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Sastra section, text no. 75

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.
BOLD for references to Thakur's edition (added)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

ratnakirti nibandhavali //

// sarvajñasiddhih //

namastarayai yasminnavajña narakaprasutirbhaktisca
sarvabhimatapradayini /
avyahatam yo jagadekabandhuh sa jñayate sarvavidatra nirmalam //

iha hi dharmajñadaparama navasesajñamanicchannapi kumarilo dharmajña
eva kevale pratisiddhe vedamupadeyamabhimanyamanah pathati

dharmajñatvanisedhastu kevalo 'tropayujyate /
sarvmanyadvijanamstu purusah kena varyate //

iti /

tadayamacaryo 'pi sarvasarvajñācaranarenuśanatham yavadakasam
jagadicchannapi
tribhuvanacudamanibhūtasaparikarāheyopadeyatattvajñāpurusapunda
rikaprasadhanādāpyapramanakajadavaidikasabdarasipramukhasakaladurmat
ipravadapratihatirityantarnayannaha

heyopadeyatattvasya sabhyupayasya vedakah /
yah pramanamasavisto na tu sarvasya vedakah //

ityadi //

tadidanimupayuktasarvajñameva tavat prasadhayamah / paryante tu
sarvasarvajñādohadamapyapanesyamah / svasthyamasthiyatam /

yo yah sadaranirantaradirghakalabhyasasahitacetogunah sa sarvah
sphutibhavayogyah /

yatha yuvatyakarah kaminah purusasya /

yathoktabhyasasahitacetogunasvami caturaryasatyavisaya akara iti
svabhavo hetuh /

tatra na tavadasrayadvarena hetudvarena vasiddhisambhavana /
samkalparudhanam caturaryasatyakaranam cetogunatvamatrasya

ca hetoh pratyatmavedyatvat / napi
sadaranirantaradirghakalabhyasalaksanam
hetuvisesanamasambhavaniam / tatha hi samsarasvabhavam
(#nibandh 2#) dukkhatisyamapanetumiyam samkalparudha
caturaryasatyakarabhavana prarabdha / asyascasambhavana nama
kim (1) bhavyasya samkalparudhatvasambhavat (2) anarthitvat (3)
heyarupaniscayat (4) heyasya nityatvat (5) tasyahetutvat (6)
taddhetornityatvat (7) heyahetvaparijñanat (8) tadbadhakabhavat (9)
badhakaparijñanat (10) cittasya dosatmakatvat (11) tasya
vyavasthitagunatvat (12) bhavantarabhavat (13)
dhvastadosapunarudbhavad veti trayodasa vikalpah //

tatra na tavadadyah paksah / saparikaraheyopadeyatmakasya
caturaryasatyakarasya bhavyasya vikalparudhasya pratyatmavedyatvat //

napi dvitiyah / dukkhamatrasypari parityagarthitvena vyapteh
sarvajananubhavasiddhatvat //

napi trtayah / samsaratmano dukkhasvarupasya pratiteh /
kathamasya dukkhatmakatvamiti cet / samksepatah

kathitam saksaddukkhaprakrti narakam pretatiryakkharupam
martye sarma kvacana tadapi grastamevasukhena /
devanam ca ksayamupagate punyapatheyapinde
candajvalavyatikaramuco hanta bhogasta eva //iti //

na ca caturthah / vartamanikapañcaskandhatmakasya
dukkhasyotpadadarsanat // na ca pañcamah / dukkhasya kadacitkatvat
// napi sasthah / karyakadacitkatvasya anityahetukatvena
vyaptatvat //

napim saptamah / dukkhe viparyasatrsnapravrtisaktikarmabhih
sahitasyatmadrstilaksanasya hetoh
samsarikapañcaskandhalaksanakaryanyathanupapattito niscayat /
yadahuh

ahamkarastavattadanu mamakarastadubhayaprasuto
ragadistadahitamaterdvesadahanah /
tatah sesah klesastata udayinah karmavisaradvisari samsarah
saranarahito darunatarah //

tasmattrsnavigaryasavatmadrstipurahsarau /
samsariskandhajanakau nirnitau karyahetutah //

atmadarsanasya cavidyatvatmapratiksepato drastavyam / tadabhave
'pi ksanabhangaprastave paralokadikamanakulamavasthapitam //

na castamah / atmadrstirupayah avidyayah
pratipaksabhutasya nairatmyadarsanasya sambhavat //

(#nibandh 3#) napinavamah / nairatmyadarsanasya margasabdavacyasya
pramanato niscitatvat //

dasamo 'pyasambhavi / dosavasthayam cittasya
samskaraapeksatvat / yo hi yatsvabhavastasmin svabhave vyavasthito na
samskaramapeksate / yatha dosamapaniya
tapaniyamaksayadasayamavasthitam / apeksate ca
cittamavidyavasthayam samskaramiti vyapakaviruddhopalabdhih /
pratisedhyasya tatsvabhavatvasya yadvyapakam samskaranirapeksatvam
tadviruddham tadapeksatvamiti cittasya dosatmakatvaksatih //

ekadaso 'pyayuktah / cetasastattatsamskaratisaye
prajñatisayadarsanat //

na ca dvadasah / paralokaprasadhanat / tatha hi,

yaccittam taccittantaram pratisandhatte / yathedanintanam cittam /
cittam ca maranakalabhaviti svabhavahetuh /

na carhaccaramacittena vyabhicarah / tasyagamamatratatah pratitvat /
nihklesacittantarajanad va / hetorva klese satiti
visesanadityanagatabhavasiddhih / evam yaccittam
taccittantarapurvakam yathedanintanam cittam / cittam ca
janmasamayabhavityarthatah karyaaheturityatitabhavasiddhih //

na ca trayodasah / dosakaranasyatmadarsanasya yadviruddham
nairatmyadarsanam tasya nirupadravatvat / bhutarthatvat /
svabhavatvacca / sarvadavasthiteh / tannayam visesanaisiddho 'pi
hetuh / tathapi drso 'bhyaso na kasya cid drsyata iti cet / na
drsyatam / sambhavana tavadasakyapratishedha /
idanintanajanapravrtiscavyahateti naparam gamyate / ata evedam
sambhavananumanamucyate //

na caisa viruddho hetuh / sapakse kaminyakare sambhavat / na
canaikantikah / abhyasasahitaceto gunasphutapratibhasayoh
karyakaranayorghatakumbhakarayoriva sarvopasamharena
pratyaksanupalambhatah
karyakaranabhavasiddhavabhyasasahitacetogunatvasya sadhanasya
sphutapratibhasakaranayogyataya vyaptisiddheh / tatha hi
vyaptyadhikarane kamaturavartini yuvatyakare
sadaranirantaradirghakalabhyasasahitacetogunat purvamanupalabdhih
sphutabhasya / pascadabhyasasamvedanam sphutabhasamvedanamiti /
trividhapratyaksanupalambhasadhyah karyaakaranabhavah
sphutapratibhasabhyasasacivacittakarayoriamupapanna
sarvopasamharavati vyaptih / ato
'naikantikatapyasambhavinityanavadyo hetuh //

nanu kathamanumanatah sarvajñasiddhipratyasa / tasya paroksatvena
tatpratibaddhalinganiscayat (#nibandh 4#) kim ca sarvajñasattasadhane
sarvo heturna trayim dosajatimatipatati / sarvajñe hi
dharminyasiddhatvam / asarvajñe hi viruddhatvam /
ubhayatmakepyanaikantikativamiti //

api ca abhyasat karanatkaryasya sphutabhasya pratitau navasyam

karanani karyavanti bhavantityanaikantikata / atha
sphutibhavayogyatanumiyate / sapi saktirucyate / sa ca karye
'nantara santara va / tatradya karyasamadhigamya / na
cadhigatakaryasya taya kascidupayogah / dvitiya tu
karyavasayamaikantikam na sadhayet //

na ca karyapratitau yogyataniscayah sambhavi / napi
yogyatamatrasadhanekrtarthah saghanavadi / sarvajñajñane karye
vivadasya tadavasthyad / bhavatu sphutibhavasya siddhih / tathapi
kah prastavah sarvajñavivade sadhanamarabdhavatah sphutatvam
cetasah sadhayitum //

kim ca prasiddhanumane bhutalasya dharminah kumbhakaraghatayorapi
dharmayoh pratitvat karyakaranabhavo grahitum sakyata eva /
prastute tu kamaturasantanavartino yuvatyakarasya
dharminastatpragatabhyasasphutatvayorapi dharmayoh paroksatvat /
katham karyakaranagrhitih / yatha ca naiyayikam prati
yusmabhirucyate pratyaksato na karyamatram purusavyaptam sidhyati
/ kim tvavantameva ghatajatiyam karyamiti tatha
nakaramatramabhyasapurvakam sidhyati / kim tvavantameva
yuvatyakarasamanyamiti vyaktameva / na cabhyasakaryah
sphutibhavah / tadabhave 'pi svapne darsanat //

kim ca sarvavido 'pi yadi caturaryasatyaparijñanatah
sarvajñatathitih, tarhi ghatadikatipayavastujñane 'pi sarvajñateti
sadhvi suddhih / api ca

jñanavan mrgyate kascit taduktapratipattaye /
ajñopadesakarane vipralambhanasankibhih //

iti yusmabhirevocyate / na ca sarvajñanavan
visesanisthatayadhigantum sakyate / na casya sattamatrasiddhau
kascidupayogah, pravrtteranangatvaditi sarvamasamañjasam //

atrocyate / na vayam saksatsarvajñasattapratijñayam
hetuvyaparamanumanyamahe / bhudharadhinavahnisattavat / kintu
caturaryasatyakarasvarupe dharmini sphutabhatvasya
sadhyaasyayogavyavacchedartham parvate 'gnimatrayogavyavacchedavat /
sphutabhatvam tu kaminyakaradidrstante drstameva / tacca
parvatiyagnivat / paksadharmatabalatah satyacatustayadhikaranam
sidhyat sarvajñatamacaksmah / yathoktam

ityabhyasabalat parisphutadasakotih sphurat sambhavi
heyadeyatadanganalaksanagunah sarvajñata saiva nah // iti /

tadatrabhyasasahitacaturaryasatyakarah samagro dharmi
samagryamabhyasavisistacetogunatvammatram hetuh
sphutibhavayogyatasadhyam / yatha sagnitvanagnitvasandehe (#nibandh
5#) parvatatma pramanapratito dharmi / tathatrap
sarvajñatvasarvajñatvavivade 'hi pratyatmaviditah
satyacatustayakaro dharmi / tasmad sphutabhatvena sadhyena

drstante vyaptisiddherastyeva tatpratibaddhalinganiscayah /
sadhya sandehe 'pi dharminascaturaryasatyakarasya siddherna
trividhadosa jateravasarah / yogyatayah prasadhanena ca karanat
karyapratitavanaikantikativamyapyanabhyupagamapratihatam / yogyata ca
santaraiva sadhyate / iyam ca na gamayatu namaikantatah karyasattvam /
anupapadyamanam punarasya sambhavamaksipatyeva / tada bhavini karye
sandehe 'pi karanayogyata nisciyata eva / brihyadau
bhaviphalaniscayepi yogyataniscayena pravrtteh / anyatha
silasakaladerapyupadanaprasangah /

tajjatiyasya saravasthapankoptasya samarthyamupalabdhamiti cet / atrapi
kaminyakare bhavanajatiyasya sphutibhavakaranayogyata
drsteti samanam /

evam yogyatamatrasadhanenaiva krtarthah sadhanavadi /
sarvajñakaranabhavattadabhavavadinam nirdalanat / karyasya va
traikalikasya sambhavanaprasadhanat / muttkyarthinam ca
pravrtteravirodhat / vadino 'pi tanmatrasadhanasyabhipretatvat / ataeva
kah prastavah sarvajñasattavivade
sphutibhavasadhanasyetyadyapyanavakasam / sarvajñasabdena
sphutibhavayogyataya vivaksitatvat / tatha
karyakaranapratitirapi sambhavatyeva / tatha hi
kaminyabhyasantatisahacari sambhramakayavacodarsanameva
kaminyakarasya tadbhavanayasca darsanam / tathabhutakayavaco
'darsanameva bhavanaya adarsanam / evam
sphutapratibhasantatisahacari visistakayavacodarsanam
sphutapratibhasadarsanam / tathavasthitakayavaco 'darsanameva
sphutapratibhasadarsanamityastyeva prastute 'pi
pratyaksanupalambhatah karyakaranabhavapratitih / iyam ca
tathavasthakamaturasariravacanagrahane
tadekadesabhutayuvatyakarabhyasasphutapratibhasagrahanavyavastha
vyavaharikenavasyam svikartavya / anyatha
cityacaityaruparasagandhasparsaparamanupuñjadyatmakasya
kumbhakaraghatapradesaderapi rupaikadesagrahakam
caksuhpratyaksam na samudayavyavasthapakamiti
sarvavyavaharikapramanocchedaprasangah / tatha
bahyaghatakaminyadinam saktikrtasya mahato jatibhedasya
sambhavadanyajatiyavyaptigrahe 'nyajatiyad buddhimadanumanamayuktam /
samkalparudhanam tu jalajvalanayuvatyakaradinam
bahyatvenadhyastanamapi vijñanaikasvarupatayaikajatiyatvamastiti
bhavanasahitakaramatrenaiva vaisadyavyaptirastu //

na ca svapne sphutatavyabhicarah /
bhavanasiddhalaksanayorhetvorjatibhede tatkaryayorekatvabhimane 'pi
jatibhedasyavasyam svikartavyatvat / drsyate hi siddhasadhya
vaisadyajতিরানapeksya viparitabhavanam nidravicchede vicchidyamana
/ bhavanabhavini tu na vina vipaksabhyasam jagrato 'pi yadahuh

(#nibandh 6#)

svapne 'pi sputata tathaiva na tathapyekatvamevanayor
a prakarasamatvameva samatam jateh samamamgati /
anyannidhanirodhabadhyamitaradbadyam prayatnaih punar
vaisadyam viparitabhavanabalan nairghrnyabhede yatha // iti //

yadapi ghatadikatipayajñane 'pi sarvajñah syadityuktam / tatrapī

ghatadipraktasesavedane 'pi bhayam bhavad
dhiyet yadi ko dosah so 'pi sarvajñatam vrajet /
samsaraduhkhamoksaya sprhayanto vayam punar
bhajema tadupayajñam sthatum tadgitavartmani //

ityuttaram drastavyam / tatha sattamatre vipratipannan prati sattaiva
kevala prasadhita / visesajijñasayam tu
pramanopapannaksanikanairatmyavadina eva sugatasya bhagavatah
sarvajñata /

ata etadapi nirastam yadaha bhattach

sugato yadi sarvajñah kapilo neti ka prama /
athobhavapi sarvajñau matabhedah katham tayoh // iti //

tasmat

uktakramena munirajanaye pramayah saktirvyanakti gatimapramitam
krpam ca /
anyatra tu dvayamudastamado 'stamane tenaika eva saranam sa
niratmavadi //

iti visesasiddhirapyanaavyeti sarvamanakulamakuladhayah pare na
pratipadyante / sadhane 'sminnavadye 'pi durnitidahanadagdhayyah
punarapyetadacaksate / badhakapramanasadbhavat
sarvajñasyasadvayavaharo yuktah sadvyavaharapratisedho va
prasadhakapramanabhavadveti //

atra vicaryate kim punarasya bhagavato badhakam pramanam
pratyaksamanumanam sabdadikam veti vikalpah //

na tavat pratyaksam / pratyaksam hi kevalapradesadau pravartamanam
svapravrttiyogyameva tatra vastu pratishedhati / na vastumatram / na ca
sarvajñasya pratyaksapravrttiyogyatasti /
svabhavaviprkrstatvattasya //

(#nibandh 7#) syadetat / na vayam pratyaksam pravartamanamabhavam
sadhayatiti brumah / kim tarhi / nivartamanam / tatha hi yatra vastuni
pratyaksasya nivrttistasyasadbhavah / yatha sasavisanadeh /
yatra tu pratyaksasya pravrttistasya sadbhavo yatha ghatadeh / asti
ca sarvajñe pratyaksanivrttih / tadasyapyabhavah kena nivaryata iti
//

ucyate / nivartamanam pratyaksamabhavam sadhayatiti ko 'rthah /
kim pratyaksasya ya nivrttistato 'bhavasiddhih, nivrttisahitadva
pratyaksat, nivrttadva pratyaksaditi /

nadyah paksah / satyapi vastuni pratyaksanivrtterupalabhyamanaya
vastvabhavaniya tatvasiddheh //

napi dvitiyah / svabhavena saha kasyacit sahityanupapatteh / anyatha
tannivrttatvanupapatteh //

na ca trtiyah / tatha hi nivrttat
pratyaksadabhasiddhirityasatah pratyaksadityuktam bhavati / na
casato hetubhavah sambhavati / sarvasamarthyavirahalaksanatvattasya
/ na hi tacca nasti tena ca pratipattiriti nyayyam / ato na tavat
pratyaksam sarvajñabadhakam //

napyanumanam / taddhi trividhalingajatvena trividham / tatra
karyasvabhavayorvidhisadhanatvat, pratishedhe sadhye 'navasarah / na ca
drsyānupalambhah tatprabhedo va karyānupalabdhyadiryogyanupalambho
va parabhimato 'tra pramanam / sarvajñatayah
svabhavaviprkrstatvenadrśyatvat //

nanu karananupalambhadeva sarvajñatapratisedhah sidhyati / tatha hi
tatkaranamindriyavijñanam va manasam va bhavanabalajam va /
bhavanabalajamapi caksusam va, manasam veti vikalpah /

tatra na tavaccaksurindriyavijñanamasesarthagrahi / tasya
pratiniyarthavisayatvat / desantare kalantare [ca] tathaiva
pratiniyamah / anyatha hetuphalabhavabhavaprasangat /
anekendriyavaiyarthaprasangacca / tatha ca karika

ekendriyapramanena sarvajño yena kalpyate /
nunam sa caksusa sarvan rasadin pratipadyate //

yajjatiyaih pramanaisca yajjatiyarthadarsanam /
bhavedidanim lokasya tatha kalantare 'pyabhut // iti //

tatascaivam prayogah kartavyah / buddhacaksumatitadivisyam /
caksustvat / smadicaksumat / (#nibandh 8#) acaksumat /
atitadivisyatvat / sabdavat /

iti sarvametat srotadavapi drastavyam / na caksuradiprakarsah
svarthamatikramya drsta / karika

yatrapyatisayo drstah sa svarthanatilanghanat /
durasuksmadivrttau syanna rupe srotavrttitah (?ta) //

brhattika ca

srotragamesu sabdesu durasuksmopalabdhitah /
purusatisayo drsto na rupadyupalambhanat //

caksusapi ca durasthasuksmarupopalambhanam /
kriyate 'tisayapraptya na tu sabdadidarsanam //

na caitad vaktavyam / yadi namaikaikenendriyena tajjñanena va
sarvasyagrahanam tathapi pañcabhirindriyaistajjñanairva
svasvavisayapravrttairevatisayapraptairbhavisyatiti / ekaikasyapi

nihsesasvavisayagrahanadarsanat / paracittadyatindriyanam
grahana(bhava) cca / tadevamindriyamindriyavijñanam va
nasesagrahiti na prathamah paksah //

napi dvitiyah / tatha hi yadyapi tanmanasam sarvarthavisayam
tathapi na tasya svatantryenarthagrahane vyaparo 'sti / manaso
bahirasvatantryat / anyathandhavadhiradyabhavaprasangah / tesamapi
manaso bhavat / paratantrye
cendriyajñanaparigrhitharthavisayatvadatitanagatadurasuksmavyava
hitaparacittaderarthasyendriyaparijñanagocarasya manasa paricchedo na
prapnotiti katham sarvajñata //

na ca bhavanabalajam sarvarthagrahiti trtayah paksah / tatha
hi tadbhavanabalajamapi yadindriyasritamiti caturthah paksah, tada
so 'sangatah / indriyasya tajjñanasya ca
niyatavisayavisayatvapatipadanat //

atha bhavanabalena tathavidhamutpannam manovijñanam
sarvarthagrahiti pañcamah paksah / tadanvarthatvat
pratyaksasabdasya tasya ca bhavanabalavalambino 'pyanaksajatvat
narthasaksatkaritvamastiti pratipadaniyam / kim ca
svavisayasimanamanatipatyaiiva prakarso 'pi drsyate / na tu
sarvavisayatveneti / katham tenapi sakalarthajatadivedanam / yato na
kasyacidabhyase 'pyatindriyarthadarsitvamupalabdham //

brhattika

ye 'pi satisaya drstah prajñamedhabalairnarah /
stokastokantaratvena na te 'tindriyadarsanah //

(#nibandh 9#)

prajño 'pi ca narah suksmanarthan drastum ksamo 'pi san /
sajatiranatikramannatisete paranapi //

ekavavarakasthasya pratyaksam yatpravartate /
saktistatraiva tasya syannaivavavarakantare //

ye cartha duravicchinna desaparvatasagaraih /
varsadvipantarairye ca kastan pasyedihaiiva san //

atra varsah kalavisesah /

evam sastravicaresu drsyate 'tisayo mahan /
na tu sastrantarajñanam tanmatrenaiva sidhyati //

jñatva vyakaranam duram buddhih sabdapasabdayoh /
akrsyate na naksatratithigrahananirnaye //

jyotirvicca prakrsto 'pi candrarkagrahanadisu /
na bhavatyadisabdanam sadhutvam jñatumarhati //

tatha vedetihasadijñanatisayavanapi /
na svargadevatapurvapratyaksikarane ksamah //

dasahastantaram vyomno ye namotplupya gacchati /
na yojanamasau gantum sakto 'bhyasasatairapi /
tasmadatisayajñanairatiduragatairapi /
kiñcidevadhikam jñatum sakyate natvatindriyam //

iti //

pratyaksasutre tu kasikakarah paramatamasankyaha, tanna,
avagatavisayatvad bhavanayah / na cakasmadavagaterutpattih
sambhavati / sarvotpattimatam karanavattvat / atha
pramanantaravagatam bhavyate / kim bhavanaya / tata eva
tatsiddheh / kim ca tatpramanam / na tavadanumanam
dharmadharmayoh purvamagrahanena
tadvayaptalingasamvedanasambhavat / jagadvaividhyarthapatterapi hi
kimapi karanamastiti etavadunniyate / na tu kascidvisesah / na
canirdistavisesavisaya bhavana bhavati / yogasastresvapi hi
visesa eva dhyeyatayopadisyante /

dhyeya atma prabhuryo 'sau hrđi dipa iva sthitah /

ityadibhih /

aga(ma)manattarhi avagatam bhavayisyate / yadi pramanattada tata
evavagateh / kim bhavanaya / hanopadanartham hi vastu jijñasyate
/ te ca tata eva siddhe (#nibandh 10#) iti vyartha bhavana / karuniko 'pi
hi dharmagamaneva sisyebyo vyacaksita / na bhavanabhedamanubhavet /

atha vipralambhabhuyisthatvadagamanam pramanamagamo na veti
vicikitsamano bhavanaya jijñasate / tanna / tato 'pi tadasiddheh /
bhavanavalaparinispannamapi jñanamanasvasaniyarthameva /
abhutasyapi bhavyamanasyaparoksarthavat prakasanat / yatha hi
tairevoktam

tasmad bhutamabhutam va yad yadevabhibhavyate /
bhavanaparinispattau tat sphuta kalpadhoh phalam //

api ca bhavanabalajamapramanam / grhitagrahanat / yavadeva hi
grhitam tavadeva bhavanaya visayikriyate / matrayapyadhikam na
bhavana gocarayati / yogabhyasahitasamskarapatavanimitta hi
smrtireva bhavaneti giyate / sa ca na pramanamiti sthitameva / na ca
taduttarakalam saksatkarijñanamudetiti pramanamasti /
indriyasannikarsamantarenarthasaksatkarasya kvacidadarsanat /
yoginam dharmadharmayoraparoksapratibhasam jñanam nasti,
indriyasannikarsabhavadasmadadivat //

vacaspatistu kanikayamaha / satyam srutanumanagocaracarini
bhavana visadabhajñanaheturiti navajanimahe / kintu
yadvisayajatam tadeva visadapratipattigocarah / na jatu
rupabhavanaprakarsa rasavisayavijñanavaisadyaya kalpate /

nanu na visayantaravaisadyahetubhavam bhavanayah samgiramaha /
kintu srutanumanavisayavaisadyahetutameva / tadvisayasca

samastavastunairatmyamiti tadbhavanaprakarsah samastavastunairatmyam
visadayan samastavastuvisadatamantarena tadanupapatteh
samastavastuvaisadyamavahatityuktam /

satyamuktam / ayuktam tu tat / tatha hi nagamanumanagocarativam
niratmanam vastubhedanam paramarthasatam / nahi te
etesamanyanivrttimatravagahini paramarthasatsvalaksanam
gocarayitumarhatah / napi tadvisaya bhavana / tadagrahyamapi
svalaksanam tadadhyavaseyataya tadvisaya iti tadyonirapi bhavana
tadvisayeti tatprakarsastadvaisadyaheturiti cet / na /
tadadhyavaseyasyapi paramarthasatvabhavat / tatha hi yadanumanena
grhyate yaccadhyavasiyate te dve apyanyanivrtti, na vastuni /
svalaksanavagahitve 'bhilapasamsargayogyapratibhasanupapatteh //

ma bhuttayoh svalaksanam visayah /
tatprabhavabhavanaprakarsaparyantajanmanastu (#nibandh 11#) visadabhasya
cetaso bhavisyati / kaminivikalpaprabhavabhavanaprakarsadiva
kamaturasya kaminisvalaksanasaksatkarah /
karikumbhakathorakucakalasarini harinasavalolalocane
campakadalavadatagatralate lavanyasarasi
nirantaralagnalalitadokandalimula malinganamangane preyasitare
prayaccha / sañjivaya jivitesvari, patito 'smi tava
carananalinayoritivacanakayacestayorupalabdheh / asti ca
vikalpavikalpayoh kathañcit samanavisayateti natiprasanga iti cet /
satyam / sambhavatyayamanubhavo na punarasyarthe pramanyasambhavah /
atadutpatteratadatmanastadavyabhicarianiyamayogat / atadatmyam
carthasya vijñanadatirekat / anantireke 'pi ca vijñananamanyonyasya
bhedadatadatmyat / ekasya vijñanasyetaravijñanavedananupapatteh /
vijñanasvalaksanaikatvabhyupagame ca tannityamekamadvitiam
brahmabhyasaniyamiti ksanikanairatmyabhyasabhyupagamo
dattajalañjalih prasajyeta / tanna tadatmyattasyavyabhicarah / napi
tatkaryatvat / bhavanaprakarsakaryam khalvetanna visayakaryam /
yadyucyeta parampanyena tatkaryamanumanavat / yatha hi
vahnivalaksanaddhumasvalaksanam / tato dhumanubhavastato dahana
vikalpah, tatascanumanamutpannamiti parampanyena vahnipratibandhat
prapakam ca vahnerdahapakakarinah tathedamapi
anumanajanitabhavanaprakarsaparyantajam parampanyenarthaprasuta
taya tadavyabhicarianiyamattatra pramanamiti / tat kimanumanena vahnim
vyavasthapyah bhavayato yadvahni visayamativisadavijñanam
tatpramanamiti / omi brubanasya parvatanitambarohane
satindriyasannikarsajanmano dahanavijñanasya bhavanadhipatya
visadabhavijñanena saha samvadaniyamaprasangah / visamvadasca
bahulamupalabhyate / laksanayogini ca vyabhicarasambhave
tallaksanameva badhitamiti visadabhvamapi pratibhamiva
samsayakrantamapramanam / tadbhavanaya bhutarthatvam na
tajjavisadabha vijñanapramanyahetuh, vyabhicarat / evañca
prasarpakasyeva saktukarkaripraptimulalabhamanorathaparamparahito
dvavinasambharasaksatkarastathagatasya

niratmakasamastavastusaksatkara ityapatitam /
sarvarthavastubhavanaparikarmitacittasantanavartivijñanam
pratyalambanapratyayatvamarthamatrasya /

tatha ca tadutpatteh tadavyabhicaraniyama iti cet / na / arthasya
hyalambanapratyayatvavijñanam pratindriyapeksatvena vyaptam /
taccasmatsvaviruddhopalabdhya (#nibandh 12#)
vyavartamanamalambanapratyayatamapyarthasya nivartayati / na
khalvindhanaviseso dhumaheturiti vinapi dahanam sahasrenapi
samskarairdhubhamadhate / tadadhane va samastakarya
hetvanumanocchedaprasangah / bhavanayasca bhutarthaya
arthanapeksaya eva visadvijñanajananasamarthyamupalabdha
kamaturadivartinya iti bhutarthapi tannirapeksaiva samarthehi
narthasyalambanapratyayatvam sakyavagamam / api ca alambanapratyaya api
ta evasya ksana yujyante, ye tasya purastattana avyavadhanastatha ca
ta evasya grahya na punah purvatarah / tatkala anagatasceti na
sarvavisayata / atha drsyamana dhatutrayaparyapannah
pranabhrto

janmantaraparivartopattatitanagataskandhakadambakopadanopadeyatmana
iti taddarsanam drsyamanatadatmyena
tadvisesanatayatitanagatamapi gocarayati / na
casmadadidarsanasyapi tathatvaprangah, ragadimalavrtatvat /
tasya ca bhagavato nirrstanikhilaklesopaklesamalam
vijñanamanavaranam paritah pradyotamana malambanapratyayam
sarvakaram gocarayet / tasya ca saksat paramparaya ca kathañcit
sarvena sambandhad
deskalaviprakinnavastumatravisistasvabhavataya tathaiva gocarayet
/ na caitat sarvagrahanamantareneti sarvavisayamasya
vijñanamanavaranam siddham /

tadanupapannam / vicarasahatvat / tatha hiyalambanapratyayasya
sarvavisistatmata bhaviki na va / bhaviki cet / na
tavatsarvasminnalambanapratyaye caika sambhavati /
ekasyanekavrttitvanupapatteh / nana cet / alambanapratyayasca sarve
ceti tattvam / tatha ca na sambandha iti na tadgrahane sarvagrahanam /
vikalparopitayaya tvavikalpakam samastavastuvisayam sarvatra pratiyata
iti subhasitam / svalambanapratyayamatragocamevavikalpakam
samastavastuvisistalambanadhyavasayajanam /
tenadhyavasayanugataavyaparamavikalpakamapi samastavastuvisayam bhavati
/ yadaha

vyavasyantiksanadeva sarvakaranmahadhiyah /

iti cet / atha katipayavastvalambananubhavasya kutastya esa mahima yatah
samastavastvavasaya iti / ragadyavaranaavigamaditi cet / tarhi yathavad
vastuni pasyet / na punarasmadaparthatvamasyeti / tadayuktam
vikalpanirmanakausalamasya yujyeta / tattvavarakata hi sulabhamalanam
klesadinam na punarvikalpanirmanapratibandhata / tasmad
bhavanaprakarsamatrajatvat, arthavyabhicaraniyamabhavat,

visadabhamapi samsayakrantatvadapramanamapratyaksam ceti
sampratam //

(#nibandh 13#) yadapi sadarthaprakasanam buddheh svabhavo
'sadarthatvam cagantukamiti, asati badhake sadarthatvameveti, tadayuktam /
anumitabhavitavahnivisayavisadabhajñana pramanyaprasangat
tadvidhasya kvacid badhadarsanadapramanyamihapi samanam /
anyatrabhinivesat / tadiha yadi visadabhavijñanahetutvam bhavanaya
visesanatrayayogena sadhyate, tatah siddhasadhanam / bhavatu
tathagatastathabhutavijñanavan / na tvetadvijñanamasya
pratyaksamapramanatvat / tatha capaksadharmataya hetorasiddhata /
prasiddhadharmano dharmino 'jijñāsītavisesataya anumeyatvabhavat /
atha pratyaksavijñanahetuta bhavanayah param pratyasiddha
sadhyate, tatha ca sati sadhyaviparyayavyapterviruddhata hetoh,
visesanatrayavatya api bhavanaya
visadabhabhrantavijñanajanakatvat / drstantasya ca
sadhyahinatvat / yada ca bhutarthabhavanajanitatve 'pi nasya
pramanyamabhutarthatvat, tada yaducyate,

nirupadravabhutarthasvabhavasya viparyayaih /
na badha yatnavattve 'pi buddhestatpaksapatatah //

iti / tadanupapannam / bhutarthatve 'pi hi buddheh tatpaksapatita
bhutarthaih pratipaksairbadho na bhavet / abhutartha tviyam
satmibhava mapannapyatmatmiyadrstiriva sambhavadbaddha /
tasmāt pratipaksavibrddhimatram / na tvatyantiki vivrddhih
sambhavati / yaya samulakasam kasita dosa na
punarudbhavisyanti / ataevasthirasrayatve 'pi apunaryatnapeksatve 'pi
asya natyantiki nistha sambhavati / atmatmiyadrsa iva
virodhipratyayasambhavat / tatsambhavascabhutarthatvat /
srutanumitavisayam tu pratyaksam na sambhavatyeva / tayoh
paroksarupavagahitvat / pratyaksasya ca tadviparitatvat /
tadgatabhutarthanuvidhayitvena svavisaye
srutanumanajñanapeksaya pramanyanupapattesva //

tat siddhametat
bhutarthabhavanaprakarsaparyantajavijñanamapratyaksamarthe
'pramanyat / yadapramanam tadapratyaksamarthe / yatha
kamaturasya kaminivijñanam / apramanam ca tat /
nitantavisadabhatve sati bhavana (prakarsa) jatvat /
yannitantavisadabhatve sati bhavanaprakarsajam vijñanam
tadapramanam /

(#nibandh 14#) yathanumitabhavitavahnivisadavijñanamiti /
samanahetujatvam samanarupataya vyaptam / yadaha

tadatadrupino bhavastadatadrupahetujah /

iti / tadasya pramanyam nivartamanam tulyahetujatvamapi nivartayati /
na caisa bhutarthabhavanaprakarsaparyantajo

'nindriyasannikrstanumitabhavitavahnivaisadye ca
niratmakasamastavastuvaisadye ca visisyate / na ca
ragadyavarana viraho visesah / na khalvete kambaladibadavaraka
vijñanasya / kim tu tadakṣiptamana
vividhavisayabhedatrsnadiparipluto na saknoti bbavayitumiti
bhavanadaramatra eva tadvirahopayogah / asti cehapi
sisirabharasambhrta
jadimamantharatarakayakandasyanumitavahnibhavanabhiyoga iti na hetu
bhedatah pratibandhasiddhih / na
caikaparthivanusamavayikaranajanmabhirabhinnausnyapeksaikavahnis
amyogasamavayikaranairgandharasarupasparsairnanasvabhavairvyabhica
rah / samarthya vaicitryadekatve 'pi parthivasya paramanoh /
tadvaicitryam ca karyavaicitryopalambhat / tacca nityasamavetam nityam,
karanasamarthyaprakramena ca parthivavayavini karye jayata iti
avadatam / parisistam tu granthavyakhyanasamaye vyakhyasyamah /
tadastam tavat //

trilocanastu nyayaprakirnake praha / iha kila
duhkhasamudayanirodhamargakhyanyaryanam satyani catvari /
tesam satyanam svarupasaksatkarijñanam yogipratyaksam /
tatra duhkham phalabhutah pañcopadanaskandhah / tacca svarupato
jñatavyam / ta eva hetubhutah samudayah / sa ca prahatavyah /
nihklesavastha cittasya nirodhah / sa ca saksatkartavyah /
tadavasthapraptihetunairatmyaksanikatvadyakarascittaviseso
margah / sa ca bhavayitavya iti saugatamatam /

atrocyate / margastavat pramanaparisuddho na bhavativityuktam prak /
ato 'bhutavisayasya vikalpasyabhyasadasatyarthavijñanam syanna
samvadi / api ca pramanaparisuddhamargavado sakyah pramanam
prstah san satvakhyalingajam vikalpam bruyat / tato
yavadvikalpena darsitarupam tatsarvamasat / sabdasamsrstatvat /
tasmimsca bhavyamane sattve bhavakasya vikalpakasya bhavanopahite
visadabhatve sabdasamsrstagrahyanimittam vikalpakatvam
nivartate / tadvyavrttau grahyamapi sabdasamsrstam nivartate /
ato nirvikalpamapi yogijñanam nirvisayam prasaktam / yattu
paramarthikam vastvatmakam na (#nibandh 15#) tatpramanaparisuddham /
suddhau va kim bhavanaya / bhavyasya saksadvijñatvat / na
canyasmin sabdasamsrste bhavyamane sphutamanyadrupam bhavati /
sokaturasyapi niruddhendriyavyaparasya tanayabhavanayam
mitradipratibhasaprasangah /

ksanikatve bhavye samaropite vastavam ksanikatvameva
yogivijñanapratibhasiti cet / na / satyasatyayorekatvabhavatmake hi
bhede 'satyabhavane 'pi yadi satyapratibhasah, tarhi satyatanayabhyase
'pi sabdasamyadabhedinastanayasamjñakasya kasyacidaparasya
svarupapratibhasaprasangah / tasmadabhutavisayabhyasam
nirvikalpamapi samvadanna pramanamiti na sarvajñasiddhih /
api ca bhavyasya vastunah punah punascetasi nivesanamabhyasah / sa ca

brahmacaryena tapasa sadaram dirghakalam nirantaramasevito
drdhabhumirasphutakarasya vikalpasya sphutabhatvajanana istah
/ sa ksanikatvanairatmyavadina dradhayitumasakyah / tatha hi
bhavyagrahi yadrso vikalpa utpannastadrsa eva niranvayam
nirudhyate / tasmimsca niruddhe punah punarutpadyamanah
pratyayastadrsa evapurva utpadyate / tadanena paryayena kalpasahasre
'pi apurvotpatteravisesanna tajjanyah samskaro 'bhyasa utpadyate /
etena visistavijñanotpado 'bhyaso vyakhyatah /
niranvayaniruddham hi purvapurvavijñanam
kathamuttarottaravasthantaram visistam janayet / sarvatha
kramabhavibhih pratyayairavasthitameva rupam sakyam samskartum /
anavasthitam tu svotpadavyayayogimatramityavisistam syat / tasmāt
pratyavrttibhavyavastupratyayajah samskaro
vyutthanapratyayasamskaravirodhi yasyasti tasyaivatmanah
prakrsto 'pi bhavyasaksatkaripratyayaheturituyuktam pasyamah
/ kim ca cittamekagram vyavasthapayitum viksepatyagarthamabhyaso
'nusthiyate / na ca ksanikavadinam viksiptam cittamasti /
pratyarthaniyatataya sarvasya cittaikagravat / tatha hi yadi sakaram
vikalpavijñanam svapratibhasaniyatatvat ekagrameva tat katham
viksiptyate / atha nirakaram tathapi vikalpakam prati vikalpyam
bhinnameva / na tu sarvavikalpanamekam vikalpyamasti / tato nirakaramapi
vijñanam niyatalambanatvadekagrameva, na viksiptam / sarvatha nasti
ksanikavadinamekamanekarthamavasthitam cittam yadekagram
kartumisyate / tadevamabhyasanupapatterasarvajñavatyam cittasantatau na
ca vijñanavisesah sarvajñah sidhyatiti //

nyayabhusanakarastvaha / sarvajñananam niralambanatve
samvedanamratratve ca yogitarapratyayayoh ko visesah /
suddhasuddhatvamiti cet / bhavatu namaivam / tathapi
caturaryasatyadivisyatvamayuktam / na hi svatmamatravedanena
caturaryasatyadikam saksatkrtamiti yuktamatiprasangat /

(#nibandh 16#) tadakaravna tadvisayatvamiti cet / tat kimidanim
sautrantikamatamabhyupagatam satyam / tathapyatotaganatavisayatvam
katham / na hyasatah kascidakaro 'sti / drstasrutanumitakarasca
yadi bhavanabalatah spasta evavabhati, tatha ca satibhrantameva
yogipratyaksam syat / avidyamanasya vidyamanakarataya
pratibhasanat, svapnavat / tatha(') visamvadtivanna bhrantam / na /
anumanajñanasya bhrantatve 'pi avisamvadtivabhyupagamat /

atha bhrantasyapi samvadtivena pramanyam / tathapi
pratyaksalaksanasyabhrantatvavisesanam virudhyate / na
cavisamvadtivamapi tvanmate yuktam / yatah prapyarthadarsakatvam
va, pravrttivyayopadarsakatvam va,
avabhatadarthakriyanispattirva bhavatamavisamvadtivamabhipretam / na
caitadatitadyarthajñane sambhavati / vartamanarthajñanasyapi
ksanikatvapakse nopapadyata eva / tasmāt saugatanam
yogipratyaksopavarnanamayuktameveti //

kim cedamapi vaktumucitam / yadyanumanapurvakamarthesu
bhavanabalajajñanamasvasabhajanam, tadastam
tavadanumanapaurusapratyasa / pratyaksenapi caksurdahanadikam
grhitva bhavanaprakarsaparyante jatam sthirataram
tadakaravijñanam syat, yavanna viparita bhavanabhiyogaparyantah /
astam gatasca tadvisayo 'vasthantaraprapto veti katham
pramanopanitavastugocaratve 'pi samvadasvasah / api ca yada
halika eva havyasanamanumaya bhavanaya sphutayet, tada na
tadyogijñanam paramarthavisayabhavaditi
pratyaksantaraprasangah /

kim ca tadyogijñanamindriyajñanadbhinnamabhinnam va / abhedapakse
na yogijñanam nama pratyaksena bhinnamindriyajñanenaiva samgrahat
/ na ca bhavanopaskrtasantanasya tathodayad bhedavyavastha /
rasyanadisamskarapeksayapi pratyaksantaravyavasthaprasangat /
bhedapakse ca bhavanasambhavam jñanam ksanikasaksatkari /
indriyajñanam ca syairyagrahiti sadhvi siddhih / indriyajñanasyapi
tadavasthayamasthairyagrahane krtam yogijñanena / na ca
tasyakasmikah ksanikatvavabodhah / bhavanodbhutavaisadyasya hi
tadbodhah / na cendriyajñanasya bhavana / api tu manovijñane /
tamantarenapi saksat kriyalabhe ca bhavanavaiyarthamiti
karanabhavadeva sarvajñapratihatih //

atrabhidhiyate / yattavat sarvapadarthasamvedanasya karanam
kimindriyajñanamityadi valgitam tatra bhavanabalajam manovijñanameva
sarvapadarthagrahiti pañcama evasmakam paksah / atah
paksantarabhavino dosa anabhyupagamapratihatah /
yaccasmadabhyupagate pañcame pakse dusanamuktam,
anarthatvatpratyaksasabdasya, tasya ca bhavanabalabalambinopya
naksajatvannarthasaksatkaritvamastiti, tadasangatam / tatha hi
pratyaksasabdasya tavadaksasritatvam
vyutpattinimittamarthasaksatkaritvam tu pravrttinimittamiti
pratipaditam / (#nibandh 17#) na ca bhavanabalavalambino
manovijñanasyanaksasritatve 'pyarthasaksatkarane kascidasti
saktipratighatah / yatha hi caksrurindriyam
svasamarthyantatikramena yogyadesasthamarthamapeksya svavijñanajanane
pravartate, tatha sarvavidyaparipanthibhutarthabhavanasahitam mana
indriyamapi yogyadesasthamartham prapya svavijñanajanane pravartisyate
/ aprapyakaritaya ubhayoh sadharanatvat / arthavattayasca manaso
'pi tadanimistatvat / prthagjanasya tu na tadrasi saktih, yato
netrasrotravanmano 'pi tadrnmaryadaya
yogyadesasthamarthasahakarinasadya vedanamutpadayet,
sarvavidyonmulakasya bhavanavisesasya saharino 'bhavaditi
natiprasangah / tadavasthayam tu srutinayanayoriva manaso 'pi
kiyaddurena visayasannidhivyavasthitika eva pramatum ksamah /
kevalametavaducyate / yavattena sakyamadhigantum svakarapanasamartha
sahakari vastu tavaditarajanasadharanam trutyadrupataya tasya
gocaribhavatiti / ata evarthakaro vastuto na bhavanamatrajanita iti na

visamvadasankapi / bhavanaya punastadiyasantane netra
ivañjanavisesena saktiratisayavati kacidarpita
yatparajanasadharanadarsanamasya / tasmadanaksajatve 'pi
manovijñanasarthasaksatkaritvam sambhavati /

nanu manaso bahirasvatantryam / anyathandhabadhiradyabhavaprasangat /
uktamca yoginam dharmadharmayoraparoksapratibhasam jñanam nasti
/ indriyasannikarsabhavadasmadadivaditi /

api ca, arthasya hi alambanapratyayatvamindriyapeksatvena vyaptam /
taccasmat svaviruddhopalabdhya vyavartamanamalambanapratyayatamapi tasya
nivartayati / na khalvindhanaviseso dhumaheturiti vinapi dahanam
sahasrenapi samskarairdhumamadhatte / tadadhane
samastakaryahetukanumanocchedaprasangah / na ca bhavanabalena
kasyacidatindriyadarsitvam sarvajñatvam va drstamiti cet /

atrocyate / manahsabdena tavadasmakamanaksajam vijñanamevabhipretam
/ na casminnandhabadhiradyabhavaprasangah /
sarvavidyapratipaksabhutarthabhavanalaksanasya
sahakarivisesasyandhadinamabhavat / indriyasannikarsabhavaditi
tvarthasaksatkaritvamatrapeksaya sandigdghavyatirekitve anaikantiki
karananupalabdhih / asmadvidharthasaksatkaritvapeksaya punah
siddhasadhanam //

asmadadivisesanasunyasyarthasaksatkaritvamatrasyaivendriyadhin
atvadarsanadanaikantikativamasambhaviti cet /
yadyevamarthasaksatkaritvamatrasyendriyavadalokadhinatvamupalabdhamiti
na santamase pasyeyurulukadayah / atha
vyabhicaradarsanadalokasyavyapakatvam, vyabhicarasankaya
tarhindriyasyapyavyapakatvam / vyaptya sankha khandyata iti cet /
sankasambhavad vyaptirevasambhavini / yadi hi prathamata eva
vyaptih, vyabhicaro 'pi na drsyeta /

(#nibandh 18#) tasmad vyabhicaradarsanam vyaptisaithilyadeva / sati ca
vyaptisaithilye sankapi nyayadapatanti kena pratihanyate /
ulukadinam bhinnajatiyatvadalokabhava
'pyarthasaksatkaritvamastviti cet / tarhi bhagavato 'pi
bhutarthabhavanaprakarsaparyantamahapralayavayuna
nirastanadyavidyavipaksasya samsarakupapatitebhyah pranibhyo
'styevadbhutavaijatyamiti
yuktamasyavidyapratipaksabhavanatisayasahitatmakanantarapratyayadala
mbanapratyayacca saksadutpannasyendriyamantarenarthasaksatkaritvam
/ atah karananupalabdhih kasikakarasya vyapakaviruddhopalabdhisca
vacaspateh sandigdghavyatirekitvadanaikantiki / sandigdghavyatirekitvam
tu dusanamasmadisvaradusane prasadhitam //

tasmatsadharanakarmanirjatanamasmadadinamarthasaksatkaritvamind
riyapeksatvena vyaptamiti siddhasadhanam / prasiddhanumanasya ca na
ksatirdrsyatvopadherdhumadeh pratyaksanupalambhato
vyaptigrahanavirodhat /

samsarikagocararthasaksatkaritvamatrapeksaya tu
sandigdavyatirekitvam / adrsyasya pratyaksanupalambhabhyam kenacid
vyaptigrahanayogat / viparyaye badhakapramanasya casambhavaditi /
na catindriyadarsitvam sarvajñatvam vadarsane 'pi niseddhum
sakyate, adrsyanupalambhato nisedhayogat /
karananupalambhatastannisedha iti cet / karanabhavo 'pi
adarsanamatrato na sidhyatiti tadavasthah paribhavah //

yadapi kasikakarenabhihitam, atha pramanantaravagatam bhavyate,
ki bhavanaya, tata eva tatsiddheriti / tadapyasamgatam /
pramanantaram hyanumanam / na ca caturaryasatyasvarupe vastutattve
niscite saksatkaramantarena klesajñeyavaranaaksatiriti
svarthamapi tavad bhavana yuktimati / tattvasaksatkarini ca
cittasantane sati sakyasaksatkriyamidamityanye 'pi niscayanantaram
saksatkriyayai pravartyante, tadupadista svargasadhanam
carthabhavanayanusarantiti svargapavargalaksanapararthasiddhaye ca
bhavana saphaleti / anyatha tattvasaksatkarino lokanatikrantasya
vacanamanadeyameva syaditi kva pararthavartapi / yacca kim ca
tatpramanamityadyarabhya tasmad bhutamabhutam veti etatparyantena
dharmadharmayoranumanapravartanamuktam, tatra dharmadharmasabdena
kimabhipretam / yadi ksanikaniratmakavastu tattvam, tada tasya
pratyaksenaniscaye 'pi yatha viparyaye badhakapramanabalena
vyaptisamvedanam tatha ksanabhangasadhanavasare vyavasthapitam /
atha vastunam svargadisadhanatvamabhipretam, tada
tadvisayaparijñanaprasadhane 'pi nasmakam kacit ksatih /
saparikarasamsaranirvanaparijñanenai vopayuktasarvajñaprasadhanat /
yadahuh

heyopadeyatattvasyetyadi /

yadapi, api ca bhavanabalajam grhitagrahanadapramanamityuktam,
tatra grhitam nama pratyaksenanumanena va /
pramanantarasyabhavat / na tavat pratyaksam
ksanikatvadavarvacinasya (#nibandh 19#) kasyacidasti / anumanena
caikavyavrttivismaste vastutattve 'vasite 'pi sarvatmana
spastavastutattvasaksatkari pratyaksam na grhitagrahi,
anumanena vastutattvasparsanat / na ca taduttarakalamityadi tu
karananupalabdhidusanaprastave prativyudhamiti /

yadapi vacaspatina satyamityadina punah punaruttarottaramasankaya tat
kimanumanena vahni vyavasthapyetyadina
bhavanabalajasyanumanapurvakatve visamvadamupadarsyopasamhrtam,
tanna bhavanaya bhutarthatvam tajjavisadavijñanapramanyahetuh,
vyabhicaraditi / tadasangatam / tatha hyayam
vahnivisayenumanapurvakabhavanabalatah spastavahni pratyayah kim
vahnerapyutpannah, tathabhutabhavanamatradeva va /

prathamapakse visamvadasca bahulamupalabhyate iti yaduktam
taddurbhasitam / saksadarthadutpannasyapi visamvadasambhave

'nyasyapi pratyaksasya hastakatyagaprasangat /

dvitiyapakse tu bhavanaprakarsamatrajasyarthadanutpannasya bahulam
visamvadopalambhe 'pi bhavanarthabhyam saksadutpannasya
yogipratyaksasyapi visamvadasambhava iti sthaviyasi bhrantih /

nanu yadindriyam vinapi bhavanarthabhyam yogijñanamutpadyate, tarhi
parvate bhavanavahnibhyam vahnijñanamutpadyatamavisamvadi /
visamvadasca bahulamupalabhyata iti cet / na / saksadvahnerutpade sati
visamvadabhavat / kevalamutpada eva durapah / na hi vayam
pramanadrstavastubhavanasahitam
manaindriyamarthasvarupagrahijñanam janayatiti brumah, api
tvasaddrstilaksanavidyaparipanthiksanikanairatmyalaksanasa
rvavastutattvabhavanasahitam / na ca vahnitvam sarvavastutattvam, kim tu
ksanikanairatmyameveti ksanabhangaprasadhanatah pratipaditamiti
/ kim ca svamanisaparikalpita
khalvayamanuimitabhavitavahnivisayavisadah pratyayah / na punarasya
loke sambhavah / tatha hi nisprayanamanunmatto na kascidbhavayati /
prayojanam ca sisirabharamantharakayakandasyapi dahadimatrameva,
taccanumitenaiva vahnina taddesopasarpanat sidhyati / anupasarpane
bhavanavaiyartham / purastattu bhavite parisphurati tadarthapeksaya
bhrantih prasarpakasyevetyadyupahasyamapyasya ksatatmano
durnitiputigavibhaksanadhmatajaradgomayorudgara iva satamasahyah
/

yadapi tato

'nantaramasankayarthasyalambanapratyayatvamindriyapeksitvena
vyaptamiti prasadhitam, tatpurvameva pratyuktam / tatha
bhavanayascetyadyasankayarthasyalambanapratyayatvamasakyavagamamiti
i yaduktam tadapyasambaddham /

caksurindriyasyapyarthamantarena dvicandrakesondukadau
visadabhrantajñananajanasamarthyamupalabdhmityarthasahitamapi kevalameva
samartham / ato ghataderapyalambanapratyayatvamasakyavagamamiti
indriyapratyaksamapi pratihatam syaditi / tatha, api (#nibandh 20#)
calambanapratyaya api ta eva yujyanta ityadirna
punarvikalpanirmanapratibandhateti paryanto vyarthah /
asmabhirevamvidhasya prastute 'nabhyupagatatvat / ata eva
tasmadbhavanaprakarsamatrajatvat, arthavyabhicaraniamabhavat,
visadabhamapi samsayakrantatvat, apramanamapratyaksam ceti
sampratamityupasamharo 'pi dhikkarah / sarvesameva
hetunamasiddhatvat /
bhavanabalajasyarthadapyutpatterindriyapratyaksavat /
sadarthaprakasanam buddheh svabhava ityadyasmakamapi manoharam /
bhavanayasca samanyena sphutabhajñanahetutvam sadhyate /
pramanopannacaturaryasatyavisayanisthayam tu samarthyat
pratyaksapramanahetutapi sadhyate / ata eva
kaminipratibhasyapramanatve 'pyapratyaksatve 'pi sphutabhatvasya
sadhya dharmasamanyasya sambhavat na viruddho hetuh / napi

drstantasya sadhyasunyateti / na ca nairatmyadrstih
sambhavadbaddha, arthadutpatterabhutarthatvabhavat /

srutanumitavisayam pratyaksam na sambhavatotyapyayuktam /
agamanumanayordvididho visayah grahyo 'dhyavaseyasca / tatra
grahyah svakaraha, adhyavaseyastu paramarthikavastusvalaksanatma
/ asya ca paroksatve 'numanasamagrisambhave 'numanavisayatvam,
pratyaksasamagrisambhave ca kramena pratyaksavisayatvam
drstameva / tatsiddhamityadyupasamharo 'pi paryakula eva /
apramanatvaditi hetusca prathamam 'siddham /
bhavanabalajasyarthadapyutpatteh, pramanasaktisambhavat,
indriyapratyaksavat / bhavanabalajatvaditi dvitiyastu
sandigdhaveyatirekitvadanaikantikah / tatha
yathanumitabhavitavahni visayavisadajñanamiti drstanto
'pyasambhaviti pratipaditam / bhavatu va, tathapi yogijñanasya tena
saha tulyahetutvamasiddham / taddhi
pramanadrstavastubhavanamatrajam / yogijñanam tu
avidyapratipaksasarvavastutattvabhavanavisayabhyamutpannamiti
mahantamapi visesamasau durmatiprapatapatito navagahata
ityupeksaniyah //

nyayaprakirne tu margastavat pramanaparisuddho na bhavativityuktam
yat, tat tatprasadhakapramanenaiva pratyuktam /

yaccapi cetyadyarabhya yogijñanam nirvisayam prasaktamityuktam tatra
keyam nirvisayata nama / kim vikalpakaranivrttau nirakarata,
arthakaradvisadsakarata, atha tadakaratve 'pi
tadvastusamsparsita /

na tavatprathamah paksah ksamah / jñanasya
nirakaranupapatteh / napi dvitiyah /
kaminyadibhavanayastadarasyaiva visadasya darsanat / na ca
trtiyah /
arthasamarpitakarasamsparsamapasyanyasyarthasamsparsasyayogat /
tatha cuktam

arthena ghatayatyenamityadi /

tayoscaikatvenadhyavasayad bahya eva pravrttinivrtti,
vyavaharikasya sphutibhavo 'pi bahirabhimatasya paryante
vikalpopadeyaksanasyaiva sphutasyodayah / tavataiva sa (#nibandh 21#)
visayastena saksatkṛta iti vyavaharah kevalamarthadapyutpattau /
anyatha vyabhicaradapramanyam / na ca vikalpopadarsitamapih
rupamavastu jñanatmakatvat / anatmakatve prakasayogat /
tadbhavanaiva carthabhavana, tatsphutibhava eva
bahuasphutibhava, prakarantarena bahyasparsayogat / etena yat
paramarthikamityadi na sarvajñasiddhiritiparyantam pratyuktam /
yaccapi cetyadi na yuktam pasyama itiparyantena dusanamuktam,
tadapyasamgatam / tatha hi yadrsa eva bhavyagrahi pratyayah

prathamo niranvayo niruddhastadrsa evapara utpadyata iti
niyamaniscayakaranam na kiñcidasti candadevatasparsadanyat,
ksanikatvaditi cet / nanu ksanikatvam sthayitaya virudhyate na
visadsrotpadena, taddhi pracinam niranvayanirodhe yatha
sadsaksanantamarabhate tatha svahetugatasamarthyayogat
karyotpadanumeyad yadi visesalesavisistam
ksanantaramutpadayati, tada na kacit ksatih / na hi bhavata iva
bhavasyapi ksanikatayam pradveso nama / tasmanna
ksanikatvottaravisistaksanajanakatvayorvirodha iti naparthako
'bhyasah /

yacedam kiñcetyadina ksanikatve cittamaviksiptamaveditam,
tadapyasadhu / nairatmyaditattvapara(n) mukhasya sarvasyaiva
viksiptatvat / bhavanabalena tattvasaksatkarinah samahitvat /
atha ca tattvasaksatkriyalabhat grahakakaravagraha sambhavat(ca)
vyavaharikamapi viksiptamasti cittam / yato mamaiva dosaksayo bhaviti
margamyasapravrttirabhyahateti / paramarthatah prapyadinamabhava
'pi tatsamkalpasyaivanadyavidyaprabhavitasya sarvatra pravartakatvat /
ata eva margasatyabhyasat siddhah sarvajñah /

nyayabhusanasyapi yogacarapeksaya dusanamaprastutam /
bahirarthamyupagamenaiva sadhanaprakramat / yaccoktam
tathapyatitanagatavisayatvam katham, na hyasatah kascidakaro
'stiti, tadetat prastavanavagahanaphalam / upayuktasarvajñadhikarena
hi sarvaksanikaniratmakavastubhavanopaksenah, na
sarvasarvajñapeksaya / tato 'titanagatamapratiyamanamapi na badhakam
/ tavataiva duhkhanirodhasiddheh / parasmai ca
ksanikatvadini(stha)kasya desanavatarat / na ca
sarvasarvajñahastakatyagah / tatha hi
caturaryasatyasaksatkarapraptau niravaranantah karanasya
karunyatisayat sarvakarapararthaparayataya sakalagocaracarini cetasi
ciravirudhotsahasya tadrupayavisesadhigamo bhavisyati,
yamanutisthatastadutpattimantarenapi devatadhipatyat satyasvapnavat /
pratiparamanusarvavisayam yatha desakalakarapratyavasthanukari
sphutataram jñanamudiyat, tada na tavadvastuvyabhicarakrtam
visamvaditvam, vastunameva pratibhasanat / utpattisarupyabhyam
vedyasthitiriti tu prthagjanapeksaya / yoginastu sarupyamatrenaiva
grahanamiti nyayah /

(#nibandh 22#) yad vartikam

avisuddhadhiyah prati / grahyagrahakacinteyamacintya yoginam gatih
// iti /

tadevam bhavibhutayorajanakayorapi yogijñane sphuranamabadhyam /
bhavibhutayostarhi yadi svarupasya sphuranam, vartamanataiva syat / atha
svarupasannihitam jñanameva tadakaramiti niralambanam niyamena /
tadapi nasti / yasmadasannihite 'pyarthe bhavanabalat
taddesakalakaranukari vijñanam kathamanalambanam /

tathatvenadhyavasayacca, adhyavasitakalavisistasyaiva
satyasvapnavattasya prapteh /

yad bhasyam

yatha sa drstah saradadikalayukta statha tasya na badhitatvam /
tatkalayuktastu na tena drsta stathapratitavapi nasti dosah //

jñanamatrasya tu tattvatah sphuranacca na vartamanatapasrangah
sangatah / tatha ksanikatvapakse 'pi ekatvadhyaropasamarthyanna
vyavaharikam prati pramanasya kacit ksatiriti sastre prapañcitam /

yadapi kiñcedamapi vaktumucitamityadyarabhya
bhavanabalajasyanumanapurvakatve 'pi pratyaksapurvakatve 'pi
vyabharabhidhanam, tadarthatdapi bhavanabalajasya
saksadutpattisvika radapahastitam / yathendriyajasyapi
dvicandradijñanasyarthadanutpatterapramanyam,
arthendriyabhyamutpattau tu pramanyamevam pramanapurvakasyapi
bhavanamatradutpannasyapramanyam, bhavanarthabhyamutpannasya tu
pramanyam /

yadi yogijñanasyarthadutpattih, pramanapurvakatvapeksaya na
kiñcatprayanamiti ceta / na desakalavastuvisesamapasya samanyena
sarvadikkalavartivastumatram ksanikaniratmakamityaniscaye
mahaprayasasadhyapurususavyapinyam bhavanayameva
pravrterabhavat / na ca haliko havyasanamanumaya sphutikarotiyena
pratyaksantaravprasangah / asamarthyavaiyarthabhyam
tadasambhavapratipadanat /

yadapyuktam yogino jñanamindriyajñanadabhinnam bhinnam va / tatra
prathamapakse tavanna vastudosah / tadrkpurusavisesasya
siddhatvat / vyavasthadusanamapi nasti / sadhyatayaiva
tadrgdasavisesasya lokatikrantatisayasya
paramapurusertharupasya sadhanavisesapratipadanaya
prthagjanasadharanendriyajñanad bhedena nirdesat /
paramapuruserthavisayatvabhavadeva ca rasayanadisamskarajasyapi
jñanasya na pratyaksantarata / bhedapakse 'pi na tavat
stharyetarasphuranakrtopalambhasambhavah / indriyajñanenapi vastu
(#nibandh 23#) sarvatmana grhnata trutyadrupasyaiva grahanat /
adhyavasayo hi purvam durllabhah idanim tu
bhavanabalanirdalitavidye cittasantane so 'pindriyajñanena janyata iti
visesah /

nanu yogino manovijñanendriyajñanabhyam pasyata
akardvayaspuranaprasanga iti cet / satyam / satyajñanakarastavad
vastuno na bhinnadeso 'nyatarabhrantiprasangat /
atastavakaravapratimau kaya gatya spharata iti ko nirnetum ksamah
/ yadaha

acintya yoginam gatiriti /

sarvatha tu na yogijñānasya ksatirīti siddham / tadevam
karananupalambhadapi na sarvajñatabhavaḥ /

nanu yadi nama yusmadabhimatasyanumanasya na badhakam,
tathapyastyevanumanam badhakam / tatha hi sakyamidamabhidhatum
sugato 'sarvajñāḥ /

jñeyatvat, prameyatvat, sattvat, purusatvat, vaktrvat,
indriyadimattvadyadi /

rathyapurusatvat /

tatha ca brhattika

yasya jñeyaprameyatvavastusattvadilaksanah /
nihantum hetavaḥ saktah ko nu tam kalpayisyati //

karikapi

pratyaksadyavisamvadi prameyatvadi yasya ca /
sadbhavavarane saktam ko nu tam kalpayisyati //

atrocyaḥ / kimete jñeyatvadayah sarvajñatvena saksadviruddhah
paramparaya va / aviruddhavidhane pratishedhayogat / sa ca saksad
virodha parasparapariharasthitalaksano va, bhavabhavavat;
sahanavasthanalaksano va, dahanatuhinavaditi /

na tavadadyah paksah / yadvyavacchedanantariyako yasya
paricchedastayoreva parasparapariharasthitalaksano virodhah / na ca
jñeyatvadi sarvajñatvavyavacchedena sthitam / kim tarhi /
ajñeyatvadvavyavacchedena / tatha sarvajñatvamasarvajñatvavyavacchedena, na
tu jñeyatvavyavacchedena /

napi dvitiyo virodhah / yasya hyavikalakaranasya bhavato
yatsannidhanadabhavastayoreva sahanavasthanalaksano virodhah / na ca
sarvajñatvam prak pravrttamavikalakaranam drstam yena
pascajjñeyatvadisadbhave nivartata iti syat / tathatve sati
desadinisedya eva bhavenna tu sarvathoccheda iti /

na ca paramparaya virodhah / sa hi bhavan nisedhyasya sarvajñatvasya
vyapakaviruddhatvat, karanaviruddhatvat, karyaviruddhatvat,
svabhavaviruddhakaryatvat, (#nibandh 24#) vyapakaviruddhakaryatvat,
karanaviruddhakaryatvat, karyaviruddhakaryatvat,
svabhavaviruddhavyaptatvat, vyapakaviruddhavyaptatvat,
karanaviruddhavyaptatvat, karyaviruddhavyaptatvad va bhaved / tatra
sarvajñatvasyasattvat,
vyapakakaranakaryanamassiddhestadviruddhakaryavyapyabhavat na
prameyatvadayah sarvajñatvena paramparayapi viruddhah /

nanu vaktrtvam virudhyata eva
sarvavisayanirvikalpajñānaviruddhavigalpakaryatvad vaktrtvasya / naitad
yuktam / savikalpavikalpayoryugapadavrttervikalpakatvena

sarvajñasyavirodhat /

kastarhi prthagjanadasya bheda iti cet / ucyate / yatha mayakaro
nirmitasvadisayam vijñanam nirvisayatvena
niscinvannabhrantah, tadanyasmacca sresthah, tatha bhagavanapi
suddhalaukikavikalpasammukhibhave 'pi na bhranto napi prthagjanasamana
iti / tatasca nirvikalpakasarvajñajñanavikalpayorvirodhabhavad
vaktrtvam sarvajñatvena sahaviruddhameva //

etenaidapi nirastam yadaha kasikakarah, samadhervyutthayopadeksyata
iti cet / na / vyutthitasya hyabhilapini
pratitibhrantabhasitamapramanam bhavediti //

yadapyuktam brhattikayam

yada copadisedekam kiñcitsamanyavaktrvat /
ekadesajñagitam tanna syatsarvajñabhasitam //

tadapi nirastam, vikalpenaikasya kasyacidamukhikrtvopadese 'pi
nirvikalpena sarvamavabudhyamanasya vacananam sarvajñabhasitatvadeva
//

yatpunah karikayamuktam

sannidhyamatratasasya pumsascintamaneriva /
niscaranti yathakamam kudyadibhyo 'pi desanah //

evamadyucyamanam hi sraddadhanasya sobhate /
kudyadinihsrtatvattu nasvaso desanasu nah //

kinnu buddhapranotah syuh kimva kaiscidduratmabhih /
adrsyairvipralambhartha pisacadibhiriritah //

brhattikayamapi

tasmin dhyanasamadhisthe cintaratnavadasthite /
niscaranti yathakamam kudyadibhyo 'pi desanah //

tabhirjijñasitanarthan sarvan jananti manavah /
hitani ca yathayogam ksipramasadayanti te //

(#nibandh 25#)

ityadi kirtamanam tu sraddadhanasya sobhate /
vayamasraddadhanastu ye yuktirarthayamahe //

kudyadinihsrtanam ca na syadaptopadistata /
visvasasca na tasu syatkenaitah kirtita iti //

kinnu buddhapranitah syuh kim va brahyanavañcakaih /
kridadbhirupadistah syurdurasthapratisabdakaih //

kim va ksudrapisacadyairadrstaih parikalpith /
tasmanna tasu visvasah kartavyah prajñamanibhih //

etadapyanabhyupagamenaiwa nirastam /

suddhalaukikavikalpasammukhibhavanaiva tasya desakatvabhyupagamaditi //

atha va yatha cakrasyoparate 'pi dandapreranavyapare
purvavegavasat bhramanam / evam bhagavati
pratyastamitasamastavikalpajale 'pi sthite yadi
purvapranidhanahitasatatanabhogavahini desana syattada ko
virodhah / vivaksabhava katham vacanapravrttiriti na vaktavyam /
tadabhava 'pi nidranasya tattatpravyaktavacanasandarsanat /
vacanamatrasya vivaksaya vyapterabhavat / tasmad yatha
purvabhyasato jhatiti prabodhitasyarina praharadidanenanurupa eva
prakramah sastrodharanadikah, tatha sarvavedinopi sakalah kalah
ityanakulam /

yadahalankarah

satrusannidhyamatrena pravartante 'vikalpatah /
prageva tannirakariprakramah kopanirmitah //

yatpunaruktam pisacadikrtasankaya natrasvasah satam yukta iti
/ tadasangatam, yatah

sambhinnalapahimsadikutsitarthopadarsanam /
kridasilapisacadeh karyam tasu na vidyate //

pramanadvayasamvadi matam tadvisaye 'khile /
yasya badha pramanabhyamaniyasyapi neksate //

yathatyantaparokse 'pi na purvaparabaddhitam /
karunadigunotpatteh sarvapumsam pravartakam //

sarvanusayasamdohapratipaksabhidhayakam /
nirvananagaradsvarakapataputabhedanam //

(#nibandh 26#)

taccet kridanasilanam raksasam va vaco bhavet /
ta eva santu sambuddhah sarvatallaksanasthiteh //

na ca namni vivadah / na ca namanivrttau vastu nivartate / pratyuta
vedasyaiva kridanasilapisacadipranitatvam yuktam
sambhavayitum / yena gosavadisu yogesvagamyagamanadayo
'satyasamudacarah samprakasitah / lokaprasiddhisca

trayo vedasya kartaro munibhandanisacarah /

iti alaminirbandhena //

nanu sarvajñatvam vitaragaditvena vyaptamisyate / tadviruddham ca
ragadiyogitvam, tatkaryam ca vacanam / tadetat
vyapakaviruddhakaryabhutam vacanam sarvajñabhavam sadhayati
paramparaya viruddhatvaditi cet / na / ragadinam vacasasca
karyakaranabhavasiddheh / tatha hi vacanaviseso ragadikaryam, yo
ragenaiva janitah, vacanamatram va /

tatra na tavat prathamah paksah / tadsasya vacanasya

niscayopayasambhavat / asabhyamaithunacaraprakasakam vacanam
tatkaryamiti cet / na / abhiprayasya durlaksyatvat / virakto 'pi
raktavaccestate, rakto 'pi viraktavadityabhiprayo durbodhah / tatasca
visistavyavaharasya samkaryena na tatraikantena raganumanam
yujoyate / napi vacanamatram ragadikaryam / asammukhibhutaragadayo
'pi hi svabhimatadevatastutividdhane matradigurujanasambhasanadau
ca vacanamatramuccarayantah samupalabhyante / na ca yadyadabhav bhavati
tasya tatkaryatocyate, atiprasangat / ragadiyogyata tarhi vacasah
karanam, taya vinopalakhandaladau vacanasyadarsanaditi cenna /
karanagunavaktukamate hi vacanasya hetuh /
tadabhavadevopalakhandaladau nivartate, na ragadiyogyataya abhavat
/ yadi karanagunadisakalatadanyakaranabhav 'pi ragadi
yogyatabhavannotpadyate vacanamiti sidhyettasyah karanatvam /
upalakhandaladau tu vaktukamata nasti / tatkatham tatkaranatvam
vacasamiti / evam tarhi vaktukamataiva rago 'stu / istatvanna kiñcid
badhitam syat, namni vividabhavat / paramarthatah
punarnityasukhatmatmiyadarsanaksiptam sasravavisayam cetaso
'bhisvangam ragamahuh /

nispannasarvasampattervivaksapi na yujoyata iti cet / adoso 'yam,
pararthatvadvivaksayah / vitarage 'rthasangabhavat katham
pararthatpi pravrttiriti cet / na / asangamantarena karunayapi
pravrtteh /

saiva raga iti cet / istatvadadosah /

ragasya tu svarupamuktam /

karunikasyapi nisphalarambho na yukta iti cet / na / pararthasyaiva
phalatvat / istalaksanatvat phalasyeti yatkiñcidetat /

(#nibandh 27#) nanu nirvikalpasya bhagavatoh katham tasyamavasthayam
karunasambhavah / duhkhalpaprabhava hi
karunetyanvayavyatirekabhyamanyatvena niscitam /

tatasca karanabhavat katham karyasambhava iti cet / na / yatha
kumbhakaranivrttavapi svasantanamatrabhavini
ghatadisthitistathothapakavikalpabhav 'pi sama(na)
ntarapratyayabaladanalambanakarunapravrtteravaryatvat /
yadahurguravah

sattaropakrto 'pi bhavanavasat kathinyamapattatha
saithilye 'pi yathasya dukhahataye sandrastathaiva sramah /
utpade tu phalasya hetuniyamo no tu prabandhasthitau
tasmad dukhaharsah ksaye 'pi vilasanmaitryadaye 'smai namah //

etenaitadapi nirastam yadaha karikayam

ragadirahite casmin nirvyapare vyavasthite /
desananyapranitaiva syadrite pratyaveksanat //

nanu yadi namaivam vaktrtvam sarvajñatvena sahaviruddham

dehendriyabuddhyadiyogitvam tu viruddhameva /
sarvajñatavyapakavitaragatvaviruddharagadikaranatvaddehadinam /

tatasca pratisedhyavyapakaviruddhakaranopalambhat sarvajñabhava iti
cet / ucyate / dehadinam hetutve 'pi naisam kevalanam
sahakarimatranamatmabhinivesalaksanopadanakaranavikalanam
ragadijanakatvamityagamaka eva dehadayah sarvajñabhavasya / tasmaj
jñeyatvadinamapyasamarthyanna paraparikalpitanumanato 'pi
sarvajñabhavah /

napi svavikalpitam sabdadikam bhagavato badhakam / tatha hi yadyapi
tesam sati pramanye 'numana evantarbhavah, anantarbhave
capramanyameveti sthulam dusanamasti, tathapi
tatpramanyamabhyupagamyapi brumah / yattavat pauruseyavacanam
tadapramanameva bhavatam / na ca vaidikam kiñcidvacanam
sarvanarasarvajñatvapatipadaka mupalabhyate / pratyuta nimittanamni
sakhantare sphutatarameva sarvajñah pratipaditah / tatha hi
sa veti visvam na ca tasya vetta

ityadina ca sarvajño vede pratipaditah //

napyupamanattadabhavah sidhyati / tatha hi smaryamanameva
gavadivastu purovartigavayadisadrsyopadhi gavadyupadhi va
sadrasyamupamanena pratiyata iti sthutih / na ca
sarvajñasantanavartini cetamsi kenacit sarvajñenanubhutani yatah
smaranena visayikriyeran, paracittavitterayogat //

(#nibandh 28#) yat punaruktam kumarilena

naran drstva tvasarvajñan sarvanevadhunatanan /
tatsadrsyopamanena sesasarvajñaniscayah //

tadapyayuktam, adhunatanasarvanarasarvajñatvaniscayat / niscaye
catmanyeva sarvajñatvabhyupagamaprasangat /

napyarthapattirbadhika / yato drstah sruto vartho 'nyatha
nopapadyata iti adrstarthamparikalpanamarthapattirucyate / na
casarvajñatvamantarena sarvanaresu kascidartho drstah sruto va
nopapadyate yatastadarthapattya parikalpyeta / nanu samsarasya
tavadanaditvam pramanena pratitam / tacca na sarvajñena jñayate,
tajjñanavadheh parastadasattve 'neditaksatiprasangat,
tadanyathanupapadyamanam sarvabhavanamanaditvam sarvajñabhavam
sadhayatiti cet /

ucyate / upayuktasarvajñapeksaya tavadidamadusanam /
tasyanaditvajñane 'pi upayuktasarvajñatvavyahateh /
sarvasarvajñasyapyabhava sadhye 'samartheyamarthapattih / tatha hi
yatha samsarasyanaditve purvapurvavastusattaya anavadhitvam tatha
sarvajñajñanasyapi purvapurvavastusattavyapakatvenanavadhiprasarata
iti / ajñatasyaikasyapi vastuno 'navasthiteh / satyapi sarvajñe
'neditvamupapadyamanam na sarvajñabhavamaksipati /

tatascarthapattirapi na sarvajñasya badhika /

na cabhavapramanabadhyah sarvajñah /
pramanapañcakanivrttirabhavapramanamisyate / tatra nivrttiriti
prasajyavrttya pramananutpattimatramabhipretam, atha va
paryudasavrttya vastvantaram, vastvantaramapi jadarupam
jñanarupam va, jñanamapi jñanamatram,
ekajñanasamsargivastujñanam veti vikalpah /

tatra na tavannivrttimatrabhavapramanamupapadyate / tatkhala
nikhilasaktivikalataya na kiñcit / yacca na kiñcit tatkatham prameyam
paricchindyat, tadvisayam va vijñanam janayet, pratitam va
tatkathamiti sarvamandhakaranartanam / yathoktam

na hyabhavah kasyacitpratipattih pratipattiheturva / tasyapi va
katham pratipattiriti /

napi vastvantaratapakse jadarupah pramanabhavah samgacchate,
tasya prameyaparchhedayogat / parchhedasya jñanadharmatvat / napi
jñanamatrasvabhavo 'bhavah / desakalassvabhavaviprkrstasyapi
tato 'bhavaprasangat / tadapeksayapi vijñanamatratvat tasya /
athaikajñanasamsargisvabhavo 'numanyate, tada
ksatamabhavapramanapratyasaya,
adhyaksavisesasyaivabhavapramananamakaranat / tasya
casmabhirdrsyānupalambhakhyasadhanatvena svikrtatvat /
drsyānupalambhasca bhagavadabhavasadhane 'samartha iti
purvamevaveditam /

(#nibandh 29#) kim ca, kah punarayam pramanabhavo 'bhimato bhavatam
/ svapramanagananivrttiratha sarvapraniganapramananivrttih /
tatra svapramanagananivrttirvyabhicarini, tasyam satyamapi
vyavahitasyarthasyana pahnatvat / parapramananivrttistvasarvavido
'siddha / yadaha

sarvadrstisca sandigdha svadrstirvyabhicarini /
vindhyadirandhradurvaderadrstavapi sattvatah // iti //

tadevam nabhavapramanato 'pi sarvajñanisedha iti sthitam //

nanu tathapi sadvyavahartham sadhakamapyasya na vidyate / tatha hi
sarvavido 'tindriyatvat na tavadasmadadipratyaksamasya sadhakam / yatha
casmabhirasau nopalabhyate
tathasmajjatiyairapyapratyaksasvabhavaniamat / na cayam kalantare
'bhuditi ca kalpana yujyate / yatha hi kalatvadidanintanakalavaditi
anenanumanena nirakartum sakyate, na tatha sadhayitum /

karika

sarvajñakalpana tvanyairvede vapauruseyata /
tulyavat kalpyate yena tenedamsampradharyate //

sarvajño drsyate tavannedanimasmadadibhih /

nirakaranavacchakya na casiditi kalpana // iti //

napyanumanatah sarvajñasiddhih / tatpratibaddhalinganiscayat /

kim ca sarvajñasattasadhane sarvo hetuh trayim dosajatim
nativartate asiddhatvam viruddhatvamaikantikativam ceti / tatha hi
sarvajñe dharmini kriyamane na taddharmo hetuh siddhah / tasyaiva
dharminah sadhyatvenasiddhatvat / siddhau va vaiyarthyaprasangat /
asarvajñe dharmini na sarvajñasiddhih / hetoh
sarvajñaviparitasadhanatvena viruddhatvat / napi sarvajñasarvajñadharmo
hetuh / tasyanaikantikativat / tasmannanumanato 'pi sarvajñasiddhih /

karika

drsto na caikadeso 'sti lingam yo vanumapayet / iti //

napyagamagamyah / agamo hi dvididhah pauruseyo nityasca / tatra
pauruseyopyagamah tadiyo va tatra pramanam, narantarapranito va
/ na tavattadiyah / anyo 'nyasamsrayapatteh / tatha hyagamasya
sarvajñoktatve pramanyam / asya ca pramanye satyasmāt
sarvajñasiddhiriti / narantarapranitastu pramanatvenanabhimata
evetyato 'pi na sarvajñasiddhih //

(#nibandh 30#) kim ca sarvajñapranitadvacanāt sarvajñasiddhau
kimaparaddham svavacanena yenato 'pyasau na gamyeta / napi
nityagamagamyah sarvajñah, tathavidhasya sarvajñapratipadakasya
nityagamasyabhavat / yaccopanisadadau sarvajñapratipadakavakyam
tasyanyarthatvam drastavyam / na ca
nityavakyasyanityasarvajñatvapratipadakativam, nirvisayatvaprasangat /

kim ca yadyangikrto nityagamah, kim sarvajñakalpanaya, nitya
evagamo dharme pramanam bhavisyati /

karika

na cagamena sarvajñastadiye 'nyonyasamsrayat /
narantarapranitasya pramanyam gamyate katham //

na capyevam paro nityah sakyo labdhumihagamah /
drstascedarthavadatvam tatpare syadanityata //

agamasya ca nityatve siddhe tatkalpana vrtha / yatastam pratipatsyante
dharmameva tato narah /

brhattikapi

na cagamavidhih kascinnityah sarvajñabodhakah /

ityadi saptacatvarimsat slokah saprapañcametamartham
pratipadayanti / tadevamagamato 'pi na sarvajñasiddhih /

napyupamanapramanasamadhigamyah / upamanam hi
sadsagrahananantariyakapravrttika masannikrstarthagocaram /
yatha gavayagrahanadvarena goh smaranam / na ca sarvajñasadrsah

kascidasti /

karika

sarvajñasadsam kañcid yadi pasyema samprati /
upamanena sarvajñam janiyamastato vayam //

napyarthapattitah sarvajñasiddhih / drstah sruto vartho
'nyatha nopapadyate iti adrstarthaparikalpanamarthapattilaksanam /
na catra pramanapratitam kiñcid vastvasti
yatsarvajñamantarenanupapadyamanam tatsattamupanayet /
tannarthapattirapi sarvajñasadhani /

na ca pramanapañcakabhavasvabhavadabhavapramanadasya siddhih,
vastvabhavasadhanatvadasya / pratyutayamevasyabhavam sadhayatiti
pratipaditam / yadapidam karikabrhattikayorekasastya
slokaih sarvajñasiddhaye bauddhasya sadhanamasankaya dusitam
tadapi ghrnakaramiti granthavistarabhayanna likhitam /

(#nibandh 31#) tatha hyetani kila saugataih sarvajñasadhanaya
sadhananyabhidhiyante sarvajño 'stiti satyam,

sarvajñoktatvat, dharmabhyupadesakatvat, buddhah sarvajña iti
cirapravrttadrdhasmrteh,
prathamataramasesisyajanavargasyanekavidhacittacittadiparijñanat,
sakalapadartharasiattvopadesaditi //

tasmat sthitametata natindriyadarsi saksadasti, api tu
nityavacanadvarenaiva tasya darsanamiti / tadevam sarvatha
sarvajñasadhakapramanasabhavadayukto bauddhanam sarvajñe
sadvyavahara iti //

atrocyate / anumanadanyato 'siddhau siddhasadhanam /
anumanadapityasiddham, anumanasya purvamuktatvat /
tatpratibaddhalinganiscayadityadidusanaprabandho 'pi prativyudha
ityupayuktasarvajñastavat trailokyalokah siddhah /

sarvasarvajñapakse 'pidam sadhanam /

yatpramanasamvadiniscitarthavacanam tatsaksatparampara(va)
tadarthasaksatkarijñanapurvakam /

yatha dahano dahaka iti vacanam /

pramanasamvadi niscitarthavacanam cedam /

ksanikah sarvajñasamskara ityarthatah karyahetuh /
nasyasiddhih, sarvabhavaksanabhangaprasadhanadasya vacanasya
satyarthatvat / napi virodhah, sapakse bhavat / na canaikantikah,
vacanamatrasya samsayaviparyasapurvakatve 'pi
pramananiscitarthavacanasya saksatparampariyena
tadarthasaksatkarijñanapurvakatvat / anyatha niyamena
pramanasamvadayogat //

ayam ca bhasyakariyah sarvasarvajñāprasadhakaprayogah
panditajitaribhih prapañcita iti tata eva pracayato 'badharya iti /

daurvaraprativadivikramamanadrtya pramapraudhitah sarvajño
jagadekakasurudagadesa prabhavo 'tra ca /
sambuddhasthitimedinikulagirerasmadguroh kintvayam samksepo mama
ratnakirtikrtinastadvistaratrasinah //

visvamastu subhadasmad yatheccham ratimanmathah /
mañjuvajrasca paryante tatpadam satphalapradam //

ahañca mañjuvajrah syam mañjughoso 'tha mañjuvak /
mañjusrirva(a) diranmañjukumaro jinadhurdharah //

// sarvajñāsiddhihsamapta //

(#nibandh 32#) // 2 //

// isvarasadhanadusanam //

om namastarayai /

suktaratnasrayatvena jitaratnakaradidam /
gurorvagambudheh smartum kiñcidakrsya likhyate //

ritih sudhanidhiriyam sattame madhyavartini /
vidvesini visajvala kiñcijjñe tu na kiñcana //

ihaithe naiyayikadayo vivadapadasya ksitidharadeh
svarupopadanopakaranasampradanaprayojanavibhagapraavinam
sarvajñātagunavisistam purusavisesamicchanti / yadahuh

eko vibhuh sarvavidekabuddhisamasrayah sasvata isvarakhyah /
pramanamisto jagato vidhata svargapavargarthibhirarthaniyah //
iti //

sa ca katham sidhyatiti paryanuyuktah sadhanamidamacaksate /

vivadadhyasitam buddhimaddhetukam /

karyatvat /

yat karyam tadbuddhimaddhetukam / yatha ghatah /

karyam cedam /

tasmad buddhimaddhetukamiti /

hetoh paroksarthapratipadakatvamanubhutesu hetvabhasesu na
sakyamavedayitum / hetvabhasasca pañca / yathoktam

savyabharaviruddhaprakaranasamasadhyasamatitakala iti /

tatra na tavadayam sadhyasamo hetuh / asiddho hi sadhyasamah kathyate
/ sa ca samksepato vibhajyamano dvidha vyavatisthate /
asrayasiddhatvad vasiddho yatha surabhi gaganaravindamaravindatvaditi /
satyapi casraye pramanena sambandhasiddherasiddho (#nibandh 33#) yatha

anityah sabdah savayavatvaditi / na cabhyam prakarabhyam
prastutasya hetorasiddhirasti / ksmaruhadau dharmini
pramanasamadhigate karyatvasya sadhanasya pramanapratitvat /
cirotpannaparvatadau ca dharmini karyatvam savayavatvena hetuna
boddhavyam / tad yatha

vivadapadam karyam /

savayavatvat /

yatsavayavam tat karyam / yatha vastram /

tatha cedam /

tasmat karyamiti /

nanu savayavatvena hetuna dravyanameva karyatvam sidhyati / na tu
tatsamavetanam gunakarmadinam / tesamavayavasambandhabhavaditi
cet / satyam / tesam karyagunaditvena hetvantarena
karyatvamadhigantavyam / tatha hi

janmabhajo vivadadhyasitanityetarasamavayino gunadayah /

karyagunaditvat /

yo yah karyagunadih sa sarvastatha, yatha ghatadirupadih /

tatha caite /

tasmajjanmabhajah / iti /

karyatvam ca na svakaranasamavayah, samanyaviseso va
boddhavyah, yenasya pradhvamsavyapakatvad bhagasiddhata syat, kim
tu karanadhinavarupamatram / tacca sabdadisviva
pradhvamsadavapi pratyaksenadhigatamiti na tavadayamasiddho hetuh /
napi viruddhah / tatha hi yo vipaksa eva vartate sa khalu
sadhya viparyayavyapteh sadhyaviruddham sadhayan viruddho 'bhidhiyate /
yatha nityah sabdah krtakatvaditi / na cayam tatha,
prasiddhakartkesu ghatadisu sapaksesu sadbhavadarsanat /

nanu buddhimatpurvakatve sadhye siddhasadhanam / abhimatam hi
paresamapi karmajatvam karyajatasya, karmanasca cetanatmakatvat,
cetanahetukatvadva / taddhetukatvam ca jagatah / sarvajñapurvakatve tu
sadhye vyaptih svapne 'pi nopalabddha / drstantasca
sadhya hinah, kulaladinamasarvajñatvat / viruddhata ca
hetorasarvajñapurvakatvenaiva kumbhadau karyatvasya vyapterupalabdheh /
na copalabdhimatpurvakatvamamatram sadhanavisayah, tadvisesasya tu
sarvajñapurvakatvasyatadvisayasyapi tatah siddhiriti sampratam /
tatha hi yadyasau viseso na sadhanavisayah kathamatastatsiddhih,
siddham va kathamavisayah, visayascet kathamananvayadosam na
sprsediti cet /

ucyate / samanyamatravvyaptavapi antarbhavitavisesasya samanyasya
paksadharmatavasena sadhyadharminyanumanat

visesavisayamanumanam bhavatyeva / itaratha
 sarvanumanocchedaprasangat / (#nibandh 34#) tatha hi vahnayanumanamapi
 na samanyamatravisyam, tasya prageva siddhatvat / napi
 tadvisistagirigocaram vahnitvasamanyasya tatsambandhabhavana
 tadvisesanatvanupapatteh / itaratha gotvasamavayadiva gavah
 sabaleyadayah parvato 'pi vahnitvasamavayad vahnih prasajyeta /
 astyeva girervahnitvena samyuktasamavayah sambandha iti cet / tarhi
 napratipadya parvatasamyuktam vahnivisesamasau sakyapratipattiriti
 vahnivisesasyapyananumanam / tatha cananvayadosaprasangah /
 indriyanumane 'pyayameva nyayo drastavyah,
 yathendriyalaksanakaranavisesasiddhih / tatha hi tatrapi
 nendriyakarana kacin kriyopalabdha / na khalu cchidadyah kriya
 indriyasadhana, vrascanadinamanindriyatvat / na ca vrascanadisadhana
 sambhavati rupadiparicchittilaksana kriya / tasmad yatha
 kriyatvasamanyasya karanamatradhinatvavyaptatve
 paksadharmatavasadindriyalaksanakaranavisesasiddhistathehapi
 satyapi
 karyatvasyopadanopakaranasampradanaprayojanajñakartrmatravvyaptatve
 'pi vivadadhyasitesu
 paksadharmatavasadupadanadyabhijñasamanyasyaksiptavisesasyaiva
 siddhih / anyatha samanyasyapi vyapakabhimatasya na siddhih syat,
 nirvisesasyasambhavadvisesasya va tasyanupapatteh / asarvajñasya
 catradrstadibhedavijñanarahitasyadhishatrbhavasambhava
 t sarvajñatmaka eva viseso baladapatati /

 nanupadanadyabhijñakartr matrenevasarvajñatvadehitvadibhirapi
 vyaptirasakyaparihara, vyabhicaradarsanasya samanatvaditi cet / na
 sarvajñatvasarvajñatvayordehitvadehitvayorva karyotpattavanupayogat /
 na hi sarvajñyam kartrnam yogyatamupasthapayati, asarvajñebhyah
 kumbhakaradibhyah kumbhadinamaprasavaprasangat / napyasarvajñyam
 kumbhakaradeva keyuradinamapyutpattiprasangat / tatha na dehitvam
 karyotpattavupayogi kumbhakaradeva keyuradinamutpattiprasangat
 /nadehitvam kumbhakarad ghatadinamanutpadaprasangat /
 tatasvopadanadyabhijñapurvaspurvakatvameva karyatvasya vyapakam /
 tadeva ca buddhimatpurvaspurvakatvasabdavacyam / tena yadyapi
 buddhimatpurvakatvamatram vyaptivisayastathapi tadvisesasya
 sarvajñatvasya paksadharmatabalat pratilambha iti
 visesavisayamanumanam / na cuktadosaprasangah, tasya
 sadhyadrdsantayordharmavikalpadutkarsapakarsalaksanaparyanuyoga
 sya
 sarvanumanasadharanyenanumanamatrapramanyapratiksepahetutvat /

 etena yaduktam kanikayam yadi kulaladinam
 katipayopakaranadijñanam, na samastopakaranadijñata, tarhi tenaiva
 nidarsanena isvarasyapi tadupakaranadimatrajñanam / tanmatrajñane
 na sarvajñatasiddhih / katipayajño hi tatha sati syat / na va
 tanmatrajñanamapisvarasya baladivadityaha / valonmattadinam
 svakaryaprayojanaparijñane (#nibandh 35#) 'pi nirabhiprayanam tatra

tatra pravrttidarsanat / na ca kulaladayo nidarsanam na valadaya
ityatra niyamaheturastiti tannirastam //

isvarasya hi katipayatindriyopakaranadijñane tatkaranasya sarvatra
samanatvadasesopakaranadijñataya durvaratvat / karanam ca
tajjñane sattamantarena nanyat, dharmadharmadinam
laukikapratyasattihetunam tatrasmambhavat / karanabhede ca
karyabhedah / anyatha katipayatindriyajñanamapi na syat / yatha hi
kulaladistulyadarsanasamagrikesu nakiñcijñah
tathatindriyopakaranadivapisvarah, samarthyasyavisesat / na
ca balonmattadinidarsanena katipayopakaranajñatanisedho yuktah,
bijadrstantena buddhimanmatrasyapi nisedhabhidhanaprasangat /
tasmad yathopadanadyabhijñasyapi sambhavad bijadibhirna
vyabhicarabhidhanam, tatha balonmattadibhirapiti kulaladinameva
drstantata yuktimati,
upadanadyabhijñabuddhivanmatrakaryatvayoh sadhyasadhanayostatra
prasiddhatvat / tatha jñanavadisvarasya
cikirsaprayatnauityavityatrapi /

yadabhihitam - nityau cet kimisvarasya jñanena
cikirsaprayatnopayogina, tayornityatvat,
svotpadopayoganapeksanadityadi / tadapyasaram /
ajñatakartrvanupapatteh / jñanam hi yatra
cikirsaprayatnavanityau tatra
tavupasthapayadupakaranadikamupadarsayati / yatra tu tau nityau
tatropakaranadikamupadarsayadapi saphalam / tasmad satyapi
cikirsaprayatnayornityatve saphalamisvarajñanam
saksatkaryotpattavanupayogyapi / ata eva ca so 'yamidrso viseso
vicarasahah katham paksadharmatabaladapi
sadhyadharminyupasamhriyata ityadirapi pralapa eva /
isvarajñanasyavyahatau sarvajñatavisesasya durvaratvat /

yadabhihitam - preksavatam pravrttih prayojanavattaya vyapta / na
cesvarasya preksavato jagannirmane prayojanamutpasyamah,
praptanikhilaprapaniyasya praptavyabhavat / tadapi savadyam,
tadabhiprayasya durvodhatvat, prayojanabhavasiddheh,
vyapakanupalabdheh, sandigdhatvat / vicitra hi purusamatrasya
cetovrttih prageva visvasya kartuh / praptanikhilaprapaniyasyapi
karunayapi pararthapravrttah sambhavyamanatvat / na casya
narakadinirmanapravrttih karunikatamupahanti, pratyuta pituh
putragandapatanavrttirivalpaduhkhanena
prabhutadarunaduhkhanayanat karunatisayameva gamayati /
preksavatamivasyapi niyasthirapravrttisiddheh prayojananumitireva
nyayaprapta //

yacedamudiritam - yadi hi sarvakaryanamekah karta syat tato 'jñasya
(#nibandh 36#) tattvanupapatteh sarvajñata syat / atha punarekaikam
karyamekaikena kartra janyata iti yo yajjanayati sa tatkaranamatrajña
eva na tu sarvajña iti /

atrocyate / karyalingavisesadekah karta saditi jñanavisesat
sattaikatvavat / kutascillingadanumitasya vastuno nanatvasya
lingantaranumeyatvat, nanatvamupapadayitum pramanantaram
vaktavyam / yathatmananatvamavasthapayadbhiih sukhadi (bhirnanatva)
vyavasthapanamucyate / na ceha karturanekatvadhigame pramanantaramasti /
ekatve tu na pramanantaramanvestavyam, ekasya karturabhava bahunam
vyahatamanasam svatantrena parasparavirodhena mithah
svanukulabhiprayanavabodhena yugapatkaryanutpatih, utpannasya va
vilopadiprasangah syaditi / ekatve tu siddhe
sarvajñatasiddhiravirodhini / na cesarasya
sakalaksetrajñasamavayidharmadharmajñanakaranabhavena tadajñanam,
tatsamavetanam jñanacikirsaprayatnanam nityatvat / na ca
buddhitannityatvayoh kascidvirodhah / na ca buddheranityatayastatra
tatropalabdherisvarabuddherapi tathatvam yuktam,
rupadinamapyanityanam tatra
tatropalabdhestoyadiparamanusamavetanamapi
rupadinamanityatvaprasangat /
parapurusasamavetadharmadharmadhisthanamapyasya yuktameva,
samyuktasamyogisamavayasya sambandhasya sadbhavat / samyuktah
khalvisvarena paramanavah, taisca ksetrajñah, tatsamavetau ca
dharmadharmaviti //

tadevam kanikayam vacaspterisvaradusanam
yathasaramutthapya vyudastamasmabhiih / aparam ca
busaprayamanabhyupagamaprasiddhasiddhantagrastamiha granthavistarabhayanna
likhitam / tadevamabhimatasyaiva sarvajñatalaksanasya visesasya
siddhernaisa visesaviruddho hetuh / napi karmabhiih siddhasadhanamiti
sthitam //

na canaikantikah / sa hi bhavannasadharano va syat, yatha nitya
prthvi gandhavatvaditi; anupasamharyo va, yatha sarvam nityam
prameyatvaditi; sadharano va yatha nityah sabdah,
asparsavattvaditi /

tatra na tavadadimau paksau, sapaksasadbhavadarsanena
pratiksiptatvat / napyantimah,
adhigatakartrnivrtervyomadervipaksad vyavrterupalabdheh /

nanu purusavyaparamantarena trnadinudayamananaivalokayan lokah
karyamatram purusapurvakamiti vyaptimeva na pratipadyata iti cet /
evam tarhi prasiddhanumanasthitirapi dattajalañjalih / tatrapi hi
vyaptipratitikala eva vyaghradiparyakulatidurgapradese
vahnivyaparamantarena dhumam purusavyaparam vina purvam
siddham ghatam va vilokayan loko dhumamatram vahnipurvakam
ghatamatram va purusapuervakamiti vyaptimeva na pratipadyata iti
vaktum sakyatvat /

(#nibandh 37#) tatra
vahnipurusayordesakalaviprkrstatvadapratiksepa iti cet /

yadyevam trnadavapi purusasya
svabhavaviprkrstatvadapratiksepa iti sarvam
samanamanyatrabhinivesat / purusavyaparapurvakata tavanna pratiyate
trnadinam / sa ca purusasyadrsyatvadasattvad va na
pratiyatam, kimanena vicaritena / sarvatha
kiñcitkaryamapurvapurusapurvakamapasyanna vyaptim karyamatrasya
purusena kascit cetanavanavagacchatiti cet / yadyevam
vahnimatrapurvakata tavanna pratiyate dhumasya, purusamatrapurvakata
ca ghatasya / sa ca vahnerdesaviprkrstatvadasattvad va
purusasya kalaviprkrstatvadasattvad va na pratiyatam, kimanena
vicaritena / sarvatha dhumamatram vahniyaparapurvakamapasyan
ghatamatram va purusapurvakamapasyannavyaptimeva dhumasya
vahnimatrena ghatasya purusamatrena va
kascicetananadhighacchatityapyucyamanam na vaktram vakrikaroti /
tat kimanena prasiddhanumanapalapina jatyuttarena //

syadetat / na
sapaksasapaksayordarsanadarsanamatrenavyabhicaraniscayah,
atadatmano 'tadutpattescavyabhicaraniyamabhavat / tadidam karyatvam
sandigdhavipaksavyavrttikatvenasadhanam /

atrocyate / nasti vipaksaddhetorvyavrttisandehah, dhumanalayoriva
karyabuddhimatorupalambhanupalambhasadhanasya karyakaranabhavasya
siddhatvat /

karyavisesasyaiva tadutpadasiddhirna karyasamanyasya, yatha
dhumadivartino vastutvadernanaladijanyatvaniscaya iti cet / na /
visesahetvabhavat /
upalambhanupalambhayostadutpattisadhanatvenestayoravisesat
karyavisesasyeva karyasamanyasya prabodhasrayayattatasiddheh /
yatha hi karyam vastradyupadanavad drstam,
karyantaramapyadrstopadanamupadanavat karyatvadyupasthapyate
tatha tadeva karyam vastradi
drstakartrakamityadrstakartrakamapi karyatvat
kartrmadvyavasthapyate / upadanasyeva
karturapikaryenanukrtanvayavyatirekatvat / tanmatranibandhanatvacca
sarvatra karyakaranavyavaharayoh / tasmad yatha karyam ca
syannirupadanam ceti na sakyamasankitum,
karyamatrasypadanamatradutpadasiddheh tatha karyam ca
bhavedakartrakam ceti nasankaniyam, karyamatrasya
kartrmatradutpadasiddheravisesat //

nanu bruya nama kiñcit / tathapi na karyamatrad buddhimadanumanam, api
tu karyavisesadeva / yaddarsanadakriyadarsino 'pi krtabuddhih
syat / na canapeksitatattvanugamacchabdamatrasamyat
sadhyaiddhiryukta / gosabdavacyatamatrena vagadinam
visanitvanumitiprasangaditi cet / tadetat khasthottaramanuttarham,
karyasamanyasyaiva vyaptiprasadhanat / api ca ka punariyam
krtabuddhih, kimapektaparavyaparavasayo 'tha purusakrtametaditi

pauruseyatvaniscaya iti /

(#nibandh 38#) yadyadyah paksah sa katham ksityadisū nasti,
karanavyaparātmalabhalaksanasya karyatvasya kumbhadvat
ksityadisvavisesat / atha purusena krtamiti
pauruseyatvaniscayah krtabuddhirabhimata, tadapi tadr̥si
krtabuddhih kasya nastiti vaktavyam / kim karyatvaditi
hetoravinabhavavedina ahoṣvit tadviparitasya / nadyah paksah /
avinabhavavedinah sadhyapratipatterayogat / atha tadviparitasya
sadhyabuddhirna bhavati krtabuddhihetukatvamavanitanumahiruhadisu
nastiti buddhimato 'numanam pratiksipyate /

nanvevam sati sarvanumanoccheda syat /
sarvahetunamagrhitavinabhavam prati agamatvat / tasmanna
krtabuddhihetutvam visesah / bhavatu va kascidanirupitarupo
visesastathapi kimanena / karyamatrasyaiva dhumamatrasyeva
vyaptipratiteh / na ca karyatvena hetuna saha mrddhikarasya
samakaksata / tasya svasadhyena dr̥syakumbhakarena saha vyabhicarasya
sataso darsanat / karyatvasya tu dr̥syadr̥syasadharanena
buddhimanmatrena tadyogaditi nayamanaikantikah /

napi prakaranasamah, apratipaksatvat / na hyasya
pratipaksopasthapakam dharmantaramasti / yatha nityah sabdo vastutve
satyanupalabhyamananityadharmatvadityasya, anityah sabdo vastutve
satyanupalabhyamananityadharmatvaditi pratipaksakrtam dharmantaramasti
/ na cedam badhakam vaktavyam / nesvarakartrkam jagat /
vastutvasattvadityadi / isvarakartrkatvasya vastutvaditi
virodhabhavat / iti gayam prakaranasamo 'pi /

na ca kalatyayapadistah pratyaksanumanagamairbadhitavisayasya
tathabhavat / asya ca tairavirodhat / tatra pratyaksaviruddhah,
anusnastejo 'vayavi krtakatvat / anumanaviruddhah, savayavah
paramanavo murtatvat / agamaviruddhah, suci na(ra) sirah kapalam
pranyangatvaditi / tatra na tavadayam pratyaksaviruddhah,
sadhyaviparyayasya pratyaksavisayatvat / napyanumanaviruddhah,
dharmigrahinanumanenabadhitavisayatvat / na cagamaviruddhah,
agamena sadhyaviparya(ya) syaparicchedat /
saugatadyagamairviparitaparicchedaditi cet / na, tesam
ksanikatvadyarthavisamvadopalambhena pramanyabhavat / vedagamo
'pi badhakatvena nasankaniyah,

sahasrasirsa purusah

ityadina tatra kartureva pratipadanat /
tathabhutapurusatīsayapurvakatvabhavē satyapramanyacceti
nayamatikrantakalo hetuh / tadevamapanitahetvabhasavibhramadatah
sadhanadupadanadyabhijñō buddhimanabhimatah karta sidhyati / sa eva
bhagavanasmakamisvara iti sthitam //

(#nibandh 39#) tathasya siddhaye sankarah sadhanamidamabhipraiti -

jagadetat

prabodhasrayayattaprasavamabhilasapritiparamanumurtyadharaparatva
paratrvanumeyasamanyasamavayantyavisesatadekarthasamavetaparimanaik
atvaprthaktvagurutvasnehaparthivaruparasasparsapyadravatvamurtasamyo
gataditaretarabhavanutpattiruparupamasmadadivinirmitetarat /

acetanopadanatvat /

yadittham tat tatha, yatha kalasah /

tatha cedam /

tasmadidamapi tatheti /

asyayamarthah / jagaditi dharmi / prabodhasrayayattaprasavamiti sadhyam
/ abhilasetyadi anutpattiruparupaparyantena
dharmivisesanenasadinityavargapariharah /
asmadadivinirmitetaradityanenapi dharmivisesanena
prasiddhakartrkaghatadipariharah / abhilasasca pritisca
paramanumurtisca / asamadharah akasa atma paramanuh /
paratvaparatvanumeyau dikkalau / samanyadayastu yathaprasiddha
grahitavyah /

tatha narasimhah praha -

vijñanadharadhinajanma(a)

janmavacchinnatmobhayavadyavivadaspadapurvapurvakavyatireki
bhavanubhavi prameyajatam /

utpattimattvat /

yad yadakyatasadhanasambandhi tattaduktasadhyadharmadhikaranam / yatha
vasah /

tatha cedam /

tasmadidamapi tatheti /

asyayamarthah / prameyajatam dharmi / vijñanadharadhinajanmeti
sadyam / ajanmavacchinnatmeti dharmivisesanam /
etenakasadinityavargapariharah /
ubhayavadyavivadaspadapurvapurvakavyatirekityanenapi
prasiddhakartrkaghatadipariharah / bhavanubhaviti vasturupam /
etena pradhvamsadipariharah / yad yadakyatasadhanasambandhiti
vyaptivacanam yaddharmirupam kathitasadhanayogityarthah /

trilocanastu vyatirekinamimam prayogamaha -

sarvam karyam prabodhavaddhetukam /

utpattidharmakatvat /

yannityam drstamabodhavaddhetukam
tasyakasadestathotpattirnastiti drstam /

utpattidharmakam ca paksikrtamasmadadivinirmitetarat /

(#nibandh 40#) tasmad bodhavaddhetukamiti /

punardvyanukesvarasiddhau trilocana eva praha -

vivadaspadibhutam dvitvamatmotpattau kasyacidekaikavisayam
buddhimapeksate /

dvitvasamkhyatvat /

yad yad dvitvam tat tatha / yatha dve dravye /

tatha cedam dvayanukagatam dvitvam /

tasmattatheti /

yasya catra buddhirapeksyate sa bhagavanisvarah //

tatha ca vacaspatih pramanayati -

vivadasyasitatanutarugirisagaradayah upadanadyabhijñakartrkah
/

karyatvat /

yadyat karyam tattadupadanadyabhijñakartrkam / yatha prasadadi /

tatha va vivadadhyasitastanvadayah /

tasmattatheti /

evam sthitva sthitva pravrttidharmakatvat, sannivesavattvat,
arthakriyakaritvadityadayo hetvah kathitapañcavayavakramena
boddhavya iti /

tadetaddurmativispanditam jagadandhikaranam na
satamupeksitumucitamiti kiñciducyate / iha khalu buddhimatkaryamatrayoh

sadhyasadhanayoh sarvopasamharavati vyaptistavadavasyam

grahitavya / anyatha gamyagamakabhavayogat / sa ca grhyamana kim

karanakaryamatrayoriva viparyayabdhakapramanabalad grahya /

yadvagnidhumayoriva

viā>ia'£á'-Ä•nvayavyatirekagrahaá'‡apravaá'‡aviā>ia'£á'-apratyaká'£Ä•nupalambhÄ

bhyam boddhavya / uta svavyavasthaya

sapaksasapaksayorbhuyodarsanadarsanabhyam pratyetavya / ahosvit

sapaksasapaksayoh sakrddarsanadarsanabhyam jñatavyeti

catvaro vikalpah /

na tavadadyah paksah / sadhyaviparyaye buddhimadabhave

karyatvasamanyasya sadhanasya badhakapramanabhavat / nanu

badhakapramanabhavo 'siddhah / tatha hidam karyatvam yatha

buddhimata vyaptamisyate tatha desakalasvabhavanivyatvenapi,

kadacitkakaranasannidhimattayapi, samagrikaryatvenapi

vyaptamupalabdham / sa ca desadi niyamah kadacitkakaranasannidhih

samagri va buddhimatpurvika siddha / yadi punaracetanani

cetananadhisthitani karyam kuryuh tato patra kvacanavasthitani
 janayeyuriti na desakalasvabhavanivatprasavam karyamupalabhyeta /
 hetusamavadhanajanmataya na karyam pratyekam karanairjanyata iti cet
 / samavadhanameva tu karananam kutah /
 kadacitkapparipakadadrstavisesaditi cet / nanvayamacetanah
 katham yathavat karanani sannidhapayet / no khalu kvacidavasthitani
 (#nibandh 41#) dandadini vina
 kumbhakaraprayatnamadrstavisesavasadeva parasparam sannidhiyante
 / sannihitani va karyaya prabhavantiti buddhimata
 desakalasvabhavaniamasya kadacitkakaranasannidheh samagryasca
 vyaptisiddhih / buddhimadabhave caisam vyapakanam nivrttau
 nivartamanam karyatvam buddhimatpurvakatvena vyapyata iti
 pratibandhasiddhaye vyapakanupalambhatrayamupanyastam / tatha ca na
 karyam buddhimatparityagat ahetukameva bhavatiti sambhavyam,
 desakalasvabhavaniamabhavaprasangat / napi buddhimato 'nyasmadeva
 bhavatiti sankaniyam, sakrdapyutpadabhavaprasangat / na
 canyasmadasmadapi bhavatiti sambhavyam, aniyatahetutve
 'hetutvapasangat / tatha buddhimantamantarenacetanena karane sarvada
 kriyaya aviramaprasangascetyapi
 viparyayabdhakamatiprasangacatustayam vyaptiprasadhakamiti
 karyatvasya hetupurvakatvamiva buddhimatpurvakatvamapyavaryamiti cet /
 atrocyate / sidhyatyavedam manorajyam yadi desakalasvabhavaniamasya
 kadacitkakaranasannidheh samagryasca buddhimatpurvakatvena
 vyaptih sidhyati / kevalametadeva durapam / buddhimadabhave 'pi hi
 svahetubalasanutpannasannidhe(h) pratiniyatadesakalasaktinacetanenapi
 samagrilaksanakaranavisesena kriyamanani
 desakalasvabhavaniamakadacitkakaranasannidhisamagrikaryatvani
 yujyanta iti sandigdhasiddha vyapakanupalabdhyah //
 buddhimadabhave samavadhanameva kuta iti cet / tadapi
 cetananadhisthitayathoktacetanasamagrivisesadeva / so 'pi
 tadsadityanadyacetanasamagripamparamato
 'pidesadiniyamasambhavanayam navasyam buddhimadapeksa /
 ghataderdesakalasvabhavaniamah kadacitkakaranasannidhisca,
 samagri ca buddhimatpurvika drsta ityaparopi
 desakalasvabhavaniamadistathaiyeti cet / yadyevam ghatadikamapi
 karyam bahuso buddhimatpurvakamupalabdhamiti sarvameva karyam
 tathastu, kimanena vyapakanu (pa)lambhopanyasaduarvyasanena /
 ghataderbahuso buddhimatpurvakatvadarsane 'pi na sarvatra karyamatrasya
 tathabhavaniscayascet / desadiniyamadinamapidam samanamiti
 kathamatrapi sankavyudasah //
 astu tada pratyaksameva sarvatra vyaptigrahakamiti cet / na tarhi
 viparyayabdhakapramanabalad vyaptigrahanirvahah / pratyaksam ca
 tatasaktamiti dvitiyavikalpavasare nivedayisyate / tatha siddhe
 karyakaranabhava dhumasyahetukotpatavanyasmadevo
 tpattavanyasmadapyutpattau sambhavyamanayam desadiniyamabhava

(klrptahetu) tyaga (anya) hetutvapasangah sangacchante / prastute tu
buddhimatkaryamatrayoh karyakaranabhavo nadyapi siddhah /
sadhayitum va sakyah / na cacetanasya karttve kriyaya (#nibandh
42#) aviramapasangah sangatah / na hyacetanamityeva sarvada
samarthyayogi, tasyapi
svahetuparamparapratibaddhasamarthyatvadityacetanakaranavisesaparampar
asambhavanayam navasyam buddhimadaksepa iti
svamatavyalopaviklavavikrositamatramevedam na punaratra nyayagandho 'pi /

tadevam vyaptisadhanarthamupanyastam vyapakanupalambhatrayam
sandigdhasiddhamatiprasangatucastayam ca
buddhimatkaryamatrayorvyaptyasiddhavasangatam / atah karyatvam
sadhanam sandigdhavipaksavyavrttikatvadanaikantikam //

atra vacaspatih praha -

sandigdhavipaksavyavrttikatvam nama hetudosa eva na bhavati /
tatkatham nirasyate / tatha hi ya eva vipakse drsto hetuh sa eva
prameyatvadivadabhimatam na sadhayet / yastu mahatapi prayatnena
mrgyamano 'sapakse nopalaksitah sa katham sadhyam na sadhayet
/

avasyamsankaya bhavyam niyamakamapasyatam /

iti tu datavakasa laukikamaryadatikramena samsayapisaci
labdhaprasara na kvacinnastoti nayam kvacitpravarteta /
sarvasyaivarthasya kathañcicchankaspadatvadarsanat /
anarthasankayasca preksavatam nivrttyangatvat / antatah
snigdhanapanopayoge 'pi maranadarsanat / tasmāt
pramanikalokayatramanupalayata yathadarsanam sankaniyam, na
tvadrstamapi / visesasmrtyapekso hi samsayo nasmrterbhavati
/ na ca smrtirananutubhucare bhavati /

taduktam mimamsavarttikakrta adhyustasahasrikayam -

nasanka nihpramaniketi /

tatha tenaiva brhattikayam -

utprekseta hi yo mohadajatamapi badhakam /
sa sarvavyavaharesu samsayatma ksayam vrajet // iti //

tadetat pralapamatram / na hi mahatapi prayatnena vipakse
mrgyamanasya heteradarsanamatreña vyatirekah sidhyati / tatha hi
vipakse heturnopalabhyata ityanena tadupalambhakapramananivrttirucyate /
pramanam ca prameyasya karyam, nakaranam visaya iti nyayat / na
ca karyanivrttau karananivrttirupalabdha, nirdhumasyapi
bahnerupalambhat / yadi punah pramanasattaya prameyasatta vyapta
syat, tada yuktametāt / kevalamiyameva vyaptirasambhavini, sarvasya
sarvadarsitvapasangat / tannadarsanamatreña vyatirekasiddhih /
yathoktam -

(#nibandh 43#)

sarvadrstisca sandigdha svadrstirvyabhicarini /
vindhyaadrirandhradurvaderadrstavapi sattvatah // iti

sakalavipaksasyarvacinam pratyadrsyatvat //

yaccoktam - samsayapisaci labdhaprasara na kvacinnastiti na kvacit
pravarteteti / tadasangatam / arthasamsayasyapi preksavatam
pravrttyangatvat pravrttiravirodhinyeva / anarthasandehah sarvatra
kartum sakyate / antatah snigdhanapanopayoge 'pi
maranadarsanadpravrttiriti cet / duarjñanametat / tatha hi
arthasandeho 'narthasandeho veti nayam sasthisamasah /
kintvarthonmukhah sandeho 'rthasandehah, anarthonmukhah sandeho 'nartha
sandeha iti sakaparthivadivanmadhyapadalopi samasah / evam sati
snigdhanapanadavarthasandeha eva, tajjatiyasya svaparasantane
drstipustyadyarthasya kotisah karanadarsanat,
maranaderanarthasya kvacit kadaciddarsanat / etadviviparito
'narthasandeho drastavyah / tasmāt pramanadivarthasamsayadapi
preksavatam tatra tatra pravrttirdurvaraiva //

yadapidam lapitam yathadarsanam sankaniyam
nadrstapurvamapi visesasmrtyapekso hi samsaya ityadi /
tadasambaddham / sadhakabadhakapramanabhavadeva paryudasavrttya
vasvantararupat sarvatra samsayotpatteh / kimca
visesasmrtyapeksa evayam samsayah / tatha hi
laksanayogitvayogitvabhyameva tajjatiyatajjatiye vaktavye /
anyatha laksanapranayanamanarthakam syat / evam ca sati
tadatmyatadutpattilaksanapratibandhaviyogitvena sadharanena
dharmena prameyatvadhumatvakaryatvadinam tvanmatena sajatiyatvat
prameyatvavyabhicaradarsanameva sankamupasthapayatiti
yathadarsanamevedamasankitam /

yasca kumarilasya saksitvenopanyasah sa khalu

dadhibhande vidalah saksiti

pravadam natipatatiti kimatra vaktavyam / tadevam vipakse
'darsanamatreha heto 'rvyatirekasiddheh
sandigdhavipaksavyavrttikatvam nama hetudusanam durvaremeva /
ata evasyopanyaso 'dosodbhavanam nama nigrahashtanamiti
yadanenaveditam tadapi savadyam / pratyutasmin hetoh saddusane
parihartavye nayam hetudoso 'to na parihartavyo 'sya copanyaso
'dosodbhavanam nama nigrahashtanamiti bruvannayameva tapasvi svamatena
niranuyojyanuyogalaksanena nigrahashtanena nigrhyata iti krpamarhati
/ tadevam viparyayabdhakapramanabhavadavyapterasiddheh

sandigdhavipaksavyavrttikatvadanaikantikah karyatvalaksano
hetuh //

athagnidhumayoriva

viā>ia!£á¹-Ä•nvayavyatirekagrahaá¹‡apraavaá¹‡aviÅ>ia!£á¹-apratyaka!£Ä•nupalambhÄ

bhyam vyaptirnisvityata iti dvitayah paksah / atrocyate / kim
drsyasariopadhina buddhimanmatrena vyaptirgrhyate, ahosvit
drsyasariopadhivisurenna drsyadrasyasadharaneneti (#nibandh
44#) vikalpau / yadyadyah paksah, tada
tathabhutasadhyamantarenapyutpadyamane vitapadau karyatvadarsanat
prameyatvadivat sadharananaikantiko hetuh /

nanu vrksadayah paksikrtah / katham tairvyabhicarah /
trividho hi bhavarasih / sandigdhakartrko yatha vrksadih /
prasiddhakartrko yatha ghatadih / akartrko yatha akasadih /
tatra prasiddhakartrke ghatadau pratyaksanupalambhabhyam
vyaptimadaya sandehapade ksamaruhadau karyatvamupasamhrtya
buddhimananumiyate / na punarasau vyabhicaravisayo bhavitumarhati /

yadaha - na sadhyenaiva vyabhicara iti / ayuktametata / na hi
vyabhicaravisaya eva pakse bhavitumarhati,

sandigdhe hetuvacanad vyasto hetoranasrayah

iti nyayat / vyabhicaravisayata ca
drsyasariopadherbuddhimanmatrasya trnadyutpattau
drsyanyupalambhena pratiksiptatvat / tatasca ksmadharadireva
sandigdhakartrkah paksikartumucitah ksamaruhadistvacetanakartrka
iti caturtho bhavarasirnestavyah / atha
vyabhicaracamatkarastriavidhabhavarasivyavasthapanartham ca
vitapadau pratyaksapratiksiptena drsyadrasyasadharanena
buddhimanmatrena vyaptiravagamyata iti dvitayah sankalpah / tada
vitapadau buddhimanmatrasya sambhavyamanatvat na
sadharananaikantikam bru mah / kim tarhi vyaptigrahanakale
drsyadrasyasadharanasya buddhimanmatrasya sadhyasyadrasyataya
drsyanyupalambhena vyatirekasiddheryapterabhavat
sandigdhavyavrttikatvamacaksmah / tatha hi / yada
kumbhakaravyaparaturvam kumbhasya vyatirekah pratyetyastada na
sadhyabhavakrto ghatavyatirekah pratyetyum sakyah / yatha hi
vitapadijanmasamaye buddhimanmatrasyadrasyatvena niseddhumasakyatvat
sattasambhavana tatha ghatadavapi vyatirekaniscayakale
buddhimanmatrasyadrasyatvat sattvasambhavanayam
sadhyabhavaprayuktasya sadhanabhavasyasiddhatvena vyapterabhavat
katham na sandigdhavyatireko hetuh /

yathoktam - na ca yatha karyam ca syannirupadanam ceti
nasankaniyam, tatha karyam ca bhavedakartrkam ceti
nasankaniyamiti, tatrapi karyam ca syannirupadanam ca bhavediti
na vaktavyamiti kenaiva pratarito 'si / yadi hyatra
pratyaksanupalambhabhyam vyaptirgrhyate tada
kathamupadanapurvakam karyamatra sidhyati /
vyaptigrahanaprakarantaram ca tvayapi nopanyastam /
drsyadrasyasadharanayorupadanakaryamatrayordrsyavisayabhyam
m pratyaksanupalambhabhyam vyapterabhyuhitumasakyatvat /

svamatavyalopaprasangastu pramanacintavasare 'praptavakasah /
viparyayabdhakapramanabaladvatra vyaptisiddhih / tatha hi
yathankuradikam karyam niyatadesakalavabhavatvena vyaptam
tatha salitvadinapi (#nibandh 45#) jatibhedena vyaptamupalabdham /
tatascanupadanapurvakatvadvipaksatmanah salitvadijatibhedasya
vyapakasya nivrttau nivartamanam karyatvamupadanapurvakatve
visramyat tena vyaptam sidhyati / na canupadanenapi kriyamanah
salitvadijatibhedo yujyate, upadanam vina krtanupadanadeva
kevaladekajatiyakaranat tadatajjatiyakaryotpattau
karyabhedasyahetukatvapasangat taduktam -

tadatadrupino bhavastadatadrupahetujah //iti /

anyathanupadanadeva ksityaderankuradikamutpadyetetyankurarthino
bijam nanusareyuh / tasmadviparyayabdhakapramanabaladeva
karyatvasya hetumatrapurvakatvenevopadanapurvakatvenapi
vyaptisiddhiriti nyayah / na caivam karyamatrakartrtvamatrayorapi
vyaptiprasadhakam viparyaye badhakam pramanamasti, purvoktasya
vyapakanupalambhatrayasyati prasangacatustayasya ca prageva
pratyakhyatvat / tasmatkaryam ca syat na ca
dhimatkartrpurvakamiti sankam kurvanah prativadi vina
caranamardanadina niseddhumasakyah //

nanu yadi drsyagnidhumasamanyayoriva drsyatmanoreva
karyakaranasamanyayoh pratyaksanupalambhato vyaptistada
paracittanumanaksatih / svaparasantanasadharanena
drsyadrasyena cinmatrena pratyaksato drsyavisayad
vyaptigrahanayogadityapi na vacyam / bahyarthasthitau hi
svaparasantanasadharanasya cinmatrasya svarupenadrasyatve 'pi
drsyasarirena sahaikasamagripratibandhadavinirbhagavartitvamastyeva
/ tato yatha ghatavisayam pratyaksam
rupaikadesapravrttamapyavyabhicarat samudayopasthapakam tatha
dehagrahakameva pratyaksam dehavinirbhagavarti
svaparasantanasadharanam cinmatram kampakaderyapakamadhigacchati /
tadevam drsyatmano drsyavinirbhagavartino va padarthasya
vyavaharikapatupratyaksatah siddhirvyaptigrahasca, na tu
tathatvavinakrtadrsyasadharanacinmatrasyeti
santanantaranumanamucitam / tasmad yadi pratyaksanupalambhabhyam
vyaptigrahasatah drsyenaiva drsyasyeti nyayah /

tadayam samkseparthah -

karyatvasya vipaksavrttihataye sambhavyate 'tindriyah
karta ced vyatirekasiddhividhura vyaptih katham sidhyati /
drsyo 'tha vyatirekasiddhimanasa karta samasriyate
tattiyage 'pi tada trnadikamiti vyaktam vipakse ksanam //

ato na pratyaksanupalambhabhyamapi vyaptisiddhih //

nanu bhuyodarsanadarsanabhyam pratibandhah pratiyata iti trtiya

evasmakam paksah / kevalam sa pratibandho na tadutpattilaksano
grahitavyah / kintu svabhavikah / sa eva darsanadarsanabhyam
pratiyate / tatha caitamevartham vacaspatih praha -

(#nibandh 46#) na sapaksasapaksayordarsanabhyam karyatvasya
gamakatvamapi tu svabhavikapratibandhabaladiti bru mah / sa eva tu
sapaksasapaksayordarsanadarsanabhyam baksyamanena kramena
pratiyata iti tadupaksepo 'pi yuktah / tena yasyasau
svabhavikapratibandho niyatah siddhah sa eva gamako gamyascetarah
sambandhiti yujyate / tatha hi dhumadinam vahnyadibhih saha
sambandhah svabhaviko na tu vahnyadinam dhumadibhih / te hi vina
dhumadibhirupalabhyante / yada tvardrendhanasambandhamanubhavanti tada
dhumadibhih sambadhyante / tasmad
vahnyadinamardrendhanadyupadhikrtah sambandho na tu svabhavikastato
na niyatah / svabhavikastu dhumadinam vahnyadibhih sambandhah,
tadupadheranupalabhyamanatvat / kvacid vyabhicarasyadarsanat /
anupalabhyamanasyapi kalpananupapatteh / na canupalabhyamano
darsananarhataya sadhakabadhakapramanabhavena sandihyamana
upadhih sambandhasya svabhavikatvam pratibadhnatiti yuktam /
yathoktam prak seyam samsayapisacityadi / tasmadupadhim
prayatnenanvisyanto 'nupalabhamana nastityavagamya svabhavikatvam
niscinumah //

syadetat / anyasyanyena sahakaranena cet svabhavikah sambandho
bhavet, sarvam sarvena sambadhyeta / tatha ca sarvam sarvasmad gamyeta
/ athanyaccedanyasya karyam kasmad sarvam sarvasmanna bhavati
anyatvavisesat / tatasca sa evatiprasangah / yadyucyeta svabhava
na paryanuyojyah / tasmadanyatvavisesa 'pi kiñcideva karanam
karyam ca kiñciditi / nanvesa svabhavananuyogo
'karyakaranabhutanamapi svabhavaprativandhe tulya eva / tasmad
yatkiñcidetadapi //

kimasya sambandhasya vyaptigrahakam pramanamiti cet / ucyate
bhuyodarsanagamyah hi vyaptih samanyadharmayoh /

iti prasiddhameva / asyayamarthah kasikakarena vyakhyatah -
pracinanekadarsanajanitasamskarasahaye carame darsane cetasi vakasti
dhumasyagniniyatasvabhavatvam, ratnatattvamiva paroksakasya,
sabdatattvamiva vyakaranasmrtisamskrtasya, brahmanatvamiva
matapitrsambandhasmaranasacivasyetyadi / na hyetat sarvamapatato na
pratibhatamiti purastadapi pratibhasamanamanyatha bhavati //

trilocanena punarayamarthah kathitah - bhuyodarsanena
bhuyodarsanasahayena manasa tajjatiyanam sambandho grhito
bhavati / ato dhumo 'gnim na vyabhicarati /
tadvayabhicarepyupadhirahitam sambandhamatikramet /
hetorvipaksasankanivartakam
pramanamupalabdihlaksanapraptopadhivirahaniscayaheturanupalambhakhya
m pratyaksameva / tatah siddhah svabhavikah sambandhah /

tathehapiti svamatam vyavasthapitamiti //

(#nibandh 47#) vacaspatinapidamuktam - abhijatamanibhedatattvavad
bhuyodarsanajanitasamskarasahayamindriyameva dhumadina
vahnyadibhiih svabhavikasambandhagrahiti yuktamiti //

atrocyate / bhede sati tadutpatteranyah svabhavikah sambandhah
sabdasphalanamatramevedam / na khalu nirupyamanah prapyate / tatha
hi svabhavikastu dhumadinam vahnyadibhiih sambandhah
tadupadheranupalabhyamanatvat / kvacid vyabhicarasyadarsanaditi
tvayaivasya laksanamuktam / etaccasiddham / yatah, upadhisabdena
svato 'rthantaramevapeksaniyamabhidhatavyam / na carthantaram
drsyataniyatam, adrsyasyapi desakalavabhavaviprkrstasya
sambhavat / tatasca dhumasyapi hutasena saha sambandhe syadupadhih,
na copalaksyata iti kathamadarsanannastyeva yatah
svabhavikasambandhasiddhih //

atha yadyathantaramapeksaniyam syat / katham dhuma ityeva
pavakasataniyama iti cet / nanvidameva cintyate / tadutpatterasvikare
sahasraso darsane 'pi kim sarvatra dhume satyavasyamagnih sambhavi na
veti kadacidarthantaramupadhimapeksya dhumo 'pi syannagniriti kimatra
nistankakaranam / tadupadheranupalabhyamanatvat / kvacid
vyabhicarasyadarsanaditi tu yaduktam tatpratyuktameva /
adrsyasyapyupadheh sambhavyamanatvat / vyabhicarasya ca
pratyayantaravaikalyenahatyadarsane 'pi niseddhamasakyatvat / ata eva
tayorbadhakabhava 'pi sadhakabadhakapramanabhavat sankha
sambhavatyeva / na punastavamuna viklavavikrositamatreva vyavartate /
na caitavata pramanikalokayatratikramah / pramanikaireva
sadhakabadhakapramanabhava nyayapraptyasya samsayasya vihitatvat /
na ca sarvatrapravrttiprasangah, pramanadarthasamsayacca
pravrtterupapatteh / na canarthasandehah sarvatra va rtum sakyate,
kvacidarthonmukhataya eva darsanat //

yaccanyatvavisesse 'pi kiñcideva karanam karyam ca kiñciditya
svabhavo yatha na paryanuyojyastathaisa svabhavanuyogo
'karyakaranabhutanamapi svabhavapratibandhe tulya eveti
gramyajanadhandhikaranam pratibandhanamatilaghavamaviskaroti
vacaspateh / tatha hi vastutvavisesse 'pyagnirdahati nakasamityatra
yatha natiprasangah sangatah pramanasiddhatvadasyarthasya,
tatha bhedavisesse 'pi kiñcideva kasyacitkaranam karyam ca
kiñcidityatrapati natiprasangavatah / bhede sati
tadanvayavyatirekanuvadhanalaksanasya karyakaranabhavasya
pramanasiddhatvadeva / na caivam svabhavikasambandhasabdavacyo
'rthah pramanasiddhah kascidasti,
tallaksanasyasiddhatvaduktatvat / na ca pratijñasiddhe
vastunyatiprasango nabhidhatavyah, sarvesam sarvatra
tadrupabhyupagamamatrena vijetrtvapasangat /
yadahalankarakarah -

yatkiñcidatmabhimatam vidhaya niruttarastatra krtah parena /
(#nibandh 48#)
vastusvabhavairiti vacyamittham, tathottaramsyadvijayi samastah //
iti //

kim ca svabhavikasambandha iti ko 'rthah / kim svato bhutah
svahetuto bhuto 'hetuko veti trayah paksah / na tavadadyah
paksah, svatmani karitravirodhat / dvitiyapakse tu tadutpattireva
sambandho mukhantarena svikrta iti na kascidvivadah / ahelukatve tu
desakalasvabhavaniamabhavaprasangadityasangatah svabhavikah
sambandhah //

etena yaduktam - na sapaksasapaksayordarsanadarsanabhyam
karyatvasya gamakatvamapitu svabhavikasambandhabaladiti brumah, sa eva
tu sapaksasapaksayordarsanadarsanabhyam vaksyamanena kramena
pratiyata iti, tadistakamatamatraviskaranamiti mantavyam /
svabhavikasambandhasya hyupadhinirapeksaniyatatvam laksanamuktam /
tasya cuktanyayenasiddhau bhuyodarsanajanitasamskarasahaye carame
cetasi manasi va tathabhutam niyatatvam parisphuratiti sadayena
vaktumasakyatvat /

yacca sabdatattvamiva brahmanatvamiveti drstantikrtam
tadvayamapyasman pratyasiddhamiti drstantayitumanucitam /
abhijatamanibhedatattvam tu parisphuratiti yuktam / tasya
hyupadesaparamparato manikyavattenapi
kastenendradhanurakarajyotiradikam laksanam niscitam / na
caivam svabhavikasambandhalaksanam tvaya svakapolaracitamapi
pramanena niscitam / yenasyapi tadrasi vyavastha syaditi
yatkiñcidetat //

kim ca bhavatu tavadayamanavadharitarupah svabhavikah
sambandhah, tathapi darsanadarsanabhyamasya grahanamatidurlabham /
tatha hi yadi pracinanekadarsanajanitasamskarasahayena caramacetasa
dhumasyagniniyatatvam grahyam tada sapaksasapaksayoh
kotisah pravrttadarsanadarsanajanitasamskarasahayena
caramacetasa parthivatvasyapi lohalekhyatvaniyatatvam grhyata iti
parthivatvadapi lohalekhyatvasiddhirastu / atha parthivatvasya
lohalekhyatvaniyatatvameva nasti vajre vyabhicaradaersanat / tat katham
pratyaksena niyatatvagrahah / tarhi dhumasya vahniniyatatvameva nasti,
vyabhicarabhavasya darsayitumasakyatvat / tatkatham caramacittena
niyamagraha ityapi tulyam /

vyabhicaradarsanadavyabhicara iti cet / nanu
vyabhicaradarsanadavyabhicara iti ko 'rthah / kim
vyabhicaradarsanadavyabhicarah, vyabhicarabhavat va / prathame
pakse vyabhicaro bhavatu ma va vyabhicaradarsanadevavyabhicara iti
nisnatam pandityam / atha dvitiyah paksah / tada
vyabhicarabhavah kuto jñatah / adarsanaditi cet / tat
kimadarsanamatram drsyadarsanam va / prathamamasaktam / na

hyadarsane 'pi vyabhicaro nastityabhidhatum sakyate,
cirakalanastabrahmanivyabhicaravat / ahatyadarsane (#nibandh 49#)
'pyaticirakalavyavadhanena vyabhicaradarsanat / dvtiyam casambhavi,
kvacit kadacit kenacid vyabhicaradarsanasamagryam satyam
vyabhicaradarsanat / darsanasamagryabhava tu pratyayantaravaikalyat
desakalantaravartitvad va vyabhicarasya sa(rvam)
pratyupalabdihilaksanapraptatvabhavat / tasmāt satyapi vyabhicare
tadupalambhasamagryabhavad vyabhicaranupalambhah / prakarantarena
va tadutpattilaksanavyabhicare vyabhicaranupalambha ityubhayathapi
vyabhicaropalambhanivrttirastu / tvaya tu
yadavyabhicarapratipattinibandhanam darsanadarsanamupavarnitam
tatparthivatvadau vyabhicarad dhume 'pi navyabhicaranibandhanamiti
dhumo 'pi tvanmate nasvasabhajanamiti prasaktam /
asmanmate tu pratyaksanupalambhabhyamekatra karyakaranabhavasiddhau
na vyabhicarasankasambhavah / tadabhava tu

hetumattam vilanghayediti

nyayat na samsayapisacavasarah / tadevam
bhuyodarsanadarsanabhyamapi na vyaptisiddhah /

tarhi sakrt sapaksasapaksayodarsanandanabhyam vyapterniscaya iti
caturtha eva pakso 'stu / tatha hi karyatvasya
buddhimanmatrapurvakatvenanvayo ghatadau drstah, akasadau
buddhimatkarananivrttau karyatvasya vyatirekah / tatasca
sakrdanvayavyatireka siddhau vyapteh siddhatvat kuto 'naikantikata /

atrabhidhiyate / yadi buddhimatkaranakaryatvayorekatra pratibandhah
pramanapratitah syattada akasadau buddhimannivrttau karyatvasya
nivrttiriti yuktam / sa ca pratibandhah tadatmyam tadutpattih
svabhaviko 'nyo va na sidhyati
sadhakapramanabhavadityanantamevaveditam / tatasca kasadau
buddhimannivrttirapi syat / na ca karyatvasya nivrttiriti
sandigdhavipaksavyavrttikatvadanaikantikam karyatvam /

nanvakasasyasmanmate nityatvam tvanmate casattvam / tat kathamatah
karyatvavyatirekah sandigdha iti cet / ucyate / nahyakase
karyavyavrttimatram vyatirekah / kintu sadhyabhavaprayuktah
sadhanabhavo vyatirekah / sa cakase grahitumasakyah / yatha tatra
buddhimatkarananivrttistatha karanamatrasyapi nivrttih / tat
kasyabhavaprayuktah karyabhavah pratiyatam yena vyatirekah
sidhyati//

nanu satyamevaitat / yathakase buddhimatkarananivrttistatha
karanamatrasyapi tatra nivrttirna
buddhimatkaranyatirekanuvidhayitvam karyatvasya niscetum sakyate
/ tathapi ghatadau karyatvasya buddhimatanyayadarsanadakase 'pi
buddhimadabhavaprayuktah karyatvabhavah pratiyate / tat katham
vyatirekasiddhiriti cet / hanta ghatadavapi na karyatvasya

sattamatramanvayah / kim tu sadhyasadbhavaprayuktah
sadhanasadbhavah / sa ca ghate grahitumasakyah / yatha hi tatra
buddhimadbhavastatha katakudyadibhavo 'pi / tat (#nibandh 50#) ka
evam janatu kim buddhimadbhave karyatvasya bhavo yadva
katakudyadibhave bhava iti / tasmadatra
viÅ>ia'£á'-Ä•nvayavyatirekagrahaá'‡apraavaá'‡aviÅ>ia'£á'-apratyaká'£Ä•nupalambhÄ
vanusartavyau yad drsyayoreva
karyakaranayostadutpattisiddhavanvayavyatirekau sidhyatah //

na ca pratibandhasadhakam pramanam svapne 'pyastiti caturtho 'pi
paksah ksatah / tadevam
buddhimatkaryamatrayorvyapterasiddhavadhikaranasiddhanta
nyayadyupadanadyabhijñah sarvajñah purusavisesah sidhyatiti
pratyasa durasaiva //

yacca kriyasamanyasya
paksadharmatavasaccaksurlaksanakaranavisesasiddhiriti
drstanto darsitah so 'pi sadhya(bhi)nnah / tatra hi
rupajñananyathanupapattya siddhasya karanantarasyaiva
caksurindriyamiti namakaranat / rupajñanajanakatvatiriktasya
caksurlaksanavisesasyasiddhatvat / atha rupajñanajanakatvameva
caksustvamucyate / bhavatu ko dosah / etadevasmabhi
karanantaramucyate / tathaiva yadi tvayapi
buddhimatsamanyasrayamatrasya purusavisesah iti nama kriyate,
tada nasmakam kacidvipratipattih / paramarthato
buddhimatsamanyasraye sarvajñatvadivisesascaksuradivisesavat
sidhyatiti tatra vivadamahe / ubhayorapi
drstantadarstantikayorvisesasadhanasamarthyabhavat //

tadayam samkseparthah -

drsy tu sadhye vyabhicara eva drsyam na cenna vyabhicarasiddhih /
sadharanatvadatha va vipaksasandehatah sadhyamato na sidhyati //

itisvaro dattajalañjalih //

idanim sadhanasvarupam nirupyate /
yadetanmerumandamedinighatapatadisadharanam karyamatram
sadhanamupanyastam yavadasya buddhimadanvayavyatirekanuvidhanamekatra
navadharyate tavad gamakatvamayuktam / na ca tat svapne 'pi pratyetur
sakyam / tatha hi kumbhakaravyapare sati mrtpindad
ghatalaksanam karyamupalabhyatam nama / na tu vyaparat
purvam ghataatkaryamatrasya vyatirekah pratyetur sakyah,
kumbhakaravyatireke 'pi sosabhangadilaksanasya karyasya
mrtpinde darsanat / na ca yadvinabhutam yadupalabhyate tattasya
karyamatiprasangat / trnadivanmrtpindasya
sosabhangadikaryamatramapi paksikrtamiti cet / kriyatam
buddhimadvyatireke karyamatravyatirekastvekatrapi pratipadyatam yena
vyaptisiddhau trnadiriva sosabhangaderapi buddhimadanumanam
syat / (#nibandh 51#) akasadivaidharmyadrstantastu purvam

pratihatā, buddhimatpurvakatvāsyeva karanamatrapurvakatvāsyāpi tatra
sambhavat kimprayuktah karyatvabhava ityaparijñanat //

etena yaduktam - na vyabhicaropalambhatpratisvikavisesaparityagena
ghatadinamabhutvabhavanadanyarupam visesamupalaksayamo
yannistham purusapurvakatvam vyavasthapayama iti tadapi
prativyudham / kumbhakaradyabhava 'pi mrtpindadau
sosabhangadikaryadarsanadabhutva bhavalaksanasya
karyamatrasya vyatirekasiddhervyapterabhavat //

nanu yadi karyatvamatrasya na buddhimata pratyaksato vyaptigraha
vyatirekabhavat, tvayāpi tarhi katham krtakatvāsyānityatvena
vyaptiravadharyata iti cet /
anapeksalaksanaviparyayabdhakapramanabaladiti brumah /
taccatadrupaparavrttasyaiva krtakatvāsyā vipaksad vyatirekam
sadhayati / na ca tvaya viparyayabdhakapramanamabhidhatum sakyata
iti prageva pratipaditam /
sandigdhavipaksavyavrttikatvadanaikantikamidam karyatvamatram //

etena yadetat naiyayikanamaksepapariharavidambanam / iha khalu dve
karyatve / karyamatram / visistam ca / tatradyasya
pratibandhasiddheranaikantikativam / visistasya
bhudharadisvasambhavadasiddhatvamiti / tadasangatam /
karyatvamatrasyaiva pratibandhopapadanat //

yaccoktam visistam karyatvamiti / kidrsam punastaditi vaktavyam
/ atha yatkaryam surusanvayavyatirekanuvidhayitaya
tatpurvakamupalabdham / yaddrsterakriyadarsino 'pi
krtabuddhirutpadyate tatkaryam sakalaprasadadyanugatam
bhudharadivyavrttam visistamityabhidhiyate / tadasundaram /
vikalpanupapatteh //

tatha caha sankarah - krtabuddhih kim sadhyabuddhih kim va
sadhanabuddhih / sadhyabuddhirapi yadi grhitavyaptikasya, sa
bhavatyeva / athagrhitavyaptikasya, kimanyatrapī sa bhavanti
drsta / atha sadhanabuddhih / tarhi svopagamavirodhah, sarvasya
bhavasya krtakatvopagamaditi //

vacaspatih punaratraha - idamatra nipunataram nirupayatu bhavan kim
buddhimadanvayavyatirekanuvidhanam visesah / ahosvit taddarsanam
yatparvatadisu nastityabhidhiyate / yadi purvakah kalpah, sa
buddhimaddhetukatvam tanubhuvanadinamatisthamanairabhyupeyata eva /
na hi karanam karyananuvihitabhavabhavamanyo vaktyahrikat / atha
taddarsanamiti caramah kalpah / na tarhi akriyadarsinah
krtabuddhisambhavah / ya eva hi ghato 'nena
buddhimadanvayavyatirekanuvidhayi drstah, sa eva karyo na tu
vipanivarti / tajjatiyasya (#nibandh 52#)
tadanvayavyatirekanuvidhanadarsanadrstanvayavyatirekanuvidhanama
pi tajjatiyam tatheti cet / hantotpattimadghatadi
buddhimadanvayavyatirekanuvidhayiti anyadapitanubhuvanadikam tatha

bhavanna dandena paranudyate
ghatajatiyamutpattimadbuddhimatpurvakamiti cet / nanu prasadadi
taddhetukam na bhavet / aghatajatiyatvat / atha
yajjatiyamanvayavyatirekanuvidhayi drstam,
tajjatiyamevdrstanvayavyatirekamapi taddhetukam / tat kim
karyajatiyam prasadadi buddhimaddhetukam na drstam
yenoṭpattimattanubhuvanadi tatha na syat / na khalu tajjatiyatve
kascidvisesa iti //

vittokastvaha - bhavatu va kascidanirupitarupo visesah / kim
punaranena visesam pratipadayatabhipretam / kim
karyatvasamanyasyasiddhatvam / atha karyavisesasya / atha
karyamatrasya buddhimatkartrvyabhicarah / atha
sadhyaṣṭantayorvaidharmyamatraṃ / kim catah yadi tavat
karyasamanyasyasiddhatvam / tannasti / visvambharadisvapi
karanavyaparajanyatvasyobhayasiddhatvat / atha karyavisesasya
kumbhadivartinah pakse 'siddhirabhidhiyate / tada na kacidatra
ksatirvisesasya hetutvenanupadanat / yadi karyasamanyasya
kartrvyabhicarah pratipadayitumistah / sa na sakyō vipakse
'darsanat / tñadesca paksikrtatvat / sankamatrasya
sarvathanisiddhatvat / sandigdḥavyatirekitvam naiyayikanam
niranuyojyanuyogo bauddhanamadosodbhavanam nigrasthanamiti tu
pratipaditam / tathapi badhakapramananyabhihitanyeva / tasmanna
pratibandhasiddheh sarvatra vyabhicarasanka / atha
sadhyaṣṭantayorvaidharmyodbhavanam / tanna / tasya sarvatra
sulabhatvat / yadi sadhyaṣṭantayorvaidharmyamatraṃ
sadhyaṣṭantayorvaidharmyamatraṃ nirvrttedanimanumanavartapi nikuñjamahanasayorapi
dhumavattve 'pi kathañcid vaidharmyopapatteriti sakalam yatkiñcidetaditi /

tadayamatra samkseparthah / yattavat karyatvamatraṃ tadevoktena
kramena pratibandhasiddherbhudharadisu drstam
purusamanumapayatityasmakamabhimatasadhyamasiddhirupapannaiyeti
kimasmakamadḥikacintayetyangikrtyapyuktam visistakaryatvam /
tadeva tu nastiti punarvistarena pratipaditamiti tadapi
sarvamanavadheyameva / tatha hi karyatvamatraṃ tavaduktēna kramena
vyapterasiddhatvadanaikantikātvanivaryam / yacca visistakaryatvam
vikalpya dusitam tasyasmabhiranabhyupagatatvat taddusanaya
prabandhah prayasaikaphalah / na hi karyatvam dvividhamabhimatam /
ekam sarvakaryanugatam, aparam parvatadivyavrttam
ghatapataprasadadyanuyayiti / kim tu karyamanekajatiyakam / tatra
yadi nama patasya prasadadibhih saha
vastutvasamsthanavisesayogitvakaryatvadibhirdharmaih
sajatiyatvamasti tathapi na tan dharman buddhimatpurvakanadhigacchati
vyavaharikam pratyaksam, karyatvadinam
buddhimadvyatirekanuvidhanabhavat / tat katham prasada parvatadisu
karyatvadidarsanad buddhimadanumanamastu / kim tu yasyaiva
ghatajatiya karyamcakrasya vyatirekasiddhistasya buddhimadvyaptatvam
pratyaksatah sidhyatityuktam / (#nibandh 53#) tena desakalantare

ghatajatiyadeva buddhimadanumanam / yada tu prasadjatiyakamapi
buddhimaddhetukamekatra prthagavadharyate tada tajjatiyadapi
buddhimatsiddhih / evam
tattajjatiyasarabodañcanasakatapatakeyuraprabhrteh karyacakrad
buddhimatpurvakatvena prthak prthagavadharitad
buddhimadanumanamanavadyam /

amumevarthamabhisandhayacaryapadairabhihitam-

siddham yadrgadhistrbhavabhavanuvrttimat /
sannivesadi tadyuktam tasmad yadanumiyate //

iti / evam ghatapataparvatadinam karyatvavastutvadibhirdharmaih
sajatiyatve 'pi avantaram ghatapataparvatatvadijatibhedamadaya
lokasya vyaptigrahakam pratyaksam pravartatam iti darsayitum
samvyavaharapragalbhapurusabuddhyapeksaya yaddarsanadakriyadarsino
'pi krtabuddhirbhavatityuktam / na tu
sastraparavasabuddhipurusapeksaya / tatha hi
sastrasamskararahitasya vyavaharapragalbhasya purusasya
devakulajatiyakam purusapurvakatayavadharitavato nagaradvanam
pravistasya parvatadevakulayordarsane tayordvayorapyakriyadarsino 'pi
devakule krtabuddhirbhavati na parvate / tadanayordevakulaparvatayoh
karyatvadina ekajatitve 'pi krtabuddhibhavabhavau na tayoh
parvatadevakulatvalaksanavantarajatibhedamanavasthapyas thatum
prabhavatah / jatibhede ca siddhe devakulajatiye vyaptergrahanat na
parvatajatiyasya, na ca prasadjatiyasya vyaptisiddhiriti na tato
buddhimadanumanam / yada tu prasadjasyapi prthag vyaptigraha tada
tajjatiyadapi buddhimadanumanamastu / na ksitidharadijatiyasya svapne
'pi vyaptigraha kridaparvatadernamamatrabhede 'pi
parvatadibhirekantato bhinnasvarupatvat / yacca prstam keyam
krtabuddhirityadi / tatra kamam sadhyabuddhireveti brumah /
yaccatroktam sadhyabuddhirapi yadi grhitavyaptikasya sa bhavatyeva /
athagrhitavyaptikasya kimanyatrapa sa bhavanti drsteti //

atrocyate / grhitavyaptikasyanumanam bhavati, agrhitavyaptikasya na
bhavatiyatrasmakam na kacidvipratipattih / kevalam
grhitavyaptikosmin visaye na sambhavatiti brumah / uktakramena
vyatirekasiddheryavaharikapratyaksena karyatvasya
vyaptatvaniscayat / tasmadvantarajatibhedaprasiddhyartham
vyavaharikapurusaivasya buddherbhavabhavavuktau /
jatibhede ca prayojanam purvameva pratipaditam /

yadapyatra nipunammanyena vacaspatina kathitam tat kim
karyajatiyam prasadjatiyakam na drstam
yenotpattimattanubhuvanadi tatha na syat, na khalu tajjatiyakatve
kascidvisesa iti / tadasangatam / tatha hi bhavatu
prasadjaparvatadinam karyatvadina sajatiyatvam / tattu na
vyavaharikapratyaksena buddhimadvyaptam pratyetum sakyam,
vyaptigrahanasamaye drstante buddhimadabhavaprayuktasya

karyamatravatyarekasya darsayitumasakyatvat /

(#nibandh 54#) tadayam samkseparthah /

karyatvamatrasyavyatirekadavyaptasyagamakatvam / avantaram tu
ghataprasadadisadharanam karyatvamatramasmabhirapi na
svikrtameva / yatha tu

ghatatvapatatvadipratisvikanejakatipuraskarena
prasiddhanumanavyavastha sa canavadyamavasthapiteti /

samprati sadhyatma vicaryate / nanu vadina sadhane samupanyaste
taddusanopanyasamapasya sadhyasvarupavikalpanam nama naiyayikamate
niranuyojanuyogah, saugatamate tvadosodbhavanam nigrasthanamiti cet
/ tadetajjalpajalpita / tatha hi sadhyasvarupe 'parinisthite
tadanusarini paksasapaksavipaksavyavastha kutah / tadasiddhau
casiddhatadayo dosah paksadharmatadayasca guna na vyavasthita
ityuktam / nedanim hetordosa gunakatheti mukena prativadina
shtatavyam / tasmaddhetudosopanyasayaiveyam sadhyaniruktirityayameva
vadi svamate niranuyojanuyogadusanena nigrasthanena nigrhyata iti
kimatra nirbandhena /

yadetat karyatvam sadhanam kimanena visvasya
buddhimanmatrapurvakatvam sadhyate /
ahosvidekatvavibhutvasarvajñatvanityatvadigunavisistabuddhimatpurvak
atvam / prathamapakse siddhasadhanam / dvitiye tu
vyapterabhavadanaikantikata /

nanu samanyena vyaptau pratitayamapi paksadharmatabalad
visesasiddhih / yathagneh parvatayogavyavacchedadisiddhih /
anyatha sarvanumanocchedah / anumanadvesi hyevam jalpati -

anumanabhangapanke 'smin nimagna vadidantinah /
visehe 'nugamabhavah samanye siddhasadhyata //

atrocyate / sidhyatyeva paksadharmatabalato visesah / na tu sarvah /
yena hi vina paksastham sadhanam nopapadyate sa visesah sidhyatu /
yatha vahnereva parvatavartitvadiviseso na
pañcavarnasikhakalapakamanyah / na ca girinam tarunam
karyatvam karturekatvavibhutvasarvajñatvadikamantarena nopapadyate,
taditaresvapi darsanat / tasmāt

paksayogavyavacchedabhedamatre na dusanam /
istasiddhyanvayabhavadatirikte tu dusanam //

yadyevam svasvarupopadanopakaranasampradanaprayojanabhijña eva
karta sadhyate / svarupamiha ca dvayanukam karyam / upadanamiha
paramanujaticatustayam / upakaranam
samastaksetrajñasamavayidharmadharmau / sampradanam ksetrajñah,
yanayam bhagavan svakarmabhirabhipraiti / (#nibandh 55#) prayojanam
sukhaduhkhopabhogah ksetrajñanam / evam bhute buddhimati sadhye
kutah siddhasadhanam / na cavyaptih / kulaladrstantena
udapanadyabhijñatvasya sambhavat /

tatha ca vacaspatih pramanayati -

vivadadhyasitastanugirisagaradayah upadanadyabhijñakartrkah /
karyatvat /

yadyatkarya tattadupadanadyabhijñakartrkam / yatha prasadadi /

tatha ca vivadadhyasitastanvadayah /

tasmattatheti /

evamatah sadhanadupadanadyabhijñakartrmatram prasadhya tasya
sarvajñatvasadhanaya vacaspatireva punarapidamaha - bhavatu
tavadupadanadyabhijñakartrmatrasiddhih / parisesyat tu
vyatirekidvityanamno 'numanadvisesasiddhih / tatha hi

tanubhuvanadyupadanadyabhijñah karta nanityasarvavisayabuddhiman /

tatkartustadupadanadyanabhijñatvaprasangat /

na hyevamvidhastadupadanadyabhijño yathasmadadih /

tadupadanadyabhijñascayam /

tasmattatheti /

no khalu paramanubhedan ksetrajñasamavayinasca
karmasayabhedanaparimeyananyah sakto jñatumrte tadr̥gisvaraditi
/

atrocitate / yavanti dvayanukani bhinnadesakalasvabhavani karyani
santi tesu sarvesveva kimeka eva buddhiman vyapriyate / aneko va /
yadva svasvavisayamatropadanadivedinah parasparavyaparanabhijña
bhinnadesakalasvabhavah pratidvayanukamanya eva buddhimanto
vyapriyante iti trayah paksah /

na tavat prathamapaksah / desakalasvabhavabhinnanam sarvesam
dvayanukanam karturekatvasiddheh / yaccaikatvasadhanaya
karyalingavisesadityadyapi sadhanamupanyastam tadasangatam /
dhumalingavisesa 'pi hyagneranekatvavat tatrapī
tacchankasambhavat / saditi lingavisesaditi tu drstanto
'sman pratyasiddha eva, tasmad yatha maya nanatvasadhanaya
pramanam vaktavyam tatha tvayapyekatvasadhanaya
sadhanamabhidhanyam /

atha manyate anekatvasadhanabhavadekatvasiddhiriti /

yadyevamekatvasadhanabhavadanekatvameva kim navagacchasi /

yadapyuktam - ekatve tu na pramanantaramanvestavyamekasya karturabhavah
bahunam vyahatamanasamityadi / tadapi cintyatam / bahubhih karane
yugapatkaryanutpattiriti kim (#nibandh 56#) bhinnadesakalanam
karyamananutpattirivivaksita / ekasyaiva va mahavayavinah /
ksitighatadirupasya / tatra ekasminnapi karye bahubhih karane
utpattivirodhi (nam) na pasyamah / bahunam parasparam

vaimatyaniyamabhavat / parasparavyaghatapurusatvayordvividhasyapi
virodhasyasambhavat / purusatvam hi apurusatvena viruddham / na tu
parasparavyaghatena /

ye tvanantadesakalavabhavabhedabhinnastesu
sutaramevanekavyaparanisedho 'sambhaviti dvitiiyopi pakso vyudastah
/ na ca karturekatvena drsta vyaptisiddhih / anekenapi svatantrena
svasvaprayojanarthina
gramapravistaharinadimaranaikakaryadarsanat / tasyapi
paksikarane ekakarturpurvakabhimatasyapi paksikarane
atmakarturpurvakatvamastu / tadevam na sarvadvayanukanam
karturekatvasiddhih / tatha cuktam

ekakarturna siddhau tu sarvajñatvam kimasrayam /

ata eva dvitiiyo 'pi paksah ksinah / sarvesu
dvayanukesvekasyapi karturapravrttau bahunam sutaramapravrtteh
/

trtiyastu pakso yadi bhaved tada
svasvavyaparavisayamatropadanadyabhijñatve 'pi naikah kascit
sarvajñah sidhyati / na ca jñanam sattamatrena
katipayatindriyadarsanavat sarvarthagrahanam yena tadabhedat
prastutaparamanuvat sarvasyaivavisesena grahanat sarvajñata
syat / anumanato hi katipayatindriyadarsane siddhe 'pisvarasya
tatkarana yogitvam nisciyate / na tu jñanasattamatrena
prakarantareneti niscaya iti kutah sarvajñata /

nanvatindriyam paramanvadikam janato na katham sarvajñyamiti cet
/ tat kimidanimasarvadarsitvesvatindriyadarsanamatre
sarvajñatapatryasa / evameveti cet / hanta yadi nama nyayavihastena
tvaya idrso hastasamaracitah sarvajñah
paribhavitastathapyanyesamaparaduradesakalavartinam
dvayanukadinamupadanadisu janusandhaprakhyasya
paramapurarthavedino va lokaih pramanikaisca nasya
sarvajñyamanumanyate //

asmakantu natindriyadarsimatre pradvesah / evam ca
karturekatvasiddhau vyatirekyapi heturasamarthah visvesamekasya
karturasiddhau tadupadanadyabhijñabhavasya siddhatvat / yasca
yanmatrakarah sa tanmatropadanadyabhijñā bhavanna sarvajñah /
anekasrayenapi upadanadyabhijñasamanyasya caritarthatvat /
tadevamupadanadyabhijñapurusatrasiddhavapi
naikatvasarvajñatvadivisistapurusatrasiddhih / purusatmatre
ca siddhasadhanamuktam /

buddhimanmatrapurvakatamicchatamupadanadyabhijñabuddhimatpurvakatve
sadhya katham siddhasadhanamiti cet / na tadapeksaya siddhasadhyataya
janitatvat (#nibandh 57#) kevalamasiddhodhare 'bhimate visese siddhe 'pi
naiyayikasyapi nabhimatasiddhiriti brumah //

saugatasya tavadanistasiddhiriti cet, na, svabhimatasadhyasadhanenaiva
hi parasyanistamapi sadhaniyam / anyatha matsokasmaranadinapi
tadanistasiddhih syaditi / asya samgrahah

parestasiddhirnaparestabadhakam prasadhane vedanayatnamatrayoh /
ananvayo 'bhistavisesasadhane vipaksasandehasahantu sadhanam //

sadhyacintadhikarastriyah //

evamanye 'pi hetavo yathayogamabhyuhya dusaniyah / tadevam
tavadisvarasya sadvyavaharo nisiddhah / asadvyavahararthantu
tallaksanavilaksanaksanabhangasadhakam sattadisadhanameva
drastavyamiti //

ityabodhajanakartrvikalpa vyapi mohatimirapratirodhi /
ratnakirtiracanamalaramya jyotirastu ciramapratirodhi //

(#nibandh 58#) // 3 // apohasiddhih //

// namastarayai //

apohah sabdartho nirucyate / nanu ko 'yamapoho nama /
kimidamanyasmadapohyate / asmad vanyadapohyate / asmin vanyadapohyata iti
vyutpattya vijativyavrttam bahyameva vivaksitam / buddhyakaro va /
yadi va apohanamapoha ityanyavyavrttimatram iti trayah paksah /

na tavadadimau paksau / apohanamna vidhereva vivaksitatvat / antimo
'pyasamgatah, pratitibadhitatvat / tatha hi parvatoddesa vahnirastiti
sabdi pratitirvidhirupamevollikhanti laksyate / nanagnirna bhavatiti
nitrrttimatramamukhayanti / yacca pratyaksabadhitam na tatra
sadhanantaravakasah ityatiprasiddham //

atha yadyapi nivrttimaham pratyemiti na vikalpah tathapi
nivrttapadarthollekha eva nivrttyullekhah / na
hyanantarbhavitavisesanapratitirvisistapratitih / tato yatha
samanyamaham pratyemiti vikalpabhava 'pi
sadharanakaraparisphuranad vikalpabuddhih samanyabuddhih
paresam, tatha nivrttapratyayaksipta
nivrttibuddhirapohapratitivyavaharamatanotiti cet /

nanu sadharanakaraparisphurane vidhirupataya yadi
samanyabodhavyavastha, tat kimayatamasphuradabhavakare cetasi
nivrttipratitivyavasthayah / tato nivrttimaham
pratyemityevamakarabhava 'pi nivrttyakarasphuranam yadi syat ko
nama nivrttipratitisthitimapalapet / anyatha asati pratibhase
tatpratitivyavahrtiriti gavakare 'pi cetasi turagabodha ityastu /

atha visesanataya antarbhuta nivrttipratitirityuktam / tathapi
yadyagavapodha itidrsakaro vikalpastada visesanataya
tadanupraveso bhavatu kim tu gauriti pratitih / tada ca sato 'pi
nivrttilaksanasya visesanasya tatanutkalanat katham
tatpratitivyavastha /

athaivam matih - yad vidhirupam sphurati tasya parapoho 'pyastiti
tatpratitirucyate / tadapi sambandhamatramapohasya / vidhireva
saksannirbhasi / api (#nibandh 59#)

caivamadhyaksasyapyapohavisayatvamanivaryam visesato
vikalpadekavyavrttollekhino 'khilanyavyavrttamiksamanasya /
tasmadvidhyakaravagrahadadhyaksavad vikalpasyapi vidhivisayatvameva
nanyapohavisayatvamiti kathamapohah sabdārtho ghusyate /

atrabhidhiyate / nasmabhirapohasabdena vidhireva kevalo 'bhipretah /
napyanyavyavrttimatram / kintvanyapohavisisto vidhih
sabdānamarthah / tatasca na pratyekapaksopanipatidosavakasah //

yattu goh pratitau na tadatmaparatmeti samarthyadapohah
pascannisciyata iti vidhivadīnam matam, anyapohapratitau va
samarthyadanyapodho 'vadharyate iti pratishedhavadīnam matam /
tadasundaram / prathamikasyapi pratipatti kramadarsanat / na hi vidhim
pratipadya kascidarthapattitah pascadapohamavagacchati / apoham va
pratipadyanyapodham / tasmad goh
pratipattirityanyapodhapratipattirucyate / yadyapi
canyapodhasabdānullekha uktastathapi napratipattireva
vīśānabhūtasanyapohasya / agavapodha eva gosabdasya
nīśitatvat / yatha nilotpale
nīśitadīndīvarasabdānilotpalapratitau tatkala eva
nīlīmasphuranamanivaryam tatha gosabdādapyaḡavapodhe nīśitad
gopratitau tulyakalameva vīśānatvadāgo 'pohasphuranamanivaryam /
yatha pratyaksasya
prasajyarupabhavagrahanamabhavavikalpotpadanasaktireva tatha
vidhīvīkalpanamapi
tadanurūpanusthānānasaktirevabhavagrahanamabhīdhiyate /
paryūdasarupabhavagrahanam tu
nīyāśvarūpasamvedānamubhayoravīśītam / anyatha yadi
sabdādarthapratīpattīkale kalīto na parāpohah kathamānyaparīhārena
pravrttīh / tato gam badhānetī codīto 'svadīnāpī badhīnyat //

yadapyavocad vacaspatih jatimatyo vyaktayo vikalpanam sabdanam ca
gocarah / tasam ca tadvatīnam
rupamatajjatīyaparavrttamīyāstadvāgatēna gam badhānetī codīto
'svadīnā badhānati / tadāpyānānāīva nīrāstam / yato jāteradhīkāyah
prakṣēpe 'pī vyaktīnam rūpamatajjatīyaparavrttāmēva cet, tādā
tēnāīva rūpēna sabdāvīkalpayorvīśībhavāntīnam
kathāmātvāyavrttīparīhārah //

atha na vijatīyavyavrttam vyaktīrupam tathapratītam va tādā
jatīprasādā ēsa ītī kathāmāarthāto 'pī tādāvatīrītyuktaprayam /

atha jatībalādevānyatovyavrttam / bhavātu jatībalat
svahētūparāmparābalād vānyavyavrttam / ubhayāthapī vyavrttapratīpātāu
vyavrttīpratīpattīrāstyēva /

(#nibandh 60#) na cagavapodhe

gosabdasanketavidhavyanyinyasrayadosah / samanye tadvati va
samkete 'pi taddosavakasat / na hi samanyam nama
samanyamatramabhipretam, turage 'pi gosabdasmketaprasangat / kim tu
gotvam / tavata ca sa eva dosah / gavadiharijane
gotvasamanyaparijnanat / gotvasamanyaparijane gosabdavacya
parijnanat /

tasmadekapindadarsanapurvako yah sarvavyaktisadharana iva
bahiraghyasto vikalpabuddhyakarah tatravam gauriti samketakarane
netaretarasrayadosah /

abhimate ca gosabdapravrttavagosabdena sesasyapyabhidhanamucitam / na
canyapodhanyapohayorvirodho visesyavisesanabhavaksatirva,
parasparavyavacchedabhavat / samanadhikaranyasadbhavat /
bhutalaghatabhavavat / svabhavena hi virodho na
parabhavenetyabalaprasiddham / esa panthah srugnamupatisthata
ityatrapypoho gamyata eva / aprakrtapathantarapeksaya esa eva
srudhnapratanikanistasthanapeksaya srughnameva /
aranyamargavad vicchedabhavadupatisthata eva /
sarthadutadivyavacchedena pantha eveti pratipadam vyavacchedasya
sulabhatvat / tasmadapohadharmano vidhirupasya sabdadavagatih
pundarikasabdadiva svetimavisistasya padmasya //

yadyevam vidhireva sabdartho vaktumucitah, kathamapoho giyata iti cet /
uktamatrapohasabdenanyapohavisisto vidhirucyate / tatra vidhau
pratiyamane visesanataya tulyakalamanyapohapratitiriti /

na caiva pratyaksasyapyapohavisayatvavyavastha kartamucita / tasya
sabdapratyayasyeva vastuvisayatve vivadabhavat / vidhisabdena ca
yathadhyavasayamatadrupaparavrtto bahyo 'rthobhimatah,
yathapratibhasam buddhyakarasca / tatra bahyo 'rtho 'dhyavasayadeva
sabdavacyo vyavasthapyate / na svalaksanaparisphurtya /
pratyaksavaddesakalavasthaniyataprvyaktasvalaksanasphuranat /
yacchastram

sabdenavyaprtaksasya buddhavapratibhasanat /

arthasya drstaviva

iti / indriyasabdasvabhavopayabhedadekasyaivarthasya pratibhasabheda iti
cet / atrapyuktam -

jato namasrayonyanyah cetasm tasya vastutah /
ekasyaiva kuto rupam bhinnakaravabhasi tat //

na hi spastaspaste dve rupe parasparaviruddhe ekasya vastunah
stah / yata ekenendriyabuddhau pratibhasetyena vikalpe / tatha sati
vastuna eva bhedapratih / (#nibandh 61#) na hi svarupabhedadaparo
vastubhedah / na ca pratibhasabhedaaparoh svarupabhedah / anyatha
trailokyamekameva vastu syat //

durasannadesavartinoh purusayorekatra sakhini

spastaspastapratibhasabhede 'pi na sakhibheda iti cet / na
brumah pratibhasabhedo bhinnavastuniyatah, kim
tvekavisayatvabhavaniyata iti / tato yatrarthakriyabhedadisacivah
pratibhasabhedastatra vastubhedah, ghatavat / anyatra
punarniyamenaikavisayatam pariharatityekapratibhaso bhrantah //

etena yadaha vacaspatih - na ca sabdapratyaksayorvastugocaratve
pratyayabhedah karanabhedena paroksyaparoksyabhedopapatteriti,
tannopayogi / paroksapratyayasya vastugocaratvasamarthatat /
paroksatasrayastu karanabheda indriyagocaragrahanavirahenaiva
krtarthah / tanna / sabde pratyaye svalaksanam parisphurati /
kim ca svalaksanatmani vastuni vacye sarvatmana pratipatteh
vidhinisedhayorayogah / tasya hi sadbhave 'stiti vyartham,
nastityasamartham / asadbhave tu nastiti vyartham, astityasamartham /
asti castyadipadaprayogah / tasmad sabdapratibhasasya
bahyarthabhavabhavasadharanyam na tadvisayatam ksamate //

yacca vacaspatina jatimadvyaktivacyatam svavacaiva prastutyantameva
na ca sabdarthasya jaterbhavabhavasadharanyam nopapadyate / sa hi
svarupato nityapi desakalaviprakirnanekavyaktyasrayataya
bhavabhavasadharanibhavantyanastisambandhayogya /
vartamanavyaktisambandhita hi jaterastita /
atitanagatavyaktisambandhita ca nastiteti
sandigdavyatirekitvadanaikantikam bhavabhavasadharanyam,
anyathasiddham veti vikalpitam / tadaprustutam / tavata tavanna
prakrtaksatih / jatau bharam nyasyata svalaksanavacyatvasya
svayam svikarat / kim ca sarvatra
padarthasyasvalaksanasvarupenaivastitvadikam cintyate / jatestu
vartamanadivvyaktisamvadhi 'stitvadikamiti tu balaprataranam / evam
jatimadvyaktivacane 'pi dosah / vyaktescet pratitididhih
jatiradhika pratiyatam ma va, na tu vyaktipratitidosanmuktih /

etena yaducyate kaumarilaih sabhagatvadeva vastuno na
sadharanyadosah / vrksatvam hyanirdharitabhavabhavam
sabdavadagamya / tayoranyatarena sabdantaravagatena sambadhyata iti
/ tadapyasangatam / samanyasya nityasya
pratipattabanirdharitabhavabhavatvayogat /

(#nibandh 62#) yaccedam - na ca pratyaksasyeva
sabdanamarthapratyayanaprakaro yena taddrsta
ivastyadisabdapeksa na syat, vicitrasaktitvat pramananamiti /
tadapyaindriyakasabdapratibhasayorekasvarupagrahitve
bhinnavabhasadusanena dusitam / vicitrasaktitvam ca
pramananam saksatkaradhyavasayabhyamapi caritartham / tato
yadi pratyaksarthapratipadanam sabdena tadvadevavabhasah syat /
abhavamsva na tadvisayakhyapanam ksamate //

nanu vrksasabdena vrksatvamse codite
sattvadyamsaniscayanarthamastyadipadaprayoga iti cet /

niramsatvena pratyaksasamadhigatasya svalaksanasya ko 'vakasah
padantarena / dharmantaravidhinisedhayoh pramanantarena va /
pratyakse 'pi pramanantarapeksa drsteti cet / bhavatu
tasyaniscayatmakatvadanabhyastavarupavisaye / vikalpastu svayam
niscayatmako yatra grahi tatra kimaparena / asti ca
sabdalingantarapeksa / tato na vastusvarupagrahah //

nanu bhinna jatyadayo dharmah parasparam dharminasceti
jatilaksanaikadharmadvarena pratite 'pi sakhini dharmantaravattaya
na pratitiriti kim na bhinnabhidhanadhino dharmantarasya
nilalaloccaistaravaderavabodhah / tadetadasangatam /
akhandatmanah svalaksanasya pratyakse 'pi pratibhasat /
drsyasya dharmadharmibhedasya pratyaksapratiksiptatvat / anyatha
sarvam sarvatra syadityatiprasangah / kalpanikabhedasrayastu
dharmadharmivyavahara iti prasadhitam sastre /

bhavatu va paramarthiko 'pi dharmadharmibhedah / tathapyanayoh
samavayaderdusitatvadupakarakalaksanaiva pratyasattiresitavya /
evam ca yathendriyapratyasattya pratyaksena dharmipratipattau
sakalataddharmapratipattistatha sabdalingabhyamapi
vacyavacakadisambandhapratibaddhabhyam dharmipratipattau
niravasesataddharmapratipattirbhavet / pratyasatimatrasyavisesat //

yacca vacaspati, na caikopadhina sattvena visiste tasmin grhite
upadhyantaravisistastadgrahah / svabhavo hi
dravyasyopadhibhirvisisyate / na tupadhayo va visesyatvam va tasya
svabhava iti / tadapi plavata eva / na
hyabhedadupadhyantaragrahanamasanjitam / bhedam
puraskrtyaivopakarakagrahane upakaryagrahanaprasanjana / na
cagnidhumayoh karyakaranabhava iva svabhavata eva dharmadharminoh
pratipattiniyamakalpanamucitam / (#nibandh 63#) tayorapi pramanasiddhatvat
/ pramanasiddhe ca svabhavopavarnanamiti nyayah //

yaccatra nyayabhusanena suryadigrahane
tadupakaryasesavasturasigrahanaprasanjanamuktam,
tadabhiprayanavagahanaphalam / tatha hi tvanmate dharmadharminorbhedah,
upakarakalaksanaiva ca pratyasattistadopakarakagrahane
samanadesasyaiva dharmarupasyaiva copakaryasya grahanamasanjitam /
tatkatham suryopakaryasya bhinnadesasya dravyantarasya va
drstavyabhicarasya grahanaprasangah sangatah /
tasmadekadharmadvarenapi vastusvarupapratipattau sarvatmapratiteh kva
sabdantarena vidhinisedhavakasah / asti ca / tasmanna
svalaksanasya sabdavikalpalingapratibhasitvamiti sthitam //

napi samanyam sabdapratyayapratibhasi / saritah pare
gavascarantiti gavadisabdatsasnasrngalangunlodayo
'ksarakaraparikaritah sajatiyabhedaparamarsanat
sarpinditaprayah pratibhasante / na ca tadeva samanyam /
varnakrtyaksarakarasunyam gotvam hi kathyate /

tadeva ca sasnasrngadimatramakhilavyaktavatyantavilaksanamapi
svalaksanenaikikriyamanam samanyamityucyate tadsasya
bahyasyaprapterbhrantirevasau kesapratibhasavat / tasmad
vasanavasad buddhereva tadatmana vivarto 'yamastu / asadeva va
tadrupam khyatu / vyaktaya eva va svajatiyabhedatiraskarenanyatha
bhasantamanubhavavyavadhanat smrtipramoso vabhidhiyatam / sarvatha
nirvisayah khalvayam samanyapratyayah / kva samanyavarta /

yat punah samanyabhava samanyapratyayasyakasmikatvamuktam tadayuktam
/ yatah

purvapindadarsanasmaranasahakarinatiricyamanavisesapratyayajani
ka samagri nirvisayam samanyavikalpamutpadayati / tadevam na
sabde pratyaye jatih pratibhati / napi pratyakse / na canumanato 'pi
siddhih / adrsyatve pratibaddhalingadarsanat / naponndriyavadasyah
siddhih jñanakaryatah kadacitkasyaiva nimittantarasya siddheh /
yada pindantare antarale va gobuddherabhavam darsayet tada
savaleyadisakalagopindanamevabhavadabhavo
gobuddherupapadyamanah kathamarthantaramaksipet / atha gotvadeva
gopindah / anyatha turago 'pi gopindah syat / yadyevam
gopindadeva gotvamyatha turagatvamapi gotvam syat / tasmat
karanaparamparata eva (#nibandh 64#) gopindo gotvam tu bhavatu ma
va / nanu samanyapratyayajananasamarthyam yadyekasmat
pindadabhinnam tada vijatiyavyavrttam pindantaramasamartham
/ atha bhinnam, tada tadeva samanyam, namni param vivada iti cet /
abhinnaiva sa saktih prativastu / yatha tvekah saktasvabhavo
bhavastathanyo 'pi bhavan kidrsam dosamavahati / yatha bhavatam
jatiyekapi samanadhvaniprasavahetuh, anyapi svarupenaiva
jatyantarairapeksha, tathasmakam vyaktirapi jatirapeksha
svarupenaiva bhinna hetuh //

yattu trilocanah - asvatvagotvadinam samanyavisesanam
svasraye samavayah samanyam
samanyamityabhidhanapratyayayornimittamiti / yadyevam vyaktisvapyayameva
tathabhidhanapratyayaheturastu, kim samanyasvikarapramadena / na ca
samavayah sambhavi /

iheti buddheh samavayasiddhiriheti dhisca dvayadarsanena /
na ca kvacit tadvisaye tvapeksha svakalpanamatramato 'bhyupayah //

etena seyam pratyayanuvrttiranuvrttavastvanuyayini
kathamatyantabhedinisu vyaktisu
vyavrttavisyapratyayabhavanupatinisu
bhavitumarhatityuhapravartanamasya pratyakhyatam / jatisveva
parasparavyavrttataya vyaktiyamanasvanuvrttapratyayena vyabhicarat /

yat punaranena viparyaye badhakamuktam, abhidhanapratyayanuvrttih
kutascinnivrttya kvacideva bhavanti nimittavati, na canyannimittamityadi
/ tanna samyak /

anuvá¹>ttamantareá¹‡Ä•pyabhidhÄ•napratyayÄ•nuvá¹>tteratadrÄ•<paparÄ•vá¹>ttsvarÄ•

pavisesadavasyam svikarasya sadhitatvat / tasmā -

tulye bhede yaya jatiḥ pratyasattya prasarpātī /
kvacinnanyatra saivastu sabdajñānanibandhanam //

yat punaratra nyayabhusanoktam na hyevam bhavati, yaya
pratyasattya dandasutradikam prasarpātī kvacinnanyatra saiva
pratyasattih purusasphatikadisū
dandisutritvādivyavaharanibandhanamastu, kim dandasutradineti /
tadasangatam / dandasutrayorhi purusasphatikapratyasannayoh
drstayo dandisutritva pratyayahetutvam napalapyate / samanyam
tu svapne 'pi na drstam / tad yadidam parikalpaniyam tada varam
pratyasattireva samanyapratyayahetuh parikalpyatam, kim gurvya
parikalpanayetyabhiprayaparijñanat /

(#nibandh 65#) athedam jatiprasadhakamanumanamabhidhiyate /
yadvisistajñanam tadvisesanagrahananantariyakam / yatha
dandijñanam / visistajñanam cedam gaurayamityarthatah
karyahetuh / visesanubhavadakaryam hi drstante
visistabuddhih siddheti / atranuyogah /
visistabuddherbhinnavisesanagrahananantariyakatvam va
sadhyaḥ visesanamatranubhavanantariyakatvam va /

prathamapakse paksasya pratyaksabadha
sadhanavadhanamanavakasayati, vastugrahinah
pratyaksasyobhayapratibhasabhat / visistabuddhitvam ca
samanyaheturanaikantikah, bhinnavisesanagrahanamantarenapi
darsanat / yatha svarupavan ghatah, gotvam samanyamiti va /

dvitiyapakse tu siddhasadhanam / svarupavan ghata ityadivat
gotvajatiman pinda iti parikalpitam bhedamupadaya
viseśanavisesyabhavasyestatvadagovyavrttanubhavadbhavitvad
gaurayamiti vyavaharasya / tadevam na samanyasiddhih / badhakam ca
samanyagunakarmadyupadhicakrasya kevalavyaktigrahakam
patupratyaksam drsyanupalambho va prasiddhah /

tadevam vidhireva sabdarthah / sa ca bahyo 'rtho buddhyakarasca
vivaksitah / tatra na buddhyakarasya tattvatah samvrttya va
vidhinisedhau, svasamvedanapratyaksagamyatvat / anadhyavasayacca /
napi tattvato bahyasyapi vidhinisedhau, tasya sabde
pratyayepratibhasanat / ata eva sarvadarmanam tattvato
'nabhilapyatvam pratibhasadhyavasayabhat / tasmad bahyasyaiva
samvrttau vidhinisedhau / anyatha samvyavaharaniprasangat /
tadevam

nakarasya na bahyasya tattvato vidhisadhanam /
bahireva hi samvrttya samvrttyapi tu nakrteḥ //

etena yad dharmottarah aropitasya bahyatvasya
vidhinisedhavitvalaukikamanagamamatarkikiyam kathayati,
tadapyapahastitam /

nanvavyavasaye yadyadhyavaseyam vastu na sphurati tada tadadhyavasitamiti
ko 'rthah / apratibhase 'pi pravrttavisayikrtamiti yo 'rthah /
apratibhasavisesa visayantarapariharena katham niyatavisaya
pravrttiriti cet / ucyate / yadyapi visvamagrhitam tathapi vikalpasya
niyatasamagriprasutatvena niyatakarataya, niyatasaktitvat niyataiva
jaladau pravrttih / dhumasya paroksagnijnānanajanavat /

(#nibandh 66#) niyatavisaya hi bhavah
pramanaparinisthitasvabhava na saktisamkaryaparyanuyogabhajah /
tasmāt tadadhyavasayitva makaravisesayogat tatpravrttijanakatvam / na
ca sadrsyadaropena pravrttim brumah, yenakare bahyasya bahye
va akarasyaropadvarena dusanabakasah / kim tarhi
svavasanavipakavasadopajayamanaiiva buddhirapasyantyapi bahyam bahye
pravrttimatanotiti viplutaiva / tadevamanyabhavavisisto
vijativyavrto 'rtho vidhih / sa eva capohasabdavacyah
sabdnamarthah pravrttinivrttavisayasceti sthitam /

atra prayogah / yad vacakam
tatsarvamadhyavasitatadrupaparavrttavastumatragocaram / yatheha kupe
jalamiti vacanam / vacakam cedam gavadisabdarupamiti svabhavahetuh /
nayamasiddhah / purvoktena nyayena
paramarthikavacyavacakabhavasyabhava 'pyadhyavasayakrtasyaiva
sarvavyavaharibhiravasyam svikarttavatyatvat / anyatha
sarvavyavaharocchedaprasangat / napi viruddhah / sapakse bhavat / na
canaikantikah / tatha hi
sabdnamadhyavasitavijativyavrttavastumatravisyatvamanicchadbhih
paraih paramarthato

vacyam svalaksanamupadhirupadhiyogah sopadhirastu yadi va
krtirastu buddhah /

gatyantarabhavat / avisayatve ca vacakatvayogat /

tatra adyantayorna samayah phalasaaktihanermadhye 'pyupadhivirahat
tritayena yuktah //

tadevam vacyantarasyabhavat visayavattvalaksanasya vyapakasya
nivrttau vipaksato nivarttamanam
vacakatvamadhyavasitabahyavisayatvena vyapyata iti vyaptisiddhih /
mahapanditaratnakirtipadavira(ci) tamapohaprakaranam samaptam //

(#nibandh 67#) // 4 //

// ksanabhangasiddhih //

/ anvayatmika //

mamastarayai //

akṣiptavyatireka ya vyaptiranvayarupini /
sadharmyavati drstante sattvahetorihocyate //

yat sat tat ksanikam / yatha ghatah / santasvami
vivadaspadibhuta padartha iti /

hetoh paroksarthapratipadakatvam
hetvabhasatvasankanirakaranamantarena na sakyate pratipadayitum /
hetvabhasasca asiddhviruddhanaikantikaprabhedena trividhah /

tatra na tavadayamasiddho hetuh / yadi nama darsane darsane
nanaprakaram sattvalaksanamuktamaste, arthakriyakarittvam,
sattasamavayah, svarupasattvam, utpadavyayadhrauvyayogitvam,
pramanavisayattvam tadupalambhakapramanagocarattvam,
vyapadesavisayatvamityadi, tathapi kimanenaprastutenedanimeva
nistankitena / yadeva hi pramanato nirupyamanam kadarthanam
sattvamupapannam bhavisyati tadeva vayamapi svikarisyamah / kevalam
tadetadarthakriyakarittvam sarvajananaprasiddhamaste tat khalvatra
sattvasabdenabhisandhaya sadhanatvenopattam / tacca yathayogam
pratyaksanumanapramanaprasiddhasadbhavesu bhavesu
paksikrtesu pratyaksadina pramanena pratitamiti na
svarupenasrayadvarena basiddhisambhavanapi //

napi viruddhata, sapaksikrte ghate sadbhavat / nanu kathamasya
sapaksattvam, paksavadatrapa ksanabhangasiddheh / na hyasya
pratyaksatah ksanabhangasiddhih, tathatvenaniscayat / napi
sattvanumanatah, punarnidarsanantarapeksayamanavasthanaprasangat
/ na canyadanumanamasti / sambhave va tenaiva pakse 'pi
ksanabhangasiddheralam sattvanumaneneti cet /

ucyate / anumanantarameva prasangaprasangaviparyayatmakam ghatasya
ksanabhangaprasadhakam pramanantaramasti / tatha hi ghato
vartamanaksane tavadekamarthakriyam (#nibandh 68#) karoti /
atitanagataksanayorapi ki tamevarthakriyam kuryat, anyam va,
na va kamapi kriyamiti trayah paksah //

natra prathamah pakso yukta, krtasya karanayogat /

atha dvitiiyo 'bhyupagamya, tadidamatra vicaryatam / yada ghato
vartamanaksanabhavi karyam karoti tada
kimatitanagataksanabhavinyapi karye sakto 'sakto va / yadi
saktastada vartamanaksanabhavikaryavadatitanagataksanabhavyapi
karyam tadaiva kuryat / tatrapi saktatvat / saktasya ca ksepayogat
/ anyatha varttamanaksanabhavino 'pi karyasyakaranaprasangat /
purvaparikalayorapi saktatvenavisesat / samarthasya ca
sahakaryapeksaya ayogat / athasaktah, tadaikatra karye
saktasaktatviruddhadharmadhyasat ksanavidhvamsa ghatasya
durvaraprasarah syat /

napi trtiyah paksah sangacchate, saktasvabhavanuvrttereva /
yada hi saktasya padarthasya vilambo 'pyasahyastada
durotsaritamakaranam / anyatha vartamanikasyapi karyasyakaranam
syadityuktam /

tasmad yad yada yajjananavyavaharapatram tattada tat kuryat / akurvacca
na jananavyavaharabhajanam / tadevamekatra karye samarthetarasvabhavataya
pratiksanam bhedad ghatasya sapaksatvamaksatam //

atra prayogah / yad yada yajjananavyavaharayogyam tat tada
tajjanayatyeva / yatha antya karanasamagri svakaryam /

atitanagataksanabhavikaryajananyavaharayogyascayam ghato
vartamanaksanabhavikaryakaranakale sakalakriyatikramakale 'piti
svabhavahetuprasangah / asya ca
dvitiyadiksanabhavikaryakaranavyavaharagocaratvasya
prasangasadhanasya vartamanikakaryakaranakale sakalakriyatikramakale
ca ghate dharmini parabhyupagamamatratah
siddhatvadasiddhistavadasambhavini /

napi viruddhata, sapakse 'ntyakaranasamagryam sadbhavasambhavat
/

nanvayam sadharananaikantiko hetuh / saksadajanake 'pi
kusuladyavasthitavijadau vipakse samarthavyavaharagocaratvasya
sadhanasya darsanaditi cet / na / dvividho hi samarthavyavaharah -
paramarthika aupacarikasca / tatra yatparamarthikam jananaprayuktam
jananavyavaharagocaratvam tadiha sadhanatvenopattam / tasya ca
kusuladyavasthitabijadau
karanakaranatvadaupacarikajananyavaharavisayabhute
sambhavabhavat kutah sadharananaikantikata /

(#nibandh 69#) na casya sandigdhavyatirekita, viparyaye
badhakapramanasadbhavat / tatha hidam jananavyavaharagocaratvam
niyatavisayatvena vyaptamiti sarvajananubhavaprasiddham / na cedam
nirnimittam, desakalavabhavaniyamabhavaprasangat / na ca
jananadanyannimittamupalabhyate, tadanvayavyatirekanuvidhanadarsanat /

yadi ca jananamantarenapi jananyavaharagocaratvam syat tada sarvasya
sarvatra jananyavahara ityaniyamah syat / niyatascayam pratitah /
tato jananabhava vipakse niyatavisayatvasya vyapakasya nivrttau
nivartamanam jananyavaharagocaratvam janana eva visramyatiti
vyaptisiddheranavadyo hetuh / na caisa ghato
varttamanakaryakaranaksane sakalakriyatikramane
catitanagataksanabhavi karya janayati / tato na
jananyavaharayogyah, sarvah prasangah prasangaviparyayanistha
iti nyayat //

atrapi prayogah / yad yada yanna karoti na tattada tatra
samarthavyavaharayogyam / yatha salyankuramakurvan kodravah
salyankure / na karoti caisa ghato
vartamanaksanabhavikaryakaranakale sakalakriyatikramakale
catitanagataksanabhavi karyamitivyapakanupalabdhirbhinatti
samarthaksanadasamarthaksanam //

atrapiyasiddhirnasti, vartamanaksanabhavikaryakaranakale

sakalakriyatikramakale
catitanagataksanabhavikaryakaranasyayogat /

napi virodhah, sapakse bhavat /

na canaikantikata, purvoktena nyayena
samarthavyavaharagocarativajanakatvayorvidhibhutayoh sarvopasamharavatya
vyapteh prasadhanat //

yat punaratroktam, yad yada yanna karoti na tattada tatra samarthamityatra
kah karotyarthah / kim karanatvam / uta
karyotpadanugunasahakariskalyam / ahosvit karyavyabhicarah /
karyasambandho veti / tatra karanatvameva karotyarthah / tatah
paksantarabhavino dosa anabhyupagamapratihatah /

na catra pakse karanatvasamarthyayoh paryayatvena
vyapakanupalambhasya sadhyavisistatvamabhidhatumucitam,
samarthavyavaharagocarativabhavasya sadhyatvat /
karanatvasamarthavyavaharagocarativayosca vrksasimsapayoriva
vyavrttibhedo 'stityanavasara evaivamvidhasya ksudrapralapasya /

tadevam prasangaprasangaviparyayahetudvayabalato ghate drstante
ksanabhangah siddhah / tat katham sattvadanyadanumanam
drstante ksanabhangasadhakam nastityucyate / na caivam
sattvahetorvaiartham, drstantamatra eva
prasangaprasangaviparyayabhyam ksanabhangaprasadhanat //

(#nibandh 70#) nanvabhyameva pakse 'pi ksanabhangasiddhirastviti cet
/ astu, ko dosah / yo hi pratipatta prativastu yad yada
yajjananavyavaharayogyam tattada tajjanayati
ityadikamupanyasitumanalastasya tata eva ksanabhangasiddhih / yastu
prativastu tannyayopanyasaprayasabhiruh sa khalvekatra dharmini yad
yada yajjananavyavaharayogyam tattada tajjanayati ityadinyayena
sattvamatramasthairyavyaptamavadharya sattvadevanyatra
ksanikatvamavagacchatiti, kathamapramato vaiarthyamasyacaksita /
tadevamekakaryakarino ghatasya dvtiyadiksana
bhavikaryapeksaya samarthetarasvabhavaviruddhadharmadhyasad bheda
eveti ksanabhangitaya sapaksatamavahati ghate
sattvaheturupalabhyamano na viruddhah /

na cayamanaikantikah, atraiva sadharmyavati drstante
sarvopasamharavatya vyapteh prasadhanat / nanu
viparyayabdhakapramanabalad vyaptisiddhih / tasya copanyasavartapi
nasti / tatkatham vyaptih prasadhiteti cet / tadetat
taralabuddhivilasitam / tatha hi uktametad
vartamanaksanabhavikaryakaranakale
'titanagataksanabhavikarye 'pi ghatasya saktisambhave
tadanimeva tatkaranam / akarane ca saktasaktasvabhavataya
pratiksanam bheda iti ksanikatvena vyaptaiva sa
arthakriyasaktih //

nanvevamanvayamatramastu / vipaksat punarekantena vyavrttiriti kuto
labhyata iti cet / vyaptisiddhereva / vyatirekasandehe vyaptisiddhireva
kathamiti cet / na / dvividha hi vyaptisiddhih / anvayarupa ca
kartrdharmah sadhanadharmavati dharmini sadhyadharmasyavasyambhavo
yah, vyatirekarupa ca karmadharmah sadhyabhava
sadhanasyavasyambhavoyah / enayoscaikatarapatitirniyamena
dvitiyapatitimaksipati / anyathaikasya evasiddheh / tasmad yatha
viparyaye badhakapramanabalat niyamavati vyatireke siddhe
'nvayavisayah samsayah purvam sthito 'pi pascad parigalati tato
'nvayaprasadhanartham na prthak sadhanamucyate tatha
prasangatadviparyayahetudvayabalato niyamavatyanvaye siddhe vyatirekavisaye
purvam sthito 'pi sandehah pascad parigalatyeva /

na ca vyatirekaprasadhakamanyat pramanam vaktavyam / tatasca
sadhyabhava sadhanasyaikantiko vyatirekah / sadhane sati
sadhyasyavasyamanvayo veti na kascidarthabhedah / tadevam
viparyayabdhakapramanamantarenapi
prasangaprasangaviparyayahetudvayabaladanvayarupavyaptisiddho
sattvahetoranaikantikavasyabhavadatah sadhanat
ksanabhangasiddhiranavadyeti //

(#nibandh 71#) nanu ca sadhanamidamasiddham / na hi karanabuddhya karya
grhyate, tasya bhavitvat / na ca karya buddhyakaranam, tasyatitvat
/ na ca vartamanagrahina jñānenatitanagatayorgrahanam,
atiprasangat / na ca purvaparayoh kalayorekah pratisandhata asti,
ksanabhangabhangaprasangat / karanabhava tu
karyabhavapratitih svasamvedanavadino manorathasyapyavisayah /
nanu ca purvottarakalayoh samvitto, tabhyam vasana, taya ca
hetuphalavasayo vikalpa iti cet tadayuktam /

sa hi vikalpo grhitanusandhayako 'tadrupasamaropako va / na prathamah
paksah / ekasya pratisandhaturabhava purvapagrahanayorayogat
/ vikalpavasanaya evabhavat / napi dvitiyah / maricikayamapi
jalavijñānasya pramanyaprasangat /
tadevamanvayavyatirekayorapratipatterarthakriyalaksanam
sattvamasiddhamiti //

kim ca prakarantaradapidam sadhanamasiddham / tatha hi
bijadinam samarthyam bijadijñānat tatkaryadankuraderva
niscetavyam / karyatvam ca vastutvasiddhau sidhyati / vastutvam ca
karyantarāt / karyantarasyapi karyatvam vastutvasiddhau /
tadvastutvam ca tadaparakaryantaradityanavastha /

athanavasthabhayat paryante karyantaram napeksate, tada tenaiva
purvesamasattvaprasangannaikasyapyarthasamarthyā sidhyati /

nanu karyatvasattvayorbhinnavyavrttikatvat sattasiddhavapi
karyatvasiddhau ka ksatiriti cet / tadasangatam / satyapi
karyatvasattvayorvyavrttibhede sattasiddho kutah karyatvasiddhih /
karyatvam hyabhutvabhavitvam / bhavanam ca satta / satta ca

saugatanam samarthyameva / tatasca samarthyasandehe bhavatiyeva
vaktumasakyam / kathamabhutvabhavitvam karyatvam setsyati /
apeksitaparavyaparativam karyatvamityapi nasato dharmah / sattvam ca
samarthyam / tacca sandigdhamiti kutah karyatvasiddhih / tadasiddhau
purvasya samarthyam na sidhyatiti sandigdhasiddho hetuh //

tatha viruddho 'pyayam / tatha hi ksanikatve sati na
tavadajatasyananvayaniruddhasya va karyarambhakatvam sambhavati / na
ca nispannasya tavan ksano 'sti yamupadaya kasmaicit karyaya
vyaparyeti / atah ksanikapaksa evarthakriyanupapattirviruddhata /
atha va vikalpena yadupaniyate tat sarvamavastu / tatasca yastvatmake
ksanikatve sadhye 'vastupasthapayannanumanavikalpo viruddhah / yadva
sarvasyaiva hetoh ksanikatve sadhye viruddhatvam
desakalantaranugame sadhyasadhanabhavabhavat / anugame ca
nanakalamekamaksanikam ksanikatvena virudhyata iti //

(#nibandh 72#) anaikantiko 'pyayam, sattvasthairyayorvirodhabhavaditi /

atrocyate / yattavaduktam samarthyam na pratiyata iti, tat kim
sarvathaiva na pratiyate, ksanabhangapakse va /

prathamapakse

sakalakÄ•rakajÄ±Ä•pakahetucakrocchedÄ•nmukhaspandanamÄ•trasyÄ•pyakaraá!‡aprasaá
gah / anyatha yenaiva vacanena samarthyam nastiti pratipadyate
tasyaiva tatpratipadanasamarthyamavyahatamayatam / tasmāt
paramapurusarthasamihaya vastutattvanirupanapravrttasya
saktisvikarapurvikaiva pravrttih / tadasvikare tu na kascit kvacit
pravarteteti niriham jagajjayeta /

atha dvitiyah paksah / tadasti tavat samarthyapratitih / sa ca
ksanikatve yadi nopapadyate tada viruddham vaktumucitam / asiddhamiti tu
nyayabhusaniyah papo vilapah / na ca satyapi ksanikatve
samarthyapratitivyaghatah / tatha hi
karanagrahijñanopadeyabhutena karyagrahina jñanena
tadarpitasamskaragarbhena asya bhava asya bhava ityanvayaniscayo
janyate / tatha karanapeksaya
bhutalakaivalyagrahijñanopadeyabhutena karyapeksaya
bhutalakaivalyagrahina jñanena tadarpitasamskaragarbhena
asyabhava asyabhava iti vyatirekaniscayo janyate / yadahurguravah -
ekavasayasamanantarajatamanyavijñanamanvayavimarsamupadadhati /
evam tadekavirahanubhavodbhavanyavyavrttidhah prathayati
vyatirekabuddhim //

evam sati grhitanusandhayaka evayam vikalpah,
upadanopadeyabhutakramipratyaksadvayagrhitanusandhanat /
yadahalankarah-

yadi namaikamadhyaksam na purvaparavittimat /
adhyaksadvayasadbhave prakparavedanam katham // iti //

napi dvitīyo 'siddhaprabhedah / samarthyam hi sattvamiti saugatanam
sthītiresa / na caitatprasadhanarthamasmakamidanimeva prarambhah /
kim tu yatra pramanapratitebijadau vastubhute dharmini
pramanapratitam samarthyam tatra ksanabhangaprasadhanaya /
tatascankuradinam karyadarsanadahatya samarthyasandehe 'pi
patupratyaksaprasiddhamasatparavrttam sanmatratvamavaryameva /
anyathankuradau sattamatranabhyupagame pratidarsanam
laksanabhedapranayanayogat / sarvatra
sadvyavaharabhavaprasangacca / tasmacchastriyasattvalaksanasandehe
(#nibandh 73#) 'pi patupratyaksabalavalambitavastubhave 'nkuradau
karyatvamupalabhyamanam bijadeh samarthyamupasthapayatiti
nasiddhidosa vakasah //

napi ksanikatve samarthyaksatih, yato viruddhata syat /
ksanikatvaniyatapragbhavitvalaksanakaranatvayorvirodhabhavat
ksanamatrasthayino 'pi samarthyasambhavaditi nadimo virodhah /
napi dvitīyo virodhaprabhedah / avastuno vastuno va svakarasya
grahyatvepi adhyavaseyavastvapeksayaiva sarvatra pramanyapratipadanad
vastusvabhavasyaiva ksanikatvasya siddhiriti kva virodhah /

yacca grhyate yaccadhyavasiyate te dve apyanyanivrtti na vastuni,
svalaksanavagahitve 'bhilapasamsarganupapatteriti cet / na /
adhyavasayasvarupaparijñanat / agrhite 'pi vastuni
manasyadipravrttikarakatvam vikalpasyadhyavasayitvam / apratibhase
'pi pravrttīvisayikrtatvamadhyavaseyatvam / etaccadhyavaseyatvam
svalaksanasyaiva yujyate, nanyasya /
arthakriyarthitvadarthipravrtteh / evam cadhyavasaye
svalaksanasyasphuranameva / na ca tasyasphuranai 'pi
sarvatravisesena pravrttyaksepaprasangah,
pratiniyatasamagriprasutat, pratiniyatasvakarat,
pratiniyatasaktiyogat, pratiniyataevatadrupaparavrtte 'pratite 'pi
pravrttisamarthyadarsanat, yatha sarvasyasattve 'pi
bijadankurasyaivotpattih, drstasya niyatahetuphalabhavasya
pratikseptumasakyatvat / param bahyenarthena sati pratibandhe
pramanyam / anyatha tvapramanyamiti visesah //

tatha trtīyo 'pi paksah prayasaphalah / nanakalasyaikasya vastuno
vastuto 'sambhave 'pi sarvadesakalavartinoratadrupaparavrttayoreva
sadhyaadhanayoh pratyaksena vyaptigrahanat / dvididho hi
pratyaksasya visayah grahyo 'dhyavaseyasca /
sakalatadrupaparavrttam vastumatram saksadasphuranat
pratyaksasya grahyo visayo ma bhut, tadekadesagrahane tu
tanmatrayorvyaptiniscayakavikalpajanadadhyavaseyo visayo bhavatyeva /
ksanagrahane santananiscayavat / rupamatragrahane
ruparasagandhasparsatmakaghataniscayavacca / anyatha
sarvanumanocchedaprasangat //

tatha hi vyaptigrahaḥ samanyayoh, visesayoh,
samanyavisistasvalaksanayoh svalaksana

visistasamanyayorveti vikalpah /

nadyo vikalpah, samanyasya badhyatvat / abadhyatve 'pyadrsyatvat /
drsyatve 'pi purusarthanupayogitaya tasyanumeyatvayogat /
napyanumitat samanyad visesanumanam /
samanyasarvasvalaksanayorvaksyamananyayena
pratibandhapratipatterayogat /

(#nibandh 74#) napi dvitiyah, visesasyananugamitvat /

antime tu vikalpadvaye samanyadharataya drsta eva visesah
samanyasya visesyo visesanam va karttavayah / adrsta eva
va desakalantaravarti / yadva drstadrstatmako
desakalantaravarttyatadrupaparavrttah sarvo visesah /

na prathamah pakso 'nanugamitvat / napi dvitiyah, adrstatvat /
na ca tritiyah, prastutaikavisesadarsane 'pi
desakalantaravartinam visesanamadarsanat /

atha tesam sarvesameva visesanam sadrsatvat,
sadrsasamagriprasutatvat, sadrsakaryakaritvaditi pratyasattya
ekavisesagrahakam pratyaksamatadrupaparavrttamatre niscayam
janayadatadrupaparavrttavisesamatrasya vyavasthapakam /
yathaikasamagripratibaddharupamatragrahakam pratyaksamm ghate
niscayam janayad ghatagrahakam vyavasthapyate / anyatha ghato 'pi
ghatasantano 'pi pratyaksato na sidhyate, sarvatmana grahanabhavat
/ tadekadesagrahanam tvatadrupaparavrtte 'pyavisistam /
yadyevamanenaiva kramena sarvasya visesasya
visesanavisesyabhavavat vyaptipratipattirapyastu / tat kimartham
nanakalamekamaksanikamabhyupagantavyam yena ksanikatva sadhanasya
viruddhatvam syaditi na kascidvirodha prabhedaprasangah //

na cayamanaikantiko 'pi hetuh, purvoktakramena sadharmyadrstante
prasangaviparyayahetubhyamanvayarupavyapteh prasadhanat / nanu yadi
prasangaviparyayahetudvayabalato ghatedrstante ksanabhangah
sidhyet tada sattvasya niyamena ksanikatvena
vyaptisiddheranaikantikativam nasyaditi yuktam / kevalamidamevasambhavi /
tatha hi sakto 'pi ghatah kramikasahakaryapeksaya kramikaryam
karisyati /

na caitad vaktavyam / samartho 'rthah svarupena karoti / svarupam ca
sarvadastityanupakarini saharinyapeksa na yujyata iti / satyapi
svarupena karakatve samarthyabhavat katham karotu /
sahakarisaakalyam hi samarthyam / tadvaikalyam casamarthyam / na ca
tayoravirbhavatirobhavabhyam tadvatah kacit ksatih, tasya
tabhyamanyatvat / tasmadarthah samartho 'pi syat, na ca karotiti
sandigdhaveyatirekah prasangahetuh //

atrocyate / bhavatu tavat saharisaakalyameva samarthyam / tathapi so 'pi
tavat bhavah svarupena karakah / tasya ca yadrsascaramaksane
'ksepakriyadharmasvabhavastadrsa eva cet prathamaksane tada

tadapi prasahya kurvano brahmanapyanivaryah / na ca so
'pyaksepakriyadharmasvabhavah sakalye sati jato bhavad bhinna
evabhidhatum (#nibandh 75#) sakyah, bhavasyakartrtvaprasangat /
evam yavad dharmantaraparikalpastavattavadudasino bhavah / tasmad
yadrupamadaya svarupenapi janayatityucyate tasya pragapi bhava
kathamajanih kadacit / aksepakriyapratyanikasvabhavasya va pracyasya
pascadanuvrttau katham kadacidapi karyasambhavah //

nanu yadi sa evaikah karta syad yuktametat / kim tu samagri janika /
tatah sahakaryantaravirahavelayam baliyaso 'pi na karyaprasava iti
kimatra viruddham / na hi bhavah svarupena karotiti svarupenaiva
karoti, saharisahitadeva tatah karyotpattidarsanat / tasmad
vyaptivat karyakaranabhavo
'pyekatranyayogavyavacchedenanyatrayogavyacchedenavaboddhavyah, tathaiiva
laukikapariksakanam sampratipatteriti //

atrocyate / yada militah santah karyam kurvate
tadaikarthakaranalaksanam saharitvamesamastu, ko niseddha /
militaireva tu tat karyam kartavyamiti kuto labhyate /
purvaparayoarekasvabhavatvad bhavasya sarvada
jananajanayoranyataraniyamaprasangasya durvaratvat / tasmad samagri
janika, naikam janakamiti sthiravadinam manorathasyapyavisayah /

drsyate tavadidamiti cet / drsyatam / kim tu purvasthitadeva
samagrimadhyapravistad bhavat karyotpattiranyasmadeva va
visistad bhavadutpannaditi vividapadam / tatra pragapi sambhave
sarvadaiva karyotpattirna va kadacidapiti virodhamasamadhaya caksusi
nimilya tata eva karyotpattidarsanaditi sadhyanuvadamatrapravrttah
krpamarhatiti /

na ca pratyabhijñadibaladekatvasiddhih / tat paurusasya
lunapunarjatakasanakhadavapyupalambhato nirdalanat / laksanabhedasya
ca darsayitumasakyatvat / sthirasiddhadusane casmabhiih prapañcato
nirastatvat / tasmad saksat
karyakaranabhavapeksayobhayatrapyanayogavyavacchedah / vyapta tu
saksat paramparaya karanamatrapeksaya karane vyapake
'yogavyavacchedah / karye vyapye 'nyayogavyavacchedah / tatha
tadatatsvabhava vyapake 'yogavyavacchedah / tatsvabhava ca vyapye
'nyayogavyavacchedah / vikalparudharupapeksaya vyapta
dvividhamavadharanam /

nanu yadi purvaparakalayorekasvabhavo bhavah sarvada
janakatvenajanakatvena va vyapta upalabdah syat, tadayam
prasangah samgacchate / na ca ksanabhangavadina
purvaparakalayorekah (#nibandh 76#) kascidupalabdha iti cet /
tadetadatigramyam / tatha hi purvaparakalayorekasvabhavatve
satityasyamarthah / parakalabhavi janako yah svabhavo bhavasya sa
eva yadi purvakalabhavi, purvakalabhavi va yo 'janakah svabhavah
sa eva yadi parakalabhavi tadopalabdhameva jananamajanam va syat /

tatha ca sati siddhayoreva svabhavayorekatvarope siddhameva
jananamajananam vasajyata iti /

nanu karyameva saharinamameksate, na tu karyotpattihetuh / yasmad
dvididham samarthyam nijamagantukam na saharikaryantaram, tato
'ksanikasyapi kramavat saharinamatvadapi kramavat
karyananatvopapatterasakyam bhavanam
pratiksanananyanyatvamupapadayitumiti cet / ucyate / bhavatu
tavannijagantukabhedena dvididham samarthyam / tathapi yat pratisvikam
vastusvalaksanamarthakriyadharmakamavasya mabhyupagantavyam, tat kim
pragapi pascadeva veti vikalpya yaddusanamudiritam tatra
kimuktamaneneti na pratimah / yattu karyenaiva saharino 'peksyanta
ityupaskrtam tadapi nirupayogam / yadi hi karyameva svajanmani
svatantram syad yuktametata / kevalamevam sati
sahakarisaakalyasamarthyakalpanamaphalam / svatantradeva hi karyam
kadacitkam bhavisyati / tatha ca sati santo hetavah
sarvathasamarthah / asadetata karyam svatantramiti visuddha buddhih /

atha karyasyaivayamaparadho yadidam samarthe karane satyapi
kadacinnopapadyata iti cet / na tattarhi tatkaryam svatantryat /
yadbhasyam

sarvavasthasamane 'pi karane yadyakaryata /
svatantram karyamevam syanna tatkaryam tatha sati //

atha na tadbhave bhavatiti tatkaryamucyate / kimtu tadabhave na
bhavatyeveti, vyatirekapradhanyaditi cet / na / yadi hi svayam bhavan
bhavayedeva hetuh svakaryam, tada tadabhavaprayukto 'syabhava iti
pratitih syat / no ced yatha karane satyapi karya svatantryanna
bhavati, tatha tadabhave 'pi svatantryadeva na bhutamiti sankha kena
nivaryeta / yad bhasyam

tadbhave 'pi na bhavascedabhave 'bhavita kutah / tadabhavaprayukto
'sya so 'bhava iti tat kutah /

tasmad yathaiva tadabhave niyamena na bhavati tathaiva tadbhave niyamena
bhavedeva / abhavacca na tatkaranaatamatmanah ksamate /

(#nibandh 77#) yaccoktam prathamakaryotpadanakale hi
uttarakaryotpadanasvabhavah, atah prathamakala evasesani
karyani kuryaditi / tadidam mata me bandhyetyadivat
svavacanavirodhadayuktam / yo hi uttarakaryajananasvabhavah sa kathamadau
karyam kuryat / na tarhi tatkaryakaranasvabhavah / na hi
nilotpadanasvabhavah pitadikamapi karotiti /

atrocyate / sthirasvabhavatve hi bhavasyottarakalamevedam karyam na
purvakalamiti kuta etata / tadabhavacca
karanamapyutarakaryakaranasvabhavamityapi kutah / kim kurmah /
uttarakalameva tasya janmeti cet / astu sthiratve
tadanupapadyamanamasthiratamadisatu /

sthiratve 'pyesa eva svabhavastasya yaduttarakšana eva karotiti cet /
hatedanim pramanapratyasa / dhumadatragnirityatrapı svabhava
evasya yadidanimatra niragnirapı dhuma iti vaktum sakyatvat / tasmāt
pramanaprasiddhe svabhavalambanam / na tu svabhavalambanena
pramanavyalopah / tasmād yadı
karanasyottarakaryakarakatvamabhyupagamyā karyasya
prathamaksanabhavitvamasajyate, syāt svavacanavirodhah / yada tu
karanasya sthiratve karyasyottarakalatvamevasangatamatah
karanasyapyuttarakaryajanakatvam vastuto 'sambhavi tada
prasangasadhanamidam / janānavyavaharagocaratvam hi janānena vyaptamıti
prasādhitam / uttarakaryajanānavyavaharagocaratvam ca tvadabhyupagamat
prathamakaryakaranakala eva ghate dharmini siddham /
atastanmatranubandhina uttarabhimatasta karyasya prathame ksane
'sambhava deva prasangah kriyate / na hi nilakarake 'pi
pitakarakatvarope pitasambhavaprasangah svavacanavirodho nama /
tadevam saktah sahakaryanapeksitatvad janānena vyaptah /
ajanaryasca saktasaktatviruddhadharmadhyasad bhınna eva //

nanu bhavatu prasangavıparıyayabaladekakaryam prati
saktasaktatvalaksanavıruddhadharmadhyasah / tathapı na tato
bhedah sidhyati / tatha hi bijamankuradikamkurvad yadı yenaıva
svabhavenankuradikam karoti tenaıva ksityadikam tada
ksityadinamapyankurasvabhavyapattih / nanasvabhavatvena tu
karakatve svabhavanamanyonyabhavavyabharıtvadekatra bhavabhavau
parasparavıruddhau syatamıtyekamapı bijam bhıdyeta / evam pradıpo 'pi
tailaksayavarttidahadikam / tatha
purvarupamapyuttararuparasagandhadikamanaıkaıh svabhavāıh
parıkalıtam karoti / tesam ca svabhavanamanyo
'nyabhavavyabharıadvıruddhanam yoge pradıpadikam bhıdyeta / na ca
bhıdyate /

(#nıbandh 78#) tanna vıruddhadharmadhyaso bhedakah / tatha
bijasyankuram prati karakatvam gardabhadikam pratyakarakatvamıti
karakatvakarakatve apı vıruddho dharmāu / na ca tadyoge 'pi bıjabhedah /
tadevamekatra bıje pradıpe rupe ca vipakse parıdrsyamanah
saktasaktatvıdirvıruddhadharmadhyaso na ghataderbhedaka itı /

atra brumah / bhavatu tavād
bijadinamanekakaryakarıtvaddharmabhutanekasvabhavabhedah, tathapı
kah prastavo vıruddhadharmadhyasasya / svabhavanam
hyanyonyabhavavyabharıcare bhedah praptavasaro na vırodhah / vırodhastu
yadvidhane yannısedho yannısedhe ca yadvidhanam tayorekatra dharmini
parasparaparıharasthitataya syāt / tadatraıkah svabhavah svabhavena
vıruddho yukto bhavabhavavat / na tu svabhavantarena
ghatatvavastutvavat / evamankuradıkarıtvam tadakarıtvena vıruddham
na punarvastvantarakarıtvena / pratyaksavyaparascatra yatha
nanadharmıradhyasıtam bhavamabhınnam vyavasthapayati tatha
tatkaryakarınam karyantarakarınam ca / tad yadı

pratiyogitvabhavadanyonyabhavavyabhiocarina vapi svabhavavaviruddhau
tatkarakatvanyakarakatve vavisayabhedadaviruddhe tat
kimayatamekakaryam prati saktasaktatvayoh
parasparapratyoginorviruddhayordharmayih / etayorapi punaravirodhe virodho
nama dattajalañjali //

bhavatu tarhyekakaryapeksayaiva samarthyasamarthyayorvirodhah /
kevalam yatha tadeva karyam prati kvacidese saktirdesantare
casaktiriti desabhedadaviruddhe saktiyasakti tathaikatraiva
karyakalabhedadapyaviruddhe / yatha purvam niskriyah sphatikah
sa eva pascat sakriya iti cet / ucyate / na hi vayam
paribhasamatradekatra karye desabhedadaviruddhe saktiyasakti
brumah, kim tu virodhabhavat / taddesakaryakaritvam hi
taddesakaryakaritvena viruddham / na punardesantare
tatkaryakaritvenanyakaryakaritvena va //

yadyevam tatkalakaryakaritvam tatkalakaryakaritvena viruddham / na
punah kalantare tatkaryakaritvenanyakaryakaritvena va / tatkatham
kalabhede 'pi virodha iti cet / ucyate / dvayorhi dharmayorekatra
dharminyanavasthitiniyamah parasparapariharasthitilaksano virodhah /
sa ca saksatparasparapratyanikataya bhavabhavavad va bhavet, ekasya
va niyamena pramanantarena badhanannityatvasattvavad va bhavediti na
kascidarthabhedah / tadatraikadharmini tatkalatat karyakaritvadhare
kalantare tatkaryakaritvasyanyakaryakaritvasya va niyamena
pramanantarena badhanadvirodhah / tatha hio yatraiva dharmini
tatkalakaryakaritvamupalabdham na tatraiva kalantare (#nibandh 79#)
tatkaryakaritvamanyakaryakaritvam va brahmanapyupasamhartum
sakyate, yenanayoravirodhah syat / ksanantare
kathitaprasangaviparyayahetubhyamavasyambhavana dharmibhedaprasadhanat
//

na ca pratyabhijñanadekatvasiddhih, tatpaurusasya nirmulitatvat / ata
eva vajro 'pi paksakuksau niksiptah / kathamasau sphatiko barakah
kalabhedenabhedaprasadhanaya drstantibhavitumarhati / na caivam
samanakalakaryanam desabhede 'pi dharmibhedo yukto
bhedaprasadhakapramanabhavat / indriyapratyaksena
nirastavibhramasankenabhedaprasadhanacceti na kalabhede 'pi
saktiyasaktyorvirodhah svasamayamatradapahastayitum sakyah,
samayapramanayorapravrteriti //

tasmat sarvatra viruddhadharmadhyasiddhireva bhedasiddhih /
vipratipannam prati tu viruddhadharmadhyasad bhedavyavaharah sadhyate
//

nanu tathapi sattvamidamanaikantikamevasadharanatvat
sandigdihavyatirekitvad va / yatha hidam
kramakramanivrttavaksanikannivrttam tatha
sapeksatvanapeksatvayorekatvanekatvayorapi vyapakayornivrttau
ksanikadapi / tatha hi upasarpnanapratyayena devadattakarapallavadina

sahacaro bijaksanah purvasmadeva puñjat samartho jato 'napeksa
adyatisayasya janaka isyate / tatra ca samanakusulajanmasu bahusu
bijasantanesu kasmāt kiñcīdeva bijam
paramparayankurotpadanugunamupajanayati vijaksanam nanye
bijaksana bhinnasantanantah patinah / na hi upasarpnanapratyayat
prageva tesam samanasantanavartinam bijaksananam
kascit paramparatisayah / athopasarpnanapratyayat pran na
tatsantanavartino 'pi janayanti, paramparayapyankurotpadanugunam
bijaksanam bijamatrajananat tesam / kasyacīdeva
bijaksanasyopasarpnanapratyayasahabhuva adyatisayotpadah / hanta
tarhi tadabhava satyutpanno 'pi na janayedeva / tatha ca kevalanam
vyabhicarasambhavadadyatisayotpadakamankuram va
pratiksityadinam parasarpnanamevotpadakatvamakamenapi
svikartavyam / ato na tavadanapeksa ksanikasya sambhavini /
napyapeksa yujyate, samasamayaksanayoh
savyetaragovisanayorivopakaryopakarakabhavayogat iti nasiddhah
prathamō vyapakabhavah / api cāntyo bijaksano
'napeksankuradikam kurvan yadi yenaiva rupenankuram karoti
tenaiva ksityadikam tada
ksityadinamapyankurasvabhavyapattirabhinnakaranatvaditi na
tavadekatvasambhavah //

nanu rupantarena karoti / tatha hi bijasyankuram pratyupadanatvam
/ ksityadikam tu prati saharitvam / yadyevam saharitvopadanatve
kimekam tattvam nana va / (#nibandh 80#) ekam cet katham
rupantarena janakam / nanatve tvanayorbijadbhedo 'bhedo va / bhede
katham bijasya janakatvam tabhyamevankuradinamutpatteh / abhede
va katham bijasya na nanatvam bhinnatadatmyat,
etayorvaikatvamekatadatmyat /

yadyucyeta ksityadau janayitavye tadupadanam purvameva
ksityadibijasya rupantaramiti / na tarhi bijam tadanapeksam
ksityadinam janakam / tadanapeksatve
tesamankuradbhedanupapattih / na canupakarakanyapeksanta iti
tvayaivoktam / na ca ksanasyopakarasambhavo 'nyatra jananat,
tasyabhedyatvadityanekatvamapi nastiti dvitiyo 'pi vyapakabhavo
nasiddhah / tasmadasadharananaikantikativam gandhavattvavaditi /
yadi manyetanupakaraka api bhavanti sahararino 'peksaniyasca
karyenanuvihitabhavabhavacca sahararanacca /

nanvanena kramenaksaniko 'pi bhavo 'nupakaranapi sahararinah
kramavatah kramavatkaryenanukrtanvayavyatirekanapeksisyate /
karisyate ca kramavatsahakarivasah kramena karyaniti
vyapananupalabdherasiddheh sandigdhevayatikamānikantikam sattvam
ksanikatva siddhaviti /

atra brumah / kidrsam punarapeksarthamadaya ksānikē
sapeksanapeksatvanivrttirucyate / kim sahararinamapeksata iti

sahakarinasayopakarrah karttavayah / atha purvavasthitasyaiva
bijadeh saharina saha sambhuyakaranam / yadva
purvavasthitasyetyanapeksyamilitavasthasya karanamatramapeksarthah
/ atra prathamapakasyasambhavadanapeksaiva ksanikasya,
kathamubhayavyavrttih / yadyanapeksah
kimityupasarpanapratyayabhava 'pi na karoti / karotyeva yadi syat /
svayamasambhavi tu katham karotu / atha tadvatadrgvasiditi na
kascidvisesah /

tatastadrksvabhavasambhava 'yakaranam saharini nirapeksatam
na ksamata iti cet / asambaddhametat, varnasamsthanasamyeh
'pyakartmstasvabhavataya virahat / sa
cadyatisayajanakatvalaksanah svabhavaviseso na
samanasamanasantanavartisu bijaksanesu sarvesveva sambhavi /
kim tu kesucideva karmakarapallavasahacaresu /

nanvekatra ksetre nispattilavanadipurvakamaniyaikatra kusule
ksiptani sarvanyeva bijani sadharanarupanyeva pratiyante / tat
kutastyo 'yamekabijasambhavi viseso 'nyesamiti cet / ucyate /
karanam khalu sarvatra karye dvididham - drstamadrstam
(#nibandh 81#) ceti sarvastikaprasiddhametat / tatah
pratyaksaparokasahakariapratyayasakalyamasarvavida pratyaksato na
sakyam pratipattum / tato bhavedapi
karanasamagrisaktibhedattadsah svabhavabhedah kesañcideva
bijaksananam yena ta eva bijaksana adyatisayamankuram va
paramparaya janayeyuh / nanye ca bijaksanah /

nanu yesupasarpanapratyayasahacaresu
svakaranasaktibhedadadyatisayajanakatvalaksano visesah
sambhavyate sa tatravasyamastiti kuto labhyamiti cet /
ankurotpadanumitadadyatisayalaksanat karyaditi brumah
/karananupalabdhestarhi tadabhava eva bhavisyatiti cet / na /
drsyadrsyasamudayasya karanasyadarsane 'pyabhavasiddheh
karananupalabdheh sandigdhasiddhatvat / tadayamarthah

panisparsavatah ksanyasya na bhida bhinnanyakalaksanad
bhedo veti matadvaye mitibalam yasyastvasau jitvarah /
tatraikasya balam nimittavirahah karyangamanyasya va
samagri tu na sarvatheksanasaha karyam tu mananugam // iti //

tadevam nopakaro 'peksartha ityanapeksaiva ksanikasya saharisu
nobhayavyavrttih //

atha sambhuyakaranamapeksarthah, tada yadi purvasthitasyeti
visesanapeksa tada ksanikasya naivam
kadacidityanapeksaivaksina /

atha purvasthitasyetyanapeksya militavasthitasyaiva
karanamapeksarthastada sapeksataiva, nanapeksa / tatha ca
nobhayavyavrttiritiyasiddhah prathamam vyapakanupalambhah /

tathaikatvanekatvayorapi vyapakayoh ksanikad vyavrttirasiddha /
tattadvyavrttibhedamasrityopadanatvadikalpanikasvabhavabhede 'pi
paramarthata ekenaiva
svarupenaneakaryanispadanadubhayavyavrterabhavat /

yacca bijasyaikenaiiva svabhavena karakatve
ksityadinamankurasvabhavyapattiranyatha karanabhede 'pi
karyabhede 'pi karyasyahetukatvaprasangadityuktam tadasangatam /
karanaiikatvasya karyabhedasya ca patunendriyapratyaksena
prasadhanat / ekakaranajanyatvaikatvayorvyapteh pratihatatvat /
prasangasyanupadatvat /

yacca karanabhede karyabheda ityuktam tatra samagrisvarupam
karanamabhipretam / samagrisajatiyatve na karyavijatiyatetyarthah /
na punah samagrimadhyagatenaikenanekam karyam na kartavyam nama,
ekasmadanekotpatteh pratyaksasiddhatvat / na caivam pratyabhijñanat
kalabhede 'pyabhedasiddhirityuktaprayam / na cendriyapratyaksam
bhinnadesam sapratigham (#nibandh 82#)
drsyamarthadvayamekamevopalambhayatiti kvacidupalabdham yena tatrapi bhede
sanka syat / sankayam va patupratyaksasyapyapalape
sarvapramanocchedaprasangaditi /

napi sattvahetoh sandigdihavyatirekitvam, ksityaderdravyantarasya
bijasvabhavatvenasmabhirasvikrtatvat / anupakarinyapeksayah
pratyakhyatvat vyapakanupalambhasyasiddhatvayogat /

tadetau dvavapi vyapakanupalambhavasiddhau na ksanikat sattvam
nivartayata iti nayamasadharano hetuh //

api ca vidyamano bhavah sadhyetarayoraniscitanvayavyatireko
gandhavattadivadasadharano yuktah / prakrtavyapakanupalambhacca
sarvatharthakriyaiivasati ubhabhyam
vadibhyamubhayasmadvinivartitatvena nirasrayatvat /

tat kathamasadharananaikantiko bhavisyatityalam pralapini
nirbandhena /

tadevam saktasya ksepayogat samarthavyavaharagocaratvam jananena
vyaptamiti prasangaviparyayayoh satve hetorapi nanaikantikavatvam / atah
ksanabhangasiddhiritisthitam //

iti sadharmyadrstante 'nvayarupavyaptya

ksanabhangasiddhih samapta //

krtiriyam mahapanditaratnakirtipadanamiti //

(#nibandh 83#) // 5 //

// ksanabhangasiddhih //

// vyatirekatmika //

// namastarayai //

vyatirekatmika vyaptiraksiptanvayarupini /
vaidharmyavati drstante sattvahetorihocyate //

yat sat tat ksanikam / yatha ghatah / santascami
vivadaspadibhutih padartha iti svabhavahetuh /

na tavadasyasiddhih sambhavati, yathayogam
pratyaksanumanapramanapratite dharmini
sattvasabdenabhipretasyarthakriyakaritvalaksanasya sadhanasya
pramanasamadhigatatvat /

na ca viruddhanaikantikate, vyapakanupalambhatmana viparyaye
badhakapramanena vyapteh prasadhanat / yasya kramakramau na vidyete
na tasyarthakriyasamarthyam / yatha sasavisanasya / na vidyete
caksanikasya kramakramaviti vyapakanupalambhah / na
tavadayamasiddho hetuh, aksanike dharmini kramakramasadbhavayogat
/ tatha hi praptaparikalayorekatve nityatvam / tasya kramakramayoge
ksanadvaye 'pyavasyam bhedah / bhedabhedayosca parasparavirodhat
kuto 'ksanike kramakramasambhavah / ksanadvaye 'pi bhede
kramakramayogah / abhede hi prathama eva ksane saktatvad bhavino 'pi
karyasya karanaprasange katham karyantarakarane
kramantaravakasah / na caksanikasyakramenaiva sakalavakaryam
krtva svasthyam / ksanantare 'pi saktatvat
punastatkaryakaranaprasangat /

tasmadaksanikamiti purvaparikalayorabhedah / kramakramayoga iti
purvaparikalayorbhedah / anayosca parasparapariharasthitalaksano
virodhah /

tadayamaksanike dharmini kramakramabhavalaksano heturnasiddho
vaktavyah / kramakramayogitvaksanikatvayorvirodhadeva /

(#nibandh 84#) napi viruddhah, sapakse bhavat /

na canaikantikah, kramakramabhavasyarthakriyasamarthyabhavena
vyaptatvat /

yenaiva hi pratyaksatmana
pramanenaparaprakarabhadvidhibhutabhyam kramakramabhyam
vidhibhutasyarthakriyasamarthyasya vyaptih prasadhita,
tenaivarthakriyasamarthyabhavena kramakramabhavasya vyaptih
prasadhiteti svikarttavyam / na hi dahanadina
dhumadervyaptisadhakapramanadaparam dhumadyabhavena
dahanadyabhavasya vyaptisadhakam kiñcit pramanam
saranabhutamasti / tasmadvidhyoreva vyaptisadhakam
pramanamabhavayorapi vyaptisadhakamiti nyayasya duratikramatvat
sattvabhavena kramakramabhavo vyapta eveti nanaikantika ityanavadyo
vyapakanupalambhah / tadadayamaksanikad vinivartamanah svavyapyam
sattvam nivartyam ksanike visramayatiti sattvahetoh
ksanabhangasiddhirapyanavadya /

(#nibandh 85#) nanu vyapakanupalambhatah sattvasya katham
svasadyapratibandhasiddhih, asyapyanekadostadustatvat / tatha hi na
tavadayam prasango hetuh, sadhyadharmini pramanasiddhatvat,
parabhyupagamasiddhatvabhavat, viparyayaparyavasambhavacca / atha
svatantrah, tadasrayasiddhah / aksanikasyasrayasambhavat /
apratitvat / pratitarhi pratyaksenanumanena vikalpamatrena va
syat /

prathamapaksadvaye saksat paramaryena va
svapratitilaksanarthakaritve maulasadharano hetuh
vyapakanulambhasca svarupasiddhah syat / arthakriyakaritve
kramakramayoranyatarasya vasyambhavat / antimapakse tu na
kasciddheturanasrayah syat / vikalpamatrasiddhasya dharminah
sarvatra sulabhatvat /

api ca, tat kalpanajñanam pratyaksaprsthabhavi va syat,
lingajanma va, samskarajam va, sandigdhasvastukam va, avastukam
va /

tatradyapaksadvaye 'ksanikasya sattaivavyahata / katham
badhakavatarah / trtiye tu na sarvadaksanikasattanisedhah,
tadarpitamskarabhava tatsmaranayogat / caturthe tu
sandigdhasrayatvam hetudosah / pañcame ca tadvisayasyabhavo na
tavat pratyaksatah sidhyati, aksanikatmanah sarvadaiva tvanmate
'pratyaksatvat / na

cÄ•numÄ•natastadabhÄ•vastatpratibaddhaliá¹...gÄ•nupalambhÄ•dityÄ•Ä•rayÄ•siddhistÄ
vaduddhata / evam drstanto 'pi pratihantavyah /

svarupasiddho 'pyayam hetuh, sthirasyapi kramakramisahakaryapeksaya
kramakramabhyamarthakriyopapatteh / napi
kramayaugapadyapaksoktadosaprasangah / tatha hi
kramisahakaryapeksaya kramikaryakaritvam tavadaviruddham /

tatha ca sankarasya samksipto 'yamabhiprayah / saharisakalyam
hi samarthyam / tadvaikalyam casamarthyam / na ca
tayoravirbhavatirobhavabhyam tadvatah kacit ksatih, tasya
tabhyamanyatvat / tatkatham saharino 'napeksya
karyakaranaprasanga iti /

trilocanasyapyayam samksiptarthah / karyameva hi
sahakarinaapeksate / na karyotpattihetuh / yasmad dvididham
samarthyam nijamagantukam ca saharisantaram, tato 'ksanikasyapi
kramavatsahakarinanatvadapi kramavatkaryananatvopapatterasakyam
bhavanam pratiksanamanyanyatvamupapadayitumiti /

nyayabhusano 'pi lapati / prathamakaryotpadanakale hi
uttarakaryotpadanasvabhavah / atah prathamakala evasesani
karyani kuryaditi cet / tadidam mata me bandhyetyadivat
svavacanavirodhadayuktam / yo hi uttarakaryajananasvabhavah sa (#nibandh
86#) kathamadau tat karyam kuryat / (atha kuryat) na tarhi

tatkaryakaranasvabhava / nahi nilotpadasvabhavah pitadikamapi
karotiti /

vacaspatirapi pathati / nanvayamaksanikah svarupena karyam
janayati / taccasya svarupam trtiyadisviva ksanesu dvitiye 'pi
ksane saditi tadapi janayet / akurvan va trtiyadisvapi na kurvita,
tasya tadavasthyat / atadavasthye va tadevasya ksaniakatvam //

atrocyate / satyam svarupena karyam janayati na tu tenaiva /
sahakarisahitadeva tatah karyotpattidarsanat / tasmad
vyaptivatkarayanabhavo 'pyekatranyayogavyavacchedena /
anyatrayogavyavacchedenavavoddhavyah / tathaiva
laukikapariksakanam sampratipatteriti na
kramikaryakaritvapaksoktadosavasarah //

napyaksanike yaugapadyapaksoktadosavakasa / ye hi
karyamutpaditavanto dravyavisesastesam vyaparasya
niyatakaryotpadanasamarthasya nispadite karye 'nuvartamanesvapi tesu
dravyesu nivrttarthaduna samagri jayate / tatkatham
nispaditam nispadayisyati / na hi dandadayah svabhavenaiva
kartaro yenami nispatrarabhya karyam vidadhyuh / kim tarhi
vyaparavesinah / na ceyata svarupena na kartarah,
svarupakarakatvanirvahaparataya vyaparasamavesaditi //

kim ca kramakramabhavasca bhavisyati na ca sattvabhava iti
sandigdghavyatireko 'pyayam vyapakanupalambhah / na hi
kramakramabhyamanyasya prakarasvabhavah siddhah,
visesanisedhasya sesabhyanujñavisayatvat /

kim ca prakarantarasya drsyatve natyantanisidhah / adrsyatve tu
nasattaniscayo viprakarsinamiti na
kramakramabhyamarthakriyasamarthyasya vyaptisiddhih / atah
sandigdghavyatireko 'pi vyapakanupalambhah /

kim ca drsyadrsyasahakaripratyayasakalyavatah
kramayaugapadyasyatyantaparoksatvat tena vyaptam sattvamapi
paroksameveti na tavatpratibandhah pratyaksatah sidhyati /
napyanumanatah, tatpratibaddhalingabhavaditi /

api ca kramakramabhyamarthakriyakaritam vyaptamityatisubhasitam /
yadi kramena vyaptam kathamakramena / athakramena na tarhi kramena
/ kramakramabhyam vyaptamiti tu bruvata vyapterevabhavah
pradarsito bhavati / na hi bhavati dhumo vahnibhavabhavabhyam vyapta
iti / ato vyapteranaikantikativam /

api ca kimidam badhakamaksanikanamasattam sadhayati,
utasvidaksanikat sattvasya vyatirekam, atha sattvaksanikatvayoh
pratibandham / na purvo vikalpah, (#nibandh 87#) uktakramena
hetorasrayasiddhatvat / na ca dvitayah / yato vyapakanivrttisahita
vyapyanivrttirvyatirekasabdasyarthah / sa ca yadi pratyaksena
pratiyate tada taddhetuh syaditi sattvamaikantikam /

vyapakanupalambhah svarupasiddhah / atha sa vikalpyate tada
purvoktakramena pañcadha vikalpya vikalpo dusaniyah / ata eva na
trtiyo 'pi vikalpah, vyatirekasiddhau sambandhasiddheh /

kim ca na bhutalavadatraksaniko dharmi drsyate / na ca
svabhavanupalambhe vyapakanupalambhah kasyacit drsyasya
pratipattimantarenantarbhavayitum sakyata iti /

kim casyabhavadharmatve asrayasiddhatvमितaretarasrayatvam ca /
bhavadharmatve viruddhatvam ca / ubhayadharmatve canaikantikativamiti na
trayim dosajatimatipatati /

yat punaruktamaksanikatve kramayaugapadyabhyamarthakriyavirodhaditi /
tatra virodhasiddhimanusarata virodhyapi pratipattavyah /
tatpratitinantariyakatvad virodhasiddheh / yatha tuhinadahanayoh
sapeksadhruvabhavayosca / pratiyogi caksanikah pratiyamanah
pratitikarivat sanneva syat, ajanakasyaprameyatvat /

samvrtisiddhenaksanikatvena virodhasiddhiriti cet /
samvrtisiddhamapi vastavam kalpanikam va syat /

yadi vastavam katham tasyasattvam / katham
carthakriyakaritvavirodhah / arthakriyam kurvaddhi vastavamucyate /

atha kalpanikam / tatra kim virodho vastavah, kalpaniko va / na tavad
vastavah, kalpitavirodhivirodhatvat, bandhyaputravirodhavat / atha virodho
'pi kalpanikah na tarhi sattvasya vyatirekah paramarthika iti
ksanabhango dattajalañjaliriti /

ayameva codyaprabandho 'smadgurubhih samgrhitah

nityam nasti na va pratitivyastenasrayasiddhata
hetoh svanubhavasya ca ksatiratah ksiprah sapakso 'pi ca /
sunyasca dvitayena sidhyati na casattapi satta yatha
no nityena virodhasiddhitasata sakya kramaderapi // iti //

atrocyate / iha vastunyapi dharmidharmavyavaharo drsto yatha gavi
gotvam, pate suklatvam, turage gamanamityadi / avastunyapi
dharmidharmavyavaharo drsto yatha sasavisane
tiksnatvabhavo bandhyaputre vaktrtvabhavo gaganaravinde
gandhabhava (#nibandh 88#) ityadi / tatravastuni dharmitvam nastiti
kim vastudharmena dharmitvam nasti, ahosvidavastudharmenapi /

prathamapakse siddhasadhanam / dvitiyapakse tu svavacanavirodhah /
yadahurguravah

dharmasya kasyacidavastuni manasiddha badhavidhivyavahrtih kimihasti
no va /

kvapyasti cet kathamiyanti na dusanani nastyeva cet
svavacanapratirodhasiddhah //

avastuno dharmitvasvikarapurvakatvasya vyapakasyabhavada
srayasiddhidusanasyanupanyasaprasanga ityarthah / yenaiva hi

vacanenavastuno dharmitvam pratisidhyate, tenaivavastuno
dharmitvabhavena dharmena dharmitvamabhyupagatam / parantu pratisidhyata
iti vyaktamidamisvaracestitam / tatha hyavastuno dharmitvam nastiti
vacanena dharmitvabhavah kimavastuni vidhiyate, anyatra va, na va
kvacidapiti trayah paksah /

prathamapakse 'vastuno na dharmitvanisedhah, dharmitvabhavasya
dharmasya tatraiva vidhanat / dvitiye 'vastuni kimayatam anyatra
dharmitvabhavavidhanat / trtiyastu pakso vyartha eva
nirasrayatvaditi kathamavastuno dharmitvanisedhah / tasmadyatha
pramanopanyasah prameyasvikarapurvakatvena vyaptah,
vacakasabdopanyaso va vacyasvikarapurvakatvena vyaptastathavastuno
dharmitvam nastiti vacanopanyaso 'vastuno dharmitvasvikarapurvakatvena
vyaptah / anyatha tadvacanopanyasasya vyarthatvat / tad yadi
vacanopanyaso vyapyadharmastadavastuno dharmitvasvikaro 'pi vyapakadharmo
durvarah / atha na vyapakadharmah tada vyapyasyapi
vacanopanyasasyasambhava iti mukataivatra baladayateti katham na
svavacanapratirodhasiddhih /

yadahacaryah - na hyabruvan param bodhayitumisah / bruvan va
dosamimam parihartumiti mahati samkate pravesah /

avastuprastave sahrdayanam mukataiva yujyata iti cet / aho
mahadvoidagdhya / avastuprastave svayameva yathasakti valgitva bhagno
mukataiva nyayaprapreti paribhasaya nihsartumicchati / na
cavastuprastavo rajadandena vina
caranamardanadinanistimatrena va pratisiddham sakyate /
tatasvatrapi kramakramabhavasya sadhanatve sattvabhavasya ca sadhyatve
sandigdhavastubhavasyavastvatmano va ksanikasya dharmitvam kena
pratisidhyate /

(#nibandh 89#) trividho hi dharmo drstah / kascit vastuniyato
niladih / kascidavastuniyato yatha sarvopakhyavirahah /
kascidubhayaadharano yathanupalabdhimatram / tatra
vastudharmenavastuno dharmitvanisedha iti yuktam / na tvavastudharmena,
vastvavastudharmena va,
svavacanasyanupanyasaprasangadityaksanikasyabhava sandehe 'pi va
vastudharmena dharmitvamavyahatamiti nayamasrayasiddho
vyapakanupalambhah /

aksanikapratita vasrayasiddho heturiti yuktamuktam, tadapratitau
tadvyavaharayogat / kevalamasau vyavaharangabhuta
pratitirvastvavastunorekarupa na bhavati / saksatparampariyena
vastusamarthyabhavino hi vastupratitih / yatha pratyaksamanumanam
pratyaksaprsthabhavi ca vikalpah / avastunastu
samarthyabhavadvikalpamatrameva pratitih / vastuno hi
vastubalabhavini pratitiryatha saksatpratyaksam, paramparaya
tatprsthabhavi vikalpo 'numanam ca / avastunastu na
vastubalabhavini pratitistatkarakatvenavastutvahaniprasangat /

tasmadvikalpamatramevavastunah pratitih / na hyabhavah
kascidvigraphavan yah saksatkartavyo 'pi tu vyavahartavyah / sa ca
vyavaharo vikalpadapi sidhyatyeva / anyatha sarvajanasiddho
'vastuvyavaharo na syat / isyate ca
taddharmitvapratishedhanubandhadityakamakenapi vikalpamatrasiddho
'ksanika svikartavya iti nayamapratititvadapyasrayasiddho
heturvaktavyah /

tatascaksanikasya vikalpamatrasiddhatve yaduktam, na
kasciddheturanasrayah vikalpamatrasiddhasya dharminah sarvatra
sulabhatvaditi tadasangatam / vikalpamatrasiddhasya dharminah sarvatra
sambhave 'pi vastudharmena dharmitvayogat / vastudharmahetutvapeksaya
asrayasiddhasyapi hetoh sambhavat / yathatmano
vibhutvasadhanarthamupanyastam sarvatropalabhyamanagunatvaditi
sadhanam / vikalpascayam hetupanyasat purvam sandigdhasvastukah /
samarthite tu hetavavastuka iti brumah /

na catra sandigdhasrayatvam nama hetudosah / astam tavat /
sandigdhasyavastuno 'pi vikalpamatrasiddhasyavastudharmapeksaya
dharmitvaprasthanat / vastudharmahetvapeksayaiva sandigdhasrayasya
hetvabhasasya vyavasthapanat / yatheha nikuñje mayurah kekayitaditi /
avastukavikalpavisayasattvam tu vyapakanupalambhadeva prasadhitam /
evam drstantasyapi vyomotpaladerdharmitva vikalpamatrena
pratitiscavagantavya / tadeva mavastudharmapeksayavastuno dharmitvasya
vikalpamatrena pratitescapahnotumasakyatvannayamasrayasiddho
hetuh / na ca drstantaksatih /

na caisa svarupasiddhah, aksanike dharmini
kramakramayorvyapakayorayogat / tatha hi yadi tasya prathame ksane
dvitiyadiksanabhavikaryakaranasamarthyamasti tada (#nibandh 90#)
prathamaksanabhavikaryavat dvitiyadiksanabhavyapi karyam
kuryat, samarthasya ksepayogat / atha tada
sahakariskalyalaksanasamarththam nasti,
tadvaikalyalaksanasamarthyasya sambhavat / na hi bhavah
svarupena karotiti svarupenaiva karoti, saharisahitadeva tatah
karyotpattidarsanaditi cet / yada tavadami militah santah karyam
kurvate tadaikarthakaranalaksanam saharitvamesamastu, ko
niseddhah / militaireva tu tatkaryam kartavyamiti kuto labhyate /
purvaparakalayorekasvabhavatvad bhavasya sarvada
jananajananyoranyataraniyamaprasangasya durvaratvat / tasmad samagri
janika, naikam janakamiti sthiravadinam manorajyasyapyavisayah /

kim kurmo drsyate tavadevamiti cet / drsyatam, kim tu
purvasthitadeva pascad samagrimadhyapristad bhavat
karyotpattiranyasmadeva visistasamagrisamutpannat ksanaditi
vivadapadametad / tatra pragapi sambhave sarvadaiva karyotpattirna va
kadacidapiti virodhamasamadhyata eva karyotpattiriti
sadhyanuvadamatrapravrttah krpamarhati /

trilocanasyapi vikalpatraye
prathamadusanamasrayasiddhidhosapariharato nirastam / dvitiam
casangatam, vikalpajñanena vyatirekasya pratitvat / na hyabhavah
kascidvighavan yah saksatkartavyah, api tu vikalpadeva
vyavahartavyah / na hyabhavasya vikalpadanya pratipattirapatipattirva
sarvatha / ubhayathapi tadvyavaharaniprasangat / evam
vaidharmyadrstantasya hetuvyatirekasya ca vikalpadeva pratipattih /
trtiyamapi dusanamasangatam / vyapakanupalambhena nirdosena
sattvasya ksanikatvena vyapteravyahatatvat / tadayam
vyapakanupalambho 'ksanikasyasattvam sattvasya tato vyatirekam
ksanikatvena vyaptim va sadhayatyekavyaparatomakadvaditi sthitam //

nanu vyapakanupalabdhiriti yadyanupalabdhimatram tada na tasya
sadyabuddhijanakatvamavastutvat / na
canyopalabdhirvyapakanupalabdhirabhidhatum sakya bhutaladivadanyasya
kasyacidanupalabdheriti cet / tadasangatam /
dharmyupalabdherevanyatranupalabdhitaya vyavasthapanat / yatha hi neha
simsapa vrksabhavadityatra vrksapeksayakevalapradesasya
dharmina upalabdhirvrksanupalabdhih / simsapapeksaya ca
kevalapradesasya dharmina upalabdhireva rsisapaya abhavopalabdhiriti
svabhavahetuparyavasayivyaparo (#nibandh 92#) vyapakanupalambhah /
tatha nityasya dharmino vikalpabuddhyavasitasya
kramikarivakramikarivapeksaya kevalagrahanadeva
kramikarivakramikarivanupalambhah / artha kriyapeksaya ca
kevalapratitirevarthakriyayogapratitiriti vyapakanupalambhantaradasya
na kascidvisesah //

adhyavasayapeksaya va bahye 'ksanike vastuni vyapakabhavad
vyapyabhavasiddhivyavaharah / adhyavasayasca
samanantarapratyayabalayatakaravisesayogadagrhite 'pi
pravartanasaktirboddhavyah / idrscadhyavasayo
'smaccitradvaitasiddhau nirvahitah / sa cavisamvadi vyavaharah
parihartumasakyah / yad vyapakasunyam tadvyapyasunyamiti /
etasyaivarthasyanenapi kramena pratipadanat / ayam ca nyayo yatha
vastubhute dharmini tathavastubhute 'piti ko visesah / tatha
hyekajñanasamsargyatra vikalpya eva / yatha ca harinasirasi
tenaikajñanasamsargi srngamupalabdham sasasirasyapi tena
sahaikajñanasamsargitvasambhavanayaiva srngam nisidhyate,
tatha niladavaparinisthitanityanityabhava kramakramau svadharmina
sardhamekajñanasamsarginau drstau, yadi nitye bhavatah,
nityagrahijñane svadharmina nityena sahaiva grhyeyatamiti
sambhavanaya ekajñanasamsargadvarakameva pratisidhyate / katham
punaretasminnityajñane kramakramayorasphuranamiti yavata
kramakramakrodikrtameva nityam vikalpayama iti cet / ata eva
badhakavataro viparitaropa mantarena tasya vaiyarthyat / kalantare
'pyekarupataya nityatvam / kramakramau ca ksanadvaye bhinnarupataya /
tato nityatvasya kramakramikaryasaktesca parasparapariharasthiti
laksanataya durvaro virodha iti katham nitye

kramakramayorantarbhavah anantarbhavacca suddhanityavikalpena
durikrtakramakramasamaropena kathamullekhah / tatasca pratiyogini
nitye 'pi vikalpyamane ekajñana samsargilaksanaprapte
nityopalabdhireva nityaviruddhasyanupalabhyamanasya
kramakramasyanupalabdhih / tata eva carthakriyasakteranupalabdhih /
tasmad vyapakavivekidharmyupalabdhitaya na vyapakanupalambhantaradasya
visesah //

na tvetadavastu dharmitvopayogivastva dhisthanatvat
pramanavyavasthaya iti cet / kimidam vastvadhistanatvam nama /
kim paramparayapi vastunah sakasadagatatvam, atha vastuni
kenacidakarena vyavaharakaranatvam, vastubhutadharmipratibaddhatvam
va /

(#nibandh 93#) yadyadyah paksastada kramakramasyarthakriyayasca
vyaptigrahanagocaravastupratibaddhatvamasyapi na ksinam / na dvitiye
'pi pakse dosah sambhavati,
ksanabhangivastusadhanopayatvadasya / na cantimo 'pi vikalpah
kalpyate, tasyaiva nityavikalpasya vastuno dharmibhutasya
kramakramavadbahyanityopadanasunyatvenarthakriyavad
bahyanityopadanasunyatve prasadhanat / paryudasavrttya
buddhisvabhavabhutaksanikakare vastubhute dharmini
pratibaddhatvasambhavat //

ayameva nyayo na vakta bandhyasutascaitanya bhavadityadau yojyah /
etena yatha vrksabhadirantarbhavayitum sakyate na tathayamiti
trilocano 'pi nirastah //

na ca kramadyabhavastrayim dosajatim natikramati, abhavadharmatve
'pi asrayasiddhidosapariharat / yattvanena
pramanantarannityanamasattvasiddhau kramadivirahasyabhavadharmata
sidhyatityuktam, tadvalasyapi durabhidhanam / nityo hi dharmi / asattvam
sadhya / kramikaryakaritvakramikaryakaritvaviraho hetuh / asya
cabhavadharmatvam nama asattvalaksanasvasadhyavinabhavitvamucyate
/ tacca kramakramena sattvasya vyaptisiddhau sattvasya vyapyasyabhavena
kramakramasya vyapakasya viraho vyaptah sidhyatityabhavadharmatvam
pageva vidhyorvyaptisadhanat pratyaksadanumanadekasmadva
pramanantar siddhamiti netaretarasrayadosah /

na ca sattayamivasattayamapi tulyah prasango bhinnanyayatvat /
vastubhutam hi tatra sadhyam sadhanam ca / tayordharmyapi vastveva
yujyate / vastunastu pratyaksanumanabhyameva siddhah / tayorabhava
niyamenasrayasiddhiriti yuktam / asattasadhane tvavastudharmo heturavastu
vikalpamatrasiddhe dharmini nasrayasiddhidosena dusayitum
sakyah / tatha aksanikasya kramayaugapadyabhyamarthakriyavirodhah
sidhyatyeva / tatha vikalpadevaksaniko virodhi siddhah /
vikalpollikhita scasya svabhavo napara ityapi vyavahartavyam / anyatha
tadanuvadena kramakramadirahitatvadinisedhadikamayuktam,
tatsvarupasyanullekhadanyasyollekha

dityaksanikasavisadanisabdanuccaranaprasangah / asti ca
/ ato yatha pramanabhava 'pi vikalpasiddhasya (#nibandh 94#)
bandhyasutadeh saundaryadinisedho 'nurupastatha
vikalpopanitasyaivaksanikarupasya tata eva pratyantikakarena saha
virodhavyavasthayam kidrso dosah syat / yadi
caksanikanubhavabhavad virodhapratishedhastarhi
bandhyaputradyanubhavabhavadeva saundaryadinisedho 'pi ma bhut //

nanvevam virodhasyaparamarthikatvam / taddvarena
ksanabhangasiddhirapyaparamarthiki syaditi cet / na hi virodho nama
vastvantaram kiñcidubhayakotidattapadasambandhabhidhanamisyate
asmabhirupadyate va yenaikasambandhino vastutvabhava
'paramarthika syat / yatha tvisyate tatha paramarthika eva /
viruddhabhimatayoranyo 'nyasvarupariharamatram virodharthah / sa ca
bhavabhavayoh paramarthika eva / na bhavo 'bhavarupamavisati,
napyabhavo bhavarupam pravisatiti yo 'yamanayorasamkaraniyamah sa
eva paramarthiko virodhah / kalantaraikarupataya hi nityatvam /
kramakramau ksanadvaye 'pi bhinnarupataya / tato
nityatvakramakramikaryakaritvayorbhavabhavavad virodho 'styeva //

nanu nityatvam kramayaugapadyavattvam ca viruddhau dharmau vidhuya naparo
virodho nama, kasya bastavatvamiti cet / na / na hi dharmantarasya
sambhavana virodhasya paramarthikatvam brumah / kim tu
viruddhayordharmayoh sadbhava / anyatha virodhanamadharmantarasambhava
'pi yadi na viruddhau dharmau kva paramarthikavirodhasambhava /
viruddhauceddhamau tavataiva tattviko virodhavyavaharah kimaparena
pratijñamatrasiddhena virodhanamna vastvantarena /

tadayam purvapaksasamksepa

nityam nasti na va pratitivyastenasrayasiddhata
hetoh svanubhavasya ca ksatiratah ksiptah sapakso 'pi ca /
sanyasya dvitayena sidhyati na casattapi satta yatha
no nityena virodhasiddhirasata sakya kramaderapi // iti //

atra siddhantasamksepa

dharmasya kasyacidavastuni manasiddha
badhavidhivyavahrtih kimihasti no va /
kvapyasti cet kathamiyanti na dusanani
nastyeva cet svavacanapratirodhasiddhih //

(#nibandh 95#) tadevam nityam na
kramikaryakaritvakramikaryakaritvayogiti paramarthah / tatasca
sattayuktamapi naiveti paramarthah / tatasca
ksanikaksanikapariharena
rasyantarabhadaksanikannivartamanamidam sattvam ksanika
eva visramyattena vyaptam sidhyatiti sattvat
ksanikatvasiddhiravirodhini //

prakrtih sarvadharmam yadbodhanmuktirisyate /

sa eva tirthyanirmathi ksanabhangah prasadhita //

iti krtiriyam ratnakirte //

(#nibandh 96#) // 6 //

// pramanantarbhavaprakaranam //

pramanadvitayadanyapramanaganadusanam /
napurvamucyate tattu prayogenatra mudrayate //

iha khalu pramanamatre na kecid vipratipadyante / antatascarvakasyapi
sampratipatteh / pramanamatrocchedavadi ca tattadansakya
pratividhanadasmadgurubhiravajñatah

pramanamapramanam ced vicaravasaro hatah /
bruvata niyatam kiñcit sadhyam va badhyameva va //

tatrayuktim bruvanasya slagha sadasi kidrsi /
nanumayah parayuktih kim siddham tadanadare //

svikrta tena setyasmattanmatya badhanam yadi /
abadhane 'syah svikarattadbhiya badhanam katham //

sadhyam na kiñciditi ced badhaya api sadhyata /
sapi neti vaco vyartham prasnamatre 'pi kim phalam //

phalam yadi girah kvapi nanyattaccavabodhanat /
vacah pratyayane sakta naksadhumi sundaram //

sam(vr)tau manamistam ced vicaro 'pyesa samvrtih /
samvrtavapi nestam ced vadan jeta yatha tatha //

samvrtisca vina manam vanmatrena na sidhyati /
manato yadi duarvarah pramanasya parigraha //

acaryopyaha -

anistescet pramanam hi sarvestinam nibandhanam /
bhavabhavavyavastham kah kartum tena vina prabhuh //

iti /

tadevam pramanamatrapratiksepe pratyaksam tavadadau
gananiyam, tanmulatvadaparapramanopapatteh / na ca carvako
'pyanumanamanavasthapyas thatum prabhavati, vyaparatrakaranat /

(#nibandh 97#) tacchastre hi pratyaksetarasamanyayoh
pramanetaravidhanam laksanapranayanato vidhatavyam / tacca
laksanam pratyakse dharmini laksye pramanye pratyetyave
svabhavo hetuh / parabuddhipratipattau ca kayadivaparah karya hetuh
/ paralokapratishedhe ca drsyanupalambho 'ngikartavya iti
katham anumana palapah / yadacaryah

pramanetarasamanyasthiteranyadhiyo gateh /
pramanantarasadbhavapratisedhacca kasyacit //

api ca

arthasyasambhave 'bhavatpratyakse 'pi pramanatah /
pratibaddhasvabhavasya taddhetutve samam dvayam //

ityanumanamapi pramanam / pramanyam ca
pramanantaragrhitaniscitapravrttvisayarthataya tatprapane
saktih //

nanvastu prapane saktih pramanyam, paramasaunarthadutpatteh, api
tvarthadarsanadi(ti) cet / kimidamarthadarsanam / arthasya dharmo
drsyatvam / jñanasya dharmo drastrtvam / prathamapakse nilatvavad
drsyatvasyapi sadharanatvadekagocaro 'rthah sarvagocarah syat /
na hi pratipurusanarthanam bhedo nairatmyaprasangat / dvitiyapakse
tu kathamanyasmin jñanasvabhave drastrtve
satyanyasyasamba(ddha)syarthasya pratyasa syat / drastrtvam
drsyatvamantarenanupapadyamanam tadaksipatiti cet / nanu
jñanarthayorutpattisarupyabalato
drastrdrsyatvavyavastha(pa)nametat / anabhyupagame drastrtvam
drsyatvam ca na sambhavatiti kim kenaksipyatam / bhavatu va
prakarantarenapi drastrdrsyabhavastathapi bhede
satyavyabhicarastadutpattireva praptinimittam / sa ca prapanasaktih
pratyaksanumanayoravisisteti pramane eva /

nanvanyadapi sabdopamanadikam pramanamasti / tatha hi
sabdaccodanarupadasannikrste 'rthe svargadau yajjñanamutpadyate
tadapi sabdam jñanam pramanameva / pratyayitoditavakyparasutam
ca jñanam pramanam / yadaha kumarilah

taccakartrkato vakyadanyadva pratyayito (?) ditat / iti /

tatra yada sabdasamuttham jñanam pramanam tadopadanadibuddhih
phalam / yada tu sabdastada tadalambanam jñanam phalamiti /
naiyayikasya punah

aptopadesah sabdah

iti sabdapramanalaksanasutram / tatra sabda iti laksyapadam /
aptopadesa iti laksanapadam / asyayam samkseparthah /
aptopadistah sabdah pramanamiti / aptasca (#nibandh 98#)
saksatkrtahyopadeyatattvo yathadrstasya carthasyacikhyasaya
prayukta upadesta abhidhiyate / pramanaphalavyavastha ca purvavad
drastavyeti /

tatha mimamsakanamupamanam pramanam / yaduktam sabarasvamina
upamanamapi sadrsyamasannikrste 'rthe buddhimutpadayati / yatha
gavayadarsanam goh smaranasyeti /

asyayamarthah / ekatra drsyamanam sadrsyam kartr /
pratiyogyantare
drsyamanapratiyogisadrsvavisistatayaitatsadrsvavisisto
'sau ityasannikrste 'rthe yam buddhimutpadayati tadupamanam

pramanamiti / yattadoradhyahara iti / tasmāt smaratīti smaranam
puruṣah / tenayamarthah - yathā gavāye dr̥syamanam sadr̥syam
gam smarato manusyasya etadsadr̥syavisisto 'sau gauriti
buddhimutpadayatīti /

na cedamupamanam smaranam kartavyam, gavayasadr̥syavisistasya
gorgovisistasya ca sadr̥syasya prameyatvat /
gosadr̥syayorviseśanaviseśyabhavasyopamanapramanavisayasya
gograhina gavayagrahina va pratyaksena kenacidagrahanat /
yadaha bhatah

pratyakṣe 'pi yathā dese smaryamane ca pavake /
visistasyanyatah siddheranumanapramanata //

pratyaksenavabuddhe ca sadr̥sye gavi ca smrte /
visistasyanyato 'siddherupamanapramanata //

na ca grahanamantarena smaranamasti / tasmānopamanam
smaranamatah pramanamiti / naiyayikadinam tupamanasutram,

prasiddhasadharmyat sadhyasadhanamupamanam iti /

asyayamarthah / prasiddham sadharmyam yasya tasmād gavayadeh
sadhyasya samjñāsamjñīsambandhasya sadhanam siddhistadupamanaphalam
/ samakhyasambandhapratipattiheturupamanamityarthah / ayamasya
prapañcah / yah pratipatta gam janati na gavayam, adistasca
svamina gaccharanyam gavayamanayasmaditi, gavayasabdavacyamarthama
janano vanecaramanyam va tajjñām prstavān, bhratah kidrso
gavaya iti / tena cadistam yathā gaustatha gavaya iti / tasya
srutatidesavakyasya

kasyañcidaranyanyamupagatasyatidesavakyarthasmaranasahakari yad
gavayasarpayajñanam tatprathamata evasau gavayasabdavacyo 'rtha iti
pratipattim prastuvanamupamanam pramanamiti /

(#nibandh 99#) tatharthapattisamjñām pramanam mimamsakasya /
arthapattirapi dr̥stah sruto vartho 'nyathā nopadyamano
yadarthantaram parikalpayati / sarthapattih / yathā jivati devadatte
gr̥hābhavadarsanena bahirbhavasyarthasya parikalpana / asyayamarthah
/ pratyaksadibhih sadbhih pramanaih prasiddhoh yo 'rthah sa
yena vina na yujyate tasyarthasya kalpanamarthapattirīti / sa ca
satpramanapurvika satprakaraiveti //

pratyaksanumanadipramanapañcakabhavasvabhavamabhavakhyam
pramanam / prameyam ghatadyabhavah / nastiha ghataditi
jñanam ghatadyabhavalambanam phalam / yadaha kumarilah

pratyaksaderanutpattih pramanabhava ucyate /
satmano 'parinamo va vijñanam vanyavastuni //

pramanapañcakam yatra vasturupe na jayate /
vastusattavabodhartham tatrābhavapramanata //

iti //

etani sat pramanani
pratyaksadinyasamkirnasvasvalaksanayogitvadanyonyapravistasv
abhavani pratyetavyaniti //

atrocyate / codanayastavad vahye 'rthe pratibandhabhavanna pramanyam
/ prayogah - yasya yatra pratibandho nasti na tasya tatra pramanyam /
yatha dahane 'pratibaddhasya rasabhasya / apratibaddhasca bahirarthe
vaidikah sabdah iti vyapakanupalabdhih / na tavadayamasiddho
hetuh / sabdanam vastutah pratibandhabhavat /
pratibaddhasvabhavata hi pratibandhah / na ca sa niribandhana,
sarvesam sarvatra pratibaddhasvabhavataprasangat / nibandhanam
casyastadatmyatadutpattibhyamanyannopalabhyate,
atatsvabhavasyatadutpattesca tatrpratibaddhasvabhavatvat / na hi
sabdhanam vahirarthasvabhavatasti bhinnapratibhasavabodhavisayatvat
/ napi sabda bahirarthadupajayante, arthamantarenapi
purusasyecchapatibaddhavrtehd sabdasyotpadadarsanat /

nanu yogyatayaiva kiñcat pratibaddhasvabhavamupalabhyate / yatha
caksurindriyam rupe / caksuh khalu vyaparyamanam
rupamevopalabhbhayati / tathaivaite vaidikah
sabdastadatmyatadutpattiviyukta api yogyatamatrenatindriyamartham
bodhayisyanti tatkatham tadatmyatadutpattivirahamatrenapratibandho
yenaivam vyapakanupalabdhih sidhyatiti / naisa dosah /
yatas caksurindriyamapi rasadipariharena rupa eva prakasakatvena
pratiniyatam tatkaryatvat / rupam hi caksurupakaroti / na
sattamatrena caksu rupam prakasayati, vyavahitasyapi
rupopalabधिprasangat / tasmad rupad yogyadesasannihitat
tājñānanajanayogyatamasadya caksu rupajñānamutpadayattatkaryamiti
vyaktamavasiyate / anyatha tadupakaranapeksasya tasyapi
tatprakasananiyamam nopapadyate / (#nibandh 100#) na
hyanupakaryatvavisesese caksu rupasyaiva prakasakam, na rasaderiti
ghatamupaiti niyamah / ayameva tarhi niyamah kuto yad rupenaiva
caksurupakartavyam, na rasadineti / yadi vastuvasadeva rupamupakaroti na
rasadikam, hanta tarhi yathopakaryatvam prati niyamascaksuso
rupena, tatha sabdanamapi svabhavika evastu
bahirarthapratyayananiyama iti /

atrocyate / na caksusah svabhaviko rupopakaryataniyamah, kasyacid
vastunah svabhavikatvanupapatteh / tatha hi svabhavikatvam
vastudharmasyanujanana prastavyah - kim svabhavika iti svato
bhavati, ahosvit paratah, athahetutah / yadi svato bhavati,
tadasangatam, svatmani kriyavirodhat / athahetutah tadayuktam,
ahetordesadiniyamayogat / tasmanna svabhaviko
rupopakaryatapatriniyamascaksusah / kimnibandhanastarhi
svahetupratibaddha iti, brumah - caksuh khalu svahetuna janyamanam
tadsameva janitam yadrupopakartavyameva bhavati / rupamapi
tadsameva svahetuna janitam yattadupakarakasvabhavam /

sabdanamapi sa svabhavah svahetupratibaddho yenaite
bahyarthavyabhicarina iti cet / na sakyamevamabhidhatum,
nityatvabhyupagamadvedavakyanam /
athanityatvamabhyupagamayamaksepah parihartumisyate, tadapi
duskaram, dosantaraprasangat / yadi svahetunaiva te
nyamarthopadarsanasaktimanto janitah, tadavyutpannasamayasyapi
svarthamavavodhayeyuh / yatha caksuh svaheto
rupaprakasakamutpannam sat prakasatyeva rupamasanketavido 'pi, na
ca sabdaduccaritat pragapratitasamayasyapi visesavagamah samasti /
tasmanna svahetupratibaddhascaksuraderiva
sabdnamarthapratipadananiyama iti niscayah //

atha svahetubhirevayamidrsastesam svabhavo datto yena te
samketavisesasahaya eva kamapyarthamavabodhayanti / na tarhi
sanketaparavrttau padarthantaravrttayo bhavayuh / yadi
hyayamagnihotrasabdah samketapekso yagavisesapratipadakah,
katham sanketanyatvenarthantaram pratipadayati / na hi
ksityadyapeksena bijena svahetorankurajananasvabhavenotpannena
rasabhah sakyo janayitum, tatha sabdo 'pi
yadarthapratipadananiyatameva prakasayet //

atha tattatsanketapeksastattadarthapratyayanayogya evayam jata
ityucyate / tadapi na prastutopayogi / na hyevamasya
pramanyamavatisthate / yada hi sanketenapurusertha
pratipadanamapi sambhavyata eva, tada na sakyamupakalpayitum
kimayamabhimatasyaivarthasya dyotako na veti / tarhi
vacyavacakalaksanah sabdardhayoh sambandho bhavisyati / tatha
caha

vacyavacakasambandhah santi yadyapi vastavah /
sanketairanabhivyakta na te 'rthavyaktihetavah //

(#nibandh 101#) iti cet / nanu tasya vastavatve 'sanketavido
'pyarthapratipattirbhavedityuktam, sanketapeksayam carthantare na
pravartetetyadyabhiihitam / atah purvamevayam pratyakhyato
vacyavacakalaksanah sambandhah / tasmanna bahirarthe pratibandhah
sabdnamiti nirnayah //

tatasca nasiddho hetuh //

napi viruddhah, viparyayavyaptyabhavat / tadabhasasca sapakse
vrttyupadarsanat / na hi viruddhasya sadharmyavati dharmini sadbhavo
yuktah, sadhyaviparyayasya tatrabhavat / na ca vyapakamantarena
vyapyasya sambhavah, tatpracyutiprasangat //

napyanaikantiko hetuh, viparyaye badhaka pramanasambhavat /
pramanyapratishedhe hi sadhye pramanyameva vipaksah / na ca tasmin
pratibandhabhavalaksano heturasti, svaviruddhena pratibandhena
vyaptatvat / na khalvayam pradesikah pramanasabdo jñanesu
niribandhana eva, sarvajñanesu pramanyavyapadesaprasangat /

nibandhanam ca svavisayapratibandhadanyannopapadyate / tasmāt
pramanasya pramanavyapadesavisayatvam svavisayapratibandhane
vyaptam / atah pramane dharmini vipakṣe pramanyasya
viruddhavyaptasyopalambhena vipakṣe vyavacchedasiddhernaikantikō hetuh
/

na cānyo doṣaḥ sambhavi / tasmānirastasesadosena hetuna yat
prasiddham tadupadeyameva satam (iti) paṇḍitasrijitaripadaireva
vedapramāṇye darsitam /

evam ca vaidikasabdānam pramāṇye niraste taduttham
jñānamapyapramāṇameva / aptapranītasya punarvacanānyarthavyabhicāre
tajjanmano jñānasyavyabhicārasambhāve 'pi na pramāṇyamupagantum
sakyate, paracittavrttinamasakyaniscayatvenaptatvaparijñānat
vacanāsyapi tatpranītatvapratipatteh / prayogascātra -

yad yena rūpeṇa na niscitam na tat tena rūpeṇa vyavahriyate / yathā
rāthyaपुरसा सर्वज्ञातवेना / na pratyate cābhīmatāपुरसा
aptatveneti vyāpakānupalabdhiḥ //

nayamasiddhāḥ, aptābhīmatāsyā tathātvaniscayat / tathā hi
paracittavrttayo 'tīndriyatvāna pratyakṣasāmadhīgamyā iti
kāyavagvyavaharato 'numatāvyah / tau ca kāyavagvyavaharāu
buddhipūrvamānyathāpi kartum sakyete / tatastatpratibaddhatvenāniscayat
kātham kāyavagvyavaharato visīstaparacittavrttīyanūmanam //

nāpi viruddhāḥ, sāpakṣe sād bhāvasāmbhāvat //

nāpyānāikāntikāḥ,
pramānikātādrūpavyavahartavyatvaniscītatvayorvyāpyavyāpakābhūtāyorvidh
ībhūtāyorvrksatvasīmsapatvayoriva pratyakṣānupalāmbhābhyam
sarvopasāmhārena (#nībandh 102#) vyaptēh siddhatvat / tadātah
sādhanād doṣatrāyārahītat sādhyam siddhyādāvācyameva /
tādēvamaptatvāsyā durbodhatvena
tatpranītatvaniscāyādēkaprahāranīhatāmāptāvācasāḥ pramāṇyam /

ātō yādētāsyā pramāṇyāprasiddhyartham vacāspatīprābhrtīnam
valgītām tādrāptāvāsārameva / evam pratyāyōdītāmāpi
bhātābhīmatām sābdām pramāṇyam vyāstāmīti boddhavyām / tasmāt
sthītāmētāt na sābdām bhāīrāthē pramānamāstīti / buddhyākāre tu
tāt kāryāprasūtāt vātādānūmanāmeveti /

mīmāmsākōktām tāvadupāmānam mānāmeva nā bhāvātī,
nīrvīsāyatvādāsyā / īhāpi prayōgāḥ -

yāsyā nā vīsāyāvattvam nā tāsyā pramāṇyam / yathā
kēsōndukājñānāsyā / nā siddham ca vīsāyāvattvamupāmānājñānāsyētī
vyāpakānupalāmbhāḥ /

nāyāmasiddhō hetuh, nīrvīsāyatvadupāmānāsyā / tathā hi
sādṛsyāvīsīstāḥ pīndāḥ pīndāvīsīstām vā
sādṛsyāmupāmānāsyā vīsāyō vārnyātē / nā sādṛsāvāstuvyātīrīktām

sadrasyam vyavasthapayitum sakyate, pramanenapratitvat /

nanu sadrsyam vastu durvameva / yadaha

sadrasya ca vastutvam na sakyamapavadhitum /

bhuyo 'vayasamanyayogo jatyantarya tat //

iti / atrocyate / yadi sadrsatiriktam sadrsyam vastu drsyam

syat, tada drsyanupalambhagrastameva, sastranahitasamskarenapi

kenacittasyadarsanat / tasya castitve sarva

sarvatrastityapravrttinivrttikam jagadapadyeta / athadrsyam

tatsadrasyamupeyate, tathapi tatra prasiddhalingabhavadasiddhameva /

siddhena ca tena visayavattopamanasya sidhyeta / sadrsyapratyayastu

svahetostathotpannena sadrsavastunapi kriyamanoghatata eva iti na

sadrasyamupasthapayitum prabhavati / upamanapramanabaladeva

sadrasyasiddhiriti cet / na / pramanantarasiddhayoreva

sadrasyapindayorvisesanavisesyabhavasyopamanavisayatvat

katham sadrsyamatrasypamanat siddhih / tatasca

sadrasyasiddherna tadvisistah pindah

pindavisistam va sadrsyamupamanasya visayah /

tadevamupamanasya nirvisayatvam siddhamiti nasiddho hetuh /

napi viruddhah, sapakse bhavat /

na canaikantikah / tatha hi pramanyabhava sadhye pramanyameva

vipaksah / tacca visayavattaya vyaptam, nirnimittatve

sarvajñanapramanyaprasangat / tadayam viruddhavyaptopalabdhyā

vipaksannivartamano visayavattvabhavalaksano hetuh

pramanyabhavalaksana eva visramyatiti vyaptisiddhih / ato

nopamanam pramanamiti /

(#nibandh 103#) naiyayikaparikalpitolpamananirakaranaryamapyayameva

prayogo drastavyah, tasyapi nirvisayatvat / tatha hi

samakhyasambandhastasya visayo varnyate / sa ca paramarthato nasti /

sa hi sambandhah sambandhibhyam bhinno 'bhinno va / yadi bhinnastada

tayoriti kutah / na ca sambandhantaraditi vaktavyam, tadapi katham

tesamiti cintayamanavasthaprasangah / na ca yatha pradipah

prakasantaramantarena prakasate tatha sambandho 'pi

sambandhantaramantarena sambaddho bhavisyatiti vaktumucitam /

pramanasiddhe hi vasturupe 'yamasya svabhava iti varnyate / yatha

pradipasyaiva / sambandhastu na pramanapratitah / tatka evam

janatvayamasya svabhava iti, yadva nastyevayamiti / ayanayoh

sambandhah sambaddhabetaviti tu buddhih svahetubalat

sambaddhavastudvayadapi sambhavyamana na sambandhamakseptum

prabhavati / tasmanna bhinnasambandhasiddhih / athabhinnah tada

sambandhinaveva kevalaviati na samakhyasambandho nama, yah

kascidupamanasya visayah syat /

nanu sambandhabuddhijanakatvam sambaddhapadarthabhinnamabhinnam va

/ bhede ca sa eva sambandhah, namni param vivadah / athabhinnam, tada

yatha sambaddhpadarthasya svabhavah sarvapadarthasadharanastatha
tadapi rupam tadavyatibhinna sarvapadarthasadharanamiti sa padartho
'bhimatapadartheneva parairapi padarthaih saha sambaddhah syat /

nacaivam, tasmadbhinna tatsabandhabuddhijanakatvam
sambaddhpadarthadestavyamiti cet / nanvetadasankya
rajakulapadaih parihrtameva / tatha hi

sambaddham svayameva cennanu yatha tam tasya sambandhinam
pratyatma jagatimapi prati tatha tatkena yogo 'sya na /
sambandhe parato 'pi tulyamakhilam tenaiva cet samyamo
hetuh kim na niyamakah sa ca katham yogah kvacinnapare //

iti / tasmat sambandhabhavad purvoktena nyayena
sarupyabhavaccasiddham naiyayikasyapi nirvisayamupamanam
pramanamato 'nantarenaiva vyapakanupalambhena nirakrtam /

arthapattirapi / yadetat samanyalaksanam pratyaksadipratito yo
'rthah sa yena vina nopapadyate tasyarthasya
parikalpanamarthapattirityatra vicaryate / yasyarthasya darsanad yo
'rthah parikalpyate tayoryadi pratibandho 'stitadarthapattiranumanameva /
arthapattiriti namantarakarane nasmakam kacidvipratipattih / tatha
hi pramanaparidrsto 'rthah kenacidvina nopapadyata iti kuto
labhyate, yadi paridrsyamanaparikalpyamanayoh kascit sambandhah
syat / anyatha tena vina nopapadyata ityahrikadanyo na bruyat, (#nibandh
104#) ghatapatav / sa ca sambandhah kvacit purvamavasyam
pratyaksanupalambhatah kvacidrasyatve 'pi
viparyayabadhakapramanabaladva niscetavyah / anyatha tena
vinanupapattijñanasyaivanupapatteh / sati caivam, ekam sambandhinam
drstva yatrasthena vina tatrastham nopapadyate, tasya dvitiyasya
sambandhinah kalpanamanumanameva / tatra svabhavapratibandhe
svabhavahetujaiva sarthapattih / tadutpattipratibandhe karyalingajaiva
/ taduktam - anyathanupapannatvamanvayavyatirekinnyarthe bhavati yat,
tasmannarthapattih pramanantaramiti / tasmat
paridrsyamanaparikalpyamanayoh sati pratibandhe narthapattih
pramanantaramiti / atha tayorna pratibandhah, tadarthapattih
pranameva na bhavati mantavyam, saksat paramaryena ca
sambandhabhavad / yasya yatra pratibandho nasti na tasya tatra
pramanyamityadirveda nirakaranartha yah purvamupanyastah sa
evasya api pramanyanirakaranaya drastavyah /
samanyenaivarthapattau nirakrtayam
pratyaksadipurvakatvalaksanastatprapañco nirasto bhavatyeveti
tadartham na prabandho 'bhidhiyate, gavi nirakrte
savaleyanirakrtivat / tasmannarthapattih pramanantaramiti /
tatha abhavapramanyasyapi pramanyam nopapadyate, tasyapi
nirvisayatvat / tatasca
mimamsakopavalgitopamananirakaranarthamupanyasto yo
visayavattvabhavalaksano 'nupalambhah sa evasyapi

nirasarthamupanyasitavyah / nanu catrasiddho hetuh / tatha hi yadi
ghatabhavo vastavah prameyabhuto na syat, tada nastiha ghata iti
pratyayah kathamutpadyata iti cet / kevalapradesagrahipratyaksaditi
brumah / nanu yadi kaivalyam pravesasvarupam tattarhi saghate 'pi
pradese vidyata iti tatrapati tasya pratyayasya sadbhavaprasangah /
athatiriktah, mukhantarenabhava evabhyupagato bhavatiti cet, na /
kaivalyam tadviviktatvamasankirnatvamityadibhih padaih pradesasya
ghatam pratyannadharabhavasya svahetuta utpannasya
ghatapradesadanya evatmabhidhiyate / sa eva cabhavapratyayam
janayatiti kimaparenabhavena kartavyam /

nanu ghatam pratyannadharabhavasya pradesasyeti
ghatabhavayuktasya pradesasyetyuktam bhavatiti cet / tarhi
ghatabhavo 'pi ghatam pratyannadharabhavah
kimabhavantarena svarupenaiva va / prathamapakse 'navastha / atha
tadabharupatvadabharantaramantarenaiva ghatabhavo ghatam
pratyannadharabhavah / yadyevamasahayah pradesaviseso 'pi
paryudasavrttya ghatabharupatvadabharavam vinaiva ghatam
pratyannadharabhavo yukta iti kimakandamahopurusikaya
mithyapralapenabodhaviklavam sisypudgalamakulayasi / tasmad
bhutatiriktasyabhavasyasiddhatvannayam
visayavattabhalaksano heturasiddhah /
pramanapancakabhavadeva tu prameyabhavasiddhipratyasapi na yujyate,
vipratipattivisayatvadasya nenaiva prameyabhavasiddherayogat /

viruddhanaikantikatte ca purvameva hetoh pariharte / tadatah
siddhamabhavapramanabhimatasyapramanyamiti /

(#nibandh 105#) athavabhavapramanasvarupameva nirupyatam / kahpunah
pramanabhavatmabhimato bhavatam, kim prasajyavrttya
pramananutpattimatram, atha va paryudasavrttya bhavantaram /
vastvantaramapi jadarupam jñanarupam va / jñanarupamapi
jñanamatrakamekajñanasamsargivastujñanam veti sad vikalpah /

tatra na tavannivrttirupo 'bhavo yujyate / sa khalu
nikhilasaktivikalataya na kiñcit / yacca na kiñcit tatkathamabhavam
paricchindyat, tadvisayam va jñanam janayet, pratitam va
tatkatamiti sarvamandhakaranartanam / yadahuh -

na hyabhavah kasyacit pratipattih pratipattiheturva tasyapi katham
pratipattiriti / napi vastvantaratapakse jadarupo 'bhavah
sangacchate, tasyabhavalaksanaprameyapricchedabhavat, paricchedasya
jñanadharmatvat / napi jñanamatrasvabhavo 'bhavo vaktavyah,
desakalavabhavaviprkrstasypati tato 'bhavaprasangat,
tadapeksasypati jñanamatratvat tasya /
athaikajñanasamsargivastujñanasvabhavo 'numanyate
tadastamabhavapramanapratyasaya,
pratyaksavisesasyaivabhavanamakaranat / tasya
casmabhirdrsyanupalambhakhyasadhanatvena svikrtatvat / ato na

kacid vipratipattirnama / tasmadabhavapramanasvarupamarpi
nirupyamanam visiryata eva / yadapyasya laksanamuktam

pratyaksaderanutpattih pramanabhava ucyate /

ityadi, tadapi yacitakamandanam / tasmat sthitametata, pramanasya sato
'traivantarbhavat pramane eva //

pramanantarbhavaprakaranam samaptam //

(#nibandh 106#) // 7 //

// vyaptinirnayah //

iha dahanadina dhumaderarthantarasya vyaptistadutpattilaksana / sa
ca

visistanvayavyatirekagrahanapranavisistapratyaksanupalambha
sadhaneti nyayah / atra ca bhattachaprabhrtayo vipratipadyante / tatha
hi te 'gnimati pradese dhumasya bhuyodarsanam tadviyukte ca
tathai vadarsanamityanvayavyatirekitvam kalpayambabhuvuh /

nanu bhuyasapi pravrtte darsanadarsane ghatakulatadavupalabdho
vyabhicara iti cet / kimetavata tatrapiyanumanamastu, tadvadva
dhumadavapi bha bhut / prathamapaksastavad vyabhicaradeva nirastah
/ dvitiiyo('pi) vyabhicaradeva / na hyanyasya vyabhicare dhumasya kiñcit /
tasmadagnidhumayoravyabhicarasambhave satamapi tadupapattayah
tatprasadhakavisistapratyaksanupalambha va nanumanopayoginah /
sambhave va kim tadutpattya tadupayogina
visistapratyaksanupalambhena,
darsanadarsanabhyamevavyabhicarasiddheh / tatha ca kasikakarah
pracinanekadarsanajanasamskarasahayenacaramena cetasa
dhumasyagniniyatatvam grhyata iti //

trilocanastvaha - pratyaksanupalambhayorvisesavisayatvat katham
tabhyam samanyayoh sambandhapratipattih /
athanagnivyavrttenadhumavyavrttasya sambandhah pratiyata eveti /
nanu so 'pi kasya pramanasya visayah / na tavatpratyaksasya,
svalaksanavisayatvattasya / napyanumanasya, tasyapi tatpurvakatvat
/ na ca vyavrttyoh kascitsambandhah / atha
pratyaksaprsthabhavi vikalpo drste bhede 'bhedamadhyavasyati,
tadeva samanyam / evamapi vikalpanam na vastvena visayah / api tu
grahyakarah / sa ca na vastu / vastu tu tesam paroksameveti,
katham tenapi sambandhagrahah / asmakam tu bhuyodarsanasahayena
manasa tajjatiyanam sambandho grhito bhavati / ato dhumo nagnim
vyabhicarati / tadvyabhicare dhuma upadhirahitam sambandhamatikramediti
hetovipaksasankanivartakam
pramanamupalabdhilaksanapraptopadhivirahaheturanupalambhakhyam
pratyaksameva / tatah siddhah svabhavikah sambandhah //

vacaspatestu prapañcah / tatha hi dhumadinam vahnyadibhih
svabhavikah sambandhah / na tu vahnyadinam dhumadibhih / te hi

vinapi dhumadibhirupalabhyante / vahnyadayastu
yadardrendhanasambandhamanubhavanti tada dhumadibhih sambadhyante /
vahnyadinam (#nibandh 107#) tu sphutamardrendhanadyupadhikrtah
sambandho na tu svabhavikah / tato 'niyatah / svabhavikastu
dhumadinam vahnayadibhih sambandhah,
tadupadheranupalabhyamanatvat / kvacid vyabhicarasyadarsanat
anupalabhyamanasyapi kalpananupapatteh / na cadrasyamano 'pi
darsananarhataya sadhakabadhakapramanabhavena sagdihyamana
upadhih sambandhasya svabhavikatvam pratibadhnatiti yuktam /
avasyam sankaya bhavyam niyamakamapasyatam

iti tu dattavakasa laukikamaryadatikramena sankapisaci
labdhaprasara na kvacinnastiti nayam kvacit pravarteta / sarvatraiva
kasyacidanarthasya kathañcicchankaspadatvat / anarthasankayasca
preksavatam nivrtyangatvat / antatah snigdhanapanopayoge 'pi
maranadarsanat / tasmāt pramanikalokayatramanupalayata
yathadarsanamevasankaniyam / na tvadrstapurvamapi /
visesasmrtyapeksa eva hi samsayo nasmrterbhavati / na ca
smrtirananutbutacare bhavitumarhati / taduktam mimamsavartikakrta

-

nasanka nihpramanika iti /

tasmadupadhim prayatnenanvisyanto 'nupalabhamana nastityavagamya
svabhavikatvam sambandhasya niscinumah /

syadetat / anyasyanyena saharanena cet svabhavikah sambandho
bhavet, sarvam sarvena svabhavatah sambadhyeta / sarvam sarvasmad
gamyeta / athanyasya cedanyat karyam kasmāt sarvam sarvasmanna bhavati,
anyatvavisesat / tatasca sa evatiprasangah / yadyucyeta na
bhavasvabhavah paryanuyojyah, tasmadanyatvavisesa 'pi kiñcideva
karanam karyam ca kiñciditi / nanvesa svabhavanamanuyogo
bhinnanamakaryakaranabhutanamapi svabhavapratibandhe tulya eva /
tasmad yatkiñcidetadapi / kena punah pramanenaisa svabhavikah
sambandho grhyate / pratyaksasambandhisu pratyaksena / tatha hi
abhijaatamanibhedatattvavad
bhuyodarsanajanasamskarasahayamindriyameva dhumadinam
vahnyadibhih svabhavikasambandhagrahiti yuktamutpasyamah / evam
manantaraviditasambandhesu manantaranyeva yathasvam
bhuyodarsanasahayani svabhavikasambandhagrahane
pramananyunnetavyani / svabhavatasca pratibaddha hetavah svasadhyena
yadi (#nibandh 108#) sadhyamantarena bhavayuh, svabhavadeva
pracyaveranniti tarkasahaya nirastasadhyavyatirekavrttisandeha yatra
drstastatra svasadhyamupasthapayantyeveti //

atrocyate / iha khalu bhede tadutpattireva vyaptih / na casavanyo va
svata evavinabhalaksanah svabhavikah sambandho
bhuyodarsanamatratah sidhyati / tatha hi, kim yatra
bhuyodarsanapravrttistatra niyatatvavyavastha, yatra va niyatatvamasti

tatraiva bhuyodarsanapravrttih / prathamapakse ghatadapi kulata,
parthivatvadapi lohalekhyatvam sidhyet, bhuyodarsanasambhave 'pi
niyatatvasambhavat /

vyabhicaradarsanannaivamiti cet / kasya punarvyabhicaradarsanam yasya
kasyacit sastrakarasya, pratipatturva / prathamapakse pratipattuh
kimayatam yato nanumanamayam kuryat / anyathanyasya
tadvisayapratyaksikarenaiva so 'pi krtartha iti
kimavasyamanumanamanvesate / na
captavacanadavyabhicaradarsanadanumanam / aptasya
niscetumasakyatvadityanyatra prasadhanat / sastrakaram ca
prstva drstasambandho 'pi dhrmadagnimanumasyata ityalaukikam
/ pratipattustu navasyam sannapi vyabhicaro gozaribhavati / na hi yatra
vyabhicarastatraiva tavati kale dese vavasyam pratitimavatarati /
apratiyamanasca nastyeveti na niyamah / satyapi vyabhicare
darsanasamagrayabhavat tasmadarsanat / aticirakalavyavadhane 'pi
darsanat brahmanyadivvyabhicaravat //

ghataparshivadau pratipattaiva pravrttah / tadaiva kramena va
vyabhicaram pasyediti cet / yadi tavadasau kathañcit pravartate,
pravrtto 'pi va samagryabhavavyabhicaram na pasyet / vajram va
lokena vyaparayet / vyaktam tasya tavat tadapyamanamapannamiti mahat
pandityam / tasmad yadi vyabhicaradarsanadanumanam
tadadrstavyabhicarasya pratipatturghataparshivatvadapyasti / tatha
adarsanamatreva vyabhicarabhavo na sidhyati, yogyanupalabdhereva
sarvatrabhavasadhane 'dhikarat / tato bahulam sahadamatrena na
vyabhicari na vavyabhicari niscita iti sankavakasah //

yadyevamadrstavyabhicaradapi dhumadanumanam ma bhut / na /
idrsasya sankavakasasya sarvatra tadutpattirahite sambhavaditi /
atha kadacit pratipatta pravrtto vyabhicaram pasyati / na tarhi yatra
bhuyodarsanam, tatra niyatatvasthitih / tatra kuto dhume
pratibandhasiddhah / bhuyodarsanasyanyatra niyatatvopasthapakatvaksatau
malinapaurusatvena sarvatranasvasat //

yadyevam dvicandradau caksuradipratyaksam
malinapaurusamupalabdhamiti ghatadikamapi nopasthapayediti cet / na /
indriyavisayakaryam hi pratyaksam / na
dvicandradijñanamidrsamarthakaryatvabhavat / (#nibandh 109#) tato
bhinnalaksanasya pratyaksabhasattve 'pi ghatajñanam
pratyaksameva / na caivam dhumadau parthivatvadau ca vyaptigrahakasya
bhuyodarsanasya laksanabhedo yenaikatravasah syat //

ete evarthakaryatvakaryatve laksanabheda iti cet / na /
ghatadijñanasya hyarthakaryatvavivade pramanantarato
'rthakriyalabhato va niscayah, na pratijñamatrena / na catra
dhumasyagnisahacarah sadatano 'yamatha suhrddvayasyeva satyayo
grhita iti samsaye
sadanasaahacaraprasadhakapramanantarasangatirasti, tatkaryam va

kiñcidupalabhyate / tarhi badhyamanatvabadhyamanatvalaksano
laksanabhedo bhavisyatityapi na vaktavyam, avyabhicaragrahakasya
bhuyodarsanasya badhitatvasiddheh / abadhamatram hi
prasajyapratishedho 'pramanam / pramanantarasangatirarthakriyalabho
va paryudasascasiddha iti na tavat prathamah paksah / napi
dvitiyah / niyatavabhavave 'pi parthivatvadau
bhuyodarsanasambhavaditi na bhuyodarsanagamya vyaptih //

trilocanacodye 'pi brumah / yadi pratyaksam
svalaksanavisayamityayogavyavacchedenocyate tada siddhasadhanam /
anyayogavyavacchedastvasiddhah, pratyaksanumanadisarvajñananam
grahyavaseyabhedenā visyadvaidhyānatikramat / yadvi yatra jñane
pratibhasate tad grahyam / yatra tu tat pravartate tadadhyavaseyat / tatra
pratyaksasya svalaksanam grahyam / adhyavaseyam tu samanyam,
atadrupaparavrttasvalaksanamratmakam / anumanasya tu viparyayah
/ tatasca samvyavaharikapramanapeksaya
ruparasagandhasparsasamudayatmakasya ghatasya rupabhedamatragrahane
'pi pratyaksatah samudayasiddhivyavastha /
tathaikasyatadrupaparavrttasya grahane 'pi
sadhyaśadhanasamanyayoratadrupaparavrttavastumatratmanorayogavyavacch
edena visyabhutayorvyaptigraho yukta eva / ata eva vikalpanamavastveva
visayah, vastu tu tesam paroksamevetyapi durjñanam,
sarvavikalpanamadyavaseyapeksaya vastuvisayatvat / sastre 'pi
tathaiva pratipadanat / na ca manasa tajjatiyanam vyaptigraha
sakyah, manaso bahirasvatantryat / anyatha
andhabadhiradyabhavaprasangat / na ca vahnivyabhicare dhuma
upadhirahitam ambandhamatikramediti vaktumucitam,
svakapolakalpitavabhavikasambandhasya yacitakamandanatvaditi //

yadapi vacaspatijalpita, yo yatropadhina niyatatastra tasya svabhavikah
sambandhah / yatha dahane dhumasya /
tadupadherdrysyanupalabhyamanatvat kvacid
vyabhicarasyadarsanadityatredam vicaryate / yasyadarsanatah
svabhavikah sambandho vyavasthapaniyah, sa khalu
dhumasvarupadarthantaramupadhivaktavyo yatha dahanadindhanam /
arthantaram ca kiñcid drsyamadrsyam ca kiñcit, na tu sarvameva
drsyataniyatam / tatasca dhumasyapi hutasane syadupadhih, na
copalabhyate ityupadhimatranupalabdhiranaikantiki /
tatkathamadarsanamatrannastyevopadhih, yatah
svabhavikasambandhasiddhih (#nibandh 110#) syat /
drsyopadhyabhavasadhane tu siddhasadhanam /
paramadrsyopadhisankasambhave svabhavikatvapratirodhastadavastha
eva / kvacid vyabhicaradarsanadityasambaddhameva, upadhivat
vyabhicarasyapyadarsanamatrada bhavasiddheh / vyabhicarasya
sarvadesakalayoh sambhave 'pi drsyatve 'pi sarvada sarvatra sarvena
samagryabhavadapi niscetumasakyatvat /
brahmanyadivyabhicaravadevahaatyadarsane 'pi desakalantare
taddarsanasya niseddhumasakyatvat /

nanu yadi dhumasyapeksaniyamarthantaramupadhih syat katham dhuma
ityeva pavakasattaniyama iti cet / nanvidameva cintyate kim dhume
satyavasyamagnih sambhavina veti / kadacidarthantaramupadhimapekasya
dhumo 'pi syannagniriti kimatra nistabdham karanam / tasmāt
pavakaparadhinodayo dhumah parinisthitah katham tadabhavē
bhavam svikuryadityeva sadhu /

atha vyaktau jatau va vahnivyabhicaro na drstah, katham tatra
sankayata iti cet / tat kim sthanuvyaktau jatau va purusatvam
drstam yena sthanau sankayate / anyatrordhvatalingite
drstamiti cet / ihapyanyatra bhuyah saharini parthivatvadau
drsta eva vyabhicarah / yatraiva tu yat samsayate tatraiva tasya
darsanamapeksyata ityalaukikam / yadi dhumavyaktau vyabhicaro
drstastada dhumasamanyam vyaptau bahirbhutameva, katham
samsayah / atha jatau drstastadapi vyabhicaraniscaya eva,
katham samsayah / ato dhumajatavadrasyamano 'pi vyabhicara
upadhirva darsanayogyataya niseddhumasakya iti samsayo
durvaraprasarah / sa cedanimupadhervyabhicarasya va samsayah
svabhavikatvasamsayasvabhavah svabhavikatvaniscayam
tavadavasyam pratibadhnati / tasmāt svabhavikatvaniscayapratibandha
evarthatah, niscayamantarena gamakasya svayamakiñcitkaratvat /
tadevamupadhyānupalabdhirvyabhicarasyānupalabdhirvanāikantiki na
tayorabhavam sadhayati, yatah sambandhasya svabhavikatvasiddhih
syat / asiddha ceyamupadhyānupalabdhih / yatha dahano nendhanena vina
dhumena sambadhyate tatha dhumo 'pi na tena vinagnina sambadhyata iti
samanamupadhitvamindhanasyobhayatra /

atha siddhasyagnerindhanasahityena dhumalabha ityupadhivyavastha,
asiddhasya tu dhumasya tannimittatmalabhatayavyabhicarat svabhavikah
sambandha iti vyavastha pyata iti cet / evamapi saiva tadutpattirayata /
saiva svabhavikah sambandhah / na punah pratijñāsiddhah
sahacamatratmakah / kim ca svabhavikatvadavyabhicarah sarvatra,
sarvatravvyabhicaracca svabhavikatvamititaretarasrayatvamanivaryam /
yasya tu sakrttadutpattipratitireva sarvatravvyabhicarapratitistasya
nayam prasangah /

yadyevam mamapi bhuyodarsanadavyabhicarasiddhiriti cet / na / bhuya
ityaparinisthitavarasamkhyatvat kiyata darsanena laksananusari
nirvrtimasadayet / asmakam (#nibandh 111#) tu pratyaksanupalabdhau
pariganitasamkhyaveva / yadahuh

pragadrstau kramat pasyan veti hetuphalasthitim /
drstau va kramaso 'pasyannanyatha tvanavasthi(ti)riti //

yattvanupalabhyamanasyapi kalpananupapatteriti vilapitam,
tadvalasyapyasampratam / anupalabhyamane 'rthe ca kalpanavakasat / na
hi drsyamano ghatah kalpita ucyate / na ca sandihyamana upadhih
sambandhasya svabhavikatvam pratibadhnatiti yuktam,
sadhakabadhakabhava eva samsayasya nyayapratatvat / ata eva na

sarvatra sankapisacavakasah / tatkatham nayam pravarteta /

pramanavisaye 'pi sankā kartum sakyata iti cet / na /
svikṛtapramānasya hi niscayaphalatvat
pramānasyavipratipannapramānavisaye niscayasvikaranantariyaka eva
tatsvikarah / na ca sanketyeva na pravṛtīh, arthasamsāyēnapi
pravṛtṭerānivarīyatvat snigdhanapanopayogavat / tadupayoge
kadacinmaranadarsane 'pi kotiso jivīdadarsanat / na ca
pramānikalolayatrakṣatīh, pramānikaireva pramānabhāve
samsāyasya vihitatvat / yathadarsanamasānkānīyamītyadyapi
siddhasadhanam, anyatra drstāsyaivopadhervyabhicāryasya va
sānkītatvat / kim ca badhakadarsane 'pi sadhakabhavadapi sānkā
syadeva /

yadapi syadetaditi valgitam tadapi nihsaram / pramānasiddhe hi rūpe
svabhāvaavalambanam / natu svabhāvaavalambanēnaiva vastusvarūpavyavasthā /
tadyadi

nīyatavisāyanvayavyatīrekagrahakapratyaksanupalambhapramānasiddhe
hetuphalabhāve svabhāvavadastat kimayatam svabhāvikasāmbandhe /
yatra tadutpattisāmagrīm hrdayēna durīkṛtyanyatāh
sahācarītvayad viśesamna pratītau pratyūpaya eva devīyan /
tatsāmagryapeksāne ca tadutpattireva sa / kimāhopurūśikāyā
namāntarakāranēna / kēna punah pramānēna eśa svabhāvīkah
sāmbandho grhyatā ityadīstadgrāhanaprakārah purvameva nīrakṛtāh
/ tathā svabhāvīkatvasiddhāu svabhāvatasca pratībaddhā hetava
ītyadyūpasamharōpi mānorājyamatram / tasmādarthantare gāmye
kāryahetustadbhāvasiddhīśca pratyaksanupalambhadīti sthītam / tadēvam
svabhāvīkavādēna hrdayānūlēpanamasūcīnēva parīhāryam duratā īti /

// vyaptīnīrnayāh sāmpto ratnākīrtīpādānam //

(#nībandh 112#) // 8 //

// sthīrasiddhīdusanam //

namāstarayai //

yadyogādandhavadvisvam samsāre bhramādīsyate /
sa kṛpavasagāih papā sthīrasiddhīrapāsyate //

īhā pare sakalāpadarthasthāiryaprasādhānartham
pratyaksamanūmanāmarthapattīm(ca) pramānānyācāksate / tathā hī sa
evāyam ghātasphatikādīrīti pratyabhījñākhyam
pratyaksamūdiyāmanam sthāiryamutthapayati / na
cēdamāpramānamābhīghātavyam / āpramānyam hī
bhavadāpramānyākāranōpapattīyā va bhavēt,
pramānyālaksānavīrahād va / yadyadyāh paksāh
kimāpramānyākāranam, mīthyatvāmājñānam samsāyo va / na
tavādātra mīthyatvam / mīthyatvam hī tadvisāyē badhakapratyayād va
hetutthadōsātō va sambhāvīyētā / na tavād badhagāndho 'pi sambhāvīti,
dēsakālānārāntāresvāpyāsāmbhāvāt / na cānavāgatāpi badhā

kadacidapi bhavisyatiti sankā yuktimati, nirbijasankānupapatteh

/

avasyam sankāya bhavyam niyamakamapasyatam /

iti dattavakasa samsayapisaci labdhaprasara na kvacinnastiti
nayam kvacitpravarteta / antatah snigdhanapanopayoge 'pi
maranadarsanena sarvatra sankānivr̥tteh / tasmāt
pramanikalokayatramanupalayata yathadarsanameva sankānīyam
nadr̥stapurvamapi / yaduktam karikayam

nasankā nispramanika /

iti /

brhattikayamapi

utprekseta hi yo mohadajñatamapi badhakam /
sa sarvavyavaharesu samsayatma ksayam vrajet //

iti /

ksanabhangasadhanam badhakamasyeti cet / na / anumānasya
paramparayapi pratyaksapurvakatvat pratyaksam pradhanam /
pradhanyaccanumānasya badhakam / na tvānumānāmasya /
pratyaksantaram tu badhakam bhavati / yatha sarpadipratyayasya
rajvadipratyaksam / taccatra na sambhavati /

nanu pratyakse 'pi badhake kasmāna bhavati parasparapratibandhena
dvayorapyapratyaksata / na / arthakriyasamarthavastuvisayavisayatvena
samanatvabhavadekasya pratyaksabhasatvaditi na (#nibandh 113#)
sadvisayatvam badhakapratyayanmithyatvam / napi hetutthadosattah,
desakalanarantare 'rthavisamvadat /
napyajñānamapramānyakāranamatrasti,
pratyabhijñānasamvedanasambhavat / na ca samsayah / na hi
tadevedam syad va na veti sphatikadisudayati matih, kim tu
tadevedam sphatikadikamiti nirastavibhramasankā /
tannapramānyakāranopapattya pratyabhijñānasyapramānyam / napi
laksanaksayat / yadeva hi utpannamasandigdhamadustakāranajanyam
desakalanarantaresvabadhitam ca tadeva pramanamiti nah
siddhantah / taduktam

tasmād dr̥dham yadutpannam na visamvadamr̥cchati /
jñānantarena vijñānam tatpramanam pratiyatam //

tatha brhattikapi

tatrapurvarthavijñānam niscitam badhavarjitam /
adustakāranarabdham pramanam lokasammatam //

iti / etacca laksanamuktanyayena pratyabhijñāne 'pi sambhavatiti
pranamevedam / nanvidamekameva na bhavati, karanabhedat,
visayabhedat, svabhavavirodhacca / tatha hi sa iti samskarakaryam,

ayamiti cendriyakaryam / na ca karanabhede 'pi karyabhedo
visvavaicitryahetukatvaprangat / tatha satyapi sphetikah sphetika
iti vyapadesabhede
purvadesakalasambandhapradesakalasambandhabhyam
viruddhadharmabhyam yogat sphetikah purvaparakalayorbhidyata iti
visayabhedo vaktavyah / tatha sa iti paroksam, ayamiti
saksatkarah / na canayoh svabhavaviruddhayordahanatuhinayoriva
sakya sakrenapyekata apadayitum, trailokasyaikyaprangat / na
casya pramanyam, vikalpatvenavastunirbhasitvat, smartadavisesacca
/ tasmad pratyabhijña ekatvam sthapayati bhavanamiti manorathamatram
//

atrocyate / ekamevedam pratyabhijñanam samakhyatam / yadyapindriyam
kevalamasamartham, yadyapi samskaramatram, samskarasadhricinam tu
indriyam bhavayisyati pratyabhijñanam, tadbhavabhavanavidhanat
pratyabhijñabhavabhavayoh / na hi najijjanad bijamatramankuramiti
mrdadisahitamapi na janayati / atha bhavatu desakalayostatsamsargayorva
parasparananatvam, na tadavacchinnasya padmaragasya, tasya tabhyam
tatsamsargabhyam canyatvat //

tato 'nyatve tatsamsargayoh kutastadiyatvamiti cet / svabhavadeveti
samsargapariksayam nipunataramupapadayisyate / na ca
svabhavavirodhah, anumanasyapyaneekatvaprangat / tadapi hi
pratyaksamapratyaksam ca, avikalpo vikalpasca, asamaropah
samaropasca / svanubhavavasthapitabhedasya
svarupatatgrahyabhedapeksaya pratyaksadinamavirodha iti cet / na,
ihapi samyat / na khalvetadapi vijñanam (#nibandh 114#)
tattedantadhikaranamekamabhyamanuraktam sphetikam
gocarayadabhinnam nanubhuyate navasiyate va / ekatve 'pi ca
vastunastadanurañjakatattedantabhedapeksaya pratyaksataparokstate na
virotsyete, sahasambhavat, vijñanaikatvasya ca pramanasiddhatvat / na
ca sa iti purvadesakalasamsargo 'yamiti ca
sannihitadesakalasamsargam ekasya virudhyate, yato yuktam
yatpadmaragasya svarupe paricchidyamane tadabhavo vyavacchidyata iti
tadavyavacchede tatsvarupaparicchedat svapracyutivyavacchedyasvabhavatvat
padmaragabhavasya tadanavacchede tatparicchedanupapattah //

kasmat punastadanye pusparagadayo vyavacchidyante /
tadabhavavinabhavaditi cet / sa eva kutah / pratyaksena kadacidapi
pusparagapadmaragayostadatmyanupalambhaditi cet / yatra tarhi
tatastadatmyapratitih, na tatra tadavinabhavah / samasti ca so 'yam
padmaraga iti desakalavasthanugatamekam padmaragamavabhasayanti
saksatkaravati pratitih / na vikalparupatayasya apramanyam,
abhilapasamsargapratibhasatvapramanyayoravirodhat / na cedam
smartam, adesakalavasthavato 'yam
desakalavasthanugatatenadhikyaditi //

atha kesakusakadalistambadau satyapi bhede pratyabhijñanamutpannamiti cet
/ utpadyatam ko dosah / kimanena pratipaditam bhavati / kim

pratyabhijñayah sadharananaikantikativam, atha
sabdasyadubhayorapyapramanyam, uta samsayapadanamatram /
prathamah pakso 'nabhyupagamadeva nirastah / na
hiyamanumanatvenopanyasta / anumanatve 'pyabadhitatvaditi visesane
na dosa iti pratipadayisyamah / napi dvitiyah paksah,
drstantamatratah sadhyasiddherayogat / kesondukadivisyasya
caksurvijñanasyapyapramanye
ghatadipratyaksasyapramanyaprasangat / samsayamatram tu
vyavaharocchedakatvannasrayaniyamevati pratipaditamiti na trtiyo
'pio paksah //

kim ca kesadau yadi pratyabhijña vyabhicarino,
karyakaranapratitih kim na vyabhicarini / ya vyabhicarino sa
karyakaranapratitireva na bhavatiti cet / yadyevam ya visamvadini
sa pratyabhijñaiva na bhavati tadabhasatvaditi samanam /
pratyabhijñanasya ca sati pramanye 'numanadisvanantarbhava
pratyaksataiva, samskarasahayendriyanvayavyatirekanuvihayitvacca /
satsamprayoge satindriyanam bhavacca / tadiyam pratyabhijña
anekadesakalavasthasambaddhamekam sphatikadikam gocarayanti
sthairyam vyavasthapayati //

tathanumanato 'pi sthiritasiddhih / prayogah - vivadadhyasitah sa
evayam sphatikam ityadi pratyabhijñapratyayo yatharthah,
abadhitapratyayatvat / yavanabadhitapratyayah sa sarvo yathartha
upalabdih / yatha svasamvedanapratyayah / abadhitascayam /
tasmattatheti / abadhitatvam ca
parodbhavitaksanikatvasadhanabadhakoddharannisceyam //

(#nibandh 115#) athaparah prayogah / vivadadhyasita bhavah
purvaparakalayorekasvabhavah, abadhitapratyabhijñaya
pratyabhijñayamanatvat / yadyadabadhitapratyabhijñaya pratyabhijñayate
tatsarvamabhinnam / yatha yastvaya drsto nilo 'rthah sa eva maya
drsta iti nilo 'rthah pratyabhijñayate / tatha caite bhavah /
tasmattatheti / purvam pratyayasya dharmita, adhuna bhavanamiti
visesah /

kim ca sahetukatvadvinasasya sthairyam siddham / prayogah -
vivadapadibhuta bhava yathasvam vinasahetusannidheh pran na
vinasinah, sahetukavinasatvat / yadyaddhetukam tattadasannidhau na
bhavati / yatha vahnyadyabhava dhumadih / sahetukavinasascami
bhavah / tasmattatheti / sahetukavinasatvam ca
ghatasnyagnidhumayoriva pratyaksanupalambhato mudgaravinasayorapi
karyakaranabhavasiddhau siddham / na ca
vinasahetorasamarthyavaiarthya bhidhanamucitam, ankuradihetorapi
tathatvaprasangat / sakyam hi
vaktumarthasyabhavisnutayamasamartho janmahetuh, bhavisnutayam
vyartha iti / api ca aksanikah santah, karanavattvat / yat
karanavattadaksanikam / yatha bhavavinasah / karanavantasceme
santah / tasmadaksanika iti /

karanavattvasya sadhyaviparyaye vrttisanka vinasasya
sahetukatvameva nivartayatiti prasiddhavyaptikat
karanavattvadaksanikatvasiddhiriti //

tatha sankarah sthirasiddhau praha / notpattyanantaravinasi
bhavah, prameyatvat, vastuvyavrttivaditi /
avidyamanavipaksatvadanvayyeva hetuh / prameyatvasya ksanikatvena
virodhabhavat sandigdhavvyatirekitvamiti cet / na khalu ksanikatve
kasyacitprameyatvam sidhyati, ksanasthitidharmanah pramanakale
'patat / atitasya ca prameyatve 'tiprasangaditi /

evameva prayogamupastuvan trilocano 'pyaha / aksanikah sarvabhavah,
prameyatvat / yat pramiyate tadaksanikam / yatha bhavavinasah /
prameyasca sarvabhavah / tasmadaksanika iti /

asiddho drstantadharmiti cet / na / svakaranakalapadutpannavato
bhavasyantarena nivrttiprasavam sarvadavasthanaprasangat / tadaiva
bhavo 'sti na purvam na prascadityapi sabdah
ksanikaparyayatvenesyamanah ksanadurdhvam
sattvavicchedopajananamantarena narthavan devairapi sakyah
parikalpayitum / vinasakalapeksaya hi ksano 'lpiyan kalah /
tena so 'syastiti ksaniko vaktavyah / itaratha janmavinasayorekasmin
kale bhavatoh tulyahetukatvenaikatvapasangah / ekatve tu
dvayorekatarah prahatavyah / tatra janmaprahane bhava
nihsvabhavah prasajyeran / nivrttiparityage ca janmino bhava nitya
iti durnivarah prasangah / tat siddho drstantah //

(#nibandh 116#) nanu prameyatvaksanikatvayorvirodhasiddheh
sandigdhavipaksavyavrttikam prameyatvamiti cet / naitadasti /
yasmadartham kañcit prapayat pratyaksam tena
pratyasannatvatprapayati / pratyasattisca tadutpatirevavakalpate, na
tadatmyam, sakaranirakaravadayoraprakrtatvat / anyatra
nirakrtatvacca / sa ca niyatavastupratibhasaksipta
karyakaranabhavalaksana pratyasattistulyakalam
pramanaprimeyayoranupapanna, savyetaravisanayoriva / tatah
pramanamarthasattam bodhayattadadhinotpadataya bodhayati /
karanabhavamatranubandhitvacca tasya purvakalasattaya bhavitavyam /
atah purvakalasattvena vyaptam prameyatvam / purvakalasattvam ca
ksanikatve 'nupapannamiti vyapakanupalabdhya vipaksat
ksanikatvad vyavartamanam prameyatvamaksanikatvena vyapyata iti
asandigdho vyatirekah / tadevamanumanapramanasiddho 'ksanika iti //

evamarthapattirapyasya sadhika / tatha hi karyakaranabhavagrahanam
kramayaugapadyagrahanasmaranam abhilasah
svayamnihitapratyanumarganam dustarthakutuhlaviramanam
karmaphalasambandhah samsayapurvakanimayah bandhamoksah
moksaprayatnah subhodarke karmani pravrttih pratyabhijña
karyakaranabhavah upadanopadeyabhavaprabhrtayah
sthirasattamantarenanupapadyamanah sthairyasadhayanti /

pratiksanam bhede satyanubhaviturvinastatve 'nyasya
karyakaranabhavagrahanadyanupapatteriti katham
ksanabhangasankapi //

atrabhidhiyate / apranamevayam pratyabhijñakhyo vikalpo
mithyatvam ca sadvisayatvabadhakapratyayat / nanvasya badhakam
pratyaksamasambhavi, anumanam casamarthamaveditamiti cet / nanvasya
pratyabhijñanasya svarthavinabhavadardhye pratyaksasahasrenapi
kim / samvadasaithilye tu badhakapratyaksavadanumanamapi
paptavakasam, pramanasyaiva siddhibadhayoradhikarat / tatha hi
mayakarah sirasi nimajjitam golakamasyena nihsarayatiti
pratyabhijña sirasi cchidraprasangasangatenanumanena badhyamana
pratitaiiva / badhyamana na pratyabhijñeti prastute 'pyastu /
yathavanatakasapratibhasah sarvasampratipattavapi badhya eva
tadvadekatagrahah sarvasampratipattavapi badhyo 'stu / tasmadasyah
pratyaksatakirtanam yacitakamandanamatramatranam / kathamatah
sthairyasthitirastu / tatascanumanatvamapyasya dhvastam, uktakramena
abadhitatvavisesanaviruddhabadhyamanatayah prasadhanaditi
visesanasiddho hetuh / yadapi ksanabhangasadhakam badhakam
nocyate asyastadapiyamapramanameva, lunapunarjatakesapasadau
vyabhicaropalambhat //

nanuktam ya vyabhicarini sa na pratyabhijñetyadi / yuktametad, yadi
karyakaranabhavapratitivallaksanabhedah pratipadayitum sakyeta
/ yatha hyanvayavyatirekagrahanapranapratyaksanupalambhadupapanno
niscayah
karyakaranabhavapratiteranyastadabhasapratitirityanayorlaksanabhed
ah, tatha yadi pratyabhijñane 'pi laksanabhedo darsitah syat,
darsayitum (#nibandh 117#) va sakyo vyabhicaravyabhicaropayogi, tada
bhavatu pratyabhijñatadabhasayorvivekah / na tvevamasti,
sarvatratyantasadrse vastuni prthagjanapratyabhijñaya ekarasatvat //

samvaditvasamvaditve laksanabheda iti cet / na / alingasya hi
vikalpasya samvado nama pramanantarasangatarthakriyapratirva /
tatra na tavadadyah paksah, pascadapi sa evayamiti
svatantraikadhyavasayamatradaparasya pramanagandhasyapyabhavat /

napi dvitiyah paksah samgacchate / na hi
purvaparakalayorekavastupratibaddha siddha kacidarthakriyah,
bhinnenapi tatsamanasaktina tadrgarthakriyayah karanavirodhat /
tatha hi yathaiko ghato vari dharayatiti tatkalabhavino 'pyanyasya
desantaravartino na varidharanavaranam tatha
dvitiyadiksanopyanyo yadi vari dharayati, kidrso dosah syat /
visadsakriyayam tu cintaiva nasti / tatkatham pratyabhijñanasya
samvadasambhavah //

nanu yadyekam pratyabhijñanam bisamvadi drstamiti sarvameva
pratyabhijñanam visamvadi sankyate, tadaikamindriyajñanam
kesondukadvicandradau visamvadyupalabdhamiti ghatadivapi

sarvameva pratyaksam visamvadi sambhavyatam,
indriyajanyatvasyaikalaksanasya sarvatra sambhavaditi cet / na /
tatrapi laksanabhedasya sadbhavat / tatha hi
bahirarthasthitavindriyarthakaryataya saksadarthakaranukaritam
pratyaksatvam / taccabhyasavisesasaditapatimna pratyaksena
nisciyate / kvacittvarthakriyaprajñānāditi
pratyaksatvamanavadyameva / dvicandradau tvarthavinakrtena
timiradiviplutacaksuirmatrena tajjñanam janitamiti
pratyaksabhasameva / dvicandradyarthabhavastu
desakalanarantarairdvicandraderarthasya badhitatvadavyahata iti
pratyaksabhasaparihare 'pi pratyaksesu ka ascasavirodhah /
pratyabhijñane 'pi sarvamidamastiti na yuktam //

yatha hi purvam pavakadau pakadikriya pratibaddha siddha
pascadanubhuyamana dahanajñanasya samvadamedayati, anyatha
bahyarthocchedanniriham jagajjayate, na tatha
prathamacaramakalayorekimavapratibaddha kacidarthakriya upalabdihigocara
purvaparakalayorekatvamantarena va
pravrttyadiksatiryenaikatavagraho 'pi samvadi syat /
tadiyamanumanabadhitatvad vyabhicarasankakalankitatvaccana
pratyaksamanumanam veti kathamatah sthairyasiddhiranumanapratihatirva
//

yat punarvacaspatiruvaca samskarendriyayormilitayoreva
pratyabhijñanam prati karanatvamiti, tadayuktam,
bhinnasamagripasutatvadanayorjñanayoh / tatha hi nimilite
caksusi sa ityatrendriyavinakrtasyaiva samskarasya
samarthyamupalabddham / prathamadarsane tvayamityatra
samskararahitasyaivendriyasya samarthyam drstam / tasmāt
samagridvayapratibaddham (#nibandh 118#) jñanadvayamidamavadharitam /
kathamubhabhyam militvaikameva pratyabhijñanamutpaditamityudghusyate /
bijaksityadyostu prthak samarthyam na drstamityekaiva
samagrityankuro 'pyeka evastu / tatha
purvadesakalapradesakalabhyam tatsambaddhabhyamanyatvat
padyaragasyabheda ityapyasangatam / viruddhayordharmayoh
padmaragadanyatve 'pi viruddhadharmayogat padmaragasya bhedah
kathamapahnayate, trailokyaikatvaprasangasya durvaratvat / na hi
dharmadharminoranyatve 'pi brahmanatvacandalatve ekadhare
bhavitumarhata iti padmaragasya bhedo duratikramah / tatha ca na
svabhavavirodho 'numanasyapyaneekatvaprasangat / tadapi
pratyaksamapratyaksam cavikalpo vikalpascasamaropah
samaropascetyapyayuktam / anumanasya hi paramarthatah
svasamvedanapratyaksatmano
'vikalpasyasamaropasvabhavasyapratyaksatvavikalpatvasamaropatvadeh
parapeksaya prajñaptatvad viruddhadharmadhyasabhavat katham
bhedasiddhih / sa e vayamiti tu pratyabhijñanasya sa
ityaspastakarayogitvam, ayamiti spastakarayogitvamiti
viruddhadharmadvayam bhedakam //

na caivam vaktavyam tattedantapeksaya pratyabhijñanasyapyekasyaiva
paroksyaparoksyamaviruddhamiti / na hodamekakarataya vyavasthitam,
yenanumanavadasyapi paroksyaparoksyavyavasthamatram syat /
yavadatitarthakaranukaro vartamanarthanukasca svadharmo na
bhavati tavattadarthagocarataiva nasti / kutah
paroksyaparoksyavyavaharo bhavisyati / tasmāt
spastaspastakaradvayaviruddhadharmadhyasat pratyabhijñanam
pratyayadvayametaditi sthitam //

tatha sahetukavinasatvadayamapyasiddho hetuh / yatpunaratroktam
sahetukavinasatvam ghatasyagnidhumayoriva pratyaksanupalambhato
mudgaraghatavinasayorapi karyakaranabhavasiddhau siddhamiti,
tadasangatam, agnidhumayordvayorapi drsyatvat, pratyaksanupalambhato
dhumasya vahnikaryata sidhyatu / vinasasabdavacyastvartho na
kascididantaya drstah / karparameva
ghatamudgarabhyamutpadyamanamupalabdham / yadahurguravah

drstastavadayam ghato 'tra ca patan drstastatha mudgaro
drsta karparasamhatih paramato naso na drstah parah /
tenabhava iti srutih kva nihita kim vatra tatkaranam
svadhina palighasya kevalamiyam drsta kapalavalih //

tadayamabhavo drsyanupalabdhivadhitah katham pratyaksato
mudgaradikaryamavadharyah //

yatpunarasminnadrasyamane 'pi drsyata iti vagjalam sa
bhandavidya / tadvacanad grhnannapi pasureva / tatha hi

kasyacit pratibhasena sadhyate 'pratibhasi yat / pratibhaso 'sya nasyeti
nopapattestu gocarah // iti /

(#nibandh 119#) athaivam vaktavyam kimanyena dhvamsena, karparameva
ghatadhvamso 'stu, tatha ca sati mudgaradyabhava karparabhavat
ghatasthairyamavyahatamiti / durasa khalvesa / tatha hi yatha
nasasabdena karparamucyate tatha yadyabhavasabdenapi karparamevocyate
tadaikatra pradese ghatamekamapaniya ghatantaranyase
tatrapanitaghatasyabhavavyavaharo na syat,
tatpradhvamsakapalayostatranutpadat / tasmadyathapanitaghatasya
pracyutimatrapeksaya nyastaghate 'bhavavyavaharastatha
mudgaradikaranabhavat pradhvamsakarparayanutpade 'pi
pracyutimatrapeksayaiva pratiksanamanyanyatvavyavaharo ghatasya
sidhyatiti kutah sthairyasiddhih / tasmāt pradhvamsakarparabhava 'pi
pracyutimatratmakabhavapeksayapyasmanmatamavyahatam / yadahurguravah

astam karparapamktireva kalasadhvamso na ceyam pura tena
sthairyamapi prasidhyatu tato bhinnena nasena kim /

atrottaram,

nasah saiva yathocyate yadi tathabhavo 'pi kumbhantar anyase
'bhavavacah katham matamatah sidhyatyabhavo 'pi na //

iti /

nanu yadi svahetujanito naso nasti, katham kvacideva dese kale ghato
nasta iti pratitiniyamah / na ca mudgaradanyo nasasya
heturvaktavyah, pragapi nasasambhave
nastaghatabuddhisambhavaprasangat / yadahuh

naso nasti yadi svahetuniyatah kim desakale kvacit
kumbho nasta iti pratitiniyamastenasti karyasca sah /
napyanyat kila karanam rayavato dandatpurapyanyatha
nasokta na krta vinastaghatadhah kenoddhura varyate //

iti cet / tarhidanimarthapattya pradhvamsam prasadhya
mudgaradhinatvamasya sadhayitumarabdham / tatha ca sati dhumagnivat
pratyaksatah pradhvamsasya mudgaradikaryatvam
siddhamityutphullagallamullapitam vyaluptam //

na carthapattito 'pi tatsiddhih samdyapate, kumbho nasta iti
pratiteranyathapyupapadyamanatvat / vinasam vinapi hi
ghatadarsanavato mudgaraktakapalanubhava
evanastaghatavasayasadhanah, kimaparena nasena kartavyam,
ghato nasta iti
buddherghaa¹-ani¹ca¹yap¹akamudgarak¹takap¹•l¹•nubhavam¹•tr¹•nvayavyatirek¹
nuvidhanadarsanat / na ceyam samagripurvamapyasti / mudgarabhava
karparapamkterevabhavat katham pragapi
nastaghatabuddhiprasangah sangato nama / yadahurguravah

drste 'mbhobhrti mudgaradijanita drsta kapalavali
sanketanugamadvinastaghatadhistavat samutpadyate /
(#nibandh 120#)
samagryamiha nasanama na kimapyangam na casyamapi
syadesa na kadapi napi ca purapyesa samagra sthitih //

arthapattirato gata ksayamiyam na dhvamsasiddhau prabhuh // iti //

yadi nasanubhavo nasti kapalanubhavat kapalakalpanaiva syat, na
nastaghatabuddhiriti cet / tadetadatisahasam,
ghataniscayapurvakapalavalayadarsanadeva nastaghatabuddheh
saksadevanubhuyamanatvat / tadapalape dhumadinamapi
dahanadipurvakatvaniscayo na syadityatiprasangah //

nanu ghato nasta iti buddhirvisesyabuddhih / sa ca vinasam
visesanamaksipatiti cet / tadasat, yatah

svabuddhya rajyate yena visesyam tadvisesanam /

ucyate / na cavidyamanamadrasyam va svabuddhya kiñcidrañjayati /
prayogo 'trayasya na svarupanirbhasastanna kasyacit svanurakta
pratitinimittam / yatha karikesarah / nasti ca svarupanirbhaso
dhvamsasyeti vyapakanupalabdhih / nasya asiddhih, abhavasya
svarupenaivedantaya nirbhasabhavat / na ca viruddhata, sapakse
bhavat / napyanaikantikativam, pratibhasabhava 'pi

svanuraktapratitihetutve sasavisanaderapi tathatvam
syadityatiprasangah /

nanu

na dhvamsena vina vinasyati jagad bhavena sardham sacet
saccasacca kimastu vastuniyatam bhavanujo 'sau tatah /
bhavat tena tu bhinnakaranataya tatkaranasambhave
'bhavattena krtanyatapi galita bhangah kuto 'nuksanam //

atrocyate / karanantaradutpadyamano dhvamso 'bhinno bhinno va /
nadyah paksah, bhinnakaranatvat, tairanabhyupagatatvacca / atha
dvitiyah paksa / tada kah punarbhavasya pradveso yena
pradhvamsakhye vastuni svahetorutpanne nivartate nama //

yatpunaretaducyate - nabhavasyotpade bhavasyapara nivrttih, kim
tvabhavotpattireva tannivrttiriti / kathamanyasyotpade 'nyasya nivrttih
/ atra svabhavabhedairuttaram vacyam ye parasparapariharasthitayah
svahetubhyo jayante / na hi svato 'nyasyankurasya vahnirna
karanamityanyatvavisesad bhasmano 'pi na karanam /
svabhavabhedenatu karyakaranabhavasamarthanam
parasparapariharasthitiniyame 'pi tulyam / yatha cotpadasya
purastadakhilasamarthyarahitasyankurapragabhavasyapakaram
kañcidakurvanto 'pi bijadayo 'nkuramarabhamanah pragabhavam
nivartayanti, tadutpadasyaiva tatpragabhavanivrttirupatvat; evam
tadabhavahetavo 'pi bhavarupe 'kiñcitkara (#nibandh 121#) api
tadabhavamadadhanastannivartayanti, abhavotpadasyaiva
bhavanivrttirupatvat / tena purvavannarthakriyakaranaprasanga iti /
taducitam syad yadi karyakaranayorivasya pyatma
pramanapratitah syat, kevalam drsyanupalambhagraste
'pyetasminnupalabhyata iti pralapo vyaktamiyam bhandavidyetyuktam /
arthapattirapi ksinyatapi pragabhavasya ca drstantatvenopanyaso
bhandalekhyanyayah /

kim ca kah punaratra virodhah

sahasthanabhavo yadi tava virodho 'rthavipadoh
sahasthanasangah ksanamapi yatha sitasikhinoh /
sa ca dhvamso dhvamsantaramupanayan samprati bhaved
virodhi so 'pyanyam ksayamiti na nasah kathamapi //

anyatha siddhasattamatrena virodhitve sarvam sarvena viruddham
prasajyeta / svabhavalambanamapyadarsanadeva nirastamiti /

athanyonyabhavaprakrtikatayathe sato tada
ksayasyaivabhavah saha bhavatu va hetubalatah /
anena dhvamse ca prakrtahatirasya tvanudaye
baliyanearthah svayamapacaye 'nyena kimiha //

saccasacca kimastu vastviti tu prasangah trilocanaprastave
nirakaraniyah / ata evatra prastave bhuvanaikagurun bhagavatah

kirtipadanavamanyamanah sankarah pasorapipasuriti
krpapatramevaisa jalmah /

yadapyaha trilocanah bhavavyatiriktam nivrthmanicchadbhirasakya
svarupanivrthiravasthapayitum / ya hi tasya praktani kacidavastha
bhavadbhirarthakriyanirvartanayogya drsta saiva
yadyuttarakalamapyanuvartate tarhi svarupenaiva nivrthto bhavah
kathamavasthapyate / tadanimayam nasto nama yadi
svahetupratilabdhasvarupavyatirekini tasya kacidavasthotpadyeta, utpattau
saiva tasyatmantaram jatamityatadavasthyamevasya vinasam brumah /
tadavasthye tadatmye ca svarupena nivrthto bhava ityasya sabdasya
satyamartham na vidmah / svarupanivrthih khalviyam bhavanti bhava
eva syat, bhavadanya va / tattve svakaranebhyo
nispannasyarthasyanyathanupapattavutpatterarabhya sattvannityatvam
prasajyeta / anyatve ca tadeva nivrthteranyatvanivrthi(riti)
priyamanusthitam priyena / tasmadutsrjya vibhramam
nasotpattireva nastatvamabhyupagantavyamiti /

(#nibandh 122#) tadetadajñanaphalam / tatha hi

svakaranadeva yathanyadesavicchinnarupah samudeti bhavah /
vicchinnabhinnaksanavrthirevam svakaranadeva na jayate kim //

abhavato 'rthantararupabadhe tatrapi carthantaramiksaniyam /
pradipadrstantamatam na kantam svarupasamdarsanaviprayogat //

yatha hi desantaraparavrttamaniladiparavrttam ca
svahetorutpannam vastu tatha dvitiyaksanantaraparavrttamapi /
yatha canyadesanavasthayitvam taddesavasthayitvenaviruddham,
viruddham ca desantaravasthayitvenaiva tatha
dvitiyaksanavasthayitvam prathamaksanavasthayitvenaviruddham,
viruddham punardvitiyaksanavasthayitvenaiva / kevalam
desantaradvitiyaksanayostatpracyutimatram vyavahriyate /
tadanyonyabhavapradhvamsabhavayoh padarthayoh sadbhave 'pyavaryam,
abhavantarasvikare 'pi bhavabhavayorapyamisratvasvikare
tadatmyaprasangat / tasmad bhavabhavayostatdatmyamiti /
yatharthakriyakaritvasya taddesavartitvanilatvadibhinnavirodhastatha
dvitiyaksananavasthayitvenapiti vivaksitam / paramarthatastu
dharmidharmayostatdatmyam vyavrttikrto bhedavyavahara iti apohasiddhau
prasadhitam / etaccoktakramenaviruddhamapaditam / etavati tu tattve
vakchalamatrapravrtta dvesavisajvalitatmanah ksudrah
pralapantiti kimatra brumah /

tatasca vyatiriktanivrthtyutpattimantarena svarupanivrthterupapatteh
katham ksanadurdhvam praktanasattavasthitih /
tasmadutsrstavibhramam nastavyavaharamatramastu, na tvasyanyat
kiñcij jayeta, bhavasya tadavasthyaprasangat / abhavah katham
nisidhyata iti cet / na, tadanutpattimatravisayasya vacaniscayena ca
pascadabhavavyavaharamatrapravartanasyestatvad vastutpattireva
nisiddhatvat /

nanu keyam vacoyuktih, abhavavyavaharamatramisyate pascannabhava
iti / evam sati visamvaditaprasango 'bhavavyavaharasya / abhavasca
mithyeti bhava eva pratisedhyasya syat / sa cabhavah pasca(d)
bhavatiti sphutataramasya kadacitkatvatsahetukatvam, vastutvam ceti /
asadetat, abhavakhyavastvantarasvikare 'pi pracyutimatrapeksayapi
vyavaharasya caritarthatvapatipadanat /

yattu tadviviktabhutraladervisayatvamasankyoktam, na
bhutraladervastvantaratvat / na ca vastvantare pratipadite pratite va
ghatadi vastubhutamiti pratipaditam pratitam (#nibandh 123#) va
bhavati / evam vastvantarameva nasa iti asmin mate yad dusanamuktam
tat svayameva parihrtam syaditi, tadapyasambaddham, kevalam hi
bhutralamasya visaya iti katham na ghataderabhutatvabodhah / yaiva hi
ghatadyapeksaya kaivalyavastha pradesasya sa eva ghatavirahah /
vacanadinapyevam kevalapradesapatipadane kathamiva na
prakrtaghatadyabhavapatipadanam / kaivalyam
casahayapradesadavyatibhinnameva //

na ceha ghato nastiti pratyayasya ghatavatyapi pradese prasangah,
svahetostathotpannasya saghatapradesasya kevalapradesadanyatvat / na ca
pratyabhijñanatah saghataghatapradesayorekatvam, purvamasya
nirakaranat / na ca vinasahetorasamarthyavaiyarthyaabhidhane
'nkuradihetorapi tathabhidhatumucitam / asiddhe hi karye
hetorasrayanamavartham / siddhe ceyam cinta, yadi hetornityo 'nityo
vartho jatah kim nasakaraneneti hetupuraskarenaiva pravrtteh
/ na caivamasiddhe 'nkuradau karye sakyamabhidhatum, svarupasyaivabhat
taddharmakatva(tad) dharmakatvadiparyanuyogasya nirvisayatvat //

nanu tvayapi bhavabhavayorlaksanabhedo 'bhihitah / tatkathamekatvam
sarvarthanam / laksanabhedadeva bhedavyavastha / tato 'pi cenna
bhedavyavasthitih, na kasyacit kutascid
bhedavyavasthiritityadvaitaprasanga iti cet / na / yo hi nasvarasvabhavah
sa eva nasoh, nasyatiti bahuladhikarat kartari ghañah
prasadhanat, tam nasam bhavasvabhavamicchamah / nasanam nasa
iti tu prasajyatma dvidha kartavyah / tattvatavastvad vastutvavirahat
tattvanyatvavirahita evasau bhavo na bhavatiti
tadbhavanisedhamatrapatam tu bhavati kharasrngadivat /
samvrttu tu yatha kalabhedena vikalpyamanah kadacitka iva
pratibhati tatha sarvopakhyaviraharupataya bhavadbhinna iva
pratibhatiti navastutvopalaksanabhedakhyanavirodhah / evam ca sati
samvrttya laksanabhede bhavabhavayorbhedasyestatvat / tatvena
ca laksanaikatavirahe bhavasya tenaikyanisedhat
kathamadvaitaprasangopalambhah //

syadetat / na ca vivekapratitau tadviviktagrahanam bhavati /
tadvivekasca na bhutraladisvarupameva visesanatvaditi /
tadetannyayabahiskrtam / visesanavisesyabhavo hi
sankalparudhe rupe bahyarthasparse vikalpasabdalingantaranam
vaiyarthyparasangaditi sastre vistarena pratipadanat / sa ca

sankalpo 'bhinnamapi bhavam bhinnamivakalayati / yatha silaputrakasya
sariram, sarire karanadayah, lambakarno devadatta ityadi / tasmāt
kalpanadhino visesanavisesyabhavah / abhinne 'pi bhava
bhedavivaksapekso bhedavyavaharah katham
bhedaniyatamatmanamatanotu //

skhaladgatirayam rahoh sira ityadinirdesa iti cet / yadi satyametat,
tada siro 'tiriktasya rahoriva ksmataladeratiriktasya vivekasya
drsyānupalambhadhitatvadayamapi nirdesah skhaladgatireva, tathapi
neti kosapanam pramanam / tasmātsaghatat (#nibandh 124#)
pradesantarāt pradesa evayamanyo ghataviviktah svahetorutpanno na tu
ghatavivekena visesitah, svahetorutpannasya viviktasyabhava
vivekasyabhavat / kim ca

vyaptam bhida yadi visesyavisesa(na)tvam bhedyayannanu tada
tadabhava eva /
deso visista iti casti yatha tathedamapyasti drsyamatābhedadrgasti
neti //

tasmānabhavo nama kascid yatra karanavyaparāh / tadevam
sahetukavinasatvaditi hetuh svarupasiddha iti sthitam //

satamaksanikatvam kara(na)vattvadyapyasambaddhameva,
ksanikatvakaranavattvayorvirodhabhavadaksanikatvena
karanavattvasya vyapterasiddheh sandigdavyatirekitvat / na casya
viparyaye vrttisanka nasasya sahetukatvameva nivartayati, uktakramena
nasasyaivabhaditi //

tatha prameyatvadapi sthirasiddhirmanorathamātram /
sakaravedanodayapaksasthitau hi dvitīyaksananuvrttavapyarthasya
vyavahitvat, prakasanupapattervisayasvarupavedanameva jñānasya
visayavedanam / evam ca vartamanānurodhah / atite 'pi
tatpratyasatterapracyuteh / na catiprasangah, anantarātityanyena
ksanena sarupyasamarpanāt / tatasca karanatvad yadi nama
prameyatvasya purvakalasattvena vyaptistathapi prameyatvavat
purvakalasattvamapi ksānīke 'viruddhamiti
prameyatvaksanikatvayorvyaptisadhano vyapakanupalambho 'siddhah /
jñānākarapakatvam hi hetutvam, prameyatvam pramanīkapatitvat
/ taccānantarātita eva ksane samupapadyate //

jñānasattvasamaye 'rthanuvrtterabhavānirvisayateti cet /
nanvanuvrttavapi tadarpitakarāsvarupasamvedanameva tadvedanam / tadeva
ca savisayatvam / iyam ca pratyasattiranantarātite 'pi ksane
'ksīneti na dvitīyaksananuvrtterānurodha ityuktam / atah
sandigdavyatirekitvadanaikantikameva prameyatvam //

atha sakaravadavidvesadanakarājñānagrahyatvam
prameyatvamabhipretam tadasiddhatasya hetoh /
indriyarthasannikarsaderjñānamutpadyatam nama /
taccānubhavaikarasatvena sarvatrarthe sadrsakarātvāt kasya

grahakamastu, yenabhisambaddhamiti cet / atmamanahsamyogadinamapi
grahanam syat / janakasya grahanamiti cet / tathapyatmadinam
grahanaprasangah / visayatvena janakasya grahanamityapyasadhu,
visayatvasyadyapyaniscayat / idam drstam srutam
vedamityadhyavasayo yattrarthe sa visaya iti cet / nanvastyeva pratiniyato
vyavaharah / kah punaratra pratyasattiniyama iti prcchamah / sa
cedupavarnayitum na sakyate, vyavaharo 'pi tvanmate niyato na syaditi
brumah / asti tavaditi cet / ata evarthasarupyamasadharanam
pratyasattinimittamastu, nirmimitte niyamayogat //

(#nibandh 125#) nanu sarupyamapyarthadarsane kathamavadharyate / tacca
kimekadesena, sarvatmana va / adye pakse sarvam sarvasya vedanam
syat / dvitiye tu jñanamajñanatam vrajet / kim ca
sarupyadarthavedane 'nantaram jñanam tulyavisayam visayah
syaditi cet / mabhudarthasya darsanam /
akaravisesabaladadhyavasitarthasyarthakriyaprapterevartho
'pidrsa iti sarupyavyavaharo 'viruddhah / ata eva sthulagatam
paramanugatam va sarupyam na cintyate / jñanakarasya sthulatve
'pyekasamagripratibaddhapuñjavisesadapyabhistakriyakaranat
purusarthasiddheh / sarupyam caikadesenaiva / na catra
sarvavedanaprasangah, sarvesam jñanam pratyajanakatvat /
janakanam ca svavyapadesanimittasadharanaikadesarpakatvena
grahyatvat / napi tulyavisayantarajñanagrahanaprasangah, tasya
svasamvedanadeva pramanat siddhatvat / pramanantarasya tatra
vaiyarthyat / jadatve satyakarapakasya vastuno
grahyatvadityasyarthasyabhistatvacca / bahyarthasthitau ceyam
cinteti sarvamanavadyam / tadevamayam prameyatvaditi hetuh
sakaravadapakse sandigdghavyatirekah, nirakarapakse casiddha iti
sthitam /

na carthapattirati sthiratmasadhani,
karyakaranabhavagrahanadinamanyathopapatteh / tatha hi
upadanopadeyabhavasthitacittasantatimapyasrityeyam vyavastha sustheti
kathamatmanam pratyujjivayatu / tatra
karyakaranabhavapratitistavadanakula / tathapi
pragbhavivastuniscayajñanasyopadeyabhutena
tadarpitasamskaragarbhena pascadbhavivastujñanenasmin satidam
bhavatiti niscayo janyate / tatha pragbhavivastvapeksaya
kevalabhutalaniscayakajñanopadeyabhutena tadarpititasamskaragarbhena
pascadbhavivastvapeksaya
kevalabhutalaniscayakajñanenasminnasatidam na bhavatiti
vyatirekaniscayo janyate / yathoktam

ekavasayasamanantarajatamanyavijñanamanvayavimarsamupadadhati /
evam tadekavirahanubhavodbhavanyavyavrttidhah prathayati
vyatirekabuddhim //

ata eva devadattenagnau pratite yajñadattena ca dhume pratite na
karyakaranabhavagrahanam tajñanayorupadanopadeyabhavabhavat

/ yatra tvekasantane jñānaksanayorupadanopadeyabhavastatra
karyadigrahah sugrahah / anyatha satyapi nityatmani pratisandhatari
karyakaranabhavadinamapratitireva syat /

tatha hi atmanah sakasat pratisandheyabuddhinamabhedo bhedo va
bhedabhedo va / prathamapakse atmaiva syat pratisandhata, buddhya eva
va syuh pratisandheya iti kah pratisandhanarthah / bhedapaksa 'pi
buddhibhyo bhidyamanasya jadasyatmanah kah pratisandhanartha iti na
vidmah / buddhiyogad drastutvavat pratisandhatrtvamiti (#nibandh
126#) cet / buddhi reva tarhi drasti pratisandhatri ceti
niyamasvikare tadyogadasya tathatvamiti kimanena yacitakamandanena /
buddhinam kartrtvabhavaditi cet / taddvarenapi tarhi tasyatmano
drastrtvadivvyavaharanupapattih / yadi hi buddhirhetoh phalasya va
drastri syat tadanantaryapratiniyamasya canusandhatri kalpita /
tadyogad drastrtvam pratisandhatrtvam cocyata iti syadapi
prativisayamalabdhavisesayam ca buddhau sambandho 'pi na
visesam vyavaharayitumisah - adhuna nibandhanadhiganta, adhuna
phalasya, idanim pratisandhateti / tathavidhabuddhigatavisesasvikare
tu kimaparenatmana kartavyam, tavataiva paryaptatvad vyavaharasya /

sthiratmanamantarena saiva buddhirna syaditi cet / kenaivam pratarito
'si / aho mohamahatmyam yadidrsanapi paravasikaroti / tatha hi
nedamidamantarena yaducyate tat khalvanyatra pratyaksanupalambhabhyam
samarthyavadharane sati yujyate vahneriva dhume, caksuradivadva
drstakaranantarasamagrya karyadarsane pascad darsane ca
kiñcidanyadapeksaniyamastiti samanyakarena /

adyah paksastavannastiti vyaktam / dvitiyo 'pi na sambhavi / na hi
karanabuddhisamanantaram karyabuddhau satyam
niscayapravrttasyedamasyanantaram drstam mayeti
pratisandhanamadrstapurvam kadacit yato 'nyasya
samarthyaparikalpanam syadityudasya vyamohamuktakramenaiva
karyakaranagrahanavyavastha svikartavya /

bhedabhedapakasastu dhikkara eva, tasyaiva tadapeksaya
bhedabhedaviruddhadharmadhyasadekatvanupapatteh / tatasca yadbhinnam
bhinnamevabhinnam cabhinnamiti naikasya bhedabhedau /tathapyabhede
visvamekamiti yugapadutpadasthitipralayaprasangah / evam
kramivastugrahakaih kramijñānairupadanopadeyabhutaih saksat
paramaryena kramenami jayanta iti niscayo janyate /
aikakalikanekavastugrahakaireva tajjñānairekopadanatvat sakrdimani
jataniti vikalpah kriyata iti kramakramagrahanamapyanavadyam /

kathamanekejñānadekavikalpa iti cet / ki dosah /

bhavantu bhinna matayastathapita dadhatyupadanatayaikakalpanam /
na bhinnasamkhyā phalahetubadhini na canyasantanabhava ivaksamah

//

yadapyuktam sankarena purvottaraksanayoh samvittih,

tabhyam vasana, taya hetuphalabhavadhyavasayi vikalpa iti cet /
kimidanim yatkiñcidasankitena vaktavyamityevam
vidhirañusthiyate bhavata / vikalpo hi
grhitanusandhanamatadrupasamaropo va syat / na tavat purvah
paksah, adrstanvayavyatirekasya purusasya hetuphalabhavagrahe
'nusandhanapratyayahetorvasanavisesasyaivanupapatteh / agrhitasya
canusandhane 'tiprasangaditi /

(#nibandh 127#) tadetanna samyagalocitam / yato hetuphalabhutayoh
purvottaraksanayorekaikena jñānenananubhave
'pyupadanopadeyabhutabhyam kramijñānabhyam hetuphalatve grhite
eva / kevalam hetukale phalabhavat / tadvisayasamarthyagrahane 'pi
phaladarsanat tadavasaya evapravrttah karyadarsanena pravartyate /
tatha phalavalokane 'pi tatkaryata grhitaiva vikalpenanusandhiyata iti
grhitanusandhanarupa evayam vikalpa iti yatkiñcidetat /

yadaha mahabhasyalankarah

yadi namaikamadyaksam na purvaparavittimat /
adhyaksadvayasadbhave prakparavedanam katham // iti //

tatha smaranamabhilasah, svayam vihitapratyanumarganam,
drstarthakutuhalaviramanam, karmaphalasambandhah,
samsayapurvakānirnyasca purvapurvanubhavaikopadanakaranaih
samarpitasamskaragatairuttarottararthanubhavai vopadeyabhutairjanyamano
yujyata iti kimadhikenatmana parikalpitena /
upadanopadeyabhavaniamadeva ca na santanantare
smaranadiprasangah sangatah / kimidamupadanamiti cet / ucyate /
yatsantanānivrtya yadutpadyate tattasyopadanakaranam / yatha
mrtsantanānivrtyotpadyamanasya kumbhasya mrdupadanamiti sastre
prapañcitam / na catra paralokaksatih //

yadapyuktam - cittasarirayoh kiyatkalasthitinibandhanasya drstasya
nivrtau cittasyapi nivrthiprasangah / maranavedanaya hi cittam
vikalam / tato 'vikala cittantarajanānavastha na sambhavati /
tasmadupasthite maranaduhkhe sarvasamskaravirodhini
cittamapyucchidyete nastikyamayatamiti / tadayuktam / yato
maranaduhkham cittavisesa eva, tasya
cittantarajanānasamarthyasvabhavasya svabhavadavaryaiiva jñānotpattiriti
/ bandhanmokso 'pi samsaricitta sabandhadanasravacittaprabandho yah
/ subhadimoksayorapi pravrttiravarya / yatah satyapyatmanyahameva
mukto bhavisyami sukhi cetyatmagrahanaksanadadhyavasayat
pravartate / na punaratmana galahastitah / sa
canadyavidyaparamparayatah purvaparayorekatvaropako mithyasankalpo
badhite 'pyatmanyavyahatapasara iti kathamapravrttih / nanu

nairatmyavadapakse (tu) purvamevabudhyate / madvinasatphalam na
syamatto 'nyasyathava bhavet // iti /

apravrttirevastviti cet / astu, ko dosah / yadyayamatmagraho

nirvisayo 'pi pravrttimanakṣipta kṣanamapi sthatum (na)
prabhavati / yatha hi jatasyavyasyam mṛtyuriti (#nibandh 128#)
jñatavatopyapratikriyaputradimarane sorastadamakrando maranadau ca
yatnah sokodrekat evamavidyodrekadeva nairatmyam janannapi pravartate,
na sukhamaṣṭa iti kimatra kriyatam, avidyayā
pravartanasakteravaryatvat / pratyabhijñā ca purvameva dhvasta /
karyakaranabhavaniyata pascadbhaviṣṭābhavita / sa ca kṣanike
'pyaviruddha / upadanopadeyata ca kramiṣṭābhavānānādvayena
saksatkṛta tatprsthābhavina nisciyata iti, asatyapyatmani
pratisandhatari karyakaranagrahanadaya upapadyamana
natmanamupasthapayitum prabhavanti / ato 'rthapattirati na kṣameti
bhagyahinamanorajyamiva sthiraśiddhirvisiryata eva / tatha ca
kṣanābhāṅgasaṅdehe sattvadyānumanam praptavasaram //

// sthiraśiddhidusanam samaptam //

(#nibandh 129#) // 9 //

// citradvaitaprakasavadah //

// namastarayai //

digesa svaparasesaprativadiprasadhani /
citradvaitamatabodhadhvantastomakadarthini //

iha khalu sakalajadapadarthasau pratyakhyate nirakṛte ca
nirakaravijñānavade pratihate calikakarayogini
paramarthikaprakasamatre samyagunmulite ca
sakaravijñānalikatvasamarope pratisantanam ca
svapnavadabhadhitadehābhogapratisthadyakaraprakasamatratmake jagati
vyavasthite yasya yada yavadakaracakrapratibhasam yadvijñanam
pariṣphurati tasya tada tavadakaracakraparikaritam tadvijñanam
citradvaitamiti sthitiḥ / tadevam citramadvaitam vijñānamiti
padatrayamiha pratyupasthitam //

atra ca vipratipattirnama kim citratayamadvaite vijñānatve sarvatraiveti
vikalpah //

na tavadasau citrasvarupanusarini bhavitumarhati, tanmatrasya
sarvajñānubhavasiddhatvat, anyatha sasaviśanādviva
jadamidamalikam vijñānam veti vipratipattinamanavakasaprasangat
/ napi vijñānatve vivadah kartummucitah,

sahopalambhaniyamad

ityadina purvameva niladinam sakaravijñānatvaprasadhanat / ata
eva sarvatrapī vimatirasangata, sakaravijñānasiddhaveva
citradvaitavadavatarat / tasmācitrāteyamadvaitavirodhinīti
vyamohadekatva eva vipratipattirīti tatra prasadhanam sadhanamidamucyate
//

yat prakasate tadekam / yatha citrakaracakramadhyavartī nilakarah /

prakasate cedam

gauragandharamadhurasurabhisukumarasetetaradivicitrakarakadambakamiti
svabhavahetuh /

na tavadasyasiddhirabhidhatum sakyate,
pratyaksapramanaprasiddhasadbhave vijñanatmakaniladyakaracakre
dharmini prakasamanatayah pratyaksasiddhatvat / na casya (#nibandh
130#) hetorviruddhata sambhavati, vicitrakaramadhyavartini nilakare
drstantadharmini prakasamanatalaksanasya sadhanasya
drstatvat / nanu caikatve sadhye yadaparamekatvadhikaranam tadiha
drstantikartumucitam / na casya nilakarasya ekata vidyate,
viruddhadharmadhyasaprasiddhasyanekatvasya sambhavat /
desakalakarabhedo hi viruddhadharmadhyasah / tatasca yatha
citritakaracakrasyakarabhedato bhedastatha nilakarasyapi desabhedato
bhedah / tadayam sadhyasunyo drstanto hetusca vipakse
paridrsyamano yadi tatraiva niyatastada viruddhah //

tatrapi sambhave 'naikanta iti cet / atrocyate / yadi desabhedato
vijñanatmakasthulanilakarasya bhedastadasya pratiparamanudesabhede
bhedasambhavatu paramanupracayamatratmako
vijñanatmakasthulanilakarah syat / tatha ca sati sarvesam
vijñana(a)tmakanilaparamanunam svasvarupanimagnatvena
samtamasanimagnanekapurusat vyativedanabhavat
sthulanilakhandalakapratibhasabhavaprasangah sangatah syat,
grahyagrahakalaksanayoh purastadapakartavyatvat / na caivam
vaktavyam paramanunam svarupanimagnatve 'pyekopadanataya
puñjatmaiva sthulah sthulammatmanam jñasyatiti,
satyapyekopadanatve svasvarupanimagnatvadeva sthulavyavasthapakasya
bhinnasyatmano 'nyonyam va grahyagrahakabhavasyayogat / tadatmyena
vyativedanasya canabhyupagamat /

vargo vargam vetti

ityasyanupadatvat / na ca yatha bahyarthavade
sthulaikakarajñanapratibhasa eva
bahyaparamanupracayapratibhasavyavastha gatyantarabhavat, tatha
jñanaparamanupracayavyavastha(paka)
sthulaikakarayogivijñanantarasthanabhyupagamat / abhyupagame va
tasyaiva drstantatvat / tasmad yavad yavat pratibhasastavattavat
sthulatayaiva vyaptah / asthule paramanau sthulanivrttimatre ca
pratibhasasya drsyanupalambhadhitatvat / yatha prasiddhanumane
sattvam ksanikatvena vyaptam kramakramakaritvenapi,
ksanikatvabhavacca kramakramanivrttau nivartamanam ksanikatve
niyatam sidhyati, tathatrapi prakasamanatvam sadhanamekatvenapi
sthaulyenapi, ekatvabhavacca vipaksat paramanupuñjatmana
ekatvanivrttimatratmanasca svaviruddhopalambhat sthaulasya vyapakasya
nivrttau nivartamanamekatvam niyatam sidhyati / tatasca yatha
bahirvyaptipakse ghate drstantadharmini
viparyayabadhakapramanabalat sattvam ksanikatvaniyatamavadharya

sattvat pakse ksanabhangasiddhih, ta(tha) trapi nilakare
drstantadharmini viparyayabadhakapramanabaladeva
prakasamanatvamekatvaniyatamavagamya prakasamanatvad vicitrakaracakre
sadhyaadharminyekatvasiddhiriti na drstantasya sadhyasunyatvam /
napi hetorviruddhata / na canaikantikata //

nanvekatve sadhye tatpracyutirdvitvam ca vipaksah, tasmacca
vipaksaddhetuvyatirekapratipattyavasare kim vipaksatma prakasate na
va / pratibhasapakse prakasamanatvasya (#nibandh 131#) hetoh
sadharananaikantikata, vipakse 'pi drstatvat / atha na
prakasate tada sandigdavyatirekitvam, kuto vyatireka
ityavadhrevaprakasamanasariratvat kathamatah sadhyasiddhipratyasa
/

atrocyate / iha dvidvidho vijñananam visayah grahyo 'dhyavaseyasca /
pratibhasamano grahyah / agrhito 'pi pravrttivyasayo 'dhyavaseyah
/ tatarasarvajñe 'numatarisakalavipaksapratibhasabhavanna grahyataya
vipakso visayo vaktavyah, sarvanumanocchedaprasangat, sarvatra
sakalavipaksapratibhasabhavat tato vyatirekasiddheh / pratibhase ca
desakalavabhavantaritasakalavipaksa saksatkare sadhyatmapi
varakah sutaram pratiyata ityanumanavaiyartham / tasmadapratibhase
'pyadhyavasayasiddhadeva vipaksad dhumadervyatireko niscitah / tat
kimarthamatra vipaksapratibhasah prarthiyate / yadi punarasyadhyavasayo
'pi na syattada vyatireko na nisciyata iti yuktam,
pratiniyatavisayavyavaharabhavat //

nanvasmanmate vastvavastvatmakasakalavipaksapratipattisambhavat tato
hetuvyatirekah sampratyetur sakyata eva / na ca pratibhasamatrena
sattvaprasangah, arthakriyakaritvalaksanatvat sattvasya / tvanmate
tu prakasa eva vastutvam / ato vipaksayorekatvapracyutirdvitvayoh
pratibhase prakasamanatvasadhanasya vipaksasadharanata /
apratibhase casandigdavyatirekitvamiti codyam duruddharameveti cet /
tadetadasangatam / tatha hi dhumadiravahnyadervipaksad vyavrtto
vahnyadiniyatah sidhyati, tasya ca
vastvavastvatmakasakalavipaksapadartharaseh svarupanirbhasa iti kim
nirvikalpakajñane kalpanayam va / nirvikalpe cet / pratibhasa iti ca ko
'rthah / kim nirakare jñane sakalavipaksadisvarupasya saksat
sphuranam, yadi va
tadarpitabuddhisvabhavabhutasadsakaraprakasah, atha
samanantarapratyayabalayatabuddhigatabahyasadsakarapratibhasah,
ahosvid buddheratmabhutavipaksasadsalikakaraparisphurtih /

na tavadadyah pakso yuktah, desakalavabhavavipakrstanam
padarthanamarvacine jane nirakare ca jñane
sphuranayogadityasyarthasya sastre eva vistarena prasadhanat /
sphurane casadhyasyapi prakasanaprasange 'numanavaiyarthasya
pratipadanat /

napi dvitiyah pakсах, desadivipakrstatvadeva

saksatsvakarasamarpanasamarthyabhavat /

na ca tritayah sangatah, sadrsyasambhave 'pi
samanantarabaladevayatasya bahyena saha pratyasatterabhavat /

na caturtho 'pi prakara sambhavati, asatprakasayorvirodhat, sphurato
'lokatvayogat / tatha hyasatprakasa iti kimasadisvaradeh khyatih,
bhasamano va akaro 'san, san va na kascit khyatiti vivaksitam /
tatra yasya padarthasya svarupaparinirbhasah sa kathamasanniti
pranadharibhirabhidhatavyah / sphuratah kesondukakarasya
(#nibandh 132#) bahyarupataya badhyatve 'pi jñanarupatayarthatvasya
acaryena pratipaditvat
grahakabhimatanirakaraprakasasyapyasattvabhidhanaprasangat //

pratibhase 'pi badhanadasatyatvamiti cet / kim tad badhakam,
pratyaksamanumanam va / yadyekatra svarupasaksatkarini
pratyakse 'visvasah kathamanyatra badhake svarupantaraprakasa eva
nirvrttistatpurvakamanumanam ca sutaramavisvasabhajanamiti na
badhakavartapi / yadahurguravah

yasya svarupanirbhasastadevasatkatham bhavet /
badhato yadi sapyeka pratyaksanumayornanu //

pratyakse yadyavisvasah ekatranayatra ka gatih / tatpurvamanumanam
ca kathamasvasagocarah // iti /

nanu

drstameva dvicandradipratibhase 'pi badhitam /
na drste 'nupannatvam tajjñatamapi badhyate //

iti cet / na / badhyasyapratibhasanat / pratibhasinascabadhyatvat /
tatha hi
buddhyakarasya nirbhaso badha bahyasya vastunah /
sphurtavapyavisvase kva visvasa iti kirtitam //

etena bhasamano va akaro 'sanniti dvitryo 'pi paksah
pratiksiptah, pratibhasadeva sattasiddherbadhakabakasabhavat /

tatha san va kascinna khyatiti tritiyasankalpo 'pi vyakulah,
prakasavyaptatvat sattayah / aprakasasyasattaya grastatvat //

nanu prakaso namah vastunah sattasadhakam pramanam / na ca
pramananivrttavarthabhavah / arthakriyasaktistu sattvam /
taccaprakasasyapi na virudhyata iti cet / satyametat / bahirarthabade
'prakasasyapi samarthyabhyupagamat / kesondukadipratibhase
'dhyavasitasyarthakriyasaktiviyogadevabhavasiddheh / sarvatha
bahirabhavate tu jñanasya prakasavyabhicarattavataiva sattve
kimarthakriyaya /

kathamanyahrdah sattvam prakasadeva nasya cet /
narthakriyapi sarvasmai kvacicced bhasanam na kim //

iti / nirvikalpe tavat svasamvedanasiddhasvakaramantarena vipaksadayo
na parisphuranti / athami vikalpe pratibhasanta iti dvitiyah sankalpo
'bhyupagamyate, asminnapi pakse pratibhasamana akaro 'sadharano
'sabdamsrstataya svasamvedanatadatmye
pravistatvadvastusanneva /

adhyavaseyataya vipaksadayo grhyanta iti cet / tadapi tesam
svarupasya nirbhaso 'sti na va / nirbhase pratyaksasiddhataiva,
nasatkhyatih / sastre 'pi

(#nibandh 133#) 'svarupasaksatkaritvameva pratyaksatvam'

uktam / tasya cetarapratyaksessiva vikalpe 'pi svikare
viruddhavyaptopalambhena vikalpabhrantatvayorduramapastatvadvikalpe 'pi
tvanmate pratyaksatvamaksatam / tat katham tatsiddhasya
pratyaksantarumanabhyam badhabhidhanam, tayorapi
svarupantaraprakasapaurusatvat //

atha vikalpabhrantatvayorvyapakaviruddhayoh sambhavat vikalpe
pratyaksatvamevasambhavi / nanvasya pratyaksatvamasambhaviti
svarupasaksatkaritvamasambhaviyuktam / atha vipaksadirartho 'smin
prakasata iti vaca svarupasaksatkaritvam kathitamiti mata me
bandhyeti vrttantah / isyate ca tvaya
vipaksadisvarupasaksatkaritvam bikalpasyeti
pratyaksatanatikramah, apratyaksatve vastusvarupasphuranayogat /
tatasca tatpratibhasino 'pi rupasya sata eva khyatirnasatkhyatih / na
ca tadeva vikalpe parisphuradrupamasatamisvaradinam svarupam,
asattvasyaivabhavaprasangat / svarupasphurane 'pyasattve 'nyatrapi
prakasinyanasvasat /

tato yat sakaravade jalpitam

nityadayah santa eva syuh

iti tadatmana eva patitam / yadahurguravah

svarupasaksatkaradadhyaksatvam na caparam /
vikalpabhrantamabhumitvamata eva hi badhitam //

yadi nadhyaksata tasya rupanirbhasa eva na /
tatastadasadisadi pratibhatityasangatam //

yadi tu pratibhaseta rupamasya sadeva tat /
tadasatpratibhatiti tacca bhattyasadeva vah //

athadhyavasaye 'dhyavaseyasvarupasya pratibhaso nastityucyate / na tada
kasyacidadhyavasayah / kathamatah pratiniyatavastuvyavasthasiddhih /
kim ca ko 'yamadhyavasayonama / kim vyavrttibhedaparikalpitasya
prakasamsasya, svakaramsasya, alikakarasya, bahyavastuno
'vastuno va sphuranamadhyavasayarthah / yadi va svakare
bahyaropah, bahye va svakararopah, svakarabahyayoryojana,
tayorekikaranamekapratipattirabhedena pratipattih bhedagraho

'dhyavasayārtha itī vīkālpaḥ /

tatra na tavadadīmau pakṣau kalpanamarhataḥ / svarūpe sarvasyaiva
sphuranasya nirvīkālpatvadavasayanupapattīḥ / itaratha
nirvīkālpaḥ jñānabhavaprasaṅgaḥ /

alīkaśphuraṇam tu prakṛtyakhyatam / satyapī sphuraṇe
'sphutatvannirvīkālpaḥ kāmataḥ / dvīcāndradījñānavat / astu svagrahye
tannirvīkālpaḥ, bahye tu adhyavaseye (#nibandh 134#) adhyavasaya itī cet /
na tatsambandhabhāvata, tadapratibhasacca /
anyathatīprasāṅgādityuktaprayam / bahyavastusvarūpasphuraṇe tu
pratyakṣapratīpattīrevasavīti ko 'dhyavasayaḥ / avastusphuraṇam
punastrīdha vīkālpya prageva prakṛtyakhyatam /

svakare tu bahyarōpo na sambhavatyeva / tatha hī jñānam
kenacidakareṇa satyēnalīkena vopajātam nama / bahyarōpastu
tadakare tatkrto 'nyakrto va syat / tatkrtatve na tavat tatkāla eva
vyaparantaramanubhūyata itī kutastadarōpaḥ / kalantare ca
svayamevasat kasya vyaparāḥ syat /

dvītiyāpakṣe jñānantaramapī
nakararōparagāṅginīmutpattīmāntareṇa vyaparantareṇa kvacit
kīñcītkaram nama / tadetadarvacīnājñānasādrasakaragocarīkarāṇe
'pī na bahyarōpavyaparāmaparam sprṣati
tadakaralesanūkaramāpahaya / na ca sabdamukhīkarānamatīrīkto
vyaparāḥ, sabdakārasya pī svarūpa evantarbhavadīti nakarādānyo
jñānavyaparāḥ / arōpyamanāscasavārtho bahyāḥ / tatra buddhau
yadī svarūpeṇa sphurati satyapratīrevasau, ka arōpaḥ / atha na
parīśphurati tathapī ka arōpaḥ / sphuraṇe va
adhīkarānabhūtasvakarātīrīktasyarōpyamanakarāsyapī
pratībhasaprasāṅgaḥ /

tadakarāśphuraṇameva tasya sphuraṇamīti cet / na /
tasyarōpavisayātvat / na hī marīcīśphuraṇameva jalāśphuraṇamīti na
svakare bahyarōpaḥ / ata eva bahye svakararōpo nastī,
arōpavisayasya bahyasyāśphuraṇat / tata eva
svakarābahyayorōjanāpyasambhāvīni, yogyayorapratībhasat / na
caīkīkarānamādhyavasayaḥ / ko 'yamēkīkarānārthāḥ / yadyekātāpattāu
prayōjakatvam tadarōpyarōpavisayayoh
kadacīdekībhāvabhāvadasambhāva eva / na hī sasavīsane
karānam kīñcīti / na ca purvamanēkāmēkatāmētīti kṣanīkavādīnāḥ
sampratam / arthantarōtpattīmātram tu syat / na ca tadupalābdhīgocaro
'nyātrarōpavisayat svakarāt / na ca tavatāpyārthasya kīñcīdīti
kathāmēkīkarānam /

athāīkapratītirādhyavasayaḥ / tathapī na
dvayorēkapratītirādhyavaseyanubhāvabhāvāt / na ca dvayoh
pratīrītyevādhyavasayaḥ nīlāpīvat /

na cabhedena pratītirādhyavasayaḥ / yataḥ paryudāśapakṣe

aikyapratitirukta bhavati / sa ca pratyukta, adhyavaseyapratipattyabhavat
/ bhedena pratitisedhamatre 'pi na bahyasya pratitirukteti
kutastadadhyavasayah / yadi hi bahyam prakaseta ekatvenanekatvena va
sata asata va pratitiriti yuktam /

sarvakaratatsvarupatiraskarena sa pratitirityekapratitiriti cet /
tatsvarupatiraskare tarhi tadapratibhasanameva / kasyacidamsasya
pratibhasanaditi cet / na / niramsatvadvastunah sarvatmana
pratibhaso 'pratibhaso veti sastramevatra vistarena pariksyate /

(#nibandh 135#) na ca bhedagraho 'dhyavasayo vaktavyah / tatha hi kim
bahye grhyamane 'grhyamane va / na ca prathamah paksah,
bahyagrahanasya pratiksiptatvat / grahane vadyavasayasya
pratyaksatapasangat / agrhyamane tu bahye pravrttiniamo na
syat, anyesamapi tadanimagrahanadanyatrapi pravrttiprasangat /

trilocano 'pitthamadyavasayam dusayati / ko 'yamadyavasayah / kim
grahanam, ahosvit karanam, uta yojana, atha samaropah / tatra
svabhasamanarthamartha katham grhniyat, kuryad va vikalpah / na
hi nilam pitam sakyam grahitum kartum va silpakusalenapi /
napyagrhitena svalaksanena svakaram yojayitumarhati vikalpah / na
ca svalaksanam vikalpagrahanagocarah / na ca
svakaramanarthamarthamaropayati / na tavagrhitasvakarah sakya
aropayitumiti tadgrahanamesitavyam / tatra kim grhitva aropayati,
atha yadaiva svakaram grhnati tadaivaropayati / nadyah / na hi
ksanikam vikalpavijñanam kramavantau grahanasamaropau kartumarhati
/ uttarasmimstu kalpe

'vikalpasvasaá¹fvedanapratyaká¹£Ä•dvikalpÄ•kÄ•rÄ•dahaá¹...kÄ•rÄ•spadÄ•danahaá¹...kÄ
raspadah samaropyamano vikalpena svagocaró na sakyo 'bhinnah
pratipattum / napi bahyasvalaksanakatvena sakyah pratipattum,
vikalpakare svalaksanasya bahyasyapratibhasanaditi /

bacapatirapi adhyavasayam pratiksipati / anartham
svabhasamarthamadyavasyatiti nirvacaniyametat / nanvayamaropayatiti
kim vikalpasya svarupanubhava evaropah, uta vyaparantaram
svarupanubhavat / na tavat purvah kalpah,
anubhavasamaropayorvikalpavikalparupataya
dravakathinavattadatmyanupapatteh / vyaparantaratve tu kramah
samanakalata va / na tavat kramah, ksanikasya vijñanasya
kramadvaparayogat / aksanikavadinamapi buddhikarmanorviramya
vyaparanupapatteh na kramadvaparasambhavah / anubhavasamaropau
samanakalaviti cet / bhavatu samanakalatvam kevalam / atma
svabhavasthita eva vedyah, parabhavena vedane svarupavedananupapatteh /
tatha catma jñanasya grahyagrahakakaro 'nubhuto 'rthasca
samaropitah / na tvatma vedyamanah samaropito narthah
samaropyamanah pratyaksavedyah / sa ca samaropah sato 'sato va
grahanameva / na ca jñanatiriktasya grahanam
sambhavatityupapaditam /

svapratibhasasya bahyadbhedagraho bahyasamaropastato bahye vrttiriti
cet / sa kim grhyamane bahye na va / na tavad grhyamane /
uktam hyetanna tadgrahanam sambhavatiti / agrhyamane tu
bhedagrahe na pravrttiniyamah syat, anyesamapi
tadanimagrahadanyatrapi pravrttiprasangaditi / tasmad yatha
yathayamadhyavasayascintyate tatha tatha visiryata eva / tatha
vikalparopabhimanagrahaniscayadayo 'pyadhyavasayavat
svakaraparyavasita eva sphuranto bahyasya vartamatramapi na (#nibandh
136#) janantiyadhyavasayasvabhava eva sabdapravrttimittabhede 'pi
tatkatham yuktyagamabahirbhuto 'natmasphuranamacaksita /

nanvevam vikalpadinamasambhave sambhave
'pyanatmaprakasakatvanabhyupagame
sarvajanaprasiddhavidhipratishedhavyavaharocchedaprasanga iti
lokavirodhah / vikalpa ityadhyavasayaityaropa ityabhimana iti graha iti
niscaya ityadikam sastre pratipadam pratipaditam, tatsiddham ca
bahirarthadikamabhyupagatamityacaryavirodhah, nyayavirodhasca / tatha
hi savareva prakarairaviparitasvarupasamvedanad
bhranteratyantamabhavah syat / tatasca sarvasattvah sadaiva
samyaksambuddha bhaveyuh /

vikalpita buddhirbhrantih, svapratibhase 'narthe 'rthadhyavasayaditi
cet / kathamavasiyamanastaya so 'rtho na prakasate / prakasamano va
kathamasau tasyam na prakasate / atha prakasata eva, tadarthasya
tadatmyaprasangah / asati carthe sarasyat abhunmandhata,
bhavisyati sankho 'styatma, nityah sabda iti sarvatmana ca
niscayah syat / gauriti spastena ca svena laksanena prakaseta /
svalaksane ca sanketayogat vikalpikaiva sa buddhirna syat /
tasmadesesagovyaktisadharanena gotvena gobuddhiralikena sabhilapena
viplavat prakhyatiti tatha prakasanamasya gavarthavasaya
ityestavyam / evam hyete dosa na syuh, apratibhasamanasyapi
svalaksanasya bhrantiyavasayaditi //

atrabhidhiyate / na tavallokastravirodhau, agrhite 'pi bahye
pravrttiniivrttyadisamarthanat
svaparavadiduratikramadhyavasayasvarupanirvacanat / nyayavirodhasya tu
gandho 'pi nasti /

tatha hi ka punariyam bhrantirasatkhyatiratasmimstadgraho va
yadabhadidanimева muktirasajyate /

na tavadadyah paksah, asatkhyateh pratyakhyanat /
yadahurguravah

yasya svarupanirbhaso badhakad yadi tanna sat /
badhake 'pi ka asvasah svarupantarabhasini //

anyasvarupopanayat tatsvarupanivaranam /
tatrapisamsayo jatah purvabhadhopalabdhitah //

iyamevagrahe badha nadyajasyapara yadi /

asya purvaiva bhavatu rupanirbhasanam samam //

nanya va bhavinityatra pramanam kiñcidasti vah /
api svarupanirbhase yada badhakasambhavah //

(#nibandh 137#)

anirbhase svarupasya hetusodhanaviplave /
badhasankavinirbhase 'pyevam ced viplavo mahan // iti //

sastre ca atasmimstadgrahat svapratibhase 'narthe 'rthadhyavasayad
drsyavikalpyayorekikaranad bhrantirukta / tamayam
samarthayitumasamarthah svatantryenalikasphuranam bhrantiriti
kavyam viracayya vistarayati //

nanvatasmmimstadgraho 'pi bhramah svakaraparyavasitajñanadatirikto
bahubhirbahudha vicaryam pratyakhyatah / tat katham tasminnapi
pakse na bhrantiksatiryenedanimeva muktiprasango na syaditi cet /
tadetad bhagavato bhasyakarasya
matavidvesavisavyakulavikrositamatikatarayati krpaparavasadhiyah /
tatha hi

samanantarapratyayabalayatasvapratibhasavisesavedanamatradaqrhite
'pi paratra pravrttyaksepo 'dhyavasayah / na casau
purvoktavagjalaih pratihantum sakyah, sarvapranabhrtam
pratyatmaviditvat, kaiscidapyanudbhinnatvat / ayameva ca
samsarastatsayo moksa iti kvedanimeva tadvartapi / tatha hi
vicitranadivasanavasat prabodhakapratyayavisesapeksaya vikalpah
kenacidakarenopajayamana eva
bahirmukhapravrttyanukulamarthakriyasmaranabhilasadiprabandhamadhat
te / tatah purusarthakriyarthino bahirarthanurupani
pravrttinivrttyavadharanani bhavanti /
prthagjanasantanajñanaksananam tadrso hetuphalabhavasya
niyatatvat / aniscitarthasambandhavikalpakale 'pi
sadasattanirnayadipravrttiprasavah / tatra yadubhayatha
pravrttisadhanasamarthyamasya svahetubalayatamayameva
pravrttavisayatvaropo 'dhyavasayaparanama / yatha candradijñanasya
bhrantasyabhrentasya va taddarsanavasayajananameva grahanavyaparah
/

svavidapiyamarthavideva karyato drastavyeti

nyayat / tatha vikalpasyapyagniratretyadinakarenotpadyamanasya
pravrttyaksepakatvameva bahyavasananam nama / yatha ca
nirvikalpadvicandradhyakarataiva tathavasayasadhani, evamavasayasyapi
tadsakarataiva visayantaravimukhapravrttisadhani //

nanu tatha ca tacca tena pratipadyate na ca tajjñane tat prakasata iti
sapathenapi na sampratyaya iti cet / asambaddhametat / na
hyadhyavasayad bahyasya patadervastuno badhakavatarat
purvasandigdhavastubhavasya ksanikaderavastuno va
sasavisanaderasphurane 'pi siddhipratibandho brahmanapi

pratividhatum sakyah / dvididho hi visayavyavaharah,
pratibhasadadyavasayacca / tadiha pratibhasabhava 'pi
parapodhasvalaksanaderadhyavasayamatrena visayatvamuktam,
sarvatha nirvisayatve
pravrttiniivrttyadisakalavyavaharocchedaprasangat / tatasca tena ca
tat pratipadyate na ca jñane tatprakasa iti sangatirastyeva,
prakasyaprakasakabhavabhava 'pyadhyavasayadhyavasayakabhavenapi
visayavisayibhavopapatteh /

(#nibandh 138#) nanu yadi nadhyavaseyapratitistadagrhte 'pi
svalaksanadau pravrttiriti sarvatravisesena prasajyeta,
sarvatragrhitatvena visesabhavat, tatasca praptirapi nabhimatasya
niyamenetyanumanamapi viplutam / atra brumah /
yadyadhyavaseyamagrhitam visvamapyagrhitam, tathapi niyatavisayaiva
pravrttirna sarvatra,
tathabhutasamanantarapratyayabalayataniyatakarataya
niyatasaktivadvikalpasya / niyatasaktayo bhava hi
pramanaparinisthitasvabhavah, na
saktisankaryaparyanuyogabhajah, asadutpattivat sarvatrasattve 'pi hi
bijadankurasyaivotpattih, tatraiva tasya sakteh pramanena
nirupanat / tathehapi hutavahakarasya vikalpasya
dahapakadyarthakriyarthinastatsmaranavato hutavahavisayameva
pravrttau samarthyam pramanapratitam kathamatiprasangabhagi /
pratyasatticintayam ca tattvikasyapi vahnerjvaladbhasvarakaravam
vikalpollikhitasyapiti, tavata tatraiva pravartanasaktirjvalanavikalpasya
na jaladau //

nanu ca sadrsyaropena kim svakarasya bahye svakare va
bahyasyaropah / ubhayathapyasangati, aropyaropavisayayoh
svakarabahayayordvayorgrahanasambhavaditi cet / na vayamaropena
pravrttim brumah / kim tarhi,
svavasanaparipakavasadopajayamanaiva sa buddhirapasyantyapi bahayam
bahaye pravrttimatanotiti viplutaiva samsaratmika ca / yat
sastram

na jñane tulyamutpattito dhiyah / tathavidhayah

iti / tasmanna rupyadivadaropadvarena pravrttirapi tu
tathavidhakarotpratibaddhasaktiniyat / na ca vicarakasya
vastvadarsananiscayadpravrttih sangacchate / darsane 'pi hi
pravrttirarthakriyarthitaya / arthakriyapratiscas vastusattaniyame / sa
ca niyamo yatha darsanad vastupratibandhakrtah, tatha
vikalpavisesadapi parampariyena vastuprativastupratibandhakrta
ityadarsane 'pi adhyavasayat pravrttiruyyata iti nanumanamanavasthitam
/ etena tacca na pratiyate, tena cabhedabhasanamityupalambho
'sambhavituyupadarsitam, apratibhase 'pi
pravrttivyayikaranamityabhedadinisthaya darsitatvat /
tasmadavicararamaniyo 'tasmimstadgraha eva bhrantiraropaparanama,
tatsayasca moksa iti yuktam /

yadahurguravah

tasmatpravrtteraksepe vikalpakarajanmani /
mato jaladyaropo 'pi satyasatyasamasca sah //

tato yadyapi tattvena naropo nama kasyacit /
vyavaharakrtastvesa pratiseddhum na sakyate //

maricau jalavad yavadanatmanyatmakalpanam /
bhrama eva hi samsaro nirvanam tattvasamsthitih //

(#nibandh 139#)

tatasca yavanna vicarasambhavo bhavo 'yamanyah sama ityayam nayah /
vicaralilalalite tu manase bhavah samo va ka iheti kathyatam //

tatha aryamaitreyanathapada api

na cantaram kimcana vidyate 'nayoh sadarthavrttya samajanmanoriha /
tathapi janmaksayato vidhiyate samasya labhah subhakarmakaritam //

aryanagarjunapadasca

nirvanam ca bhavascaiva dvayameva na vidyate /
parijñanam bhavasyaiva nirvanamiti kathyate //

iti sarvaireva prakasairaviparitasvarupasamvedane 'pi
bhrantivyavasthasambhavadasti samsarah //

yadapyuktam vikalpasyavisayasca bahyam grahanam casya sabdena
samyogyeti vikalpatvamapi duryojam, atmani ca sabdayojana nastiti
vikalpo nama nastyeva, tatkasya vikalpacinteti / atrabhidhiyate /
ihagniratretyadhyavasayo yatha kayikim vrttim prasute
tathagnirmaya pratiyata iti vacikimapi prasute,
etadakaranuvyavasayarupam manasimapi prasavati / evam ca sati
yatha vikalpenayamartho grhita iti niscayah, tatha sabdena samyojya
grhita ityapi, arthakaralesavacchabdakarasyapi sphuranat /
tasmadarthagrahabhimanavan
manavastavadabhidhanasamyuktagrahanabhimanavanapityavasayanurodha
deva vikalpavyavastha na tattvatah / yadahurguravah

na sabdaih samsargah kvacidapi bahirva manasi va-
ksarakarakirnah sphurati punarthakrtilavah /
ubhavapyakarau yadapi dhiya evadhyavasitir
vidhatte tau bahye vacasi ca vikalpasthitiratah //

abhane pratibhane va na caropo 'pi kasyacit /
pratityotpadabhedena vyavasthamatramidsam //

nirvikalpadvikalpasya bhava lesanukarinah /
sanketakarivacanad buddhyakare visesini //

(#nibandh 140#)

sanketah krta ityastha tadrk sabdasrutau punah /
pravrttyaksepebuddhyatmabhava vacyavyavasthitih //

iti /

tasmad vastu va ghatapatadi sandigdhavastu va
sadhakabadhakatikrantam, avastu
vatmadikkalaksanikadikamadhyavasitamiti, apratibhase 'pi
pravrttivismayikrtamityarthah / ayameva
caropaikikaranadhyavasayabhedagrahadinamarthah sarvatra sastre
boddhavyah / tasmadadhyavasayasyakaravisesayogadagrHITE 'pi
pravartanayogyata nama yo dharmastaya
bahyadhyavasayayorgrahyagrahakabhavascet samvrttya
duspariharah, tada visayivisayabhavo 'pi labdha
ityadhyavasayamatrena visayavisayitvamuktamiti yuktam / yadaha
alankarakarah

katham tadvisayatvam tatra pravartanaditi /

etena yaduktam kathamavasiyamanastayatmartho na prakasyata ityadi,
tannirastam, tadaprakase 'pi tadadhyavasayasya vyavasthapitatvat / asati
carthe sa na syadityapyayuktam, atmaderadhyavaseyasya
pratibhasapratiksepe buddhya saha tadatmyabhavat / na ca
sarvakaraniscayaprasangadosah sangatah / sarvakaraniscayo hi
sarvesvakareshu pravrttikarakatvatma niruktah, na
caikakarollekhino vikalpasyakarantare pravartanasaktiranubhavavisaya
iti kutah sabdapramananantaranapekseti yuktam / tatra nirvikalpakam
spastapratibhasatvad grahakam vyavasthapyate / vikalpastu
spastakavyavrttyullekharopakadivyaavarabhajanam / yatha ca
bahye sati kvacid bhramavyavastha tathantarnaye 'pi sarvatra / kevalam
bahirmukhapravrttyapeksaya kriyamano natmani kascid bhrama ityuktam
bhavati / na ca gosvalaksanaprakasavakasah, svakarasyaiva
sphuranat, svalaksane ca samketayogat / vikalpikaiva na syaditi tu
svrupapeksaya siddhasadhanam / bahyapeksaya tvadhyavasayavad
vikalpikaiva sa buddhistatha / tasmadasesagovyaktisadharanena gotvena
gobuddhiralikenā sabhilapena viplavat prakhyatiti tatha prakhyanamasya
gavavasaya ityestavyamityapi nestavyameva, caranamardanadina
pratyavasthane 'pi yuktisastrabahirbhutatvadetadabhavē 'pi
kathitadosapradhvamsat / na hi vikalpabuddhavalikakaraspuranameva
bahyasyadhyabasaya iti kacidarthasangatih, arthasyeti
sambandhanupapatte / buddheratra kramabhavat pratyaksataiva,
kathamadhyavasayah / apratibhasamanasyapi svalaksanasya
bhrantavyasayaditi tu na budhyamahe / avasayena hi tadvitispāse
pratibhasah ko 'parah / tadvittavapyaspastatvadadhyavasaya
ityapyayuktam, tadrupavittavaspastatvasyaivabhavat /

jato namasrayo 'nyonyascetasam tasya vastunah /
ekasyaiva kuto rupam bhinnakaravabhāsi yat //

(#nibandh 141#) iti acaryah smaryatam / na ca tadasau
bhrantirbhavitumarhati, vastusvarupasyaiva nirbhasat //

alikavrtteriti cet / saivastu / bahyasyasphurato 'dhyavasayah katham /

saiva sa iti cet / alikamidamiti viduso bahyadhyavasayavyasthabhavat,
bahyasphuranat tadapratibaddhatvacca / pratibandhe 'pi tasyepi syat, na
punastadadhyavasayah, tadasphuranasphuranayorapi
tadayogadityalaminirbandhena / tadevamapratibhasino 'pi
vipaksadadhyavasayamatrasiddhadeva vyavrtto dosatrayanirmuktah
prakasamanatatmako
heturyavatprakasavadhijñanatmakacitrakaracakrasyaikatvam
sadhayatyeva //

yadahurguravah

bhasate yattadekam tadyatha citre sitakrtih /
bhasate cakhilam citram pitasitasukhadikam //

natrasiddhih prakasasya citre dharmini darsanat /
na ca sadhyaviyuktatvam drstantasyapi drsyate //

ekaikanunimagnatvat samvittirna parasparam /
na caikanuprakaso 'sti sthulameva sphuratyatah //

bahyanunam pratibhaso buddhireka sthaviyasi /
jñananunam ka ekastu pratibhaso bhavisyati //

tasmāt sthulataya vyapto nirbhasastannivrttitah /
nivartamano 'nekasmadekatve viniyamyate //

yatha sajatiyamataḍ bhagadbhedanirakriya /
anabhasaprasangena vijatiyamataḍ tatha //

tannastu sadhyo drstanto na ca sankaviparyaye /
ato nirdosato hetoscitradvaitavyavasthitih //

samgrahaslokaśca

ekatvena yathaptimanabhimato bhasastatha vyapyate
sthaulyenapyanusō na hi kvacididam svapne 'pi nirbhasanam /
tena pratyānubhedanetyuparatam tadvyapakasyatyayad
ekatvena paritamakrticayascayam vinirbhasate //

iti //

nanu catra drstantadarstantikayorubhayamatrapyekatvam
pratyaksato 'numanacca viruddhadharmadhyasalaksanat pratihatam, tat
kathamānumanadekatvasiddhiriti cet / ucyate / yadetat pratyaksam
bhedasadhakamupaniyate, tat kim niladinamanatmabhutamatmabhutam
(#nibandh 142#) va / prathamapakse, astam tavadesamato
bhedasiddhih, sattamatramapi na sidhyet / sa hi niladiko 'rtho jado
vijñānantaratmalikasvabhavo va svikartavyah / trisvapi paksesu
prakasyaprakasakabhavabhavah / tatha hi jñānasya prakasakatvam
nama kim vidyamanatvam vyaparaveso va / prathamapakse
sarvasarvadarsitvaprasangah, sarvapurusajñānavidyamanatayah
sarvam pratyavisistatvat / tatha niladibhirapi jñānasya
grahanaprasangah, tesamapi

vidyamanatvalaksanagrahakatvasambhavat //

atha jñanatve sati vidyamanatvamiti savisesanam laksanamucyate /
tat kim niladinamajñanatve kosapanamayusmata kartavyam, yena
sattamatrena samasamayam sphuratorvijñananiladyoh
pratijñamatradekasya jadatvalikatvabadhyatvaprakasatvadi
vyavasthapyate /

atha dvitiyastada sa kim vyaparah pratyaksasyatma jñanantaram,
arthasyatmarthantaram va syat / prathamavikalpe svatmani
karitravirodhah / dvitiyapakse jñanantaram yadyanyavisayam
arthasya na kiñcit / tadvisayatvam cadyapi na siddham,
tatpratyasattereva cintyamanatvat //

trtiye punah sankalpe niladikam krtameva syat, na prakasitam,
tailavartyadibhiriva pradipah / prakasastu svayameva / tatha ca
jñanantarativat santanantaravadapratibhasaprasangah /

caturthe tu vikalpe arthantare krte niladikam tadavasthameva / na
canatmaprakanasamarthyam jñanasya svikartumucitam, vyaparavat
prakasanasyapyevam nirakartavyatvat / na cagnidhumayoh
karyakaranabhava iva jñanajñeyayorapi svabhaviko
grahyagrahakabhavo vaktavyah, pramanasiddhakaryakaranabhavavad
grahyagrahakasvarupayoradyapi nirvaktumasakyatvaditi kva
niladivartapi yadbhedasiddhipratyasa pratyaksatah sampadyate //

athatmabhutam tat pratyaksamiti dvitiyah paksah,
tadatmasvasamvedanameva bhedasadhakamabhyupagatam bhavet / tacca yadi
pratyakaram bhinnam tada sarvesam
svasvarupanimagnatvacctraprakasapranasaprasanga ityuktam /

athaitaddosabhayat sarvesamakaranamekatvameva svabhavabhutam
svasamvedanamisyate, tadaitadeva citradvaitam vijñanamucyate,
yadanekabhimatnam sahopalabdhanam nilasukhadyakaranam
svabhavabhutakhandasvasamvedanapratyaksam nama /
yadahurguravah

bhramabhramakalpanakalpanani, satsitadinyakhilaksajani /
jñananyabhinnani sahopalabdheh, purvaparativam tu na vedyameva // iti
/

(#nibandh 143#) tadevam drstantadarstantikayorubhayatrapi
svasamvedanapratyaksasiddhamekatvamavidyavasat vipratipattau
satyamanumanatah sadhyate / ata eva
svasamvedanapratyaksadanumanacca ekatvasiddhau na pratyaksantaram /
napi viruddhadharmadhyasalaksanamanumanam bhedasadhanaya
praptavasaram, bhedagrahakasya bhinnasya
pratyaksasyoktamenapramanyat, paksasya
pratyaksadibadhitatvat /

nanu bruyannama kiñcit, tathapi pratibhasabhedah bheda eva, na hi

drste 'nupapannam nameti cet / hanta 1 pratibhasasabdena
kimabhipretam, kimakaracakram sphuranam va / tatra yadi prathamah
paksah, tada bahye 'rthe pratyetavye buddhyakarah pramanam /
tathacakrabhedo vyavahartavya eva / anyatha bahyabhedo na sidhyet / yada
punarakaracakrameva prameyam svasamvedanam ca pramanam tada tenaiva
niladinam svabhavabhutenakhandatmana ekikrtanam
kathamapramadi bhedamacaksita /

dvitiyapakse tu sphuranam
svabhavabhutakhandasvasamvedanamevoktamiti / tathapi katham
bhedastasmad yathordhvamindriyapratyaksatah ksanabhede pratite
'pyavidyavasadekatvadyavasayah tatha
tiryaksvasamvedanapratyaksenakarabhede 'dhigate 'pyavidyavasadeva
bhedavasayah //

yadyevam viruddhadharmadhyasato vijñanakaracakravat vyapto 'pi na
bhidyeteti cet / na, bahye dharminyanekatvasya sadhyasya
pratyaksadyabadhitatvat / buddhyakarakadambake tuktakramena
svsamvedanadisiddhaikatve 'nekatvasya pratyakhyana badhakavatara eva
nasti / tasmad vijñanatve satiti hetuvisesanam kartavyam yena
bahyasyaiva bhedah sidhyati //

nanu yadi vijñanatmakam vicitrakaracakramekam tada nilakara eva
pitadyakaravrandam praviset / tatha prakasakaracakrayorabhedo
vyaktisamanyavat prakasa eva, akaracakrameva va syaditi cet / asadetat
/ tatha hi dvayorapyayanayoh prasangaviparyayayoh bhedah, sa ca
bahyarthavada eva yujyate, tatra
bhedagrahakasyendriyapratyaksasyestatvat / vijñanavade
tvanatmaprakasabhavat svasamvedanamevaikam pramanam / tato 'pi
viparyayasya bhedasya siddheh prasango 'pyasangatah ityadvaitameva /

kim ca evam sthulaniladyakaro 'pi paramanumatre
pravisedityapratibhasamjagadapadyeta / asti ca pratibhasah / tasmad
yathavasthitanamevakaranamakhandasvasamvedanatmataivaikatvam,
na bhedo na samkocah svikartavyo 'pratibhasaprasangat / tatha
krtakatvasyanityatvavastutvadibhirabhede krtakatvamevanityatvameva va
syadityapi prasango vaktavya apadyeta, samanyavyaktyoriva tayorvastuto
'bhedo 'khandatmatvat //

vyavrttibheda eva paramiti cet / yadyevam prakasaniladyorapyayameva
kramo jagartityekavasesaprasango balapralapah / tadevam

(#nibandh 144#)

bahyam na nasyati bhidanutayapi
sattvadarthaktriyavirahasamkaratatmabhede /
buddhistu nasyati bhidaiva vidaiva sattvaccitrapyato na bhidameti kimatra
kurmah //

nanu desavitanaptirnatmantaraviyoginah /
desavitanahanau na bhasa ityapi sakyate //

iti cet /

na svatmantaramanyatma sa bahyasyaiva yujyate /
buddheh svavittinisthayah yah parastasya ka gatih //

hanta tathapi

niladivattadekam ca kathametata sametu cet /
nilamamsantaram caikam katham tadbhati sangatam //

nestam tadapi cet tarhi kvanvantarbhidi bhasanam /
na pariksaksamam canuh kutastasya tada bhida //

ma bhudavastubhavaccet so 'pyekatvahatau bhavet /
nirbhasadekatasiddhau svavittervastuta sthita //

na pratityasamutpado 'nutpado vasya badhakah /
ekanekevayoge 'pi sphurtimatrena sattvatah //

kim ca purvaparajñanamadvaite yanna vidyate /
pratityotpannata tasmadasiddherapyasadhanam //

anutpado 'pyanekanto 'karyakaranarupakam /
hane 'pi hetuphalayoh sphuradrupam kva gacchatu //

ekanekataya vastuvyaptih siddha yadi kvacit /
sarvasunyatvasamaye heturistavighatakrta //

atha lokapra(siddhau) ca na sarvalokakalpita /
vastuvyavastha saranam kim tu manena sangatam //

na cadhyaksanumanabhyamanangam kvacidiksita /
yasya rasiranekam syannapi vastu ca kiñcina //

yasya caikataratvabhyam sattvavyaptih sa hanyatam /
abhrantavittimatrena sattavadi tu jitvarah //

// samaptascitradvaitaprakasavado 'yam //

grahayam na tasya grahanam (na) tena jñanantaragrahayatapi
sunya /
tathapi ca jñanamayah prakasah pratyaksapaksastu tavavirasit //

(#nibandh 145#)

// 10 //

// santanantaradusanam //

atheha prakasahopalambhadisadhanabalena jadapadartharasavapaste
nilapitadyasesapadarthajate ca svacittapratibhasatmani
svapnamayadivadadvayarupe siddhe
santanantarasadasattanirupanarthamidamarabhyate /

evam hi kecidahuh / astyeva santanantaramanumanapratitam / tatha
hicchacittasamanantaravyaharavyavaharabhasasya darsanat tadabhave

cadarsanadupalambhanupalambhasadhanamanvayavyatirekasariramicchacittena
saha vyaharadyabhasasya karyakaranabhavamamatmasantane
'vadharyecchacittasyapratisamvedanasamaye 'pi
vicchinnavyaharadyabhasadarsanat
tatkaranaabhutamicchacittamanumiyamanam santanantarameva
vyavatisthata iti /

atredamalocyate / tadicchacittam vyaharadyabhasasya karanataya
vyavasthapyamanamanumaturdarsanayogyamatha
drsyadrsvyavisesananapeksamicchamatram /
yaditavadadyovikalpastadanumaturdarsanayogyatvadicchacittasyanumanaka
le 'nupalabdhirabhavameva gamayatityanupalambhakhyapratyaksabadhitatvat
kvanumanavakasastasya / yadi punaricchacittamanumanakale
'pyanubhuyeta, tada kimasyanumanena /
athaivamagnidhumayostadutpattisiddhyanantaram naganikuñje
dhumamupalabhamano nagnimapyanuminuyat,
tatrapyagneranupalabdhibadhitatvat, upalambhe canumanavaiphalyat /
naivam, anumanasamaye desaviprakarsavato vahnerdarsanayogyatvena
drsyanyupalabdhivirahat, adrsyanupalambhasya
cabhavasadhanatvavirodhat / icchacittasya tu nasti desaviprakarsah /
icchacittam hi svasambaddhamevanumaturdarsanayogyam, tasya ca
desadiviprakarsa ityalaunikametata / atha dvitiiyo vikalpah / tatha
hicchacittamatram

svaparasantanasadharanadrsvyadrsvyavisesananapeksam
vyaharadyabhasam prati karanatayavadharyate / tadavadharanam
kena pramanena / vyaharadyabhasasya hicchamatrabhave 'bhavam
pratitya tadutpattisiddhigavesana / na cecchamatrasya
svaparasantanasadharanasya svasamvedanenanyena vabhavah
sakyavagamah / yatha hi vahnimatrasya desakalavyavahitasyapi
dhumotpadadesakalavyayadi syadupalabhyetaiva mayeti
sambhavitasyanumatrpurusendriyapratyaksena (#nibandh 146#)
dhumotpadat pragabhava 'vadharyamanastadutpattisiddhimadhyasayatiti
vyavahitadesakalasyapi vahnerdhumamatram prati
karanatvavadharanam, svabhavaviprkrstasya tu
jatharabhavadisadharanasya
sarvathanumatrpurusasakyabhavapratitikasya vyaptibahirbhava eva /
tathatrapicchacittam parasantanasadharanamapi yavadyadiya
syadupalabhyetaiva mayeti yadi sambhavayitum sakyeta tada
tadvyatirekasiddhidvarena karanatayavadharyate / kevalam
svabhavaviprkrste cittamatre 'stamiteyam katheti //

na ca paracittam kalaviprkrstam vartamanatvadasya,
atitanagatayoreva kalaviprkrstatvena vyavaharat /

napi desaviprkrstam, yasminneva hi suklasankhadidese svacittam
suklakarapratibhasi svasamvedanena vedyate taddesavartyeva
pitakarapratibhasi parasantanabhavi cittam na vedyate / tat kathamesa
desaviprkrstah //

atheccacittamatram svasamvedanamatrapeksaya na
svabhavaviprkrstam / na hyagnirapyeko yenaivendriyavijñanena
drsyate tenaivanyo 'pi drsyam / tatra yatha
caksurvijñanamatrapeksaya agnimatram drsyamiti vyavasthapyate
tathatrapī svasamvedanamatrapeksaya icchacittamatram
svaparasantanasadharanamapi drsyameveti /

atrocyate / kimatra

matrasabdenanumatrpurusasambandhasambandhabhyamavisesitam
yasya kasyacit purusasyendriyajñanam vastuvisayikurvanamasya
drsyatasambhave 'pinanimitamabhimatam / yadyevam pisacadirapi
drsyah syat / so 'pi hi kasyacit pumso yogyadeh svajatiyasya va
pisacantarasya bhavatyevendriyajñanagocara iti na kascit
svabhavaviprkrstah syat /
tasmadanumatrpurusasambandhitvamanapasya vijñanasya
svalaksanadibhedanirasapara eva matrasabdo yuktah /
etadevasankaya dharmottarenabhihitam -

ekapratipattrapeksam cedam pratyaksalaksanam /

ityadi / tenaivam drsyatasambhavana yadiha dese kale va syad
ghatadirniyamenopalabhyeta, madiyasya caksurvijñanamatrasya
visayibhavediti / paracitte tu na sakyamevam / yadiha paracittam syat
niyamena madiyasya svasamveda(na) matrasya visayi syaditi //

yadi cecchacittamatram tadutpattigrahanasamaye drsyataya
sambhavayitavyam, tadanumanakale 'pi drsyataya sambhavya
tadanupalambhenabhavasadhane kathamanumanam pravartayitumidamarabdham,
pratyaksenaiva paksabadhat / na ca kalabhedena
svabhavaviprkarsetaraviti yatkiñcidetat / tasmadicchacittamatrasya
svaparasantanasadharanasya drsyataya sambhavayitumasakyatvat
vyaharadyutpadat praganupalambhe 'pyabhavasiddhau na tadabhavaprayukto
vyaharadyabhavah pratiyata iti katham karanatvasiddhiryatah
karyahetudvarenanumiyeta / icchacittavisesastu svasantanabhavi na
bhavatyevanumaturdrsyah / kim tu tasya
drsyānupalambhajijñāsītavīsese dharmini badhitasya
kathamanumanamityuktameva //

(#nibandh 147#) tadevamicchacittaviseṣe svasantanabhavini sadhye
paksasya pratyaksabadhah, icchacittamatre 'pi
svaparasantanasadharane sadhye yadyanupalambhamatrena drsya
viseṣanapeksena pratibandhasiddhisamaye tasyabhavah pratiyate,
tada paksikrte dharmini tatheti sa eva dosah / atha na pratiyate
tada sandigdghavyatireko hetvabhaso vyaharadiriti sthitam /

evam tarhi santanantarasadhakasyabhavad badhakasyapi
kasyacidadarsanadbhavatu tatra sandeha eveti kecit / tairidam
badhakamabhidhiyamanamavadhiyatam / yadi hi santanantaram sambhavet
tada tato bhedenā svasantanasyavyavahāra bhavitavyam / anyatha
svasantanadapi prakasamanattasya parasantanabhimatasya bhedo na syat /

na cabhedastayoriti svasantanad bhedabhedabhyamabadhyasya
parasantanasya samanyasasavisnadivadabhava evayata iti katham
sandehah / tasmad parasantanapeksaya svasantanasya bhedo
'pyavasyambhavyah / sa ca bhedah santanasya svabhavah svasantane
pratibhasmane niyamena pratibhaseta / kathamaparatha
pratibhanapratibhanalaksanaviruddhadharmadhyase 'pi svasantanasya
parasantanad bhedah svabhavatamasadayet //

na casau bhedah pratibhasate / bhedapratibhase hi upagamyamane
tadavadhibhutyasyapi parasantanasya pratibhaso durapahnavaḥ syat /

asmadbhinnamitidam cet svarupam svasya cetasaḥ /
savadherasya bhasah syanna va grahyam tadatmana //

bhede 'nyalesamapi naiti kuto bhinnah /

evamadikamasesamiha

pravacanapradipasrisakarasangrahadivacanamanusmaryatam /

yatha hi svasantanamatre parisphurati sasavisanasphurato na
bhedah pratibhati tatha parasantanadapi sphuranavirahino na bhatyeva
bhedah / na hi parasantanapeksaya kascid visesalesah
svasantanasya parisphurati yo nasti sasavisanaḥ / na ca
sasavisanaḥ parasantaḥ / samane svasantaḥ /
sasavisanaḥ / na bhedo napyabhedah pratibhati /
parasantaḥ / tu bheda eva bhatityevamavasthapayitum sakyam /

bhedabhedayorabhavapariharena hi yatha bhedo vyavasthitah tadvad
bhedapratibhaso 'pi bhedabhedabhapratibhasavilaksana evocito
bhavitum, na ca tathanubhuyate / tathapi bhedah pratibhatiti
vacanaracanametata / bhasyakaranyayo 'pyatra bhedapratibhasadusane
vistarato 'vagantavyah //

(#nibandh 148#) yadi cavadhipratibhasavirahe 'pi bhedapratibhanamidam
paracittanu(kampaya) ksamitavyam (tarhi) bahirarthasyapi
kathamabhavah sidhyati / sakyam hi tatrapi sandehamavatarayitum, na
bahirarthah kasyacidabhasate, parasantanastu parasya pratibhasata eva,
tatascatraiva sandeho na bahirartha iti cet / etadapi sakalam sandigdhomeva
/ na hyavasyam parasantaḥ / parasyabhasate, kadacidasau nastyeva na
casavavabhasata ityapi vaktum sakteḥ /

kim ca ma nama bhasista bahirarthah kasyacidapi tathapi katham
tadabhasasiddhirbhedapratibhasabhyupagamavadina itiyamatramiha
vivaksitam / na catra kascid dosah / tasmad bahirarthena
sadharam santanantaramiti katham vijñaptivadinaḥ / sammatam
bhavisyati / kim ca karyakaranabhavo 'pi vijñanadvayasya
bhedapratibhasavadina badhitumasakyah / purvabhavini hi samvittih
parasamvityapeksaya bhedaḥ purvatvam catmano
grhñatyevavadhipratibhasavigame 'pi //

parabhavinyapi samvittih purvasamvityapeksaya bhedaḥ paratvam

catmano 'dhigacchatyeva santanantaravaditi
niyatapurvaparabhavalaksane karyakaranabhava 'vabhasamane
'vasiyamane ca niladicitrakaravat katham

samvrttyastu yatha tatha

iti bhagavato vartikakarasya vacanena phalitamatra mate / api ca
citrakaracakre dharminyadvaitasadhanarthamupanyastasya
prakasamanatvadihetorbhedagrahakapratyaksapahrtavisayatvamudbhavay
atah prativadino bhedagrahanamanumanyamanena santanantarasandeham ca
vina kathamuttaritavyam bhavata //

nanvevamapi santanantarabhavah kena pramanena siddhah / na tavat
pratyaksena, tasya vidhivisayasya pratishedhasadhanatadhikarat /
napyanumanena, tasya
drsyabhavasadhananiyatasyatindriyaparacittabhavasadhane
'navataraditi cet / atra brumah / santanantarasambhave niyatabhavah
tatao bhedah svacittasya / abhede svasantanat parasantana eva syat /
yatha ca yadupalabhyamanam yenam rupena na bhasate na tat tena
rupena sadvyavaharayogyam yatha nilam pitarupena / nopalabhyate
ca svacittamupalabhyamanam parasantanad bhinne(na)rupeneti bhedasya
svacittatadatmyanisedhe drsyavisesanaprayoganapeksha
svabhavanupalabdhiriyam //

napyasiddhah, bhedapratibhase tadavadherapi pratibhasaprapteh /
avadhyapratibhase tu bhedapratibhasabhavah
sasavisanabhedapratibhasabhavavat siddha eva / evamanena pramanena
santanantarasya svacittapeksaya bhede pratiksipte abhede ca
svayamevasambhavini bhedabhedabhyamavacyatvam siddham /
samanyadivad vastutapahatiriti, katham (#nibandh 149#) badhakabhavat
santanantare sandeho 'bhidhiyate / etacca
sastriyaprameyasmaranamatrphalam kiñcillikhitamiti / paramiha
svayamanusandheyam /

api ca santanantare tavadarvagdrsam sandeho bhavadbhiranumanyate /
bhagavatastu kimavasthapyatam / samdehavasthapane katham sarvajñata /
vidyamanameva kadacit santanantaram bhagavata navadharyate
tathapyasau sarvajña iti kathametad / anumanam ca
santanantaravisayam prageva cintitam / na canumanena pratitavapi
sarvajñata bhavitumarhati / pratyaksena paracittapratitau
grahyagrahakabhavo 'pi paracittasya bhagavaccittena sahayata iti
bahirarthavada eva mukhantarenopagatah syat, kathamayam vañcayati
vadah //

asmadiyamatenam tu paracittam nastyeveti tadavadharanakrto(na)
bhagavatah sarvajñataksatidosah / yavacca
bhedagrahanabhimanarupa samvrttitavat santanantare
sandehattadavabodhanartham vacanadirapi pravartata iti svavacanavirodho
'pi na sambhavatyeva / na khalu santanantaravisayah sarvatha sandeho
nastyevetyabhimatasmakam, api tu paramarthagatiriyamupadarsita / idam

hi santanantarabhavasadhanamadvayasadhanena sadharanamiti
naikaniyatah svavacanadivirodhastatpariharo va /
citrakarasambhavamatrenapi ca vedantadhvantapasaro
bhasyakarena darsitah / tatha ca

atma sa tasyanubhavaḥ sa ca nanyasya kasyacit

ityadivartikavyakhyānabhasyam /

atmavadastarhi prasakta iti cet / na citrakarasamvedanat ityadi
dvesavikalusasesa eva tusakaro 'pi vedantasiddhanta iti
alaksita tadgranthanutthapayanti santanantarapeksaya
pathitavatityavastha (?) sarva samvrtisatyantah patini
hyevapai(ti) ti sakalamanakulamiti //

// santanantaradusanam samaptam //

— Ratnakirti: Nibandhavali (Academic edition — see source file header)