

based on A. Charlene Senape McDermott:

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Text

namas tarayai

(77.4) vyatirekatmika vyaptir akseptanvayarupini / vaidharmyavati
drstante sattvahetor ihocyate /

(77.6) yat sat tat ksanikam / yatha ghatah / santas cami
vivadaspadibhutih padartha iti svabhavahetuh /

(77.8) na tavad asyasiddhih sambhavati / yathayogam
pratyaksanumanapramanapatite dharmini
sattvasabdenabhipretasyarthakriyakaritvalaksanasya sadhanasya
pramanasamadhigatatvat /

(77.10) na ca viruddhanaikantikate / vyapakanupalambhatmana viparyaye
badhakapramanena vyapteh prasadhanat /

(77.11) yasya kramakramau na vidyete na tasyarthakriyasamarthyam / yatha
sasavisanasya / na vidyete caksanikasya kramakramav iti
vyapakanupalambhah /

(77.12) na tavad ayam asiddho hetuh / aksanike dharmini
kramakramasadbhavayogat / tatha hi praptaparakalayor ekatve nityatvam /
tasya kramakramayoge ksanadvaye 'py avasyam bhedah / bhedabhedayos
ca parasparavirodhat kuto 'ksanike kramakramasambhavah / ksanadvaye
'pi bhede kramakramayogah / abhede hi prathama eva ksane saktatvad /
bhavino 'pi karyasya karanaprasange katham karyantarakarane
kramantaravakasah / na caksanikasyakramenaiva sakalavakaryam
krtva svasthyam / ksanantare 'pi saktatvat punas
tatkaryakaranaprasangat /

(77.18) tasmad aksanikam iti purvaparakalayor abhedah /
kramakramayoga iti purvaparakalayor bhedah / anayos ca
parasparapariharasthitalaksano virodhah /

(77.20) tad ayam aksanike dharmini kramakramabhavalaksano hetur
nasiddho vaktavyah / kramakramayogitvaksanikatvayor virodhad eva /

(78.1) napi viruddhah / sapakse bhavat /

(78.2) na canaikantikah /
kramakramabhavasyarthakriyasamarthyabhavena vyaptatvat /

(78.3) yenaiva hi pratyaksatmana pramanenaparaprakarabhavad

vidhibhutabhyam kramakramabhyam
vidhibhutasyarthakriyasamarthyasya vyaptih prasadhita,
tenaivarthakriyasamarthyabhavena kramakramabhavasya vyaptih
prasadhiteti svikartavyam / na hi dahanadina dhumader
vyaptisadhakapramanad aparam dhumadyabhavena dahanadyabhavasya
vyaptisadhakam kiñcit pramanam saranabhutam asti / tasmad
vidhyor eva vyaptisadhakam pramanam abhavayor api vyaptisadhakam iti
nyayasya duratikramatvat sattvabhavena kramakramabhavo vyapta eveti
nanaikantika ity anavadyo vyapakanupalambhah / tad ayam aksanikad
vinivartamanah svavyapyam sattvam nivartya ksanike
visramayatiti sattvahetoh ksanabhangasiddhir apy anavadya. /

(78.10) nanu vyapakanupalambhatah sattvasya katham
svasadyapratibandhasiddhih, asyapy anekadosadustatvat / tatha hi
na tavad ayam prasanga hetuh / sadhyadharmini pramanasiddhatvat,
parabhyupagamasiddhatvabhavat, viparyayaparyavasambhavac ca / atha
svatantrah, tadasrayasiddhah / aksanikasyasrayasyasambhavat /
apratitvat va / pratitir hi pratyaksenanumanena vikalpamatrena
va syat /

(79.1) prathamapaksadvaye saksatparamparyena va
svapratitilaksanarthakaritve maulah sadharano hetuh
vyapakanupalambhas ca svarupasiddhah syat / arthakriyakaritve
kramakramayor anyatarasyavyasambhavat /

(79.4) antimapakse tu na kascid dhetur anasrayah syat /
vikalpamatrasiddhasya dharminah sarvatra sulabhatvat /

(79.6) api ca, tat kalpanajñanam pratyaksaprsthabhavi va syat,
lingajanma va, samskarajam va, sandigdhasvastukam va, avastukam
va /

(79.8) tatradyapaksadvaye 'ksanikasya sattaivavyahata / katham
badhakavatarah /

(79.9) tritye tu na sarvada 'ksanikasattanisedhah /
tadarpitasamskarabhava tat smaranayogat /

(79.10) caturthe tu sandigdhasrayatvam hetudosah /

(79.11) pañcame ca tadvisayasyabhavo na tavad pratyaksatah sidhyati /
aksanikatmanah sarvadaiva tvanmate 'pratyaksatvat na canumanatas
tadabhavas tatpratibaddhalingan upalam bhadityasrayasiddhis tavad
uddhata / evam drstanto 'pi pratihantavyah /

(79.14) svarupasiddho 'py ayam hetuh / sthirasyapi
kramakramisahakaryapeksaya kramakramabhyam arthakriyopapatteh / napi
kramayaugapadyapaksoktadosaprasangah / tatha hi
kramisahakaryapeksaya kramikaryakaritvan tavad aviruddham /

(79.17) tatha ca samkarasya samksipto 'yam abhiprayah /
sahakarisaakalyam hi samarthyam / tadvaikalyam casamarthyam / na ca

tayor avirbhavatirobhavabhyam tadvatah ka cit ksatih / tasya
tabhyam anyatvat / tat katham saharino 'napeksa
karyakaranaprasanga iti /

(79.20) trilocanasyapy ayam samksiptarthah / karyam eva hi
sahakaritam apeksate / na ca karyotpattihetuh / yasmad dvividham
samarthyam nijam agantukam ca saharantaram, tato 'ksanikasyapi
kramavat saharinanatvad api kramavat karyananatvopapatter asakyam
bhavanam pratiksanam anyonyatvam upapadayitum iti /

(79.24) nyayabhusano 'pi lapati / prathamakaryotpadanakale hi
uttarakaryotpadanasvabhava / atah prathamakala evasesani
karyani kuryad iti cet /

(79.26) tad idam mata me vandhyety adivat svavacanavirodhad ayuktam / yo
hi uttarakaryajananasvabhava sa katham adau tat karyam kuryat / na
tarhi tatkaryakaranasvabhava / na hi nilotpadanasvabhava
pitadikam api karotiti /

(80.1) vacaspatir api pathati / nanv ayam aksanikah svarupena
karyam janayati / tac casya svarupam trtiyadisiva ksanesu
dvitiye 'pi ksane sad iti tadapi janayet / akurvan va trtiyadiv
api na kurvita / tasya tadavasthyat / atadavasthye va tad evasya
ksanikatvam /

(80.4) atrocitate / satyam svarupena karyam janayati na tu tenaiva /
sahakarisahitad eva tatah karyotpattidarsanat / tasmad
vyaptivatkaryakaranabhavo 'py ekatrayayogavyavacchedena /
anyatrayogavyavacchedenanavaboddhavyah / tathaiiva
laukikapariksakanam sampratipatter iti na
kramikaryakaritvapaksoktadosavasarah /

(80.8) napy aksanike yaugapadyapaksoktadosavakasah / ye hi
karyam utpaditavanto dravyavisesas tesam vyaparasya
niyatakaryotpadanasamarthasya nispadite karye 'nuvartamanesv api
tesu dravyesu nivrttarthad una samagri jayate / tat katham
nispaditam nispadayisyati / na hi dandadayah svabhavenaiva
kartaro yenami nispatte arabhya karyam vidadhyuh / kim tarhi
vyaparavesinah / na ceyata svarupena na kartarah /
svarupakarakatvanirvahaparataya vyaparasamavesad iti /

(80.13) kim ca kramakramabhavas ca bhavisyati / na ca sattvabhava iti
sandigdavyatireko 'py ayam vyapakanupalambhah / na hi kramakramabhyam
anyasya prakaryabhava siddhah / visesanisedhasya
sesabhyanuññavisayatvat /

(80.16) kim ca prakrantarasya drsyatve natyantanisiddhah /
adrsyatve tu nasattaniscayo viprakarsanam iti na kramakramabhyam
arthakriyasamarthyasya vyaptisiddhah / atah sandigdavyatireko 'pi
vyapakanupalambhah /

(80.19) kim ca drsyadrsyasahakaripratyayasakalyavatah
kramayaugapadyasyatyantaparoksatvat tena vyaptam sattvam api paroksam
eveti na tavat pratibandhah pratyaksatah sidhyati / napy anumanatah
/ tatpratibaddhalingabhavad iti /

(80.22) api ca kramakramabhyam arthakriyakaritvam vyaptam ity
atisubhasitam / yadi kramena vyaptam katham akramena, athakramena
na tarhi kramena / kramakramabhyam vyaptim iti tu bruvata vyapter
evabhavah pradarsito bhavati / na hi bhavaty agnir
dhumabhavabhavabhyam vyapta iti / ato vyapter anaikantikativam /

(80.26) api ca kim idam badhakam aksanikanam asattam sadhayati /
utasvid aksanikat sattvasya vyatirekam / atha sattvaksanikatvayoh
pratibandham /

(80.28) na purvo vikalpah / uktakramena hetor asrayasiddhatvat /

(80.29) na ca dvitiyah / yato vyapakanivrttisahita vyapyanivrttir
vyatirekasabdasyarthah / sa ca yadi pratyaksena pratiyate tada
taddhetuh syad iti sattvam anaikantikam / vyapakanupalambhah
svrupasiddhih / atha sa vikalpyate tada purvoktakramena pañcadha
vikalpya vikalpo dusaniyah /

(81.1) ata eva na trtiyo 'pi vikalpah / vyatirekasiddhau
sambandhasiddheh /

(81.2) kim ca na bhutalavad atraksaniko dharmi drsyate / na ca
svabhavanupalambhe vyapakanupalambhah kasya cit drsyasya pratipattim
antarenantarbhavayitum sakyata iti /

(81.4) kim casyabhavadharmatve asrayasiddhatvam itaretarasrayatvam
ca / bhavadharmatve viruddhatvam ca / ubhayadharmatve canaikantikativam iti
na trayim dosajatim atipatati /

(81.6) yat punar uktam aksanikatve kramayaugapadyabhyam
arthakriyavirodhah iti / tatra virodhasiddhim anusrata virodhy api
pratipattavyah / tatpratitinantariyakatvad virodhasiddheh / yatha
tuhinadahanayoh sapeksadhruvabhavayos ca /

(81.8) pratiyogi caksanikah pratiyamanah pratitkaritvat sann
eva syat ajanakasyaprameyatvat /

(81.10) samvrtisiddhenaksanikatvena virodhasiddhir iti cet /
samvrtisiddham api vastavam kalpanikam va syat /

(81.12) yadi vastavam katham tasyasattvam / katham
carthakriyakaritvavirodhah / arthakriyam kurvad dhi vastavam ucyate /

(81.14) atha kalpanikam / tatra kim virodho vastavah, kalpaniko va / na
tavad vastavah / kalpitavirodhivirodhatvat, vandhyaputravirodhavat / atha
virodho 'pi kalpanikah / na tarhi sattvasya vyatirekah paramarthika iti
ksanabhango dattajalañjalir iti /

(81.17) ayam eva codyaprabandho 'smad gurubhih samgrhitah /

(81.18) nityam nasti na va pratitivyayas tenasrayasiddhata hetoh
svanubhavasya ca ksathir atah ksipthah sapakso 'pi ca / sunyam ca
dvitayena sidhyati na casattapi satta yatha no nityena virodhasiddhir
asata saksa kramader api / iti (ksanabhangadhyaye) /

(81.23) atrocyate / iha vastuny api dharmidharmavyavaharo drsto yatha
gavi gotvam, pate suklatvam turage gamanam ityadi / avastuny api
dharmidharmavyavaharo drsto yatha sasavisane
tiksnatvabhavo vandhyaputre vaktrtvabhavo gaganaravinde
gandhabhava ityadi / tatravastuni dharmitvam nastiti kim
vastudharmena dharmitvam nasti / ahosvid avastudharmenapi /

(81.27) prathamapakse siddhasadhanam / dvitiiyakse tu
svavacanavirodhah / yad ahur guravah //

(81.28) dharmasya kasya cid avastuni manasiddha badhavidhivyavahrtih
kim ihasti no va kvapy asti cet katham iyanti na dusanani nasty eva
cet svavacanapratirodhasiddhih /

(82.1) avastuno dharmitvasvikarapurvakatvasya vyapakasyabhavad
asrayasiddhidusanasyanupanyasaprasanga ity arthah / yenaiva hi
vacanenavastuno dharmitvam pratisidhyate / tenaivavastuno
dharmitvabhavena dharmena dharmitvam abhyupagatam / param tu
pratisidhyata iti vyaktam idam isvaracestitam / tatha hy avastuno
dharmitvam nastiti vacanena dharmitvabhavah kim avastuni vidhiyata,
anyatra va, na va kva cid apiti trayah paksah /

(82.6) prathamapakse 'vastuno na dharmitvanisedhah / dharmitvabhavasya
dharmasya tatraiva vidhanat /

(82.7) dvitiye 'vastuni kimayatam / anyatra dharmitvabhavavidhanat /

(82.8) trtiyas tu pakso vyartha eva nirasrayatvad iti katham avastuno
dharmitvanisedhah / tasmad yatha pramanopanyasah
prameyatvasvikara purvakatvena vyaptah, vacakasabdopanyaso va
vacyasvikarapurvakatvena vyaptas tatha 'vastuno dharmitvam nastiti
vacanopanyaso 'vastuno dharmitvasvikarapurvakatvena vyaptah / anyatha
tadvacanopanyasasya vyarthatvat /

(82.11) tad yadi vacanopanyaso vyapyadharmas tada 'vastuno
dharmitvasvikaro 'pi vyapakadharmo durvarah / atha na vyapakadharmah,
tada vyapyasyapi vacanopanyasasyasambhava iti mukataivatra balad
ayateti katham na svavacanapratirodhasiddhih /

(82.15) yad ahacaryah / na hy abruvan param bodhayitum isah /
[a]bruvan va dosam imam parihartum iti mahati samkate pravesah /

(82.17) avastuprastave sahrdayanam mukataiva yujyate iti cet / aho
mahad vaidagdhyam / avastuprastave svayam eva yathasakti valgitva bhagno
mukataiva nyayaprapcteti paribhayaya nihsartum icchati / na

cavastuprastavo rajadandena vina
caranamardanadinanistimatrena va pratisedhum saksate /
tatas catrapi kramakramabhavasya sadhanatve sattvabhavasya ca
sadhyatve sandigdhasvastubhavasyavastvatmano va ksanikasya dharmitvam
kena pratisidhyate /

(82.22) trividho hi dharmo drstah / kas cit vastuniyato niladih /
kas cid avastuniyato yatha sarvopakhyavirahah / kas cid
ubhayaadharano yatha 'nupalabdhimatram / tatra vastudharmenavastuno
dharmitvanisedha iti yuktam / na tv avastudharmena / vastvavastudharmena
va / svavacanasyanupanyasaprasangad ity aksanikasyabhava sandehe
'pi va 'vastudharmena dharmitvam avyahatam iti nayam asrayasiddho
vyapakanupalambhah /

(82.27) aksanikapratitivasrayasiddho hetur iti yuktam uktam /
tadapratitau tadvyavaharayogat / kevalam asau vyavaharangabhuta
pratitir vastvavastunor ekarupa na bhavati / saksat parampariyena
vastusamarthyabhavini hi vastupratitih / yatha pratyaksam anumanam
pratyaksaprsthabhavi ca vikalpah / avastunas tu samarthyabhad
vikalpamatram eva pratitih / vastuno hi vastubalabhavini pratitir yatha
saksat pratyaksam, paramparaya tatprsthabhavi vikalpo
'numanam ca / avastuno na vastubalabhavini pratitih
tatkarakatvenavastutvahaniprasangat / tasmad vikalpamatram
evavastunah pratitih /

(83.4) na hy abhavah kas cid vigrahavan yah saksatkartavyo 'pi tu
vyavahartavyah / sa ca vyavaharo vikalpad api sidhyaty eva / anyatha
sarvajanaprasiddho 'vastuvyavaharo na syat / isyate ca /

(83.6) taddharmitvapratishedhanubandhad ity akamenapi vikalpamatrasiddho
'ksanikah svikartavya iti nayam apratitvatd apy asrayasiddho
hetur vaktavyah / tatas caksanikasya vikalpamatrasiddhatve yad uktam /

(83.9) na kas cid dhatur anasrayah vikalpamatrasiddhasya dharminah
sarvatra sulabhatvad iti /

(83.10) tad asangatam / vikalpamatrasiddhasya dharminah sarvatra
sambhave 'pi vastudharmena dharmitvayogat / vastudharmahetutvapeksaya
asrayasiddhasyapi hetoh sambhavat /

(83.11) yatha atmano vibhutvasadhanartham upanyastam
sarvatropalabhyamanagunatvad iti sadhanam / vikalpas cayam
hetupanyasat / purvam sandigdhasvastukah / samarthe tu hetav avastuka
iti brumah /

(83.14) na catra sandigdhasrayatvam nama hetudosah / astam tavat
/ sandigdhasyavastuno 'pi vikalpamatrasiddhasyavastudharmapeksaya
dharmitvaprasadhanat / vastudharmahetvapeksayaiva sandigdhasrayasya
hetvabhasasya vyavasthapanat / yatheha nikuñje mayurah kekayitad iti
/ avastukavikalpavisayasyasattvam tu vyapakanupalambhad eva
prasadhitam / evam drstantasyapi vyomotpalader dharmitvam

vikalpamatrena pratitis cavagantavya / tad evam avastudharmapeksaya
'vastunodharmitvasya vikalpamatrena pratites capahnotum asakyatvan
nayam asrayasiddho hetuh / na ca drstantaksatih /

(83.20) na caisa svarupasiddhah / aksanike dharmini kramakramayor
vyapakayor ayogat / tatha hi yadi tasya prathame ksane
dvtiyadiksanabhavikaryakaranasamarthyam asti tada
prathamaksanabhavikaryavat dvtiyadiksanabhavyam api (?) karyam
kuryat / samarthasya ksepayogat /

(83.22) atha tada saharisakalyalaksanasamarthyam nasti /
tadvaikalyalaksanasamarthyasya sambhavat / na hi bhavah
svarupena karotiti svarupenaiva karoti / saharisahitad eva tatah
karyotpattidarsanat iti cet /

(83.24) yada tavad ami militah santah karyam kurvate
tadaikarthakaranalaksanam sahararivam esam astu ko niseddha /
militair eva tu tatkaryam kartavyam iti kuto labhyate / purvaparakalayor
ekasvabhavatvad bhavasya / sarvada jananajananyor
anyataraniyamaprasangasya durvaratvat / tasmad samagri janika naikam
janakam iti sthiravadinam manorajyasyapy avisayah /

(83.29) kim kurmo drsyate tavad evam iti cet / drsyatam kim tu
purvasthitad eva pascad samagrimadhyapravistad bhavat
karyotpattir anyasmad eva visistasamagrisamutpannat ksanad iti
vivadapadam etat / tatra prag api sambhave sarvadaiva karyotpattir na va
kada cid apiti virodham asamadhaya tad eva karyotpattir iti
sadhyanuvadamatrapravrttah krpam arhati /

(84.3) na ca pratyabhijñanad evaikatvasiddhih / tat paususasya
lunapunarjatakesakusakadalistambadau nirdalanat / vistarena ca
pratyabhijñadusanam asmabhih sthirasiddhidusane pratipaditam
iti tad evavadharyam /

(84.6) nanu karyam eva saharinam apeksate / na tu karyotpattihetuh /
yasmad dvividham samarthyam nijam agantukam ca sahararyantaram,
tato 'ksanikasyapi kramavat saharinavatvad api kramavat
karyananatvam iti cet /

(84.8) bhavatu tavat nijagantukabhedena dvividham samarthyam / tathapi
tat pratisvikam vastusvalaksanam sadyah
kriyadharmakamavasyabhyupagantavyam / tad yadi prag api, prag api
karyaprasangah / atha pascad eva, na tada sthiro bhavah /

(84.11) na ca karyam saharino 'peksata iti yuktam, tasyasattvat /
hetus ca sann api yadi svakaryam na karoti, tada tatkaryam eva tan na
syat / svatantryat /

(84.13) yaccoktam / yo hi uttarakaryajananasvabhavah / sa katham adau
karyam kuryat / na tarhi tatkaryakaranasvabhavah / na hi
nilotpadanasvabhavah pitadikam api karotiti /

(84.15) tad asangatam / sthirasvabhavatve bhavasyottarakalam evedam na purvakalam iti kuta etat / tadabhavac ca karanam apy uttarakaryasvabhavam ity api kutah /

(84.17) kim kurmah / uttarakalam eva tasya janmeti cet / sthiratve tadanupapadyamanam asthiratam adisatu / sthiratve 'py esa eva svabhavas tasya yad uttaraksana eva karyam karotiti cet / na, pramanabadhite svabhavabhyupagamayogad iti na tavad aksanikasya kramikaryakaritvam asti / napyakramikaryakaritvasambhavah / dvitiye 'pi ksane karakasvarupasadbhave punar api karyakaranaprasangat /

(84.21) karye nispanne tadvisayavyaparabhavad una samagri na nispaditam nispadayed iti cet / na, samagrisambhavasambhavayor api sadyah kriyakarakasvarupasambhave janakatvam avadharyam iti prag eva pratipadanat / karyasya hi nispaditvat punah kartum asakyatvam eva karanam asamartham avedayati /

(84.23) tad ayam aksanike kramakramikaryakaritvabhavo na siddhah / na ca kramakramabhyam aparaprakasambhavo yena tabhyam avyaptau sandigdavyatireko hetuh syat / prakarantaraskanayam tasyapi drsyatvadrasyatvaprakaradvayadusane 'pi svapakse 'py anasvasaprasangat / tasmad anyo 'nyavyavacchedasthitir napanarah prakarah sambhavati / svarupapravistasya vastuno 'vastuno va 'tatsvabhavatvat / prakarantarasyapi kramasvarupapravistatvat / tathatindriyasya saharino 'drsyatve 'pyayogavyavacchedena drsyasahakarisahitasya sattvasya drsyakramakramabhyam vyaptih pratyaksad eva sidhyati / evam kramakramabhyam arthakriyakaritvam vyaptam iti kramakramayor anyo 'nyavyavacchedena sthitatvad etat prakaradvayapariharenarthakriyakaritvam anyatra na gatam ity arthah / ata evaitayor vinivrttau nivartate /

(85.4) trilocanasyapi vikalpatraye prathamadusanam asrayasiddhidosapariharato nirastam /

(85.5) dvitiam casangatam / vikalpajñanena vyatirekasya pratitvat / na hy abhavah kas cid vighrahan yah saksatkartavyah, api tu vikalpad eva vyavahartavyah / na hy abhavasya vikalpad anyapratipattir apratipattir va sarvatha / ubhayathapi tadvyavaharaniprasangat / evam vaidharmyadrstantasya hetuvyatirekasya ca vikalpad eva pratipattih.4 /

(85.9) tritiam api dusanam asangatam / vyapakanupalambhena nirdosena sattvasya ksanikatvena vyapter avyahaatvat /

(85.11) tad ayam vyapakanupalambho 'ksanikasyasattvam / sattvasya tato vyatirekam ksanikatvena vyaptim ca sadhayatyekavyaparatomakatvad iti sthitam /

(85.13) nanu vyapakanupalabdhir iti yady anupalabdhimatram tada na tasya sadhyabuddhijanakatvam avastutvat / na canyopalabdhir vyapakanupalabdhir abhidhatum sakya bhutaladivad anyasya kasya cid anupalabdher iti cet /

(85.15) tad asangatam / dharmyupalabdher evanyatranupalabdhitaya
vyavasthapanat / yatha hi neha simsapa vrksabhavad ity atra
vrksapeksaya kevalapradesasya dharmina upalabdhir
vrksanupalabdhih / simsapapeksaya ca kevalapradesasya dharmina
upalabdhir eva simsapaya abhavopalabdhir iti
svabhavahetuparyavasayivyaparo vyapakanupalambhah / tatha nityasya
dharmino vikalpabuddhyavasitasya kramikarivakramikarivapeksaya
kevalagrahanad eva kramikarivakramikarivanupalambhah /
arthakriyapeksaya ca kevalapratitir evarthakriyayoga pratitir iti
vyapakanupalambhantarad asya na kas cid visesah /

(85.22) adhyavasayapeksaya ca bahye 'ksanike vastuni
vyapakabhavad vyapyabhavasiddhivyavaharah / adhyavasayas ca
samanantarapratyayabalad ayatakaravisesayogad agrhite 'pi
pravartanasaktir bodhavyah / idrsas cadhyavasayo
'smaccitradvaitasiddhau nirvahitah / sa cavisamvadi vyavaharah
parihartum asakyah / yad vyapakasunyam tadvyapyasunyam iti /
etasyaivarthasyanenapi kramena pratipadanat / ayam ca nyayo yatha
vastubhute dharmini tatha 'vastubhute 'piti ko visesah /

(85.27) tatha hy ekajñanasamsargy atra vikalpya eva / yatha ca
harinasirasi tenaikajñanasamsargisrngam upalabham /
sasasirasy api tena sahaikajñanasamsargitvasambhavanayaiva
srngam nisidhyate, tatha niladav
aparinisthitanityanityabhava kramakramau svadharmina sardham
ekajñanasamsarginau drstau, yadi nitye bhavatah
nityagrahijñane svadharmina nityena sahaiva grhyeyatam iti
sambhavanaya ekajñanasamsargadvarakam eva pratisidhyate / katham
punar etasmin nityajñane kramakramayor asphuranam iti yavata
kramakramakrodikrtam eva nityam vikalpayam iti cet. ata eva
badhakavataro viparitaropam antarena tasya vaiyarthyat.

(86.6) kalantare 'py ekarupataya nityatvam. kramakramau ca ksanadvaye
bhinnarupataya. tato nityatvasya kramakramikaryasaktes ca
parasparapariharasthitalaksanataya durvaro virodha iti katham nitye
kramakramayor antarbhavah. anantarbhavac ca suddhanityavikalpena
durikrtakramakramasamaropena katham ullekhah. tatas ca pratiyogini
nitye 'pi vikalpyamane ekajñanasamsargilaksanapapte nityopalabdhir
eva nityaviruddhasyanupalabhyamanasya kramakramasyanupalabdhih. tata eva
carthakriyasakter anupalabdhih. tasmad vyapakavivekidharmyupalabdhitaya
na vyapakanupalambhantarad asya visesah.

(86.13) nanv etad avastudharmikopayogi vastv adhisthanatvat
pramanavyavasthaya iti cet. kim idam vastvadhistanatvam nama.
kim paramparayapi vastunah sakasad agatatvam, atha vastuni kena cid
akarena vyavaharakaranatvam, vastubhutadharmipratibaddhatvam va.

(86.16) yady adyah paksas tada kramakramasyarthakriyayas ca
vyaptigrahanagocaravastupratibaddhatvam asyapi. na ksinam.

(86.18) na dvitiye 'pi pakse dosah sambhavati. ksanabhangivastu sadhanopayatvad asya.

(86.19) na cantimo 'pi vikalpah kalpyate. tasyaiva nityavikalpasya vastuno dharmibhutasya kramakramavad bahyanityopadanasunyatvenarthakriyavad bahyanityopadanasunyatve prasadhanat. paryudasavrttya buddhisvabhavabhutaksanikakare vastubhute dharmini pratibaddhatvasambhavat.

(86.23) ayam eva nyayo na vakta vandhyasutas caitanyabhavad ityadau yojyah. etena yatha vrksabhadir antarbhavayitum sakyate na tathayam iti trilocano 'pi nirastah.

(86.25) na ca kramadyabhavas trayim dosajatim natikramati, abhavadharmatve 'pi asrayasiddhidosa-pariharat.

(86.26) yat tvanena pramanantaran nityanam asattvasiddhau kramadivirahasyabhavadharmata sidhyatity uktam, tadvalasyapi durabhidhanam. nityo hi dharmi. asattvam sadhyam. kramikaryakaritvakramikaryakaritvaviraho hetuh. asya cabhavadharmatvam nama asattvalaksanasvasadhyavinabhavitvam ucyate. tac ca kramakramena sattvasya vyaptisiddhau sattvasya vyapyasyabhavena kramakramasya vyapakasya viraho vyaptah sidhyatity abhavadharmatvam prag eva vidhyor vyaptisadhanat pratyaksad anumad ekasmat va pramanantarat siddham iti netaretarasrayadosah.

(87.7) na ca sattayam ivasattayam api tulyah prasango bhinnanyayatvat. vastubhutam hi tatra sadhyam sadhanam ca. tayor dharmy api vastv eva yujyate.

(87.9) vastunas tu pratyaksanumanabhyam eva siddhih. tayor abhave niyamenasrayasiddhir iti yuktam. asattasadhane tv avastudharmo hetur avastu vikalpamatrasiddhe dharmini nasrayasiddhidose na dusayitum sakyah. tatha 'ksanikasya kramayaugapadyabhyamarthakriyavirodhah sidhyaty eva.

(87.13) tatha vikalpadevaksaniko virodhi siddhah. vikalpollikhitah casya svabhavo napara ity api vyavahartavyam. anyatha tadanuvadena kramakramadirahitatvadinisedhadikam uktam. tatsvarupasyanullekhat anyasyollekhat ity aksanikasasavisandisabdanuccaranaprasangah. asti ca. ato yatha pramanabhava 'pi vikalpasiddhasya vandhyasutadeh saundaryadinisedho 'nurupas tatha vikalpopanitasyaivaksanikarupasya tad eva pratyanyakarena saha virodhavyavasthayam kidrso dosah syat. yadi caksanikanubhavabhavat virodhapratishedhas tarhi vandhyaputradyanubhavat eva saundaryadinisedho 'pi mabhut.

(87.20) nanv evam virodhasyaparamarthikatvam. tadvarena ksanabhangasiddhir apy aparamarthiki syad iti cet.

(87.21) na hi virodho nama vastvantaram kiñcit
ubhayakotidattapadasambandhabhidhanam isyate, 'smabhir upapadyate va.
yenaikasambandhino vastutvabhava 'paramarthikam syat. yatha tv isyate
tatha paramarthika eva / viruddhabhimatayor anyo
'nyasvarupapariharamatram virodharthah / sa ca bhavabhavayoh
paramarthika eva / na bhavo 'bhavarupam avisati / napy abhavo
bhavarupam pravisatiti yo 'yam anayor asamkaraniyamah sa eva
paramarthiko virodhah / kalantaraikarupataya hi nityatvam /
kramakramau ksanadvaye 'pi bhinnarupataya / tato
nityatvakramakramikaryakaritvayor bhavabhavavad virodho 'sty eva /

(88.1) nanu nityatvam kramayaugapadyavattvam ca viruddhau dharmau vidhuya
naparo virodho nama, kasya vastavatvam iti cet /

(88.2) na, na hi dharmantarasya sambhavena virodhasya paramarthikatvam
brumah / kim tu viruddhayor dharmayoh sadbhava / anyatha
virodhanamadharmantarasambhava 'pi yadi na viruddhau dharmau kva
paramarthikavirodhasambhavah / viruddhau ced dharmau tavataiva tattviko
virodhavyavaharah / kim aparena pratijñamatrasiddhena virodhanamna
vastvantarena /

(88.7) tad ayam purvapaksasamksepa / nityam nasti na va
pratitvisayas tenasrayasiddhata hetoh svanubhavasya ca ksatir
atah ksiptah sapakso 'pi ca / sunyas ca dvitayena sidhyati na va
'satta 'pi satta yatha no nityena virodhasiddhir asata sakya kramader
api / iti /

(88.12) atra siddhantasamksepa / dharmasya kasya cid avastuni
manasiddha badhavidhivyavahrthih kim ihasti no va / kvapy asti cet
katham iyanti na dusanani nasty eva cet svavacanapratirodhasiddhih /

(88.17) tad vam nityam na kramikaryakaritvakramikaryakaritvayogiti
paramarthah / tatas ca sattayuktam api naiveti paramarthah / tatas ca
ksanikaksanikapariharena rasyantarabhavad aksanikan
nivartamanam idam sattvam ksanika eva visramyatvena vyaptam
sidhyatiti sattvat ksanikatvasiddhir avirodhini /

(88.21) prakrtih sarvadarmanam yad bodhan muktir isyate / sa eva
tirthyanimathi ksanabhangah prasaditah /

(88.23) iti krtir iyam ratnakirteh /