhisadhanatvena pratipadayed vaca / tathaiva sandarsayed yuktibhih /
tatah samadapayed vacanarcandisu pravrtteh / pravrttam
samuttejayed utsahayet / viryakausidyayorgunadosakhyanat /
arabdhavirya stutibhih sampraharsayet / viparyasto lokastato nedam
sakyamiti cedaha / vacetyadi / trividho lokah sraddho vimukha
udasinasca / tatra sraddham vacaiva nesya / sa hi sambhavitasya
vacaiva gacchati / vimukham vinesyati / kudrstinam
yuktibhirbadhanat udasinamanunesyati / anurañjayisyati bhagavatya
tadgunakhyanat / evam patrikro ya arthamasya asmai
samprakasayisyati / evam ceti prakasite varthe 'syacittam
sodhayisyati / kuddastinam badhanat / tathapi samsayinam
nirvicikitsam karisyati yuktyantaraih / siksasvatisrbhih
siksabhih / atra hityadina ta evaha / siksamanah cintaya /
carana(na) samarthena (samathena) vyayacchamano vipasyamanaya /
sattvadhatuh sattvarasih / atyantikatvad anuttare / upadhyah
skandhah sasravah sasravanasrava va / tesam samksayah
samastaksayah / tannimitam / abhivinesyasi sarvavaranaaksayat /
bhutakotiprabhavanata tanmatrasasata / parityagabuddhyeti
sarvakaraya tyagabuddhaya / tata iti dvitiiyam stutat
dasakusalapratisthapakacca / iti mrdhadhimatra stutih //

ita urdhva pañcanam stutinam tisthantvadih
pratisthapayedantah purvo bhagah / tata urdhva tatkim manyasa
ityadi punarapat prak pascimo bhagah / asu ca sutrokte
punyatirekaih sraddhadikam samarthyagamyasca
matratirekascaryatirekah / etena paryayeneti prakarena
vastutrayadhimokse sthitvetyarthah / iti yathakramam madhyamrddhi
madhyamadhya madhyadhimatra adhimatramrdvi adhimatramadhya ca
stutih //

punaraparadi punaraparapatprak pañca tisthantuka navami / ekasya eva
navamyah kramenabhidhanat / tathapyastamito mahadantaramiti cet /
nayam dosah / ekalokadhatukato gamgavalukopamat lokadhatuvat /
sutroktapunyatirekaih sraddhadikam caryatirekah / unapathah
purvaparaih puraniyah /

catursu dhyanesviti / atra sutram- 'viviktam kamairviviktam
papakaraikusalairdharmaih savitarkam savicaram vivekajam
pritisukham prathamam dhyanamupasampadya viharati / sa
vitarkavicaranam vyupasamadadhyatmam samprasadaccetasa
ekotibhavadvitarkamavicaram samadhijam pritisukham dvitiyam
dhyanamupasampadya viharati / sa prite viragadupeksako viharati
smrtiman samprajanam sukham ca kayena pratisamvedayate /
yattadarya acaksate upeksakah smrtiman sukhavihariti
nispritikam trtiyam dhyanamupasampadya viharati / sa sukhasya ca
prahanat dukkhasya ca purvameva prahanat
saumanasyadaurmanasyayorastangamadaduhkhasukhamupeksasmrtiparisuddh
am caturtham dhyanamupasampadya viharati" iti //

viviktam kamairiti / klesakamasyasamprayogat /
vastukamanamanalambanat / viviktam papakairakusalairdhamairiti /
klesakamahetukaih kamavanmanodusaritaih / savitarka savicaramiti /
kamapratipaksabhyam vitakavicarabhyam samprayogat / vivekajamiti
/ kamavivekajjam / pritisukhamiti / ipsitarthasiddhitah
kayacittaprasrabdhisca pritisukhasahagatam / prathamam
dhyanamupasampadyeti samapadya / viharatiti pratyannubhavati / sa iti / sa
eva yogi / vitarkavicaresu
cittaksobhakaravadosadarsanattebhyascittam vyavartya
samadadhanah / vitarkavicaranam vyupasamaditi samadhibalena /
cetasa ekotibhavadi vitarkavicaranam nirantaramapravrtteh /
avitarkamavicaramiti tesam sarvena sarva prahanat /
priterviragaditi / audarikattasyah / upeksaka iti /
vitarkavicarapritinamupeksanat / smrtiman samprajananniti /
priteranakavakasadanaya prajñabahulikarat / sukhamiti /
veditasukham prasrabdhisukham ca / kayeneti / rupakayena manahkayena
ca / aya iti / sravaka buddhasca / yavatsukhavihariti / esa
evasau dhyayiti sesah /

tatra sukhasya prahanam caturthena dhyanena / dukkhasya prathamena /
ata evaha / purvameveti / saumanasyasya trtiyena / daurmanasyasya

dvitiyena / purvamevetyanuvrtteh / upeksaivatra vedana / tata aha /
aduhkhasukhamiti / tayorihatyantam visuddhilabhat //

tatra prathamasya dhyanasya pañcangani / vitarkavicarau
pratipaksangah(ngam) / pritisukhe anusamsangah(ngam) /
citaikagrata tadubhayasannisrayangah(ngam) // dvitiyasya
catvaryangani / adhyatmam samprasadah pratipaksangam / sese
angepurvavat // tritiyasya pañcangani / upeksasmrtih
samprajanyam ca pratipaksangam / (rst_51) sakhamanusamsangam /
nisrayangah(ngam) purvavat // caturthasya catvaryangani /
upeksaparisuddhih pratipaksangah(ngam) / aduhkhasukha
vedana anusamsangah(ngam) / nisrayangah(ngam) purvavat //

etesu catursu dhyanesu pratisthapayet / sesam purvavat /
ityadhimatradhimatra stutih //

punaraparadih prabhavanatantah prathamah stobhah / unapuranam
purvavat / catursu dhyanesu catursvapramanesu
catursvarupyasamapattisu pañcasvabhijñasu yavatsamastasu
dhyanaapramanarupyasamapatyabhijñasu pratisthapayediti /

uktani dhyanani / maitryadayah kamavacarah sattvalambanascatvaro
brahmaviharah / apramanasattvalambanascatvaryapramanani /
maitri karuna mudita upeksa ca / aho vata sarvasattvah sukhena
yujyeran dukkhena viyujyeran sukhena ma viyujyeran
samklesanmuñcerannityebhirakaraih sukhasuryogasayo
dukhaviyogasayah sukhaviyogasayo 'samklesasayasca /
adhimukticyabhumau catastropi sattvalambanah / pramuditasu saptasu
tathatalambanah / acaladisvanalambanah /

apramanesu sutram- "maitrisahagatena cittena vipulena
mahadgatenadvayenapramanenavairenasampannenavaranenavyabadhen
a sarvatranugatena subhavitena dharmadhatuparame loke
akasadhatuparyavasane sarvavantam lokamekam disam
spharitvopasampadya viharati / yavaddasadisah spharitvopasampadya
viharati / evam karunasahagatena / evam muditasahagatena /
evamupeksasahagatena" iti //

tatra maitrisahagatena citteneti gunino nirdesah / sesena
gunanam / vipulenetyasayato mahattvam / mahadgateneti vardhanatah /
apramanenetyalambanatah / advayeneti ekatmakena nirvikalpatvat /
avaireneti vipaksaprahanat / tatra maitryadinam vipakso
yathakramam / vyapado vihimsa aratih, anunayapratighau ca /
asampanneneti styanamiddhopasamat /
anavaranenetyauddhatyakaukrtyopasamat / avyabadhenetyebhireva
tribhiscetaso akalusyat / sarvatranugateneti mitrodasinasatrusu
trivapi pravrttatvat / subhavitenedi trivapi sampravrttatvat /
uktena prakarena spharitveti vyapya / lokamiti sattvalokam /
sarvavantamiti devanagayaksadibhedaih sarvairyuktam / ekam disamiti
ekadiggatam / kvetyaha / loka iti bhajanaloke dharmadhatuparama iti /

dharmadhatuvadanante (rst_52) akasadhatoriva paryavasanamasyeti tathokte
/ upasampadya viharatiti cittam samadhaya viharatyaryaviharena /
dasadisa iti dasadiggatan / sesam subodham //

arupyasamapattayascattvara arupyah / tesu sutram "sarvaso
rupasamjñanam samatikramatpratighasamjñanamastangamat
nanatvasamjñanamamanasikarat anantamakasamiti
akasanantyayatanam upasampadya viharati / sa sarvasa
akasanantyayatanasamjñanasamatikramadanantam vijñanamiti
vijñananantyayatanamupasampadya viharati / sa sarvasa
vijñananantyayatanasamjñasamatikramat nasti
kiñcidityakiñcanyayatanamupasampadya viharati / sa sarvasa
akiñcanyayatanasamjñasamatikramat naivasamjña
nasamjñayatanamupasampadya viharati" iti //

rupasamjña nilapitadisamjñah / tasu viraktasya
sarvatrakasasamjña bhavanat / tasamatikramat apratibhasat /
pratighasamjñanamiti bhittiprakaradyavaranasamjñanam /
nanatvasamjñanamiti
prasadodyanagirisariccandrasuryadisamjñanam /
anantamakasamityevamakasanantyayatanamalamvanamasyeti tathoktam /
kathamakasanantyayatanasamatikramah? sa yena
jñanenakasanantyayatanamadhimuktavamstadevanantamadhimucya
sarvatrakasasamjñavyavartanat /
vijñananantyayatanasamatikramaditi / sa tasmaduccalito na
kiñcidalambanam pasyati nartham na vijñanam / so
'kiñcanatamevalambanikrtya samapadyate /
akiñcanyayatanasamatikramaditi / sa akiñcanyasamjñayamapi
viraktastamapi vyavartayati / kiñcanasamjña tu prageva nivrtta /
tato naiva samjña / suksma tu samjña pravartata eva tato
nasamjña / naiva samjña nasamjña yasminnayatanane samadhane
tattathoktam /

pañcabhijñah / rddhividhijñanam / divyasrotram / paracittajñanam /
purvenivasanusmrtijñanam / divyacaksusceti / atra sutram- "so
'nekavidhamrddhividham pratyānubhavati / prthivimapi kampayati / eko
bhutva bahudha bhavati / bahudhapi bhutva eko bhavati / avirbhatram
tirobhavamapi pratyānubhavati / tirah kudyam tirah prakaram
tirahparvatamapyasakto gacchati / akasamapi kramati / prthivyamapi
unmajjananimajjanam karoti / udayepi prthivyamiva gacchati /
dhumayatyapi prajvalatyapi" iti vistarah // "sa divyena srotradhatuna
atikrantamanusyakena sabdan srnoti divyan manusakamsca / sa
parasattvanamapi parapudgalanam cetasaiva cittam yathabhutam
prajanati / evam [saragam] vigataragam sadosam vitadosam
samoham vitamoham cittamiti yathabhutam (rst_53) prajanati
yavadanuttaram cittamiti yathabhutam prajanati / sa ekam jatimanu
smarati / dve tisro (sro)
yavajjatikotiniyutasatasahasranyapyanusmarati / ekam divasam dve

trini yavatkalpakotiniyutasatasahasranyapyanusmarati / amutraha
masamevam nama evam gotra evam jatirevamahara evam cirasthitika
evamayusyaparyantah / soham tatascyutah sannamutropapanno
yavattatascyuta ihopapanna iti yavat sakaram soddesam
sanimittamanekavidham purvenivasamanusmarati // sa divyena caksusa
visuddhenatikrantamanusyakena sattvan pasyati /
cyavamananupapannanapi suvarnan durvarnan hinan pranitan sugatau
durgatau yathakarmopagan sattvan prajanati / ami bhavantah sattvah
kayasucaritena vaksucaritena manahsucaritena samanvagata
aryanamanapavadakah samyagdrstayah / tena
kayavanmanahsucaritahetuna kayasya bheda sugatau svargaloke
devesupapadyante / ime punarbhavantah sattvah kayaduscaritena
vagduscaritena manoduscaritena samanvagata ayanamapavadaka
mithyadrstayasca mithyadrstikarmasamadanaheh kayasya
bheda parammaranadapayadurgativinipata narakesupapadyante / iuti
hi divyena caksusa atikrantamanusyakena dasadisi loke
sarvalokadhatusu dharmadhatuparame akasadhaturyavasane
sangatanam satvanam cyutopapadam yathabhutam prajanati"
iti //

etasu dhyanapramanarupyasamapattyabhijñasu vyastamasastasu
pratisthapayediti sambandhah / sesam subodhamiti prathamah
stobhah //

ita urdham tisthatvadayah pratisthapayedantah pratyekam
parena tatkim manyasa ityadina prabhavanatantena sahita yathakramam
dvtiyatrtiyacaturtha pañcamasasthah stobhah /

iti mrdumadhyo mrdvadhimatrah madhyamrdu madhyamadhyo
madhyadhimatrasca stobhah //

punaraparadi punaraparad prak saptamah / bhagavatyoh parebhyo danam
purvakesvapyasti / iha tu svayam ca vacanam parebhyasca likhitva
danam caryatireka ityadhimatramrdustobhah //

punaraparadi punaraparad pragastamah / arthamasya vivrnuyaditi
yatpurvamuktam tatparamitadinamaudarikam rupam pratihatnam
prasadakaramabhipretya / iha tu kotitrayanupalambhadikam
paramarthamabhipretyaha / arthakusaladityadi / tatrarthakusalasya
vacanam tamevartham manasikrtya vacanat / sarthamiti tenaivarthena
(rst_54) sahitam / savyañjanamiti tasyaivarthasya vacaka vyañjana /
upadiset tasyarthasya sutrena samsyandanat / paridinipayed
yuktibhih / ayamastame caryatirekah / ayam ityastame
vartamanah / tata iti saptame vrttat / iyamapyupadestavyeti kakva
sirahkayena va prasnah / naivopadestavya parisphutaditi
bhavah / abudhyamanasyeti jadadhiyah / tasya yuktyagamabhyam
samyaggrahitasya paravaca calanat / kah punarenam calayisyatiti /
etadaha tatkasya hetoriti / atrottaram / utpatsyate hityadi /
bhagavatidesakenaiva ya tasya viparitarthavarnana sa tasyah

prativarnika / tayaiṅva jādasya sradḍhalorvañcanat / utpattau nvuc
 paryayārharṅnotpattisu nvujiti vacanat / tatreti tatha sati / ma
 pranamksiditi sambodhimargat pranasto bhrasto ma
 bhudityarthah / nasa (sa) adarsane radhadih / pusadisca / tasma
 [ta].....ayam prayogah / tathapyanvrddhi na bhavatah /
 parasmaipadesu tayorvidhanat / samjñāpurvakasya ca vidheranityatvat /
 yatha casyah prativarnika bhavati yatha ca na bhavati tadubhayam
 mahatyorbhagavatyorvistarenoktam- "yo rupam vedanam
 yavatsarvakarajñatamanityaduhkhanatmasunyasubhakarairnimitayogen
 a upalambhayogena bhavayati sa prajñāparamitam bhavayati / sa
 prathamam bodhisattvabhūmim yavaddasamim yavadanuttaram
 samyaksambodhimadhigamisyatīti / ya evamupadeksyati sa
 prativarnikamupadeksyati // katham nopadeksyati? rupam svabhavena
 sunyam / yasca rupasya svabhavaḥ so 'bhavaḥ / yascabhavaḥ sa
 prajñāparamita / tasyam rupameva nasti kuto nityamanityam va
 bhavisyatītyevamadi / ya evamupadeksyati nasau
 prativarnikamupadeksyati" iti // ata ihapi katham bhagavannityadina
 prativarnikaparījñānaya sakrasya prasnaḥ / bhavisyanti
 kauśiketyadina bhagavata uttaram / rupini pañcendriyani
 kayasamgrhitatvat paramaṅuṣāñcayatvadva kayah / te abhaviṭa
 anabhyastasaṅvratvadyesaṅ te tathoktaḥ / asaṅvratendriyatvat
 abhaviṭasīlah / tato 'bhaviṭacitta anabhyastasaṅmadhayaḥ / tato
 abhaviṭaprajñāḥ saṅmahiṭacittasyaiṅva yathabhūtaprajñānat / tato
 duṣprajñā viparīṭadrstayaḥ / tata edamukah
 suktīnaṅmasraṅvanat /prajñāparīhinaḥ
 samyagdrstibhaṅgat rupanityatetyupalaksanaṅ / duhkhatadayopi
 drastavyah / nityam na bhavatiṅnityata mahayane /
 tadvyavacchedartha vīnaṅsagrahanaṅ / vīnaṅsalaksana
 anityatetyarthah / na hi satam vīnaṅso napyānupa(tpa)ṅnaṅnam /
 tasmaḍvīnaṅsadaṅrsi tanvastudharṅmanupalabheta /
 satta(ta)ṅmutpadavīnaṅsau ca / tadevaṅ (rst_55)
 nityatadicaturviparyasaṅpratīpakṅsena hīnaṅyanaṅsamgrhitayaḥ
 samyagdrsteh prajñāparamīṭatvena ya desana sa tasyah
 prativarniketyuktam bhavati /
 athaisam rupadīnaṅmanityataduhkhadībhavana bodhisattvena
 bhavayīṭavya na cetyata aha / na khalu punarītyadi / drastavyeṭi
 bhavayīṭavyetyarthah / yaḍi bhavayētko doṣaḥ syadata aha / sa
 cedītyadi / prativarnikayamīṭi hīnaṅyana ityarthah / evamaṅsyam
 bhagavatyam samaṅsataḥ prativarnikam darsayīṭva tasya carya
 pratīṭiddha / yatha tu prativarnika na bhavati tatprathamata eva
 sucityam arthakusaḅlo vacayedītyadīna / yah punah
 sunyatānīṅsvabhavatadīpadesu mahayānīkaṅmānyānaṅ
 viparyasaṅstatpratīpakṅsena dharmakayakarīṭraprakaraṅe
 'viparyasaṅkarīṭram mahatyorbhagavatyoruktam / aṅyamapī bhagavatyā madhye
 'viparyasaḥ praṅptīnīrvāne sarvakarajñātanīryāne 'stavidhe ca
 gaṅmbhīrye paṅrisphūṭamuktah / tasmattata evavadharaṅnīyah //

ityadhimatramadhyastobhah //

punaraparadih punarapararatprak pañcatisthaturnavamah /
strotaapattiphala evam prabhavyata iti tavatsattvesu nispadyate /
ityadhimatrastobhah /

punaraparadih punarapararat prak pañcatisthatuh prathama /
sakrdagaminah phalam / iti mrdumrdvi prasamsa //

punaraparadih punarapararat prak pañcatisthatudvitiya /
anagaminah phalama / iti mrdumadhya prasamsa //

punaraparadih punarapararat prak pañcatisthatustriya /
arhatvamarhato bhavah / iti mrdhadhimatra prasamsa //

punaraparadististhatoh prak caturthi /
svayamabhisambodhabduddhah, ekamatmanam pratibuddhah
pratyekabuddhah / itimadhyamrdvi prasamsa //

tisthatvadipañcakena pañcami / iti madhyamadhya prasamsa //

punaraparadististhatoh prak sasthi / kascideveti prathamah /
yasceti dvitiyah / yo veti tritiyah / upanamayediti dadyat /
kenasayanetyaha / atraivetyadi / vrddhyadikam gatah praptah /
ayamiti tritiyah / tasmaditi prathamad dvitiyacca / iti
madhyadhimatra prasamsa //

tisthatvadipañcamena saptami / ityadhimatramrddhi prasamsa //

punaraparadististhatoh pragastami / samkhyapi bhagavannityadi /
tatra samkhya purvakatpunyaduttaram punyam satagunam
sahasragunam ityadi / ganana dasagunitasatagunamityadi / upama
ganganadivalukagunamityadi / aupamyam
dasaganadivalukagunamityadi / upanisa
dasagunitasataganadivalukagunamityadi /
parimanasatyantamasambhavattadarta ya upanisat samipe nisadanam /
sapi na sukara kartum / ityadhimatramadhya prasamsa //

tisthatvadipañcakena navami / yathayathetyadina kausikah
punyatirekopapattimaha / sadhu sadhvityadina tam subhutih
sopapattikam protsahayati / ityadhimatradhimatra prasamsa //

punyasya paryaya bhedastad dyotakah parivartastatparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayah ratnakarasantiviracitayam pañcamah parivartah //

6. anumodanaparimanamanaparivarto nama sasthah /

uktah stutistobhaprasamsah / parinamanamanaskaro vaktavyah /
tamadhikrtya sastram-

[51] visesaparinamastu tasya karitramuttamam //
nopalambhaktiscasavaviparyasalaksanah // 2-21 //

[52] vivikto buddhapunyaughasvabhavasmrtigocarah /
sopayascanimittasca buddhairabhy anumoditah // 2-22 //

[53] traidhatukaprapannasca parinamo 'parastridha /
mrdumadhyo 'dhimatrasca mahapunyodayatmakah // 2-23 //

sarvasattvanam danasilabhavanamayat punyaugho visisyate
prakrsyate 'neneti 'visesah' / sa punarasyah
sarvasattvanamagratayai samyaksambodhikaranata / (rst_57)
"sarvasattvasadharanam krtva anuttarayai samyaksambodhaye
parinamayati taccanupalambhayogena" iti mahatyoh pathat / tena
visesena 'parinamah' //

tamaha / atha khalu maitreya ityadina / bodhisattvasyeti /
utpaditabodhisattvasya / yathoktavisesavisistatvanmahasattvah,
parinamana vyavasayo 'syeti mahasattvasya / anumodanasahagatam
kusalam anumodana / sa canupalambhaparinamasyadau vistarena
vaksyate / tasyah parinamana / taya sahagatam / idameva ityasya
parena punyakriyavastusabdena sambandhah / tata iti sarvasattvanam
danadimayat punyat sakasat / agramakhyayate yavad
asamasamamakhyayate / tasmadagradi / agradiphalahetutvat / tadapi
kutah? yathakramam
pramuditadyekadasabhumisamgrhitasvapararthasampattihetutvat /
paryayatvepi sarvesamupadanasamarthyat / asamabuddhastesam
sadharano viseso 'samasamah / samantaprabhasayam bhumau /
katham dharmameghayamasamah? asamasadharmyat / "dasabhumisvarastu
bodhisattvo buddha eva drastavyo na tu samyaksambuddhah" iti vacanat /
tadevamagradipadebhyah purvena granthena visesaparinama uktah /
agradipadaistasyaiva 'karitramuttamam' iti visesaparinamah
sakaritrah //

evamukta ityadina anupalambhaparinamamaha / dasadiso 'sminniti
dasadisi loke, akasaparimane bhajanaloke / sarvata iti tasu sarvasu
diksu / sarvatragatayeti vyapitaya ghanatayetyarthah / aprameyadisu
vipasa digbhih pratyekamabhisambandhartham /
anantaparyantesvityanantanantesu / tadiyamarthato dviruktirna sabdatah
/ tatra digdesyanamaparicchedat aprameyah / samkhyaya aparicchedat
asamkhyeyah / digvaipulyenaparicchedat aparimanah / pratyekam
cintayitumasakyatvat acintyah / tasveva cintasvantagamanat anantah /
evam sakalyena pratidisanantesu trisahasresu pratidisam ya
ekaikastrisahasrah / tasmin aprameyaprameyanam yavat
anantaparyantanam tathagatanamiti sambandhah / ihapyekaikena
trisahasrena sambandhartha vipasa / nanvekasmmistrisahasre eka eva
tathagato naprameyadiriti cedaha / atite 'dhvani iti / ekada
traikastathagato na sarvada / atitah punaradhva anaditvat aprameyah
tata ekasminnapi lokadhatavatite 'dhvani aprameyastathagatah
kaladairdhyenaparicchedat / tavantasca te samkhyaya aparicchedat
asamkhyeyah / manasa tiryaksamnivesya vaipulyenaparicchedat
aparimanah / ekaikacintaya acintyah / ekaikacintayamantagamanat

anantah / idrsanam tathagatanam parinirvrtanamiti na tu
tisthatam / arayah klesastan hatavanta iti arhatam /
aviparitasarvadharmajñanat samyaksambuddhanam / anena padadvayena
prahanajñanasampadavukte /

bhavapathatvaddharme asmimano(no) [vartmanih] / vrteranipratyayah /
saranidharanivat / mudagamasca / vartmanistrsna
bhavapadavitvat / yathoktam- "asmimannah pita ukto mata trsneti
cocyate" iti / tayorunmulanat chinnavartmanam chinnavartmaninam ca /
prapañco dvayakalpana, bhavah samsarah / tayornetryau nayike
yathakramam dharmadrstih pudgaladrstisca / tayoh
pariksayat chinnaprapañcabhavanetrikanam paryattabaspanamiti /
punarbhavabhava na punarbandhano na soko nasru / tatah
pariksinabaspanam / kantakasadharmyat kantakah
kudrstayah / tesam ksodanat marditakantakah / sesam
nidana eva vyakhyatam / prathamacittotpado yah prthivisamah /
tamupadaya tata arabhya / etasminnantara ityetavyavakase /
siladiskandhah siladirasih / bodhisattvanamapi baladayah santi
/ na tu te parangatah / tatastadvyavacchedaya paramitagrahanam /
anasravo margah pariññah / sarvajñajñanam samyaksambodhih /
purvam buddhagunadibhih samprayuktani / ye cetyadina
buddhagunadinapyaha / samyaksambodhireva sukhamupasamasukhatvat /
sarvadharmesu aisvarya vasita / rddherabhisamskara kriya /
anavaranam suddhatvat / asangamanapeksatvat / apratihitam
sarvasmin sarvakarajñeyapravrtteh / anupama tasyanumanaya
visesadrstantabhavat / parito 'vacchedah parimana(nam) /
asesavisesantarayat rupagrahi pratyaksam / tasya tasmin
paresamabhadaparimeyam / tathagatanam
yathabhutajñanasamyagjñanam / tadeva balam sarvabhibhutatvat /
yadbuddhajñanabalamiti / buddhajñanasya balam
saktirniravadhisarvakaravisvarthakriyayai / balanam yadbuddhaih
jñanadarsanam praptisaksatkaranam / caturvaisaradyena
suparipurno 'dhigamah svadharmanam yasca dharmadhigama iti
sambandhah / sa katham? sarvadarmanam paramarthasya
samyagjñanasyabhinirharena nispadanena / triparivarta
dvadasakaram lokottaram jñanam dharmah / sa eva cakram
devamanusyestu camkramanat / tasya pravartanam dasasu diksu /
ayamuddesah / asya nirdeso navabhirangaih / tasyaiva dharmasya dyotani
vag dharmokta / tasyah pragrahanam manasa vyavasthapanam / saiva
vag dharmabheri / tasyah sampratadanam vineyajayasravanam /
saiva va dharmasankhah / tasya puranam vineyaireva jñanam / tasya
dharmasankhasya pravyaharanam / tamevalambya tadarthakarena manasi
kurvatam cintabhavanayoh parinispattih / bhavanabaladutpannam
tadeva lokottaram jñanam dharmakhangah / tena praharanam
klesanam vidhvamsanam / tasyaiva bhuyasi jane pravrttih
dharmavrstih / tasyah pravarsanam / sa eva yajño
nirargadatvat / tasya yajanam / tasya dharmasya danena sarvasattvanam

santapanam sampravaranam ca parivesanam(nam) / vinitah
smrtyupasthanaih (rst_59) satyesvavataranat / siksitah
samyakpraharaddhipadaih / adhimukta indriyabalairekantaniscayat /
niyata avinivrtteh / buddhanam parisadamiti vyadhikarane
sasthi / parinirva[pa]yatamiti okhai sosane / buddhanamasyeti
ksetrikrtya manaso bhavanam rañjanam / tasmai hita
manobhavanayah prasadakara ityarthah / niravasesamabhisamksipya
anavasesamanumodeteti sambandhah / aikadhyamityaikarasyena /
abhisamksipyetyasya vivaranam pindayitveti tulayitveti /
samahiteneti manasa nirupya / anumodeteti prityalambanam kuryat /
anumodanayeti prityotpadanaya / agrayeti prakrstaya / katham tarhi
ekadasapadani? ekadasavidhepyalambane tasyah prakarsat / tat
kutah? madhye dasasu ca diksu ye tathagatah tesam saporicchadena
yani kusalamulani tadalambanatvattasyah / katham
pariunamayatityata aha / bodheraharakam akarsakam bhavatviti /

tadevamukta ityadina vistarena sthavirasubhutiryathanumodya yatha
bodhisattvah parinamayati taduktavan / yatha tu tatanupalambhayogah
kartavyastadupadarsanaryamaitreyam tatretyadina prcchati /
yairvastubhiriti dasadik tathagatatadibhih / yeralambanairiti tadiyah
kusalamulaih / yerakareriti silasamadhiskandhadibhih /
taccittamityanumodanacittam / api tviti kintu / upalabhyeranniti saktau
linga / upalabdhum sakyata iti prasnah / nimittikarotiti vikalpayati
/ anyatha anumodanaparinamanayorayogat //

aryamaitreya aha / na tanityadi sthavira aha / evantarhi viparyasah
syuriti / asata eva nimittodgrahat grahanat santiranacca yathokramam
samjñayascittasya drstesca viparyasah / esam sadhanartha
rago drstantah athapiti paramatamasankate / yadrso
yaksastadrso baliriti bhavah / cittamiti parinamanacittam /
sarvadharmah ityuddesah / sarvadharmah ity nirdesah /

yadi cetyadina dosamaha / katamairvastvadibhiriti /
anumodanacittasambandhibhih / cittamiti parinamanacittam / tasyapi
nihsvabhaavatvat / kveti kasyam / parinamanaiva na syaditi bhavah
//

ata evaryamaitreya aha / nedamityadi / yadapi hi syad bhavet / kva?
anumodanaparinamanadau / matragrahanamanusthanavyavacchedartham /
sraddha sampratyaayah / prema priti / prasado manasah
kalusyavigamah / gauravam bhaktih / (rst_60) upastabdah
sthirikrtah / avalayascittasyava[na]tih / samlayah sannatih /
visadah khedah / vi[sa]dapattih khedapravahah / trasodyama
uttrasah / samagrastrasah samtrasah / tatpravahah
samtrasapattih / evam ceti / avalayadyabhava / yenetyadi /
yadityanumodakam cittam / ksinamityuddesah / niruddham
vinastatvat / vigatamasthitatvat / viparinatam taditi na
kiñcinnihsvabhavatvat /

samavadhanam tulyakalata / cittam niruddham cittadharmata sasvati
cedaha / na cetyadi / tasya asamskrtatvena parinamayogat /
sugrhitavacanam durguhitasya suparinamitatvayogat /
arabhyetyadhikrtya / kathamityaha / adhisthanam
prasnadhikaranam krtveti / tat katham? iha maitreyeti vacanat /
amantrayate smeti brute sma / iha maitreyetyata arabhya katham
samjñadiviparyaso na bhavatiti yavat / evam aryamaitreya uttaramaha
/ sa cedyadi / yena cittena yatparinamayati yaccittam
parinamayati / tasminnityubhyasmin / evamiti sugrhitatvat /
parinamitamiti suparinamitam / sphutikarttumaha / yathetyadi /
evamityadinopasamharah / kada tarhi viparyasah syadityata aha /
athetyadi / iyata viparyasaprasamge codyam parihrya
prakrtanupalambhakyapanayaha / sa cedyadi / evam sañjanita
ityuddesah / evam samanvaharatiti nirdesah / aviparyasena
manasikarotityarthah / tadityadi / tat cittamevam
samanvahriyamanamiti sambandhah / ksonamityadibhih
pariyayairmanasi karoti / na tacchakyamiti / asattvacchasavisanavat /
sava dharmateti nihsvabhavataiva / dharmesviti buddhadharmesu / sa ce
dityadinopasamharah / evamityanupalambhena / sarvatra sunyataikarasena
manasikarenetyarthah / itidamaryamaitreyo 'titan
buddhanadhikrtyoktavan / anagatanadhikrtyaha punaraparamityadi /
pratyutpannanadhikrtyaha punaraparamityadibhih / anupalambhahparinamo
dvitiyah //

punaraparamityadi / atra samksepena tryaiyadhvikabuddhadinam
punyanumodana / agraditvam purvavat / atraviparyasam darsayitumaha
/ tasya kathamityadi / evam samanvaharatiti samanvaharah
samyagmanasikarah / te dharmo iti ye parinamayitavyah / sa ca dharmo
'ksaya iti / anuttara samyaksambodhih suvisuddhadharmatalaksana /
evam parinamitam bhavatyaviparyasaditi bhavah / na dharmo dharmo
parinamayati nihsvabhavatvat sarvadharmam / ityapiti / evamapi
purvavat / ata evaha / evam bhadantetyadi / sa cedyadina
prakrantaramaha / ayamityadinopasamharah /
ityaviparyasaparinamastriyah //

sa cedyadi / punyabhisamskarah punyakarma /
samjñanamabhinivesah / katham tarhi parinamayatityaha / sa
cedyadi / viviktah santasca yathakramam svaparaih
svaparalaksanaisca sunyatvat / punah sa cedyadinaitadaha /
viviktasantatvajñanepi yadi tabhdavabhinivesah syat tada na
samyakparinamayati / evamityadinopasamharah / prajñaparamiteti
vacanam / tayaiva samyakparinamanaditi viviktaparinamascaturthah //

yadapityadina smaranam / yadrsa evetyadina nirupanam / yadrsa
eva sa parinama ityanuttara samyaksambodhirdharmadhatu svabhava
tadsameva taditi labhyate nityabhisambandhat / dharmadhatu svabhavameva
tadityarthah / tadsameva tatkusalumulamiti yadanumodanasahagatam /
yenapiti parinamanacittena / tadapiti tadapyubhayam / tajjatikamiti

saiva jatih samanyam yasya / tallaksanamiti tadeva
samanyalaksanam yasya / tannikayamiti tadrasi(si)kam /
tatsvabhavamiti tatpraktikam / sa cedevam samjanita iti /
yadyanenapi tadrsvadina tattvenabhinivisate tada na
samyakparinamayati /

yaccatitamityadina aparam tattvavikalpamaha / asampraptamanutpannam /
sthitirnastiti prakrtyaiva nasvaratvat / tasmāt trayamapi nopalabhyate
tato 'sat / tato naiva nimittamakaranatvat / nakaranam visayah /
sa cedityadi / evamiti ksinatvadina tattvena /
nimittikarotiyupalabhate / tada na samanvaharati na samyagmanasikaroti /
tada na samyak parinamayati /

yada tarhyanavabodhadasmaranadva na nimittikaroti tada
samyakparinamah syaditi cedaha / athetyadi / evamapiti /
evamanimittikaranepi na parinamayati /
parinamanamatrasypabyahavaditi bhavah / kada tarhi
samyakparinamitam bhavatyata aha / athetyadi / ya(a)thasabdo
yadyarthah / taditi tadrsvadikam / animittam savisayatvañca /
nimittamiti samyagjñanalambanam / samanvaharatiti samyagmanasikaroti / na
ca nimittikarotiti na sañjanati nabhinivisate /
evamatreyadinopasamharah / evam bauddhapunyaughasya yah svabhavo
dharmata taya anusmaranam / anumodyadinamiti
bauddhapunyaughasvabhavanusmrtiparinamah pañcamah //

idam tadityadi / ivamiti yadenadubha[yam] tattvasya manasikaro na ca
nimittikaranam / tacchabdah prasiddhau / upayakausalam
yatprasiddhamidam tat / ya ityadina anusamsamaha / athasmin
upayakausale ka upaya ityata (rst_62) aha / atra cetyadi / iyameveti /
sutratmikaiva / asrutavateti imamasyam veti sesah /
prajñaparamitaya ya parinamana saiva punyakriya / seyam
pravestumavagahitum na hi sakyeti sambandhah / tatreti tatha sati /
sa maivam vocaditi syadvacaniya / kosavityaha / ya ityadi / iti
sopayaparinamah sasthah //

tatkasyetyadi / idam taditi yaduktam tatkuta ityarthah / atmabhavah
kayah / samskarah kusalamulani / atasca te santa viviktah
nihsvabhava ityarthah / atasca virahita upalabdhyā nopalabhyanta
ityarthah /

api tviti / yadyapi nopalabhyante tathapi yathabhutamaviparitam
niruddhatvadikam / nimittikrtyetyudgrahatah / vikalpya
cetyabhinivesatah / ayathabhute vikalpapatibhase
yathabhutaniruddhadisamjñi / upalambham atmiyam anupalambhe
samyaksambodhau parinamayet / tatah kimityaha / tasyetyadi /
parinirvanamapiti / apisabdo 'tisayarthah / tasyatyantam
nimittikaranadyayogat / savisah sasalyasca taddharmyat /
ityanimittaparinamah saptamah //

tadyathapityadi / pranitam varnadiprakarsat / kim capiti

yadyapityarthah / api tviti tathapityarthah / khalu punariti
vakyalamkaro manyeteti varnadilabhat / svadanam svadah
paribhogah / pariname ceti avasane ca / vipakaphalam / durgahiteneti
mithyasrutena / durupa [la]ksiteneti durvitarkitena / duhsvadhyateneti
durabhyasena / subhasitam / iti karanasamaptyarthah / evam sa iti
yoyamuktah / savisatvaditi / anarthakaranasaktiratra visam / tasmad
ityupasamharah /

kathamityadina prasnah / ihetyadikamuttaram / abhyakhyanam ninda /
abhutavaditaya khyapanat / parigrahitavyadipadesu
parigrahenanumodana laksyate / nantariyakatvat / buddhajñanena
jñā(ja)nanti buddhacaksusa pasyantiti sambandhah / evam
casyetyupasamharah / nirvisatvadikam sarva kuta ityaha
adhyasayenetyadi / iti buddhanujñataparinamo 'stamah //

punaraparamityadi / siladiti tathagatah siladiskandhah /
aparyapannamanantarbhutam / tryadhvatraidhatukaparyapannatvaditi /
adhvatraye dhatutraye canantargatatvadityarthah / dharmadhatumatratvat
tesam siladinamiti bhavah / parinamopiti parinamanapi /
yatrapī dharmā iti samyaksambodhau / avinasta ityadusta /
aparyapannah / buddhanujñataparinamayordharmadhatuparinamatvena
samatam (rst_63) darsayitumaha / tatretyadi / atra
dvtiyadisabdatparena vartho gamyate / yoyam
dharmadhatuparinamanaya parinamah / ayam samyakparinama iti
sambandhah / katamayetyaha / anayetyanantaroktaya /
aparyapannaparinamanayetyarthah / yatha buddha bhagavanta ityadikaya
buddhanujñataparinamanayeveyarthah / evam cetyupasamharah /
itya paryapannaparinamo navamah /

atha khalvityadi / yo hyayamiti yohyaparyapannakhyah / asyameveyadina
parinamayatityetaparyantena buddhanujñataparinamasya nirdesah /
atretyanayordharmadhatuparinamanayoh / agraditvam
pramu[di]tadyekadasabhumigataprakarsahetutvat / sesam subodham /
yavatpañcanamabhijñanam labhino bhaveyuriti / ihokte mahapunyodaye
yacchaddhadikam sa purvakadvisesaheturiti
mrdurmahapunyodayaparinamo dasamah //

tisthatvityadi subodham yavatpratyekabuddha bhaveyuriti /
ihoktapunyatreke sraddhadikam purvakadvisesaheturiti madhyo
mahapunyodayaparinama ekadasah //

tisthatvityadi / ye subhuta ityadina dadyurityetadantenoddesah /
etena paryayenetyadina dadyurityetadantena nirdesah / eteneti
vaksyamanena / glanam glanih / tatpratyayani taddhetukani
bhaisajyani / pariskarah parisravanadayah / sukhahetavah
sukhah / tesam upadhanaih dhokanaih / sukhasparsah
sukhanubhavah / tena ye viharah camkramadayah / tan
sarvasattvanekakam parikalpyeti / upastheyatvena prthagavasthapyā /
tamsca sarvabodhisattvaniti / ekaikam parikalpyeti vartate /

upasthapakatvena prthagavasthapyā / ekamko bodhisattva itī /
upatisthaditī sambandhah / kimupatisthet? prakrtatvattaneva
sarvasattvan / ekamkastesam sarvabodhisattvanamitī nirdharane
sasthī / tesam madhye ekaikah danam dadyaditī / tebhya eva
sarvasattvebhyah / tavacciraratrasañcitamitī / tavata dirghakalena
sañcitam / tatha mahavistarasamudanitamitī /
tavanmahavistarenopaditam / tisthatu khalu punarityadi / purvatra
ganganadibalukopamalokadhatuviryah sarvabodhisattva upasthapakah
pratyekam ganganadibalukopamalokadhatuviryānam sattvanam / tatra
yavanta upastheyah sattva iha tavanta upasthapaka bodhisattvah
pratyekam ganganadivalukopama lokadhatuviryānam sattvanamitī
visesah / tansarvasattvan (rst_64) ekaikam parikalpitamsca
sarvabodhisattvanitī purvat / sesam subodham / ityadhimatro
mahapunyodayaparinamo dvadasah //

samaptasca parinamanamanaskarah //

anumodanamanaskaro vaktavyah / tamadhikṛtya sastram-

[54] upayanupalambhabhyam subhamulanumodana /
anumode manaskarabhavaneha vidhiyate // 2-24 //

etadaha / atha khalvayusmanityadina / niravasesyeti
niravasesikṛtya / agratvadini caturdasoktah / kiyata agrata
bhavatitī prasnah / iyata bhavativityuttaram / kotrabhiprayah?
agratvameva dasadigmadhyatryadhvakusalalambanatvacaturdasavidham
bhavatitī / yatra tarhi trayodasapadani tatrapi dasadikṛtyadhvabhedat
trayodasavidham / tatra katham madhyamalokadhatoh samgrahah?
tanmadhye suksmamavadhim kṛtva disam grahanat /
lokadhatvekadesesvapi lokadhatuvyapadesat / tadyatha astanam
va navanam va masanamatyayat prasuteti / yada hi trimsadratra
masastadastau / yada masaikadesopi masastada nava / na grnhite
grahyatvenapratibhasat / na manyate vastutvenapratibhasat / nopalabhate
svarupato apratibhasat / na kalpayati samanyalaksanena / na
vikalpayati visesalaksanaih / na pasyati drstyā
anabhinivesat / na samanupasyati santatamanabhinivesat / kalpana
abhutaparikalpah / tatha vithapitah samdarsitah / ajata
nirbijatvat / anirjata anispateh / anagatika
anagatadadhvanahpurvalokadva / agatika atitadhvani paraloke va /
evam yavat napi nirudhyata itī / nihsvabhavatvatparikalpatatvadveti
hetuh / evamitī parikalpitena svabhavena / itham bhutan etan
dharmanitī paratantrarupan kusalan / dharmateti balabuddhigocaraih
svabhavaih sunyata / anumodanadhikarepi tatha anumodya tathaiiva
parinamayatitī vacanamavasyaparinamaniyatvat / sesam
vyakhyatameva yavat na ksamata itī / ityanupalambhanumodana prathama //

punaraparamityadi / vimuktirnirvanam / tacca dharmadhatoh
sarvavaravisuddhita paramarthatastathaiva sarvam danadityarthah
/ sangastṛsna / tadabhavad (rst_65) asaktanam

trsnahetukasya janmano 'bhavad abaddhanam / tato amuktanam /
aparinamanayoge tasyapyanupalambhat / sa kathamityaha / asamkrantito
avinasata iti / tathahyavasthantarasamkrantih parinamah
purvavinasaparotpatti va / na ca dharmadhatoravastha / na ca samkramo
napi vinasa iti /

samadayoti gacaratah (?) savadhikamadaya / akrustah saptah /
abhihatastaditah / paribhasito bhutabhutadosasthanaih / saman
iti sannityarthah / styanam ca middham ca tenabhibhuta iti
sambandhah / tatra styanam cittasyakarmanyata staimityam /
staimityalaksana ya cittasyakarmanyata svalambanapratitaye tat
khalu styanam / middhamasvatantavrvtiscetaso 'bhisamksepa / cetaso
'bhisamksepaścaksuradindriyadvarenapravrtih / sa
cedasvadhina / cetaso vrttistanmiddham / sesam
subodhamaparivartasamapte / upayo vimuktisadrśyam / teneyam
dharmadhatoranumodananupalambhenetyupayanumodana dvitiya //
anumodana ca parinamana ca tasyah / tayorabhidhayakah parivarto
anumodanaparivanaparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam sasthah parivartah
//

7. nirayaparivarto nama saptamah

laukiko bhavanamargastrayo manaskarah / taduktah / lokottarastu
bhavanamargo 'nirharah suddhiratyantam' iti purvamuddistah /
tatra nirharamadhikrtya sastram-

[55] svabhavah sresthata tasya sarvasyanabhisamskrutih /
nopalambhena dharmanamarpana ca maharthata // 2-25 //

pañcangani nirharasya / 'tasya' iti bhavanamargasya
prajñāparamitavisesasya 'svabhavah'
sarvajñājanapariniśpadakatvadidharmacakrapravartakatvaparyantah /
'sresthata' sat paramitasu / abhinirharah sarvadharmam
'anabhisamskarah' / anupalambhena sarvadharmanarpayatiti 'arpana' /
sarvadharmanupalambhenaiva bodheh prapanat 'maharthata' iti / ata aha
/ atha khalvityadi / asya hi bhavanamargasya svabhavah
prajñāparamita / kidrśityaha / sarvajñājanasya (rst_66)
pariniśpattih yatah sa tathokta / sarvajñātvamiti
sarvavarānavasānanusandhiprahanam jñanam / prahanasampatsahita
jñanasampadityarthah / tadapi sarvajñātvameva /
atropapattiravabhasakaroti / sarvavarānatamahprahanamavabhasah /
tatkareti prahanasampat / sarvadharmaparamarthapratibhaso va avabhasah
/ tatkareti jñanasampat / atascainam namaskaromi sampratam /
namaskariyeti / ayatyam pratiksanam / ekena padena dve
sampadavukte / idanim padadvayena prahanamaha / anupalipteti
sarvavarānamalaksayat / sarvalokanirupalepeti triadhatukamalaksayat /

idanim padatrayena jñanamaha / sarvadharmaparamarthapratibhasa
alokah / tatcara / atra dvau hetu padadvayenaha / timiramajñanam /
tadviparyayo vitimiram jñanamityarthah / sarva samagram traidhatuka
traidhatukaparamarthah / tasminvitimiram / tatcara /
ityalambanavyaptih / klesasca drstayasca ta evandhakaraha /
sarve ca te te ca tesam apanetrithi sarvavipaksaksayah / iyata
sarvena svarthasampattirukta / pararthasampattimadhikrtyaha /
asrayaniyetyadi / asrayaniya sarvapadaprepsubhih / agrani
padani stotra apattih sakrdagamitvam yavatpratyekabodhih /
tatcara / tesamupayah saptatrimasad bodhipaksyah / tesam
ksamakari vighnaharanat / yavanna lokottarajñanam tavad andhah /
tesam tadutpadanad alokakari / sarvabhayopadravaih prahina aloko
lokottara eva bhavanamargah / tatcara / iyata hinayanikanamartha
uktah /

bodhisattvarthamadhikrtyaha / pañcacaksurityadi / te hi
pararthapradhanah / tasya saiva sadhanamalambanabhedena
pañcacaksuhparivara / abhedena saiva caksu
sarvadharmaparamarthadarsanat / vyapino darsanasya trayo vibandhah /
mohatamaritamirani / tatra moho ajñanam / tamondhakaram / timiram
caksurogah / tesam vikarani vidhvamsani / samksepato
vitimirakarani timirasamanyat / kimutpadayatityata aha /
sarvadharmamakaranti / sarvadharmah skandhadhatvayatanani /
tesam trayah svabhavah / kalpita paratantra parinispansca
/ tatra kalpitam na karoti tasya yathalaksanamasattvat / paratantra
abhutaparikalpah / tatra karoti tatpratipaksattvat / parinispansca
dharmadhatuh / tamapi na karotyadinidhanattvat / samyagjñanam
karotiti cet? na / anadinidhanacittasantanabhrantiniivrtyaiva
samyagjñanasiddhe / kim tarhi karotityata aha / utpathetyadi / utpatho
dharmanam parikalpana tena prayatanam / marge
dharmanairatmyajñane avatarani / kasya marge? sarvajñatayah /
iyata sarvajñajñanaparinispattirithi yaduktam tatpararthepi darsitam /
yaduktam sarvajñatvamiti tatpararthepyaha / sarvajñatavetyadina /
yada hi vasananusandhiprahinata tasyastadasau sarvajñatetyarthah /
sa tarhi prajñāparamita utpadika (rst_67) nirodhika utpanna niruddha
ca / netyaha / anutpadiketyadi / anutpadika sarvadharmamamiti
vaiyavadanikanam / anirodhika sarvadharmamamiti samklesikanam /
anutpannanirodhithi svayam / paramarthato yathapratibhasam ceti bhavah
/ paramartha hyesam dharmadhatuh /
tenaisamanadinidhanattvadvalapratibhasina rupenatyanta- /
samatvannaisamutpadanirodhau / ata evaha /
svalaksanasunyatayamupadayeti prativityasamutpannam punaresam
trityam svabhavamupadayaha / matetyadi / mata janani / kutah?
sarvabuddhadharma eva ratnani tesam datritvat / tanyeva hi
samagrani hetvavasthani bodhisattvanam sariram tata iyam
taddanattesam janani / buddhagrahanabuddhajanantvamarthadgamyate
/ na punastavata buddhanamatisayo gamyate / ato visistairgunaih

punastadaha dasabaletyadina /

dasa tathagatabalani / tatkara / katamani dasa?

"sthanasthanajñanabalam / karmavipakajñanabalam /

nanadhatujñanabalam / nanadhimuktijñanabalam /

indriyaparaparajñanabalam / sarvatragaminipratipajñanabalam /

dhyana vimoksa samadhisamapattisamklesavyavadanavyutthanajñanabalam /

purvenivasanusmrtijñanabalam / cyutopapadajñanabalam /

asravaksayajñanabalam ca" iti / laksanamesam yathoktam

mahatyoh rbhagavyatoh / tatra sambhavasambhavau sthanasthane / tadyatha

duscaritanamanisto vipaka [:] sthanamisto 'sthanamiti / karma ca

vipakasca / nanadhatuh punyapunyadijanako 'dhyasayah /

nanadhimuktistadyatha ragadvesadau sthitanam dvesaragadau

rucih / indriyani sraddhaviryasmrtisamadhiprajñah / tesam

parapatvam vimatrata / ayam mrdvindriyo 'yam madhyendriya ityadi

/ sarvatragaminipratipat / ragasya pratipaksa iyam pratipat / iyam

dvesasyetyadi / caturna dhyananam astanam vimoksanam

trayanam samadhinam savitarkasavicaradinam

catasrnamarupyasamapattinam navanam

canupurvaviharasamapattinam samklesadikam / tatra samklesa

asvadanadina / vyavadanamanupalambhadina / vyutthanam

simhavijrmbhitena va avaskandakena va / purve nivasah purvajanma /

tasminnanusmrtih smaranam / cyu[tyu]papadau sattvanam

maranotpatti / asravah klesastesam yah ksayo yena ca

margena ksayastadubhayamasravaksayah / sattvanam / esam

sthanasthanadinam sarvatha sarvada samyagjñanam tadiha

sthanasthanadijñanam / tadeva balamitarairaghrsyatvat, tesam

vabhibhavanat /

anavamardaniyetyabhibhavitumasakya / kuta ityaha /

caturvaisaradyakaritvaditi / simhavadatyantanihsamko yuktavadi

visaradah / tasya bhavo vaisaradyam / (rst_68) catvari vaisaradyani

/ abhisambodhivaisaradyam / asravaksayavaisaradyam /

antarayikadha[rma]vaisaradyam / nairyanikadharmavaisaradyam ca /

abhisambodhistathagatasya jñanasampat / asravaksayah prahanasampat

/ tadubhayam svarthah / antarayika dharma nirvanasya vibandhakah

nairyanika dharma nirvanasya prapakah / etadubhayam pararthah

/ parebhyastadakhyanat / tesu vaisaradyam /

tatpratijñapratisthapanesvityarthah / tatkara / anathah sattva

anadau dukkhasagare bhramatamesamadyapi traturabhavat / tesam

nathastrata bhagavan buddhah / tatkara / iyata

sarvajñajñanaparinispattireseti samarthitah / esaiva

sarvajñatvamiti samarthayitumaha / samsaretyadi / samsarah

sasravah skandhah / tasya pratipaksa hantri / dharmadhatureva

tasya hanteti cedaha / akutasthatamupadayeti / dharmadhaturhi

kutastho anadinidhanaikarupatvat / sa cetpratipaksah syat tada

adita eva samsaro na syat / prajñaparamita punaradimati,

uttarottaragamini ceti saiva tasya pratipaksah / anena

prahanasampadukta / jñanasampadamaha sarvetyadina /
sarvadarmanam svabhavah paramarthah / tasya vidarsani
tatpratibhasatvat / svasya paresaṅca pararthamadhikrtyaha /
paripurnetyadi / paripurnamekenapyanunatvat /
triparivartadvadasakaram ca yaddharmacakram / dharmah sasanam /
tadeva cakram vineyasantanesu camkramanat / tasya pravartano
pravartayitri / buddhanam tathaiva tasya pravartanat /

tatra dharmacakram satyacatustayam / tasya trayah parivartah /
idam dukkham / ayam dukkhasamudayah / ayam dukkhanirodhah /
iyam dukkhanirodhagamini pratipaditi / satyacatustayasya
svabhavaparicchedah prathamah parivartah / tasyaiva yathakramam
parijñeyapraheyasaksatkartavyabhavayitavyatvaparicchedo dvitiyah
parivartah / tasyaivatmana
parijñataprahina(na)saksatkrta bhavitatvaparicchedastritiah /
tasmāt triparivartam tat / dukkhasatyasya dukkhasvabhavah
parijñeyatvam parijñatavim ceti trayā akarāh / samudayasatyasya
tatsvabhavah praheyatvam prahinatvam cetim trayā akarāh /
nirodhasatyasya tat svabhavah saksatkartavyatvam
saksatkratvam ceti trayā akarāh / margasatyasya tat svabhavo
bhavayitavyatvam bhavitatvam ceti trayā akarāh / tasmāt
dvadasakaram tat /

nanu pratityasamutpannenapi svabhaveneyam [na] nirodhika
sam(sam)klesikanam vinasahetunamakiñcitkaratvat /
napyutpadika vaiyavadanikanam mithyajñananivrttau cittamatradeva
samyagjñanotpatteh / naitadasti / bandhyaksanotpadanasyaiva
santananirodhatvat / agnina sitanirodhavat / prajñaparamitayaiva
mithyajñananirodhe (rst_69) sati bhagavatāh pragabhutasya
samyagjñanasya taddhetukatvat / nirodhasya cavastuno hetutvayogat /
cittasyaiva ca niruddhavipaksasya samyagjñanatvat / anyatha hi
sarvabhraṅtinivrttikalepi vyapi samyagjñanam na syaditi
bhavanamargasya svabhavah //

kathamityadina sarvajñatanupraptaya ityeta dāntena sresthata /
sthatavyamiti vartitavyam / puja bhih manasikartavya
gunanusmaranaih / namaskartavya kayavakcittaih / nidanam
prastavah prcchayah / hetustu bhagavatyah sresthata /
prajñaparamitaya yatkausalyparigrhitasya
bodhisattvasyanumodanasahagatam punyamaupalambhikanam pañca
paramitamayat punyadvisisyata itidam nidanamantaroktatvat /
yata iyam tasam parinayika tatah srestheti hetuh /
aparinayakamiti parinayakarāhitam / abhavyamayogyam / jatyandhabhutam
jatyandhasadrsam / sesam subodham / iti sresthata //

atha khalvayusmanityadina abhinirharo dvitiyat evamuktat prak /
prajñaparamiteti bhavanamargah / yah pañcanam skandhanam
yavatsarvadarmanamanabhisamskaro 'nupalambhah so 'sya
abhinirharah parinispadanam / avayavarthah subodhah /

ityabhinirharah //

evamukta ityadi yavata samkhyam gacchatiti / katamam
dharmamityanasravah / na kasciddharmamiti /
dharmanamarpanayascanupalambhadityarpana //

atha khalu sakra ityadi sariputravacanat prak / yadi na
kañciddharmamarpayati na tarhi sarvajñatamapiti matva sakra aha /
kimiyaityadi / arpayatyeva kenacitparyayena / yatha tu narpayati
tadbhagavanaha na yathetyadi / upalambho balagrahena rupena / nama
samjña / samskarah kalpana / yatha tvarpayati tatprcchati /
katham tarhityadina / uttaram yathetyadina / yatha narpayatiti
dharmanamarpanayascavikalpanat / tatheti / avikalpanaya / na
kañcidityadi / dharmanamutpadadinam cavikalpanaditi bhavah /
anutpadayanirodhayeti notpadaaya na nirodhayetyarthah /
asamarthasamasattvat / atasca anupasthitetyakiñcitkaratvat / evamapiti
sarvajñatarpakatvenapi / durikarisyatityasammukhibhavat /
riktikarisyatiti sammukhibhutasya jñanasya tallaksanabhavat /
tucchikarisyatiti tat phalabhavat / na karisyatiti notpadayisyati
/ astyesa paryaya iti yatha tvayoktah / tatkasya hetoriti
taddurikaranadikam kutah? paridipitayamiti nirdistayam / na
rupam yavanna buddhatvamiti na kiñciddharma (rst_70) ityarthah / tasmāt
kañciddharma pasyan durikarisyatiti / yavanna karisyatimam /
katamena paryayeneti / kim maharthatayeti bhavah //

subhutoraha netyadi / nihsvabhavesu sarvadharmesu dvayabhavaditi
bhavah / asamksipta viksepteti / advayatvat / evamapiti
maharthatayapi / kimpunah sabdadatisayarthah / evamityuktva /
tadevaha / evamahamityadina / nihsyanda iti tatprsthabhavi
niscayah / yah sattvopalambha iti sambandhah / sattvah
pudgaladravyam tadvad asvabhavajatikasvabhavalaksanam /
jaturutpattih / tabhyam rahita / asyaiva nirdesah
sattvasvabhavatayetyadina / parisesadgamyate sattvajatikataya
ajatikateti / viviktata sunyata / acintyata cittanalambanata /
abhisambodhanam saksatkriya / tadabhavad anabhisambodhanata /
yathabha / sadbhuto arthah / tasyanabhisambodhanamagrahanam sattvah
/ tadvatprajñaparamita / yatha sattvasya balasamudagamanam
balanispadanam na kiñcit tatha tathagatasya prajñaparamitayeti
maharthatata //

abhinirharasya pañcanganyuktani / sasthanasaptamepi stah /
adhimoksa hetuh pratipaksahetusca / te 'dhikrtya sastram-

[56] buddhaseva ca danadirupaye yacca kausalam /
hetavo 'tradhimoksasya dharmavyasanahetavah // 2-26 //

[57] maradhistanagambhiradharmatanadhimuktate /
skandhadyabhinivesasca papamitraparigraha // 2-27 //

atradhimuktihetavastraya uktah padatrayena / dharmavyasanam

pratiksepah / tasya catvaro hetava itaraih pañcabhih padaih /
'anadhimuktata' anadhimuktih / tatraddhimokso 'sminneva bhavanamarge
'dhimuktih / tamaha / atha khalvityadina na dhandhayisyatityetadantena
/ adhimoksaisyatiti niscite vastunyevameva
nanyathetyavadharanamadhimoksah / tam karisyatityarthah /
tatkarotiti curadau pathannic / tasyadhimoksasya laksanam
tribhih padairgatyantarapratishedhayaha / tatra kamksa badha /
abadhyabadhanasya kamksamatratvat / vicikitsa samsaya eva /
dhandhayanamapratipattiriti trini gatyantarani / dhandho 'pratipattau /
dhandho bhavisyatiti dhandhayisyati / lohituderakrtiganatvat
kyas / ityadhimoksah //

adhimoksasya trayo hetavah / tatra dvau prechati / kutascyutvehopannah
kiyacciracaritavi ceti / sa iti yo 'dhimokta / adhimukto
'dhimuktikaritrena (rst_71) laksyate / atastadaha / ya ityadina /
arthata ityastabhirabhisamayaih / arthanayata iti yathasvam
tesameva vastubhih / dharmata ityebhireva namapadavyañjanaih /
dharmanayata iti samasavyasadibhih / anugamisyamtyanusaranat /
anubhotsyate tatha jñanat / anubodhayisyati tathaiva paran /

tatkasya hetoriti kuto lingat / yah kascidityadina lingamaha / me
drsta iti maya drstah / sambandhavivaksayam sasthi
/ tadyatha subhasitasya siksate, nagnistrpyati kasthanamiti /
avadadhati savadhanam karoti / satkrtyeti bhaktito rucito va /
nopacchinatti vicchedakaranat /

ciretyadinopasamharah / ciracaritah paramita avitum silamasyeti
ciracaritavi / bahavo buddhah paryupasita yena sa tathoktah / iti
buddhasevadanadicarya //

trtiyo 'dhimoksaheturupayakausalyam / tadaha / atha khalvityadina
sthavirah subhurityatah prak / sakya punariti kamksa prasnah
/ srotum sabdatah / upalaksayitumarthatah / samanvahartum
kalantare smartum / upapadayitum cintakale / upadharayitum
bhavanakale cetasi sthirikaranat / iyamiti pratibhasamana / ihamutra
veti pratibhasamana dhara / aneneti pratibhasamanena / akareneti
laksanena / tadyatha gauh sasnadimatvena / lingeneti krtrimena
cinhena / tadyatha gaurghantadina / nimitteneti svabhavikena cinhena /
tadyatha gauhsuklatvadina / nirdestum parasmaih / srotum
parasmat /

bhagavanaha / uttaram no hityadi / skandhadisa iti skandhadibhih /
rupaskandha iti va yavaddharmayatanamiti vetyarthah / kuta ityaha /
sarvadharmastaireva viviktatvadasyah / tadapi kutah?
nihsvabhavatvattesam / parikalpitena dharmasvabhaveneti bhavah / na
canyatrete / na canya tatparamarthatvaditi bhavah / ata eva
tadityadina prasnah / skandhetyadinottaram / vijñaptirupam
skandhadikameva / sunyam parikalpitena skandhadisvabhavena / sa tasya
tena sunyata vijñaptimatratra prajñaparamita /

tasmadadvayametaddvamvikaram / nanu sunyataya idam laksanam na
prajñaparamitaya ityata aha / sunyatvadityadi / nopalabhyate
skandhadi yathalaksanam / yonupalambhah sarvadharmanamiti
tadviviktaprakasamatropalambhalaksanah / na
tupalambhani vrttimatram / "nabhavah kasyacitpratipattih
pratipattiheturva" iti vacanat / yo 'nupalambhah sa prajñaparamita
prakrstajñanatvat paragatvacca / tathapi nasau prajñaparamita
/ syadyadi skandhadisunyatamanubhuya (rst_72) skandhadyavasiyeta /
rajatadyavasaye suktidarsanavat / etaddarsayitumaha / yadetyadi / yada
tu yathanubhutaniscayam janayati na skandha na dhaturayatanamiti tada
prajñaparamitaiva / tannisyandatvat skandhadyabhavaniscayasya /
suktiniscaye suktidarsanavat / pramanyat / tadyevam yadyathasti
yatha ca nasti yatha ca prajñaparamita syanna syadva tasya sarvasya
samyagbodha upayakausalam trtiyo 'dhimoksahetuh /

dharmavyasanam vaktavyam / sa ca saddharmapratiksayah / kutah?
dharmavyasanahetutvat / dharmasya vyanam vipat / dirghadurgativasena
tasya sravanadyabhavah / durgaticiravasahetutvaddharmavyasanahetutvam
/ tasmaddharmavyasanam / tadeva dharmavyasanamsvartaniyam karma /
tatsamvartate 'smaditi krtva / tadeva prastauti sthavira ityadina /
prajñaparamita / esa eva bhavanamargah / tasyam yogapattih
samadhanapratih /

vibhajyeti / katham vibhajya? kesañci[cci]racaritavina(ta) bhavati
kesañcinneti / tatkutah? indriyanam sraddhadinam
vimatrataya nanatvena / tamaha syadityadina / asyamagauravata
tesamabhuditi sambandhah / buddhanamantikaditi / antike
durantikarthebhya iti pañcami / tatsannidhavyarthah / agauravata
asu(su)susanata asraddadhanata ca / bhagavatyam aparyupasanata
apariprcchanata ca buddhesu / tata iti sraddhaviyogat /
dharmavyasanamsvartaniyam karma saddharmapratiksepah / krtam
saktikaranat / sañcitam punah punah karanat / acitam
paripurnam / upacitam vipakadanasantilabhat / kayena samagri
srotumagamanam / cittena nirviksepata / vaca aprastutanabhidhanam /
evam samagrimadadana iti samyagasrnavantah / na jananti
granthatah / na pasyanti arthatah / na budhyante svabhavatravayabheda /
tato na vedayante viparibodhat / asraddadhana ityadi tuktam /
tasyopasamhara evam ta ityadina / pratyakhyanam manasa
parityagah / pratiksepo vaca / pratikrosanam ninda / upahatyeti
dusayitva / dagdheti kusalamuladahat / chando vasibhavah /
viparyayadvicchandah sithilah / ato vicchandayisyantiti
sithilikaranat / vivecayisyantiti manasa tyajanat /
vivartayisyantiti punaragrahanat / iyata pratyakhyanamuktam //

pratiksepamaha natretyadina / pratikrosanamaha naitadityadina /
apakrantah parimuktah paribahya ityeko 'rthah / sarva yatha
bhavanti tatha sarvena angena / sarva yatha bhavati tatha sarvah
prakarah / karmabhisamskarah karma kriya / upasthapiteneti krtena

/ samutthapitenetyupacitena / samvartani (rst_73) pralayah /
aavicalada ca brahmalokadyasyamagnina ksiyate sa
tejahsamvartani / ksepsyante antarabhavasarirena / upapatsyante
upapattibhavasarirena / samana santah / bahu vata duhkham ca
tadvedaniyam yasmattathoktam /

prativarnikadipadatravam samanartham / 'labhasatkaram tebhya eva /
yadatha te drsyeran (dusyeran) / tatkasya hetoriti /
tattesamadarsanadikam kuta ityarthah / kasambakam putipurnam /
tadatyaktamanyanyapi parnani nasayati / jatirjatam /
kasambakavajjatamesamiti kasambakajatah / krsna
trnavisesah / prakrtabhasaya kanda / sapi
ksetradanapanita ksetram nasayati / nirjatirnispatih /
krsnavannirjatiresamiti krsnanirjatikah / krsno hi
krsnasarpah savisah samsr(sr)stan dasto
savisikaroti / anayeneti tebhya srutasraddhadinamargena /
vyasanam nirayadiduhkham / agadhamabadhamiti mahatim pidam /
nigacchet sprsediti prapnuyadityarthah / alokah prakrtasya
karmano vipakajñanam / suklamsah kusalabhagah / tadyogat
suklamsikah / samavadhanam yogah / sesam subodham / iti
dharmavyasanam //

evamukta ityadi / atra maradhithita ityadina
maradhithanamuktam / gambhiresu dharmesvanadhimuktistesu
sraddhaprasadabhavenokta //

punaraparamityadina caturo hetunaha / atmotkarsi parapamsako
dosantarapreksityeko rasih / ata evaha / ebhirapi caturbhurityadi /
tadatra dharmavyasanahetavah saduktah / sastre tu
samksepatascavarah / sesanam skandhadyabhinivese
'ntarbhavat / atmotkarsanadinam skandhadyabhinivese /

nirharaparivarto 'yam saptangasya nirharasya dyotanat / tathapi
nirayagranthasya bahutvannirayaparivarta ityucyate //

aryastahasrikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam saptamah parivartah //

8. visuddhiparivarto namastamah /

lokottarasya bhavanamargasya nirharah saptamaparivartenoktah /
suddhirastamasyadau vaktavya / tasyah suddherduradhimocatam
tavadaha / atha khalvityadina / anarthikeneti mandacchandena / upastabdho
vismitah / asusrusana-aparipacchakajatiyeneti kalyanamitresu
subhuteh prasnah / kiyadagambhiretyadi / kiyata gambhira yato
duradhimocetyarthah / bhagavata uttaram rupam subhuta ityadina /
rupadayo rupadinam ca purvaparamadhyanta abaddha amuktah
svabhavenadhvatrayena ca nihsvabhavatvadityarthah /
paramaduradhimoceti paramagambhiratvaditi bhavah / prakpravrtto hi
bandhah pragasuddhih pascattannivrttilaksano moksah

suddhiriti prasiddham / iha tu bandhamoksayoratyantabhavah suddhiriti
paramagambhiram visuddhilaksanam sastre-

[58] phalasuddhisca rupadisuddhireva tayordvayoh /
abhinnacchinnata yasmaditi suddhirudirita // [2-26] //

'phalasuddhih' sadhya / sa ca 'rupadisuddhireva' / yasmat 'tayoh'
'abhinnacchinnata' iti suddhirudirita' / suddherlaksanamuktam
sutre / katamasyah suddheh? yasyaduradhimocatvamuktam / tatkasya
hetorityadi / tadasya duradhimocatvam kuta ityarthah / uttaram
yetyadina / yata idam tasya laksanamiti bhavah / advayam
tadatmyat / advaidhikaramavyabhicarat / anayoreva nirdeso
abhinnamacchinnamiti / yetyanuvadah seti vidhih / anudyamanasca dharmo
vidhiyamane niyata iti khyapitah / atah
samanyadhikaranadabhinnamubhayam / anyonyaniyamadanyonyavyabhicarah
/ tasmadacchinnamubhayam / tadevam yaiva skandhanamekaso visuddhih
saiva phalavisuddhih / yaiva phalavisuddhih saivetara /
anyonyavyabhicarat / anyonyalingata / sa cavyabhicarastadatmyat /
ata aha / phalavisuddhita ityadi punaraparamityatah prak iti
visuddhilaksanam /

visuddhibhedasvatvaro mahatyorbhagavatyoruktah sarvasamgrahartham /
asyam tu nokta bodhisattvamargadhikarat / margasya visuddhirucyate /
sa ca bhumau bhumau navavidho
mrdumrdvadibhedadadhimatradhimatradibhedat / navavidhasyaiva
dosasya pratipaksena (rst_75) bhumayastu suddhestascaiva nava /
kamadhaturastau ca rugarupyah / atah sastram-

[59] mrdumrdvadiko margah suddhirnavasu bhumisu /
abhimatradhimatradermalasya pratipaksatah // 2-30 //

ato navavidham margamaha / punaraparamityadina
atyantanupapattirityatah prak / sarvajñateti sarvakarajñata / tasya
visuddhirdvividha / ya skandhanamekaso visuddhih paramitanam ca
sa sarvakarajñatavisuddhih / ya ca tasyah sa tesamityeka
sarvakarajñatavisuddhih / adhyatmasunyataadinam skandhadinam
ca yavadavenikabuddhadharmanamekaso ya visuddhirya ca
prajñāparamitaya ya ca sarvakarajñatayah
sarvametatadabhinnamacchinnamiti dvitiya sarvakarajñatavisuddhih /
tadasyam na pathyate upalaksanatvattadgrahyam / iti
mrdumrdumargo mrdumadhyasca //

atha khalvityadi / itah prabhrti prajñāparamiteti
prajñāparamitavisuddhirityarthah / sa gambhira duravagaha
sarvadarmanam visuddhatvadatyantasunyatvaditi mrdvadhimagah
//

savabhasakari tamopaha visuddhatvatsarvadarmanamiti
madhyamrdumargah //

sa aloko darsanam visuddhatvaditi madhyamadhyo margah //

sa apratisandhirasamkrantirbhavantare visuddhatvaditi madhyadhimatro
margah //

sa asamkleso visuddhitvat
prakrtyasamklistatvatsarvadarmanamityadhimatramrdumargah //

sa apraptiranabhisamayo visuddhatvat
sarvadarmanamaprapteranabhisamayaccetyadhimatramadhyo margah //

sa anabhinirvrttirvisuddhatvat anabhinirvrttatvat
sarvadarmanamityadhimatradhimatro margah //

aha / atyantanutapattirityadikamamargajñataparitamapteh / atah
sastram-

[61] tridhatupratipaksatvam samata manameyayoh /
margah sa cesyate tasya codyasya pariharatah // 2-31 //

tasyam 'tridhatupratipaksatvam' yadaha / atyantanutapattih
prajñaparamita / kamadhatvadisuvissuddhatvat /
kamadhatvadisuvabhavanupapattih iti tridhatupratipaksatvam /

atra ca 'samata manameyayoh' / yadaha / ahetyadi / na jana titi na
grnhati / na samjanita iti na vikalpayati / sphutikartu prasnah
kim punarityadi / uttaram rupamityadi /
visuddhatyadityantamasamatvat / tadevam yatha syajñeyam grahyam
na bhavati tathaisapi tasya grahika na bhavati jñeyamanasamata /

yoyam visuddhilaksano bhavanamarga ukto na sa yukta / yato
'sminnastau dosa ityaha / 'margah sa cesyate tasya codyasya
pariharatah / 'cakaro 'vadharane / bhinnakramasca / codyasyeti
jatavekavacanam / bhavanamarga eva sa isyate tadiyacodyanamita
urdhvam pariharadityarthah / atra ca siddhanta eva kava kuta etaditi
hetusapeksascodyasucanadyani / siddhantahetavah pariharah /
tatra dve codye sariputrasya sat subhuteh /

napakaram karoti na copakaramiti siddhantah / sa kutah? yadi
hyakimcitkari katham sa marga iti codyam / visuddhitvaditi
pariharah / sarvajñata hi dharmadhatuvissuddhih sa ca visuddhah
praktisuddhah / tatah sa asyakiñcitkari /
kevalamagantukavaranaśayam [prati] vyapriyate / na grnhati na
tyajati siddhantah / sa kutah? yadi hyasau grnhati vikalpah
syat / atha na grnhati prajñai va na syaditi codyam / visuddhatvadi
pariharah / yatha hi yata evasau dharman dharmalakṣanairna
pasyatyata eva dharmataya pasyati / ata eva visuddhah / visuddhatvat na
grnhati na ca tyajati / skandhavisuddhitah phalavisuddhih
sarvajñatavisuddhiscokta / sa ca tesam visuddhiratmavisuddhya /
yatha hyatmano visuddhiratyantamasatta tatha tesamapiti siddhantah
/ sa kutah? yadi hi skandhaphalasarvajñatanamatyantamasatta
tadaita(te)na kiñciditi codyam / atyantavisuddhitvaditi pariharah /
atyantamasanta eva dharmah svalakṣanaih / ata eva

tacchunyatalaksanaya dharmataya santityarthah / atmavisuddhito na
praptirnabhisamaya iti siddhantah / codyam purvavat /
atyantavisuddhatvaditi pariharah / yata eva dharmalaksanairdharma
atyantamasantah tata eva dharmataya santah / sa ca prakrtyaiva suddha
tacchuddhireva ca sarvajñateti na tasyah praptirnabhisamaya ityarthah /
atmaparyantataya rupavedana dīnamaparyantateti siddhantah / sa
kutah / drsyate (rst_77) hi skandhadinam paryantastatkathamaparyanta
iti codyam / atyantavisuddhatvaditi pariharah / yatha hyatmano
'tyantamasatta tatha rupadinamapi svalaksanaih / tato 'satam
tesam kah paryantah? dharmataya santiti cetparyantah
/ sarvadharmasamanyalakshanatvat rupadikasya / na,
bhedasyaparamarthatvat / tasmadyaiva rupadivissuddhih saiva
phalavisuddhih sarvajñatavisuddhih
prajñāparamitavisuddhiscetyarthah //

ya evamatyantasattaya sarvadharmānam avabodhah sa prajñāparamiteti
siddhantah / sa kutah?.....bodho na tarhi
satyantavisuddhiriti codyam / atyantavisuddhitvaditi pariharah /
evam samapta astavyantabhavanamargamargajñātadhikarah //

prathamaparivartena sarvakarajñātokta / ito 'rdhasaptamaih
parivartairmarjñāta / astamanavamayoh parivartayorardhabhyam
sarvajñāta vaktavya / tasya astau vastuni / yathoktam prak

[61] prajñāya na bhavē sthanam krpaya na same sthitih /
anupayena duratvamupayenavidurata // 1-10 //

[62] vipaksapratipaksau ca prayogah samatasya ca /
drnmargah sravakadinamiti sarvajñātesyate // 1-11 //

iti / atra sastram-

[63] napare na pare tire nantarale tayoh sthita /
adhvanam samatayogatprajñāparamita mata // 3-1 //

'prajñāparamita' iti sarvajñāta / 'napare tire ' iti samsare / 'na
pare tire ' iti nirvane / napi tayorantarale sthita' / trayam
nopalabhyata ityarthah / kuta ityaha / 'adhvanam samatayogad' iti /
dharmatayapyadhvasamatvat / dharmanam ca yathalakshanamanupalambhat
/ etadaha / ayusman ityadina / seti samadhanam purvamuktatvat /
iyamiti sarvajñātakhyena visesena vaktavyatvat / ata evaha /
viprakrteti / visesena prakrtatvat vartamanatvadva / athava kuto
na sthita? yato viprakrta trayanupalambhena badhita / bhagavan
hetumaha / atyantavisuddhatvaditi / svairlakshanairasatam
dharmanam dharmatalaksanena nityavisuddhatvadityarthah /
sravakastu (rst_78) svaduhkhaksayamatraisinah samsaram
parikalpya tenatyantamudvigna nirvanam parikalpya
tasminnativotkanthita laghu ladhveva parinirvanti / naivam
bodhisatvah, sarvasattvartham niruttarabodhikama iti
samsaranirvanapratiṣṭhata //

sastram-

[64] anupayena duram sa sanimittopalambhatah /

'sanimittam upalambho 'nupayah' / tena sa duribhavati / tadaha /
ayusmanityadi / evamapiti namatopi nimittatopi / riñcisiyati
tyaksyati namatah / durikarisyati nimittatah / iti duribhavah /
upayakausalenasyah samyagasannatodita // 3-2 //
nihsanga vrttih samyagupayakausalam / tenasannibhavati / tadaha /
evamukta ityadina / sangah saktirabhutaparikalpah / sa namato
syannimittatopi / tayorapi bhute 'rthe 'bhavat / akhyata
sodasabhirrstimargalaksanaih / sunirdista
dvadasabhih prayogaih / suparinisthita
samsaranirvanayorapratisthanat / suparisuddha
sangakotinam vivarjanat / yatra hiti vakyalankare /
nametyascarye / imepi sanga iti sangapi vaksyamanah / atah
sangavarjanamupayakausalamitya sannibhavata /

te punah sangah samanyenoktah / visesato vaktavyah / atah
sastram-

[65] rupadiskandhasunyatve dharmesu tryadhvagesu ca /
danadau bodhipaksesu carya samjña vipaksata // 3-3 //

rupadinam sarvadarmanam skandho rasih / tasya sunyatayam
traiyadhvike paradharmesu paramita bodhipaksyavisayayam ca
caryayam ya 'samjña' namato nimittato va sa 'vipaksata' /
svarthe tal devatavat / sa vipaksah sa sanga ityarthah /

etadaha / atha khalvityadina / asyam bhagavatyam 'caryasamjña' na
pathyate / sa pathitanamupalaksanatvannocyate / danaparamitam
yavatprajñāparamitam smrtiyupasthanani yavadaryastangamarga
caramiti sañjanite sanga iti / asyamadhikasangamaha /
iyantamityadina / ye sangasta uktah / yatha te sangastannoktam /
tatah sakrasya prasno 'tha khalvityadina / paryayeneti prakarena /
idam tu prathamam bodhicittamiti / esa vikalpah prathamah sangah
/ bodhau parinamayamiti / (rst_79) evam vikalpya parinamana
dvtiyah / kathamimau sangau? tasya cittasyatitatvenasattvat /
bodhescanagatatvena / cittaprakrtih sadastiti cedaha / na cetyadi /
na sakya iti nityasya parinamayogat / tasmadubhau vikalpau /
abhutakalpanat / sesastu yatha sangastatha purvamevoktam /

sangah tesam varjanamarvaguktam bhavati / atah sastram-

[66] danadisvanahankarah paresam tanniyojanam / sangah
koti nisedho 'yam

'danadisvanahankarah' samarthyat / purvamuktah / 'paresam
tanniyojanam' aha tasmattarhityadina / tasmaditi svayam
sangavivarjanat karanat / tarhiti paresam sandarsanadikale /
sandarsayateti purvamasrutavatah rocayata / samadapayateti /

anusthanaya samyag grahayata / samprahasayateti mantharan
protsahayata / sampraharsayateti / arabdhaviryam sadhukaraih /
bhutanugamah sangatyagat / evam samadaya tesvaparaddham (?)
darsayitumaha / evamityadi / na ksinotiti buddhesvaparaddham na
karoti / svayambhutanugame 'nusamsamaha / imascetyadina / tadevam
yanna 'danadisvanahankaro ' yanna'paresam tatra niyojanam', esa
dvividhah sangakotinam sthulanam nisedhah /

sastram /

suksmah sango jinadisu // 3-4 //

buddhadau yah sangah sa suksmah / tamaha atha khalu
bhagavanityadina / na sa sakya parinamayitumiti tryadhvapasangat /
na nimittikartum narambanikartumiti / apurvavtenakaranatvat /
durbodhatvacca / yato na sa drstasrutamatavijñata caksusa
srotrena ghranajivhakayairmanasa vapratitvat yatha kramam /
gambhira prajñāparamita viviktatvat / prakrtigambhira
prakrtiviviktatvat / atasca namaskaraniya / sarvadharmā api
prakrtiviviktah / ya tesam prakrtiviviktata sa
prajñāparamita / yato 'krtaste bhagavatabhisambuddhah / yataste
prakrtyaiva na kiñcit / ya caisam prakrtih sabhavaḥ /
yascabhavaḥ saisam prakrtih / ekalaksanatvat
yadutalaksanatvat / evamasesah sangakotayo vivirjita bhavanti
/ acintya cintatitvat / nahi sa rupam na vedana yavanna
buddhadharmah / sesam subodham /

napi sa drstasrutamatavijñatetyadina yaduktam / atra sastram

[67] tadgambhīrya prakrtyaiva vivekaddharmapaddhateḥ /
ekaprakrtikam jñānam dharmanam sangavarjanam // 3-5 //

[68] drstadipratishedhena tasya durbodhatodita /
rupadibhiravijñānattadacintyatvamisyate // 3-6 //

'vivekad' iti viviktatvat / 'dharmaḥ paddhatih' dharmarasiḥ /
dharmanam jñānamiti sambandhah / eka tesam prakrtih
khyatiryasmimstathoktam / tanna vipaksapratipaksau vaktavyau /
sangasangau kasmaduktā? atah sastram-

[69] evam krtva yathokto vai jñeyah sarvajñātanaye /
ayam vibhago nihseso vipaksapratipaksayoh // 3-7 //

'evam krtva' iti sangasangavyapadesam krtva / 'yathoktam' iti
/ yathokto vibhagah 'sarvajñātanaye' / sarvo 'yam
'vipaksapratipaksayoh' veditavyah / tatha hi / sanga upalambho
vikalpah / asango 'nupalambhah prajñāparamita / tasmatsango
vipakso 'sangah pratipaksah iti vipaksapratipaksau //

prayogastatsamata ca vaktavya / atah sastram-

[70] rupadau tadanityadau tadapuriprapurayoh /
tadasangatve caryayah prayogah pratishedhataḥ // 3-8 //

[71] avikaro na karta ca prayogo duskarastridha /
yathabhavyam phalaprapterabandhyo 'bhimatasca sah // 3-9 //

[72] aparapratyayo yasca saptadha khyativedakah /

'tadanityadau' iti / rupaderanityatvanityatvadau / it radhadibhya iti
iñcaparipurih / pariprapureh bhava iti pariprapurah asangah /
vivaksavasat tacchabdena sango grhyate / samaharadvandvah /
sangsangatvayorityarthah / ekasesastu na bhavatyana(?)bhidhanat /
'rupadau' rupaderanityatvanityatvadau /
rupaderaparipurnatvapariipurnatvayoh / rupadeh
sangsangayosca / ya 'carya' caranam tatpratishedhena
prajñāparamitayam caranam 'prayogo' rupadyadisu / ami ca
catvarah / uttare castau / 'avikaro 'karta' / [uddesa] duskarah
karitraduskaro 'bandhyo' 'parapratyayah saptadhakhyativedakasceti
dvadasavidhah prayogah / atastam pccchati / aha / tena hityadina
katham caritavyamiti / katham prayogah kartavyah? atra rupadayah
sarvadharmah / skandhastupalaksanam / rupe yavadvijñane na
caratiti rupadina sañjanita ityarthah / tada carati
prajñāparamitayamiti rupadiprayogah //

sa cedrupamanityam yavadvijñānamaniamityamiti na carati / tatha nityamiti
sukhamiti sunyamityasunyamiti atmeti anatmeti subhamiti asubhamiti na
carati tada carati prajñāparamitayamiti rupadyanityatvadiprayogah //

sa cedrupam yavadvijñānam aparipurna paripurna va / tadeva
rupaderaparipurnatvam paripurnatvam tadeva rupadi iti na carati /
tada caratyasyamityaparipuripariipuriprayogah //

evamukta ityadina caturtham prastauti / bhagavamstamaha / rupam
sasangamityadina caritavyantena / atraiva evam
carannityadinanusamsamaha / asaktetyadi / sarvasangabhavadasakta /
tato na baddha klesastraidhatuke / tato na mukta klesaih / na
samatikranta traidhatukam / evam hityadinopasamharah / iti
rupadisangangaprayogah //

subhutihetyadina parihanirbhavedityedantena pañcamah /
hanivrdhdayorabhavadavikarata / akasavat / varno gunah /
ityavikaraprayogah //

tadyathapityadina sthavirusabdat prak sasthah / samklisyate
sabdasyarthah pratihanyata(?) iti / dvitiyasyanuniyata iti / desanaya
hanivrdhdayorakaranadakartrprayogah //

sthavira ityadinabhisamboddhakamantena saptamah / trividham
duskaratam vaktum bhagavati bhavanaduskaratamanusangadaha /
tasyameva sthitanamuddesaderduskaratvat / caranniti samathena / na
samsidati layena / notplavate auddhatyena / na pratyudavartate nivartate /
akasabhavana / ekalaksanatapatibhasat / ayam sannaha iti yah
sarvasattvarthaya samyaksambodhau / akaseneti / akasanibhena yogena
tadatyagat / tato duskarata sattvanamanupalambhadanantacca /

visvarthamuddisya bodheh / sa coddedah sannaha
ityuddesaduskarataprayogah //

akasamityadina sannahyata ityetadantenastamah /
uccairgatirvibandhapatanam(?) parimocanam / uccairnayanamutksepa /
etavansattvarthaya prayogah / sa ca duskarah /
akasavatsattvaraseranantatvadarupitvadadravyatrvaceti
prayogaduskarataprayogah //

atha khalvityadinatha khalvityatah prannavamah / prayogasya phalam
karitram / samklesikadharmaprahanam vaiyavadanikadharmotpadanam
ca / tadubhayam duskaram bhagavatya tayorakaranaditi
karitraduskarataprayogah //

atha khalvityadinatha khalvityatah pragdasamah / ya evam
yogamapatsyata iti hetvavasthayam / kva sa iti phalavasthayam / akasa
iti akasam tarapatham / iha tu tatsadharmyadanuttara bodhih /
abhyavakasam bhumeruparisthadacchannamarupisthanam / iha tu
tatsadharmyaddhinabodhih / tadubhayam phalam / tasya yathabhavyam
prapteravandhyaprayogah //

atha khalvityadina avataramityetadantamekadasah / sakrastasya
bodhisattvasya raksavaranaaguptim kartukamah /
raksavaranaabhyam sahita guptistathokta / tam subhutih /
kimenam prapsyasi / sa aha neti / tatah kimityaha evamityadi /
evamiti / sarvadarmanupalambhena / sesam sugamam /
evamanvayavyatirekabhyam prajñaparamitadhinaiva tasya raksa na
paradhinyaparapratyayaprayogah //

api cetyadina parijanatityetadantena dvadasah / mahatyorbhagavatyo
saptadha khyatih pathyate /
"mayamaricisvapnapratibhasapratibimbaganagaropamah
sarvadharmah" iti / ya ca saptadha khyatih sa sarvavyanvakyatih
/ dvayasunyena sthitanam sarvadarmanam paratantrasvabhavanam
dvayena khyatih / sa ekenapi drstantena sakya darsayitum /
yatha hi sabde 'sati pratisabdho 'samprakhyati / tatha sati dvayasunye
svabhava dharma asata dvayarupena prakhyantiti / tasmadasyam
bhagavatyam pratisrutkopamataiva pathyate / ata enam prati
sastrapatho 'nyatha kartavyah / 'yo 'paro khyativedakah' iti /
dvidvidha prajñaparamita lokottara suddha laukiki ca / yathoktam
drumavikalpapravesayam dharanyama avikalpadhatupratisthito
bodhisattvo jñeyanirvisistena jñanena akasasamatalansarvadarman
pasyati / tatprsthalabdhena
mayamaricisvapnapratibhasapratibimbodakacandranirmitasamansar
vadarmanpasyati" iti / ato lokottaramadhikrityaha / akasasyetyadi /
suddhalaukikimadhikrityaha / tatkimityadi / parijanatiti / tatah
kim tasya raksaniyam pratibhasanamalikatvaditi bhavah /
ityanyathakhyativedakaprayogah //

uktah prayogah / prayogasamata vaktavya / tamadhikrtya sastram-
caturdhamanana tasya rupadau samata mata // 3-10 //
rupadyadhistanam caturvidhamamananam prayogasamatetyarthah /
yathoktam mahatyoh / "rupam na manyate / rupena na manyate / rupam
mameti na manyate / rupepi na manyate / evam vedanadisu" iti / imam tu
bhagavatim prati sastrapatho 'nyatha kartavyah-

astadhamananam tasya rupadau samata mata /

caturdha grahakasya caturdha ca grahyasyakalpanam
prayogasamatetyarthah / tadaha atascetyadina atha khalvityatah prak /
atasceti yatah pratisrutkopamah sarvadharmah / atasca taniti
sarvadharmam na manyate bhavabhinivesena / na samanupasyati drstya
/ na janati grahanena / na sañjanite kalpanaya / iti caturvidham
grahakakalpanam / tathaiiva grahyavikalpanamaha te cetyadina / na vedyanta
iti sattvena na manyante / na samdrsyanta iti na drsyante / na
samvidyanta iti na grhyante / nopalabhyanta iti na vikalpyante /
ityevamastadha grahyagrahakayorakalpanena viharatiti sarvadharmesu
carati / tatah kim syadityaha sa cedyadi subodham / iti prayogasamata
/

prayogasamatanusangaddesanasamatayamapyasyam
desanayamabhisampratyayarthamaha / atha khalvityadina
aparivartasamapteh / lokadhataviti..... /

[visuddhiparivarto namastamah parivartah //]

9. stutiparivarto nama navamah /

[73] akarah saprayogasca guna dosah salaksanah /
moksanirvedhabhagiye saikso 'vaivartiko ganah // 1-12 //

samata

[74] bhavasantyosca ksetrasuddhiranuttara /
sarvakarabhisambodha esa sopayakausalah // 1-13 //

akarah, prayogah, gunah, dosah, laksanani,
moksabhagiyam, nirvedhabhagiya, avaiartikasamghah,
samsaranirvanasamata, buddhaksetraparisuddhih, upayakausalam
cetyekadasavastuni sarvakarabhisambodhah / yathoddesam nirdesat
prathamata akaranam nirdesah /

[75] vastujñanaprakaranamakara iti laksanam /
sarvajñatanam traividhyat trividha eva te matah // 4-1 //

'vastu' alambanam catuhsatyadi / tasya 'jñanam' / tasya 'prakarah'
/ yaih prakaraistatpariksepah tesam 'akara' iti laksanatvat
/ 'sarvajñatanam' iti jatau vahuvacanam / sarvajñataya ityarthah /
katham tasyastravidhyam? sarvajñata margajñata sarvakarajñata ceti
/ tatrau sarvajñatakarah saptavimsatih / sastram-

[76] asadakamarabhya yavanniscalatakratih /

catvarah prati satyam te marge pañcadasa smrtah // 4-2 //

asatparamiteyamiti asadakaramarabhya
yavadacalaparamiteyamityacalakaraha / tesu catvarascatvaro
duhkhasamudayanirodhasatyesu parivistah / pañcadasa margasatye /
asadakaraparamita / asatparamita / evamuttara api sarvah / tatra
duhkhe catvarahasatsamatavivikta-anavamrdya /

akasasamatamiti / akasavadrupaderasattam / yatha hyakasasya
rupidravabhavo laksanam tatha rupadinam
svalaksanabhavah / sarvadarmanupalabdhisamatamiti /
sarvadarmanupalabdhireva sukhadukkhayoh samata / atyantasunyatamiti /
pudgalena svabhavena ca sunyatamityarthah / badhakam dukkham
badhyatvadavamrdya atma / anavamrdyanatma / tadakaravt
anavamrdyaparamita / sarvadarmanam
badhyabdhakanamanupalabdhitam nirupalambhatam [upadaya] /

samudaye catvarah / tatha hi- padam hetuh praktanah skandhah /
svabhava atmano bhavah / kayakarma / vacanam vakkarma / nama
manaskarma klesasca / esamabhavo yathakramam.....asvabhavah /
.....tadakaravtattatparamita / anamasaroratamiti / nama
arupinah skandhah / sariram rupaskandhah / tayorabhavo
'namasarirata / gatyagati kayakarma / tadabhavo 'nagatiragatisca /
vacam heturvikalpah / tadabhavo 'vikalpata /

nirodhe catvarah / tatha hyasau gamanam va syat grahyam va ksayo
va utpattirva / esamabhavo yathakramam agamanam, asamharyam,
aksayah, anupapattih / tadakaravtattatparamita /
sarvadarmanamagamanata gatyabhavah / sarvadarmanamagrahyata /
na hi dharmo dharmam grnhatiti / ksaya eva dharmah / tena yogah /
tadabhadaksyadharmayogata / abhinirvrttirutpattih /
tadabhadanirvrttita /

marge pañcadasa-

akaraka-ajanaka-apasyaka-asamkranti-avinaya-svapna-pratisrutka-pratibha
sa-marici-maya-asamklesa-avyavadana-anupalepa-aprapañca amanana-acala
/ akarakadyakaravtattatparamita / akarako margastena
karkanupalabdheh / ajanakapasyako margastena
janakapasyakanupalabdheh / asamkrantimargastena
cyutyupapattyorayogadarsanat / avinayo margastena tryadhvasamaya
dharmaprakrteravinayat / svapnaditulyatvat svapno margah vinaiva
drastaramandhahkarat (?) / pratisrutko margah / asati sabde
sabdopalambhat / pratibhasah pratibimbam sa margah / asatyarthe
'rthadarsanat / maricimargah / tajjalaskandhavadasato lokadhatoh
pratibhasat / maya margo nimittapratibhasat /
anutpadavijñapanatamiti / yatah pañcabhirapyebhiranutpado marga
adipyate / pratibhasahetumantarena tatha tatha pratibhasat /
asamkleso margastena ragadyanupalabdheh / avyavadanam margastena
klistasattvanupalabdheh / anupalepo margah / akasavannirupalepasya

dharmadhatostena darsanat / aprapañco margah prapañcapratipaksatvat
/ amanana margah / sarvamananasamuddhatitvat / acalo margah /
dharmadhatusariratvena sasvatatvat / iti sarvajñatakarah //

atha margajñatakarah sattrimsat /

[77] hetau marga ca dukkhe ca nirodhe ca yathakramam /
astau te sapta pañceti sodaseti ca kirtitah // 4-3 //

hetuh samudayah / atah samudayamargau prathamata uktau phalopayatvat /
dukhkhanirodhau pascadukttau phalatvat tesvakara yathakramam /
'astau sapta pañca sodaseti ca kirtitah' sutre tatra samudaye
'stau-viraga-asamutthana-santanirdosa-nisklesa-nihstava /
katham tadastau? yato nirdose tritayah-araga-advessa-amoha /
praktana hi pañcaskandhah samudayah / rajyante 'sminniti ragah /
parikalpith svabhavo dharmanam / vigato rago 'smaditi viragah
samudayah / sarvadharmanamavitathatamiti / vitathena kalpitena
svabhavena sunyatam / samutthanam klesaheturvikalpah /
tasyasminnabhavadasamutthanah samudayah / sarvadharmanam
nirvikalpatamiti / agrahakatvat / santah samudayah / nirodha
ityarthah / tatkutah? sarvesam (rst_86) dharmanimittanam
dharmapratibhasanam paramarthapratibhase 'nupalabdheh / ata eva
aragaparamita adosaparamita amohaparamita ca / gunaparamitamiti
ragadosamohaksayaparamitam / sarvaklesabhavannisklesah
samudayah / parikalpasattamiti grahakasattam / api ca sarvatra
klistah syad dukkhi ca (?) / tadabhavannihsattvah samudayah /
bhutakotitamiti dharmapudgalasunyatam /

marge sapteti-

apramana-antadvayananugama-asambhinna-aparamrsta-avikalpa-aprameya-as
anga / apramano margah / sarvadharmanam
samutthanasyasamutthanatamalokatvamupadaya / antadvayananugamo margah
/ sarvadharmesvanabhinivesatamiti / yathapratibhasam bhavasya
tacchunyataya va bhavasyananugamah / asambhinno margah /
asambhedanatamiti bhedanupalabdhim / aparamrsto margastena
hinayanasprhanat / avikalpo margah / vikalpasamatamiti
vikalpanamanupalabdhim / aprameyo margah /
apramanadharmatamupadayeti / apramanadharmatalambanatvat / asango
margah / sarvadharmesvasangatamiti nirupalambhatam /

dukkhe pañca- anitya-dukkha sunya-anatma-laksana / sasravah
pañcaskandha dukkham / tadatranityam bhavatyeveti (?) /
sarvadharmanamasamskrtatamiti yathapratibhasamanutpannatam /
dukkham dukkham sukhavilaksanatvadakasavat / sunyam
dukkham sarvadharmanupalabdheh / anatma dukkham
yathapratibhasam sarvadharmesvabhinivesayogat / trini
samskrtalaksanani / jatirjaranityata ca /
tadabhavadalaksanam dukkham / anabhinivrttitamiti
yathapratibhasam yatha paramartham casamskrtatam //

nirodhe sodasa / tatha hi nirodhah sunyataiva visuddha / na ca
sunyata bhidyate bhedakanamanupalabdheh /
tasmadakasavadanantaparyanto nirodhah / anukramena vistarena va
paricchedadyathakramam tatah sodasa sunyatah santyekarasah /
ata aha / sarvasunyataparamiteyamanantaparyantatamupadayeti /
adhyatmasunyataparamiteyam bahirdhasunyataparamiteyam
yavadabhavasvabhavasunyataparamitetyadi / atasca nirodhasatye
sodasakarah / iti margajñatakarah /

sarvakarajñatakarah dasottaram satam / yatah sastram-

[78] smrtyupasthanamarabhya buddhatvakarapascimah /
sisyanam bodhisattvanam buddhanam ca yathakramam // 4-4 //

[79] saptatrimssaccatustrimsat trimsannava ca te matah /
trisarvajñatvabhedenam margasatyānurodhatah // 4-5 //

tanadhikrtya smrtyupasthanadityadikam aparivartasamapteh /
smrtyupasthanadibodhipaksyadharmaparamiteyamiti /
smrtyupasthanadayah saptavarga anekaso vibhaktah
saptatrimssabdodhipaksyā dharmā bhavanti / pratyekam
tesamanupalambhattadakarah paramitah..... [stutiparivarto
nama navamah //]

10. dharanagunaparikirtanaparivarto nama dasamah /

.....bodhirdharmacakrapravartanaparyanta nahetutvaditi
phalaratnapradataprayogah //

suddharasirityadi pragascaryat / tesameva
phalanamakāsavadvisuddhidarsanaditi suddhakah prayogah //

ascaryamityadi / atha khalvayusmanityatah prak / likhyeteti
likhitum sakyate / likhitarvyaviveti tavataiva kalena likhitavya bhavet /
drdhasamadanasya vighnabhavaditi bhavah / tatkasya hetoriti kuta
idamasam (sam)kitamityarthah / evam hityadinottaram /
dharmateyamiti bhavah /

kiñcapiti yadyapi / na prasahisyata iti na prabhavisyati /
acchidrasamadanasya tyakhandasamadanasya ityavadherana(na) tikramat
savadhih prayogah //

uktah prayogah / guna vaktavyah / tanadhikrtya sastram-

[80] maranam saktihanyadiscaturdasavidho gunah /

gunah prayoganusamsah marasaktivyaghatadayascaturdasa /
tatradau atha khalvityadi na hi sariputretyatah prak / buddhanam
anubhaveneti / tena marasaktivyaghataditi bhavah /
prasatteh(?) adarsanat pccchati / tatkasya hetoriti /
samanvaharisyantiti smarisyanti / parigrahisyantityanukulye
cavasthanaditi marasaktivyaghatagunah //

na hi sariputretyadi / evamukta ityatah prak / iti
buddhasamanvaharajñanagunah //

evamukta ityadi buddhacaksuseti yavat / anubhavah prabhavah /
adhistanamadhikasaktyadhanam / parigraha svikarah /
kutastesam buddhadhistanam buddhaparigraho vetyata aha
jñatasta ityadi / jñatah samanvahrtah / adhisthitah
svikrtah / drsta mamsacaksusa / vyavalokita
buddhacaksusa / iti buddhavalokitavagunah //

ye te bodhisattva ityadi yepityatah prak / tathatvayeti
samyaksambodhyasannibhavagunah //

yepityadi / ime khalvityatah prak / maharthika ayatyam
bodhisattvabhūmibhiḥ / mahanusamsa bodhisattvasampattibhiḥ /
mahapalah pascadanuttaraya bodhyah / mahadipakah
caramabhavabhavinibhiḥ kulagotralaksanadisampattibhiḥ /
parisramah klamathah / parispa(spa)ndo vyaparah / iti
maharthatadigunah //

ime khalvityadi na santrasamapadyanta iti yavat / sutranta iti
prañāpāramitāprabhṛtayah / atyayeneti parinirvanena / vartanyamiti
purvadese / nanu madhyadese sodasesu mahanagaresu bhagavata
dharma desitah / tasya katham tato 'nyatra pracara ityata aha /
navamanda ityadi / navamando 'bhinavah sarah / sa prapto
vineyairasyeti tathokte dharmavinaye / dharmascasau
desanadharmatvadvinayasca klesavinayaditi dharmavinayah / bhagavati
parinirvṛte saddharmasya loke 'vasthanam pañcavarsasahasrani tato
'ntardhanakalah / tatsamaye sannidhane / tatah kimityaha /
samanvahrta ityadi / uttarasyam disiti digantaranam
vyavacchedah / uttare digbhaga iti / tasya api bhagantaranam
vistarena caratiti vaistariki / uttarapatha iti vacanam
daksinapathadervyavacchedaya /

bahava ityalpakapaksyasya subahava iti bahutvaprakarsaya / kiñcapiti
yadyapi / sesam subodham / atra caturbhiḥ karanaih sasanapacaya
uktah / bhagavato 'tyayena / navamandaprapatvena /
antardhanakalasannipatena / pravartakalyatvena ca / tathapi sasanam
tanabalambya pravartisyata iti sasanavalambatvavagunah //

cirayanetyadi yavatsambodhimarabhyeti / prasnah pṛccha /
tatkaranaṁ paripṛstah pariññatapṛcchah paripṛcchah /
tatha karanat paripṛcchitah / (rst_89) parihataprasnah kṛtah
paripuriprasnokṛtah / silesviti bahuvacanamadyartham
siladisvityarthah / sesam subodham / iti
sukladharmaparipuravagunah //

tatkasyetyadi samyaksambodhimarabhyeti yavat / jativyativṛttanamapiti
tam taduttaram ca jatimatikrantanamapi samudacarah prayogah /
abhinandanamabhilasah sesam sugamam / iti kathapurusatavagunah

//

tesu cetyadi yavatsamyaksambodhaviti / chandato mantrato veti /
abhiprayena vyavacarena va / sesam subodham / iti
abhedyatagunah //

tam cetyadina samyaksambodhavyetadantena
bahujanakusalamulotpadanagunah //

tatkasyetyadi evam cetyatah prak prasthapayisyama iti
prasthanamatrena / samprabhavayisyama iti
bhavanaprakarsasampadanat / pratisthapayisyama iti
sthirikarisyamah / sesam subodham / iti
pratijñatapararthasampadanagunah //

evam cetyadi bhavisyantiti yavat / evam ceti yathokte
parthasampadane sati / udaradhimuktika bhavisyantiti / yathoktam
mahatyostadeva samksipya brumah / "te khalu udaradhimuktika
bhavisyanti / rupasabdagandharasasparsadharmesu ta udarani danani
datva udarani kusalamulanyabhisamskrtya udaram vipakam
parigrhya sattvanamarthaya vipakadvipakam parigrhisyanti" iti
udaraphalaparigrahagunah //

yadityadi evamukta ityatah prak / yaditi yasmadudaradhimuktikatvat /
adhyalambitavyaniti samkramitavyani / sesam subodham / iti
vaistarikapararthasampadanagunah //

evamukta ityadyaparivartasamapteh / paramitanam krtasa iti
tadartham / tasam parisuddhaye / arthayeti hitaya / anvesisyante
prajñaparamita kvaisa labhyatamiti / paryesisyanta itastato gatva
gavesisyante / iha lapsyata iti srutva / abhivadani (nti) ti
samyagvadanti / upagamisyanti sannidhanatah / upapatsyante prayatne sati
labhat / upanamsyante ayatnenaiva labhat / sesam subodham / iti
satparamitaniyatalabhagunah //

ityukto gunah //

yathoktesu prayogesu cetasah sthapanam dharanam / tasya guna
anusamsascaturdasa / tesam parikirtanascasau parivartasca /

aryastahasrikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam dasamah parivartah //

11. marakarmaparivarto namaikadasamah /

dosah prayogantarayakarah / te vaktavyah / tamadhikrtya
sastram-

dosasca sadviboddhavyascaturbhirdasakaih saha // 4-12 //

dosah satcatvarimsadityarthah / ata aha / atha khalvityadi /
keciditi prasnah / kanksakimarthagateh / athava cicchabdo na
pathitavyah / bahuniti samanyenokte visesajijñāsaya prasnah /
kiyadrupanoti / tesamityadyuttaram / vaksyamanani

satcatvarimsaditi bhavah / bhasamanadipadani
sarvacaryanamupalaksanani / cirena pratibhanamutpatsyata iti
cirena paramitanam puranam / tatascirenaiva bodhah syat / iti
cirapratibhanadosah //

tadapi cetyadi / viksepsyata iti / uddhatam bhavisyati /
anupayakusalasya ksiprataram tadutpattau manotpatteh / tato 'nyan
bodhisattvanavamanyamanasya nicakulesutpattya cirenaiva bodhah
syadityasupratibhanadosah //

jrbhamana iti sadarpakayaprasarah / hasanta iti attahasan
kurvantah / uccavagghayanta iti darpaduttisthantah / iti
kayakarmavaigunyam //

viksiptacitta ityasamahita / anyonyavijñanasamangina iti paraih
smarayitavyah / svayam tu smrtim na pratilapsyante /
bhinnsvapiryapathesuddesavismaranadveti cittavaigunyadosah //

parasparamityadi / uccagghamana iti parasparamuccagghayantah /
viksiptacaksusa itastatah / visamagriti yavatamagamane
pustakamakrsyate tavatamasamagratetyayogavihitasvadhyayadita
dosah //

na vayamityadi punaraparamityatah prak / cittotpadaistatha tatheti
purvoktam / na nirjayante na nispadyante / iti vaimukhyanimittagrahita
dosah //

punaraparamityadi tadyathapityatah prak / vivarjya cetasa / utsrjya
kayavagbhyam / niryanam siksaparyantagamanam / iti
hetubhramsadosah //

tadyathapityadi tadyathapityatah prak / pindamaharah /
chorayitva tyaktva / kavadam grasam / patrah palyasampatsamuhah /
palasopamapratipanna iti palasopamesu sutrantesvabhiyuktah /
damayisyamah pañcendriyadamanat / samayisyamah cetaso damanat /
parinirvapayisyamah punarbhavaksayat /
kusalamulanamabhisamskaro nispadanani tadarthah
prayogavyaparah / na ca tairmantavyamiti /
tesamatmanascanupalambhaditi pranitasvadabhramsadosah //

tadyathapityadi tadyathapityatah prak / prakasamiti salokam /
upanidhyayediti pasyet / varnasamsthana iti varnakarau /
ityuttamayabhrsadosah //

tadyathapityadi tadyathapityatah prak / kevalamatmadamasamathameveti
/ samvarnata iti vartate / ityapityadi / pratisamlayanam samadhih
/ tadapi ityevam / atmadamasamatharthameva samvarnyate / ita urdhvam
itityadi sugamam / iti drsta evetyadi / drste dharme prapte
janmani / anupadayeti na kiñcitparigahya / nityakalamityabodheh /
satatam caitat pratijanmabhavat / samitam ca pratyaham bhavaditi
satatasamitam / sesam subodham / ityuddesabhramsadosah //

iti prathamam dasakam //

tadyathapityadi tadyathapityatah prak / palagandah sutradharah
/ meruprthe sudarsanam nama sakrasya sauvarna nagaram / tanmadhye
sakarasya vajjayanto nama prasadah / pratiparsvam yojanasatadvayam
sardham / ekatvena yojanasahasram / suryacandramasostu
merorarddhadvahirakasagamisphatikam vartulam vimanam /
yathakramamekapañcasatpañcasacca yojanani madhyasutrena / tanmadhye
yastayoh prasado bahubhumestadiha tayorvimanam vaktavyam / tacca
vajjayantadativalpapramanam / nirmanam visesavati kriya /
upanayanti prapayantityupa[ya]sammohadosah //

tadyathapityadi / bhagavanaha / tadyathapityatah prak / loke cakrasya
pravartanat cakravarti / tatpunascakramapaurusamakasagami
sahasraram sanabhikam sanemikam ayasam tamram raupyam
sauvarna va yathayogam / varno jambunadanibhah / samsthanam
dvatrimśanmahapurusalaksanopetam / tejah sarvamabhibhuh
prabhavah prabhamandalasca / rddhih sampattih / visesatah
saptaratnani- cakraratnam hastiratnam (rst_92) asvaratnam
parinayakaratanam grhapatiratnam maniratnam ceti / dhandhayati
mohayatyaparispshutatvadapatvacceti dhandhakah /
yasmaddhetorbodhisattvah samudeti sa bodhisattvasamudagamah / avapya
labhamatrena / samasadya sravanadibhih / vivarjya tyaktva /
vivartya paranmukhibhuya / iti
cakravartisadharmyannirmanakayabhramsadosah //

bhagavanaha / tadyathapityadi tadyathapityatah prak / rasah
sat / dravyabhedat parasparasamkaryacca satam bhavati / tatah
satarasam bhojanam / sastikah sastiratrena pacyante
tesamodanah sastikodanah / sakandhavadisu darsanatpararupam
/ utsrjya cetasa / vivarjya kayena / iti satarasabhojasadharmyat
sambhogakayabhramsadosah //

tadyathapityadi prak punaraparasabdat / gambhiram
paramarthasekharatvat / prabhasvaram paramanirmalalokatvat /
ityanardhyamaniratnasya dharmaddharmakayabhramsadosah //

ita urdhvam gadyadvayena bhagavatyam pañca viparyasah
pratise(se)dhyah (?) / punaraparamityadyevamukte ityatah prak /
bahuni pratibhananiti rupadinam sarvakarajñataparyantanam
pratibhanani / bhagavatyamasamvidyamanatvaccittaviksepakaniti
tattabhdavapratibhanadosah //

evamukta ityadi punaraparat prak / ye kecil prajñāparamita likhiteti,
asatiti, aksaraniti, anaksareti va manyante sarvam tanmarakarma /
tatha hi na sa likhita apagandhadivirahat / nasati paramarthasattvat /
naksarani sarvadharmamanaksaratvat / nanaksara
tannisyandatvadesamaksaranam / ebhireva ca tasyah sucana /
etanyeva ca tenarthenalambya tasya adhigamat / tadevam
likhanabhiniveso 'sattvabhiniveso 'ksarabhiniveso

'naksarabhinivesasceti catvaro dosah //

punaraparamityadi / deso malavadih / satena sahasrena va
samkhyatagrho 'nadhyanam nivaso gramah / sahasrena
laksena va samkhyatagrha adhyanam nivaso nagaram / nagameva
ca vastubhuyistham nigamah / mandalam kasyadi janapadah /
tatsamuho rastram / rajadhyusitam nagaram rajadhani /
akhyanam gadyakavyam / gulmo ghahah(ttah?) / visikha rathya /
sivika yapyayanam / jivitarthah pariskarah
jivitapariskarah / itihisah puravrttam / sesam subodham / iti
gantavyadinanarthamanasikaraviksepadosah /

iti dvitiyam dasakam //

punaraparamityadina drastavyarajadimanasikaraviksepadosah //

punaraparamityadina praptavyagnyadimanasikaraviksepadosah //

punaraparamityadi prak punaraparat / antaraya vighatah /
labhascivaradipraptih / satkara adarah / sloko yasah /
tairasvada uddharsah / cittotpida civaradivighataih /
ityutpidasvadadausau //

punaraparamityadi prak punaraparat / kiñcapiti yadyapi /
upayakausalyamiti yena hinabodhau na patediti / upayakausalyarahitasya
gambhirasutrante atanmarganadosah //

iti urdhvam vaidhuryani bahulyena vaktavyani / tani dharmabhanakena
saha dharmasravanikanam visamagri / dharmasya bhana(na)ko vakta
guruh / dharmasravanam prayojanamesamiti dharmasravanikah
sisyah / samagrabhavah samagri / viparyasat visamagri / tatradau
punaraparavakyadvayam / kilasam kausidyam / bahukrtyata grhinam /
sapi kausidyamiti cchandakilasavaidhuryam /

tatah punaraparavakyadvayam / antasa ityadhikameva likhitukamah /
gatiman sabdajñanat / matiman arthajñanat / smrtiman
ubhayordharanat / ksepsyata iti karme karttariprayogah /
gamisyatityarthah / udaghatitajñah samanyokte visesajñanat /
vipañcitajñah kiñcidapyuktau visesaparijñanat / anabhijñah
padaparamah / sa hi yaducyate tadeva janati nadhikam //

imani catvari vaidhuryani / cchandadesantaragamanavaidhuryam /
udghatitajñatetarataivaidhuryam / abhijñatetarataivaidhuryam //

trtiyam dasakam //

punaraparamityadi amisam dravyam / tadgurukabahumanadasyeti
amisagurukah / evam lobhadigurukah / yavata svayam vartate
tavadicchatiti alpeccah / santusto adhikanisteh / pravivikto
grhasthairasamstutatvat / iyata pravrajitasya danasaktirukta /
arthava na datukama iti santamapyartha grhimatsaryat /
ityamisarthitadanarthativaidhuryam //

punaraparamityadi punaraparāt prak / sraddho bhavisyati / tatah
srotukamah sabdatah / avabodhu(ddha)kamo 'rthatah / artha
datukamah parityaktukama iti niraksepadanat / dharmabhanakastu na
vakṣyati / asraddhatvat, dhanairana(na)rthikatvat, (rst_94)
dharmamatsaryadva / imani trini vaidhuryani /
sraddhetaratavaidhurya danarthitagrahananarthitavaidhurya
srotukamatadharmamatsaryavaidhurya ca //

punaraparamityadi / tani sutraniti yani srotukamah /
dharmantarayo dharmavyasanam / tadasyasti
purvajanasaddharmapratiksepāditi dharmantarayikah / tattaya
tabhdavena na sambhavisyanti na bhavisyanti / navatarisyanti nanyata
agamisyanti / apraptadharmabhanina ityapraptadharmabhanakasya /
pratvani pratyakhyanam / iti
sutrantara[ya]sambhavatadarthitavaidhuryam //

punaraparamityadi / na srotukamo bhavisyatiti dharmantaravyagrataya /
ata idam cchandakilasavaidhuryadanyacchandavaidhuryam //

tatah punaraparavakyadvayena middhagurukacchandikatavaidhuryam //

punaraparavakyena durgatiduhkhabhayabhdavavaimukhyadosah //

punaraparavakyena sugatisukhanamapi duhkhatvabhdavavaimukhyadosah //

tatah punaraparavakyena ekakita parsadgurukatavaidhuryam /
anubandhukamata anavakasanavaidhuryam /
durbhiksadidiggamanagamanavaidhuryam ca /
tatraikakitaparsadgurukatavaidhuryantam caturtham dasakam //

ekena punaraparavakyena sabhayadiggamanagamanavaidhurye //

punaraparamityadi kulavalokanabahukrtyataya dharmasravanikanam
pratyakhyanosah //

iti hitiyadina marakarmanam bahulyam buddhavivarjanīyatam
marasya ca tesvabhiyogakaranamaha / punaraparamityadi /
sramanavesagatena marena samsayaprasepadosah //

punaraparamityadi / nirmitabhiksusanghena svayam buddhavesena
marena gambhiradharmacarinam hinabodhivyakaranadosah //

evam subhuta ityadina aparivartantaccaturo 'rthanaha /
maramanam bahulyam tatkaranam tebhyasca vina
tamalpabuddhitvadikam / yatha ca marasya tesvabhiyogastatha
sarvabuddhanam bodhisattvaparigrahesviti
satcatvarimsadantarayah //

marakarmanyate evantarayah / taddyotakah parivartastatparivartah
//

aryastahasrikayah prajñāparamitayah saratamanamni
pañcikayam ratnakarasantiviracitayamekadasah parivartah //

12. lokasamdarsanaparivarto nama dvadasah /

ukta dosah / laksanam vaktavyam / tadadhikrtya sastram-

[81] laksyate yena tajjñeyam laksanam trividham ca tata /
jñanam visesah karitram svabhavo yasca laksyate // 4-13 //

'yena laksyate ' tallaksanamiti jñeyam / karane lyut / tacca
vividham 'jñanam visesah karitram' ceti / yasca laksyate
tadapi laksanam / karmani lyut / sa ca 'svabhava' eveti caturvidham
laksanam / tatra dau jñanam vaktavyam / tatra sarvajñatakarena
tavat /

[82] tathagatasya nirvrttau loke calujyanatmake /
sattvanam cittacaryasu tatsamksepe bahirgatau // 1-14 //

[83] aksayakaratayam ca saragatau pravistrte /
mahadgate 'pramane ca vijñane canidarsane // 1-15 //

[84] adrsyacittajñanam(ne) ca tadunmiñjadisamjñitam /
punastathatakarena tesam jñanamatah param // 1-16 //

[85] tathatayam munerbodhe tatparakhyanamityayam /
sarvajñatadhikarena jñanalaksanasamgrahah // 1-17 //

jñanagrahanam saptamyantaih saha sambadhyate / 'tathagatasya
nirvrttau' iti bhagavatyah sakasattathagatasya nispattau jñanam
tadaha / atha khalvityadina atha khalvityatah prak / tatra dau
drstantah / evamevetyatah prak / maturglanaya iti matari
glanayam / sparsavihara iti sparsapracarah / amanaapa iti
amanojñah dukhaheturvat / sudhrta dharayeyuriti supustam
pustiyuh / tatha pustiyuh yatha supusta syat /
gopayanam raksanam / kelayanam sodhanam vyadhiharanat
kelasabdah / kandvadiduhkho va sparsa iti /
visayendriyavijñanasannipatajascaita[si]kah sparsah / sa ca
dukhaheturdukhah / caksusa iti pañcami / apato 'manusyanam /
utpato vidyudadih / mamakarena mama [ye]yuh / samanvahanantityetat
kuta ityaha / yepi te likhantiti tameva / tathagatasyeti sakyamuneh /
(rst_96) yepiti na kevalam sakyamunih / tisthantiti santi /
dhriyanta iti avatisthante / yapayantiti yavadayuravatisthante /
autsukyamapadyante / kathamityaha / kimitityadi / kidrsi matetyata
aha / janayitriti / asyah sarvajñatayah / darsayitriti prapika /
evamiti janakatvenaiva / iti tathagatasya nirvrttau jñanam prathamam //

lokasya sandarsayitritiyuktam / atah prcchatyatha khalvityadina /
evamukta ityadi uttaram / loka ityakyata iti lujo vinase / lujyante
pralujyante ksanikatvat santananirodhacceti lokah / kartturyuc /
nairukto varnavyatyayah / katham loka iti darsita iti / yadi luñjanta
iti lokah / tadasyah ko 'tisaya iti bhavah /
visvadarsitamiti(?)lujatvadanyat(?) / yato 'tisayah syadityarthah /
na lujyanta ityadi / nanu tathapi vyahatame[ta]t na lujyante na pralujyante

tasmaloka iti? nasti vyaghatah / yasyayamatra sambandhah / loka iti
pañcaskandhah / te bhagavatya prajñāpara[mi]taya na lujyante na
pralujyanta iti darsitah / tatkasya hetorityadina prasnah /
sunnyatetyadinottaram / yatha sunyata evanimittadaya ityaha na
cetyadina / kathamiti prstam / ata evam ityadinopasamharah /
iti lokajñanam dvitiyam //

sattvanam cittacaryasvityanenaprimeyanam sattvanam
cittacaritajñanam nirdistam / tacca na vinasatvaprameyatajñanena
/ tatah punaraparamityadina sattvaprameyatajñanamuktva yopityadina
taccittacaritajñanamaha / tatra katham sattvanamaprimeyatajñanam?
yatastesam nihsvabhavataya na pramanam na samkhya / katham
taccittacaritanam jñanam? sattvasattaya tesamapyasattvat / lokasya
sandarsayitriti sattvanamapi lokatvat /
ityaprimeyasattvacittacaritajñanam tritiam //

'tatsamksepe bahirgatau' iti / bahirgatirviksepah / tasya cittasya
samksepepahita bahirgatistatsamksepebahirgatih / atascittasya
samksepeviksepajñanam punaraparagadyadvayenaha / sa samksepe
ksayatah ksayam caksayato yathabhutam prajanatiti /
samksepe hi cittasya prakrtau sthanam / taccasya ksaya eva / sa
caksayascittaprakrteraksayatvat / tasmatsa tathagatah
samksepe ksayatah ksayam caksayato yathabhutam
prajanati / dharmatata ityadi / lyablope pañcami /
cittadharmatamapeksya tani vikseptani bahirmukhatvat prajanati /
svalaksanapeksya kidrsanityaha / aksinanityadi /
(rst_97) na ksinani napyamsatah ksinani tato na
samksiptani / aviksiptaniti napi vikseptani / kuta ityaha /
alaksanani hiti / yasmatsvalaksanaih sunyanityarthah / iti
cittasamksepeviksepajñanam caturtham //

'aksayakaratayam ca' iti ksayapatho mahatyau prati / imam tu
prati 'ameyaksayatayam ca' iti pathah / asyam hi pathyate
aprimeyaksayani cittaniti / tadaha / punaraparamityadina / katham
ceti prasnah / uttaram tasyetyadina / adhisthitamiti na kadacina
sthitamanadinidhanamityarthah / dharmatayeti bhavah / ata eva
samskrtalaksanabhavad anirodhamanutpadamasthitam / anasrayam
sannamapindriyanam tasminnavyaparāt / pramanabhavad
aprimeyam / ksayabhavad aksayam / yeneṭi yenadhisthitatvadina /
akasetyadi / yatha akasasyaprimeyataksataya tatha cittasya /
evamityadinopasamharah / iti aprimeyaksayatajñanam pañcamam //

aprimeyaksayatayam ceti cakaro 'nuktasamuccayarthah / tena
samklistasamklistajñanam linapragrhitajñanam
sasravanasravajñanam ca parigrhyate / tatradyam
punaraparagadyadvayenaha / asamklesasamklistaniti
samklistih samklesah klesopaklesairmalinikaranam / na
samkleso 'samklesah / tena samklistani / yato 'samketani /
kit nivase / cittadharmata(ta)yā na samyaksthanam tesamagantukatvat

/ prakrtityadi / cittadharmata hi prakrtyaiva prabhasvara nirmala
nityamasamklisteti samklistasamklistacittajñanam
sastham //

dvitiyam punaraparagadyadvayenaha / analayalinaniti / analayo 'layanam
/ alayanenaiva linani / cittam hi linam na cittaprakrtih / na hi
cittaprakrtirna mahyam na meti va / agrahyani tani cittani na
pragrahitavyaniti / agrahanam pragrahah / prasabdasya
pratishedharthatvat / prasthanavat pravavacceti bhavah / iti
linapragrhitacittajñanam saptamam //

punaraparagadyadvayena tritiamaha / asvabhavanityadi / atmanyeva
bhavah svabhavah / tadabhavadasvabhavani /
visaratyebhiscittamityasrava asamkalpah / tadyogatsaravani /
kutah? yato 'satsamkalpani / asatam kamaruparupyabhavanam
kalpanat / abhavagatikanityadi / abhavah sunyata / sa
gatiresamiti tathoktani / tasmad anabhogani kamaruparupyabhavesu
visaranat / tato 'nasravanityarthah / iti
sasravanasravacittajñanamastamam //

'saragadau' iti / saragavitaragajñanam sadosavitadosajñanam
samohavitamohajñanam ca / tatradau punaraparagadyadvayenaha / ya
cittasya saragatetyadi / cittasya saragata na cittaprakrteh /
tasmadvinaiva ragam saraganityarthah / yascittasya vigama ityadi /
vigamah sunyata / na sa saragateti saiva vitaragatetyarthah / iti
saragavitaragacittajñanam navamam //

punaraparagadyadvayena dvitiyam / tatsubodham / iti
sadosavitadosacittajñanam dasamam //

tatah punaraparagadyadvayena tritiam / iti
samohavitamohacittajñanamekadasam //

"pravistrte mahadgate 'pramane ca' iti sastram / pravistrtam
vipulamanantam kamadhatvalambanam brahmaviharadi / mahadgatam
rupadhatvalambanam / kamadrupasya
prakrstatvadarupyadhatvalambanam / tridhatvalambanamalambanam
capramanam / atastrini jñanani mahatyoh / vipulacittajñanam
mahadgatacittajñanamapramanacittajñanam ca / imam tu bhagavatim
prati 'apramane ca' iti cakaro
'nuktasamuccayarthascadyayorabhisambadhyate / vipule 'vipule ca / mahadgate
'mahadgate ca / apramane ceti / tasmadasyam trini jñanani /
avipulavipulajñanam, amahadgatamahadgatajñanam, apramanajñanam ceti
/ tatradyam punaraparagadyadvayenaha / asamutthanetyadi samutthanam
vistarah / tadyogapratishedhad asamutthanayogani /
atiprasarapratishedhad asamutthanaparyapannani dharmataya / tasmad
avipulani / na hiyanta ityadi / na hiyante napaciyante
tasmannavipulani / na vivardhante tasmanna vipulani na vigacchantiti na
visesam gacchanti / tasmanna vipulani navipulani / avigamatvadeveti
nirvikaratvadeva cittanamiti cittadharmatayah iti

vipulavipulacittajñanam dvadasah //

punaraparagadyadvayena dvitiyamaha / anagatikanityadi / duradantike
gatiragatih / antikadduragatirgatih / parito gatih paryapanna

[lokasandarsanaparivarto nama dvadasah //]

[acintyaparivarto nama trayodasah //] this chapter is missing in original
text

[aupamyaparivarto nama caturdasah //] this chapter is missing in original
text

15. devaparivarto nama pañcadasah

.....tyaha / yanyenamityadi / kani punarasya
kalyanamitranyata aha tanyevetyadi / tanyasmai
kathamarthamupadeksyantityata aha evam cetyadi / evamanenakarena /
ehi tvamityadina karsirityetadantena / yogamiti prayogamabhiyogam va /
ma paramrksa iti tabhdavena ma grahih / aparamrsteti
sarvadharmairavikalpita / parijayo 'bhyasah / evam hityadina
upasamharah / samyaksambodhi samyakparinamanamanasvadah /
ityanasvadanavisesena marge caturthah ksanah //

ukto visesah sodasavidhah / karitram dasavidham vaktavyam /
tatra sastram-

[86] hitam sukham ca tranam ca saranam layanam nrnam /
parayanam ca dvopam ca parinayakasamjñakam // 4-27 //

[87] anabhogam tribhiryanaih phalasaksatkriyatmakam /
pascimam gatikaritrמידam karitralaksanam // 4-28 //

etadaha subhutirityadina / tacca duskaretyadina subhutih prastauti /
evametadityadina bhagavanacaste / ye lokahitaya samprasthita iti
bodhimabhisambudhya pañcabhyo gatibhyah sattvan parimocya tesamabhaye
nirvane pratisthapanaditi hitakaritram //

lokasukhaya lokanukampayai samprasthita iti bodhimabhisambudhya sattvan
dukkhadaurmanasyopayasebhyah parimocya tesam sukhe nirvane
pratisthapanamiti sukhakaritram //

lokasya tranam bhavisyama ityadina
tranadikaritrnamuddesah / ityevamrupam viryamarabhanta iti
sambandhah / yathoddesamastabhih kathañcavakyairnirdesah / tata
iti tebhyo dukkhebhya / enamiti lokam / vyayacchanta iti samraksanti
/ viryamiti prayogam / tranam bhavanti tranakaranaditi
tranakaritram //

ityadireva.....(rst_100) [avidya]ndajamasminniti
krtva / sa eva patalam drstirodhakatvat /
avidyaivandakosapatalam tena paryavanaddha avagunthitah /
tamo mohah / tenabhibhuta andhikrtah / avabhasyantah alokam

kurvantah / vidhunvanti apanayanti / evamalokakaranadaloka
bhavantityalokakaritram //

anupadascanirodhasceti samaharadvandvah / prakrtih
sarvadharmam dharmata / taya tesamanutpadanirodhaya
dharmadesanat parinayakah parito netarah paramarthabodhaka iti
parinayakakaritram //

anabhogam tribhiryanaiah phalasaksatkriyatmakam /
pascimam gataritram [idam karitralaksanam] //

iti tribhiryanaianabhogatah phalasaksatkriyatmakam
gataritramityarthah /

gramasya (?) hi gatih praptireva / yadabhogena gamanena
yanatrayaphalasyapi gatih praptireva sa tu nirabhoga / na hi puman
kayena cetasa va gantva tatprapnoti kintvabhogata eva / tatha
hyakasagatikah sarvadharmah / na hyakasasya gataragatirva /
svabhava evasya gatih / tasmadakasagatika ityakasasamah / kuta
ityaha / yatha hityadi / akrtamanutpaditvat /
avikrtamavasthantaranutpadanat / anabhisamskrtam hetupratyayaih
sambhuya tasyakaranat / sthitamutpadya vrtteh / samsthitam
samantatah sthiteh / vyavasthitam kvacideva sthiteh / esam
viparyasadasthitamasamsthitamavyavasthitam / akasakalpatvadavikalpa
nirabhogah / dharmatamatratvaddharmanamiti bhavah /

yatha vakasagatika evam sunyatadigatikah / tadevamagatigatikah
sarvadharmata iti.....gataritram //

uktam dasavidham karitram /

.....sastram-

[88] klesalinganimittanam vipaksapratipaksayoh /
viveko duskarakantavuddeso 'nupalambhakah // 4-29 //

[89] nisiddhabhinivesasca yascalambanasamjñakah /
vipratyayo 'vighati ca so 'padagatyajatikah // 4-30 //

[90] tathatanupalambhasca svabhavah sodasatmakah /
laksmiva laksa(ksya)te ceti caturtham laksanam matam // 4-31 //

yah svabhavascaturtham laksanamistam sa sodasavidhah /
sarvakarmasadhanam laksanam / laksyata iti krtva / ata evaha
'laksyate ceti' / laksanantaramapyaha 'laksmiva' iti /
laksmayogallaksmi laksanayogallaksanamityarthah / katham
'sodasatmakah'? ityaha aha'klesalinge 'tyadi / ato 'sya
prastavana subhutihetyadina bhagavanahetyatah prak / caritah
satparamita raksantiti caritavinah / katame ta ityaha / ya
imamityadi / kimsvabhava ityanena padena svabhavaprasnah / uttaram
bhagavanahetyadina / vinayo 'panayah / tamarhantiti vainayikah /
tairviviktah svabhava esamiti tathoktah / iyata catvarah

svabhava uktah / klesavivekah / klesalingavivekah /
klesanimittavivekah / vipaksapratipaksavivekasca / tatra kleso
ragadih / klesalingam klesakrtam kayadidausthulyam /
klesanimittamayoniso manasikaradi / vivaksapratipaksau ragaragau
dvesadveso mohamohau ca / subhutihahetyadina subhutihahetyatah
prak / etadaha / esa eva svabhavo gatih yamabhisambudhya
desayisyantah sattvanam gatirbhavisyantiti //

subhutihahetyadi buddhabhumirveti yavat / atra na rupadisambaddha iti na
rupadisvabhavayai(ya) svabodhaye / na rupaderarthayeti na
rupadisvabhavanam sattvanamarthaya / evam na bhumitraya
svabhavanam (?) / svabodhaye / napi / napi bodhitrayasvabhavanam
sattvanamarthaya / tadiyahadina prasnah / uttaram sarvetyadi / na
pratikamsitavyaniti na labhyatvena drastavyani / atra trini na
drastavyanityekameva sthanam drastavyamiti bhavah / iti
duskarasvabhavah //

duskarasahita ekanto 'duskaraikantah' / evamukta ityadi
yenayamityatah prak / abhimato 'rtho 'rthavasah / tam ca svayameva
bhagavanaha / asthanam hityadina buddhabhumirvetyekantah /
ityaikantikasvabhavah //

yenayam sarvasattvanam krtasah sannahah sannaddha
ityuddesasvabhavah //

subhutihahetyadi kaccidityatah prak / gambhireti pratijña / catvaro
hetavah pare bhavananupalabdheh / adhvatrāyepi bhavakanupalabdheh /
bhavyasya prajñāparamitavastuno 'nupalabdheh / tadalambananam
canupalabdheriti / asiddhatvapariharaya tatkasyetyadina prasnah / na
hityadinottaram / parinispāno vastubhūtah /
atascakasabhavanaisa sarvadharmabhavana ca
dharmaamatradarsanaddharmanam canupalabdheh / ata
evasangabhavanaisanantabhavana ca
sarvadharmesvanupalabdheravyaghataddharmanam (rst_102) canantyat /
asato bhavanasadbhavana grahyanupalambhat / aparigrahabhavana
grahakanupalambhat / upapariksityavoy veditavyah /
ityanupalambhakasvabhavah //

kaccidityadina subhutihahetyatah prak / anabhinivesasvabhavah //

subhutihaha / yo bhagavannityadi atha khalu sakra ityatah prak /
vyavacaritetyalambita / nimnapragbhavapranavasabda adhararthah /
taih saha bahuvihih / santatiscittasantanah / akasanimnayeti
akasopamatvat sarvajñatayah / iyam sa vyavacaraneti
prajñāparamitaya iti sesah / tadiyahakasopamatvam tasyah
kutah? uttaram / aprameya hityadina / desatah kalatasca
pramatumasaktyatvadaprameya / tathaiva pramanavirahad apramana / na
tadрупam yavannapi kvacitpradese sthitamiti / sarvesamesam
desakalavyapitvena pramanavisayatvadaprameyasya tadrupyayogat /
api tvityadi / taditi vartate / kenaciditi / kenacidrupadina svabhavena /

rupadinam pramanavattvaditi bhavah / tatkasyeti prasnah /
uttaram rupameva hityadi / rupadisabdairatra rupadidharmatocyate /
tasmadavirodhah / na ca rupadibhedepi dharmataya bhedo
rupadinamalikatvenabhedakatvattadanimastangamaccetyalambanasvabha
vah //

atha khalu sakra ityadyaparivartasamapte / gambhira duradhimocatvat /
duravagaha cintamayya prajñaya durdrsa laukikabhavanamayya /
duranubodha lokottaraya / cikirsitasyakaranamalpotsukata /
avanatamavarjitam / yatra na kascidityadina traiyadhvikakriyanisedhah
/ akasetyadina karmanisedhah / atmetyadina kartrnisedhah /
sarvadarmanam labhyanamanagamanataya heyanamagamanataya ca
gambhirah / vipratyaniko viparitah / yato 'nugrahayavikalpanayaisa
dharma udgraha ca lokascarati / lokaviparita pratitirvipratyayah / iti
vipratyayasvabhavah //

devaih sakradibhirupalaksitah parivarto devaparivartah //

aryastahasrikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam pañcadasah parivartah //

16. tathataparivarto nama sodasah /

atha khalvityadi / nayam kvacitpratihanyata iti sarvatrasya
badhakabhavat / atasca apratihatalaksano 'pratihatavabhavah /
(rst_103) akasasamatayeti / yata akasasamam tatastadvadevapatigham /
kutah samatetyata aha / sarvapadanam sarvavastunam anupalabdhitah
/ apratimo nirupamah advitiatvaditi sadrsabhavat / pratibodhakam
laksanamasyeti pratilaksanah / tadabhavad apratilaksanah /
nispratyarthikatvaditi virodharahitatvat / ityapratihatavabhavah /

padam pratistha sugatidurgatinirvanani / tadabhavad apadah /
anabhinirvrttatvaditi / na khalvanabhinirvrttasya kvacitpratistha /
kuto 'nabhinirvrttah? yato 'nutpada utpadarahitah / kuto 'nutpadah?
sarvotpattinamanutpattitvat / na hi satamutpattirutpattilaksanayogat
/ napyasatam / asattvadeva kharavisanavat / durgatipathah sugatipatho
nirvanapathasceti panthanah / tadabhavad apathah / ata evaha /
sarvapatthanupalabdhitvat / ityapadasvabhavah //

atha khalvityadi / anujata iti / anupurvo janih sakarmakah / karmasya
janakah / karta janyah / anuh sadrsye / tasmadiha kartari ktah /
karmani sasthi / sambandhavivaksaya bhagavato 'nujatah
subhutih / tatkasyetyadi tattasyanujatatvam? uttaram tatha
hityadina / bhagavata esa putrah sadrsasca sunyatavaditvaditi
bhavah / atha khalvityadi / ajatatvadityanujatatve hetumaha /
ajatatvena pitaputrayoh sadrsyaditi bhavah / yadyajatah tau
katham pitaputrau? samvrttyeti bhavah / anupa(ja)ta ityadina
hetvantaramaha / anupa(ja)to 'nugatastathagatasya tathatam /
tatopyanujatastathagatasya / anugamya jato 'nujata iti bhavah / asiddho
heturiti cedaha / yathetyadi / anagatetyanutpanna / agatetyavinasta /

kim punah prapte 'rhattve 'nupa(ja)tah kim va purvamevetyata aha
/ adita ityadi / atathateti / tathatasabdanabhidheyatvat / evam
hityadinopasamharah / gatyagati(?) gatih /
tatpratisedhadagatisvabhavah //

anujatatve hetvantaramaha tathagatasetyadina / tathata hi
dharmanam sthithi / anatikramaniyatvattathavasthita /
hetvantaramaha / yathetyadina / purvasvabhavanuvrtteh avikara /
svabhavantaranutpatteh nirvikara / vikalpasvabhavabhavad avikalpa /
vikalpavisayatvat nirvikalpa / hetvantaramaha / yathacetyadina / na
kvacitpratihanyata iti sarvagatatvat / tatkasya hetoriti / tadapratihatatvam
kutah? tatha hi yasya ya tathata tatraiva sasti tato 'nyatra pratihanyata
eva / vastvabhavat / uttaram ya cetyadina evam hityatah prak /
ekaivaiseti pratijña / tatkimekajatiyatvadeka? netyaha / advayeti /
dvayam bhedastadabhadadvayetyeko (rst_104) sabdasyarthah / ekamapi
sambandhibhedabhdidyate / tadyatha purvakasamaparakasamiti /
tadvadrupatathata vedanatathata samjñatathatetyesa bhedo bhavatiti
cedaha / advaidhikareti / atasca advayatathata / nityam tathaiveti
tathata / advaya ca svayamabhedattathata ca
paratopyabhedadityadvayatathata / hetumaha / na kvacidityadina / tatkhalu
tasya bhavati yadyadadharam taddhetukam va / tadyatha kupodakam
yavankura iti / tathata tu na kvacit napi kutascit /
tasmatesucidapratibaddhatvanna sa kasyacit / yatah sa na
kasyacittatah sadvayadvaidhikaradvayatathata / tato na
kvacitpratihanyate / tasmadanujatah subhutistathagatasetyeti siddham /

hetvantaramaha / evam hityadina / evam hiti evamapi / tadevaha /
akrtatathatayeti / akrtasau nityatvattathata ca / na sa kadacinna
tathateti nityam tathaiva bhavat / tatah sadvayeti
kalabhedenasyabhedat / tathagatamiti karmani dvitiya /

hetvantaramaha yathetyadina / sarvatreti sarvalokadhatusu /
sarvadharmasviti sarvavastusu / avikalpa tesamavikalpanat /
nirvikalpa tathaiva sarvavikalpanam prahanam / evameva ceti
sarvatravikalpanirvikalpataya / aluptamityacchinnam / evam
hityadinopasamharah //

hetvantaramaha yathetyadina nanyatrete nanya bhedakatvanupalabdheh /
dvitiyabhavadananya casau tathata ceti ananyatathata / tasya
anugamah / tenopagatasthatam samvryta / paramarthamaha / na
cetyadina / atretyasminnupagame / na kascitsubhutoranyo va / na kvaciditya
tathagate 'nyasmin vanugatimupagatah /
dharmapubhdalanairatmyadarsanaditi bhavah / evam
hityadinopasamharah /

hetvantaramaha yathetyadina / evam hityadinopasamharah /
ityajatasvabhavah //

tathagatatathatayapityadi iyam setyatah prak / atra
sarvatathaprabhedanamabhedam darsayan bheda pratishedhatiti

sarvasam rupaditathatanamanupalambhattathatanupalalambhah
sodasah svabhavah //

asyastathataya mahatmyamaha / iyam setyadina / gamirjñanarthah
tathataganena tasmattathagata iti bhavah /

asyam desyamanayam yadabhdutamabhuttadaha / asyamityadina /
sadavikaramastadasamahanimittam yatha bhavati tatha akampata
yavat sampragarjat / atra trayo dhatavascalanarthah / trayah
sabdarthah /

mrdu madhyadhimatrakriyabhedadastadasamahanimittani (rst_105)
bhavanti / tatra calanamangatah / kampanam sakalyena /
sakalyenatyantam kampanam ksobhah / vedhah sabdah / ranitam
dandahatakamsivat / garjanam navamahameghavat /
sadvikarastadyatha- "prthivyah purva digunnamati
pascimavanamati / pascima digunnamati purvavanamati / uttaravanamati
uttara digunnamati / daksinavanamati / madhye unnamati / ante 'vanamati /
ante unnamati madhye 'vanamati" iti / kimvadyaha / tathagatasya cetyadi
/ evam hiti / tathagatabhisambodhavivasubhutestathatanirdese
mahanimittapradurbhavasamataya /

prakarantaramapyaha / punaraparamityadina jayerannityetatparyantena / na
samvidyanta iti pratijña / nopalabhyanta iti hetuh / yairiti
svadharmaih / anujayeteti kartari lin / ye ceti tathagata dharmah /
anujayeranniti karmani lin / evam hityupasamharah / tathata
katham carya? tanmatre 'vasthanat / asmin khalu punarityadi sugamam /

kiñcapiti yadyapi trayastrimsata ityapadane tasih / jatya
paksinah mahakayatvacchakuneh / antara cittasyeti
dyavaprthivyormadhyasamjñinah / evam bhavatiti esa vitarko
bhavati / sesam subodham virahito bhavatiti yavat ! iha
jñanavisesakaritrasvabhavalaksane ukte /

bodhisattvanam moksabhagiyam vaktavyam / tacca tadvirahinam
bodhisattvanamarhattvapraptikarananirdesena sucitam vyaktikartum
sariputra aha / yathaham bhagavannityadi / prajñaparamita
bhavayitavyeti sarvadharmaparamarthajñanaya / caryamanasya ca
danaparamitaderanimittikaranartham / upayakusalenyupaye kusalena /
tatropayah sarvakarajñatacittasya nityamatyagah / sarvapunyaanam
ca bodhau samyakparinamana / samyakparinamananumodane ca
tatparivartokte atah sastroktalaksanamuktam bhavati /

[91] animittapradanadisamudagamakausalam /
sarvakaravabodhe 'smin moksabhagiyamisyate // 4-32 //

tesya pañcaprabheda mahatyorbhagavatyoh / tatha ca sastram-

[92] buddhadyalambana sraddha virya danadigocaram /
smrtirasayasampattih samadhiravikalpana // 4-33 //

[93] dharmesu sarvairakaraih jñanam prajñeti pañcadha /

etadeva bhagavanaha / evamukta ityadina / atha sastram-
tiksnaih subodha sambodhirdurbodha mrdubhirmata // 4-34 //
etadeva atha khalvityadina prastuvanti / krcchrena sambhavo 'sya iti
durabhisambhava / etaddevairavisesenoktam / atha khalvityadina
bhagavan pudgalavisesenaha / dusprajñairityadi / duspra
jñadipadaih sucito viseso mrduni moksabhagiyani /
tikснаistu moksabhagiyaih svabhisambhava samyaksambodhih /
atastani darsayitukamah subhutih / yabhdagavanityadi / evamukta
ityadina bhagavata uttaram / sarvadarmanamasattaya bodheh
svabhisambhavatvamuktam subhutina tadayuktam / yato yadyetavata
svabhisambhava syattada sarvasattvanamadita eva tatha syat /
tasmatpratipattitah praptih / sa ca na tesamasti yesam mrduni
moksabhagiyani / ato 'sambhavatvadaprapterdurabhisambhaveti brumah /
nanvabhijñaste srutacintadibalena samyaksambodhau tattesam kuto
'praptirityata aha / asadbhutavadadurabhisambhaveti / te hi
balagrahyamevartha bodhim manyante / sa casadbhutavadalikatvanna
prapyata iti bhavah / tatha hi / vikalpam va bodhi manyeran /
vikalpanirmitam vartham / paksadvayamapyayuktam /
avikalpatvadvikalpavithapitatvacca bodheh / etaddarsayitumaha /
avikalpatvadityadi /

atha khalvityadina sthavirusariputrasyottaram / sa hi manyate
sunnyatvatsvabhisambhavetyayam viruddho heturiti / evam ceti /
akasamataya ca / akasama hiti hetuh / yattatvam yesam
tenaiva tesamabhisambodhaditi bhavah / evam viruddhatvamuktva
anumane badham vivaksuh prasangam karoti yadi cetyadina / na
tveveti naiva / yasmadityadina viparyayamaha / athava parasya hetau
dusite svapakasadhanamevedam / evamukta ityadina vistarena
subhutih prasangam vighatayati / vivartituh samboddhuh
samboddhavyasya ca vikalpane / katamah sa dharmo yo vivartata ityuktva
avivartanameva sadhayitumaha yastasyamevetyadi /
sarvadharmasthanayogeneti / sarvadharmasvasthanameva yogo nyayah / tena
dharmanyam sthitah / dharmataiva suddha bodhih / sa ca
prakrtyaiva suddheti bhavah / evamukta ityadi sariputrasya vacanam /
dharmanayajatih dharmanam tattvaparakarah / ye cetyadina
visesamaha / ca sabdastusabdasyarthe / atha khalvityadina purnah
subhutih smarayati / sesam subodhamasiddhantasthapanagramthat
anuttaraya bodhyaniryasyatyayam bodhisattvo mahasattva ityasmad / ata
iyata vistarena (rst_107) samanvitam / tiksnairmoksabhagiyaih
svabhisambhava samyaksambodhiriti / uktani moksabhagiyani //

moksasya bhago bhajanam praptih tasmai hitani moksabhagiyani
tadapyuktani / nirvedhabhagiyani vaktavyani / nirvedhah prativedho
darsanamargah / tasya bhagah praptih / tasmai hitani
nirvedhabhagiyani / tani catvari /
usmamurdhaksantiragradharmasceti / tatradyamadhikrtya sastram-

[94] alambanam sarvasattva usmanamiha sasyate /

akarah samacittadistesveva dasadhoditah // 4-35 //

ata aha / atha khalvityadi yavadaham natha iti / sthatavyamiti
sprhanatah / siksityavyamabhyasatah / samam sthatavyamityadina
dasacittanyuktani / samacittam maitracittam nihsathyacittam
nihatamanacittam matapitradicittam putraduhitadicittam ceti /
nathah sanathyam kartum / usmagatam //

[95] svayam papannivrttasya danadyesu sthitya ca /
tayoniyojananyesam varnavadanukulate // 4-36 //

[96] murdhagam

etadaha svayam cetyadina / papani dasakusalani / papebhyo nivrttau
viratau / parijayo 'bhyasah / avidyapratyayah samskarah
samskarapratyayam vijñanamityadiranulomah pratityasamutpadah /
avidyanirodhat samskaranirodha ityadih pratilomah / anyesamiti
paresam samadapakah samyaggrahakah / varnavadi gunavadi
samanujño 'nukula iti murdhagam //

svaparadharam satyajñanam ksama mata /
tathagradharma vijñeyah sattvanam pacanadibhih // 4-37 //

svayam sa satyanam jñanam paresam ca tasmin samadapanam
'varnavadanukulata' iti ca ksantigatam / svayam ca sattvanam
paripacanabuddhaksetraparisodhanadi paresam ca tatsamadapanam
varnavadanukula[te]ti cagradharmagatam / etadubhayamaha / evam
satyesvityadina / satyesviti duhkhadisatyavisayesu yathakramam
parijñanaprahanasaksatkriyabhavanasu
strotaapattyadipañcaphalajñanasaksatkriyayam
yavadbodhisattvanyamavakrantau / tatha sattvaparimacanaḍau ca sthitva
(rst_108) anyesamapi tatra samadapane tadvarnavadina tatsamanujñena
bhavitavyamiti ksantigatagradharmagate //

tasyaivamityadina nirvedhabhagiyanam phalamaha / anavaranam
rupam vedana samjña yavat saddharmasthitiranavarana
bhavisyatiti //

tathatapradhanah parivartastathataparivartah //

aryastahasrikayah prajñaparamitayah saratara(ma)namni
pañjikayam ratnakarasantiviracitayam sodasah parivartah //

17. avinirvataniyakaralinganimittaparivarto nama saptadasah /

'moksanirvedhabhagiye saikso 'vaivartiko ganah / ' iti
purvamuddistam / tatra dve ukte / trtiyo vaktavyah / atah
sastram-

[97] nirvedhanganyupadaya darsanabhyasamargayoh /
ye bodhisattva vartante so 'travaivartiko ganah // 4-38 //

'atra' iti mahayane / 'avaivartikaganah' / tallaksanam / vivartaya

prabhavati vaivartikah / na tathetyavaivarktiko 'vinivartaniyah / athasya
nirvedhabhagiyesu sthitasya kati linganityata aha /

[98] rupadibhyo nivrttyadyalingarvisatidheritaih /
nirvedhangasthitasyedamavaivartikalalaksanam // 4-39 //

avaivartikatvaparijñanamityarthah / atha katame rupadinivrttyadayah?

[99] rupadibhyo nivrttisca vicikitsaksanaksayau /
atmanah kusalasthasya paresam tanniyojanam // 4-40 //

[100] paradharam ca danadi gambhire 'rtheyakanksanam /
maitram kayadyasamvasah pañcadhavarana ca // 4-41 //

[101] sarvanusayahanam ca smrtisamprajñata suci /
civaradisarire ca krminamasamudbhavah // 4-42 //

[102] cittakautilyamadanam dhutasyamatsaradita /
dharmatayuktagamitvam lokartham narakaisana // 4-43 //

[103] parairaneyata marasyanyamargopadesinah /
mara ityavabodhasca carya buddhanumodita // 4-44 //

[104] usmamurdhasu sa ksantisvagradharmesvavasthitah /
lingairamibhirvisatya sambodherna vivartate // 4-45 //

ata aha / atha khalvityadi / akriyante vyajyanta ebhiriti akarah /
lingyante gamyanta ebhiriti lingani / nimiyante nirupyanta ebhiriti
nimittani / ekarthatvepi trayanamupadana(nam)
sattvantarasankaya vyavacchedartham / paryayaskandham (vacanam)
athava aparah paryayah / kathamityadi / ata eva vasabdah / katham
ve ti kena prakarena janiyama iti sambandhah /

atibahuni lingani tatradyam tavadaha ya cetyadina / caturdha
bhumih / prthagjanasravakapratyekabuddhabuddhasambandhat / iyam
caturvidhapi tathatabhumirityucyate / kuta ityaha / sarvasca ityadi /
casabdo hetau / yasmatsarva etastathatayadvayah / rupadinam
sarvadarmanam yathalaksanamasattvat tathataivaitah / tathata
caikaiva na dve na bahavyah / tasmattathatayadvaya abhinnah
advaidhikaradacchinnah vikalpasvabhavavirahat avikalpah /
vikalpagocaravtat nirvikralpah / ititi / evam laksana ya tathata
tam tathatam dharmatamavatarati / kathamavataratityaha
tathatayamityadi / sthitanmatradarsanat / na kalpayati samyak na
vikalpayati vitatham / evamavataratityevam satyavatarati /tyaha
/ evamavatirna ityadi / uktena kramenavatirnah san / yatheti yaya
matraya srutvapiti sravanantaramapi / tatopi vatikramyeti tata
uttarakalamapi / na kanksatiti na badhate / naivamititi sambandhah /
vividha matih vimatih / tanna karoti evam va na veti / ata evaha na
vicikitsatoti / na dhandhayatityapratipatteh pratishedhah / kim tarhi
karotityaha / api tvityadi / tathataiva sarvam na santi rupadaya
ityadhimuñcati sraddhaya / avagahate prajñaya / etadeva jñanam
mukhyam lingam / asya paricchedamaha / na cetyadina / (rst_110)

paricchedapeksaya bahuvacanam ebhirlingairiti / tathataiva sarvamiti
jñanat 'rupadibhyo nivrttih' nirvedhangesvavaivartikalingam
prathamam //

punaraparamityadi / anyesamiti / ito dharmadvahyanam /
sramananamiti pravrajitanam / mukhamullokeyati pranatah pasyati /
kimitiyaha / ime ityadi / jananti laukikena jñanena / pasyanti
lokottarena / datavyamiti bhaktito deyam / vyapasrayata iti sevate
saranam va gacchati / satyesu ratnesu ca vimatirvicikitsa /
tasyah ksaye sati sarvametanna karotiti 'vikitsaksayo ' dvtiyam
tesu tallingam //

sa khalvityadi / apaya narakapretatiryāñcah / svibhavah stritvam /
sa cavasistanamaksananamupalaksanamiti 'aksanaksayah'
trtiyam tesu tallingam //

punaraparamityadi / dasasu kusalesu svayam sthitva 'paresam'
tesu 'samadapanam' drdhikaranam ceti caturtham tesu
tallingam //

punaraparamityadi / yam yam dharmamiti sutrageyadikam / dadati ca
parasmai hitaya sukhaya casa bhavatviti tesameva hitasukhaya / iti
anenakarena sadharanam karoti / yatha ca dharmadanam
tathanyadapi danasiladikamiti 'paradharam danadi' pañcamam tesu
tallingam //

punaraparamityadina na dhandhayatityetadantena 'gambhire
'rtheapyakanksanam' sasthan tesveva tallingam //

'maitram kayadi' iti kayadi karma / tadaha hitavacanascetyadina /
upalaksanatvaditi 'maitram kayadi' saptamam tesu tallingam //

'asamvasah pañcadhavarānena va' iti / pañca nivaranani /
kamacchando vyapadastyanamiddhamaudhatyakaukrtyam vicikitsa ceti /
ebhirasamvaso 'samanvagamah / tamaha / alpastyanamiddhasca
bhavativityupalaksanatvat / iti pañcabhirmivaranaisamvaso
'stamam tesu tallingam //

sarva yatha bhavati tathanusayasya dvesanubandhasya hanam
'sarvanusayahaanam' / tadaha niranusayasca bhavati / navamam tesu
tallingam //

'smrtisamprajñata' itismrtisahitam samprajanyam / tadaha
sobhikramanvetyadina / abhikramo gamanam / apratikrama agamanam /
bhrantam viksiptam / na vilambitamiti vilambe viksepat / sahaseti
asamiksyā bhūmim / upalaksanam
caitaccamkramasthananisadyasayanesu viksepasyeti
smrtisamprajanyam dasamam tesu tallingam //

tasya khalvityadi yanityatah prak / yukayogad yukilah /
picchaditvadilac / cauksah sucih / abadhah pida / adinava
upadrava iti 'sucidivaradita' ekadasam tesu tallingam //

yanityadi subhutihahetyatah prak / sambhavanti jayante kayasya
bhaksanaya / abhyudgataniti prativisistani / iti 'sarire
kri(kr)minamasamubhdavo ' dvadasam tesu tallingam //

subhutihahetyadi punarapararat prak / cittalpakrtyata
alpatvadaviksepacca / cittasya kautilyam kutilata / yattu
svadosapracchadanopayastacchathyam yatparavañcanaya sa vankah /
paravañcanarthamabhutasvagunasamdarsanam maya /
ebhirvirahadyathakramam cittaikautilyam cittaasathyata
cittavankata cittamayavita ca / sesam subodham / iti
'cittaikautilyam' trayodasam tesu tallingam //

punaraparamityadi / atra labhadigurukatapratisedhena
dhutagrahotpyupalabhyate / iti 'dhutagunasamadanam' caturdasam tesu
tallingam //

nersyamatmasaryabahulo bhavatiti matsaryagrahanena
satparamitavipaksa upalaksyante / iti 'amatsaradita'
pañcadasam tesu tallingam //

na ca gambhiresvityadi punarapararat prak / samsyandanam samyojanam /
dharmataya yuktam sarvamavagacchatiti 'dharmatayuktagamitvam'
sodasam tesu tallingam //

punaraparamityadi dharayitavyantaram / pratidesayetyeayamatyayato desaya /
pratinihsajeti pratiniyamenatyantikavena parityaja / evamiti
bodhicittatyage sati / evamapiti / idrsepi mayenoktai / sesam
subodham / iti lokanamartho 'smaditi 'lokartham narakaisana'
narakasvikarah / saptadasam tesu tallingam //

punaraparadi dharayitavyantam / yacchutam prajñāparamitadi
tatpratidesaya pratyacaksva / yad grhitam badhicittaparamitacaryadi
tatparityaja / abhutavicitravadi kavah / tasya karma kavyam /
avinivartaniyasya dhatuh prakrtih / apratyudavartaniyadharmeti
parena sambadhyate / sesam subodham / iti 'parairaneyata'
'stadasam tesu tallingam //

punaraparadi dharayitavyantam / samsare cariketyadina
bodhisattvamargam dusayati / ihaiva tvamityadina sravakadimargam
grahayati / abhinirvrta iti ksinayuh / vasabdo vikalpe /
ihaivetyadikam va vaksyati / (rst_112) aho vatetyadikam va / cittam
na kupyati na calatiti marabhasitasya hinamargasya marabhasitatvena
jñānat / ata idam marasyanyamargopadesino 'mara ityavabodhah'
unavimsatitamam tesu tallingam //

sa cedityadi dharayitavyantam / viveko mahayanatyagah / tadarthani
vacanani vivekapadani / tani parato maraditah srutva cittam na
parihyate iti sambandhah / na calatityarthah / kuta ityaha /
dharmataya iti dharma eva dharmata mahayanacarya tatah / na
pratyudavartata iti na vimukhibhavati / nanyathabhava iti na viparyayah
/ na hinayane bahumana ityarthah / taniti vivekapadani / casabdo hetau

/ yasmanmarakarmani janati / asthanamiti parena sambadhyate / tatheti
yatha buddhanuvarnitam / sesam subodham / iti 'caryabuddhanumodita'
vimsatitama tesu tallingam //

usmamurdhasu sa ksantisvagradharmesvavasthitah /
lingairamibhirvisatya sambodherna vivartate //

ayamupasamharah / usmadisu nirvedhabhagiyesu sthite ya
ebhirvisatya lingairlaksitah sa sambodherna nivartate / so
'vinivartaniya ityarthah //

darsanamarge sthitamadhikrtya sastram-

[105] ksantijñanaksanah sat ca pañca pañca ca drkpathe /
bodhisattvasya vijñeyamavaivartikalaksanam // 4-46 //

darsanamarge sthitasya bodhisattvasyavaivartikam lingam veditavyam /
kim tat? 'ksantijñanalaksanah' ksantiksanah
jñanaksanasca / 'sat ca pañca pañca ca' iti sodasetyarthah
/ katame sodasa?

[106] rupadisamjñavyavattirdadhrya cittasya hinayoh /
yanayorvinivrttisca dhyanyangapariksayah // 4-47 //

[107] kayacetolaghutvam ca kamasevabhyupayiki /
sadaiva brahmacarivamajivasya visuddhata // 4-48 //

[108] skandhadavantarayesu sambhare sendriyadike /
samare matsaradau ca neti yoganuyogayoh // 4-49 //

[109] vihare pratisedhasca dharmasyanoralabdhatā /
niscitattvam svabhumau ca bhūmitritayasamsthitih // 4-50 //

[110] dharmartham jivitatyaga ityami sodasa ksanah /
avaivartikalingani drnmargasthasya dhimatah // 4-51 //

tatradyamaha / punaraparamityadina dharayitavyantena /
abhisamskarotiti utpadayatityarthah / tamapi dharmamiti rupadikam
nopalabhata ityadi / atra upalambha evabhisamskarah / sa evotpadanam /
anutpadajñane ksantirasyeti bahuvrīhīh / iti
'rupadisamjñavyavrttīh' dukkhe dharmajñanaksantih / sa
drnmarge prathamam tallingam //

punaraparamityadi dharayitavyantam / vicchankyisyatiti vigatacchandam
karisyati / ajñasyati lokottarena jñanena / vihanyase klisyase /
vivecanata bodhicittatyajanam / tatreti samyaksambodhau / drdhacittena
iti samyaksambodhau 'cittadardhyaya' dukkhe dharmajñanam / tad
drnmarge dvitīyam tallingam //

punaraparadi bhavatyantam / iti 'hinayanavinivrttīh' dukkhe
'nvayajñanaksanti' / sa drnmarge tritīyam lingam //

sa akanksannityadi veditavyantam / iti
'dhyanadinamangapariksayah' kamotpattivibandhe daurbalyam dukkhe

'nvayajñanam / tad drnmarge caturtham tallingam //

punaraparadi sa cedyatah prak / atra na namaguruka ityadikam
'cetolaghutvam' / so 'bhikramanvetyadikam 'kayalaghutvam' / tadubhayam
samudaye dharmajñanaksantih / sa drnmarge pañcamam tallingam
//

sa cedyadi praganarthikat / yathoktaiva samjñabhyupayah tena
nirvrtta 'kamasevabhyupayiki' / sa samudaye dharmajñanam / tad
drnmarge sasthan tallingam //

anarthika eva cetyadi dharayitavyantam / atyartham saumanasyajananat
priyarupaih / atyartham sukhajananat satarupaih / prasamsayam
rupap va / anarthika eveti nityamanarthikah / na samavisameneti na
yuktayuktena / kathamityaha / dharmenaivetyadi / apamardanam pida /
pañcabhirmoksabhagiyaiscaturbhirnirvedhabhagiyaih saptabhisca
darsanaksanairyogat satpurusairityadini sodasapadani / iti
'sadaiva brahmacarivam samudaye 'nvayajñanaksantih / sa
drnmarge saptamam tallingam //

punaraparadi dharayitavyantam / mantrajātirmantravisesah
grahadevatayah / ausadhih pa(pha)lapakanta / stridevataya mantro
vidya / (rst_114) bhaisajyamausadham / adisabdena
yantramantradiparigraha / vigraha kayena kalaho vivadastu vaca / iti
'ajivaparisuddhih' samudaye 'nvayajñanam / drnmarge 'stamam
talingam //

navamat prabhrti pañcaksananadhikrtya sastram-

'skandhadavantarayesu sambhare sendriyadike /
samare matsaradau ca neti yoganuyogayoh //

vihare pratisedhasca'

iti / 'yogah' sabhinivesa vrttih / 'anuyogo' nirabhinivesa
vrttih / tabhyam viharastayorviharastadvansamadhih / tasya
'pratisedhah' / 'neti' iti nañño sambandhadityarthah / sa
punarviharah 'skandhadau' prathamah / 'antarayesu' dvtiyah /
'sambhare' tṛtīyah / 'sendriyadike samare' caturthah / 'matsaradau'
pañcamah / tatra caturam tavadaha punaraparamityadina na ca te
kalahetyatah prak / na te skandhayatanetyadi / yogascanuyogasca
yoganuyogam tadanuyuktastena saha yuktah / saharthe 'nusabdah' / na
viharantiti sambandhah / atropapattirmahatyobhamgavatyorukta- "tatha hi
sa sunyatayam sthito na kasyacid dharmasya hinatvam va
utkrstatvam va samanupasyati" iti / enamasyam vakyadvayenaha /
samklesapakso nihsaratvena sangnikaramatavisayatvat
sanganikaramata / saivasattvena kathamatratvat katha / sesam
purvat / utkrstatvadrajasmklesanirodhah / sa eva katha
asaksatkratvena kathamatratvat katha / etaveva kathe dve /
yathayogamuttaratrapiti skandhadiyoganuyogaviharaviraho nirodhe
dharmajñanaksantih / sa drnmarge navamam tallingam //

pañca nivaranani caurah kusaladravyaharatvat / sesam purvavat /
iti nirodhe dharmajñanam / tad drnmarge dasamam tallingam //

kusaladharmasambharah sena / sesam purvavat / iti nirodhe
'nvayajñanaksantih / sa drnmarge ekadasam tallingam //

taya senaya vipaksanam badhanam yuddham / sesam purvavat /
yuddhe sati nirodhah prapyate / nirodho nirvanam vimuktih /
kascasau? dehapratisthabogapratibhasanam vijñaptinam
paravrttih / tasmaddehadinamavikalpanat na
gramanagaranigamajanapadarastrarajadhanikathayoganuyogamanuyukta
viharanti / tatra caksuradi pañcakam (rst_115) dehah / sa hi grama
indriyagramatvat / dehanamadharatvat pratistha nagaram /
niyatendriyagamyatvat nigamo bhogah pañcavisayah / janapadadayah
pratisthaviseseh / atmatmiyavikalpaksaye sati moksah / tata
atmavikalpanadhikrtyaha / natmakathetyadi /
atmiyavikalpanadhikrtyaha / namatyetyadi / ita urdhvarupah
kathaste yathayogamatmiyavikalpa bhogavikalpah pratisthavikalpa
va veditavyah / yadi tatha tatha na viharanti katham tarhi
viharantityaha / api nvityadi / prajñaparamitaiva katha pratyaveksa /
sesam purvavat / sarvatra dharmataya samatayoganuyogamanuyukta eva
viharantityarthah / sarvajñatapratisamyuktairiti
bodhicittapratismyuktaih / yuddhendriyadikathayoganuyogaviharaviraho
nirodhe 'nvayajñanam / tad drnmarge dvadasam tallingam //

'matsaradau ca' iti sastram / yadaha mahatyoh / "sa danaparamitayam
caranna matsaryakathayogamanuyukto viharati yavat prajñaparamitayam
caranna dausthulyakathayogamanuyukto viharati" iti / tadasyamaha / na ca
te kalahabhandanavigrahavivadakathayoganuyogamanuyukta viharantiti /
vipaksatvatkalaha matsaryadayah / pratipaksatvatkalaha
matsaryadayah / pratipaksatvabhdandanadayah / yadobhayesam
cetasi carastulyabalata ca tada vighrahah / yada tu
pratipaksairvipaksa durbalikriyante tada vivadah / taveva
vighrahavivadau katha vikalpatvat / tasyam yoganuyogamanuyukta na
viharanti / abhedah samatajñanam / bhedo nanatvavikalpah /
mitrakamascetyadi dharayitavyantam sugamam / iti marge
dharmajñanaksantih / sa drnmarge trayodasam tallingam //

punaraparadi sa ceditiyatah prak / anetaidadaha /

'dharmasyanoralabdhatā / niscitatvam svabhūmau ca' iti / so 'numapi
dharma na samanupasyati yo vivarte, bhavan va vivartena / tathapi
svasyamavinivartaniyabhūmau nihsamsayo bhavati / vicikitsa
samsayah / samsidanam mandotsahata / anantaryacitteneṭi /
anantaryapascattapena / prativinodanam sarvathatyagah /
viskambhanam mandakaranam / avinivartaniyacittamatmano
'vinivartaniyatvaniscayah / asamharyamapratyaneyam /
ityavaivartikabhūmau 'sthiraniscayatva' marge dharmajñanam / tad
drnmarge caturdasam tallingam //

'bhumitritayasamsthitih / ' marakarma
tathagatabhasitasyanyathatvam bhavini catmanah samyaksambodhiriti
trini sthanani 'bhumitritayam' / tasmin 'samsthitih' (rst_116)
atyantiko niscayah / tamaha / sa cetkhalvityadina dharayitavyantena /
ihaivetyasminneva janmani / nayam tathagata ityasmaturva iti sabdah
paro drastavyah / tatha tannanyathetyukte 'rthadgamyate
bhavisyatyeva me 'nuttara samyaksambodhiriti / buddhadhisthanam
buddhanirmanam / addheti tattvata ityarthah / iti
bhumitrayasamsthitimarge 'nvayajñanaksantih / sa drnmarge
pañcadasam tallingam //

punaraparamityadi aparivartantat / atmanah parityago vikrayadi /
jivitasya parityago maranam / buddhairbhagavabhdirdesito dharmah
sarvadharmah sunya iti / tameva mohapurusah pratiksipanti / tasya
svayam paraisca parigrahaya jivitamapi tyajati / sa hi buddhesu
yatpremagauravam taddharme karoti / dharmakayastathagata iti jñanat /
atmanasca bhavibuddhatvadarsanat / sravakasyapityupalaksanam /
bodhisattvasyapi devaderapi / sesam subodhamiti / 'dharmartham
jivitatyagah' marge 'nvayajñanam / tad drnmarge sodasam
tallingam //

'ityami sodasa ksanah / avaiartikalingani drnmargasthasya
dhimatah' // ityupasamharah //

avinivartaniyasya yanyakaralinganimittani taddyotakah
parivartastatparivartah //

aryastahasrikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam saptadasah parivartah //

18. sunyataparivarto namastadasah /

nirvedhangadrnmargayoravaivartikalingani samkhyaya
visesatascoktani / bhavanamargastu gambhirah / tato tanyubhayathapi
vaktumasakyani / atah sastram-

[111] gambhiro bhavanamargah

etadaha / atha khalvityadina pratyekabuddhairityetadantena / ascaryam
bhagavannityekam codyam / kimascaryamityata aha / mahagunetyadi /
(rst_117) mahan gunasambharah paramagambhirataya
kalpasamkhyeyadvayanirantaraprayatnalabhyataya ca / ata eva visesato
jñatumasakyatvadapramanah samkhyatumasakyatvadaparimitah /
bodhisattvo mahasattva iti bhavanamargastho 'vaiartikah /
avinivartaniyenetih bhavanamargasthena / samkhyatikramad anantam /
paramodaradvad aparyantam / asamharya samyagagradyam
samyagjñatumasakyam sravakapratyekabuddhairapiti bhavanamargasya
gambhiryam //

subhutihetyadi pratibalah sakti nirdestum / kintu sattva(rva)rtho
na syaditi bhavah / tathah kimityaha / ata evetyadi / evakaro

bhinnakramah / sthananityatah parena drastavyah / sarvani
gambhiraniti vipsarthah / sthananiti bhavanamargalambanani /
prajñāparamitayam pratisamyuktani tadadharanīyarthah /
sucayitavyaniti sucyantamīyarthah / iti subhūteradhyesana //

evamukta ityadi / arabhyeti / adau nirdisya / nigamayitukama iti
bhavanarge yojayitukamah / iti bhagavato 'bhyupagamah /

atha sastram-

gambhīryam sunyatadikam /
samaropapavadantamuktata sa gabhirata // 4-52 //

'gambhīro bhavanamargah' ityuktam / tasya 'gambhīryam'
gambhīrabhāvah / yatah sa gambhīro bhavati tacca sunyatanimittadikam
/ margasya gambhīryamalambanagambhīryaditi bhāvah / taccalambanam
'sunyatadi' / sunyataderapi ka gambhīryata? yasya
samaropantenapavadantena carahitata / bhagavanabhyupagatam
sucayitumaha / gambhīramītyadi / sarvadharmanam
yathapratibhasabhavo yathatattvam ca bhāvah sunyata /
saivanimittamtadvedane nimittanīrodhat / saivapranīhitam tadvidam
traidhatuke 'pranīdhanat / saivanabhisamskarastesam punarbhāvaya
karmakaranat / saivanutpadaastesam tena karmananutpadat /
saivajātesam prakṛtyajātatajñānat / saivabhavo 'dravyatvat
/ saiva viragasuddhīh klesanusayasamudghatat / saiva
nīrodhastesam punarbhāvavi(ni)rodhat / saiva nirvanam tesam
vasanasamudghatat / saiva vīgamastesam sasravaskandhoparamat // iti
sunyatadikam //

subhūtiraheti kakva pṛcchatīyarthah / dharmanamīti
sunyatadinam / sarvadharmanamīti skandhadhatvadinam / balagrahya
rupadayaste katham gambhīrah? atah svayameva pṛcchati katham
cetyadi / uttaram yatha tathatetyadi / (rst_118) kasya tathateti cedaha
tatretyadi / sphūtikartumaha yathetyadi / yatreti yasyam
rupaditathatayam vedyamanayam kalpītam rupadi na prakhyati
iyam rupadinam gambhīrata / paramarthasata rupena tesam
prakhyānat / samyagdesanaya tosītah subhūtiraha / ascaryamītyadi /
suksmeneti nīpuna(na)vedyena / nirvanam ca sucītam /
bhavanamargasthasyavāivartīkasya sarvesam
parīkalpītanamapṛkhyānat / rupadibhyasca nīvarītah / tesam
paramarthasya prakhyānat / tatra nīrvanena rupadīsamāropantamuktata
/ iti sunyatadīgambhīrata //

atha sastram-

[112] cintatulanānidhyānanyabhīkṣnam bhavanapathah /
nīrve angesu drnmarge bhavanamarga eva ca // 4-53 //

'abhīkṣnam' īti pṛbandhena / atah pṛbandhīkāni
'cintatulanānidhyānāni' svabhavo bhavanamargasya alambanam
sunyatadi / sunyataderadharo

nirvedhabhagiyadrnmargabhavanamargah(rgah) katham
bhavanamargasya(sca)syaiva visaya iti cedaha-

[113] prabandhikatvadisto 'sau

'prabandhiko ' hi bhavanamargah / tatah prakrto visayah
pascattamo visayiti nasti virodhah / atra sutram bhagavanahetyadi
/ imaniti yathoktani sunyatadini /
prajñaparamitapratismyuktaniti / vikalpaparamittaiva prajña
prajñaparamita darsanamargo bhavanamargasca / nirvedhabhagiyani tu
tadarthyatprajñaparamita / tasyam trividhayam pratismyuktani
sambaddhani tadadharanityarthah / ya imanio cintayisyati
tulayisyati upanidhasyatiti sambandhah / kathamityata aha / evam
mayetyadi / sthatavyamiti cintayaikantaniscayat / siksitavyamiti
tulanena samathotpadanat / pratipattavyamityupanidhyanena
vipasyanotpadanat / ajñaptam granthasravanat /
akhyatamarthajñapanat / upadistam rahasyakirtanat catasro
yuktayah / apeksayuktih sarvahetunapeksya karyotpatteh /
karyakaranayuktih tebhyah pratyekam karyavisesotpatteh /
upapattih sadhanayuktih / yena pramanena yo 'rthah sidhyati /
dharmatayuktih svabhavaniamodharmanam / agni eva dahatyapa eva
kledyantityadi / abhih samadhyalambanasya rahasi paryankamaruhya
satkrtya satatyena nirupanam cinta / tatraiva navakarena
samathena cetasa samikaranam tulanam / dharmanvicinoti pravicinoti
parivitarkeyati parimimamsamapadyata iti caturakara vipasyana
upanidhyanam // tatra yathavabhdavikatajñanam vicayah / (rst_119)
pañcaiva skandha ityadi yathavabhdavikatajñanam pravicyah / sarva
ete sunya ityadi nirvikalpena manasa prajñasahagatena
nimittikaranam parivitarkeyah / santiranam parimimamsa / iti
bhavanamargasya svabhavah //

navadha ca prakaratah /

sa bhavanamargah prakarabhedena navadha bhavati / cakaradvipakso
navadha / kathamityaha-
mrdumadhyadhimatranam punarmrdvadibhedatah // 4-54 //
mrdumrduh / mrdumadhyah / mrdvadhimatrah / madhyamrduh /
madhyamadhyah / madhyadhimatrah / adhimatramrduh /
adhimatramadhyah / adhimatradhimatrascti / vipaksanamapyeta eva
nava prakarah / tatraite margasya prakara anulomamutpadyante / taih
pratilomam vipaksaprakarah ksiyante / adhimatradhimatro
'dhimatramadhyo yavanmrdumrduh / sa ca vipakso bhavanaheyah
klesavikalpa yathayogam / audariko hi malascelatpurva nispidyate
pascasukmah / tadvaccittadapi /

tatradyah tathetyadina / dvitiya evamityadina / tatah yatha
punaraparadibhih prasavatyantaih tatah dvavekena punaraparadina
subhutihetyatah prak / tathetyadi / tatheti yathoktena kramena
sampadayamanah samathena / upanidhyayana vipasyanaya /

upapariksamana ubhabhyam / prayujyamanah samathaviryena /
ghatamano vipasyanaviryena / vyayacchamana ubhayaviryena /
svayameva bhagavan pcchati kiyatkarma karotiti / uttaram svayamevaha
tadyathapityadina / prasada prabhavantiti prasadika gunah /
matvarthiyo 'c / parapariग्रहिते parakiya na vasayen na saknuyat /
samsaradityagamino janmaprabandhat / chorayatiti tyajati /
viprsthikaroti / agamino 'nagamanat / vyantikarotityaparantatah
purvantanayanat / yathajñaptamityadi purvavat / yathoddistam
yatha nirdistamityuddesanat / tisthati cintaya samsayacchedat /
siksate samathena / pratipadyate vipasyanaya /
upanidhyayatityubhabhyam / evam yogam bhavanamapadyate / iyata
ekam karmoktam /

dvityamaha tamscetyadina samyaksambodherityetadantena / iti
bhavanamargo mrdumrduh //

evamityadi evamityanantaroktavat / tavatkarmeti bahutarakalpavyantikaranam
/ samyaksambodhivinivartakadosavivarjanam ca / adhikamaha (rst_120)
yathetyadina prak punaraparatah / tata iti dayakat / ayameva visisyate
bahutarapunyataya prakrsyate / ityata aha / yoyamityadi / iti
bhavanamargo mrdumadhyah //

punarityadi / dadyadarpanatah / pratisthapayedavipratisaratah /
iti bhavanamargo mrdhadhimatrah //

punarityadi / manasikaro viharah / iti bhavanamargo madhyamrduh //

punarityadina bhavanamargo madhyamadhyah //

punarityadi / vyutthaya dharma desayet tacca bodhau parinamayediti
bhavanamargo madhyadhimatrah //

punaraparetyadi / tacca dharmadanam / prajñaparamitoktena parinamena
parinamayediti bhavanamargo 'dhimatramrduh //

punarityadi / taddharmadanam prajñaparamitoktaparinamena
parinamayya punah pratisamlayane yogamapadyate / iti bhavanamargo
'dhimatramadhyah //

yah punastat pratisamlayanamavirahitam karoti prajñaparamitaya sa
tasya bhavanamargo 'dhimatradhimatrah //

subhutihetyadi / iha bahutaram punyam prasavatiti bahulyenoktam /
atah subhutescodyam / abhisamskaro vikalpah /
tadvatpunyabhisamskaropi / tasmadvahutaram punyamiti bahutaro
vikalpa uktah syaditi / uttaram bhagavanaha sopityadina
prasavatyantena / idanimiti bhavanamargakale /
yathalaksanamasattvacchunyah / ajñatarthe kapratyayah /
balairajñatah sunyaka ityeva / evameva akhyati prakhyatiti akhyah
/ anakhye akhya bhavati akhyayate lohitaderaktiganatvat kyas /
prakhyatityarthah / evamuttarevapi drastavyam / asvamikatvad
riktah / agrahyatvat tucchah / grahakabhavatvad asarah / evamiti

sunyatadibhiih / sesam subodham / iti
bahutarampunyamprasavacodyapariharau //

subhutirahetyadi / utkarsopi visesah / chedopi nanakaranam /
tayorvyavacchedarthamubhayorupadanam /
pramananityaudaryaparicchedah / samkhyayapiti ganayanayapi na
ksapayitum ksayam netum / syabhdagavannityadi sugamam / adhikam
vacanam adhivacanam mukhyam vacakamityarthah / aksaya apiti
(rst_121) akasavat / aprameyatapityakasasyeva /
aksayaprameyasunyatanimittadinam abhilapah sabdah / nanu
sabda api vicatrah kathamekarthe vyavacchedyabhedyalesaditi bhavah /
ata evaha desanabhinirhara esa iti / desyate 'nayeti desana karuna
tasyabhinirharo nihsyandah sa casau nirdesasca / atra sastram-

[114] asamkhyeyadinirdesah paramarthena na ksamah /
krpanisyandabhutaste samvrttyabhimata mune // 4-55 //

'na ksama' iti na yuktah / ityasamkhyeyadinirdese codyapariharah
//

subhutihaha / ascaryamityadyapi tu khalvityatah prak / avaggocaradvad
anabhilapyah / paramitarthasyeti sunyatalaksanasya / atra
sastram-

[115] hanivrdhii na yujyete niralapasya vastunah /
bhavanakhyena kim hinam vartmana kimudagatam // 4-56 //

ityanabhilapyasya hanivrdhdyabhavah //

katham tarhi bodhiritiyata aha / api tu khalvityadyaparivartasamapteh /
sa danam dadattanmanasikaramstamscittotpaniti yairdanam dadati
/ tani ca kusalamulaniti yani taiscittotpadaih samprayuktani /
yatha bodhistha parinamayati / anyatha na sa parinamana bodhaye
syat / evamuttarasvapi drastavyam //

yathanuttara samyaksambodhiritiyuktam / atah prcchati / atha
khalvityadina / bhagavanaha tathataisa subhute 'nuttara
samyaksambodhiritiyadi / abhiksnamiti punah punah / bahulamiti
prabandhane / evam khalvityadinopasamharah / atra sastram-

[116] yatha bodhistathaivasavistasyathaisya sadhakah /
tathatalaksana bodhih sopi tallaksano matah // 4-57 //
'asau' iti 'sopi' iti bhavanamargah //

sunyatapradhanah parivartah sunyataparivartah //

aryastahasarikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayamastadasah parivartah //

19. gangadevabhaginiparivarto namekonavimsatitamah /

atha khalvityadi pragevamuktat / na purvena cittena bodhirna ca
pascimena tayorasamavadhanaditi codyam //

evamukta ityadi pragevamuktat / iyata dipadrstantena pariharah /
atra sastram-

[117] purvena bodhirno yukta manasa pascimena va /

iti codyam /

dipadrstantayogena

bodhiriti vartate / anena pariharah //

atha sastram-

gambhira dharmatastadha // 4-58 //

ya bodhiriti vartate / kevalaya bodhestathataiva

laksanamuktamastadase / saparicchadayastu

bodherlaksanamastavidham gambhiryam / tat-kathamastadha?

[118] utpade ca nirodhe ca tathatayam gabhirata /

jñeye jñane ca caryayamad-vayopayakausale // 4-59 //

'advayam ca upayakausalyam ca; iti samaharadvandvah / ata evamukta

ityadina pragevamuktad-gambhirya subhutih prastauti / anyatra tebhya

iti vina tebhya / evamukte bhagavanityadina parijayam

karotityetadantenastavidham gambhiryamaha / yaccittamiti

bhrantamabhutaparikalpatmakam / niruddhamiti santanaksayat ksinam /

no hiti naivetyarthah / bhrantikaranasya dvayabhinivesasya

ksayaditi bhavah / ityutpadagambhiryam //

yaccittamutpannamiti abhrantam / bhrantiksayaccittadhinatvacca

cittot-patteriti bhavah / nirodhadharmi bhagavanniti pratiksanamiti

bhavah / nirot-syata iti santananirodheneti bhavah / no hidamiti

svarasata utpatteh pranidhanadibhisca

savisesamaksayikrtatvaditi bhavah / (rst_123)

yaccittamanutpannamityutpadagambhirye yaduktam yanna

nirodhadharmityanantarameva yaduktam yannirodhadharmityasmimstesam

punaruktata syat / yaccittamiti yaccittasantanah /

anutpadanirodhadharmityanadinidhanam yo dharma iti nirvanakhyah /

nirodhoniruddham / tatsvabhavo 'syeti svabhavaniruddhah / dharmateti

sunyata / iti nirodhagambhiryam /

tathaiva sthasyatiti yavadakasam / ma kutastha bhuditi tathatavat /

no hidamiti pravahanityatvaditi bhavah / gambhira tathateti

samyajjñanadapi sukmatvaditayatagambhiryam //

tathatayam cittamiti tadveditvattasya adheyam / no hidamiti

jñanabhdede vedyatvayogat / cittam tathatetyekalaksanaditi

bhavah / anyattathataya iliksanabhedadeva / no hidamiti

laksanabhedepi tadatmyat / tadevamagrahyatvepi vedyat tathateti

jñeyagambhiryam //

samanupasyasi tvamiti cитарupam / no hityagrahyatvat / tadeva grahyamapi

cittam vettiti jñanagambhiryam //

gambhire caratiti prajñāparamitarthe / samudacara alambananimittani
/ pravartante na bhavanti / na samudacaranti na prakhyantiti
caryagambhiryam //

nimitte caratiti dvayanimitte 'dvayanimitte va / no hiti na dvayanimitte
nadvayanimitte / nimittamiti dvayadvayanimittam / avibhavitamaprahinam /
no hiti naprahinam / prahinamevetyarthah / ityadvayagambhiryam //

api nviti kinnu / nimittam vibhavitam bhavatiyapratipurnesu
sarvabuddhadharmesu iti bhavah / subhutiputtaramaha / na sa
bhagavannityadina / ihaiveti / asminneva janmani / kuta ityaha / sa
cedityadi / sravako bhavaediti na samyaksambuddhah /
etattadityadinopasamharah / yallaksanam yannimittamiti
yaddharmanimittam yacca dharmatanimittam tatsarvam janati /
parijayamabhyasamatram karoti / ityupayakausalagambhiryam //

tatrastamam gambhiryam viprakrstam / bodhe sesani
sannikrstanityuktavidham gambhiryam / uktasca
'saiksau'vaivartiko ganah' //

'samata bhavasantyoh' vaktavya / atah sastram-

[119] svapnopamatvaddharmanam bhavasantyorakalpana /

esa samsara etannirvanamiti bhedakalpana / samsaranirvanayoh
samatajñanam bhavanamarge / svapnopamansarvadarman
pasyatstayorbhedakanupalambhat / nanvabhutaparikalpah samsarah sa
ca bhrantimatram bhrantiksayaistu nirvanam / kada tayoh
samatajñanam? bhavanamarge sammukhibhute
sarvadarmanairatmyasamvedanaditi cet / darsanamargepyetadastiti
bhavanamargasya ko 'tisayah? tasmattato vyutthitasya samatajñanam
grahyam / taccayuktam / vyutthitasya hi jñanam bhrantam
svapnopamatvat svapnah / bhavanamargastu samyagjñanam
divasopamatvaddivasah / tatra kada yuktam syat? yadi
daivasikadabhyasatisayat, svapneti prajñāparamita vivardheta / atah
sutre 'tha khalvityadina vivardhata ityetadantena prasnah /
subhutiprahetyadina bhavitavyontenottaram / avikalpa iti / vikalpo
visesah / avikalpo nirvisesah / prajñāparamitabhyasata iti
bhavanamargabhyasatah / iti samsaranirvanasamata //

sariputra ahetyadi / iha svapnasabdena svapna evocyate /
ksayasamjñeti ksayo nirvanam tasya samjñā udgrahah /
bhutarthakalpanam kalpah / vitathakalpanam vikalpah / evameveti /
akasavattathagatavadva / cittam cetana buddhirvikalpah ityeko
'rthah / viviktaniti nihsvabhavani / vipluta hi buddhiravidyamanameva
nimittikrtyarambani karoti / cetanapityadi sugamam / kayasaksiti
kaya asrayah / tatparavrttya kayena saksatkari kayasaksi
enamarthamityetaccodyam visarjayisyatiti pariharisyati / ajito maitreya
iti paryayau / yo dharmo visarjayediti maitreyah / visarjayitavya iti
prasnah / yena dharmeneti vaca / yasya dharmasyeti sariputrasya /

utpitsuh trasa uttrasah / sambhutastrasah santrasah / tasya
pravahah santrasapattih / baladhanam bhavana balavasana / atra
sastram-

karmabhavadicodyanam parihara yathoditah // 4-60 //
iti samsaranirvanasamatayam codyapariharah //

'krtisuddhiranuttara' vaktavya / atah sastram-

[120] sattvalokasya yasuddhistasyah suddhayupaharatah /
tatha bhajanalokasya buddhaksetrasya suddhata // 4-61 //

ekada yatraika eva buddho jayate tadbuddhaksetram / tasya suddhata
parisuddhah / sa kuto bhavati? 'sattvalokasya' drsyate 'yasuddhah'
vyadakantaradita / tasyah
svabuddhaksetraparisuddhadupasamharat / mama buddhaksetre
sarvathaima ma bhuditi / esa vistarena mahatyorukta / iha tu
samksepatah / punaraparamityadina atha khalu tatretyatah prak /
uttrasadinisedha ukto vaktavyasca tadapeksaya punaraparasabdah /
durgata bhumi kantaram / vyadaih kantaram vyadakantaram
paniyavarjitakantaram paniyakantaram / yadicecchabdo yadyarthe /
divyopabhogetyadi / samabuddhaksetrasattva iti vartate /
rudhiradyaharavyudasaya caitaduktam / sarvasvaparityaga eva kusalam /
yadetesam loka iti bhajanaloke sukhasamangilah / sukham
samarpitamahitamesamiti sukhasamarpitah / sarvata iti sarvatra /
vyadhikantaram rogo pasargah / iyatiti cittaksanaparimana /
apurveti bhavini / yadutakotiriti nahi niramsasya ksanasya
kotirasti / ya setyatha (tyapurva) bhut / apurva
kotiryatrabisambhotsye / iti buddhaksetraparisuddhah //

atha khalvityadyaparivartantat / anena yattasyam desanayam
samvrttam tadaha / asaktani alagnani / antarikse vihayasiti kevala
evakase / parinispattiriva parinispattirvasibhavah /
pramanabaddhah pramananiyatah / asatakantarani
duskantarani / sesam subodham //

gangadevabhaginya laksitah parivartastatparivartah //

aryastahasarikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayamekonavimsatitamah
parivartah //

20. upayakausalymamsaparivarto nama vimsatitamah /

ksetraparisuddhirukta / upayakausalam vaktavyam / atah sastram-

[121] visayo 'sya prayogasca sa(sa)travanamatikramah /
apratistho yathavedhamasadharanalaksanah // 4-62 //

[122] asa(sa)kto 'nupalambhasca nimittapranidhikrtau /
tallingam capramanam ca dasadhopyakausalam // 4-63 //

asya hyupayakausalasya 'visayah' sutre prathamam vaktavyah /

tatah'prayogah' prathamabhyasah / tato dasa prabhedah sa
(sa)travatikramadayah / 'nimittapranidhikrtau' tabhyamiti tathoktau
nimittakrtah pranidhikrtasca /

atha khalvityadi / atradau bhutakotimityetadantena visaya uktah /
sunnyatasamadhinai vanimittapranihitayorbodhipaksadinam
copalaksanat / sunyatayamiti sunyatasamadhau / santatih
pravahah / katham pratyaveksamana ityaha rupam sunyamititi /
tamiti sunyatam / dharmatamiti dharmaprakrtim / dharmatayeti
dharmasarataya / bhutakotiriti sunyataiva kaivalyam gata
bhutakotih / ityupayakausalasya visayah //

evamukta ityadi tadyathapityatah prak / asamahita eveti
saksatkartavyatayanadhyavasita eva / atrantara iti yavadbuddhadharma
asya na paripakvah / evamityuktena kramena / arudha uparjitah /
sesa subodham / ityupayakausalasya prayogah //

tadyathapityadi tadyathapityatah prak / suro nirbhih /
viryamutsahah / pratisthanam sthairyam / pratibhanamabhyuhah /
pratipattiranusthanam / yasminkaladau yadyuktam tajjñanat
kaladijñah / gatih kayavakcittakarmanyata / tam gatah
praptah / praharanavaranam kavacadi / smrtih smaranam /
matirabhyuhah / gatihjñanam / dhrtirdharanam / nitirnitijñanam /
visaradah panditah iti satrava eva 'satrava' antarayah /
tesamatikramascaturbhirapramanairiti prathamamupayakausalam //

tadyathapityadi tadyathapityatah prak / caratiti gacchati / na ca
bhumau patatiti patapratisedhah sthitih / na ca kañcinnisrityeti
pratisthapratisedhah / nisrityetyaspadikrtya / viharatiti
tisthati / na ca tatrapiti viharanepi nisritah /
patatyaparipurnairiti / atra na patatiti na pratisthatityarthah /
pratisthavirahadapratistha upayah //

tadyathapityadi pragevamuktata / varayediti / akasa eva sthapayet /
patanam na dadyaditi patitum na dadyat / uddharva ksiptasya
sa(sa)rasyeva sarantaraisciramapataya ya
avedhastadvadabuddhadharmaparipakama(kam) saksatkaranya cittasya
cittantarairya avedhah / tadanatikramena vrttiryathavedhamupayah //

evamukta ityadi prak punaraparad / carati samathena / viharati
vipasyanaya / samadhisamapattirubhabhyam / mameti maya /
abhinirharatiti nispadayati / samadhiscasau vimoksasca
muktidvaratvat / cittotpadascittabhinirharah / anenayam
duskarakarakah / esa ca
sarvasravakapratyekabuddhairasadharanatvadasadharana upayah //

punaraparadi prak punaraparad / sattva atma purusah / indriyani
pañca sraddhadini / balanyapi pañcaiva / bodhyangani sapta / margo
'stangah / sattvadrstih saktih / tatprahanaya
sattvanamabhisambuddhah / sattvan desaisyamiti sañcintya

sunyatadisamapattirasaktih / tadyogadasakta upayah //

punaraparadi prakpunaraparad / dharmasamjña skandhadhatvadisamjña
/ sa upalambhah / tatprahanayetyadi purvavat / evam
sunyatadisamapattiranupalambhah / tadyogadanupalambha upayah //

punaraparadi punaraparadprak / stri puman rupam sabda iti
nimittasamjña / tatprahanayetyadi purvavat /
evamanimittasamapattiranimitam / tadyogadanimitta upayah //

punaraparadi yo hityatah prak / devah sakrascakravarti
syamityadirbhavabhogabhilasah pranihitam / tasya mulam
viparyasah / tasmaccaturviparyasaprahanayetyadi purvavat /
evampranihitasamadhiraprahitam tadyogadaprahitam upayah //

yo hi kascidityadi naitat sthanam vidyata iti yavat /
anupalambhadinamupaya vimoksamukhatrayam visaya uktah /
sampratamesamanabhisamskaradikamadhikam visayamamoghatam ca
braviti / anabhisamskare patediti hinabodhau / traidhatukeneti
samsarena //

evam hityadi subhutihetyatah prak / samyaksambodhikamena
bodhisattvena vijño bodhisattvah prastavyah / samyaksambodhaye kim
bhavayeyam katham ca bhavayeyamiti / sa cedacaksita
sunyatadikameva bhavaya tacca parijayam matuh saksatkarsih /
tatropayah sarvasattvaparityagacittadiriti /
etattasyakhyaturavaivartikatve lingam / tasmattasya lingasminniti
tallinga upayah //

subhutihetyadi sacetpunarityatah prak / bahavo bodhaya caranti
tesvalpakaste ya evam visarjayanti / vyaktaste 'vaivarttikatve
'samharyah (rst_128) sadevamanusasurena lokena / yataste 'lpaka
ato 'lpapramana ityapramana upayah //

tadevam navamasya pascarddhat prabhrti vimsatitamasya purvarddham
yavadekadasaparivartah sarvakarabhisambodhih //

ita uddharvam murddhabhisamayo vaktavyah / tasyoddesah purvamuktah
slokadvayena sadaksaradhikena-

[123] lingam tasya vivrddhisca nirudhiscittasamsthitih /
caturdha ca vikalpasya pratipaksasaturvidhah // 1-14 //

[124] pratyekam darsanakhye ca bhavanakhye ca vartmani /
anantaryasamadhisca saha vipratipattibhih // 1-15 //

[125] murddhabhisamayah

tasyastau vastuni / 'lingavivrdhiih
nirudhiscittasamsthitih' / drnmarge vipaksapratipaksah
bhavanamarge vipaksapratipaksa anantaryasamadhivipratipattayasceti /
tatra lingamadhikrtya sastram-

[126] svapnantarepi svapnabha sarvadharmeksanadikam /
murddhapraptasya yogasya lingam dvadasadha matam // 5-1 //

'murddhapraptasya' iti prakarsapraptasya / 'yogasya' iti
trisarvajñataprasyogasya / sa cetpunarityadi veditavya / svapnantaragatopi
svapnopaman sarvadharmas pasyati na ca saksatkarotiti prathamam
lingam //

punaraparadi veditavyantam / svapnantaragatopi sravakabhumau
pratyekabuddhabhumau traidhatuke ca sprham na karotiti dvitiyam //

punaraparadi veditavyantam / svapnantaragato mahatyam
parisadyubhayasanghaparivrtam tathagatamatmanam pasyatiti
trtiyam //

punaraparadi veditavyantaram / svapnantaragato vaihayasamabhyudgamyā
sattvebhyo dharmo desayati vyamagatam catmanam samjanite /
bhiksumsca nirmittita ye lokadhatvantaresu buddhakrtyam
kurvantiti caturtham //

punaraparadi veditavyantam / svapnantaragatopyatmanah paresam va
vadhbandhanasiraschedadin drstva nottrasyati / vibuddhasya caivam
bhavati svapnopamam sarva traidhatukam maya cabhisambudhyaivam
dharmo desayitavya iti pañcamam //

punaraparadi veditavyantam / svapnantaragatasya nairayikadin sattvan
drstva evam bhavati / tatha karisyami yatha me 'bhisambuddhasya
buddhaksetre trayo 'payah sarvatha na bhavisyantiti sasthanam //

punaraparadi punaraparad prak / svapnantaragato yadi gramadahadau
vartamane pravibuddha evam samanvaharet / yatha maya svapne
'vaivartikalinganyatmani drstani tena satyenayam
gramadahadih samyatviti / sa cecchamyati tatsaptamam lingam //

punaraparadi aparivartasamapteh / yadi kascitsattvo 'manusyena
grhito 'dhisthitah avisto va antahpravesat / tatra
bodhisattvah satyadhistanam kuryat / yadyaham vyakrtah
purvabuddhairanuttarayam bodhau yadi ca me parisuddho
'dhyasayastamabhisambodham yatha ca nasti buddhanam
kiñcidajñatam / anena satyenayamamanusyo 'pakramatviti sa cettasmat
satyadhistanat apakramati tadastamam lingam //

upayakausalyanam mimamsa pariññanam tadarthah parivartah //

aryastahasarikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam vimsatitamah parivartah
//

21. marakarmaparivarto namaikavimsatitamah /

tatra khalvityadi / ayamekavimsatitamah parivarto marakarmanam /
kastesam prastavah? navayanasamprasthitasya bodhisattvasya
satyadhistanaphalasampadanadina mithyamanotpadanaya bahudha

marah / parakramata ityayamesam prastavah / (rst_130)
tatretyanantarokte satyadhithane / autsukyamiti praptavasarasya
karmanah karanartha mutsahah / balamutsahasaktih / tejah
prabhavasaktih / katham tejoyattaramiti yavat / tasau matvartha iti
bhatvaspadatvam nastiti bhatvena na bhavitavyam / tadyatha ayusman
sarasvan iti / evam tarhi diptyartha[d]dravateh satrantat tarap /
tejasa diptataram tejoyattaramiti / autsukyamiti / atmani bahumanam /
avamamsyata ityadi / avamano 'nadarah / uccagghanamantarhasah /
ullapanam manasanyatkaranam / kutsanam dosadarsita / tamsanam
dosavadita / sambodhavititi / itisabdo hetau / manam
janayisyatityadi / atra sasabdasya sarvatretiyarthah / jananamutpadanam
/ vadhamnam purahsarikaranam / stambhanam sthirikaranam /
brmhana paripustih / utpadanamaccairnayanam / manenetyadi /
anyebhyo 'dhikatvena cittasyonnatih samanyena manah sa purvamuktah /
iha tu tadvisesa ucyante / ya tasya hinadunnatih sa manah /
yadsadeva so 'timanah / yo punah prakrstat sa
manatimanah / aprapte 'vaivartikatve praptam mayeti so 'bhimanah /
ya punarabhutairavaivartikagunairgunavanasmiti sa mithyamanah /
tatha rupaniti mahabhutan bodhisattvan drstaveti parena
sambandhah / sesam tesameva visesanam / bhajisyata ityatra
bhajeritpratisedho bhavati samjñapurvakasya vidheranityatvat / tadeva
marabandhanamiti manam /

punaraparamityadi / namapadesah samjñakathanam / mrduko
mrdvindhriyah / aranyakatvadayo dhutagunah / gramadvahih
krosatparamaranyam / tatraiva sthanat aranyakah /
pindapatasyaiva bhojanat pindapatikah / pamsukulasyeva
pravaranat pamsukulikah / madhyanhasyopanta eva bhojanat khalu
pascabhdaktikah / ekasana eva bhunkte ekasanikah / sakrdastirne
nityam sayanat yathasamstarikah / tricivaradadhikatyagat
traicivarikah / smasanasamipa eva sthanat smasanikah /
vrksamula eva sthanat vrksamulikah / nisadyaya ratrinayanan
naisadyikah / acchanno 'vakaso 'bhyavakasah / tatraiva sthanat
abhyavakasikah / aurnakasanakadereva pravaranat namantikah /
alpaisanat alpecchah / tavataiva santosat santustah /
ekakitvat praviviktah / drste dharme tasminneva janmani bhavo
drstadharmikah / tena adeksyati vyapadeksyati / kathamityaha
purvamapityadi / yacchabdastasmadarthe / adhisthanamaviskaranam /
dhutagunaih samlekhah karsanam dhanulekhanavat / manyam
karotiti nic / yac manyana mana ityarthah / sesam subodham
dhutagunah samvidyanta iti yavat /

tasya khalvityadi / namadhithaneneti kimatra nama?
avinivartaniyasabdastadgunasabdasca / stambhabhibhuta iti stambho
gurusvagauravam / katamannamadheyamityata aha / yadevetyadi / teneti
bodhisattvena / anuvartitamityanuvicintitam / asyaiva nirdesa uttarabhyam /
anuvitarkitam kim me nama bhavediti / anuvicaritamidam me nama
bhavediti / vyakarisyatityayakhyasyati marah /

anuvartitamakaniksatham / sametiti samvadati / kim kena
samvadatityata aha namna nameti / tatah kimityaha vyakrta ityadi
/ samdhavya samsrtyeti tasu tasu durgatisutpadya / yadi ceti
cakarah samuccayarthah suksmasuksmaniti durlaksyani /

aranyam ca yathoktam / vanaprastham ca giriguha ca smasanam ca
palalapuñjasceti dvandvah / adisabdadvrksamuladi /
aranyakanityaranye bhavani / ata eva prantani vijanapadaniti
vijanasthanani / viviktani sunyani / vivikto rahitah gramasyantah
samipamekadeso va / manasikaraviveka iti manasikarebhyo vivekah /
mrduna abhinivesena nisritah / madhyena alinah / adhimatrena
adhyavasitah / tenaivatmotkarsanat adhyavasayamapannah /
samkirno ghipravrajitaih / akirnah pravrajitairiva
bodhisattvacandalah tairasamvasyatvat / bodhisattvadusi
svadosena tesam dusanat / bodhisattvapratirupako dehasamyat /
bodhisattvaprativarniko namasamyat / bodhisattvakarandavakah
hamsesviva tesvakrsnesu krsnatvat / caurah
sramanavesena dharmagrahanat / cauro bodhisattvanamasammatatvat /
caurah sadevakasya lokasya mithyadaksiniyatvat / tajjatiya
ityadina tavadvasasya sabhdirasevyatam vistarenaha / sthama balam /
anaryah papah / udvignam bhitam / tatrapi tavaditi tadrsepi /
mamtrayamanenetyadina maitryadicatustayavisayabhedanaha /
evam cetyadina pranidhanam / ayamapiti / yasya khalu punarityadikah
sarvah / abhijñayeti / atyutka[tah] parakramah purusakarah /
idamapityadina pascimamarakarmopasamharah //

marakarmanamabhidhayakah parivartastathoktah //

aryastahasrikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayamekavimsatitamah parivartah
//

22. kalyanamitraparivarto nama dvavimsatitamah /

atha khalvityadina asu khalu punarityatah prak / prajñaparamitaiveti
pradhanyadavadharanam / yatha ca saika taya sahitah sat / ata
aha / sarva eva cetyadi / kuta ityaha / sadevetyadi / ta eva
nistham gatah sasta yah paramam phalam / tatah purvanta
eva margah / aloko lokottaram jñanam pramuditayam sopi ta eva /
ulka prayatnavahi margo vimaladibhumisu satsu sopi ta eva /
avabhaso divasalokah / sa cayatnavahi margo 'caladisu bhumisu
sopi ta eva / atasca ta eva trini ratnani / tasmatta eva saranam
yavat dipah / padarthah purvavat / ta eva mata
dharanatposanacca / ta eva pita bijadhanat / jñanayeti
darsanaya / bodhayeti bhavanamargaya / taktasya hetoriti kutah
prajñaparamitaiva yathoktaguna netara ityarthah / atra hityadina
pariharah / traiyadhvikabuddhanam ca sarvajñata
tatprasutaivetyakhyatumaha / yepityadi / nirjata nispanna /
antargata iti yathayogamantarbhutah / buddhajñanadipadani purvameva

vyakhyatani / sarvabhutanam upakaribhuto bhavatiti sambandhah /
kadetyaha yadetyadi / iti kalyanamitraseva navamam lingam //

asu khalvityadi subhutihetyatah prak / yasmat iyameva pranayika
tasmat aparapraneyata ityadi / tasmadaparapraneyata dasamam
lingam //

subhutihetyadi / samkleso vyavadanam ca prajñayata iti yavat /
asangalaksanetyanupalambhalaksana / sarvadharmasvalaksananam
tasyamanupalambhat / tatha rupadayopi sunyatvadviviktatvat /
yadityadina codyam na codyam na hitarthah / udagraho nimittasya
abhiniveso vastutvena grahah / tadevamasangalaksana bhagavati
dharmasca / tathapyasti samkleso 'sti vyavadanamityekadasamam
lingam //

subhutihetyadi sa cetpunarityatah prak / anavamardaniya
ityasamharyah / anenapiti sarvadharmesvaviviktesvityadina
anavamardaniyatvalabho dvadasam lingam // ityuktani lingani //

vivrddhirvaktavya / atah sastram-

[127] jambudvipajaneyatabuddhapujasubhadikah (kam) /
upamam bahudha krtva vivrddhih sodasatmikam // 5-2 //

sodasaprakara vivrddhirukta sutre / kim krtva? 'upamam
krtva' / kidrsim? jambudvipe ye janah sattvastesamiyattaya
sutrokena mahatmyena manusyabhavacittotpadalaksanena ya
buddhapuja taya yacchubham punyam tadadirasya upamayah, tam /
adisabdham (bdat?) labdhara (?)kari(?)mahamaniratnadiparigraha /
buddhabhumirbahubhih prakarairukta vinapyupamam //

tatradya sa cetpunarityadina tadyathapityatah prak / yavajjivamiti
yavadayuh / taddanamiti yadbuddhebhyo sarvasattvebhyah / manasikaraih
viharatiti vivrddhisamgrhitaih / sthapayitveti tyaktva /
tattesam sthapanam kasya hetoh? vadhyagatanivet
vadhyasthanagataniva(va) / viragayata ityapraptavatah /
itiprajñaparamitapratismyuktairmanasikarai ratrimdivanam
nayanat prathama vivrddhih //

tadyathapityadi na ca parihyata iti yavat / prajñaparamiteti
tavadanvestavyeti sambandhah / kidrsena?
avirahitasarvajñatacittena / avirahitatpurvam manasikarasabdah kvacit
pathyate / sa vanya veti pustakabhedat /
prajñaparamitapratismyuktairmanasikaraih ksanamapyavirahad
dvitiya vivrddhih //

subhutihetyadi netatsthanam vidyata iti yavat anutpattikesu
dharmesu ksantipratilambhadvyakaranalabha iti tritiya //

subhutihetyadya parivartantat / vyakarane 'bhisambodhe ca
nirmanatvaccaturthi //

kalyanamitradih parivarto kalyanamitraparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam dvavimsatitamah
parivartah //

23. sakraparivarto nama trayovimsatitamah /

tena khalu punarityadi evam siksamanam cetyatah prak /
sadevamanusuram lokam
sarvasravakapratyekabuddhayanikananupayakusalamsca bodhisattvo
'bhibhavati / tesam canabhibhuto bhavatiti pañcami vivrddhih //

evam siksamanam cetyadi aparivartantat / catvaro lokapalah
sakrastadanye ca devastamupasamkramisyantityadibhiranusamsaih
sasthi //

sakrenoktah parivartah sakraparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam trayovimsatitamah
parivartah //

24. abhimanaparivarto nama catarsititamah /

atha khalvityadi katham canandetyatah prak / alino bhavatiti anulagno
bhavati / kathamityaha / esa ityadi yavatparipurayisyatiti / na
hyevamityadi / yathanyasutresu tathagatabhasitam yujyamanam
evamatra nastityarthah / gadhah pratistha / asvado rucih /
namagotragrahanam dhutagunakirtanam ca purvavat / utsada
upacitah kaya rasayah iti saptami vivrddhih //

katham cetyadya pavirtantat sarvam subodham / ityastami
vivrddhih //

yoyamavinivartaniyo 'bhimano bodhisattvasya
bavhanarthahetustadupalaksitah parivarto 'bhimanaparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam caturvisatitamah
parivartah //

25. siksaparivarto nama pañcavimsatitamah /

atha khalvityadi param gacchatiti yavat / kva siksamanah
sarvajñatayam siksata iti prasnah / ksaye 'nutpade 'nirodhe
'jatau'bhave (rst_135) viveke virage akase dharmadhatau nirvane
siksamana ityuttaram / atropapattih / ya hi tathagatasya tathata
yayasau tathagatah na sa ksiyate 'ksayatvat [a?] ksayasya / na ca
sa utpadyate va nirudhyate va jayate va bhavati va vibhavati va vivicyate
va rajyate va akasibhavati va dharmibhavatiti va nirvati va /
evam siksamanah prajñāparamitayam siksata ityanena
margamaha //

buddhabhumau siksata ityanena phalamaha / amrtadhaturmoksadhatuh /
nathakama iti nathatvakamah / abhyudgatatetyutkrstata /
sakunin dhnanti sakunikah / nisada mrtapa(? mrgayavah) /
dhivarah kaivartah / urabhra mesah / tan dhnantiti
aurabhrikah / andho 'caksuh / badhiro 'srotrah / kana ekaksah
/ kuntho vakrabahuh / kubjo bhagnaprsthah / kunih
karavikalah / ladgah samhatajanuh / khañjo vikalagatih / jado
nispratibhah / lolo 'sthira padah / lallo 'karmanyajivhah / kalla
uccaih sabdasravi / hinango ninditangah / vikalanga
unangah / vikrtango manusyavisadrsangah / nigacchatiti
nispadayati / tamanuprapnotiti baladiparisuddhim / janamisyamah
pasyayisyama iti / satrantatkarotyartho nic / tilopah / sesam
subodham yavat param gacchanti / iti navami vivrddhih //

tadyathapityadi punaraparapratyak / suvarnajatarupadayah
gobalivardanyayena / usarah saksaramrttikah / ujjangala
ucca(?)nirjalah / trnam viranadi / khandah
su(su)skatarukilakah / kankadhadhanah
kankimadanadirvividhaste yesu / sesam subodham / iti dasami
//

punaraparadi punaraparapratyak / cakravartirajyam samvartate 'smaditi
tat samvartaniyam / ityekadasi //

punaraparadi punaraparapratyak / sakrah samvartate 'smaditi
tatsamvartaniyam / iti dvadasi //

punaraparadi punaraparapratyak / brahma samvartate 'smaditi
tatsamvartaniyam / iti trayodasi //

punaraparadi jivitendriyavakyatprak / kusalasasyaprarohavirodhino
ragadvesamohah khilah / vicikitsa satyaratnesu vimatih /
irsya parasampattau vyarosah / sesah sat
paramitavipaksah / sesam subodham / iti caturdasi //

tadyathapityadi sa cetpunarityatah prak / ajñana iti
prajñaparamitavipakse / punyagrah punyairagrah / tadeva
darsayitumaha tatkimityadi / buddhavisayo buddhadharmasakalyam /
vasavarti vrsabhah / tabhdavastatta / vikriditam
rddhipratiharyena / simhanadanadanamanusasanipratiharyena /
buddhanam sampattirubhayaryasamghaiscaryam / vyavacarayati
parijñanat / na ca prativahati tesvanavasthanat / sesam subodham /
iti pañcadasi //

sa cetpunarityadyaparivartantat / atha tamapi na sañjanite /
kathamityaha iyam setyadi vasabdantam / evamapityebhireva
tribhirakaraih / sa cedevam caratiti tathaivasamjanannasamanupasyan
/ iti sodasi vivrddhih //

siksaya vacakah parivartah siksaparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam pañcasimtitamah
parivartah //

26. mayopamaparivarto nama sadvimsatitamah /

ukta vivrddhih / nirudhirvaktavya / atah sastram-

[128] trisarvajñātvadharmanam paripuritanuttara /
aparityaktvasattvartha nirudhirabhidhiyate // 5-3 //

tribhih sarvajñātvaih samgrhita dharmah

'trisarvajñātvadharmah' / taranamocanasvasanaparinirvapanani
'sattvarthah' / atah sutre 'tha khalvityadi viharantiti yavat /
carannapiti kva caran? vivrddhau / kim caran? danadin / cittam
kramatiti gacchatiti prasidatityarthah / cittamutpaditamityaho
batahamenamadhigaccheyamiti / uhyamananiti hriyamanan / same yukte
nirdose / parime tira iti nirvane / samrdhyantam tesamiti
cittotpada iti parena sambandhah / abhipsitah pritikaratvat /
paricintitah punahpunarutpadanat / parigrhita aparityagayogena /
buddhadharmanamiti buddhah sarvajñāh / tasya
dharmanamityayamuddesah /

tasya nirdesastribhih sarvajñātvaih sarvajñābhavaih yatah sa
sarvajñō bhavati sarvajñāta ca svayambhumtvam ca, asamharyata ca /
tatra sarvakarasarvadharmasamyagjñānamihā sarvajñāta / svayameva
cittadeva bhavantyasya dharmā itī svayambhuh /
sarvadharmavasavartityarthah / tasya dharmah svayambhutvena ye
samgrhitah / nasya samharamastiti asamharyah / (rst_137)
savanasarvavarananirmukta ityarthah / tasya dharmā ye
'samharyatvena samgrhitastesam sarvesam paripurānaya
bhavantviti iyata paripurirukta //

sattvarthaparityagamaha / na me bhagavannityadina / imairiti sautro
nirdesah / ato bhisa ais bhavati / ido 'nadesasca na bhavati /
imairityuktam / katamairityaha / kimitityadi / kimitisabdasya katham
nametyarthah itī nirudhih //

cittasya samsthitih / sa vaktavya / samadhiritiyarthah / atah
sastram-

[129] caturdvipakasahasradvitrisahasrakopamah /
krtva punyabahutvena samadhih parikirtitah // 5-4 //

sutre punyabahutvena samadhirukto na saksat / katham? caturdvipakasca
lokadhatuh sahasrasca dvisahasrakasca trisahasrakasca tairupamah
krtva / katamena granthena? yastesam bhagavannityadina
abhinirhrtani bhagavantityetadantena / tesamiti sarvesam / taniti
pratirupan / dharmata dharmasamuhah svabhavo va / palagreneti
palapramanena pramanam grahitum iyanti palaniti / atha kim
kasyatropamanam? punyaparimanasya jambudvipadiparimanam / sastra

upacarah krtah / nanvanumodanamatrasyaitatpunyaparimanam na
samadheh? anumodanapunyanumodanena
punyabahutvenetyabhiprayadadosah /

anumodanayah paripurartham tamakurvata ca nindarthamaha /
evamityadi / maradhithita iti marena mahapapena
nirutsahikrtah / na srnvanti sabdatah / na janantyarthatah /
na pasyantyadaratah / na samanvaharantiti nabhimukhikurvanti /
marapakse bhavah marapaksikah / tadvadeva mahatah sattvarthasya
vighatakarant / marabhavanebhyascyuta iti / mara eva atyantam
tatsadharmyat / abhinirhrta iti nispaditah / kairityaha /
yairityadi / yesamityadi ca /

evamukta ityadina anumoditavyantena sakraprasamsa /

yairityadina yairapityatah prak / mahayanaprasthitanam
anumodananusamsah /

yairapityadina prathamacittotpadikanamapi na kevalamanumoditani
svasantane cavaropitanyabhinirhrta ca bhavanti / anumodya cavasyam
parinama kartavya / yatha ca te kartavye
tathanumodanaparinama parivartadveditavyam / yathoktam
mahatyobhagavyoh- 'tani kusalamulani anumodyanuttarayam (rst_138)
samyaksambodhau parinamayitavyani / tatha ca parinamayitavyani yatha
na cittam citte carati na canyatra cittat" ityadi /
tadevamanumodanasahagatam kusalamulamasya samadheralambanam
samyaksambodhau parinama makarah / cittasamsthitih svabhavah /
kva samsthitih? na citte grahakalaksanena na vanyatrete na
sarvadharmesu / kim tarhi? sarvadharmatathatayamadvayayamiti
cittasamsthitih //

darsanaheya vikalpah sapratipaksa vaktavyah / tanadhikrtya
sastram-

[130] pravattau ca nivrttau ca pratyekam tau navatmakau /
grahyau vikalpau vijñeyavayathavisayatmakau // 5-5 //

dvau tavadvikalpau 'grahyau' grahyasya vikalpanat / katham 'vikalpau'?
yastayoratma na yathavisayam vitathah kalpo vikalpa iti krtva /
tau punah kasminvisaye? pravrttipakse ca / 'pratyekam' ityubhayorapi
paksayoh / 'navatmakau' navaprabhedau //

[131] dravyaprajñaptisatsattvavikalpau grahakau matau /
prthagjanaryabhedena pratyeka tau navatmakau // 5-6 //

aparau dvau 'vikalpau grahakau' grahakasya vikalpanat / katham dvau?
yathakramam dravyasatah prajñaptisatasca sattvasya vikalpanat / tatra
prathamam prthagjananam dvtiyamaryanam / tavapi 'pratyekam
navatmakau' / katham tau grahakavikalpau? asata eva grahakasya kalpanat /
vitatho hi kalpo vikalpah / etadevaha-

[132] grahyau cenna tatha sto 'rthau kasya tau grahakau matau /

iti grahakabhavena sunyata laksanam tayoh // 5-7 //

'grahakabhavena' iti grahakasattvarupena / 'tayoh' iti
grahakavikalpayoh //

catvaropyami vikalpa visayabhedena pratyekam navavidhah / ata
adyamadhikrtya sastram-

[133] esa svabhava gotre ca pratipatsamudagame /
jñanasyalambanabhrantau pratipaksavipaksayoh // 5-8 //

[134] svasminnadhigame kartatatkaritrakriyaphale /
pravrttipaksadhithano vikalpo navadha matah // 5-9 //

'kartatatkaritrakriyaphale ' iti kartari tatkaritrakriyaphale
cetyarthah / svabhavadinavakam pravrttipaksah /
bodhisattvopadeyatvat / tadadhithana esa vikalpah /
tasmattrathamah / atah prathamam vikalpamadhikrtya sutre
navavakyani /

tatradyamadhikrtya sutram / subhutihaha / katham ca bhagavan
mayopamamityadi tadyathapityatah prak / mayakaranirmitam
gajadikam maya / tadvadanyadapi yat khyati nehasti tat mayopamam / ta
tha ca cittam / grahakalaksanatvat grahakasya casattvat / na hyasati
grahye grahakam yuktam / grahyabhavah kathamiti cet / yadi
jñanenarthah prakasyeta syadgrahyatvam / na ca prakasyeta /
aprakasasya prakasyavirodhat / atharthah prakasatmaiva / kim tasya
jñanena? tasmanmayopamam cittam tadasat kathamabhisambudhyata iti
prasnah / uttaram tatkimityadina / no hidam no didamityasattvaditi
bhavah / anyatretyanyam / tam dharmamityatmanam / no hidamiti
tasyatyantamasattvaditi bhavah /

etadeva sphutikartumaha / nahamityadi / astiti nastiti va nirdesam
nopaiti / asato 'vijñātarupasya vidhipratishedhabhyamasambandhaditi
bhavah / yopi dharmā ityadi sugamam / tasmattarhityadi / tarhisabdo
'ksamayam / tasmaditi grahakalaksanatvat / grahakatvasya vayogat
/ atyantagrahanena caitadaha / yathayam svena laksanena grahakatvena
sunya tatha sarvaiḥ samprayogibhiḥ, tesamapi
grahakalaksanatvat / alambanabhūtaisca sarvadharmāiḥ, alambanasya
grahyagrahakalaksanatvat / katham punargrahakau na stah? abhede
grahyagrahakatvayogat, angulyagravat / bhede jadasya paratopi
prakasayogat / ajadasya svayameva prakasat / nasau bhavayitavyah /
na punahpunarbuddhau nivesyah kharavisanavat / napyasavityadi /
kasyacid dharmasyeti samyaksambodhyadeh / avahaka aharakah / nirvahako
nispadakah / asato 'kiñcitkaratvat / pratityasamutpada esa enam
prapya bodhisattvah sambudhyata iti cedaha / katham cetyadi / na
hyasat prapya ita bhavah / anuttarapityadi / atyantavivikta
prajñāparamitavat / katham bhavati naiva bhavati / atyantasatoh
sadhyaśadhanatvayogaditi bhavah /

evamukta ityadi / yata eva ata eveti / hetvanurupatvatphalasyetyarthah /
sa ceditiyadina hetum paripurayati / yadi hi samjanite tada vikalpah
syat na prajñāparamita / evamityadinopasamharah /
napyabhisambudhyata ityabhisambodheravikalpanaditi bhavah /
abhisabudhyate cetyadi / parikalpitena hi rupena trayamidam nasti
tacchunya tu vijñāptirupenastiti bhavah / tathapi
samvrttiresam yatha (rst_140) pratibhasasamatvat / sunyata tu
paramarthah / gambhire 'rthe caratiti yato 'sminnarthe na sakyate
'nyaiscaritum / duskarakaraka iti / yatah sa bhagavan saksatkartum
saktopi na saksatkaroti sattvaveksaya / bhasitasyarthamiti
abhiprayikamartham / duskaramanyesam sukaram bodhisattvasyeti
bhavah / kutah sukaram? upayakusalatvat / sa copayah
prajñāparamitaiva / atastamevaha tathahityadina / ya iti bodhisattvah
/ ya iti gambhiro 'rthah / yenedi prajñāparamitakhyena / athasyam
prajñāparamitayam caratah sa carya kiyata bhavatiyata aha / sa
cedityadi / na samsidatiti na bhajyate / ayamuddesah / asya nirdesah
sodha / navaliyata iti nasyam madhyaprema / na samliyata iti
nasyam mrduprema / na viprsthibhavatiti naprema /
nottrasyatiti nainam tyaktukamah / na samtrasyatiti na tyajati / na
samtrasamapadyata iti na prabandhena tyajati / tadevam
savidhabhangapratishedhadetadgamyate
yosyamabhimukhibhutayamatyantam priyate so 'syam caratiti /
aparamaha sa ceditiyadina / aparamaha / asannetyadina / aparamaha
durikrtetyadina / iha svabhavadayo navarthah / pravrttipakse
bodhisattvairupadeyatvat / tesu vikalpah sammoho 'samyagjñanam /
tatradyah svabhavavikalpah / svabhavah svabhiprayah /
ahamanuttaram samyaksambodhimadhigaccheyam tanmargeneti /
bodhicittamityarthah / tasmin vikalpah / akaro bodheh
prajñāparamitayasca sunyatayam yadajñanamasamahitajñanam ca
/ samahitajñane ca tisro manyana / aham carami asanna me
mahabodhiraham va dure hinabodheh syamiti / asya pratipaksah
katham bhagavanmayopamam cittamityata arabhya tadyathapityatah prak
/ iti svabhavavikalpah //

tadyathapityadi / asanna me mahabodhirdure hinabodhi yatoham
buddhagotra iti sammohah / asya pratipaksah / akasamatvadgotrasya
tadvadavikalpa prajñāparamiteti gotravikalpah //

tadyathapityadi / asti me pratipattisamudagamah / tata asanna me
mahabodhirdure hinabodhi iti sammohah / tasya pratipaksah
samudagamasya mayapurisopamatvadavikalpa prajñāparamiteti
pratipatsamudagamavikalpah //

tadyathapityadi / pratibhasah pratibimbah / jñanapratibhasasya
pratibhasatvenaiva yad jñanam na tvalambanasya ca / seha
jñanasyalambana bhrantih / sa mama jata / tata asanna me
mahabodhirdure hinabodhi iti sammohah / tasya pratipaksah
pratibimbavadavikalpa prajñāparamiteti alambanabhrantivikalpah //

tadyathapityadi / pratipakso hanta vipakso hantavya iti sammohah /
asya pratipakso yatha tathagatasya priyapriyau na
stastadvadavikalpayam prajñāparamitayam caratopiti
pratipaksavipaksavikalpah //

yathaiva hityadi abhutamakalpanat kalpah / tasya vigamakalpanadvikalpah
/ tau prahinau yatha tathagatasya tadvadavikalpayam
prajñāparamitayam caratopi / tatra kalpavigamo vikalpah
svadhigamasammohah / tasya pratipaksah kalpavikalpaprahina
prajñāparamiteti svadhigamavikalpah //

tadyathapityadi / prajñāparamitamaham bhavayami / tata asanna me
mahabodhirdure hinabodhi iti kartari sammohah / tasya pratipaksah /
kartustathagatanirmitopamatattadvadeva kartari nirvikalpa prajñāparamiteti
kartari vikalpah //

tadyathapityadi / sa ca tathagatanirmito yadartham nirmitastacca
krtyam karoti / na ca tam kriyam vikalpayati / tadvadbodhisattvah
prajñāparamitam bhavayati na ca vikalpayatiti pratipaksah /
bodhivikalpanam kriyaphalavikalpah //

tadyathapityadi [a parivarta]ntat / silpina yadatha daruyantramayah
pumankrtah sa tadartha karoti na vikalpayati / tadvadbodhisattvo bodhaye,
na (tam) bodhim prapsyati na ca tam vikalpayatiti pratipaksah /
bodhivikalpanam kriyaphalavikalpah //

mayopamacittopalaksitah parivarto mayopamaparivartah //

aryastasahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam sadimvasatitamah
parivartah //

27. saraparivarto nama saptavimsatitamah /

mayopamaparivartasyante prathamo grahyavikalpa uktah / itare trayo
vikalpa iha saraparivarte vaktavyah / tatra dvitiyam
grahyavikalpamadhikrtya sastram /

[135] bhavasantiprapatitvannyunatve 'dhigamasya ca /
parigrahasyabhava ca vaikalye pratipadgate // 5-10 //

[136] parapratyayagamitve samuddesanivartane /
pradesikatve nanatve sthanaprasthanamohayoh // 5-11 //

[137] prsthato gamane ceti vikalpo 'yam navatmakah /
nivrthtipaksadhistanah sravakadimanobhavah // 5-12 //

adhigamanyunatadau dose

bodhisattvapraheye[']bhavannivrthtipaksadhistanano navavidhasca
sravakadinam manobhavastairahayatvat / etanaha atha
khalvityadinatha khalu bhagavanityatah prak / tatra sariputra ekamaha
/ tatah subhuti rekam tato devaputrastrin / punah subhutiscaturah /
ihapi pratipaksah pathyante / tadviparyayena vikalpa gamyante /

sare batayamiti batasabdo harse / utkrstam phalam
samyaksambodhih / so 'nusarah / tannimittam bodhisattvascarati /
katama ityaha / ya ityadi / prajñāparamita catra
ubhayanairatmyajñanamucyate / tasyam caratah samsare
natyantamudvego nirvane natyantamutkantha / ubhayanupalambhatvat /
tatoyamanuttaram samyaksambodhimadhigacchediti pratipaksah / anyatha tu
samsare va patetpañcabhih paramitabhih / nirvane va
pudgalanairatmyajñanat / ata eva ca vina prajñāparamitaya bodhisattvo
bodhisattvakhyam na labhate / tadyatha samyagabhisiktopi cakravartinah
putrascakravartisabdam vina saptabhi
ratnairityadhigamanyunatavikalpah //

saranam sarah / karma dharmah / gamyata sudharsanatetyarthah /
viparyayadasaro durddharsanata / atah paramitanam
durddharsanatve sa carati yascarati prajñāparamitayam / sa hi
tasam parigrahasamartha / tadyatha strinam sadhurtake nagaramarge
sasrapanipurusa iti pratipaksah / anyatha sudharsanah syuriti
parigrahabhavavikalpah //

etadabhavaditi namaskartavya ityadyatha khalvityatah prak /
namaskartavyasta iti kutah?
pratipattisakalyadaparadhinatvaduddesaniivrttesca / ata evahuh
yairityadi / sarvamabhinirhrtaniti pratipattitah pañcabhih
paramitabhih / ihetyubhayanairatmyavedinyam / ata eva gambhirayamiti
pratipaksah / tasyamacaratam pratipattivaikalyam syat / tataste
maradibhih suyodhanah syuh / aksatakavaca iva yodhah
pratiyodhairiti pratipattivaikalyavikalpah //

tathetyadi / ye ceti vartate / tatheti prajñāparamitapradhanasu
paramitasu caranta iti hetau satrpratyayah / tatha
caranadityarthah / tatah kimityaha / bhutakotirityadi / yatha hi
cakravarti pradhanam mahaprabhavatvat, kodraratih (?
kottarajanah) (rst_143) tadanuvartinastathaiva prajñāparamita
pradhanam taya samsaranirvanayanupalambhat / yatha te
paramitabhih samsare na patyante tatha pudgalanairatmyajñanavasena
bhutakotim na saksatkurvanti / yadi tu prajñāparamita pradhanam
na syat tada hinabodhim bhutakotim saksatkuryureveti
parapratyayagamitvavikalpah //

anenapityadi / aneneti vaksyamanena / tamevahurya ityadina na
saksatkurvantiti / kutah? uddesah samyaksambodhau litsa /
kutastasmadanivrttih? yato na tavatprajñāparamita tato nivartate
tadarthameva tasyam caranat / napitarah / tadanupravistanam
tasamapyanivrtteh / tadyatha sarvah kunadyo mahanadimanupravisya
samudrameva gacchanti na nivartata ityuddesaniivrttikalpah //

navapyete vikalpa mahatyorbhagavatyo svarthasampattimadhikrtya yojitah
/ atah pradesikatvananatvavikalpau yatha tayoruktau tatha tavad
brumah / paramitapañcakam vamahastavat / sasthi

daksinahastavat / ubhabyam sarvakrtyesu vyaparasiddheriti
pratipaksah / yadi tu daksinahastapraya sasti na syattada
pradesikah syadvyapara iti pradesikavikalpah //

yatha hi nanarasah kunadimahanadyo mahasamudramanupravisyaikarasa
bhavanti tatha nanarasah pañca paramitah
sasthimanupravisyaikarasa bhavantiti pratipaksah / nanarasah
tathaiva tah samyaksambodhavapiti nanatvavikalpah / asyam tu
bhagavyam parthasannahadhikrtya dvavimau vikalpau
subhutihetyadina / atha khalvityadina tatra sannahyanta ityanena
duskaratvam darsitamanantanam sattvanamarthasya kartumasakyatvat /
tathapyevameva sannahah kartavya idrsim mahasayatamantarena
svapararthayoh kartumasakyatvaditi pratipaksah /
sarvasattvanamarthasya kenacidakaranadatmavineyanamarthaya sannahah
kartavya iti pradesikatvavikalpah //

nanatvavikalpapratipaksah samata / tameva vivaksuh
paramaduskaratvamaha te cetyadina / vainayika iti vinayarhah
sattvah / tathapi kasya duskaratetyata aha / evam cetyadi /
drstantena drdhikartumaha / akasamityadi / tatkasya hetoriti
kutah sadharmyadityarthah / ata uttaram akasetyadi /
anentyupasamharah / punadrdrdhikartumaha / akasenetyadi /
akasopamaih sattvairityarthah / kuto vivada ityaha / ayam cetyadi
veditavyantam / casabdo hetau / vivadah kalahah / sattvanayam
vinetukamaste casattvatpariharantiti kalahah / vainayiketyadi / yatha
ca vineya na santi tatha vinayitapi / tata ubhayasattaya sutaram
paramaduskarata / evamiyam bodhisattvena sarvasattvatmasamata
drastavya yatah saknuyat (rst_144) svapararthau kartum / sa
punarasyam caran katham jñeya ityaha / sa cedityadi / na
samsidatiti na khidyate sutaram priyata ityarthah / tatkasya hetoriti
/ mattasya prajñāparamitayam caranam kasya hetornaiva kasyacit /
dharmanairatmyadarsanaditi bhavah / ata uttaram
sattvaviviktatayetyadi / evamityadina drastavyantenopasamharah /
viviktata hi sarvadharmam samateti vistarena pratipaksah /
nana sattva nana dharmastato nastyekarasa prajñāparamiteti
nanatvavikalpah //

evam devaputra ityadi / eva bhasyamanayamiti / evamidanim maya
desyamanayam sarvadharmaviviktatayamiti caryakale desyamanayam
bodhisattvo na samsidatiti sambandhah / na samsidatiti
sthanaprasthanayorna muhyati / kena gantavyam kva va sthatavyamiti /
tayaiva sarvadharmasamatasamvedinya prajñāparamitayorasammohat /
tathahi / yena bodhistena gantavyam bodhau sthatavyam / te ca gatisthiti
tasya eva svadhi ne hetuphalavasthe / tato yena sa gacchati yatra va
tisthati tatparinamita api pañca paramitastenaiva gacchanti tatraiva
tisthanti / tadyatha cakravartinascakraratnam yena gacchati yatra va
tisthati sarvo balakayastenaiva gacchati tatraiva tisthatiti
pratipaksah / avijñāh pañcaparamitah sasti nirabhāsa /

tatah sthanaprasthanayoraniscayah
sthanaprasthanam(na)sammohavikalpah //

yata ityadi na samsidatiti prasaditametat / yatasca na samsidati tato
gamyate carati prajñāparamitayam purvameveti sesah / anyatha kuto
na samsidet / tadyatha cakravartinascakraratnamagrato gacchati
pascadbalakaya iti pratipaksah / udaravisayatvatpañcaparamitah
prak pravartante / suksmavisayatvat prsthatah sasthiti
prsthato gamanavikalpah //

ityukto dvitiyo grahyavikalpo navavidhah //

prathamam grahakavikalpamadhikrtya sastram-

[138] grahakah prathamō jñeyo grahanapratimoksana /
manaskriyayam dhatunamupaslese trayasya ca // 5-13 //

[139] sthane cabhinivese ca prajñāptau dharmavastunah /
sa(sa)ktau ca pratipakse ca yatheccham ca gatiksatau // 5-14 //

dravyasannatma 'prathamō grahakah' / sa casti prajñāparamitavat / sa
hi kiñcidgrnhati kiñcinmuñcatiti grahanamoksanavikalpah /
sapi na grnhati na muñcatiti pratipaksah //

grhyanta eva dharmastesam manasikaraditi manasikaravikalpah / na
sa dharmanmanasikarotiti pratipaksah //

manasikarotyeva dharmastraidhatuke slesaditi
traidhatukaslesavikalpah / nasau traidhatuke slisyatiti
pratipaksah //

traidhatuke sthitah katham tatra na slisyatiti sthanavikalpah /
nasau kvacittisthatiti pratipaksah //

satyabhinivese katham na tisthatiti abhinivesavikalpah / nasau
kiñcidabhinivisata iti pratipaksah //

asti bodhisattvasya dharmavastunam prajñāptih / danaparamita
silaparamita yavat sarvakarajñātetī sarvavastuprajñāptivikalpah /
sapyasya nastiti pratipaksah //

sa(sa)kta eva samyaksambodhau tamabhisambudhyate / anyatha vaimukhyaditi
sa(sa)ktivikalpah / asa(sa)ktah sarvadharmā aparigrhitah / na
casa(sa)ktah kiñcidabhisambudhyate / sa cedevam carati carati
prajñāparamitayamiti pratipaksah //

danaparamitasunya silaparamitasunyetyevamadi
pratipaksavikalpah / sopi bodhisattvasya nastiti pratipaksah //

sarvakaraih sarvadharmāmanupalambhe yathecchagamanam tasya
ksatih / sa bodhisattvasyastiti yathecchagamanavyaghataavikalpah /
sopi tasya nastiti pratipaksah /

ami nava prabheda mahatyorbhagavatyoruktah / asyam tu samanyena

dravyasadgrahakavikalpam sapratipaksamaha / atha khalvityadina
napityatah prak / janneveti na hi bhagavatah kiñcidajñatamasti /
bodhisattvo mahasattva iti lokaprasiddhito dravyasatpudgalarupah sa kena
karena na samsidatiti dravyasadgrahakavikalpah / tasya pratipakso
'nupalambhah / tamevaha / viviktatvadyadina / asattvadyarthah / sa
hi svayamasat kutah samsidatiti /

dvitiyam grahakavikalpamadhikrtya sastram-

[140] yathoddesamaniryane margamargavadharane /
sanirodhe samutpade vastuyogaviyogayoh // 4-15 //

[141] sthane gotrasya nase ca prarthanahetvabhavayoh /
pratyarthikopalambhe ca vikalpo grahako 'parah // 4-16 //

ete nava vikalpah prthagjananam prathamasyaiva bhavanna tesam
dharmah / tairapraheyatvat / tesam pratipaksah sasthi
yatha sutram / yatha sarathirasvanam sanmargena yathoddesam
neta tatha sasthi pañcanamiti pratipaksah /
sasthyabhavanniyanturabhavadyathoddesaniryanaikalpah /

sarvakarajñatamargo bodhisattvanam margah /
hinabodhimargastesamamargah / tayoravadharanam sasthyaiveti
saiva pratipaksah / tadabhive margamargavadharanavikalpah /

naisa kasyacid dharmasyotpadika nirodhika va dharmatam
pramanikrtyeti pratipaksah / utpadika buddhadharmanam
nirodhika tadavaranamityutpadanirodhavikalpah /

sarvadharmah na samyukta na visamyukta iti pratipaksah / samyukta
visamyukta veti samyogaviyogavikalpah /

rupadau yavatsarvakarajñatayam na sthasyatiti yogah karaniyah
/ sarvadharmam kvacidapyasthitatvaditi pratipaksah / rupe
yavatsarvakarajñatayam sthasyatiti sthanavikalpah //

yatha hi phalakamo bijamavaropya samyak savardhya yavatphalani paripacya
bhaksayati / evam mahabodhikamah paramitasu siksitva tabhah
sattvananugrhya samsaranmocayatiti pratipaksah / bodhau
cittamutpada ya sattvanupeksata iti gotravipranasavikalpah //

prarthito 'rthah prarthana / sarvadharmavasavartitamanupraptukamena
sasthyam siksitavyamiti pratipaksah / tacca siksamane sa
na syaditi prarthanabhavavikalpah //

sasthi hetuh sarvadharmam samudra iva sarvaratnanam taya
paribhavitah hi sukladharma buddhadharma bhavantiti pratipaksah /
sasthyabhive heturna syaditi hetvabhavavikalpah //

prajñaparamitayam carantam traiyadhvika buddhah samanvahananti /
na ca rupadito yavanna sarvakarajñatatah / api tu yatra na rupadi
yavadyatra na sarvakarajñata tatha samanvahanantiti pratipaksah /
rupadito yavatsarvakarajñatatah samanvahanantiti

pratyarthikadharmopalambhavigalpa //

etepi na va prabhedah mahatyorbhagavatyoruktah / asyam tu
samanyenaiva prajñaptisamgrahakavikalpam sapratipaksamaha /
napityadina api tu khalvityatah prak / kasciddharma iti
atmaprajñaptivisayah skandhadih / na samsidatiti svayamasattvat /
ata evaha / tatkasyetyadi / kasciddharma iti skandhadi cittam va /
(rst_147) sopityadi / yena dharmeneti cittena yo dharma iti bodhisattvah
/ evametadityadirabhyupagamah / iyata pratipaksa uktah /

ma bhud dravyasatsattvah / ahamkaravisayah skandhadisvattam va
bodhisattva iti prajñaptisamgrahakavikalpascaturthah //

evam bhagavata caturvidhavigalpapratipaksabhuta bhagavati vistarena
desita / bodhisattvastu tasyam caran yatha jñeyastadaha / api tu
khalvityadi / bhasyamane granthatah / desyamane arthatah /
nirdesyamane nirvisesam kathanat / upadisyamane rahasyakathanat / na
samsidati na mandibhavati / na visidati khedat / na visadamapadyate
santatakhedat / navaliyate cittanamanat / na samliyate santatam
tannamanat / viprstham vaimukhyat / bhagnaprstham
punarasammukhyat / nottrasyati trasonmukhatvat / na samtrasyati samyak
trasat / nainamapadyate satatyena / tada veditavyam caratyasyam
prajñaparamitayamiti / asyamacaratah
samsidanadinamavasyambhavat /

subhutihetyadina paramitantena subhuterabhyupagamah / evamityadina
/ asyam carato 'nusamsatisayanaha / anugrnhanti
visesadhanatah / samanvahananti smaranatah / tepi tasya buddha
bhagavanto dharma desyantiti sambandhah / kidrsa ityaha /
bhiksusamghetyadi / kidrsasyetyaha / prajñaparamitayam carata
ityadi / nama cetyadi / nama samjña / gotram gargyadi / balam
kayabalam buddhibalam ca / varnah parisista gunah /
rupam varnasamsthane / etani parikirtayamanah prakarsena
prakarsarupam / udanamiti gunaharsobhdavam gatham
udanayantyudaharanti / kasya guna ityaha tasyetyadi /
tadyathapityadina drstantamaha / evamevetyadina
darstantikam / kim sarvesamityadina prasnah / uttaram no
hidamityadina / sarvasamgah sarve 'bhutopalambhah / santi
bhagavannityadina punah prasnah / uttaram santityadina / ime ta
ityadinopasamharah / aparanyaha yepityadina /
imepityadinopasamharah /

punaraparamityadina avinivartaniyanam vasita tasyah praptih /
tamavakrantah pravistah /
buddhairnamadiparikirtanasyanusamsamaha / yesam khalvityadina
punaraparamityadi / kathamadhimoksyantityaha / evametadityadi /
tesam ceti na kevalamaksobhyasya kesamityaha / ye cetyadi
tesam ceti / aksobhya-tabdodhisattvanam / evamityadina
sravananusamsamupasamhrtya

tathatvapratipattyadinamanusamsotkarsamaha /
evamanusamsatisayesuktesu prakrtayah prajñaparamitaya
visesanirdesa aparivartantabhdavisyati / tam (rst_148) prastotum
subhutihara yada bhagavannityadi / tathatavinirmukta iti /
tathatamatrasyeva prakhyanat / parikalpitasya
nanavidhasyapratibhasanat / na kasciddharma upalabhyate / tada
koyamityadi sugamam / tathataiva tavannopalabhyata iti tasya agrahyatvat /
yah sthasyatiti bodhisattvah /

sajjatiti vihanyata ityarthah / arabhyeti adhikrtya / dharmavaditi
yuktivadi / dharmasyeti buddhanirvanasya / anudharmamanukulam margah
/ vyakurvan acaksanah / vyakaromyacakse / sarvadarmanam
viviktam vivekah sunyata / tasminviharah samadhih
sarvadarmanam anupalambhah / tasminviharah yah khalu
punarityadina subhuterviharadvodhisattvaviharasyortsa darsayati /
upapattimaha / tathagataviharam hityadina / caratah
samadhinispattaye / viharato nispanna samadhina / sesam subodham
/ durbodham tu prageva vyakhyatam //

saradih parivartah saraparivarttah /

aryastahasrikayah prajñaparamitayah saratamanamni
pañjikayah ratnakarasantiviracitayam saptavimsatitamah
parivartah //

28. avakirnakusumaparivarto namastavimsatitamah /

mayopamasaraparivartabhyam darsanaheya vikalpa uktah /
darsanamargadesca prajñaparamitaviharasyavasyakam
bodhiprapakatvamuktam / tatastasya tathabhava karanatrayamanena
parivartena prathamam vaksyati pascadvodhilaksanam / atah
karanatrayamadhikrtya sastram-

[142] bodhau sandarsananyesam taddhetosca parindana /
tatpraptyanantaro hetuh punyabahulyalaksanah // 5-17 //

tasya bodheryathoktat prajñaparamitaviharadavasyam praptih
'tatpraptih' / tasya 'anantaro ' 'vinabhavi 'hetuh' jñapakastrividha
uktah sutre / 'bodhau sandarsana' vyakaranam yad 'anyesam' sa
prathamam hetuh / bhavinam bodhihetoranyandaya 'parindana'
dvitiyo hetuh / 'punyabahulyalaksanah' trtiyah / atah
sutrām // atha khalvityadi avakirnakusumanamano vyakartavyah / tato
devaih puspamanitam vyakartavyairavakirnam tato rasminam
niscarapravesau / anandaprstena (rst_149) bhagavata tesam
vyakaranam / tatesam vyakaranamanyasminvisiste
lokadhatavitilaksyate lokadhatoranirdesat /
ayuhsaddharmasitikalayoscayatvat / tadanu tasmattarhityadina
upasamharo vihartavyantah / iti prakrtena viharena bodhiprapteh
prathamam karanam //

tato ye hityadina samyaksambuddhanamityetadantena

prajñāparamitacarīnam gūṇanāha / tato ye cainamīyadīna
veditavyāntena yēpyenam srutva na pratikṣipanti tesam gūṇamāha
/ atra pratikrośanam manasi nīnda / prativāhanam manasa tyagah /
pratikōpanam tasmai kōpah / pratisamharanam gupta / sthāpanam /
pratisedhanam nihsaratakhyāpanam / pratikṣepo
'sābhduṭābhakābhīdhanam / tadavyavasāyah saptamah / tatah
kiñcapīyadīna caritavatēyētadāntena hīnāyānāpatāne
karanādvayamāha / pranīdhanādināvisamvaditam kṛtājñātam
ceti / tadevam ye hi kecidīyadīna vīstārenopodghatam kṛtva
tasmātarhīyadīna parīdanamāha / parīdana samarpana
sāivanubandhīni anuparīdana / aksarasannīpatādīti / aksarasannīpato
vyāñjanakāyah / tamādhīkṛtyeti lyap lope pañcami / kimarthamīyāha /
udgrāhanāyetyādī / katham parīdanētyata aha / yatheyam
nantarddhīyetyeti / yatheyamāntarhīta na syattatha tvāya
karānīyamīyarthah / ata urdhvam sa cedīyadīna ahārikētyētadāntena
dvītīyamupodghatam kṛtva tasmātarhīyadīna dvītīya parīdana /
atra punārevēti pascāt / nasāyerīti harāyeh /
sīghramānānusa(sa)ranāt utsrje / smārtumasākyatvat vīsmāreh /
aparāddhah kṛtāparāddhah / arādhanāmarāganam ca tośanam /
māta bījadha[ra]nā(na)t / jānāni bījaprsthē / jānāyītri
utpādānāt / tāta urdhvam udgrāhitavyeyamīyadīna tādrsi
prajñāparamīta sādēvakāsyā lokāsyā sāsātēyētadāntēnopoddhatam kṛtva
tasmātarhīyadīnānusa nītyētadāntēna trītīya parīdana /

atra sunīrūkta supāthīta dharmakāyātēti prajñāparamītaīva dharmah
kāya esam tāttādīti vaksyāmanēna kartavyādīna sambādhyate / tātra
kartavyāmupasthānādī datavyām pūspādī samānvahartavyām desānādī /
kālyānātā itī pūnyakāmātāya / sparsāvīharātā itī tenāīva
sukhībhavāt / gūṇavattāyēti kālyānādīna / bhāseyē(yamī)ti vadēyam
/ kalpam va yāvattātō va uparī yādī vīstāra īstah syāt / kīntarhī
samkṣēpēnānānda bhāsāyē(bhāse) / yādṛsā itīyādī / tato yōpī
kāscīdīyadīna sāmyāksambōdhīrītyētadāntēnopodghatam kṛtva cātūrthī
parīdanamāha / tamātarhīyadīna nantarddhīyētyētadāntēna / (rst_150)
cātūrthākāmīti vaktavyē dvītīyakāmīyuktam /
u(anu)kṭānamuktasāmānyēnāīkīkaranāt / parīdādāmī parīndāmī
sāmarpayāmīyēko 'rthah / evam cātūrākāra parīdanā dvītīyam
karanam //

tāta esā hīyānāndētyādīnōpadghatam kṛtva sā cet tvāmīyādī
nāītatsthānam vīdyātā itī yāvāt / atra ādhvāpāryāntah kśānah /
vīmsam kśānāsātām tātkśānah / tātkśānah
sāsīrlāvah / lāvāstrīmsānmuhurtah / nālīkā ghatīkā / itī
pūnyābhātuvām trītīyam karanam //

tātō 'thā khalū bhagāvānīyadīna āksōbhīyāsīya bhagāvātah
sābuddhākṣētrāsīya sāparīsādāh sāndārsānāmāntardhāyanām ca
drstāntah / atra sāgarōpāmātva mātvīstīrnatvat / gāmbhīratvam
dhīyānāsāmpādā / āksōbhīyatvam prajñāsāmpādā / dārstāntīkē

yojayitumaha / evamananda sarvadharma ityadi / sarvadharma hityadina
yuktimaha / na karyasamartha iti pratijñantaram / nirihaka hityadina
yuktimaha / evam caranta ityadinanusamsamaha / mahabodhisabdat
prak / asangatamiti nirupala[mbha]tam / apratihatajñanatam va /
pramanam vaipulyaniyamah / ksayah kalaniyamah / paryantah
samkhyaniyamah / pramanabaddheti pramanaparicchinna /
aprimeyatvadityanupalambhat / ksayo 'pacayah / pariksayo 'bhavah /
akasaksayatvaditi akasavadaksayatvat / kuta ityaha
sarvadarmanutpadata iti / anutpanna sarvadarmanah /
atatesamanupalambhalaksana prajñaparamitapyakasavadaksayeti /
abhinirhartavyeti pratyaksikartavya / rupadinamaksayatveneti
tesamanutpadatah / evamavidyadinam / iyam seti ya
skandhadinamavidyadinam caksayatvena / antadvayamutpattivinasau
madhyamutpannasya sthiti / aveniko 'nyairasadharanah / na ca
kiñciddharmamiti skandhaih samgrhitam / kutah?
pratityotpadadarsanat / nityamityanadinidhanam / dhruvamiti sthiram /
sasvatamityanidhanam / karakam vedakam veti /
ihaturgrhituscabhavat / ita uttaro granthah subodhah
samyaksambodhariti yavat / iyata ksayanutpadajñanalaksana
bodhirucyate / atra sastram-

[143] ksayanutpadayorjñane malanam bodhirucyate /
ksayabhavadanutpadatte hi jñeye yathakramam // 5-18 //

malah klesavikalpah / tesam 'ksayanutpadayoh' ye 'jñane '
sa bodhih / 'te ' ca jñane tesam 'ksayabhavadanutpadacca
yathakramam' veditavye / ksayasatyantamasattaya jñanam
ksayajñanam / anutpadasyo(syanu)tpattikatvena
jñanamanutpadajñanamiti bhavah / (rst_151) atha
bodherlaksanantarasambhavepi kimarthamidam laksanamuktam?
darsanamargena ksinanam vikalpanamaksayato 'nutpadatasca
vyavalokanartham / tadevaha-

[144] praktavaniruddhayam darsanakhyaena vartmana /
vikalpajata kim ksinam kim vanutpattimagatam // 5-19 //

vikalpanam praktistathata / na kadacittasyah ksaya utpado va /
jatireva 'jatam' prakarah / tato na kascidvikalpaprakaro
darsanamargena ksina utpadam va tyajita iti //

anye tvahuh-

"ksayajñanam tu satyesu parijñatadiniscayah /
na punarjñeyamityadiranutpadagatirmata" // iti //

te hi sasyante- santi skandhah santi catvari satyani / tatra
samksepatah klesaduhkhayoh ksayah punaranutpadasca prapyate /
tato praptayorye jñane te ksayanutpadajñane / pradhanyena
tathaganam tu jñeyavaranamapi ksiyate
tesamaklistasyapyajñanasya ksadayiti / tannirasaya sastram-

[145] satta ca nama dharmanam jñeyeye cavarānaksayah /
kathyate yatparaih sasturatra vismiyate maya // 5-20 //

[146] napaneyamatah kiñcit prakseptavyam na kiñcana /
drastavyam bhutato bhutam bhutadarsi vimucyate // 5-21 //

'nama' sabdo 'marse' / 'atra vismiyate maya' iti
vipaksapratipaksayorayogaditi bhavah / 'atah' karanat
'napaneyam kiñcit' pudgalasya dharmanam ca svayamabhavat /
'prakseptavyam na kiñcanam' pudgaladharmanairatmyayoranadinidhanatvat
/ kim tarhi? tadubhayam 'bhutam' bhutatvena 'drastavyam' / yato
bhutam pudgalanairatmyam drstva klesavarānavimucyate /
bhutam dharmanairatmyam drstva jñeyavarānavimucyate ' /
tasmadabhutanam pudgaladharmanam drstirvipaksah /
tesam nairatmyadarsanam pratipaksah / ubhayostu
nairatmyayorbhutatvam maharathaih ksunnam / tata iha nocyate //

tasmattarhityadi / ksyanutpadalaksana bodhisatasya
avasyalabhyata karanatrayam ca prasangadagatam / prakrtam tu
mayopamasaraparivarte nirdistam darsanaheyanam vikalpanam
prahanam / ato yasmaddarsanamargena darsanaheyanam vikalpanam
prahanam tasmaddhetoh / tarhiti darsanakale prajñāparamitayam
darsanamargatmikayam caritavyam //

tatkasya hetoriti / hetumukhena darsanamargasya laksanaprasnah /
prajñāparamitayamiti / atratye darsanamarge dhyanāparamitetyatra
cartho gamyate / tenanuktasamuccayah / prajñāparamita ceti / kuta
ityaha / prajñāparamitayam hityadi / bhavanaparipurim
satparamita gacchantiti sambandhah / sarva iti pratyekam
samagrah satyah / ekaikaya sannamāpi samgrahaditi bhavah /
atasca sadeva paramitasatka darsanamargah / samksipta
ceyam bhagavati / ato laksanamāramasyamuktam / yatha tvekaikaya
sarvasamgrahastadvistarena mahatyorbhagavatyoruktam / atra sastram-

[147] ekaikasyaiva danadau tesam yah samgraho mithah /
sa ekaksanikah ksantisamgrhito 'tra drkpatha // 5-22 //

ekaikameva ekaikasah svartha sas / tasya bhava ekaikasya / avyayatvaddhi
lopah / tena 'ekaikasyaiva danadau' iti danadisu / 'tesam'
danadinam 'mithah' anyonyam 'yah sangraha' / so 'smin
murdhabhisamayē darsanamargah / sa ca 'ekaksanikah' na tu
sodasaksanah(nah) / sa ca ksantya 'samgrhitah' na
punarastabhīh ksantibhirastabhirjñānaih / iti
murdhabhisamayē darsanamargah //

tato bhavanamargah / tamaha / sarvani cetyadina / upayau ca
kausalyam ceti upatyakausalyani / tatra nisrayatvadupayau
simhavijrmbhitavaskandhakau samadhi / kausalyam
pratityasamutpadasyanulomam ca vyavalokanam- "avidyapratyayah
samskaraḥ samskarapratyayam vijñānam yavajjatipratyaya

jaramaranasokaparidevaduhkhadaurmanasyopayasah
sambhavantityanulomam / avidyanirodhatsamskaranirodhah /
samskaranirodhadvijñananirodho
yavajjatinirodhajjaramaranasokaparidevaduhkhadaurmanasyopayasa
nirudhyante" iti pratilomam /

tatra simhavijrmbhitah samadhih / tadyatha- "prathamam dhyanam
samapadyate / dvitiam trtiam caturtham / akasanantyayatanam
vijñananantyayatanam akiñcanyayatanam
naivasamjñanasamjñayatanam nirodhasamapattim ca samapadyate /
nirodhasamapattervyutthito naivasamjñanasamjñayatanam samapadyate /
tata akiñcanyayatanam vijñananantyayatanam akasanantyayatanam
caturtham dhyanam trtiam dvitiam prathamam dhyanam
samapadyata" iti /

avaskandakasamadhih / tadyatha- "prathamam dhyanam samapadyate
dvitiam trtiam caturtham / akasanantyayatanam
vijñananantyayatanam akiñcanyayatanam
naivasamjñanasamjñayatanam (rst_153) nirodhasamapattim ca / tato
vyutthaya prathamam dhyanam / tato nirodham / tato dvitiam dhyanam /
tato nirodham / tatastrtiam dhyanam / tato nirodham / tatascaturtha
dhyanam / tato nirodham / tata akasanantyayatanam / tato nirodham / tato
vijñananantyayatanam / tato nirodham / tata akiñcanyayatanam / tato
nirodham / naivasamjñanasamjñayatanam / tato nirodham / tato
'samahitacitte patati / tato nirodham samapadyate / tato 'samahite citte
tisthati / tato naivasamjñanasamjñayatanam / tato 'samahite /
tata akiñcanyayatanam / tato 'samahite / tato vijñananantyayatanam /
tato 'samahite / tata akasanantyayatanam / tato 'samahite /
tatascaturtham dhyanam / tato 'samahite / tatastrtiam / tato
'samahite / tato dvitiam / tato 'samahite / tatak prathamam / tato
'samahite citte tisthati" iti /

tatra prathamayam gatau nava sthanani / dvitiyayam saptadasa /
agamane 'stadasa / atra sastram-

[148] samadhim [sa] samapadyah tatak simhavijrmbhitam /
anulomam vilomam ca pratityotpadamiksate // 5-23 //

[149] kamaptamavadhikrtya vijñanamasamahitam /
sanirodhah samapattirgatvagamyā na va dvidha // 5-24 //

[150] ekadvitricatuspañcapatsaptastavyatikramat /
avaskandasamapattiranirodhamatulyaga // 5-25 //

simhavijrmbhito yatha sutrameva / avaskandastu gahanam / tena tasya
laksanamaha / 'avaskandasamapattih' bhavati / kathamityaha / 'nava
samapattirdvidha gatva' pascad 'agamyā' / adau katham gatvetyata aha
'anirodham' iti / nirodhasamapattimante krtva / itara astau kramena
pragityarthah / punah katham gatvetyata aha
'ekadvitricatuspañcasatsaptastavyatikramat' / 'sanirodhah'

krtva / kah? itara astau 'samapattih' / kamavacaram ca
'asamahitam' cittam 'avadhikrtya' / ante gantavyam krtvetyarthah
/ pascad kathamagatyetyata aha 'atulyaga' iti / atulyaga sati /
asamahitadasamahitah / samahitacca samahitamagacchantityarthah /
ihapi 'kamaptamavadhikrtya vijñanamasamahitam' iti sambadhyate /
(rst_154) teneyasamahitaccittatprabhrtiyagacchati / antepyasamahita eva
citte gatva tisthati / iti murdhabhisamaye bhavanamargah //

sarvani copayakausalyani paripurim gacchantityuktam / katham ca
tesam bhavanaparipuribhavit / yadi bhavanaheyascavaro
vikalpanavakah ksiyera / tesam ca pratipaksa eva
mahatyorbhagavatyoh pathyante / te tu samarthyadgamyante / vayamapi
tameva pathamabhisamskipya tan vaksyamah / tatradyam
vikalpanavakamadhikrtya sastram-

[151] samksepe vistare buddhaih sanathyenaparigrahe /
traikalike gunabhava sreyastrividhe pathi // 5-26 //

[152] eko grahyavikalpo 'yam prayogakaragocarah /

'ekah' iti prathamah / 'prayogakaragocarah' iti
prajñāparamitaprayogavisesah visayah / 'vistare ' 'samksepe '
ceti pathitavyam / vrttanurodhat tvanyatha pathitam / vistare sammoho
vistaravikalpah / tasya pratipaksah / bahusu sthanesu bodhisattvena
siksitavyam danadisu yavadvalesu vaisaradyesviti //

samksepe sammohah samksepevikalpah / tasya pratipaksah na ca
kvacan siksitavyamiti / bahunamapi tesam na ca kvacaneti
sunyaikaikasatvat / sambuddhaih'sanathyena' yah parigraha /
tadabhava vikalpah kalpana / tasya pratipaksah / yah
prajñāparamitayam siksitva danaparamitam
yavatsarvakarajñatamanuprapsyati / tenaivam jñatavyam-
dasadiksarvabuddhaih sanathyenaham parigrhitah svasyam matari
tesam krtajñatayeti //

'gunabhavo ' 'nusamsabhavah /
prayogadarsanabhavanakalabhavitatvat 'traikalikah' / tasmimstrayo
vikalpastrisrah kalpanah / tesam pratipaksah / anusamsan
vistarenoktva yathaha- 'itime 'nusamsah prajñāparamitayam
caratah prajñāparamitamabhinirharatah prajñāparamitam
bhavayatah /" iti yathakramam
prayogadarsanabhavanamargakalikagunabhava trayo vikalpah /

'sreyasah pathi' iti nirvanamarge / prayogadibhedat trividha
sammohastrayo vikalpah / tesam pratipaksa yathakramam-
"rupavedanadinam santavasikatucchasarakataya tasyam caritavyam /
(rst_155) akasasunya tabhinirharatayabhinirhartavya /
akasasunyata bhavanayeyam bhavayitavya" iti / iti trayah
prayogadibodhimargasammohavikalpah //

ityukto navavidhah prathamoh grahyavikalpah //

dvitiyam vikalpanavakamadhikrtya sastram-
dvitiyascittacaittanam pravrttivisayo matah // 5-27 //
[153] anutpadastu cittasya bodhimandamanaskriya /
hinayanamanaskarau sambodheramanaskrtih // 5-28 //

[154] bhavane 'bhavane caiva tadviparyaya eva ca /
ayatharthasca vijñeyo vikalpo bhavanapathe // 5-29 //

dvitīyo grahyavikalpascittacaittanam ya pravrttistadvisayah /
kiyacciram carannasyam cirno bhavatiti prasnah / uttaram /
prathamacittotpadamupadayeti cittotpadavikalpah //

yavabdodhimandala manasikaroti / kathamiyam caritavyabhinihartavya
bhavayitavyeti / abodhimanda manasikaravikalpah //

hinayanamanasikaranam cavakasam na dadatiti
hinayanayormanasikaravikalpah //

sarvakarajñata manasikaravipranasa eva casyam carya / tatha
caritavyam yatha cittacaitasika na pravartanta iti
sambodhyamanasikaravikalpah //

kim bhavayan sarvakarajñatamanuprapsyati neti bhavanavikalpah //

abhavayamstamanuprapsyati neti [a]bhavanavikalpah //

neti bhavayannabhavayannanuprapsyati / neti naiva
bhavananabhavanavikalpah //

tatkatham tamanuprapsyati yatha tathata
bhutakotirdharmadhaturityayathatvavikalpah //

iti dvitīyo grahyavikalpah //

trtīyam vikalpanavakamadhikrtya sastram-

[155] grahakah prathamō jñeyah sattvaprajñaptigocarah /
dharmaprajñaptiyasunyatve saktipravicyatmakah // 5-30 //

[156] krtena vastuno yanatritaye ca sa kirtitah /
daksinaya asuddhau ca caryayasca vikopane // 5-31 //

aprajñapaniyah sattvah anupalambhaditi sattvaprajñaptivikalpah //

aprajñapaniyah sarvadharmā iti dharmaprajñaptivikalpah //

alaksanasunyan sarvadharmān pasyatityasunyatvavikalpah //

dharmasca dharmānupalambhasca yascabhyam carati sopi nopalabhyata iti
saktivikalpah //

dharmānam pravicyayah kartavyah / sa canupalambhayogeneti
pravicyatmako vikalpah //

na ca vastunah krte so 'syam carati / yato
'krtavikrtanabhisamskrta sarvadharmā iti vastuddesavikalpah //

yadyapyakrtavikrtanabhisamskrta sarvadharmastathapi yatha
kascittathagatanirmito 'bhisambudhya dharmacakram pravartya
tribhiryanaih sattvan parimocayati lokavyavaharena na paramarthena
tathaiva ca tathagatopiti yanatrayavikalpah //

yadyapi tathagato nirmitanna visisyate tathapi daksinaparisuddhih
/ yatha hi tathagate pratisthapita daksina
anirupadhisesannirvananna ksiyate tathah nirmitepi / tatha
tathagatayakase puspani ksipatastatha namo buddhayeti bruvato
manasi kurvato va samjñam ca pramanikrtya ya hi dharmata
tathagatasya saiva vinirmitasyapiti daksinaparisuddhivikalpah //

carya paramitadih / tasya vikopanam bhedanam / kutah? dharmatatah
/ danaparamitaya yavat prajñaparamitaya va / evam
yavatsarvadarmanam dharmateti / katham tarhi bhagavata dharmata
vikopitah? namanirmita hi te dharmata nirdista darmanam
sukanaya / katham paro 'vatarediti / na tu darmanam dharmata
vikopiteti caryavikopanavikalpah //

caturtham vikalpanavakamadhikrtya sastram

[157] sattvaprajñaptitaddhetuvisayo navadhaparah /
bhavanamargasambaddho vipaksastadvighatatah // 5-32 //

[158] sarvajñatanam tisrnam yathasvam trividhabrttau /
santimarge tathatadisamprayogaviyogayoh // 5-33 //

[159] asamatve ca duhkhadau klesanam prakrtavapi /
dvayabhava ca sammohe vikalpah pascimo matah // 5-34 //

yairakarairlingairnimitairdharmah sucyante tani
tathagatenanubuddhani / tenocyate tathagatasya sarvakarajñateti
sarvakarajñatasammohavikalpah //

yau ca sravakapratyekabuddhamargau ye ca bodhimargaste sarve bodhisattvena
paripurayitavyah / taisca margakaraniyam kartavyam / na ca
bhutakotih saksatkartavyaparipurya pranidhanamaparimucya
sattvanaparisodhya buddhaksetram tenocyate bodhisattvasya margajñateti
margajñatasammohavikalpah //

etavadeva sarvam yadadhyatmikabahya dharmah / te ca
sravakapratyekabuddhanam sarvajñateti sarvajñatasammohavikalpah //

sarvadarmanam param nirvanam gata sarvartha va gatanayeti
prajñaparamita / sarvadarmanam va param paramo 'rtho 'bhinnam
tattvam so 'syam tathagatairdustah / api casyam tathata
bhutakotirdharmadhaturantargatastenocyate prajñaparamiteti
santimargasammohavikalpah //

neyam tathatadibhih samyukta na visamyukta /
tathahiyamarupanidarsanapratigha, ekalaksana
yadutalaksanatvaditi tathatadisamyogaviyogavikalpah //

neyam kaiscidacchettum(?) sakyate / tasmadasadharanikrtya
samatvasammohavikalpah //

asyam carata duhkhasamudayanirodhamargadyarthesu caritavyamiti
dukhhadisammohavikalpah //

ragadayo nartho nanartha iti prakrtisammohavikalpah //

yatha na dvayo nadvayo dharma upalabhyate tatha nadvayam nadvayam
dharmamanuprapnotiti dvayabhavasammohavikalpah //

ityuktah sattrimsabhdavanaheyah vikalpah //

evam tavabhdavatu dosanam ksayo gunanam punah kathamudaya
ityata aha-

[160] asam ksaye satitinam cirayocchvasita iva /
sarvakarajagatsaukhyasadhana gunasampadah // 5-35 //

[161] sarvah sarvabhisarena nikamaphalasalina /
bhajante tam mahasattvam mahodadhimivapagah // 5-36 //

prakrtisiddha gunah kevalamakranta [a]gunairasan cirena /
dosaksayat prasata (? prakata?) i(e)va tam bodhisattvam bhajante
sarvadosaprahanasalinam / 'abhisarah' samdohah / sesam
gatartham //

tasyetyadi vivarjayisyatini yavat / iti bhavanamargasyanusamsah
//

anantaryasamadhirvaktavyah / tamadhikrtya sastram-

[162] trisahasrajanam sisya khadgadhighasampadi /
bodhisattvasya ca nyame pratisthapyah subhopamah // 5-37 //

[163] krtva punyabahutvena buddhatvapteranantarah /
anantaryasamadhih sa sarvakarajñata ca tat // 5-38 //

antarayitum sakto 'ntaryah / na tatha anantaryah svartha'n /
anantaryah samadhih sa uktah sutre / kathamanantaryah? yatha
'buddhatvapteranantarah' / avyavahitau hetuh kathamuktah?
'punyabahutvena' / tadapi kathamuktam? subham punyam tadevopama /
tam krtva / katham tacchubham? trisahasrajanam
trisahasralokadhatavirya(ya)n sattvan 'pratisthapyah' / kva?
'sisyakhadgadhighasampadi bodhisattvaniyame ca / ' sisyah
sravakah khadgah pratyekabuddhastesam / arthadgamyate
bodhisattvasya ca pranniyamavakranteradhighasampattau bodhisattvaniyame
ca / kva punarevamuktam punyabahutvam? mahatyorbhagavatyo / asyam
kathamuktam? aupalambhikabodhisattvayam (ttvasya)
gamganadivalukopamakalpaktaddanamayatpunyadenam
samadhimantaso 'cchatasamghatamatramapi samapadyamanasya
bahutarapunyatvena / etatkarikayam kathamuktam? vinapi tena
carthagatescakarasyanuktasamuccayarthatvat / 'sarvakarajñata ca tat'

iti / tacca buddhatvam sarvakarajñatalaksanam //

[164] alambanamabhavosyah (sya) smrtiscadhipatirmatah / akarah
santata ca [tra]

anantaryasamadheh 'alambanamabhavah' sarvadarmanam
smrtiradhipatipratyayah / 'akarah santata'
sarvadharmakarastagamah / 'atra' sarvakarajñatayam-
jalpajalpipravadinam // 5-39 //
vadinam jalpaisca jalpaisca prahrtya yuddham vrttam 'jalpajalpi'
/ yatha dandadandi / atah sutram / sarvopayakausalyani
parigrahitukamenetyadi / (rst_159) upeyata ityupayah sarvakarajñata /
tasmim kausalyani vipratipattinamapohanani / tani labdhukamena
prajñaparamitayamiti / anantaryasamadhilaksanayam / caritavyam
prayogato nirharatasca / nirhrtya bhavayitavya / bhavitayam
tasyamanantameva sarvakarajñatalabhe sarvavipratipattinam
ksayaditi bhavah / abhinirharatiti yathalambanam yathadhipati
yathakaram ca sammukhikaroti / abhinirhartavya iti svarasavahinah
kartavyah / atyayeneti / atyayo 'vadhih / abhavyascetyadina
tathagatasamanvahrtasyanusamsamaha
nantvanantaryasamadhisamapannasya / na hi tasya bhuyo durgatih sugatirva
/ anantameva bodhipraptaih / sesam sugamamaparivartasamapteh /
vipratipattiradhikrtya sastram-

[165] alambanopapattau ca tatsvabhavavadharane /
sarvakarajñatajñane paramarthe sasamvrtau // 5-40 //

[166] prayoge trisu ratnesu sopaye samaye muneh /
viparyase samarge ca pratipaksavipaksayoh // 5-41 //

[167] laksane bhavanayam ca mata vipratipattayah /
sarvakarajñatadharah sodha dasa ca vadinam // 5-42 //

'sodha dasa' ceti satdasa ca sodasetyarthah / kutah
sodasa? yatastah sodasavarthesu alambanopapattyadisu /
katham tarhi 'sarvakarajñatadharah' alambanadistasam
visayah? visayasambandhattu sarvakarajñatayam
visayatvopacarah / tadyatha rajaputre 'paraddho rajanyaparaddho
bhavati / vipratipattayopi prayena pratipaksapathadunnetavyah /
tatradya vipratipattih / yadi sarvakarajñataya abhava alambanam sa
tarhi katamah? yadi dharmanam parikalpita svabhavastadevam
bhrantih syadvalavijñanavat / atha paratantrah sa kathamabhavah?
atra pariharah / yasya svabhavo nasti so 'bhavah / nasti
samyogikah svabhavo dharmanam svayamabhavat / api ca tathata
svabhavo dharmanam sa cabhava ityalambanopapattau vipratipattih //
yadyabhavah sarvadharmah kenopayakausalyenadikarmiko danadisu
carati? deyadayakadanadinamabhavasvabhavavadharanameva
tasyopayakausalyamiti tatsvabhavavadharane vipratipattih //

drstasatyasya tarhi kimupayakausalyam? sa aryena caksusa
dharman vyavalokayan bhavamapi paratantram svabhavam nopalabhate /
samyogikena svabhavena parikalpitena va tasyapyabhavat / kim
punarabhavam parikalpitam svabhavam, tasyatyantamasattvat / sa
danadau caran deyadayakadanadin pratyekamabhava iti samjanite /
bhavabhavanupalambhe kathamabhavam samjanite? samvrtya na tu
paramarthena / iha danadayah sarve margaprakarah sarvakarah /
tesu jñata(to) bhavabhavanupalambhah / tato jñanam
kotisvabhavasamjñeti sarvakarajñatajñane vipratipattih //

ya samvrtih sa eva paramarthah / eta ekaiva tayostathata / api tu
skandhesu bhavasamjñinam tatparihararthamabhava iti samvrtya
nirdisyate 'bhavasamjñinam bhava iti / paramarthato na bhava
upalabhyate napyabhava iti satyadvaye vipratipattih //

prayogascarya / katham carya? sunyah sarvadharmah iti / sarvasu ca
sunyatasu danadau ca sarva trakotitrayanupalambheneti prayoge
vipratipattih //

buddha iti karmani nistha / tato jñatah sarvo buddhah syat / atha
buddhavaniti buddhah kena kartari ktah? sarvasca cetano buddhah syat /
atrottaram / bhutartha iti buddhah / bhuta nya(ya)sya dharmah
abhisambuddha iti va / bhuto asyarthah prativeddha iti va /
abhisambuddha yathavat sarvadharmah asyeti va / catursvapi paksesu
bahuvrihau krte nairuktavidhih kartavyah / bhutartha ityartho
jñeyah / tatsambandhadvodhah / samasarthah- bhutamevartho yasya
bodhasya sa buddhah / anyesamavasyam kvacidbhranteh / bhutarthah
katham buddhah? bhutasya bubhdavo arthasya sattvam iti bhavah /
bhuta asya dharmah abhisambuddha iti bhutah / bhutairarthaih
purusasya sambandho jñanakrta eva / iha tu prakarsagaterabhisambodhah
krta iti pradarsanarthamabhisambuddhagrahanam / asyeti samasarthah /
samastu dvayoreva padayoh / tatra bhutasabdasya bubhdavo dharmasya
dvitiyaksaralopah / bhuto 'syarthah prativeddha iti / prativeddha
pratyaksarthah / tripado bahuvrihah / ddhasabdatpurvasya sabdasya
curadesah / abhisambuddha yathavatsarvadharmah asyeti /
matibuddhipujarthebhyasceti vartamane ktah / ktasya ca vartamana iti
(rst_161) kartari sasti / atradyasya padasya busabdah / atha
dvitiyasya takarah / tritiyasya dhasabda iti buddharatne vipratipattih
//

atha dharmaratnam katamat? bodhah / sarvadharmotkrstatvat / tatra
yadi dharmata dharmatprthageva ganyate, 'dvayamidam
dharmadharmatasamgrahat' iti vacanat, tada tathagatam jñanam
bodhah / inajadibhya iti budherbhava ina / atha dharmatapi
dharmadharmaprakrtitvat / tadasyaiva dharmaratnam bhutakotitvat
tattvasikharatvadityarthah / tada ca karmani budherina / ubhayathapi
buddhistathagate jñane pravartate prakarsagateh / tatra
dharmatapaksamadhikrtyaha / "bodhah sunyata tathata
bhutakotirdharmata dharmadhatuh" iti / tatra sunyata laksanatah

/ tathata nirvikaratvat / bhutakotistattvasikharatvat / dharmata
dharmaprakrtitvat / dharmadhaturaryadharmanam hetutvat / punaraha
/ "namadheyamatrametat bodhiriti" iti / itisabdo bhinnakramah /
namadheyamatrametaditi yo 'rthah so 'rtho bodhurityarthah /
namadheyamarthasunyata bodhiriti yavat / punaraha / "abhedartho
bodhyarthah" iti / sarvajñajñānatathatamatraprakhyanat /
jñānapaksamadhikrtyaha /
"bodhistathatavitathatananyatathatananyathabhavo bodheh" iti / tatra
bodhestathateti bodhasya tathata / tathaiva bodharupenaiva bhavo
nalikena rupena / avitathatetyabhrantata / ananyatathateti bodhadanyo
'likastasya tathata bodharupata / asata tena rupena bodhasyaiva
prakhyanat / tadviraho 'nanyatathata / ananyathibhava iti / bodhasya
prakrtih svenatmana prakasah / tasyanyathibhavo 'likenatmana
prakasah / tadviraho 'nanyathibhavah / sarvavibhramaviveko jñānasya
bodhurityarthah / punaraha / "namanimittamatrametadvodhiriti" iti /
itisabdo bhinnakramah / namanimittamatrametaditi yo bodhah sa
bodhurityarthah / prayoga esa bodherbodhim sucayati / na tvayam
bodhiravikalpatvattasyah / tatra nametyarupinah skandhah /
tesamaliko 'rthasadrśa akarō nimittam / punaraha / "buddhanam
bodhastasmadvodhih" iti / prakarsagateriti bhavah / punaraha
"buddhairabhisambuddha tasmadvodhih" iti / arthah pradhanamasminvacane
na sabdah / buddhanamadhigatastasmadvodhurityarthah /
sasthisamase krte purvapadasya bobhavah / uttarapadasya
dhisabdah sesah / umasabdavanniyoga iti dharmaratne vipratipattih
//

samhatatvat samghah / abhedyo 'cchedya ityarthah / kasmadabhedyah /
kena va / samyaksambodherabhedyah / sadevakena samarakena lokena
hinabodheraharakairdharmairakusalaisceti samgharatne vipratipattih //

'sopaye samaye muneh iti karikapathe upayakausalamupaya uktah /
visayena visayino nirdesat / abhisamayah samayah ityuktah / ayo
bodhah / sa(sam)sabdah sammukharthah /
mithyajñanamajñanameveti bhavah / muneriti bhavapradhanam /
buddhatvasyetyarthah / upayakausalyam bodherabhisamayam ceti
samudayarthah / "avirahitasarvajñānatacitto danadisū carati
kotitrayanupalambhena / na ca danadinam vipakamatmani sprhayati /
kintu sarvasattvaparimocanaya samyaksambodhau parinamayati"
ityadikamupayakausalyam vistarenetyupayakausalye vipratipattih //

astyabhisamayo nihprapañcetyatra na bhavo nabhava ityabhisamaye
vipratipattih //

sutre prapañcasabdah pathyate / sastre viparyasasabdah /
ubhayorekarthatvat / rupam nityamanityam rupam sukham dukkham
rupamatmanatmetyadayo viparyasasyatibhavah / samksepatō
yavanvikalpah sa sarvah prapañcah / aprapañcanna prapañcayātīti
pratipaksah / aprapañco dharmadhaturanirvikalpatvat / tanna
prapañcayātīti na vikalpayātīti viparyase vipratipattih //

iha bodhisattvena durgatimarga jñatavyah sahetuphalaistebhyasca sattva
nivarayitavyah / evam narakinannaragarudagandharvadimargah /
evam caturmaharajikanam trayastrimsanam
yavannaivasamjñanasamjñayatananam / evam srotaapannamargo
yavadarhanmargah pratyekabuddhamargo bodhisattvamargo buddhamargasca
jñatavyah sahetuh saphalah / ye ca yasmin pale
vyavasthapaniyastamstesu vyavasthapyati yavabuddhatve / svayam tu
hinayanabhumiḥ sarva (rva?) jñanena catikramya
bodhisattvayanamavakramatiti marge vipratipattih //

iha sarva evaryapudgalah klesopaklesaih
kamaruparupyadhatubhirbodhipaksaih paramitadibhistatphalaisca
sarvayadharmerna samyuktva na visamyuktva arupino 'nidarsana
ekalaksana yadutalaksanah / ya evam na jananti tan prati
samvrsya nirdisyate bodhipaksa dharma bodheraharaka
bodhyavarananamapaharaka iti vipaksapratipaksayorvipratipattih //

vistarena bhagavata dharmanam laksanam desitam
sattvanamavataranaya samvrtya paramarthatastena laksane
siksitavyam nalaksane / yataḥ sthita evaisa nityam
laksanadhaturiti laksane vipratipattih //

yadyalaksanah paramitadayo dharmah kathamalaksananam
tesam bhavana bhavati? "nasti subhute 'bhavasvabhavesu dharmesu
bhavasamjñinah prajñāparamita bhavanaviparyasat / api tu
sarvasam dharmasamjñanam bhavanavibhavane prajñāparamita /
evam yavannasti bhavasamjñino danaparamita bhavana / esohamasmai
idam dadamityevam samjñinah / " evam bodhipaksadisu vaktavyam
/ drstasatyastu dharmanam kevalamabhavasvabhavatam
bhavayanti na bhavasamjñaya nanyabhavasamjñaya / samjñā hi
prapañcaḥ prajñāparamita tu nihprapañceti bhavanayam
vipratipattih /

avakirnakusumanamano bodhisattva iha parivarte bodhau vyakrtah /
atastairupalaksitah parivartastatparivartah //

aryastahasrikayah prajñāparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayamastavimsatitamah
parivartah //

29. anugamaparivarto namaikonatrimstammah /

anupurvabhisamaya idanim vaktavyah / tamadhikṛtya sastram-

[168] danena prajñaya yavabuddhadau smrtibhisca sa /
dharmabhavasvabhavenetyanupurvakriya mata // 6-1 //

'anupurvikriya' anupurvasikṣa anupurvapratipadya purvamuddista
samprati nirdestavya / sa 'mata' ista / kathamityaha /
danenetyadi / 'danena' iti danaparamitaya / 'prajñaya yavad' iti
prajñāparamitaya / yavadgrahanacchilaparamitaya

ksantiparamitaya viryaparamitaya dhyana-paramitaya ca / 'buddhadau
smrtibhisca' iti buddhadivisayabhiranusmrtibhih / cakaro
bhinnakramah / 'dharmabhavasvabhavena' ceti bhavapradhano nirdesah /
dharmanamabhavasvabhavatvena cetyarthah / 'iti' evam 'sa mata' /

atah sutram punaraparamityadi / evamiti vaksyamanena vakyatrayena
/ prajñāparamitetyunupurvakriya / anugantavyeti veditavya / kathamityaha
/ sarvadharmasangatah prajñāparamitanugantavya /
sarvadharmasambhedatah prajñāparamitanugantavya /
sarvadharmasambhavatah prajñāparamitanugantavyeti / tatra dau
sarvadharmah (rst_164) satparamitah / tasameva bodhimargatvat /
dharmasabdasya ceha margavacitvat / sarvadharmamasangata
nihsangata nirvighnata / bodhisattvairanukramakaraniyesu
prathamacittotpadadisu sattvapari-mocanantesu taya(tha?)sanugantavya
/ tadyatha- "prathamacittotpadamupadaya danaparamitayam
carannatmana ca danam dadati paramasca danaparamitayam
pratisthapayati danasya ca varna bhasate / ye canye
danaparamitayam caranti tesam ca varnavadi bhavati samanujñah
/ sa tena danena mahantam bhogaskandha pratilabhya danam dadati
vigatamatsarena cittena annam panam vastram vilepanam
sayanamupasrayamanyadva pariskaropakaranam dadati tadarthinam / sa
tena danena sattvan sile samadhau prajñayam vimuktau
vimuktijñanadarsane ca pratisthapayati / sa taireva
siladiskandhaih samanvagatah sravakadibhumimatikramati
bodhisattvaniyamamavakramati buddhaksetram parisodhayati sattvan
paripacayati sarvakarajñatamanuprapnoti dharmacakram pravartayati /
sattvamstrisu yanesu pratisthapyā samsaratpratimocayati /
evam khalu danenanupurvakriya / tam ca sarvannopalabhate / tatha
hyasyah svabhavo nasti / yasya ca svabhavo nasti so 'bhava iti
danaparamitayanupurvakriya / evam siladibhirapi" iti sadbhih
paramitabhih sadanupurvakriyah //

sarvadharmasambhedatah prajñāparamitanugantavyeti / sarvadharmah
sadanusmrtayah / tah katham dharmah? cittadharanat / api ca
punyamapi loke dharmā ucyate / tasca bhavanamayam punyam /
sarvadharmamasambhedato 'bhinnata samata / abhavasvabhavatvat /
tayanugantavyeti purvavat / tathahi- "bodhisattvah
prathamacittotpadamupadaya
sarvakarajñatapratisamyuktairmanasikarairabhavasvabhavansarvadharmān
adhimucya sadanusmrtirbhavayati / tah svayam ca bhavayati
paramasca tasu pratisthapayati tasam ca varna bhasate / ye
canye tasu caranti tesam varnavadi bhavati samanujñah / sa
tastatha bhavayannabhavasvabhavayogena saptatrimsatam(tah)
bodhipaksan yavatsarvakarajñatam paripurayati / so
'bhavasvabhavenaiva sarvadharmān abhisambudhya dharmacakram pravartya
yavatsarvasattvan parimocayati / tatra buddham bhagavantam na
rupadiskandhairna laksananuvyañjanairna siladiskandhairna
dasabalavaisaradyapratisamvibhdirna mahakarunaya na mahamaitrya

nastadasabhiravenikairnapi pratityasamutpadato manasikaroti /
tatkutah? abhavasvabhavatvattesamityanusmrtiramanasikaro
buddhanusmrtih /

sa prajñāparamitayam caranna kusala[ku]salaṅ dharman manasikaroti /
tesamabhavasvabhavatvadityamanasikaro dharmanusmrtih /

yosau bhagavataḥ śrāvakaśaṅghascatvaraḥ puruṣayuga āstau
mahapurusaḥ puṅgalāḥ svabhāvastasya nāsti / yasya dharmasya svabhāvo
nāsti so 'bhava ityamanasikaro saṅghanusmrtih /

tena prajñāparamitayam caratakhanda 'cchidre 'kalmāse
'paramrste bhujīsyē vijñāprasaste samādhisamvartāniyē sile
sthitva tacchilāmbhavasvabhāvato manasikartavyamityamanasikaro
silānusmrtih /

sa prajñāparamitayam carannāmisam va āṅgapatyāṅgāni va
tyajān sarvaṃ tadabhavasvabhāvato manasikarotityamanasikaro
yo(tya)ṅanusmrtih /

ye te devāḥ śrotaāpannascaturmaharājākāyikesu
yavatparanirmitavasavartīsu devasūpannāste sarve 'bhavasvabhāva
ityanusmrtiramanasikaro devānusmrtih /"

iti sadbhirānusmrtibhiḥ sadānupūrvakriyāḥ //

sarvadharmasambhāvataḥ prajñāparamitānugantavyeti /
śvalakṣaṇādharānāt dharmāḥ / skandhā dhatava āyatanāni
bodhipakṣāḥ paramitā yavatsarvakarājñāteti sarvadharmāḥ /
tesamasambhāvata ityāsambhāvājñānātō 'nupūrvakriyā veditavyā /
asambhāvo 'bhavasvabhāvata / tathā hi- "tesam nāsti svabhāvah /
yasya svabhāvo nāsti so 'svabhāvah / sa prajñāparamitayam caran
prathamācittōtpadamupādāyā sarvadharmānamabhavasvabhāvataṃ madhimūcyā
catvāri smṛtyupasthānāni catvāri samyakprahānāni
yavatsarvakarājñātam bhavayati / so 'bhavasvabhāvan
sarvadharmānābhisambudhya dharmācakram pravartayati / tribhisca yanāih
sattvaṅ saṃsaratparimocayati" iti dharmānamabhavasvabhāvatayā
trayodāsyānupūrvakriyāḥ //

ita urdhvam codyani svayamūhyāni pariharastu vaktavyah /
yadyabhavasvabhāvah paramitā bhavyante tada tabhdavāna nīśphalā
turaḡavisaṅghānāvadīti codyam / pariharamāḥ / sarvadharmā
nīrvikārasamā itītyādī / nīrvikāro dharmādhatustēna samāḥ sarvadharmā
nābhāvāmatrēna / dharmādhatuścalāmbiyāmanā āryadharmānam
heturbhāvati / ata eva dharmādhatūrītyucyate / tatkuto vaiphalyam?

nanu pratyatmavedyā atma vijñāptīśca / atah sati grahake
grahyamāpyastīti na yuktaḥ sarvadharmānamabhāva itī codyam /
pariharamāḥ / sarvadharmānamāmanātāvijñāptīḥ prajñānubodhanātā
itīyādī / anātāvijñāptī itīyatmāvilakṣaṇātavadānātmakārēna
grahyagrahākāvaidhuryādāvijñāptyakārēna ca / (rst_166)

prajñanubodhanata iti pramanena pratiteh / atma hi nityaika-
rupo jñata na ca skandhadaya ithambhutah / tasmadanatmatvena siddhah /
grahyagrahakavaidhuryacca / ata eva ca vijñāptyakarenapi siddhah /
grahakalaksanatvattasyah / grahakabhavadgrahyamapi nastiti
siddhah sarvadarmanamabhavah /

rupadisabdairyebhilapyante ta eva rupadayah / asti ca loke
taistesamabhilapah / srotrnam vyavaharah samvadasca /
tat kuto 'bhavah sarvadarmanamiti codyam / pariharamaha /
namamatrenetyadina / arthasunyam nama namamatram / tena te
sarvadarma abhilapyante / na hi buddhyakara esamartho bahyatvena prati
[ya]te, bahye ca pravrtteh / napi bahya evarthah, asatyapi bahye
sabdadarthagateh / buddhireva bahyarupena sabdartha iti cet / na
caitasya artho rupam, atyantabhedat / abhede va na visamvadah syat
/ buddhimantascarthavanta bhavyeh / tasmadarthabhavannamamatrena
vyavaharamatrenabhilapyante / vyavaharastavadastiti cedaha /
vyavaharascetyadi / na kvacidityarthabhavat / na kutasciditi
vacakabhavat / napi kasciditi na vaciko na ca kayiko napi manasah /
vacyavacakayorabhavat / sarvadarma ityadinopasamharah /
avyavahara avyavahara iti tesu tayorabhavat / ata eva cavyahrtah
/

nanu rupadinam pramanavattvat tacchunyata api pramanavatya iti
tadalambana prajñāparamita pramanavati syat / na cesyata iti
codyam / pariharamaha / sarvadarmanam apramanata iti /
apramanatvat / tatha hi sarvadarmanam nasti
pramanamabhavalaksanatvat / akasasyeva rupabhavalaksanasya,
tatastacchunyatanamapi nasti pramanamavacchedakabhavat / tatah
prajñāparamitaya apyalambanabhedat /

yadi tarhi rupadayo na santi kaitya(kimiti) niladayah prakhyanti /
dharmanimittanyetani na dharmavastuni / ekanekasvabhavavirahat,
aprakasatmanah prakasayogacca / dharmanimittani tu
dharma bhrantinamakarah / ta hi prakasarupatvat
prakasamanastairasabdirapi rupaih prakhyanti /
asatkhyatilaksanatvada bhrantinam / yadyeva, na siddhayati
prajñāparamita / sa khalvabhranta sakara tu buddhirbhrantaiva / na
ca nirakara buddhih svapnepyanubhuyata iti codyam / pariharamaha /
sarvadarmanimittata ityadina / sarvadharmesvanimittam
nimittastamayajñānasya nirabhasata nirakarata / tatah
prajñāparamita veditavya / akaraparivarjanadarupyasamapattivaditi
bhavah /

nanvayam vikalpanimittanam parivarjanaddharmadhatoh
samyamanasikaro na punah prajñāparamiteti codyam / pariharamaha
sarvadarmanirvedhata ityadi / (rst_167) nirvedhasabdenatra prativedha
uktah / sarvadarmanam parinispānna rupena prativedho
jñānasaksatkriya sa tesam nirvedhah / tata iti tena laksanena
prajñāparamita ityarthah / purvatra hetau tritiya / tadantattam /

tatha hi tasyaiva samyanmanasikarasya
srutacintabhavananvayadanabhogato 'nabhisamskaratah
sarvadharmatathataya nisprapañcajñanamutpadyate / sa tasyah
prativedhah / atha ko 'rthah prajñāparamita(ta)ya suddhih?
naitadyuktam / tatha hi / kastaya suddhyati? natma tasyanisteh, na
cittam pratiksanabhedat / atha cittasantanah / sopyasuddhah
suddho va prakrtya bhavet / purvasmin pakse na tasya
suddhirangarasyeva ghrsyamana(na)sya / dvitiyapakse vaiyarthyam /
atha cittadharmata taya suddhyati / tadapyayuktam nirvikaratvattasya
iti codyam / pariharamaha / sarvadharmaprakrtiparisuddhita ityadi /
sarvadharmamam prakrtistasyah parisuddhistatastena prayojanena
prajñāparamitanugantavya / anusthatavyetyarthah //

nanuktam tadapyayuktam nirvikaratvattasya iti / uktametatkintu na
yuktam / hetoranaikantikavat / sa hi prakrtyaiva parisuddha
atanmayatvat, agantukenavaranamalairmalinikriyate nabha ivatra
tamastuhinadibhih / pascatprajñāparamitayaiva tesam
nirasaddhisuddhyati pavanadibhirabhradimocanadiva nabhah /

nanu prajñāparamitapi bhagavataiva desita / desana ca sanimittameva
jñanamutpadayati / tatah prajñāparamitapi nirmimitta na yukteti
codyam / pariharamaha / sarvadharmavacanata ityadina /
sarvadharmamamavacanat / vacasvarupamaprakasya kevalam sucanat /
paramarthadarsanaya prajñāparamitanugantavya /

nanu keyam visuddhih? klaisapaksa (ksaya) iti cet / punarbhavah
syadeva / atha hetuksayajjanmapi ksiyate tada parisista
samskara yavadayuravasthaya svayameva nirudhyante / iti
sravakabodhireva syannanuttara samyaksambodhih / satyam va viseso
vaktavya iti codyam / pariharamaha tribhirkavyaih /
sarvadharmamamnirodhata iti / anasravanam dharmanamaksayat
prajñāparamitanugantavya / kathamanirodhah? prahanasamataya /
nirdesatvena prahanadavisesat / sarvadharmamamiti
samklesikanam sarvadharmamam nirvanapraptitah
prajñāparamitanugantavya / yatha tesam tathata tathaiva ta iti
jñanam tathatasamata / taya katham tathatasamatetyaha / sarvadharmā
ityadi / nagacchantyanagatadadhvanah, na gacchantyatitamadhvanam,
yata agantavyam yatra ca gantavyam tayorasattvat / yatasca ajananah
svasamvinmatre 'dhvanamajñanat / jñanapurvakatvacca
gatyagamanayoh / tasmāt ajata atyantajatita iti //

iyata bodhisattvanam svarthasampat prasadhita / astu namaisam
svarthasampatsvarthasya loke prakrtyaiva priyatvattadartha duskarasyapi
vyavasayat / (rst_168) pararthastu duskaratvanamanantyat
paratvadvipratipattih bahulatvaditi codyam / pariharamaha atmetyadina
/ atma para iti yo ca bheda [:]
tasyadarsanatsarvasattvanamatmasamatadarsanadityarthah / tatha
coktamaryavimalakirtinirdese "sumerusamam satkayadrstimutpadya
bodhicittamutpadyate / tatah sarvadharmā virohanti" iti /

ita urdhvam duskarasamjñapratipaksena yatha yatha
praveksaniyam tadaha samudrasabdadarvak / tatradau
sattvanamarhattvadisū duskara samjñānirasarthamaha /
sarvadharmah sattvavyaharavisayah / aryarhantah yatah
prakrtiparisuddha / dharmatamatratvat / bharanaropanatayeti
nihsvabhavatvat bhavasya / sattvavinayaya dasadigbuddhaksetragamanena
duskarasamjñānirasayaha / sarvadharmānam adesapradesata iti /
adesatvacca prakrtisvabhavata iti / rupadinam pratistasyah
svabhavatah / na hi tasyadeso 'patanadharmatvat / napi pradeso
niramsatvadakasavat / samsarasukhe dustyajasamjñānirasayaha /
sarvadharmānam samsarikanam nirodhe prahaladanatvam
sukhasamjñōtpadanatvam tatah prajñāparamitanugantavya /

"anitya vata samskara utpadavyayadharminah /
utpada hi nirudhyante tesam vyupasamah sukhamiti //"

itisabdah sravakavinayanāsamaptyarthah /
bodhisattvavinayanāmadhikṛtyaha / aratyaviratita iti /
ratiratyantamutkantha nirvane / tadabhavo bodhisattvanam aratih
/ viratiratyantamudvegah samsare / tadabhavo bodhisattvanamarati /
tabhyam prajñāparamita / iti samsaranirvanapratisthanaya
pratyaveksa / araktaviraktatayetyadina vairagyaya pratyaveksa /
sarvadharmā asa(sa)kta ityanabhinivistah / sangasanga
sangatatpratipaksau / tadvigatastayoranupalambhaditi vikalpaprahanaya
pratyaveksa / sarvadharmah sarvamargah saptabhisamayah / ta eva
bodhih / bodhiprapakatvat / ata evaha / bodhih /
buddhajñānavabodhanatayeti / avabodhana prapana iti bodhih /
sulabhavabodhanaya pratyaveksa / sarvadharmasvalaksanadharanat /
te sunyanimittapranihita vijñānamatratvenarthavirahat
sarvanimittastamayāt / bhrantisarire traidhatukapranidhanabhavacca
yathakramam / iti margasamksepaḥ /

yadi vimoksamukhanyapi tesam margastada tani bhavayanto hinabodhau
pateyuh / ityata aha / sarvatyadi / sarvadharmah
sarvabodhisattvamargah / bhaisajyamiti
hinayanasprhamahavyadhiharah / kuta ityaha /
maitripurvangamatayeti / yato maitri tesam purahsari / api ca /
sarvacaturbhirapramanaih saha viharanat matriviharinah /
brahmabhuta iti brahmana tulyah / tadvadeva
dosanutpadanadityuddesah / sarvadosanutpadanata iti nirdesah /
sarvadosa maitryadinam vipakso yathakramam vyapado vihimsa
aratih pratighanunayau ca / apranihitata iti nirvanotkanthavirahat
/ apratihata iti samsare atyantanutvegat / iti trayodasavidho
'purvabhisamayah sanusangah //

ekaksanabhisamayo vaktavyah /
ekaksanabhisambodho laksanena caturvidhah // 1-16 //
iti yah purvamuddistah sa katham caturvidhah?
sarvanasravadharmāikacittaksanabhisamayah /

vipakajasarvasarvanasravadharmakacittaksanabhisamayah /
alaksanasarvadharmakacittaksanabhisamayah /
advayasarvadharmakacittaksanabhisamayasceti //

tatra prathamamadhikrtya sastram-

[169] anasravanam sarvesamekakenapi samgrahat /
ekaksanavabodho 'yam jñeyo danadina muneh // 7-1 //

[170] araghattam yathaikapi padika puruserita /
sakrtsarva calayati jñanamekaksane tatha // 7-2 //

prajñāparamitayam carato bodhisattvasya 'ekaikenapi danadina'
cittaksanena pravrttena 'sarvesam' anasravanam
dharmanam 'sangrahat' akseptat 'eksanavabodhah'
ekacittaksanabhisamayah / 'ayam' iti prathamah / tatha hi
'yathaikapi pari(da)ka' 'purusaprerita sarvamaraghatam(ttam)
sakreccalayati' tathaikapadamapi danadicittam prayuktam
sarvamanasravadharmasandoham sakrdevakarsayatityarthah / atah
sutram samudraparyantataya prajñāparamitaparyantatanugantavyeti /
atra prajñāparamita pari-grhitatvat, sarvakarajñāta
manasikaravirahitavacca / gambhirodara ekaiko danadicittaksanah
(rst_170) prajñāparamitetyucyate / tasyaparyantata
anasravadharmakarsakatvam / tesamanyonyasambandhasya
ciraparisisilitatvat sanugantavya veditavya / kathamityaha /
samudraparyantatayeti / gambhirodarasya samudrasyaparyantata
sakrdaparyantaninmagajalakarsakatvam / tasam parasparasamsargat /
taya samudraparyantataya upamaya / tadvadityarthah / iti
sarvanasravadharmakacittaksanabhisamayah //

dvitiyamadhikrtya sastram-

[171] vipakadharmatavastha sarvasuklamayi yada /
prajñāparamita jata jñanamekaksane tada // 7-3 //

vipakajo dharmo vipakadharmastabhdavastattasam 'avastha' asya iti
yathokta prajñāparamita / 'sarvasuklamayi' iti sarve kusala dharmah
sasrava anasravah / ye purvamanena nihsvabhavataya bhavitaste
pascadvipakajah / atah prakrtyaiva tesam
naihsvabhavyasamvedini / tasmatsarvasuklamayi / idrsi sa yada
'jata' sampanna 'tada' 'jñanam' cittam 'ekaksane' tesu
sarvesvanabhogena / anasravesu sarvesu sabhogah prathamah /
ayam tu dvitiyah sasravanasravanirabhogasca / atah sutram /
gaganaparyantataya prajñāparamitaparyantatanugantavyeti /
prajñāparamitayah vipakadharmatavastha sarvasuklamayi ca / ata
evaparyantata / tesu sarvesu bhavabhavaikarasa / nirabhogasca
vipakajatvat / tasya aparyantata veditavya / kathamityaha /
gaganaparyantataya drstanteneti / gaganamakasam / tacca
rupidravabhavaikarasamaparyantam nirabhogam ca parisandabhavat /
ata ubhayorapi aparyantata sadrsiti

vipakajasarvasukladharmaikacittaksanabhisamayo dvitayah //

trtiyamadhikrtya sastram-

[172] svapnopamesu dharmesu sthitva danadivaryava /
alaksanatvam dharmanam ksanenaikena vindati // 7-4 //

'svapnopamesu dhavadgandharvanagaropamesu" iti mahatyorbhagavyoh
pathyate / sastre tvekameva padam sarvesamekarthatvat / sa
punarartha vicitrairapi laksanaih pratibhasamananamesam
yathalaksanamasattvadalaksanata / tato
mayopamatvadalaksanesu sarvadharmesu 'sthitva' satparamitah
paripurayan 'sarvadarmanamalaksanatvamekakaksanenaiva 'vindati'
janati / dhatunamekarthatvena vindaterjñanavrtteh / etadaha /
meruvicitraya prajñaparamitavicitratanutantavyeti / mayopamesu
(rst_171) sarvadharmesvalaksanatvena yadekarasam jñanam seha
prajñaparamita / atastasya ekarasatvepi mayopamaih
sarvadharmapratibhasairya vicitrata sa meruvicitrataya drstantena
veditavya / yatha hyakasasya nirupatvadasati meruna
vicitratavabhata / meruparsvanam caturvarnanam diksu
tatsarvavarnataya prakhyanat / tatha tasya
ityalaksanasarvadharmakacittaksanabhisamayastriyah //

caturthamadhikrtya sastram-

[173] svapnam taddarsinam caiva dvayayogadaniksakah /
dharmanamadvyam tattvam ksanenakena pasyati // 7-5 //

'snam taddarsinam caiva' iti kudyoge katham dvitiya? kartavyo 'tra
yatnah / athava / aniksiteti trn pathitavyah / trtiye
sarvadarmanam svapnamayopamairakarairvicitrah pratibhasah /
caturthe tu tesamastamayaccharanmadhyanhagaganasamo
vigatasamastaviplavah / tatra svapnadrshyam
narakacittarangadisvapnah / taddarsi atmaiva tayorastamayam / yastau
vikrte(tau) 'yogena' [a]bhedenas so 'dvayam' grahyagrahakasunyam
'dharmanam tattva' paramartham 'ekaksanenaiva pasyati' / enamaha
/ rupaparyantatayadina / iha caturtha ekaksanabhisamayah /
prajñaparamita tasya aparyantata / sarvadharmaparamarthasya kevalasya
kevalavimalanabhonibhasya tena samvedanat / sa veditavya / kathamityaha /
rupadinamaparyantayeti / katham tesamaparyantata?
dvayapratibhasastamayam / yavatkhala dvayam tavatparyantah
parimitatvat /

nanu rupatadgrahakayorastamayenapi paryantata? ka aha rupasyaiveti?
kintarhi? rupasya yavadvijñanasya / nanu tathapi grahakasyastamayam nokta
iti cet / na tasyapi skandhaireva samgrahat / aprakasatmano
grahakatvayogaditi
sarvadharmadvayatattvaikacittaksanabhisamayascaturthah //

ekaksanabhisamayah saptamo 'bhisamayah //

astamo 'bhisamayo dharmakayah / tasya catvari vastuni / trayah
kayah karitram ca / tathahi purvamuddesah krtah-

[174] sdabhavikah sasambhogo nairmanika iti tridha /
dharmakayah sakaritrascaturdha samudiritah // 1-17 //

iti // dharmo margah / sa ceha prakarsagateh prakaranacca
saptabhisamayalaksano grhyate / dharmalabhyah kayo 'dharmakayah' /
kayah sariram / trini sarirani buddhanam trayah kayah /
uktam hi mahatyorbhagavatyoh-
"sarvakaraparissuddhanamanasravanam sarvadarmanam ya
prakrtih sa tathagato 'rhasamyaksambuddho veditavyah // punaraparam
tesameva dharmanamadhigamadanuttaram samyaksambodhimabhisambudhya
dvatrimasata

laksanairasityanuvyañjanairalankrtakayastathagato
'rhasamyaksambuddho bodhisattvanam paramam
mahayanadharmamanuttaratipritipramodyasukhopabhogaya desayati //
punaraparam tesameva sarvadarmanamadhigamadanuttaram
samyaksambodhimabhisambudhya tathagato 'rhasamyaksambuddho dasasu
diksvanantaparyantesu lokadhatusu sarvakalam nananirmanameghena
sarvasattvanamartham karoti" iti // uktam ca sutralamkare-

"tribhiih kayaisca vijñeyo buddhanam kayasangraha /
sasrayah svaparartha 'yam tribhiih kayairnidarsitah" //

iti /

tasmat tribhireva kayaih karitrena ca paricchedena caturdha dharmakaya
uktah /

tatra svabhavah prakrtih / svabhava eva 'svabhavikah' /
vinayadibhyasthagiti svarthe thak / athava tasminneva svabhava bhavo
visuddhah parah prakarsah svabhavikah kayah / sambhogaya
prabhavatiti 'sambhogikah' / nirmana nirmith / tena nirvrttah
kayo 'nairmanikah' /

tatra svabhavikamadhikrtya sastram-

[175] sarvakaram visuddhim ye prapta dharmasravanah /
svabhaviko matah kayastesam prakrtilaksanah // 8-1 //

tesam prakrtidharmata dharmadhatuh / nanu na dharmadhatustathagato
'tiprasangat / kim tarhi? dharmadhatuvisuddhiih / tatha cuktamarya
buddhabhumisutre- "pañcabhirakaraih susamuditabuddhabhumeh sangraho
veditavyah / katamaih pañcabhiih? dharmadhatuvisuddhaya
adarsajñanena samatajñanena pratyaveksanajñanena
krtyanusthanajñanena ca" iti /

dharmadhatuvisuddhiih suvisuddho dharmadhatuh / suvisuddhanam
dharmanam dharमतeti narthabhedah kascit / atah sutram /
suryarasmimandalaparyantavabhasanataya
prajñāparamitaparyantavabhasanatanugantavyeti / sarva eva

trasadidosarahitah sphatikah suddhah / tatra
candrasuryabhyamanye sravakapratyekabuddhanam vimuktikayasyopamah
/ suryacandramasavapi suddhasphatikau / tayoretadadhikam yattau
dasadigvyapirasmijalam janayatah /
tatastavananantajñeyavisayamanantam jñanamutpadayato buddhanam
vimuktikayasyopamane / ata evasau dharmakaya ityabhidhiyate /
anantadharmasrayatvat / tadiha dharmadhatuvisuddhijamanantam jñanam
prajñāparamita / tasya aparyantajñeyavabhasanata veditavya
suryarasmimandalaparyantavabhasanataya drstantena / tatha hi
buddhadharmanam suvisuddho dharmadhatuh suryavat / tajja prajña
prajñāparamita suryarasmindalavat / taya yadaparyantavabhasanam
tadravirasmimandalenaparyantavabhasanavat / tadanena buddhanam
suvisuddho dharmadhatuh svabhavikah kayastasya ca sarvatra jñeye
jñānavasita darsita /

tasyaiva sattvarthavasitam vyapinityatvam cadhikrtya sastram-

[176] paripakam gate hetau yasya yasya yada yada /
hitam bhavati kartavyam prathate tasya tasya sah // 8-9 //

[177] varsatyapi hi parjanye naivabijam prarohati /
samutpadepi buddhanam nabhavyo bhadramasnute // 9-10 //

[178] iti karitravaipulyadbuddho vyapi nirucyate /
aksayatvacca tasyaiva nitya ityapi kathyate // 8-11 //

'sah' iti svabhavikah kayah / 'prathate ' nirmanaprathanat / tada
tadeti gamyate 'yada yada' iti vacanat / tasya hitasya
karanayetyarthadgamyate / tasmattada tadaivetyata aha / 'varsatyapi'
ityadi / 'iti' ityadi / 'karitravaipulyam' sarvabhavyesu karitram /
tasyaiva' iti karitrasya / iti svabhavikah kayah //

sambhogikasya kayasya bahuaktavyam / tatra sambhogamadhikrtyaha /
sarvasabdaparyantataya prajñāparamitapayantatanugantavyeti /
sasturdesayatah srnvatam ca bodhisattvanam yah
paramamahayanadharmasambodhah sa prajñāparamita / sa eva sambhogah
sambhogakaranatvat / yah punastajjanam
mrdumadhyadhimatrasaumanasyalaksananam ratipritipramodyanam
sukhasya canubhavah sa mukhyah sambhogah / tasyah
prajñāparamitaya aparyantata veditavya / kathamityaha /
sarvasabdapayantatayeti / (rst_174) hetau trtiya / yatastayoh
sambodhayoryathakramaparyanta desanah sabdajanya janakasca te
katham sarve? nana vineyanurupaih sarvairakaraih prathanat /
kathamaparyantah? anidhanena tena kayena desanaya niravadhikatvat /
tathagatasyapi sambodhasyaparyantata / kuta ityaha /
savabuddhadharmasamudagamaparyantataya prajñāparamitaparyantata /
yathoktah satureva mahayanadharmasambodha iha prajñāparamita /
tasya aparyantata / tatkaranasya sarvabuddhadharmanam
samudagamasyaparyantatayetyarthah / te punardharma mahatyobhagavatyo
pathyante / saptatrimasabdodhipaksya dharmah / astau

vimokṣah / navanupurvaviharasamapattayah / dasa kṛtsnayatanani
/ astavabhibhvayatani / arana samadhih / pranidhijñanam /
catasrah pratisamvidah / sarvakarascatasrah parisuddhayah / dasa
vasitah / dasa balani / catvari vaisaradyani / trinyarakṣyani
/ trini smṛtyupasthanani / asammosadharmata /
vasanasamudghatah / mahakaruna / astadasavenikah
buddhadharmah / sarvakarajñata ceti // atah sastram-

[179] bodhipakṣapramāṇani vimokṣascanupurvesah /
navatmika samapattih kṛtsna dasavidhatmakam // 8-2 //

[180] abhibhvayatanyastaprakāraṇi prabhedaṭṭah /
aranapranidhijñanamabhiññah pratisamvidah // 8-3 //

[181] sarvakarascatasro 'tha suddhaya vasita dasa /
balani dasa catvari vaisaradyanyaraksanam // 8-4 //

[182] trividham smṛtyupasthanam tridhasammosadharmata /
vasanayah samudghato mahati karuna jane // 8-5 //

[183] avenika munereva dharma ye 'stadaseritah /
sarvakarajñata ceti dharmakayo 'bhidhiyate // 8-6 //

bodhipakṣyascapramāṇaniti dvandvah / 'anupurvasa' iti / anupurva
parena sambadhyate / 'araksana' ityakarāṇiyaraksanam /
araksyamityarthah / tat trividham / 'dharmakaya' iti / anasravo
buddhanam dharmarasih / yathavasaramasmabhirbahavo vyakhyatah /
sesaniha vyacaksimahi / 'astau vimokṣa' iti / rupi rupani
pasyati suvarṇadurvarṇani nilapitalohitavadataniti prathamam
vimokṣah / adhyatmamarupasamjñi rupani pasyati purvavaditi
(rst_175) dvitīyah / subham vimokṣam kayena
saksatkṛtvopasampadya viharatiti tritīyah /
akasanantyayatanādivimokṣascatvarah / samjñaveditānirodho
'stamah /

avarāṇadvimūcyanta ebhiriti vimokṣah / tatra trayo
nirmanavarāṇavimokṣah / sesah
santaviharasamapattiyavarāṇavimokṣah / trayo rupinah /
pañcarupinah / paramaprasanto 'stamah / rupiti atmani
rupasamjñi / pasyatiti adhimokṣanirmitani manasa pasyati /
adhyatmamarupasamjñi / atmani namasamjñi / subho vimokṣah /
subhasubhani rupani nirmaya tesvekatarasamjñalabhat /
yathakramamabhogapratikulyaprahanaya / samjñaveditānirodho
'sthavarāṇam cittacaitāṇam
klistamanahsamgrhitanam ca nirodhah prag vyutthanat //

astavabhibhvayatani / alambanabhibhavanadabhibhutani ayatanani
cittasthitayo 'bhibhvayatanyastau / tatra prathamadvimokṣat dve
abhinirhriyete / dvitīyadapi dve / tritīyaccatvari / adhyatmam
rupasamjñi bahirdha rupani pasyati parittani
suvarṇadurvarṇani hinapranitani / tani khalu rupanyabhibhuya

janati, abhibhuya pasyati, tatha samjñi ca bhavatiti prathamam /
adhyatmam rupasamjñi bahirdha rupani pasyatyadhimatrani
suvarnadurvarnani yavattathasamjñi ca bhavatiti dvitiam /
adhyatmamarupasamjñi ca bahirdha rupani pasyati parittanityadi
trtiyam / adhyatmamarupasamjñi bahirdha rupani
pasyatyadhimatranityadi caturtham /
trtiyadvimoksacatvavyabhinirhriyante / adhyatmamarupasamjñi
bahirdha rupani pasyati nilani nilavarnani nilanidarsanani
nilanirbhasani / tadyatha umakapuspam sampannam varanaseyakam
vastram nilam nilavarnam nilanidarsanam nilanirbhasam / tani ca
rupanyabhibhuya janati, abhibhuya pasyati, tathasamjñi ca
bhavatiti pañcamam / evam pitanityadi / tadyatha
karnikarapuspamityadikam sasthanam / evam lohitanityadi /
tadyatha bandhujivapuspamityadi saptamam / evamavadatanityadi /
tadyatha usasi tarakarupamityadi castamam //

tatra parittani sattvasakhyatani svalpapramanatvat /
suvarnadurvarnani subhasubhatvat / hinapranitani bhaumadiviyatvat
/ tani vimoksairadhimucyabhibhvayatanaairabhibhavati / punah
punarantarddhapyas darsanat / abhibhuya janati samathena pasyati
vipasyanaya tathasamjñi bhavati nirabhimanatvat / adhimatraniti /
asattvasamkhyatani grhavimanaparvatadini mahapramanatvat /
nilaniti uddesah / sesainirdesah / nilavarnaniti
svabhavikena varnena / nilanidarsananiti samyogikena varnena /
nilanirbhasaniti / ubhayathapi bhasvaratvat / umakatasi(si?) /
karnikarah prasiddhah / bandhujivo bandhukah / usa ratrerantah
//

'krtsnam' dasavidhatmakam' iti / abhibhvayatanaairabhibhuya
prthivyadinam krtsnam samantadibhih
sapharanatkrtsnanyucyante / kadacittanyevayatananiti
krtsnayatananyucyante / kadacittu prthivyadibhirvisisyas nirdisyante
/ prthivikrtsnam apkrtsnam tejahkrtsnam vayuhkrtsnam
nilakrtsnam pitakrtsnam lohitakrtsnam avadatakrtsnam
akasanantyayatanaakrtsnam vijñananantyayatanaakrtsnam ceti //

'sarvakarascatasrah parisuddhaya' iti /
asrayaparisuddhiralambanaparisuddhiscittaparisuddhirjñanaparisuddhis
ca /

tatra savasananam sarvaklesapaksanam
daurbalyanamasrayadatyantoparamah svasyacatmabhavasya
yathecchamadanasthanacyavanesu vasavartita sarvakara
asrayaparisuddhih / sarvalambananam
nirmanaparinasamprakhyanesu vasavartita sarvakara
alambanaparisuddhih / purvavatsarvacittadausthulyapagamascitte ca
sarvakarakusalamulopacayah sarvakaram cittaparisuddhih /
purvavatsarvavidyapaksadausthulyapagamah sarvajñeyajñane ca
vasavartita sarvakara jñanaparisuddhih //

'vasita dasa' iti / dasa vasitah / ayurvasita
yathecchamayusasthapanat tyajanacca / cittavasita
yathecchadhyanadisamapatteh / pariskaravasita
yathecchamupakaranapratyupasthanat / karmavasita yatheccham
kayavakkarmasiddheh / upapattivasita sarvopapattyayatanesu
yathecchamupapatteh / rddhivasita yathecchamabhijñah /
pranidhanavasita sarvapranidhanasamrddheh / adhimuktivasita
yadyathadhimucyate tattathaiva bhavati / jñanavasita yadeva
jñatumaticchati tadeva janati / dharmavasita
sutravidharmavyavasthanesu kausalam //

'trinyaraksyani' iti / parisuddhakayasamudacarastathagato nasti
tasyaparisuddhakayasamudacarata yam tathagatah
praticchadayitavyam manyeta kaccitpare na
janiyurityetatprathamamaraksyam evam vakkarma dvitiam / evam
manahkarma tritiam //

'trini smrtiyupasthanani' yathapatham- "tathagatasya dharmā
desayata ekatyah susrusante / srotramavadadhāti /
ajñacittamupasthapayanti pratipadyante dharmasyanudharmam / na tena
tathagatasya nandi bhavati na saumanasyam na cetasa utplavitvam / apare
na susrusante / na srotramavadadhātityadi / na tena
tathagatasya ghato naksantirnapratyayah na cetaso 'nabhiraddhih /
ekatyah susrusante / ekatya na susrusante / na tena tathagatasya
dvayam bhavati nandi aghatasca / sarvatropesako viharati smrtimana
samprajanan" iti //

'asammosadharmata' sattvarthakriyakalanatikramabuddhanam / ata
evaisa laksanavidhanatopapanna bhavati //

'vasanasamuddhata' iti / prahinaklesasyapi yadaprahinaklesasyeva
cestitam sa klesavasana / sapi tathagatasystangate
samudghataklesavasana sa bhagavanucyate //

'mahakaruna' hitasayata / yaya bhagavansarvakalam satkrto
lokam vyavalokayati "ko hiyata ko varddhata" ityadi //

'sarvakarajñata' iti sarvadarmanam
svabhavavisesalaksanaprabhedaparyantajñanamityarthah //

ranam vivadakalahadi / iha tu ranahetuh kleso ranah /
tamalambya ranamutpadayatiti / yam samadhim samapadyate, yato
vyutthaya gramadau pravistam tamalambya tatratanam ranam
notpadyate sa 'arana' / sa sravakasyapi bhavati buddhasyapi / tayoh
karitravisesah / tamadhikrtya sastram-

[184] sravakasyaranadrsterna klesapariharita /
tatklesastrotacchittiyai gramadisu jinarana // 8-7 //

sravakiyana klesahetordarsanasya pariharita / na
saksatklesasya / saugati tu parakiyaklesasrotasa ucchedaya na

darsanasyetyarthah //

idam janiyamiti pranidhaya dhyanam samapannasya lokavrttantadau
yajjñanamutpadyate tat 'pranidhijñanam' sravakanam /

tathagatamadhikrtya sastram-

[185] anabhogamanasangamavyaghatam sada sthitam /
sarvaprasnapanuddhaudham pranidhijñanamisyate // 8-8 //

'anabhogam' nirvikalpatvat / 'anasangam' nirapeksatvat /
'avyaghatam' sarvatrapratihatatvat / 'sada sthitam' ityasamahite
cetasi sthitatvat / sarvaprasnana chedayatiti 'sarvaprasnapanut' /

sa ca sambhogakayah parisuddhe svabuddhaksetre jayate
yavadakasasthitiravatisthate / tat kuto buddhaksetram? pradhanyena
tasyaiva tatropapattah /

lujyate pralujyate lokah / prajatham bhajanam ca / tasmad dvidha
lokadhatuh sattvaloko bhajanalokasca / tatra
sattvalokaparisuddhimadhikrtyaha /
sarvasattvadhatupunyajñanasambharaparyantataya
prajñāparamitaparyantatanugantavyeti / yaya bhagavatah prajñāya
paripacitah sattvastatra yavadakasamutpadyante / utpannasca yaya
bodhaye paripracyante / seha prajñāparamita / tasya
aparyantatanugantavya / kathamityaha / sarvetyadi / ye kecittatra sattva
utpadyante / sarve te labdharyabhūmayo bodhisattvah / te sarve / sarvah
sattvadhatuh sattvarasih / tasya punyajñanasambharah /
tayoraparyantataya / prthividhatvaparyantataya
prajñāparamitaparyantatanugantavya /
evamabdhatutejodhatuvayudhatvakasadhatuvijñānadhatvaparyantataya
prajñāparamitaparyantatanugantavyeti / tatha hi bhajanalokastatra
karatalasamam bhūtalam / prasadyanavapikalpadrumadiparikarasca
sattvasah paramojjvalasaptaratnamayo
'nekalokadhatvantarasphuranamaharasmipramoksa uparisthacca
gaganamanurupasanirbhasam saddhatukasca sattvah /
"saddhaturayam bhikso purusah" iti vacanat / atastesamapi
kayah kantiman prabhamandalibhūmyanurupavarnasamskarah /
tatrābhogaparibhogasca sattvanam sarvadevalokaprativisistah /
yesamupabhoga ekantasukha ekantanavadya ekantavasavarti ca /
idrsi saddhatuparisuddhiraparyanta
niravadhikatvadativisalavacca / atastasya aparyantataya
tatkarānabhūtaya bhagavatah prajñāya aparyantatanugantavya / tatra
cotpanna bodhisattva anantan lokadhatun gatva tatrāyanam
sattvanamakusalam(la)sañcayan hantadhya(vya?)na(n)
tatpratipaksamsca kusalasañcayan prajānanti /
tesamapramānataya tatparicchedikāyastesam prajānāya
apramānata veditavyetyetadaha /
kusalakusaladhamañcayapramānataya prajānāparamitapramānata
veditavyeti / yavantasca te bodhisattvastesam kusaladharmotpadanāya

dharmadesayanti sa sarvah sarvadharmasañcayah / tasyapramanataya
tadvyavasthapikayastesam prajñaya apramanata veditavyetyetadaha
/ sarvadharmasañcayapramanataya prajñaparamitapramanata
veditavyeti //

sarvadharmasamadhyaparyantataya prajñaparamitaparyantatanugantavyeti /
dharmadharanyah samadhayascittasthitayah / dharmasca
samadhayasca sarve ca te dharmasamadhayasca / tesamaparyantata /
tatpratilambhita tallabhita ya tatra bodhisattvanam taya tajjanikaya
bhagavatah prajñaya aparyantata veditavyetyarthah /

sarvabuddharmaparyantataya prajñaparamitaparyantatanugantavyeti / tatra
buddhah sambhogakayah / tasya sarve dharmah sarvabuddhadharmah /
dvatrimsanmahapurusalaksananyasiti (rst_179) canuvyañjanani /
tesamaparyantata aparicchedyata / kenaparicchedyata? tulaya /
tathagatadanyasya tadrsanamabhavat / taya bhagavatah
prajñayastadrsyevaparyantata veditavya / katamasyah
prajñayah? yaya tesam samagrani karanani samyak pariññaya
samyaganusthitani / atah sastram-

[186] dvatrimsalaksanasitivyañjanatma munerayam /
sambhogiko matah kayo mahayanopabhogatah // 8-12 //

caturthena padena sambhogikatve karanamaha /

tatradau pañcabhirindravajrabhirlaksananyaha /

[187] cakrankahastakramakurmapado jalavanadvangulipanipadah /
karau sapadau tarunau mrdu ca samucchrayaih saptabhiraśrayo 'sya //
8-13 //

[188] dirghangulitvayataparsnigatram
prajyamrjucchankhapadordhvaroma /
eneyajanghasca paturubahuh kosavadhanottamavastiguhyah // 8-14
//

[189] suvarnavarnah pratanucchavisca pradaksinaikaikasujataroma /
urnankitasyo haripurvakayah skandhau vrtavasya
citantaramsah // 8-15 //

[190] hino rasah khyati rasottamo 'sya nyagrodhavanmandalatulyamurtih
/
usnisamurdha prthucarujivho brahmasvarah simhahanuh
susuklah // 8-16 //

[191] tulyah pramane 'viralasca danta
anyunasamkhyadasikascatasrah /
nileksano govrsapaksmanetro dvatrimsadetani hi laksanani
// 8-17 //

kramah padah cakrankau hastau casyeti 'cakrankahastakramah' /
supratisthitatvat kurmaviva padavasyeti 'kurmapadah' / sa casau

sa ceti samasah / jalavanaddhangali pani ca padau casyeti
'jalavanaddhangalipanipadah' / 'karau sapadau tarunau mrdu ca'
asyeti parena sambandhah / 'samucchrayaih saptabhirasrayo 'sya' /
laksane trtiya / asrayah kayah saptabhirucchayairlaksitah
kayo 'syetyarthah / etena pañcalaksananyuktani /
cakrankitapanipadata supratisthitapadata jalapanipadata
mrdutarunahastapadata saptocchrayata ceti /

'dirghangulitvayataparsnigatram
prajyamrjucchankhapadordhvaroma /
eneyajanghasca paturubahuh kosa(sa)vadhanottamavastiguhyah
//

dirghangulitvam ca ayataparsnisceti samaharadvandvah /
'gatram prajyam rju' iti brhadrjugatram / ucchankhapadascasau
'urdhvaroma' ca / uccaih sunigudhajanugulphatvaducchankhapada iti
sutram / atasca utkarsanigudhartha ucchabdah / janugulphasthivaci
sankhasabdah / uru muladadhasca sarva pada iti gamyate / vastau
guhyam vastuguhyam / kosavadhanamuttama vastiguhyamasyeti tathoktah /
anenastau laksanani / dirghangulita / ayataparsnita /
brhadujugatrata / ucchankhapadata / urdhvangaromata /
aineyajanghata / paturubahuta / kosavahitavastiguhyata ceti /

'suvarnavarnah pratanucchavisca pradaksinaikaikasujataroma /
urnankitasyo haripurvakayah skandhau vrtavasya
citantaramsah // '

hareriva purvakayo 'syeti 'haripurvakayah' / 'vrttau' iti
susamvrttau / suslistaparimandalagrivatvat /
asamyoramtaram uttaramsamurah / tadupacitamasyeti
'citantaramsah' / anena saptalaksanani / suvarnavarnata /
slaksanacchavita / ekaikapradaksinavartaromata /
urnankitamukhata / simhapurvakayata / susamvrtaskandhata /
citantaramsata ceti /

'hino rasah khyati rasottamo 'sya nyagrodhavanmandalatulyamurtih /
usnisamurda prthucarujivho brahmasvarah simhahanuh
susuklah //

tulyah pramane viralasca danta anyunasamkhyadasikascatasrah /
nileksano govrsapaksmantetro dvatrimisadetani hi laksanani
// '

anena slokadvayena dvadasalaksananyuktani / rasarasajñata /
nyagrodhaparimandalata / usnisasiraskata / prthutanujivhata /
brahmasvarata / simhahanuta / susukladantata / samadantata /
aviraladantata / samacatvarimsaddantata abhinilanetrata /
gopaksmanetrata ceti / dasarimanamasyah samhateriti 'dasika' /
tascatasrah / catvarimsadityarthah / govrsau gobalivardau /
athava 'govrsah' pungavah / sarvaikatvena 'dvamtrisadetani hi

laksanani' / esam vyakhyanam ca hetusca purvanimittata ca
dharmadana (?) sutre /

[192] yasya yasyatra yo heturlaksanasya prasadhakah /
tasya tasya prapuryayam samudagamalaksanah // 8-18 //

atra

'yasya yasya laksanasya yo yo hetuh prasadhakah /
tasya tasya prapuryayam samudagamalaksanah' //

ayam sambhogikah kayah / kasya punah ko heturityaha /

[193] gurunamanuyanadi drdhata samvaram prati /
samgrahasevanam danam pranitasya ca vastunah // 8-19 //

[194] vadhyamoksah samadanam vivrddhih kusalasya ca /
ityadiko yathasutram heturlaksanasadhakah // 8-20 //

tatra gurunamanugamanapratyudgamanabhyam
dharmastravanamalyopaharacaityanupanaprabhrtisu ca
paricaradanaccakrankahastapadata / drdhasamadanatvat
supratisthitapadata / samgrahavastunamasevanajjalastapadata /
pranitannapanadidanamrdutarunahastapadata (rst_182)
saptocchadata ca / 'vadhyamoksah' iti bahuvacanamadyartham /
vadhyamoksanajjivitanugrahakaranat /
pranatapaviratescasevanaddirghangulita ayataparsnita
brhadrajugatrata ca / kusaladharmasamadanasya
vivaradhanaducchamkhapadata / urdhvangiromata ca / 'ityadika'
evamadikah / 'yathasutram' iti yatha pathisyati dharmadane /
mahapurusakaratvat mahapurustathagata mahabodhisattvasca /
tesam dyotakani mahapurusalaksanani dvatrimsat / tesameva
sobhakaranadasityanuvyañjanani / tanyadhikrtya dvadasasloka-

[195] tamrah snigdhasca tungasca nakha angulayo muneh /
vrttascitanupurvasca gudha nirgranthayah sirah // 8-21 //

anenastavanuvyañjananyuktani / tamranakhata snigdhanakhata
tunganakhata ca / vrttangulita citangulita anupurvangulita ca
gudhasirata nirgranthisirata ceti /

[196] gudhau gulphau samau pado simhebhadvijagopateh /
vikrantam daksinam caru gamanamrjuvrttate (ta) //

[197] mustanupurvate

iti sadaksaradhikena slokena dvadasa / gudhagulphata /
avisamapadata / simhavikrantagamita / hamsavikrantagamita /
vrsabhavikrantagamita / pradaksinavatamgamita / carugamita
/ avakragatrata / vrttagatrata / mrstagatrata anupurvagatrata
ceti //

medhyamrdutve suddhagatrata /

purnavyañjanata caruprthumandalagatrata // 8-23 //

iti sadimvasatyaksaraih pañcanuvyañjanani / sucigatrata
mrdugatrata visuddhagatrata paripurnavyañjanata
caruprthumandalagatrata ceti /

[198] samakramatvam suddhatvam netrayoh sukumarata /
adinocchadagatratvam susamhatanagatrata // 8-24 //

anena sat / samakramata visuddhanetrata sukumaragatrata
utsadagatrata susamhatanagatrata ceti //

[199] suvibhaktangata dhvantapradhvastalokasuddhata /
vrttamrstaksataksamakuksitasca gabhirata // 8-25 //

[200] daksinavartata nabheh samantaddarsaniyata /

anena sardhaslokena nava / suvibhaktangapratyangata
vitimirasuddhalokata mrstakuksita abhagnakuksita
aksamakuksita gambhiranabhita daksinavartanabhita
samantaprasadikata ceti //

samacarah sucih kalatilakapagata tanuh // 8-26 //

[201] karau tulamrdusnigdthagambhirayatalekhata /
natyayatam vaco bimbapratibimbodayasyata // 8-27 //

bimbanam pratibimbodayo 'sminniti tathoktamasyam mukhamasyeti
'bimbapratibimbodayasyah' / anena sardhaslokenastau /
sucisamacarata vyapagatatilakagatrata tulasadrsasukumarapanita
snigdhanilekhata gambhirapanilekhata ayatapanilekhata
natyayatavadanata bimbapratibimbadasanavadanata ceti /

[202] mrdvi tanvi ca rakta ca jivha jimutaghosata /
carumañjusvaro damstra vrttastiksnaḥ sitah samah //

[203] anupurvodagatastunga nasika paramam sucih // 8-28 //

'paramam' atyantam / anena sardhaslokena dvadasa / mrdujivhata
tanujivhata raktajivhata ca / gajagarjitajimutaghosata /
madhuracarumañjusvarata vrttadamstrata tiksnadamstrata
sukladamstrata samadamstrata anupurvadamstrata
tunganasikata sucinasikata ceti //

visale nayane paksma cittam padmadalaksita // 8-29 //

[204] ayataslaksnasusnigdhasamarome bhruvau bhujau /
pinayatau samau karnavupaghatavivarjitau // 8-30 //

[205] lalata aparimlanam prthu purnottamangata /

samarome iti striyam dap / anena slokadvayena trayodasa /
visalanayanata citapaksmata sitasitakamaladalanayanata ayatabhruta
slaksnabhruta snigdhabhruta samaromabhruta pinayatabhujata
samakarnata anupahatakarnata suparinamitalalatata
prthulalatata paripurnottamangata ceti //
bhramarabhrascitah slakсна asamluditamurtayah // 8-31 //

[206] kesa aparusah pumsam saurabhyadapaharinah /
srivatsah svastikam ceti buddhanuvyañjanam matam // 8-32 //

anena sardhaslaukena sapta / bhramarasadsakesata citakesata
slaksnakesata asamluditakesata aparusakesata
srivatsasvastikanandyavartalalitapanipadata ceti //

sarvaikatvena buddhanamasitiranuvyañjanani //

iti sambhogikah kayah //

nairmanikam kayamadhikrtya sastram-

[207] karoti yena citrani hitani jagatah samam /
a bhavatsa 'nupacchinnah kayo nairmaniko muneh // 8-33 //

[208] tatha karmapyanucchinnamasya samsaramisyate /

atah sutram / sarvadharmaparyantataya
prajñaparamitaparyantatanugantavyeti / yavantah
sthalajalantariksacaranam sthavarajangamanam sattvanam
kayavaksamgrhita dharmah sattvanam vinayanaya bhagavata
anantesu lokadhatusu nirmitah te sarvadharmastesamaparyantataya
bhagavatah prajñaya aparyantata veditavya / katamasyah te
nirmitah? sunyataparyantataya prajñaparamitaparyantatanugantavyeti
/ yatha tathagatenā nirmitah kaya anantastatha tesam
sunnyatapyananta / kena sunyata?
svadhinaiscicaitasikairmayapuravat / atastasyapi
aparyantatayaparyantateti purvavat / yatha tesam kayavacau nirmite
tatha cittacaitasika api kinna nirmiyante? tadupadanabhavat,
apurvasattvapradurbhavacca / nanu cittacaitasikanirmanamapisyate
buddhanam /

"kayavakcittanirmanaprayogopayakarmakah /"

iti vacanat / satyamisyate / kintu satyupadane devatadhistanena
svapnadarsanavat / vaca vagarthanni(rthani)vedanavacca / ata aha /
cittacaritaparyantataya prajñaparamitaparyantatanugantavyeti /
tesam ca sattvanam yatha desitam dharmamalambya
pratipaksikah kusala dharmā utpadyante / taisca tesam
viksepaka akusala dharmah prahiyante / ata aha /
kusalakusaladharmaparimanataya
prajñaparamitaparimanatanugantavyeti /

atha ye nirmitaste katham bhagavatah kayah? bhagavata nirmitatvaditi
cet / mayakaranirmita gajadayastarhi mayakarasya kayah syuh,
svakayatvenadhithaya tena nirmanat / svakayavacca
gamanavyaharadisu duskaresu vyapa[a]ranattepi kaya ityayam
bhagavato nairmanikah kayah /

uktastrayah kayah / karitramidanīm vaktavyam / tatsamasata aha /
simhanadanadanataya prajñaparamitanugantavyeti / mrganamuttamah

simhah / tatsadharmyat purusottamah purusasimha ityucyante /
iha tu prakarsagaterdevamanusyadisarvapurusottamastathagatah simha
ityucyate / tasya dharmah sarvasaparipuranataya
sarvaparapradimrgabhisanataya ca simhanada ityucyate /
simhadhvajavat / tasya nadano desakah / tabhdavastatta / taya
bhagavatah prajña gantavya paragamanat paramita veditavyetyarthah /
sa punah simhanadanadanah saptavimsatividhasya karitradesana / sa
vistarena mahatyorbhagavyordrastavya / tamadhikrtya sastram-
gatinam samanam karma samgrahe ca caturvidhe // 8-34 //
[209] nivesanam sasamklese vyavadanavabodhane /
sattvanamarthayathatmye satsu paramitasu ca // 8-35 //

[210] buddhamarge prakrtyaiva sunyatayam dvayaksaye /
samkete 'nupalambhe ca paripake ca dehinam // 8-36 //

[211] bodhisattvasya marge 'bhinivesasya ca varane /
bodhipraptau jinaksetravisuddho niyatim prati // 8-37 //

[212] aprameye ca sattvarthe buddhasevadike gunē /
bodherangesvanase ca karmanam satyadarsane // 8-38 //

[213] viparyasaprahane ca tadavastukatanaye /
vyavadane ca sambhare samskratasamskrte prati // 8-39 //

[214] vyatibhedaparijñane nirvane ca nivesanam /
dharmakayasya karmedam saptavimsatidha matam // 8-40 //

bhagavamstanvighrahannirmimite ye narakanam
narakagninirvapanena dharmadesanaya ca tatha tirascam
svamamsarudhiradidanena tatha pretanamannapanadidanena
dharmadesanaya ca cittamabhipra sadya tena cabhiprasadena
svagatibhyascyutanam devamanusyesupapadayanti / devanapi
hinayanadhimuktikan dharmadesanayabhiprasadya manusyesupapannan
yavacchravakabodhau pratyekabodhau ca pratisthapayisyantiti
gatiprasamanakarma //

ye ca manusyan bahyadhyatmikesvamisadanesu laukikalokotaresu ca
dharmadanesu, arthacaryayam samanarthatayam ca siksayantiti
sangrahavastunivesanakarma //

samklesah klesavaranam jñeyavaranam ca / vyavadanam
tayorastamayah / sa ca pudgaladharmanairatmyajñanaditi samvrtih /
paramarthastu [na] dharmadhatoranyadastiti
samklesavyavadanajñananivesanakarma //

yatha hi mayakaro vicitrani vastuni yavabhdaksyabhojyani nirmaya
lokam tosayati / sa ca loko na janati sarvametadadravyakamiti / yasca
prajñaparamitayam carati na sa dharmadhatuvyatiriktam kiñcitpasyati
na sattvam napi sattvaprajñaptim dharmanamapi nairatmyaditi
sattvarthayathatmyanivesanakarma //

sa atmana ca danam dadati paramsca dane niyojayati danasya ca

varnam bhasate / ye canye danam dadati tesa ca varnavadi
bhavati samanujñah / evamatmana ca silam raksatityadi vacyamiti
satparamitanivesanakarma //

atmana ca dasakusalan karmapathan samadaya vartate / atmana ca
pañcasiksapadani yavadatmana ca
dvatrimśanmahapurusalaksanasityanuvyañjanani nispadayatiti
vacyamiti buddhamarganivesanakarma //

iha bodhisattvah sattvanam paramitadin sarvadharmān desayati /
tesam kotitrayasya phalasya ca praktisunyatam desayati / te
tatha bhavayanto visesamadhigacchanti / (rst_187) tataste bhuyasya
matraya praktisunyatam bhavayanti yavadanuttaram
samyaksambodhimadhigacchanti praktisunyatānivesanakarma //

praktisunyah sarvadharmān na canya praktisunyata anye
dharmān / kim tarhi? praktisunyataiva dharmān / ta eva
praktisunyatetyadvayadharmanivesanakarma //

na samyaksambodhau bhagavata kasciddharma upalabdham /
yatpunarabhisambudhya dharmān desitah skandhadhatvadayo va
yavatsarvakarajñata va tatsarvam lokavyavahareṇeti
sanketikajñānānivesanakarma //

yadi paramitadisu sarvadharmesu siksate tathapi samyaksambodhaye na
saknoti / yadi punastesveva carati tesam ca kotitrayam phalam ca
nopalabhate / tada samyaksambodhaye saknotityupalambhanivesanakarma //

yadyapi bodhisattvah prajñāparamitayam caran sattvam
sattvaprajñāptim ca nopalabhate tathapi samvṛtya pasyati sattvan
vastupalambhena samklisyamanān / sa tamstatprāhanaya trisu
yānesu paripacayatiti sattvapariṣānivesanakarma //

sa evamupapariksate / sunyah sarvadharmān / na ca sunyata
sunyatamabhinivisate / tasmatsarvadharmesvanabhinivistena
bhavitavyam / danadisu caritavyam / na ca tesu tatphalesu va
gantavyamiti sarvabhinivesaprahanānivesanakarma //

na margena bodhiḥ prapyaṭe namargena / yato bodhi eva margah
marga eva bodhiḥ / bodhisattva eva tarhi buddhah syaditi cet / yada
sarvabuddhadharman paripurya vajropamasamadhau sthitva bodhisattva
ekakṣanasamayuktaya prajñāya samyaksambodhimadhigacchanti tada sa eva
tathagataḥ sarvadarsi sarvajña itī nirdisyata itī
bodhiprāptinivesanakarma //

sa atmanah paresam ca dasakusalasamgrhitāni dauhsilyāni
satparamitavipakṣamsca hinayanaphalanam ca pañcanam
saksatkriyasprahayoravakāsam,
skandhadhatvadisarvanasravarvadharmasamjñādausthūlyāni ca
nivārya svayam ca paramitadisu sarvakusaladharmesu pratisthito
bhavati paranāpi pratisthapayati / tacca kusalamulam

sarvasattvasadharanakrtva atmanah samyaksambodhau ca
sarvakarayam ca svabuddhaksetraparisuddhau parinamayati /
pranidhanani ca buddhaksetraparisuddhaye yatha sutram karotiti
buddhaksetraparisuddhinivesanakarma //

prathamacittotpadika eva bodhisattvah samyaksambodhau niyato bhavati /
niyatasya kathamapayesupapattiriti cet / yah samyaksambodhau
cittamutpadya satsu paramitasu catursu vapramanesu carati dasa
cakusalan dharman prahaya tisthati / (rst_188) astau
tasyaksana na sambhavanti kim punarapayopapattih / katham tarhi
tiryagyonau jatakani? tani
sasravanasravasarkusaladharmasamanvagatasya sattvartha(rtha)
vasitaya samcintyopapattayo na ca tiryagdukhavedanah / tadyatha
tathagatah paramavasitvalabhatsarvalokadhatusu
yugapadanantanatmabhavan pararthaya nirmimita iti
samyaksambodhiniyatanivesanakarma //

sa hi prajñāparamitayam sthitva dasasu diksu
ganganadivalukopamesu sattvanamartha karoti na ca lipyate / tatha hi
yah sprset, yena sprset, yam ca sprset, trinimandharmanasau
nopalabhate sunyatayam ca sthitah sarvasukladharmesu sthito bhavati
/ tayaiva tesam sangrat / tathahi sarvadharmah sarvadharmaih
sunyah / tatah sunyatayamantarbhuta
ityaprameyasattvarthanivesanakarma //

sa evam nirupayati / ye te dasasu diksu ganganadivalukopama
lokadhatavo ye ca tesu tathagatah sarve te svabhavena sunyah
kevalam namasanketena prajñāpyate / sapi prajñāptih svabhavena
sunya / yadi tu kasyacicchunyata na syat pradesiki syat / yatastu na
pradesiki tatah sarvadharmah sarvadharmasunya iti / sa evam
prajñāparamitayam sthitva sadabhijñā abhinirharati / yasu
sthitva dasadiksarvatathagatanupasamkramati paryupaste tebhyasca
dharma srnoti tesu ca kusalamulanyavaropayatyanabhinivistah /
na hi sunyatam sunyatayamabhinivisate / sa divyena caksusa
dasadiglokadhatusu sattvan drstva sadyo 'bhijñāya tatra gatva
tebhyo dharmam desayati / divyena srotradhatuna
dasadiksarvabuddhanam dharmadesanam srutvodgrhya sattvebhyo
desayati / cetahparyayajñānena sattvanam cittani veditva
yathacittamebhyo dharmam desayati / so 'nekavidham purvanivasamatmanah
paresam canusmarati / purvatathagatadesitamscā
dharmananusmrtyatadvineyebhyah sattvebhyo desayati / sa
asravaksayajñānena sattvanamanurupam dharmam desayati / sa
tabhirabhijñābhīryam yamevakamsatyatmabhavam
sattvanamarthaya pratigrahitum tam tameva pratigrhāti / na ca
tatra sukhaduhkhanunayapratighairupalipyata iti
dasadigbuddhopasanadinivesanakarma //

kani punarbodhisattvasya bodhyangani? satparamitascātvari
dhyānani yavadavenika buddhadharmah / yadi tesu carati

kotitrayam ca tesam nopalabhate / yadi catmanah samyaksambodhaye
sarvasattvanam cagratayai tan samyakparinamayati / yadyami
bodhisattvadharmah katame tarhi buddhadharmah? eta eva / yadyobhah
sarvakarajñatamabhisambudhyate prahinasarvavasananusandhisca bhavati,
ekaksanasamayuktaya ca prajñaya sarvabuddhadharmanabhisambudhyate / na
caivam bodhisattva iti bodhyanganivesanakarma //

yadyapi svalaksanasunyah sarvadharmastathapyasti karma, asti
tesam phalam / na hi sattvah svalaksanasunyan dharman jananti
/ ajanantah pudgalam dharmamsca kalpayantah karmabhisamskurvanti
sucaritam duscaritam va / duscaritena trisvapayesu patanti /
sucaritairdevamanusyesupapadyante / kecitpunah pudgalanairatmyam
parijñaya sugatidurgatih prahaya nirvanamadhigacchanti /
bodhisattvah paramitadin kusalan dharmanparipurayantah kramena
dasabhuminadhigamyaikaksanasamayuktaya prajñaya
sarvadarmanabhisambudhya buddha bhagavanto bhavantiti
karmaphalasambandhavipranasananivesanakarma //

na bodhisattvah satyaih satyajñanairva nirvati / kintarhi?
catuhsatyasamataya / ya tesam samata tathata nihsvabhavata sa
na kasciddharmamupalabhate satyaparyapannamanyam va / tatah
sarvadharmah sunya iti pasyanniyayamamavakramya gotrabhumau sthito
bhavati dhyananuyutpadayatyapramananyarupyasamapattisca / sa iha
samathabhumau sthitva duhkham parijanati samudayam prajahati
nirodham saksatkaroti margam bhavayati / na ca satyarambanam
cittamutpadayati / kevalam bodhinimnena cittena
svalaksanasunyan sarvadarman pasyati / so 'naya vipasyanaya
sarvadharmasunyatam pasyati / upayakausalena ca dharmam desayatiti
catuhsatyadarsananivesanakarma //

"maitreya aha / yadi bhagavannabhasvabhavah sarvadharmah katham
bodhisattvena rupadau siksitavyam yavabuddhadharmesu? bhagavanaha
/ namamatrataya / aha / samskaranimittena vastuna avastukam
namakathanam namamatram / samskaro vikalpah / tasya nimittam
visayah / yatraivam bhavati / idam rupamiyam vedana yavadami
buddhadharma iti bhavah // bhagavanaha // agantukametannamadheyamatra
praksiptam / idam rupam yavadami buddhadharma iti / namabhedena
nama ca (? nanyartha)pratiteh / tasmadalikah sabdartho
vyavaharamatram na vastu // aha // vyavaharamatratapi rupasya
svabhava eveti / rupasvabhava upalabdha eva bhavati / bhagavanaha / na
rupasya svabhava eveti / rupasvabhava upalabdha eva bhavati / bhagavanaha
/ na tasyotpadanirodhau tato na sa svabhavah // aha // kim punarbhagavan
sarvasah svalaksanena na santyeva rupadayo yavabuddhadharmah?
bhagavanaha / santi lokasanketavyavaharato na nu paramarthatah // aha
// yathaham bhagavato bhasitasarthamajanami / anabhilapya esa
dhatuh paramarthatah / sacetsaskaranimittam vastu sa evanabhilapyo
dhaturiti vyahatamet / //

bhagavanaha // yadate 'nabhilapye dhatau prajñapracarao

bhavatyupalabhase / tada samskaranimittam vastu / aha / nohiti //
bhagavanaha // ata eva na tattasmadanyannapyananyata / adyanyat kutastada
vinastam / athananyat kuto nopalabhyate / api ca / yadyasau
samskaranimittadanyah syadapidani sarvabalaprthagjanah
parinirvayuh samyaksambodhim (rst_190) cabhisambudhyeran / athananyah
syadapidanim tadapi nimittam nopalabhyeta // aha //
anabhilapyadhatupanibaddhe prajñapracare vartamane yadi
samskaranimittam nopalabhyate tatkimasannopalabhyate sadva? bhagavanaha
/ yadi vikalpato grahanameti na vikalpesvapagatesu tada
parikalpamatram taditi na tasya sattvamasattvam va / aha /
katibhirakarairbhagavan dharmanam prajñaptih? tribhirmaitreya /
yaduta parikalpitam rupam vikalpitam rupam dharmata rupam /
yavatparikalpita buddhadharmah / vikalpita buddhadharmah / dharmata
buddhadharma iti / tatra ya samskaranimittam vastuni rupamiti
namasanketavyavaharam nisritya rupasvabhavataya parikalpana
tatparikalpitam rupam / yattasya samskaranimittasya
vikalpamatratayamavasthanam tadvikalpitam rupam / ya punastena
parikalpitena rupena tasya vikalpitarupasya nityakalam nihsvabhavata
nairatmyam tathata bhutakotistaddharmatarupam / evam
yavatparikalpitavikalpitadharmatakhya buddhadharmah / tatra
parikalpitam rupamadrvyam / vikalpitam sadrvyam
vikalpitasadrvyataya, na svatantravrttitah / dharmatarupam
naivadravyam na sadrvyam dharmataprabhavitam / evam
yavadbuddhadharmah / aha / yaduktam bhagavata / advayasyaisa
ganana krta yaduta rupamiti yavadbuddhadharma iti tatkatham?
bhagavanaha / yatkalpitam rupam na tadrupam nihsvabhavatvat / na
carupam vyavaharatah / yadvikalpitam rupam na tadrupam
svatantravrttitah / na carupam vikalpitarupatvat /
yaddharmatarupam na tadrupam rupavivekatvat / na carupam
rupaparamarthatvat / tasmadadvayasyaisa ganana rupamiti
yavadbuddhadharma iti // aha // evamantadvayam prahaya
madhyamapratipadam pratipannasya rupe yavadbuddhadharmesu katham
laksanaparijñā laksanaprahana laksanasaksatkriya
laksanabhavana ca? bhagavanaha // rupasya yanna pariññanam
napariññanam tadevasya pariññanam / evam yavadya bhavana
nabhavana saiva bhavana / evam yavadbuddhadharmanam // aha //
evam pariññadisamanvagatasya bodhisattvasya katamannirvanam?
bhagavanaha / gambhiramesam nirvanam yato na tannirvanam
nanirvanam / tatkatham? yatah paranarabhya samsaraparityaga
esam na nirvanam / atmanamarabhya nirvanaparityaga esam
nirvanam / ekatyaga itaratyagadayukta ubhayoratyaga iti cet /
ubhayoravikalpanadubhabhyam nodvijate / tato yukta ubhayoratyagah / sa
tarhi samsarati nirvati ceti na yuktam? yadvodhisattvasya
cittavasitapratyopayakausalyena samsarasamdarsanam so 'sya
samsaraparityagah / ya sunyata ya canupalambhapratisthanata
so 'sya nirvanaparityagah // aha // avikalpanayah samastam
laksanam katamat? bhagavanaha / ye ca rupadayah sarvadharmah /

ya ca tesam sunyata / ya ca tesam tasyasca
bhavabhavadvayata / ya caprapañcana / (rst_191) idamavikalpanayah
samastam laksanam // aha // kinnu bhagavan sarvesam
sravakanamekantena nirvanapratistha bhavati? bhagavanaha /
nanadhatuke loke nanabhutah sattva nanagotraprakrutayah / asti
sa gotrajatirya adita eva pranitam visesam prarthayate /
tamevadhigacchati / asti ya hinam visesam prarthayate /
tamevadhigacchati / tenaiva santusyati / sa samaikayanah sravakah /
asti yo hinam visesa prarthayate / tamevadhigacchati na ca tavata
santusyati / uttaripranitam visesam prarthayate / sa
bodhiparinatikah sravakah / so 'rhattva prapya cirena
samyaksambodhim prapnoti / tasya tatpraptaye ya upapattayo na tah
karmaklesavasena / api tvacintyam nirvanaparagaminimarhato
'pyupapattim prajñāpayami ya prathama gotrajatih sa bodhisattvanam
// aha // ascaryam bhagavan yavadudarasaya bodhisattva
mahatmyasayasca // bhagavanaha // yadami
sokratvalokapalatvacakravartitvadibhih sarvalokasampattibhiranarthino
'nuttarayam bodhau kusalam parinamayanti / tasu ca nihsangata
niravagrahata ca / iyamesanudarasayata /
yatpunastadasa(sa)ktisukhamanavagrahasukham nirvrtisukham ca tatsarva
sarvasattvasadharanamicchanto 'nuttarayam bodhau kusalamulam
parinamayanti samsaraparityagataya / iyamesam mahatmyasayata
// aha // ascaryadbhuta bhagavan bodhisattvadharmah / tan
praptukamairanuttarayam samyaksambodhau cittamutpadayitavyam / ita
urdhvam // subhutihaha // abhavasvabhavesu sarvadharmesu katham
karmaphalavyavastheti // bhagavanaha //
dharmanamabhavasvabhavamajanantah sattva
viparyasasamutthitairvikalpaih karmani krtva yathakarmaphalani
prapnuvanti / " tatra catvaro viparyasah pudlanairatmyavipaksah /
bhavesvabhiniveso dharmanairatmyavipaksah / atra ca
maitreyaprasnottarairvahavo viparyasa nirastah / subhutiprasnottaraih
katicit / iti viparyasaprahananivesanakarma //

viparyasena sattvah karmabhisamskurvanti / tatah samklisyante ca
lokavyavaharena na paramarthatah / na hi kiñcidvastvasti
valagrakotniksepamatrakamapi yatra sthitva karma kuryuh / tadyatha
svapnamayadisviti viparyasanirvastukatajñānanivesanakarma //

ya sarvadharmam samata tathata bhutakotistanirvanam / tacca
lokavyavaharena vyavahriyate na paramarthato 'nabhilapyatvaditi
vyavadananivesanakarma //

yadyapi svapnamayopamah sarvadharmā nirvastukastathapi tadajanantah
sattva vastvabhinivesena karmani krtva sugatidurgati gacchanti /
atastesam viparyasaprahanaya bodhisattvo bodhau cittamutpada
samsare carati / yavadabhisambudhya sattvan parimocayatiti
vyavadanasambharanivesanakarma //

"bhagavanaha // na dvayenabhisamayō nadvayena ! esa evatrabhisamayō

yatra na dvayam nadvayam // tatkasya hetoh? prapañco esa yo
'yamesamabhisamayah / na ca dharmasamatayam prapañcosti /
nisprapañca dharmasamata / saiva sarvadharmah / saiva
sarvaprthagjanaryapudgalah / saiva buddharatnam samgharatnam ca /
samata hi dharmata / na ca dharmataya nanatvamasti // subhutihaha /
kim dharmata samskrta kim asamskrta // bhagavanaha // na
samskrta nasamskrta / yasca samskrto dhaturyascasamskrta
ubhavetau na samyuktau na visamyuktau na rupinau
anidarsanavpratighavekalaksanau yadutalaksanau" iti
samskrtasamskrtavyatibhedena jñananivesanakarma //

"bhagavanaha // sarvadharmah subhute svabhavena sunyah / te na
sravakairna pratyekabuddhairna tathagataih krtah / ya ca
svabhavasunyata tannirvanam" iti nirvananivesanakarma //

karitrasyaiva vyapitvam darsayitumaha / sarvadharmakopyataya
prajñaparamitakopyatanugantavyeti / karitramacarah / acaro
dharmah / "nyayo hi sacaro dharmah svabhavasca dharmakhyah" iti
vacanat / sarvo dharmah saptavimsatividham karitram / tasyakopyata
avadhyata / dasadiksarvalokadhatusthitesu sarvasattvesu
sarvairakaraih yatha bhajanamavicchedena yavadakasam pravrttih
/ taya tajjanikaya bhagavatah prajñaparamitaya akopyata tadsryeva
veditavya / ityuktam dharmakayasya karitram //

samudraparyantatavakyadibhirakopyatavakyaparyantaih
prajñaparamitaya ye visesa uktastesam paramarthikam
jñanamanupurvyā darsayitukamah pṛcchati tatkasya hetoriti /
ekaksanabhisamayadharmakayasambandhibhiranugamavakyairyaduktam
tatsarvam kasya hetoh kena karanenetyarthah / rupam
hityadikamuttaram / iha samudro 'paryantah sunyatamatratvat /
tasyasca pramanabhat / evam rupadayopi pañcaskandhah
samudrasamah / tadvatprajñaparamitapi / tatha hi ye ca rupadayo ya
ca tesam sunyata ya ca prajñaparamita sarva ete na samyukta na
visamyukta arupino 'nidarsana ekalaksana yadutalaksana iti
bhavah / evam gaganasamatadayopi jñatavyah / yavadanupalabdhiriti /
aklistamajñanam / evam hityadi / evam hiti / yathaite
'stavabhisamayah saporicchada nirdistastathavetyarthah /
anugantavyeti anusartavya / tathā kim karaniyamityaha yadetyadi /
anugamisyatiti vyañjanakayena srosyati / (rst_193)
vyavacarayisyatityarthasarena jñasyati / avatarisyatiti
sraddhasyati / avabhotsyata iti prajñasyati / cintayisyatiti
catasrbhirvicaranayuktibhiscintayisyati vicarayisyati /
evamevaitannanyatheti / yani punah sthanani cintayan balah
saktiksayat khinna unmadyet murcchet maranam va nigacchet tani
sthananyacintyani tesu tulayisyati / yathaitani bhagavata
paramayogisvarena drstani tathaiva nirdistani /
asmakametanyacinta(ntyā)ni tarkagocaratvaditi upapariksisyata iti /
etavataiva sarvasamsayanam chedanadavadharayisyatyevamevaitaditi /

evamativa cchinnesu samsayesu bhavanaya adhikarah / ata aha /
bhavayisyatiti / caturvidha bhavana / samatho vipasyana
samathavipasyane samathavipasyanabhiratisca /
kirdsairmanasikairityaha / sarvamayetyadi / ahamiti mameti rupamiti
vedanetyevamadikah sarvabhinivesah sarvamanyana /
manyasabdannijantadyac manyana / sarvaparapradibhirmaradibhih
klesaisca yah kampanah tah sarveñjanah / tada nasya
durlabhetyadi / sarvagunanamiti bodhisattvagunanam /
buddhaksetrasyeti gunanam paripuririti vartate / sesam sugamam //

sutrasyartha 'stavabhisamayah sastre prathamamuddistah / ta
iyata vistarena nirdistah / punah sastram-

'laksanam tatprayogastatprakarsastadanukramah /
tannistha tadvipakascetyanyah sodharthasamgrahah // '

athava sadarthah sutrasya / sarvakarajñata margajñata
sarvajñata ceti trayametallaksanam prajñaparamitayah /
yatastrividhaiva sa / caturthah sarvakarabhisambodhih / so 'syam
prayogah / caryetyarthah / pañcamo murdhabhisamayah / so 'syam
prayogaprakarsah / sastho 'nupurvabhisamayah so 'syam
prayoganukramah / anupurvaprayoga ityarthah / saptama
ekaksanabhisamayah / so 'syam prayoganisthah / astamo
dharmakayah / so 'syam vipakah / pradhanaphalamityarthah / punah
sastram-

'visayastritayo hetuh prayogascaturatmakah /
dharmakayah phalam karmetyanyastredharthasamgrahah // '

athava trayarthah sutrasya / hetuh prayogah phalam ca / tatra
trividhah prayogavisayo hetuh / sarvakarajñata margajñata
sarvajñata ca / catvaro 'rthah prayogah prayogasamanyat /
sarvakarabhisambodho murdhabhisamayo 'nupurvabhisamaya
ekaksanabhisambodhasceti / (rst_194) phalam dharmakayah karma ca /
vinapi tenarthagateh / arthasamgrahah sakalasutrarthasya
samksepa / tatra prathamam 'stadha / dvitiyah sodha /
trtiyastredha //

anugamasya vacakah parivarto 'nugamaparivartah //

aryastahasrikayah prajñaparamitayah saratamanamni
pañjikayah ratnakarasantiviracitaya ekonatrimsattamah
parivartah //

30. sadaparuditaparivarto nama trimsattamah /

astabhirabhisamayairbhagavati nirdista / sa yatha veditavya
tannoktam / atastabhdagavan vica(va)ksuraha punaraparamityadina /
paryestavyeti icchateh prayogah / paryesita paryesamaneneti /
esr ityasya bhauvadikasya prayogah /
kayaklamathadimanasikaranam pratishedho viryatisayarthah / ma

ca kvacidityadina viksepapratishedhah / ma pranidha iti ma
nivesaya / kvacita ityuddesah / adhyatmam bahirdha veti nirdesah /
adhisabdo 'dhikaranarthah / tato vitarkyarthe 'vyayibhavah / ana
ityac samasantah tilopah / bahirdheti bahirityarthah / ma ga iti
sambandhah / mani lun, ino ga luni, gatisthetyadina sico luk /
na manyoga ityadagamapratishedhah / varena daksineneti
parsveneti bhavah / purvenetyadina disam nirdesah /
anuvidisamiti vidisam / anusabdo vipsayam / vidisi
vidisityanuvidisam / avyayibhave saratprabhrtibhya ityac samasantah
/ tatha ca kulaputretyadina atattvamanasikaranam pratishedhah /
natmato na satkayata iti / sidatiti sat / rasiatvatkayah / anityo
rupadirasih satkaya ityucyate / satkaye pudgalah prajñapyate /
atasca natmato na satkayatascalasiti / na dravyasata pudgalarupena
napi prajñaptisata / ubhayoranupalambhadyarthah / na rupatascetyadi
/ napi rupadibhih skandhaih / dharmanamapyanupalabdheriti bhavah
/ atascalatiti ebhiscalati / esam samaropena vitisthat iti
nivartate / sesam sugamam /

vaisabdo 'vadharane / evamevetyarthah / alokamiti moksamargasya
desanam / samudanetukama iti / atmani samyagutpadayitukamah /
adhimuktimiti / evamevaitadityavadharanam / kva? sarvadharmesu /
kidrsesu? sunyanimittapranihitesu /
yathapratibhasamarthabhavacchunyesu / tasya ca pratibhasasya
bhrantinimittasya praktinirodhadanimittesu / (rst_195) atasca
bhrantimatrataya drste traidhatuke
pranidhanabhavadapranihitesu / sunyatasabdah kvacitpathyate /
tatra svarthe tal / nimittaparivarjitenetyuddesah /
bhrantinimittayorvastvabhiniivesastadiha nimittam / tatparivarjitena
bhavaparivarjitena sattvadrstiparivarjitena ceti nirdesah / bhavo
dharmadrsti sattvadrstiratmadrstih / tabhyam
parivarjitenetyarthah / yanityadi / yani dharmadesayantiti
sambandhah / sunyanimittapranihitah purvavat / nihsvabhavasya
notpado na jatirna nirodhah / yasya notpadanirodhau so 'bhavah /
tasmad anutpada ajata anirodha abhavah sarvadharmaityevam yani
dharmadesayanti tani kalyanamitrani / arthadgamyate
tadviparitam dharmaityani desayanti tani papamitrani / pratipadyamano
anutisthan / krtajña srutajñanat / krtavedi srutaphalajñanat
/ paritulayamaneneti cintayata / lokamisam annapanavastradi / tena
pratisamyukta tadabhilasini / anubaddhavyo 'nugantavyah / asti hiti
/ asti khalvetat / sevityumityadeh padatrayasya paribhoktumityarthah /
abhibhuyeti nirdosikrtya / sattvavinayeneti sattvanam
cittaraksartham / parigrahamupadayeti parigrahartham /
sangastrsna / arambanamupalambhah / bhutanaya
paramarthaprabhedah / samklesabhavad asamklesah /
vyavadanabhavad avyavadanah / nihsattvadipadaih
pudgalanairatmyamaha / mayopamadipadairdharmanairatmyam / prativanih
prativacanam / anivinnamakhinnam /

anusasani upadesah / aunadiko 'nirdharanivat / rudan asrupatena /
krandan dinasvaraih / socan utkanthamanah / paridevamano vilapan
anubaddha iti samanvitah / kvacillyapah pathah / tasyapi
purvadikkarma / anupariksipta parivestita / parikhah khatayah /
rddha dhanasampattya / sphita grhodyanadisobhaya / ksema
nirupadravatvat / subhiksa sulabhannapanatvat / akirno
vistirnah / bahu nanavidho janah parivaro yesam te tatha /
tadrsa manusia yasyam sa tatha / antarasyantare apanah
krayavikrayasthanam / tasmin vithisatani / taih pañcabhih nirviddha
nihsesam viddha / vithinama prakarantamubhayato gamanat /
alekhyena vicitrani ca tani citrani cadbhutatvat / sadrsani ca
puranurupatvat / taih anutpidamasambadham janayugyayanam
samkramasthanani sambhuya gamanasthanani vistirnarathyah /
tesam sthapitani sthapanani / bhve ktah / taih sumapita
suracita / tatra janah padikadilokah / (rst_196) yugyani vahanani /
yanani rathah / anantaratvatparasparatulyatvacca samasamaih /
khodakasirsani kramasirsani / upodgataniti
prakaradativistirnat kiñcinnirgatyodgatani / pramanavantiti
prthuni tungani ca / nanavicitrarityanyathanyatha vicitraih /
sarvatasca khodakavrksannirgata vrksantaram / yathabhavati
tathavasaktam / sarvamasyamastiti sarvavani / kinkinijaleneti
catusprakarakhodakavrksavasaktamanisutracaustayavavaddhane
kamanisutravalambina / valguh / srotrasukhatvat / rañjaniyo
manoharatvat / pañcangani vinavamsadini / gandharva gayanah
/ kridanti srotrena, ramante manasa, paricarayanti
kayavakparispandaih / parikhah khatayah / anusarivarivahinya iti
vatadyanusarina jalaprahena yuktah / padmam raktakamalam /
pundarikam sitapadmam / abhijatabhijatariti pranitapranitaih
/ sugandhasabdah surabhiparyayah /
tatpuskarininamityudyapanuskarininam pramanam / samantaditi
sarvaparvesu / krosah krosa iti vipsa / niladipadani
pragyakhyatani / upanikujita buddhanetri prajñāparamita / tasya
citrikarah parah prasadah / tenanugatam sugatebhyah
srutacittam yesam te tatha / tesam madhye srrngatakasyeti
sambandhah / samantaditi pratiparsvam / grhparibhoga iti grhasya
parivestah / kimarthamityaha / upabhogaribhogayeti / upabhogah
phalapuspadinam / paribhogah sakalyena bhogo vanaviharadina /
vivaram sandhiih / tasminnantaram avakasah / samarpitah
sangamitah / tairavakasagunaih / sarvendriyanamanugraha
samanvangah / tadyogat samanvangi kridati vaca / ramate manasa /
paricarayati kayena / tavatkalamiti parimitakalam / tata iti
kridadikaladurdhvam / trikalamiti pranhamadhyanhaparanhesu /
asanasya visesanam suvarnapadakamityadi / ardhakrosamuccastveneti
yavat / tulikaya va astirnam gonikaya va
garbholikacinamsukapratyastaranam / upari sa asyeti uparigarbholikama
/ kasikavastram varanaseyakam divyam va / tat
pratyastaranamasyeti tathoktam / samam yatha bhavati na visamam

tatha dharayanti pramanavabhdih stambhaih / sahitah samagrah /
niratah savadhanah / kathamityaha / kimayam samsthita iti / kuta
ityaha / susamsthitetyadi / muktavicitritam paryantesu
hararddhaharanam pralambanat, madhye ca sthulamuktakalapasya /
abhyavakiranti purastat / prakaranti trisu parsvesu / sampravikiranti
punascatursvapi (rst_197) parsvesu / dharmasayavisuddhyeti dharme ya
tesam sraddhacchandayoh suddhih / dharmaya gauravam
kalyanamitratvat / sannisrayata bhajanata / sraddharhe ya
sraddhadhanata taya / vinipato durgatigamanam / avistitam
avicchinam / tusta iti pritah / udagra iti taya pritya
unnatapurvakayah / tadekatanatvat attamanaskah / priterutkarsat
pramuditah / pritisahagatah prasadah pritisaumanasyam /
tajjatamasyeti tathoktah / tasya srnoti smeti
sambandhavivaksyapadane sasthi /

sarvadharmesvanisritasamjñamiti / yathaitarhi me dharmodgatadesanaya
pratibhasah sanidha(dam)anasritah / evam hetuniamamanasritah
sarvadharmas itenam samjñamatyantasamahitam / asyah
samjñayah prabhavatkimabhudityaha / tasyetyadi / samadhaya eva
mukhani mahopayatvat / sarvadharmam svabhavah svalaksanani
/ tesam vyavalokano drasta / tesam
anupalabdhirasattaniscayah / sarvadharmam nirnanatvam samata
svalaksananamabhat / tadalambanah samadhistathoktah / sa ca
samata tathata / taya nirvikaransarvadharmam pasyatiti
sarvadharmam nirvikaradarsi / evam yavatsarvatathagadarsi
samadhirveditavyah / esu samadhisviti kramena sarvesu sthitah san
/ dasadiso 'sminniti dasadigloka sarvalokadhatava ityarthah / tatra
buddhan bhagavato 'prameyasamkhyeyan pasyati sma / naikasmin kale
'nekastathagata ekasyaiva sarvasattvarthakriyasu sakteriti cet / nityameka
eva buddhastasyaivanantamayuradhisthatum sakteriti kinnesyate?
hetubaladanyepi bhavantiti cet / hetubaladeva tarhi yugapadanantesu
lokadhatusvanantastathagata jayanta iti ko virodhah? yatha buddhau
cakravartinau sakrdekatra caturdvipake lokadhatau notpadyete
nihsapatnakarmakaritvat tatha tathagatau trisahasre lokadhataviti
maharathaih ksunnamet /

gatim gata iti / gati pratidyatah / tam praptah / siksapita
iti siksam prapitah / tatkrtamiti / yadeva tena purva krtam /
dharayitavyam cetasi na vismartavyam / celam vastram / tasya undukah
sirasataka ityarthah / utkantha sokah / paritasanam
duhkhasika / kasthagata priti prema / gunavatsu cetaso
'kalusyam prasadah / tadgunesu vismayah citrikarah /
arbhyanam gauravam / katamam sabdamityata aha / ghosamityadi /
katamam bhosamimtyaha / kah puresenetyadi / atikramayisyatiti
mitam hrasvo na bhavati / "va cittavirage" (rst_198) ityato
vasabdanuvrttervyavasthitavibhasa / vijñanacca / atisabdascatra
apasabdarthe vartate / atah pañcami yukta bhavati /
yannusabdastamadathe / paryutthapayamaseti vyagrikrtavan / yatheti

yatah / asthimajjayasceti / majjansabdasya lingavyatyayena striyam
dap simavat / kalyacitta iti tenaiva harsena karmanyacittah /
tatasca dvigunibhutiharsatvat pramuditacittah / gunajatih
manusyasamanyo gunah / visesastu manusyatikranto gunah /
ksamante ceti svayam kartavyatayapi rocanat / visayiteti saktih /

viditabhipraya aha / alpotsuka ityadi / utsuka autsukyam / yattat
ksanam lavamapi tat / tanmuhurtamapi tat / trayanamupadanam tu
srotrnam sraddhabhedat / nispratibhana ityuddesah /
sadapraruditasyetyadinirdesah / uttara iti uttaranimiuttam /
apratipadyamano 'labhamaanah / daddhvamiti dad dane / vadyaprakrtayo
vadyaprakarah / prabhutah prakarabahulyat / vipulah
pratiprakaramanantyat / bhoga arthah / sarvalokavisista iti
sarvalokatikrantah /

uparistanmurdhna iti upari sirasah / pratisthata iti prasabdah
praterarthe / vihayasityantarikse / prañco 'ñjalayah prañjalayah /
sphuta iti praptah / sahadarsanaditi darsanatkaranaddarsanena
sahaivaityarthah //

sadapraruditopalaksitah parivartastatparivartah //
aryastasahasrikayah prajñaparamitayah saratamanamni
pañjikayam ratnakarasantiviracitayam trisattamah parivartah //

31. dharmodgataparivarto namaikatrisattamah /

evamukta ityadi / na khalvityadi pratijña / acalita hi tathateti hetuh /
tathagatanam kimagatamiti cedaha / ya cetyadi / evamuttarepi hetavah
sasamarthana veditavyah / sarve caite hetavah sunyataparyaya
nimittabhedattu bhedah / akasadhaturakasadharmyattathataiva /
nanu

dv•triá¹fÅ>anmah•puruá¹£alaká¹£aa¹‡Ä•Å>Ä«tyanuvyaÃ±janavirÄ•jitavigrahastathÄ
gato na punastathatadaya ityata aha / na hi kulaputranatyatretyadi /
tathataiva suvisuddha tathagata iti bhavah / sa hi tesam
svabhavikah kaya iti nyayah / evam
tathataditathagatayorabhedamuktvyantabhedam darsayitumaha / ya
cetyadi / esameva dharmanamiti tathatadinam tathateti
parikalpitarupasunyata / ya ca sarvadarmanamiti
skandhadhatvadinam ya ca tathagatasya / ekaivetyadiruddesah /
punarekaivetyadi nirdesah / hetumaha / yadutasattvaditi / adravyatvanna
(rst_199) punaryathalaksanamabhavaditi bhavah /
punastathagatanamagatigatyorabhavam yathakalpanamasattvat /
bhavakalpana tu samjñaviparyasaditi drstantaih
pratipadayitumaha / tadyathapityadi / madhyanhakalasangamaya iti /
madhyanhascasau kalasca / tasya sangamaya / agamanam yatha ca
gramam pravista iti visaterarthasya gativisesatvat kartari ktah /
tathehapi tathagatam abhinivista iti / dharmakaya iti
dharmatakayah / hastikayasyetyadau kayah sangamah /
parinispattiriti bhutatvam / musavadastatsadharmyan vañcaka

ityarthah / ata evaha abhuta iti / amogham dayakasya mahaphalahetutvat
/ ata eva daksiniyah /

prabhavyante upalabhyante / kayaparinispattih caramabhavasamgrhita
/ napi kvacidgacchatiti parinirvanakale / na kvacidastiti parinirvaya
yatra gacchati / hetarupadanakaranam pratyayah sahakarinah /
tatra sabdasyopadanam sabdaparamanava ityeke / vayuparamanava
ityapare / tatra upadhani tantrivestanam cakulika / upavanyo
apradhanatantrayah / adyantayoh na sabdo niscaratiti vacanam madhye
sarvatra sambandhanartham / nirhetukasabdat svarthe 'na nairhetuki /

samksobhitani sampracalitani / jihmibhutani nastacchayani /
utsrjanti smeti muñcanti sma / vihayasamiti akasam / svakena kayena
dharmodgatamabhicchadayati smeti tasyagratah sarvakayena bhumau patati
smetyarthah / kiyantam kalamityata aha saptavarsaniti /
avakramanam pravesanam / yadvayamiti yada vayam / anuvartamana
ityanukurvatyah / divyamityakasabhavam / cittasyanyathatva
prthivisekavaimukhyam / iti pratisamkhyayeti evam nirupya sarvani
taniti darikasatani / tani taniti sastravisesanam /
avataramavakasah / adhyatisthadityakarot / gandhamityatra
adhyatisthaditi cakarenanukrsyate / paristih paryesana
/

kidrsi tatrasyasya dharmodgatasya dharmadesanabhudityata aha /
tatreyam dharmodgatasyetyadi sugamam / yadutasabdah
samanyenoddistasya visesam dyotayati / ebhistrimsata
akarairityarthah / ata evasyah srutabalenotpanna / (rst_200) ebhireva
trimsatakaraih sadapraruditasya
bodhisattvasyotpannastrimsatsamadhyah pathisyante /
prajñāparamitayah samata sarvadharmesu / kutah?
sarvadharmasamataya / sa hi dharmadhatvalambana / sa ca samanah
sarvadharmesu / prajñāparamitaya viviktata / kutah?
sarvadharmaviviktataya / yatah sarvadharmah svalaksanairviviktah /
atah sapi vivikta svalaksanapratibhasaih / sa
kadacidasmadvivekacalatiti cedaha / prajñāparamitaya acalanata /
kutah? sarvadharmacalanataya / yatah sarvadharmah na vivekaccalanti /
tatah sapi na vivekaccalati / mananaccalatiti cedaha /
prajñāparamitaya amanataya / kutah? sarvadharmamanataya / amanana
hi sarvadharmah / na te kiñcinmanyante nihsvabhavatvat / tatah
sapyamanana / kimasau kenapi stambhita yato na calatiti cedaha /
prajñāparamitaya astambhitata / kutah? sarvadharmastambhitataya / na
hi vivekaccalanti sarvadharmah kenapi stambhitah / kim tarhi?
prakrtyaiva viveke sthirastatah prajñāparamitapi sthira / adau
samamatramuktam naikarasata / tamapyaha / prajñāparamitaya
ekarasata sarvadharmesu / kutah? sarvadharmanamekarasataya
tathataikarasa hi sarvadharmah svalaksananamabhavat /
tadvatprajñāparamitapi svalaksananamapratibhasat /
prajñāparamitaya aparyantata / kutah? sarvadharmanamekarasataya

/ tatha hi dvau paryantau purva ca kotirapara ca / tau ca na stah
sarvadarmanam / atitanagatayorasattvat / tasmadaparyantah
sarvadarmanah / tadvatprajñāparamitāpi / prajñāparamitāya
anutpadata / kutah? sarvadarmananutpadataya / tathahi nihsvabhavah
sarvadarmanah / tasmannotpadyante kharavisanavat / tasmadanutpadah
/ tadvatprajñāparamitāpi / anirodha prajñāparamitā / kutah?
sarvadarmanamanirodhataya / na hyami nirudhyante 'sattvat
kharavisanavat / tadvatprajñāparamitāpi / prajñāparamitāya
aparyantata / kenopamāna? gaganaparyantataya / tathahi gaganasya nasti
paryanto dasasu diksu trisu cadhvesu / evam prajñāparamitāyah
/ [ya] dasadiktraiyadhvika sarvadarmanatathamatraprathanat /
samudraparyantataya prajñāparamitāparyantateti / yatha hyakasasya
nastyantastathaiva dasadiglokadhātunam kimpūnanantesu lokadhātusu
samudranam / tatah siddha samudraparyantata /
tadvatprajñāparamitāyah / tatha hi ya tesam samudranam
tathata ya ca sarvadarmanam ya ca prajñāparamitāyah,
ekāivaisa tathata / tathatalambana ca prajñāparamitā /
tasmatsamudraparyantataya prajñāparamitāparyantateti siddham /

nanu svapnopamatayāpi jñānam prajñāparamitā gaganopamatayāpi / tatra
purva vicitrāpratibhasa uttara nirabhasa / kathamanayorekarthatetyata
aha / meruvicitrataya prajñāparamitāvicitrateti / yatha
hyekarasamakāsam prakṛtya tathāpi (rst_201) meruparsvanam
vicitrānamadhipatyattadvadeva vicitrā khyati / evamekarasaiva
tathata na vicitra / tathatalambana ca prajñāparamitā / yastu
svapnopamadijñāne vicitrāpratibhasah so 'bhūtaparikalpadharmanah /
tasmatsvapnopamāmayopamadijñānam samvṛtiḥ / nirabhase ya ca
parimārthike jñāne sattvanamāvatāranāya nirdisyate,
nirabhāsapṛsthabhavi cavikalpoyam tadanubhūtaniscāyarthah /
tasmatsiddhamidam meruvicitrataya prajñāparamitāvicitrateti /

nanu saiva nirabhasa prajñāparamitā svayamanubhūyamanam
paramārthamittham niscinoti nihsvabhavah sarvadarmanā itī /
tatkathamasau nirvikalpetyata aha / gaganakalpanataya
prajñāparamitākalpanateti / prajñāparamitāya yakalpanata na sa
kiñcidvikalpayati vikalpapāragatvat / tadyatha gaganam na
kiñcidvikalpayati jadvat / ajada prajñāparamitā kinna
vikalpayatī cet / uktamātra / vikalpasca bhṛantirabhṛanta ca sa /
tasmāna vikalpayatī siddham /

rupaparyantataya prajñāparamitāparyantateti / yatha
hyakasāparyantam tatharupaskandhōpi / yatranyādrupam nasti
tatravāsyam tamah prakāso vasti / tadvattadiyatathāpratibhasīni
prajñāparamitāparyantatā / yathāiva samudraparyantataya
prajñāparamitāparyantatāsmābhīrvyākhyata tathāiva
sattvanamanāntyat vedāparyantatayāpi samskāraparyantatayāpi
vijñānaparyantatayāpi pṛthividhātvaparyantatayāpi
apdhātvaparyantatayāpi tejodhātvaparyantatayāpi vāyudhātvaparyantatayāpi

akasadhatvaparyantatayapi vijñanadhatvaparyantatayapi vyakhyatavya
/ atha ya vijñanaskandhaparyantataya ya ca vijñanadhatvaparyantataya
tayoh ko visesah? skandhadhatusabdabhyam prayogakrtah /

vajropamadharmasamataya prajñāparamitasamateti /
cittadharanaddharmah samadhīh / tasya ya sarvadharmesu samata
tayomanena prajñāparamitayah samata sarvadharmesu
sarvadharmasambhedanataya prajñāparamitasambhedanateti
sarvadharmānamasambhedo abhedah / bhedakanam
svalaksananāmbhavad / tadvatprajñāparamitaya api na bhedah /
samvedyamanenaiva rūpena tesam tasyāmbhavad /
sarvadharmānupalabdhitaya prajñāparamitānupalabdhiteti / sarvadharmā na
kiñcidupalābhante / rūpasya jadvat / sesanāmapyatmani paratra
va grahakatvayogat / napyupalābhyante grahākabhavad /
tadvatprajñāparamitāpi nopalābhate napyupalābhyate / tasmātesam
tasyāscānupalābdhita / sarvadharmāvibhavanāsamataya
prajñāparamitāvibhavanāsamateti / vibhavanam parebhyo (rst_202)
vaca desana / sa sarvadharmānam na vidyate tasmādvibhavanāya
samata tesam / tadvatsarvalāmbānesu prajñāparamitaya
āvibhavanāsāmata / sarvadharmāniscestataya
prajñāparamitāniscestateti / cesta ihavyaparāh /
avyaparāh sarvadharmāh / katham tarhi kascitkutascidutpadyate?
idampratyayamatrena / asmin satidam bhavati, asati na
bhavatityetavata hetuphalābhavah / tasmādami niscestah
tadvatprajñāparamitāpi / sarvadharmacintyātayāpi
prajñāparamitācintyāteti / yatha hi dharmāh parebhyo na desyante
nirvisayadvacāh / tatha svayāmapī na cintyante na nirupyante
vāgvikalpayorekarthadvat / tadvatprajñāparamitāpyacintyā /
veditavyetyante yat pathyate tatsarvadharmasamatādivakyesu sarvesu
sambādhyate 'ntardīpakadvat /

atha khalvityadi / atheti desanāparisamaptāu / tatha
nisannasvāmveti srutāsanādanutthitasya / athetyuddesah /
krtah / tasyaiva nirdesah tasyam velayāmiti / yenaiva kramena
yāirevākarāih prajñāparamitā desitā tenaiva kramena
tāirevākarāistrimsatsamādhaya utpanna iti samudayarthah / tatra
sarvadharmasamatādyakaradvatsamādhayastatha vyapādisyante / kathāmami
ākarah? ebhi prakārāirvastujñānat / yathoktam-

vastujñānāprakāranāmakāra iti laksanam /

iti / kim tarhyalāmbānam? tadeva vastu yathasvam / athava
sarvadharmasamatādirevalāmbānam / tadālāmbānatvatsamādhayastathoktah /
vastunyadhīsthāni / akāro yathasvam nīrnīmittādhīh / evam
pramukhānīti trimsatsamādhīpramukhāni / kathāmesam pramukhātvam?
ebhīravāsēsānamāksepāt / sātāsahasrānīti laksāni //

dharmōdgatēna laksitah parivartastatparivartah //

aryāstāsahasrīkāyah prajñāparamitāyah sarātāmanāmnī

pañjikayam ratnakarasantiviracitayamekatrimsattamah parivartah

//

32. parinandanaparivarto nama dvatrimsattamah /

sahapratilabdhanamityadi / anena labdhanam samadhinam
tatkalahamanusamsamaha / ata eva sahasabdah samanakalatarthah /
pratilabdhanamiti (rst_203) pratilabdhesu satsu / ebhireva nayeriti
yathoktavastubhirastabhirabhisamayaih / ebhireva namabhiriti
sarvakarajñatadibhih / sarvasu ca jatisu na jatu buddhavirahito
'bhudityuddesah / asya nirdesa uttaro granthah svapnantaragatopiti
yavat /

tatra khalvityadirupodghatah parindanayah / tadanenapi
pariyayenaiti sadapraruditavrttantenapi / tasmattarhityadina
anusasanisabdaparyantena prathama parindana / atra ca
tathagatatadhisthaneneti vacanam kimartham? maharthatvabhdagavati
bavhantaraya ca vina buddhadhisthanena likhitumapi [na] sakyeti
pradarsanartham / iyamasmakamanusasanitiyamasmakam parindana /
yatha asyah sravanadikam na vicchidyate tatha tvaya
kartavyamityarthah / tatkasya hetoriti / tatparindanam kena
prayojanenetyarthah / ata aha / atra hityadi /

tatkathamityadina dvitiyaparindanaya upodghatah / asmin mama
samucchaya iti mama sarire / tathataditi / etatpremadikam /
etenopadghatena dve parindane / yata aha dvirapi trirapiti /
parindamiti samarpayami / anuparindamityanukulyam samarpayami /
katham parindanetyata aha yatheyamityadi / anyah purusa ityabhaktah
/ kasmadasyametavadgauravamityata aha / yavadityadi bahuvidhasca
pujabhiriti yavat /

bhagavatyah parisamaptimudyotayan sangitikara aha / idamavocadityadi
/ idamiti prajñāparamitasutram / avocaditi bhasitavan / bhagavaniti
sasta / parartharasikastathagatah / parartha ca pararthakriya
bhagavatya desana / tata aha / attamana iti / niruttaradharmadesanaya
pritah sannityarthah / srotarah kimukurvannityaha / bhagavato
bhasitamabhyandanniti / abhipurvo nandih sakarmakah / sa
kadacidabhilase vartate / kadacitpratau / yada pratau tada
tadalambanamevasya karma bhavati / tatpunah karma bhagavato bhasitam /
esaiva desana / ke punaste srotara ityaha / te cetyadi / lokah
sattvasamuhah / sa ca srotrnam rajagrhasya ca
prakrtatvanmanusyasamuha eva kevalo gamyeta / tatha ma bhuditi
visesanam kriyate / sadevamanusasuragandharvasceti / te ca
bodhisattvadayah sadevadisca loka iti samuccayah //

parindanabhidhayi parivartah parindanaparivartah //

nanavibhramalañchanavyapagamadagrahyamagrahakam /
bhatyetattathatmana samarasam yasyamasesam jagat //

prajñāparamita vikalpatarani sa bodhisattvasya dhīh /

dhiraih saiva visuddhiparagamane tathagati kathyate //

sa(sa)satyastau yadabhisamayan yatsahasrani castau /
sutram tatte bhagavati maya yasca labdho vibhajya //

punyaskandhah phalatu sa yatha yuktimuktim prajanam /
nihsimanam mama ca vasitam visvakaryakriyasu //

anupamagunamrsta nirmalasesavarna /
harati bhavaratim vo bharati gautamasya /
bhavati mahati(?) vartirya daya snehapurne
janamanasi tadantarjyotisah samkramaya //

prajñaparamitayah pramitaya dasatibhirastabhih /
saratametyabhisamaye sphuta ghana pañjikeyam me //

ye dharma hetuprabhava hetum tesam tathagato hyavadat /
tesam ca yo nirodha evamvadi mahasramanah //

?(?) samvat a to rajñah sriharsadevarajye srigandigulmavisaye
/

kulaputrakayasthah (? sthasya) panditasrijivandharasim(sim)hasya
pustako(? stike)yamiti // 0 //