



Manuscripts, vol. 3,  
ed. by Jens Braarvig, Oslo 2006 (Manuscripts in the Sch&oslash;yen Collection),  
pp. 89-132. = Vaj

Cz = ed. Conze

G = ed. Schopen

P = ed. Pargiter

Input by Klaus Wille, Göttingen (Germany)

ITALICS for restored text

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

vaj 1; folio 26r1-v4 (cz 27.1-1) namo sakyamunaye tathagatarhate  
samyaksambuddhaya / //

evam maya srutam ekasmin samaye bhagavan / sravastyam viharati sma /  
jetavane / anathapindadasyarame mahata bhiksusamghena sardham  
ardhatrayodasabhir bhiksusataih / atha khalu bhagavan  
purvahnakalasanghaya nivasya patracivaram adaya / sravastim  
mahanagarim pindaya pravisat / atha khalu bhagavan / sravastim  
mahanagarim pindaya caritva  
pascadbhaktapindapatapratikrantah padau praksalya nyasidad  
bhagavan / prajñapta evasane paryamkam abhujya rjum kayam  
pranidhaya pratimukham smrtim upasthapyā / atha sambahula  
bhiksavah yena bhagavams tenopasamkkraman upasamkkramya bhagavatah  
padau sirasabhivandya bhagavamtam trhpradaksinikrtva  
ekamte nyasidan /

vaj 2; folio 26v4-27v6 (cz 27.16-28.17; p 179.14-24) tena khalu punah  
samayenayusman subhutih tasyam eva parisadi sannipatito 'bhut  
sannisannah / atha khalv ayusman subhutih utthayasanad  
ekamsam uttarasangam krtva daksinam janumandalam  
prthiviyam pratisthapyā yena bhagavams tenamjalim pranamya  
bhagavamtam etad avocat / ascaryam bhagavan yavad eva  
tathagatenarhata samyaksambuddhena bodhisatva mahasatva  
anuparigrhitah paramenanugrahena / yavad eva tathagatena  
bodhisatvah parittah paramaya parindanaya / katham bhagavan  
bodhisatvayanasamprasthitena sthatavyam / katham pratipattavyam /  
katham cittam pratigrhitavyam / evam ukte bhagavan ayusmamtam  
subhutih etad avocat / sadhu sadhu subhute evam etat subhute  
anuparigrhitas tathagatena bodhisatvah paramenanugrahena /  
parittas tathagatena bodhisatvah paramayanuparindanaya / tena hi  
subhute srnu sadhu ca susthu ca manasikuru bhasisyē / yatha  
bodhisatvayanasamprasthitena sthatavyam / yatha pratipattavyam / yatha  
cittam pratigrhitavyam / evam bhagavann ity ayusman subhutih  
bhagavatah pratyasrausit /

vaj 3m folio 27v6-28v1 (cz 28.17-29.7; p 179.24-180.10) bhagavams tan etad

avocat / iha subhute bodhisatvayanasamprasthitair evam cittam  
utpadayitavyam / yavamtah satvah satvasamgrahena samgrhitah  
andaja va jarayuja va samsvedaja va upapaduka va rupino va  
arupino va samjñino va asamjñino va naiva samjñino  
nasamjñinah yavat satvadhatuh prajñapyamanah prajñapyate te  
maya sarve anupadhise nirvanadhatau parinirvapayitavyah / evam  
aparimanams ca satvan parinirvapayitavyah na ca kascit satvah  
parinirvapito bhavati / tat kasmad dheto / sacet subhute bodhisatvasya  
satvasamjña pravartate na sa bodhisatva iti vaktavyah / tat kasya hetoh  
/ na sa subhute bodhisatvo vaktavyo yasya satvasamjña pravarteta  
jivasamjña va pudgalasamjña va pravarteta /

vaj 4; folio 28v1-29r5 (cz 29.8-30.5; p 180.10-15) api tu khalu punah  
subhute bodhisatvena na vastupratisthitena danam datavyam / na  
kvacitpratisthitena danam datavyam / na rupapratisthitena danam  
datavyam na sabdagandharasasprastavyesu na dharmapratisthitena  
danam datavyam / evam hi subhute bodhisatvena danam datavyam /  
yatha na nimittasamjñayam pratisthet / tat kasya hetoh / yah  
subhute bodhisatvah apratisthito danam dadati tasya subhute  
punyaskandhasya na sukaram pramanam udgrahitum / tat kim manyase  
subhute sukaram purvasyam disi akasasya pramanam udgrahitum /  
subhutih aha / no hidam bhagavan / evam daksinapascimottarasv adha  
urdhvam vidiksu-r-avidiksu / dasasu diksu / sukaram akasasya  
pramanam udgrahitum / subhutih aha / na hidam bhagavan / bhagavan  
aha / evam etat subhute / evam etat subhute yo bodhisatvo 'pratisthito  
danam dadati tasya punyaskandhasya na sukaram pramanam udgrahitum /  
api tu khalu punah subhute evam bodhisatvena danamayam  
punyakryavastum danam datavyam /

vaj 5; folio 29r5-v4 (cz 30.6-14) tat kim manyase subhute tathagato  
laksanasampada drastavyah / bhagavan aha na  
laksanasampada tathagato drastavyah / tat kasya hetoh / ya sa  
tathagatena laksanasampad bhasita saivalaksanasampad / evam  
ukte bhagavan ayusmantam subhutih etad avocat / yavat subhute  
laksanam tavan mrsa / yavad alaksanam tavad amrsa /  
iti hi laksanalaksanatah tathagato drastavyah //

vaj 6; folio 29v4-31v6 (cz 30.15-32.5) evam ukte ayusman subhutih  
bhagavamtam etad avocat / asti bhagavan kecit satvah bhavisyamty  
anagate 'dhvani pascimayam pamcasatyam vartamanayam ye  
imesv evamrupesu sutramtapadesu bhasyamanesu  
bhutasamjñam utpadayisyamti / bhagavan aha / ma tvam subhute  
evam vocat / asti kecit satvah bhavisyamty anagate 'dhvani ye imesv  
evamrupesu sutramtapadesu bhasyamanesu bhutasamjñam  
utpadayisyamti / api tu khalu punah subhute bhavisyamty anagate  
'dhvani bodhisatva mahasatva pascimayam pamcasatyam  
saddharmavipralope vartamane silavamto gunavamtah prajñavamto  
bhavisyamti / na khalu punah subhute bodhisatva ekabuddhaparyupasita

bhavisyamti / naikabuddhavaropitakusalamula bhavisyamti / api tu  
khalu punah subhute anekabuddhaparyupasita bhavisyamti  
anekabuddhavaropitakusalamula bhavisyamti / ye imesv evamrupesu  
sutrampadesu bhasyamanesv ekacittaprasadamatram api  
pratilapsyamte / jñatas te subhute tathagatena drstas te subhute  
tathagatena sarve te aprameyam punyaskamdham prasavisyamti  
pratigrhisyamti / tat kasya hetoh / na hi tesam subhute  
bodhisatvanam atmasamjñā pravartsyate na satvasamjñā na  
jivasamjñā na pudgalasamjñā pravartsyate / napi tesam subhute  
bodhisatvanam dharmasamjñā pravartsyate nadharmasamjñā napi  
tesam samjñā nasamjñā pravartsyate / tat kasya hetoh / sacet  
subhute tesam bodhisatvanam dharmasamjñā pravartsyate sa eva  
tesam atmagraho bhavet / satvagraho jivagrahah pudgalagraho bhavet /  
saced adharmasamjñā pravarteta sa eva tesam atmagraho bhavet /  
satvagraho jivagrahah pudgalagraha iti / tat kasya hetoh / na khalu  
punah subhute dharmodgrahitavyo nadharmah / tasmad idam sandhaya  
tathagatena bhasitam kolopamam dharmaparyayam ajanadbhīh  
dharmah eva prahatavyah prag evadharmah /

vaj 7; folio 31v6-32v1 (cz 32.6-33.2) punar aparam bhagavan  
ayusmantam subhutim etad avocat / tat kim manyase subhute kacit  
tathagatenanuttara samyaksambodhir abhisambuddha / kascid va dharmas  
tathagatena desitah // subhutih aha / yathaham bhagavan bhagavato  
bhasitasyartham ajanami nasti sa kascid dharmo yas  
tathagatenanuttara samyaksambodhir abhisambuddha / nasti sa kascid  
dharmo yas tathagatena desitah / tat kasya hetoh / yo 'sau tathagatena  
dharmo desitah / agrahyah so 'nabhilapyah / na sa dharmo nadharmah /  
tat kasya hetoh / asamskrtaprabhavita hy aryapudgalah /

vaj 8; folio 32v1-34r1 (cz 33.3-26) tat kim manyase subhute ya imam  
trsahasramahasahasram lokadhatum saptaratnapratipurnam krtva  
danam dadyat / tat kim manyase subhute api nu sa kulaputro va  
kuladuhita va tatonidanam bahu punyam prasunuyat / subhutih aha /  
bahu bhagavan bahu sugata / sa kulaputro va kuladuhita va tatonidanam  
bahu punyam prasunuyat / tat kasya hetoh / sa eva bhagavann askandhah  
/ tasmad tathagato bhasate punyaskandhah askandha iti bhagavan aha /  
yas ca khalu punah subhute kulaputro va kuladuhita va imam  
trsahasramahasahasram lokadhatum saptaratnapratipurnam  
krtva danam dadyat / yas cetto dharmaparyayad amtasas  
catuspadikam api gatham udgrhya parebhyo desayet samprakasayed ayam  
eva tatonidanam bahutaram punyam prasunuyat / aprameyam  
asamkhyeyam / tat kasya hetoh / ato nirjata hi subhute tathagatanam  
anuttara samyaksambodhih / ato nirjatas ca buddha bhagavamtah /  
tat kasmad dheto / buddhadharmah buddhadhanna iti subhute  
abuddhadharmas caiva te /

vaj 9a; folio 34r1-5 (cz 33.26-34.11) tat kim manyase subhute / api nu  
srotapannasya evam bhavati maya srotapattiphalam praptam iti /

subhutih aha / no hidam bhagavan / bhagavan aha / tat kasya hetoh / na hi sa bhagavan kimcid apannah / tenocyate srotapanna iti / na rupam apanno na sabdan na gandhan na rasan na sprastavyan na dharman apannah / tenocyate srotapanna iti /

vaj 9b; folio 34v1-35r1 (cz 34.12-18) bhagavan aha / tat kim manyase subhute api nu sakrdagaminah evam bhaven maya sakrdagamiphalam praptam iti / subhutih aha / no hidam bhagavan / bhagavan aha / tat kasya hetoh / na sakrdagamino evam bhavati maya sakrdagamiphalam praptam iti / tat kasmad dhethoh / na hi sa kascid dharmah yah sakrdagamitvam apannah / tenocyate sakrdagamiti /

vaj 9c; folio 35r1-4 (cz 34.19-25) bhagavan aha / tat kim manyase subhute api nv anagamina evam bhavati maya anagamiphalam praptam iti / tat kasya hetoh / na sa kascid dharmah yo 'nagamiti / samanupasyati / tenocyate anagamiti /

vaj 9d; folio 35r4-v2 (cz 34.26-35.6) bhagavan aha / tat kim manyase subhute / api nv arhato evam bhavati mayarhatvam praptam iti / subhutih aha / no hidam bhagavan / tat kasya hetoh / na hi bhagavan sa kascid dharmo yo 'rhan namah / saced bhagavann arhata evam bhaven mayarhatvam praptam iti / sa eva tasyatmagraho bhavet / satvagraho jivagrahah pudgalagraho bhavet /

vaj 9e; folio 35v2-36r1 (cz 35.6-14) aham asmi bhagavan // tathagatenarhata samyaksambuddhenaranaviharinam agryo nirdistah / aham asmi bhagavann arhan vigataragah / na ca me bhagavann evam bhavati aham asmi arhann iti / sacen mama bhagavann evam bhaven mayarhatvam praptam iti / na me tathagato vyakarisyati / aranaviharinam agrya iti subhutih / kulaputro na kvacid viharati / tenocyate / aranavihariti aranavihariti /

vaj 10a; folio 36r1-4 (cz 35.15-20) bhagavan aha / tat kim manyase subhute / kascid dharmas tathagatena dipamkarat tathagatad arhatah samyaksambuddhad udgrhitah / subhutih aha / no hidam bhagavan / bhagavan aha / na sa kascid dharmah tathagatena dipamkarat tathagatad arhatah samyaksambuddhad udgrhitah /

vaj 10b; folio 36r4-v2 (cz 35.21-25; p 180.17) bhagavan aha / yah kascit subhute bodhisatvo evam vaded aham ksetravayuhan nispadayisyamiti sa vitatham vadet / tat kasya hetoh / ksetravayuhah ksetravayuha iti subhute avyuha hy ete tathagatena bhasitah / tenocyamte ksetravayuha iti /

vaj 10c; folio 36v2-37r3 (cz 35.25-36.12; p 180.17-181.1) tasmad tarhi subhute bodhisatvena evam cittam utpadayitavyam apratisthitam / na rupapratisthitam cittam utpadayitavyam / na sabdagandharasprastavyadharmapratisthitam cittam utpadayitavyam / na kvacitpratisthitam cittam utpadayitavyam / tad yathapi nama subhute puruso bhavet / yasyaivamrupa atmabhavah syat tad yathapi

nama sumeruh parvataraja / tat kim manyase subhute mahan sa  
atmabhavo bhavet / subhutih aha / mahan bhagavan mahan sugata / sa  
atmabhavo bhavet / bhagavan / tat kasya hetoh / abhava sa tathagatena  
bhasitah / tenocyate atmabhava iti / na hi sa bhava / tenocyate  
atmabhava iti //

vaj 11; folio 37r3-38r2 (cz 36.13-37.10; p 181.1-13) bhagavan aha / tat kim  
manyase subhute yavamtyo gamganadyam valukas tavamtya eva  
gamganadyo bhavet / api nu tasu bhavyo valuka bhavet / subhutih  
aha / ta eva tavad bhagavan bhavyo gamganadyo bhavet prag eva yas  
tasu valuka / bhagavan aha / arocayami te subhute pravedayami te  
yavamtyas tasu gamganadisu valuka bhavet / tavamtyo  
lokadhatah kascid eva stri va puruso va saptaratnapratipurnam  
krtva tathagatibhyo 'rhadbhya samyaksambuddhebhyo danam dadyat /  
tat kim manyase subhute / api nu sa stri va puruso va tatonidanam  
bahu punyam prasunuyat / subhutih aha / bahu bhagavan bahu sugata / sa  
stri va puruso va tatonidanam bahu punyam prasunuyat / bhagavan  
aha / yas ca khalu punah subhute tavamtyo lokadhatah  
saptaratnapratipurnam krtva danam dadyat / yas ceto  
dharmaparyayad amtasas catuspadikam api gatham udgrhya parebhyo  
desayet / ayam tato bahutaram punyam prasunuyad aprameyam  
asamkhyeyam /

vaj 12; folio 38r2-vl (cz 37.10-19; p 181.13-182.3) api tu khalu subhute  
yasmin prthivipradeso ito dharmaparyayad amtasas catuspadikam api  
gatham bhasyeta va desyeta va sa prthivipradesas caityabhuto  
bhavet / sadevamanusasurasya lokasya kah punar vadah subhute ya  
imam dharmaparyayam dharayisyanti paramena te ascaryena  
samanvagata bhavisyanti / tasmims ca prthivipradeso sasta  
viharaty anyataranyataro va gurusthaniyah /

vaj 13a; folio 38v1-5 (cz 37.20-38.2; p 182.3-8) evam ukte ayusman  
subhutih bhagavamtam etad avocat / ko namayam bhagavan dharmaparyayah  
katham cainam dharayami / evam ukte bhagavan ayusmantam subhutih  
etad avocat / prajñaparamita namayam subhute dharmaparyayah / evam  
cainam dharaya / tat kasya hetoh / yaiva subhute prajñaparamita  
tathagatena bhasita / saivaparamita /

vaj 13b; folio 38v5-39r1 (cz 38.3-6; p182.8-10) tat kim manyase subhute api  
nu sa kascid dharmo tathagatena bhasitah / subhutih aha / no hidam  
bhagavan / na sa kascid bhagavam dharmo yah tathagatena bhasitah /

vaj 13c; folio 39r1-6 (cz 38.7-15; g 5a1-2; p182.10-15) yavatah subhute  
trahsamahasahasyam lokadhatah prthivirajah kaccit tad bahu  
bhavet / subhutih aha / bahu bhagavans tat prthivirajo bhavet / yat tad  
bhagavan / prthivirajah tathagatena bhasitah arajah sa  
tathagatena bhasitah / tad ucyate prthiviraja iti / ya sa  
lokadhatur adhatuh sa tathagatena bhasitah / tad ucyate lokadhatur  
iti //

vaj 13d; folio 39r6-v4 (cz 38.16-24; g 5a2-3; p 182.15-20) bhagavan aha / tat kim manyase subhute dvatrmsadbhir mahapurusalaksanaih tathagato 'rhan samyaksambuddho drastavyah / subhutir aha / no hidam bhagavan / tat kasya hetoh / yani tani bhagavan dvatrmsanmahapurusalaksanani tathagatena bhasitany alaksanani tathagatena bhasitani tasmad ucyamte dvatrmsanmahapurusalaksanani /

vaj 13e; folio 39v4-40r1 (cz 39.1-8; g 5a3-5; p 182.20-183.3) bhagavan aha / yas ca khalu punah subhute stri va puruso va gamganadivalukopaman atmabhavan parityajet / yas ceto dharmaparyayac catuspadikam api gatham udgrhya parebhyo desayet / ayam tatonidanam bahutaram punyam prasunuyad aprameyam asamkhyeyam /

vaj 14a; folio 40r1-v1 (cz 39.9-21; g 5a5-5b1; p 183.3-10 ) atha khalv ayusman subhutih dharmapravegenasruni pramumcat / pravartayam so 'sruni parimarjya bhagavamtam etad avocat / ascaryam bhagavan / paramascaryam sugata / yavad ayam dharmaparyayah tathagatena bhasitah / yato me bhagavan / jñanam utpannam na maya jatv eva dharmaparyayah srutapurvah / paramena te bhagavan / ascaryena samanvagata bhavisyanti ya iha sutre bhasyamane bhutasamjñam utpadayisyanti / ya caisa bhagavan / bhutasamjña saivasamjña tasmad tathagato bhasate bhutasamjña bhutasamjñeti /

vaj 14b; folio 40v1-4 (cz 40.1-8; g 5b1-2; p 183.10-16) na mama bhagavann ascaryam yad aham dharmaparyayam bhasyamanam avakalpayamy adhimucyami / ye te bhagavann imam dharmaparyayam udgrhisyamti paryavapsyamti dharayisyanti / te paramascaryasamanvagata bhavisyanti //

vaj 14c; folio 40v4-41r1 (cz 40.9-15; g 5b2-3; p 183.16-184.3) api tu khalu punah bhagavan na tesam atmasamjña pravartsyate / na satvasamjña na jivasamjña / na pudgalasamjña pravartsyate / tat kasya hetoh yasav atmasamjña saivasamjña / ya satvasamjña jivasamjña pudgalasamjña saivasamjña / tat kasya hetoh / sarvasamjñāpagata hi buddha bhagavamtah //

vaj 14d; folio 41r1-v1 (cz 40.16-41.4; g 5b3-5; p 184.4-9) evam ukte bhagavan ayusmantam subhutim etad avocat / evam etat subhute evam etat subhute paramascaryasamanvagatas te satva bhavisyanti / ya iha sutre bhasyamane srutva nottrasisyamti / na samtrasisyamti / na samtrasam apatsyamte / tat kasya hetoh / paramaparamiteyam subhute tathagatena bhasita / yam ca tathagatah paramaparamitam bhasate tam aparimana buddha bhagavamto bhasamte / tenocyate paramaparamiteti /

vaj 14e; folio 41v1-42v3 (cz 41.5-42.5; g 5b5-7; p 184.10-185.4) api tu khalu punah subhute ya tathagatasya ksamtiparamita saivaparamita / tat kasya hetoh / yada me subhute kalimgaraja amgapratyamgany

acchetsin nasin me tasmin samaye atmasamjña va satvasamjña va  
jivasamjña va pudgalasamjña va na me kacit samjña nasamjña  
babhuva / tat kasya hetoh / sacet subhute mama tasmin samaye  
atmasamjñabhavisyat / vyapadasamjñapi me 'bhavisyat tasmin samaye  
/ abhijanamy aham subhute atite 'dhvani pamca jatisatani yad aham  
ksamtivadi risir abhu tadapi me natmasamjña babhuva / na  
satvasamjña na jivasamjña na pudgalasamjña / tasmad tarhi  
subhute bodhisatvena mahasatvena sarvasamjña vivarjayitvanuttarayam  
samyaksambodhau cittam utpadayitavyam / na rupapratisthitam cittam  
utpadayitavyam / na sabdagandharasprastavyapratisthitam cittam  
utpadayitavyam / na dharmapratisthitam cittam utpadayitavyam /  
nadharmapratisthitam cittam utpadayitavyam / na  
kvacitpratisthitam cittam utpadayitavyam / tat kasmad dheto / yat  
pratisthitam tad evapratisthitam / tasmad eva tathagato  
bhasate rupapratisthitena danam datavyam /

vaj 14f; folio 42v3-43r1 (cz 42.5-12; p 185.4-8) api tu khalu punah subhute  
bodhisatvenaivam danaparityagah parityajyah sarvasatvanam arthaya /  
yaiva ca satvasamjña sa evasamjña / ya eva te sarvasatvah  
tathagatena bhasitah ta evasatvah / bhutavadi subhute  
tathagatah satyavadi tathavadi tathagato na vitathavadi tathagato  
/

vaj 14g; folio 43r1-6 (cz 42.12-20; p 185.8-14) api tu khalu punah subhute  
yah tathagatena dharmo 'bhisambuddho desito va na tatra satyam na  
mrsa / tad yathapi nama subhute puruso 'ndhakarapravistah /  
evam vastupatito bodhisatvo drastavyo yo vastupatitam danam  
parityajati / tad yathapi nama subhute caksusman puruso  
vibhatayam ratryam surye 'bhyudgate nanavidhani rupani pasyet  
/ evam bodhisatvo drastavyo yo vastvapatitam danam parityajati /

vaj 14h; folio 43r6-v3 (cz 42.20-43.7; p 185.14-18) api tu khalu punah  
subhute ye kulaputra va kuladuhitaro va imam dharmaparyayam  
udgrahisyamti / dharayisyamti / vacayisyamti / paryavapsyamti  
/ jñatas te subhute tathagatena drstas te subhute tathagatena  
buddhas te tathagatena / sarve te satvah aprameyam punyaskandham  
prasavisyamti /

vaj 15a; folio 43v3-44r5 (cz 43.8-19; p 185.18-186.4) yas ca khalu punah  
subhute stri va puruso va purvahnakalasangamaye  
gamganadivalukopaman atmabhavan parityajet / madhyahnakalasangamaye  
sayahnakalasangamaye gamganadivalukopaman atmabhavan parityajet /  
anena paryayena kalpakotinayutasahasrany atmabhavan parityajet  
/ yas cemam dharmaparyayam srutva / na pratiksiped ayam eva  
tatonidanam bahutaram punyaskandham prasunuyat / aprameyam  
asamkhyeyam / kah punar vadah yo iikhitvodgrhniyat / dharayet /  
vacayet / paryavapnuyat / parebhyas ca vistarena samprakasayet /

vaj 15b; folio 44r5-45r4 (cz 43.19-44.13; g 7a1-2; p 186.5-17) api tu subhute

acimtyo 'tulyo 'yam dharmaparyayah / ayam ca dharmaparyayah  
tathagatena bhasitah agrayanasamprasthitanam satvanam arthaya /  
sresthayanamasamprasthitanam satvanam arthaya / ye imam  
dharmaparyayam udgrahisyanti / dharayisyanti / vacayisyanti /  
paryavapsyanti / jñatas te subhute tathagatena drstas te  
subhute tathagatena / sarve te satvah aprameyena punyaskandhena  
samanvagata bhavisyanti / acimtyenatulyenamapyenaparimanena  
punyaskandhena samanvagata bhavisyanti / tat kasya hetoh / na hi  
sakyam subhute ayam dharmo hinadhimuktikaih srotum /  
natmadrstikaih na satvadrstikaih na jivadrstikaih na  
pudgaladrstikaih sakyam srotum udgrahitum va dharayitum va  
vacayitum va paryavaptum va nedam sthanam vidyate /

vaj 15c; folio 45r4-v2 (cz 44.13-18; g 7a2-3; p 186.17-20) api tu subhute  
yatra prthivipradeso idam sutram prakasayisyati / pujaniyah sa  
prthivipradeso bhavisyati / sadevamanusasurasya lokasya vandaniyah  
pradaksinikaranyas ca sa prthivipradeso bhavisyati / caitya sa  
prthivipradeso bhavisyati /

vaj 16a; folio 45v2-46r1 (cz 44.18-45.6; g 7a3-5; p 186.20-187.3) ye te  
subhute kulaputra va kuladuhitaro va iman evamrupam sutramtan  
udgrahisyanti dharayisyanti paryavapsyanti / te paribhuta  
bhavisyanti superibhutas ca bhavisyanti / // yani tesam  
satvanam paurvajanmikani karmani krtany apayasamvartaniyani  
drsta eva dharme paribhutataya purvajanmikany asubhani karmani  
ksapayisyanti / buddhabodhim ca prapsyanti /

vaj 16b; folio 46r1-v4 (cz 45.6-46.6; g 7a5-7b3; p 187.3-187.13) abhijanamy  
aham subhute atite 'dhvani asamkhyeye kalpe asamkhyeyatare  
dipamkarasya tathagatasarhatah samyaksambuddhasya parena  
parataram caturasitibuddhakotinayutasatasahasrany abhuvan ye maya  
aradhita aradhayetva na viradhita / yac ca maya subhute buddha  
bhagavamtah aragita aragayetva na viragita yac ca carime kale  
pascimikayam pamcasatyam vartamanayam imam sutramtam  
udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti /  
asya subhute punyaskandhasyamtikad esa purvakah punyaskandhah  
satatamim api kalam nopaiti sahasrtamam api / satasahasrtamam api  
/ kotisatasahasrtamam api / samkhyam api kalam api gananam api  
upamam api upanisam api na ksamate /

vaj 16c; folio 46v4-6 (cz 46.6-11; g 7b3-4; p 187.13-14) sacet subhute  
tesam kulaputranam kuladuhitrnam va punyaskandham  
bhaset / yavamtah te kulaputra va kuladuhitaro va tasmin samaye  
punyaskandham pratigrhnamti / unmadam te satvah prapnuyuh  
cittaviksepam va gaccheyuh /

[here the manuscript breaks off.]