



Input by members of the Sanskrit Buddhist Input Project.  
With kind permission of the Digital Sanskrit Buddhist Canon Project  
of Nagarjuna Institute, Nepal  
and University of the West, Rosemead, California, USA  
(www.uwest.edu/sanskritcanon)

Sutra section, text no. 52.

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM:

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been shifted to the end of the word in order not to interfere with word search.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

mañjusriparivartaparaparyaya saptasatika prajñāparamita |

om namo bhagavatyai aryaprajñāparamitayai |

evam maya srutam | ekasmin samaye bhagavan sravastyam viharati sma  
jetavane 'nathapindadasyarame mahata bhiksusamghena sardham  
paripurnena arhadbhiksusahasrena, bodhisattvanam ca  
mahasattvanam mahasamnahasamnaddhanam  
paripurnairdasabhirbodhisattvasatasahasraih sardham  
sarvairavinivartaniyairanuttarayah samyaksambodheh | tadyatha -  
mañjusriya ca kumarabhutena, maitreyena ca, asangapatibhanena ca,  
aniksiptadhurena ca, evampramukhairdasabhirbodhisattvasatasahasraih  
||

atha khalu mañjusrih kumarabhuto 'runodgatalasamaye  
svakadviharanniskramya yena tathagataviharastenopasamkramat |  
upasamkramya viharasya bahirdvare sthito 'bhuttathagatasya darsanaya  
vandanaya paryupasanaya | athayusmanapi saradvatiputrah  
svakadviharanniskramya yena tathagataviharastenopasamkramadbhagavato  
darsanaya vandanaya paryupasanaya | athayusmanapi purno  
maitrayaniputrah, ayusmanapi mahamaudgalyayanah, ayusmanapi  
mahakasyapah, ayusmanapi mahakatyayanah, ayusmanapi  
mahakaustilah, anye ca mahasravakah svakasvakebhyo viharebhyo  
niskramya yena bhagavato viharastenopasamkrantah, upasamkramya  
ekante tasthuh ||

atha khalu bhagavanabhikrantabhikrantam mahasravakasamnipatam  
viditva svakadviharanniskramya bahirdvarasyaikante prajñāpta evasane  
nyasidat | nisadya ca bhagavan jananneva ayusmantam  
saradvatiputramamantrayate sma - kutastvam saradvatiputra  
kalyamevagatya tathagataviharadvare sthitah? evamukte ayusman  
saradvatiputro bhagavantametadvocat - sarvaprathamatarāma bhagavan

mañjusrih kumarabhutastathagataviharadvare sthitah, pascadvayam  
bhagavantam drastukamah ||

atha khalu bhagavan jananneva mañjusriyam kumarabhutamamantrayate sma  
- satyam kila tvam mañjusrih sarvaprathamatarām  
tathagataviharadvare sthitasathagatasya darsanaya vandanaya  
paryupasanaya ca? evamukte mañjusrih kumarabhuto bhagavantametadvocat  
- evametad bhagavan, evametad sugata, prathamatarāmasmyagatah  
svakadviharanniskramya yena tathagataviharastenopasamkrantah,  
upasamkramya ekante sthito bhagavato darsanaya vandanaya paryupasanaya  
| tatkasya hetoh? tatha hi bhagavan atrpto 'ham tathagatasya darsanena  
vandanena paryupasanena ca | yadapyaham bhagavan tathagatamupasamkramami  
darsanaya vandanaya paryupasanaya, tatsarvasattvanamarthaya |  
sacedbhagavan (saptas, vaidya 341) tathagato drastavyo vanditavyah  
paryupāsītavyah, evam drastavyah, evam vanditavyah, evam  
paryupāsītavyah, yathaham pasyami yathaham vande yathaham  
paryupase | evam tathagato drsto bhavati vanditah paryupāsītasca  
| aham ca bhagavan sarvasattvanam krtasastathagatam pasyami |  
bhagavanaha - katham mañjusristathagato drastavyo yavat  
paryupāsītavyah? mañjusriraha - tathatakarena tathagatam  
pasyami avikalpakarena anupalambhayogena, evamanutpadakarena  
tathagatam pasyami, yavad abhavakarena tathagatam pasyami | na  
ca tathata samudagacchati, evam tathagatam pasyami | na tathata  
bhavati na vibhavati, evam tathagatam pasyami | na tathata desastha  
na pradesastha, evam tathagatam pasyami | na tathata atita na  
anagata na pratyutpanna, evam tathagatam pasyami | na tathata  
dvayaprabhavita nadvayaprabhavita, evam tathagatam pasyami | na  
tathata samklisyate na vyavadayate, evam tathagatam pasyami | na  
tathata utpadyate na nirudhyate, evam tathagatam pasyami | evam  
tathagato drsto bhavati vanditah paryupāsītasca | evamukte bhagavan  
mañjusriyam kumarabhutametadvocat - evam pasyamstvam  
mañjusrih kim pasyasi? mañjusriraha - evam pasyannaham  
bhagavan na kimcitpasyami | evamaham pasyan na  
kasyacid dharmasyotpadam pasyami na nirodham pasyami ||

athayusman saradvatiputro mañjusriyam kumarabhutametadvocat -  
duskarakarakastvam mañjusrih, yastvam tathagatamevam pasyasi  
evam paryupasse, yasya ca te sarvasattvanamantike mahamaitri  
pratyupasthita | na ca te kacitsattvopalabdhih sattvabhiniveso va |  
sarvasattvaparīnirvanaya caṣi pratipannah | na ca te  
kacitsattvabhinivesah pravartate | sarvasattvanam ca te krtasah  
samnahah samnaddhah | sa canupalambhayogena yavadabhavayogena |  
evamukte mañjusrih kumarabhutah ayusmantam  
saradvatiputrametadvocat - evametad bhadanta saradvatiputra yatha  
kathayasi | sarvasattvaparīnirvanaya samnahascaṣa samnaddhah |  
na ca me kacit sattvopalabdhirva sattvabhiniveso va | nayam bhadanta  
saradvatiputra samnaha evam samnaddhah - kathamaham  
sattvadhatorunatvam va kuryam purnatvam va? sacedbhadanta

saradvatiputra parikalpamupadaya ekaikasmin buddhaksetre  
ganganadivalukopama buddha bhagavanto bhavyeh, ekaikasca tathagato  
ganganadivalukopaman kalpamstisthet saratrimdivam ca  
dharmam desayamanah, ekaikaya dharmadesanaya yavanto  
ganganadivalukasamairbuddhairbhagavadbhih sattva vinitah,  
tavatah sattvanekaikastathagatah ekaikaya dharmadesanaya vinayet,  
evamapi krtva naiva sattvadhatorunatvam va purnatvam va  
prajñayate | tatkasmaddhetoh? sattvaviviktatvat sattvasattvad bhadanta  
saradvatiputra sattvadhatorna conatvam va purnatvam va  
prajñayate ||

evamukte ayusman saradvatiputro mañjusriyam kumarabhutametadvocat  
- yadi mañjusrih sattvaviviktatvat sattvasattvat  
sattvadhatornaivonatvam na purnatvam va prajñayate,  
tatkasyedanim bodhimabhisambudhya dharmam desayisyasi? evamukte  
mañjusrih kumarabhuta ayusmantam saradvatiputrametadvocat -  
yada tavadbhadanta saradvatiputra atyantataya sattvanupalabdhih, tatko  
'trabhisambhotsyate? (saptas, vaidya 342) kasya va dharmam  
desayisyate? tatkasmaddhetoh? tatha hi bhadanta saradvatiputra  
atyantataya sarvadharmupalabdhih ||

atha khalu bhagavan mañjusriyam kumarabhutametadvocat - yada  
tavanmañjusrih atyantataya sarvadharmupalabdhih, tatkimidanim  
sattvamapi prajñapayisyasi? api ca | sacenmañjusrih kascidevam  
prcchet - kiyantah sattva iti, kim tasya tvam vadeh?  
mañjusriraha - tasyaham bhagavan evam prsta evam vadeyam -  
yavanta eva buddhadharma iti | saced bhagavan punarapi prcchet -  
kiyatpramanah sattvadhaturiti, tasyaham bhagavan evam prsta  
evam vadeyam - yatpramano buddhavisayah [iti] ||

bhagavanaha - sacetpunarapi te mañjusrih kascidevam prcchet -  
kimparyapannah sattvadhaturiti, kim tasya tvam vadeh?  
mañjusriraha - tasyaham bhagavan evam prsta evam vadeyam -  
yatparyapannanutpadacintyata [iti] ||

bhagavanaha - sacetpunarapi te mañjusrih kascidevam prcchet -  
kimpratisthitah sattvadhaturiti, kim tasya tvam vadeh?  
mañjusriraha - tasyaham bhagavan evam prsta evam vadeyam -  
yatpratisthito 'nutpadadhatuh tatpratisthitah sattvadhaturiti ||

bhagavanaha - yasmin samaye tvam mañjusrih prajñaparamitam  
bhavayasi, tada kutra pratisthitam prajñaparamitam bhavayasi?  
mañjusriraha - yasminnaham bhagavan samaye prajñaparamitam  
bhavayami, apratisthito 'ham tasmin samaye prajñaparamitam  
bhavayami ||

bhagavanaha - apratisthitasya te mañjusrih ka  
prajñaparamitabhavana? mañjusriraha - saiva bhagavan  
prajñaparamitabhavana yanna kvacitpratisthanam ||

bhagavanaha - yasmin samaye tvam mañjusrih prajñaparamitam  
bhavayasi, kataratte kusalamulam tasmin samaye upacayam gacchati  
apacayam va? mañjusriraha - na me bhagavan tasmin samaye  
kimcitkusalamulamupacayam gacchati apacayam va | nasau  
prajñaparamitam bhavayati yasya kasyacidharmasya upacayo va apacayo  
va bhavati | na sa bhagavan prajñaparamitabhavana veditavya, ya  
kasyacidharmasya upacayaya va apacayaya va pratyupasthita | sa bhagavan  
prajñaparamitabhavana ya naiva prthagjanadharman jahati, napi  
buddhadharmanupadatte | tatkasmaddhetoh? tatha hi bhagavan  
prajñaparamitabhavana na kasyacidharmasyopalambhena pratyupasthita  
yam dharmam prajahyadupadadita va | sa bhagavan  
prajñaparamitabhavana ya naiva samsaradosanupayati na  
nirvanagunan | tatkasmaddhetoh? tatha hi bhagavan samsarameva  
tavann samanupasyami, kah punarvadah samsaradosan |  
nirvanameva tavannopalabhe, kah punarvado nirvanagunan  
draksyami | sa bhagavan prajñaparamitabhavana yanna  
kasyacidharmasyadanam va grahanam va nihsaranam va | sa  
bhagavan prajñaparamitabhavana ya na kasyacidharmasya hanirva  
vrddhirvopalabhyate | tatkasmaddhetoh? na hi bhagavan anutpado hiyate  
va vardhate va | (saptas, vaidya 343) yaivam bhagavan bhavana, sa  
prajñaparamitabhavana | sa prajñaparamitabhavana ya na  
kanciddharmamutpadayati va nirodhayati va | sa bhagavan  
prajñaparamitabhavana ya na kasyacidharmasyonatvam va purnatvam  
va karoti | ya bhagavan evam bhavana, saiva prajñaparamitabhavana |  
punaraparam bhagavan sa prajñaparamitabhavana ya naivacintyan  
dharman prarthayate na pradesikan | api tu khalu punarbhagavan tadapi na  
samvidyate yatprarthayate, yena prarthayate, yatra prarthayate | evam  
bhavana bhagavan prajñaparamitabhavana | evam pratyupasthita ime  
dharma agrah ime dharma hina iti | napi tan dharmanupalabhate  
yesam dharmanamagrata va hinata va syat | evam  
prajñaparamitabhavanayogamanuyuktah kulaputrah sarvadarman  
nopalabhate | na bhagavan prajñaparamitabhavana kanciddharmamagram  
va hinam va kalpayati | tatkasmaddhetoh? na hi bhagavan anutpadasya  
kimcidagram va hinam va, napi tathataya bhutakotyah, yavat  
sarvadarmanam kimcidagram va hinam va | evam bhavana  
bhagavan prajñaparamitabhavana ||

evamukte bhagavan mañjusriyam kumarabhutamamantrayate sma - na  
punarmañjusrih agra buddhadharmah? mañjusriraha -  
agrahyatvadbhagavan agra buddhadharmah | tatkim punarbhagavan  
sarvadarmanah sunya iti tathagatenabhisambuddhah? bhagavanaha -  
evametanmañjusrih sunyah sarvadarmanastathagatenabhisambuddhah  
| mañjusriraha - tatkim punarbhagavan sunyataya agrata va hinata  
prajñayate? bhagavanaha - sadhu sadhu mañjusrih,  
evametanmañjusrih yatha kathayasi | na punarmañjusrih anuttara  
buddhadharmah? mañjusriraha - evametadbhagavan anuttara  
buddhadharmah | tatkasmaddhetoh? tatha hi bhagavan tesvanurapi

dharmo na samvidyate nopalabhyate | na te anuttara buddhadharmah |  
punaraparam bhagavan sa prajñāparamitabhavana ya na  
buddhadharmanamaradhanaya samvartate na prgjanadharmanam  
prahanaya samvartate | na buddhadharmanam vinayitri, na  
samdharayitri | evam bhavana bhagavan prajñāparamitabhavana ||

punaraparam sa bhagavan prajñāparamitabhavana drastavya ya na  
kanciddharmam cintayati na vijanite | bhagavanaha - na tvam  
mañjusrih buddhadharmamscintayasi? mañjusriraha - no bhagavan |  
cintayeyamaham bhagavan buddhadharman, sacedaham buddhadharmanam  
parinispattim pasyeyam | na bhagavan prajñāparamitabhavana  
kasyaciddharmasya vikalpena pratyupasthita - ime prthagjanadharmah, ime  
sravaka dharmah, ime pratyekabuddhadharmah ime samyaksambuddhadharma  
iti | tatasmaddhetoh? tameva bhagavan dharmam  
prajñāparamitabhavanayogamanuyuktah kulaputro nopalabhate, yasyaitan  
dharman prthagjanadharman va nirdiset, saiksadharman va nirdiset,  
asaiksadharman va nirdiset, samyaksambuddhadharman va nirdiset |  
tanatyantataya dharman na samanupasyami | evam bhavana bhagavan  
prajñāparamitabhavana | na bhagavan  
prajñāparamitabhavanayogamanuyuktasya kulaputrasyaivam bhavati - ayam  
kamadhatuh, ayam rupadhatuh, ayam arupyadhatuh, yavad ayam  
nirodhadhaturiti | tatasmaddhetoh? tatha hi sa bhagavan na  
kasciddharmah, yo nirodhadharmam samanupasyati | evam bhavana  
bhagavan prajñāparamitabhavana veditavya ||

(saptas, vaidya 344) punaraparam bhagavan esa sa  
prajñāparamitabhavana ya na kasyaciddharmasyopakaram va apakaram  
va karoti | na hi bhagavan prajñāparamitabhavana buddhadharmanam  
dhatri, na prthagjanadharmanamacchetri | esaiva sa bhagavan  
prajñāparamitabhavana ya naiva prthagjanadharmanam nirodhah,  
na buddhadharmanam nirodhah, na buddhadharmanam pratilambhah ||

evamukte bhagavan mañjusriyam kumarabhutametadvocat - sadhu sadhu  
mañjusrih yastvamimamevamrupam gambhiram dharmam desayasi |  
sthapita te mañjusririyam mudra bodhisattvanam mahasattvanam,  
abhimanianam ca sravakanam, aupalambhikanam ca  
bodhisattvayanikanam ca yathabhutam pratibodhaya | na te  
mañjusrih kulaputra va kuladuhitaro va ekabuddhaparyupasita  
bhavisyanti naikabuddhavaropitakusalamulah, ye imam gambhiram  
prajñāparamitanirdesam srutva notrasisyanti na samtrasisyanti na  
samtrasamapatsyante | api tu khalu punarmañjusrih atikramya te  
buddhasahasraropitakusalamula bhavisyanti, ye imam gambhiram  
prajñāparamitanirdesam srutva adhimoksyanti, notrasisyanti na  
samtrasisyanti na samtrasamapatsyante ||

evamukte mañjusrih kumarabhuto bhagavantametadvocat - pratibhati me  
bhagavan bhuyasya matraya prajñāparamitanirdesah | pratibhatu te  
mañjusrih, iti bhagavanasyadvocat | mañjusriraha - esa sa  
bhagavan prajñāparamitabhavana ya na kasyaciddharmasya sthitimupalabhate

nasthitim | tatkasmaddhetoh? asthitatvatsarvadharmanam nopalabhate |  
esaiva sa bhagavan prajñāparamitabhavana veditavya, ya na  
kasyacidharmasyadhyaalambanaya pratyupasthita | tatkasya hetoh? tatha hi  
bhagavan niralambanah sarvadharmah | evam bhavana bhagavan  
prajñāparamitabhavana ||

punaraparam bhagavan sa prajñāparamitabhavana drastavya yatra  
buddhadharma api nabhimukhibhavanti kutah punah pratyekabuddhadharmah  
| napi sravakadharmah abhimukhibhavanti, kah punarvadah  
prthagjanadharmanam ||

punaraparam bhagavan sa prajñāparamitabhavana ya(yam?)  
bhavanamagamyā acintyanapi buddhadharmanacintya buddhadharma iti na  
vikalpamapadyate | seyam bhagavan prajñāparamitabhavana  
bodhisattvanam mahasattvanam sarvadharmavikalpaya drastavya ||

punaraparam bhagavan sa prajñāparamitabhavana ya(yam?)  
bhavanamagamyā sarvadharman buddhadharman pasyati,  
sarvadharmanacintyadharman pasyatyasamanupasyanataya |  
bahubuddhasatasahasraparyupāsītaste bhagavan kulaputrah kuladuhitarasca  
bhavisyanti ye imam prajñāparamitanirdesam srutva adhimoksyante  
nottrāsīyanti na samtrāsīyanti na samtrasamapatsyante ||

punaraparam bhagavan sa prajñāparamitabhavana yam na  
kasciddharmah samklīsyate va vyavadayate va samanupasyati | evam  
bhavana bhagavan prajñāparamitabhavana | sa caisa bhagavan  
prajñāparamitabhavana ya naiva prthagjanananatvam karoti, na  
sravakananatvam, na pratyekabuddhananatvam, yavat  
samyaksambuddhananatvam ca karoti | esa sa bhagavan  
prajñāparamitabhavana ||

(saptas, vaidya 345) atha khalu bhagavan mañjusriyam  
kumarabhutamamantrayate sma - kiyantastvaya mañjusrih tathagatah  
paryupāsītah? mañjusriraha - yavanto bhagavan mayapurūṣasya  
cittacaitasika niruddhah, iyanto maya bhagavan tathagatah  
paryupāsītah | bhagavanaha - na tvam mañjusrih  
buddhadharmasamsthitah? mañjusriraha - kascitpunarbhagavan sa dharma  
upalabhyate yo na buddhadharmasamsthitah? bhagavanaha - kasya  
punarmañjusrih ete buddhadharmah? mañjusriraha - bhagavan tava  
tavadete buddhadharma iti nama na samvidyate nopalabhyate, kutah  
punaranyesam bhavisyati?

bhagavanaha - prapta te mañjusrirasangata? mañjusriraha -  
tadyada tavadam bhagavan na sangataiva, tatkim bhuyo  
'hamasangatanuprapsyami?

bhagavanaha - tatkim nisanno 'si mañjusrirbodhimande?  
mañjusriraha - bhagavaneva tavadbodhimande na nisannah,  
katham punaraham nisatsyami bhutakotim pramanikṛtya?  
bhagavanaha - bhutakotiriti mañjusrih kasyaitadadhivacanam?

mañjusriraha - bhutakotiriti bhagavan satkayasyaitadadhivacanam |  
bhagavanaha - kim samdhaya mañjusrirevam vadasi? mañjusriraha -  
asannesa bhagavan kayo na satkayah | naisa samkramati na  
visamkramati | tenaisa kayo 'satkaya ||

atha khalvayusman saradvatiputro bhagavantametadvocat - niyataste  
bhagavan bodhisattva mahasattva bhavisyanti bodhaye, ye imam  
prajñāparamitanirdeśam śrutva adhimoksyante notrasisyanti na  
samtrasisyanti samtrasamapatsyante ||

atha khalu maitreya bodhisattvo mahasattvo bhagavantametadvocat -  
asannibhutaste bhagavan bodhisattva mahasattva bhavisyanti bodhaye, ye  
imam prajñāparamitanirdeśam śrutva adhimoksyante, notrasisyanti  
na samtrasisyanti na samtrasamapatsyante | tatkasmaddhetoh? esaiva  
bhagavan parama bodhih, yaisam dharmanamanubodhana ||

atha khalu mañjusrih kumarabhūto bhagavantametadvocat - buddha eva te  
bhagavan bodhisattva mahasattva drastavyah, ye imam  
prajñāparamitanirdeśam śrutva adhimoksyante, notrasisyanti na  
samtrasisyanti na samtrasamapatsyante | tatkasmaddhetoh? buddha iti  
paramarthato 'nutpadasyaitadadhivacanam ||

atha khalu niralamba bhagini bhagavantametadvocat - na te bhagavan  
bodhisattva mahasattvah prthagjanadharman śravakadharman  
pratyekabuddhadharman samyaksambuddhadharmanadhyambisyante, ye imam  
prajñāparamitanirdeśam śrutva adhimoksyante, notrasisyanti na  
samtrasisyanti na samtrasamapatsyante | tatkasmaddhetoh? tatha hi  
bhagavan niralambah sarvadharmā asamvidyamanatvat |  
tenaisamalambanam na samvidyate ||

atha khalu bhagavanayusmantam saradvatiputramamantrayate sma -  
evametaccharadvatiputra, evametat | niyataste kulaputrah kuladuhitarasca  
bhavisyanti bodhaye, ye imam prajñāparamitanirdeśam śrutva  
adhimoksyante, notrasanti na samtrasanti na samtrasamapatsyante |  
avinivartaniyabhūmau tvam (saptas, vaidya 346) saradvatiputra  
pratisthitamstan kulaputran kuladuhitarasca janisva, ye imam  
prajñāparamitanirdeśam śrutva adhimoksyante, notrasisyanti na  
samtrasisyanti na samtrasamapatsyante, murdhna ca pratigrahisanti  
| te te saradvatiputra paramadanapatayo bhavisyanti mahadanapatayo  
visistadanapatayah | te te saradvatiputra silasampanna  
bhavisyanti paramasilavantah  
paramavisistasilaganapathapṛptah, ye imam  
prajñāparamitanirdeśam śrutva adhimoksyante, notrasisyanti na  
samtrasisyanti na samtrasamapatsyante | te te saradvatiputra  
paramaya ksantya, paramena viryena, paramairdhyanaih, paramaya  
apṛtisamaya prajñāya samanvagata bhavisyanti | te te saradvatiputra  
bodhisattva mahasattva yavat sarvakaravaropetena sarvajñājanena  
samanvagata bhavisyanti, ye imam prajñāparamitanirdeśam śrutva  
adhimoksyante, notrasisyanti na samtrasisyanti na

samtrasamapatsyante ||

punaraparam bhagavan mañjusriyam kumarabhūmetadavocāt - kam  
punastvam mañjusrih arthavasam sampasyan icchasyanuttaram  
samyaksambodhimabhisamboddhum? mañjusriraha - sacedaham bhagavan  
bodhaye sampratistheyam, evamahamiccheyamabhisamboddhum | naham  
bhagavan bodhim prarthayami | tatkasmaddhetoh? bodhirevaisa yo 'yam  
mañjusrih kumarabhūtah ||

evamukte bhagavan mañjusriyam kumarabhūtametadavocāt - sadhu sadhu  
mañjusrih, yastvamimanyevamrupani gambhirani gambhirani  
sthanani nirdisasi | yathapi tvam purvajinakrtadhikaro  
'nupalambhaciracaritabrahmacaryah | mañjusriraha - labdha eva bhagavan  
dharmah syāt, yadyahamanupalambhacari syam ||

evamukte bhagavan mañjusriyam kumarabhūtametadavocāt - pasyasi tvam  
mañjusririmam mama sravakasampadam? mañjusriraha pasyami  
bhagavan | bhagavanaha - katham pasyasi? mañjusriraha - tathaham  
bhagavan pasyami yatha naiva prthagjanana pasyami, naiva saiksan  
pasyami, naivasaiksan pasyami | napi pasyami, napi naiva  
pasyami, evam pasyami | yannaiva bahun pasyami, napyalpakan  
pasyami | yannaiva vinitan pasyami, napyavinitan pasyami ||

atha khalvayusman saradvatiputro mañjusriyam  
kumarabhūtametadavocāt - yastvam mañjusrih sravakayanikanevam  
pasyasi, samyaksambuddhayanikan punastvam katham pasyasi?  
mañjusriraha - bodhisattva iti bhādanta saradvatiputra nama dharmam  
na samanupasyami, bodhaya samprasthita iti nama dharmam na  
samanupasyami | bodhaya caratiti nama dharmam na samanupasyami |  
abhisambudhyata iti nama dharmam na samanupasyami | evam bhādanta  
saradvatiputra samyaksambuddhayanikan pasyami | saradvatiputra aha  
- tathagatam punastvam mañjusrih katham pasyasi? mañjusriraha  
- tisthatu bhādanta saradvatiputra mahanagah | ma mahanagam  
ghattaya ||

evamukte ayusman saradvatiputro mañjusriyam kumarabhūtametadavocāt  
- buddha iti mañjusrih kasyaitadadhivacanam? mañjusriraha -  
yatpunarbhadanta saradvatiputra ucyate atmeti, kasyaitadadhivacanam?  
saradvatiputra aha - anutpadasyaitanmañjusriradhivacanam yaduta  
atmeti | mañjusriraha - (saptas, vaidya 347) evametadbhadanta  
saradvatiputra yasyaitadadhivacanamatmeti, tasyaitadadhivacanam buddha  
iti | api tu bhādanta saradvatiputra apadadhivacanametad yadidamucyate  
buddha iti | na hyetadbhadanta saradvatiputra vacabhirvijñāpayitum  
buddha iti | vagapi bhādanta saradvatiputra na sukara nirupayitum -  
iyam vagiti, kutah punarbuddha iti | api tu bhādanta saradvatiputra  
yadevam vadasi - kasyaitadadhivacanam buddha iti, yo na samudagato  
notpanno na nirotasyate, yo na kenaciddharmena samanvagato napyatra  
kimcitpadamabhedam, apadasyaitadbhadanta saradvatiputra adhivacanam  
yaduta buddha iti | tathagatam bhādanta saradvatiputra paryesitukamena

atma paryesitavyah | atmeti bhadanta saradvatiputra  
buddhasyaitadadhivacanam | yatha atma atyantataya na samvidyate  
nopalabhyate, tatha buddho 'pyatyantataya na samvidyate nopalabhyate |  
yatha atma na kenaciddharmena vacaniyah, tatha buddho 'pi na  
kenaciddharmena vacaniyah | yatra na kacitsamkhyah, sa ucyate buddha  
iti | na caitadbhadanta saradvatiputra sukaramajñatumatmeti  
yadadhivacanam, evametadbhadanta saradvatiputra na sukaramajñatum  
buddha iti yadadhivacanam ||

atha khalvayusman saradvatiputro bhagavantametadvocat - nayam  
bhagavan mañjusrih kumarabhutastatha desayati yatha adikarmika  
bodhisattva ajaniyuh | evamukte mañjusrih kumarabhutah  
ayusmantam saradvatiputrametadvocat - naham bhadanta  
saradvatiputra tatha desayami yatha krtavino 'pyarhanta ajñasyanti  
| napyaham tatha desayami yatha kascidvijñasyati |  
tatkasmaddhetoh? na bodhih kenacidvijñata, napi sambuddha, na  
drsta, na sruta, na smrta, notpadita, na nirodhita,  
noddista, nopadesita | etavadeva bhadanta saradvatiputra yavata  
bodhih | sa ca bodhirna bhavo napyabhavah | tatkasmaddhetoh? na  
bodhya kimcidabhisamboddhavyam, napi bodhirbodhimabhisambudhyate ||

saradvatiputra aha - na mañjusrirbhagavata  
dharmadhaturabhisambuddhah? mañjusriraha - na bhadanta  
saradvatiputra bhagavata dharmadhaturabhisambuddhah |  
tatkasmaddhetoh? tatha hi bhadanta saradvatiputra dharmadhatureva  
bhagavan | sacedbhadanta saradvatiputra bhagavata  
dharmadhaturabhisambuddhah syat, tadyo 'savanutpadadhatuh sa  
nirudhyo bhavet | api tu bhadanta saradvatiputra sa eva  
dharmadhaturbodhih | tatkasmaddhetoh? nihsattvo hi dharmadhatur |  
abhavah sarvadharmah iti bodheradhivacanametata, yo 'sau dharmadhaturiti  
samkhyam gacchati | tatkasmaddhetoh? sarvadharmah hyananatvam  
buddhavisayatah | anantvamiti bhadanta saradvatiputra avijñaptikam  
padametata | avijñaptikamiti bhadanta saradvatiputra naitacchakyam  
vijñāpayitum samskratvena va yavad asamskratvena va | na tatra  
kacidvijñaptih, tena tadavijñaptikam | sarvadharmah hi bhadanta  
saradvatiputra avijñaptikah | tatkasmaddhetoh? tatha hi  
sarvadharmanam pradurbhavo nasti yasmin sthitva vijñāpyeran | ye  
'pyami anantaryaprasrta acintyaprasrtah, te | ye ca acintyaprasrta  
bhutaprasrtaste | tatkasmaddhetoh? bhutamiti bhadanta saradvatiputra  
abhedapadametata | ye 'pi acintyadharmasamanvagatah, (saptas, vaidya 348)  
naiva te svargagaminah, na apayagaminah, na parinirvanagaminah |  
tatkasmaddhetoh? na hi acintyam gamanagamanena pratyupasthitam, yavat na  
parinirvanam gamanagamanena pratyupasthitam | ye 'pi bhadanta  
saradvatiputra catasrsu mulapattisvavasthitah, amule te  
'vasthitah | tatkasmaddhetoh? na hi bhadanta saradvatiputra  
anutpadasya mulam va agram va isyate | amulo bhiksuriti  
apratisthitasya bhiksoretadadhivacanam | utpannamadhikaranamiti  
adhikasamaropasyaitadadhivacanam | adhikasamarope bhadanta saradvatiputra

caran loke daksiniyo bhavati | tatasmaddhetoh? tatha hi samah so  
'dhikasamaropah | sraddho bhadanta saradvatiputra bhiksurnarhati  
sraddhadeyam paribhoktum | asraddho bhadanta saradvatiputra  
bhiksurnarhati sraddhadeyam paribhoktum | kalpito bhadanta  
saradvatiputra bhiksurnarhati sraddhadeyam paribhoktum | akalpiko  
bhadanta saradvatiputra bhiksurnarhati sraddhadeyam paribhoktum |  
asamupahatanetriko bhiksurnarhan ksinasrava ityucyate ||

saradvatiputra aha - kim samdhaya mañjusirevam vadasi?  
mañjusiraha - na samata samupahata, ya samata saiva sa netri |  
idam samdhaya bhadanta saradvatiputra evam vadami -  
asamupahatanetriko bhiksurnarhan ksinasrava ityucyate |  
anuttirnabhaya(bhava?)iti bhadanta saradvatiputra arhatah  
ksinasravasyaitadadhivacanam | saradvatiputra aha - kim samdhaya  
mañjusirevam vadasi? mañjusiraha - anunyapi tasya bhayani na  
samvidyante | tatkimuttarisyati? idam samdhaya bhadanta  
saradvatiputra evam vadami - anuttirnabhaya iti arhatah  
ksinasravasyaitadadhivacanamiti ||

saradvatiputra aha - anutpannaksantika iti mañjusrih  
kasyaitadadhivacanam? mañjusiraha - yena bhadanta saradvatiputra  
anurapi dharmo notpaditah, sa ucyate 'nutpannaksantika iti ||

saradvatiputra aha - avinito bhiksuriti mañjusrih  
kasyaitadadhivacanam? mañjusiraha - avinito bhiksuriti bhadanta  
saradvatiputra arhatah ksinasravasyaitadadhivacanam |  
tatasmaddhetoh? avinayo hi vinitah, na vinayo vinitah | idam  
samdhaya bhadanta saradvatiputra evam vadami - avinito bhiksuriti  
arhatah ksinasravasyaitadadhivacanam ||

saradvatiputra aha - adhicitte caratiti mañjusrih  
kasyaitadadhivacanam? mañjusiraha - adhicitte caratiti bhadanta  
saradvatiputra prthagjanasyaitadadhivacanam | saradvatiputra aha -  
kim samdhaya mañjusirevam vadasi? mañjusiraha - tatha hi  
bhadanta saradvatiputra so 'dhikaroti ||

evamukte ayusman saradvatiputro mañjusriyam kumarabhutametadvocat  
- sadhu sadhu mañjusrih, yatha arhan ksinasravastatha kathayasi  
| mañjusiraha - evametadbhadanta saradvatiputra yatha vadasi |  
ksinasravo 'smi, na carhan | tatasmaddhetoh? tatha hi bhadanta  
saradvatiputra ksina me asravah hravakabhuma va  
pratyekabuddhabhuma va | anena bhadanta saradvatiputra paryayena  
ksinasravo na carhan ||

(saptas, vaidya 349) atha khalu bhagavan mañjusriyam  
kumarabhutametadvocat - syanmañjusrih paryayo yadbodhisattvo  
mahasattvo bodhimande nisanno 'bhavyo 'nuttaram  
samyaksambodhimabhisamboddhum? mañjusriharyadbhagavan paryayah  
yadbodhisattvo mahasattvo bodhimande nisannah abhavyo 'nuttaram  
samyaksambodhimabhisamboddhum | tatasya hetoh? tatha hi



tasmadbhagavan bhagavato va abhisambuddhena (ddhasya?) ye 'pi te anagate  
'dhvani tathagata arhantah samyaksambuddha bhavisyanti,  
abhisambuddha eva te | tatkasmaddhetoh? na hi acintyata atita va  
anagata va pratyutpanna va | tasmadbhagavan vibhramastesam  
lokasamnivesah | prapañcayanti te bhagavan lokasamnivesam  
yesamevam bhavati - utpannastathagato yavat parinirvasyati veti ||

evamukte bhagavan mañjusriyam kumarabhutametadvocat - tena hi tvam  
mañjusrih idam tathagatacintyam, acintyam niscintyam  
tathagatasya va agrata udaharairudahareh, avaiartikasya bodhisattvasya  
mahasattvasya va arhato va ksinasravasya | tatkasmaddhetoh? tatha  
hi te srutva naivanujñasyanti, naiva pratikroksyanti |  
tatkasmaddhetoh? tatha hi taccintyamacintyam niscintyam |  
mañjusriraha - acintyanam niscintyanam bhagavan  
sarvadharmam ko 'tranujñasyati va pratikroksyati va?  
bhagavanaha - yathaiva mañjusrih tathagato niscintyah, tathaiva  
prthagjana api niscintyah | mañjusriraha - prthagjana api  
bhagavan tathaiva niscintyah? bhagavanaha - evametanmañjusrih |  
tatkasmaddhetoh? tatha hi sarvanyacintyani niscintyani |  
mañjusriraha - tasmadbhagavanevamaha - yathaiva tathagato  
niscintyah, evam prthagjana api niscintya iti? nanu bhagavan  
prthagjanatvamapi niscintyam | tatkasmaddhetoh? niscintya hi bhagavan  
sarvadharmah | ye kecidbhagavan parinirvanaya prasthitah,  
viharisyante te bhagavan | tatkasmaddhetoh? yaiva niscintyata tadeva  
parinirvanam | tasmattarhi bhagavan nasti niscintyatayam nanatvam |  
ye 'pi bhagavan evamahuh - ime prthagjanadharmah, ime aryadharmah iti,  
te idam vacaniyah - kalyanamitrani tavatparyupasadhvam, tatah  
pascajjñasyatha - ime prthagjanadharmah ime aryadharmah iti ||

evamukte bhagavan mañjusriyam kumarabhutametadvocat - icchasi tvam  
mañjusrih tathagatam sarvasattvanamagryam? mañjusriraha -  
iccheyamaham bhagavan tathagatam sarvasattvanamagryam, sacediha  
kacitsattvaparinispattih syat |

bhagavanaha - icchasi tvam mañjusrih  
tathagatamacintyadharmasamanvagatam? mañjusriraha - iccheyamaham  
bhagavan tathagatamacintyadharmasamanvagatam,  
sacetkascidacintyadharmasamanvagatah syat ||

bhagavanaha - icchasi punastvam mañjusrirevam - ime  
sravakastathagatena vinita iti? mañjusriraha - iccheyamaham  
bhagavan evam - ime sravakastathagatena vinita iti, sacet  
kascidacintyadhatuvinayam (saptas, vaidya 351) gacchet | na bhagavan  
buddhotpadah kasyacidupakarena va apakarena va pratyupasthitah |  
tatkasmaddhetoh? tatha hi sthita esa dhatuh, asamkirna esa  
dhatuh, yaduta acintyadhatuh | tasmisca dhatau na sravakananatvam,  
yavat na prthagjanananatvamupalabhyate ||

bhagavanaha - na tvam mañjusrirevamicchasi - anuttaram

punyaḥsetram tathagata iti? mañjusriraha - abhavatvabhdagavan  
punyaḥsetram tathagatah, tenaitadanuttaram punyaḥsetram |  
yenaitatpunyaḥsetram napunyaḥsetram, tenaitadanuttaram  
punyaḥsetram | api tu khalu punarbhagavan natra kasciddharmah  
samudagacchati na ksiyate | evam tatpunyaḥsetram | tatra ca bijam  
prakṣiptam na vivardhate na parihiyate | bhagavanaha - kim samdhaya  
mañjusrirevaṃ vadasi - tatra ksetre bijamavaropitam na vivardhate na  
parihiyate iti? mañjusriraha - tatha hi bhagavan acintyaṃ tatkssetram,  
evam tatpunyaḥsetram ||

atha khalu tasyam velayam buddhanubhavana sadvikaram  
mahaprthivicalo 'bhut, sodasanam ca  
bhiksusahasranamanupadayaśravebhyascittāni vimuktāni, saptanam  
bhiksunisatanam trayanam copasakasatanam  
catvarimsatas copasikasahasranam sastesca  
kamavacaranam devakotiniyutasatanam virajo vigatamalam  
dharmesu dharmacakṣuruppannam ||

atha khalvayusmanananda utthayaśanadekamsacivaram pravṛtya  
daksinam janumandalam prthivyam pratisthāpya yena  
bhagavamstenañjalim pranāmya bhagavantametadvocat - ko bhagavan  
hetuḥ, kaḥ pratyayo 'sya mahataḥ prthivicalasya loke  
pradurbhāvaya? evamukte bhagavanayusmantamanandametadvocat -  
ayamananda punyaḥsetranirdeso nama dharmaparyayah purvakairapi  
buddhairbhagavadbhirasminneva prthivipradese bhasitah | ayamananda  
hetuḥ, ayam pratyayo 'sya mahataḥ prthivicalasya loke  
pradurbhāvaya ||

saptasatika prajñāparamita samapta ||

— Saptasatika prajñāparamita (Academic edition — see source file header)